

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THE TRUTH, THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 27, 1928

No. 39

PUNGENT PARAGRAPHS.

Faith without objective activity is faithless and will fail.

Love lifts and builds life, while hate depresses and destroys.

Just criticism is like a bitter pill to the taste, but if kindly received, it works for purifying and uplift.

It is sacrilegious to invoke the protection of the flag if the principles for which it stands are flouted.

Every child is a saint or sinner in the making, and it is our privilege to promote saintliness and thwart sinfulness by promoting correct environment and training.

"Blind leaders of the blind," are words of the Master which may apply to some party leaders and some followers; and it is possible that his saying, "both shall fall into the ditch" may be fulfilled in our day.

HEROIC BAPTISTS.

The Southern Baptist denomination has suffered a terrible blow in the defalcation of the treasurer of their Home-Mission Board. The denomination itself is not responsible for the conduct of this man, a trusted official, who took advantage of the confidence of his brethren to use their funds for his own purpose. It is gratifying to note how heroically the denomination is rising to the issue and how determined the leaders are that the loss must be overcome by greater liberality. These noble Christians who are fighting so bravely for the Kingdom of God in our Southland have the sympathy and prayers of all good people in this time of trouble.

ROBINSON ON SMITH'S RELIGIOUS CREED.

Candidate Robinson, who is suffering, like "Old Dog Tray," because of the company he keeps, in a recent speech, became very indignant. It is remarkable how indignant these two candidates become on certain subjects. They have become chronic apologists. It is said that Mr. Robinson threw down his carefully prepared speech and shouted: "Governor Smith's religious creed, as applied to government, is as soundly American as any Methodist or Baptist."

We have tried to keep the question of Smith's religion out of consideration, but since Mr. Robinson insists on forcing it to the front, in his unprepared speech, we are forced to take it up. It is remarkable that he made an unpremeditated speech in the Senate on this subject; then at Houston let an unprepared remark drop into his speech; and now in his almost daily addresses, he is reported to have made some extempore remarks about his running mate's religion.

It is one of the glories of our country, that, unlike most Roman Catholic countries, religious tolerance is practiced, and one's religion is not a legal bar against his holding office. In countries where Catholics are in complete control, as a rule, non-Catholics could not hold office until a revolution broke the hold of the Church. Even today in Argentina, the president must be a Catholic. If, in a Catholic country, it is improper for a Protestant to be president, it is not improper for Protestants, in a country where religious tolerance was secured in order that our people might be free from Romish control, to take into consideration the candidate's religion.

Roman Catholic Candidate Smith, when questioned by Mr. Marshall in an article in the Atlantic Monthly, had to get a Catholic priest to help him answer the questions propounded. This in itself shows that he is dependent on the priesthood for his opinions.

It is proper then that we should know some of these opinions concerning Church and citizenship.

SHADRAH, MESHACH, AND ABEDNEGO ANSWERED, AND SAID UNTO THE KING, O NEBUCHADNEZZAR, WE ARE NOT CAREFUL TO ANSWER THEE IN THIS MATTER. IF IT BE SO, OUR GOD WHOM WE SERVE IS ABLE TO DELIVER US FROM THE BURNING FIERY FURNACE, AND HE WILL DELIVER US OUT OF THINE HAND, O KING. BUT IF NOT, BE IT KNOWN UNTO THEE, O KING, THAT WE WILL NOT SERVE THY GODS, NOR WORSHIP THE GOLDEN IMAGE WHICH THOU HAST SET UP.—Daniel 3:15-18.

A few are submitted in the exact language of the Catholic authority. Read them, and decide whether Candidate Robinson is ignorant or trying to "pull the wool over your eyes," assuming that we are ignorant.

Vicar General Preston, as a witness, testified: "Roman Catholics must obey their bishops, whether right or wrong."

Cardinal Manning said: "The Pope alone has the right to define the limits of his own authority and the limits of the authority of the state; it is the Pope's duty to pronounce not only on the rights of individuals, but of peoples, nations and their rulers."

Encyclical of Pope Leo XII: "That the uncontrolled right of thinking and publicly proclaiming one's thoughts, is not inherent in the rights of citizens, nor in any sense to be placed among those things which are worthy of favor or patronage."

Encyclical of Pope Leo XIII: "It is quite unlawful to demand, to defend, or to grant unconditional freedom of thought, of speech, or writing, or of worship as if these were so many rights given by nature to man."

The Catholic World: "If the Pope's authority and that of any civil government comes into conflict upon any vital point, the Catholic is to act in the Nineteenth Century precisely as he did in the First, Second and Third Century."

Syllabus of Pope Pius IX: "The state has not the right to leave every man free to embrace whatever religion he shall deem true. The Church has the right to require that the Catholic religion shall be the only religion of the state, to the exclusion of all others. The Church has the right of requiring the state not to permit free expression of opinion. The Roman Catholic religion should be the only religion of the state and all other modes of worship should be excluded."

The Tablet, a Catholic paper: "The Roman Catholic citizen of the United States owes no allegiance to any principles of the government which is condemned by the Pope."

The Catholic Review: "When a Catholic is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote—no matter what he represents."

It is only charitable to assume that Candidate Robinson knew nothing of these pronouncements of the Roman Catholic Church, when he shouted: "Governor Smith's religious creed, as applied to government, is as soundly American as any Methodist or Baptist;" because according to Catholic law these things that have been quoted must be Smith's religious creed; he has no right to his own opinion.

Can anything like these be found in the creed or laws of any Baptist or Methodist Church? On the contrary, the law of our Church reads: "It is the duty of all Christians, and especially of all Christian ministers, to observe and obey the laws and commands of the governing or supreme authority of the country of which they are citizens or subjects, or in which they reside, and to use

all laudable means to encourage and enjoin obedience to the powers that be."

That is absolutely all that can be found in our law on the subject of citizenship in foreign lands, and the authority of the government of the United States is fully recognized.

With these facts in mind, how can Candidate Robinson's statement stand? Is he ignorant or is he trying to deceive us? Let him answer.

CLOSING THE YEAR.

It is less than two months until our Conferences meet. In our church life it is the time of reaping. Let the harvest be gathered. Let funds be collected and rolls corrected and all things be in readiness for the final reports. Preaching and personal cultivation should be followed with urgent appeals for dedication to God, and prayer should be fulfilled through definite work. Souls that have been quivering in the balance, should be lovingly pressed for decision. No pastor, before he goes to his Conference, knows whether he will be returned; consequently he should seek to gather up and conserve all that he has planted and watered. Let no soul be lost because of failure to utilize the last opportunity to turn him to God. The Lord will not hold him guiltless who lets a soul slip from his influence when it is possible to capture him for the kingdom.

A MOVEMENT TO THROTTLE PREACHERS AND CHURCH PAPERS.

We have received from a friend in another state a copy of a letter that is being sent out confidentially to certain laymen in our Church in another state. It is as follows, with blanks for the names, as we do not care to reveal the names of places and persons at this time.

Copy.

9-6, 1928.

Personal.

To (Name) Sec'y.
(Address.)

Dear Mr.:

The inclosed letter from Mr. will explain our activities; and this letter is to request that you get us the names of outstanding men, like of (five names) from each of the churches in, to circulate a petition we are having printed here at—I will send you a copy—We want the work done simultaneously throughout the state.

I am taking the matter up with some of my correspondents in (two states named); requesting that similar action be taken in these states, as we Methodists are putting over in (State.)

You will, I am sure, appreciate the necessity of keeping the Anti-Smith faction in the dark as to our plans otherwise they will start a counter movement and head off many signers we would secure.

Very sincerely,

As the petition is rather long, we shall not give it at this time, but may decide to do so later. This announcement is made to let our pastors and people know what the Smith politicians are doing.

AN AMUSING SPECTACLE.

The Nation, an independent journal, rather favoring Smith than Hoover, says: "The Smith generals rely upon the South to remain faithful to the holy Democratic church even though its candidate repudiate every principle for which the Southern Democracy has ever stood. It is an amusing spectacle. It is also a healthy chapter in American political education. However much we differ on his chosen issues we pay our tribute of respect to every politician who dares to set principle above party loyalty and bolt."

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PERSONAL AND OTHER ITEMS

The Ministerial Association of Vidalia, Ga., recently adopted strong resolutions on the present political situation.

Married, at the Center Point parsonage, Sept. 16, Floyd McNeal and Miss Essie Young, Rev. A. J. Bearden officiating.

Last week Rev. Edward Forrest of Prairie Grove called. He expects to have a good report at Conference. Seven new members were received into his church last Sunday.

Rev. A. N. Goforth, pastor of Fountain Ave. Methodist Church, Paducah, Ky., fills his Sunday Bulletin with Anti-Smith items and arguments. Raskob has not intimidated him, it is evident.

A communication from Rev. F. G. Roebuck, pastor, says that the educational unit of the new church at Prescott will be occupied about Oct. 21 and he hopes that the auditorium will be ready by January.

Somehow the impression is prevalent that one can vote at the election in November without a poll-tax receipt. That is incorrect. A poll-tax receipt is absolutely necessary, and unfortunately it is too late to get them.

Rev. B. E. Robertson, pastor of Colt Circuit, announces that a meeting will begin, Sept. 28, at Smith's Chapel, near Wynne, and the preaching will be done by Rev. I. B. Manly whose childhood home was in that neighborhood.

The Fellowship Forum is a fine paper to give you information about the current political issues. It is making a splendid offer of three subscribers for \$1. Get up a club and send it to Fellowship Forum, 339 Pennsylvania Ave., Washington, D. C.

Returning from Galloway College, where he had entered his daughter as a student, Rev. Carlton R. Wade, pastor of our church at Miami, Okla., called. He is one of the strong men of East Oklahoma Conference, and is much pleased with what he has seen of Galloway College and Arkansas.

Those who object to a religious paper discussing the present issues in politics, should read the Pentecostal Herald of Sept. 19. Out of its total sixteen pages fully thirteen are devoted to the political situation, and yet it will be generally agreed that this paper has been one of the most

spiritual of all our religious papers and as little given to political discussion. Everybody who knows the able editor knows that Dr. Morrison is not in any sense a "political parson," and yet he is using his paper freely in the effort to prevent the election of the "wet" Tammany leader.

A correspondent in the Arkansas Democrat reported the meeting of Anti-Smith Democrats held at Pine Bluff on Sept. 17 in such a way as to make a rather bad impression; but Dr. B. H. Greathouse, returning from the meeting which he had addressed, reported over the telephone that it was a great meeting, well attended, and orderly in an unusual degree.

Our hearts go out in sympathy to the thousands in Florida and Porto Rico who have suffered recently in the terrible storm. They need help, but we do not think it best to start a movement for an independent fund in this paper, but advise all our people who can and will contribute to send their contributions to the Red Cross Fund, Arkansas Gazette, Little Rock.

Rev. S. M. Yancey, superintendent of the Western Methodist Assembly, addressed the Missouri Conference and spoke of the good work that growing institution is doing. Dr. M. N. Waldrup was again ready with pertinent exhortation. His glowing description of the wonderful beauties of the Ozarks, where he was born and reared, was pleasing.—St. Louis Advocate.

Last Sunday night a member of the Anti-Smith Executive Committee prayed very earnestly for God's blessing and help upon the movement to defeat the election of a "wet" president. Next morning he received a telegram sent immediately after the prayer from a friend saying that he would mail a check for \$500 to help our righteous cause. That may be merely a coincidence, but seems much like an answer to prayer.

NOW IS THE TIME.

Your Paper is Fighting for Righteousness.
You Believe in the Great Principle for Which
We Are Fighting.You Want Your People to Know the Truth.
They Cannot Get It from the Partizan Papers.
You Can Help to Save Your Country From
Calamity by Putting the Paper That Tells
the Truth Into the Homes of the People.We Are Making That Easy.
For Only Fifty Cents
You Can Take Subscriptions for Six Months
in Clubs of Ten.
Let This Be a Part of Your Contribution to
Patriotism and Righteousness.
Do It Now!

The Missouri Conference, at its recent session, voted on the proposed constitutional amendment on General Conference representation five for and 118 against it. That is the way the vote should go, and the editor is glad that the Conference of his boyhood home expressed itself so emphatically. The session of the Conference was held in the county where Bishop McMurry was born and reared. It was a pleasant occasion for him.

On account of lack of space in two issues it has been impossible to use the travel letters which have been so kindly furnished by Dr. W. P. Whaley. However, they will appear from week to week for three or four months under the head of "Across the Atlantic." His friends who wish to enjoy these chatty letters should subscribe and maintain their subscriptions. Let pastors call attention to these letters in connection with the formation of six-month clubs.

Some of our subscribers who also hold policies for travel-accident insurance have received renewal notices from the Company. These were sent out by mistake by the Company, and should receive no attention. All renewals should be made through our office. When you receive our notice, be sure to attend to it and not let your policy lapse. Remember that it only costs you 75 cents additional and each year you renew your policy is worth ten per cent more. It is the cheapest and best travel insurance possible. Get it and keep it up.

While the Commercial Appeal is supporting Smith, it gives ample space to readers who express themselves in opposition. In the issue of

September 23, a whole page is given to such discussion and most of it is in disagreement with the editorial policy. That is in marked contrast with our Arkansas partisan papers. One of the writers in the Commercial Appeal covers two and a half columns. Think of it!

The Kentucky Conference of our Church recently passed resolutions urging the people to vote only for such candidates for President and Vice-President as are known to be in accord with the Eighteenth Amendment and the Volstead Law, and declared that "the office of President carries with it the influence of national leadership in addition to large appointive power and a veto power equal to the votes of sixteen Senators and 63 members of Congress."

Rev. A. C. Rogers of Bearden, writes: "My wife was in the Baptist State Hospital for 15 days, but is now at home. Is still confined to her room and bed, this being the seventh week that she has been down. Dr. Watkins of Little Rock has forbidden her to receive any company for four weeks yet, and she is not to attend any public gathering for a period of two months. However she is showing some signs of gaining strength. We ask for the prayers of our friends."

Dr. E. H. Galloway, son of the beloved Bishop Galloway, in a communication published in the Memphis Commercial Appeal, says: "I am sure my father would have opposed the election of Al Smith." And referring to his mother's attitude four years ago, "At that time my mother said that if Smith were nominated she would vote the Republican ticket." Then he adds: "I, along with many other Democrats, believe that in voting for Hoover we are not deserting the Democratic party, but have been deserted by that party."

Last Sunday morning the editor worshipped at Highland Church in this city and had the pleasure of hearing Mr. W. J. Losinger, new superintendent of the Arkansas Anti-Saloon League, make a prohibition address. It was clear and convincing, and should be heard by all our people. He does not indulge in personalities, but states facts and conditions that are beyond dispute. He has several dates, and should have others. Our pastors should open their pulpits to him. Write him at Federal Bank and Trust Building. He spoke at Asbury Church at night.

As quoted in the Leachville Star, Nathan Bedford Forrest, grandson of the famous Confederate general, is out in a strong argument against the election of Governor Smith. After a fine discussion, he says: "I believe there are few men in America in whom Democratic instinct, traditions, and principles are more thoroughly ingrained than in myself. Yet, this year I am not merely going to refuse to vote for Alfred E. Smith, the Democratic nominee for president, but I am going to vote for Herbert Hoover." Surely, if a grandson of General Forrest can afford to vote for Hoover any Southerner can.

It will be remembered that the General Conference of the Methodist Episcopal Church last May suspended Bishop Bast of Denmark from the exercise of episcopal functions and left him simply as a member of the Denmark Conference. This Conference at its recent session was embarrassed by the situation which he relieved by withdrawing from the ministry and membership of the church. Anton Bast, a poor boy who had risen to the position of leadership in his Conference, was elected bishop eight years ago, the first man belonging to a foreign Conference to be elected to the episcopacy. He was accused of misappropriating money and of immorality, but these charges were not sustained when he was put on trial in May, but the General Conference committee which tried him became convinced that his usefulness as a bishop was ended; hence the suspension of the exercise of episcopal functions. It is a sad case, and illustrates the fact that a good man may ruin his usefulness by indiscretions which may not amount to positive immorality. This is the first case of the kind in Methodism.

BOOK REVIEW.

Catholicism and The American Mind, by Winfred Ernest Garrison; published by Willett, Clark & Colby, 440 S. Dearborn St., Chicago; price \$2.50.

"To most American Protestants, the Catholic remains a mysterious stranger in their midst," says the author, who is associate professor of Church History in the Disciples Divinity House and

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Divinity School of the University of Chicago he continues, "The book has not been produced to meet an emergency, but is a product of prolonged and deliberate study. Its attitude at once sympathetic and critical. It is a very large and complicated subject, and no one can know all about it, especially on the outside. But no one on the inside will be able to know it." It is an attempt to answer questions which are commonly raised by those who know little about the Roman Catholic Church. In the main, the work is well done. It is not at all the book which will satisfy either Catholic or Protestant, because it does not paint Romanism in black colors as the former might expect, nor in white colors as the latter would anticipate. It attempts to walk "in medias res" and does not rarely please. However, it is a discussion which is at the present time worth while, and we recommend that those who have no other means of procuring it and read with an open and understanding mind. It will help to a fuller study.

Introduction to Poetry; by Jay B. Hubbell and D. Beaty; published by the Macmillan Co., New York.

The average reader this book offers the rare of lovely verse, both old and new, and at the same time offers an unusual opportunity for an intimate knowledge of poetry from the point of view of type, meter, subject and period. The poems of poetic technique are full and clear, neither difficult nor tiresome. There are chapters, each complete in itself, thus offering a wide range of choice to the taste of the reader. It is a book to read, study, and enjoy, and a worthy place in your library.

Churches Unite? A Symposium; published under the auspices of the World Conference on Faith and Order; published by The Century Co., New York; Price, \$1.25.

The World Conference on Faith and Order, which this book was intended to prepare, has already met and cleared the way for brotherhood among all Protestant denominations. The fact of Christian unity is yet to be established. The careful reading of this all thoughtful Christians will greatly aid in the day of unity. In its pages you will find the answers of the question discussed by the religious leaders of the day.

Presidents; by Thomas Francis Moran, published by Thomas Y. Crowell Co., New York; Price \$2.50.

A book of character sketches of our presidents, and impartial in its portrayal of individuals, yet full of human kindness, is a very valuable book for the reading public during this presidential year. A fair evaluation of each contributed by each president to the life of our nation adds to the value of the book. As well that we keep before us the ideals which befit one who is to fill our most important office lest we permit a lowering of our

Rans; by Don C. Seitz; published by Crowell Co., New York; Price \$3.50.

This book is perhaps one of the best of the many given to the reading public by Mr. Seitz. It is famous as a political writer of more merit. It is a most timely work, and read with great interest in these pre-war years. Among the "Also Rans" we will find distinguished men, perhaps even more distinguished than those who won the race. This exceedingly entertaining and instructive, excellent review of American politics of the last hundred years.

Politics: The Story of The Anti-Saloon League; by Peter H. Odegard; published by the University Press, New York; price

a remarkable book. It is a real contribution to a knowledge of American politics. It says: "Direct democracy falls down under the pressure of increasing numbers. The individual, swallowed up in a sea of highly organized human beings, finds it necessary to let others of like mind so that by common action they may bend the state to their will. Political parties are one part of this process. Political parties invariably include adverse wills are hopelessly at variance on a very few questions. Especially is this true here, as in the United States, a two-party system and tradition exist. It is this situation which has engendered the pressure group. The matrices of the major parties minor are formed, which, without regard to opinion on other matters, carry on aggressive projects deemed favorable or unfavorable to other interests. . . . The Anti-Saloon League is one such pressure group. It is,

I believe, one of the most powerful. The present study is an attempt to give a closer view of the tactics which the League employs. These methods are not peculiar to the League. They are employed by the Association Against the Prohibition Amendment, the League of Women Voters, and innumerable associations interested in influencing legislation." From reading this study it will be learned that the Anti-Saloon League used perfectly legitimate tactics and secured its results by methods of which its best friends need not be ashamed. This is a good book to have for reference during this campaign.

CONFERENCE ENTERTAINMENT.

It has happened several times in recent years that, when the time came to select the place where the next Conference should be held, no place was ready to invite it. That should not be. There are many towns in our state that can entertain, that have not thought of it. Let our pastors at such places mention the matter to their people and give opportunity for an invitation to be given. The smaller towns that are afraid to undertake it, are often the best places for a Conference to meet. The entertainment is not so formal and conventional, but is often more whole-hearted and gracious. The grace of hospitality should be cultivated in order that it may enlarge.

CIRCULATION CAMPAIGN.

The following subscriptions have been received since last announcement: Holly Grove, C. E. Gray, 16; Kensett, J. T. Gossett, 2; Mt. Pleasant Church, Quitman Charge, W. A. Bates, 13; Geyer Springs, V. D. Morris, 5; Conway, by L. W. Evans, 25; Bearden, A. C. Rogers, 1; Carr Memorial, Pine Bluff, J. T. Thompson, 2. Let the good work go on. As revivals close, let new members be secured as subscribers and they will soon become more useful.

THE PRIZE ARTICLES.

Last year we offered prizes in connection with the story of "Lydia of The Pines." We have been tardy in announcing the winners because, (1) it was difficult to find the right persons to judge them and (2) after the decisions were given we had some hope of publishing the articles and wished to use them in connection with the announcement; but our feature advertising and the discussions of prohibition have so occupied our space that our purpose could not be carried out. As it now seems doubtful whether we can publish the articles, we announce that the prize for the best outline by a youth between 15 and 18 is awarded to Miss Norene McKinney, of Delight; and the prize for the best criticism of the story by a mother is awarded to Mrs. R. J. Goss, 2000 Parker St., North Little Rock.

STRATON VERSUS SMITH.

Tuesday night, Sept. 18, witnessed the greatest crowd ever brought together at a political gathering in our state. It was at the Fair Park, three miles from the center of Little Rock, on a night so cool that many people suffered, and the announcements had not been conspicuously made. These things made the Anti-Smith Democrats who had secured Dr. John Roach Straton, the celebrated Baptist minister, who had been challenged by Governor Smith and who had accepted the challenge only to have the Governor back down, feel somewhat dubious about securing a large attendance. However, according to the Gazette, an unfriendly partisan paper, "the crowd filled the Fair Park grandstand to capacity." That means from 7,000 to 9,000, or practically twice the crowd that heard the State Convention speakers a few nights before at the City Park, where it is much easier to get a crowd. As an adequate force of police and deputy sheriffs was on hand, the order was fine and these officers deserve great credit for their management of the immense throng. As the speaker's stand is far away, amplifiers were used and there was little difficulty in hearing.

The writer presided; Rev. Ben M. Bogard led in prayer; Dr. H. D. Knickerbocker introduced the speakers. Mrs. Straton, Southern born and bred, spoke briefly, and was warmly applauded. Dr. Straton, a Democrat, reared and educated in the South, spoke for an hour and a quarter, and often was stopped by applause. In plain, but forcible language, he presented the record of Governor Smith and showed beyond question that on moral issues, and particularly on prohibition, he had as a public official always opposed the better laws and favored the worse. The speech was free from

personalities and simply by using the record which cannot be denied, it proved that Governor Smith was unfit to be president of our nation. The writer has heard many political speeches, but never anything stronger than this. Even Mr. Bryan in his best days was not equal in directness and convincing power. It is no wonder that the Governor backed down from his challenge, and if he knows what is good for him, he will not tackle Dr. Straton.

From the applause at certain points and the general conduct of the audience, it is reasonable to assume that 75% were in sympathy with the speaker. This confirms our belief that a majority of the people of Arkansas are opposed to Smith. We do not believe that the organization politicians can drive them to vote for the Tammany satchem.

OBJECTIONS, BUT NOT ARGUMENTS.

In Alabama one Baptist preacher and a Methodist presiding elder have been subjected to rough treatment by lewd fellows who mistreated them solely because they were opposing the election of the "wet" presidential candidate. In Oklahoma an aged preacher was attacked for the same reason by a Smithite, and an old man was brutally attacked in South Carolina for that reason.

Eggs, brickbats, and fists are forcible objections, but they are not argument, and indicate that the objectors lack argument. In the present campaign a rotten-egg stain or a bruise received by an Anti-Smith Democrat is a decoration of which he may be justly proud, but is a blot on the crowd or community that encourages it.

TRYING TO ELECT A WET CONGRESS TO CO-OPERATE WITH SMITH.

Dry Democratic leaders who are supporting Governor Smith, say that he cannot do anything to impair our Prohibition laws, and therefore they can support him. They may not know it; but the "wet" friends of Smith are doing all in their power to elect "wet" Congressmen, and if the Congress has a majority of "wets" that mere majority can so amend the Volstead Act as vitally to destroy Prohibition, and the "wet" judges whom Smith will appoint to the Supreme Court can and doubtless will uphold the changes. Honest men who support Smith under the impression that he cannot change the Prohibition situation should read what follows.

A card is being sent out by the "National Committee for the Repeal of the 18th Amendment," and you can get it by writing to 100 Wall St., New York City. On its face it reads as follows:

SMITH ELECTED

will speed up the

Repeal of the Volstead Act

But he must have the support of a majority of Congress.

YOU CAN HELP.

Tell your friends to vote only for those Congressmen who will work for its repeal.

That you may know who these candidates are we will send you the record of all Candidates in your State and other literature free if you sign this card and mail it now.

On a corner of the card is the following: A 1c stamp here will help put the bootleggers out of business.

On the other side of the card is the following: I am a citizen and a voter.

I favor Repeal of the Volstead Act, so that Beer and Wine may be legally sold and the Government get the profits that now go to the bootleggers.

I solemnly pledge that I will vote against Congressmen who Vote Dry and Drink Wet, and all those Congressmen who have received money or political support from the Anti-Saloon League, the W. C. T. U. or Bootleggers, so there will be a Liberal majority in the next Congress to help

AL SMITH

Give the People Beer

(By repealing the Volstead Act.)

Name _____

Street Address _____

City _____ State _____

We advise our readers to send for one of these cards and get the information about the position of their candidates. And we commend this effort to the attention of the dry supporters of Governor Smith so that they may know the kind of people who are co-operating with them to elect this "wet" candidate for the presidency.

A DEMOCRAT'S SOLILOQUY.

(With apologies to Shakespeare.)

To, vote or not to vote,
That's the question?
Whether 'tis best to shut my eyes,
And vote the ticket straight, then,
pat myself upon the back,
And let the fact be known to all
the world around,
That I have swallowed hook and
sinker, bait and all,
And gulped it down;
Or, perchance, go fishing on Elec-
tion Day,
And say, "I sure forgot it."
Or, else to scratch—
Aye, is that the proper thing?
To scratch—to bolt—to feel the
lash of party leaders,
And be consigned to some sulphur-
ous clime, near Purgatory.
Whereto the Boss's boss could
quickly send us;
Or, to rise up in my manhood,
And assert my rights, and listen to
my Conscience.
Aye, there's the rub.
Have I a Conscience?
Or, is it shriveled, seared, and
dead, beyond resuscitation?
I—who have always been a DRY,
Who've seen the devastation of the
Accursed Thing,
That blights, and blasts our homes,
all through the ages.
Shall we be ruled and governed by
a WET?
A "dripping" WET—A cock-tail
tippler,
As bright and shining Mark, and
Pattern, for YOUTH to emulate?
NO, Ten Million NOES.
With help from the Eternal Guar-
dian of our Souls, we will arise,
With righteous might and strength
for sake of Home and Country,
And VOTE—Yea, VOTE for
HOOVER.—Jno. Marion Glasco.
Sheridan, Ark.

TWO-FACED POLITICIANS.

Before the Houston Convention Josephus Daniels, Carter Glass, the Commercial Appeal and many others we might name were as strong against Al Smith as we have ever been. Al Smith has not changed a scintilla, but on the other hand he has made it clearer all along that his purpose is to bring back the saloon. Danie's and Glass said positively that they would not support Smith, but where are they now?

Here is only a part of a strong editorial in the Commercial Appeal in March, 1927: "Al Smith is the best hope of the wets, they think, and some Southern wets and hungry politicians seem to think he is the only one who can lead hungry Southerners again to the fleshpots from which the Harding landslide pulled them squealing. Conviction should not and will not be surrendered that victory may come at the cost of a national catastrophe. Democrats can and should forego power and position rather than jeopardize national welfare by surrendering to interests that have never wrought for the country anything but evil."

Again at that same time the Commercial Appeal said: "It would be dangerous if not disastrous for the Democrats to nominate a man like Al Smith, who has thrice sworn in tak-

ing the oath of office of governor of New York, to uphold and defend the Constitution of the United States, and who has thrice denied and betrayed it by lending his official and personal aid and encouragement that it might be nullified."

Again that paper said: "He has encouraged every dirty criminal, whether among his low supporters or opponents, or his close prominent personal party friends or higher-up political enemies to believe that the Constitution and certain laws of the United States, of which he would be president, may be violated with impunity. While declaring in official messages that the Eighteenth Amendment should be observed his official and personal conduct suggests that it ought to be ignored or at least its violation will involve no serious crime."

Again this paper says: "His religious convictions and affiliations are not here considered. They are objectionable to a majority of Southern people and his nomination would be, therefore, undesirable for an additional reason. While he cannot be condemned for his religion, yet his religion will make him unavailable in the judgment of Southerners generally."

Again the Commercial Appeal at that time said: "Democratic voids aching for victory are having laid before them platters of pie. Let not hungry Democrats be led to surrender fine principles and change their course."

This editorial of the Commercial Appeal, March, 1927, said, as it started out: "The Commercial Appeal favors national prohibition, the retention of the Eighteenth Amendment, its support and enforcement." The second paragraph begins: "It believes that neither the Democratic nor the Republican Party should nominate a man or make a declaration indicating a willingness to temporize with proposals to enthrone advocates of governmental or other sale of whiskey in legislative bodies or executive officers." Put this beside all the Commercial Appeal is saying in 1928 and what does it look like? We let the world answer.—Methodist Advocate.

OUR MISINFORMED PEOPLE.

Some months ago there was a "companionate marriage" in Kansas. Such a so-called marriage was a spit in the face of every decent home in the country. It would be laughable were it not tragic, an insult to real marriage and to home; among the sacred institutions of our Christianity.

The picture of the young woman in this "companionate marriage" was displayed on the front page of one of the Little Rock daily papers, The Democrat. This beautiful insult to marriage was given more than its share of shameful publicity. The two young people were to live together by mutual agreement six months or a year, and, after that time, if either one wished it the marriage, so-called, was dissolved, the contract cancelled. Each one was free to marry again as he or she should choose. The girl in this marriage (?) was given space in the same newspaper to tell the advantages (?) of such marriage (?) over the traditional marriage which in her opinion had about lived out its day.

The newspaper that gave this indecent publicity never spoke a word of protest or rebuke, and yet but for the righteous home in our country which this shameful "companionate

marriage" would overthrow, the editor of the newspaper in question would not be safe in life and property for a single day. Let Christian marriage and the home go, and life and property would be nothing worth; no security could be given to life and other values.

A few weeks after this "companionate marriage," the Arkansas Methodist gave it the just rebuke it deserved, and said further that the girl in this so-called marriage was born several years before her parents were married. She is reaping what her parents sowed.

My point in mentioning this matter is to make appeal to the members and friends of our Church to subscribe for and read their Church papers. Thousands of ignorant Methodists who will not take their Church paper are daily readers of secular papers and feed on such swine husks and devil's tares referred to in the licentious conduct of these Kansas young people.

I note the growing difficulty to get individual families to subscribe for and read our Church papers.

Another case in point: Many years ago Rev. T. O. Rorie of Little Rock Conference, but formerly a member of Georgia Conference, went with a company of friends to visit the City of Mexico. In the visiting group was a prominent lady official of one of the Georgia Conference Missionary Societies. Brother Rorie took special pains to investigate, as best he could, our mission station in Mexico City and look into their methods and note the progress of our work there.

On the return of these visitors to their Georgia home, the prominent lady exclaimed, "I forgot to visit our mission station while in Mexico City and study their work! Did you think to do so, Bro. Rorie?" "That was the first thing I thought to do," replied the preacher.

A short time afterward, a Roman Catholic newspaper reporter in Mexico City wrote to the Atlanta Constitution that Protestant missions in Mexico were a failure. But Bro. Rorie and others who keep abreast of the facts know differently. But there are thousands of ignorant Methodists over the country who refuse to take their Church papers, but who read the secular papers and take their bearings from the records of reporters who may be enemies of our Protestant gospel. These foolish, ignorant Methodists and other Protestants that refuse to take their Church papers, draw their conclusions from the false premise of an enemy: "foreign missions is a failure. I am not going to pay anything to it." This stinginess and ignorance combine to make meanness of heart. "My people perish for lack of knowledge."

My question to friends and to new acquaintances: "Do you have family prayer and do you take your Church paper?" If but one paper can be taken, by all means let that paper be our Church paper. Of course, it is understood that the Bible must be the Book of daily reading and knowledge.

I express my appreciation of the noble stand for prohibition the the Arkansas Methodist is taking in the coming national election. The present status of temperance and prohibition in our country is the harvest of blood and agony of thousands of martyrs who have gone before. In this national crisis, as we cast our ballots next November, we cannot afford to be untrue to our God and to them.—J. F. Taylor.

ANNUITY BONDS

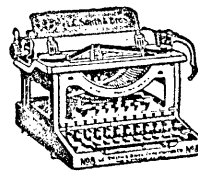
They provide an income that will not shrink.

It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

PROTECTION Against Old Age



L. C. SMITH and Corona, new, used and rebuilt of all makes. FINOS PHILIPS, 102 Louisiana St. Phone 9021.



NURSES know, and doctors have declared there's nothing quite like Bayer Aspirin for all sorts of aches and pains, but be sure it is genuine Bayer; that name must be on the package, and on every tablet. Bayer is genuine, and the word genuine—in red—is on every box. You can't go wrong if you will just look at the box:



Aspirin is the trade mark of Bayer Manufacturing Co. of Monroeville, Pa.

PILE REMEDY

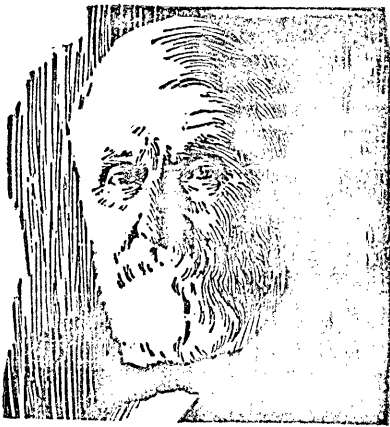
Guarantee Every 100 tubes with 100 pills and every 60c box of PILE OINTMENT is sold by all Druggists with the understanding that money will be refunded if it fails to cure any case of itching, blind, bleeding or protruding Piles. Why not try it.

THE CONSTITUTIONAL QUESTION.

By W. A. Cooper, D. D.

A memorial of the Florida Annual Conference was before the last General Conference to the effect "That, if any representative elected to the General Conference ceases to be, for any reason whatever, a member of the Annual Conference which elected him in the interval of holding the General Conference, the alternates shall automatically take the seat in the General Conference in the order of their election." This memorial was adopted by the General Conference by an overwhelming majority. Later in the session its constitutionality was called into question and a motion was made to refer it to the College of Bishops. The Conference refused to refer it and laid the motion on the table. The College of Bishops, however, took cognizance of it and declared it unconstitutional. In their "veto" the bishops did not express any objection to the measure, but thought it best to refer it to the Annual Conferences for their ratification. On motion the General Conference adhered to its former action by a four-fifths majority.

The only objection raised against the measure was that it struck at our Connectionalism. As to how, it struck at our Connectionalism was not stated. It was merely the "ipse dixit" of a member of the Conference. The reply to that objection is that it not only does not strike at our connectionalism, but strengthens it. It was the idea of proportionate representation in the General Conference of 1908 that saved our Church from disintegration. In that General Conference the Philadelphia and Baltimore Annual Conferences had 63 members out of a total of 129, or nearly a majority of the whole body. The Conference ap-



DR. CALDWELL'S

THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

pointed a committee to act on the memorials requesting "equal representation of delegates from the Annual Conferences, and to form, in future, a delegated General Conference." This was adversely voted on because of the large number of members from the two central Conferences. It nearly caused a stampede of members from the distant Conferences. It was Joshua Soule's ability and adroitness that saved the measure from ultimate defeat. It was he who presented to the Conference the paper which was adopted. The third item of which read:

"Each Annual Conference respectively shall have the right to send seven elders, members of their Conference, as delegates to the General Conference."

The object of the memorial of the Florida Annual Conference is to interpret the law in harmony with what seems to be the desire of the fathers of the General Conference of 1808.

If a delegate elected to the General Conference does not represent his Annual Conference, whom does he represent? The travel-connection has no existence in fact except as the traveling preachers have membership in the Annual Conferences. Every traveling preacher has his membership in his Annual Conference and he is responsible to the Annual Conference of which he is a member for his life and administration. He is elected to the General Conference from an Annual Conference because he is a member of the body and were he not a member of the body he would not be elected. The Annual Conference is his constituency. He speaks for the rank and file of his Annual Conference. He is their voice in the General Conference. The United States is a connectionalism. It does not strike at our politicalism for Congressmen to be elected to represent the people of their district.

Congressmen from Mississippi are not elected to represent the people of Pennsylvania. Americans believe that for the citizens of each Congressional district to be represented by one of their own citizens strengthens the connectionalism of these United States. So we believe that when the brethren of an Annual Conference are represented by one of their own members our connectionalism is strengthened. The law says that an Annual Conference has the right to its ratio of representation.

"The General Conference SHALL be composed of one clerical delegate for every forty-eight members of EACH Annual Conference and an equal number of lay delegates."

"This law is very specific and if for any reason, a delegate-elect ceases to be a member of the Annual Conference which elected him, and insists on holding his seat in the General Conference, that Annual Conference is robbed of its ratio of representation in the General Conference. A man cannot represent an Annual Conference of which he is not a member.

It is a well-known fact that certain Annual Conferences have been left without any representation in the General Conference by their own members in spite of the second restrictive rule which reads:

"No Conference shall be denied the privilege of two delegates, one clerical and one lay."

There were two clerical delegates elected by the North West Conference to represent them in the General Conference of 1922. One was transferred before the meeting of the

General Conference. The other was transferred before the meeting of the General Conference. The other was transferred before the meeting of the called General Conference in Chattanooga, and the North West Conference was left without representation in that General Conference. According to the Bishops' Decision, Paragraph 634 of the Discipline,

"The membership of a traveling preacher is . . . in the Annual Conference to which he belongs," and in Paragraph 638, the Bishops say:

"The announcement that a preacher is transferred changes his membership, so that his rights and responsibilities in the Conference to which he goes begin from the date of his transfer."

"What higher right and what greater responsibility can a man have in his Church than to represent his Annual Conference in the General Conference? Yet under our present abusive interpretation of the law a delegate may sit with the delegation of an Annual Conference in which he has no rights and to which he is not responsible and be counted in the ratio of that Annual Conference. The Annual Conference is the basal body of American Episcopal Methodism, and as such it is the only place in our government where the rank and file of our preachers—the men who are doing the real work of the Church, and many of them doing it on starvation wages—can have a voice in the policies of the Church. They speak through their representatives in the General Conference, and only those whose membership is in the Annual Conference which elected them can represent them.

There were two men in a certain Annual Conference elected to represent their brethren in the General Conference, though at different times. One of them said concerning a memorial which had been adopted by the Annual Conference: "No, I shall not vote for it. I shall vote against it and speak against it." This raises the question as to whom do delegates represent in the General Conference. Whom did this brother think he represented, himself or his Conference? To the writer's way of thinking, it was a piece of pure arrogance born of a highly developed egotism. The other representative elect, after a long and hard struggle over a memorial, which he had opposed and which was lost by two votes, said: "If that memorial had carried, I would have resigned my seat in the General Conference." There was no doubt as to whom this brother, now a bishop, thought he represented.

This change in the interpretation of our law will strengthen our connectionalism by recognizing the Annual Conference as the ultimate body in our Methodism. It will guarantee to each Annual Conference its full quota of representation, by members of its own body, in the General Conference. It will recognize the rank and file of our preachers and laymen by seating only those representatives whose membership is in the Annual Conference which elected them, and it will make our Church a representative democracy according to American ideas. Every Annual Conference for its own protection ought to vote unanimously for this constitutional interpretation.

RED EYES Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail, 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

TOLERATION.

We find a certain kind of toleration, when the Czech nation was defeated by the Roman Catholics. In Prague there were twenty-six Protestant churches in addition to a couple of small meeting places. All of these Protestant churches, parsonages, meeting halls and schools were confiscated and given over to the Catholic Church. Priests were summoned from Germany, Poland and Spain and put in charge of these churches. The gospel according to Protestantism, was not allowed to be preached and the people were compelled by force to return to the Catholic Church. The Bible was considered a heretical book and was burned in the market place. In place of the Bible, the people were given rosaries, images, and candles. In Norfolk a large number of these Czech troops were billeted whilst on their way back home. Many of them had become infidels because they knew nothing of our Protestant faith. The gospel according to Methodism has had free course and is now glorified in that land. For three hundred years the Catholic Church had unlimited sway in Bohemia, and the people were kept in ignorance. About two million have left the Romish Church during the past ten years. Dobes has done a magnificent work. Let us remember him in our prayers! —Richmond Christian Advocate.

ECZEMA.

Psoriasis or Cutaneous troubles, Poison Ivy, Stings, Bites or Burns. Ask your Druggist or any of the thousands that have been relieved and saved millions by the use of RU-BON.

TROUBLED WITH BOILS

Quickest permanent relief with GRAY'S OINTMENT At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.



There's peace in the household guarded by Castoria. Peaceful sleep for Baby. Uninterrupted rest for Mother. For a few drops of pure Castoria will quiet any fretful infant. Or put the little one back to sleep when there's an upset during the night.

Parents, don't try to do without good old Castoria! It isn't fair to the baby, and it makes things hard for you. You can't give Baby medicine meant for grown-ups—or shouldn't! Castoria is the solution. It is always safe. It always does the work. And although it acts as swiftly as an opiate or a narcotic, it contains neither. Castoria is purely vegetable. Give it whenever there's constipation, colic, diarrhea.

No less than five million modern mothers have come to depend on Castoria, for twenty-five million bottles were bought last year! Get yours today; don't wait for some night when it's needed, and the drugstore is closed!



FOR YOUTH

DISSATISFACTION.

It pays to get dissatisfied with living now and then,
It helps bring out resourcefulness, and makes us better men.
There are many things we have today, we look upon with pride,
That sprang into existence through a soul dissatisfied.

Dissatisfaction makes us work for things that satisfy;
Without dissatisfaction, who of us would every try
To work out new improvements that would help our knowledge grow?
Without dissatisfaction, our progress would be slow.

It brought us automobiles, and it brought us ships that fly.
It brought us modern buildings over forty stories high.
It brought us ways of lighting to replace the candle's flame.
Aye! It was through dissatisfaction that a million comforts came.

It brought us new inventions, and it brings them by the score,
It brings us many luxuries we never had before.
It keeps us finding better things, it keeps us on the go,
It spurs us on to learn the things we really ought to know.

So, if you're dissatisfied, make up your mind today
You're going to profit by it, and you're going to make it pay.
Roll up your sleeves and get to work, at things you've never tried,
And see to it you never stop until you're satisfied.

—A Rhymester in "The Commonwealth."

STEERING BY MOTHER'S LIGHT.

A boat carrying a father and his little daughter was out at sea. While steering for the shore, they were overtaken by a violent storm, which threatened destruction. The coast was dangerous.

The mother at home, conscious of the danger to her loved ones, lighted a lamp and started up the worn stairway to the attic window. "I won't do any good, mother," the son called after her. But on she went, put the light in the window, knelt beside it, and prayed. Out in the storm the daughter saw a glimmer of gold on the water's edge. "Steer for that," the father said. Slowly but steadily they came toward the light and at last were anchored in the sheltered harbor near the cottage.

"Thank God!" cried the mother as she heard their glad voices and come down the stairway with a lamp in her hand. "How did you get here?" "We steered by mother's light," the daughter answered, "although we did not know out there what it was."

"Ah," thought the son, a wayward boy, "it is time I was steering by mother's light." Before he slept he surrendered himself to God and asked him to guide him over life's rough sea. Months went by and disease smote him. "He can't live long," said the doctor. One stormy night he lay dying. "Do not be afraid for me," he said, as they wept. "I shall make the harbor, for I am steering by my mother's light."—Ex.

FOR CHILDREN

WHO'S AFRAID IN THE DARK?

"Not I," said the owl,
And he gave a great scowl
And wiped his eye
And fluffed his jowl,
"To whoo."
Said the dog, "I bark
Out loud in the dark,
Bow wow."
Said the cat, "Miaow;
I'll scratch and who
Dare say that I do
Feel afraid,
Miaow."

"Afraid," said the mouse,
"Of the dark in a house?
Hear me scatter
Whatever's the matter.
Squeak."

Then the toad in his hole
And the mole in the ground,
They both shook their heads
And passed the word 'round,
And the bird in the tree,
And the fish and the bee,
They declared, all three,
That you never did see
One of them afraid.

—Anonymous.

THE DUSTER DON BOUGHT.

Don was a fine black spaniel, belonging to Mr. Denster. He was one year old, but he had not yet gotten over all his puppy ways, and along with other things he was very fond of biting and tearing any light thing that he could get hold of, especially hair and feathers.

One day the housemaid carelessly left a feather duster on a chair. Don quickly took possession of it, and, dragging it out into the hall, pounced upon it and chewed it and clawed it, in a mimic combat, till he had torn every feather out of the handle.

When the maid came and discovered the havoc which he had wrought, she took the featherless handle to Don's master. Mr. Denster called the dog, and, showing him the handle, gave him a good whipping with it or being so destructive.

Poor Don walked away with his all between his legs, sobbing as plainly as any child could have done. He was in disgrace, and did not know what to do.

An hour or two later, as his master was sitting reading his newspaper, he heard the pattering of light feet upon the carpet, and, looking up, here was Don. The shamed look was gone from his face; his ears and all were erect, while his eyes snapped in glee, as much as to say: "I have redeemed myself now; you surely can't blame me any longer for what I did."

And sure enough he had, for Don held in his teeth a brand new feather duster like the one which he had destroyed.

His master took it from him, and, examining it closely, he found the trademark of one of the merchants of the town upon it. "Don," he said, laughing, "you're a pretty bright dog, but I am sorry to tell you that you are a thief as well as a rogue. But of course you didn't know that it was wrong to steal it."

So he walked down to the store with the brush, and on inquiry found that it belonged to the stock. He gave Don the money in his mouth, and made him stand up and walk on his hind legs and deliver it over to the storekeeper.—Exchange.

Woman's Missionary Department

EXECUTIVE COMMITTEE MEETING.

The Executive Committee of the North Arkansas Conference Woman's Missionary Society, will meet at the First Methodist Church, North Little Rock, October 11, at 9 o'clock. All officers are expected to be present.

Mrs. E. F. Ellis, Pres.,
Mrs. W. L. Oliver, Cor. Sec.

MRS. PEMBERTON HAS RETURNED.

Mrs. Pemberton has returned from her vacation and will resume her duties as editor of this Department. Hereafter all communications should be addressed to her at 303 East Sixth Street—Susie McKinnon Millar, Summer Editor.

LITTLE ROCK CONFERENCE MISSIONARY INSTITUTE WOMAN'S MISSIONARY SOCIETY.

A new chapter has been added to the history of the Woman's Missionary Society of the Little Rock Conference. The first Missionary Institute of the kind was held at Winfield Memorial Church, September 20. Mrs. A. R. McKinney of Texarkana, who is Conference superintendent of Mission Study, as very anxious to increase interest and help the auxiliary superintendents of study. She planned this institute and had charge of the program. One of the main objects of the meeting was to briefly give a study of the Jubilee Study Book, which was done by Mrs. J. Frank Simmons. She had given much study to the book and had made a complete outline.

At 10 o'clock the Institute was opened by Mrs. James Thomas, district secretary of the Little Rock District, who introduced Mrs. A. R. McKinney. Mrs. McKinney took the chair and opened the meeting with the hymn, "I Need Thee Every

Hour." After singing she gave a very helpful and impressive devotional using as her subject, "Are You Ready to Serve?" Mrs. Hugh Mosley of Warren was appointed secretary. Then the meeting was turned over to Mrs. Simmons who gave suggestions as to how each chapter of our new book, "Women and the Kingdom," might be taught. A poster to stimulate interest and to get members of the class to read every chapter, was shown. Other posters were used and explain the contents of the chapters. We were favored with a solo by Mrs. R. E. Overman accompanied by Mrs. Paul Quillian. We were invited to a pretty decorated dining-room of the church where we were served with a delicious luncheon furnished by the ladies of the Woman's Missionary Society of Winfield Church. After lunch an open forum was held to give each person an opportunity to ask any questions about the work. Mrs. T. M. Mehaffy, who had charge of the registration of the delegates, reported that 32 were in attendance. Every District was represented except one. The spirit of the meeting was fine, the fellowship helpful, and the results were gratifying. Much credit is due Mrs. McKinney for enterprising and carrying out this Institute.

IMBODEN AUXILIARY.

At the regular meeting, September 17, all officers and committees gave reports for the quarter ending September 30. The report of the Superintendent of Social Service was especially good. Many visits had been made to the sick, and supplies carried to a needy family. The parsonage committee reported a list of furniture used at the Academy that was stored and cared for.

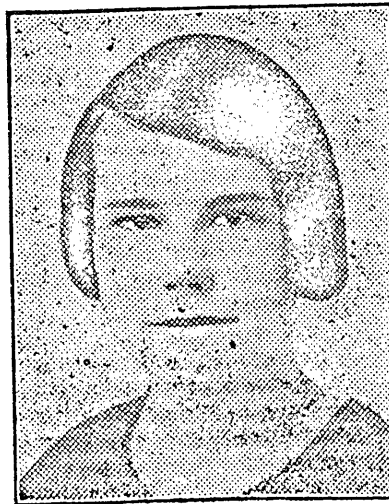
The treasurer reported \$21.60 spent on local work this quarter.

The leader of the Prayer League was asked to look after prayer meetings and other work, preparatory to the revival meeting which begins Sunday, September 23.

We are ready to start in the study book "Women and the Kingdom." The treasurer reported Mrs. J. F.

MRS. CORDLE'S DAUGHTER
LIKE A DIFFERENT GIRL

Since Taking Lydia E. Pinkham's Vegetable Compound



DAUGHTER OF MRS. G. H. CORDLE
833 Hazel St., Macon, Georgia

Macon, Ga.—"I am taking Lydia E. Pinkham's Vegetable Compound and feel much relieved and I am giving it to my daughter, too. At twelve years of age she was so pale that even her lips had no color. She

couldn't hold out to do any work to amount to anything. I gave her the Vegetable Compound and now at 13 years of age she is like a different girl. We are willing for you to use these facts for a testimonial as we cannot praise the Vegetable Compound too much. We will continue to take it and tell of its wonderful value."—Mrs. G. H. CORDLE, 833 Hazel Street, Macon, Georgia.

Will Answer Letters

"I am a young mother, eighteen years of age. From early girlhood I suffered terribly because of a run-down condition. My mother advised me to take Lydia E. Pinkham's Vegetable Compound to see if it would help me, as she was worried. I did, and now I feel fine. After suffering for five years like I did and then taking nothing but the Vegetable Compound, you may be sure I am recommending it to others. I am willing for you to use anything I say as a testimonial and I will answer letters from any woman wanting to know about the medicine."—Mrs. DEWEY MOORE, 827 Broderick St., Columbus, Ohio.

Glover had paid dues and pledge for the year.

We are losing Mrs. Glover as a member of our Auxiliary as she is moving to Mammoth Spring.

Lilly Steadman, Supt. Pub.

ONE MEETING IN CLARKSVILLE

Fort Smith Zone Meeting was held in Clarksville in the First Methodist Church, Mrs. J. M. Bill of Ozark presiding. The meeting opened with devotional service conducted by the Rev. W. V. Womack, open discussion of missionary work was the order of the program.

Solos were rendered by Mrs. A. V. Dupriest of Ozark, Mrs. Elmer Taylor and Carl Arrington of Clarksville, with Mrs. Albert Laser at the organ.

Lunch was served in the church dining room at noon. The afternoon session opened with a jubilee praise service led by Mrs. J. A. Dowdy. Eighteen out-of-town delegates were present.

L. R. CONF. W. M. S.

A meeting of the Executive Board and District Secretaries of L. R. Conference Woman's Missionary Society was held at Marion Hotel, Little Rock, Friday, September 21, with Mrs. E. R. Steel presiding and Mrs. M. Stinson, Recording Secretary, in hand. In the devotional service Mrs. Steel read from seventh chapter of Luke and made a beautiful talk on "Love fulfilling of the Law." With one exception the offering was complete, and the absence of Mrs. D. Rogers, Superintendent of Supplies, was noted with regret. The seven District secretaries, Mesdames Bryant, Boney, Hule, Rucks, Webb, S. Thomas and L. K. McKinney were here in full force and they added much to the pleasure and profit of the day.

Reports from Vice-President Mrs. K. Wade and other officers were encouraging, especially from the Children's Department by Mrs. L. Coorman, superintendent; Mrs. H. Allis, Superintendent Young People's work, gave a glowing account of their Summer Conference at Petit An, when a number of young women pledged themselves for religious work.

Mrs. W. P. McDermott, corresponding secretary, reported eight newly organized Auxiliaries, and other tokens of progress. She presented Auxiliaries whose answers will form questionnaire to be sent out to the basis of a re-evaluation to be made of our work by the Missionary Council. We are to don "thinking caps" at once and do our best to answer every question intelligently, returning the papers promptly to District secretaries.

Mrs. B. J. Reaves, superintendent of Special Service, told of the meeting attended at Mt. Sequoyah, and she starts her work with understanding and zeal. Mrs. A. R. McKinney, superintendent Mission Study, attended the School of Missions at Mt. Sequoyah, and was enthusiastic in her presentation of plans adopted by the Council for the standardization of Mission Study. Her recent short session at Winfield Memorial Church Auxiliary Mission Study superintendents was highly praised by Mrs. Mes Thomas, who was one of the first students of the new methods of this Department.

Mrs. W. S. Anderson, superintendent of Publicity, reported the distribution of literature and asked for information as to number of Circles in which Auxiliary that leaflets might be sent them. Mrs. S. W. C. Smith, treasurer, commended the Auxiliaries

for good work, but said the last quarter of the year must register an increase in finances if our goals are reached. She stressed that the Week of Prayer offering shall be taken as usual and to that must be added our Jubilee Offering. Let each one do her best on these sacred tokens of our love for missions!

Mrs. L. E. N. Hundley represented the Gibson groups which are kept in touch with our work. She is anxious to hear of isolated women who need this help and may be a blessing to the Woman's Missionary Society.

Plans were projected for the annual meeting to be held in Camden, and our gifted historian, Mrs. F. M. Williams, was appointed chief speaker for the Jubilee banquet.

Mrs. W. H. Pemberton, editor Missionary Department in Arkansas Methodist, expressed appreciation of Mrs. A. C. Millar's kindly service in editing the page during her absence in past weeks. She also asked that brief news be sent her from the Auxiliaries frequently for publication in the Methodist.

Mrs. L. K. McKinney, chairman of Camden District Mission Board, gave an inspiring account of the work being done in the oil fields by Miss Willie May Porter, rural worker for the District. Four vacation Bible Schools, organization of Sunday Schools, and much visitation among the people were reported.

For the coming year the Lon A. Hotchkiss Scholarship at Scarritt School was awarded Miss Hortense Murrey, who was present and told of her earnest purpose to serve. She is a graduate nurse of St. Vincent's Hospital and has been engaged in Health work in St. Louis. She is well qualified and we are happy to have her with us. She said her desire to do mission work came when she attended the annual meeting of Little Rock Conference Home Mission Society at Warren year ago. That was especially gratifying to Mrs. F. M. Williams and me for we helped to carry that good meeting through, and here was fine fruit from that very seed-sowing. God be praised that we women see day by day fine fruit from the labors of our hands in this Jubilee year.

I am glad to be at home again, though the home-coming is full of sorrow. I feel the presence of my Beloved and the Holy Spirit is near. Again thanks to many friends who remember me.—Virginia C. Pemberton.

MT. SEQUOYAH.

Texas, especially Texas Conference, was well represented at Mt. Sequoyah during July and August. It was indeed a privilege to have entered within the gates of this great Assembly and to be domiciled for a time in the Woman's Building, a building in which the women of Southern Methodism are so intensely interested. Through the further efforts of the good women of this and other Conferences it is hoped that the Woman's Building will be completed at a very early date. The matron, Mrs. May, was untiring in her efforts to make one feel at home and was always interested in showing one through the building.

Just across the way from the Woman's Building is the League Building and no sooner had the School of Missions been brought to a close than the Young People of the various states and Conferences began filing in for the League Conference. Ample provision had been made for these young people and their development from the physical, intellectual, and moral standpoint, as well

Sunday School Department

S. S. DAY OFFERINGS—LITTLE ROCK CONFERENCE.

Received Up to Monday, Sept. 24.

Arkadelphia District.

Link\$ 2.25
Previously reported 637.95

Total\$640.20

Camden District.

Harmony Grove\$ 10.00
Previously reported 675.00

Total\$685.00

Little Rock District.

Shiloh\$ 5.00
Providence 7.65
Previously reported 778.16

Total\$790.81

Monticello District.

Prairie Chapel\$ 2.00
Snyder 10.00
Montrose 15.00
Previously reported 411.14

Total\$438.14

Pine Bluff District.

Grady\$ 10.00
Previously reported 782.00

Total\$792.00

Prescott District.

Amity Ct.\$ 21.00
Liberty 1.86
Deann 10.00
Previously reported 560.00

Total\$602.86

Texarkana District.

Previously reported\$685.40

How They Stand.

Pine Bluff District\$ 792.00
Little Rock District 790.00
Texarkana District 685.40
Camden District 685.00
Arkadelphia District 640.20
Prescott District 602.86
Monticello District 438.14

Conference Total\$4,634.41

How They Stand on Per Cent Paid.

Pine Bluff District91%
Arkadelphia District87%
Texarkana District82%
Prescott District76%

as the spiritual. Many forms of amusement after "work hours" brought these young people together and picnics, hikes, parties, games of all descriptions furnished wholesome recreation for all.

It was a great privilege, also, to be permitted to visit the class of Dr. Robert Satterfield, and to listen to the discussions on publicity. Dr. Satterfield was also editor of the Sequoyah Sequawker, organ of the Western Epworth League Assembly. An added joy to those who anticipated a good breakfast at the cafeteria was the looking forward to reading at that time the daily happenings in the "Sequawker," and the delightful editorials by Dr. Satterfield.

The Texas Conference is already beginning to reap the benefits of the School of Missions at Mt. Sequoyah this year. The first Mission Study Institute will be held in Longview the twenty-first of September. The women of this section are looking forward to the coming of these leaders with a great deal of pleasure and appreciation and for the presentation of the new Mission Study Book, "Women and the Kingdom."

Long live Sequoyah and may her schools increase!—Supt. Pub. Texas Conf. in Texas Christian Advocate.

Camden District72%
Little Rock District72%
Monticello District66%

What They Lack Being Out.

Pine Bluff\$ 73.00
Arkadelphia 89.75
Texarkana 145.00
Prescott 188.00
Monticello 232.00
Camden 260.00
Little Rock 369.00

—C. E. Hayes, Chairman.

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

Third Report for August.

Following is report of Dual Mission offerings from Sunday Schools in Little Rock Conference sent in since last report:

Arkadelphia District.

Previously reported\$32.46

Camden District.

Norphlet\$ 1.00
Waldo 1.88
Wesson 2.70
Previously reported 41.87

Total\$46.95

Little Rock District.

Winfield\$ 25.63
Previously reported 122.78

Total\$148.41

Monticello District.

Montrose (May to Aug.)\$ 6.49
Eudora 2.30
Dumas 5.00
Previously reported 36.58

Total\$ 50.37

Pine Bluff District.

Pleasant Grove\$.85
Faith46
Sheridan 3.31
Previously reported 64.15

Total\$ 68.77

Prescott District.

Previously reported\$ 37.42

(Continued on page 11.)



Dr. Hartman
**Sleep Well-
EAT WELL**

and Mrs. Goins says:

"I HAD lost weight and could not enjoy a good night's sleep or could not eat well—suffered intensely. I had nearly given myself up." (How many of us can sympathize with Mrs. Goins!) "Started taking PE-RU-NA and after six bottles my ailment left me and life was worth living—have gained 40 pounds." (This is the joyful experience of many—PE-RU-NA restores strength and promotes appetite.) "I wish I could personally tell all the members of the societies and churches I belong to what a wonderful tonic PE-RU-NA is." (Signed: Mrs. Ada Goins, Indianapolis, Ind.) The friends of PE-RU-NA are always eager to pass on the good word to others. Get PE-RU-NA at any drug store today—and begin taking it at once.



SPRINGDALE

Center of Ozark Fr

'Twas America's discoverer who set a shining example of what Courage, Confidence, and Determination can accomplish. His undaunted courage, in the face of ridicule, won him the means that made possible his journey; his confidence that somewhere there was a new world to be found, could not be shaken by the most learned men of his age, his forceful determination did finally lead to the goal he knew he would find. So it is today. "Remember there is only one crop of land." Have you got yours?

Northwest Arkansas, having maintained a circumspect silence for lo, these many years, may, therefore, be pardoned while she prods her comely rivals gently and modestly advances her own selling points. For none knows better than Washington County, in Northwest Arkansas, that Florida, California, and she herself are three of a kind, and the house is not yet full, and the joy of it is, that there's still plenty of room within the confines of Washington County without crowding—lands for everyone. It is the one place to go shopping for varied opportunity, where exist comfort, satisfaction, liberty and happiness.

Springdale has an abundance of good pure spring water; the atmosphere of the Ozarks rates third in pureness of the entire United States; Nature has combined to make the Ozarks the year-around playground par excellence of the nation. The region is blessed with a climate that invites one out-of-doors the year around and to an out-doors unparalleled in beauty and interest. Our babbling brooks tell as many tales as gossip brooks do elsewhere. A few minutes drive takes us into the mountains where the winding highways

**Where the Rainbow
Really Ends**

**"The Gem of the
Ozarks"**

give us views that cannot be found outside the Ozarks.

Springdale is to the fruit industry what the hub is to a wagon wheel, for the orchards, berry fields and vineyards branch out in every direction from Springdale and we therefore believe that it is right that we phrase it as "Springdale, the Hub of the Ozarks."

Springdale is located on the edge of Washington County and on the main line of the Frisco Railroad between St. Louis, Mo., and Dallas, Texas. It has a population of 3,750 white citizens and is the second sized town in Washington County. It has paved streets, electric lights, water and sewer. It has churches and schools of the best; it is only a few minutes' drive for the boy or girl to the State University in Fayetteville.

Springdale has a modern plant of the Welch Grape Juice Company, located in it and this plant employs about 250 men and women during the berry season. The plant also handles, besides grapes, strawberries, blackberries, peaches, apricots, raspberries, apples, cherries, and tomatoes. Out of these products they manufacture thousands of cases of jellies, preserves and catsup.

Springdale is the largest shipping point in Northwest Arkansas for apples, berries and grapes. It also ships apple products, canned goods, livestock, lumber and logs, poultry, staves, ties and props, vinegar and miscellaneous shipments, in fact during the year 1927 there was 1,055 cars of above mentioned products shipped out of Springdale and vicinity.

Springdale also has the largest evaporator in the Southwest. It is capable of handling three thousand bushels of apples per day. There is also a large vinegar plant located at Springdale that is modern and up-to-date in every respect.

Springdale has a canning factory where there is an immense amount of tomatoes, apples and beans canned each year. There is a market for practically every item that the farmer can grow.

Springdale has Associations of apples, peaches, berries and grapes, whose officers are men of experience in the handling of these fruits, and

therein lies the fact that Springdale does actually get better prices for her fruits than any other point in this section. It costs a small fee to join the association, but it more than pays for itself in a season; and being a member of the association gives you advantages over the individual who depends upon local markets to dispose of his fruits. The association receives your berries or grapes as the case may be, and gives you a receipt for same, and within a day or two you can go to the secretary of the association and get your money.

Springdale has three safe and sound banking institutions with deposits of over one million dollars, according to statements rendered June 30, 1928.

Poultry raising is largely women's vocation and here she can follow that pursuit successfully. Chickens are easily raised and are practically immune from many diseases incident to other localities, and have few enemies to prey on them. Careful selection and feeding insures an abundant supply of eggs in winter and summer. Springdale now has a marketing association for the members and its officers are men who are thoroughly familiar with both the producing and selling conditions.

The homeseeker will probably ask what other resources does this locality offer in addition to horticulture. We have soil adapted to various products, and natural resources of timber, coal and stone. Like all hill countries, the surface is plateau, hillside and valley, each division offering farming land peculiar to itself. The hills give a diversified appearance to the surface, and are no great obstacle to farming. Having good air, and surface drainage, the plateaus and hillsides when cleared of timber, are in some respects preferable to valley farms. Wheat, corn, oats and grasses common to this latitude are grown, and some farmers diversify the growing of grain crops with stock raising, giving little attention to the raising of fruits. A few years ago a survey was made by the National Government covering all parts of the state, describes the different soils, and indicates the adaptability of certain soils to certain products. The geological report is available to

homeseekers, and is a valuable time-saver for the man who studies it, for the character of the soil can be changed by intelligent treatment.

In conclusion permit us to say that we do not believe in a one crop farm, but where you have acreage enough to diversify, you will at all times be reaping the harvest from your own efforts, and any man, woman, boy or girl who will take up farming and fruit growing in this section and substitute intelligence for chance, need never fear of a failure.

Make your plans to enjoy a land whose air is a live-giving blend of the tonic of the mountains. It will be a new world to you, a new and wonderful world, and you will store up wealth and strength and peace of mind and soul. It is easy to see. It is worth seeing. Plan to visit Springdale and the Ozarks.

Springdale and Washington County choice lands are being rapidly sold and are advancing in price greatly from year to year.

Springdale Community Club.

The object of the Springdale Community Club is to promote, develop and improve the commercial, industrial and civic life of our community. It has among its members bankers, doctors, merchants, fruit growers, farmers, stockmen and poultrymen.

THE SPRINGDALE

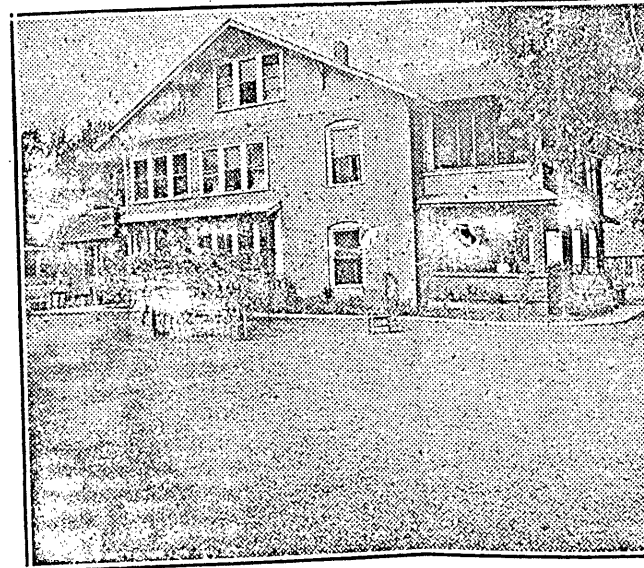
Springdale was founded by a religious center in 1840 by Hoicomb and the Rev. field. Thirty-eight years later, 1878, the town was founded.

Private schools, conducted by members of the Baptist Church, first educational institution in Springdale. The Baptist Church served also as a school. The curriculum consisted of reading, arithmetic and spelling. A Baptist college was converted into a school sponsored by the Church.

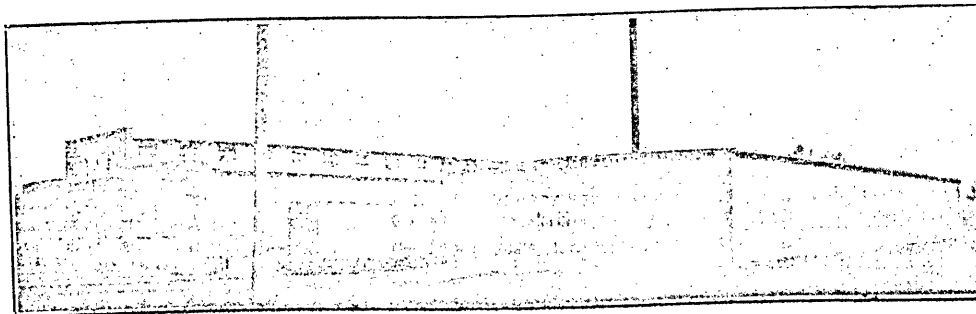
Free public education began in 1868-69. The first public building was erected in 1885 the Central elementary school, which was the only public school in Springdale until 1908, when a new building was erected. The Washington building, the Washington building, constructed in 1923.

Growth in Total Population During Past

Year.	Population
1890	1,000
1900	2,000
1910	3,000
1920	4,000
1928	5,000



SOUTHERN HOTEL, SPRINGDALE, ARKANSAS



SPRINGDALE PLANT OF THE WELCH GRAPE JUICE COMPANY

PATRONIZE THE ADVERTISER

They Are Making Space
for You to Rear and

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SOUTHERN HOTEL KE
DR. C. P. SISCO NI
MEREDITH & GRAHAM WI
S. W. HAWKINS REALTY CO. FA
SP

Fruit Belt

ARKANSAS

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ulation. Increase.
906
1,251 38.1
1,755 40.3
2,263 29.0
3,000 32.6



Total School Enumeration in Springdale Over a Period of 11 Years.

Year.	Enumeration.
1916-1917	775
1919-1920	690
1920-1921	728
1921-1922	989
1922-1923	1,052
1923-1924	979
1924-1925	1,006
1925-1926	1,068
1926-1927	1,120

Enrollment of Springdale Public Schools Over a Period of Eleven Years.

Year.	Enrollment.	Percentage of Enrollment. Increase
1916-17	640	
1919-20	661	4.3
1920-21	752	14.0
1921-22	803	6.7
1922-23	883	10.0
1923-24	918	4.0
1924-25	979	6.6
1925-26	981	0.0
1926-27	1,085	10.5

In response to an invitation from the Board of Education and the superintendent of the Springdale schools, a study of the reorganization of the school system of Springdale was undertaken in the Fall of 1927 under the direction of the College of Education of the University of Arkansas. Previous to this time no comprehensive investigation of the organization of this school system had been made.

The chief purpose of this survey was to investigate the educational needs of Springdale and upon this basis of data thus secured, to suggest a plan of educational reorganization for the Springdale schools. A subsidiary purpose, and one in which the superintendent was more specifically interested, was to propose a school building program which would ultimately provide a school plant adapted to the educational needs of Springdale.

In order to secure the necessary information which the board should consider in its plans for reorganization, careful studies were made of five distinct phases of the educational situation at Springdale.

1. Springdale—its growth and development.

2. Shape and area of district—geographical location of pupils.
 3. The school building plant—present condition and suggested program for future development.
 4. Educational reorganization.
 5. Financing the reorganization program.
- Other educational problems pertaining to administration, curriculum organization, and teaching staff were given some consideration.

Organization of Springdale School System in 1927 Before Survey.

Central School, elementary school of eight grades, eight teachers, including the principal, 339 pupils.

Washington School, elementary school of eight grades, seven teachers, including the principal, 268 pupils.

High School, "B" class, eight teachers, and high school principal, 273 pupils.

At this time the school system was organized according to what is called the traditional organization of eight elementary grades and four years high school.

Springdale School Organization After the Survey.

Central School, old high school remodeled, as a modified plan of the platoon school, six grades and six teachers; Washington School, elementary grades, one to six inclusive, six teachers and organized as a modified plan of the platoon school.

In each of the elementary schools, departmental work will be done in grades 3 to 6, inclusive.

Junior-Senior High School, consisting of grades seven, eight and nine in one wing of the new building and grades ten, eleven and twelve in the other wing of the same building. There will be seven Junior High teachers, building principal, and superintendent of schools.

Since the study of the schools was first started in the Fall of 1927, the teachers and superintendent have been making preparation for the new organization by doing extension and summer school study with the University of Arkansas. The new organization will not be an experiment with the Springdale schools, but will be the result of careful study of local conditions and local problems under expert supervision from the Univer-



REV. C. H. SHERMAN
Pastor Methodist Episcopal Church,
South, Springdale, Arkansas.

sity of Arkansas and the State Department of Education.

The New Junior-Senior High School Building.

The new building will cost approximately \$80,000 when completed and will include the following rooms:

Auditorium, gymnasium, twelve classrooms, two home economics laboratories, two Smith-Hughes agriculture laboratories, two science laboratories, cafeteria, principal's office, superintendent's office, and two faculty rest rooms. The building will be equipped with modern school furniture. G. A. Stubblefield is the superintendent of the system.

For Lists and Prices of Farms,
Write

**S. W. HAWKINS
REALTY CO.**

Springdale, Arkansas.

THAT ARE LISTED BELOW—
gdale a Good Place
educate Your Child!

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CH GRAPE JUICE COMPANY
OUS HARDWARE COMPANY
NGDALE VINEGAR COMPANY



HOME OF THE JONES MERCANTILE COMPANY

CABOT, Lonoke County, ARKANSAS

Agricultural Advantages:

Ample reliable supply of electric power at attractive rates to industry.
 Ample supply of native-born American labor.
 Excellent transportation—one big railroad, fine improved highways.
 Low tax assessments and rates.
 Medium supply of best character of cotton available.
 Cordial relations between citizens and agriculture.
 Liberal labor laws.
 One hour to large distributing centers.
 Twenty-three miles to Arkansas River.
 Desirable industrial locations.
 Growing city and surrounding territory.
 Citizens co-operate financially with desirable industries, and interested in securing more of them.

The little city of Cabot in Lonoke County has a population of approximately 1,200 and is situated 23 miles north of Little Rock on an improved highway leading from Little Rock to St. Louis. Cabot is in the center of a prosperous agricultural and dairying section and offers golden opportunities to all persons desirous of engaging in either of these lines of endeavor.

While Cabot is not at present noted as a great manufacturing center, it has two factories—a heading factory and a hoop mill, each of which employs from 20 to 30 men—and there are opportunities for other industries. There is also an electric cotton gin which is prepared to take care of the cotton grown in Cabot's trade territory.

One of the principal industries at Cabot is that of dairying and the milk station and shipping plant of the Terry Dairy Company is a busy place which contributes in a large measure to the business activities and financial welfare of the community. There are also two berry associations operating here and a sweet potato curing plant which cures and ships approximately 8,000 bushels of sweet potatoes each year. The berry association ships from 60 to 100 carloads of the finest grade strawberries annually.

The Cabot community is just



J. F. SEE,
Mayor of Cabot, Arkansas.

now taking up the peach, melon and grape culture and these are expected to develop into paying industries within a short time. Already there is a 30-acre peach orchard bearing fruit.

The nursery operated by W. H. Hager ships trees and plants over a wide range of territory and is contributing heavily to the fame of Cabot.

The trading area of Cabot covers a section approximately 10 miles square. It is well adapted to truck growing as well as agriculture, fruit and dairying and the people of the community maintain an open invitation to all persons who care to engage in such occupations.

Cabot has three churches and an excellent high school all well attended and each the pride of the people of the little city.

The business section of the town consists of a good bank, wholesale house and more than 20 retail establishments, all of which enjoy profitable patronage.

PATRONIZE THE PEOPLE WHO ARE BUILDING YOUR TOWN

T. J. Adkins
 R. J. Vise & Company.
 A. J. Stephens.
 Ramsey Motor Company.
 E. A. Howell.
 Bradford Realty Company.
 J. F. See.
 O. H. Davis.
 Kenneth Brame.
 Bank of Cabot.
 Jack Barnwell.

CABOT HIGH SCHOOL.

Cabot citizens may be justly proud of their splendid school. The school is now a "B" grade school, with a possible 17 units. A splendid corps of teachers is trying their best, not only to teach the boys and girls facts, but are trying to inculcate into them ideals that will make useful citizens of them—citizens of which Cabot will be proud.

Prof. J. N. Williams, former superintendent of the Arkansas Baptist Orphans' Home, at Monticello, and a teachers of many years' experience, having been superintendent of the Friendship Normal Academy, superintendent of the Gillett and Star City Schools, and teacher in the A. and M. College at Monticello, and the A. T. C., is superintendent. His wife, Mrs. J. N. Williams, is principal of the school and has charge of the English and Latin. She, too, has held many responsible positions in the state.

Mr. Harris Baker, a former student of A. T. C., is coach and has charge of the Science department.

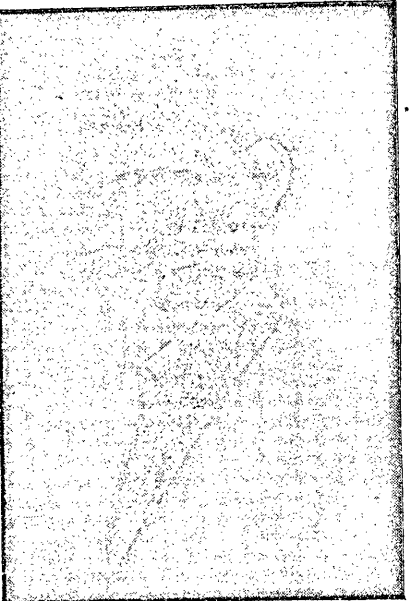
Mrs. Moore, who has been teaching many years in Cabot, has charge of the eighth grade and assists in High School English.

Grade teachers are Miss Arlis Utley of Cabot, fourth and fifth grades and girls' coach; Miss Genevieve Howell of Cabot, sixth and seventh grades; Mrs. Emmett Harrington, third and fourth grades; Mrs. Paschal Park, first and second grades; Music, Miss Grace Birmingham; and Expression and Commercial Departments, Miss Mary Belle Gibson of Moorehead, Miss.

It is a fact worthy of note that of the ten teachers in the school, six are citizens of Cabot. This speaks well for the confidence that citizens of Cabot have in each other.

Many improvements are being made in the school. The Senior Class is preparing a play the proceeds of which will be used in buying shades and in repainting the Junior, Senior Class room. An annex has recently been built on the campus, consisting of two dressing rooms and shower bath for the athletic teams. The work was done by the teaching force and boys. Funds were obtained through benefit picture shows put on in the High School Auditorium.

Coach Baker is hard at work with the football boys, whipping them into shape for the strenuous games they have scheduled. The first game



J. N. WILLIAMS,
Superintendent of Schools, Cabot, Arkansas

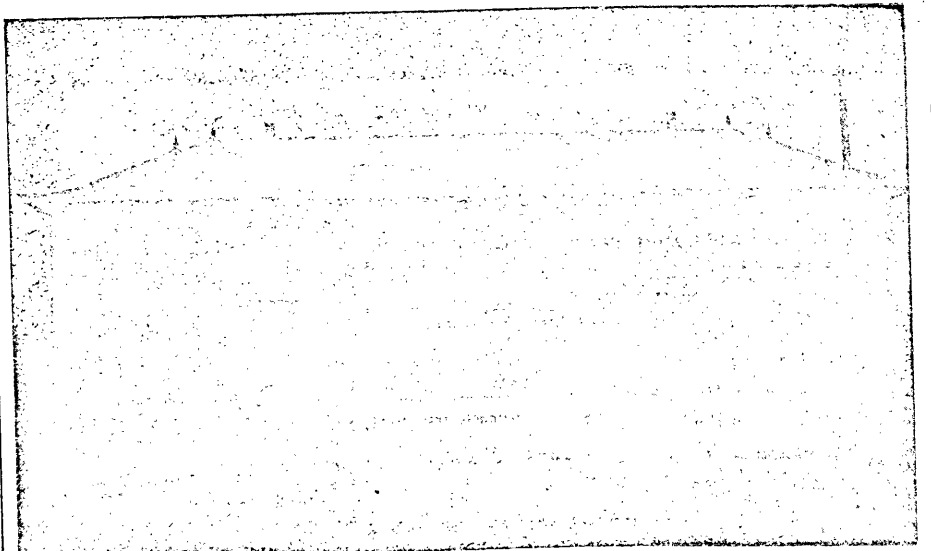
of the season will be played with England on Friday, Sept. 28. Plans are being made to beautify the campus.

Recently, a P. T. A. was organized. Also a unit was organized to carry on health work in the school. The citizens of Cabot are very much interested in their school, and are right behind the teachers in what they are trying to do.

People who are looking for a location will make no mistake in putting their children in the Cabot School, as efficiency, thoroughness and progress are the motto of the school.

CABOT HAS:

One good bank.
 Accredited High School.
 Agreeable climate.
 Good hotel.
 Cotton gin.
 Large timber heading mill.
 Weekly newspaper.
 Wholesale house.
 Canner.
 More than 20 retail stores.
 Good school building.
 10-mile trade territory served by concrete and gravel roads.
 On U. S. Highway No. 67.
 School Library.



HIGH SCHOOL, CABOT, ARKANSAS

Cabot Methodist Church, South



REV. R. A. TEETER,
Pastor Methodist Episcopal Church,
South, Cabot, Arkansas.

The Methodist Church in Cabot was organized in 1879 by Rev. N. E. Skinner. There were only five members, J. W. and Nannie B. Brooks, Wm. and Mary Baskerville, and T. P. Elliott. These are all gone long since. In 1881 the trustees reported to the fourth Quarterly Conference of Bayou Meto Circuit, White River Conference, that they had bought a lot and built a house of worship and had provided it with comfortable seats for 275 persons. The names of the following pastors appear on the record for the first eight years: N. E. Skinner, —, —, Lindsey, W. R. Gardner, Geo. A. Schaeffer, Geo. A. Dannelly, James M. Talkington, Harvey M. Granade, Jesse F. Pike.

I. B. Manly served for six months in 1895. Other records are not available, but memory supplies the names of A. F. Skinner for one quadrennium and then again for three years. W. T. Wilkinson served this as his first charge in America. Others of recent years are F. E. Dodson,

Henry Hanesworth, G. C. Johnson, and R. A. Teeter.

The church has had a steady growth. The membership now is 280, with a Sunday School enrollment of over 200. In 1907 the original house of worship was replaced by a neat brick building. During the pastorate of Dr. Henry Hanesworth, a frame annex was built for Sunday School purposes. The congregation maintains a commodious six-room parsonage.

The members of Cabot Methodist Church are among the best informed in the Conference as to the doctrine and Discipline of the church and are loyal to it.

CABOT BAPTIST CHURCH.

The Cabot Baptist Church is a live organization and one which contributes materially to the progress of this wide-awake community.

The church property is valued at \$35,000 and includes a church with 10 Sunday School classrooms and a baptistry. The church membership is 135 and the attendance at Sunday School is also 135.

The Rev. L. L. Jordan is the pastor and devotes half his time to this church.

The B. Y. P. U. and the W. M. S. societies are fully organized and active.

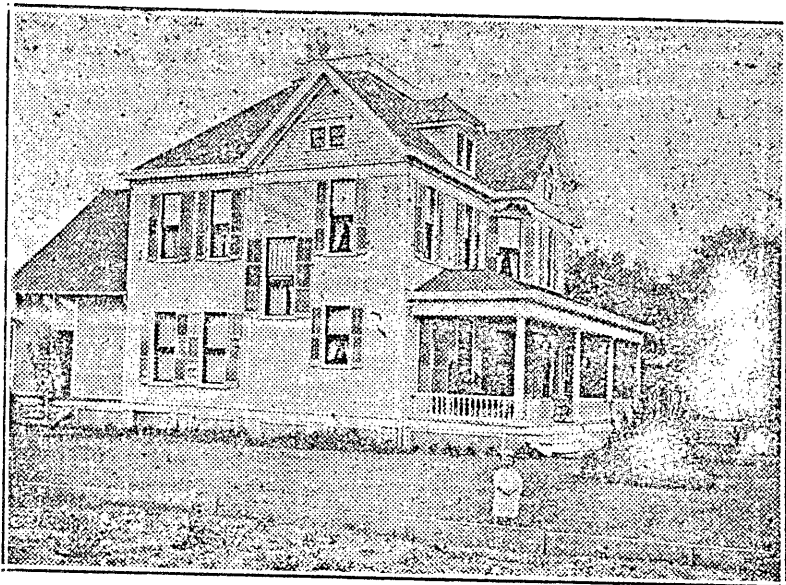
(Continued From Page 7.)

Texarkana District.	
Previously reported	\$ 74.45
Standing by Districts.	
Arkadelphia, 9 Schools	\$ 32.46
Camden, 14 Schools	46.95
Little Rock, 21 Schools	148.41
Monticello, 11 Schools	50.37
Pine Bluff, 26 Schools	68.77
Prescott, 9 Schools	37.42
Texarkana, 14 Schools	74.45

Totals, 104 Schools \$458.83
—C. E. Hayes, Chairman.

HOW THE SUNDAY SCHOOL DAY CAMPAIGN LOOKS TO ME.

I am very much encouraged over the outlook for paying the Sunday School Day offerings in full in the Little Rock Conference. During the past week several fine offerings were received. We are now a little less



THE HOME OF THE LATE MR. GEO. P. MURRELL.

than \$1,000 short of our usual offering. I am as sure as I can be of anything that the Little Rock, Pine Bluff, Arkadelphia, and Prescott Districts will be able to pull out in full. This will take care of \$719.15. While it may be a little harder for the other Districts to go over the top I know that our elders and preachers are doing their dead level best and this means that they will more than make up for the rest of the \$1,000.—Clem Baker.

HOPKINS AND THOMPSON ON HONOR ROLL.

During the past week the Montrose-Snyder Charge and the Amity Circuit paid their Sunday School Day apportionment in full and thus have placed the names of Rev. W. T. Hopkins and Rev. C. M. Thompson on the beautiful Honor Roll to be displayed at Conference.—Clem Baker.

OUR TRAINING SCHOOLS.

We had a good school at Dermott last week—not so large as we could have wished, but fine work and good attendance from Dermott and McGehee. Pastors Roebuck, Cole, M. K. Rogers, and Coleman were credit pupils. The Methodist credits equaled last year. We have an exceptionally good school at Benton this week. More than 70 enrolled for credit. Pastors Lee, Owen, Tomlin, and Waddill are in attendance and all have fine groups with them. Next week we are at El Dorado where we always have a good school. The school at Carlisle has been set for the week of October 14. For Highland and Pulaski Heights the week of October 21. The school at Stuttgart the week of October 28. We have no school scheduled the week of the State Fair.—Clem Baker.

DES ARC-NEW BETHEL.

Had the pleasure of driving out to New Bethel, a rural church on the Des Arc work, with Dr. James Thomas, Mrs. Thomas and Miss Olive Smith, Sunday, September 23.

Dr. Thomas led a helpful devotional service, after which the writer spoke on Sunday School work. Then Mrs. Thomas gave a helpful address on the fine work of the Woman's Missionary Society. Miss Olive Smith then presented in a helpful and interesting way the work of the Epworth League.

At noon a fine dinner was spread on the tables back of the church and the fine congregation enjoyed it to its utmost.

After lunch the crowd came together and Dr. Thomas preached a helpful sermon and held the fourth Quarterly Conference. Good reports were made from all departments of

the Church. Officers for another year elected. It was voted to move New Bethel church out on the new highway and build a new well-equipped church.

It was a day well spent and all of us felt it was profitable to be there.

Rev. W. M. Miller is pastor, and Mrs. Miller is chief assistant. These two fine young people have done a remarkable piece of work on this charge the past two years, and their people are anxious for their return.—S. T. Baugh.

WINFIELD TO OBSERVE CHILDHOOD AND YOUTH WEEK.

The Sunday School of Winfield began the observance of Childhood and Youth Week, Sunday, and will continue until October 3. At this time the great mass meeting of the adults will be held. The visitation of the pupils of the Sunday School is under way with much progress reported. The homes of our church and our Sunday School forces are being brought into vital contact as a result of the week's work.

The committees in charge of the observance and their chairmen are: Arrangements, Miss Faye McRae; Home Visitation, Mrs. C. B. Meyers; Forward Steps, Dr. A. C. Shipp; and Publicity, Robert L. Martin.

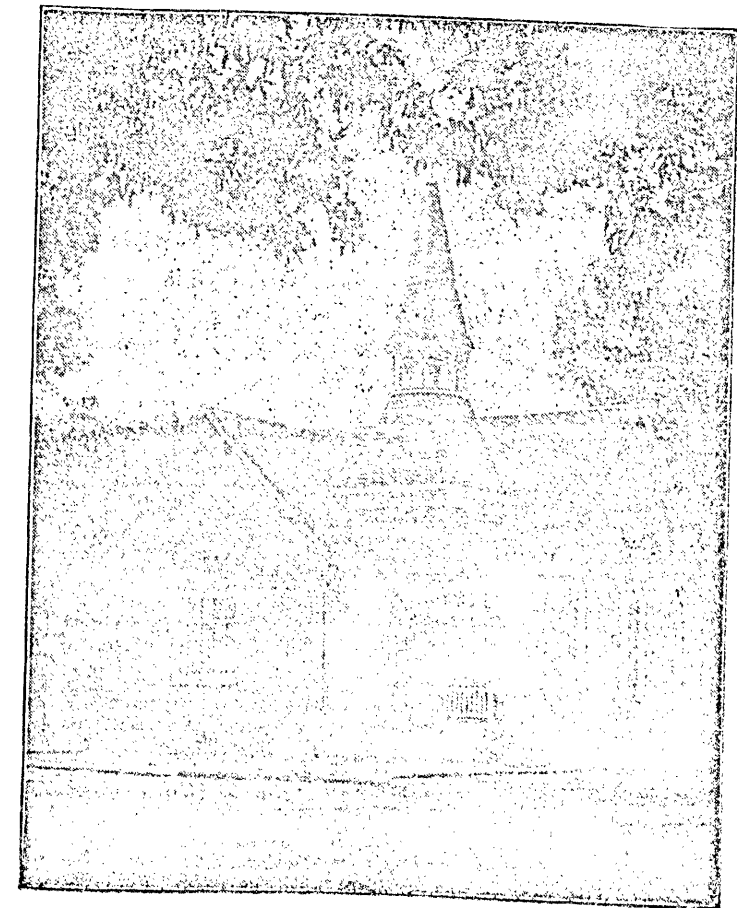
A great Adult meeting is being planned for Wednesday night, October 3, with Mrs. J. M. Workman addressing the group.—Robert L. Martin, Publicity Chairman.

What is Your RELIGION?

The constitution of this country guarantees to everyone freedom to worship in the manner of their choosing. In the same way we believe everyone has the right to health. Every ailing woman who suffers from any form of female trouble, should write for a trial treatment of Mrs. Summers Home Treatment. In the 35 years it has been on the market this Treatment has brought the cheer of health into thousands of homes as evidenced by letters in our files. In the interest of your own health and happiness, send for 10 Day Free Trial. Send 10c to help cover cost of packing and postage. Address, SUMMERS MEDICAL COMPANY, Box 37 South Bend, Ind.

For Wounds, Sunburn, Sore and Tired Feet—and after Shaving. Same formula for 66 Years.

DR. TICHENOR'S
ANTISEPTIC



METHODIST EPISCOPAL CHURCH, SOUTH, CABOT, ARK.

Epworth League

A GREAT INSTITUTE IN PROGRESS.

A great Institute is now completing its work in Little Rock with Rev. B. Frank Pim of Nashville, Tenn., doing some great work. The Institute is causing for those attending that which is needed in every training school—deep thinking. Next week the Methodist will carry a detailed report of our Institute and we wish the best of success for the other Institutes which will be held next month.—Robert L. Martin.

FINE DISTRICT COMPETITION.

The right kind of competition is fine. We have a type of genuine Christian rivalry between our Districts in their Epworth League work.

Parsons of the Texarkana District works quietly, but very effectively. He is going to make another wonderful record this fall and winter. Henry of the Camden District is making things hum in his District, and will doubtless make the best record that great District has made in a long time. Miss Suitt of the Monticello District is on the job quietly doing the important work necessary to success. She did a fine piece of work last year and will surpass it this year. Miss Smith of the Little Rock District and Miss Wharton of the Pine Bluff District are hard at it as stated in another place. All these fine workers are keeping the field secretary "stretched out" to carry on the work in the Prescott District until a secretary is appointed.

We are looking forward to the greatest year in the history of the Little Rock Conference Epworth League.—S. T. Baugh

HENDERSON.

Filling an engagement Sunday night, I visited Rev. W. W. Christie and his good people at Henderson Church, Little Rock. Visited his Leagues and preached to a fine congregation at the evening hour.

Brother Christie is one of our best men and is earnestly seeking to lead his fine people into the largest possible usefulness in this part of our fast growing city. I enjoyed the service with them.—S. T. Baugh.

PINE BLUFF DISTRICT.

Miss Audrey Wharton, secretary of the Pine Bluff District, is another busy person, thoroughly alive to the work of the Epworth League in that territory, and planning greater things for her young people.

She has planned two group meetings for this fall, as follows: Pine Bluff, October 5, at night; DeWitt, October 7, in the afternoon.

Programs are being printed and mailed out to pastors and Chapter officers giving details of these meetings.

This is another District secretary which has set a great goal for this fall and winter. She will keep step with any of them, and will run out ahead of any who lag behind. So let it be!—S. T. Baugh.

FT. SMITH TRI-CITY LEAGUE UNION.

The second monthly meeting of the reorganized Tri-City Epworth League Union of the Fort Smith District was held Sunday afternoon, Sept. 16, at the Dodson Avenue Church, Fort Smith, with the Senior League as host.

A very interesting and profitable

program on the subject of "Our Community" was given. The president of the Dodson Avenue League was in charge.

A fifteen-minute opening song service was conducted by A. M. Hut-ton.

A policy for the year was adopted. The Union hereafter will be known as the "Co-Workers Epworth League Union." This name was selected on account of the Leagues from the churches in the surrounding towns of Fort Smith and Van Buren coming into the Union. The Midland Heights Chapter carried off the banner for the second consecutive time. There was a large increase in attendance with three new chapters represented.—District Secretary.

LITTLE ROCK DISTRICT.

It was a delight to have Miss Olive Smith, secretary of the Little Rock District, drive with Dr. and Mrs. James Thomas and the writer out to New Bethel, a rural church connected with Des Arc, Sunday, September 23.

Miss Olive delivered about as helpful a talk on Epworth League, its meaning to the local church, and its personal value to the young people, as I have heard. Then she had a conference with the young people during the noon hour and planned for some further work on that charge.

She is to visit Union Grove, a rural church, connected with Hazen, Sunday, October 14, to assist a fine group to organize a chapter.

Then she has arranged the following dates for group meetings at places named:

Bauxite, October 7; Carlisle, October 21; England, October 28.

These meetings will be in the afternoon. Programs are being mailed out to pastors and Chapter officers giving details of the meetings.

This District secretary is setting a pace for this fall and winter which will keep all the other secretaries moving to keep up with her. So mote it be!—S. T. Baugh.

DISTRICT SECRETARY VISITS LEAGUE.

Wm. Milburn, secretary of Conway District, was a guest Sunday evening, Sept. 9, of the Epworth Leagues of Gardner Memorial Church, North Little Rock. He was a welcome visitor and is invited to come again.

CO-WORKERS UNION PLEDGE \$100.

The Co-Workers Union of Ft. Smith has just recently pledged \$100 to the budget of the North Arkansas Epworth League Conference. Mrs. Fred Pearson is secretary of this District and reports fine work being done in this Union.

FIELD AND EXTENSION SECRETARY'S REPORT, LITTLE ROCK CONFERENCE.

For August.

Began the month with high hopes, but illness kept me inactive for several days during the latter part of the month. I attended the Seminary at Mt. Sequoyah for one week and had to return home.

The last week of July I taught a Cokesbury School at Humphrey with fine results.

Printed the Conference Epworth League stationery and made it ready for mailing. Printed monthly missionary letter to superintendents.

Worked in the following Districts: Little Rock, Pine Bluff and Fayetteville.

Visited Humphrey, First Church,

L. R., and Mt. Sequoyah. Wrote 16 articles for publication. Wrote 51 letters.

Read four good books and 15 magazines.

Spent 14 days in the field.

Traveled 1,090 miles.

Travel expense, \$12.44. (Expense of \$32.03 to Mt. Sequoyah paid by S. S. Board.)—S. T. Baugh.

Report for August.

The unusual feature of this month's report is that of assisting in a revival meeting. Preached eight days at New Hope, assisting pastor, Rev. W. R. Boyd. Had a number of conversions and two accessions to the Church. I enjoyed the work very much.

Attended meeting of the Epworth League Building Committee at Mt. Sequoyah.

Organized E. L. Efficiency Institutes for Little Rock, Hot Springs, Pine Bluff and Texarkana.

Organized a Cokesbury School for Buckner.

Reports came in of three Cokesbury Schools held as follows: Princeton, with 10 credits; Cherry Hill, with 14 credits; Gillett, with 15 credits; total, 39 credits.

Attended Quarterly Conference on White River Circuit.

Worked in the following Districts: Camden, Little Rock, Prescott, Arkadelphia, Texarkana, Pine Bluff and Fayetteville.

Visited Sheridan, First Church, P. B.; Central Avenue, H. Springs; First Church, L. R.; England, Leola, Carthage, Mt. Sequoyah, Gurdon, Emmet, First Church, Texarkana; Lewisville, Stamps, Buckner, Waldo, Magnolia, Stephens, Buena Vista Ct.,

News of the Churches

MEETING OF METHODIST BROTHERHOOD.

The monthly meeting of the Brotherhood of the Little Rock District was held in the chapel of the First Church, September 10, at 10 a. m., Dr. James Thomas presiding. A helpful devotional service was conducted by the chairman, after which Bishop Hiram A. Boaz spoke on Conference Benevolences.

At the close of his brief but informing address, Bishop Boaz expressed himself as being delighted with his work in this Episcopal Area and was happy in his beautiful home in Little Rock.

Dr. Thomas read a letter from Secretary G. L. Morelock, of the General Board of Lay Activities, concerning church finances, with special reference to the Conference Claims. Mr. Morelock assured Dr. Thomas, as he has the other presiding elders throughout the Church, that the laymen would co-operate with them wholeheartedly in an effort to make 100 per cent collections this Fall.

Rev. Neill Hart, who succeeds the Rev. M. T. Steel at Carlisle, was in-

White River Ct., Hazen, Carlisle.

Wrote 22 articles for publication. Read three good books and 19 magazines.

Spent 23 days in the field.

Traveled 2,503 miles.

Travel expense, \$49.50.

Printed usual amount of stationery and supplies for the office and for promotional work.—S. T. Baugh.

EDUCATION AND RECREATION AT YOUR

STATE FAIR LITTLE ROCK

October 8-13, 1928

"Always the Second Week in October"



LAUGH—

With joy of living.

LEARN—

of the wonders of the
Wonder State.

\$2,000,000 in Educational Exhibits

Featuring

"The Annual Record of Arkansas
Advancement"

\$30,000 IN PREMIUMS

Stupendous Amusement Program

Featuring

New York Winter Garden Revue

Also

FORTY OTHER ATTRACTIONS

PLAN NOW TO EXHIBIT AND ATTEND FOR
IT'S YOUR STATE FAIR

Let's All Meet There

roduced. Rev. W. J. Whiteside, pastor on the Hickory Plains Circuit, has been given a two year scholarship in the Divinity School, Vanderbilt University, and will leave the latter part of September to begin his work. Dr. Thomas spoke appreciatively of the service that Brother Whiteside has rendered on this difficult charge during the past three years.

Brief addresses were made by Geo. W. Pardee, Conference lay leader, and J. S. M. Cannon, District lay leader. They urged to pastors to use the laymen along all lines this year.

Miss Fae McRae, Conference Elementary secretary, was presented and spoke on "Childhood and Youth's Week," which all Sunday Schools and churches are urged to observe during October.

The Epworth League interests of the District were well presented by Miss Olive Smith, District secretary. Rev. S. T. Baugh was introduced and spoke briefly on Epworth League and Rural Sunday School work.

The Rev. O. C. Birdwell of Kingsland and Rev. John L. Tucker of Roe were introduced.

The chairman announced that the October meeting would be held at Winfield. All pastors were requested to bring their wives. A special program will be planned which will be of interest to all, following which luncheon will be served, with Dr. James Thomas and the Rev. Paul Quillian as joint hosts.

Dr. R. W. McKay of Cabot sent greetings to the Brotherhood through the Rev. F. A. Buddin. Brother McKay's health is very good and he expects to attend the Annual Conference which meets at Winfield in November. Rev. D. H. Colquette reported a visit to Rev. T. P. Clark at the State Hospital for Nervous Diseases.

All interests of the District having been presented and discussed, the meeting closed with the benediction by Dr. Thomas.—John C. Glenn, Sec.

STOMACH SPELLS

Oklahoma Lady Gives Interesting Account of Long Use of Black-Draught In Her Home.

Sageeyah, Okla.—"I have taken Black-Draught ever since I was a child, and can recommend it as a splendid medicine for family use," says Mrs. Cora Maberry, of this place. "My mother used it, in bringing up her family, and after I had a home of my own, I continued to use it, as I thought it was especially good to give the children."

"My children did not mind taking Black-Draught, and so when they got upset with stomach spells, or were constipated, I gave them Black-Draught tea."

"If I found that they were taking cold, I was quick to start giving them Black-Draught, as it helped them to throw off the impurities which caused the trouble."

"My children are all grown now and have homes of their own, but I still keep Black-Draught in the house and use it myself when I wake up in the morning feeling dull and 'headache', and have a bad taste in my mouth."

"Black-Draught is a simple remedy for constipation, and I prefer it to others because it is purely vegetable. I always feel better after I have taken a course of it."

In use over 87 years. NC-191

BLACK-DRAUGHT

W. T. WILKINSON MAKES 100% PAYMENT.

Rev. W. T. Wilkinson, pastor of Grand Avenue Church, Hot Springs, has completed his quota balance for Superannuate Endowment. In reporting this splendid achievement to the writer, he said in part: "Last night (September 9), we put on a pageant with a prologue by one of our talented ladies. Several hundred people were turned away. Am glad to state that we raised the full amount of our quota balance and now join those who are able to report 'in full' for Superannuate Endowment. Considering the tremendous debt that we have on our new building, I feel proud of our people."

The success that Brother Wilkinson had at Grand Avenue and the splendid response of his loyal people is an indication of the popularity of this movement. We are now beginning the Fall season with just two months remaining for active work. We are hoping that pastors who did not put on the campaign during the Special Effort period last Spring, will do so between now and November 14.

On behalf of the heroes of the Cross and the widows of the veterans of religion, we wish to thank Brother Wilkinson and his loyal membership for their great showing.—John C. Glenn, Conference Director.

REV. J. A. PARKER MAKES SPLENDID REPORT.

Rev. J. A. Parker, faithful pastor of our splendid church at Mena, has remitted \$105 to the General Board of Finance. This represents a partial payment on their Superannuate Endowment quota. Under the leadership of Brother Parker, Mena Methodism will pay its quota balance in full between now and May, 1930, when the Clean-Up Campaign will come to an end.

It is encouraging to note the number of loyal pastors who continue to work at this important matter. During recent weeks, three of our leading stations made substantial cash payments. One charge raised its entire quota balance in cash.

Brethren, let's put on the whole armour of faith. Do not leave a stone unturned between now and November 14, when our Annual Conference convenes.—John C. Glenn, Conference Director.

DR. TODD IS RIGHT.

Dr. L. E. Todd, general secretary of the Board of Finance, is right in making the following statement: "If every preacher in Southern Methodism would give his people a real chance to contribute something this year for Superannuate Endowment, every pastor would have something to remit for the cause."

The following is another statement by Dr. Todd, with which I agree: "If the twelve hundred superannuates in the Church today could take appointments to the charges, now as vigorous men, they would finish this task in a single year! Guess why!"

There is enough thought-stuff in the quotations given above for a convincing sermon on Superannuate Endowment. It would make every preacher who has not done his duty feel uncomfortable when making his report at conference without a good showing on this cause. Moreover, it should put every preacher to shame who has not given this cause at least a part of his best thought and enthusiastic endeavor for as has been mentioned before, it is a movement for the preachers, and for them alone. They should be eager to apply themselves with greater diligence

to this task.

Brethren of the Little Rock Conference, do your duty, thereby making the faces of our superannuates bright and causing their hearts to be warm. A pastor cannot do his whole duty for a cause so worthy without receiving unmeasured blessings of the Lord.

Remember, brethren of the Little Rock Conference, the time is growing short. We will meet in annual session November 14 at Winfield Memorial, Little Rock. Please, for the sake of our heroes of the Cross, be prepared to make a substantial payment on your charge's quota balance.—John C. Glenn, Conference Director.

TO ALL PASTORS OF THE LITTLE ROCK CONFERENCE.

A large group of our faithful preachers put on the campaign for Superannuate Endowment during the period designated by the General Conference. Many of them raised their quota balances in full. Others made substantial payments and secured the balance in good personal subscriptions. Others still put on the campaign with great effect, but did not secure their quota balance in cash and subscriptions.

We wish to thank you for your splendid co-operation. At the same time we wish to remind you that the payments are now due on your quota subscriptions. We hope that you will remind those who made personal pledges during the campaign last spring and urge them to make prompt settlement with the treasurer of your church. As soon as your local treasurer collects the first installment, please urge him to make remittance promptly to Dr. L. E. Todd, General Secretary of the Board of Finance, at St. Louis.

A number of our loyal pastors were unable, for good reasons, to put on the campaign during the Special Effort period, which was so successful, but promised to do that this fall. Brethren, we wish to remind you of this sacred obligation and cordially urge you to prepare for and pray for a most vigorous campaign between now and November 14. Give your congregation an opportunity to contribute to this worthy cause.

With just a few exceptions, all of our pastors come under one of the two groups named above. However, if you did not put on the campaign as outlined during the Spring months, and made no promise to carry out the program this Fall, we are hoping that you will at least give your people a real chance to contribute something during the next two months for Superannuate Endowment. Brethren, if you will do this we are confident that you will have some amount to remit for the cause. We hope that you will feel that the cause is important enough to spend a little earnest effort in its behalf. It will bring joy and satisfaction to your own heart to know that you have done your bit for the success of this movement in the Little Rock Conference.

Brethren, may we urge you to remit promptly to the Board of Finance as collections are made? This is very important. Unless all moneys that are collected for this fund are turned over to the proper authorities, our worn-out preachers will not be benefited. So do not keep the money in your local bank, but send it to Dr. Todd. He will put it to work immediately.

If it is inconvenient for you to make remittance between now and November 14, when our Annual Conference convenes at Winfield Memorial, Little Rock, please be prepared

to make settlement with the writer at that time. At the request of Dr. Todd, we will have a desk in some convenient location for the purpose of receiving all moneys to be applied on this fund.

Thanking you for your splendid co-operation of the past and with the hope that you will have some amount to remit for the cause this year, I remain, Yours fraternally, J. C. Glenn, Conference Director.

CENTER POINT.

Our first meeting was held the first week in May at Center Point, Bro. Gatlin of Locksburg doing the preaching. It did not show the results at the time as we would have liked, but the Spirit was with the church as Bro. Gatlin preached. We are thankful for such Christ-like men and preachers. Their work stands after they are gone. The pastor's health failed to a great extent and on July 7 the pastor started on his vacation by way of an operation for appendicitis. But, thank the Lord for victory to be able to come through and be back on the job in two weeks, but not so spry. Then our camp-meeting began on August 17. Rev. F. C. Cannon of the Richmond Circuit and Rev. G. W. Robertson of Emmett Circuit did the preaching, with Brother B. W. Propps of Center Point doing the singing and Mrs. Cannon working with the children.

Our meeting was not a failure. We received four into the church and will receive two others as the result of the camp-meeting. Sept. 2 began our meeting at Wakefield with Rev. Roy E. Fawcett doing the preaching, and he did it well. Bro. Fawcett and his good wife are splendid help. There are few better.

The meeting was very good. Received one by transfer and four by baptism.

We have four other meetings yet to hold. On account of my operation I am late with the meetings, but God is ever ready.

Brethren, pray for us. We are doing some work on our Claims. The people are short on finance owing to the bad market for their peaches, but we are expecting to be at Conference with a better report than last year.—A. J. Bearden, P. C.

MEETING AT VANNDALE.

Our meeting at Vann Dale began August 29 and continued until September 9, resulting in 19 professions and three accessions. A few more will probably join our church later and some will go to the Baptist church.

There had been a great meeting here last year which had swept nearly all the folks who leaned toward our church into the church, so the greatest good that came out of this meeting was in the quickening of the spiritual life of the church. Many of those who professed already belonged to the church.

The preaching was done by Rev.

Seating
for Comfort

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C. H. Bumpers, our pastor at Elaine. Everyone was highly pleased with his preaching.

The singing was led by Mrs. Corinne Lessenberry, our home talent, who has developed considerable ability as a revival singer, helping Rev. W. M. Edwards in revival work. She is a great help to us on the entire charge.—J. W. Harger, P. C.

REVIVAL AT MORNING STAR.

On Sunday night, September 16, we closed a wonderful revival at Morning Star Church on the East Side Circuit. The meeting had been going on only eight days and we had many conversions and accessions to the church. Brother J. L. Shelby of East Side Station Church was our helper. We are grateful for the service Brother Shelby gave us and also that of his faithful and consecrated wife. We are also proud that the pastor and helpers had the perfect co-operation of all those who attended the meeting both saints and sinners and of the different denominations.—C. H. Harvison, P. C.

MEETING AT WEST HELENA.

Our revival campaign at West Helena began on September 2, and we had Rev. Leon Russell, whose home is here and who is now a student at Duke University, to do the preaching for us. His sermons were earnestly delivered, and he made many strong appeals to the young people of the town.

The crowds grew steadily throughout the campaign and interest was good. Our choir was organized so that we had special music for most of the evening services.

We feel that our church has been revived spiritually and we believe the entire town has been blessed because of the series of meetings.

Now that the meeting is closed we are looking to the closing of the year's work, and we feel that our people are earnestly striving that our fourth year here may be brought to a close with a good report.—J. W. Moore, P. C.

HOBBTOWN CIRCUIT.

Just closed one of the best revival meetings. The spirit of the Lord was in every service. We had a good old-time Methodist meeting, with 16 conversions and everyone was helped up spiritually.—S. E. Kimberling, P. C.

A FORECAST ON TEXAS.

I presume that many of your readers would be pleased to get some information concerning the political outlook in Texas, and I will be pleased if you will give them this little scrap of information. It seems clearly evident, at this time, that Hoover will carry the State by a safe majority. Personally I have no doubt about it, for the following reasons: Texas will cast about 800,000 votes at the general election in November.

The Republican vote will be about 200,000. Tom Love, who ran against

Harry Miller for his second term for Lieutenant-Governor, stated clearly and emphatically that he would not support Al Smith for President, and yet he received 200,000 votes, and there were two others in the race. This occurred before there had been much agitation against Smith. Again, there were more than 100,000 Democrats who would not take the pledge and for that reason they were not permitted to vote in the primary, and I am very sure that not one of them will vote for Al Smith. Now let us sum up the figures and see what we have. 200,000 Republicans, 200,000 who voted for Mr. Love, and 100,000 who were not permitted to vote, make a total of 500,000.

Take another observation. There are about 700,000 Baptists and Methodists in Texas, beside the Presbyterians and other Christians, and if 60 per cent of the Baptists and Methodists vote for Hoover, they will give him a good majority. Yes, readers, we will carry Texas for Hoover and I hope the many good friends whom I have in Arkansas may do their best to help carry Arkansas for prohibition, sober living, and for true Southern ideals. Let us put Herbert Hoover in the White House and we will have no future regrets.—Irwin F. Harris.

STRANGER'S HOME CIRCUIT.

We have closed one of the best old-time Methodist revivals at Strangers' Home ever held there. Brother Virgil Kissinger, from Day, Ark., did the singing for me, and I, myself, did the preaching. We closed with 70 conversions, 77 additions to our church, and our people gave us a shower at the church the last night of the meeting. We received 38 gallons of fruit besides the other good eatables, and we are happy with the good people. They stood by us through the good work. Everybody is rejoicing and there were many good friends who were saved. Best wishes to all.—Luther Love, P. C.

HENDRIX COLLEGE NEWS.

The Hendrix College student body is now thoroughly settled into the work of the session, and there are many events to claim interest along with class-work.

After the opening on September 13 and 14, the sermon was preached Sunday morning, September 20, at the First Methodist Church by Dr. A. C. Millar, editor of the Arkansas Methodist and former Hendrix president. His subject was the "Conditions of Christian Discipleship," an able and well received discourse based upon a passage found in Luke 14. Preceding the sermon, the offertory was played by Mrs. C. E. McNutt, and a vocal solo, "I Have Redeemed Thee," was rendered by Mrs. J. T. Deal. The service was attended by a large congregation.

Also at the church, the first of the student receptions was tendered the night of September 18. It proved an informal social affair in which all present entered with great zest.

Hendrix this year is favored with having a Freshman Class of great strength, both in numbers and ability. As usual, the Hendrix classes have also been swelled by transfer students from other institutions, a tribute to the prestige it enjoys among all classes of people, particularly those who are well informed on educational matters.

Rather than a hardship, moving into the reconstructed Main Hall has proved more of a lark for the student body. Everyone on the campus has been keenly interested in the arrival of new furniture and other equipment, and its installation. While

slight delays were occasioned in some cases, the opening events moved forward almost on schedule, and the sensation of moving into a new building was thoroughly enjoyed. Now that all are familiar with the new structure, there is still more praise for the trustees, college officers and the architect who designed it. George Wittenberg of Little Rock was the architect and he did an entirely acceptable piece of work in planning a building which so exactly meets the requirements at Hendrix.

Hendrix former students and graduates were represented at the opening by an extra large number. One of the most welcome was Aubrey Walton of Helena, former editor of the Bull Dog and member of the Hendrix debating teams. Walton is now a student in the School of Theology at Duke University, Durham, N. C. However, he is still Hendrix to the bone, having received both his "prep" school and college education here.

The present situation at the college demonstrates the wisdom displayed in erecting the Axley Gymnasium. It serves as the center of Physical Education activities and is also the meeting place for assemblies too large to be accommodated in the small auditorium in Main Hall. The gymnasium was made possible largely by the generous gift of Mr. O. O. Axley of Warren, and the entire college community, now more than ever before, has occasion to call his name blessed.

On the night of September 24, the gymnasium was the scene of a reception given by the Chamber of Commerce of Conway in honor of Dr. Charles Hillman Brough, the new president of Central College, and Mrs. Brough. The social affair brought together the faculties and student bodies of Hendrix, Central and State Teachers' College, along with several hundred Conway residents. The welcome to Dr. and Mrs. Brough was spoken by Dr. J. H. Reynolds, president of Hendrix, and Dr. B. W. Torryson, president of the State Teachers' College. Dr. Brough responded in his usual eloquent manner, expressed pleasure at becoming a citizen of a city so devoted to education, and so widely known as the friend of Arkansas young people.—Reporter.

HAZEN-DE VALL'S BLUFF MAKES SPLENDID RECORD.

Rev. Walter W. Nelson, untiring pastor of the Hazen-De Vall's Bluff Charge, has the distinction of making the largest payment on Superannuate Endowment of any charge in its class in the Little Rock Conference. Early in the spring Brother Nelson remitted \$160 to the General Board. Personal subscriptions were taken for an additional amount. Last week another check was sent to the writer, covering fall payments from Hazen and De Vall's Bluff. We are proud of Brother Nelson's splendid record.

It shows that the pastor who gives his people an opportunity to contribute to this worthy movement will gladly and freely do so. At least this has been my experience, and I have had the same problem in my own charges. Moreover, this has been my observation: The pastor who really puts on an effective program and gives his people a chance to contribute, never fails to have some cash to remit to the Board of Finance.

Many pastors are now working on their fall program. The first item to be considered is Superannuate Endowment. If your charge has made no effort, join the large group of faithful pastors who will have a report to make at the "grand assize"

which meets at Winfield, November 14.—John C. Glenn, director.

MT. SEQUOYAH.

Methodist people will be glad to know that the season just closing at the Western Methodist Assembly on Mount Sequoyah has been the best in all the history of that institution. The attendance record was broken by almost two thousand registrations and the financial returns were far in advance of any previous years. There is now no question but that Mt. Sequoyah is rapidly becoming a great summer playground for all Methodism of the Southwest and will be even more so as our people of the patronizing Conferences learn of the superior advantages to be found at Mt. Sequoyah.

This is Rev. Sam Yancey's first year as superintendent of the Assembly, and the fine record made is due largely to his leadership. He is evidently the right man for the place and if given the proper co-operation throughout the area will give to our Methodism the very best type of recreation.

Many improvements have been made on Mt. Sequoyah this year. The Epworth League building was practically completed; the Woman's Building was in use for the first time; many camp cottages were constructed; the cafeteria was almost doubled in size; and numerous minor improvements on the grounds were made. Outside the grounds many residences were constructed two or three of which are the finest to be found in all this section of the Ozarks. These improvements seem to indicate an ever increasing enlargement of the physical equipment of Mt. Sequoyah and thereby add to the comfort of those who may come to the Assembly year after year.

The people called Methodists in the patronizing Conferences should take a greater interest in this institution. It belongs to them and offers unexcelled advantages for an ideal vacation. Plans are already in the making for a bigger and better Assembly next Summer. Our people generally can help make it so by co-operating a little more heartily and attending more regularly. Rev. Sam Yancey will be glad to give you information on anything you should know about the Assembly and make reservations for you for next summer.—H. K. Morehead, Pastor Central Methodist Church, Fayetteville.

LAYMEN PLEDGE SUPPORT TO MISSIONARY PROGRAM OF CHURCH.

Pledging co-operation with the Board of Missions in the church-wide January-February campaign for Missionary Maintenance, the Board of Lay Activities of the Church at its annual meeting held at Lake Junaluska in August, went on record as affirming devotion to the cause of missions and a willingness to do all in its power to further the missionary work of the church. The resolution was signed by a committee composed of J. C.

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Guilds, lay leader of the South Carolina Conference, and G. W. Pardee, lay leader of the Little Rock Conference.

The Stewardship Committee of the Board of Lay Activities went on record as recommending the hearty co-operation of the Board of Lay Activities with the Department of Evangelism of the Board of Missions in its evangelistic plans for the ensuing year. This resolution was signed by J. C. Guilds and T. W. Holloman, lay leaders of the Louisiana Conference.

The full text of these resolutions, adopted unanimously by the Board of Lay Activities, follows:

Co-Operation With Board of Missions in Maintenance Campaign.

"We desire to reaffirm our devotion to the great cause of missions and pledge our hearty co-operation to the General Board of Missions in its leadership in this supremely important field. We deeply regret that the conflicts of engagements on the part of so many of the Board, with the December date, prevent the holding of our mid-year Council in connection with the Church-wide Missionary Conference. We wish to express our genuine sympathy with the worthy objectives of the Conference and our readiness to encourage the attendance of laymen upon the same, and we hereby express our willingness to co-operate with the General Board of Missions, both individually and collectively, in the January-February Maintenance Campaign."

Supplemental Report of Stewardship Committee.

"We recognize that Stewardship as related to all life is vitally connected with Evangelism, and hence, from the viewpoint of both Evangelism and Stewardship, the Board of Lay Activities regards the evangelistic task of our Church as primary and fundamental. We therefore recommend that our Board co-operate heartily with the Department of Evangelism of the Board of Missions in the evangelistic plans for the ensuing year."

WHAT AILS YOU?

By Dr. Bascomb Anthony, in Wesleyan Christian Advocate.

When two forces meet the weaker always gives way. That's true whether it's a railroad engine and a Ford, or a bulldog and a poodle. The weaker loses. Now let's all look ourselves squarely in the face and settle this question: "Which is the stronger in my soul, my politics or my religion—my loyalty to a party or my moral convictions?" I don't know how you are built, but your vote for President will tell.

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STATEMENT BY BISHOP McMURRY.

The daily press carried on Sept. 5 the following statement from Bishop McMurry:

Bishop McMurry Denies Bar on Politics in Pulpits Says Public May Expect to Hear From Methodist Minister When Moral Issue Is Up.

By the Associated Press.

Fayette, Mo., Sept. 5.—Bishop W. F. McMurry, of the Methodist Episcopal Church, South, in a prepared statement issued here yesterday, denied published reports that he had instructed Methodist preachers under his jurisdiction to forego the discussion of politics in their churches.

The statement follows:

"On my return home after more than two weeks' absence in Colorado and North Carolina, I find on my desk clippings from several newspapers stating in substance that I had given instructions to the Methodist preachers in my Episcopal district to have and candidates in their churches and no part in the discussion of politics to cease desecrating their pulpits with soap-box oratory and sensational subjects.

"Permit me to say in this connection that there is no foundation of fact in the statement. I have given no such instruction in person or by letter or otherwise. The Methodist Episcopal Church, South is not a political organization. History vindicates this statement and her ministers have a favorable record in connection therewith.

"But when a candidate abandons the platform of his party and launches a campaign on a moral issue, then the public may expect to hear from the Methodist ministers. I would be the last man to undertake to interfere with their expression of opinion upon a moral issue which neither party has made an issue in its platform statement."

ACROSS THE ATLANTIC

By W. P. Whaley.

Royal Courts.

Dear Cousins: There are four palaces for the King of England—Balmoral, Sandringham, Windsor, and Buckingham.

We were around Buckingham a good deal, as it is in the heart of London. We enjoyed the St. James Park in which it is located.

The Victoria Memorial, completed a few years ago, stands in front of Buckingham and is a very handsome and imposing piece of work in marble. The whole work is upon a heroic scale. The good Queen Victoria is seated high up in the front of the memorial, and around the memorial are groups of coverings that represent the various British colonies.

Everywhere you hear praise of Queen Victoria.

The present King, George V. and his queen, as well as the Prince of Wales, seem to be in the good graces of the people. Of course, they live in palaces, and keep up the show of royalty, and the people seem pleased to have it so; but I was told that they move freely about without guards in the most democratic way. One is apt to meet them in any of the principal shopping places, show houses, at Westminster, or along the drives.

I thought King George almost did me the favor of running over me one morning on the sidewalk near the Bank of England. A neat, uniformed man, with a face very like King George brushed briskly by me. I quickened my pace to get a better look at the king; but he stepped into the lobby of a small hotel and be-

gan loading the grips of some American tourists on to a bus. If you are not learned in the lore of uniforms, you will make many such ridiculous mistakes.

As pleasant a day as we had was our drive out to Windsor Castle, about thirty-five miles from London.

Windsor Castle was built in the tenth century by William the Conqueror. The thick and high walls and towers of stone surround a plat of thirteen acres. In here are the apartments of the royal family, barracks for soldiers, and the chapel of St. George.

The Chapel of St. George was first built of wood, then rebuilt of stone. Extensive alterations and repairs are now being made. Oliver Cromwell did much damage to the chapel which has never been repaired. In this chapel are the remains of many kings and queens—Charles I, Henry VI, Henry VIII, George III, George IV, William IV, Edward VII, Queen Alexandra, and others.

The future kings and queens are to be buried here. Queen Victoria is not buried here because her husband, Albert, was not in the royal line and could not be buried here. He had to be buried elsewhere, so she gave up her place in the royal tomb in order to be buried by him. She had built a handsome tomb for him and herself not far from Windsor.

Windsor is grand, massive, magnificent, impressive. Certainly a vast amount of money has been spent on it during the last thousand years. Queen Victoria spent about \$5,000,000, and much very costly work is still going on.

King George and Queen Mary did not know we were going out, so they were not at home. They had gone into London to Buckingham two days before. However, we made ourselves at home, and looked around the place with great interest. We would not allow ourselves to go hungry just because the queen was not at home; but went down to "Ye King's Head" Restaurant which dates back to 1525. It was an inn in the reign of Charles II, and many brave men and fair women ate under its old oak beams. We enjoyed our lunch off of those old bare oak boards.

In our drive home we stopped and went through old historic Eton College and saw the boys with their regulation silk hats. This college was founded by Henry VI in 1440 for seventy boys from twelve to nineteen years old. It now accommodates 1,112. In order to get into the school a boy must be registered for it at birth. There will be no vacancy until 1940. Many of the most notable people in English history have gone through this school, and there are seventeen thousand names on the wooden doors, stairways, wainscoting, etc. I saw the names of Gray, House, Walpole, Chatham, Shelly, Pitt, Wellington, Wellesley, Gladstone, and Hallam.

The five hundred acres of the Crown Park about Windsor is beautiful with wonderful elms two and three hundred years old, lawns, flowers and deer.

We drove through Rannymede two and a half miles from Windsor, where King John in 1215 so unwillingly signed Magna Charta.

Hampton Court, between Windsor and London, was built by Cardinal Wolsey for himself in 1515; but Henry VIII liked it so well he took it for a royal palace. Charles I was taken prisoner here. It has not been used as a royal palace since George II lived in it in 1782. It is now occupied by about a thousand women pensioners—widows whose husbands rendered some distinguished service

to the Empire as soldiers, explorers, etc. It is tax-supported, and is the prettiest place I have seen in England—a vast expanse of the best-kept lawns, flower beds, shrubbery and trees I have ever seen. We were shown a grapevine that was put out in 1768, six feet and eight inches in circumference, making an arbor of great spread, from which a thousand bunches of grapes are gathered every year. The whole plant is beautifully trellised under glass and gets the most careful attention.

I saw, also a Wisteria fully as large and perhaps as old, but I could not get its story.

The prospect of having his widow spend her life in this loveliest spot in the world should inspire Englishmen to distinguished service.

Hampton Court, June 28.

O'QUIN SERVICE STATION.

One of the most up-to-date service stations, where the word service really means something, is the O'Quin Service Station, located on Pike Avenue where Fourth Street turns. E. G. Glover, the congenial manager, puts service into the conduct of this business and as a result it is known far and wide among motorists, not only of North Little Rock, but all of Arkansas.

A full line of accessories is carried and the company specializes in the highest grade of DIAMOND PRODUCTS, such as Gas, Oil, and Greases, gasoline and motor oils. Tires, tubes and everything that goes with the service station operation is found.

Mr. O'Quin is in the plumbing business at the same address and devotes his full time to this business; has well equipped shop and is experienced in every phase of the plumbing business. We feel that Mr. O'Quin is an authority in this line of work as he has had many years of experience.

Mr. O'Quin has been a resident of North Little Rock for many years. He is a member of the Gardner Memorial Methodist Church and is active in all church undertakings. He also is interested in all civic matters and gives a liberal portion of his time to this work along with his church work.

PLANTERS LUMBER CO. A GROWING CONCERN.

One of the fast-growing concerns operating in North Little Rock and doing an almost state-wide business is the Planters Lumber Company, having offices and yards at 410-424 East Washington Avenue. The company handles lumber and builders' supplies and high-grade mill work, as well as interior trim, all kinds of roofing, paints, etc.

Everything needed in the building line plus such service as satisfies and tends to make larger a constantly growing firm, have made the Planters Lumber Company one of the best known lumber concerns in the state. The company has been in business in this city for a number of years and each month adds many new and satisfied customers to their already large list.

Mr. R. J. Williams, well-known local man, is secretary and manager of the plant, being actively in charge of the business. R. H. Sutton is president and K. M. Hall is vice-president.

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 As Administrator of the Estate
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