

ARKANSAS METHODIST

Official Organ of the Little Rock

Arkansas Conferences, Methodist Episcopal Church, South.

THINGS THAT BECOME SOUND DOCTRINE"

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No. 31

PUNGENT PARAGRAPHS.

The management of affairs of state should be a sacred duty and not a dirty partisan job.

The reason why the politician objects to the preacher in politics is because the preacher upsets the politician's program.

It is all right for the preacher to advocate purity in politics, but, so argues the politician, a terribly inappropriate thing to try to get it.

Whenever a preacher tries to practice what he preaches concerning politics, the partisan begins to brand him a hypocrite and a bigot.

Why does the candidate seek the endorsement of the preacher for himself, and yet object to the preacher in politics whenever the preacher tries to purify the party?

AN INTERESTING FORECAST OF ELECTION METHODS.

The Guardian, the organ of the Roman Catholic Church in Arkansas, has a correspondent named P. F. Scanlan, who is managing editor of the Tablet, published in Brooklyn, N. Y. Under the head of "Scanlanisms," this man gives his prophecy of what will happen during the ensuing presidential campaign. We wonder how he knows so much.

"Now that both political parties have made their choice, we need not be surprised if a hectic campaign results. The Catholic people of this, as well as other localities, should not be amazed at whatever transpires. As the campaign progresses we expect to hear all kinds of things. There will be on every corner, ex-nuns and ex-priests, ex-monsignori and ex-bishops, ex-altar boys and ex-sextons, ex-archbishops and ex-cardinals, ex-monks and ex-choir leaders. Along about October 27, when it appears that the game has been played out, the fakirs exhausted and the gullible audiences filled up, we predict the appearance of an ex-Pope. He will exhibit his mysteries and sorceries at the anti-Catholic center in Richmond Hill—Triangle Hall—and amazing audiences will pay good money to hear him. The number of fakirs will baffle imagination. Evangelical hypnotists, soft-sounding prohibition workers, patriotic women executive secretaries of reform societies, out-spoken bigots, dishonest creatures for cash, disreputable jail-birds telling 'their experiences' in Rome and the rest of the conglomeration of savers of the republic for a consideration, will be on hand. The vileness of their inventions, the narrowness of their concoctions and the unvarnished lies they will spew forth will reach the lowest depths and appeal to the basest imagination. . . . And the amount of money obtained by nan-handlers, using the Catholic Church as the collection basket, as they put in their exhibitions of depravity, will be mystifying."

BROWN ON SMITH.

Heywood Brown is a staff correspondent of The Nation who is "wet" and frankly admits it. He writes: "The courage of Al Smith of which we have heard so much might turn out to be, upon close analysis, nothing more than effrontery. . . . It makes little difference as to whether Smith is personally courageous or not. Circumstances have forced him into the position of being candid. . . . But after all this has been said there is no reason on earth why Al Smith's candor should disarm criticism. Up till now he has managed to capture the offensive. Some of the Southern Drys explain almost apologetically that they will not support Smith because he has repudiated the platform of his party. They need no excuse. No alliance could be more ludicrous than one which included sincere and earnest prohibitionists and Alfred E. Smith. For all the talk below the Mason and Dixon line there is still small likelihood of the breaking of the Solid South. Such a contingency seems to fill even the most ardent Drys with fright. They can screw their courage up to the point of staying away from the polls, but voting for a Republican is still an adventure too monstrous to be considered by any great number of Southerners. And yet the most cleansing thing which could happen in our national politics would be the fracturing of the too, too solid South. This existence of a bloc has rendered convention corruption inevitable. Since the Republican Party

TO HER THAT IS FILTHY AND POLLUTED, TO THE OPPRESSING CITY! SHE OBEYED NOT THE VOICE; SHE RECEIVED NOT CORRECTION; SHE TRUSTED NOT IN THE LORD; SHE DREW NOT NEAR TO HER GOD. HER PRINCES WITHIN HER ARE ROARING LIONS; HER JUDGES ARE EVENING WOLVES; THEY GNAW NOT THE BONES TILL THE MORROW—Zephaniah 3:1-3.

is but a shell in the old Confederacy and its delegates may be had for the buying, and many a dirty deal of the Republican bosses has been largely bolstered up by the weight of these rotten boroughs. On the other hand the development of Southern statesmen of the first rank has been impaired by the fact that the South is too sure. . . . Naturally Al Smith is not consciously trying to alienate the Solid South, but he must look to the East for victory. Whatever his motives the Governor may well deserve to be canonized in November as a leader who has forced a new line-up."

We may add that, if the movement inaugurated by Dr. Barton and Bishop Cannon is successful, Smith will be "canonized" in November, and then "canned."

THE CONSTRUCTIVE AND OPTIMISTIC ATTITUDE.

In an article by Henry Ford in the June World's Work, that successful manufacturer says a very significant thing. It has doubtless been said before by many, but this saying comes fresh from a man who has done things. He is not an authority on History nor Esthetics, but he has shown the world that he can do some things that have not been done before.

Here is his saying: "It is well to bear in mind that it takes no brains at all to say that something cannot be done." We all recognize the fundamental truth of this truism, but few of us are free from the habit of objecting that a new thing cannot be done. If we were all believers in our objections the world would stand still.

No great discovery has been made that wise-acres had not said was impossible. No forward movement has ever been projected that reactionaries have not predicted it would fail.

When, nearly forty years ago, this writer advocated better roads, multitudes said that they were desirable, but there was no method whereby they could be built in Arkansas. But we now have good roads and every day are building more.

Thirty years ago, when he advocated high schools in every city and town and better rural schools and tried to get a state board of education, he was laughed at and told that those things would not come in his day. But we have a state board, and high schools are within the reach of a large number, and rural schools are being rapidly improved.

Thirty-five years ago the writer wrote to a capitalist suggesting the value of our magnificent water power and the possibility of creating an ideal industrial city; but got no encouragement. Today our hydro-electric power is attracting the progressive men of other states and fine industrial communities are springing up. The ideal industrial city has not yet been founded; but we believe that some far visioned capitalist with a big heart will show not only Arkansas but the world how to combine capital and labor to the best advantage of both.

For several years he has been saying that the state must make better provision for the unfortunate, the wards of the state; and there has been indifference amounting almost to opposition. Now men are beginning to awaken, and demand that something substantial should be done.

For years idealists advocated prohibition of the liquor traffic and said that temptation must be removed from the weak. Many argued that the saloon was a permanent evil and could not be removed. But the open and legalized saloon is gone. Now there are those who argue that the appetite which demands intoxicants will prevent the success of prohibition; but the experiment so far, although bitterly opposed, is proving that prohibition is good and can be made even better.

Forty years ago the writer stood for the ideal small college without a preparatory department; but was told that the day would not come when a college in Arkansas could exist without such department. Now, in far less time than any one could have anticipated, all the institutions that are really trying to be colleges have abandoned their preparatory departments, and have larger enrollments than when they had the pre-college classes. The writer can well remember the day when there was not a dollar of endowment in any college in the state, and people said that you do not need it; let music classes, art, and commercial courses and profit from board pay expenses. Now every college has some endowment and is adding to endowment and equipment every year.

In spite of the progress made in the past few years and the fact that there are scores of men with ample means to endow and equip our schools, who will gladly invest in these schools when convinced of the wisdom of their organization and management, there are still pessimists who say that it cannot be done and who will adduce an array of statistics and other argument to prove this negation.

If these men will spend half of the energy used in attempting to prove this negation upon really constructive measures, and if they will have faith as a grain of mustard seed and are willing to be patient for a few years longer, the endowment and equipment of our schools can be secured. We have come to a day when a few strong colleges and universities are needed; but will never see the day when it will be best to depend upon them alone to educate our youth. No matter how great the universities may become, there will always be a place for the small college which takes infinite care of the individual and is not greedy of numbers. In their desire to ape the universities many of the colleges have ceased to be trainers of character and are vying with the larger institutions in turning out professionals. Let them return to their original task and undertake to make men and women out of their students, and they will never lack for all the students that they should have.

In order to do this they must limit themselves to a definite task, and be willing to work with smaller numbers and less means than they often times desire.

There are eight or ten institutions in our state which may very properly become strong and highly serviceable colleges. Each should limit its attendance to 500, better 300, and seek only the funds necessary to take care of that number. The first goal should be a half million endowment and an equal sum in buildings and equipment, and then be satisfied with 250 or 300 students. In about five years, they might reasonably plan to double their endowment and equipment, and slightly increase their enrollment. In ten years, they might again hope to double their resources, but with only slight increase in enrollment in order to devote some funds to enrichment and student help. With two millions endowment and two millions in buildings and equipment and a determination to be strong small colleges and nothing else, these institutions can run on indefinitely until there are revolutions in our civilization which demand their elimination; and if we are wise we will not permit that revolution to arrive.

It is easy to say that this program cannot be carried out; but judging by the advancement which we have made in the last quarter century, this can be done in one half of that time if we only have courage and the constructive and optimistic attitude.

We have always contended that it would be possible in Arkansas to do some things that had not been done quite so well elsewhere, and we still believe it. We have men who are doing things, and if we stand behind them and help them, they will make Arkansas institutions models for other states. Let us lead and not tamely drag at the rear of the procession.

When we shall have made ourselves secure by stabilizing the institutions which are most necessary, then we may properly undertake things almost undreamed of and accomplish them and

(Continued on page 3, third column.)

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PERSONAL AND OTHER ITEMS

Rev. A. T. Galloway, our pastor at Heber Springs, is taking a vacation in Florida.

Recently, William Lewis, son of our pastor at Lavaca, underwent a successful operation. He is now in a hospital at Paris, Ark.

Rev. G. L. Cagle, our pastor at Wesson, called Wednesday of last week and was accompanied by his little daughter. He makes a good report.

Rev. W. B. Eddington, pastor of Washington Avenue Church, North Little Rock, and Mrs. Eddington called Wednesday of last week, and made a good report of the charge.

Rev. J. L. Rowland of Plumerville called Friday. He reports work on the new \$10,000 church building as progressing and it is expected that it will be finished in about 60 days.

Please look at your label and if you are in arrears be sure to renew promptly so that you will not miss any of the reading matter which you need to enable you to keep up with the prohibition campaign.

Rev. A. H. DuLaney, N. A. Conference evangelist, has been holding a meeting for Rev. J. N. Wilford at Malesus, Tenn., and will go this week to Medina, Tenn., and hold another meeting before he returns to Marshall.

You ought to have our travel-accident policy. It costs only 75 cents in addition to the regular price of the paper, and it is the same kind of policy for which you would pay 25 cents for a single day, and yet this is good for a whole year.

July 18 and 19 there was a reunion of the Lark family, near Alma. All seven of the boys and the two girls were present with the mother, Mrs. A. H. Lark, who is 81 years old. Three of the boys are preachers and one is Y. M. C. A. secretary at Thayer, Mo.

Rev. L. E. Conkin, our Charleston pastor, is helping the pastor of Washington Avenue Church, North Little Rock, in a meeting, and has as a singer and young people's worker, Miss Dean Burton. Much interest has been awakened and the meeting promises well.

Rev. J. C. Hooks, formerly of Little Rock Conference, now of Baltimore Conference, is stationed at New Market, Va. He is tremendously stirred by the political situation and is thoroughly anti-Smith. He believes that preachers have the right to take part in politics and to oppose bad men for public office and does not hesitate to say what he thinks on the present situation.

The blind evangelist, Rev. Jeff Smith, has just closed a gracious meeting at Richmond, in which there were thirty accessions. On Monday night he began a meeting at Star City for the Rev. A. E. Jacobs.

Rev. J. J. Galloway, one of the seven preachers who came from old Mt. View Church, near Alma, preached at the church of his childhood Sunday, July 22, where he was converted and was licensed to preach. This is the church of the Larks, Galloways, and O'Bryants.

Look at the address label on your paper and if your subscription has expired, please to renew promptly. This is the dull financial season, and your remittance will be appreciated. If you do not have the travel-accident policy, be sure to get it. In case of death by accident while traveling on a public conveyance, it may be worth \$7,500 to your estate.

Rev. S. E. Kimberling, pastor of Hobbs town Circuit, to which he had been appointed recently, closed a very successful meeting at the Hobbs town church Sunday night. The meeting continued for ten days and twenty-five were baptized by immersion Sunday afternoon, and united with the church. Bro. Kimberling serves two other communities as pastor, Figure Five and Chester. His home is at Bonanza.

PREPARE TO MEET THE CRISIS.

WE ARE NOW IN THE GREATEST POLITICAL CRISIS IN THE HISTORY OF OUR NATION. THE ANTI-AMERICAN FORCES ARE UNITED TO DEFEAT THE MORAL FORCES. THE SECULAR PAPERS WILL NOT GIVE YOU BOTH SIDES FAIRLY. NO PAPER IN ARKANSAS, EXCEPT THE RELIGIOUS PAPERS, HAS GIVEN THE GREAT DECLARATION PROMULGATED AT ASHEVILLE. YOU CANNOT FULLY UNDERSTAND THE ISSUE WITHOUT THAT MODERN DECLARATION OF INDEPENDENCE. IT IS FOUND IN THIS PAPER OF JULY 19. THE ARKANSAS GAZETTE PUBLISHED THE DECLARATION OF PRINCIPLES ADOPTED BY THE ARKANSAS ANTI-SMITH CONFERENCE, BUT HAS NOT PUBLISHED THE DECLARATION OF THE ASHEVILLE CONFERENCE. IF YOU WANT TO KNOW THE MORAL SIDE IN THIS CRISIS, YOU WILL NEED YOUR CHURCH PAPER. EVERY SUBSCRIBER IS URGED TO RENEW AND TO GET OTHER SUBSCRIBERS SO THAT THE NEEDED INFORMATION MAY BE WIDELY DISSEMINATED. OUR SUBSCRIBERS SHOULD INFORM BAPTIST FRIENDS THAT THE BAPTIST ADVANCE AND THE BAPTIST AND COMMONER ARE REPRODUCING THESE DECLARATIONS AND ARE GIVING PROPER PUBLICITY. THIS ISSUE WILL DEVELOP THE FACT THAT WITHOUT THE DENOMINATIONAL PAPERS GREAT MORAL ISSUES CANNOT BE PRESENTED TO THE CHRISTIAN PEOPLE OF THE NATION. NOW IS THE TIME TO COME TO THE HELP OF YOUR PAPER.

On a conspicuous wall in the drawing room of the executive mansion in Albany is a large and richly framed photograph of the Bishop of Rome—otherwise, Pope Pius XI. On the white margin are these words in the Pope's handwriting: "To our beloved son in Christ, Gov. Alfred E. Smith, in token of our high esteem and wishes, we impart the apostolic blessing." Then came the signature and the date, "Christmastide, 1924." On the wall on the opposite side of the arched doorway hangs a portrait of Cardinal Hayes, and on another wall another prelate.—Scottish Rite Bulletin.

Dr. Geo. McGlumphy, Treasurer, N. Ark. Conference, writes: "Extra Special! Hughes, Helena District, has paid in full its 1928 quota of the Conference Collections. Dr. F. H. Cummings has the high honor of being the first pastor of his District to pay out, and the fifth in the North Arkansas Conference. Dr. Cummings has a long record of paying 100 per cent on the Claims and doing it early. Hurrah for Hughes and Cummings! Who will be next? Hoxie, Paragould District, J. E. Lark, pastor, Mrs. C. A. Bassett, treasurer, in spite of a difficult financial situation, has no notion of 'passing up' the Conference Collections, and devoting its thought and money to the local needs alone. It sent in another fine check. Heroic folks, they are nearly 100 per cent in advance of this time last year. Corning, Paragould District, L. E. Mann, pastor, Wm. L. Oliver, treasurer, has evidently made up its mind to pay out before Conference this year,

judging from its splendid remittance a few days since. It is far ahead of previous years at same date. Magazine, Booneville District, W. A. Patty, pastor, has already equaled last year's total, which was the largest in Magazine's history so far as my knowledge goes. The best thing of all is that neither Brother Patty nor Magazine has any idea of quitting. They are out for the best record yet. They will make it, too. Bellefonte, Alpena, Searcy District, J. E. Peters, pastor, now leads the District, and Brother Peters writes: 'I trust we shall have our quota paid by the last of October, or before.' That will be fine. Early in the year Cincinnati, Fayetteville District, Oscar Anglin, pastor, remitted more than the total of any previous year, but that did not satisfy either pastor or people, so they sent another goodly check. I am sure to hear from them again. See if I do not."

The University of Southern California is the largest institution of learning under the aegis of the Methodist Church. The university was established in 1880 with fifty-nine students. Last June it graduated 1,350, the largest number of students ever leaving the campus from any Methodist institution. It opened the new college year with an enrollment of more than 15,000 men and women. One of the far-reaching factors in the university's life has been the large number of foreign students. Last year there were registered 560 students of various nationalities. The entire program of religious education and the training of students for the ministry has been reorganized.—Ex.

Why do so many men from "the country" wind up in the chief executive positions in industry and in public office? Probably because they develop a stronger physical constitution and a broader education on many and varied lines of human endeavor and activity. The average man raised in the city does not have the same opportunity for mental and physical growth. The man who gained his early training away from the great centers of population generally has a broader vision of human affairs, and a better mental "yardstick" with which to see and measure the possibilities of the future.—Industrial News.

The religious press is not a commercial enterprise—no more so than a college. Yet, unlike a college, it is forced to attempt sustenance through paid advertising, which is, under present conditions, only partially successful. We all carry heavy annual deficits. On their present basis of organization, religious journals can exist only through some sort of subsidy. If church people, or even those outside the churches, recognized the value of the religious press to our social order, there would be no difficulty in securing adequate subsidy.—Dr. Guy Emery Shipley, editor of "The Churchman."

To play the fool is bad, but to be unable to realize that one has played the fool is worse.

THE ANTI-SMITH CONFERENCE.

On Wednesday of last week some 225 people from all over the state met at First Church, this city, and organized to oppose the election of Al Smith, the arch enemy of prohibition. There was great interest and determination to defeat this enemy of our best American institutions. The declaration of principles adopted by the Asheville Conference was accepted, and an additional declaration, found on page 3, was adopted to meet the situation as it exists in our own state.

Dr. B. A. Few was president and Mr. I. E. Taylor was secretary. An executive committee of fifteen, to which was added the officers above, was appointed and authorized to wage a campaign and effect county organizations. A good collection was taken. Voluntary contributions will be solicited. If any of our readers wish to contribute let them remit to Dr. J. S. Compere, treasurer, Federal Bank Building, Little Rock. If any of our friends wish to volunteer services as speakers, let them send their names and references to A. C. Millar, 221 E. Capitol Avenue, and he will present them to the executive committee of which he is the chairman. Other members of the committee are: J. S. Compere, Ben M. Bogard, J. L. Hunter, Mrs. G. DeMatt Henderson, H. D. Knickerbocker, J. S. Pool, and Mrs. Moody, all of Little Rock, and V. O. Alexander and S. E. Tull of Pine Bluff; C. E. Garrison of Forrest City; J. F. McGehee of Fort Smith; T. C. Simmons of Brinkley, and Levi Wilcoxon of Crossett.

Information in the hands of members present justifies the belief that the Smith ticket can be defeated in Arkansas. Never, in a political campaign, has such a spirit been manifested before in our state. There is a real revolution in progress, a revolt against the party managers.

The declaration on page 3 should be read and preserved, and that published in last week's paper also should be preserved for reference. Our readers will need the information contained in these deliverances.

DECLARATION OF DRY ANTI-SMITH DEMOCRATS.

We, a Conference of Dry Anti-Smith Democrats of Arkansas, accept as our own the Declaration of Principles, Purposes and Program of the Conference of Dry Anti-Smith Democrats of the South, which was recently held in Asheville, N. C., and pledge ourselves to co-operate in every legitimate way to compass the defeat of Alfred E. Smith, who is the outstanding and acknowledged leader of the "wets," and who thoroughly misrepresents the Democracy of Jefferson, Jackson, Tilden, Cleveland, Bryan and our honored Woodrow Wilson, with which we have been and still are affiliated; and as the only sure way to defeat this arch enemy of our sacred institutions is to support his opponent, Herbert Hoover, we hereby declare our purpose to vote for the Hoover electors and we urge all who love their country more than a mere party and who resent the insult of Smith's nomination to co-operate with us.

It has been publicly announced in several counties that Democrats who will not agree to support this notoriously "wet" nominee of the National Democratic Convention, will not be permitted to vote in the August Democratic primaries, and, if they dare to vote for Hoover in November that they will be excluded from the Democratic primaries two years later.

Against this drastic application of partisan authority we Democrats indignantly protest for the following reasons:

1. We have had no opportunity as Democratic voters to express our preference for a presidential candidate because the State Central Committee which itself was appointed two years ago has assumed to select the delegates to the National Convention without seeking in any manner to obtain instructions from the voters.

2. In spite of representations made by representatives of many organizations and by public opinion clearly and generally expressed through the press and otherwise demonstrating that the voters of Arkansas opposed the nomination of Smith, delegates were by this Committee appointed who contrary to resolutions adopted by the committee voted for the very man against whom these protests had been made and advice given.

3. The August primaries are for the sole purpose of nominating state and county candidates and there is no necessary connection between those candidates and the presidential candidate, therefore, we hold that a Democrat who agrees to support the nominees of the primaries should not be penalized for refusing to sup-

port the presidential nominee when he is believed by the voter to be wholly unworthy to represent Democracy.

4. It is a matter of common knowledge that, while a voter in the primaries is expected to support the nominees of the party, still many of our best Democrats have always claimed and exercised the right to scratch an occasional candidate whom they knew to be unworthy. Consequently, in this instance, when many loyal Democrats conscientiously hold that Smith, having boldly bolted the platform and being in many ways a thoroughly dangerous man, is wholly unworthy of the high position which he seeks, it is rank injustice and tyranny obnoxious to freemen to try by threats of party penalties to prevent lifelong Democrats, who have loved and served their party, from participating in the election of state and county candidates, and we warn these tyrants that such action will inevitably drive thousands of such Democrats out of their party.

In view of this threat of exclusion and the high issues involved, we advise all Anti-Smith Democrats to offer to vote in the August primaries, and, if permitted, to do it with the clear understanding that they reserve the right to scratch Smith electors and vote for Hoover electors in November; but, if they are not permitted to vote in the primaries with this understanding, to make their protest to the election officials and then vote as their conscience dictates in November, remembering that no party officials have the legal right to prevent a legal voter from exercising his free choice at a general election, and that he is protected in that right by both state and federal law.

Moreover, in view of the fact that a political party which can hold its members in line only by the application of the party lash, is unworthy of the respect and allegiance of free and independent American citizens and ruthlessly violates the principles of the liberty-loving Jefferson, we respectfully suggest to the State Central Committee the unwisdom of attempting to enforce the ultimatum announced, and, for the best interests of the future of Arkansas Democracy, we urge the State Convention soon to be held to modify its party rules so that conscientious Democrats may not be driven from the party and permanently alienated because of unwillingness, for patriotic reasons, to support an occasional candidate.

While we believe that the election of Smith would be such a national and party calamity as would justify complete severance of party relations if the alternative is forced upon the voter; nevertheless our love for our

dear but misguided party and our belief in the value of its supremacy in our state are such that we recommend that, if voters are fairly treated in the primaries, although they should vote for Hoover electors in the general election, they should vote for all worthy Democratic candidates for state and county offices. However, we sternly warn those who are now exercising official authority in the Democratic organization that the spirit of resentment against the proposed exclusion of worthy Anti-Smith Democrats and the application of the party lash will inevitably drive thousands of indignant Democrats in reprisal to repudiate the whole Democratic ticket.

Organization.

In order to carry into effect our deliberate purpose to reject Smith and elect Hoover, we organize ourselves into the Anti-Smith Democracy of Arkansas, and authorize the appointment, on nomination of a committee of five, of an executive committee of fifteen, a majority of whom should be within easy reach of Little Rock, and empower this committee to organize and adopt necessary rules and promote the purposes of this Conference; and we recommend that this executive committee appoint, after consultation with county representatives, a committee of three or five for each county to organize and work in each county. Immediately after appointment the executive committee shall elect such officers as may be necessary, and proceed to carry out the purpose of this organization. They shall also provide for another meeting of this Conference early in October.

In order to carry on a vigorous campaign, the committee is authorized to raise a large fund by voluntary subscriptions; but funds are not to be solicited from any other organization. Careful accounts should be kept of all contributions and expenditures so that they may be open for inspection by those who are entitled to information, and all expenses should be made with due regard to the laws that govern elections. We further recommend that the committee exercise due diligence in helping to get good election officials and make every effort to see that elections are fairly held and votes honestly counted.

In order that our people may know the detestable character of the foe we fight, we charge that Tammany, of which Smith is the supreme representative, is the rottenest den of political infamy that ever existed on American soil. It was never patriotic; it was ever maintained for spoliation, and its leaders have made multiplied millions by corruption. It was

despised by Tilden and Cleveland, both great New York Democrats, and both needing honest votes, but scornful of such contaminated votes as Tammany had to offer. It fought Bryan to his dying day, although he needed the 45 electoral votes. It was detested by Woodrow Wilson who was nominated in spite of its opposition. Tammany showed its disloyalty to the Democratic party by betraying every one of these men. It is now too late for these traitors to preach loyalty to honest Democrats. Why did these undefiled Democrats scorn Tammany? They know it to be an organization of political thieves maintained and conducted for political plunder. It is also well known that this organization seeks to open the doors to the objectionable foreign immigration which is now prohibited by law, and which would undermine American labor. It is now proposed to bring this pollution into the White House and enthrone it in American life; for Governor Smith is the embodiment of all for which Tammany stands. This would mean the overthrow of the ideals which we have been holding up before our youth in our churches and schools, and the necessary degradation of the true American spirit.

The party politicians are holding over the white South the peril of negro domination if Hoover is elected. The answer to that is that during forty-eight years of Republican supremacy, with the exception of the few years of Reconstruction, the white man has ruled, and the negro is further from ruling in the South than he has ever been. It is absurd that 11,000,000 negroes should ever rule 30,000,000 white men. It argues puerile fear, and those who suggest it know that they are not sincere. Moreover, if negro supremacy is ever possible, the Smith Democrats themselves are taking steps to bring it about by intriguing with negroes to bring them into Democratic politics, as is shown by reports of their activities in Texas, Colorado, Ohio, and Arkansas. In their wild frenzy to elect Smith, the Smith Democrats are seeking to increase party strength by bringing in a horde of ignorant people with low ideals, but they are threatening to drive out thousands of the best people of the land because they will not surrender sacred convictions. When this is done the party will represent Tammany ideals.

The supporters of Smith seek to evade these damaging facts by charging religious intolerance. Our answer to this charge is two-fold: (1) Those who make the charge are proposing a thoroughly intolerant course towards those who, on conscientious grounds, are bound to refuse to vote

WESTERN METHODIST ASSEMBLY.

The trustees of the Assembly, 22 in number, met at Mt. Sequoyah July 26-27, and had an unusually profitable meeting. Careful inquiry was made concerning all of the business, and it was found to be in good condition, as is indicated in a communication on page 15. The attendance this year is easily the largest in the history of the Assembly and the work done is of a very high type.

It was decided that the sale of lots, while not discontinued, would not be pushed, as it is believed that their value is constantly increasing and they will soon be worth more to the Assembly. However, in order to fund the small debt which had been incurred in preparing the Assembly for operating and to care for any deficits that might occur in running expenses, a request will go to the Conference for fuller financial aid because of the increasing importance of the institution. It is the conviction of the trustees that the Assembly meets a real and growing need of the Church and that its importance cannot be over-estimated.

Superintendent S. M. Yancey was re-elected and he and Mrs. Yancey warmly commended for their successful management. With his experience of this year it is believed that he can accomplish much more in both increasing attendance and securing additional funds. This year he built ten cottages and an annex to the cafeteria and made various other substantial improvements.

The trustees were greatly gratified that the fine Woman's Building, which, when completed, will cost with furnishings about \$43,000, is finished on the outside and will be completed on

the inside next spring. It was used for several classes this year, and some of the rooms are now occupied.

It was also a source of gratification that the League Hall had been finished on the outside. It is hoped that the interior will soon be completed.

Six new trustees who had never been present were in attendance and were enthusiastic in their appreciation of the Assembly and everything connected therewith.

At the time of the meeting the evangelistic program was on, and Dr. W. A. Shelton of Emory University and Rev. Luther Bridgers were preaching several times each day. Their sermons were strong, inspiring and edifying. As practically all of those present were members of the church, there were not many conversions, but on one occasion it is believed that every unconverted person on the grounds had accepted Christ. Dr. Shelton's preaching is of a very high type, combining in an unusual degree the spiritual and the intellectual. Brother Bridgers' leadership in song was very helpful. He is a master of his art.

I spent three days and nights on the grounds, and thoroughly enjoyed the fellowship of kindred minds. The weather was fine, and the grounds never looked more beautiful. Having had sufficient rain, the grass and trees and flowers were peculiarly attractive. As the grounds will be kept open through September, many of our people who wish to spend a few weeks resting and enjoying the fine scenery should arrange to visit Mt. Sequoyah. For information and reservations address Supt. S. M. Yancey, Fayetteville, Ark.—A. C. M.

THE CIRCULATION CAMPAIGN.

The subscriptions below have been received since our last report. They are appreciated. It is time now to push the campaign where it has not been put on. In the circuits, especially when meetings are held, this is the best opportunity. Then, our people must have the other side of the political situation. If they do not read the church paper, they will be misled.

Prairie Grove, Edward Forrest, 1;
Tillar, M. K. Rogers, 1;
Wesson, G. L. Cagle, 1;
Springdale, by L. W. Evans, 21;
Hazen, W. W. Nelson, 1;
Kensett, J. T. Gossett, 1;
Pottsville, E. B. Williams, 1;
Heber Springs, A. T. Galloway, 1;
Vilonia, J. C. Trice, 1;
White River Ct., F. P. Onstead, 2;
Rogers, J. A. Womack, 1;
Mabelvale, by R. E. Damron, 15.

THE CONSTRUCTIVE AND OPTIMISTIC ATTITUDE.

(Continued from page 1.)

show the world that Arkansas is capable of big things. Men who forty years ago were building thousand-dollar houses are now erecting million dollar structures, and men who then were playing barefoot in our brooks are now harnessing them and making them do the work of humanity. These men will do yet greater things and Arkansas will attract not by its undeveloped resources, but by reason of the achievements of her sons.

for Smith. They show their intolerance by proposing to shut out of the primary election all such conscientious objectors. (2) Smith's church affiliations identify him with the most intolerant organization that ever existed on earth. It is not intolerance to oppose the representatives of intolerance.

Believing in the sacredness and righteousness of our cause, we invite the co-operation of all true patriots, and earnestly invoke the blessings of Almighty God upon our cause.

IS THERE ANY GOOD REASON WHY CHRISTIANS SHOULD VOTE FOR AL SMITH?

Our Board of Missions is the largest, and the most representative board of our Church; and in the July number, on page 36, of the Missionary Voice, our beloved Bishop Cannon, Jr., gives to our entire Church the resolutions passed by that Board on the temperance and prohibition question; but after reading resolution No. 1, I must say it is past my comprehension how any good loyal preacher or member could ever cast a vote for the man nominated on the Democratic ticket for president of these United States.

"Resolved, first: We urge all friends of sobriety, social betterment, and good government actively to oppose the nomination or election to public office of any candidate who is not positively and openly committed to a policy of vigorous, effective enforcement of the prohibition law by his utterances, acts, and record. . . . We believe that the election of such a candidate, with such a record, at this critical stage of prohibition law enforcement would be a staggering blow to the cause of temperance and prohibition, not only in the United States, but in every mission field of our Church, indeed throughout the world."

The work has begun now to whip the voters in line to vote for their party, rather than vote as their conscience dictates; and if the voter must have some excuse you will hear about religious intolerance, the race question, and several other things. Was there ever a more intolerant lot of professed Christians than the Catholic Church that still holds that church and state must come under one government, and that government is that Roman Catholic Church? The would-be political bosses will first try the negro question on the rebellious voter, and if that will not whip him in line, he is informed that the National Committeeman has excommunicated all who vote against this hand-picked nominee. I saw "hand-picked," for can any sane man believe for a moment that all delegates sent from this good state would go to Houston and vote for a "wet" candidate like they did when every Protestant church and patriotic society was calling on their members not to do such a thing? And this is the kind of voters that have laid the foundation for a good, sober and industrious civilization; yet they choose to drive them away from the political party that they have been trained up in. But thousands of voters are going to vote as their consciences dictates.—L. P. Taffinder, Malvern, Ark.

THE FOURTH OF JULY IN DIXIE.

A new declaration of independence is sorely needed in the South—a declaration of freedom from the dominance of the national Democratic Party. For sixty years the South has been expected to furnish the votes; the North and the East dictate the policies. Without a decent respect for the opinions and convictions of Southern people, genuinely American from the earliest days of our national independence, semi-alien groups have held sway in party councils and they are now more and more determining who shall be the standard bearers of Democracy. Domination without a decent respect for the opinions and the convictions of a people is the

worst of tyranny.

On the fourth of July, 1776, we declared ourselves free from the dominance of Great Britain. In heart and conscience free were we as an independent people no longer subject to the powers across the sea. We stood for the right of private judgment and for freedom to act according to the dictates of conscience. Here in the South the Democrats have held fast to their convictions and have cherished the heritage of old, but they do not at present count in the councils of the nation. The votes are sure to be forthcoming each year from this people who go like dumb driven cattle as the politicians glorify Jefferson and Jackson and warn the dear people against negro domination. Why should designing men of other sections, eager for the spoils of office, give consideration to a people who still choose to be underlings and are content to show no political independence? The South is

doomed to suffer its old-time fate until there is a new and determined declaration of independence on the part of the average man and woman.

Charlotte has made much of those patriots who declared themselves free on the 20th of May, 1775—free from the dominance of a power across the water. Could we have a hundred such groups in North Carolina—one in each county, say—who would determine to be free from the dictation of a dominant party that patronizes but fails to respect our opinions and convictions, not many years would elapse before we would count for something in the councils of the nation and have a commanding voice in the party. There is no hope, however, for a people who are willing, decade after decade, to go as sheep to the slaughter. The same old program is made out by those who are alien to the South and the lash will soon be brought into play. Oh, it's glorious to be a great and democratic

people, free to take whatever is handed out! Get ready, ye freeman of the South, to close your eyes, hold your nose and take your dose.

The only light on the horizon is the increasing number who call their souls their own, determined not to turn over the keeping of their conscience to the contingencies of a political convention. The day of our redemption draweth nigh whenever we break the shackles of party conformity and act as men of conviction in heart and conscience free. This may be treason; so was the spirit of '76. Can we have a new Fourth of July in Dixie? If so, the South may yet sit at the head of the table in Washington.—N. Carolina Christian Advocate.

SINGER HAS OPEN DATE.

Through August, September and October. Wife can play piano, or work with children, and do personal work. J. L. Gillespie, Dixie, Ark.

Winnsboro Granite Monuments Maintain Memories

*"Thou turnest man to destruction * * * They are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth."*

How these words have been impressed upon us. There are some losses we will never forget; some memories we will always cherish.

Visits to the cemeteries where graves are marked reveal that many of the markers and monuments are also of few days, some discolored, others cracking and crumbling, as the ravages of time take their toll.

What a consolation to know that Mother's monument has been cut from a more lasting stone—genuine Winnsboro Granite. How the very rock itself brings back the tender memories of her. One can almost see a vision of childhood days in the stone itself.

OF ALL THE GRAY GRANITES, Winnsboro Granite "The Silk of the Trade"

stands preeminently the most lasting, the most beautiful and inscriptions on it most legible.

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty, because they contain more deleterious elements, such as water, lime and iron. These elements tend to disintegration and discoloration.



Have your monument dealer furnish you with a personal guarantee from the quarries that the monument you purchase is cut in genuine Winnsboro Granite.

The certificate of the quarries is signed by B. H. Heyward, Treas., and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below. Write for free descriptive literature.

Winnsboro Granite Corporation, Rion, S. C.

B. H. Heyward Treas. & Gen. Mgr.

THE CHRISTIAN MINISTER AND POLITICS.

There is a group of political leaders who object to the Christian minister who attempts to exercise any influence whatever in political matters. They consider him a meddler. They tell you very frankly that he is out of his place. These men have a following among the rank and file of our citizenship, and thus it sometimes happens that men not at all political in their profession give expression to this opinion. In rare instances we find ministers who yield to that opinion. But a little clear thinking will reveal the stubborn fact that ministers have upon them a most sacred obligation to see to it that the full impact of their lives be delivered in those political movements where there is a distinct moral issue at stake. And it is not often that the moral element is wanting in a political campaign.

In order that we may fully face the facts of this issue let us answer the question: What Is Politics? There are two kinds of politics. The one is defined as "the science and art of government." Every true man, the minister included, owes to his country an honest attempt to become familiar with the science of government. And it should go without saying that every man chosen by the voters of the country owes it to that country to be skilled in the art of government. Every man has a right to expect the blessings that come through good government. And every man, the minister included, has a sacred obligation to do all he can to make that government the very best possible.

We may safely define the second kind of politics as the science and art of government devoted to the benefit of the few at the expense of the many. Those politicians and their followers who belong to this group consider a public office as a gift conferred by the citizens upon an individual. The larger idea of service plays no part in their lives except as they use it in their campaign speeches. Every true man, the minister included, will use all legitimate means at his disposal to rid the country of such political parasites.

The underlying reason for these two classes of politics is the fact that we have two classes of politicians. We have that first and noble group who put the best welfare of their country first. They regard themselves as servants of the people. They consider it their sacred duty so to administer the affairs of government that the people and their posterity may have secured to them the best that can come through the channels of good government. Through the efforts and self-sacrifices of these have come to us the noblest blessings of our great nation. We love, honor and cherish the name and the memory of such men. But that other group, the selfish and cheap crowd, we are forced to look upon as more than a liability to our country's best welfare. They will sell our national birth-right for a mess of political pottage in the form of a victory for themselves at the expense of all that is noble and true in men. These become a positive menace to the country's welfare.

In view of these indisputable facts, what should be the attitude of the Christian minister toward these things? In the first place he will recognize, as an American, that the Church should never degenerate to the rank of nothing more than a political factor. He will not consent that his Church become the tool or agent of any party. Neither will he consent for his Church, as an organization, to set up for herself political aims. But he will recognize that every man in the Church, himself included, must exercise all the rights of citizenship to the end that our government be what it should be. Then the minister will feel the same obligations that any other citizen will feel.

The unworthy politician will say to the minister: It is your task to preach the gospel and minister to the souls of men. That is exactly what the minister is called of God to do. But intelligence will give that calling a far wider field than political demagogues are wont to grant it. The minister is called of God to interpret the teachings of Jesus Christ to all men. The true minister will lose no opportunity to proclaim the principles

of life as revealed in Christ. It is his task to help men see that the principles of Jesus may be applied with profit to all the avenues of human expression. And since government is so vital to the happiness and welfare of the people, no true minister can afford to remain aloof from the political issues of his day. While no minister can afford to stoop to the cheap methods of the demagogue, he will not hesitate to throw the entire weight of his influence in the balances on the side of righteousness and good government.

All wise and good men will agree to this relation of the honest minister to the political issues of his day. But there is a group who will oppose this with all the bitterness of their perverted souls. And they do it for the one reason that they know their practices and achievements will not stand the light of the teachings of Jesus. And they do not want that light turned on. They recognize the power and influence of the ministry, and they view it with a fear that sometimes is tantamount to consternation. Beware of the politician who cries from the house top that the ministry has no place in the political issues of the day. That man has a private axe to grind, and he wants to grind it at the expense of the people whom he deceitfully claims to love.—Odell L. Walker, Crossett, Ark.

LETTER FROM MISSOURI.

Rev. W. M. Prottzman was a unique character. He gave the church long and successful service. His last years of service were in the Southwest Missouri Conference. Some time before he died he became entirely blind. His wife was then always at his side. He called her Sister Prottzman, and she called him Brother Prottzman. They had no children. After his superannuation Prottzman lived at Jefferson City. I last saw the two at the Conference at Neosho, Bishop Granbery presiding. They had the first seat in front of the Bishop's chair.

The Bishop called "Jefferson City." The pastor, W. G. Pike, made his report. Dr. Prottzman then rose and spoke: "I live at Jefferson City. We think Brother Pike is a good preacher and pastor. He comes to see us every week. You see, I am old and blind; can't do much now. We go to church and Brother Pike calls on me to pray, and at night, before we stop, Sister Prottzman reads a chapter in the Bible and then we kneel down and say our prayers, always praying for the church and the preacher." Here there was a pause. Then he proceeded: "By the way, Bishop, the other evening Sister Prottzman lost the Bible. She said, 'Brother Prottzman, I can't find the Bible. What must we do?' I said, 'Read the Chicago Platform—Southern Methodist and Democrat, till I die, Bishop,' and he sat down.

In Prottzman's speech the reference was to the platform announced by the Democratic Convention at Chicago, when W. J. Bryan was nominated for the presidency, after his "Cross of Gold" speech.

My mind turns to my old friends, so many of them in Arkansas, who a year ago would have said, "Southern Methodist and Democrat till I die," but who are now startled from this complacent dream and are saying, "Where are we at?"

What has happened? The death of William Jennings Bryan took from the Democratic party its greatest exponent and defender so far as Southern ideas are concerned. We admired the skill with which in 1912 he threw to Woodrow Wilson the nomination which he could not grasp for himself, and in so doing defeated the program of the Tammany Society. Our papers then pictured him in proud triumph returning from the hunt with the Tiger across the pommel of his saddle.

But this foe and master of Tammany had passed when the Houston Convention was called and Tammany planned to descend on the Democratic

South and bind it to new principles and policies.

Here we must note that the Democracy of the Sidewalks of New York is not the Democracy of the South. Tammany Hall, which rules the Democracy of the North planned and executed this trick by legerdemain. They took the Democratic casque and presenting it with its old familiar label, put in a plea for harmony, and got it approved with great seeming unanimity. But they had changed the contents of the casque, and this is what is making the trouble in the South. The Democracy served them is not what they have known and stood for in other years. There is the old casque and the old label, but the contents have a strange taste. They sputter at it and ask "What is this? This is not the Democracy we have known heretofore."

The result of this confusion will be a landslide for Hoover, who is the people's candidate and an able and consistent man, who is settled upon worthy principles. This is our prophecy:

Now Smith will run,
And Reed will talk,
And Herbert Hoover will
win in a walk.

— J. E. Godbey,
Kirkwood, Mo.

DEFENSE OF DR. KNICKERBOCKER.

I am sure Dr. Knickerbocker can take care of himself. He is my pastor. I heard his sermon on America and the singing of the national hymn, "America," admirably adapted to the sermon.

W. A. Ramsey wrote a letter published recently in the Arkansas Gazette, charging Dr. Knickerbocker with uttering a falsehood in saying, "No man who is a prohibitionist can vote the Democratic ticket." Many others and myself said aloud, "Amen." The writer of this letter did not consider the reference to the particular ticket opposed by the Doctor, giving his reason for his opposition, a rank "wet" candidate for President. (The Doctor did not allude to another fact.) I call your attention to his running mate, Joe Robinson, who plays golf on the Lord's day, the holy Sabbath, showing his disrespect for the Constitution. Each party declared for and adopted a prohibition plank with rigid enforcement. Does it appear to you that a "wet" President is the proper and logical man to head the ticket? Can any "prohi," be he radical or liberal, vote for a candidate who stands pat for modification sufficient to allow the use and sale of wine and beer? If the Doctor spoke falsely, then any man can consistently preach one thing and practice another. If he is a "prohi" from principle, how can he satisfy his conscience, voting for a man who is a notorious "wet" from principle and practice? The Doctor said: "I am a Democrat and never scratched a ticket until now," and I can say as much for myself.

You put Bishop Candler, apparently with the Smith followers, by misconstruing his letter, the object and purpose, viewed in the light of the message of all the Bishops to clergy and laity, to stand up for prohibition. Will you contend that the clergy is effectively debarred from publicly exposing, in language that cannot be misunderstood the insidious propaganda to jeopardize prohibition? You say that you have fought for prohibition uncompromisingly all your life. Are you willing now to compromise half way, replacing the old saloon with wine and beer, Al Smith's motive, aim and purpose? He can nullify prohibition in various ways. With these positive and irrefutable facts, the Doctor and millions of others say without hesitation or mental reservation, "No man who is a prohibitionist can vote the Democratic ticket." It is up to you and others to decide the ethics of serving two masters.—H. V. Crozier.

Not a
single
fly
or
mosquito
lives

"The yellow can
with the
black band"



Dead! Every one of them—Every fly and mosquito in the house. If you spray Flit. Flit spray clears the house in a few minutes of disease-bearing flies and mosquitoes. It searches out the cracks where roaches, bed bugs and ants hide and breed, destroying their eggs. Fatal to insects, harmless to you. Will not stain.

Do not confuse Flit with ordinary insecticides. Greater killing power insures satisfaction with Flit. One of the largest corporations in the world guarantees Flit to kill insects, or money back. Buy Flit and a Flit sprayer today.

if you spray

FLIT



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FOR YOUTH

WHAT ARE YOU HERE FOR?

If you've never made another have a happier time in life,
If you've never helped a brother through his struggle and his strife;
If you've never been a comfort to the weary and the worn,
Will you tell us what you're here for in this lovely land of morn!

If you've never made the pathway of some neighbor glow with sun,
If you've never brought a bubble to some fellow heart with fun;
If you've never cheered a toiler that you tried to help along,
Will you tell us what you're here for in this lovely land of song!

If you've never made a comrade feel the world a sweeter place
Because you lived within it and had served it with your grace;
If you've never heard a woman or a little child proclaim
A blessing on your bounty—you're a poor hand at the game!
—Folger McKinsey, in Ex.

A RARE WAR STORY.

When General George E. Pickett, the greatest hero of Gettysburg, was marching through Pennsylvania, the "enemy country" to engage in that great pending conflict which was destined to be one of the decisive battles of the world, they passed a home where a Yankee maiden stood at the door waving the Union flag. As the Southern army drew near she yelled, "Rebels! Rebels! I dare any man to take this flag." General Pickett, who was first a Southern gentleman and then a Southern soldier, was afraid some of his soldiers in the hot impulse of their Virginia blood, would accept the dare of this girl and try to take her flag. He turned his horse and raised his hand to stay these men, whose battle cry was, "We will follow you, Mars George." Then he gallantly saluted her flag. After that he waved his cap at the girl and all his men followed their leader. The girl caught the spirit of this Southern army who felt they were marching on to victory were really marching to a defeat in which four-fifths of them would die, dropped her flag, waved her hands to them and yelled, "I wish I had a rebel flag and I would wave it, too."
—Ex.

THE ACCOMMODATING GIRL.

Have you noticed how friends flock to a girl who is accommodating—the girl who is always willing to help her mates, and the girl who never wastes time in dodging, but who says, "Oh, I will do that?"

This reminds me of what Grandma Henderson said of the two grocers. She said: "Mr. Salter has a great big store, with everything fixed up fine, but he has no accommodation. Now, the store of old Silas Thorpe needs painting and his stock is small, but he is so accommodating. He says to me, 'Now, Grandma, I am out of your brand of tea, but I'll get it for you'; and then he sends clear to the city for a single pound of tea for a dried-up old woman like me."

Julia Whitney is one girl who is certainly swift to help, share, accommodate. Listen to her as she exclaims eagerly: "Oh, girls, Miss Cooper has just taught me that new Venetian stitch, and it makes the most beautiful work! Come up to the house tonight and I will teach it to you." Did not every girl in school have a big red apple when her Uncle Jason sent her a bushel from his big farm in Maine? Yes, and I have been told that the boys of her acquaintance fared equally well. As one boy said, "A red apple from a true-blue girl."

Blocks and blocks out of her way

FOR CHILDREN

THE CLOUDS.

I wonder what the clouds are made of—cotton, do you s'pose?
Wonder if the fairies ever use them for their clothes?
They're nice and soft and fluffy, and on, so very white!
They could trim them with the stars of heaven, shining silvery bright.

But then perhaps they're autos, though they haven't any wheels.
Must be fun to ride in them, wonder how it feels.
And if the clouds are autos, wonder if they have a cop.
Ought to have somebody tell them when to stop.
Perhaps they may be ships at sea, sailing up on high.
Carrying on the trade up there, up within the sky!
The sky could be the deep blue sea, the moon could be a port.
The fairies are the passengers, a very merry sort.

Lots of things the clouds could be, wonder what they really are.
Guess I'll visit one some day, doesn't look so very far!
Wonder what the clouds are really made of anyhow.

S'pose I'll find out some fine day, but I want to know right now!
—Irene Olsen, 8A Stevens School.
(From the Seattle Educational Bulletin.)

A DREAM.

Once upon a time a little orphan boy lived in a big, big city. He lived with some rough people who didn't love him a bit and were often unkind and sometimes cruel to him. The little boy would lie awake at night in his stuffy room and wish he could go into the cool fields where the flowers grow, and into the forests where the trees and streams, birds and squirrels are. He could remember what his mother had told him about them.

"One day, this little boy was walking along when he came upon a beautiful garden. There was a high, very high fence around this garden and even when he came to the gate he was afraid to go in, for he could see a very fine looking house some distance back in the garden. But he stood there, looking through the fence and thinking that Heaven must be beautiful like that, when suddenly he caught sight of a boy about his size running around among the flowers chasing a gorgeous butterfly. He

Julia traveled to do a small errand for crippled Mrs. Harper, who must sit in her wheeled chair all day. Julia said to her mother: "I would run my feet off for that dear, patient Mrs. Harper, who always smiles and says, 'Thank you, my dear.'"

What a contrast to Julia we find in Carrie Adams! It is no wonder that she lacks friends, for she does nothing to keep them. She has fine clothing and a beautiful face—not a single wart on her hands or freckle on her face—and still she lacks friends. Jack Scott said to Carrie, "She would make a splendid female Robinson Crusoe on a desert island." No wonder she gets lonesome, thinking of self all the time. At school, when her chum exclaimed, "There, I must have left my pencil at home!" this selfish girl said to herself, "Well, I don't want Edna to use my freshly sharpened pencil." The upshot of the matter was that she hid the pencil, and when Edna said, "May I borrow your pencil?" she replied, "Why, my pencil was right here on the desk, but I can't see it anywhere now!" She takes no pains to please or to help, then she grumbles loudly because she is not popular with her mates. As we think of the two girls we say, "Look on this picture, then on that."—George W. Tuttle, in Religious Telescope.

Woman's Missionary Department

LETTER FROM MRS. STEEL.

July 20, 1928.

My Dear Friend:

Much is being said these days about the "Jubilee" and I do not want it should get to be a hackneyed phrase; yet I am very solicitous that every auxiliary should put on the whole program.

Are you keeping the Jubilee Handbook constantly before you as a guide? Are you checking up from month to month on the Standard of Excellence found on page 87 of our Annual Minutes? Is your leader of spiritual cultivation awake to her task? Is your historian busy in collecting all the data of your past years? We are so anxious to make our History a special feature of our next annual meeting, and it will be such a failure if our women come up there and do not know even when they were organized nor by whom.

Our new members, new auxiliaries, our offering even will be but the multiplication of machinery if the Prayer League and spiritual cultivation are not a real vital force in all our meetings.

We are so anxious that our auxiliaries should each pay this year a total budget equal to that asked for last year, without including the Week of Prayer offering; and then make the Week of Prayer offering and the Mite Box money a real overplus thank offering. Will you help us to do this?

And now we are coming to you with a letter from our Council leaders, urging you to lead your women out into the full responsibility of citizenship. These are precarious times; much is at stake. Read the message at the August business meeting and urge your women to be prayerful and faithful.

Thanking you for your splendid co-operation, I remain sincerely,

Mrs. E. R. Steel.

OPEN LETTER FROM W. M. C.

Nashville, Tenn., July 9, 1928.
Members of Woman's Missionary Society, Methodist Episcopal Church, South:

The Woman's Missionary Council meeting in Nashville, Tenn., March 14-21, 1928, emphasized the responsibility resting upon women to use the privileges of citizenship for the common good, and recommitted its membership to the principle embod-

was laughing and having a great time.

The little orphan boy was so interested that he did not notice a man who came up behind him until he grasped him by the collar, saying: "What do you want? This is no place for ragged boys like you." The little boy was so frightened that he could say nothing and began to cry. At that moment the happy little boy slipped out through the gate and said, "Don't cry, old fellow! Look what I have brought for you!" And he pushed a big bunch of flowers into the boy's hands. "I was getting them for mother," he went on, "but I'm sure she would rather you had them instead. Mothers are like that. And here, buy a cake on your way home." So the child dried his tears and felt happier than he ever had before.

That night the happy little boy who was playing in the garden dreamed that a lovely angel came to him and offered him some flowers. "These are the flowers you gave your Heavenly Father today at your gate, when you thought you were just making a ragged little boy happy, for you know our Heavenly Father says that whatever you do for the least of His children you do for Him."

And always when the little boy thinks of the dream he is very happy.
—Adapted.

ied in the Eighteenth Amendment to the Constitution of the United States of America by adopting the following resolution:

1. That the attention of our members be called to their sacred duties of citizenship and that they not only register and vote themselves, but that they be active in getting others to exercise this sacred duty.

2. That we pledge ourselves to vote only for those candidates for offices, national, state, and local, who are committed by precept and example to maintain and uphold the Constitution of our country and to enforce its laws.

3. That we co-operate with the National Woman's Committee on Law Enforcement in their efforts to elect a President and other officials who can be relied on to stand for the maintenance of the Eighteenth Amendment and the enforcement of all laws.

Since the meeting of the Council many groups of women in Conference, District and Zone gatherings have seriously and unanimously endorsed this resolution or passed others of similar import. The organized womanhood of the church, with a record of fifty years' alliance with every force working for prohibition of the liquor traffic takes a firm stand in the present crisis. When such a great moral issue confronts the voters of this nation every Southern Methodist woman's vote must be counted on the dry side and every missionary woman's influence must make itself felt strongly and incisively so that prohibition laws shall not be annulled and that enforcement of the Volstead Act shall become an accomplished fact.

You women who love your state and your country, who have had pride in the "dry South," you who have lifted high the standards of devotion to public welfare and public service, in church and in state, can now prove your devotion and aid your country by your voice and your vote. In the election of candidates for public office let us be keen in analyzing the issue and the man; be unshrinking in interpreting the minds of women to party leaders. Only so can we justify our right of suffrage. Keep the United States

For Bruises,
Sprains, Sur-
face Burns—
and after
Shaving.
Same formula
for 66 Years.

DR. TICHENOR'S
ANTISEPTIC

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded.



**NATIONAL
MUTUAL
CHURCH
INSURANCE
COMPANY OF
CHICAGO**

The Methodist Mutual

has continuously since 1898 been furnishing protection AT COST.

**LIGHTNING
FIRE
WINDSTORM**

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholder same as stock companies. Parsonages, Homes and Personal effects of Church members also insured.

HENRY P. MAGILL, Sec'y & Mgr.
1509 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER,
Southern Church Dept., M. E. C. S.,
808 Broadway, Nashville, Tenn.

on the side of prohibition for the sake of its own citizens; keep faith with our avowed missionary purpose in the encouragement of other nations whose moral forces are engaged in a like struggle.

Mrs. F. F. Stephens
Mrs. Ina Davis Fulton.
Miss Althea Jones.
Miss Estelle Haskin.
Mrs. Luke G. Johnson.
Miss Mabel K. Howell.
Mrs. H. L. McClesky.
Mrs. J. W. Mills.
Mrs. J. W. Perry.
Miss Esther Case.
Mrs. C. W. Nichols.
Mrs. W. A. Newell.
Mrs. E. B. Chappell.
Mrs. H. R. Steele.
Miss Daisy Davies.
Mrs. Lee Britt.
Mrs. F. S. Parker.
Mrs. W. J. Piggott.
Miss Louise Young.
Mrs. W. F. Tillet.
Mrs. J. W. Downs.
Mrs. D. N. Bourne.
Mrs. J. C. Handy.
Mrs. B. W. Lipscomb.
Mrs. H. F. Owen.
Mrs. E. R. Steel.

LETTER TO JUNIOR SUPERINTENDENTS.

Dear Epworth Junior Superintendents:

With October we again begin our monthly missionary program. Our children's special this year is Mexicans in America and Work in Japan, so for the Fall-Winter-Spring, we are recommending that the monthly programs for Epworth Junior society be based on a study of "Our Japanese Friends," by Isabel Seabury. Price 30 cents per book.

Note carefully—Books will be sent only upon order, and please accompany order with price of the number of books desired. Order from Literature Headquarters, Doctors' Building, Nashville, Tenn.

Remember the regular study begins in October, so each leader should order her book now and begin to study it in preparation for her teaching.

Mrs. D. Y. Thomas, Conference Superintendent of Children's Work, N. Ark. Conf.

JONESBORO.

The Mission Study Class of the First Methodist Church held an all-day meeting in the home of Mrs. W. W. Perkins. The rooms were decorated with lovely summer flowers. There was a good attendance of members of the class. Mrs. F. L. Farley, the efficient superintendent of study, was the leader of the study of the book, "Memories of Scarritt," which was written by Miss Maria Laing Gibson, President Emeritus of Scarritt College, Nashville, Tenn. The leader was ably assisted on the interesting program by Mrs. A. L. Malone, Mrs. R. M. Whitley, Mrs. W. R. Stuck, Mrs. H. Pewett and Mrs. J. W. Crichlow, who told of different phases of the work done by the school. Rev. J. W. Crichlow was a guest at the noon hour. Mrs. Floyd Elliott, district secretary of the Jonesboro District, was also an appreciated guest. A delicious buffet lunch was served at the noon hour. Immediately after lunch, Mrs. W. W. Jackson led a very earnest prayer service. The program was then continued and was concluded with a prayer by Mrs. Jane Armstrong.

DAILY VACATION MISSION SCHOOL AT JONESBORO FIRST CHURCH.

The Daily Vacation Mission School, just closed, was a wonderful success. The school was under the direction of Mrs. Pacific Stamper of the W. M. S., who is the efficient superintendent of Children's Work. Mrs. Stamper was sent by the W. M. S. in July, 1927, to Mt. Sequoyah to take a training course in children's work, and has had much success in that department. The school was held for two weeks, classes be-

ing held two hours each morning, with the exception of Saturday mornings, and started with 45 children and six helpers, closing with 67 children having enrolled and 17 helpers having given assistance with the teaching.

The Jubilee Programs for Juniors, published for the use of the Daily Vacation Schools, were used instead of a regular study book. Each day's program opened with a worship period and a missionary story, then the children were instructed how to illustrate the story by the use of pictures which had previously been cut out of magazines and brought to the school by the teachers and pupils.

The last day of the school was spent in making a book of the illustrations made during the term, the children doing all the work themselves, and the finished exhibit was very neat and well done. The school closed with a Jubilee party. The fiftieth anniversary of Mother Missions was celebrated by the children in the costumes of the countries about which they had studied. A beautiful three-tier birthday cake decorated with 50 yellow candles was given Mother Missions and the candles were lighted by the children as they presented their mite boxes containing their birthday offerings. Honors were awarded to a number of pupils. Games were played and songs rendered by the children. Delicious punch and cake were served the guests.

Each department of the children's society is doing fine work this year. The Babies and Primaries have already raised their pledge for the year and the Epworth Juniors have paid more the first half of the year than ever raised before in one whole year.—Supt. of Publicity.

FORT SMITH DISTRICT.

Since my appointment as District secretary of Ft. Smith District, in March, I have spent quite a bit of time getting acquainted and learning more about the work.

We have had one Zone meeting and attempted another, but because of rain and conditions of the roads, the one at Ozark, which should have included Van Buren, Alma, Mulberry, Ozark and Clarksville, was attended only by two latter places, but had a most profitable meeting.

At Charleston, which should have had all auxiliaries in south of the river, had only Charleston and First Church, Fort Smith, represented.

Mrs. J. M. Bill of Ozark is leader for Zone on north of river and Mrs. E. A. King of Clarksville, secretary.

Mrs. Harry East of Charleston is leader of Zone on south, secretary not selected.

I have had the pleasure of visiting the Midland Heights Auxiliary and have done some cultivating work at South Fort Smith and Chester, where we hope soon to organize.

There are now 13 adult auxiliaries in the District. Number sending reports on time, 9; three came too late to be included. Only two Young People's Auxiliaries have been reported to me. Six Junior divisions. They have only reported the amount of money sent to treasurer.—Mrs. J. H. O'Bryant, Dist. Sec. Ft. Smith District.

CONWAY DISTRICT ZONE MEETING.

An interesting all-day meeting of the Zone of Conway District was held in Jacksonville July 17, with 50 in attendance.

The different auxiliaries were represented as follows: Gardner Memorial, North Little Rock, 6; First Church, North Little Rock, 9; Cabot, 10; Jacksonville, 20.

Miss Mary Fuller of Augusta, Conference superintendent of young people, was present and added much to the meeting. Mrs. M. L. Waymack, chairman of the Zone, presided.

The following program was given: Devotional, Mrs. Waymack; Social

Service, Mrs. J. F. Wills. Reports of the auxiliaries represented state what they regarded the most outstanding work done during the six months of the present year: Books studied, how presented; new members; Voice subscribers, etc. The girls from First Church, who attended the summer camp at Petit Jean, gave their reports to the meeting, Senora Chumbley, Missions; Phillis Stipes, Vesper and Recreation; Christine Frances, Bible.

The afternoon session was opened by singing "Lead on, O King Eternal." Mrs. M. L. Waymack led the worship, reading a portion of the fifth chapter of Matthew, Jesus' way of doing things.

Mrs. J. C. Gregory of Cabot led in prayer, after which the Conference hymn was sung.

Mrs. Munday, vice-chairman of the W. C. T. U. of North Little Rock, gave a report of the recent drive; made an earnest appeal to the ladies to vote in the coming election.

Miss Mary Fuller spoke on the Jubilee Standards of Excellence and Scarritt, and urged that the societies strive to reach the Jubilee goal.

After singing the hymn, "Blest Be the Tie That Binds," Mrs. J. F. Wills dismissed with prayer. Potluck lunch was served at the noon hour.—Reporter.

TREASURER'S REPORT OF N. ARK. CONFERENCE, SECOND QUARTER, 1928.

Adult, regular funds.....	\$3,430.97
Y. P., regular funds.....	173.05
Jr., regular funds.....	123.08
Primary, regular funds.....	12.96
Baby Division, regular funds.....	19.47
Retirement and Relief, regular funds.....	64.90
Scarritt Endowment.....	41.49
Bible Women—	
"Ori Jamison" (Clarksville).....	23.50
"Grace Womack" (Ozark).....	30.00
"Grace Womack" (Wynne).....	120.00
"Moisie A. Riddick" (Morrliton).....	39.50
"Hope".....	30.00
Scholarships—	
"Wills-Garner"—Mrs. Wills and Mrs. Garner, N. Little Rock, (First Church).....	10.00
"First M. E."—N. Little Rock (First Church).....	30.00
"Stephens"—Japanese. Conference Y. People.....	5.00
"Nellie Dyer," Missionary Sp'l.....	97.75
Baby Life Members—	
Margaret Ruth Few, Newport.....	5.00
Mattie Bell Victory, Hope.....	5.00
Lloyd Ludwig Jett, Evening Shade.....	5.00
Total to Council Treasurer.....	\$4,266.67
Rural Workers.....	900.00
Rural Workers, from Council.....	150.00
Conference Expense and Refunds.....	151.33
Mt. Sequoyah Bldg. (including \$100 for name of Miss Esther Case on tablet).....	165.68
Supplies.....	133.95
Local Work.....	9,590.54
Other Funds.....	369.35
Grand Total.....	\$15,727.52

Let every member be planning for the Jubilee offering. A little forethought and sacrifice from every member will be worth while. Three Baby Life members from Batesville District. Fine.

Paragould, Ft. Smith, Fayetteville and Conway Districts had reports in full from Adult Treasurers to Conference Treasurer. Jonesboro and Batesville Districts each lacked one report. Searcy and Helena lacked two. Next reports are due Oct. 1, not Oct. 10 or 15. Why not have a full report for Third Quarter? Do not fail to collect dues. About one-third are left unpaid each year. We are counting on the full amount.—Mrs. W. A. Steele, Van Buren, Ark.

STUDY CLASS OF EARLE AUXILIARY.

A successful way to study the conference minutes was tried by the Earle Auxiliary. The members were chosen as for an old fashioned spelling match at a previous meeting. The minutes and questions were distributed by the captains with instructions that there must not be left out an "a, an or the" in the answers. Great excitement prevailed when all business was over and all was set for the match. All points were decided beforehand, so that there would be no friction or hair pulling (?).

The result was that 14 stood at last, besides, more women knew more about the doings of our Conference

than ever before in our society, for they talked about it on every side. When two or three would be together you could hear "What is the answer to question No. 4?" etc.

Of course this is too late for 1928, but I will pass it on for 1929.—Mrs. C. G. Barton.

REPORT OF CORRESPONDING SECRETARY, N. ARK. CONF., SECOND QUARTER, 1928.

Adult Auxiliaries.....	159
Adult members.....	3799
Baby Divisions.....	13
Primary Divisions.....	10
Epworth Juniors.....	33

Three babies were made life members this quarter. One foreign and two rural workers are supported. Fifty-nine auxiliaries presented stewardship. Eighty-nine have Social Service Committees.

Total sent council treasurer was \$4,266.67. This was several hundred dollars more than was sent second quarter last year.

You may watch eagerly for Mrs. Bell's report on Bible and Mission Study; it's thrilling.

(Continued on Page 11.)



DR. CALDWELL'S

THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

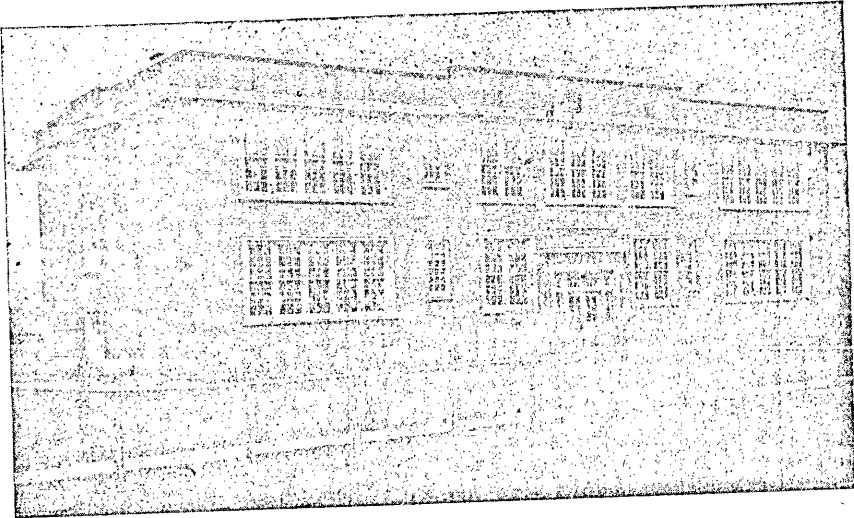
The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

Stomach Ache!

Get quick relief from severe indigestion or stomach pains by taking a little Chamberlain's Colic Remedy in water. Reliable and dependable. A family remedy for 57 years. Get a bottle from your druggist today. Write for trial size to Chamberlain Medicine Company, 1061 Sixth Ave., Des Moines, Iowa.

Chamberlain's Colic Remedy
"The First Aid in Stomach Ache"

FORREST CITY, AR.



HIGH SCHOOL, FORREST CITY.

FORREST CITY, metropolis of the Crowley Ridge section of St. Francis county, Arkansas, is one of the prettiest and most prosperous of all Arkansas cities and towns. Overlooking the valley below, the town lies atop the ridge, adjacent to thousands of acres of the best farming lands in the state.

Forrest City lies at the junction of the Missouri Pacific Railroad line from Helena and the main line of the Rock Island road between Little Rock and Memphis. These fortunate railroad facilities, coupled with the agricultural superiority of St. Francis county, place the town in an enviable position both as a commercial center and an industrial point.

Thrown up by Nature in some terrible upheaval of the earth's surface in ages long ago, Crowley Ridge today stretches out across St. Francis county, quiet and serene, amid the blossoms and vines of the husbandman, with no hint as to a solution of the mocking mystery of its past, but with generous promises of a bountiful future plainly evident on every hand.

St. Francis county was created in the days when Arkansas was a territory, and is one of the oldest counties in the state. The steady growth of its capital city, Forrest City, and the increasing and enduring prosperity of the country surrounding it, all attest to the wisdom and far-sightedness of the pioneers who first selected the Ridge as a place on which

to raise their tents and begin laying the foundation of a permanent civilized community.

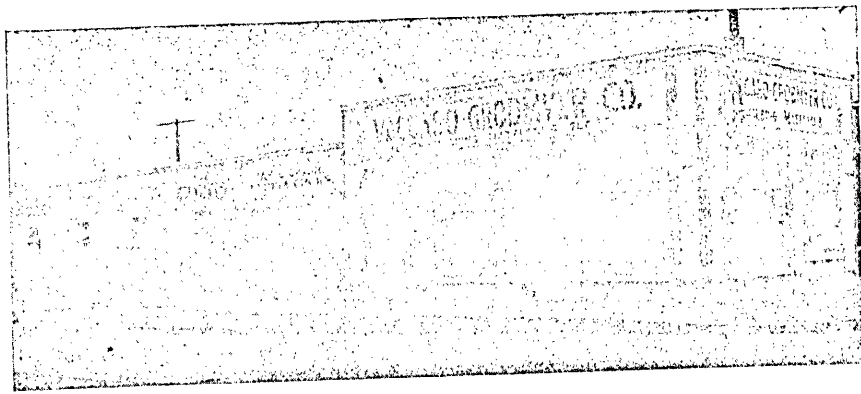
Forrest City Has Splendid Railroad Facilities.

In addition to her splendid railroad facilities, Forrest City is on State and National Highway No. 70, known as the "Broadway of America," railroads and highway combining to give her rapid and easy access to Memphis, Little Rock, Helena, and other cities of Arkansas and adjoining states. And—with what often is called the most valuable agricultural territory in the United States at the very doors of the city—the town's assured prosperity in the future will demand to the full limit of its possibilities every facility furnished by these means of transportation.

Knowing full well the possibilities and resources of the Crowley Ridge section and St. Francis county generally, the business men of Forrest City for years have worked as one man in efforts to make their town one of the best in the state, and bring out to the utmost the agricultural development of the section. And they have succeeded wonderfully well.

St. Francis County Cotton and Corn Country.

Though St. Francis county produced more than 50,000 bales of cotton in 1926, putting it well up among the leading cotton-growing counties of the state, the farmers have lis-



VACCARO-GROBMYER STORE, FORREST CITY.

tened to the voice of Wisdom and are giving a great deal of study and attention to a well-planned diversified farming program each year.

Also, in 1926, St. Francis county produced well above half a million bushels of corn on a trifle more than 30,000 acres of land. Some 8,500 acres of land were given over to the production of some of the finest hay ever mowed in any land. Further, more than 10,000 head of fine cattle grazed over the pastures of the county during the year.

Fruit raising and dairying are coming in for much careful study and attention among the farmers, and are destined to become two of the great industries of the county. As a mere beginning and in an experimental way, five carloads of cantaloupes were shipped from Forrest City two years ago. They were as finely flavored and as perfect as any of this fruit ever grown anywhere, it was said, and since that time the acreage has increased a hundredfold, with a corresponding increase in the size of the shipments.

The business men, professional men and citizens generally of Forrest City are a wide-awake and progressive lot. The Chamber of Commerce and other organizations constantly are at work in the interest of the town and county, and, as a result, a definite and constructive program of procedure along agricultural, industrial and commercial lines goes forward each year.

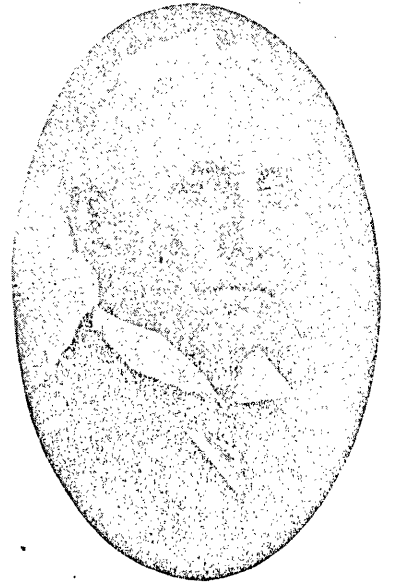
Among the organizations giving all or a considerable part of their time to this work are the Chamber of Commerce, Associated Business Men, Rotary Club, Forrest City Library, Band, Cosmos Club, Boy Scouts, Girl Scouts, Country Club, Golf Club and Old-River Club.

The city is proud of its municipally-owned light and water plant, which, yielding an income of \$10,000 a year, gives the people perfect service and satisfaction at a very low rate.

Educational Opportunities.

The citizens of Forrest City long ago realized the necessity for educational opportunities for their children, as well as the creation of a religious atmosphere in which they might be brought up. As a result, the town today has one of the best high schools in the state, and one may worship God in any one of a number of churches with active, consecrated Christian memberships.

Three strong banks serve the people of Forrest City and adjacent territory. These are the Bank of Eastern Arkansas, First National Bank, and Planters Bank and Trust Company. The men at the head of these institutions are working together with one another and with the people of the county, harmoniously and energetically, to make their town

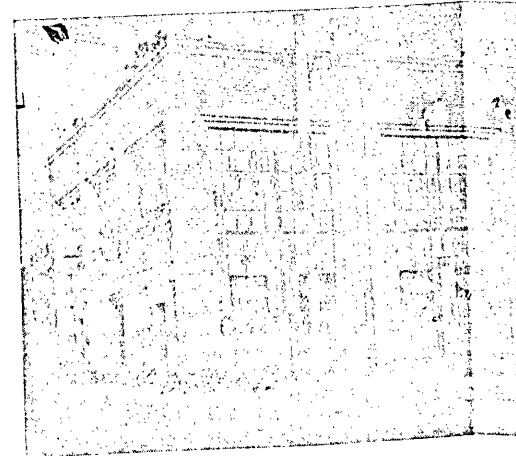
REV. ELI MYERS,
Pastor Methodist Church, Forrest City

and county places in which good citizens may live comfortably, prosperously, happily and contentedly.

And—with all its improvements, its splendid churches, schools, hotels and business houses, together with its educated and cultured professional life—the workers of Forrest City have seen their dreams realized in their own city in a large measure, as well as over the county generally.

Facts About City and County.

Forrest City is the county seat. The population of the city is approximately 5,000; the county 35,000. It is the largest city on the Bankhead-Lee



FORREST CITY WATER AND LIGHT PLANT.

Forrest City Water and Light Plant is a modern water and light plant, giving efficient all-day service, with a rate that is in line with furnishing power, both commercial and industrial, lower than most towns of same size.

The plant is operated with internal combustion engines of 650 horsepower and at a low operating cost.

This plant renders dependable service to the city, as the city has a bonded debt, the amounting to over \$9,000.00, this being made possible by the fact that the city has a fire plant, no assessment being made to take care of the Fire Department in whole, making the plant a self-sustaining unit. It furnishes water to the fire department without any cost to the city whatever.

The plant keeps a very substantial sinking fund and takes care of whatever emergency may arise. It has the best municipally owned plant in the

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bales;

K.

The Largest City Between Memphis and Little Rock

ay (Road 70) between Mem-
nd Little Rock. It was named
eneral Nathan Bedford Forrest,
Confederate leader.

rest City has three strong
with resources of more than
0,000. There are two other
banks in the county, one at
ley and one at Hughes.

rest City is the trading center
prosperous agricultural area,
also a "payroll town," having
on its limits The Forrest City
Oil Mill, the Forrest City Box
ne Maidwell Garment Co., the
& Billings Creamery, each
employment to a large num-
people.

rest City has two strong whole-
houses and numbers of prosper-
tail stores.

rest City has two hotels, a
r of smaller rooming houses
ree tourist camps, all catering
tourist trade, and affording
id accommodations.

ages and service stations in
t City are well equipped to
every need of the motorist, two
all-night service.

rest City invites the sportsmen.
is an abundance of wild game
Francis county, and innum-
streams and lakes abound with
fish.

Francis county is rich in agri-
al and horticultural opportu-
that are being fast developed.
is the dominant crop, the
producing last year 53,749
forty-five gins are operated



JAS. A. ANDERSON, D. D., L.L. D.,
Presiding Elder of Helena District.

in the county, and the Federal Com-
press and Warehouse, located in For-
rest City, is used as a storage for cot-
ton produced in St. Francis and sev-
eral neighboring counties.

Rice is another crop profitably
grown in St. Francis county and a
large rice mill located at Wheatley,
near the western border of the coun-
ty, handles the crop grown in St.
Francis and adjoining counties.

Dairying is being fast developed
in St. Francis county and the Browne
& Billings Creamery has a capacity
and outlet for several times the pres-
ent cream production in the county.

THE FIRST METHODIST CHURCH

The writer of this sketch has la-
bored under the greatest difficulty to
find, if possible, the date of birth and
organization of the First Methodist
Church of Forrest City. The early
records having been lost many years
ago, the facts could only be dug from
the fading memory of those who
have been members for the past 40
to 50 years. A half dozen people,
with quite perfect unanimity, report-
ed to the writer that their parents
and grandparents were members of
this church before the Civil War, and
that early in the Fifties it was a fixed
and settled congregation, known

then as Mt. Vernon Circuit.

The first home was a small
log building, erected for wor-
ship, on Mt. Vernon Hill, one
mile north of the present town
of Forrest City. Mt. Vernon
was then the County Seat,
which was later moved to Mad-
ison, and afterwards to the
present place. Mr. and Mrs.
T. J. Horney, living then at
Madison, were members of this
society and the first Sunday
School teachers in St. Francis
county, and this was back in
the late Fifties.

Soon after the Civil War the congrega-
tion was not slow to discover that the new
town of Forrest City would soon become
the center of population for this commu-
nity. They shifted thither, and secured a
lot, and in 1870 commenced to build a
church home, and this lot they own to
this day. This new church home was a
one-room frame building, which they
later sold, lot and all, to the county for a
courthouse.

A new one-room brick building was
soon erected on the remainder of the lot,
and the congregation worshipped there un-
til the present beautiful structure took
its place some 14 years ago.

This society, beginning with about a
dozen members, has continued to grow
until the present membership is some 650
people, and the history of this good
church evidences the fact that it has kept
pace with the city, and is now the largest
religious body in the county.

Pastors.

As reported above, the early records
have been lost or destroyed, and the ear-
liest record to be found, giving the names
of pastors, is 1870, which gives Rev. W.
T. Noe as pastor for the past three years,
which was the beginning of Methodism
in Forrest City. In 1871-1873 Rev. Ar-
thus Davis was pastor, and at the close
of the pastorate the White River Confer-
ence convened in Forrest City, with Bish-
op George F. Pierce presiding, and Rev.
W. T. Noe was appointed as pastor for
the second time and served until the fall
of 1875, when he was called home, and
his body buried in the city cemetery. Rev.
Arthur Davis also died here in 1879 and
was buried in the city cemetery. In 1876,



METHODIST CHURCH, FORREST CITY

Rev. C. J. Nugent; 1877, Rev. C. H. Ford;
1878-9, Rev. Robert G. Brittain, which
was the year of the yellow fever; 1880,
Rev. G. W. Cottingham; 1881, Rev.
James Clark, who afterwards became
presiding elder of the District; 1882,
Rev. George M. Hill, and during this year
the White River Conference convened
here for the second time, with Bishop A.
W. Wilson in the chair; 1883-1885, Rev.
N. B. Fizer, who had been presiding el-
der of the District on his coming here;
1886-1888, Rev. M. B. Umsted, who at
the end of the year became presiding el-
der of the District; 1889-1893, Rev. W.
D. Kelley, who was the first to remain
four years; 1893-1897, Rev. F. E. Tay-
lor, who also served the charge four
years; 1897-1898, Rev. Jas. F. Jernigan;
1898-1899, Rev. A. E. Holloway; 1899-
1901, Rev. W. C. Davidson, who also be-
came presiding elder of the District at
the close of the pastorate; 1901-1904,
Rev. W. H. Dyer; 1904-1907, Rev. S. H.
Babcock; 1907-1910, Rev. B. L. Wilford;
1910-1911, Rev. J. R. Nelson; 1912-1915,
Rev. Frank Gee; 1915-1918, Rev. J. F. E.
Bates, who was pastor when the present
building was erected; 1918-1919, Rev. G.
G. Davidson; 1919-1920, Rev. J. H.
O'Bryant; 1920-1922, Rev. Sam M. Yan-
cey; 1922-1926, Rev. W. V. Womack,
who was the third to remain four years;
1926-1927, Rev. Chas. Franklin; 1927,
Rev. Eli Myers.

Rev. H. A. Boaz, D. D., LL. D., is the
presiding bishop, and Rev. Jas. A. An-
derson, D. D., LL. D., the presiding el-
der, who is closing a very beautiful and
prosperous quadrennium, and the District
is loath to give him up.

LIGHT PLANT

municipally owned and operat-
dependable twenty-four hour-
larger towns in this state, in
ial, light, heat and water, and

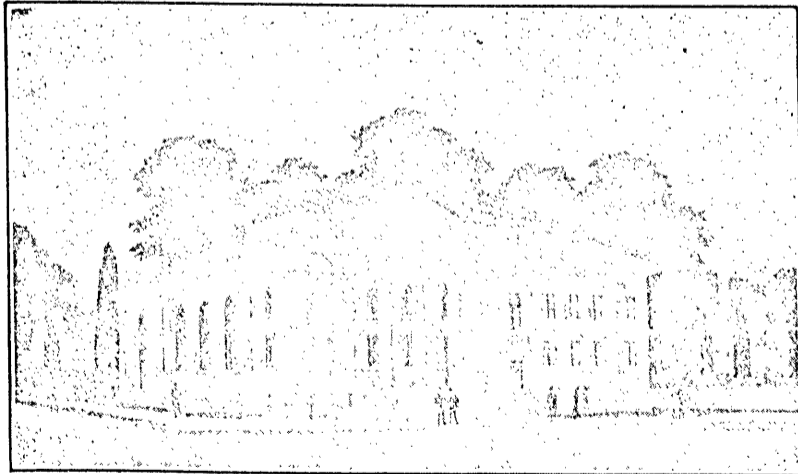
ustion engines with a total of

the patrons, but does not stop
yments to the bond holders
rom revenues derived from the
f it. It also takes care of the
ents annually on the motored
lugs and maintains the street

fund on hand at all times to
, and in fact we think we
ate for a town of this size.

This publicity was made possible by the follow-
ing business firms and they are entitled to a lib-
eral patronage from the citizens of Forrest City
and St. Francis County:

N. B. Rice Auto Battery service.
Linn Turley, County and Probate Clerk.
S. H. Mann, Attorney.
Pettus & Buford, Merchants.
Vaccaro-Grobmyer Co., Lumber Dealers.
Mc. Dougal, Circuit Clerk.
Hotel Arlington.
Chamber of Commerce, Miss Nell Stringfellow,
Secretary.
Walter Gorman, Lawyer.
Planters Bank & Trust Company.
City Water and Light Company.



CHURCH AT FORREST CITY

Lincoln, Arkansas

Lincoln, Washington County, Arkansas, in the Ozarks, at an elevation of 1,458 feet above sea level, is the trading center of one of the most productive sections of Northwest Arkansas. On the Frisco Railroad, 20 miles west of Fayetteville, where the great University of Arkansas is located, the town is an ideal location for the man of moderate means who is willing to work and plan for the future, with the knowledge that rewards are sure and certain. Here, in a land where peace and plenty blend with contentment, health and prosperity, the days seem all too short to enjoy the multiplicity of blessings showered on mankind by a beneficent Providence.

Lincoln is a town of 1,000 population, and is growing steadily each year. The town has a strong bank, a good hotel, the largest canning factory in the state, big packing sheds, evaporators and vinegar plant, together with a number of prosperous and progressive business firms.

The entire section of which Lincoln is the metropolis depends upon fruits as the chief money crops and industry. From 400 to 700 carloads of fruits are shipped from the town each year. These include apples, peaches, pears, grapes and strawberries. Apples are today the chief dependency of this entire section, though grape and strawberry culture is claiming more and more the attention of the people, and is proving very profitable. The apples grown here are famous the world over.

No section of the United States is better adapted to diversified farming than is this, and each year sees larger and larger shipments of poultry, eggs, dairy products and livestock from the county. And few sections anywhere can offer such returns from so many different products.

Lincoln, like all sections of the Ozarks, enjoys a climate that is almost ideal and health that is almost perfect. There is no malaria or fever contracted here, and, as "health is wealth," this is another of the many advantages enjoyed by those who live here which go to make for both happiness and prosperity.

Good, hard-surfaced roads lead out from Lincoln in all directions, and these have been built without the issuance of bonds against the farms of the county. This fact can but impress the prospective home-seeker.

Many beautiful streams of water, clear as crystal and almost icy-cold, flow from the foothills of the mountains through the county. Trout, perch and other fish abound in these streams.

Opportunities unsurpassed cluster thick in the territory adjacent to this town. Only the surface may be touched in speaking of the possibilities here in an article such as this. Prospective home-seekers who are thinking of coming to Northwest Arkansas, or any part of the Ozarks, owe it to themselves and to their families to visit Lincoln, where they may see the wonders of the country with their own eyes and learn at first hand of the many advantages and possibilities existing here.

LINCOLN'S PUBLIC SCHOOLS

No institution save the church is of quite so much importance to a community as an efficient and growing and efficient system of public schools.

Lincoln is especially favored in that her school is on a par with any town of similar size and compares favorably with her larger sisters in the character of work and product turned out.

Beginning with a nucleus of a small rural school of a few decades gone,

An Invitation to Visit

LINCOLN, ARKANSAS

(The Home of Many Orchards)

WE extend to home-seekers and vacationists an invitation to visit Lincoln and see for yourself the many advantages offered in this section of the Ozarks. You will find good highways leading to Lincoln from most all directions and a citizenship who will take pleasure in directing you to the many places of interest. You surely will never regret your trip here.

Lincoln in Washington County

Offers golden opportunities—there is no need to seek further for a location that will provide more ideal living conditions. Churches and schools with opportunities for wealth and advancement. The section immediately surrounding Lincoln affords a wide range of agricultural possibilities with much of the lands being particularly adapted to truck farming and orchards.

Churches and Schools

Schools Good schools are available in the rural sections as well as in Lincoln, and consolidated schools have been established in many localities, their number continually increasing. Through the medium of these, the children on the farms have the same high school advantages enjoyed by children of metropolitan centers and yet live at home under the protection of home influences. Vocational agriculture has been established in many of the schools, and boys and girls are given special training in the practical things necessary to successful farming and home-making.

Churches Every denomination is represented in the churches of this section and every opportunity is given for the worship of God.

For Further Information Write Any Firm or Individual Listed on This Page

This Publicity in Interest of Lincoln Contributed by the Following Public-Spirited Business Firms:

Carrington Oil Company
Rodgers Motor Company
Hilton Bros.
Miller & Miller
Bank of Lincoln
J. B. Dixon Drug Co.
Trehwitt's Grocery
Lincoln Lumber Company

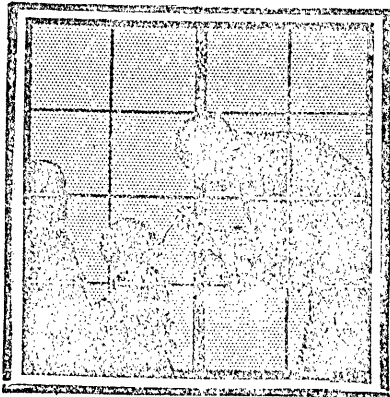
Lincoln Mercantile Co.
J. O. Gates
Richey Lumber Company
Farmers Produce Company
S. V. Norwood, Real Estate
T. F. Hicks, Filling Station
Washington Co. Hdw. Co.

Lincoln's scholastic population now numbers 250 or 300 pupils, and these, during the school year just closed, maintained an average attendance record of near 90 per cent for the entire term.

In no way have growth and progress been more marked than in the high school department, and perhaps no one individual deserves more credit for this improvement than J. H. Pelfrey, superintendent of the school. Only a few years ago, Lincoln only boasted of one, two, or three years of high school, and, when in 1922, the fourth year, or 12th grade, was added to complete a full four-year course, there were only four members in the senior class, and the rating of the high school was uncertain, but with persistent effort and co-operation on the part of all, the course has been strengthened and extended, the term made longer, interest increased, and our 1928 commencement a month ago presented a beautiful scene with fifteen young men and women in the class, and the school-rating preparing them for entrance to college. Yes, Lincoln is proud of her schools.

With a program of improvement and expansion, which is in the making, realized, Lincoln will no doubt, have within a few years, educational facilities second to no place in the country. This, coupled with the invigorating climate, pure air and water, with the characteristic progressive citizenship, makes Lincoln one of the most favored sections of the Ozarks for home-making.

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Tubular Bell
Tower Chimes
The one most beautiful form of memorial.
Standard Sets, \$6000 up.
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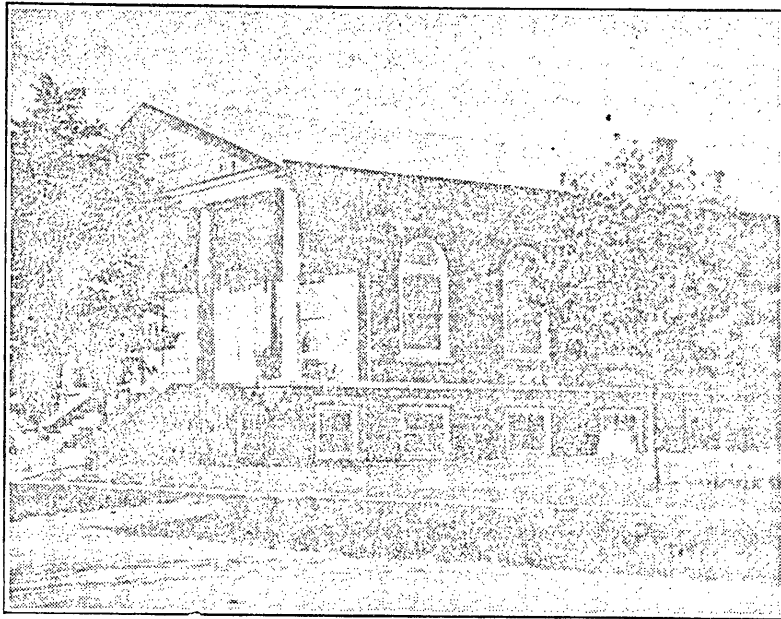


In Five MILLION HOMES TONIGHT

There are times when all a mother's love can't soothe a fretful baby. No way of telling just what's wrong, yet something must be done. Castoria time! A few drops, and Baby has dropped off to sleep. Yet this marvelous means of quieting a restless infant is utterly harmless. There is not one ingredient but what all doctors know and approve, and would let you give your baby every day in the week. In fact Castoria is a purely vegetable product. Gas pains, constipation, even diarrhea can be dispelled in this same manner. Castoria is older than you are, but physicians still say "nothing better for babies." An old-fashioned remedy if you count its years, but parents are old-fashioned who still raise babies without its aid! And at least five million modern mother keep it handy day and night, for twenty five million bottles were bought last year! Buy yours now; don't wait until you need it.

Children
Cry for **CASTORIA**

Central Methodist Church, Lincoln, Ark.



Methodism has been planted in Washington County for over a century. Methodism has been active in and around Lincoln since 1828. The Pyeatts and Blakes settled a few miles from what is now Lincoln over 100 years ago. They have been active in church work. The work was formerly known as Boonesboro Circuit, afterwards Cane Hill Circuit. Then it was shifted about on different Circuits. It is now Lincoln-Morrow.

It was on the Jonesboro Circuit that the Rev. F. S. H. Johnston served his first charge in Arkansas. This was in 1878.

The first church services were held in schoolhouses near Lincoln. The first church building was built about 40 years ago. This was a good frame structure. Mr. Joe Bennett, one of Lincoln's early merchants, was instrumental in getting this building. The church has grown until it has a membership of about 175 members. In 1924, under the leadership of Rev. W. A. Downum, a beautiful stone church was started. This building has one of the nicest basements for

Sunday School work. It is well lighted. In this we house our Juniors and Beginners-Primary Departments. Then we have a spacious auditorium with two classrooms on either side of the pulpit. We can, by the use of screens, have a separate classroom for each class. Our Sunday School made the rating of 98 on the program of work last year. Mr. W. A. Tettle is superintendent of our Sunday School.

We have a good Woman's Missionary Society under the leadership of Mrs. C. Pitts. The Children's work is under the direction of Mrs. J. B. Dixon.

Since 1878 Lincoln has been served by the following pastors: F. S. H. Johnston, W. J. Stone, S. F. Dykes, F. B. Hopkins, J. A. Walden, J. R. Maxwell, J. A. Sturdy, J. M. Clayton, J. J. Holland, W. H. Hatfield, Y. A. Gilmore, J. P. Humphrey, J. W. Head, Z. W. Lindsey, W. D. Hutchinson, J. S. Hackler, G. B. Griffin, Charles Edwards, W. E. Reid, H. A. Armstrong, J. C. Gibbons, J. H. Ruble, R. A. Robertson, W. A. Downum, W. T. Martin, and O. M. Campbell, the present pastor.

(Continued From Page 7.)

We trust all our women who visit Mt. Sequoyah this season will become enthusiastic about our woman's building and rush home to send in the needed funds for its completion.—Mrs. W. L. Oliver.

EXTRA POINTS FOR LOVING CUP

1. Each auxiliary must send \$4 to Scarritt.
2. \$1 per member to Mt. Sequoyah woman's building.
3. Purchase the Jubilee book shelf.
4. Each auxiliary president secure from Literature Headquarters report blanks to be used for quarterly reports to the presiding elder.

Each of these to count five points and no auxiliary making less than 100 points, including these, will be entitled to the cup.—Mrs. W. L. Oliver.

MONTICELLO DISTRICT, ZONE NO. 3.

On the afternoon of June 29, the Methodist Church at Arkansas City was the scene of a very interesting and helpful meeting. The visitors were surprised and delighted to find that a few courageous Methodist families having suffered the hardships of the most disastrous flood in history, had made of their flood-ridden church a place of beauty and comfort, surrounded by a most reverent atmosphere.

The meeting was called to order at 2:30 p. m. by our enthusiastic and capable district secretary, Mrs. H. T. Rucks of Lake Village. The entire audience joined in singing our Jubilee hymn. A cordial welcome,

so characteristic of the Arkansas City Methodist Church, was given by Mrs. R. N. Duren and responded to in a very pleasing manner by Mrs. Bagley of Lake Village. Mrs. R. D. McWilliams of Lake Village led a most interesting Devotional, taking her text from Mark 10:32-46. A piano solo, "Pure as Snow," by Lange, was given by Marjorie Jane Duren and enjoyed by all. "Our Greatest Responsibility, the Children," by Mrs. R. D. Stevenson of Lake Village was presented in very convincing arguments. Six members of the Children's Department of Lake Village gave a "Tribute to Mother," which was followed by a reading, "The Obligation of Friendship," Edgar A. Guest, by Mary White. Six members of the Lake Village Society delighted their audience with a burlesque on "How to Conduct a Missionary Society." The carelessness and indifference as portrayed in the burlesque was a lesson within itself. Miss Pauline Ross, with her sweet voice and usual charming manner, sang "His Blessed Face." Mrs. E. R. Steel, our Conference president, chose as her topic, "The Jubilee." Mrs. Steel always brings a message worth while and she is appreciated by her audience. The program was closed by singing "Blest Be the Tie That Binds," followed with a prayer by Mrs. Steel.

The next Zone meeting was invited to be at Dermott in August.

After the close of the business, the hostesses served brick cream and cake, during which time a social hour was enjoyed. About fifty visitors enjoyed Arkansas City's hospitality. This was a great inspirational meeting for all.—Reporter.

Sunday School Department

SUNDAY SCHOOL DAY OFFERINGS FROM N. ARK. CONF. FOR WEEK ENDING JULY 28.

Booneville District.	
Danville	\$ 33.13
Paris	30.00
Previously reported	225.21
	\$348.34
Conway District.	
Rose Bud	\$ 2.05
N.L.R., Gardner Memorial	45.00
Previously reported	431.57
	\$478.62
Fayetteville District.	
Decatur	\$ 5.00
Previously reported	273.09
	\$278.09
Fort Smith District.	
Van Buren, First Church	100.00
Previously reported	413.17
	\$513.17
Helena District.	
Turner	\$ 8.00
Marvell	20.00
Previously reported	662.00
	\$690.00
Paragould District.	
Maynard	\$ 5.00
Previously reported	426.40
	\$431.40
Searcy District.	
Bradford	\$ 2.20
Russell	2.06
Leslie	5.00
Previously reported	277.37
	\$286.63
Standing by Districts.	
Helena	30
Batesville	17
Jonesboro	27
Fort Smith	18
Conway	22
Paragould	23
Booneville	17
Searcy	21
Fayetteville	19
	194
	\$4,250.24

FOURTH SUNDAY MISSIONARY Little Rock Conference. First Report for July.

Following is first report of fourth Sunday Missionary offerings for July, from the Sunday Schools of the Little Rock Conference. We appreciate the prompt response of so many schools despite the hot summer weather.

Arkadelphia District.	
Ouachita	\$.60
Bethlehem	.85
Macedonia	2.00
Central Avenue	20.00
Carthage	4.40
Butterfield	.40
Dalark	2.91
Total	\$31.16
Camden District.	
Mt. Ida	\$.75
Rhodes' Chapel	2.70
Fordyce	7.45
Norphlet	1.50
Wesson	4.00
Marysville	3.08
Harmony Grove	3.00
Total	\$22.48
Little Rock District.	
Hunter Memorial	\$ 2.25
Capitol View	9.50
Winfield	26.16
Tomberlin	.64
Lonoke	5.34
New Hope (June and July)	1.00
Carlisle	8.82
Geyer Springs	2.06
Bethlehem	1.75
Sardis	2.50
Pulaski Heights	14.75
Total	\$74.77
Monticello District.	
Eudora	\$ 2.05

Miller's Chapel	.70
Lake Village	6.86
Winchester	1.54
Portland	2.00
Tillar	5.00
Newton's Chapel	1.90
Wilmar	2.37

Total \$22.42

Pine Bluff District.

Reydell	\$ 1.00
Gould	2.88
Ulm	1.90
Wabbaseka	2.65
Sherrill	2.75
Lakeside	5.00
First Church, P. B.	16.71
DeLuce	1.00
Prairie Union	1.24
Roe	2.05
Carr Memorial	2.50
St. Charles	1.07
Hawley Memorial	7.11
Camp Shed	1.80
Tucker	2.56
Swan Lake	2.57

Total \$55.19

Prescott District.

Bingen	\$.83
Emmet	3.19
Ozan	.55
Prescott	5.00
Okolona	2.16

Total \$11.73

Texarkana District.

Ashtown	\$ 5.00
Dierks	2.40
College Hill	3.00
Richmond	1.60
Genoa	1.05
Sylvarino	.87
Green's Chapel	.87
Walnut Springs (June)	1.30
Walnut Springs (July)	1.50
Fairview	9.45

Total \$27.04

Standing by Districts.

Arkadelphia, 7 Schools	\$ 31.16
Camden, 7 Schools	22.48
Little Rock, 11 Schools	74.77
Monticello, 8 Schools	22.42
Pine Bluff, 16 Schools	55.19
Prescott, 5 Schools	11.73
Texarkana, 10 Schools	27.04

Totals, 63 Schools \$244.79

—C. E. Hayes, Chairman.



R. K. MORGAN, Principal
Morgan School, Petersburg, Tenn.

A Distinguished School

Parents having sons to educate can make no mistake in selecting Morgan School. Every great school, college or university in America has been built around the personality of some one man. The dominating personality of Robt. K. Morgan makes him such a man. The unmistakably impresses his personality on his students. His influence brings out the noblest, best traits in a boy. He guides the boy aright and holds the future ever before him. High ideals are inculcated and the finest lessons of life are taught. The scholarship is the best; Morgan trained boys taking high rank in colleges they attend. Christian influences prevail and the cost is very moderate. To learn more about the school and what it can do for your boy, write to Mr. L. I. Mills, Secretary, Morgan School, Petersburg, Tenn., for catalogue and full information.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE.

Hundley's Chapel	\$ 5.00
Fordyce	20.00
Portland	20.00
Prescott	25.00
Cross Roads	3.00
Grace	5.00
Camp Springs	4.00
Kingsland	6.50
Stuttgart	20.00

\$108.50

Standing by Districts.

Monticello District	\$ 401.14
Prescott District	520.60
Arkadelphia District	633.45
Camden District	653.53
Texarkana District	665.40
Pine Bluff District	717.02
Little Rock District	778.16

\$4,369.30

—C. E. Hayes, Treasurer.

ONE MORE LITTLE ROCK CONFERENCE PASTOR GOES ON HONOR ROLL.

During the week one more pastor's charge paid their Sunday School Day apportionment in full and thus placed their pastor's name on the Honor Roll. The name is Rev. O. C. Birdwell, Kingsland Ct.—Clem Baker.

REPORT FOR JULY, FIELD AND EXTENSION SECRETARY, LITTLE ROCK CONFERENCE.

Following is report of my work for the month of July:

Despite the hot weather our work moves steadily onward. Printed the new Epworth League stationery and prepared a list of 28 persons we recommend to the Central Office for approval to teach the Epworth League Handbook in rural churches.

Held five Cokesbury Schools this month, which we report as follows: Delight with 15 credits, Princeton with 10 credits, Gillett with 15 credits, Humphrey with 20 credits, and Cherry Hill with 14 credits, a total of 74 credits.

Attended Leadership School at Mt. Sequoyah. Was in the Seminary course one week. (Came home ill and lost about ten days).

Taught in the Humphrey Cokesbury School.

Worked in the following Districts: Little Rock, Pine Bluff and Fayetteville.

Visited the following pastoral charges: Humphrey, First Church, Little Rock, and Mt. Sequoyah.

Wrote 16 articles for publication.

Wrote 51 personal letters.

Read four good books and 15 magazines.

Spent 14 days in the field.

Traveled 1,090 miles.

Travel expense \$12.44. (Expense to Mt. Sequoyah paid by Sunday School board).—S. T. Baugh, Sec.

MARYSVILLE SCHOOL REPORTS.

We are in receipt of a Dual Mission offering from a new Sunday School in the Camden District. It is Marysville School, on the Wesson charge. Rev. Geo. L. Cagle is the pastor. Mr. C. C. Smith is the superintendent.

We appreciate this fine beginning of this new school in lining up with the program of the church. A church renders the best service to its members when it sticks to the program of the church at large.—S. T. Baugh.

HUMPHREY COKESBURY SCHOOL

The first Cokesbury School to use the new Mission text written by Dr. Ed F. Cook, "Methodism and World Service," was held at Humphrey last week. The class responded in a fine way and many expressions of appreciation of the text were heard from members of the class.

Rev. R. C. Walsh is the pastor, and Mr. P. H. Mathews is the superintendent. We had 22 enrolled and 20 credits. This makes 25 credits for this charge, composed of Humphrey and Sunshine, for this year, reaching their goal.

The last day was rainy. One wo-

Epworth League

BLEVINS EPWORTH HI LEAGUE.

Rev. R. P. James, the pastor, reports a fine Epworth Hi League at Blevins. Mrs. H. W. Timberlake is the counsellor and she is going to lead them into some fine work. Officers are: Oren Stephens, president; Ruthel Brown, vice-president; Kathleen Brown, secretary; Roy Tribble, treasurer.—S. T. Baugh.

EPWORTH HI LEAGUE HANDBOOK.

The new Epworth Hi League Handbook is off the press and should be in the hands of all counselors and Chapter officers and pastors. Order from Brother Colquette or the Publishing House.—S. T. Baugh.

MT. SEQUOYAH ASSEMBLY.

Some of you are planning your vacation for August. You will be delighted if you plan to visit Mt. Sequoyah August 15-24. The Epworth League Assembly for the Conferences west of the Mississippi River will be in session on this date, with a fine faculty.

Dr. D. L. Mumpower will be in charge. Dr. W. C. House of Pine Bluff is a member of the faculty. We are expecting a great Assembly.—S. T. Baugh.

RECTOR SENIOR LEAGUE.

The Rector Senior League was organized June 24, the following officers being elected: Byron Mobley, president; Miss Ruth Jones, vice-president; Miss Marjorie Mobley, secretary; Miss Mary King, treasurer; Miss Mary K. Nimmo, corresponding secretary.

Sunday, June 1, the president appointed the following officers: Miss Ruth Gwynn, first department superintendent; Miss Revella Wiley, second department; Miss Stella Horton, third department, and Miss Geneva Darr, fourth department. Mr. Gaylor was appointed Era agent.

With the personnel of the officers thus perfected, a council was called for Wednesday, the 11th. The president presided, and the organization of the League in all departments, committees, etc., was set up. The policy and source of revenue for the League was adopted for recommendation to the business meeting to be held soon. The 19 members of the League are entering with much enthusiasm into the work before them. They have pledged themselves

man walked over a mile through Arkansas County mud to reach the class, and several others, including Mr. J. M. Jones, superintendent of Sunshine school, and his family, drove about 20 miles each way, each day to attend the school.

I enjoyed the work with this fine group, and the fellowship with Rev. and Mrs. R. C. Walsh.—S. T. Baugh.

CHERRY HILL COKESBURY.

A fine Cokesbury School was held last week at Cherry Hill with 14 credits. They used as a text, "The Small Sunday School." Rev. L. T. Rogers was the instructor.

This is the first school of this kind held at Cherry Hill. We trust it will mean inspiration and encouragement to these fine people, and that they will put into practice the principles involved.—S. T. Baugh.

GILLETT COKESBURY SCHOOL.

A fine Cokesbury School was held last week, using the text, "What Every Methodist Should Know." Rev. D. H. Colquette was the instructor. He reports fine interest and an excellent school. He says Brother Warren did a fine piece of work in management of the school and preliminary work. Rev. G. W. Warren is the pastor. They issued 15 credits.—S. T. Baugh.

to help the pastor make this one of the best Senior Leagues in the Conference. You watch us grow, and, Fayetteville, beware! for we are going to help put Paragould District on the top round of the ladder and bring home the bacon from the Assembly next year.—R. T. Cribb, P. C.

UNION STILL AT WORK.

A hot summer's evening in July found the Inter-City Epworth League Union filling to capacity and overflowing 28th Street Church when the monthly meeting was held on the 17th.

The first of a series of demonstration programs was conducted by the Union First Dept. Supt., Miss Evelyn Florian. The regular Union program was led by Miss Leah Knowlton, president of the 28th Street League. The attendance of the evening was over 300.

The August meeting will be held with the Mabelvale Leaguers entertaining with an inviting watermelon "feast." Prepare to be on hand August 20.—Robert L. Martin, Pub. Dir.

HENDERSON LEAGUERS.

On Sunday evening I had the pleasure of visiting the Henderson League, home of the Union vice-president, Henry Lantz. Each Sunday evening Henry gathers his Leaguers together and has a 30-minute song service preceding the regular League program. This is proving helpful to the League and brings them into

Seating
for Comfort

FEWES

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NURSES know, and doctors have declared there's nothing quite like Bayer Aspirin for all sorts of aches and pains, but be sure it is genuine Bayer; that name must be on the package, and on every tablet. Bayer is genuine, and the word genuine—in red—is on every box. You can't go wrong if you will just look at the box:



Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

closer fellowship with each other. Fifty young people attended the service.

Henderson has a hard-working Epworth Hi League. About twenty were present for their meeting. At the evening preaching services, I discovered a young people's orchestra of seven members serving their pastor, the Rev. W. W. Christie.—Robert L. Martin, Pub. Dir.

STILL URGENT.

The policy committee of North Paragould District, meeting in Paragould Jan. 6 and 7, submitted two urgent appeals that are still worthy of the prayerful consideration of all District Leagues and Leaguers:

1. A Plea for Christian Leader-

Mother!

Clean Child's Bowels with
"California Fig Syrup"



Hurry Mother! Even constipated, bilious, feverish, or sick, colic Babies and Children love to take genuine "California Fig Syrup." No other laxative regulates the tender little bowels so nicely. It sweetens the stomach and starts the liver and bowels without griping. Contains no narcotics or soothing drugs. Say "California" to your druggist and avoid counterfeits. Insist upon genuine "California Fig Syrup" which contains directions.

ship—That we as League secretaries, League pastors, League officers, thoroughly familiarize ourselves with and get on fire with the high ideals and fine spirit in which the Epworth League was conceived, viz.: that of developing Christian character and Christian leadership in our boys and girls for Christ and the Church; Jesus arose! Let us arise and take care of our local situations! Let us gather the boys and girls into our local churches and help them develop Christian character and powers for Christian leadership! We can't afford to lose even a single boy or girl from our local, District or Conference segments! Leaders in North Paragould District, arise! Let not the line fall down with you! Help us to be able to say:

Like a mighty army moves this youth of God, . . .
They are not divided all one body they,
One in Christ, one in hope, one in charity.

2. A Plea for Christian Homes—

A District secretary was walking alone through the streets of a certain small town thinking of how she might illustrate the great need of the hour in Leaguedom—a close spiritual relationship between youth and parents in their homes. Her attention was attracted to a large vine in full bloom winding its way up to the top of a great locust tree. She then noticed that there was another branch of the same vine with its blooms upon the ground. The two branches from the same root were about the same size. But how different! One had entwined itself about the tall, straight trunk of the tree, lifted its head above the tree top, and waved its glorious blooms to the very skies. The other branch twisted and writhed its way along a crooked, broken iron fence, and like the fence, was shapeless and bent and finally drooped down upon the earth so that its blooms trailed in the dirt of an ash heap.

The District secretary had her illustration. What was the difference in these two branches? Not in any original difference in the branches, but in that around which each had entwined itself, in that which had become the way of life to each and had directed its growth.

News of the Churches

MEETING OF APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION.

The appropriations committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth avenue, Louisville, Ky., Tuesday, August 28, 1928, at 9:30 a. m.

All applications must be approved by the Conference Board of Church

God in His providence has made parents "the way of life" to their own boys and girls. All children were made to grow upward and heavenward, but not unassisted. Are parents allowing the glorious possibilities of their boys and girls to be marred in their tender entwining years? How infinitely fine and strong of faith and character are Leaguers whose parents are the "Way, the Truth and the Life" to them! God give more Leaguers Christian parents! We make a plea for the Christian home in our District—for the family altar, if you please!

3. A Plea for Co-operative Effort With Specific Groups—To encourage the right grouping of the boys and girls of our churches, viz.: Juniors, High School boys and girls, Seniors. Our literature, methods, goals and activities for these groups have been planned with their best interests in mind, therefore it is an injustice to our youth and to the church for leaders to advise or permit them to be grouped otherwise. The parent, the teacher or counselor and the pastor occupy holy offices of responsibility. They need to work co-operatively. They need to take counsel often, they need to join hands that they may form a circle that shall encompass the local boys and girls of our District with positive religious helpfulness.—Miss Essie Ford, Mrs. F. H. Jones, District Secretaries.

SOCIAL MEETING OF FT. SMITH DISTRICT LEAGUE.

Approximately 250 members of the Epworth and Hi Leagues of the Fort Smith District attended a social at the Fort Smith pump station Monday night, July 2.

The social was planned by the District secretary, Mrs. Fred Pearson, and the Hi League superintendent, Miss Lillian Gardner, so that the members might become better acquainted before starting the new year's work.

The Leagues represented were: First Church, Dodson Avenue, Midland Heights, all of Fort Smith; First Church, Van Buren; Greenwood and Bonanza.

Each one took a picnic lunch and supper was served. After supper, games were played. They were directed by Jewell Dodds, Fred Pearson and Miss Myrthine Adair.

Plans were discussed for a meeting to reorganize the union and for an election of officers. This meeting is to be held July 15, at the First Methodist Church, Fort Smith.

The third annual Efficiency Institute is being planned for July 30 to Aug. 3, at the Dodson Avenue Church. Full details and all instructions will be announced later.

"TRIP AROUND WORLD" ENJOYED.

The Epworth Hi Leaguers of Gardner Memorial Church, North Little Rock, immensely enjoyed a trip around the world in a large truck last Tuesday night. There were 47 Leaguers who made the trip. There were eight stops, including visits to Japan, China, Brazil, United States, Scotland, Ireland, Iceland and Italy. A charge of 25 cents was made for the round trip.

Extension and in the office of the General Board on or before August 23, 1928. No application will be entered on the calendar after this date.—T. D. Ellis, Secretary.

REVIVAL AT WHEATLEY.

We opened our revival campaign at Wheatley, July 8. Rev. B. L. Wilford of Cotton Plant assisted me, and did some very fine preaching. The meeting continued two weeks, and while the interest at night was reasonably good, there was not much interest shown in the day services. We had two reclamations and six professions, with seven additions to the church. I am sure the church was benefited some, but nothing like what it should have been, with the soul-searching sermons Brother Wilford preached; for they were all strong sermons, and they will act as the bread cast upon the waters, and will be gathered many days hence. We certainly did enjoy the good fellowship with Brother Wilford.—I. D. McClure, P. C.

MEETING ON DALARK CHARGE.

The Butts-Cunningham Evangelistic Party of Memphis has just closed one of the best campaigns I have even witnessed. No; our evangelists are not afraid to come to the country charges; at least, this party is not.

This was a circuit-wide revival, held under an arbor near the center of Dalark Circuit. The work was voluntarily done by the men of the circuit, and the light was provided by the Nichols Brothers, Delco Light dealers of Arkadelphia.

Bro. Butts and Bro. Cunningham are the finest of Christian spirits and the most earnest of Christian workers. Surely they were led of God to come to us. The people here want them to return next year for a wider-extended campaign.

Ninety-five persons were reclaimed and converted. Nineteen have joined the Methodist Church.—Chas. B. Wyatt, P. C.

LAKE CITY.

Sunday was a Jubilee day for the Young People's Class of the Sunday School of the Methodist Church, Lake City. This class has been a Star Class for more than a month. A Star Class is one that has as many present as there are on roll and is honored by visitors. We had twenty-five in attendance Sunday. This was more than has been present for almost a year, and we were honored with visitors from practically all parts of the world.

We had with us Dr. Eric Griffin, who is visiting his parents, Mr. and Mrs. S. D. Griffin. Dr. Griffin is in the drug business in South America, and has been there almost two years. He is doing well and likes the country fine. He will return in August to South America.

Another visitor, Mr. Quinton Owen, who is visiting his parents here, has just returned from China, where he has been stationed for some time. Mr. Owen has been in the Navy several years and has practically traveled around the world since entering into Uncle Sam's business.

We also had with us Mr. and Mrs. Bill Stotts of Wilmington, Calif. They are visiting relatives and friends in Lake City and Jonesboro. They will probably not return to California until the fall. Mrs. Space of Florida was, also, a delightful visitor. She is the daughter of Mr. and Mrs. G. M. Riggs of this city. Another visitor which we were very proud to have was Mrs. Bob Buchanan, who lives in Tennessee. All of these visitors were members of the Young

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DEPT. 11 LEHIGH AND MASCHER STREETS PHILA.

People's Sunday School Class of the Methodist Church before they found homes in other states. The unusual interest shown Sunday was due partially to the swimming party and picnic the class enjoyed last Friday evening at Grundon's swimming pool, near Otwell.

VANTREASE MEMORIAL.

Vantrease Memorial is a new organization in El Dorado. We have completed a modern \$18,000 brick building, and have just closed a two weeks' meeting, resulting in a number of conversions and 44 additions to the church. I was assisted in the meeting by Rev. James A. Reid of Fort Worth, Texas. He led the singing and conducted all morning services, and he did it well. Pastors will make no mistake in employing

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PATHTOGUE, N. Y.
When washing hair always use Foreston Shampoo

Bro. Reid. He is, indeed, very fine help.

Vantrease Memorial is one of the coming churches of our Conference, and you may expect to hear good things concerning the work.—J. D. Rogers, P. C.

REVIVAL AT MARSHALL.

Marshall, Ark., has just closed one of the greatest revivals in its history. It was a great religious awakening, resulting in scores of conversions at the altar, many reclamations and numbers of additions to the different churches of the town. The "old time" shouts were heard as souls were born into the Kingdom.

Rev. O. F. Zimmerman (Zim, the Tithing Evangelist) of Maples, Tex., and his singer, H. L. Cochran, came to us and it was apparent from the first service that the Lord was with us. "Zim" preaches straight from the shoulder, and in such plain language that even the children can readily understand, and yet keeps the crowd guessing as to what is coming next. There is another interesting thing about these evangelists. They left us all in a good humor. Our church is not divided. We are united on our program. Brother "Zim" preaches on tithing. Our church has a new vision, and we are convinced that the revival the church needs is "Stewardship Tithing." This not only brings the church out of the financial mire, but souls to the altar as well.

Brother Cochran does some very fine work with the young people and children. He held special services every day with each of these groups and he certainly held their attention all the way through too.

We feel that Marshall is a better place in which to live by the coming of these brethren.—A. H. DuLaney, P. C.

PINE BLUFF DISTRICT CONFERENCE.

The 61st session of Pine Bluff District Conference met in Pine Bluff at Hawley Memorial Church, June 28. Rev. J. A. Henderson, presiding elder, was in charge and guided the work with precision characteristic of none save the best of our great church. His genial spirit and positive hand made the conference one of the best in its history. Both pastors and laymen, connectional men, and all others regard him as a genius of exceptional administrative ability and brotherliness combined. Pre-organization and keen oversight resulted in a machine which ran like a "straight eight" motor car, and the results were satisfactory and pleasing.

Rev. O. E. Holmes of Stuttgart preached the opening sermon, setting a very high standard. "Heavenly Visions" was his subject, and he handled it as one who is a master both of English and soul-experiences. Conference organization was effected following the sermon. The writer was elected secretary, the "button" was touched, and things moved with rapidity and purpose. The largest attendance in the history of the District was registered. Every pastor was present, and every Charge had its full quota of lay-representation.

Every interest was given due consideration. Nothing was neglected. Bishop Roaz was present Friday and delivered a great message at 11 a. m. to a capacity house. His "shepherd heart" and masterful grasp of spiritual situations brought to the Conference tides of spiritual enthusiasm and renewed hope and stimulated the faith of this remarkable Conference. His genial smile and Christly approachableness made him the joy of our hearts and the source of renewed determination to carry out the whole program of the church. Rev. C. N. Baker conducted a very fine Sunday School Institute in the afternoon. Reports indicated that the Sunday School work of the District was at par.

Delegates to the next Annual Conference are as follows: Dr. R. E. John, Prof. Fred Moore, Prof. W. A.

Wilson, E. L. McLendon, W. W. West, Mrs. L. W. Clements, W. W. Taylor, F. M. Montgomery, Fred Essery and W. C. Shepherd. Alternates: Rev. A. P. Few, A. W. Mills, D. N. Niven and J. T. Briley.

The following resolution, introduced by the Temperance and Sabbath Observance Committee, was unanimously adopted:

1. Firm in our belief that our great Nation is transformed since the enactment of the Federal Prohibition Laws and the overwhelming adoption of the 18th Amendment to the Constitution of the United States, we find ourselves rejoicing in the conviction that these statutes will never be repealed or modified.

2. We reaffirm our faith in our constitutional government and pledge anew our allegiance to the Constitution of the United States and declare our unalterable intention of defending it against all its enemies. Anything which seeks to cause the Federal Prohibition statutes to be inoperative or ineffective, we consider an attack, directly, on safety and the constitutional foundation of our country.

3. We deplore the fact that the candidate for Democratic President was the choice of the party. He is one of the wettest Americans today, and has been in all of his official life. The dry plank with such a candidate is mere words. His constant endeavor in behalf of the wet interests makes him obnoxious to citizens who have grown to appreciate the ideals and principles of the country. We pledge ourselves to the best of our ability and power to thwart such movements today as will undermine our American citizenship and idealism.

4. In handling violations of these laws, we believe that the virtue "leniency" has been overworked by both the courts and popular sentiment, and urge a more rigid imposition of penalties upon those convicted of such charges. We consider the purchaser

of illicit liquor to be as guilty as the seller and earnestly recommend his vigorous prosecution.

5. We heartily endorse the activities of the Anti-Saloon League and the W. C. T. U. and wish to accord

STOMACH SPELLS

Oklahoma Lady Gives Interesting Account of Long Use of Black-Draught In Her Home.

Sageeyah, Okla.—"I have taken Black-Draught ever since I was a child, and can recommend it as a splendid medicine for family use," says Mrs. Cora Maberry, of this place. "My mother used it, in bringing up her family, and after I had a home of my own, I continued to use it, as I thought it was especially good to give the children."

"My children did not mind taking Black-Draught, and so when they got upset with stomach spells, or were constipated, I gave them Black-Draught tea."

"If I found that they were taking cold, I was quick to start giving them Black-Draught, as it helped them to throw off the impurities which caused the trouble."

"My children are all grown now and have homes of their own, but I still keep Black-Draught in the house and use it myself when I wake up in the morning feeling dull and 'headachey', and have a bad taste in my mouth."

"Black-Draught is a simple remedy for constipation, and I prefer it to others because it is purely vegetable. I always feel better after I have taken a course of it."

In use over 87 years. NC-191



Hendrix New Administration Building to Be Ready for Opening

EFFICIENCY A CHARACTERISTIC OF ALL DEPARTMENTS AT HENDRIX

Car loads of material for the new administration building are coming in daily; two or three crews of laborers are at work and in a few days a night shift will be put on. The building will be ready by the opening in September.

HENDRIX EFFICIENT

Efficiency and team work are marked characteristics at Hendrix. The county superintendents and pastors attending schools here this summer were loud in praising the dining room and the dormitory. This is because Mrs. Hulen, in charge, is a master and an artist. The administration has placed masters in charge of all departments.

The recent fire shows the efficiency of the business administration. No insurance was carried on the stone foundation (\$12,500), because it would not burn. The balance was well insured (\$75,000 on building and \$12,500 on equipment), with a 20% salvage clause. Hence the college collected in full and at the same time the new building, including the foundation, starts with \$25,000 in salvage values.

Probably there is not a business institution in Arkansas more efficiently managed than Hendrix College. This is equally true of the college educationally.

Cheap Colleges Often the Dearest

A citizen wrote the President this week that some students in his town were going to another college because it was cheaper. The President in reply said: "Hendrix competes with no institution in mere cheapness. The cheap college is often the dearest. In this particular case the college in question is not accredited and its work is not accepted anywhere. Hendrix probably furnishes as much for the money cost as any institution in the country." For information address

The Registrar, Hendrix College, Conway, Arkansas

them a large credit for the passage of the Nationwide Prohibition law and their subsequent fight to maintain and enforce it.

6. We bitterly condemn the manufacture and use of home brew, as well as the sale of its ingredients. The merchant who sells malt or other extract to be used in such a manner is, in our opinion, a menace to society and should be dealt with as such.

7. We believe in the Christian Sabbath and set it apart as God's Holy Day to be spent in activities dedicated to His service and His kingdom. While there are recreations that may be harmlessly engaged in on this day, we find there are many others that desecrate and despoil the purposes of the Sabbath. There are those whose greed for worldly goods, would commercialize it to their unholy advantage. There are those who would turn it into a day of revelry. Therefore, we record our desire to oppose any activity that would detract from the worship of God and the advancement of His cause, as well as that which

would weaken our own spiritual life, on the Sabbath Day.

8. Our pastors are urged to firmly deal with the conditions and articles of this report, with the full realization that the great throbbing mass of Methodism of the Pine Bluff District stands squarely behind them in their God-given privilege of promoting His kingdom and the betterment of all mankind. Respectfully submitted, L. C. Ackerman.

The pastor and people of Hawley Memorial entertained in the old Southern style. Their hospitality and consideration of our every interest kept the Conference at high pitch in trying to leave with them the benediction of a great assembly and a happy association.

This Conference closes the four years for our good presiding elder, Rev. J. A. Henderson. Appropriate resolutions were passed expressing our deepest regrets at his going and sincere gratitude for the almost unapproachable record he has made among us. Wherever he goes he will carry with him our love and devotion. He truly is a presiding elder of the highest order. God bless him!—L. E. N. Hundley, Sec.

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HENDERSON-BROWN

"The School With a Heart"

AND WHAT IT MEANS

The "School With a Heart in It" maintains a system of self help for students unable to pay all their way with cash. 50 per cent of the girls and boys work their way through this college either in part or all, and the fact that they do work at odd hours is no barrier to the best there is socially at the institution. On the other hand they are acclaimed as highly worthy of the admiration of those more fortunately situated financially. The teachers of many American colleges have learned to look to such students for high scholarship as well as student leadership in most cases.

WHAT THEY DO

There is a wide variety of jobs available to self help students of Henderson-Brown, namely, work in the college dining room, the kitchen, truck farm, campus, construction work on college buildings, clerking in stores, cutting lawns, and in a few cases preaching part time in Methodist churches, and many other services. Such students adjust their courses of study and their jobs so they may do justice to both. It may seem impossible to one unacquainted with college life, but from time to time some of the best athletes not only make good grades in their studies, star on the teams and do work on the side, also. Of course this is a strenuous program, but there are Henderson-Brown boys equal to it. They have the stuff. Just as much can be said for the girls of Henderson-Brown who know the real Reddie spirit as well as their brothers.

RESULTS

And what are the final results of the working students' efforts for an education? They leave college halls used to labor and enter life not so much as novices as those better supplied financially. They have already considerable moral fibre developed that others will have to acquire by their own independent efforts when dad and mother gently push them out of the home next into the rather hard world of work and strife. Henderson-Brown students are taught to pay their bills.

So if you are a young lady or a young man without sufficient funds to pay all your college expenses, write and tell us and we will do our part in trying to find a job that will help you get a college education. Of course this field is limited and the best that come first will be served first.

HENDERSON-BROWN COLLEGE

ARCADEPHIA, ARKANSAS

H. C. COUCH, Chairman of the Board

For Further Information Write to Jas. W. Workman, Pres.

revival at the Sweet Home Community House. Rev. Horace Casey, a Presbyterian preacher from Texas, and a native of the Sweet Home community, will do the preaching. Curtis Williams will also have charge of the singing in this revival.—Fred R. Harrison, P. C.

MT. SEQUOYAH.

Assets of the Western Methodist Assembly on Mt. Sequoyah total \$202,954.61, according to report approved by the Board of the Assembly at its annual session Friday. The Board adjourned Friday afternoon following the annual two-day session.

The report revealed total assets with the close of the fiscal year of \$106,299.34 and unsold lots valued at \$89,475. To this was added the value of the new Women's Building, \$25,000, and the Epworth League Building, \$15,000. Deduction of indebtedness of \$32,819.73 gives total assets of \$202,954.61.

Dr. A. C. Millar of Little Rock was re-elected president of the Board at the final session Friday. G. S. Sexton of Shreveport, La., was named vice-president, C. O. Ransford of St. Louis was re-elected secretary, and Tom L. Hart of Fayetteville was re-elected treasurer. The executive committee was named as follows:

W. T. Whiteside, Decatur, Texas; O. A. Lambert, Okmulgee, Okla.; J. W. Pearson, Springfield, Mo.; and J. H. Ball, McAlester, Okla.

The Board named the following members to represent the Assembly in the 12 Annual Conferences served by the Western Assembly here:

Missouri Conference, W. M. Alexander; St. Louis Conference, Ivan Lee Holt, St. Louis; Texas Conference, J. E. Morgan, Texarkana, Ark.; Northwest Texas, J. H. Hamblen, Stanford, Texas; Little Rock Conference, H. D. Knickerbocker, Little Rock; East Oklahoma, J. H. Ball, McAlester, Okla.; Southwest Missouri, J. W. Pearson, Springfield; Central Texas, R. G. Rogers, Weatherford, Texas; North Texas, C. L. Bounds, Dallas; North Arkansas, S. M. Yancey, Fayetteville; Louisiana, G. S. Sexton, Shreveport; Western Oklahoma, Forney Hutchinson, Oklahoma City.

Sam M. Yancey was re-elected by the Board as superintendent of the Assembly for the coming year.

J. T. McClure of Ardmore, J. S. Turner of Dallas, and Tom L. Hart of Fayetteville were named as members of a budget committee to visit the Assembly near the close of the present season.

The Board discussed the Oklahoma and Arkansas Training Schools for Pastors with the view of extending an invitation to the schools to hold a joint session on Mt. Sequoyah.

G. S. Sexton and O. A. Lambert were named as a committee to prepare a note to the trustees and promoters of the Assembly in Fayetteville concerning the balance due the Assembly and the note secured by the Assembly trustees, that banks of Fayetteville are holding. The president and secretary of the Board were authorized to borrow any funds that might be necessary to meet the running expenses of the Assembly.

A resolution of appreciation to the Women's Missionary Societies for co-operation in construction of the new \$35,000 Women's Building on Mt. Sequoyah was passed by the Board at its closing session.

Twenty-two of the 33 members of the Board attended the annual session.—Correspondent.

"If I had the opportunity to preach just once more, this would be my text, 'The Son of man is come to seek and to save that which was lost.'"—The late Dr. William V. Kelley shortly before his death.

"Is it not precisely for such a day that these grand old promises, and the marvelous deliverances of God's grand old servants, shine forth with most brilliant and arresting helpfulness?"—The Christian (London).

QUARTERLY CONFERENCES

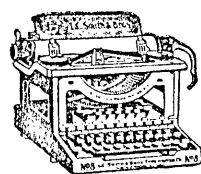
PINE BLUFF DISTRICT. (Fourth Round.)

Rison, 11 a. m., Aug. 26.
Sheridan Ct. at Marvin's Chapel, 11 a. m., Sept. 2.
Sheridan-New Hope at Sheridan, 7:30 p. m., Sept. 2.
Swan Lake-Bayou Meto at Reydell, 11 a. m., Sept. 9.
Sherrill-Tucker at Tucker, 7:30 p. m., Sept. 9.
Pine Bluff Ct. at Faith, 11 a. m., Sept. 16.
Altheimer-Wabbaseka at W., 7:30 p. m., Sept. 16.
Grady-Gould at Douglass, 11 a. m., Sept. 23.
Lakeside, 7:30 p. m., Sept. 23.
Star City at Mt. Home, 11 a. m., Sept. 30.
Hawley Memorial, 7:30 p. m., Sept. 30.
St. Charles at Pleasant Grove, 11 a. m., Oct. 7.
Humphrey-Sunshine at Humphrey, 7:30 p. m., Oct. 7.
Rowell Ct. at Mt. Olivett, 11 a. m., Oct. 14.
Carr Memorial, 7:30 p. m., Oct. 14.
Roe Ct. at Hunter's Chapel, 11 a. m., Oct. 21.
Stuttgart, 7:30 p. m., Oct. 21.
Gillett-Little Prairie at L. P., 11 a. m., Oct. 28.
DeWitt, 7:30 p. m., Oct. 28.
1st Church, P. B., 11 a. m., Nov. 4.
J. A. Henderson, P. E.

666

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PROTECTION Against Old Age

SUNDAY SCHOOL

Lesson for August 5

PAUL IN A PAGAN COUNTRY

LESSON TEXT—Acts 14:1-28.
GOLDEN TEXT—I know both how to be abased and I know how to abound.
PRIMARY TOPIC—Paul and Barnabas Preach to the Heathen.
JUNIOR TOPIC—Paul and Barnabas Preach to the Heathen.
INTERMEDIATE AND SENIOR TOPIC—Paul Unmoved by Flattery and Danger.
YOUNG PEOPLE AND ADULT TOPIC—The Heroism of Foreign Missions.

I. Paul and Barnabas Preaching at Iconium (vv. 1-7).

1. Their manner of preaching (v. 1). This is suggested by the little word "so" in verse 1. They so spake that

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Write me at once and let me give details.

JOHN H. GLASS

Commissioner for
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Little Rock, Ark.

a great multitude believed. They were true preachers. Only that which brings conviction of sin and induces decisions for Christ can be truly said to be preaching in the Biblical sense.

2. Their attitude towards opposition (v. 3).

This is suggested by the word "therefore." "Long time therefore they tarried." The opposition did not prevent their preaching, but incited them to continue preaching. Christian workers should learn not to give up work because of opposition.

3. The Lord accompanied their preaching with miracles (v. 3). Since the opposition was so fierce, the Lord granted help which was needed.

4. The effect of their preaching (v. 4).

The multitude of the city was divided. Where men faithfully preach the gospel there will be division. Such division comes frequently in the home just as Christ predicted.

5. Paul and Barnabas assaulted (vv. 5-7).

The Jews and the Gentiles united in planning this assault. Being apprised of this plot, Paul and Barnabas fled to Lystra and Derbe, where they preached the gospel.

II. An Attempt to Worship Paul and Barnabas as Gods (vv. 8-18).

1. The occasion (vv. 8-10).

It was the healing of the lame man. God's gracious power shown in healing this lame man occasioned a new difficulty. The man was a confirmed cripple. He had never walked. On hearing Paul preach faith was born in his heart (Rom. 10:17). When Paul perceived that the cripple trusted Christ, with a loud voice that all could hear he bade the man to stand upright. The cure was instantaneous for he leaped up and walked (v. 10).

2. The method (vv. 11-13).

They called Barnabas Jupiter, and Paul Mercurius because he was the chief speaker. The priest of Jupiter brought oxen and garlands ready to offer sacrifice unto those men (v. 13).

3. Their efforts frustrated (vv. 14-18).

This foolish act was happily averted by the tact of the apostles as exhibited in the address of the occasion.

(1) They denied that they were divine beings and declared against the worship of men of like passions with themselves. What awful folly to worship such beings when the infinite God, who created all things and is above all, spreading out His beneficent hands in blessing upon all, is seeking true worshippers!

(2) They directed them to turn away from these vain things unto the living God who made heaven and earth, and has left witness of Himself in that He has always done good, giving rain and fruitful season, filling their hearts with gladness.

III. The Stoning of Paul (vv. 19-22).

Wicked Jews from Antioch and Iconium pursued Paul with relentless hate to this place where they stirred up the very people who were willing to worship the apostles a little while before. This hatred took form in the stoning of Paul and dragging him out of the city for dead. These things are easy to talk about, but how awful they must be to experience. God raised him up, and with undaunted courage he pressed on with his duties as a missionary, bearing the good tidings to the lost. The church today needs men with such zeal and courage, and such a passion for the souls of lost men that they will do as Paul did.

IV. The Organization of Churches in the Field (vv. 23-28).

Evangelization with Paul did not mean a hasty and superficial preach-

ing of the gospel, but the establishment of a permanent work. Elders were appointed in every church. The work of the missionary is not done until self-governing and self-propagating churches are established on the field.

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