

# ARKANSAS METHODIST

Official Organ of the Little Rock

North Arkansas Conferences, Methodist Episcopal Church, South.

"SPR

THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

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ARKANSAS, THURSDAY, JULY 12, 1928

No. 28

## PUNGENT PARAGRAPHS.

The right use of time is a chief mark of a successful man.

Safety depends on the head rather than on signs and mechanical devices.

When you are preparing for a rummage sale, why not junk the skeleton in the closet?

The daily occupation of most people is earning and eating which is little better than the business of mere beasts.

It is remarkable how certain strong men can endure all kinds of hardships and yet fall before some silly temptation.

## THE POLITICAL ISSUE.

The political issue might have been "Corruption and Farm Relief," but by the nomination of A. E. Smith, the "Wets" have made "Prohibition" the issue. All others sink into insignificance; all others must wait now until this issue is settled right.

It is safe to say that 90% of the members of the Methodist Episcopal Church, South, are members of the Democratic Party and under normal circumstances vote the Democratic ticket straight. But, if we may judge by the utterances in our papers, a vast number of Southern Methodists will repudiate A. E. Smith, because he is the personification of "The Wet Issue." A few will be influenced by the fact that he is a Roman Catholic; a larger number by the fact that he represents "Tammany," the most corrupt political organization that has ever had continuous existence in our history; and a yet larger number by the fact that he is the outstanding "wet" leader of the United States. There might be many who would support him if he were only "slightly moist," or if he stood out as the representative of certain great fundamental political principles; but there are only two things that recommend him: He is the idol of the "wets" and he has been a vote-getter in his own state.

We read all Southern Methodist papers, and all are opposed to him. Our Board of Missions has expressed itself. Our great leaders, like Bishops DuBose, Cannon, and Boaz, have been outspoken in opposition. Our own Annual Conferences are on record, one naming him, the other by implication, and practically all of our District Conferences have recently passed resolutions that cannot be misunderstood.

Our great denomination is not an ecclesiasticism that dictates to its members and forces action under threat of excommunication. It has no connection whatever with the state and does not desire it; but it does seek to create righteous sentiment on all moral questions, and has ever considered the prohibition of the liquor traffic as one of the greatest moral questions with which the state has connection, and consequently has not hesitated to create sentiment and to advise its members.

At its recent session our Board of Missions, the most representative body which was in position to function, adopted ringing resolutions; and now The Missionary Voice, the official organ of that Board, in an editorial, quotes the following and thus makes it its own: "If Al Smith is forced upon the Democrats of the South by Tammany Hall and the liquor interests, the best service a Southern Democrat could render his party would be to repudiate Smith and teach the political bosses of New York that the South refuses to take dictation any longer while she furnishes the votes."

While our denomination stands for many other things, still, by the declarations of General and Annual Conferences for more than a half century, we are so thoroughly committed to the destruction of the liquor traffic that our Church has become virtually a prohibition society, and no member has a right to resent the emphasis which our Conferences, Boards, Bishops, and denominational papers are giving to opposition to the election of the outstanding wet leader of the world. He has been selected by the "wets" to make the fight and his election will be hailed as a triumph of that element. Under these circumstances, this paper, which has been the advocate of prohibition and the foe of the liquor traffic since its first issue, would be untrue to its duty and its

HAHAZ WAS TWENTY YEARS OLD WHEN HE BEGAN TO REIGN, AND HE REIGNED SIXTEEN YEARS IN JERUSALEM; BUT HE DID NOT THAT WHICH WAS RIGHT IN THE SIGHT OF THE LORD, LIKE DAVID HIS FATHER . . . WHEREFORE THE LORD HIS GOD DELIVERED HIM INTO THE HAND OF THE KING OF SYRIA, AND THEY SMOTE HIM AND CARRIED AWAY A GREAT MULTITUDE OF THEM CAPTIVES, AND BROUGHT THEM TO DAMASCUS.—2 CHRON. 28: 1 & 5.

record if it did not ring right in this time of crisis. The spirit of Winfield, Bennett, Thornburgh, Godbey, Anderson, Barrett, and Hays must animate the editor or he will be recreant to his trust.

## TEXARKANA AND PINE BLUFF DISTRICT CONFERENCES.

Last week was a busy week for me. Coming home Monday morning, I prepared matter for the paper and at night returned to Fayetteville, and spending most of Tuesday there, I went, via Westville, Okla., to DeQueen, being on the train three nights in succession. Having arrived at DeQueen, I breakfasted with Rev. R. H. Cannon and then in the car of Mr. W. R. Boney of Stamps, with Mrs. Boney and Bro. Pardee, was quickly conveyed to Lockesburg where the Texarkana District Conference was in session. The day before a great Sunday School Conference had been held with nearly 200 in attendance. The day I was there routine business was transacted, and brief addresses were made by Brothers J. F. Simmons, J. H. Glass, G. W. Pardee, and myself. All were brief and to the point. At eleven Dr. F. M. Freeman preached a great sermon. As few reports had been made when I left, I was not able to get an adequate idea of conditions. However, it was evident that Rev. Francis N. Brewer, the presiding elder, who will this year finish his quadrennium, was greatly beloved and had done highly commendable work. He is an indefatigable worker and sweet-spirited and courtly in his dealings with his brethren. Certainly this editor is under obligations for many courtesies and he hopes Bro. Brewer may have another quadrennium on another District. He had always held his District Conferences in one day, but this year decided to run through a part of three days. However, while the first day the attendance was large, it fell off the second day on account of the necessity for farmers to busy themselves with their crops. As this section is raising much truck and fruit, at this time of the year few farmers can get away for more than a day.

Lockesburg, under the leadership of Rev. L. C. Gatlin, entertained royally. It is a fine old town and I always enjoy visiting there, because I have so many good friends. As pastor of a community church Bro. Gatlin is not merely preaching the Gospel, but he is helping his people in material things. This year, when many truck growers are suffering on account of a bad market, he has secured the services of a marketing association and has enabled his people to sell at fair prices. He is the right man in the right place. It was a privilege to dine in the parsonage where on the table the good things of the garden abound.

I regretted to leave, but had opportunity to get back to the office that night by riding in the car of Dr. F. M. Freeman, with Bros. Glass and Simmons, to Texarkana. The road is fine and the farming country looks prosperous. It was a pleasant trip.

After a busy day and night in the office, I ran down to Pine Bluff Friday morning and spent the day at Hawley Memorial Church, where the Pine Bluff District Conference was in session. It had opened the night before with a fine sermon by Rev. O. E. Holmes. As a presiding elder Rev. J. A. Henderson is unique. He plans the Conference work to the last detail and by personal persuasion succeeds in getting a wonderful attendance. Every pastor was present and every lay delegate—something unprecedented. Every pastor made a definite report which was tabulated on charts. Through these reports Bro. Henderson had information which gives him assurance of

100% reports on practically all things, even the Arkansas Methodist. Business was transacted speedily, but nothing was neglected. All of the "Connectionals" had ample opportunity to present their causes. The attendance of Sunday School workers was remarkable. The ten delegates to Annual Conference were elected on the first ballot and the five alternates on the second. When the report of the Committee on Temperance and Sabbath Observance was read, it protested against the election of "wets," but it was recommended with instructions to "put teeth in it," and as amended and passed unanimously with great enthusiasm, it deplored the nomination of a "wet" candidate by the Democratic Convention and pledged the members to do all in their power to defeat him. Some red hot speeches were made in favor of the resolutions, and not a word was said against them. This is merely a symptom of the sentiment of our people all over the state, and, if men stand by their convictions as expressed at this time there will be a sufficient "scratching" of Democratic presidential electors to give the electoral vote to the Republican candidates. Never, in all my experience of 45 years, have I seen such indignation among Southern Democrats. It is an expression of righteous indignation by a thoroughly aroused people who are determined to defeat the foes of prohibition.

Bishop Boaz was present and preached a great sermon on Mark 10:45, the subject being "Service for Others." Before leaving he exhorted strongly on the duty of bringing up all things in full. Our Bishop is a busy man. Last Sunday he preached at College Hill, Texarkana, and at night at Hardy Memorial on the Texas side. Monday night he preached at Ben Lomond on his way to Lockesburg. Tuesday morning he preached at Lockesburg and at night at DeQueen. He is abundant in labors. Bro. Henderson is finishing his quadrennium and highly complimentary resolutions were adopted. He has developed the Pine Bluff District to a high state of efficiency and it will this fall make its best report. He, too, should be kept on District work. When we get good presiding elders let us keep them. Bro. Henderson is certainly one of the best.

Hawley Memorial, with its live pastor, Rev. R. E. Simpson, proved to be a magnificent entertainer. Dinner was served cafeteria style to more than 500 people, and much was left for supper for those who remained. There were twenty boiled hams and other things in proportion. Everybody was satisfied and full both of food and compliments. Bro. Simpson certainly knows how to take care of a District Conference.—A. C. M.

## CLARENDON AND STUTTGART.

Clarendon is an old river town, and its mills and various industries are largely dependent on White River. But last year White River went on a rampage and treated the good town shabbily. Indeed, aided and abetted by Cache River, which joins White River just above Clarendon, the latter jumped over the levee and rambled through the town in a most unfriendly manner. In spite of this, if you were to go through Clarendon today without knowing of its last year's adventure, you would never suspect that water had stood fifteen feet deep in its streets. Everything is clean and fresh, and, except here and there on some old unpainted shack where the high-water mark is visible, you would discover no evidence of the unusual experience. It is a good town, and its people cannot be discouraged. As I have before remarked, the citizens of our bottom country are the most courageous, the most unbeatable people in the world. They stand bold weevil, drouth, bank failure, low prices, and floods with Spartan fortitude, and Clarendon is no exception. Its substantial business houses, its lovely homes, and its magnificent shade trees convince you that it has the right kind of people, and you would be willing to risk a flood to have the privilege of living among them.

That was my feeling as the brave pastor, Rev. G. W. Pyles, and his wife, who stayed in the second story of the parsonage when the water had filled the first, carried me around the streets and into the country just before dark on Saturday. Then, on Sunday, when I preached in the

(Continued on Page 3, Third Column.)

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## METHODIST EVENTS

Leadership School at Mt. Sequoyah, July 5-19.  
Young People's Conf. at Mt. Sequoyah, July 5-19.  
L. Rock Dist. Conf., Mt. Tabor, near Cabot, July 10-12.

## PERSONAL AND OTHER ITEMS

At a recent election the voters of North Dakota rejected an amendment to the Constitution which would have repealed their prohibition law.

The blind evangelist, Buddy Jeff Smith, will hold the camp meeting this year at Princeton, August 19 to Sept. 1. Many people from surrounding towns are expected.

Dr. H. D. Knickerbocker of First Church has arranged with the pastors of other churches of Little Rock to exchange with him each Sunday night during the summer.

An Assyrian brick in the British Museum is inscribed by a father to his son away at school with a lament over the passing of the "good old days!"—Stewart Edward White.

Miss Verna Decker and Earl Caperton were married at the Lavaca Methodist parsonage by the pastor, Rev. H. M. Lewis, May 30. They will make their home at Central City, Ark.

Mrs. Edith Williams, candidate for governor of Texas, declares that the National Democratic Convention has given the Democrats of Texas "a rotten deal" and she will not support Smith.

The influence of religion permeates the community in which it is found, as irrigation water seeps out of the ditch to the benefit of the soil along the sides.—The Christian Century.

Rev. A. H. DuLaney of Marshall announces that, as Rev. Burke Culpepper cannot help in his meeting as planned, he has secured the aid of Rev. O. F. Zimmerman, known as "Zim, the Tithing Evangelist."

Rev. H. M. Lewis of the Lavaca Charge reports this the best year of his four on that circuit. Interest is growing at each appointment. It has 19 acres of cotton in fine shape. This is for the various claims.

Rev. P. W. Quillian, pastor of Winfield Memorial Church, is attending the summer session of Union Theological Seminary, New York. Later he will visit in Georgia and return about Aug. 15. The pulpit will be filled by various ministers.

A Processional which was written by Henry D. Tovey, head of the music department at the University of Arkansas, has just been published by the national organization of the Kappa Kappa Gamma Sorority. The composition was original-

ly written for the installation of the University of Arkansas chapter of the sorority. It is widely used by the different chapters over the United States at their formal ceremonies.

Mr. Crawford Greene, who has for several years been principal of the El Dorado High School, has been elected superintendent of the Blytheville schools. He is a graduate of Henderson-Brown and Peabody Teachers' College.

The Manufacturers Record quotes Henry Ford as saying: "Prohibition is a fine thing. I believe it will become world-wide. Alcohol destroys the brain sells and lowers a man's efficiency. I believe that industrial competition will force prohibition upon the whole world."

Returning from the Convention at Houston, Senator Joe T. Robinson attended Sunday services at the Presbyterian Church of which Dr. Hay Watson Smith is pastor, and Dr. Smith made the opening prayer at the Fourth of July celebration where Senator Robinson made the address.

Rev. Leland Clegg, our pastor at DeWitt, who has been given leave of absence for the summer to do evangelistic work, is now in a meeting at Gibbsland, La. He writes that all of his dates have been taken and he will not be able to accept any more calls for service this year.

In Arkansas, in the Mississippi River flooded area, the Rock Island Ry. will spend approximately \$146,000 in raising the tracks for a distance of several miles above the recent high water mark. This is probably the largest single improvement in flood control in this year's program.

The University of Arkansas added 11,971 books and pamphlets to its library collections from July 1, 1927, to May 1 last, according to the annual report of the University librarian. During that period \$28,973 was expended for books and periodicals by the general library and departments, the report said.

The library of the late Bishop Samuel Fallows of the Reformed Episcopal Church has been presented to the library of Garrett Biblical Institute by his children. It contains 5,893 volumes, 6,111 pamphlets, and 2,550 magazines, and is especially rich in materials pertaining to the Reformed Episcopal Church.

Rev. S. C. Dean of Hamburg reports the following marriages at which he has officiated: June 2, William Washburn, Monroe, La., and Miss Reba Crow of Crossett; June 20, S. P. Gettle of Stuttgart and Miss Louise Titus of Hamburg; Mr. F. B. Hight and Miss Margaret Mathews, both of Arkansas City.

The idea that alcohol stimulates mental effort and produces facility of expression is rapidly disappearing. It is doubtful whether any single brilliant thought or poetic or elegant expression has ever owed its origin to alcohol in any form.—Dr. Harvey W. Wiley, formerly chief of United States Bureau of Chemistry.

Not as church officials, but as patriotic citizens, Dr. A. J. Barton and Bishop James Cannon are arranging a conference at Asheville, N. C., July 18-19, to preserve Southern Democracy by the election of "dry" Democratic senators, Congressmen, and state officials and by defeating the "wet" Tammany presidential candidate.

Rev. Paul J. McKnight, aged 21, son of Rev. B. A. McKnight, our pastor at Gregory, recently received his A. B. from Henderson-Brown College and was granted a scholarship at S. M. U. at Dallas. Paul is now working on his B. D. in the School of Theology at S. M. U. Bro. McKnight has five sons preparing for the ministry.

Thomas B. Love, former national committeeman and prominent official in Wilson's administration, who is now a candidate for lieutenant governor of Texas, announces that he will not support Smith for president saying, "My conscience would not let me vote for a sagem of Tammany Hall if there were no liquor question involved in Smith's candidacy."

**Gospel Voting** is a pamphlet that every Christian voter should have this year. It is published and for sale by the author, Rev. T. M. C. Birmingham, Grand Island, Neb., price 15 cents, or ten for \$1. The author was once a well-known member of the old Arkansas Conference and was the author of another valuable tract, "National Righteousness."

It is reported that on a recent visit to Ft. Worth H. L. Mencken announced that he would support Smith for the presidency. Mencken is the man who has on every possible occasion vilified Arkansas. Last year he said that the people of the lower Mississippi Valley who were suffering from floods were unworthy of aid because they were a lot of "Morons," half wits.

Arthur Brisbane, who was once editor of a Washington paper the purpose of which was to prevent the adoption of the 18th Amendment, says in his syndicated article in the Arkansas Democrat: "Governor Smith, with a dry South for his main reliance, promises the thirsty that he will give them, if possible, something better than weak coffee or bootleg whiskey, namely, mild beer."

The American Political Reference Book contains a history of all the political campaigns that have been waged in this country and the names of government officials and members of Congress. It is invaluable in a political year, because it furnishes in convenient form much needed information. Every one interested in politics should have it. The price is 50 cents, and it is published by The Fellowship Forum, Washington, D. C.

"Buster" Bishop, son of Rev. W. E. Bishop of Bentonville, met a tragic death at Seligman, Mo., on the morning of July 4. He was running as brakeman on a through freight out of Monette and from some cause was hurled under the train and the body badly mangled. The funeral was conducted at Monette by Rev. W. T. Thompson of Bentonville and Rev. J. A. Womack of Rogers. He leaves a wife and one child.

Miss Rosalie Riggan, who has been doing special community and social service work in West Virginia under the auspices of the Women's Missionary Council, Methodist Episcopal Church, South, is spending her summer vacation with her mother, Mrs. J. H. Riggan, 512 N. Pine street. Miss Riggan is a graduate of Henderson-Brown College and also holds a degree from Scarritt College, Nashville, Tenn. She has been engaged in social service work for several years. She has been granted leave for the year and will re-enter Scarritt College and do some graduate work in September.

Look at the label on your paper. It shows how your subscription stands. If you are in arrears, please remit promptly, unless you can arrange with your pastor to get in on a club. See the pastor about it, as all pastors are representatives of the paper and are ready to take your subscription for you. If you have no travel-accident insurance, be sure to get our policy. It is as good as the accident policy which you buy when you get a railroad ticket, and you get ours for 365 days by adding 75 cents to the price of the paper, while the other policy costs 25 cents for a single day. Can you afford to do without such a policy, paying \$7,500 in case of death by accident in a public conveyance?

Dr. Geo. McGlumphy, treasurer of N. Ark. Conference, writes: "In the first part of the fortnight just ending, First Church, N. Little Rock, A. E. Holloway, pastor, R. J. Rice, Treas., held the first place in the Conway District for per cent, but now Conway, J. M. Workman, pastor, G. A. Simmons, Treas., leads the District. Dodson Avenue, Fort Smith, has been very busy completing its fine educational building, but neither Pastor Hook nor Treasurer McMurtrey forgot the Conference Collections, hence a goodly check on the Claims. East Side Station, Paragould, now leads its District, both in amount and per cent. If there is anything in 'good signs' it will not be long before Brother Shelby sends the final check. First Church, Blytheville, Jonesboro District, deserves high praise for paying half its year's quota by June while carrying on a heavy building program. Jefferson Sherman as pastor and P. E. Cooley as treasurer have surely been 'on the job.' Brookland, Jonesboro District, Griffin Hamilton, pastor, W. J. Altman, sec-treas., has already paid almost as much as the total of 1927. This points to a splendid final gain in 1928."

## OHIO REACTIONS.

In an envelope dated Cincinnati, Ohio, July 3, an anonymous correspondent, attaching an Associated Press item stating that A. C. Millar had withdrawn and giving his reasons, writes as follows: "Rev. Dr. Millar: Fine! And now I shall vote for Al. Smith, my first Democratic vote in forty years. What business has a preacher like you to be a politician? Suppose it were a Catholic priest, what a howl you dirty Pharisees would make. There is nothing in this country so sickening as the hypocrisy and bigotry of the poor and ignorant South. Why don't you come out for the 14th and 15th Amendments? Every vote against Al. down South, you'll make one for him up North. To h— with the dirty Methodist bigotry! How's your cellar? Am sending a prohibition agent down to search it.—Converted Republican."

From Xenia, Ohio, comes the following by a man who does not hide under any assumed name: "Our newspaper tells of your withdrawal from the race as a candidate in the Democratic role. You are to be congratulated. Not one real Dry Democrat in Ohio will support Smith. Ohio will go Republican by a smashing majority. I am meeting Democrats by the score who will make that possible. God save the nation from a slump morally."

## BOOK REVIEW.

**A President Is Born;** by Fannie Hurst; published by Harper and Brothers, New York, Price \$2.50.

Quite real and interesting are the characters who move through this story, the good and the bad, the desirable and the undesirable much as you find them in real life. Quite a piquant touch is given to the story by projecting it into the future. There is a charm about the story in spite of the fact that some of the philosophy of life is wrong and that the interpretation of present-day affairs is warped and biased by prejudice, and limited vision. Her handling of the prohibition question is weak and inane, arising, perhaps, from a narrow view and inadequate information on the subject.

## CIRCULATION REPORT.

No report was made last week because of limited space. This is a good report considering the fact that many pastors have been away and some are still away. Let us continue to work on the clubs where they have not been organized. Let subscribers see their pastors and renew promptly. The following have been received since the last report:

Prairie Grove, Edward Forrest, 1;  
Blytheville, 1st Church, Jefferson Sherman, 1;  
Swan Lake-Bayou Meto, R. W. Menard, 3;  
N. Edinburg, L. R. Sparks, 1;  
Magnolia, by L. W. Evans, 16;  
McNeil, by L. W. Evans, 4;  
McCroxy, W. J. Faust, 1;  
Gregory, B. A. McKnight, 1;  
West Helena, J. W. Moore, 100% Club, 36;  
Fairview, Texarkana, T. M. Armstrong, 2;  
Buckner, O. W. Teague, 3;  
Winfield, L. R., P. W. Quillian, 2;  
First Church, Paragould, R. E. L. Bearden, 10;  
Grand Ave., Hot Springs, W. T. Wilkinson, 10;  
Greenbrier, H. R. Nabors, 4;  
First Church, N. L. R., A. E. Holloway, 1;  
Fouke Ct., J. A. Ginnings, 1;  
Rogers, J. A. Womack, 14;  
White River Ct., F. P. Onstead, 8;  
Springtown, Leon Henderson, 1;  
Nashville, R. E. Fawcett, 11;  
Kingsland, by L. W. Evans, 100% Club, 37;  
McGehee, O. L. Cole, 29.

## A WORD PERSONAL.

When three months ago I decided to run for the office of lieutenant governor, I announced that no mention of it further would be made in these columns. As I have withdrawn from the race and my reasons for withdrawing involve the greatest political issue before our people, I am reproducing my letter of withdrawal because it gives in the briefest way the real situation. I have already received many fine letters and telephone messages of approval and encouragement, and have had six scurrilous attacks. Some of these may be published later. In order that I may fully understand the conditions in this state, I shall appreciate communications from those who know. I have had assurances from pastors of both Baptist and Methodist churches that from 50% to 90% of their members would not support Smith. How many more think that?—A. C. M.

## THE EDITOR'S LETTER OF WITHDRAWAL.

June 30, 1928.

Hon. J. S. Utley, Chairman,  
Democratic State Central Committee,  
Little Rock, Ark.

Dear Sir: Last March, believing that I might render a public service, I announced my candidacy for the office of lieutenant governor, and at that time thought that the nomination of Governor A. E. Smith might be prevented. When the time came to pay my candidate's fee, I was convinced that he would win the nomination, but decided to remain in the race until the Convention actually settled the issue.

Now that Governor Smith, the recognized leader of the "wets," has been selected by the National Democratic Convention as its candidate for president of the United States, and as I cannot conscientiously pledge myself to support him in the general election, I hereby request you to omit my name from the ballot in the Democratic primary of August 14.

I think that technically I have a right to refuse to support him and still keep the candidate's pledge, because it requires me only to "pledge myself to abide the result of the primary election and to support all of the nominees thereof," and as A. E. Smith is not a candidate in the primary election, I would be absolved from voting for him. Furthermore, the Arkansas Democratic voters have had no opportunity to express their choice. Moreover, the State Central Committee that assumed to act for Arkansas Democracy adopted resolutions which promised the selection of delegates to the National Convention "who will support the Constitution both in principle and practice." Consequently, as Governor Smith, already under his gubernatorial oath is obligated to sup-

port the Constitution and laws of the United States, but in practice violates his oath and is the recognized leader of those who would nullify the Constitution, the Committee erred in its choice of delegates or the delegates in voting failed to meet expectation.

In view of these facts I feel confident that I could by law require the printing of my name on the Democratic primary ballot, although refusing to support the nominee of the National Convention. However, I am unwilling to complicate the situation by claiming my legal right and hereby eliminate myself in order that I may fight simply for the principle involved in the candidacy of A. E. Smith.

I have spent some \$300 in preparation and have assurance of sufficient funds for a fair campaign, and by extensive correspondence and visitation I have ample ground for believing that I would be elected. Furthermore, I regret exceedingly to disappoint those who have approved of my candidacy. Despite all these things, as I have spent much of my life in fighting for Prohibition of the liquor traffic, I feel that I must surrender my own ambition and risk the displeasure of many Democrats in order to be unequivocally true to a sacred cause.

I admit that the Convention has adopted a strong Prohibition plank, but by nominating the recognized leader of the "wets" the Convention convicts itself of insincerity and nullifies the plank, because it is understood that the real platform of a political party is its candidates.

I am a Democrat by profound conviction and for 44 years (with the exception of one candidate many years ago) I have voted a straight Democratic ticket, and I now pledge myself to support all candidates nominated in the August primary; but I cannot and will not stultify myself by supporting the man who is known by his record to be the personification of opposition to nation-wide Prohibition. As a citizen who loves his country more than his party, I must oppose one who would, if he could, destroy a sacred part of the Constitution. As a Democrat I feel that unfair advantage has been taken of my party by forcing upon it a man who is a member of an organization (Tammany) which is notorious for its political corruption and which was detested by such Democrats as S. J. Tilden, Grover Cleveland, Woodrow Wilson, and W. J. Bryan who, if alive, would undoubtedly protest such an unholy alliance. As a Southern Democrat I feel that it is unfair to attempt to elect a man who is thoroughly unacceptable to a large number of lifelong Democrats, by the expedient of the "Solid South." As a lover of my party I must try to prevent the destruction which is being forced upon it by blind and misguided leaders who refuse to hear the protests which have come in unprecedented volume and force from the people of the South in petitions signed by nearly a half million Democrats and in resolutions passed by practically every great moral organization in the South.

My duty is rendered the more painful, since president and vice-president cannot be separated in voting, because the defeat of A. E. Smith means also the defeat of my personal friend and Arkansas' distinguished citizen, Senator J. T. Robinson. It is well known that four years ago I warmly advocated his candidacy for the presidency and now would be happy to support him if he were associated with one whom I could trust. But it is an open secret that the "wets" who have forced the nomination of their chief, are seeking to hold the "dry" South by giving him a Southern running mate. Consequently, as the president and not the vice-president is the man who fixes policies and executes the law, I cannot, for the sake of our own distinguished citizen, vote for the man who represents the principles which I abhor and who would overthrow that for which I would willingly lay down my life. I judge A. E. Smith by his life and public acts rather than by platform promises. While I approve most of the platform adopted, I cannot for the sake of certain needed reforms, sacrifice the greatest issue before the American people today. This issue is not of my choosing, but has been forced upon the people by the supporters of A. E. Smith, and must be accepted as a challenge from the "wets" which cannot safely be ignored. It is a challenge to patriotism and principle which must cause party lines to be forgotten. When my party deliberately selects for its leader the avowed and recognized leader of the "wets" I cannot follow him.

I am a Democrat, and I believe that I correctly interpret the sentiments of a large group of life-long Democrats (enough to change the electoral vote of the state) who are willing to suffer political ostracism rather than sacrifice a sacred and vital principle. Therefore, to emphasize this principle and to avoid the confusion inevitable if I should continue in the race for lieutenant governor, I respectfully, although regretfully, withdraw from the race and ask that my name be omitted from the primary ballot.

Sincerely,  
A. C. Millar.

## CLARENDON AND STUTTGART.

(Continued From Page 1.)

fine brick church that had been ten feet deep in water, but now looks as good as new, I had sincere admiration for the plucky congregation that "took their punishment" and then paid everything in full just as if nothing had happened. Of course, Brother Pyles loves his people and they love him, after going through the flood together.

The church has about 300 members, and Brother Pyles in eighteen months has added 77. Judge J. P. Lee is chairman of the official board, and Mr. J. H. Calhoun is Sunday School superintendent of a well organized school. Mrs. J. T. Bateman is president of a fine W. M. S., and Miss Helen Bateman is president of a Y. P. M. S. which was organized last year and is one of six in the Conference on the honor roll. Both societies have helped to improve the parsonage. Miss Maurine Sullivan is president of the Epworth League. Miss Cordelia Phipps is superintendent of a very active Hi-League. The church has no debt and is proud of its record of always paying everything in full and meeting expectation on all specials. Its history runs back to 1845.

This year a daily Vacation Bible School was held by the three local churches, with 45 in the faculty and 125 in the classes. It was a pronounced success.

Clarendon has a population of some 2,500, and is a fine business point with a rich farming country behind it. The courthouse, with a strikingly handsome tower, is a credit to the county. The town is on the main highway between Memphis and the Southwest. A contract has been let for fourteen miles of hard-surface road and a bridge will soon be built over White River. The Choctaw Transportation Co., with three steamboats, has headquarters there. Here are three lumber mills and a button factory. Many pecans are shipped and much fish.

There are two substantial school buildings, and the system under Supt. J. E. Howard, a strong administrator, is among the best in the State. In the past it has had many fine Hendrix men, such as A. T. Ramsey, T. E. Helm, Wallace Townsend, and Jack McCullough. It sends many students to college.

I had delightful fellowship with the Pyles, but they had a bad night, having been drafted at midnight to take two people to a sick relative at Helena, making the round trip of more than 100 miles by 4:00 a. m.

Sunday afternoon and night were spent at Stuttgart. In the car with Rev. O. E. Holmes, the pastor, I was permitted to see some of the beautiful farming country with its marvelous fields of rice and comfortable farm homes, and the town, which was built on an open prairie, but is now shaded by a wealth of trees. Stuttgart has become one of the most attractive little cities in the state. It has beautiful homes, wide paved streets, thriving business houses, and a very handsome school building, and plans to erect another this year and a district courthouse to cost \$65,000. Dr. Drennan is building a \$25,000 hospital. The Christian Church has recently completed a \$65,000 edifice. Good roads run out in all directions and make Stuttgart an important trading center. It is one of the greatest rice markets in the United States, and for two years the Ford agency there sold more tractors than any other agency in the world. Two of our members, Mr. J. I. Porter and Mr. W. M. Price, had much to do with the founding of this prosperous community. Bro. Porter, in whose hospitable home I was often entertained, has passed on, but Bro. Price lingers in total blindness, but cheerful and hopeful. It was my privilege to visit with him for a few minutes and talk of old times.

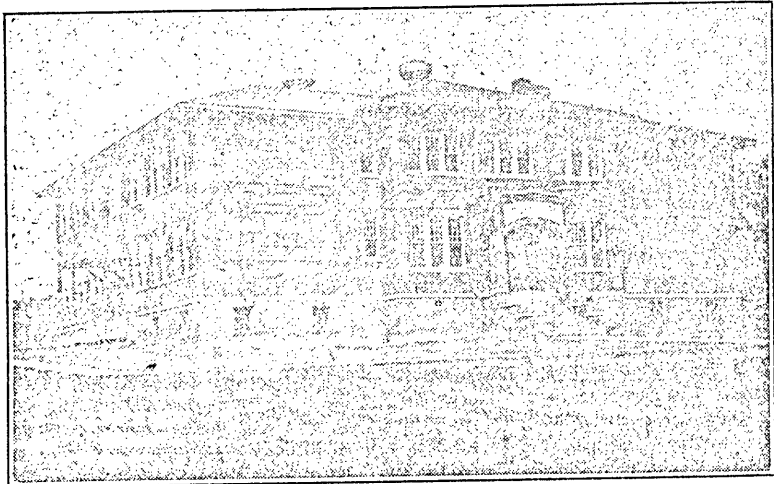
Bro. Holmes has 500 members and has added 75 during his two years' pastorate, 25 recently. The financial condition is good and will be 100% on everything this year. Mr. Ray O. Burks is chairman of an efficient official board. Mr. Paul W. Daniels is superintendent of a well-organized Sunday School. Mrs. Ray O. Burks is president of an Epworth League that is taking on new life. Mrs. Ivy Beard is superintendent of a lively Hi League. Mrs. Fred Mahle is superintendent of an active Junior League. The general condition of the church is excellent. There is a strong sentiment in favor of building a new church adequate for all needs. Bro. Holmes hopes to start work during the year. He is popular and thinks his people can do anything they have a mind to do.

Sunday morning Bro. Holmes preached to his congregation and that of the Methodist Episcopal Church at the latter church, and at night the two congregations united to listen to the writer at our church. The pastor of the M. E. Church was away with the Boy Scouts. These churches are on very friendly terms and co-operate in many things. I spent the night at the hospitable home of Dr. R. E. John, whose wife is a daughter of my old friend, J. I. Porter. In spite of the heat I had a good time at Stuttgart.—A. C. M.

The promise of pleasure is a fine bait when the devil is fishing for men.



# BALD KNOB, ARK.



HIGH SCHOOL BUILDING, BALD KNOB, ARKANSAS

Bald Knob, in White County, is a thriving town of 1,500 population, on the Missouri Pacific Railroad's double-tracked trunk line between Little Rock and St. Louis. The town also is the junction point of the Missouri Pacific's Memphis branch railroad. It lies 58 miles northeast of Little Rock, 93 miles west of Memphis, and 287 miles southwest of St. Louis.

St. Louis is easily reached as a market by the fruit and truck growers of Bald Knob and vicinity, which fact is in a large measure responsible for its having become one of the largest shipping points for strawberries and other fruits and vegetables in the State.

## TWELVE HOURS TO ST. LOUIS.

Berries and other fruits gathered fresh from the fields around Bald Knob late this afternoon will reach St. Louis early tomorrow morning, after an all-night ride in Missouri Pacific ventilated fruit cars. Most of the vast amount of fruits and vegetables raised in this section is consigned to St. Louis, but much of it goes to points beyond, even as far as Chicago. And, thanks to the excellent shipping facilities, it reaches its various destinations in good condition and brings a good price.

## STRAWBERRY IS KING

The gently rolling uplands adjacent to Bald Knob are peculiarly adapted to the growing of strawberries, and, next to King Cotton, the South's ancient and time-honored standby, this fruit is this section's greatest money crop of the year.

During the past season Bald Knob shipped to Northern markets a total of 253 carloads of strawberries. Owing to the fact that the berry season is confined only to a few short weeks, and the additional fact that a pronounced scarcity of berry pickers existed all through the season, little more than half the total crop was gathered and shipped this year. Hundreds of carloads of this luscious fruit were left to rot in the fields, though growers were begging and pleading for pickers, and were offering good pay for the work.

## \$1,000 TO THE ACRE NOT RARE

In the Bald Knob vicinity there was this year an estimated acreage of not less than 2,000 acres in strawberries. The acreage has steadily increased each year since the shipping of the first carload lots from this town 15 years ago. The yield returns, ordinarily, from \$500 to \$1,000 an acre, so growers say, and even has been known to run as high as \$1,500 an acre in a few instances.

Soil and climatic conditions so favorably are combined here as to make this one of the leading strawberry-growing sections of the United States. Also millions of berry plants are shipped

from here to other sections of the Nation by local plant specialists.

## GROWERS ARE ORGANIZED

Two well-conducted and highly efficient co-operative marketing associations, composed of local growers, have charge of the shipping and marketing of all fruits and vegetables from this section, and fair prices usually are received. W. C. Crenshaw is president of one of these associations, while J. A. Adkins occupies a similar position at the head of the other.

## OTHER FRUIT CROPS

This section is one of the best favored in the South in its adaptability to diversified farming. A great variety of fruits and vegetables grow here to perfection. More than 200 acres of young peach trees were set out in the Bald Knob vicinity last year. Also, experiments having shown that grapes grow well and thrive here, several acres in cuttings were put out last year.

## CANNING FACTORY PROFITABLE

A canning factory, owned and conducted by W. N. Deaton, furnishes a market for hundreds of bushels of tomatoes, in addition to those shipped to Northern markets, each year.

## CORN AND COTTON RAISED

Not only is this section a perfect paradise for the fruit and truck grower, but also furnishes a heavy yield of the more prosaic crops, such as corn and cotton and peas.

## TOWN IDEALLY SITUATED

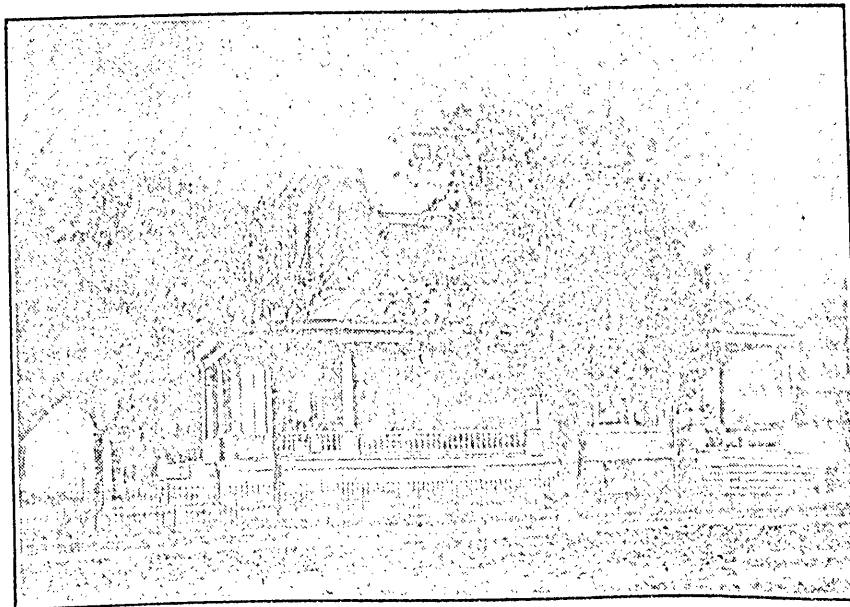
Bald Knob is situated on the brakes between the noted White River Valley and the gently rolling hills on the southeastern slopes of the famous Ozark Mountains.

## LIVE STOCK AND POULTRY

Live stock of all kinds, especially cattle and hogs, together with an abundance of poultry, is found on all farms in this section. The raising of live stock and poultry is destined to become a great industry here in the future, it is believed.

## SOIL AND YIELD

The land in this section, therefore, ranges from the rich, level bottom land of the valley to the fruit and vegetable-growing uplands of the slopes. This gives it a diversification of products not often found in so limited a territory. From three-fourths of a bale to a bale of cotton to the acre, and from 40



RESIDENCE OF T. J. CAMPBELL, BALD KNOB, ARKANSAS

## In the Heart of the Strawberry Belt

to 50 bushels of corn, on the rich bottom land, is not an unusual yield. Something like 3,000 bales of cotton are shipped from Bald Knob each season. The town maintains an excellent cotton market throughout the season.

### MORE THAN A MILLION DOLLARS

Combined shipments of farm products, fruits and vegetables, timber and live stock, totals more than a million dollars each year, it has been estimated.

### LAND VALUES VARY

Land values throughout this section vary, and are governed by location, quality and improvements. Good, uncleared land may be bought from \$10 to \$30 an acre, while improved farm lands sell at from \$40 to \$150 an acre.

### GOOD ROADS ON EVERY HAND

Bald Knob lies at the junction of three important State highways. These are Nos. 16, 67 and 11, including the famous Pershing highway from northeast to southwest, over which thousands of tourists wend their joyful way each year.

### BANKS AND BUSINESS

The town has nearly two score of the usual small town business establishments of all kinds, including two strong banks. The Bald Knob State Bank is the oldest of these two last-named institutions. It was organized in 1904, twenty-four years ago, and, from a small beginning, has grown to its present strength and power. It has resources of \$250,000 and deposits of \$225,000.

The other bank is the Citizens Bank, which, though organized only four years ago, has today resources of \$125,000, with deposits of \$105,000. It has grown steadily since its organization, and is still growing.

During the strawberry shipping season resources and deposits of both banks are almost double the figures credited to them above.

### DIVERSIFIED FARMING FAVORED

Both banks strongly favor a widely diversified farming program for the farmers of this section, and are outspoken in advocating such. Farmers who pin not all their faith in cotton, but raise some fruit, vegetables, cattle and poultry, will find it much easier to borrow money from these banks than will those who stick exclusively to cotton.

### CHURCHES AND SCHOOLS

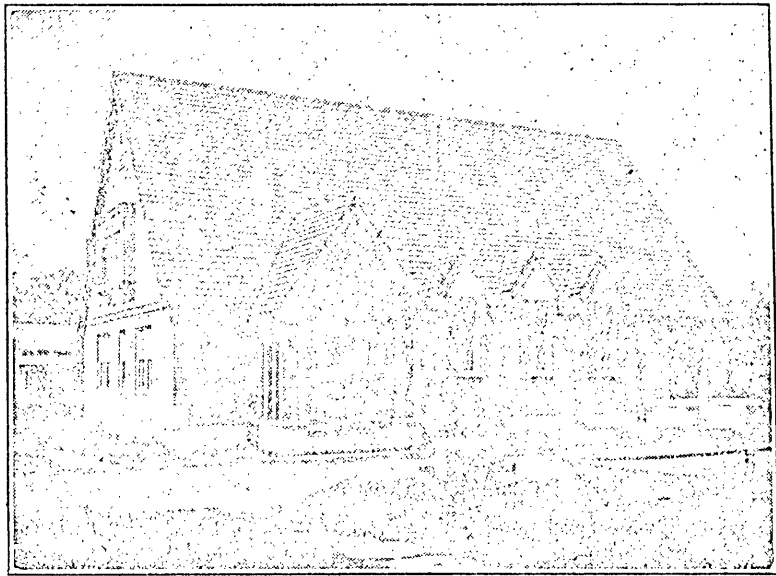
Bald Knob is proud of its churches and its high school. It has five churches, divided as follows: One Methodist, one Christian, two Baptist churches, and one Catholic. A solid brick high school building, with one of the most commodious auditoriums in this section of the State, houses approximately 450 pupils during the nine months school year. The grades range from primary department to twelfth grade work. The principal, Prof. Finis Vick, has just signed his fourth successive year's contract as such principal.

### C. OF C. IS FUNCTIONING

Bald Knob has a Chamber of Commerce which has done much to bring about the town's present prestige and prosperity. Jack Rice is president of the organization.

### ELECTRIC LIGHT AND POWER

The town has an efficient and adequate electric lighting system, as well as a local and long distance telephone system. With its Chamber of Commerce, banks, churches, mercantile establishments, and citizenship generally working tirelessly for



FIRST METHODIST CHURCH, BALD KNOB, ARK.

its betterment, the town is sure to continue to grow and to remain one of the very best on the Missouri Pacific between Little Rock and St. Louis.

### BALD KNOB METHODIST CHURCH

About thirty-seven years ago a Methodist congregation built a small wooden church in Bald Knob, under the leadership of Rev. G. G. Davidson, who was pastor, and Brother J. H. Clark, who was a steward and trustee of the property, and also the father of Dr. W. A. Clark, who is now the leading physician of this town and community. Through the years this church served its purpose, having as its pastors: G. G. Davidson, W. B. Hays, H. T. Gregory, W. W. Anderson, Frank Barrett, J. M. Talkington, H. H. Hunt, J. A. Roberts, W. F. Blevins, S. G. Watson, O. L. Cole, R. L. Armor, C. J. Wade, E. W. Nelson, W. M. Wilson, and the present pastor, J. M. Hughes.

In February, 1925, the old church was burned, which left the congregation without a place to worship. The theater was rented, where all the services were held for about a year, during which time it was decided to rebuild on the old site. Plans were drawn, an architect employed, and work begun at once. In less than a year from the beginning a modern building was completed, with eight Sunday School rooms, choir loft, and a beautiful little auditorium, at a cost of about \$18,000. The work was begun and completed under the leadership of Bro. Hughes, the present pastor. There is now a membership of a little over 200, and a Sunday School enrollment of 178, and an average attendance of 140. The prospects for the future are good, as this church is on the Pershing highway and practically in the center of the best strawberry section in the State and in a town with splendid railroad facilities. With these surroundings there is no reason why Methodism should not continue to grow in Bald Knob.

### This Publicity Is Made Possible by the Following Liberal Business Firms:

|                       |                                       |
|-----------------------|---------------------------------------|
| Citizens Bank         | Huffaker Mercantile Co.               |
| Brown & Son           | W. A. Hodges                          |
| Watson Brothers       | T. J. Campbell                        |
| R. C. Clark           | W. A. Clark                           |
| W. A. Nichols         | J. A. Atkins                          |
| W. W. Service Station | J. M. Hughes, Pastor Methodist Church |

**A CALL IN BEHALF OF CHINESE FAMINE SUFFERERS.**

Three million Chinese in the Shantung Province are slowly starving to death for lack of food. War, drouth and crop failures have brought about this distressing condition. The people are innocent sufferers. Children are being sold in order to buy bread. Hundreds of thousands are living on roots and dried grass. They must eventually die unless we send them help. It will be four months until the harvest of rice.

Five cents per day will buy rice to keep one Chinese boy or girl from starving. The price of a good cigar will keep a boy and a girl in food for the day. Shall not we who live in comfort and have plenty send food to help these starving children and tide them over until the harvest in October.

Last Monday morning the Ministerial Alliance of Little Rock and North Little Rock passed resolutions asking all our people in Arkansas who love mercy to send in money to Mr. J. B. Webster of the American Southern Trust Company, Little Rock, or to the undersigned for this cause. The pastors of all churches are asked to give an opportunity to the people to make such contributions and to send in the amounts collected. The amounts sent in will be acknowledged through the daily and church press. Please do not delay. They are hungry NOW.

The following amounts have already been received:

- Methodist Church at Conway...\$38.21
- H. A. Boaz and wife, Little Rock..... 25.00
- Sarah May Funk, Springdale..... 15.00
- Sallie Wilkins, Little Rock..... 1.00
- Mrs. Annie Wilson Cole..... 5.00
- H. A. Boaz.
- Little Rock, 22 Armistead Road.

**VICTORY UNTO VICTORY. CAMPAIGN TO RAISE QUOTA BALANCE FOR SUPERANNUATE ENDOWMENT.**

**H. Lynn Wade, Conference Director.**  
On every hand we hear commendation of Dr. Millar and the Arkansas Methodist for the splendid and free publicity given the cause of the old wornout preacher and the preacher's widows in connection with the campaign to raise our endowment for them.

Dr. Todd's report to the General Board of Finance as published in a recent issue of the *Methodist* was a very illuminating paper. One thing about it that should make us all ashamed, if we should compare the average amount paid Superannuates over the whole church and the amount paid Superannuates of the North Arkansas Conference. We are away below the average in payments to our claimants in this Conference. We are going to come up with our part. Our men have not been surpassed in heroism and the widows of our preachers have made supreme sacrifices.

The last thirty days have been days and weeks of uncertainty in many places in our Conference. It looked as if floods and continued rains would cause as great loss and disaster as was experienced last year, and in many places they may have.

**Women!**

Relieve cramps with old remedy

Women themselves discovered this new and helpful use for an old product. They tell us that the cramps experienced by many girls may be relieved through the use of Chamberlain's Colic Remedy. For 57 years, this remedy has been a household remedy for quick relief of intestinal disorders. Presumably many women have already discovered this remedy's ability to relieve the periodical cramps peculiar to women—especially after catching cold.

If you are one of those who suffer from these cramps, get a bottle of this proven remedy at once. It insures you against the usual agony, discomfort and loss of poise. If you feel an attack approaching, just take a few drops in sweetened water and secure immediate relief.

Simple? . . . Yes, but effective and safe. All druggists know Chamberlain's Colic Remedy and its reliability. You need have no hesitancy in asking for it. If you wish to try it, we'll send you a trial size bottle free. Send for it today. Have it ready. Chamberlain Laboratories, 1073 Sixth Avenue, Des Moines, Iowa.

It is marvelous the fine spirit of fidelity and optimism that is manifested everywhere among our people.

The meetings are coming on now on circuits and vacation time for the stations, yet we must not forget the forgotten man, or rather his cause. One evangelist, whose name we shall for the present withhold, has promised to hold a meeting and give all the offering to this sacred fund. This is a fine spirit, one which is to be highly commended. May his tribe increase.

Rev. Fred M. Glover of the Raven-don-Smithville Circuit has faithfully and systematically put on the Cause in his charge, with the result that he is sending a check for \$29.85 to Dr. Todd at St. Louis. A good subscription list was also made, which will be paid later.

Rev. W. J. Faust of McCrory reports that a very careful canvass was made in his church and that he is sending Dr. Todd \$60.25, with more to follow later.

Rev. Lester Weaver of Tuckerman reports that he and his splendid church plan to put on the campaign to raise their quota balance about October 1. Tuckerman never fails. They have a high regard for the faithful servants of God, as evidenced some years ago, when they, with the church and friends at Newport, raised money to buy an annuity bond for one of the founders of Methodism in that section, the saintly Rev. M. B. Umsted. This was before the Special Effort, yet these churches assumed their minimum quota and will pay in full, we do not doubt.

Not to be outdone by a brother of same name and height, Rev. Porter Weaver reports that he has already collected one-fourth of a year's quota at Joiner, and has subscriptions for the rest. Porter Weaver will always be found on the job doing his best, regardless of whether the weather is foul or fair. He never quits.

**THE HAPPINESS PRODUCERS' CLUB**

**LITTLE ROCK CONFERENCE**

**Rev. John C. Glenn, Director.**

Last week we submitted a list, including the names of charges and pastors who had put the campaign on and made either partial or complete payments on their quota balances. Those having reached their full quota balances were indicated by an "X" opposite the amount due by the charge.

Below we are listing by Districts all stations and their pastors who have made no report as yet. Those who plan to make a Fall campaign for Superannuate Endowment and have so notified the Conference director are indicated in the following list by an "X" opposite the name of the pastor:

- Arkadelphia District.**
- Arkadelphia—Rev. J. L. Cannon.
- Benton—Rev. J. W. Rogers.
- Camden District.**
- Bearden—Rev. A. C. Rogers.
- Camden—Rev. W. L. Blackburn.
- Fordyce—Rev. Rex. B. Wilkes.X
- Stephens—Rev. W. J. Clark.
- Waldo—Rev. F. F. Harrell.
- West El Dorado—Rev. J. D. Rogers.
- Little Rock District.**
- Carlisle—Rev. M. A. Steel.X
- England—Rev. J. L. Hoover.
- Capitol View—Rev. H. H. McGuyre.X
- Winfield Memorial—Rev. P. W. Quillian.X
- Monticello District.**
- Dermott—Rev. B. F. Roebuck.X
- Eudora—Rev. J. M. Cannon.
- Hamburg—Rev. M. O. Barnett.
- McGehee—Rev. O. L. Cole.
- Portland - Parkdale — Rev. J. R. Dickerson.
- Pine Bluff District.**
- DeWitt—Rev. Leland Clegg.
- Pine Bluff:**
- Carr Memorial—Rev. J. T. Thompson.X
- Hawley Memorial—Rev. R. E. Simpson.X
- Lakeside—Rev. L. E. N. Hundley.X
- Rison—Rev. H. D. Sadler.

- Stuttgart—Rev. O. E. Holmes.X
- Prescott District.**
- Blevins—Rev. R. P. James.X
- Emmett—Rev. G. W. Robertson.X
- Hope—Rev. H. H. Griffin.X
- Nashville—Rev. Roy E. Fawcett.X
- Okolona—Rev. C. D. Cade.X

**Texarkana District.**

- Ashdown—Rev. Geo. Williams.X
- College Hill—Rev. W. C. Hilliard.X
- Foreman—Rev. Claude Roy.X
- Lockesburg—Rev. L. C. Gatlin.X
- Mena—Rev. J. A. Parker.
- Richmond—Rev. F. C. Cannon.X

**Texarkana:**  
Fairview, Rev. T. M. Armstrong.X

**Our Next Report.**

In next week's issue of the *Methodist*, we will report collections that have been made during the past two weeks. If you have remitted any moneys to the General Board of Finance, please notify the writer immediately. We shall gladly acknowledge receipt of your remittance next week. Please favor us with your report in time for the next issue.

**Report Errors.**

In handling an unusually large number of reports and having to go over such a voluminous pile of correspondence, it is very probable that we have made some mistakes, either in our report last week or the one that we are submitting in this issue. If an error has been made, kindly notify us and we shall gladly make the correction in the very next report issued. We will appreciate your co-operation in this matter.

**Montrose-Snyder Charge.**

Rev. W. T. Hopkins, faithful pastor of the Montrose-Snyder Charge, has remitted \$86 to the General Board at St. Louis. He expects to continue the campaign until the charge liquidates the balance due.

This cause is being well represented by Brother Hopkins. He has had a good response from his loyal members.

**REMARKS BY BISHOP JAMES CANNON BEFORE THE CONVENTION ON PLATFORMS.**

It may be recalled by some members of the Committee that I appeared before the Committee on Resolutions both at San Francisco and New York Conventions and stated that the people whom I represented did not ask for any plank in the platform either endorsing or opposing the prohibition principle as a policy of handling the beverage traffic in intoxicating liquors. Furthermore, I emphasized that prohibition had not been made a political partisan issue either in State or Nation, that neither State prohibitory laws, the Eighteenth Amendment or the Volstead Act have been proposed or adopted as political party measures. Indeed Democrats and Republicans have supported or opposed these measures without regard to party lines. Then it has been possible for dry Democrats and dry Republicans to remain in their respective political parties and work for party success, without the injection of what is so clearly a moral as well as a social economic question.

But we are confronted by a serious situation today. For example, the State of Maryland under its present leadership has persistently refused to pass a prohibition law enforcement code, thus rendering the enforcement of the national prohibition law exceedingly difficult in that State with the resulting evil to the neighboring States. It was this same State of Maryland, which, after Virginia, and West Virginia had adopted Statewide prohibition multiplied its powerful breweries and distilleries and by automobile and water craft flooded Virginia and West Virginia with intoxicating liquors, despite the Webb-Kenyon law and the bone dry amendment. Liquor lawlessness in States like Maryland compelled nationwide prohibition, and and the cry for states' rights from Maryland is sadly belated. Where were Virginia's states' rights when the Maryland liquor dealers were violating them? The State of New York has repealed its State enforcement prohibition code, thus discontinuing active co-operation with the federal prohibi-

tion enforcement officials rendering enforcement on the Canadian border and in the great port of New York far more difficult, and with its resultant effects on the rest of the country. Furthermore the Legislature of the State of New York passed a bill attempting to legislate 2.75 per cent beer, which of course was declared to be unconstitutional by the Supreme Court of the United States. Later the State of New York conducted a so-called referendum on the question of giving to each State the right to determine for itself the alcoholic content of beverage liquors which could be legally manufactured and sold in each State which, if adopted, by Congress and declared constitutional by the Supreme Court (an impossible supposition) would restore the former evil conditions when wet States deluged dry territory with their legally manufactured liquors. In addition to these difficulties to nationwide law enforcement there are voices actually raised demanding openly that this Democratic convention declare in favor of the repeal of the amendment.

In view of these open positive efforts to hamper and to weaken the effective enforcement of the Eighteenth Amendment, I am here today to advocate the adoption of a plank: A plank recognizing clearly that the Eighteenth Amendment has been made a part of the Constitution by the processes provided by the constitution for such an amendment and that the Democratic party will stand positively, unreservedly for the maintenance of the Constitution and in view of existing conditions specifically for the maintenance of the Eighteenth Amendment. That it pledges the nominee of the party to a program of vigorous, efficient enforcement of the Eighteenth Amendment and necessary supporting legislation including adequate appropriations for said enforcement.

There are only two courses possible for patriotic law-abiding citizens.

1. The law must be enforced as long as it is the law. If the Democratic party is to maintain its standing, indeed, if it is to continue to exist as a great permanent force in our national life, it must stand positively, unqualifiedly for the effective enforcement of the Constitution



**DON'T** suffer headaches, or any of those pains that Bayer Aspirin can end in a hurry! Physicians prescribe it, and approve its free use, for it does not affect the heart. Every druggist has it, but don't fail to ask the druggist for Bayer. And don't take any but the box that says Bayer, with the word *genuine* printed in red:



Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid



and laws of the United States and as the enemy of nullification in every form, insidious or open. As a lover of my country and as a lover of the Democratic party of which my forefathers have been members since the days of Jefferson, I call with confidence upon the leaders of my party here in convention assembled in this hour of earnest question and solicitude especially among Southern Democrats to place the party on record for the maintenance of the Constitution of the United States including specifically the Eighteenth Amendment which is recognized today as the storm center concerning which the issue has been joined with the lawless forces of the country.

2. If any patriotic law-abiding citizen desires to change the terms of the Eighteenth Amendment materially or to secure its repeal, such change or repeal must be sought and secured not by indirection, not by so weakening the provision of the enforcement code or by such limitations of appropriations as will make efficient prohibition enforcement impossible, not by nullification more or less open, but by the regular constitutional methods, by the same process exactly as was followed by the advocates of the Eighteenth Amendment in securing its ratification. The advocates of the Eighteenth Amendment did not come to the convention of either the Democratic or the Republican party and ask that the prohibition policy be adopted as a plank of the party platform. The whole question was fought out among the people who voted in the election of the five thousand legislators by whom the Eighteenth Amendment was ratified, not as a partisan political issue but as a great moral and social problem to be considered and decided altogether apart from party affiliations. Why should these gentlemen who are advocating the repeal or some fundamental change in the purpose and scope of the Eighteenth Amendment come to the National Democratic Convention and ask that convention to stand for sweeping modification or for the repeal of the Eighteenth Amendment? As I have said the advocates of prohibition have never asked the Democratic party to brand itself as the dry party of the country. Why should these gentlemen now ask that the Democratic party brand itself as the wet party of the country? I most solemnly assert to the gentlemen of the committee that on a great moral question of this kind loyalty to moral convictions should and will transcend political party loyalty. To brand the Democratic party at this juncture as wet or as unwilling to pledge itself to the most active positive efforts to maintain and to enforce prohibition laws will sorely grieve multiplied millions of Democratic men and women and will inevitably bring disaster to the Democratic party. I deny that Woodrow Wilson vetoed the Volstead Act because of his opposition to prohibition. It is an unwarranted reflection on the greatest Democrat of the present century. I quote now the exact words used by President Wilson in vetoing the Volstead Act: "It will not be difficult for Congress in considering this important matter to separate these two questions and effectively to legislate regarding them, making the proper distinction between temporary causes which arose out of war time emergencies and those like the constitutional amendment of prohibition which is now a part of the fundamental law of the country. In all matters having to do with the personal habits and customs of large numbers of our people we must be certain that the established processes of legal change are followed." And now listen to this last sentence of the veto message: "In no other way can the salutary object sought to be accomplished or great reforms of this character be made satisfactory and permanent.—Woodrow Wilson." I hold in my hand the Journal of the last session of the General Conference of the Methodist Episcopal Church, South, the highest body of that Church, which is the third larg-

## FOR YOUTH

### CHUMS.

Talk happiness!  
Not now and then, but every  
Blessed day,  
Even if you don't believe  
The half of what  
You say;  
There's no room here for him  
Who whines as on his  
Way he goes;  
Remember, son, the world is  
Sad enough without  
Your woes.

Talk happiness  
Each chance you get—and  
Talk it good and strong;  
Look for it in  
The byways as you grimly  
Plod along;  
Perhaps it is a stranger now  
Whose visit never  
Comes.  
But talk it! Soon you'll find  
That you and Happiness  
Are chums. —Selected.

### YOUR AFTERSELF:

#### A Call to Young Men.

Your first duty in life is toward your afterself. So live that the man you ought to be may, in his time, be possible, be actual. Far away in the years he is waiting his turn. His body, his brain, his soul, are in your boyish hands. He cannot help himself. What will you leave for him? Will it be a brain unspoiled by lust or dissipation; a mind trained to think and act, a nervous system true as a dial in its response to the truth about you? Will you, Boy, let him come as a man among men in his time? Or will you throw away his inheritance before he has had the chance to touch it? Will you turn over to him a brain distorted, a mind diseased, a will untrained to action, a spinal cord grown through and through with "the devil-grass, wild oats"? Will you let him come and take your place, gaining through your experience, happy in your friendships, hallowed through your joys, building on them his own? Or will you fling it all away, decreeing, wantonlike, that the man you might have been shall never be? This is your problem in life—the problem which is vastly more to you than any or all others. How will you meet it, as a man or as a fool? It comes before you today and every day and the hour of your choice is the crisis in your destiny!—David Starr Jordan.

### GIANNINI: A BANKING COLLOSSUS.

Only a few days ago I picked up one of our big daily papers and read a statement which was appearing in hundreds of papers all over our country. It was given as authority and

est denomination in this country from which I quote: After the presentation of the Episcopal address the following resolution was adopted: "Resolved, that the General Conference of the Methodist Episcopal Church, South, assembled in Memphis, Tennessee, representing a Christian citizenship of more than two million seven hundred thousand hereby respectfully and earnestly petition Congress of the United States to reject all proposals to enact any legislation which has as its object nullification or the weakening of the prohibition enforcement Act commonly known as the Volstead Law. We most positively insist that when men openly flaunt their determination to violate any laws of our country the government must suppress anarchy and compel obedience to the law absolutely regardless of cost."

The above action was not taken by a casual accidental group of enthusiastic fanatics but by a body equally composed of ministers and laymen, the picked leadership of one of the largest, most progressive denominations in our country.

## FOR CHILDREN

### A JOYOUS RIDE.

Sitting on the gate post  
Swinging little feet,  
Waiting for dear father  
Coming down the street.  
Soon he'll come and take me  
For a little ride,  
Sitting on his shoulder  
Holding tight each side,  
Then he'll drop me quickly  
On the hall room floor,  
Then he'll toss me gently  
High above the door  
'Till I shout with laughter  
Happy as can be  
Oh, I love dear father  
Most more'n he loves me.

Sitting on the gate post  
Swinging little feet,  
Watching my dear father  
Going up the street.  
Say he's gone to earn me  
A new pair of shoes  
Or anything else, I guess,  
He may wish or choose.  
When the sun is setting  
In the West, I'm told  
I'll see father coming  
Pockets full of gold.  
Oh, I love dear father  
Most more'n he loves me  
And I'll love him ever  
Long, as long can be.

—Mary Morrow, The Presbyterian.

### THE OLD BIRD HOUSE.

Bobby and Jenny Wren were house hunting one bright morning in the spring when they discovered this old, old garden.

At the back was a row of apple-trees which were already becoming pink and white. Then there were flower-beds of every shape with white stones around the edges. Some plants were already in blossom while others

was supposed to carry relief, assurance and quietness of mind to many thousands of anxious business men throughout the length and breadth of our great country. This statement was that Giannini said, "The financial status of our country is in a sound condition."

Who is this Giannini that a statement from him should carry so much weight? He is perhaps the greatest banker of the world today. He is master of more banking capital than any other man in America's history.

He started out in the banking business in California and against strong opposition has succeeded in establishing a firm system of banks throughout California, and has recently acquired control of New York's Bank of America. Giannini is not a millionaire, nor does he seem to want to become one. He divides 40% of his company's profits among his employees. Last year his share of one company's profits was \$1,500,000. He promptly presented it to the University of California for agricultural research and kindred purposes.

Surely a man so skilled in banking, so generous with his profits, so respected by the business world at large must have had unusual advantages when he was a boy. He must have had opportunities that we couldn't hope to have—opportunities that carried him far in the world of finance. But did he? Let us see. He was born on a farm near San Jose, California. When he was only seven his father died. Some years later his mother married a fruit and produce dealer in San Francisco. Here he rose regularly shortly after midnight and worked diligently on the wharves. Then during the day he went to school and stood at the head of his class. Even as a boy he was not afraid of work, and as a banker he seems to be living up to his motto, "Be the first in everything." He says: "Work does not wear me out; it buoys me up. I thrive on obstacles," and again, "The main thing is to run your business straight."—Susie McKinnon Millar.

had just pushed green tops through the black earth.

It was a beautiful garden, but there was something besides the pretty flowers that interested the wrens that bright spring morning. That was an old gray little house that was fastened to the top of a cut-off tree.

"The door is just the right size," Jenny Wren declared as she flew inside. "No sparrow could squeeze through that. I think we could feel quite safe."

"Fine, fine, fine," twittered Bobby Wren in answer while he flew on to the porch of the little house. "I like an old house without paint."

"Oh, but I'm afraid it's too old," objected Jenny Wren from the inside. "There is a big crack on each side and the wind will come in too strong for our little ones."

"H'm, h'm, h'm," considered Bobby Wren. Then he flew into a lilac bush and looked about the garden.

He saw a big yellow cat with gently waving tail come walking in the garden gate. Close behind the cat was a small boy. "Tiger, don't you chase any birds," cautioned the little fellow.

"I don't care for cats," mused Bobby Wren to himself. "But one can hardly find a nice garden home without a cat. And it helps to have a little boy that will watch."

Bobby and Jenny Wren were still twittering and considering when a woman, wearing a white apron, came into the garden. She looked at some small green plants carefully, and glanced at the little brown birds.

"If those wrens would only stay," she wished. "But I think there must be something the matter with that house. For it was empty all last summer."

Presently Bobby and Jenny Wren flew out of the garden. Down the street they went and out of sight.

An hour later back flew the little birds to take another look at the old gray house on the sawed-off tree. "If it weren't for those terrible cracks," Jenny Wren said

Suddenly Bobby Wren had an idea. "I believe I can fix those cracks," he said. Taking a tiny stick from the old nest, he pushed it into the crack with his bill.

"I'll help," offered Jenny Wren, bringing another stick. Still I am afraid those sticks won't keep the wind out."

While the wrens were off on a little trip that afternoon, the woman with the white apron came into the garden again. Seeing the little sticks that were stuck through the cracks in the old bird-house, she exclaimed, "Well, well, why didn't I think of that before. I should have known that baby wrens need a comfortable house. At any rate, I'll help them." So taking some strips of something strong, she fastened them over the cracks in the little bird-house.

It was nearly dark when the wrens returned. Jenny went inside while Bobby perched on the little porch.

"It's nice and warm in here," called Jenny Wren. "The wind does not come through the cracks at all."

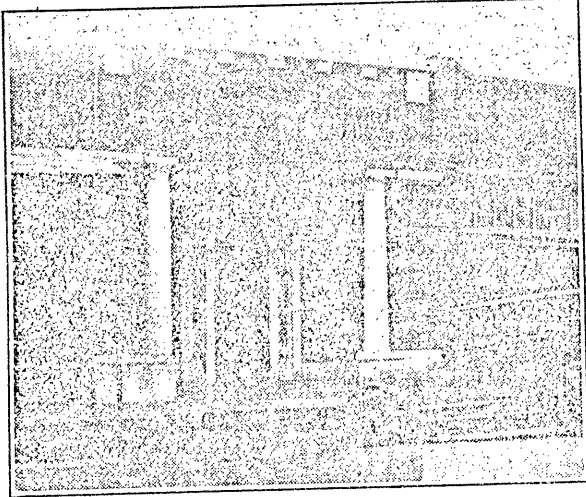
"Didn't I tell you I could fix it?" Bobby Wren answered boastfully from the porch. For, you see he didn't know that the woman who wore the white apron had helped.

And that is how it happened that Bobby and Jenny Wren were able to raise their family in the pretty old garden. The big yellow cat with the gently waving tail did sometimes come in and walk around the flower-beds. But the little boy and the woman that wore the white apron watched closely and they always called, "Scat! Scat!" whenever the cat got too near the sawed-off tree on which the little old gray bird-house sat. So Bobby and Jenny Wren were safe.—Ina E. Lindsley, Our Little Ones.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper

IN THIS VALLEY OF OPPORTUNITY

# PRAIRIE GROVE, ARK.



FIRST NATIONAL BANK, PRAIRIE GROVE.

**P**RAIRIE GROVE is the third town in Washington County in population, and in importance. It is situated in a beautiful valley eight miles in width and eighteen miles in length, located near the center of the county and "In the Heart of the Ozarks." The historical records show that the place was settled probably in 1827. Rev. Andrew Buchanan was the first to establish a school and church in 1829.

The first postoffice was installed in 1867. Baggett and Rogers opened the first blacksmith and wagon shop in 1872. A steam flouring mill was erected in 1877, and the same year the town was regularly laid out

and the first sale of lots took place in March of that year. The first newspaper, under the name of "Prairie Grove News," began publication in 1885. The present newspaper is the Prairie Grove Herald.

The Masonic Lodge was organized March 20, 1886, and held meetings in the Institute Building. Today the Lodge owns a commodious hall which cost \$10,000.

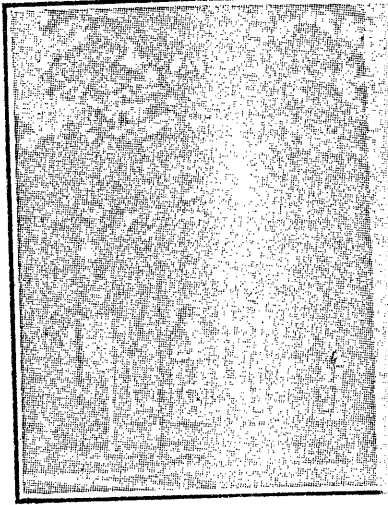
Prairie Grove is located on the Frisco Railroad twelve miles southwest of Fayetteville, the county seat and home of the State University and the Methodist Assembly at Mount Sequoyah, on State Highway No. 45 and is accessible to points east and west.

Large amounts of produce of various kinds are shipped annually, as Prairie Grove is in the poultry, dairy, stock and fruit districts.

Mild, short winters and long seasons for planting and growing produce fruits and vegetables for the greater part of the year.

The town has many pretty homes, two school buildings, five churches, two department stores, grocery and feed stores, hotel and rooming houses, three cafes, two banks (one national and a state bank), amusement hall, garages and filling stations, four produce houses. The Prairie Grove Battlefield Park, where one of the decisive battles of the War between the States was fought, is inside the corporation, and also Mock Park, with its fine spring.

There are two mills and a canning fac-



METHODIST CHURCH  
THE CHURCHES OF PRAIRIE GROVE

Cumberland Presbyterian Baptist, Southern Presbyterian which has done some valuable improvements on church property recently, Christian, building a nice up-to-date edifice thi-

tory, which gives employment to a number of people.

Cotton has been grown for the past four years and a cotton gin was built. We have kind, hospitable, moral and progressive citizenship, and we invite you to visit and investigate the opportunities the valley offers for diversified farming, fruit-growing and stock raising.

**Some of the Produce and Other Commodities Shipped Out During One Year:**

|                                  |             |
|----------------------------------|-------------|
| Butterfat                        | \$ 8,000.00 |
| Poultry and eggs                 | 222,800.00  |
| Wheat                            | 45,000.00   |
| Corn                             | 20,000.00   |
| Hay                              | 2,400.00    |
| Flour                            | 50,000.00   |
| Live stock                       | 32,000.00   |
| Railroad ties                    | 14,000.00   |
| Lumber                           | 17,400.00   |
| Strawberries                     | 54,560.00   |
| Apples                           | 11,000.00   |
| Grapes                           | 6,000.00    |
| Canned goods                     | 114,000.00  |
| Sweet potatoes                   | 16,000.00   |
| Cotton                           | 40,000.00   |
| Green beans and other vegetables | 10,000.00   |



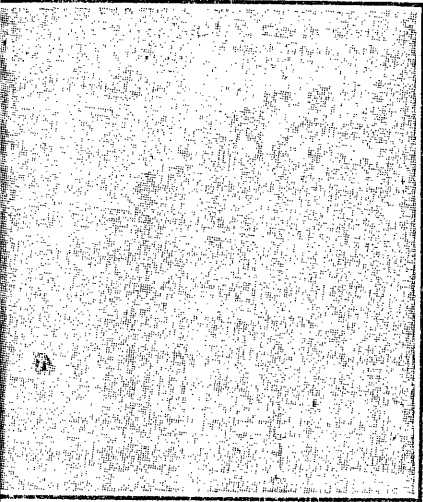
SOUTHERN MERCANTILE COMPANY, PRAIRIE GROVE, ARKANSAS

IN THE HEART OF THE OZARKS



THE PLACE WHERE DREAMS COME TRUE

# In the Heart of the Apple Region



CHURCH, PRAIRIE GROVE, ARK.

year, and our own church. All are progressive and co-operative in the development of the Kingdom.

Our church has a membership of 275. The enrollment of the Sunday School is 272 in all departments. The Woman's Missionary Society has an enrollment of 42, doing very fine work. Mrs. J. H. Zellner is president. The Senior League has received a gold seal the last two years, which speaks for its work. The Hi-League and the Junior League are doing most excellent work. The Board of Stewards is always on the job, doing its work

faithfully. J. W. Taylor is president. The present building is inadequate to meet the needs of our Sunday School, so a plan has been put in operation to erect an up-to-date educational building. \$600.00 is now in the treasury for this purpose. The building will be in process of erection soon. The present building was erected in 1904. Rev. T. A. Martin was pastor.

I have no record at hand but will give a few of the pastors that have served this church: D. J. Weems, Wolf, House, J. E. McConnell, F. A. Lark, T. J. Beck, J. A. Reynolds, Ernest Downs, C. H. Sherman and F. R. Hamilton.

We probably have the oldest member in this church that you will find in the Conference, Aunt Margaret Mock, in her 98th year, a member of the Methodist Church for 84 years. She came to the "Heart of the Ozarks" in early life. Many a tired and worthy preacher has found her home a "Shelter in the time of storm."

One of the best parsonages in the District is here, and has been repainted recently. This is one of the most desirable charges in the Conference. All the pastors that have served it look back with pride.

### PRAIRIE GROVE SCHOOL

We have an excellent school in Prairie Grove. It has been meeting the "B" standard, but planning to be placed in the "A" standard. There were 33 graduates from the eighth grade and 21 graduates from the High School this year. Many of these are going away to college or to the university this coming September.

There were 415 enrolled last year in the school. Our teachers are well prepared to teach and are progressive, making the school one of the best in the state.

There will be a "Smith-Hughes" man and



FARMERS STATE BANK, PRAIRIE GROVE, ARK.

a Home Economics teacher in the school this coming year. Prof. W. T. Logan is the new superintendent. He comes to us highly recommended from Oklahoma.

While the school has been very fine, we hope to have the best school next term that we have ever had.

### COME TO PRAIRIE GROVE

When contemplating a change of residence, questions are involved that may change the entire current of your social and commercial life, therefore, it deserves the most careful and intelligent consideration. The factors that shape your future destiny, and promote your welfare and secure your happiness, are health, climate, pure water, good citizenship, safe, sane and profitable business opportunities.



REV. EDWARD FORREST, Pastor Methodist Church, South, Prairie Grove, Ark.

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DODSON LUMBER CO.,  
Everything in Building Material.

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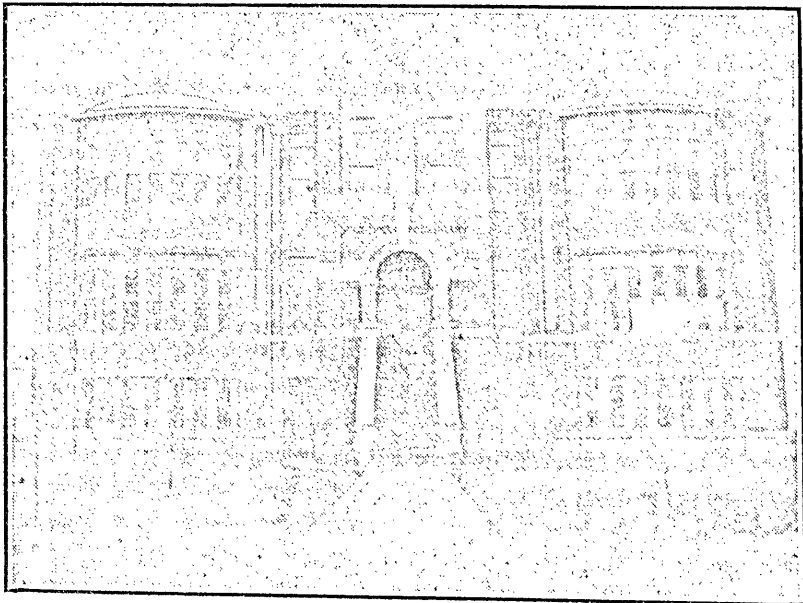
WEST SIDE GARAGE.

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C. L. Hilton, Manager.



HIGH SCHOOL BUILDING, PRAIRIE GROVE, ARK.

A GOOD PLACE TO LIVE

## Woman's Missionary Department

### IMPORTANT NOTICE.

Dear Friends and Coworkers: Mrs. A. C. Millar will serve as editor of this department for the remaining months of summer. Until further notice, all communications concerning our W. M. S. work should be addressed to Mrs. Millar, 221 East Capitol Ave., Little Rock. We are very fortunate in having Mrs. Millar to carry on this department, and I heartily commend her to our co-laborers. Friends, in your summer vacations, remember to send her items of interest that will be helpful to our members and that may interest other people in our work.

I expect to spend a while in the mountains for recuperation. I shall depend upon the auxiliaries to have news sent frequently to Mrs. Millar. Again, I would express heartfelt appreciation of the many messages of sympathy your dear co-workers have sent me during the past weeks. I shall not be able to send individual letters, but to each one I say with my love: "God be with you till we meet again." Sincerely,  
Virginia C. Pemberton.

### MR. PEMBERTON: OUR FRIEND.

In the going of Judge Walter H. Pemberton, beloved husband of our beloved editor of this page, not only have I lost a personal friend, but our work and all its interests will henceforth be bereft of a friend.

During the many years that I have been privileged to serve in our Conference work, the Pemberton home has been my Little Rock home, where I went at will and was always graciously received and cordially welcomed.

But this courtesy could have been personal and the influence might not have been very far reaching, but it is my pleasure to know that this same courtesy was extended to all, of every kind and class who passed that way. Great outstanding leaders, timid and untried workers, strangers, even the passerby, if interested in our missionary work, were all graciously received by this friend and welcomed to his board.

Not alone in the hospitality of the home was Judge Pemberton our friend, but in making it possible for his wife to render such long and faithful service, cheerfully and without complaint.

Hasty errands, mailing of many letters and packages, the meeting of trains at unusual hours, the continued helpful interest in our work and especially in what she did, will endear his memory to the many who knew him and to the multitude who know her and her work.

Many kindly courtesies were received at his hand and because we were one of the spirit of serving others I am sure the kind, good Father will reward him in the home where eternal day shines and glory crowns it all. We are bereft of a friend, our co-laborer is in grief for the loss of her companion. Let us not forget her as we pray.—Mrs. F. M. Williams.

STANDARD FOR 50 YEARS  
**WINTERSMITH'S**  
**W CHILL TONIC**

For over 50 years it has been the household remedy for all forms of

It is a Reliable, General Invigorating Tonic.

**Malaria**  
**Chills**  
and  
**Fever**  
**Dengue**

### APPOINTMENTS BY COUNCIL FOR ARKANSAS.

Rural Work—Helena Dist., Bess Eaton; Jonesboro Dist., Eula McCay; Camden Dist., Willie May Porter.

### A CORRECTION.

Mrs. W. S. Anderson, Sec., Monticello Dist., writes: "In last week's Methodist Monticello District was credited for the nice work being done at Wabaseka. Wabaseka's success is due to Mrs. V. D. Webb, Dist. Sec. of the Pine Bluff District. I don't know how Monticello District got the credit instead. Please make the correction."

### PARAGOULD.

The women of the First M. E. Church, Paragould, Ark., have had a busy quarter. The annual meeting of the Missionary Society was held here in April, followed by a Training Course for the Sunday School. Delegates were sent to the District meeting at Walnut Ridge. Two of the ladies attended the Zone meeting at Rector and returned with the banner.

The presiding elder reported a worthy minister who was in need, so a box valued at \$30 was sent to him. This has indeed been a full quarter for the ladies here.—Mrs. Letha Dillman, Publicity Superintendent.

### ZONE MEETING AT MARKED TREE.

An interesting all-day meeting of the auxiliaries in Zone No. 2, Jonesboro District, was held in Marked Tree, June 20, at the First Methodist Church, with 52 in attendance. The different auxiliaries were represented as follows: Marion 5, Tyronza 11, Lepanto 3, Wilson 7, Truman 6, Whitten 2, Marked Tree 15. Mrs. D. F. Elliott, District Secretary, and Miss Emma V. Johnson, rural worker of Jonesboro District, were present and added much to the meeting by their helpful talks. Mrs. E. K. Sewell, president of Zone No. 2, presided in her usual efficient and interesting manner.

The following program was given: Devotional—Rev. W. W. Albright of Wilson.

The Jubilee Book Shelf, Mrs. Patten, Wilson.

Social Service, Mrs. Nance, Marion.

Stewardship, Mrs. Du Bard, Marked Tree.

The Jubilee Emblem, Mrs. D. F. Elliott, Jonesboro.

A letter from Miss Nellie Dyer, Conference missionary now in Korea, was read and prayer for her work was offered by Mrs. Patten.

Quiet Hour, Rev. E. G. Downs, Marked Tree.

Piano Solo, Mrs. Powell Thompson, Marked Tree.

The questionnaire sent out by Mrs. W. L. Oliver, Conference Cor. Sec'y, was used and much information gained.

Afternoon Devotional, Mrs. M. M. Want, Tyronza.

Conference Hymn, "The Year of Jubilee," Miss Marie Thompson.

Benefits of Mission and Bible Study, Mrs. Alice Elliott, Tyronza.

Jubilee Goals, Mrs. Potter and Mrs. Seymour, Lepanto.

Solo—"Far Over the Stars There Is Rest," Miss Marie Thompson, Marked Tree.

Spiritual Cultivation of the Jubilee, Mrs. E. G. Downs, Marked Tree.

Woman's Building, Mrs. Campbell, Truman.

Lunch was served by the Marked Tree Auxiliary at the noon hour.—Reporter.

### ZONE MEETING, CAMDEN DISTRICT.

The first of a series of Zone meetings in the Camden District was held in the Methodist Church at Bearden, June 21. Mrs. L. K. McKinney, District Secretary, presiding.

The auxiliaries of Bearden, Camden, Fordyce, Kingsland and Thornton comprise this Zone and each was well represented as follows: Bearden 29, Camden 11, Fordyce 21, Kingsland 4, and Thornton 5. These

with the district secretary and president of El Dorado auxiliary, made a total in attendance of 72.

Two special pieces of music, a voice number, "Building Day by Day," sung by Miss Virginia Henry of Bearden, a violin solo by Mrs. Smythe, also of Bearden, and a delightful lunch at noon, served cafeteria style by the Bearden auxiliary, added greatly to the pleasure of those in attendance.

The Devotional led by Mrs. Neil Gatlin, vice-president of the local auxiliary, opened the morning session.

Mrs. Frizzell extended a gracious welcome and Mrs. Birdwell of Kingsland responded in behalf of the visitors.

Mrs. Stinson of Camden served as secretary.

Guests introduced were Mrs. Will Gatlin, president of hostess auxiliary; Rev. Mr. and Mrs. Rogers of Bearden; Rev. Mr. and Mrs. Birdwell of Kingsland, Rev. Mr. and Mrs. Rex Wilkes of Fordyce, Mrs. J. J. Stowe, wife of the presiding elder, Camden District; Mrs. Reutz of Thornton; Mrs. J. M. Stinson, recording secretary of Conference Society, and Mrs. W. E. Rushing, president of El Dorado Auxiliary.

The morning session was given over to reports of the activities of the several auxiliaries. At the conclusion of her report each auxiliary represented was asked to state what she regarded the most outstanding piece of work done by her auxiliary during the six months of the present year.

This proved to be most interesting. Mrs. H. B. Gatlin, reporting for Bearden, gave, as its best piece of work, a substantial gain in membership, having added six new names to its roll.

Mrs. V. O. Buck, reporting for Camden, gave its part in keeping the Rural Worker in the oil field and a very large gain in Voice subscribers as best accomplishments.

The Voice agent, Mrs. Earl Stafford, was introduced, her work having received commendation from Nashville.

Mrs. B. L. Gardner, Social Service Superintendent, Camden Auxiliary, gave a brief history with present status of the work in the oil field.

Mrs. L. K. McKinney made special mention of the splendid Vacation Bible schools, four in number, put on this summer by Miss Hobson, Rural Worker, assisted by Miss Georgia Bates of Scarritt, in the several sections of the oil field.

Hymn, "Forward Through the Ages," was sung, led by the choir of the local church.

Mrs. Kennerson reported for Fordyce. This auxiliary is doing a splendid "Junior Work." For the past six years Fordyce Auxiliary has made the "Honor Roll" in this Dept.

Mrs. Reutz reported Thornton Auxiliary as outstanding in Mission Study, having had two books this year.

Mrs. Birdwell reported for Kingsland Auxiliary. "Making a Missionary Society Out of a Pastor's Aid" was Kingsland's most splendid accomplishment.

The afternoon session was opened by singing "Higher Ground." Mrs. J. J. Stowe led the Worship Period. She read a portion of the last chapter of Jonah and from the experiences of this first missionary to the Gentiles brought a timely Jubilee message.

Rev. Mr. Rogers led in prayer, after which the Conference Hymn was sung.

Mrs. Chas. Wright spoke on Junior Work. Among other good things, she suggested the slogan, "Consecration, Care and Commonsense" for junior workers.

Mrs. F. E. Harrison read for us parts of the splendid inspirational message delivered by our Conference president, Mrs. E. R. Steel, at the recent annual meeting.

Mrs. W. E. Rushing spoke on the Annual Meeting, bringing to our attention some of the good things which took place and some of the

plans made, then, for the advancement of our work.

Mrs. J. M. Stinson, Conference Recording Sec., spoke on the "Jubilee Standards of Excellence" and urged that each auxiliary strive to reach these several Jubilee goals.

Mrs. Kennerson spoke on "An Ideal Missionary Society" and this was followed by an open discussion which proved to be most helpful.

Mrs. L. K. McKinney concluded with an inspirational message. The several ministers present spoke briefly, expressing appreciation of the work of the women in their several charges.

Mrs. Eustace Newton, chairman of Committee on Courtesies, read their report, which was adopted by standing vote.

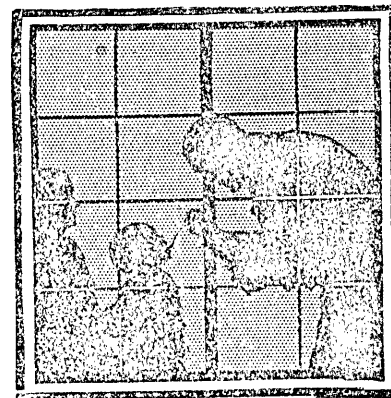
After singing hymn, "Blest Be the Tie That Binds," Rev. Mr. Rogers dismissed the meeting with prayer.—Mrs. J. M. Stinson, Sec.

### HOXIE AUXILIARY.

We wish to say that our Missionary Society, under the leadership of Mrs. E. H. Hatley and our good pastor and wife, Mr. and Mrs. Lark, have done some very good work, spiritually, this year. We will soon be in our beautiful new building and I think every member of our church and Missionary Society will feel like dedicating himself anew. We have finished our Bible Study, "Jesus Our Ideal," a very inspiring book. We have finished one Mission book, "A Straight Way Toward Tomorrow," and are ready for the second book, "The Adventure of the Church." We have very able leaders for these studies.—Supt. of Publicity.

### ELZA STEPHENS REMMEL BUILDING AT MT. SEQUOYAH.

On June 20, the Executive Committee of the Board of Control of the Woman's Building on Mt. Sequoyah met in Fayetteville with the



**In Five**  
**MILLION HOMES**  
**TONIGHT**

There are times when all a mother's love can't soothe a fretful baby. No way of telling just what's wrong, yet something must be done. Castoria time! A few drops, and Baby has dropped off to sleep. Yet this marvelous means of quieting a restless infant is utterly harmless. There is not one ingredient but what all doctors know and approve, and would let you give your baby every day in the week. In fact Castoria is a purely vegetable product. Gas pains, constipation, even diarrhea can be dispelled in this same manner. Castoria is older than you are, but physicians still say "nothing better for babies." An old-fashioned remedy if you count its years, but parents are old-fashioned who still raise babies without its aid! And at least five million modern mothers keep it handy day and night, for twenty-five million bottles were bought last year! Buy yours now; don't wait until you need it.

Children Cry for **CASTORIA**

chairman of the Building Committee, Mrs. E. R. Steel.

Great joy and enthusiasm pervaded the entire meeting. The building was erected at last. The roof was being put on and the sight of the stately lines and magnificent proportions thrilled the whole committee.

The views from each floor seemed more beautiful than the last one and when the party reached the roof garden their rapture was complete.

After much consultation with the architect as to possible plans for the interior work that might make at least a part of it available this year, it was decided to accept Mr. Ratliff's plan to put in plumbing and lights and single partitions on the second floor, giving us twelve rooms for this summer.

To place partitions on the first floor to make three large class rooms available. This work could all be done for \$1,900.00, and the prospect from the letters received from the Conferences seemed to justify this move.

A brick terrace will be placed across the front of the building, making the entrance beautiful and accessible. This will cost \$275.00.

The committee voted to allow the assembly to put tables and chairs on the third floor and use it as a library and study for the Leadership Training School.

A furnishing committee was appointed and selected the necessary furniture for the second floor bedrooms.

Mrs. A. M. Robertson has been employed to have charge of the building after the 20th of July, at which time the contractor promises to have the rooms ready.

Of course, a limited number of women can be accommodated this year, but if the Conferences are prompt in their obligations it will all be ready for next year.

Any auxiliary or individual may furnish a room and place a name on it by the payment of \$100.00 above the quota.

No debt has been contracted up to the present time and if promises are kept none will be necessary.—Mrs. E. R. Steel, Chairman of Board.

### Sunday School Department

#### SUNDAY SCHOOL DAY OFFERINGS FROM NORTH ARKANSAS CONFERENCE FOR WEEK ENDING JUNE 30.

**Batesville District.**  
 Hope ..... \$ 10.00  
 Black Rock ..... 5.10  
 Previously reported ..... 594.16

**Booneville District.**  
 Liberty Hall ..... \$ 2.00  
 Previously reported ..... 165.21

**Conway District.**  
 Quitman ..... \$ 6.52  
 Plumerville ..... 5.00  
 Sulphur Springs ..... 2.59  
 Dover ..... 5.00  
 Pleasant Valley ..... 3.41  
 Previously reported ..... 367.29

**Fayetteville District.**  
 Berryville ..... \$ 5.01  
 Previously reported ..... 252.56

**Fort Smith District.**  
 South Fort Smith ..... \$ 1.25  
 Hackett ..... 15.00  
 Grand Prairie ..... 3.00  
 Pleasant Grove ..... 1.69  
 Previously reported ..... 327.58

**Helena District.**  
 Wynne ..... \$ 60.00  
 Previously reported ..... 584.34

**Jonesboro District.**  
 Fifty-Six ..... \$ 3.20  
 Previously reported ..... 556.91

**Paragould District.**  
 Rector ..... \$ 40.00  
 Oak Grove ..... 4.78  
 Camp Ground ..... 3.79  
 Smithville ..... 5.00  
 Knobel ..... 6.00  
 Harvey's Chapel ..... 10.00  
 Previously reported ..... 280.49

**Searcy District.**  
 Judsonia ..... \$ 3.50  
 Higginson ..... 15.00  
 Cotton Plant ..... 14.64  
 Previously reported ..... 176.95

**Standing by Districts.**  
 Helena ..... 24 \$ 644.34  
 Batesville ..... 16 609.26  
 Jonesboro ..... 22 560.11  
 Conway ..... 17 389.81  
 Paragould ..... 17 350.06  
 Ft. Smith ..... 13 348.52  
 Fayetteville ..... 14 257.57  
 Searcy ..... 15 210.09  
 Booneville ..... 10 167.21

148 \$3,536.97

In the fire of the Main Hall of Hendrix on June 19, the office of the Sunday School Board was damaged to some extent. The mail received on the morning of June 19 was destroyed, and there may have been some checks in this mail that we did not find. If your school is not listed the error may be explained in this way, and we would appreciate it if we could get in touch with those remittances that were lost, if any were.

#### SUNDAY SCHOOL DAY OFFERINGS FROM NORTH ARKANSAS CONFERENCE FOR WEEK ENDING JULY 7.

**Booneville District.**  
 Plainview ..... \$ 45.00  
 Previously reported ..... 167.21

**Conway District.**  
 Russellville ..... \$ 35.68

Previously reported ..... 389.81  
 Fayetteville District. \$425.49  
 Falling Springs ..... \$ 1.00  
 Previously reported ..... 257.57

**Fort Smith District.**  
 Ozark ..... \$ 42.30  
 Hartman ..... 3.00  
 Previously reported ..... 348.52

**Helena District.**  
 Hunter ..... \$ 5.00  
 Previously reported ..... 644.34

**Paragould District.**  
 Woods Chapel ..... \$ 8.08  
 Pruitt's Chapel ..... 4.56  
 Shiloh ..... 4.03  
 Smithville-Ravenden Spgs. .... 4.76  
 Previously reported ..... 355.16

**Searcy District.**  
 Augusta ..... \$ 50.00  
 Previously reported ..... 210.09

**Standing by Districts.**  
 Helena ..... 25 \$649.34  
 Batesville ..... 16 604.16  
 Jonesboro ..... 22 560.11  
 Conway ..... 18 425.49  
 Fort Smith ..... 15 393.82  
 Paragould ..... 20 376.59  
 Searcy ..... 16 260.09  
 Fayetteville ..... 15 258.57  
 Booneville ..... 11 212.21

158 \$3,740.38

#### FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

**First Report June, 1928.**  
 Following is first report of Missionary offerings from Sunday Schools in the Little Rock Conference for June. We appreciate this prompt remittance, for it helps keep the work moving.

**Arkadelphia District.**  
 Manchester ..... \$ 2.50  
 Curtis ..... .90  
 Bethlehem ..... 1.38  
 Dalark ..... 2.20  
 Mt. Carmel ..... 1.41

Butterfield ..... .54  
 Central Avenue ..... 20.00  
 Manning ..... .98  
 Tulip ..... 1.00  
 Traskwood ..... 1.69

**Camden District.**  
 Smackover ..... \$ 7.00  
 Camden ..... 15.00  
 Wesley's Chapel ..... 1.12  
 Fordyce ..... 8.50  
 Norphlet ..... 1.00  
 Huttig ..... 4.50  
 Mt. Ida ..... .75  
 Wesson ..... 5.00  
 Strong ..... 3.00

**Little Rock District.**  
 Capitol View ..... \$12.18  
 New Bethel ..... 1.00  
 Old Austin ..... 1.00  
 Bethlehem ..... 2.01  
 28th Street ..... 5.00  
 Hazen ..... 3.43  
 Lonoke ..... 8.40  
 Carlisle ..... 10.16  
 Sardis ..... 2.50  
 Tomberlin ..... .41  
 Hickory Plains ..... 1.35  
 Hunter Memorial ..... 2.40  
 Smyrna ..... .50  
 Halstead ..... 1.00

**Monticello District.**  
 Hamburg ..... \$ 5.00  
 Eudora ..... 3.65  
 Winchester ..... 1.51  
 Portland ..... 2.00  
 Miller's Chapel ..... .92  
 Newton's Chapel ..... 2.01  
 Wilmar ..... 2.65  
 Selma ..... 1.02  
 Tillar ..... 5.00  
 Monticello ..... 5.25

**Pine Bluff District.**  
 Prairie Union ..... \$ 1.30  
 Bayou Meto ..... 2.76  
 Gould ..... 3.60  
 Altheimer ..... 2.78  
 Shiloh (Roe Ct.) ..... 4.00  
 Tucker (Nov. to June) ..... 19.20  
 Carr Memorial ..... 5.00  
 Grady ..... 2.25  
 Whitehall ..... .55  
 Bethel ..... .77  
 Swan Lake ..... 2.12  
 Sherrill ..... 3.00

Total ..... \$51.34

Total ..... \$29.01

## ANNUITY BONDS

They provide an income that will not shrink.

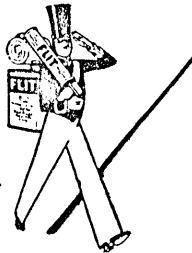
It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

### PROTECTION Against Old Age

Flies and mosquitoes quickly die ...

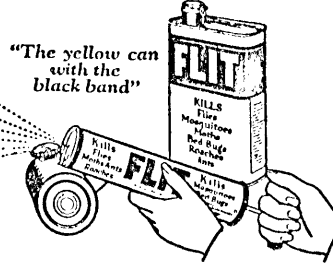


if you spray

# FLIT

Don't run around on a hot day with a fly-swatter. Keep cool. Spray Flit. Flit clears the house in a few minutes of disease-bearing flies and mosquitoes. It searches out the cracks where roaches, bed bugs and ants hide and breed, destroying their eggs. Fatal to insects, harmless to you. Will not stain.

Do not confuse Flit with ordinary insecticides. Greater killing power insures satisfaction with Flit. One of the largest corporations in the world guarantees Flit to kill insects, or money back. Buy Flit and a Flit sprayer today.



"The yellow can with the black band"



|                     |                |
|---------------------|----------------|
| St. Charles         | 1.28           |
| Center (Rowell Ct.) | .60            |
| Hawley              | 6.00           |
| Sunshine            | 1.36           |
| Wabbaseka           | 1.68           |
| Lakeside            | 5.00           |
| First Church, P. B. | 20.65          |
| Shady Grove         | 1.25           |
| Moore's Chapel      | 1.00           |
| Pleasant Grove      | .86            |
| <b>Total</b>        | <b>\$87.01</b> |

|                           |                |
|---------------------------|----------------|
| <b>Prescott District.</b> |                |
| Bingen                    | \$ 2.06        |
| Midway                    | 1.00           |
| Prescott                  | 5.00           |
| Okolona                   | 2.85           |
| Washington                | 2.00           |
| Wakefield (May, June)     | 3.00           |
| <b>Total</b>              | <b>\$15.91</b> |

|                            |                |
|----------------------------|----------------|
| <b>Texarkana District.</b> |                |
| First Church, Texarkana    | \$20.43        |
| Richmond                   | 1.55           |
| Mena                       | 10.90          |
| Winthrop                   | 1.48           |
| College Hill               | 5.00           |
| Ben Lomand                 | 1.31           |
| Dierks                     | 2.66           |
| Ogden                      | 1.20           |
| Bradley (Apr., May, June)  | 9.77           |
| <b>Total</b>               | <b>\$54.30</b> |

|                               |                 |
|-------------------------------|-----------------|
| <b>Standing by Districts.</b> |                 |
| Arkadelphia, 10 Schools       | \$ 32.60        |
| Camden, 9 Schools             | 45.87           |
| Little Rock, 14 Schools       | 51.34           |
| Monticello, 10 Schools        | 29.01           |
| Pine Bluff, 22 Schools        | 87.01           |
| Prescott, 6 Schools           | 15.91           |
| Texarkana, 9 Schools          | 54.30           |
| <b>Totals, 80 Schools</b>     | <b>\$316.04</b> |

—C. E. Hayes, Chairman.

**KEO COKESBURY SCHOOL.**

A fine Cokesbury School was held at Keo June 18-22. Mrs. M. W. Miller of Des Arc was the instructor, and Rev. J. B. Pickering is the pastor. Three Schools were represented. Ten credits were issued. They used the text, "The Small Sunday School." Mrs. Miller states they did fine work.—S. T. Baugh.

**LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS.**

|                        |         |
|------------------------|---------|
| Moore's Chapel         | \$ 5.00 |
| Oak Hill               | 2.00    |
| Hawley Memorial (Add.) | 6.68    |
| Gould                  | 15.00   |
| Huttig                 | 25.00   |
| Sardis                 | 8.04    |
| McGehee                | 50.00   |
| Tucker                 | 15.46   |
| College Hill-Texarkana | 12.90   |
| Center Point           | 6.00    |
| Dallas                 | 6.72    |
| Des Arc                | 25.00   |
| Smackover              | 35.00   |
| DeVall's Bluff         | 15.00   |
| Humphrey               | 15.00   |
| Roa Ct.                | 20.00   |

|                                |          |
|--------------------------------|----------|
| <b>Standings by Districts:</b> |          |
| Prescott District              | \$321.52 |
| Monticello District            | 357.14   |
| Little Rock District           | 493.47   |
| Arkadelphia District           | 530.24   |
| Camden District                | 555.03   |
| Texarkana District             | 662.90   |
| Pine Bluff District            | 676.02   |

**Total for Conference**—\$3,596.32  
—C. E. Hayes, Chairman.

**FIVE MORE LITTLE ROCK CONFERENCE PASTORS GO ON HONOR ROLL.**

During the week five more charges paid their Sunday School Day Offerings in full and put their pastor's name on the Honor Roll. They are as follows:  
R. E. Simpson, Hawley Memorial, Pine Bluff.  
T. D. Spruce, Huttig.

**Church and Sunday School Furniture**  
Send for Special Catalogue  
**The Southern Desk Co.**  
Hickory, N. C.

O. L. Cole, McGehee.  
J. W. Thomas, Smackover.  
J. L. Tucker, Roe.  
—Clem Baker.

**LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS FOR WEEK ENDING JULY 7.**

|                                |         |
|--------------------------------|---------|
| Geyer Springs                  | \$ 5.00 |
| Douglasville                   | 2.33    |
| Holy Springs (Prescott Ct.)    | 4.00    |
| Pleasant Ridge                 | 3.50    |
| Mt. Olivet                     | 9.31    |
| Providence                     | 2.00    |
| Holly Springs (Additional)     | 2.69    |
| Hope                           | 125.00  |
| Mt. Carmel                     | 6.19    |
| DeVall's Bluff                 | 16.00   |
| Bluff Springs                  | 7.33    |
| Sweet Home                     | 6.50    |
| Fountain Hill                  | 4.00    |
| Trinity S. S. (Prescott Dist.) | 6.50    |

**Standings by Districts.**  
Total—\$3,796.67  
—C. E. Hayes, Chairman.

**FOUR MORE PASTORS GO ON HONOR ROLL.**

Four more Little Rock Conference pastors go on Conference Honor Roll this week. They are as follows:  
Rev. J. T. Rogers, Lonoke.  
Rev. H. H. Griffin, Hope.  
Rev. S. W. Johnson, Bingen Ct.  
Rev. C. R. Andrews, Holly Springs Ct.  
—Clem Baker.

**REPORT FOR APRIL, FIELD AND EXTENSION SECRETARY, LITTLE ROCK CONFERENCE.**

Following is a brief report of my work for April. It has been a busy month, with satisfactory results.

Worked in the following Districts: Arkadelphia, Camden, Prescott, Texarkana, Little Rock, Pine Bluff.

Visited the following pastoral charges: Sparkman, Holly Springs, Bearden, Thornton, Princeton, Delight, Foreman, Center Point Ct., Mineral Springs, Washington, Ozan, Winfield, Pine Bluff Ct., Halstead, Traskwood, Blevins, Chidester, Camden, Harmony Grove, Smackover, El Dorado, Wesson, Junction City, Strong, Huttig and Arkadelphia.

Cokesbury Schools held as follows: Louann with 6 credits, Kingsland with 26 credits, Foreman with 13 credits, Horatio with 10 credits, Columbus with 5 credits, St. Charles with 12 credits, making 6 Schools with 72 credits.

Delivered 11 public addresses. Wrote 24 articles for publication. Wrote 131 personal letters. Read 3 good books, and 15 magazines.

Spent 18 days in the field. Traveled 1,561 miles. Travel expense, \$38.93.

Took part in Little Rock District Superintendents' Conference. Taught in Foreman Cokesbury School. Attended Prescott District Conference. Printed programs and enrollment cards for three Standard Training Schools. Attended Arkadelphia District Conference. Planned publicity for Epworth League Assembly and printed part of it.—S. T. Baugh.

**REPORT FOR MAY, FIELD AND EXTENSION SECRETARY LITTLE ROCK CONFERENCE.**

Following is report of my labors during the month of May, 1928. Another busy month with satisfactory results.

Worked in the following Districts: Arkadelphia, Pine Bluff, Prescott, Little Rock, Camden.

Visited the following pastoral charges: Dalark Ct., Princeton Ct., Rowell Ct., Prescott Ct., Okolona, Delight, Glenwood, Mt. Ida-Oden, Cherry Hill, Central Avenue, Hot Springs Ct., Carlisle Ct., Humphrey, England, Hazen-DuVall's Bluff, Des Arc, Nashville, Tenn.  
Cokesbury Schools: Good Faith

**Epworth League**

**MEETING OF THE INTER-CITY EPWORTH LEAGUE UNION.**

The Inter-City Epworth League Union will be entertained at their July meeting by members of the 28th Street League, Monday evening, at 8 o'clock. A larger attendance is urged and pastors are asked to come with their Leaguers. Visitors welcome.—Pub. Dir.

**CONWAY DISTRICT LEAGUERS.**

Members of the Inter-City Epworth League Union express their deepest sympathy to members of the Conway District for the untimely accident and resulting injuries following their annual Fourth of July picnic. We keenly regret the occurrence of this accident and sincerely wish speedy recovery for those injured.—Robert L. Martin, Pub. Director.

**FIRST CHURCH, N. L. R., LEAGUE.**

The writer had the pleasure of attending the Sunday evening meeting of First Church League of North Lit-

tle Rock, upon the invitation of Miss Alice Spencer, Union Era Agent. About 45 Leaguers were in attendance. Miss Thelma Frith, returned missionary student, gave a most delightful and interesting address, which was deeply appreciated by all. Mr. Martin Hamilton is president of the League and Rev. A. E. Holloway is the pastor.—Robert L. Martin.

with 23 credits, Sparkman-Sardis with 18 credits, Harmony Grove 15 credits, Washington with 4 credits, Wesson with 14 credits. Total 5 schools with 74 credits. Delivered 15 public addresses. Wrote 26 articles for publication. Wrote 131 personal letters. Read two good books, 24 magazines.

Spent 19 days in the field. Traveled 2,581 miles. Travel expense, \$41.55. Attended Field Secretary's meeting, Nashville, Tenn.

Promoted the summer Epworth League Assembly, printed the publicity material for the Assembly. Taught Cokesbury School at Sardis. Printed programs for Stuttgart Training School.—S. T. Baugh.

**FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.**

**Second Report June.**  
Following is the second report of Missionary offerings from Sunday Schools in the Little Rock Conference for the month of June, 1928:

|                              |                |
|------------------------------|----------------|
| <b>Arkadelphia District.</b> |                |
| Ouachita                     | \$ .50         |
| Sparkman                     | 5.00           |
| Previously reported          | 32.60          |
| <b>Total</b>                 | <b>\$38.10</b> |

|                         |                |
|-------------------------|----------------|
| <b>Camden District.</b> |                |
| Rhodes Chapel           | \$ 2.28        |
| Parker's Chapel         | 3.00           |
| Previously reported     | 45.87          |
| <b>Total</b>            | <b>\$51.15</b> |

|                              |                |
|------------------------------|----------------|
| <b>Little Rock District.</b> |                |
| Bryant S. S.                 | \$ 1.50        |
| Previously reported          | 51.34          |
| <b>Total</b>                 | <b>\$52.84</b> |

|                             |                |
|-----------------------------|----------------|
| <b>Monticello District.</b> |                |
| Hermitage                   | \$ 1.76        |
| Previously reported         | 29.01          |
| <b>Total</b>                | <b>\$30.77</b> |

|                             |                |
|-----------------------------|----------------|
| <b>Pine Bluff District.</b> |                |
| Brewer                      | \$ 1.40        |
| Gillett                     | 6.75           |
| Previously reported         | 87.01          |
| <b>Total</b>                | <b>\$95.16</b> |

|                           |                |
|---------------------------|----------------|
| <b>Prescott District.</b> |                |
| Blevins (2 Mos.)          | \$11.52        |
| Emmet                     | 3.95           |
| Previously reported       | 15.91          |
| <b>Total</b>              | <b>\$31.38</b> |

|                            |                |
|----------------------------|----------------|
| <b>Toxarkana District.</b> |                |
| Cove                       | \$ 1.36        |
| Sylvarino                  | .55            |
| Hatfield                   | 2.75           |
| Green's Chapel             | 1.41           |
| Fairview                   | 11.50          |
| Gravelly                   | .44            |
| Previously reported        | 54.30          |
| <b>Total</b>               | <b>\$72.31</b> |

—C. E. Hayes, Chairman.

**NORTH ARKANSAS CONFERENCE TREASURER COMPLETES REPORT.**

Miss Grace Hardy, treasurer of the North Arkansas Conference, has recently compiled her report for the year 1927-28. The quota for the year was \$3,000, with \$2,937.06 pledged and \$2,350.49 paid. The balance still due was \$596.57. The report by districts is as follows:

| Dist.        | Quota.         | Pledged.          | Paid.             | Bal.            |
|--------------|----------------|-------------------|-------------------|-----------------|
| Batesville   | \$ 300         | \$229.25          | \$140.50          | \$ 88.75        |
| Booneville   | 300            | 275.75            | 259.20            | 26.05           |
| Conway       | 400            | 541.31            | 476.06            | 65.75           |
| Fayetteville | 350            | 376.00            | 337.75            | 38.25           |
| Ft. Smith    | 350            | 175.00            | 108.15            | 66.85           |
| Helena       | 400            | 387.00            | 339.43            | 47.57           |
| Jonesboro    | 300            | 225.50            | 151.75            | 73.75           |
| Paragould    | 300            | 395.75            | 250.25            | 145.50          |
| Searcy       | 300            | 331.50            | 287.40            | 44.10           |
| <b>Total</b> | <b>\$3,000</b> | <b>\$2,937.06</b> | <b>\$2,350.49</b> | <b>\$596.57</b> |

**STAFF IS ORGANIZED FOR CONWAY DISTRICT.**

A District staff was organized at a meeting held recently at Gardner Memorial Church, North Little Rock, for Conway District. M. W. Milburn was named chairman of the staff and Miss Hettie McCaul secretary. Miss McCaul's work will be chiefly in assisting Mr. Milburn, the District secretary, in getting the Epworth League's reports. Other Conference officials present were S. B. Wilford, Conference recreational director; Rev. Ira Brumley, vice-president, and Mrs. J. C. Salmon, Jr., Conference editor.

**MANY LEAGUERS ATTEND THE FOURTH OF JULY PICNIC.**

About 250 Leaguers attended the picnic held July Fourth at Petit Jean Mountain. M. W. Milburn, secretary

**PILES PILES**

Thousands are grateful for Ungentine Pile Cones

RELIEVE the torture! Stop itching, bleeding! Begin with Ungentine Pile Cones today. Same soothing, healing powers as Ungentine. At your druggist's, 75c. Trial FREE. Write now! The Norwich Pharmaceutical Co., Norwich, N. Y.

**Grove's Tasteless Chill Tonic**

Makes the Body Strong. Makes the Blood Rich. It restores Energy and Vitality by creating new, healthy blood and fortifies the system against Malaria and Chills. Pleasant to take. 60c.

**Silver Anniversary METHODIST BENEVOLENT ASSOCIATION**  
Organized August 27, 1903

Insurance at cost to Methodists from 1 to 60. Ordinary Life, 20 Pay, Endowment, Disability-Annuity, Juvenile. We are observing the Silver Anniversary, by increasing membership. Will you cooperate? If interested, write for literature and application blanks giving exact age.  
REV. J. H. SHUMAKER, General Secretary.  
REV. R. S. TINNON, Field Secretary.  
Mail This Coupon To-Day

**METHODIST BENEVOLENT ASSOCIATION.**  
Dept. 1 808 Broadway, Nashville, Tenn.  
Dear Brethren: I am interested. Send me booklet explaining your policies, plans, and methods.  
My age is.....  
Name.....  
Address.....

of Conway District, planned the picnic for his District. A picnic lunch was enjoyed at the noon hour with a short program and directed games during the afternoon. Many District entertainments are being planned for this year, including many District Institutes. What about the other Districts? Are you all sleeping on the job this hot summer weather? Don't forget your "pep" that you had at Assembly. Don't let it die. Come on, Districts. Let's let folks know that we are in earnest about our work.—Conference Editor.

#### FARM FOR SALE.

Best 363-acre farm in Hot Spring county, Arkansas. Within six miles of Malvern and twenty miles of Hot Springs. All level and smooth, running water, extra good land, will raise anything. Fair farm improvements. Adjacent to railroad station, daily mail, school, bus. Has a wonderful lot of young and merchantable timber. It is just a wonderful place. Nonresident owner and offers same for \$25 per acre, payable \$2,500 cash and balance \$1,000 annually. If you have some beautiful dreams for a good farm look this over. J. Elmo Young, Malvern, Ark.

## Terrible---Dangerous Pellagra CAN BE CURED

Are your lips, throat, tongue sore and red, with much mucus and choking? Are your hands red, skin peeling, feel sick, extremely weak?

Check these danger signals of dread Pellagra NOW and prevent the development of this terrible disease into the frightful advanced stages which affect the brain.

Pellagra can be cured if taken in time. Act NOW. Take no chances. Neglect of early symptoms may bring results that will cast the shadows of despair and agony over your entire life. Pellagra can be cured. Free proof to you.

Write now for 50-page book describing signs and symptoms, stages of development and startling new scientific facts about cause and cure of this horrible affliction. Send no money; just your name and address.

AMERICAN COMPOUNDING CO.,  
Box 3198 Jasper, Ala.  
Valuable Pellagra Book Sent FREE

## News of the Churches

#### DATE FOR REVIVAL.

Because of a change in plans for a meeting in Missouri, I have an open date for a revival in August. If some pastor in Arkansas can use this date, write me at Houston, Mo. Can come with or without a singer. Can furnish tent free of charge.—Norris Greer, Houston, Mo.

#### BOONEVILLE.

We have just had a very fine revival at Booneville, conducted by Judge Frank Morris of Dallas, Texas. In the vacation period of the year his wife accompanies him, leading the singing, having charge of the personal work, and preaching in his stead in the closing days of the meeting. We had the privilege of having her at Booneville, as our meeting began June 17, and she could leave her children.

Judge Morris is a lawyer-preacher, having been a very successful lawyer before he entered this evangelistic work eight years ago. He has fully consecrated his powers, as a lawyer, to God. His preparation is thorough, he pleads as one before a jury. His shoulder touch with people is friendly, ever kind and gracious. Men can not keep from loving him. He never tries to get people to talk of him. I have never seen more unselfish people in evangelistic work in all my ministry. Both are highly cultured, yet able to get down to the least of men. Money nor standing of people makes no difference with them. Judge Morris is a dramatist of the best kind. He acts his messages as well as speaks them. Those who can not hear well get his sermons, too. But he never degenerates into the low, nor the trivial. He just burns for human souls, his eyes melt with tears as he carries over his messages into the hearts of men, women, and children. I have never heard more powerful appeals than he makes in his exhortations. Mrs. Morris preaches with a power almost irresistible. In a moment's notice one takes the other's place and carries on the work. They both lead in song; they both are effective personal workers; they

both preach appealing, saving sermons; they both think only of saving men, and see that everyone is saved. He has a prayer room and every one is personally instructed by them, and also a strong group of trained personal workers. I have never had a more satisfactory group than the Morrises. Their advance man, Brother Jim Nichols, knows how to make all ready for the campaign. He is essential to this work. He leaves nothing undone. His character is clean and pure. A man of God whom all who know love.

Our meeting accomplished untold good. The church was revived, in a real way. Many backsliders came back to God. There were about two hundred who were reclaimed or saved. Twenty people will unite with our churches and many more will go into churches in the country and other towns. It was a meeting that touched a great territory. The congregations ran from a thousand to two thousand each night. Our auditorium was filled for the morning services. The spirit of appreciation was such that the town closed its business at the morning hour of service. The whole tone of this community has been changed for good. Our people are delighted.—F. A. Lark, P. C.

#### SLOAN-HENDRIX ACADEMY.

Prof. Dolph Camp has been elected and has accepted the superintendency of Sloan-Hendrix Academy and will enter actively upon his work just as soon as he obtains his A. B. degree from Hendrix College at the close of this summer term. Mr. Camp has had quite an experience as a teacher, and comes to Sloan-Hendrix Academy highly recommended by some of the leading educators of the state. The general sentiment is that Sloan-Hendrix Academy has a flattering future before it.

Rev. J. F. Glover and wife have left Imboden and will be gone on a tour of the west, by automobile, till early fall, when Mr. Glover will return and take regular work in the Conference.

Prof. J. C. Eaton, who has been connected with the Academy the past seventeen years, left Tuesday, June 26, for a visit to his sister in Oklahoma, and from there goes to Wyoming to the Birmingham family. He expects to return in time to take up his work as teacher in Sloan-Hendrix Academy in the fall.—J. C. Poin-dexter.

#### O. O. V. F.

The above initials stand for "Order of Volunteer Friends." This Order of Volunteer Friends is simply a list of names of those who make any kind of contribution for the relief of old preachers of the Little Rock Conference. Its only purpose is to provide better for our own Superannuates and Widows and Orphans and Preachers.

To each contributor a card will be issued as a receipt and a certificate of membership as a "Friend."

#### What We Need.

1. We need an Endowment Fund for the Little Rock Conference. This is the only way we will ever provide adequately for our old preachers. More than twenty other Annual Conferences have such endowments. One Conference, the Western North Carolina, has more than half a million dollars. These Conferences will always provide much better for their Superannuates than Conferences which have not such funds. A contribution to this fund will make you a "Friend."

2. We need eight homes for Superannuates in the bounds of the Little Rock Conference. These homes are badly needed. A contribution for this purpose will make you a "Friend."

3. We need an Emergency Fund. Why? Because many of the superannuates and widows become sick and need special service. They must go to the hospital for operations, and they must be placed in the charity ward. Many of them need their eyes,

ears or teeth treated, and suffer because they cannot spare the money from the small stipend paid by the Board. A contribution to this fund will make you a "Friend." What an opportunity to do good!

If you want to be a "Friend," write to Rev. John H. Glass, 635 Donaghey Building, Little Rock, Ark.

#### A GEORGIA MEETING.

The Arkansas blind evangelist has brought to our little city, Buena Vista, Georgia, many spiritual blessings. It was six months ago that we secured a date with the Rev. "Buddy" Jeff Smith, well known in Arkansas Methodism. Steadily interest has grown till the meeting began which came to a climax last night as the evangelist gave us the story of his life, which brought new heart and courage to our people. Though not a large number were added to the church roll, yet we believe many within the church have found a higher and better way of living. The accomplishments of Smith have put most of us to shame, and the vocal duets sung by Smith and his wife will long be remembered, especially the "Old Rugged Cross."

The service held for the convicts will long be cherished by those who attended it, for thirty men were seen kneeling at the altar pledging a new life of consecration and surrendering to the Master.

Arkansas should be proud of this distinguished evangelist. He has won the love and esteem, the admiration and prayers of every man, woman and child in Buena Vista, Georgia, and the church that secures the services of him and his wife will be fortunate indeed.—C. B. Ware, P. C.

#### HENDRIX COLLEGE NOTES.

Hendrix College intends next year to give special attention to musical organizations, and a new one on the list will be the Girls Choral Club, under direction of Dr. Robert L. Campbell, who led in establishing the Glee Club and Orchestra.

Next to the strengthening of the College's athletic teams, the sentiment among the Alumni probably shifts most strongly toward the training of high class musical organizations which will make a favorable impression at great public occasions. One Hendrix man at least favors development of the Bull Dog Band to where it will occupy the same place in the College as the famous Cadet Band at the University of Illinois. This is a laudable ambition to be entertained on behalf of the College, and it is probable that hundreds of others likewise have a high regard for the College Band.

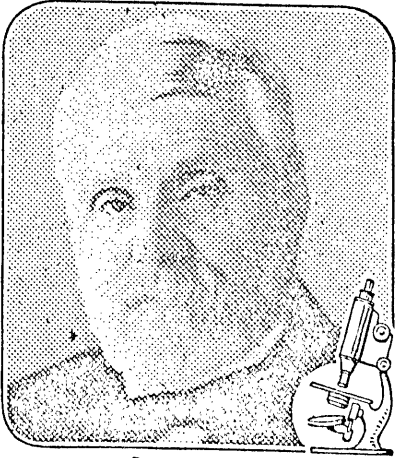
Dr. Campbell spent much time in April and May in the training of the Choral Club and rehearsals will be resumed in September. Aside from rich contributions to campus life, such clubs can add greatly to the reputation of Hendrix over the state,

## Dr. Caldwell's 3 Rules Keep You Healthy

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time regardless of how much one tries to avoid it. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the most delicate system and is not a habit forming preparation. Syrup Pepsin is pleasant-tasting, and youngsters love it. It does not gripe. Thousands of mothers have written us to that effect.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. In a practice of 47 years he never saw any reason for their use when a medicine like Syrup Pepsin will empty the bowels just as promptly, more cleanly and gently, without griping and harm to the system.

Keep free from constipation! It robs your strength, hardens your arteries and brings on premature old age. Do not let a day go by without a bowel movement. Do not sit and hope, but go to a druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin. Take the proper dose that night and by morning you will feel like a different person. Use Syrup Pepsin for



Dr. Caldwell, M.D.  
AT AGE 83

yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Always have a bottle in the house, and observe these three rules of health: Keep the head cool, the feet warm, the bowels open.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

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and no great public occasion ought to pass without the appearance of some Hendrix organization.

In such undertakings, the College will have the full support of the students. Hendrix has been fortunate in receiving many students of ability and training in music, and it has required only a nominal period of rehearsal to establish good clubs and organizations.

One element developed during the recent destruction of Main Hall by fire is worthy of mention in these columns. From the minute it became certain that the Hall would be destroyed, there was every confidence that Hendrix had ample protection against heavy loss. Such proved the case. All matters pertaining to fire insurance had been carefully and wisely handled by G. L. Bahner, treasurer and business manager, giving Hendrix the maximum of protection.

The capable manner in which Hendrix business affairs are handled has especially appealed to Arkansas business men. Mr. Bahner has proved his skill in conserving Hendrix resources and in making expenditures count. Just as he is a successful business man, the trustees associated with him in the treasurer's office are also men of successful experience in business and particularly in the handling of

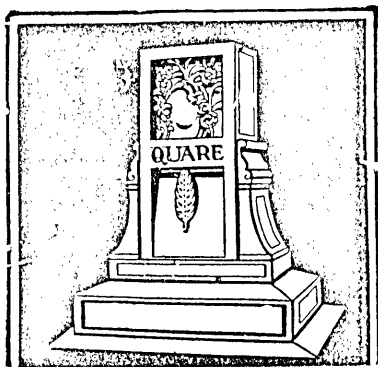
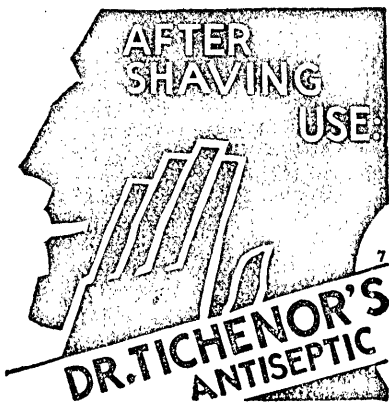
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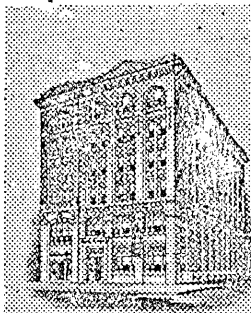
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THE FIRST METHODIST CHURCH  
BY *G. B. Rhyne* TREAS.

The above is a picture of the check that the Fort Smith First Church paid me last week for its full 1928 Conference Collections quota. This check of \$3,862.00 is the largest that I have ever received from any church

in the North Arkansas Conference. First Church, Fort Smith, has a long and splendid record for paying the "Claims" in full, but this is its first time in its history, so far as my knowledge goes, to pay the assessment in the middle of the Conference

year. This great achievement is due to the fine leadership of Rev. Dana A. Dawson, the pastor, ably seconded by the church treasurer, A. B. Rhyne, the entire Official Board and the whole membership of the church.—George McGlumphy, Treas.

money. Along with the value of wisely using all Hendrix resources, Mr. Bahner is also helping to train Hendrix students in good business habits and the lessons are proving most salutary.

At the time this letter is written, the Trustees have not reached a decision relative to the type and size of new buildings to be erected on the campus. However, when once the decision is reached, construction will go forward and it is not unreasonable to suppose that the new Administration Building may be ready for use in October or November at the latest. For those who chafe at delay, the reminder is that thorough preparation makes for speedy construction when the job is started. After the trustees have reached a definite decision, some time must be given the architect, and after that, action will be started.

Both pride and sorrow are mixed in the feelings of Hendrix men in taking note of the high honors paid by the Southern Methodist Church to the memory of Dr. Stonewall Anderson. Several of the Pastors Schools in various parts of Methodist territory have adopted resolutions, mourning his death, and the sorrow of the Church at large was expressed in the Memorial Service held June 25 at Scarritt College, Nashville, Tenn. Bishop H. M. DuBose led this service and other Methodist leaders of distinction paid tribute to this distinguished son of Hendrix.

The recent fire will not in any way disturb the plans for the State Conference of County Superintendents of education, who will be assembled July 23 in Martin Hall as guests of the Conway Chamber of Commerce, Central College, State Teachers College, and Hendrix. The visitors will use the reception rooms of the hall as a meeting place, and the dormitories will be used for their entertainment. J. P. Womack, state superintendent, and his fine corps of associates, will have charge of the Conference program, which will be devoted to the development of public schools in the rural communities of Arkansas. In co-operation with the State Department of Education and the other Conway institutions, Hendrix is glad of the privilege of being of service to these leaders of Arkansas progress. The College has uniformly and consistently supported every movement for the betterment of Arkansas public schools wherever situated.—Reporter.

### MT. SEQUOYAH.

Every dam has to have a spillway; every engine a pop valve; every automobile an exhaust; every organized school a playground; for the world has learned that man has a social as well as an intellectual and spiritual nature. Man has to have some outlet—some avenue through which he can best lubricate his brain, build

up tissue, regain control of spent energy, and rebuild nerve centers.

For several years the Methodist Episcopal Church, South, has endeavored to help ministers, laymen, and workers in general in building up this energy, nerve force, and spiritual power. In an effort to do this the Church, through wise counsel and forethought, has beautified Mount Sequoyah, overlooking Fayetteville, Arkansas, one of the most picturesque little cities in the far-famed Ozarks, whose sky line challenges Alpine beauty and grandeur.

Each year programs have been put on, and on these programs some of the most spiritual and intellectual men and women in the Church have had a part. There has been spiritual, recreational, and social features connected with this great Assembly that have been second to none. The best talent possible has been secured and today Mount Sequoyah is known far and near as a place where one may go and receive inspiration that few places can give.

This year, under the capable leadership of Rev. Sam M. Yancy, Mount Sequoyah offers more than ever in the history of its organization. Almost every phase of church work and church activities will have a place on the program. This program is comprehensive and will be a spiritual feast to all who take advantage of it. Superintendent Yancy has spared neither time nor expense in getting the best talent, and a casual glance at the program will convince anyone of the advantage to be gained by going to Mount Sequoyah for at least

a part of their summer vacation.

Good nights, comfortable cottages, good water, a splendid cafeteria, together with the best of mental diet are some of the attractions there this year, made so by new additions of cottages and a desire on the part of the management to make this the best place in all Southern Methodism to spend a few weeks during the torrid months of June, July and August.

Write to Rev. Sam M. Yancy, superintendent, for a program of the activities and make reservations at once for yourself, family, and friends, and enjoy the spiritual feast that is prepared.—Burke Culpepper, Memphis, Tenn.

### CITIES.

Dear Cousins: A deafening roar like the sound of many waters! Why, Tom, you might think the Atlantic was pouring over the Allegheny Mountains. That's not it. That's New York. That's the babel of seven million tongues, the shuffle of fourteen million feet, the grind of thousands of electric cars on subway and surface and elevated tracks, the buzz and honk of a million taxis and buses, and private cars driving furiously in every direction, the roar of railway passengers as they pour through Pennsylvania Station at the rate of fifty millions a year, the rumble of an endless procession of heavy trucks over pavement and cobblestone, the whistle of steamships coming into harbor from every country of the world, the heavy voice of a thousand hard-driven factories, the

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clatter of electric steel riveters in every direction as contractors hurry to build up the city, the Niagara of the greatest commerce on earth pouring over skyscrapers and down through hundreds of miles of streets fast-bound in steel and brick and stone.

I have just seen the greatest show on earth. For a nickel I rode five miles on a street car. For a quarter I motored to the top of a modern office tower. From that vantage point far up in the blue, I looked down on the most impressive pile of steel and brick and stone in the world, and the most densely populated section on the globe.

As I gazed upon that massive and towering masonry stretching away for miles in every direction, then down at the never-ending march of tiny creatures and vehicles on the bottom of those deep canals, I said to the spirit of New York: "When I consider thy towers of brick and stone, what are these pygmies on the street?" Then the majestic spirit stooped low from where a Zeppelin was there floating in the air, and reminded me that men cannot build taller than themselves. So, Tom, as the little ants build those hills in our old orchard, and as the infinitesimal creatures build the coral reef in the deep sea, that black pro-

cession of Liliputians I see 500 feet below, is made up of the architects, contractors, artisans, owners, and occupants of this magnificent mass of brick and stone.

As a proof of this, I see them now building in every direction. Towering and naked steel frames are rising everywhere, and the noise of riveting machines is deafening. Amazing as are these fifty-storied achievements of architects and builders, I was shown two that are aspiring to 120 stories—twelve hundred feet! Imagine the office of Dr. Jack from Cross Roads perched up there, and you had to have him for one of your old spells of green-apple colic!

New York is a new city. Nearly everything you see has been put here since we were children. Rarely do you see a relic of the old city. I met a man this morning who boasts that he is an original New Yorker. Everywhere is newness and growth—pushing into new subdivisions in every direction, boring tunnels all through the ground, and cutting lanes in the air. Just this moment nine airplanes passed over my head. When Philadelphia and New York grow together (and they will do it), this will be the greatest city the world can have.

You have to go fast in New York, or you don't go very far; and you have to live fast, or you don't live very long.

Central Park is spacious and beautiful, and there are inviting small spots of green; but most people in this great city have to take an excursion boat or climb upon the top of the house in order to get outdoors. If you just had your old pasture up here!

The city is angry today because the Republicans nominated Hoover last night. It is feared that he is not specially prejudiced in favor of New York. It will be still further incensed if the Democrats fail to nominate the favorite product of these sidewalks. New York would like to name both candidates.

With the feverish city-building everywhere, and cities controlling politics and dictating government, I don't know who is going to keep up the old rail fences, study astronomy, and keep the undergrowth out of the path to eternal glory.—W. P. Whaley, Paramount Tower, New York.

**REPORT OF SPECIAL EFFORT FOR VALLEY SPRINGS TRAINING SCHOOL.**

On the fourth Sunday in June three Districts in the North Ark. Conference made that day Valley Springs Special, namely, the Helena, the Booneville, and the Batesville Districts. The writer spent the morning with Bro. Moore of West Helena, and the evening with Bro. Rorie of First Church. Bro. Moore took the offering, and his good people did a fine thing for our School.

Bro. Rorie had spoken of the School at the morning service and taken the offering, as he did again at the evening service.

Upon reaching home I again saw the Batesville District doing things for Valley Springs School. In my mail there were letters and checks from all over the District and they continue to come. Fifty dollars came in the mail yesterday from Tuckerman, and many have sent their quota, some in full and others in part. We are wondering who will be first to pay their quota.

Quite a few others have sent their offerings outside of the Batesville District. We are not giving the amounts at this time, since we believe there are some who have sent their money to Prof. Russell, or have not sent it in yet. If in either case, please drop me a card telling me how much you sent in so that I may get it in the amounts sent to the School in the next issue of the paper. If you have failed because of a busy life, please take the time to send it at once. Thanking each one who contributed to this great school, I am,

yours truly, W. M. Edwards, Batesville

**BINGEN.**

July 4th was an attractive day for us in the Bingen parsonage. A community picnic was staged right back of the parsonage under the big shade trees on the church and parsonage lawn. The ladies had a stand erected and they sold cold drinks, ice cream, etc., the proceeds of which went toward our church building fund, and an old-fashioned free-for-all dinner was spread. In the morning I was on a committee to see after the comfort of the people who came to the picnic. While attending to this duty, I was attracted by a large truck which drove up in front of the parsonage and began to unload some groceries. I learned that it was a pouncing that the McCaskill Church had sent us. You can imagine how the people jumped with joy at the ringing of the old liberty bell in Philadelphia July 4, 1776, as that bell rang out the news of freedom and liberty to our American world. Well, I felt about that happy. You hear talk of the old summertime religion. This was a good old summertime pounding of substantial groceries. No wonder I love this circuit. I believe this church and all the other churches love me. So there was joy expressed July 4, 1776; and joy expressed July 4, 1928.—S. W. Johnson, P. C.

**RICHMOND CHARGE.**

**Some Things We Have Done.**

1. Have introduced Duplex Envelope System in every church.
2. Have put the Arkansas Methodist into every Methodist home in three churches.
3. Held a School of Missions in every church.
4. Observed a Week of Prayer in two churches, and part of a week in another.
6. Have preached at each church on Missions and collected about \$90 on Missionary Special.
7. Have preached on Superannu-

ate Endowment at every church. Have collected a little more than \$100; more has been subscribed.

8. Have preached on Christian Education at every point.

9. Have taken 15 Sunday School credits.

10. The charge has paid nearly 30% of General and Conference Collections and 40% on pastor's salary.

11. Pastor and wife have made about 700 visits.

12. Have received nine members on profession of faith and by certificate.

13. Have organized two missionary societies.

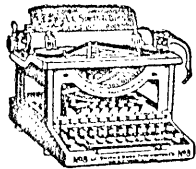
**Some Plans We Have Made.**

1. Plan to complete subscription for Superannuate Endowment.
2. To hold a revival meeting in every church.
3. To make a Church and Sunday School survey in every community.
4. To collect in full the Missionary Special and the General and Conference collections.—F. C. Cannon, P. C.

**REVIVAL AT ATKINS.**

On last Sunday night we closed a good meeting at Atkins. During the meeting several people professed conversion. The reaping was not all that we earnestly expected, but there was a real work of grace, a revival that came in answer to prayer. This is the only kind worth having. Three times the Psalmist prays, "Quicken me, O Lord, according to Thy Word." "Quicken Thou me, and I will call upon Thy name." This age needs a quickening of conscience according to the Word of God. The grocer who went home from church and burnt his half-bushel because he knew it was a false measure, received more benefit from the sermon than if he had shouted the rest of the day, without thinking of his dishonesty.

We need more conscience about the Sabbath. Looseness is in the air. This is the love of God, that we keep His commandments. In John's Gos-



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**ANOTHER HONOR COMES TO HENDRIX COLLEGE**

President Reynolds recently received a letter from the Executive Secretary of the North Central Association, the greatest standardizing association in the United States, making this significant announcement:

**Hendrix College has been placed on the three-year list of members.**

What does this mean? The three-year list is the highest list of members that the Association has. It means that all colleges on this list, including Hendrix, will be subject to re-examination only once in three years, whereas all members not on this honor list will have to be inspected and elected to membership each year.

The North Central list is the "Bradstreet" list of schools in all this vast area.

This high standing of Hendrix is showing itself in the larger number of students who transfer from other colleges and universities to Hendrix. The Registrar's books show that in the last six years 200 students have come to Hendrix from 30 different colleges and universities.

Parents planning to send son or daughter to college should make reservation early in order to make sure of desirable rooms.

Address—

**THE REGISTRAR OF HENDRIX COLLEGE**  
Conway, Arkansas

pel, seven times is obedience made the test of fellowship with Christ.

In the meeting, Rev. E. T. Wayland of Wynne did the preaching. Strong, earnest, Scriptural would describe the preacher, such as Paul would approve.

The great song service was led by that fine Layman, Mr. A. M. Hutton of Van Buren. His daughter, Miss Ethel, was with us a part of the time. People never tired of their duets. The faithful women, not un-mindful of "Jubilee Year," prayed. Three or four prayer meetings in different parts of town were conducted daily in the homes by the women. Their prayers were personal. They prayed until new life was infused into the church. Such as this cometh only by prayer.

We are looking for great results to follow. Several will be received into the church next Sunday. Others will go to other churches, but we feel confident that this work of grace so well begun, will be continued in our beloved church in Atkins.

The co-operation and Christian fellowship were fine. Our Sunday School is growing rapidly, and the Woman's Missionary Society is a vital force. We thank God and take courage.—J. B. Stevenson, P. C.

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The Little Rock Conference Board of Trustees will take your Liberty Bonds at market value and pay double, and more than double, the interest you now receive during your life. At your death the Old Preachers of the Little Rock Conference will become the beneficiaries.

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Write me at once and let me give details.

### JOHN H. GLASS

Commissioner for Superannuates.

635 Donaghey Building  
Little Rock, Ark.

### LETTER FROM BRAZIL

I am dropping your paper a line in regard to my work in this "Land of the Southern Cross." My son-in-law, Rev. Chas. A. Long, P. E., interprets for me, and we have put in less than two months continuous time, in making the round of his Quarterly conferences, and in revival meetings. The revival meetings have only taken 17 days of the time and we have had 175 conversions. The meeting at Juiz de Fora, a city of about 45,000 people, where our Granbery College is located, has just closed after running for seven days, and we had 100 conversions at the altar. There was not a line of advertising, but the people went on the streets and told their friends about the meeting, and the pastor Mr. Guerra said that there had never been such a large number of Catholics come to the Methodist church in the history of the town. When a Catholic, here, comes into the church building, you have him. His great fight is with his fear that if he ever goes into a Protestant church, his priest will ex-communicate him and he will certainly go to Purgatory and stay there. Their religion is the veriest slavery to the fear of the priesthood. We had three soldiers of the National Army converted in one service, and a number of them "scattering." When one professes religion here, it means one more candidate for church membership, and he will join, if the church will receive him.

I thought I knew something of folks hungry for the Gospel message, but I was mistaken. Once the fetters of the fear of the Priesthood and Purgatory are broken, they will follow anybody they believe in anywhere, and their gratitude is almost unbounded. They are a very docile, teachable, affectionate people. I have never been treated with such affection anywhere in the United States, as I have been here, and I could not even converse in their language. I have never felt like I was a "stranger here and in a foreign land." No, I have been among brethren, beloved. I have traveled about 1700 miles by almost every kind of conveyance in these two months and don't forget that this in the most precipitous mountain country I have ever seen. They are almost perpendicular. About half of the peaks are JUST ONE solid granite rock. I hate to dispel the delusion sweet to the taste of our good old Georgia folk, but I guess I must do so. If they think they have the largest solid stone mountain in the world, they sure have another guess coming. There are more than a dozen within a few miles of this city of Petropolis alone that are Levithans compared to that Stone Mountain at Atlanta, Ga.

This District is as large as either one of the Arkansas Conferences, and I judge the others are, with the possible exception of the Rio de Janeiro District. I am bringing home some of the most gorgeous butterflies and moths that this country affords, and for aught I know, that the world affords.

I have every reason to believe that, if I could stay down here for the rest of the year, I could have 1,000 conversions and that means 1000 additions to the Methodist church. But I am just an ordinary Methodist preacher, not a money-making evangelist at all, and I am just not able to do so for lack of funds. I will be glad to hold meetings for any of the brethren, when I get back home, or lecture on this wonderful country, and our work here. This is by far the largest and most important Mission our church operates, from every angle.

I shall rejoice if the Arkansas Conferences have a great year in the Kingdom, this year. I am akin to Arkansas, just a little. Have kinfolks there.—D. V. York.

"Most of us drift away from higher things rather than break away."—Dr. John A. Hutton in The British Weekly.

## SUNDAY SCHOOL

### Lesson for July 15

#### THE CONVERSION OF SAUL

LESSON TEXT—Acts 9:1-9, 22:6-16.  
GOLDEN TEXT—This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners.  
PRIMARY TOPIC—Saul Becomes a Christian.  
JUNIOR TOPIC—Saul Becomes a Christian.  
INTERMEDIATE AND SENIOR TOPIC—How Saul Became a Christian.  
YOUNG PEOPLE AND ADULT TOPIC—The Conversion of a Pharisee.

#### I. Saul's Violent Hatred of the Lord's Disciples (vv. 1, 2).

Saul knew full well that unless the movement set on foot by Jesus was stopped it would supersede Judaism. He was ignorant of the genius of Christianity. He did not know that the "blood of martyrs is the seed of the church." Prosperity may ruin the church, but persecution, never. The noble display of faith by Stephen in sealing his testimony with his blood did not soften Saul's spirit, but rather intensified his hatred for Jesus and His disciples. The intensity of his madness, and the extent of its operations are best set forth in his own words, "And I persecuted this way unto the death, binding and delivering into prisons both men and women" (Acts 22:4). "I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death, I gave my voice against them, and punishing them off in all the synagogues I strove to make them blasphemous, and being exceedingly mad against them, I persecuted them even unto foreign cities" (Acts 26:10-12, R. V.).

#### II. Saul Kicking Against the Pricks (vv. 3-9).

The figure here is that of the eastern ox driver following the ox with a sharp iron fixed to the end of a pole. The animal is prodded with this instrument and if it is refractory it kicks against the sharp iron and injures itself.

1. A light from Heaven (vv. 3, 4a). The time had come for the Lord to interfere. Saul was stricken with blindness and fell to the earth. This physical demonstration accentuated the workings of his conscience which doubtless were going on quickened by the Holy Spirit as He used Stephen's testimony.

2. A voice from Heaven (vv. 4b, 5). This was the Lord's voice calling Saul by name and asking, "Why persecutest thou me?" This moved Saul to inquire, "Who art thou, Lord?" The answer came, "I am Jesus, whom thou persecutest."

3. Saul's inquiry (v. 6), "What wilt thou have me to do?" The dictator is now willing to be

dictated to. The Lord told him to go into the city where information would be given him as to what he must do.

4. Saul entering Damascus (vv. 7-9). The haughty persecutor went quite humbly into Damascus, led by his attendants. For the space of three days he remained blind, and fasted. What went on in his soul in those days no mortal can know, but we may be assured that he, like the Lord in the wilderness, was too deep in meditation and prayer to desire food. In these days of deep meaning his whole life was being reorganized by Jesus Christ.

#### III. Ananias Ministers to Saul (vv. 10-19).

1. Ananias' vision (vv. 10-12). In this vision the Lord appeared and instructed him to go to Saul. He gave him the name of the street and Saul's host, and informed him that Saul was now a praying man, and that He had prepared Saul by the vision for the coming of Ananias.

#### 2. Ananias' fear and hesitancy (vv. 13-16).

He knew of Saul's ministry and the authority by which he came. The Lord encouraged him to go, assuring him that Saul was no longer an enemy but a chosen vessel to bear His name before the Gentiles.

3. Ananias' obedience (v. 17). His fears being removed, Ananias went to the house where Saul was staying, put his hand on him and affectionately addressed him as "Brother Saul." The hitherto savage persecutor is now a brother in Christ. Ananias informed Saul that the Lord had sent him with a two-fold mission:

(1) "That thou mightest receive thy sight."

(2) "Be filled with the Holy Spirit."

4. Saul baptized (vv. 18, 19). After Saul received his sight Ananias baptized him. Since Ananias was not a church official, it is clearly implied that official rank is not necessary for the administration of baptism. The Lord bestows the gift of the Spirit upon whomsoever He will.

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