

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THE TRUTH" "THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

LITTLE ROCK, ARKANSAS, THURSDAY, JULY 5, 1928.

No. 27

OZARK REVISITED.

I had not been to the goodly town of Ozark for many years. Several times I had written pastors about a visit, but some special program happened to be scheduled, and I had to defer my visit. Having an engagement at Mt. Sequoyah for Thursday, I arranged with the friendly pastor, Rev. G. C. Johnson, to spend Wednesday night with him and preach. For a mid-week occasion and threatening weather, the congregation was very creditable.

Our church at Ozark is one of the oldest in the state and has been served by many great and good men. When I knew it first, forty-one years ago, Rev. F. S. H. Johnston, quiet, reserved, but studious and spiritual, was the pastor. His next appointment was Fayetteville District, and then he gradually climbed to the top of his Conference. Here I first met W. W. Jennings, a benevolent czar, but a most remarkable Sunday School superintendent. On my first visit I became acquainted with J. J. Doyme, an outstanding educator, who was conducting a teachers' institute, the best that I had ever been in. Later I knew C. C. Colburn, the courageous and capable editor, one of the pioneer fighters for prohibition. I think he was a cousin of Dr. Samuel Colburn, one of the early editors of this paper. Then there were Benham Carter and Dr. Turner, splendid men. Later, entertained at conference in the home of Judge Beurland, I met his law student, now Dr. F. M. Tolleson. I well remember the Hall Hotel, advertised as a "first-class-second-class hotel with hard beds and poor meals," but, as a matter of fact, a very excellent small hostelry. During the last quadrennium Ozark was served by that prince of pastors, Rev. J. B. Stevenson.

Few towns have during recent years suffered more different disasters than Ozark. A fire destroyed its best business block. Another burned its school. Then came a bank failure, and last year flood, and minor climatic hindrances; but its heroic people hold up their heads and make a noble stand. Of course, when a town suffers the churches suffer. Still our people are standing by their new pastor, Rev. G. C. Johnson, and he is hopeful of a good year. Pruning the rolls resulted in a loss of 80, but 25 have already been added. The faithful chairman of the official board is John E. Bryan. Frank Shuler is the Sunday School superintendent of an improving Sunday School. The fine W. M. S. has for president Mrs. Rebecca Carter; and Miss Ruby Kate King is president of a forward-looking Epworth League. The church building is a very beautiful stone surrounded with an attractive lawn, on one side of which is the cottage parsonage, rather old fashioned, but fairly comfortable. The church property is out of debt. With his usual energy and zeal Bro. Johnson has attacked the problems and hopes to work them out. He is popular and well-suited to the situation. He and Mrs. Johnson entertained me delightfully. The baby that I had baptized at Waldron several years ago, is a fine big girl and knows how to help mother.

The burnt block has been rebuilt and has very attractive stores. The courthouse is an imposing edifice of stone. The railway station is also of stone. The surrounding country is fine for fruit, and truck and dairying. A butter factory has been secured and a bean and tomato cannery, and plans are maturing for a cheese factory. Organization has been effected for installation of water plant and sewer, but is temporarily held up in the courts. Brave old Ozark is coming back.—A. C. M.

SUNDAY AT CHARLESTON AND VAN BUREN

Having been, on Thursday and Friday, at the Prohibition Conference at the Western Methodist Assembly, I spent a few hours Saturday at Ft. Smith, and then with Rev. L. E. Conkin went on the train to Charleston, where I preached to a good congregation Sunday morning after addressing the Men's and Women's Classes in the Sunday School. I enjoyed two good meals at the parsonage and viewed the unusually fine garden which supplies the table with an abundance of vegetables. Bro. Conkin manages to have a good garden and raise fine chickens, too, not an easy combination.

This is Bro. Conkin's third successful year on this pleasant charge. He has added 75 members, although a revision of the roll shows a net loss

THE CON
RE
ER
BELL
THAT
PROV. 26:16-17.

WARD IS WISER IN HIS OWN
THAN SEVEN MEN THAT CAN
A REASON. HE THAT PASS-
AND MEDDLETH WITH STRIFE
ING NOT TO HIM, IS LIKE ONE
THAT TAKETH A DOG BY THE EARS.—
PROV. 26:16-17.

on account of the large number of removals. This section has suffered greatly by migration to Oklahoma. The chairman of the official board is Mr. R. C. Carden, and the Sunday School superintendent is Mr. H. H. Bumpers. Both board and school are well organized and efficient. A fine W. M. S. has for president Mrs. Wm. Jones, and the president of the Epworth League is Neil Brown. The financial condition of the church is considered the best in its history. Pastor and P. E. are paid in full.

The church building, a neat brick, has a commodious auditorium and basement which provide for all the activities. The cost was about \$20,000, and the last payment on its debt will be made this year. The frame parsonage, which was last year damaged by fire, has been renovated and repaired and is a very comfortable cottage. The church property is well located and adequate for the needs of the congregation.

Charleston, with a population of some 1,200, is the county seat of the southern district of Franklin Co., and has a very convenient and substantial brick courthouse. Its business street indicates a thriving community, and the attractive residences look like real homes. The surrounding country is in the hands of thrifty farmers who practice diversification. Cotton, hay, potatoes, cattle, hogs, and chickens are raised. Coal mines maintain an industrial population and add to the commercial importance of the community. A hard-surface highway is being constructed through Charleston from Ft. Smith to Dardanelle.

Charleston has a fine school system with four high school teachers and seven for the grades. Supt. R. L. Moore is a graduate of Mississippi College. Mrs. Conkin teaches in the High School and has a private class during vacation. A brick building and auditorium and frame building house the 400 students. Another building is contemplated soon. The Roman Catholics have a parochial school. Baptists, Presbyterians and Romanists have excellent church buildings. Across the street from the Methodist parsonage is the Bollinger Hospital.

Bro. Conkin took me in his automobile to the top of an elevation south of town where the outlook is beautiful and where Carden and Bond have fine gardens and orchards.

I had not been to Charleston for many years; hence I was delighted to meet many old friends and see the progress that had been made. Bro. and Sister Conkin are popular and are doing good work. They treated me royally. Mr. B. W. Wells, a staunch friend of the paper, takes pleasure in looking after the subscriptions.

I reached Van Buren about 4:00 p. m., and in Rev. A. L. Cline's automobile had opportunity to see the city. There is a wonderful outlook from the heights west of the railroad. At the East End Church we found the pastor, Rev. Earle Cravens, whose new church was dedicated a few months ago. It is attractive outside and commodious inside and well adapted to the needs of his congregation. As I hope to visit this church later in the summer, I shall withhold comment now. The city is making substantial progress in that direction. With splendid paved streets and many new residences Van Buren is becoming a beautiful residence city. The First Church parsonage, located on a very broad and well-shaded street, is a comfortable home for the preacher's family.

This is Bro. Cline's first year. He found a rather difficult financial situation, but by special efforts has been able to secure satisfactory adjustments and hopes to have a fruitful year. Already he has had 26 additions, half of them on profession of faith. The president of his official board is J. H. Butler, and it is considered above the average in efficiency. The Sunday School superintendent of the well-organized school is Mr. O. B. Weaver. Under the presidency of Mrs. Geo.

D. McCarroll the W. M. S. is making marked progress, and is paying the interest on the church debt. The president of the Senior League is Hugh Parks, and Mrs. Cline is superintendent of the Hi-League, and Mrs. Ed. Earp is superintendent of the Junior League. All are doing well. Bro. Cline is pleased with his charge and finds fine co-operation among the different churches. Four of them have union services on Sunday nights during the summer. Under the efficient superintendency of D. M. Rigin, a Hendrix College graduate, who has been in Van Buren eighteen years, the city has a very excellent system of schools.

I had pleasant companionship with Bro. Cline, visited two of the Leagues and preached to a large congregation. It was a pleasure to meet Prof. Richard Kelton, with whom I had been associated in college work in Neosho, Mo., forty-two years ago. Taking the train after midnight, I was in my office early Monday morning.—A. C. M.

BOOK REVIEW.

Red Rust; by Cornelia James Cannon; published by Little, Brown and Co.; Boston, Mass.; Price \$2.50.

Clean and fine and wholesome is this novel. It is a real treat to find such a story now when more than two thirds of the present-day stories disgust with their laxness of morals, absence of high ideals and disregard or even scorn of our nation's laws. The simple story of a Swedish boy who lived near to nature's heart and dreamed and planned and worked to produce a rust resisting wheat is full of charm and interest.

Blue Murder; by Edmund Snell; published by J. B. Lippincott Co., Philadelphia. Price \$2.00.

This book strikingly shows the danger of knowledge without wisdom or the great need of World Peace in the face of scientific discovery. Blue murder is a powerful destructive force that has fallen into the hands of an unscrupulous and half-crazed scientist who dreams of using it to make himself master of the whole world. There are swift action, courage and cleverness on the part of the detective force, and a fresh young love affair that adds interest to the story. It is a strong argument against future wars.

Communism; by Harold J. Laski; published by Henry Holt & Co., New York.

This is one of the volumes of the Home University Library of Modern Knowledge and has been written by one well versed on the subject. Communism is so widely scattered among the peoples of the earth that no one can afford to be ignorant of its teachings. As far as such a thing is possible the author has set forth the teachings of Communism in a very fair and unbiased spirit. His style is simple, clear, and logical, and anyone wishing to inform himself on this subject will do well to obtain this book and give it a careful reading.

Revaluing Scripture; by Frank Eakin; published by the Macmillan Co., New York. Price \$2.25.

In this book Dr. Eakin has given us a rather thorough comparative study of all the ancient scriptures in which our Jewish-Christian Bible stands out clearly more and more conspicuous. The book is full of authentic and very interesting information about the writings of all the leading religions of the world. Dr. Eakin has made a thorough study of the subject and a careful reading of this comparative view will help the reader to a fuller understanding and a keener appreciation of our Christian Bible.

Quotable Poems; Compiled by Thomas Curtis Clark and Esther A. Gillespie; published by Willett, Clark and Colby; Chicago. Price \$2.50.

The aim of the compilers has been to give us a volume of verse that is quotable; that has modern tone; that has spiritual qualities; that is in touch with human needs; that has fine poetic quality, regardless of authorship; that represents a range of well known and but little known authorship; and this volume of inspirational verse, "Quotable Poems," is the happy result. It will prove equally acceptable to the public speaker and to the quiet home reader.

ARKANSAS METHODIST

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METHODIST EVENTS

Leadership School at Mt. Sequoyah, July 5-19.
Young People's Conf. at Mt. Sequoyah, July 5-19.
L. Rock Dist. Conf., Mt. Tabor, near Cabot, July
10-12.

SOUTHERN DRY CONFERENCE CALLED.

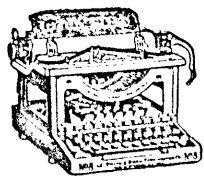
The following statement was given to the press on Friday night:

We are greatly gratified that the Democratic Convention at Houston has pledged itself in specific terms to the enforcement of the 18th Amendment and of all laws enacted pursuant thereto, which of necessity includes the Volstead Law. But we deeply regret that the pro-liquor wing of the party, led by Tammany Hall, has disregarded all warnings and has challenged, indeed defied, the dry Democracy of the South by the nomination for President of Governor Alfred E. Smith, the openly declared foe of existing prohibition laws, as revealed by his repeated utterances and his lifelong record and reaffirmed in his telegram of acceptance to the Convention.

The only hope of preserving the ideals and the unity of Southern Democracy is for Southern Democrats to organize at once for the election of dry Democratic Senatorial, Congressional, and State nominees for public office and for the defeat of the wet Tammany candidate for President, Governor Smith.

To this end a Conference will be held at Asheville, North Carolina, between July 11 and July 18. Information as to the exact date, special railroad rates and other particulars will be announced promptly.—Arthur J. Barton, James Cannon, Jr.

WEAK EYES Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes a weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.



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used and rebuilt
of all makes.
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ana St. Phone
9021.

PERSONAL AND OTHER ITEMS

Rev. J. C. Glenn of Pulaski Heights is assisting Rev. C. D. Cade in a fine meeting at Okolona. Mr. W. P. Forbess is directing the song-service.

Dr. Jas. Thomas, presiding elder, announces that at Little Rock District Conference at Mt. Tabor at eleven o'clock, July 11, Bishop Boaz will preach instead of Rev. Paul W. Quillian.

Many papers have no issue for the week of July 4, but to accommodate certain advertisers, we are issuing this half-size number. Necessarily considerable matter is held for next week.

Rev. J. T. Thompson, our pastor at Carr Memorial, Pine Bluff, is going on a vacation trip in his car to Colorado and other points of interest in the West. He will be gone about three weeks.

Monday night Rev. Jeff Smith, the blind evangelist, began a meeting at College Hill, Texarkana. He has open dates after Sept. 1. Any one wishing to secure his services, should write him at Texarkana, in care of Rev. W. C. Hilliard.

About three weeks ago Rev. C. E. Whitten, our pastor at Glenwood, submitted to an operation for appendicitis. While the operation was successful, his recovery has been slow and he is not yet well. He is in the St. Joseph's Hospital at Hot Springs.

Rev. M. T. Steel, pastor at Carlisle, will, about the last of August, give up his charge and in September enter the Union Seminary of New York City. He will also be assistant director of Boys' Work in the Harlem Branch of the New York Y. M. C. A.

Announcement is made of the marriage of Rev. Norris Greer, a member of N. Arkansas Conference, and Miss Myrtle, daughter of Mr. and Mrs. R. W. Williams, at their home in Houston, Mo., June 24. After July 1 they will be at home at Houston, Mo.

Every good American should see Niagara Falls. If you wish to make the trip this summer, you can get favorable rates over the Missouri Pacific Railway and the Wabash. On the latter route the privilege of stopping at Detroit, Chicago, and St. Louis may be had. For particulars address W. D. Wood, District Passenger Agent, Wabash Railway Co., 216 Gazette Building, Little Rock.

Rev. G. G. Davidson and Rev. G. F. Sanford, S. S. officials of N. Ark. Conference, since the burning of Hendrix College main building have moved their office to the Farmers State Bank, Conway, and should be addressed there to avoid delay in delivery. Some of their mail was destroyed in the fire. If acknowledgement of remittance is not made, it will be understood that it has been lost and should be made again.

Rev. Rex B. Wilkes of Fordyce has been granted a month's vacation by his church and with Mrs. Wilkes will go by automobile to Yankton, S. D., where they will spend two weeks visiting their son, Rex B., Jr., who is director of Dramatics and Speech Arts in Yankton College. They will tour the Black Hills, Yellowstone Park, Wyoming and Colorado. The official journal of the Yankton College pays a very high tribute to the directing of a Shakespearean play by young Wilkes.

Through Rev. H. L. Wade information comes that Mrs. Watson, widow of Rev. J. S. Watson of North Arkansas Conference, died, June 5, at the home of her daughter, Mrs. A. McKenzie, at Thayer, Mo., aged 78 years. Rev. D. R. Wasson of Thayer held the funeral services and was assisted by Rev. E. N. Bickley of Mammoth Spring. Another good woman who belonged to the pioneer itinerancy is gone. The surviving relatives have the sympathy of friends. A fuller account of her life is expected.

On June 16, at Searcy, Mrs. Gilmore, widow of Rev. Y. A. Gilmore, died at the home of her son, and was buried in the family cemetery at Rogers, Rev. W. T. Thompson and Rev. J. A. Womack officiating. She leaves three sons, Rev. O. T., who is director of religious education at Brown University; Harlan, a Vanderbilt student; and Charles who is principal of the Searcy High School. She lived a beautiful life and died a victorious death. The sons have the sympathy of all who knew her.

A copy of the Year Book and Directory of Oaklawn Church, Hot Springs, has just been received. It is carefully prepared and neatly printed and contains a history of the church. Rev. E. T. Miller is the pastor of this rapidly growing church in the southern suburbs of Hot Springs.

To keep a husband at home, send him away from time to time.

THE HAPPINESS PRODUCERS' CLUB.

Little Rock Conference.

Rev. John C. Glenn, Director.

This week brings good news. Within the bounds of the Little Rock Conference there are a number of happiness producers and they have made glad the hearts of our aged and wornout preachers by putting on an effective campaign for Superannuate Endowment.

Hurrah for Nelson!

Rev. W. W. Nelson, pastor of the Hazen-DeVall's Bluff Charge, forwarded a check for \$183.60 to Rev. L. E. Todd, last week. Of this amount, Hazen paid \$178 and in addition assumed \$105 in personal subscriptions payable in October. On account of most unfavorable conditions at DeVall's Bluff, Brother Nelson did not put on an aggressive campaign in that church, but a few friends contributed \$5.60. An active campaign will be launched this Fall. This will make the Hazen-DuVall's Bluff charge one of the leaders in its class and in the entire Conference. Rev. W. W. Nelson is appreciative of the support given in this movement by Rev. W. R. Richardson, D. D., of Little Rock. Upon invitation, Dr. Richardson visited Hazen and delivered a soul-stirring message on the movement. The response of the people is indicated above as conclusive proof that where the matter is given a fair trial, the quota balance can be collected.

Rev. C. L. Cagle, Wesson.

Despite the financial crash at Wesson and the paralyzed conditions occasioned by the curtailment of lumber operations at Wesson, Rev. Geo. L. Cagle has made a successful showing for Superannuate Endowment. He has remitted \$50 to the General Board at St. Louis and secured \$25 in personal subscriptions. In submitting his report, Brother Cagle says: "The results of our efforts are, needless to say, a keen disappointment to me. The mill situation is responsible for it, however. Our people are

VICTORY UNTO VICTORY
H. LYNN WADE, DIRECTOR OF
SUPERANNUATE ENDOWMENT.

Encouraging reports continue to come in indicating that the pastors and churches of the North Arkansas Conference are making honest, faithful and successful efforts to clean up in the campaign to raise the unpaid balances on Superannuate Endowment Quotas. They are determined not to let this opportunity pass to do their bit in this noble cause.

Rev. E. W. Faulkner, whose word is as strong and steadfast as his zeal and religious enthusiasm are high and sure, says that the next thing undertaken in his charge shall be the effort to collect Superannuate Endowment. His wide-awake and enthusiastic church at Paris has finished and recently dedicated one of the most beautiful and up-to-date churches in the North Arkansas Conference, in one of the cleanest, most wide-awake and progressive little cities to be found anywhere. The cause of the old worn-out preacher in this good church and with this fine pastor, is certain to succeed.

Over at Huntington, on the Rock Island Railroad, Rev. J. D. Roberts is the man at the helm. He decrees that this cause shall not fail over there, but that an every-member canvass shall be made and the matter pushed right up to the day of the meeting of the Annual Conference at Jonesboro in November.

Over on the Beebe Circuit, in the Searcy District, there are six preaching places and S. L. Russell is the preacher in charge. He declares that this campaign shall be put on at every one of these six churches and though it may take some time and much effort, we are sure that his strong determination will enable him and his people to succeed in spite of all opposing forces.

One of the ranking charges in the North Arkansas Conference is Booneville. The head and center of the Booneville District and the angel of the church in Booneville is the ami-

able, energetic and efficient Fred A. Lark. And we "do not have somewhat against them." Though the unpaid balance of the Superannuate Endowment Fund is \$1,800, there is no disposition to evade the responsibility, but, instead, well laid plans and a uniform determination to secure cash and subscriptions to liquidate this entire indebtedness are in evidence everywhere. The "Forgotten Man" may safely "rest his case" with the angel of the church at Booneville.

Rev. J. B. Stewart, the school-teaching preacher and all around pastor, has heard "The sound of a going in the tops of the mulberry trees," and Mulberry may be counted upon to fall upon the enemies, the most numerous of which are indifference, and take them unawares. He is planning to call in help from the outside and to assist his Leaguers in putting on the pageant, "He Rests His Case." In addition to these efforts, the church is cultivating a cotton patch, a part of the proceeds of which will be used in paying the unpaid balance on Superannuate Endowment. City Heights, one of the churches on his charge, with a quota of \$200, has sent their check for \$43.77, which pays their quota in full, this being the third small church in the North Arkansas Conference to pay out in full.

In spite of floods and other difficulties at Plumerville, where a new church is being erected, the evangelistic pastor, J. Lester Rowland, has sent in \$29 in cash with a promise of more to follow. This young Timothy is "instant in season and out of season." While this is the first money that this charge has paid during the five years on this cause, we are sure this is just the beginning of a complete and final victory.

"If there were no eighteenth amendment or Volstead act we would probably have little difficulty recruiting tomorrow's dries."—Stanley High in The Christian Century.

facing a situation that is uncertain. However, we will get more for this cause during the year."

Rev. H. A. F. Ault, pastor of the Hot Springs Circuit, previously reported \$4 on Superannuate Endowment. Of this amount New Salem Church paid \$2 and Mt. Vernon Church \$2. He sends in an additional report and concludes by saying: "We expect to do our part in this great cause. I do not know just what that will be, but my heart is in this great work. Three churches have contributed thus far and the payments and subscriptions made are as follows:

Gum Springs	\$ 9.00
New Salem	20.00
Mt. Vernon	27.00
Total	\$56.00

Brother Ault has carried out the program of the church for Superannuate Endowment as best he could. He is not satisfied with the results

Church and Sunday
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The Southern Desk Co.
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KANSAS CITY, MO-DALLAS, TEX.



OLD FOLKS SAY
DR. CALDWELL
WAS RIGHT

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice.

He treated constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, a combination of senna and other mild herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle will last several months, and I can use it. It is pleasant to the taste, gentle in action, and free from opiates. Elderly people find it ideal. Drug stores have the generous bottles, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

achieved, but will continue his work. We appreciate this showing made by Brother Ault and his good people.

Waldo Makes Excellent Showing.

Rev. F. F. Harrell, our faithful pastor at Waldo, sends a check for \$100 on Superannuate Endowment. This covers the cash contributions of the church on its quota balance, and does not cover personal subscriptions. In view of their church building program, this is an excellent showing for Waldo Methodism. We appreciate Bro. Harrell's fine support and Waldo's splendid response.

Our Present Status.

We are giving below the names of the charges and pastors who have put on the campaign for Superannuate Endowment and who have submitted formal reports to the Conference director. In addition to the names of the church and pastor, we are giving the balance to be paid. An "*" opposite the amount indicates that the entire balance has been paid in cash or covered by reliable personal subscriptions.

In checking the list, please bear in mind these points, that we are submitting only the names of those pastors and charges that have carried out the program as outlined by the General Board of Finance and sent in reports on the same, and pastors who have covered their quota balances in cash and subscriptions are indicated by an "*" opposite the balance to be paid by the party.

Arkadelphia District.		
Charge.	Pastor.	Balance.
Hot Springs:		
Central Church, W. C. Watson.		1,898.00*
Pullman Heights, B. F. Fitzhugh		908.00
Third Street, W. T. Wilkinson.		266.00*
Hot Springs Ct., H. A. F. Ault.		1,062.00
Malvern, A. W. Waddill		1,500.00
Tigert-Lonsdale, C. F. Messer		17.50*
Sparkman-Sardis, S. B. Mann		614.00*
Camden District.		
El Dorado, J. D. Hammons		\$10,000.00*
Louann, D. A. Weems		13.85*
Magnolia, J. D. Baker		1,029.00*
Smackover, J. W. Thomas		200.00*
Wesson, G. L. Cagle		1,427.00
Little Rock, District.		
Austin Ct., J. C. Williams		\$ 882.00
Bauxite, T. O. Owen		931.00*
Des Arc, M. W. Miller		864.00
Hazen-DeValls Bluff, W. W. Nelson		166.00
Little Rock:		
Asbury, F. A. Buddin		687.00*
First Ch., H. D. Knickerbocker		17,500.00*
Henderson, W. W. Christie		570.00
Pulaski Heights, John C. Glenn		692.00*
28th Street, C. D. Meux		129.00*
Lonoke, J. T. Rogers		1,926.00
Monticello District.		
Crossett, O. L. Walker		\$ 300.00*
Lake Village, F. P. Doak		1,950.00
Monticello, M. K. Irwin		1,275.00*
Warren, E. C. Rule		540.00*
Wilmar, E. D. Hanna		2,611.00
Pine Bluff:		
First Church, W. C. House		\$ 900.00*
Pine Bluff Ct., M. E. Scott		470.00
Prescott District.		
Gurdon, J. M. Hamilton		\$ 1,868.00
Prescott, F. G. Roebuck		2,677.00
Prescott Ct., Willie Arnold		1,062.00
Texarkana District.		
DeQueen, R. H. Cannon		\$ 1,196.00*
Stamps, S. K. Burnett		808.00
Texarkana:		
First Church, F. M. Freeman		2,010.00

FOLKS.

Dear Cousins:

If there is anything more interesting than folks, I have not found it. They are put up in an infinite variety of packages. There are Aunt Eppies and Jiggies that waddle along good-naturedly like turtles on a sunny sandbar. There are tall Bettys and Andy Gumps around whom climb and cling vines of interest fruiting in ridicule, humor, or admiration. Then there are the in-betweeners, the average folks, the two-talent folks, the folks that carry the world upon their medium shoulders, most of us folks, just folks.

Whether the resourceful hobo making his way through the world without work, the individual toiler in field or shop or office, the gay-winged butterflies sipping nectar from the social bloom, or the stream of humanity pouring through the canals of commercial cities, where the individual is lost in the flood like the drops in the river, nothing is more interesting than folks. The greatest show at the shows is the show of folks. I can sit for hours and watch the rolling tide, breaking and foaming over boulders, eddying and threatening to turn back, then shouldering its drift and craft and moving on to destiny!

When any individual wades out from the stream to have his measure taken and his picture made, he shows to be different from any other individual; yet, in proof that humanity is the same, he can fall back into the stream and fit himself to the divers-angled individuals he touches, and head on to the sea with the flood.

Out where I am now—among people of all lands, colors, languages, religions, tastes, and tasks—it is comforting to note the things in common. I observe especially that they all laugh, cry, work, rest, eat, and sleep in English; and the language of laughter, tears, toil, hunger, and rest makes the whole world kin.

On our train were three young ladies and a young man. Mabel is a high school teacher going abroad for travel study. Ruth is a chautauqua singer. Marie is a music teacher. It would be difficult to find three lovelier or more cultured young women. I think the young man is so impressed. The young man, John, is a handsome fellow, already pretty well established as an attorney, and indicates that his conscience or heart or something is urging him to matrimony. We all met after leaving St. Louis. We are all from widely separated parts. We all belong to different churches. We all engage in different occupations. Yet we found ourselves very congenial. I became a sort of improvised father to the young folks, but the young attorney does not seem content with being merely a brother.

I watched for two days. At times I thought he and the Presbyterian school teacher had just about agreed to work together in building a common world. Then again it seemed certain that he could never break away from the Baptist music teacher. However, all former calculations were upset when the Catholic chautauqua singer got off at her home town near New York, and the young attorney changed his schedule and got off with her.

Just how that Methodist attorney and that Catholic singer are going to make it, I can't guess. It is all very interesting. They are just folks, and folks do interesting things—and getting married is a very interesting thing.

Both the other girls became very quiet after the sudden turn of events. I did not say anything to them about the matter. I am not sure either cared. It may be only a trivial incident with each, and each may think, There are still fishes in the brook As good as ever nibbled at the hook.

I walked down Broadway late this afternoon, and stood awhile at Broadway and Canal as down-town business was closing. Streams of people poured down from hundreds of skyscrapers and up through subways, until miles of streets were deluged with humanity surging from work to home and play. How God and Mayor Walker exercise their providence over seven million New Yorkers, I can't imagine.

Yet it was a tide of good humor. Factories and railroad shops emptied their plants of dirty workmen, offices and sales-places poured out thousands of neat business girls. A university let loose two thousand live youngsters. The man who had been shoveling coal jostled along by the man who had been selling diamonds. Everybody had done his own day's work, everybody was enjoying his own bit of freedom, and everybody was happy.

They say there are all kinds of folks in the world. Well, I think I picked up a considerable bunch of samples of every kind a man can see in a trip half around the world.

A billion and a half people in the world! Why, Tom, if they were dollars and you had them, you would be as rich as Henry Ford.

You might think some of these folks are not much, but I suspect nearly everyone is dear to somebody. I saw a shabby old fellow coming up from the subway this afternoon. I thought he was merely a piece of

driftwood on the swollen tide; but at the top of the steps a neat little woman seized him, spoke some affection in a strange tongue, kissed him, and walked away with him. I couldn't understand the language, but I know how that love felt and how that kiss tasted.—W. P. Whaley, Broadway.

BIG PROFITS
For Your Church Organization

GOTTSCALK'S
METAL SPONGE

"The Modern Dish Cloth"

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—WRITE FOR FULL INFORMATION—

METAL SPONGE SALES CORPORATION
DEPT. "I" LEHIGH AND MASCHER STREETS PHILA.

PARKER'S
HAIR
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REMOVES DANDRUFF
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Has been used with
success for more than 40 years.

RESTORES COLOR AND
BEAUTY TO GRAY
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60¢ & \$1.00 at all druggists

HISCOX CHEMICAL WORKS
PATCHOGUE, N. Y.

What washing hair always use
Foresten Shampoo

Personal

Old remedy relieves cramps
peculiar to women

Women themselves discovered this new and helpful use for an old product. They tell us that the cramps experienced by many girls may be relieved through the use of Chamberlain's Colic Remedy. For 57 years, this remedy has been a household remedy for quick relief of intestinal disorders. Probably many women have already discovered this remedy's ability to relieve the periodical cramps peculiar to women—especially after catching cold.

If you are one of those who suffer from these cramps, get a bottle of this proven remedy at once. It insures you against the usual agony, discomfort and loss of poise. If you feel an attack approaching, just take a few drops in sweetened water and secure immediate relief.

Simple? . . . Yes, but effective and safe.

All druggists know Chamberlain's Colic Remedy and its reliability. You need have no hesitancy in asking for it. If you wish to try it, we'll send you a trial size bottle free. Send for it today. Have it ready. Chamberlain Laboratories, 1071 Sixth Avenue, Des Moines, Iowa

NERVOUS HEADACHE

Kentuckian Tells How Taking
Black-Draught Relieved
His Pains and How Well
He Feels Now.

Waynesburg, Ky.—How a few doses of Thedford's Black-Draught brought relief to a man who had been suffering from frequent spells of severe headache, is told below in the statement of Mr. Charles F. Todd, of Estesburg, near this place.

"I was suffering with nervous headaches. About once a week I would have these headaches, and have to quit work, and go to bed for about twenty-four hours. I would have pains in my neck, and right behind my right ear.

"A merchant at Estesburg saw me one day when I was suffering, and told me to try taking Black-Draught, which I did.

"I took a package home that night, and took a few doses. It relieved me. From that time on, I would take Black-Draught as soon as I felt like I was going to have one of those headaches—and they wouldn't come on.

"Every few weeks, I take three or four doses of Black-Draught, and I feel so well, and do my work, and don't lose any more time with headache.

"I haven't had a headache in six months."

Costs only one cent a dose.
Get a package today. NC-189

Thedford's
BLACK-DRAUGHT

Made of Purely Natural Ingredients

FOR RENT.

Nine-room house in best part of Conway, Arkansas, in good condition, and rent \$25 a month to responsible party. Address, Mrs. Anna Pittman, Cleveland, Miss.

For Wounds, Sunburn, Sore and Tired Feet—and after Shaving. Same formula for 66 Years.

DR. TICHENOR'S ANTISEPTIC

The Holy Communion

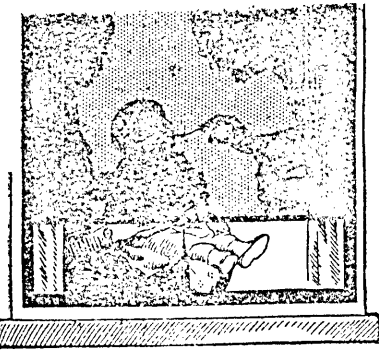
THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach its celebration with unalloyed joy; discarding all fears; thinking only of the wonderful privilege?

"The Sanitary" COMMUNION CUPS

It is now generally recognized that the Sanitary individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.

Make your communion service all that it should be; send for free booklet and catalogue (with quotations).

Sanitary Communion Outfit Co.
82 57th Street Rochester, N. Y.



In 5 Million Homes Tonight

A host of babies will enjoy sound sleep tonight. And their parents will have unbroken rest. Castoria is the cause of this contentment in a multitude of homes.

Good old Castoria! Children cry for it. Mothers swear by it. Not a household where there is an infant should ever be without it. A few drops of Castoria quiet Baby in a perfectly innocent manner. It is natural slumber that follows. Castoria is a purely vegetable product. No opiates. No narcotics. Of any kind.

Now you know why trained nurses give Castoria as often as an infant is ailing, or even restless. And why doctors tell mothers it is the first and only home remedy when Baby has constipation, colic, diarrhea, or other upset. It is made for babies, and safe to give babies, and other things are not.

Fletcher's Castoria is "old-fashioned" if you count its fifty years, but it's an old-fashioned mother, nowadays, who worries along without it. Twenty-five million bottles bought last year! Think of the number of mothers who rely on Castoria! All these mothers can't be wrong! To keep a bottle in the house is a precaution you owe your little one.

Children Cry for **CASTORIA**

News of the Churches

CAMP MEETING AT MOUNT SEQUOYAH.

July 22-29 a great camp meeting is to be held on Mount Sequoyah. Dr. W. A. Shelton of Emory University will speak every morning and evening. Evangelist Luther B. Bridgers, Gainesville, Ga., will preach each afternoon at 3 o'clock. There will be a devotional service each morning at 9 by other leading ministers. There will also be an Evangelistic Conference here at this time for all our evangelists and evangelistic singers. Efforts are being put forth to make this meeting a great success and we want as many of our people present as possible. Please write and make your reservations early, because at this time, a week before, every room is engaged for the big "Leadership School," beginning July 5. Send reservations to Rev. S. M. Yancy, Supt., Fayetteville, Ark.

CABOT.

We have just closed a successful vacation Bible School. The organization covered four departments and used twelve workers and a supervisor. Sixty-eight were enrolled and the average attendance was forty-two. The children showed splendid interest throughout and the interest has carried over into the Sunday sermons.

We are to begin a revival meeting July 8. The pastor will do the preaching. Song service will be in charge of Mr. A. M. Hutton.—R. A. Teeter, P. C.

BREWER AND HENDERSON HOLD REMARKABLE DISTRICT CONFERENCES.

It was our privilege last week to attend two remarkable District Conferences. First at Lockesburg with Presiding Elder Brewer in charge. The first full day was devoted to Sunday School work. The crowd representing each charge in the District filled the house to capacity. It was one of the best days we have ever had in the Texarkana District, and I prophesied that Brother Brewer had at last won over Brother Henderson. But when I got down to Pine Bluff Friday I had to revise my statement, for Brother Henderson not only had a crowd that filled the spacious auditorium at Hawley, but had a District Conference with full delegation from every pastoral charge in the District. I think in thirteen years I have not seen this record equaled. The District officers at both places gave a splendid account of their work and our good Bishop Boaz rounded out each meeting with a strong sermon that thrilled the audience. It is no surprise that these two great Districts are leading the Conference in Sunday School Day offerings this week.—Clem Baker.

CARLISLE, LOCKESBURG, AND MENA TRAINING SCHOOLS IN JULY.

For the first time in our history there is to be no let-up in our training school program during the summer. Three standard schools are scheduled for July. Carlisle July 15-20. Lockesburg July 22-27, and Mena July 29-August 3. We are expecting splendid schools in each of these three places.—Clem Baker.

ARKANSAS METHODIST ORPHANAGE.

During June, we have received the following cash contributions:
Susanna Wesley Bible Class, First Church, Texarkana, Ark., by Mrs. J. M. Hasson.....\$5.00
Marguerite Clifford Class, Winfield Memorial Church, city, by Mrs. E. V. Markham, Treas.....5.00
Mrs. John P. Emerson, city, First Church.....2.00
—James Thomas, Supt.

ARKANSAS METHODIST ORPHANAGE.

Received at the Home during the month of June:
Miss Score,, Galloway College, 5 garments for girls.

Circle 9, First Church, city, picnic at Fair Park and promise of \$20 to start our camping trip.

Mama Lewis, Arthur Home, New Jersey, clothing and doll for Suzanne.

Circle 4, First Church, city, 4 dresser scarfs.

Circle 11, First Church, city, 19 prs. of girls' pajamas and check for \$5 for camping trip.

W. M. S., First Church, city, a beautifully rendered program at our home, followed by ice cream and the assurance of the camping trip expenses being met.

W. M. S., Mt. Vernon, pickles, canned fruit, and 16 garments.

Mrs. H. A. Boaz, city, 1 bushel of pecans.

W. M. S. No. 2, Asbury Church, city, box of new clothes for Vera, box of canned goods.

Mrs. Vineyard, city, 3 prs. beads.

Colonial Bakery, city, 10 doz. cookies, 12 doz. sandwiches.

Cut flowers from Flower Exhibition at American Trust Company, by Miss Minnie Buzbee.

Junior Girls, Paris, box of beautiful clothing for Iva Mae.

Junior Sunday School, Evening Shade, 12 scrap books, 3 handkerchiefs.

Kiwanis Club, city, camp expenses for 6 boys at Lake Catherine.

Mrs. C. L. Wortham, city, Dishes, 40 pieces.

Epworth Juniors, DeWitt, box for Curtis Slaughter.

—Mrs. S. J. Steed, Matron.

MORE SUBSCRIPTIONS HOSPITAL-PRISON MISSION WORK.

The Hospital-Prison Mission work is being carried on under the direction of two regularly elected and duly organized Boards. Rev. D. H. Colquette, as superintendent, has a tremendous appeal. Pastors and laymen realize immediately that it is not only a very needy field, but is Christlike and worthy. Those who are familiar with the type of work we are endeavoring to do readily respond to our appeals for financial assistance.

The program for 1928 as outlined by the Boards in joint session is rather pretentious and calls for a considerable outlay of money, but as indicated by previous reports published in the *Arkansas Methodist*, we are getting splendid response. Below, we give additional subscriptions for the Hospital-Prison Mission work:

J. E. Lark\$ 5
R. T. Cribb10
A. B. Barry5
R. C. Boone5
W. W. Peterson5
L. E. Mann10

666

is a prescription for
**Malaria, Chills and Fever,
Dengue or Bilious Fever.**

It kills the germs.

Kill Germ Laden Flies

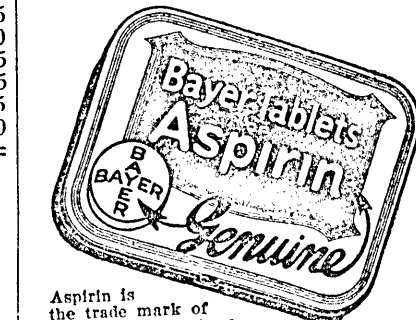
—and keep them away. Bee Brand Insect Powder or Liquid kills Flies, Ants, Roaches, Poultry Lice, Mosquitoes, Fleas, Bed Bugs, and other insects. Won't spot or stain. Use powder on plants and pets. Write us for FREE insect booklet. If dealer can't supply, we will ship by parcel post at prices named. McCORMICK & CO., Baltimore, Md.

BEE BRAND

Powder Liquid
10c & 25c 50c & 75c
50c & \$1.00 \$1.25
30c (Spray Gun) 35c

Bee Brand INSECT POWDER OR LIQUID

CEDAR ODOR



Aspirin is the trade mark of Bayer Manufacture of Monacettion and Salicylicacid

NURSES know, and doctors have declared there's nothing quite like Bayer Aspirin for all sorts of aches and pains, but be sure it is genuine Bayer; that name must be on the package, and on every tablet. Bayer is genuine, and the word genuine—in red—is on every box. You can't go wrong if you will just look at the box:



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Christlike work. Your support be greatly appreciated. Send all tances direct to the General insurer and same will be acknowledged through the Arkansas Methodist each quarter in a formal statement.—J. C. Glenn, y-Treas.

IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded.



NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual

has continuously since 1898 been furnishing protection AT COST.

LIGHTNING FIRE WINDSTORM

assessments; easy payments; profits to holders; legal reserve for protection of policy same as stock companies. Insurance, Homes and Personal effects of members also insured.

HENRY P. MAGILL, Sec'y & Mgr. 09 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, Southern Church Dept., M. E. C. S., 808 Broadway, Nashville, Tenn.

THE TOWNSEND HOTEL

"One of the Best" Centrally Located Modern in every respect. Accommodations and Service "As you like it."

European, Moderate Rates J. A. Townsend, Prop. Hot Springs, Ark. Free Garage.

Liberty Bonds

If you are holding Liberty Bonds, why not exchange them

Annuity Bonds

The Little Rock Conference Board of Trustees will take Liberty Bonds at market and pay double, and now receive during your life. At your death the Old Teachers of the Little Rock Conference will become the beneficiaries.

The Board will do the same cash. We have fifty Bonds dispose of in denominations fifty dollars up. These Bonds will give you a safe income for life and then go to Superannuates forever. At an opportunity to do

Write me at once and let me details.

JOHN H. GLASS

Commissioner for Superannuates. 335 Donaghey Building Little Rock, Ark.

Epworth League

OBSERVATIONS LITTLE ROCK CONFERENCE EPWORTH LEAGUE ASSEMBLY.

Mr. C. Ray Monk, Conference president, gave us a fine business administration. His courtesy, thoughtfulness, kindness and fairness to all, so endeared him to the entire Conference that his re-election was not only unanimous, but very enthusiastic.

The average age of the group was at least one year older than that of the past two or three years. The Central Office urges us to enlist the older young people in Epworth League work. Lots of young people between 20 and 30 should be active in the Senior League and should attend the Assembly.

Instructors stated that they had the best set of note books in their classes that they ever graded. This indicated the high-grade work done.

Citizens of Arkadelphia remarked that we had the most orderly group this year that we have had. We appreciate this remark. All of us appreciate the fine co-operation given us by the delegates attending the Assembly.

The entire group was sobered by the plain statement of our failure to pay in full our Mission Pledge. The group faced the situation squarely and the general feeling was that this year we will pay our pledge in full, completing its payment in ten months. Our goal is to pay one-tenth of our pledge each month, beginning with the fourth Sunday in June and closing out with April, 1929.

The group enjoyed the play and recreation under the direction of Mr. Bentley Sloane, of Little Rock. He was elected vice-president of the Conference by unanimous vote.

The Texarkana District was awarded the District Banner for the best all-round work for the year.

Pine Bluff District had the largest attendance, and earned the most credits.

Conference Officers for 1928-29.

Mr. C. Ray Monk, President; Mr. Bentley Sloane, Vice-President;

Miss Lillian M. Peaslee, Secretary;

Miss Effie Bannon, Treasurer;

Miss Norine Coleman, Corresponding Secretary;

Miss Irene Taylor, Era Agent-Supt. Recreation;

Mr. Charles Reveley, Editor League Page.

Mrs. Roscoe Blount, Epworth Junior-Hi Supt.

Mrs. C. B. Wyatt, Life Service Supt.

District Secretaries.

Arkadelphia District, Miss Ruth Couch, Hot Springs;

Camden District, Mr. Raymond Henry, Bearden;

Little Rock District, Miss Olive Smith, Little Rock;

Monticello District, Miss Ruby Suitt, Lake Village;

Pine Bluff District, Miss Audrey Wharton, Pine Bluff;

Prescott District, not filled.

Texarkana District, Mr. C. I. Parsons, Texarkana.

HOW THEY VOTED FOR THE NOMINEE.

It was many centuries ago, under the administration of Roman authority. The whole proceeding was, in many respects, political in its aspect.

For many months a campaign had been on in one of the Roman provinces for the sole purpose of vitalizing and purifying the moral, social and political standards of the province, and through it, the social order of all men.

The misunderstood and grossly maligned promoter of these great moral forces was opposed with obstinate bitterness by the chief leaders and politicians of the land, and many others who should have extended to him their unqualified endorsement and support.

The day for the annual nomination of some incarcerated criminal as a candidate for liberty was drawing near. The opportunity to exercise their franchise rights would soon be presented, and on this occasion, it would be of especial significance, for what they now do will cut deeply into the character of their destiny.

The hour for voting has come. It is to be a viva voce election.

He, who had spent more than three years in strenuous effort for the best and highest good of the province, stands there in the judgment hall, the object of malicious hatred. The principles he has so earnestly and persistently advocated, and the far-reaching reforms he has set in motion have been rejected, and

seem about to be torn down by those who were to be the chief beneficiaries. The right of franchise will soon be exercised either for or against him.

Is there any other candidate for this signal honor who might be presented and thus supply an alternative for the consideration of the populace?

Yes, in the prison yonder, is a seditious murderer, a defier of the law, a general disturber of the peace, dangerous in every respect to the social order. His name is Barabbas. The delegates who operated the political machine of that assembly passed among the voters and said: "We are just about ready to cast our annual vote on the liberation of a prisoner. Two candidates are presented by the governor, Barabbas and Jesus. We nominate Barabbas."

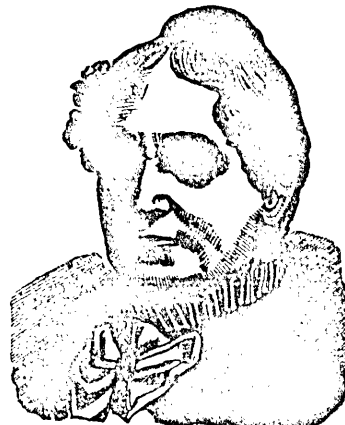
When the vote was polled it was found that Barabbas was far in the lead, and thus declared to be their choice. There was great congratulation and rejoicing when he walked out among his political pals, a free man. But listen! The governor asks, "What shall I do with Jesus?" Like some portentous echo rolling back from a dark mountainside, the cry of "Crucify him; his blood be on us and our children," rang out from the voters, nor checked its bounding motion until that dark day not far away when it felt the impact of the Roman Legions.

Almost seventy years ago the fight began for prohibition of the liquor traffic in this great land. Its crown-

400,000 Women Report Benefit by actual record

"Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

A questionnaire enclosed with every bottle of medicine has brought, to date, over 400,000 replies. The overwhelming majority—in fact, ninety-eight out of a hundred—says, "Yes." If this dependable medicine has helped so many women, isn't it reasonable to suppose that it will help you too? Get a bottle from your druggist today.



Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.

LOW ROUND TRIP FARES To Eastern Resorts and Western North Carolina Mountains Via Memphis and SOUTHERN RAILWAY

The famous special leaves daily at 8-10 p. m., handling separate through sleeping cars to New York, Atlantic City, Washington, Richmond, Asheville and Chattanooga, also serving intermediate points.

Ask your nearest ticket agent or write

C. C. STEWART, D. P. A., Sou. Ry. System, 79 Monroe Ave., Memphis, Tenn.

PILE REMEDY Guarantee

Every 75c tube with pile pipe and every 60c box of PAZO OINTMENT is sold by all Druggists with the understanding that money will be refunded if it fails to cure any case of Itching, Blind, Bleeding or Protruding Piles. Why not try it.

MARY BALDWIN COLLEGE and MARY BALDWIN SEMINARY

Staunton, Virginia For young ladies. Established 1842. Term begins Sept. 6th. In Shenandoah Valley of Virginia. Unsurpassed climate, modern equipment. Courses: College, 4 years, A. B. Degree; College Preparatory, Music, Art, Expression, Domestic Science, Physical Education, Athletics—Gymnasium and Field. Catalog.

ing culmination was the Volstead Act that stands for freedom from the blighting curse of drink.

Who nominated Barabbas? The political leaders who cared not for law enforcement, decency, nor moral progress.

Should some "Barabbas," heedless of his country's good, pledged to the annulment and repeal of our prohibition laws, nominated by the enemies of sobriety, be set forth as the standard bearer of either of our great political parties, who will say, "Support the nominee"?—G. N. Cannon.

MY PRESIDING ELDERS.

My next P. E. was Rev. F. M. Tolleson, D. D. Believe me he was among the very best of Elders I ever

had, always on time, at the right time, and was an expert in transacting the business of that high office. He was always at his best in the pulpit, rightly dividing the Word of truth, thereby feeding the "flock of God." It was always a delight to have him in our home. We all loved him.

The next was Rev. R. E. L. Bear-den, a great man, a most excellent preacher, one of the most spiritual preachers among us. He was a good P. E., ruling tenderly in all the affairs of the church, always; as all the others, looking carefully after the interest of all his preachers. No one could be associated with him without growing in grace.

The next was Rev. W. B. Hays, of precious memory, of whom we have

already written. We shall meet him in the home beyond the river, where no heart-aches come from tragic accidents. "Peace to his ashes."

The next was Rev. Jas. A. Anderson, D. D., known all these years of his long ministry as one of our outstanding men in every place where duty has called him, but no greater anywhere than the presiding eldership. He would have done credit to the high office of bishop. It was always a joy to wife and me to have him in our home. We loved him.

The next was Rev. Wm. Sherman, another one of God's noblemen, always on the sunny side of life, congenial and lovable, always easy and at home with his preachers. He was always looking after the interests of all his preachers to the most humble

on the smallest charges to the highest in the greater charges. We always enjoyed his visit to our humble parsonage home. So far as we are concerned, our friendship was like that of Jonathan and David.

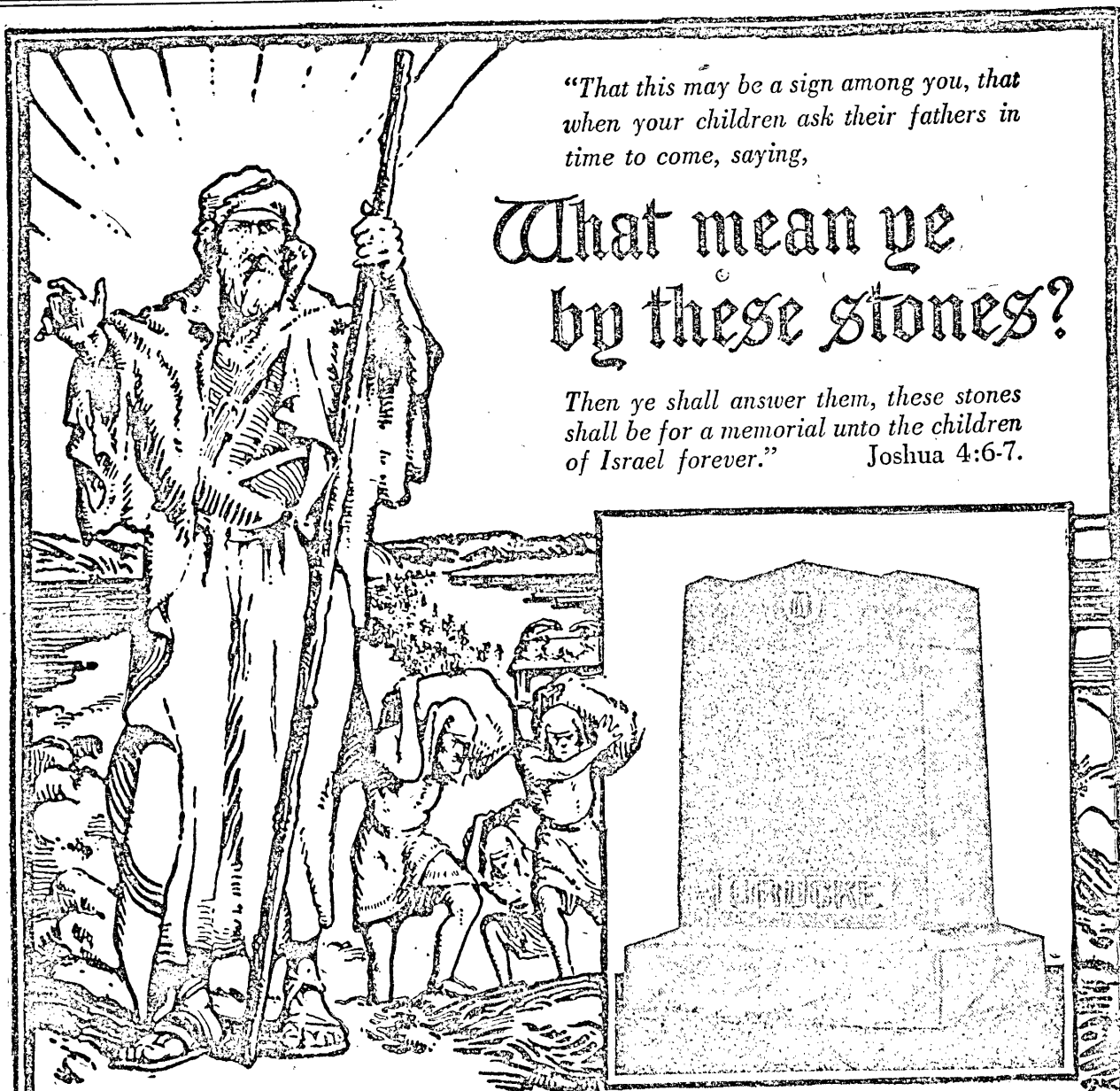
Last, but not by any means least, was Rev. W. P. Whaley, D. D., who is a real prince in Israel. A most lovable man and a sympathetic P. E. One who does not love W. P. Whaley needs a fresh baptism of the Holy Spirit. The spirit of Jesus sparkles from his eyes as he transacts the business of a P. E. or as he brings God's message or as one converses with him in the home or along the way. He was a great spiritual preacher. He was our P. E. only six or seven months, but we came to love him in a peculiar way, because of his kindness to us in the days when our health was rapidly going and it looked as if wife and I would both soon cross over to the other side. It gave us new inspiration for Bro. Whaley to come or write us and inquire of our health, and tender to us any help that he might render. May God bless him now in his journey abroad and give him a delightful and a profitable visit.

I wish, brethren, that I had the ability and space to continue to write of our joys together and what we accomplished in the Master's Kingdom as collaborators together. Of course, we had a hard time, maybe, but our work was nowhere a failure, for which I am glad. Now my day is about over and I am happy today as I look back over thirty-two years of happy service and association with you all. I love you, as does the mistress of the home, and I love your interests and your homes, as I love no others in this world. I still desire your prayers and sympathy. Again I ask, does any one blame me for being somewhat lonesome after this long fellowship and association with these men I have been telling you about? My health is about the same; the little woman's not quite so good. Pray for us.—J. H. Barrentine, Holly Grove.

COKEBURY SCHOOLS POSTPONED.

For various reasons Cokesbury Schools planned for New Salem, Manchester, Swan Lake, Bayou Meto, and Hamilton have been postponed. Persons working in these schools should read their text-books and get ready for the school when a date has been set and announced. We hope to hold all the schools early this fall.—S. T. Baugh.

"Passing from one sensation to another, man today has no time to consider the deeper meanings of life."—Dr. Harry F. Ward.



"That this may be a sign among you, that when your children ask their fathers in time to come, saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



JUST as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones build a monument to commemorate the passing over Jordan—So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

Specify WINNSBORO GRANITE

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HIGH SCHOOL BUILDING, GENTRY, ARK.

GENTRY, ARK.

Gentry, Arkansas, nestling upon the very top of the Ozark uplift, and near the center of the great Ozark district of Northwest Arkansas, is one of the favored towns of the State in many ways.

Gentry is located in Benton county, 222 miles south of Kansas City, 70 miles south of Joplin, 100 miles north of Fort Smith, 98 miles east of Tulsa, and 30 miles west of Rogers, on the Kansas City Southern Railway.

Gentry is one of the highest points between Kansas City and the Gulf. Chills, fever and malaria are unknown here. The entire section ranks high in health statistics, and, with good soil and an ideal climate, it has been favored by Divine Providence as an abiding place for mankind.

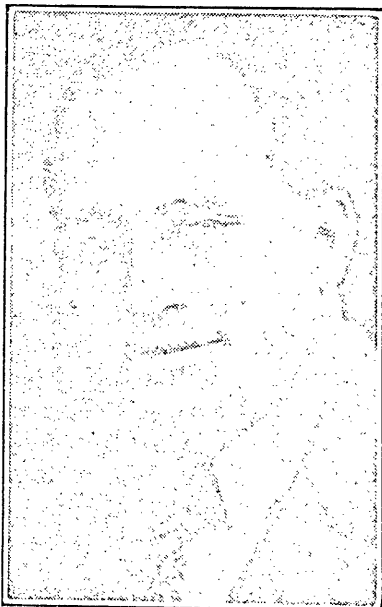
To the visitor within the gates of the little city for the first time its striking beauty as a town is at once manifest. Its streets are wide and clean, and are bordered with the beautiful natural timber growth for which the Ozarks are so justly famous. On the wide lawns around the homes of the citizenry flowers bloom almost the year round, while vines and shrubbery of many kinds abound to add a touch of beauty not often seen so profusely anywhere. The town boasts a population of about 1,200, and the great majority of these homes are owned by those who occupy them.

Blessed with a wonderful system of hard-surfaced highways in all directions, and situated on the State highway between Sulphur Springs and Siloam Springs, Gentry is one of the most popular resorts of the Ozarks. Feemster's Playground, just south of town, is tourists' headquarters. Every facility for rest, recreation and amusement is found here, and the camp usually is thronged with visitors from other states, all basking in the genial spirit of hospitality ever present among the people of the town and section. Here a splendid swimming pool is maintained, careful and adequate sanitation, stores, garages, and, in a word, every convenience and every requirement for a happy outing.

Gentry is a town of schools and churches, with a law-abiding people, practically all of whom are in comfortable circumstances financially. The town has both water works and an electric lighting system. Electricity is furnished the people both for lighting and for power at a very low rate. No bonds have ever been issued for public improvements and there is not a penny of indebtedness against the city.

Gentry is right in the heart of one of the most highly productive and varied fruit areas in the United States. Fruits raised here and shipped all over the world include apples, peaches, pears, grapes and strawberries. Benton county apples are known wherever apples are eaten, and are famous for their coloring, flavor and uniform quality.

In addition to the immense amount of fruit shipped from this section annually, many thousands of dollars



REV. V. E. CHALFANT.

Rev. V. E. Chalfant is pastor of the Methodist Church at Gentry. Brother Chalfant is one of the young pastors of the state, but one needs only to spend a few hours in Gentry to realize that his kindness and energy, together with his wholehearted zeal and broad love for humanity, has already borne a wonderful fruit among his people. He is doing a wonderful work there, and apparently is well liked by all.

This is Brother Chalfant's second year at Gentry, and, judging the future by the past, he is destined yet to become one of the real leaders and great pastors of the state.

worth of poultry, eggs, dairy products and live stock also are shipped. Hundreds of thousands of cans of tomatoes are put up each year in the canning factories here, as well as much fruit of different kinds.

In the year 1925 Gentry shipped 176 carloads of apples, 26 cars of corn, 50 cars of live stock, 24 cars of strawberries, as well as many cars of poultry, eggs, timber and canned goods. While the figures for the past few years are not available, it may be said that the shipments for the past few years have increased steadily each year.

Diversified farming is practiced here by a large number of farmers, and each year that passes sees its popularity as a farming program increase. As a section in which such a program may profitably be carried out, this has no superior anywhere.

To people from other States who desire an ideal location for such farming, and for fruit-growing, Gentry and the territory adjacent offer much, and not least among these offerings is the warm-hearted, far-famed hospitality of a people renowned for their law-abiding qualities and for their open-handed generosity.

GENTRY HIGH SCHOOL

The people of Gentry long ago realized that one of the crying needs of any community not having such

SUNDAY SCHOOL

Lesson for July 8

SAUL AND STEPHEN

LESSON TEXT—Acts 22:3,4,19,20; 26:4,5,9-11; 7:54-8:3.

GOLDEN TEXT—Be thou faithful unto death and I will give thee a crown of life.

PRIMARY TOPIC—Saul's Cruelty to Christian People.

JUNIOR TOPIC—How Saul Persecuted Stephen and Others.

INTERMEDIATE AND SENIOR TOPIC—Is Conscience a Safe Guide?

YOUNG PEOPLE AND ADULT TOPIC—Stephen's Influence on Saul.

I. Saul's Training (22:3, 4; 25:4, 5, 9-11).

1. Taught to love his own nation (v.3). He declared, "I am a Jew." Saul was a strict Pharisee. The Pharisees were the nationalists of their day. Being a strict Pharisee he was therefore a patriot. Those who are intelligently loyal to their own nation can most effectively help others.

2. Taught to love God's law (v.3). "Taught according to the perfect manner of the law of the fathers." Love for the Bible is a valuable asset in life. To be destitute of love and reverence for God's Word is to be out on life's ocean without chart or compass.

3. He was zealous toward God (v.3).

His heart and soul went out toward God with great enthusiasm. The root meaning of the word "zealous" is "to boil." It means a passion for God and His work. It was zeal for God that made Saul think of and plan for His work.

II. Saul Hears the Voice of Jesus (Acts 22:9, 10).

It was while on his way to Damascus with authority to arrest and imprison Christ's disciples that he heard a voice from heaven saying, "Why persecutest thou Me?" It was this sight of the living Christ that wrought the change in Saul.

III. Saul Thoroughly Conscientious (Acts 26:9, 10).

In his conscientiousness he opposed Jesus, for he regarded Him as an impostor. Saul is to be commended in that he responded to his conscience, but he is condemned for his attitude toward Jesus. Conscience is the law of life for every man, but it needs to be regulated by God's Word.

IV. Stephen's History (6:1-15).

In order to understand the significance of Stephen's martyrdom, a synthetic view should be obtained of his life.

1. Chosen as a deacon (6:1-7). He was one of the seven men appointed to look after the temporalities of the church.

2. Why Stephen was opposed (6:8-15). In his work of charity he testified of Jesus Christ and by the Holy Spirit wrought miracles. These mighty deeds aroused the people. The following features characterized him: (1) Wisdom. He was a man of common sense. (2) Grace. He had a beautiful character. (3) Power. He had the ability to do wonders and great

is good schools, where children and young people may be educated and fitted to grapple with Life's problems as well as to enjoy its triumphs of progress. With this in mind, the Gentry High School was founded, and stands today as a model educational institution, suited to the needs of such a community.

This school carries all the primary and grammar grades, and also is an accredited high school.

The building that houses this excellent school is one of the best in the state, school population considered.

signs, and he spake the truth effectively. The men who opposed him were not able to resist the wisdom and the spirit by which he spake. Not being able to withstand him, they arrested and brought him before the great council. Even here they could not silence him by argument, so they decided to do it by violence.

V. Stephen's Martyrdom (7:54-60).

Stephen made a magnificent defense before the council. This he did by tracing the history of Israel from the call of Abraham to the crucifixion of Christ. His aim was to show that God had never been localized and that the temple was but a small part of God's plan. He did not speak against the temple, but showed that God did not in the full sense dwell in it at any time. This contention he proved from Scripture (Isa. 61:1, 2; I Kings 8:27). In his conclusion he declared that the Jews had always resisted the Holy Spirit. Now their stubbornness had reached its culmination in the betrayal, rejection and murder of the Son of God. This charge cut to the heart. His arguments were unanswerable. In this hour of trial God gave him a wonderful vision. He was permitted to look into heaven itself where he beheld the glorified Son of man standing at the right hand of God.

VI. Saul Consenting Unto Stephen's Death (8:1-3).

The very ringleader in this persecution was Saul. Stephen's death is described as falling asleep. Devout men buried him, making great lamentation over him.

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PROTECTION Against Old Age

You Can't Go Wrong
In the Ozarks

Gentry, Benton County, Arkansas

Gentry is located near the center of the Great Ozark district of Northwest Arkansas, in Benton County, the northwest county, 222 miles south of Kansas City, 70 miles south of Joplin, 100 miles north of Fort Smith, 98 miles east of Tulsa, on the Kansas City Southern Railway with hard-surfaced roads leading in all directions.

FREE TOURIST CAMP

100 acres of beautiful shady camp grounds, with plenty of good spring water free to tourists.



FREE TOURIST CAMP

On the outskirts of Gentry will be found one of the best tourist camp grounds in the Ozarks.

Invitation to Gentry

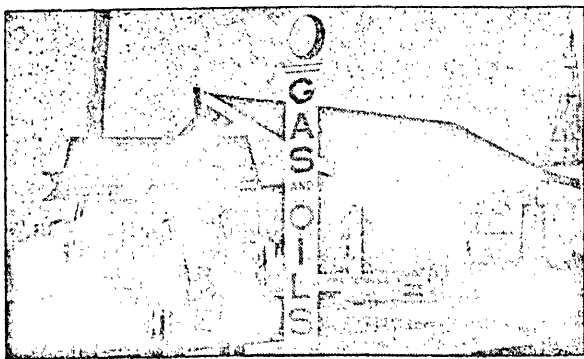
If you are not entirely satisfied with your present location, come to Gentry, you are bound to find a location here that will suit you. This is a good country and lots of good folks are waiting to welcome you. Remember this, "You can't go wrong in the Ozarks."

Some Facts:

The population of Gentry is 1,200, and the prettiest little town you ever saw, nearly every one owning their own homes both in town and the country, fine class American citizens, supporting good grammar schools and an accredited high school, and five good churches.

Gentry boasts of no indebtedness against the city, water works and cheap electricity for power.

Apples Grown Near Gentry.



A Model Filling Station—Built in 1921.
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You Can't Go Wrong
In the Ozarks