

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THY MIND AS THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

LITTLE ROCK,

ARKANSAS, THURSDAY, MAY 24, 1928

No. 21

## PUNGENT PARAGRAPHS

Nobility finds small place in the heart of a narrow man.

If you are selfish, your praying is not likely to reach to the throne.

If you borrow trouble, as you cannot return it, you must pay for it in anxiety and sorrow.

In these latter days you exercise poor judgment, if you take a woman on her face value.

You are a bankrupt in life if you have no moral responsibility and are not engaged in constructive activity.

An exchange says: "Come to think of it, we have heard children cry for almost everything but castoria."

## BETTER UNDERSTANDING.

When this editor traveled in South America eight years ago, he found that American merchants and manufacturers were not in favor with the people of those southern countries because our representatives had not been diligent to discover the methods, manners, and tastes of the South Americans.

At that time this seemed to stand in the way of our getting or holding our proper share of the trade of those countries, and it was feared that with the recovery of Europe our trade, which had been temporarily increased, would decline. It is, therefore, gratifying to learn from a fine article in Forbes Magazine that our representatives have in large measure adapted themselves to the conditions and are even gaining ground.

He says: "Instead of wails from Americans south of the Rio Grande, engaged in fighting indifference and ineptitude in their home offices, we now hear wails of a totally different sort—complaints of gathering force from British trade commissioners, German agents and business men and scouts of all kinds from the ranks of our competitors advising their home offices to watch American methods and learn from them."

This writer continues: "The United States is selling more of its products to the countries south of the Rio Grande than its three competitors—England, France and Germany—put together. Our latest trade records for United States exports to the twenty Latin-American Republics show that we sold them, during the fiscal year 1926-27, more than \$870,000,000 of our products."

La Nacion, the leading paper of Argentina, is thus quoted: "The North Americans maintain their position by meeting Argentinian conditions, a step which has alarmed and astonished their rivals, who believed them incapable of developing international practice. North Americans have rapidly modified their procedure and adapted themselves to buyers' requirements, and they have been splendidly supported by constant and instructive propaganda emanating from men eminent in public life, trade and industry, activities of Pan-American organizations, etc., in sum, a group of far-sighted and intelligent efforts designed to greatly modify the prejudice and suspicion widely held against the policies of the United States."

## POISONED LIQUOR.

The opponents of prohibition have been charging that the Government is responsible for the death of many who drink the denatured liquors. It may be said, in the first place, that, long before national prohibition was adopted, the Government began to use denaturants to deter people from drinking liquor which was intended solely for industrial purposes and people with a grain of common sense would not drink such liquor any more than they would take arsenic or any other poison.

In the next place, Dr. W. L. Linder, who is chief of the Technical Division of the Federal Prohibition Bureau, says: "It is believed, from information available, that only a small percentage of the liquor illicitly sold in this country is produced from denatured alcohol that has been diverted from industrial uses. . . . The denatured alcohol that is diverted in most cases is partially purified by removing the major portion of the denaturants by distillation or chemical treatment. The alcohol thus produced is then used in making synthetic gin and imitation liquors of various

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STANDING IS A WELLSPRING OF INTO HIM THAT HATH IT; BUT INSTRUCTION OF FOOLS IS FOLLY. HEART OF THE WISE TEACHETH MOUTH, AND ADDETH LEARNING HIS LIPS.—PROV. 16:22-23.

kinds. Examples of this class of samples show that the small quantities of denaturants left are not sufficient to cause death and in no way justifies the statement that deaths from excessive drinking are due to the presence of lawfully added denaturants. In practically all instances the individual in order to obtain a toxic dose of the denaturants present would be compelled to consume such a large quantity of the ethyl alcohol that death would be caused by alcoholism and not from the denaturants present. . . . The damage is caused by the raw alcohol which has been artificially colored in many cases with coal-tar dyes and flavored with various chemicals in an effort to imitate genuine liquor and not by denaturants. . . . Many deaths purporting to have been caused by denatured alcohol have upon investigation been shown to have been caused by 100 per cent wood alcohol, the sale and distribution not coming within the jurisdiction of the National Prohibition Act. . . . In conclusion I wish to emphasize the fact that, if denatured alcohol was abolished by legislation tomorrow, the effect of such action on the quality and quantity of bootleg liquor would hardly be noticeable, because, as above stated, the quantity of denatured alcohol unlawfully diverted to beverage purposes has now become almost negligible. The 'Poison liquor' propaganda or agitation directed against the Government is as unfair as it is unwarranted and could more properly be aimed at those individuals who deliberately doctor lawful liquors with chemicals ultimately injurious to life and health and divert such liquors to beverage purposes."

In other words, the people who wilfully and maliciously for their own profit make "poison liquor" are the responsible parties for such deaths as occur from the use of so-called "poison liquor." Then the people who buy and use such stuff are responsible for their own trouble. They virtually commit suicide, and should be regarded as self-murderers.

## HAMBURG AND CROSSETT.

While Hamburg and Crossett are very different and there is an element of rivalry between them, still I am accustomed to think of them together because when I visit one I usually visit the other in order to save an extra trip. Thus it happened that I spent a part of a recent Saturday and Sunday in these two fine communities.

Leaving home early Saturday I found myself on the train with Rev. F. A. Buddin, who was going to Crossett to preach the closing school sermon in place of Dr. J. M. Workman who was detained by a funeral. Then I was with Brother Buddin on the return Monday. He is a delightful companion. Sunday night he preached at Hamburg and his sermons gave great satisfaction at both places.

Saturday evening we spent some time walking through the mill plant with the splendid pastor, Rev. O. L. Walker. I had often seen the mills, and although they were taking a holiday, I enjoyed viewing the wonderful machinery and thinking of the perfection of organization obtained in a big mill. As Crossett, with its efficient schools, for twenty-one years under the care of that prince of educators, Supt. D. C. Hastings, who with one possible exception has held his position longer than any other superintendent in Arkansas, and with its comfortable homes, highly sanitary conditions, strong churches and moral atmosphere, is in many ways a model town, it is always a pleasure to visit there. The Rose Inn, where visiting preachers are usually entertained, is an unusually comfortable and attractive hostelry. It is remarkable in that "card-playing in any of the rooms is strictly forbidden," and music and noises calculated to disturb guests are positively forbidden after 9:00 p. m. One could wish that

such rules were in force in more hotels! The school board also has a good rule which will not permit any teacher to dance while connected with the schools. These schools are run according to the Gary Plan, and are pronounced by authorities as the best adaptation of that plan in any city of less than 50,000 in the United States, and third best in any city of any size. Is not that fine?

Sunday morning I went to Hamburg, addressed the fine Men's Class taught by Brother Titus, and made a short Mothers' Day talk in Sunday School of which Mr. T. C. Hundley is the efficient superintendent. Then I preached to a fair congregation, and had a sumptuous dinner with Rev. and Mrs. M. O. Barnett at the parsonage, after which Brother Barnett carried me back to Crossett.

After three years of strenuous work on the Altheimer and Wabbaseka Charge, where he built two fine churches, Brother Barnett was appointed last fall to Hamburg, succeeding Rev. J. T. Rodgers, who had done splendid work and left the charge in good condition for his successor. Already Brother Barnett has received 15 members and finances are in good shape. Plans were being made for a meeting to begin May 27 with Rev. E. D. Galloway, the young man eloquent, doing the preaching. The full quota was collected for the Missionary Special and the Superannuate Endowment Fund will be collected. With Mrs. G. P. George as president the W. M. S. is doing excellent work, and the Senior League with Tom Durham as president is succeeding. Mrs. Echols is superintendent of the Junior Hi League. Mr. R. H. Baird, son of a worthy father, is the active chairman of the official board.

The church building at Hamburg is an attractive brick well adapted to its intended use. The parsonage on an immense lot is a big two-story house. Under the leadership of Brother Barnett, alert and vigorous, our church at Hamburg is in the midst of a good year.

Hamburg is improving and is becoming more and more attractive. Soon the Pine Bluff and Louisiana highway will give the community additional facilities and bring thousands of tourists. Replacing the old building, recently burned, the new school building gives additional advantages to the children. Superintendent Little, a Hendrix College man, is promoting education in Ashley County.

Sunday night at Crossett I preached to a good congregation. This is the second year of the pastorate of Rev. O. L. Walker, a very faithful and consecrated young preacher, who is delighted with his charge and loved by his people. He had a pre-Easter revival and has received this year 20 members, and everything is right up to date and the Superannuate Endowment quota paid in full. The very efficient chairman of the official board is Mr. Levi Wilcoxson, who is a trusted official of the Lumber Company. Supt. D. C. Hastings manages a splendid Sunday School, and Mrs. J. J. Aiken is the capable president of the W. M. S. Brother Walker has, just before his night preaching, a Junior Church in which he is training his youth for active church membership. Good prayer meetings are maintained with the different departments of the church taking turns with the pastor in leading. Brother Walker believes in using good literature and has a 100 per cent club for the Methodist and also mails to every member and all friends his weekly Church Bulletin. (I should have stated that Brother Barnett also, in his capable way, keeps up the 100 per cent paper club which was started by Brother Rodgers.) Brother Walker is hardly willing to have all of the good things said about his charge because he fears that all of the other pastors would want it, and he is half-way right.

As several of my friends were out of town and the offices closed I did not see many people; but had a brief chat with Mr. E. W. Gates, who has led in all movements for good in Crossett and is always planning something to promote its highest interests. He is looking remarkably well, but is lonely without that noble Christian wife who meant so much not only to him but to the whole community. Ascended, she is not forgotten.—A. C. M.

# ARKANSAS METHODIST

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## METHODIST EVENTS

Pastors' Summer School at Hendrix, June 4-15.  
N. Ark. Conf. Ep. League Assembly at Searcy  
June 11-15.L. R. Conf. Ep. Lg. Assm., Arkadelphia, June  
18-22.

Texarkana Dist. Conf., at Lockesburg, June 27-28.

Pine Bluff Dist. Conf. at Hawley Mem., June 28-29.

Leadership School at Mt. Sequoyah, July 5-19.

Young People's Conf. at Mt. Sequoyah, July 5-19.

L. Rock Dist. Conf., Mt. Tabor, near Cabot, July  
10-12.

## PERSONAL AND OTHER ITEMS

Last Sunday morning the East Van Buren church was dedicated by Presiding Elder H. Lynn Wade.

Thursday of last week President C. L. Hornaday of Henderson-Brown College delivered the graduating address at the Lewisville High School.

Presiding Elder King reports that the church at Calico Rock is reducing the church debt. On Sunday, May 13, it was cut down from \$1,700 to \$650.

Mrs. W. A. Swift and children, wife of Rev. W. A. Swift, editor of the Methodist Advocate, Jackson, Tenn., is visiting friends in the city this week.

Rev. Elam F. Dempsey is collecting material for a life of the late Bishop Dickev, and will appreciate receiving it from any of our readers. Address him at Oxford, Ga.

Mr. A. M. Hutton, evangelistic singer, who has been helping Rev. C. H. Bumpers in a meeting at Elaine, will have an open date between July 8 and 22. Address him at Van Buren.

Thursday of last week Rev. S. K. Burnett called. He has a fine charge and is happy in his work. His invitation to preach is accepted and the editor will arrange to be with him later this year.

In the death of Mr. Geo. P. Murrell at his home in Cabot on May 19 at the ripe age of 80, Arkansas has lost one of her best citizens and Methodism one of her truest and most faithful members.

Mr. Raymond Sage, son of Rev. J. A. Sage of Lewisville, takes his M. A. degree at Southern Methodist University this summer, and will become a teacher of English at the A. &amp; M. College at Magnolia.

On May 8 the stewards and their families of Lavaca Church met in honor of the birthday of their pastor, Rev. Hoy M. Lewis. A fish dinner

was served, nice presents were brought, and many kind expressions were heard concerning the pastor and family who are in their fourth year on Lavaca Circuit.

Rev. E. W. Faulkner writes: "All former pastors, especially those who labored in building the church at Paris, are invited to be present at the dedication June 17, 11 a. m. Bishop Boaz will have charge."

Statements have been sent out to subscribers whose subscriptions are expiring. If they are not to be included in a club formed by their pastor, their renewal should be made promptly, and will be appreciated.

Last week, while in the city on business, Rev. and Mrs. A. W. Waddill of Malvern called. They reported church and other conditions good in their fine little city. Soon construction will begin on the textile mill.

Rev. J. J. Galloway, commissioner for Henderson-Brown College, announces a gift of \$5,000 from Mr. and Mrs. L. Lawton of Arkadelphia to be applied to building the new dormitory which is to be started this summer.

Last week in the report of Dr. James Thomas concerning the Conference Claims at Carlisle an error occurred. Instead of \$174 it should have been \$714. This is one of those mean little mistakes that will sometimes escape the eye of the proof-reader.

The following telegram has been received from Dr. J. C. Poindexter of Imboden: "The thirteen-thousand dollar indebtedness on Sloan-Hendrix Academy has been met. The Academy will continue to run." That is great news and all friends of the Academy will rejoice.

Rev. J. E. Cooper, pastor of First Church, Searcy, preached the closing sermons for the High Schools at Ward, April 8, at McRae, April 22, and at Heber Springs, May 20. He has also delivered the graduating address at the close of the schools at Rose Bud and at West Point.

The Arkansas delegation to the National Anti-Saloon League Convention last December at Washington, D. C., is reported to have won second place in the attendance contest with 160 per cent of the quota present, and has been presented with a picture of the White House. Nebraska was first.

In the state college oratorical contest recently held at Conway, the first place was won by Van Woodward of Morrilton, representing Henderson-Brown College, and the second place was won by Henry Hudson of Stamps, representing Hendrix College. The subject of the winning oration was "The Outlawry of War."

Rev. H. M. Lewis, student pastor at Fayetteville, will offer one course in Bible in the Summer School at the University of Arkansas. The Young People's Department in the Central Methodist Church will conduct a series of educational tours to places of interest in and around Fayetteville during the summer term at the University.

On another page we give a picture of the Hotel Revilo at Conway which should have appeared in connection with the recent feature article of that city. This is a first-class hotel and is worthy of the patronage of our readers when they go to Conway. It is conveniently located just across the street from the railroad station and the prices are reasonable.

Presiding Elder H. K. King reports ten pastors enrolled for Pastors' Summer School for Batesville District. He is proud of the achievement of Miss Myrtle Kelly of Guion Church on Calico Rock Circuit, who has raised \$15 to pay expenses of her pastor and expects to secure still more and she plans for her League to present a play to raise money for Superannuate Endowment.

Rev. B. F. Roebuck and his people at Dermott are happy over raising \$5,525 to apply on their church debt. This will enable them to get a loan from the Church Extension Board. This plucky congregation has during the present quadrennium paid about \$25,000 on the new building and equipment. The pastor appreciates the loyalty of his people. His has been a happy ministry at Dermott.

Rev. Harry King, dean of the faculty of Galloway Woman's College, assisted Rev. J. E. Cooper in a revival meeting in First Church, Searcy, during the two weeks prior to Easter. There were 16 additions to the church. Rev. Harry King is a forceful and eloquent preacher. In all his deliverances there are qualities of deep spirituality, keen perception of spiritualities, and absolute frankness and honesty. He is very popular in the town and college and his preaching did much to build up the church. Rev. J. E. Cooper, the pas-

tor, is in his fourth year in this great church. The work is well organized. Every claim of the church receives attention in due time. This is one of the four or five churches in the North Arkansas Conference that is up-to-date on the Superannuate Endowment.

Caldwell Watson, Jr., who is attending Duma Academy in Massachusetts, has become quite an athlete, having played on the first football team and basket-ball, and has qualified as pitcher of the first baseball team. He was chosen chairman of the Prom. Committee, the highest honor conferred by the student body, and has entered for the public speaking contest. He is a son of Dr. and Mrs. W. C. Watson of Central Church, Hot Springs.

On Tuesday of last week the State Teachers' College at Conway celebrated its twenty-first birthday. Organized under the presidency of Prof. J. J. Doane, experienced and wise, and now directed by Dr. B. W. Torreyson, an educational veteran, this institution is one of the most successful in the state and in the South. It has become a truly great institution and is contributing much to educational leadership. May it continue to grow.

It should not be forgotten that moral standards are higher today than they have ever been. While society seems to be growing lax, a careful study proves otherwise. There is greater integrity in business. Politicians cannot get away with the same stuff they could a generation ago. The Church is growing more reasonable, consequently, more attractive. The world moves and we must accept the new with all the grace we can.—Augustus O. Thomas.

The entire estate of R. Harper Kirby remaining at the death of Mrs. Kirby will go to Southern Methodist University, according to the terms of Mr. Kirby's will written in his own handwriting and dated July 18, 1923. The estate at present is valued at \$200,000. During his lifetime, Mr. Kirby was among the most generous friends of the University, having made possible the erection of R. Harper and Annie Kirby hall housing the School of Theology in 1923, by a gift of \$100,000, and contributing liberally on numerous other occasions.

Rev. Sam M. Yancey, superintendent of the Western Methodist Assembly, delivered the closing addresses to the schools at Elkins and Prairie Grove. He has been in some pulpit every Sunday but one since the middle of January, and reports that a large attendance at the Assembly is expected this summer. Work on the Eliza-Stephens-Rommel Hall is progressing rapidly, ten small cottages have been completed and other improvements are being made. The program of Temperance and Social Service will include June 21-22, and Dr. F. S. McBride and Bishop Cannon will be there.

The new Y. M. C. A. building of this city was dedicated last Sunday afternoon with an address by Dr. Arthur Moore, pastor of First Church, Birmingham, Ala., who has been preaching for the past ten days at First Church, this city. Monday the Ministerial Alliance was entertained at a banquet as the guests of the Board. Mr. J. L. Hunter, state secretary, delivered the address. This building, which was begun about a year ago, is said to be the finest for the size of the city in the United States. It is a monument to the interest of our people in the higher things. We believe in the organization and what it represents and trust that it will continue to stand for all that is good and noble in life. Secretary J. Blaine Withee and the officials associated with him deserve great credit for pushing this fine enterprise to completion.

## CIRCULATION REPORT.

The following reports have been made since last week:

Walcott, W. J. Martin, 1;  
Hoxie, J. E. Lark, 1;  
Evening Shade, H. W. Jett, 2;  
Clarksville, W. V. Womack, 1;  
First Church, Jonesboro, J. W. Crichtow, 1;  
Wesson, G. L. Cagle, 1;  
Hulbert, F. M. Sweet, 25;  
Winfield Memorial, P. W. Quillian, 15;  
Blutheville, Jefferson Sherman, 16;  
Gillette, by L. W. Evans, 100%, 18;  
DeWitt, by L. W. Evans, 100%, 24;  
Sherrill, by L. W. Evans, 100%, 12;  
Tucker, by L. W. Evans, 100%, 4;  
Reebe, W. J. LeRoy, 1;  
New Edinburg, L. R. Sparks, 1;  
Bald Knob, J. M. Hughes, 1;  
Morrilton, C. W. Lester, 21.

Let this good work go on. There are still many charges which have not reported, but their pastors have promised lists. Let there be no delay.

# VICTORY UNTO VICTORY. CLEAN-UP CAMPAIGN FOR THE SUPERANNUATE ENDOW- MENT.



**H. Lynn Wade, Director for North Arkansas Conference.**

By the time this is read, all the District Conferences of North Arkansas Conference will have been held. Your Conference Director has had the privilege of preaching or speaking in the interest of Superannuate Endowment from one to five times in the several Districts either at District Conference or Sunday School Institute. He has enjoyed thoroughly the fine fellowship and the splendid courtesies that have been shown him everywhere. It is because I have been representing the most popular and appealing cause that has ever been brought to the attention of our people. There isn't any longer any question in my mind but that our great church will not cease in her efforts till a minimum of Ten Million Dollars is secured as an income-producing endowment that will permanently pension our worn-out preachers and the widows and orphans of Conference members. We will just be keeping on until the work is done.

## Reports.

**Beebe Ct., Rev. S. L. Russell, Pastor:** "Please send me more envelopes. Also send my Charge treasurer all necessary material. Presented our claim for Superannuate Endowment at one of my churches last Sunday. Received \$30 cash and \$125 in good subscriptions. Looks favorable for a good report."

**Conway, First Church, Dr. J. M. Workman, Pastor:** "Our church made a maximum pledge of \$6,000 for the Superannuate Endowment four years ago, this being the largest single subscription made by any church in the North Arkansas Conference. Our Superannuate Committee on account of so many school commencements this month has decided to defer their offering until September. The \$4,000 unpaid balance will be paid in full during the next five years. They plan to pay \$800 a year until they have finished paying the \$4,000 now due."

**Houston and Perry Charge, S. O. Pattv, Pastor:** "This charge is so far behind we cannot pay out this year, but we are doing our best. We have already raised \$50 and are pressing right on."

**Imboden, Rev. Geo. A. Burr, Pastor:** "We presented the cause of Superannuate Endowment on Mothers' Day and raised \$43.50."

**Evening Shade Circuit, H. W. Jett, Pastor:** "We hope to pay our Superannuate Quota out this year. We are planning to that end."

**Fisher Street, Jonesboro, B. L. Harris, Pastor:** "We expect to pay out in full this year. We presented the cause on Mothers' Day. We had previously talked it over with Sunday School leaders and we now have pledges to almost cover the full amount, \$667 to be paid on or before November 1, 1928."

**East Side Paragould Circuit, C. H. Harvison, Pastor:** "We are presenting the cause the best we can and planning an every member canvass. This charge will do more this year than it has ever done."

**Paragould, First Church, R. E. L. Bearden, Pastor:** "We took up the Superannuate Endowment matter yesterday. We have decided to make a separate appeal for each of the three years. We made our appeal yesterday, Mothers' Day. Counting subscriptions already made, due this year, and what we are now getting, we hope to pay this year's quota. I

am sure my church will finally pay their balance."

**Wilson Charge, W. W. Allbright, Pastor:** "Count on us for one year's quota on Superannuate Endowment this year."

**East Van Buren, Earl Cravens, Pastor:** "The result of our special effort for Superannuate Endowment on Mothers' Day was \$63. We expect to pay our quota."

## WEEK BY WEEK WITH THE OPTIMISTS' CLUB LITTLE ROCK CONFERENCE

**Rev. John C. Glenn,  
Director.**

Mothers' Day will go down in history as one of the red-letter days in the history of the Little Rock Conference. Many of our churches honored the memories of the founders and leaders of Methodism, and brought joy and gladness to the hearts of the way-worn travelers yet abiding, by presenting the cause of Superannuate Endowment. Unofficial reports indicate that a large response was given to the appeal of pastors throughout the Conference. As yet, none of the pastors have completed their quota balances. Hence no definite statement will be given in this week's issue of the Methodist. Many of the circuit men will not conclude their campaign until the end of the month. Some will not be able to make their reports until the end of June.

But we are encouraged over the fact that campaigns have been launched in many of the churches and will be carried to a successful conclusion.

## Submit Reports Early.

Brethren, as soon as you have completed the drive in your local congregation, please let me have a report immediately. This is very important and necessary. If you have reached your quota balance in cash and personal subscriptions, please write me at once. Beginning next week, we will publish the names of all of the charges and pastors who have made any contribution to the movement thus far.

In fairness to yourself and the church which you represent, you should send in your report immediately. Recognition should be given those who have carried out the program of our Church in behalf of these veteran ministers.

## Work the Plan.

Please refer to "The Pastor's Guide," which sets forth the plan for cleaning up quota balances for Superannuate Endowment. You will find it to be a workable plan. Please read and re-read this guide and follow it to the letter. This movement appeals to the laymen and they will respond readily and generously if you will plan wisely and enthusiastically for the campaign in your church.

Watch this column next week for the names of charges and pastors who have answered the call and met their solemn obligation to the used-up and aged preachers of Southern Methodism.

Below we are listing the churches and pastors who have paid three-fifths of their assumed quotas for Superannuate Endowment. This statement was prepared several weeks ago. Perhaps some of the pastors have raised their quotas in full, but as yet we have received no report.

Camden, Rev. W. L. Blackburn, Pastor.

England, Rev. J. L. Hoover, Pastor.  
28th Street Church, Rev. C. D. Meux, Pastor.

Richmond Ct., Rev. F. C. Cannon, Pastor.

First Church, Texarkana, Rev. F. M. Freeman, Pastor.

The following includes churches and pastors who have paid four-fifths of their assumed quotas. This statement may be subject to revision because it was prepared at the beginning of the campaign.

## CONTRIBUTIONS

### GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

By Our Special Correspondent.

One of the greatest ecclesiastical conferences in the religious world is now getting under way. Frequent waves of humor or pathos sweep over the assembly. While there is an atmosphere of cheer and hopefulness, yet there is a tense feeling as most of the delegates realize we are passing through crucial times and questions of great importance are to be decided.

### The Impending Political Campaign.

Dr. E. H. Cherrington of the Anti-Saloon League presented a resolution on prohibition.

Following this resolution Dr. Selman, president of Southern Methodist University, said: "I think I can say that I represent the sentiment of the people of the South called Methodists, when I say that we will join you in supporting the flag and the constitution of our country against all the insidious propaganda and all the adroit political management that seems to be about to consummate in the nomination of a man whose nomination will mean that the solid South is a memory."

At this point the Conference rose to its feet and amidst tremendous applause which rang through the galleries which will soon ring with the cheers of the Republican National Convention, unanimously adopted the resolution, thus serving notice on the enemies of the State and the Church as Americans and Christians that they are prepared to meet any emergency which may arise. At this session a Memorial Service for Senator Willis was ordered indicating that the Church does not soon forget the men in political life who stand for their government.

### Heroes of the Cross.

Upon the platform may be seen a number of aged men, saintly and patriarchal in appearance, who have played a large part in building the Kingdom of God. Among these are Bishops Hartzell, Cranston, Warne, Burt, Hamilton, Oldham and Thirkield. As an indication of the feeling of the Conference toward these veterans of the Cross one incident will illustrate. A member of the colored race came forward to pay a tribute of gratitude to Bishop Hartzell, modern apostle of missions in Africa, who will take his place with Livingstone and Stanley in the opening up of that continent. When at the close of his eloquent and emotional address he said: "The Roman Church makes saints of some of its people after they are dead, but God has made a saint of Bishop Hartzell while he is yet among us. Bishop Hartzell, we love you." The Conference was again brought to its feet

Hot Springs, Third Street, Rev. W. T. Wilkinson, Pastor.

Smackover, Rev. J. W. Thomas, Pastor.

Little Rock, Asbury, Rev. F. A. Buddin, Pastor.

Little Rock, First Church, Rev. H. D. Knickerbocker, Pastor.

Hamburg, Rev. M. O. Barnett, Pastor.

Warren, E. C. Rule, Pastor.

Pine Bluff, First Church, Rev. W. C. House, Pastor.

Hope, First Church, Rev. H. H. Griffin, Pastor.

Stamps, Rev. S. K. Burnett, Pastor.

You will note that we are not including the names of the 100 per cent charges. Several have reached their quotas in cash and personal subscriptions in recent weeks. This list will appear in next week's issue of the Arkansas Methodist. If your name does not appear on this list or if you have paid in full, please notify me immediately.

while strong men wept like children. Another Menace to the Physical and Moral Life of Our Nation.

What the Conference thinks of Duke's Mixture, Lucky Strike, and other brands of inspirational incense which are literally painting our public highways with their beautiful and edifying works of art picturing in glaring colors scenes of utmost elysian felicity, was indicated by a resolution concerning this industry and habit especially as to cigarettes. It was stated that in Philadelphia \$100 per hour is spent in writing their advertisements on the clouds, that the use of cigarettes is increasing, that the use of these by women, which is a travesty upon womanhood, is becoming a fashion. This resolution was followed by another condemning the use of Church rooms as smokers.

The writer has spent much of the time the past year in colleges and normals of our country. He has seen little evidence of this habit in our schools among our women, but very much among men. However, we are reliably informed that in some schools it is becoming alarmingly prevalent. At times in restaurants and hotels we see women while waiting to be served taking cigarettes from their hand bags, lighting them, smoking in a leisurely way as a matter of course, unabashed and unashamed. In nearly every case these women bear the marks of dissipation. It is our opinion that it is time for the moral forces of the country to call a halt upon these things before they get our landscapes completely covered with their paintings and our women and children converted into narcotics by this death-dealing narcotic.

### Co-Operation Among the Churches.

Dr. John Milton Moore, former Baptist minister of Brooklyn, now general secretary of the Federal Council of Churches of Christ in America, addressed the Conference upon the purposes and functions of that organization. This organization includes twenty-eight Protestant communions in the United States, embracing a membership of 20,000,000. Dr. Moore stated that this organization does not seek in any way to interfere with the government, creed, forms of worship or autonomy of liberty of any denomination. Its objects are closer fellowship, united service for Christ, to encourage mutual counsel, to secure a larger combined influence for the Churches of Christ in America in all matters affecting the moral and social conditions of the people so as to promote the application of the law of Christ in every relation of human life. He said that mutual jealousies and the fear of a super-state at first held the colonies apart. We would dread to think what would have happened if we had thirteen nations in this country rather than one United States of America. The Protestant churches are kept apart by denominational jealousies and fear of a super-church. Our churches have good will toward each other, but we need more than that. We need a common strategy concerning great common tasks and problems, if we are to meet them effectively. A divided sectarianism, connecting Christianity is an essential denial of the very genius of the Gospel of Christ.

Concerning organic union of the Methodist Church and the Methodist Church, South, the conference unanimously adopted a resolution creating a Commission on Unity to confer with the Commission already created by the Methodist Church, South, for the purpose of conducting an investigation of the subject and finding a feasible method for unification. This action was taken amidst applause and enthusiasm.

### Romanism and the Presidency.

Some leading ministers and some well meaning members of our Protestant Churches are telling us that the denominational relations of our officials are largely immaterial and



should not be considered in our government. It is evident that these people are not familiar with history and the fact that the Roman hierarchy never changes. Bishop Charles B. Mitchell in his address Sunday evening touched on the attitude of Romanism in the Philippine Islands where he has had charge of our missions. He told how within the last ten years the Catholic authorities there had gathered all the Bibles which they could from the hands of the people and burned them. One of their small bamboo chapels adjoined a Catholic Church. When the Methodists would begin their services the bell in the Roman Catholic Church would begin to ring and drown out their services. Bishop Mitchell went to the priest in charge and asked him kindly not to have the bell rung while they were in services unless it was in line with their usual custom or work. The priest looked at him about one minute in defiant silence and replied, "Those are our bells and will ring whenever I instruct the janitor to ring them." Bishop Mitchell replied, "Ring them once again when not for your own services and I will report you to the Governor General and you will take the next boat back for Spain." They did not ring again. If in doubt as to the first obligations of the Romanist read the utterances of the Pope.

#### Flash-Lights from the Foreign Frontiers.

During the morning session of May 8 cameo pictures of moral and political conditions throughout the world were given by the foreign bishops. We reproduce here some of the colors from their pictures.

Bishop William F. Oldham of South America said: "The great tragedy of South America is that its intelligencia or educational leadership is staggering along without God and the masses of the people do not realize or feel the necessity for any religion. Yet among the masses are large classes which are hungry for the best that we can give them and the Gospel that they know so little about. Like the Christ who stands in stone and bronze upon the Andes, they look eagerly toward the North for sympathy and light."

Bishop Birney of China said: "The essence of the movement in China is as follows: The objectives which they desire and toward which they are feeling their way are, first, comity among the nations, fair dealing and brotherhood; second, a government of the people, for the people and by the people; third, a new industrial system and economic organization that will lift up the vast submerged sixty percent of 220,000,000 of people who live from hand to mouth, not knowing where tomorrow's rice is coming from, and give them a better chance for a living and a life. In this gigantic struggle tens of thousands of the youth of China are dying on this very day while we sit here calm and secure."

But there are golden colors in the picture. The anti-Christian propaganda, fomented by the Red hand from Russia, has almost passed by. The Nationalist government has prohibited this propaganda and said by resolution that Christianity is the best religion for their land. Napoleon said one hundred years ago of this sleeping giant, "Don't waken him." But he is awake and on the march and if you listen you can hear the increasing thunder of his footsteps."

Bishop Blake of the Paris Area and Bishop Fisher of India told of the needs and victories in their lands. A pathetic fact was the statement of a decline in the support having been given to the work in all fields during the past four years. In the Paris area this decline has been nearly \$4,000,000. In China 5000 children were turned out of our schools in a single area. In order to prevent the further dismissal of pastors in India, Bishop Fisher borrowed what he could in India on his own responsibility and later from his banker friends in Boston \$16,200. But on his return the people at home soon

made up this amount. It was stated that the decline in support of foreign work is not so much due to decline in the liberality of our people as to shift in accent to home work and new church buildings. The heart of the Mother Church is as tender as ever and when she sees again the agonizing needs of the world she will be as responsive as ever. It was an inspiring and challenging sight to see these veterans of the Cross, leaders of our forces in foreign lands, feeling the weight of the needs of these vast, pagan populations pressing upon their hearts, bending almost to the breaking point under the loads, pleading with the Conference for these peoples. Their pleadings brought the Conference to its feet, melted it to tears and then prostrated it in a season of prayer to God for help and guidance in meeting the needs of the present hour.

#### BOARD OF MISSIONS LAUNCHES FAR-REACHING MOVEMENTS.

Movements destined to have far-reaching effects upon the missionary policy of the Church were launched at the eighty-second annual session of the Board of Missions of the Methodist Episcopal Church, South, held at Nashville, May 8 and 9.

When the meeting was called to order on May 8, by Bishop Beauchamp, president, there were present bishops of the Church, outstanding men and women, leaders in missionary work of the denomination, and missionaries representing practically every foreign field. Probably there has never been a finer and more enthusiastic gathering of missionary workers of the Church, and a spirit of harmony and encouragement prevailed and a determination to push the missionary battle to the very gates of the enemy.

The report of Dr. W. G. Cram, general secretary, showing an increase in missionary offerings in 1927 of \$254,230.97, said to be the largest increase in offerings for missionary work of any board in North America, and the report of Mr. J. F. Rawls, treasurer, showing all bank indebtedness of the Board paid in full by December 31, 1927, were hailed with enthusiasm. The Board increased its appropriations over the previous year \$185,000. The total amount appropriated was \$2,640,065, of which \$1,570,436 was for the Department of General Work and \$1,069,629 for Woman's Work.

#### New Missionaries.

A high point in the annual meeting was the acceptance and assignment of 39 new missionaries. 29 of whom were assigned in foreign fields and 10 in home fields. Of these, 20 are sent out by the Department of General Work and 19 under the Woman's Department. On Tuesday evening, for the first time in history, the new missionaries appeared before the Board in regular session and were consecrated by the bishops in charge of the foreign fields in a great public service. Assembled before the altar were all new missionaries, home and foreign, all volunteers in training at Scarritt College, and approximately 150 deaconesses who were re-appointed to their respective fields for the ensuing year—a noble army of workers for the Lord. Few more inspiring sights have ever been witnessed in the history of the Church. The appointment of these new workers is evidence that the period of crisis through which the Board of Missions has recently passed, is now over and that a real advance has begun.

#### A Southern Biblical Institute.

The action of the Board looking toward the establishment of a great Southern Biblical Institute at Lake Junaluska, N. C., for the training of preachers and Christian workers who have not had the advantage of a finished scholastic training has been acclaimed by bishops, presiding elders, educators, and other leaders as one of the most important movements launched by the Board in many years. This school will offer

training especially to pastors in rural and industrial work.

#### A School of Missionary Education.

Carrying out the plan for widespread missionary education among the people of the Church, the Board adopted a plan providing for a far-reaching School of Missionary Education, to function through mission study classes in local congregations, undergraduate schools of mission in cities and districts, graduate seminars, and correspondence school. The school will have local, undergraduate and graduate departments and will confer credits, certificates, and diplomas. Other details of the plan will be announced in August.

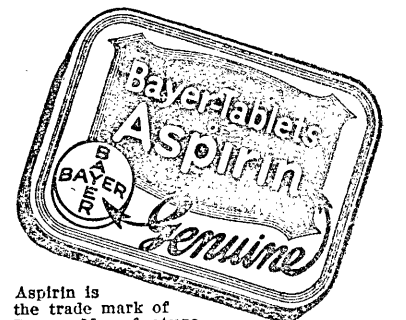
#### Further Action of the Board.

The Board increased its appropriation for Negro Work from \$60,000 to \$100,000 with the understanding that the additional \$40,000 should be set aside for the development of Paine College, Augusta, Ga., Southern Methodism's school for the training and uplifting of the negro race. Paine College has had a large growth and demands additional equipment and endowment if it is to maintain the high standard set by the Church in its work for colored people. It is believed that if the Church manifests its determination to do its part toward making Paine College a really great college for colored people, the great foundations in the North will help in the work.

Other important actions of the



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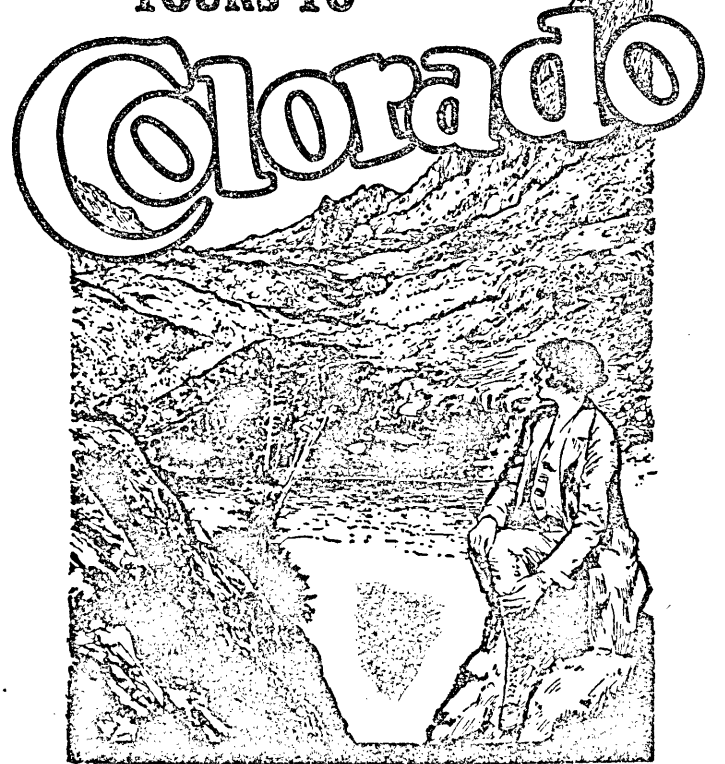
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Every druggist sells PAZO OINTMENT under a guarantee to cure Itching, Blind, Bleeding or Protruding Piles. In tubes with pile pipe, 75c; or in tin box, 60c. Why not try it.

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An opportunity to really see and thoroughly enjoy a tour West, with your mind freed of all thoughts of planning and with nothing to arrange or to look after. Cost includes railroad transportation, Pullman fare, all hotel, bus and automobile expenses. Nothing but the best. Itineraries carefully planned to include every worth-while point of interest. Fast, convenient schedules. Usual Missouri Pacific Lines attention to comfort details.

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"A Service Institution"

Board included the adoption of resolutions as opposing any candidate for high office not pledged to support national prohibition, and the calling of a great missionary convention, upon the suggestion of Dr. W. C. Cram, to meet late in 1928 for the purpose of considering missionary problems and quickening missionary interest throughout the Church.—E. T. Clark.

#### ANNUAL MEETING OF THE GENERAL BOARD OF EDUCATION.

The annual meeting of the Board of Education was held in Nashville, May 1 and 2. All the members were present except a layman from Texas and Bishop Cannon, who was absent on account of Mrs. Cannon's illness. The personnel of this Board is composed of bishops, educators, preachers and pastors, of wisdom and experience in the affairs of the Church.

Dr. Stonewall Anderson, the general secretary, in his report, pointed out that during the last ten years the number of our institutions had decreased from 84 to 74 and that the present indebtedness of these 74, in round numbers, is \$4,400,000; that \$8,000,000 is needed to enable them to measure up to the minimum requirements of the standardizing associations, while \$32,000,000 will be needed to meet the standards suggested by the Association of American Colleges; that additional amounts would be needed by our universities and academies in order to enable them to do their work. These figures are large and rather startling and the Annual Conferences and the General Conference must face them squarely.

The Board provided for thorough, impartial surveys of both the schools and the fields in the several Annual Conferences and states. These surveys will constitute the basis of a permanent educational policy which the Church can support with confidence. The results will perhaps be the elimination of some institutions,

the consolidation of others and the enlargement and strengthening of all.

The report dealt also with the very important question of ministerial education as it is carried on in our schools, colleges, correspondence schools and pastors' schools. The request for an increase in assessment of \$35,000 per year for each of the Schools of Religion at Emory University and Southern Methodist University was endorsed.

Last year fourteen standard pastors' schools were held throughout the Church and also five institutes. In the standard schools 1269 were enrolled in the graduate departments and 2279 credits were issued. The cost of these fourteen schools was \$23,824.20, which was met by the local Boards of Managers and the Connectional Boards cooperating. For next year five new schools have been organized and it is expected that a much larger attendance will be reported.

In the undergraduate courses attention was called to the fact that the schools were allowing too many courses to be taken by the students and the general secretary recommended limiting the number of credits to two courses. This recommendation was adopted. Efficient work cannot be done in these schools if more than two courses are taken during the ten-day period.

The associate secretary made a final report on the Christian Education Movement, which showed that about 50 per cent of the pledges had been paid, amounting to a total of \$8,000,000 in round numbers. The tragedy of the unpaid 50 per cent not only involves seriously the work and equipment of the schools that expected to receive this money and will not, but, more seriously still, it involves the moral integrity and consecration of those Methodists who made pledges, signed their own name and never redeemed them. The shadows, however, of this part of the picture, are relieved by the fact that since the Christian Education Movement has been operating, large contributions have come to our institutions as "new money," over and above the receipts from the Movement, but largely due to it. The records show that the total assets of our schools at the beginning of the Movement in 1921 were, in round numbers, \$30,000,000 and that they are today \$65,000,000, an increase of \$35,000,000 per year. This increase is not due to increased valuation of property, nor does it include the James B. Duke gift of \$19,000,000 for building fund at Duke University, the \$6,000,000 for the Medical School, nor the University's share in the \$40,000,000 Duke Foundation.

In accordance with previous recommendations and resolutions, the Board established a new Department of Promotion and Finance. As the name implies, there are two elements with which this department will deal—the cultural and the financial. The Church must be made more educationally minded and this will mean a larger support for our institutions.

The report of Dr. J. M. Culbreth, secretary of Religious Education, dealt mainly with the work that is being done at the state schools in behalf of our Methodist students. Students pastors and Bible teachers are employed and a varied program of social and recreational work is being conducted. There are thirty of these workers under the care of the Board at this time and from all sources more than \$60,000 per year is being invested in maintenance of the work. Provision was made for more college visitation than the secretary of this Department and a representative of the Board of Missions have been able to do.

The report of W. E. Hogan, treasurer, showed that the finances of the Board were in excellent condition. In fact, the Board of Education always lives within its budget and does not go in debt. \$18,885 was loaned to 160 different students in 39 differ-

ent institutions during the year. Probably no work in the church is more helpful and far-reaching than these loans which are made to students who show great promise of usefulness to the church and are in every way worthy of assistance. \$8,200 was collected on loans previously made and which had fallen due. The General Conference was requested to make an assessment of \$50,000 a year for this work.

The Board heartily approved the plans of the Board of Lay Activities to make 1929 Stewardship Year and pledged its cooperation and assistance. The Correspondence Schools at Emory and Southern Methodist Universities are doing their usual excellent work, though the enrollment in the latter has fallen off considerably within the last few years. The General Conference would do well to require all of the undergraduates to take their work in the correspondence schools.

The Board expressed its cordial approval of every effort that is being made to stamp out illiteracy and provide adequate educational opportunities for our youth, irrespective of geographic, economic and social conditions. It particularly urged that the rural schools be strengthened and that better educational facilities be provided for those who are at present without educational opportunities.—H. H. Sherman, Secretary.

#### MEETING OF GENERAL HOSPITAL BOARD AND HOSPITAL ASSOCIATIONS.

The General Hospital Board held its annual meeting in Saint Louis, April 16. The Board members were the guests of Barnes Hospital for lunch and were shown through that large and famous institution.

The report of the General Secretary, Dr. Charles C. Jarrell, showed that all the annual Conferences had been visited but two; that the hospitals had been the beneficiaries of the labors of both the secretaries in various ways, and much other field work had been done by them in the busy year just closed.

The exhibit of the work done in the office shows that this young board has rapidly acquired the strides of big business. Thirty-five thousand letters had been written, and five thousand packages of Golden Cross literature had been assembled and posted to their destination. Four hundred thousand Golden Cross buttons, one million and a quarter enrollment envelopes, and over a million and a quarter pieces of literature had gone into these packages.

The report showed that the Conference treasurers had paid the General Hospital Board \$33,508.58 or 67 per cent of its General Conference assessment.

The total Golden Cross returns for the past year were something over \$56,359, according to reports reaching the General office. The total amount raised was probably greater. This sum is very much larger than that of any previous year. The North Georgia Conference was first with \$13,954; Texas Conference next with \$9,907.15.

The general secretary brought out the interesting fact that the total amounts carried in Annual Conference budgets locally for Conference hospitals amounted to \$102,000.

The auditor's report was presented by the treasurer, Dr. F. W. Brandon, who is also associate secretary. This report showed that the books of the General Office have been correctly kept and all monies accounted for. The economy of the administration was evidenced by the fact that the deficit acquired during the previous quadrennium (when the Board was running on an income of \$8,000) had been almost entirely wiped out, and would be by the end of the year. Other than this small deficit (\$1,050) the General Hospital Board has no deficit of any kind.

The year just closed has been a good one with the hospitals. The following hospitals reported building programs concluded during the past

year, or still going on:

1. Dallas Methodist Hospital opened since Christmas its great plant worth over three quarters of a million dollars.

2. The Methodist Hospital of Fort Worth is now rushing to completion its marvelous building, representing an investment of over one million dollars. This great hospital will open sometime this year.

3. The Good Samaritan Hospital at Lexington, Kentucky, is just completing a building program, which represents an investment of nearly three hundred thousand dollars. Their new hospital, which will open something this spring, is a model of substantial construction and efficient adaptation to the service it is to render. The Chairman of the Board, Mr. H. L. Ott, has devoted his large knowledge of building operations and big business to the progress of this institution.

4. The Montgomery Memorial Hospital completed last year a beautiful Nurses Home, and is now hurrying to completion a heating plant, a laundry, a negro building, and a new hospital building on the East Wing of its front line. General Steiner and his trustees are now conducting a campaign for \$1,000,000 in Alabama.

5. The Methodist Hospital at Hattiesburg, Miss., during the year, entered into its splendid new hospital which cost around \$250,000. Mr. W. S. F. Tatum is giving his acquaintance with large affairs and practical knowledge to the growth of this hospital whose history reads like a marvel.

6. The Southern Methodist Hospital and Sanatorium at Tucson, Arizona, finished in February a beautiful new building, not large enough even now, and soon to be utterly inadequate for its growing patronage.

The Golden Cross returns in nine generous Conferences not having hospitals were given to this tubercular enterprise—our only connectional hospital. By this means, its life was saved in the hour of peril.

The other hospitals reported no building projects at this time, but several of them will make enlargements in the near future.

The Duke Hospital at Durham,

## ANNUITY BONDS

They provide an income that will not shrink.

It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

### PROTECTION Against Old Age

### First Aid To Beauty —Improve Your Health



If you are run down, if you have a poor complexion, take

### DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

It builds bodily strength and helps to enrich the blood. Liquid or tablets, all druggists.

Contains no alcohol, made from Nature's Herbs.

Ingredients printed on label. Send 10c for Trial Pkg. to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y.

N. C. (part of Duke University) will be one of the greatest in the nation and will head up a chain of hospitals, fostered under the Duke Foundation in the Carolinas.

The latest Southern Methodist Hospital is the McLeod Infirmary of the Methodist Church, at Florence, S. C. The distinguished Christian surgeon, Dr. F. H. McLeod, will continue to direct this fine institution. Its capacity is 135 beds. It has a negro building in charge of well-trained negro nurses.

These Southern Methodist Hospitals, now numbering ten (eleven with the Fort Worth Hospital), are worth \$8,000,000 and do \$350,000 worth of free service a year. They treat over 23,000 patients annually and are training a host of nurses for service in the coming years.

Barnes, Wesley, and the Methodist Hospitals of Memphis and Houston are institutions that any state or church might well be proud to sponsor. The reputation of Barnes is international. May its facilities soon be enlarged.

The Board was gratified at the growth of hospital conviction in our Church and expressed its belief that while much progress had been made, the movement was yet in its infancy. The chairman, Bishop Warren A. Candler, sounded this optimistic note in his opening remarks.

The following members of the Board were present: Bishop Warren A. Candler, president; Dr. S. H. C. Burgin, vice-president; Dr. C. C. Jarrell, general secretary; Dr. Frank W. Brandon, associate secretary; Dr. A. F. Smith; Dr. R. H. Harper; Mr. H. L. Ott; Mr. R. J. Guinn; Mr. M. M. McCall; Dr. G. A. Neuffer.

New Orleans was selected as the next place of meeting.

The Hospital Association of the Methodist Episcopal Church, South, met the succeeding day. A fine program was splendidly carried out by the various executives and field workers of our hospital enterprises. This Association has quickly grown to good proportions, and this meeting was far and away the best yet. The speakers kept the bell ringing all day long and into the night.

Dr. Jarrell was re-elected president, and Dr. F. W. Brandon, secretary and treasurer.

## STOMACH SPELLS

### Oklahoma Lady Gives Interesting Account of Long Use of Black-Draught In Her Home.

Sageeyah, Okla.—"I have taken Black-Draught ever since I was a child, and can recommend it as a splendid medicine for family use," says Mrs. Cora Maberry, of this place. "My mother used it, in bringing up her family, and after I had a home of my own, I continued to use it, as I thought it was especially good to give the children."

"My children did not mind taking Black-Draught, and so when they got upset with stomach spells, or were constipated, I gave them Black-Draught tea."

"If I found that they were taking cold, I was quick to start giving them Black-Draught, as it helped them to throw off the impurities which caused the trouble."

"My children are all grown now and have homes of their own, but I still keep Black-Draught in the house and use it myself when I wake up in the morning feeling dull and 'headachey', and have a bad taste in my mouth."

"Black-Draught is a simple remedy for constipation, and I prefer it to others because it is purely vegetable. I always feel better after I have taken a course of it."

In use over 87 years. NC-191



## FOR YOUTH

### THE OTHER FELLOW'S SIDE.

When you're forming your opinions Do it carefully—then go slow; Hasty judgments oft are followed By regretting—that I know. And in argument be careful Not too quickly to deride— Try to look upon the subject From the other fellow's side.

Ah, if we would use but caution, And a little less of self; Think a little more of kindness, And a little less of pelf; Try to help the other fellow, Not to hurt him, don't you see How much fairer, brighter, better This old world of ours would be?

Keep the path your mind would travel Broad and open all the way, Walk with Wisdom's comrade, Caution, Heeding all he has to say, And no matter what arises, Ere against it you have cried, Try to look upon the subject From the other fellow's side. —Selected.

### EDUCATION AS AN ASSET TO SUCCESS.

No matter what a man's work he can do it better if he is well informed. And the point here is that education, while it has a larger bearing than a mere preparation for one's trade or profession, is the very best equipment for any sort of efficiency.

Whatever your peculiar calling, your expertness is more telling if it rests upon a basis of general culture.

As a stenographer you will do better work and your chances of advancement are much greater if you are familiar with history, know your Shakespeare, and are not in doubt as to whether Botticelli is "the name of a cheese or a violin."

As a lawyer, doctor or preacher, your reputation will very likely rest as much upon your "all roundness," your wide acquaintance with the inside of great books and the general impression that you are not a narrow-minded specialist, as it will upon your technical finish.

Culture means intellectual background.

It means accumulated force behind your stroke.

It means that you are not only capable yourself, but that you know how to absorb and use the capability of wiser persons.

It gives you perspective.

It increases your personality.

It strengthens your influence.

It keeps you from settling down to become a mere cog in the wheel, a little specialized piece of machinery to do a certain task, and makes you a Human Being, alive, vibrant, radiating.

It makes you Somebody, not just Anybody.

Many a mother has realized too late that she has no hold upon her children because of her lack of knowledge. They have grown up and gotten away from her.

Many a man has risen in the business world only to be humiliated because he has neglected to acquire that education which alone would qualify him to mingle on terms of equality with well-informed people.

In fact, no man or woman, who has neglected an education, does not bitterly regret it sooner or later.

And no living person was ever sorry that he had secured an education.

There never was an age in the history of the world when it was so true as it is now that "Knowledge is Power."

And Knowledge is open to Everybody.

Its gates are unlocked, its door is unlatched, its road is as free as the king's highway.

The only things that prevent any person from acquiring useful knowl-

## FOR CHILDREN

### MY NAMES.

My father calls me Sugar Plum,  
My brother calls me Pickles,  
My auntie calls me Sunny Sue,  
And William calls me Nickies.

My granny calls me Golden Locks,  
Old Daddy calls me Candy—  
My mother calls me Precious Locks—  
Now am I not a Dandy?—Selected.

### IN SEARCH OF A MOTHER.

In a great forest there once lived a little acorn. He had a nice oak tree mother and had many good times. When the little breezes would come through the forest they rocked Little Acorn to sleep. Then when he did not want to go to sleep he would play "hide and go seek" with his brother acorns and sister leaves.

But alas, all good times must come to an end! One day the air grew cold and North Wind came puffing through the forest.

Oh! It was a terrible moment when Little Acorn felt himself being whirled through the air to the ground. He was carried far, far away from Mother Oak and he felt frightened and lonely.

He lay still to think of a plan and finally he said: "I believe I will go in search of a new mother, for there is no hope of ever getting back to Mother Oak. I would like to have that pine tree for my mother. I will ask her."

"Mistress Pine Tree, oh Mistress Pine Tree! Won't you please be my mother? North Wind blew me from Mother Oak, and now I am in search of another mother, for I can never get back to her."

Kind Mistress Pine Tree smiled sadly and shook her head. "I am afraid I cannot," she said, "for I am the mother only of needles and cones. I am very, very sorry."

So Little Acorn turned to a wood-rose blooming nearby. "Won't you be my mother?" he said.

"No, I cannot," said the rose, "for I am the mother only of roses, leaves and thorns."

So Little Acorn found himself asking the birch tree, the maple tree, and the butternut tree, but they were all mothers of something else instead of acorns.

Night found Little Acorn still in search of a mother, but, being very, very tired, he nestled deep down among some leaves and soon forgot his troubles.

But! On awakening he discovered something—something which filled him with joy. He felt strong, loving arms about him. He had found a mother—Mother Earth.—Dorothy E. Stevens, in The Continent.

### THE SNOWY DAY.

There had been a heavy snow-storm all night. In the clear morning, Jimmy looked out and saw the fields piled high with great drifts.

"You'd better not go to school today, Jimmy," said his mother, across the breakfast table.

"Oh, mother—please! I've never missed a day yet."

"All right, dear, you can try. But the drifts are dreadfully deep; I wish father were here to drive you."

So after breakfast Jimmy got on

edge are laziness, self-indulgence, weakness and procrastination.

Even if you did not get a chance to go to school, or if you failed to improve your opportunity when young, you can still set out upon the royal road to Education if you have the will.

And even in the case of those who are college graduates, the best part of their education is gotten from their studies in the ten years after leaving school.

There is no single thing so essential to Success, in whatever calling, as Education.—Frank Crane in Ex.

his knee-rubber boots. His mother tied his scarf around his neck, gave him his primer, a box of lunch, slipped a soft pair of shoes into his pocket for indoors wear, she kissed him goodbye and he started out.

All the way up the hill he made the first tracks. There was not another boy or girl in sight, only smoke going up from the chimneys in the still air. Mr. Jackson had been over and built the fire in the schoolhouse, and in a few minutes the teacher came on snowshoes.

There was nobody else there all day! Jimmy and the teacher had the loveliest time. Lessons were soon done and, after they ate their lunches at noon, she read him stories and helped him draw and paint. She even let him work his sums on the big blackboard.

At night, when they came home from school, the breaking-out teams were going by.

"I'll shovel path for you, Miss Kilburn," offered one young fellow, jumping off his sled.

"Give you a ride home, Miss Kilburn!" cried another. The big snow-plow was in front.

"Come, get on here," said the man driving it, to Jimmy.

So Jimmy rode home on the snow-plow behind two spans of horses, and the man let him hold the reins.

"Oh, mother," said he, coming into the house with his eyes shining, "I like snowy days best of all!"—Greta Gaskin Bidlake, in The Presbyterian Advance.

### GOITRE NOT A DISEASE

#### Milwaukee Doctor Makes Remarkable Discovery.

Milwaukee, Wis.—It has been brought to light by scientific research that goitre is not a disease and is not to be treated as such. Dr. A. A. Rock, Dept. 788, Box 737, Milwaukee, Wis., a prominent goitre specialist for over 24 years, has perfected a different treatment for his patients that has proved remarkably successful. This same method is now being used for a home treatment of goitre cases all over the country with astonishing results. The Doctor states that goitre is a condition which grows worse with neglect and recommends immediate attention no matter how small the growth may appear. He strongly opposes needless operations. Dr. Rock is the author of a book that tells in a simple way about treating goitre at home. He has published this book at his own expense and will send a copy free to anyone interested. Write him today.—Adv.

## CAN NOW DO ANY WORK

### Thanks to Lydia E. Pinkham's Vegetable Compound

Denison, Texas.—"I think there is no tonic equal to Lydia E. Pinkham's



Vegetable Compound for nervousness and I have used Lydia E. Pinkham's Sanative Wash and the Pills for Constipation. I can certainly praise your medicines for what they have done for me and I wish you success

in the future. I can do any kind of work now and when women ask me what has helped me I recommend your medicines. I will answer any letters I receive asking about them."—Mrs. EMMA GREGG, Route 3, Box 53, Denison, Texas.



## Woman's Missionary Department

### N. ARK. CONF. W. M. S. HONOR ROLL 1927.

#### Batesville District.

Adults, Batesville First Church; Batesville Daughters; Young People, Batesville First Church.

#### Booneville District.

Adults, Booneville No. 1; No. 2; Dardanelle; Huntington; Paris, Waldron.

#### Conway District.

Adults, Atkins; Gardner Memorial North Little Rock; Morrilton; Young People, Morrilton; Children, Conway.

#### Fayetteville District.

Adult, Fayetteville.

#### Fort Smith District.

Adults, Clarksville; Midland Heights Fort Smith; Young People, Dodson Ave., Fort Smith.

#### Helena District.

Adults, Clarendon; Earle; Forrest City; Marianna; Parkin; Young People, Clarendon; Forrest City; Parkin; Wynne; Juniors, Wynne.

#### Jonesboro District.

Adults, Jonesboro First Church No. 2.

#### Paragould District.

Adults, Corning; Imboden; Paragould First Church; Paragould East Side; Pocahontas; Salem; Young People, Paragould First Church.

#### Searcy District.

Adult, Augusta.

(From 14th Annual Report).

Adult Missionary Society, new standard of excellence, the honor roll:

Fifty per cent attendance on monthly meetings, 5; Net increase in auxiliary membership for year, 5; Finances in full by end of year, 5; Ten per cent financial increase over previous year, 5; Twelve program meetings during year, 5; Week of Prayer observed, 5; Bible Study Class, 5; Home Mission Study Class, 5; Foreign Mission Study Class, 5; Net increase in voice subscriptions for year, 5; Missionary cultivation of Young People, 5; Missionary cultivation of Juniors, 5; Missionary cultivation of Bibles, 5; Missionary cultivation of new societies, 5; Presentation of Christian Stewardship, 5; Social Service Committee and activities, 5; Quarterly Executive Meeting and reports mailed promptly, 5; Donations to Council Institutions or to ministers sent and reported, 5; Representation at Conference or district or zone meetings, 5; Local work, 5.

Any auxiliary whose reports show that it is entitled to eighty-five credits will be placed on the Honor Roll.

The first young ladies missionary society that we have record of was organized in 1876 at the Chestnut Street Church, Louisville, Ky. Twenty young people were present at the first meeting; they enrolled their names and became working members of the society. The first year of the organization \$100 was sent to China to educate a Chinese boy. This interest in foreign missions spread throughout the Church, and by 1880 there were Young People's Societies in the North Carolina, Baltimore, St. Louis, Tennessee, and Louisville Conferences.

Since 1916 Miss Estelle Haskin has edited the Young People's literature. She has devoted much time

and thought to it, and to-day it takes its place with the best literature that is published by any Board of Missions.

#### Finances.

It is impossible to estimate the contributions that the young people have made to the work. In both the Foreign and Home Boards the financial reports of the young people and juveniles were made together. The dues for the young people, until 1908, were only five cents. They were then changed to ten cents. The young people have made a contribution of over \$700,000 for the connectional work, which is the very lowest estimate. This does not include contributions made through the Social Service Department, to City Missions, local work, or supplies.

#### THE WORK OF 1927 Statistical Report.

	1926	1927
Total number of organizations	1,764	1,623
Total number of new organizations	305	318
Total number of members	32,640	31,618
Total number of new members	6,750	9,288
Members having access to voice	3,520	4,791
Societies presenting stewardship	680	659
Societies using Bulletin	741	1,177
Mission study classes	1,383	1,304
Members	21,876	20,384
Bible study classes	919	958
Societies presenting social service	901	1,026
Societies observing Week of Prayer	794	794
Societies on Honor Roll	406	504
Number of boxes of supplies	640	687
Meetings held in interest of young people	323	396
Number of summer conferences held	11	12
Council Pledge	\$53,909.87	\$53,344.54
Week of Prayer included in pledge		3,249.70
Value of supplies (as reported)	6,983.83	6,902.45
	\$60,893.70	\$60,246.99

#### A Gift to Scarritt College.

One of the outstanding pieces of work of the year was the gift of a beautiful Master clock presented to Scarritt College by the young people of the Holston Conference. These young people not only overpaid their Council pledge of \$4,800 by \$311.64, but they gave this gift to Scarritt, valued at \$515. We congratulate these young people on their splendid work and wish for them even greater things for 1928. From Report of Miss Julia Lake Stevens, Council Supt.

#### A NEW POSTER.

A new poster has just come from the press which represents the passing on of the Light of Truth from the older to the younger generation of missionary women.

It is printed in black and yellow.

Order today from Literature Headquarters, 706 Church Street, Nashville, Tenn. Price, 25 cents.

#### NOW READY FOR THE JUBILEE BOOKSHELF.

Belle Harris Bennett: Her Life Work. By Mrs. R. W. MacDonell. A book every member of your auxiliary should read before the close of the Jubilee. Order from Literature Headquarters, 706 Church Street, Nashville, Tenn. Price \$1.50, plus 10 cents postage.

Memories of Scarritt. A beautifully bound book telling the story of the Scarritt School and its first principal. Written by Maria Layng Gibson and edited and completed by Sara Estelle Haskin. Order from Lamar & Whitmore, 810 Broadway, Nashville, Tenn. Price, \$1.25.

Spiritual Adventuring. By Bertha Conde. A book for use in personal and group devotional study. Order from Lamar & Whitmore, 810 Broadway, Nashville, Tenn. Price, \$1.00.

The Way of Jesus. By Henry G. Hodgkin. A frank inquiry into the way of Jesus for human society. This book will serve for group study and may be used in Jubilee retreats. Order from Lamar & Whitmore, 810 Broadway, Nashville, Tenn. Price, \$1.25.

## Sunday School Department

### MISSIONARY OFFERINGS FROM NORTH ARKANSAS CONFERENCE FOR MONTH OF APRIL.

#### Batesville District.

Batesville, Central Ave.	\$ 7.50
Mt. Hermon	.60
Gassville	2.00
Desha	1.00
Mountain Home	3.59
Newark	7.28
Newport	20.51
Oak Grove	.82
Moorefield	12.75
Swifton	3.91
Yellville	1.13
Previously reported	277.66
	\$338.75

#### Booneville District.

Belleville	\$ 2.73
Booneville	5.50
Branch	3.98
Danville	5.82
Dardanelle	5.80
Oak Grove	.82
Gravelly	4.89
Huntington	1.98
Mansfield	8.12
Paris	10.50
Perryville	2.40
Adona	.63
Perry	2.64
Plainview	12.00
Prairie View	4.49
Bigelow	1.34
Waltreak	.44
Previously reported	352.41
	\$426.49

#### Conway District.

Atkins	\$ 21.15
Cabot	22.00
Cato	1.55
Knoxville	2.21
Greenbrier	1.33
Union Grove	.53
Concord	1.00
Lamar	1.87
Morrilton	12.42
N. Little Rock, First Ch.	14.92
N. Little Rock, Gardner Memorial	20.00
Pottsville	4.10
London	2.24
Quitman	2.65
Mount Pleasant	2.00
Rosebud	1.29
Salem	2.06
Mallettown	.58
Vilonia	1.82
Mt. Carmel	1.50
Previously reported	\$387.57
	\$504.79

#### Fayetteville District.

Alpena	\$ .70
Oakley Chapel	1.36
New Home	1.00
Eureka Springs	2.69
Gentry	4.00
Centerton	2.00
Lincoln	2.73
Siloam Springs	15.00
Springdale	7.37
Springtown	3.22
Rhea	3.60
Winslow	1.78
Previously reported	287.00
	\$332.45

#### Fort Smith District.

Alma	\$ 1.85
Charleston	8.00
Clarksville	37.14
Hays Chapel	2.20
Spadra	1.18
Fort Smith, First Church	13.79
Ft. Smith, Dodson Ave.	18.02
Ft. Smith, Midland Hts.	6.55
Bethel	.75
New Hope	1.69
Mulberry	1.70
South Ft. Smith	2.00
Van Buren, First Church	5.60
Previously reported	232.93
	\$333.40

#### Helena District.

Aubrey	\$ 1.50
Moro	3.00

Colt	1.28
Smith Chapel	.35
Wesley	.35
Crawfordsville	3.25
Earle	9.70
Elaine	8.39
Haynes	1.95
Lexa	1.75
Helena	28.40
Holly Grove	4.88
Marvell	14.73
Hughes	6.00
Hulbert	4.00
Hunter	1.85
Turner	.87
West Helena	2.50
Widener	7.41
Madison	1.90
Wynne	24.00
Previously reported	597.13
	\$725.19

#### Jonesboro District.

Blytheville, First Church	\$ 47.86
Blytheville, Lake Street	10.00
Yarbro	1.40
Bono	8.97
Trinity	1.15
Fifty-Six	1.03
Brookland	2.53
Jonesboro, First Church	26.33
Jonesboro, Fisher Street	10.12
Jonesboro, Huntington Ave.	4.07
Lake City	3.00
Leachville	4.75
Dell	1.70
Lepanto	2.66
Rosa	.50
Monette	6.51
Osceola	12.21
Tyronza	4.46
Gilmore	2.28
Previously reported	570.89
	\$722.42

#### Paragould District.

Success	\$ 1.34
Portia	1.45
Corning	35.38
Hoxie	5.20
Mammoth Spring	4.32
Marmaduke	4.68
Knobel	3.30
Rector	6.82
Salem	6.50
Smithville	.59
Jessup	.80
Lynn	.50
Walnut Ridge	20.92
Previously reported	292.22
	\$384.02

#### Searcy District.

Augusta	\$ 5.93
Bald Knob	6.00

(Continued on page 10.)

## Mother!

Clean Child's Bowels with  
"California Fig Syrup"



Hurry Mother! Even constipated, bilious, feverish, or sick, colic Babies and Children love to take genuine "California Fig Syrup." No other laxative regulates the tender little bowels so nicely. It sweetens the stomach and starts the liver and bowels without griping. Contains no narcotics or soothing drugs. Say "California" to your druggist and avoid counterfeits. Insist upon genuine "California Fig Syrup" which contains directions.

### Church and Sunday School Furniture

Send for Special Catalogue

The Southern Desk Co.  
Hickory, N. C.

# RUSSELLVILLE: County Seat of Pope

## Russellville

Russellville, a thriving town of 6,500, and county seat of Pope County, has experienced the greatest development of any town in Arkansas during the past two years.

More than 12 miles of concrete street paving has been laid during the past year, making Russellville one of the best paved small cities in the Southwest.

Two handsome new churches have been completed, a new postoffice building constructed at a cost of \$45,000, the textile school and armory at the Arkansas Polytechnic College, costing more than \$100,000, finished, and the new 104-room Pearson Hotel is now completed.

Other large buildings that have recently been completed are a Masonic and City Hall, costing over \$40,000.

Sixteen substantial business buildings have been erected during the past eighteen months, and more residences have been built during the past two years than during any previous five-year period in the history of the city.

Russellville and Pope county is one of the oldest settled communities in Arkansas, and the citizenship is largely of pioneer stock. The population is largely white, the colored population being about two per cent, both in Russellville and Pope county.

### Highways.

A number of things have contributed definitely to this unprecedented growth, the most important of which, perhaps, are the highways. The completion of the highway connecting with the Ozark Forest Reserve roads has extended Russellville trade territory 96 miles north to Harrison, the first railroad point reached after leaving Russellville.

The same highway extends south to Dardanelle and down the Arkansas River through Holla Bend, one of the richest farming sections in the State. Another highway crosses the county from east to west and forms a link in the Little Rock-to-Fort Smith route, making Russellville a strategic highway point.

A connecting road south of the Arkansas River is now being built through the Ouachita National Forest, and these, with connecting highways in Yell and Garland counties, will furnish a trunk-line highway south to Hot Springs. A new highway is now under construction from Russellville to Heber Springs.

### Southern Gateway to Ozarks.

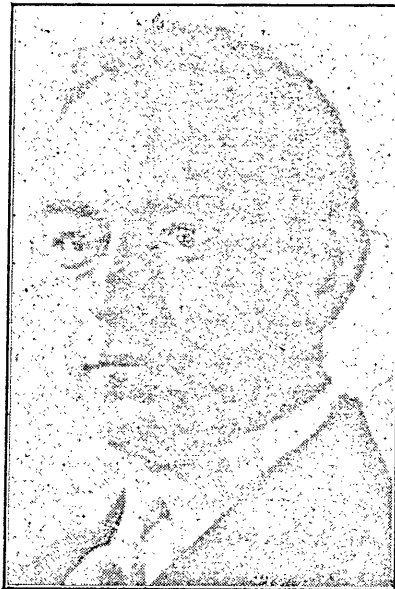
Russellville is in the foothills of the Ozarks and the southern gateway to the "Playgrounds of Arkansas."

Completion of the free bridge across the Arkansas River and the highway to Hot Springs will open another scenic loop for tourists, with Russellville as one of the triangle points—Little Rock, Russellville and Hot Springs.

The two National Forests—the Ozark and the Ouachita—are not only rich in timber and minerals, but are destined to become the playgrounds of the Southwest. Tourists cannot visit either of these great playgrounds without passing through Russellville, unless they "back-track" and return by the same route they came. Hence Russellville attaches a great deal of importance to her strategic position in the highway system of the State, and expects to reap even greater benefits from it in the future.

### Recreation.

Russellville is situated at the foothills of the Ozarks, nestling in a beautiful valley on the Missouri Pacific Railway, half-way between Fort Smith and Little Rock. It is the gate-



REV. JAMES B. EVANS  
Pastor First Methodist Church,  
Russellville, Ark.

way from the South, East and West to the playgrounds of the Ozark mountains.

It is located seventy-five miles from Little Rock, 100 miles from Fort Smith and only 65 miles from Hot Springs, the great all-year resort.

The streams north of Russellville abound in fish. Clear and cool streams of water run all year. Ideal spot for fishing, bathing and camping. The Ozark National Forest begins twenty miles north of Russellville. A good hard surface road leads into this Forest Reserve, where the scenery along this scenic route is unsurpassed in the United States.

The famous Diamond Cave is located near Jasper and the beautiful scenic road through the National Forest Reserve winds through this section, leading into Russellville.

### Statistics.

Population, 6,500.  
White population, 98 per cent.  
Negro population, 2 per cent.  
78 miles west of Little Rock.  
100 miles east of Fort Smith.  
Twelve miles paved streets.  
Two public parks.  
Electric power.  
Water mains.  
Sewerage.  
Eight churches.  
Three ward schools.  
One high school.  
One Agricultural College.  
One textile mill.  
One library.  
Coal mines.  
River bottom land.  
Valley land.  
Mountain land.  
One 104-room hotel.  
Four smaller hotels.  
Three banks.  
Two railroads (Missouri Pacific and D. & R.).  
Two hard-surfaced highways.  
Rotary Club.  
Lions Club.  
Country Club.  
Elks' Club.  
Masonic Temple.  
Chamber of Commerce.  
Stave mills.  
Planing mills.  
Creamery.  
Tannery.  
Ice plant.  
Cotton compress.  
Ships 30,000 bales cotton annually.  
Ships 150 carloads peaches annually.  
Ships 100 cars poultry annually.  
Ships 50 cars eggs annually.  
Ships 100 cars lumber annually.  
Ships 1,500 cars coal annually.

Ships 60,000 gallons cream annually.  
153 business houses.

### Hospitals.

One of the best and most modern hospitals—St. Mary's Hospital—is located in Russellville. This hospital maintains a staff of surgeons, physicians and nurses not surpassed by any of its size anywhere. Plans have been made and much of the material is on the ground to double the capacity of this institution. It is owned, controlled and operated entirely by local people.

### Schools and Colleges.

Russellville is proud of her schools, churches, fraternities and civic organizations.

The Elks, Rotary, and Lions have large and enthusiastic memberships, and most of the secret societies are represented here.

Russellville has three grammar schools that teach eight grades and employ eight teachers in each school, and a four-year, "A Grade" High School. Plans are now under way to build a new \$200,000 High School.

Arkansas Polytechnic College, better known as Arkansas Tech, is situated in the northern limits of Russellville. During the past year, 1926-1927, it enrolled more than 1,000 students from six states. Its athletic and debating teams have won athletic records in as many States. So great is the reputation of the "Wonder Boys" that people go a long way to see them play football.

For almost twenty years this college has put its chief emphasis on agriculture and home economics. It will continue to do so, but to meet a demand, Arkansas Tech is giving courses in medicine, teaching, engineering and business.

It is said by many that "college life" is becoming too expensive for the average purse. Arkansas Tech boasts that it is offering a BIG education to the student who has a LITTLE purse. It discourages spending and encourages economy. A large majority of its students work their way through. The aim of the college is to keep "work clothes" and "work ideals" in style. The 600-acre farm, the stock, the poultry, the state textile mill, the campus, the fifteen brick buildings, the dining hall, and the many business houses in Russellville enable college students to work and pay part or all of their college expenses. Tuition is free. Board is \$15 per month. Other expenses are about what the student makes them.

The atmosphere on the campus is that of one large democratic family. The faculty is made up of Christian men and women. No student can enter Arkansas Tech without getting a feeling that "Who am I?" and "What am I going to do in life?" are more important questions than "What do I know?" or "What sort of clothes should I wear?"

Graduates of Arkansas Tech are in demand. They are succeeding not only in farm and home economic work, but in many trades and professions.

### Industrial.

Two miles south of Russellville and two miles north lie beds of anthracite coal, the best coal of its kind in the Southwest.

The shipments of coal from this field amount to 75,000 tons per year and much of this land is yet undeveloped.

Two large stave and bolt mills are located here, a large tannery, which ships harness material throughout the Southwest; also foundry, cotton gins and three large lumber plants.

### Ice Plant.

One of the most modern ice plants in Arkansas is located here, the Arkansas-Oklahoma Ice Company, with a capacity of 40 tons daily. The

## ARKANSAS POLYTECHNIC COLLEGE

plant makes it possible to have plenty of ice to fill the refrigerator cars when loaded with strawberries, peaches, grapes and other fruits, in addition to taking care of the needs of the smaller towns in this vicinity, and supplying the city with commercial and domestic ice.

### Cotton Compress.

Russellville has one of the most modern cotton compresses in Arkansas, with a storage capacity of 20,000 bales. This compress has the latest and most approved style sprinkling system for fire protection and is now being built 50 per cent larger.

Local people are now organizing a company for the operation of a cotton manufacturing plant, the exact nature of which is yet to be determined.

### Light and Power.

Russellville is on the inter-connected electric lines of the Arkansas Power & Light Company (the Couch System). They have a large oil-burning steam plant in Russellville, a pulverized coal burning plant at the Bernice mines, and a hydro-electric plant on the Illinois

River, five miles from Russellville, and plan to build a dam at Dardanelle, Morristown, Plummer, and other points.

Russellville has a complete filtered water supply which assures abundant soft water.

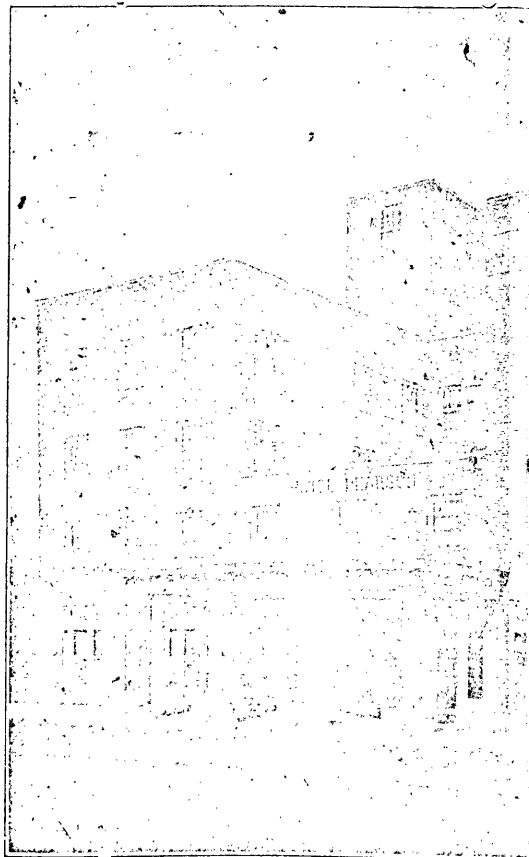
The City Council has a franchise for a water supply from the open field west of the city.

### Agriculture.

Diversified farming has contributed largely to the growth of Russellville. Half of Pope county is devoted to cotton, and usually ranks as a cotton producing county of the State. The eastern part of the county is devoted to stock raising and is rich in hardwoods.

### Poultry.

Poultry and other established industries.



HOTEL PEARSON,



# County; Southern Gateway to the Ozarks



POPE, RUSSELLVILLE, ARKANSAS

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Dairying are well

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county. Both chickens and eggs are shipped in carload lots from Russellville direct to New York, and an "Egg Circle" composed of Pope county farmers, sell eggs direct to the dining car service of the Missouri Pacific Railroad, supplying the Central Division with all the eggs it uses.

Two large poultry houses ship out more than 100 carloads of poultry each year from Russellville. Eggs are shipped in car lots. Russellville is the central point for this section of the State in collecting and shipping poultry.

One of the finest creameries in the South is located at Russellville, buying the cream direct from the farmers and shipping the butter throughout Arkansas.

Pope county boasts the largest Community Bull Club in the world, and scrub cattle are seldom seen on any farm.

## Important Fruit Crops.

Russellville has long been an important peach center, and the acreage both of peaches and apples has been greatly increased in the past few years. Grapes were shipped in carload lots for the first

time last summer, and hundreds of acres have been set to vineyards this year.

Vegetables and truck are being grown for carload shipments this year for the first time.

The Arkansas Valley Development Association has been formed by the bankers, farmers, railroads and other interests to promote the growing of diversified crops of fruits and vegetables.

This association is composed of seven counties in the Arkansas Valley between Little Rock and Fort Smith, through which the main line of the Missouri Pacific Railway runs from New Orleans to Little Rock to Kansas City and Omaha. A five-year program has been mapped out and the Association has a full-time field agent and the Missouri Pacific another full-time field agent who are travelling throughout this district daily, giving demonstrations in the planting, growing and marketing of these crops. These men, assisted by our county agents and home demonstration agents are making it possible for the people to successfully grow and market these products.

## Peaches.

The Elberta peach is extensively grown here. A normal crop means 150 carloads shipped in carlots. A large icing station is maintained here by the Missouri Pacific Railroad to ice the cars before being shipped.

## Strawberries.

Strawberries, blackberries and other small fruits grow well in this section and will make carlot shipments from now on and thousands of crates are shipped locally.

This valley is destined to be the richest section in the United States in raising fruits and vegetables.

## Churches.

Russellville has 11 churches: M. E. Church, South; M. E. Church, Cumberland Presbyterian, U. S. A. Presbyterian, A. R. P. Presbyterian, Baptist, Christian, Apostolic, Lutheran, Methodist (Negro), Baptist (Negro).

The people of Russellville are a distinctively church-going people. A recent canvass of the Sunday Schools on a normal Sunday showed an attendance of over 2,000 at Sunday School.

Plans have been completed and finances arranged to build a new M. E. Church, South, at a cost of \$65,000 to \$75,000.

## Country Club.

Russellville Country Club was organized two years ago, has 150 members and has built a beautiful clubhouse costing \$25,000, with a nine-hole golf course.

It is situated on a hard surface road four and a half miles from Russellville on the north and south highway No. 7, and is only a few hundred yards from the Arkansas Power & Light Company's electric dam, where boating, bathing, fishing and camping is enjoyed throughout the season. Visitors are welcome.

## Health.

Russellville boasts of her health conditions. Typhoid and malaria are unknown. We have a lower death rate than any other section in Arkansas. Climate ideal.

## Procuring Industries.

Since the Russellville Chamber of Commerce was reorganized a little over a year ago, considerable talk has been done on the streets of Russellville as to why Russellville did not procure an industrial plant.

Some have not given thought as to just what kind of industries we should have, or their suitability to our community; all they want is smokestacks, regardless of what the plant might manufacture.

The Chamber of Commerce, through its Board of Governors and



BROOKS HAYS.

## SKETCH OF BROOKS HAYS.

Among the younger citizens of Russellville who have achieved distinction, not only at home, but over the State, is Brooks Hays, who for the past one and a half years, has been connected with the Pyramid Life Insurance Company as general counselor and who is vice-president and one of the directors of that fast growing Life Insurance Company.

Brooks Hays was born in Pope County and spent practically his entire life at Russellville, having moved here with his parents, when about five years of age. He graduated from the Russellville High School, and afterwards took his B. A. degree at the University of Arkansas in 1919, and afterwards graduated from the law department of the George Washington University at Washington, D. C. After graduating from the law school, Brooks began the practice of law in Russellville, as a member of the firm of Hays, Priddy & Hays and continued in the general practice until January 1, 1925, when he moved to Little Rock to become assistant attorney general, in charge of the civil law department. He filled this position for two years with credit and distinction and then resigned that place to become identified with the Pyramid Life Insurance Company, with which company he has been identified since.

Brooks Hays was married in 1922 to Miss Marion Prather and they are the parents of two children, Betty, age four, and Steele, age two. The family now reside in Little Rock, but have always called Russellville their home.

Brooks Hays was prominently identified with all of the fraternal and civic clubs, while living in Russellville, being president of the Lions Club and largely instrumental in the securing of the Harmon Foundation Playgrounds for this city, and is still a member of the Masonic Lodge of Russellville.

Mr. Hays was also prominent in church work, being a deacon in the First Baptist Church of Russellville and was, up until the time of his moving, superintendent of the Sunday School of that church.

No man was more popular among his fellows than Brooks Hays, nor more active in the upbuilding of everything that tended to improve his home city.

Secretary, has carefully considered this situation, thoroughly going into the matter of suitability as it relates to our raw products, and herewith present to the public for their consideration their conclusions.

We find that our vicinity is adapt-

ed to four kinds of enterprises. First, coal mining; second, timber; third, agriculture, and fourth, textile plants.

## Coal Mining.

In this vicinity we have two veins of coal, one south of Russellville and one north of Russellville. The coal field south of us is controlled by one company and development is being made in that field as fast as market conditions justify. There is no room for development of the coal field south of us. On the north side of Russellville the entire coal field is under lease. The Secretary of the Chamber of Commerce assisted in making this lease, and until such time as the lessee either abandons this lease or commences operations in that field nothing can be done.

## Timber Products.

At the present time we have two stave mills here and one on Raspberry Knob using the oak from our timber forests. Also numerous sawmills scattered throughout the county cutting the pine timber and marketing it at Russellville. Most of the timber land is owned in large tracts and cannot be bought, therefore the logical conclusion is to induce the present owners to put in wood working plants here. One of the owners has told us that they intend to build a wood working plant here this year and considerable preliminary work has been done on the project, but so far they have not built the plant and we can only wait on them and hope that they will eventually build.

## Hotels.

Russellville has the best hotel accommodations of any small city in Arkansas.

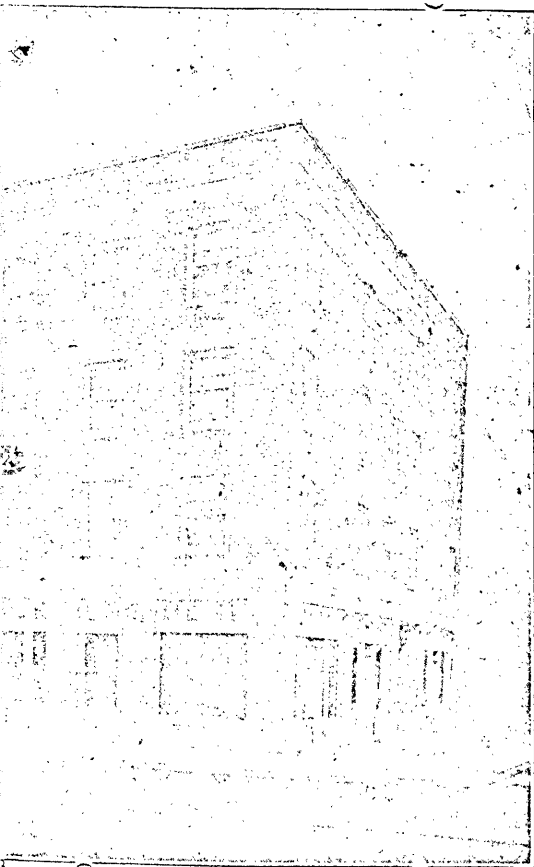
The Pearson Hotel, a modern four-story, steel and concrete structure with brick veneer, thoroughly fire-proof, with 104 rooms, has recently been opened to the public. The building, equipment and furnishings are modern throughout. The ground floor, in addition to the lobby and banquet room, has also a restaurant, three store rooms and other modern hotel facilities and conveniences. The exterior of the building is faced with brick and stone. The entire structure, plumbing, heating plant and other equipment is designed and installed for the addition of a fifth story. There is ample ground available on the hotel property for any addition that future patronage might demand.

Hotel Pearson is located directly at the intersection of the Jefferson Highway, running east and west across the state, and the North and South Highway which permits travel from Hot Springs National Park north into the Missouri Ozarks and St. Louis. The former carries the increasing volume of travel from Memphis and Little Rock to Fort Smith and the West.

In addition to this hotel there is the Palace Hotel, a three-story brick, and several smaller hotels and a number of brick fire-proof rooming houses.

## The following business firms made possible this advertisement:

Rye Motor Car Co.  
Hunt's Dry Goods Store.  
Hotel Pearson.  
Arkansas Light & Power Co.  
Walthall Oldsmobile Co.  
J. A. Clifton.  
Peoples Exchange Bank.  
St. Mary's Hospital.  
Oglesby Feed Co.  
Arkansas-Okla. Ice Co.  
Purity Ice Cream Co.  
The Palace Hotel.  
Sewel-Overman Co.  
Vim Motor Co.  
Community Theatre.  
Warren Ross Cafe.  
Robert Bailey.



RUSSELLVILLE, ARK.

(Continued from page 7.)

Beebe	5.00
Harrison	7.50
Kensett	3.65
Leslie	1.82
McCrory	12.15
Gakes Chapel	1.20
McRae	4.50
Copperas Springs	.95
Garner	2.63
Lebanon	1.86
Russell	1.16
Searcy	11.24
Valley Springs	2.17
Weldon	1.82
Higginson	3.00
Previously reported	234.14
<b>Totals</b>	<b>\$306.72</b>

**BATESVILLE DISTRICT SUNDAY SCHOOL INSTITUTE.**

Our Third Group Institute for the District was held May 2 at Gassville, on the Cotter Charge. There were over forty representatives present from the five Charges in this group, namely, Yellville, Cotter, Mountain Home, Calico Rock and Calico Rock Circuit. It was a big day for us.

The aggressive and constructive pastor, Bro. T. H. Wright, was on the job in every way. Bro. W. W. Adams, the wide-awake and hard-working superintendent of the Gassville Sunday School, looked after every comfort of the delegates, and his capable wife led the ladies in providing a big "dinner on the ground" that tickled the palates of all. Brothers Don Smith and L. Shumaker, lay leaders, were partner hosts. The beautiful location was an added inspiration.

The Sunday School work was presented and discussed from every angle. Evangelism was presented by H. K. King, Teacher Training by I. L. Claud, Missionary Training by J. W. Johnston, Elementary Work by Mrs. Lester Weaver, Adolescent Work by G. F. Sanford. Bro. Glen Sanford led the general discussion in the afternoon and preached at night. Bro. L. R. Ruble preached Tuesday night.

Gassville Sunday School is one of our best. It made nine seals last year, and has 10 as its goal this year. A total of 125 attended this and our two other Institutes in March. Our Sunday School work goes forward.—H. K. K.

**SUNDAY SCHOOL DAY OFFERINGS, NORTH ARKANSAS CONFERENCE**

Week Ending May 19.

<b>Batesville District.</b>	
Desha	\$ 2.60
Mountain View	20.00
Newark	15.00
Newport	125.00
Previously reported	269.43
<b>Totals</b>	<b>\$432.03</b>

<b>Booneville District.</b>	
Huntington	\$ 3.00
Previously reported	100.19
<b>Totals</b>	<b>\$103.19</b>

<b>Fayetteville District.</b>	
Zion	\$ 3.00
Previously reported	127.81
<b>Totals</b>	<b>\$130.81</b>

<b>Fort Smith District.</b>	
Fort Smith, Second Ch.	\$ 6.11
Previously reported	235.00
<b>Totals</b>	<b>\$241.11</b>

<b>Jonesboro District.</b>	
Wilson	\$ 16.56
Previously reported	263.05
<b>Totals</b>	<b>\$279.61</b>

<b>Paragould District.</b>	
Morning Star	\$ 1.25
Previously reported	228.18
<b>Totals</b>	<b>\$229.43</b>

<b>Searcy District.</b>	
Fakes Chapel	\$ 4.18
Harrison	50.00
Previously reported	79.37
<b>Totals</b>	<b>\$133.55</b>

<b>Standing by Districts.</b>	
Batesville	9 \$432.03
Helena	13 316.27

Jonesboro	9	279.61
Fort Smith	7	241.11
Paragould	6	229.43
Conway	2	142.86
Searcy	7	133.55
Fayetteville	7	130.81
Booneville	5	103.19
<b>Totals</b>	<b>65</b>	<b>\$2,008.86</b>

**FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.****Fourth Report for April.**

Following is report of fourth Sunday Missionary offerings reported by Sunday Schools of the Little Rock Conference since our last report.

<b>Arkadelphia District.</b>	
Ouachita	\$ .25
Midway	2.00
Social Hill	1.20
Previously reported	59.19
<b>Totals</b>	<b>\$62.64</b>

<b>Camden District.</b>	
Harrell, (Jan.)	\$ 1.25
Harrell, (Feb.)	1.35
Harrell, (March)	1.10
Magnolia	11.44
Taylor, (Mar. & Apr.)	3.58
Previously reported	56.52
<b>Totals</b>	<b>\$75.24</b>

<b>Little Rock District.</b>	
New Bethel	\$ .50
Previously reported	171.94
<b>Totals</b>	<b>\$172.44</b>

<b>Monticello District.</b>	
Lake Village	\$ 5.82
Previously reported	78.99
<b>Totals</b>	<b>\$84.81</b>

<b>Pine Bluff District.</b>	
Oak Grove	\$ 1.00
Previously reported	116.65
<b>Totals</b>	<b>\$117.65</b>

<b>Prescott District.</b>	
St. Paul	\$ 1.19
Previously reported	78.66
<b>Totals</b>	<b>\$79.85</b>

<b>Texarkana District.</b>	
Lockesburg	\$ 5.00
Gravelly	.58
Previously reported	91.51
<b>Totals</b>	<b>\$97.09</b>

<b>Standing By Districts.</b>	
Arkadelphia, 20 Schools,	\$ 62.64
Camden, 16 Schools,	75.24
Little Rock, 23 Schools,	172.44
Monticello, 14 Schools,	84.81
Pine Bluff, 31 Schools,	117.65
Prescott, 23 Schools,	79.85
Texarkana, 18 Schools,	97.09
<b>Totals 145 Schools,</b>	<b>\$689.72</b>

—C. E. Hayes, Chairman.

**HOLLY SPRINGS COKESBURY SCHOOL.**

Rev. J. Wayne Mann was the instructor in a fine Cokesbury School held at Holly Springs, May 14-17. Fourteen credits were issued and the interest was fine. Rev. C. R. Andrews is the pastor. They used the text "The Sunday School Worker," which is a fine course, and Brother Mann is an excellent instructor.—S. T. Baugh.

**DEVAL'S BLUFF.**

Filling an engagement of some-time standing I drove to DeVal's Bluff Sunday morning, May 20, taught a class in Sunday School and preached at 11 o'clock. Enjoyed the visit with Brother Nelson and his people. Mr. T. P. Atkins is the superintendent of the Sunday School. Mr. T. O. Sparks invited me to his home where I enjoyed the visit with him and his family and the fine dinner.

While the Sunday School is not large we have some fine, cultured people at DeVal's Bluff and they are doing good work in a one-room building. We expect to have a Cokesbury School there later in the year.—S. T. Baugh.

**NEW BETHEL.**

Drove from DeVal's Bluff to New Bethel on the Des Arc charge this year, where I found Rev. M. W. Miller, the fine pastor, and a few of

his faithful people. Most of the people of the community were attending a decoration at some cemetery near, but we had a fine service and I enjoyed the visit.

The people of this community are planning to tear down the old building and erect a modern Sunday School plant at this beautiful location. Our people are coming to realize that a modern building with needed equipment and trained workers will do more than any other thing to hold our people to the church. Of course, we expect our workers to be consecrated Christians first, but they must also be trained to be able to realize their best work. With the necessary equipment and trained workers, Sunday School can be made so interesting that children, young people, and adults will not let anything keep them away if at all possible to get there.—S. T. Baugh.

**SUNDAY SCHOOL DAY OFFERINGS.**

<b>Little Rock Conference.</b>	
Arkansas City	\$ 10.00
Salem (Bryant Ct.)	12.00
Alzheimer	25.00
Few Memorial	5.50
Foreman	50.00
Harrell	10.00
New Hope	10.00
McCaskey	6.50
Mt. Ida	5.47
Washington	20.00
St. Paul	11.00
Mt. Tabor	15.00
Tomberlin	7.41
Magnolia	75.00
Glenwood	35.00
Sardis (Mineral Springs)	3.15
Sardis, Sardis-Sparkman Chg.	15.00
St. Charles	20.00
Ladelle	3.00

<b>Standing by Districts.</b>	
Arkadelphia District	\$170.00
Camden District	263.05
Little Rock District	277.97
Monticello District	178.00
Pine Bluff District	487.45
Prescott District	218.34
Texarkana District	255.00

Total to date \$1,850.21

—C. E. Hayes, Chairman.

**SIX MORE PASTORS GO ON LITTLE ROCK CONFERENCE HONOR ROLL.**

During the week six more charges in the Little Rock Conference sent in their Sunday School Day offerings in full and put their pastor's name on the attractive Honor Roll to be displayed at the Annual Conference this fall. They are as follows:

A. J. Christie, Alzheimer-Wabba-seka.  
J. A. Ginnings, Fouke Circuit.  
Claude Roy, Foreman Charge.  
W. R. Boyd, Sheridan-New Hope.  
J. D. Baker, Magnolia Charge.  
C. E. Whitten, Glenwood-Rosboro.  
—Clem Baker.

**WE THANK YOU ONE AND ALL.**

Never before have we had such a fine offering reported at this date. To one and all we want again to say "THANK YOU." With such fine support as our pastors, superintendents, and elders are giving us, we just can not help from feeling like we want to "work our heads off."—Clem Baker.

**ONE HUNDRED NOW ENROLLED FOR THE PASTORS' SCHOOL.**

The pre-enrollment for the Pastors' School has already reached a hundred, which is by far the largest pre-enrollment we have yet had. Looks like the total attendance will run 25 per cent larger than in any previous year. In this connection I want to say that this fine interest is due almost entirely to the fine way in which our presiding elders of both Conferences have emphasized the School this year. Many of our elders have made it possible for their preachers to go by financing them. Some elders have even gone so far as to provide funds out of their own salary. I have found this out from the preachers who write me rather than from

the elders themselves. With the wonderful program we have on during this school no pastor should miss it.—Clem Baker.

**ENROLLMENT FOR PASTORS' SCHOOL.**

Total to May 19.

Since our last report the following have sent in enrollment cards for the Pastors' School:

**Little Rock Conference.**

Rev. and Mrs. W. R. Boyd, J. L. Leonard, B. F. Roebuck, Fred R. Harrison, Harold D. Sadler, G. L. Cagle, T. O. Owen, J. F. Taylor, O. L. Walker, C. D. Meux.

**North Arkansas Conference.**

S. O. Patty, H. W. Jett, L. R. Ruble, J. W. Harger, A. T. Mays, H. K. King, W. T. Bone, J. M. Harrison.

Total enrollment Little Rock Conference—59.

Total enrollment North Arkansas Conference—41.

—Clem Baker.

**SIX OUT OF FIFTEEN FROM ARKANSAS.**

Last week I was called to Nashville, Tenn., to attend a conference composed of 15 representatives from all over the church called by our General Sunday School Board to work out plans for the organization of a "Council of Religious Education" for the entire church. I think we did a great piece of constructive work. But the thing I started out to say was that around the council table I noted Miss Fay McRae, Rev. J. Q. Schisler, Rev. A. W. Martin, Mr. O. S. Gates, Mrs. W. B. Ferguson, and Clem Baker—making six out of the fifteen from Arkansas. "Excusing" the writer, Arkansas has a right to be proud of the contribution she is making to the Sunday School work of our church.—Clem Baker.

**BRO. SCHISLER SEES GREAT CROWD FOR SEQUOYAH AND URGES EARLY RESERVATIONS.**

The following letter just received from Brother Schisler suggests that our Arkansas people planning to go to Sequoyah for the Leadership School for the two weeks beginning July 5 should make reservations at

**No Worms in a Healthy Child**

All children troubled with Worms have an unhealthy color which indicates poor blood and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion and act as a General Strengthening Tonic to the whole system. Nature will then throw off or dispel the worms, and the Child will be in perfect health. Pleasant to take. 60c.

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

**Bladder Sufferers Here's Relief**

Stop Getting Up Nights, Free Yourself From Aches, Stiff Joints, Pains in the Back.

Why go on suffering from those stabbing pains, terrible burning sensations and stiff, achy joints when you can get relief easily and quickly by using BOND'S BLADDER REMEDY?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used BOND'S REMEDY. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

Get a bottle today. Pay 60c or \$1.20. You can't afford to wait. Sent prepaid by Bond's Pharmacy Co., Little Rock, Ark.—Adv.

once lest they be crowded out by the large delegations coming from other Conferences this year.  
Dear Brother Baker:

I was at Mt. Sequoyah last week and find that reservations for the rooms there are being made very rapidly by people from all over the territory in the West—and you will remember that all the Sunday School employed workers from the East are coming this year also. I am dropping this note, therefore, to suggest that it will be advisable for your people to make reservations at once. Write directly to Rev. Sam M. Yancey at Fayetteville, Ark.

For your information, may I say that places of entertainment at Mt. Sequoyah are as follows: Type I—Two dormitories, one for men and one for women. Type II—Four-room cottages, each room with one double bed. Type III—One-room cottages, each cottage containing four cots. Type IV—Tents, the latter being used very largely by persons who drive through in their cars and who desire to camp out during the period of the school. As I understand it, the rates are as follows: Type I and Type II, Single bed, 75 cents per day; double bed \$1 per day with one or two people. Type III and Type IV, Cots and extra blankets, 25 cents per day.

A bath-house and lavatory is situated near the one-room cottages and the tents. Showers are provided in the dormitories. Not all of the four room cottages have bathing facilities.

The indications are that we will have a most excellent session of the school this year.

Cordially yours,

J. Q. Schisler.

May I add to the above by saying that it is earnestly urged that all our people in Arkansas who can possibly do so should plan to go to Sequoyah this year as it is going to be the biggest program and the biggest session we have ever held West of the river.  
—Clem Baker.

#### TRAINING SCHOOLS THIS WEEK AND NEXT.

Our Ashdown Standard Training School is being held this week and the DeQueen Training School is on for next week. Both these are in the Texarkana District. When these schools are held we will have held as many in the Little Rock Conference during our spring series as we held for the entire year last year. And we plan for nearly as many during the fall series. It thus appears that we are nearly doubling our work in the Conference this year. And what is true of Standard Schools is more than true of Cokesbury Schools. We are having a great year in the Little Rock Conference.—Clem Baker.

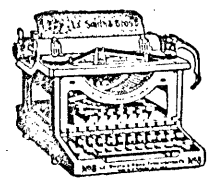
#### FOR RENT.

For rent to summer visitors nicely furnished rooms, large porches, shady yard, splendidly located between public square and depot. Also five-room bungalow with fine sleeping porch, unfurnished or simply furnished; garages at both places. Address Mrs. Lucy Critz Trent, 218 N. Church St., Fayetteville, Ark.

## DROPSY

TREATED ONE WEEK FREE

Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company. Dept. 179, Atlanta, Ga.



L. C. SMITH and Corona, new, used and rebuilt of all makes. FINOS PHILIPS, 102 Louisiana St. Phone 9021.

## Epworth League

#### UNION BANQUET COMING.

A great number of the Little Rock and North Little Rock Leaguers have signified their intention of attending the annual banquet of the Inter-City Epworth League Union, which is to be held Friday evening, June 8, at Winfield Church. Members of the committee are centering their attention upon the social fellowship which will be part of the program.

President Sloane and the committee are working toward a goal of 250 attending. Out-of-town Leaguers and their friends, desiring to attend, are cordially invited and urged to visit the Union at this great feast. Let us know how many to expect. Write me at 2006 Rock street, or telephone.

Definite announcements will be made within the next week regarding the program. All pastors and League presidents are urged to encourage attendance at this great get-together meeting of all the young Methodists. Let your work manifest itself on the evening of June 8.—Robert L. Martin, Pub. Director.

#### PINE BLUFF DISTRICT MEETING

Rev. J. A. Henderson, presiding elder of the Pine Bluff District, and Miss Audrey Wharton, district secretary of the Epworth League, directed a really great District-wide meeting at Humphrey Friday afternoon and evening, May 18.

There were around 150 persons attending this meeting. Nearly every charge in the District was represented, and most of the pastors were present with their young people. We had as fine a group of young people as can be found anywhere. Despite the fact that there were several public school closings in the District on this date the attendance was wonderful and the interest keen from the opening to the close.

When Brother Henderson and Miss Audrey plan a meeting they never fail to put it over in fine shape. Indications are that the District will pay out its Mission Pledge, make a good showing on Anniversary Day, and have a fine delegation attending the summer Assembly, June 18-22.

Those having a part on the program were Rev. J. L. Tucker, Rev. Leand Clegg, Rev. J. M. Hamilton, Rev. L. E. N. Hundley, Rev. R. E. Simpson, Miss Audrey Wharton, Rev. W. C. House, Mr. C. Ray Monk, Rev. O. E. Holmes, Rev. J. A. Henderson and the writer.

A delightful lunch was served by Rev. R. C. Walsh and his fine people of Humphrey at 6:00 p. m., to all visitors and delegates, and this added a great deal to the spirit of the meeting.—S. T. Baugh.

#### ALL HANDS HARD AT IT.

Just about three weeks to close out this Epworth League year and meet at the Assembly at Arkadelphia, June 18 to make our reports.

Every Chapter must hold a business meeting in May and do the following things.

1. Pay out your Mission Pledge in full, if you have not already done so.

2. Agree upon the amount of your pledge for the next year. If possible increase your pledge over that of the year now closing, for we have plans in the making for a great advance in Epworth League work here in our own Little Rock Conference which calls for more money to do a finer piece of work.

3. Elect your Chapter officers for the next year. Then arrange to have them installed the first Sunday night in June.

4. Elect your delegates to the summer Assembly which is to be held in Henderson-Brown College, Arkadelphia, June 18-22. Elect the choice young people of your Chapter, your officers if possible. See

## News of the Churches

#### RESOLUTIONS PASSED BY PARAGOULD DISTRICT CONFERENCE

We, the preachers and laymen of the Paragould District, North Arkansas Conference of the M. E. Church, South, in session at Salem, Arkansas, April 24-25, 1928, representing 7000 members of the M. E. Church, South, and a constituency of 10,000 citizens, do hereby make our solemn protest against the nomination by the Democratic Party for President or Vice President of the United States of any candidate who has declared himself in favor of the repeal of the 18th Amendment or the Volstead Law, enacted thereunder. We also protest against the nomination of any man who is not fully committed to the principles of the complete prohibition of the liquor traffic, and the enforcement of all laws enacted to that end, which is now the established policy of the American people and nation.

We further desire that copies of this protest be sent to Senators Joe T. Robinson and T. H. Caraway, the Arkansas Gazette and the Arkansas Democrat.

Whereas, Rev. William Sherman is closing his quadrennium of service as our presiding elder at the close of this Conference year, and is now presiding over our District Conference for the last time:

Therefore, Be It Resolved: 1. That we hereby express to him our appreciation for his faithful work and brotherly spirit among us. 2. That we pledge him our most hearty cooperation for the remaining portion of this year. 3. That we assure him that our love and prayers shall follow him in his work in the new field of service to which he shall soon go.

#### ARKADELPHIA DISTRICT CONFERENCE.

The 61st session of the Arkadelphia District Conference met in Arkadelphia, April 26. Rev. J. Wayne Mann, the presiding elder, presided with ease and dignity. All the work coming within the scope of a District Conference was most carefully looked after, every interest given all the time necessary, and everybody seemed to be happy.

Bishop Boaz was with us just long enough to deliver one of the greatest sermons ever heard in these parts. His message was very instructive and inspiring, and the entire Conference and the many visitors were delighted with his visit.

Several of the "Connectional" brethren were present for a part of the Conference: Rev. J. Frank Simmons, Rev. Stanley Baugh, Rev. J. H. Glass, Rev. F. R. Canfield, Rev. D. H. Colquette, and that princely layman, Mr. G. W. Pardee, represented their different lines of work, which is our work as well.

One young man, Joseph Monroe Warren, was granted license to preach. Rev. William Hughes Chambers was recommended to the Annual Conference for local deacon's orders and Rev. Edgar Taylor Miller was recommended for local elders orders.

J. A. Calloway, B. Murry, A. R. Green, R. W. Huie, W. A. Utley, J. W. Lee, W. A. Woodcock, and John W. Fry, were elected to serve as Dis-

trict trustees.

C. F. Liza, R. W. Huie, J. H. Reby, D. C. Allen, R. J. Nutt, K. F. Lackett, A. F. Green, Mrs. H. K. Wade, Hamp Williams, and G. F. Cook were elected delegates to the Annual Conference, and Lester Goodloe, A. K. Covington, C. F. Hayes, and B. Murry were elected alternates.

The preaching for the Conference was done by Bishop Boaz, Rev. W. F. Wilkinson, and Rev. J. W. Rogers. The reception tendered the Conference by the president and faculty of Henderson-Brown College was certainly a delightful occasion.

The most remarkable report heard during the Conference was that of Rev. B. F. Fitzhugh, pastor of Park Avenue Church in Hot Springs. Bro. Fitzhugh reported that they had purchased a new lot, erected a \$10,000 church building, raised a little more than one-half of that amount in cash, held the opening service in the new building the Sunday before Conference, raised the Conference Collections with more than \$100 plus, and began a revival meeting with that service. They have changed the name of their church from Park Avenue to Pullman Heights. The presiding elder introduced Fitzhugh as the District "Wizard." The 1929 session of the District Conference will be held in the Pullman Heights Methodist Church, Hot Springs.

Dr. J. L. Cannon and his noble people showed us every kindness possible. The ladies of his congregation served lunch each day in the dining-room of the church, and every visitor returned home praising the unbounded hospitality of the good people of Arkadelphia.

The unfailing kindness and wise leadership of our presiding elder have won the heart of the entire District, and it is the universal opinion that Bishop Boaz made no mistake when he selected Rev. J. Wayne Mann to preside over the destinies of this District. Brother Mann is the man for the job, and he is certainly making "good" as a presiding elder.—A. W. Waddill, Sec.

#### ANNOUNCING THE MOUNT SEQUOYAH LEADERSHIP SCHOOL

##### Type of School

The term "Leadership School" has been applied to the schools conducted annually for the past ten years by the General Sunday School Board at Mount Sequoyah, Fayetteville, Arkansas, and Lake Junaluska, N. C. These schools seek to render a service to the leaders in Sunday School work in Annual Conferences, presiding elders' districts, and local churches.

##### Date

The date of the Leadership School to be at Mount Sequoyah next summer is July 5-19. The Sunday School Board will co-operate in the Summer School of Missions to be conducted by the Board of Missions July 31-August 14, offering a number of courses in this school.

##### Courses

A total of twenty-two courses covering a broad range of subjects in Bible, Religious Education, and Missions will be offered in the school July 5-19. Courses will be offered for workers in every department of the Sunday School. Two courses in Missions and Social Service, two courses in the Methodist Young Peo-

#### Silver Anniversary METHODIST BENEVOLENT ASSOCIATION

Organized August 27, 1903

Insurance at cost to Methodists from 1 to 60.

Ordinary Life, 20 Pay, Endowment, Disability-Annuity, Juvenile.

We are observing the Silver Anniversary, by increasing membership. Will you cooperate?

If interested, write for literature and application blanks giving exact age.

REV. J. H. SHUMAKER, General Secretary.

REV. R. S. TUNN, Field Secretary.

Mail This Coupon To-Day

METHODIST BENEVOLENT ASSOCIATION.

Dept. 1 808 Broadway, Nashville, Tenn.

Dear Brethren: I am interested. Send me booklet explaining your policies, plans, and methods.

My age is.....

Name.....

Address.....



ple's Training Course, and two Advanced courses will be offered. One of these will be a great Seminar on "The Programs of Work" for the Sunday School. This Seminar will be divided into five sections and will make a fundamental restudy of the Programs of Work now in use. Conference employed workers, district workers, and leaders in local churches will engage in this study. The second Advanced course is on "Christian Teachings" and will be led by Dr. H. B. Trimble of McKendree Church, one of the outstanding philosophical preachers in Methodism.

#### Faculty.

We have secured a strong faculty for the school at Mount Sequoyah this year. In addition to the service of several members of the General Sunday School Board Staff, others of outstanding ability have been engaged. Among those from outside our own Church are: Mrs. Eva B. McCallum, Cradle Roll specialist for the Disciples Church; Dr. Charles Darsie, Adult specialist for the same Church; Dr. Norman E. Richardson, professor of Religious Education in Northwestern University; Dr. James V. Thompson, director of Religious Education, First Methodist Church, Evanston, Ill. Other outstanding teachers in our own Church will serve in the school.

#### Young People's Conference

The Young People's Conference will be conducted simultaneously with the Leadership School. A special building is being reserved for the young people. Special courses and programs, and recreational features are being arranged for them. Mr. Sherwood Gates, Doctors Richardson and Thompson, and Prof. W. M. Alexander of Central College, Fayette, Mo., will lead in the conference.

#### Speakers

Members of the faculty will bring vital messages on the current problems in morals and religion. The Sunday preachers are Bishop John M. Moore and Dr. Stonewall Anderson.

#### Catalogue

For catalogue giving full information about faculty, class hours, etc., address Rev. J. Q. Schisler, Dean, 810 Broadway, Nashville, Tenn.

#### SLOAN-HENDRIX ACADEMY WILL CONTINUE.

At a meeting of the executive committee of the Trustees of Sloan-Hendrix Academy, held in the Methodist Church and attended by other persons interested, it was definitely announced that arrangements had been completed for the continuance of Sloan-Hendrix Academy at Imboden.

A "drive" has been under way for the past two weeks to raise the funds necessary to pay off the Academy debts, and payment of a big portion of these debts has been made, and payment of the small residue has been guaranteed, but the drive for funds will be continued. It is very necessary that certain additional equipment be added to the school plant, and the trustees are very confident that the friends of the Academy will respond to these needs.

The investment value of Sloan-Hendrix Academy is near \$80,000, and the debts totaled near \$14,000. The school will proceed now clear of debt. Much credit for the success of the drive is due Mr. R. S. Rainwater of Imboden, who is a member of the board and who is superintendent of schools for Lawrence county. To those who had doubt as to raising the funds to pay the debts, Mr. Rainwater said, "We can and will raise the money." Rev. J. F. Glover, the present superintendent of Sloan-Hendrix, is the heaviest contributor. The action of Hon. Clay Sloan of Black Rock voluntarily making an offer of a large subscription to the debt fund, had much to do with the success of the drive. Prof. J. C. Eaton, who has done so much for the school during the past 17 years, contributed largely, as did Mr. Chas. Stuck of

Jonesboro, so did the public school board of Imboden, and many citizens and friends gave freely.

During the past three years, 72 fine boys and girls have been graduated from Sloan-Hendrix. There were 20 in the 1928 class. During the school year of 1927-1928, some 11 boys and eight girls have practically worked their way through this Academy. The industrial feature of this school is proving a great benefit to many poor boys and girls.

Sloan-Hendrix Academy is recognized in school leadership in a large portion of our state. For 29 years it has sent out boys and girls, who in various walks of life are taking leadership. It is hoped that the friends of the school, no matter where located, will respond to a need for further funds, that it may grow in usefulness. Any person wishing to help, should make their remittance to Mr. A. W. Lindsay, Imboden, Ark., who is secretary-treasurer of the school.

Sloan-Hendrix Academy is now in better shape to proceed with its work than ever before. The trustees will proceed at once to select a faculty for the 1928-1929 school year. Rev. Mr. Glover, having completed his work here, will return to the ministry.—Reporter.

#### MT. SEQUOYAH.

Our Western Methodist Assembly will open on June 21 with a big Temperance and Social Service School which will last four days, closing Sunday, June 24.

The program is being arranged by Bishop Cannon and Dr. Eugene Crawford. These two great leaders of our Methodism are arranging a great program. There will be many outstanding national speakers on this program.

This conference is being arranged not only for Methodists but for all men and women in our country who are interested in the great Prohibition question, as this is a very critical hour in the history of our nation.

It is hoped that all Anti-Saloon League workers, members of the W. C. T. U., and Temperance and Social Service committees will be present.—Sam M. Yancey, Supt., Fayetteville, Ark.

#### HENDRIX COLLEGE NOTES.

In the whole field of education today, few developments stir more interest than the shifting relation between State and privately owned institutions of higher learning. These developments leave no doubt as to the future of the privately owned institutions, and the question is therefore one of the relation to be sustained toward the institutions owned by the State governments.

In the United States, the private colleges and universities have been the pioneers in originating and perfecting new processes and methods of education. Where such pioneering experiments have proved successful, the new systems have been adopted by the State institutions, which in the main have followed more conservative lines. This is not intended to say that the pioneering has been exclusively done by any one class of institutions, although a study of American education during the last half-century will no doubt convince the observer that the privately owned colleges and universities have been more aggressive in seeking out new methods for the enrichment of the instruction given their students.

Accepting this statement as accurate, the great field for the privately owned institution of the future will be found, as in the past, in the realm of research and origination. With modern life in a period of transition, education must also devise new processes of teaching and training, because obviously the methods of a half-century ago will not be found adequate to the needs of a different and radically changed era.

This spirit of alertness and aggressiveness has been clearly evident at Hendrix College. Its officers and

faculty have not been satisfied to follow the beaten path without a thought to the transition going forward in all human activities, and the field of educational research has therefore been a tempting one. However, the changes have not been made without mature thought and thorough testing, such as was given the system of oral examinations and the Honors Course in Readings. While these methods are innovations to a great extent, they have been carried beyond the experimental stage.

At Hendrix, the students have before them the example of Faculty members who have achieved distinction in the field of research. The staff includes professors and instructors whose abilities in this line have been recognized by the larger universities.

Linking up directly with this process of change in the type of instruction is the new Library Building, which will house the new volumes needed for the proper instruction of Hendrix students. The program of expansion is a well rounded one, designed to supply the units needed for a comprehensive system of instruction and training.

For the forty-fifth annual Commencement at the College, the sermon will be preached Sunday, June 3, by Dr. Thomas Carter, distinguished member of the Vanderbilt University Faculty. Dr. Carter has several times been heard by Arkansas audiences and his return to Hendrix will be a glad occasion for those who have heard him on previous visits. If weather conditions are favorable in the late afternoon of June 4, the graduating service will be held out of doors. As a means of economizing time, the entire Commencement program will occupy only two days, and the start of the Summer Session will closely follow the final service.

Paul Payne Faris, a Bachelor of Arts graduate at Central College, Fayette, Mo., has joined the Hendrix Faculty as Associate in English to succeed Ray M. Lawless, who resigned to become Professor of English in Yankton College, Yankton, S. D. Mr. Faris is to spend the summer at the University of Missouri, where he is a candidate for the Master of Arts degree. Robert Lee Campbell, a Doctor of Philosophy graduate of the University of Chicago, is Professor of English at Hendrix, and Mr. Faris will be associated with him in this Department.

While the Summer Session is in progress, Hendrix is to have the privilege of entertaining the annual state conference of County Superintendents of Education. The Conway Chamber of Commerce, Central, State Teachers College and Hendrix issued a joint invitation to the educators and their sessions will be held July 23 to 28 in Martin Hall. The Conference is welcomed by the institutions at Conway as directly linking up with their work with the all important work in Secondary Education, which has been entrusted to these dependable leaders.—Reporter.

#### RECITAL AT CHIDESTER.

On Tuesday evening, May 8, about 150 persons gathered in the home of Mrs. J. L. Rushings, and after a soul-stirring song in which the audience took part, and a heart-moving prayer led by Rev. Mr. Savage, the Presbyterian minister of this place, for about one hour and a half the audience was happily entertained in listening to one of the best planned and beautifully rendered musical recitals that an audience ever listened to, as Mrs. Rushing capably directed her music class of the winter and spring of 1928 in rendering the program of the hour. The very marked evidence of progress that her pupils had made spoke loudly as to Mrs. Rushing's ability as a music teacher, she having given her life largely this far to the training of the young life of this community in the science of music, thus endearing herself in the

hearts and lives of those with whom she labored. This was evidenced in the fact that after the program was ended, a most appropriate and loving speech was made by Miss Lula Long, one of her pupils. As her class presented their teacher with a beautiful rocking chair and a lovely music stand, Mrs. Rushing responded with a tremulous voice, as her heart welled up within her breast with love and appreciation on the part of her class and their parents. Then after the audience had been richly served with ice cream and cake and a short time spent in social conversation, all left feeling richer and happier.—F. R. Canfield.

#### PINE BLUFF DISTRICT PREACHERS MEETING.

Rev. J. A. Henderson, presiding elder of the Pine Bluff District, convened his preachers in their monthly meeting at Humphrey with Rev. R. C. Walsh as host. All the preachers were there except one and all gave good reports of their work. The general activities of the District are in excellent shape. Sunday School Day Observance is well reported up to this time. Most all the charges have good success with the Missionary Offering. The major theme of the day was "Making Preparation and Carrying out the Program of the Church in Evangelism." Brother Henderson is leading us and predicts full reports of souls brought to Jesus Christ.

All the charges of the District are making serious effort to have all Conference Claims provided for by the time the District Conference con-

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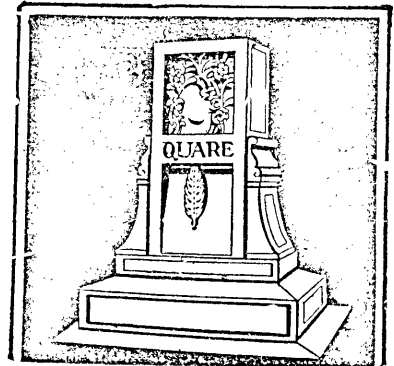
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venes in the latter part of June. The following resolution of Sherrill-Tucker Charge is typical of the interest in getting the claims in full:

"Whereas, the Pine Bluff District is so highly favored by God being located in the richest agricultural and industrial center of the state;

"Whereas, this District is composed of so great a group of loyal Christian men and women;

"Whereas, the District is now being led by a group of pastors capable of accomplishing any task; and

"Whereas, this District has at the head of it one of the outstanding leaders and presiding elders in Methodism in the person of Rev. J. A. Henderson; Therefore Be It

"Resolved, that we the pastors and laymen of this District pay the last farthing of Conference Benevolences for this Conference year as a debt that we owe to Almighty God and to the extension of His Kingdom, and as a compliment to our beloved presiding elder in this his fourth and final year on the Pine Bluff District."

The next meeting will be held on September 3, with Rev. A. J. Christie at Altheimer.—A. J. Christie.

#### HENDRIX COLLEGE NOTES.

Adding another year of service to the ministers and other Christian workers in Arkansas, the Pastors' School will be held June 4 to 15 at Hendrix College. The high class of the instructors and platform speakers is sufficient to challenge the attention of everyone who wishes to serve more effectively and more loyally in the field of Christian service.

From the instructors, the ministers and other workers will receive schooling in religious activity and from the platform speakers they will draw inspiration for loyal service to the Master. The program for the 1928 is splendidly balanced and promises to be rich in both instruction and inspiration. The quality of schools previously held at Hendrix guarantees the worth of the one soon to be convened.

The school this year will be exceptionally favored in instructors and speakers. Dr. Thomas Carter, Dr. W. W. Pinson, Dr. R. L. Ownbey, Rev. H. W. Williams, Rev. S. T. Baugh, Prof. T. J. Rutledge and Dr. C. J. Greene—merely to call their names will remind the ministers of the richness of the instruction offered.

Heading the list of platform speakers are two bishops well known and well beloved by Arkansas Methodism—Bishop H. A. Boaz and Bishop John M. Moore. Another pastor requiring no introduction in Arkansas is Dr. Arthur Moore, a brilliant evangelical preacher and soul winner. Dr. Moore is singularly free of frills and fads in religion and his utterances lay hold of the great truths and principles of the Christian faith. The fourth speaker will be Dr. John Timothy Stone, pastor of the Fourth Presbyterian Church at Chicago, a great congregation which for years has stood as a bulwark of faith in a great city. For Chicago people and visitors, Dr. Stone is the most popular pastor in America's second largest city. Arkansas pastors will hear his messages the nights of June 12, 13 and 14.

A word of introduction might be given to Mr. Rutledge, who is now serving his first year as a member of the Hendrix faculty. He has labored effectively among the students and during the winter gave a series of Bible studies at the mid-week prayer services of the Conway Methodist Church. His studies attracted large audiences. Dr. J. H. Reynolds, the president, will be dean of the Pastors' School faculty and Mr. Rutledge will serve as director.

The school at Hendrix has done much toward the training of the Methodist ministry in Arkansas. The success of the Pastors' School in the Church at large is a matter of great pride to the College, where the idea of such gatherings was originated.



HOTEL REVILO, CONWAY, ARKANSAS

Later it was adopted by the Church and now each Episcopal era will have its assembly under supervision of the Board of Education and the Board of Missions, co-operating with the separate Conference Boards.

In addition to the trophies assembled by Hendrix is the loving cup offered by the Arkansas College Press Association for the best College publication in the state during the year. The Bull Dog, edited by Aubrey Walton of Helena, won the award recently made at an association meeting at Clarksville. The Hendrix newspaper started its career under the guidance of James J. Harrison, Class of '14, now vice-president of the Home Insurance Companies at Little Rock, and succeeding editors have added to the prestige won during its first year. Of recent years its publication has been continued through the summer months as a medium for broadcasting news and announcements to the student body.

Hendrix students are ever willing to confer honor where honor is due. In the annual election of officers, T. J. Robinson was elevated to the post of student president for the 1928-29 session. Robinson, a graduate of Arkansas City High School, is a self-supporting student, who in addition to his duties on and off the campus, has found time to take part in football and track sports. He is captain-elect of the football team. Two co-eds, Miss Mary Milum of Harrison and Miss Elizabeth Gregg of Little Rock, will be his associates as officers of the student body.

The faculty is now at the end of the list of Seniors scheduled for oral examinations prior to graduation. This system, which is used at the University for graduate degree candidates, has proved an important factor in Hendrix scholarship and is now well established. Within the next few years the Honors Course in Readings will also be established as a part of the Hendrix type of higher education.—Reporter.

#### SLOAN-HENDRIX ACADEMY

The closing exercises of the 29th session of Sloan-Hendrix Academy began Friday evening, May 4, with the class play at Eaton Hall. Sunday morning, Rev. William Sherman, presiding elder of Paragould District, brought a strong, forceful, practical sermon at the Methodist church. Tuesday evening at Eaton Hall the annual alumni banquet was given to a large assemblage; and Friday evening the final exercises were held. Dr. J. M. Williams, president of Galloway College, gave the class address, which was considered a master deliv-

erance, after which Mr. Chas. Stuck, president of the Board of Trustees, awarded the diplomas to the twenty graduates, eleven men and nine women, to wit: George Chaney, Ruby Dutton, Burns Jones, Bates Stuart, Lowther Penn, Mayo Tullos, Earle Whitaker, Arlein Wright, Jeff Matthews, Wayne Gregory, Buster Williams, Mrs. Lela Pierce, Misses Celeste Rudy, Celeste Griffith, Zula Arnold, Esther Hendrix, Velma Albright, Monnie Morton and Maurin Hooper, making a total of 225 graduates of Sloan-Hendrix Academy. Prof. Eaton says there have been about 1,000 students enrolled in Sloan-Hendrix Academy since he took charge in 1911.—J. C. Poindexter.

#### A REMEMBERED MAN.

In these days there is much said about the "Forgotten Man." I wish to tell you about the "remembered man."

On the night of April 22, while I was gone to District Conference at Salem, the good people of Imboden came to my home and gave me and my wife an old-fashioned pounding, which consisted of all kinds of eats, and they will never know how much we both appreciate it. We appreciate the spirit of it more than the things they brought. It makes us feel good to know we are not forgotten. God bless the good people.—W. S. Southworth.

#### HOXIE.

I feel it but right that I say a few words concerning this charge, which, it seems to me, has had to endure more adversities during the last few months than almost any other town in the state. A little more than one year ago Hoxie was a live, bustling railroad town, with every residence occupied and all the merchants doing a profitable business. Our church was rather strong and aggressive, and was keeping pace with the general development of the town. Then, almost without warning, the Missouri Pacific Railway Company abolished Hoxie as a division point, abandoned its shops and yards, and transferred the men to Poplar Bluff, Mo., and Little Rock, thus depriving Hoxie of at least one-half of its population and more than one-half of its source of revenue. Of course the church suffered in like proportion.

Then, just about one year ago Hoxie was visited by a terrible tornado, which laid waste many of its best homes, demolished both of its magnificent school buildings, and killed or severely injured a number of its best people.

Again, on December 19, just 16

days after my pastorate began here, our town suffered the most disastrous residential fire in all its history, by which fire, our beautiful frame church and parsonage were reduced to ashes. And, finally, another fire destroyed three more residences, two of which were occupied by members of my church.

Now, after all these adversities, did the people of Hoxie and the Methodist Church of Hoxie, give up in despair? Not in the least! The school buildings were replaced, better than ever, and we are about to close out the best term of school in all our history; the merchants are trying to carry on in spite of adverse conditions; we are now living in a beautiful new six-room bungalow; and, on May 2, we laid the corner stone of our new brick church in which we will, barring unforeseen hindrances, be worshipping by late summer or early fall.

No, I think I have never seen a pluckier or a more loyal little bunch of people than are these Methodists here in Hoxie. In the face of a seemingly almost impossible situation, they are backing the pastor in trying to put on the regular financial program of the Church. They are not repudiating anything—and this with less complaining than I have heard almost anywhere. Our purpose is to pay all our regular assessments in full, and dedicate our church free of debt, before the convening of our Annual Conference in November.

Now, brethren and sisters of the North Arkansas Conference, and, especially, all friends of the Hoxie Church, we are not whiners nor complainers; but we are a poor people who have suffered terribly; yet we are bravely carrying on. There is still a vital need for our church here. We cannot, we must not, we will not, give up the field. But our load is a staggering one. And, if any of you are so situated that you can render us any financial assistance, be it ever so small, we will accept it as a gift of love, and will endeavor to use every penny of it for the glory of God.—J. E. Lark, P. C.

#### A DANGEROUS MIXTURE.

I am a Democrat of the Democrats, and at the bottom of it all a patriot of patriots, and herein lies the creed of my Democracy, for my patriotism is first and my Democracy second, and what conflicts with my patriotism I pass to the "junk heap," and stay with my "love of country." As I see it Gov. Al Smith is a "Duke's Mixture," a "wet" and a Romanist. Neither of which is sound patriotism, and this assertion needs no argument



to sustain it. It is self-evident "Wetism" is not Democracy. It is just "wetism," be it a Democrat or a Republican supported proposition. Romanism is not Democracy, but simple, plain church stuff, and as such it should occupy its own God-given ground and keep off of and out of the political lot. But I could swallow a "dry" Romanist, and would wash him down with Adam's ale—or with good home churned butter-milk, but a "wet" Romanist, never! No, never! This is God's country and our God is "a dry God." The evil influences of liquor have been trying to rule the country since old "wet" Noah got drunk. And since old Belshazzar's knees smote together as Daniel interpreted "the handwriting on the wall." The election of Governor Smith would be another "Belshazzar on the throne." May God save us and our country from such a calamity.—Jas F. Jernigan.

#### ST. CHARLES.

We have just closed our revival campaign at St. Charles, with 24 additions to the church in the various ways, the majority on profession of faith. The campaign began on the third Sunday in April and lasted through the fifth Sunday. The pastor did the preaching. The success of the meeting is attributed to the very fine way in which the membership undertook personal work. St. Charles Church is in fine shape spiritually at the present time and is accomplishing better work along all lines than heretofore.—K. L. Spore, P. C.

#### TEN WEEKS OF TITHED EDUCATION.

Any church may now put on a Ten Weeks' Course of tithing education, right in the midst of its other activities, and at a ridiculously small cost.

The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive new series, at so low a price that distribution to an entire church through ten weeks costs only two cents and a half per family.

A complete set of samples and full particulars will be sent for thirty cents, this includes two playlets; a Tithing Account Book, Winning Financial Freedom, and Adventures in Tithing.

Please give your denomination; also mention the Arkansas Methodist.—The Layman Company, 703 Rush Street, Chicago, Ill.

#### HEBER SPRINGS PUBLIC SCHOOL.

The Heber Springs High School is a "B" grade school, having been accredited thus by the State Department of Education, for the past several years. This year, for the first time, a system of rating elementary schools has been inaugurated by the State Department, and as a result of its first inspection the elementary school here was given a "B" grade rating

also.

The school building, a modern two-story brick structure, was finished in 1912. It is still in excellent condition. Although slightly damaged by the tornado on Thanksgiving Day in 1926, much work has been done on the building since then, and now it is in better condition than before. During the summer months of 1927 a great deal of plastering and painting on the inside was done, adding greatly to the efficiency and beauty of the building. During the present school year the seating has been radically changed. The auditorium and science room have been reseeded and new tablet-arm chairs have been placed in the English rooms.

The school grounds afford ample space for the outdoor play of the students, although a great deal of work needs to be done in leveling and smoothing the grounds. Some work was done this year. The football field was graded and leveled, making it a much better field. Also a plot of ground was leveled making it adaptable for two basket ball courts. It is hoped that much work along these lines will be completed in the near future.

The high school faculty this year, as in former years, consists of well trained teachers, holding degrees from the leading colleges of the State. Most of the grade teachers also have degrees from our important State institutions. There are eight teachers in the elementary schools one for each grade; and four regular teachers in the high school department, with another one who teaches part of the time.

Each year the enrollment of the school is gradually but surely increasing. This year 647 pupils have been enrolled in the whole school, 119 of whom are in the high school. Last year the total enrollment was 608, of whom 105 were in the high school department.

All of the equipment used in the school work is well up to the standard required for a school of this class. Although established only four years ago, the school library is an excellent one for a school of this size. At the beginning of the present school year there were about 1,650 volumes for use in the high school. At least 50 new volumes have been added since the beginning of school this year. Also there were about 500 volumes in the library used by the grades; several new books have been added to this part of the school library also. The library is governed by the students. One of the members of the senior class is selected as head librarian by the library association, which also elects two assistant librarians. Rules and regulations much like those in the large college libraries are carried out here. One of the chief sources of funds for us in the library is from the "Honor Store," which is also controlled by the students. The science laboratory is sufficiently equipped for performing practically all of the important experiments in General Science and Physics. The Home Economics and Manual Training Departments have all the necessary equipment for teaching any of their branches.

Plans are almost completed now for the building of an auditorium on the school campus. It seems very probable that this building will be started during the coming summer, and will be ready for use by the next term of school. It is planned to make the building large enough to furnish room for an indoor basket ball court. Besides being used for an auditorium and an indoor gymnasium, it is hoped that a special room can be built for the Home Economics Department. Thus, the new building will add several important features to the school. The auditorium in the present building can then be divided into classrooms, relieving the somewhat crowded situation now present in the school.

The people of Heber Springs take great pride and interest in their school and are doing everything possible to improve it from year to year.

## OBITUARY

Carson.—Mrs. Mattie C. Carson was born in Infield, Ill., October 9, 1849, and departed this life in Jonesboro, Arkansas, on March 29, 1928. When 18 years old she was married to Mr. Charles A. Carson and God blessed this union with 13 children, seven of them died in infancy, one died later in life, while five daughters survive her to miss mother's love and mourn their loss.

The daughters are: Mrs. Fay Boynton and Mrs. Emma Spade of Santiago, Calif.; Mrs. Nell Whiteford of Lincoln, Nebraska; and Mrs. L. R. Turner and Mrs. John E. Dacus of Jonesboro, Ark. She leaves one brother, Mr. Chas. Folks of Santiago, Calif., and one brother-in-law, Mr. M. R. Carson of Jonesboro, who was reared in her home and who, to her, was like one of her own children. Eleven grand-children, from two to twenty-two years of age, also survive her and receive from her life a rich inheritance of faith and patience. Sister Carson was converted at 11 years of age and united with the Methodist Church in which she lived the true life of a devout Christian. In 1896 she with her husband and family moved to this state and three years later the husband and father was called into the land beyond. For 28 years Sister Carson has lived in physical blindness, yet her eyes of faith were never dimmed. For eight years cancer preyed upon her frail form and through all of these afflictions she lived a sweet, Christian, patient, happy life, and leaves an influence in this community which will abide for all time like a sweet benediction and an anchor of hope for all who suffer. The last 16 years she made her home with Bro. and Sister John E. Dacus, where she received every kind attention from all her children and friends that loving hands could bestow. March 29, about midnight, she passed from this life of pain and patient suffering into her eternal reward in glory, and now, "She being dead yet speaketh," Sister Carson was a charter member of the Fisher St. Methodist Church and on Sunday afternoon the funeral service was held at the Church by the pastor, Rev. B. L. Harris, after which interment was made in Oaklawn cemetery. A large crowd gathered to pay a last tribute of respect to this good woman.—B. L. Harris, Pastor.

Leake.—Dr. D. Palma Leake was born Nov. 22, 1946, near Camden, Ark., and departed this life October 18, 1927, in the home of his son B. K. Leake, of England, Ark. He was married to Miss Lula Staggs, Nov. 4, 1878. To this union were born four children, two sons, Augustus Winfield and Bishop Kavanaugh, and two daughters, Annie and Mamie. Dr. Leake, when about twenty-four years of age, was converted and joined the Methodist Church, near Dangerfield, Texas. Dr. Winfield was the pastor and Dr. Hunter the presiding elder. Dr. Leake was a practicing medical doctor for more than thirty years. He was also a minister in the regular traveling connection for thirty years. He loved the work of the pastorate very much, but had to surrender the traveling connection in order to educate his children. He is survived by the widow, and the two sons, A. W. Leake of Altheimer, B. K. Leake of England, and two daughters, Mrs. Annie Kirkland of Fayetteville, Ark., and Mrs. Mamie Cagle of Little Rock, and one half sister, Mrs. Frank Childester of Camden, Ark.

For ten years Dr. Leake had lived in Keo, Ark., where he was in the drug business till his business was destroyed by fire, July, 1926. After the fire he still lived in Keo, till he went to join the Church Triumphant. Dr. Leake loved the church and

was for some years Sunday School Superintendent. He often asked if a young and more active person could be found to take that very responsible place, if not, he would continue to serve if the church saw fit to re-elect him. Not only was he Superintendent but taught the Adult Wesley Class which bore his name. As a Christian, he was always full of sunshine and joy. His was a very happy experience. He was at all times ready to give his testimony for his Master. His was a Christian home, the finished product that came out of his home, the two sons and two daughters, are all actively engaged in church activities. This speaks more loudly than words as to the Christian influence in the home.

The writer knew him for only ten months, but during that time was very closely associated with him in church work, and too, the parsonage was just across the street from the Leake home.

The funeral was held from the Methodist Church in Keo, and conducted by the pastor, assisted by Rev. J. L. Hoover, of England, and Rev. W. W. Nelson, of Sherrill, the interment was in the Keo Cemetery.—His Pastor, Alva C. Rogers.

Harris.—Mrs. Eva Barger Harris was born in Martin, Tenn., Oct. 13, 1864. Departed this life March 20, 1928.

Her parents were James W. and Sarah Barger. She came to Arkansas with her parents at the age of 13 and has lived in Swifton and vicinity ever since. In September, 1880, she was united in marriage to John Harris. They had two children, Erbin, who died at 18 months, and Minnie, who died at the age of 9 years. Mr. Harris died in 1890.

Aunt Eva was converted and joined the Methodist Church at Swifton about forty years ago. She was a charter member of the local congregation. She had been a loyal and faithful member of the church, always active in its work, jealous for its success, constant in attendance and always doing her part in its support. She was a devout Christian, and had for many years past lived her life for others. In sickness and distress she was always near. She leaves two sisters, Mrs. G. C. Dudley and Mrs. J. G. Smith, both of Swifton; three nieces, Mrs. Buster Taylor, Mrs. Boyce Coe and Mrs. Lathan McClard; also three nephews, O. L. Carron, J. H. Carlan and A. F. Smith, besides a host of relatives and a multitude of friends.

Her life was spent in righteousness, her death was a peaceful sleep, and the future is a bright morning—the early dawn of eternal life. Services were conducted by the writer and interment was made in Swifton cemetery.—I. L. Claud.

Eldridge.—Mrs. Mary Laughinghouse Eldridge, was born near Huntsville, Ala., January 23, 1849. Died in her home, where she has lived nearly all her life, March 29, 1928. When but a small girl, she came with her parents, Dr. and Mrs. Laughinghouse, to Arkansas and located at Forrest City.

She was married to Mr. J. E. El-

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KANSAS CITY, MO.-DALLAS, TEX.



dridge, January 18, 1669.

Mr. Eldridge died August 28, 1920. To this union were born nine children—seven boys and two girls, all of whom are living, but one boy, John who died when a child of three. Mrs. Eldridge though frail in body, had a strong and charitable purpose, for in addition to rearing this large family, she took care of four grand-children and one niece, and reared them to full life.

All were present at the closing of this long and well written chapter, and as they stood about the bed, forming a circle, and joining hands, and sealing their vow, to make an unbroken band beyond the grave, she closed her eyes in death.

How peaceful could she go to sleep, as she saw them bound by such a faith. She leaves behind this well regulated family of eight children, fifteen grand children, one great grand child, two sisters and a host of relatives.

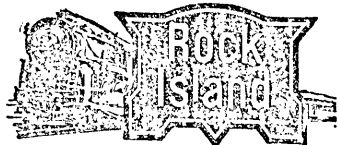
Mrs. Eldridge was converted and joined the Methodist Episcopal Church, South, when but a small girl, and has made this church her faithful home for the last 67 years. One of the outstanding achievements, in this sweet life, is that the entire family are members of the church of her Christian Home life, and hold distinctive influence in the community where they live.

Not only her family, but this whole community belonged to her, for she breathed a spirit of peace, and blew the wind of Ezekiel's God over it for more than a half Century. She had a refined spirit, and one that sweetened all who came under her blessed influence. She had a profound faith—a faith that did not make much noise, but like the breath of a June evening, gave character to all who dwelt about her. A distinguishing aspect of her life, was that she was bound for the promised land. We know where she went, for her blessed feet had tracked the way for over 67 years. Like Enoch of old, she walked with God, and she has just walked over the line, and hides your vision, but not your faith.—Eli Myers, Pastor.

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## QUARTERLY CONFERENCES

### FAYETTEVILLE DISTRICT (Third Round.)

Decatur-Springtown, June 2, 8, 11 a. m.;  
Sat., Q. C. 2:30; Sat eve, 7:30 p. m.  
Siloam Springs, June 3, 7:30; Q. C. after  
service.  
Farmington--Parksdale, June 17, 11 a. m.;  
Q. C. 2:30 p. m.  
Winslow, June 17, 7:30; Q. C. after service.  
Cincinnati, June 24, Colony 11 a. m.; Q. C.  
2:30.  
Lincoln-Morrow, June 24, Morrow, 7:30; Q.  
C. after service.  
Pea Ridge and B. Water, July 1, Pea Ridge,  
11 a. m.; Q. C. 2:30.  
Bentonville, July 1, 7:30; Q. C. after service.  
Viney Grove, July 8, Sulphur, 11 a. m.;  
Q. C. 2:30.  
Prairie Grove, July 8, 7:30; Q. C. after  
service.  
Elm Springs, July 15, Harmon, 11 a. m.;  
Q. C. 2:30.  
Gentry, July 15, 7:30; Q. C. after service.  
Berryville Mis., July 22, Osage.  
Green Forest, July 22, 7:30; Q. C. after  
service.  
Berryville Ct., July 29, Presley's, 11 a. m.;  
Q. C. 2:30.  
Huntsville, July 29, 7:30; Q. C. after service.  
Bentonville Ct., Aug. 3, N. Home, 11 a. m.;  
Q. C. 2:30.  
Gravette-Centerton, Aug. 5, Gravette, 7:30;  
Q. C. after service.  
Eureka Springs, Aug. 12, 11 a. m.; Q. C.  
2:30.  
Berryville, Aug. 12, 7:30; Q. C. after service.  
Rogers, Aug. 19, 11 a. m.; Q. C. 2:30.  
Springdale, Aug. 19, 7:30; Q. C. after serv-  
ice.  
Elkins, Aug. 26, 11 a. m.  
Fayetteville, Aug. 26, 7:30 p. m.  
Pastors will please give special attention to  
Questions 13, 14, 15, 16, 17, 18, 32 and  
33. I have left June 10 open for Hendrix  
Pastors' School.  
F. M. Tolleson, P. E.

### FORT SMITH DISTRICT (Third Round.)

June 3, Ozark, 8 p. m.  
June 10, Chester Ct., Hob Town, 11 a. m.,  
Q. C. 2 p. m.  
June 10, First Church, Van Buren, 8 p. m.,  
Q. C. following.  
June 17, Cecil, 11 a. m., Q. C. 2 p. m.  
June 17, Charleston, 8 p. m., Q. C. following.  
June 24, Dodson Ave., 11 a. m., Q. C. later.  
July 1, Ozark Ct., Saturday night and Sun-  
day at 11, Q. C. 2:30 p. m.  
July 1, Hartman, 8 p. m., Q. C. following.  
July 8, First Church, Fort Smith, 11 a. m.  
July 8, Midland Heights, 8 p. m.  
July 15, Hackett, 11 a. m., Q. C. 2 p. m.  
July 15, Greenwood, 8 p. m., Q. C. following.  
July 22, Kibler Ct., Mt. View, 11 a. m., Q.  
C. 2 p. m.  
July 22, South Fort Smith, 8 p. m., Q. C.  
following.  
July 29, Mulberry, 11 a. m., Q. C. following.  
July 29, Alma and Dyer, at Alma, 8 p. m.,  
Q. C. following.  
Aug. 1, East Van Buren, 8 p. m.  
Aug. 5, Clarksville Ct., 11 a. m., Q. C. fol-  
lowing.  
Aug. 5, Clarksville Station, 8 p. m., Q. C.  
following.  
Sept. 2, Second Church, Ft. Smith, 11 a. m.,  
Q. C. later.  
Sept. 2, Lavaca Ct., Oak Grove, Q. C. 3:30;  
preaching at night.  
H. Lynn Wade, P. E.

## SUNDAY SCHOOL

### Lesson for May 27

#### THE WICKED HUSBANDMEN

LESSON TEXT—Mark 12:1-12; 13:1-37.

GOLDEN TEXT—Jehovah knoweth the way of the righteous; but the way of the wicked shall perish.

PRIMARY TOPIC—Some Wicked People Punished.

JUNIOR TOPIC—The Wicked Husbandmen.

INTERMEDIATE AND SENIOR TOPIC—Playing Fair With God.

YOUNG PEOPLE AND ADULT TOPIC—The Misuse of National Privilege.

I. Demanding the Fruit of His Vineyard (Mark 12:1-12).

1. The man (v. 1).

The certain man who planted the vineyard is God Himself.

2. The vineyard (v. 1).

This means Israel (See Isa. 5:1-7, Jer. 2:21, Ps. 80:8).

The Lord went to particular pains to make this nation separate. He bestowed peculiar favors upon it.

3. The husbandmen (v. 1).

These were the rulers and teachers of Israel, even members of the Sanhedrin. They were the spiritual guides of the people.

4. Servants sent for the fruit of the vineyard (vv. 2-5).

These were the various prophets whom God sent to the nation. The maltreatment and rejection of the prophets are fully set forth in the Scriptures.

5. The well-beloved son sent (vv. 6-9).

The son here is the Lord Jesus Christ, God's only and beloved Son. He came into their midst.

6. Their punishment (vv. 9-12).

Jesus now asked them for their own verdict upon such villainous ingratitude. He took the place of a judge and pronounced judgment upon them on the basis of their own verdict. They not only rejected the kingdom, but the Son who was King; therefore the kingdom was taken from them and given to a nation bringing forth the fruits thereof.

II. The Son of Man Coming in Glory (13:1-37).

This is part of the well known Olivet discourse. It gives a prophetic view of the course of time from its utterance just before the crucifixion to the second advent of Christ. Two great facts are before us in this prophetic utterance, the destruction of Jerusalem and the second coming of Christ. The one was near, having taken place within forty years of the crucifixion of Christ; the other is still future. The order of events as outlined are:

1. Moral condition of the world during Christ's absence (vv. 1-13).

This pictures the present age and the result of preaching the gospel. In this age many shall come saying, "I am Christ and shall deceive many." There shall be wars and rumors of wars. Nation shall be pitted against nation and kingdom against kingdom, with earthquakes in divers places, accompanied with famine and pestilence. The witnesses of Christ shall be persecuted and arraigned before rulers and kings. Brother shall betray brother to death and the father the son. Children will rise up against their parents and cause them to be put to death. The preachers of the gospel shall be hated for Christ's sake.

2 The days of the tribulation (vv. 14-23).

In this time the Antichrist will appear according to the prophecy of Daniel. So severe will be the persecution that except the Lord shorten

the days no flesh could be saved, but for the elect's sake the days shall be shortened.

3 The great advent (vv. 24-31).

This shall be preceded by great physical disturbances in the world. The moon shall be darkened, the stars of heaven shall fall. "Then shall they see the Son of Man coming in the clouds with great power and glory and He will gather His elect from the uttermost parts of the earth and heaven."

4. Instructions in view of the coming of the Lord (vv. 32-34).

The day and the hour of His coming are unknown to man. In view of this uncertainty we should watch and pray.

III. Warnings.

Running through the thirteenth chapter is the exhortation to take heed. In teaching the lesson it would be well to gather them up in their order.

1. Take heed against deceivers (v. 5).

2. Take heed to yourselves (v. 9).

3. Take heed against the time of the Lord's coming (v. 33).

The one command to all is "watch."

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## KINDNESS

"When a kind word comes  
From the depths of the heart,  
The shadows lift  
And the clouds depart.

It's a wonderful thing,  
But it's always true,  
That our own heart gains  
By the good we do."

## A Wonderful Opportunity

### Help the Old Preachers

First: By helping to pay the quota for Superannuate Endowment for your local church.

Second: By making a memorial gift.

Third: By bequest. Remember them in your will.

Fourth: By buying Annuity Bonds. Safe, no tax, good interest during your life.

Fifth: Endowment insurance. Take out a policy in favor of old preachers.

Sixth: Give your note payable or canceled at your death.

Seventh: Give a home. Several of the Superannuates of the Little Rock Conference are without homes.

Let me tell you more. Write to me.

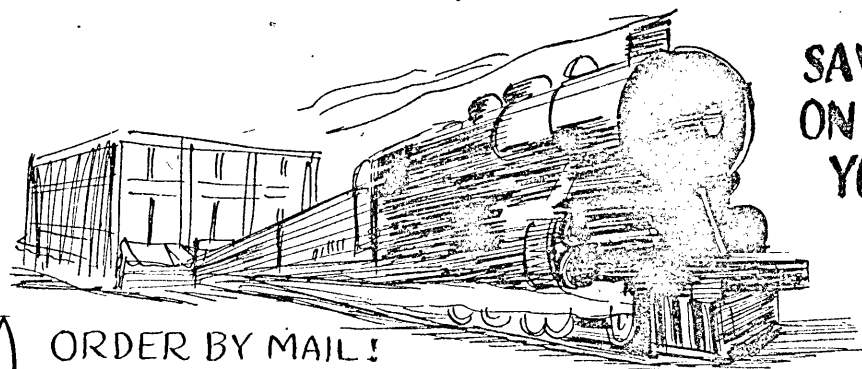
**JOHN H. GLASS**

Commissioner for  
Superannuates.

635 Donaghey Building  
Little Rock, Ark.

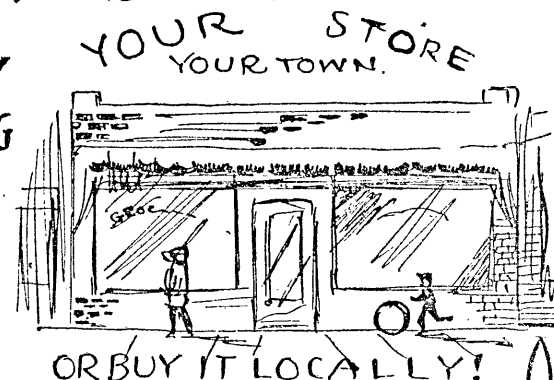
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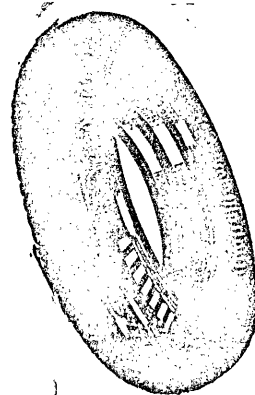
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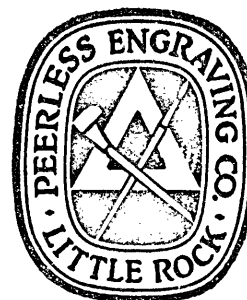
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