

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK TRUTH" THE THINGS THAT BECOME SOUND DOCTRINE

VOL. XLVII.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 3, 1928

No. 18

PUNGENT PARAGRAPHS.

Patting yourself on the back pays no profit unless you are whipping yourself in line to pay harder.

We are dependent upon many for some things and upon some for many things; hence we should repay by doing some good to many and much good to some.

There is no profit in being a go-getter unless you are getting something worth while. It is easy to get a reputation as a boaster or a bluffer, but what have you got when you get it?

"Know thyself" is an old proverb supposed to have merit; but in many cases the knowledge would be simply miscellaneous information about nothing and would have no market value.

If you read little and think much, your thoughts may be profound but their application limited; if you read much and think little, your thoughts may be multitudinous but shallow; if you read little and think little, you will shrivel into nothingness; if you read much and think much, your thoughts may move the world.

IMMORTALIZE YOUR MONEY

The following paragraph from the Religious Telescope, the fine organ of the United Brethren, is so helpful in its suggestion that we reproduce it here for our readers. This is another way of expressing the thought which we have tried to hold before our readers, "Spiritualizing the material."

"Ordinarily money does not remain with us long. We bid it welcome when it comes, only to bid it good-by presently. But there is a way to prolong its life indefinitely—in fact, to make it immortal. That is to turn it into service for the good of mankind. Make it a part of the Kingdom of heaven which is to endure forever. That is what Jesus meant when he said, 'Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.' Treasures laid up on earth, whether in banks, stocks, or bonds, or real estate, are subject to all of the uncertainties of this world. At best they cannot follow us beyond the grave, and we must relinquish our claim to them when that final summons comes. Only that which is exchanged into spiritual values will remain to our credit. Only that will be abiding, immortal. Only that will pass current in a spiritual world. Money given to God for the redemption of his world becomes an eternal possession to the giver."

We are living in an age when money and the things that money will buy bulk very large. It is easy for even good men to let themselves become so engrossed in pursuing them that they lose sight of real values. This is what weakens the Church today. Its members show more interest in things temporal than in things eternal. If we could only get our people to invest their money in the things of the Kingdom, this would soon become a different world.

"DOES IT PAY TO INSULT CATHOLICS?"

The heading above is the title of a pamphlet which was written as an article for "America," a Jesuit paper published in Washington, D. C. The article appeared in the issue of Feb. 11, and explains the methods used by "The Washington Truth Society," which is an organization for the purpose of dealing with newspapers that offend Roman Catholics. The following is an exact reproduction of a portion of the article. Should Protestants use similar methods?

"The Washington Truth Society consisted of one active priest in charge, two zealous laymen and a Catholic lawyer or two, ready to give legal advice free of charge. The letterhead was formidable with names of prominent men, but the heavy artillery was brought to bear only when urgently needed. In any city of the United States one zealous pastor with two or three active laymen, together with a legal adviser, could form a Truth Society that would batter to pieces bigotry when found in the pages of any local newspaper.

"The lessons learned in Washington, in 1913,

AND JOSHUA SAID UNTO THE CHILDREN OF ISRAEL, HOW LONG ARE YE SLACK TO GO TO POSSESS THE LAND, WHICH THE LORD GOD OF YOUR FATHERS HATH GIVEN YOU?—JOSHUA 18:3.

may be briefly summed up as follows: 1. Do not attack a magazine or newspaper through its editorial departments, but act through the business office. 2. When a magazine or newspaper is attacking your religion, write to the business manager and inform him that you will not buy the offending periodical again, and mean it. 3. Call the attention of your friends to the insult and request them to call the attention of their friends. They, too, should write, and pledge themselves not to buy any offending paper, and mean it. 4. Call the attention of the merchants with whom you deal to the insults and tell them that as long as they advertise in any offending paper, you will not buy their goods, and mean it. 5. Call the attention of your pastor to the insults and suggest that he have his people pledge themselves never to buy any magazine or newspaper that insults the faith, and never to deal with merchants who advertise in such periodicals, and mean it. 6. Tell your newsdealer that as long as you see the magazine or newspaper on his stand, an open insult to you, you will not buy from him, and mean it. 7. Call the attention of your local Catholic paper to the insult, but suggest to the editors not to give free publicity by naming the offender, rather to sound the slogan, 'We never will buy a paper or a magazine that insults our faith. We mean it.' This is based on the simple fact that nobody, Catholics included, has to buy a magazine or newspaper if he does not want to. If Catholics follow the example of the Catholics in Washington, in 1913, we shall soon decisively answer the question which the editors of some secular periodicals are now asking themselves, 'Does it pay to insult Catholics?'

A DAY IN AUSTIN.

Leaving San Marcos about 4:00 p. m., I was soon in the capital city of Texas where I was met by Rev. E. L. Shettles, whom I had long known and who was largely responsible for my plan to visit Austin. With his granddaughter at the car wheel we were soon landed at the home of Brother Shettles where hours were delightfully spent in discussing historical questions; for he it known that this long-time P. E. now a virile superannuate of Texas Conference, has in his head more primary historical information than any half dozen university professors in the land. He has probably collected more research material (original sources) than any other man in the South. He began acquiring books and manuscripts about 30 years ago, and has sold and given to libraries thousands of rare volumes. He now has two large rooms packed with such books which he sells to research students all over the United States. Readers who either desire to buy or sell historical material should correspond with Rev. E. L. Shettles, 3904 Speedway, Austin, Texas. About seven years ago Col. G. W. Littlefield, a banker and stockman of Austin, who had already given a million to the University of Texas, left a bequest of \$100,000 of which the interest should for 25 years be used to buy literature from which the history of the Southern people might be written. Brother Shettles has found most of the material for carrying out this purpose. This accumulation of source material is making the University of Texas famous and is attracting students of Southern history from all sections.

Of course, with such a man as my guide, I had a fine opportunity to see the city and University. At 10:00, Prof. P. J. Thompson, head of the department of Journalism, gathered about 100 students of Journalism to hear me discuss "Denominational Journalism." In addition to students, Librarian Winkler and several other professors were present.

The University of Texas, located near the heart of Austin, just north of the State House, has, on a slightly but crowded campus, many substantial

buildings, but needs more. The large faculty of specialists teaches about 5,000 students. It is one of our truly great institutions.

Between the University and the business section is the State House, an imposing structure built of native granite. In Austin are the State Hospital for Nervous Diseases, the School for the Blind, the School for the Deaf, and many other public and private institutions. Most of them have ample grounds and sightly situations. Austin is a fairly good commercial center, but is pre-eminently a city of institutions. Its population is approximately 40,000, and it seems to be growing. Many new buildings are seen. The surrounding country is partly level and agricultural and partly hilly. The city is on gently rolling ridges and is beautiful for situation. Large church buildings are in evidence. Our First Church is erecting a handsome stone structure. Just at the northwestern corner of the campus is our University Church and in the same block is the building of the Methodist Foundation for the Wesley Bible Chair. Here Dr. E. C. Webb, director, teaches two Bible classes in courses accredited by the University. Rev. C. H. McEuen, director of student work and music, has charge of various student activities and reaches about 1,000 of the 1,800 Methodist students. The building cost \$85,000. This arrangement for caring for the religious life of Methodist students is commendable and important.

Kirby Hall is a splendid dormitory for Methodist girls. It is four blocks north of the campus. It is a three-story brick, steam-heated and fire-proof. It will accommodate 100 girls. The price for room and board is \$35 a month. Here girls may have practically all the advantages of the small college and of the University as well.

After a strenuous day, at 4:00 p. m., with his wife and granddaughter, Brother Shettles took me in his car over the fine road to Georgetown. The country is a rolling prairie, fertile beyond description, and produces cotton in great abundance.—A. C. M.

A DAY AT OLD SOUTHWESTERN

Forty years ago, when I was beginning my work at Hendrix College, I read an account of the founding of Southwestern University at Georgetown by Dr. F. A. Mood, and was greatly influenced by his example. Naturally, I had a strong desire to see the town and institution.

For ten years my old student, W. P. Davidson, who graduated at Hendrix in 1912, and whose father, Rev. W. C. Davidson, had been a Hendrix student, has been professor of Philosophy at Southwestern. Responding to his repeated and urgent invitations, I had planned my visit and was soon in his hands. After supper at the splendid dining hall, Prof. Davidson in his car showed me the town and surrounding country. Located on a boundless prairie, Georgetown is at the junction of three branches of the San Gabriel River, which, flowing swiftly between high bluffs and over a rough and rocky bottom, is a singularly picturesque stream. The Country Club, utilizing the river for a small lake, is developing a beautiful situation. The town, with a population of some 4,000, has many comfortable homes and much paved street. Its courthouse, business houses, public schools, and churches are well built and attractive. In fact, everything suggests the ideal college community. It is clean and well kept and has an unsurpassed health record. In its half century the University has not lost a single student by death while in Georgetown.

The Methodist Church is a stone structure capable of seating 1,200. The week before my visit Rev. Paul W. Quillian of Little Rock had conducted a successful meeting for the students. I heard many sincere compliments and universal commendation. He evidently made a wonderful impression for good.

After a night of refreshing sleep at the dormitory I had the privilege of addressing the fine student body at chapel and of talking to two classes on Journalism and Poetry. Then I dined

(Continued on page 3.)

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METHODIST EVENTS

Jonesboro Dist. Conf., at Osceola, May 15-16.
Helena District Conference, at W. Helena, May 16.
Camden Dist. Conf., May 17-18.
Conway Dist. Conf., at Salem near Conway, May
22-23.
Searcy Dist. Conf., at Clinton, May 22.
Pastors' Summer School at Hendrix, June 4-15.
N. Ark. Conf. Ep. League Assembly at Searcy
June 11-15.
L. R. Conf. Ep. Lg. Assm., Arkadelphia, June
18-22.
Pine Bluff Dist. Conf. at Hawley Mem., June 28-29.
Leadership School at Mt. Sequoyah, July 5-19.
Young People's Conf. at Mt. Sequoyah, July 5-19.
L. Rock Dist. Conf., Mt. Tabor, near Cabot, July
10-12.
Texarkana Dist. Conf., at Lockesburg, June 27-28.

PERSONAL AND OTHER ITEMS

Rev. J. M. Barnett, our pastor at Dover writes that his people are building a new church which will be ready for use in June.

Rev. Eli Craig, pastor of Umsted Memorial Church, of Newport, will preach the closing sermon of the Tuckerman school on May 13.

While attending the session of the Batesville District Conference at Swifton, Bishop Boaz dedicated the new Methodist church at that place.

Rev. and Mrs. W. H. Gayer, of Calvin, Okla., announce the marriage of their daughter, Grovone, to Mr. Glenn Stovall on April 28. Brother Gayer was formerly a member of North Arkansas Conference.

Rev. W. V. Womack, our pastor at Clarksville, received twenty new members on Easter Sunday, eighteen on profession of faith. He will preach the closing sermon for the Clarksville school on May 20.

Mr. W. P. Forbess, the evangelistic singer, is helping Evangelist Coale in a meeting at Rector this week. If any one needs his services he will be available after May 13. Address him at 501 1-2 Main street, Little Rock.

Tuesday of last week Rev. Francis N. Brewer, presiding elder of Texarkana District, called with announcement that his District Conference would meet at Lockesburg, June 27-28, and June 26 would be Sunday School day.

Professor S. R. Twitty, who has been engaged in field work in the interest of the college endowment campaign, arrived on the campus Friday morning for a week-end conference with campaign officials. During his work for the college Mr.

Twitty has visited practically every community in North Alabama and has had a large share both in making the endowment campaign a success and in bringing about the increased enrollment of the past year.—Athens College Bulletin.

Rev. R. J. Raiford, superannuate of Little Rock Conference, who has been spending the winter at Corpus Christi, has returned, and his address is 403 E. 9th St., Texarkana, Ark. He reports that he is doing well.

Rev. O. C. Birdwell, our pastor at Kingsland, called Monday. He is constantly improving in health and reports his charge in good condition. On May 13 he will preach the closing sermon of the Kingsland High School.

Dr. Thomas Carter of Vanderbilt University will preach the Hendrix College Commencement sermon June 3, and the closing exercises will be on June 4, only one day being given to commencement exercises. The graduating class numbers 62.

We have an unusual number of obituaries and on account of the crowded condition of our columns there will necessarily be some delay in publishing them. We regret this and ask our friends to be patient. In due time these tender tributes will appear.

Last Monday Dr. W. M. Hayes called and in behalf of himself and family authorized a heartfelt response to the many messages of sympathy and the beautiful floral offerings from a host of friends all over the state and from other states. He is deeply touched by these expressions of interest and love.

The funeral of Mrs. Hayes was at Morrilton on Wednesday of last week. The services were conducted by Rev. W. T. Wilkinson of Hot Springs and Rev. C. W. Lester. The church was crowded with sympathizing friends of their former pastor, Dr. W. M. Hayes, whom they love and honor. He will make his home at Morrilton.

Rev. A. E. Holloway closed a revival meeting at First Church, North Little Rock, last Sunday night with 22 additions. Rev. E. T. Wayland of Wynne did the preaching and Mr. W. P. Forbess led the singing. It was a fine meeting. Brother Holloway has already received 58 members this year, and 210 since he came to First Church.

On Wednesday of last week the editor had the privilege of speaking on Forest Conservation to the 1,100 students of the Senior and Junior High Schools of North Little Rock. It is a fine body of youth and they pack the auditorium of their building. Superintendent Phipps states that plans are being made to build another building for the Senior High School. It is evidently needed. Under the leadership of Supt. Phipps, North Little Rock schools are making great progress. The graduating class this year will number 65.

The April number of the Methodist Quarterly Review, edited by Dr. G. T. Rowe, is unusually interesting. The following are articles of special value: "Beauty and God in Public Worship" by H. N. Wieman; "The Pone and the American Mind" by G. B. Winton; "Some Relations of Semitic Studies to Divinity Courses" by Allen H. Godbey; and "The Land of Don Quixote and Sancho Panza Today," by J. C. Granbery. The price is 65 cents a copy or \$2 a year. Order of Lamar and Whitmore, agents, Nashville, Tenn.

Rev. Lester Weaver of Tuckerman writes: "Rev. Perry McArthur, evangelist of Cordell, Oklahoma, had charge of the singing and conducted the Young People's services in our revival. He preached the last two evenings and everybody was deeply impressed with his messages. He is a wonderful personal worker and the best help I have ever had in a revival meeting. He is consecrated, safe, sane and very effective in all his work. He has remarkable power in winning people for Christ."

April 22, our beautiful church at Ashdown was dedicated by Bishop Boaz who preached a strong and appropriate sermon. Assisting in the services were Rev. S. K. Burnett, Rev. R. G. Rowland, and Rev. J. D. Baker, former pastors, and Presiding Elder F. N. Brewer. Mrs. A. M. Robertson and Mrs. W. M. Crowson, widows of former pastors, were present. The Baptists and Presbyterians attended and the house was filled to overflowing. The house was beautifully decorated by the young ladies and the choir rendered special music. At night Rev. S. K. Burnett of Stamps preached and the Rev. J. D. Baker of Magnolia helped with the music. Rev. G. F. Williams, the pastor, greatly enjoyed the occasion, and writes that the visit of Bishop Boaz was much appreciated both for his sermon and his address at the Sunday School hour and for his brotherly helpfulness.

The West Plains (Mo.) Journal contains an account of a memorial service for John Bates, son of Rev. J. F. E. Bates. The young man, who had once been a student at Hendrix College, had lost his life in an explosion, April 13, when 37 people of West Plains were killed. Beautiful tributes were paid. The funeral was at Rogers, Ark., where the young man was born, Aug. 22, 1909, Rev. J. A. Womack and Rev. W. T. Thompson, assisting Rev. H. E. Ryan, presiding elder of West Plains District, who had charge of the services. Burial was in the family cemetery near Bentonville. Many friends in Arkansas will sympathize with Bro. and Sister Bates in their bereavement.

An arrangement has been made by which The Missouri Wesleyan College, at Cameron, Mo., the college of the Missouri Conference of the M. E. Church, with 32,000 members, becomes a junior college, and Baker University, at Baldwin, Kansas, takes over its junior and senior classes. While Wesleyan is fifty years old, it has always been a small and rather weak college on account of the small membership in its territory, nevertheless it has graduated approximately 1,000 students among whom are distinguished men, such as Dr. Glenn Frank, president of the University of Wisconsin, Dr. Jas. Carlyon of the Iliff School of Theology, and Dr. J. C. Baker, a pioneer in establishing the Wesley Foundation in connection with state institutions.

Dr. George McGlumphy, treasurer of North Arkansas Conference, writes: "First Church, Paragould, R. E. L. Bearden, pastor, C. W. Stedman, treasurer, has remitted for a good and generous beginning \$500. This great church has a long and honorable record for paying in full. This year it is not going to wait until conference. It now leads the Paragould District in amount paid to date. Gravelly, Booneville District. J. C. Cofer, pastor, sends in a check far earlier than ever to start the good work going for its best year. Gravelly's record in 1927 was its highest since I became treasurer. Brother Cofer made a 25 per cent gain on the Dardanelle Circuit last year. East Side Station, Paragould, J. L. Shelby, keeps on sending in remittances. It not only leads the Paragould District in per cent, but it now has advanced to fifth place in the North Arkansas Conference in per cent. First Church, Blytheville, Jonesboro District. Jefferson Sherman, pastor, P. E. Cooley, treas., shows no signs of slowing down, but keeps on sending checks for each month's quota with the regularity of a highgrade clock. Fine team-work going there."

Responding to an urgent invitation from Rev. W. W. Nelson, pastor, the editor last Friday went over to Hazen and addressed the school children on "Forest Conservation" and at night preached at the church three miles north at Union Grove. This is a new building just completed at a cost of about \$1,000, but really worth about \$1,500 because labor to the amount of \$300 was donated and the news worth \$300 were bought from the Des Arc church for \$125. This is a very fine rural church on the site of a former Cumberland Presbyterian Church where are some 80 members who had been organized a year ago by Rev. W. R. Jordan. Most of the money has been raised and all will be paid before the end of the year. Bro. Nelson is very proud, and justly so, of the achievement. It speaks well for him and the community. He expects to have a 100 per cent list for the paper and a picture of the new church for publication. As the train was late next day, the editor had to pick up a ride, but managed to get to the city in time to make his connection for another trip. Of course, the entertainment at the parsonage was superb. Bro. Nelson is doing fine work, as he always does.

In September, 1878, the editor left his country home for the Classic Academy in Orangeburg, So. Carolina. He can never forget the first Sunday in the old church. There appeared in the pulpit a magnificent specimen of young manhood with a very long-tail Prince Albert coat on. His bearing was quiet, dignified, kindly, self-commanding, impressive. In measured accent he went through the first town service ever witnessed by this country boy. Later this young preacher was the pastor of the writer two or three times in the old Washington Street Church, Columbia, while he was a student at the university and later president of a college. In hours of deepest gloom this pastor brought the beautiful gospel of personal sympathy and good will. From that day to this a warm friendship has existed between the older man and the younger. Only the other day they met for the first time in years in Little Rock, Arkansas. Nearly fifty years had passed since their first acquaintance. The genial spirit of brotherly kindness that characterized the Orangeburg pastor still shows in the superannuate now living quietly in Little Rock. He is Rev. W. R. Richardson, D. D., who through long years filled prominent pastorates in different parts of the Church.—Oklahoma Methodist.

OUR SUPERANNUATE ENDOWMENT FUND.

For some reason, our people have not made the ready response to the Superannuate Endowment Fund that was expected. Our pastors, perhaps, in some places have not, for the sake of modesty, pressed the claim as vigorously as it might have been done. March, April and May were set aside to close the campaign and to secure in cash and reliable pledges the full amount.

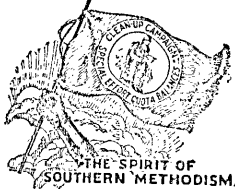
Let me urge our presiding elders and pastors to use the month of May to close up these pledges. At least one-fifth of the unpaid assessment ought to be collected in cash, and the remaining four-fifths secured in good pledges, payable in four semi-annual payments, the last payment being due before the convening of the General Conference in May, 1930.

Our superannuates are worthy, as well as needy. This is a debt of gratitude the Church owes them. We must not fail to meet it. I am depending upon every pastor for a faithful presentation of the claims to his people, and upon our people for a ready and cheerful response.

With all good wishes for the success of the campaign, I am,

Yours cordially,
H. A. Boaz.

VICTORY UNTO VICTORY CLEAN-UP CAMPAIGN.



CENTRAL METHODIST CHURCH, FAYETTEVILLE, H. K. MOREHEAD, Pastor: "I preached on Superannuate Endowment March 25, which service was broadcast through the University Broadcasting Station, I preached the Superannuate Cause again on Easter Sunday, taking a collection which amounted to \$700. The balance of the last year's quota will be secured either in cash or on paper."

PRAIRIE GROVE STATION, REV. EDWARD FORREST, Pastor: "Our Presiding Elder, Rev. F. M. Tolleson was with us Sunday and presented the cause of the 'Forgot-

ten Man.' We took a collection and secured \$155. Prairie Grove will pay her full five-year quota."

AUGUSTA STATION, REV. W. F. BLEVINS, Pastor: "Took the offering. Secured \$200 cash and \$200 subscription to be paid Oct. 1, 1928. All the balance of the quota is in our budget and will be paid before General Conference, 1930."

HOUSTON & PERRY CIRCUIT, S. O. PATTY, Pastor: "\$20 in cash secured, \$30 subscription taken."

CRAWFORDSVILLE STATION, J. R. NELSON: "\$51.50. The matter will be pushed to a successful conclusion."

HUNTER & HICKORY RIDGE CIRCUIT, JOHN A. GOWEN, Pastor: "Balance of our quota raised. Went over the top for our blessed old Preachers of the Cross and have mailed the check to Dr. L. E. Todd. There were 48 contributors."

MIDLAND HEIGHTS, FORT SMITH, H. O. BOLIN, PASTOR: "Only \$75 paid up to this year, when Easter Eggs were used on Easter Sunday and \$325 was raised thereby. This was more than a year's quota. We will raise our entire quota."

GROUP INSURANCE NOTICE.

Other pastors seeing that the Group Insurance is a go, are making application for policies in our conference group, on April 26, six months of our first year's premiums were due. Up to date not a single preacher has withdrawn from the group. Let the pastors, please, make checks in multiples of \$1.21, since the premium for one month on one thousand is \$1.21. The check is your receipt. This will make the bookkeeping easier. Let this notice serve as a reminder that premiums are supposed to be paid by the 26th of each month in advance.—H. Lynn Wade, Mgr. Conf. Group Ins.

WEEK BY WEEK WITH THE OPTIMISTS' CLUB, LITTLE ROCK CONFERENCE.

REV. J. C. GLENN, Director. Our "Optimists' Club of the Little Rock Conference" continues to grow. Watch this column from week to week. If your name does not appear this week please write me at once. I want your charge and name among those who are ready to "strike" in behalf of Southern Methodism's veteran ministers. You are a

"Superannuate in the making," too, so "begin now to get ready to prepare for your own loved ones."

Don't delay. Send me your report as soon as you read these lines, if you have not already done so.

Rev. H. H. Griffin, Hope, says: "Will pay our entire quota in cash this year."

Rev. S. K. Burnett, Stamps, says: "Expect to pay entire quota in cash during campaign. I have check for \$100 from one man."

Rev. E. C. Rule, Warren, says: "We only lack \$315 of reaching our full five year quota. Will raise this during campaign."

Rev. C. E. Whitten, Glenwood, says: "Please send copies of pageants; will put on adequate program for Superannuate Endowment. Expect to reach five year quota in full."

Rev. L. C. Gatlin, Lockesburg, says: "Am going to put on adequate program for Superannuate Endowment; expect to reach our five year quota in full."

Rev. Otto Teague, Buckner, says: "Going to put on adequate program for Superannuate Endowment. Expect to get our five year quota in full."

Rev. J. W. Tomlin, Bryant, says: "Please send copies of pageant; will put on adequate program for Superannuate Endowment."

Rev. J. C. Williams, Austin Circuit, says: "Will put on adequate program. Expect to raise at least 50 per cent of entire quota during campaign, balance during year."

Rev. R. W. Groves, Princeton, says: "Expect to reach our five-year quota. Will put on adequate program."

Rev. W. T. Hopkins, Montrose-Snyder Charge, says: "Am working hard on adequate program for Superannuate Endowment; believe will reach five-year quota in full this year."

Rev. A. W. Hamilton, Mineral Springs, says: "Am putting on adequate program for Superannuate Endowment; hope to reach five year quota this year."

Rev. J. D. Baker, Magnolia, says: "Expect to raise 50 per cent of quota during campaign; balance this year."

Rev. Fred R. Harrison, Mablevale, says: "Putting on adequate program; expect to reach our quota in full."

Rev. G. L. Cagle, Wesson, says: "Expect to raise 50 per cent of our quota in cash during campaign; balance this year."

Rev. Virgil Morris, Douglasville-Geyer Springs, says: "Please send copies of pageants; going to put on adequate programs for Superannuate Endowment; We expect to reach our five year quota."

Rev. John F. Taylor, Paraloma, says: "Please send copies of pageants; am putting on adequate program; hope to reach five-year quota in full."

Rev. H. A. Ault, Hot Springs Circuit, says: "Please send copies of pageant; will put on adequate program; expect to get our five-year quota."

Rev. W. C. House, First Church, Pine Bluff, says: "Expect to reach our five-year quota in full."

Rev. F. P. Doak, Lake Village, says: "I plan to put on adequate program for Superannuate Endowment; expect to reach five-year quota in full."

Rev. R. H. Cannon, DeQueen, says: "We are taking care of Superannuate Endowment through budget plan; expect to reach full quota during present quadriennium."

Rev. W. C. Lewis, Hampton, says: "Please send copies of pageants; will put on adequate program, endeavoring to reach our five year quota in full."

Rev. K. L. Spore, St. Charles, says: "Will put on adequate program for Superannuate Endowment; expect to reach our five year quota in full."

Rev. W. W. Christie, Henderson, Little Rock, says: "Will put on adequate program for Superannuate Endowment; We expect to get our five year quota in full."

Rev. J. W. Nethercutt, Carthage, says: "Please send copies of pageants. Planning to put on adequate program for Superannuate Endowment; expect to get five year quota in full."

Rev. Paul W. Quillian, Winfield Memorial, Little Rock, says: "Expect to raise half of our unpaid balance in September; remainder during present quadriennium."

Rev. M. W. Miller, Des Arc, Ark., says: "Please send copies of pageants; will put on adequate program for Superannuate Endowment. Endeavor to reach full quota this year."

A DAY AT OLD SOUTHWESTERN

(Continued from page 1.)

with Professor and Mrs. Davidson, looked through the college buildings, and took my departure.

For many years standing next in importance to the University of Texas, Southwestern has educated thousands of the finest men and women of Texas and has contributed much to the upbuilding of Methodism. It has had great presidents: Dr. F. A. Mood, Dr. J. W. Heidt, Dr. J. H. McLean, Dr. R. S. Hyer, Dr. C. M. Bishop, and now Dr. J. S. Barcus. These men have wrought well and Texas Methodism honors them.

On a level campus of some fifty acres stand several substantial buildings: The big stone Administration Building, the Fine Arts Building, the Science Building, the Men's Dormitory, and the Women's Building. The last is a truly magnificent three-story, fireproof brick, costing nearly \$300,000, and accommodating about 200 boarders. It has every modern convenience and is easily one of the best dormitories in the land. It is connected by a covered way with an immense dining-hall where both women and men get meals at a moderate price. In addition, there are a heating plant, a temporary gymnasium, a co-operative home for girls, a president's home, and professors' homes. About the only thing lacking is a library building for the 28,000 books now housed in the Administration Building. With a strong faculty and a fine body of students, numbering about 400, Southwestern needs only endowment to keep it among the great small colleges of the South. Surely its numerous alumni and friends will soon supply that which is now lacking.

In addition to Prof. Davidson, who has made a fine reputation as a teacher of Philosophy, is another student of mine who was in my classes at Central College. Prof. J. C. Godbey, who teaches Chemistry. Be it known, however, that it was History and Philosophy that he had in my classes and not Chemistry, as I never did know enough Chemistry to teach it even to a high school class.—A. C. M.

A DAY AT SAN MARCOS.

Leaving San Antonio Monday night, I was soon at San Marcos, where I was met by Dr. J. R. Morton and his wife, Mrs. Frances McKinnon Morton, and quickly conveyed to their picturesque home on the side of a hill with little caves under a bluff in the back yard. After much conversation, I retired, and, having rested, arose refreshed. At 10:00 a. m., 800 students of the Southwestern Texas State Teachers College voluntarily assembled, (I think the large attendance was due to the announcement that an uncle of two popular students, Ward and Charles Morton, would speak, and it was a compliment to the boys); and I enjoyed a half hour telling them about certain things educational. It was a pleasure to become acquainted with the able president, Dr. C. E. Evans, who is in the seventeenth year of his presidency, and Dean H. E. Speck. This institution, established 25 years ago, is one of the great teachers' colleges of Texas. It has a group of substantial buildings situated on a commanding hill from which is a beautiful outlook over the San Marcos valley and river, which, like Spring River at Mammoth Spring, Ark., is formed by an immense spring about a half mile above. A government fish hatchery is here.

A large and capable faculty cares for 1,500 students, and the number grows. San Marcos is situated where the hills end and the level plain begins and with some 4,000 people is a fine little city for a college of this type. In addition is a Baptist Junior College with big buildings, a beautiful campus and 300 students. Here, too, are the two buildings of Coronal Institute, once a flourishing Methodist college, which a few years ago was sold for its debts. Mrs. Millar was teaching here before the failure, and with her father, Rev. H. D. McKinnon, and sister Henry, lived nearby. These buildings are mute monuments of educational tragedy.

After another day of fine fellowship and sight-seeing I took the train for Austin.—A.C.M.

THE CIRCULATION REPORT

During the past week the following reports have been made in circulation campaign. Good work has been done. Let it continue.

Carr Mem. Pine Bluff, L. W. Evans, 100 per cent, 32;

Calico Rock, T. D. Haile, 4;
Arkadelphia, J. L. Cannon, 1;
Emmett, G. W. Robertson, 100 per cent for Emmett, 20;

Mena, J. A. Parker, 1;
Washington, L. T. Rogers, 1;
First Church, Jonesboro, J. W. Crichlow, 12;
Hackett, R. E. Wilson, 15;
Dover, J. M. Barnett, 3;
Conway, J. M. Workman, 1;
Kensett, J. T. Gossett, 100 per cent, 51;
Gurdon, J. M. Hamilton, 1;
Okolona, C. D. Cade, 1;
Danville, J. L. Pruett, 3;
Evening Shade, H. W. Jett, 2;
Mansfield, A. D. Stewart, 15;
Hoxie, J. E. Lark, 23;
Buckner, Otto W. Teague, 1;
Wiseman, L. I. Langston, 7;
Monticello, M. K. Irvin, 1;
Mulberry, J. B. Stewart, 8.

BOOK REVIEW

Walking With God; by Costen J. Harrell; published by the Cokesbury Press, Nashville, Tenn., Price \$1.00.

The devotional selections in this book are well chosen, simple, forceful and inspirational; One can but profit by a thoughtful reading of any one of them. Each is complete and gives within its brief space, food for thought for the busiest men. It is a book worthy of a place in every Christian's library, but would prove invaluable to teachers and leaders of young people. The sixty selections are helpful just as they stand and serve as excellent models of other inspiring talks which they suggest.

The Golden Cross Enrollment Is Ordered by the Law of the Church
The Enrollment Period Is Fixed by the Law of the Church

THE TIME IS MAY 13-20

The
GOLDEN CROSS
is the
HEART-THROB
of
METHODISM

The Congregation is the Chapter of the Golden Cross.
The Missionary Society, the Board of Lay Activity,
the Sunday School and the Epworth League
are Recruiting Stations.

The Pastor, the Lay-Leader,
The President of the Missionary Society,
The President of the Epworth League,
The Sunday School Superintendent,
are Recruiting Officers
of the
Golden Cross.

THE TIME IS MAY 13-20

Jesus Said: Go Preach, Teach, Heal.

CONTRIBUTIONS

THE GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH AT KANSAS CITY.

Place.—Located near the geographic center of the U. S., Kansas City, Mo., ranks in many ways as one of our greatest cities.

Historic.—Here at Westport, now a part of the city, a trading post, the caravan of covered wagons, on their Western Trail, stopped for supplies. Here the Battle of Westport, one of the great battles of the war between the states was fought.

Importance.—Some figures will indicate briefly the importance of the city. Kansas City has a population of 600,000. Its Union Station is the fourth largest in our country. Its stock yards and packing industries rank next to Chicago's. Its 71 banking institutions have a capital and surplus of \$50,000,000. Its annual volume of business reaches one billion dollars. It has 400 churches, 32 parks and a boulevard system, which from one point, may be followed continuously for a distance of a hundred miles without passing outside of the city limits.

As to climate it is one of the most even-tempered cities in America. Chapman has written that well known verse:

"Out where the handclasp's a little stronger;

Out where the smile dwells a little longer;

That's where the West begins."

This is Kansas City where the West begins; likewise the East, the North and the South. Here is the center, "The Heart of America." Here is where the conservatism, energy, hospitality and pioneer spirit meet and mingle, blending into a delightful cosmopolitanism, with the "world in its heart."

Three hundred and seventy-five churches of all denominations and 5,000 members of the Chamber of Commerce united with the forty Methodist Churches, in inviting the General Conference of the Methodist Church to hold its 1928 quadrennial session in this city. Bishop Ernest Lynn Waldorf, the resident bishop, in a preliminary message of welcome, says "Kansas City, the heart of America, and for this year the Heart of the Methodist World, welcomes to its heart the representatives of our

own beloved Church from every point of the compass."

The Conference.—Here in Convention Hall, with a seating capacity of 12,000 where the Republican Convention will convene during June, the Conference, consisting of 40 bishops, 400 ministers, 400 laymen and scores of other officials from every continent, will spend the entire month of May in the discussion of national and international problems. Here will come many thousands of visitors from near and far to view the celebrities present, to hear the discussions and to feel the thrill of a great assembly engaged in great matters.

Connected with the various branches of the Methodist family are nine million members. Its organization affects more people than any other

Protestant system, not only in America, but all over the world. What may be said and done at this Conference will be of interest and importance to the whole world. At the twenty-eight press tables here will be gathered representatives of the great dailies and press associations who will be there for the purpose of reporting real news, first hand information from the various countries and peoples of the world and fearless expressions of conviction concerning the many moral, social and religious problems which are pressing upon the heart of the world.

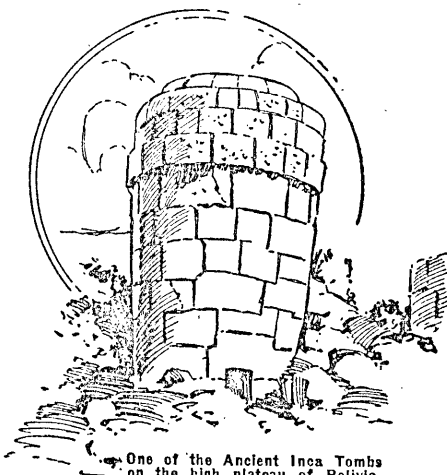
(As it is doubtful whether the editor can attend the General Conference of the Northern Church, he has arranged for a few communications by a special correspondent. The above is the first.—Ed.)

FOR YOUTH

OBEY THE LAW!

Tune—Maryland, My Maryland
The call is ringing, far and wide,
"Obey the law!" "Obey the law!"
From city, town and countryside,
"Obey the law!" "Obey the law!"
And loyal patriots, one and all
Lest ill our country should befall,

PLANS: The Excelsior Planning Service, P. O. Box 1994, Asheville, N. C., is at your service. Plans and Specifications for Bungalows, Houses, Store Fronts and any Building Project at reasonable charges. Enquire Department (F).



One of the Ancient Inca Tombs on the high plateau of Bolivia.

Inca Monuments

WHETHER the Incas, a race of Peruvian Indians, stood at the beginning of civilization or whether, as some believe, they represent a culture as old as that of Egypt and more

advanced than that of their Spanish conquerors, is still disputed. But, they certainly left some remarkable monuments which tell of a strong and highly gifted race.

All that is left of the Monuments and Architecture of the Incas is the granite.

It is well for us to learn this lesson, a fact that is proven by the history of all races—Granite Monuments last longer than any other. Scientific tests prove that granites vary in the quality of durability and show

Winnsboro Granite

"The Silk of the Trade"

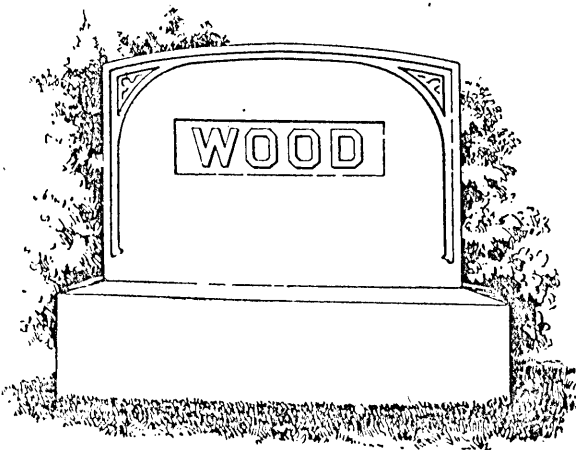
superior to other grey granites. Its flawless beauty, stalwart strength, and great durability, combined with adaptability to design make it the ideal monumental stone.

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty.

Have your monument dealer furnish you with a personal guarantee from the quarries that the monument you purchase is cut in genuine Winnsboro Granite.

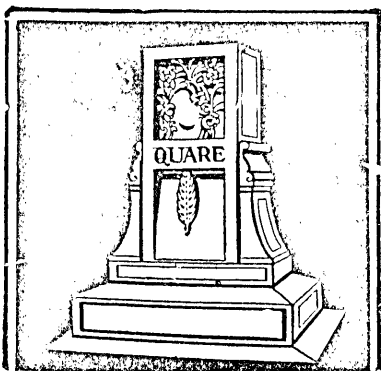
The certificate of the quarries is signed by B. H. Heyward, Treas., and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below.

Write for free descriptive literature.



Winnsboro Granite Corporation, Rion, S. C.

B. H. Heyward Treas. & Gen. Mgr.



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Will promptly answer to the call,
"Obey the law!" "Obey the law!"

Our Constitution now maintain,
"Obey the law!" "Obey the law!"
Till justice everywhere shall reign,
In public life and private, too,
We call for men with vision true,
Who'll dare this vital thing to do,
"Obey the law!" "Obey the law!"

For good and right, we strongly
plead,
"Obey the law!" "Obey the law!"
These just commands let all men
heed,
"Obey the law!" "Obey the law!"
America! land of the free,
To keep thy law is liberty,
May added glory come to thee!
"Obey the law!" "Obey the law!"
—C. E. Nichols, in Ex.

HOW GENERAL PICKETT DIS- ARMED HER.

The recent publication of "The Letters of Gen. George E. Pickett," of the Pickett charge fame at Gettysburg, led the Boston Herald to pay editorial tribute to this noble and magnanimous Southerner. He was a brave soldier, but he disliked war "as much as any pacifist," so the Herald says, "believing it to be wicked, stupid, and unnecessary." The Civil War was to him no exception, though, like Lee, he felt that he must fight in Virginia's war. It is said that he and Grant came to be warm friends. The Congregationalist, which comments on the Herald's editorial, reproduces with an introduction the following exquisite story:

But what the Herald speaks of as the finest thing in the letters is an incident comparable to the story of Barbara Frietche which Whittier has glorified, but illustrating even more than that story the disarming quality of true magnanimity. The Herald thus tells the story:

When Pickett was leading his troops through Pennsylvania, before Gettysburg, a young girl came out of her door with the Stars and Stripes. It was too big to hold and wave, so she wrapped it around her and stood there crying in fury: "Traitors, traitors, traitors, come and take this flag, the man of you who dares!" The rest of the story can not be better told than in General Pickett's own words: "Knowing that many of my men were from a section of the country which had been within the enemy's lines, and fearing lest some might forget their manhood, I took off my hat and bowed to her, saluted her flag and then turned, facing the men who felt and saw my unspoken order. And don't you know that they were all Virginians and didn't forget it, and that almost every man lifted his cap and cheered the little maiden who, though she kept on waving her flag, ceased calling us traitors, till, finally, letting it drop in front of her, she cried out: 'Oh, I wish—I wish I had, a rebel flag—I'd wave that, too!'"—Ex.

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FOR CHILDREN

LIFE'S ARITHMETIC.

We have the wisest teacher,
And she has given us this rule
That helps us in our lessons—
You can use it in your school:
Always add a smile or two
When things are going wrong,
Subtract the frowns that try to come
When lessons seem too long.
Then multiply your efforts when
The figures won't come right,
Divide your pleasures day by day
With every one in sight
Now if you always use this rule
You'll have a happy day,
For lessons then are easy,
And the hours fly away.
—M. S. Van Der Veer, in Youth's Companion.

BOY'S ESSAY ON GOATS.

"A goat is an animal about as big as a sheep if the sheep is big enough. A female goat is called a buttress. A little goat is called a goatee. Goats is very useful for eating up things. A goat can eat more things than any other animal that ain't a goat. My father had a goat once. My father is a good man and anything he says is true whether it is or not. That's all I know about goats."—Ex.

DOG FINDS BOY LOST THREE DAYS.

The newspapers of Washington, both in news columns and in editorials, had much to say a few weeks ago about the rescue of a Seattle Boy Scout, lost in the Cascade wilderness, by a German police dog. It seems the seventeen-year-old lad started out alone on a fishing trip, with only a couple of sandwiches and his tackle. He did not return at night, and late the next day a searching party was sent out. Early on the third day a deputy sheriff took "Arnold von Winkelried," a Doberman Pinscher, and told him to take up the trail. For three hours the dog coursed through the undergrowth, usually out of sight of his master, but finally appeared with a gray cloth cap in his mouth. Following the lead of the dog, the sheriff came upon the form of the boy, too exhausted to rise. The officer gave first aid and succeeded in reaching his automobile with the boy.

It wasn't until the second day that I realized I was lost," said Kelsey. "I cooked a few trout I had caught, killed a grouse with a rock and cooked it and ate berries. The last day seems like a dream. I was lying beside the stump in the morning. I forget what time it was—I was past caring, I guess—when I heard a noise in the bushes and saw something black moving toward me. I was frightened.

"It's a bear," I thought. 'How am I going to meet it?' Next thing I knew old Arnold was licking my face and grabbing for my cap. I petted the dog a moment, but he was anxious to be away, and I allowed him to go with my cap. I knew that help wasn't very far off."—Our Dumb Animals.

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Calotabs are the greatest of all system purifiers. Get a family package, containing full directions. Only 35 cts. At any drug store. (Adv.)

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 East Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference, Mrs. R. A. Dowdy, Batesville

Little Rock Conference, Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

We are glad to have for this week the fine address delivered by the President, Mrs. E. F. Ellis, at the annual meeting of the North Arkansas W. M. S. Conference at Paragould. We were indebted to Mrs. R. A. Dowdy for the interesting notes from the conference in our last week's paper.

The beautiful 14th Annual Report of North Arkansas W. M. S., all dressed in colors of gold, is worthy of the Jubilee year, and again a lovely testimony to the efficiency and promptness of the Conf. Recording Secretary, Mrs. H. Hanesworth, acclaimed by all who know her.—V. C. Pemberton.

PAY PLEDGES TO WOMAN'S BUILDING NOW.

At a recent meeting of the Board of Control of the Woman's Building on Mt. Sequoyah, plans and means were carefully discussed. The need for the building seemed paramount.

Announcement was made of the gift from the late Col. H. L. Rammel of \$5000 in memory of his wife, the late Elizabeth C. Rammel, and of the fact that this money would be avail-

able at intervals during the next six months.

The treasurer reported on hand \$9675 with the steel framing and one car load of cut stone paid for. Several of the Conferences reported money coming in and the prospect of substantial payments being made to the building fund this quarter.

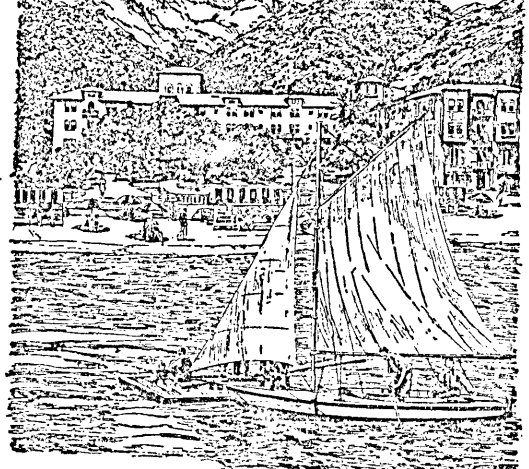
A new contract for the erection of the building at a flat rate, in place of the cost plus plan had been worked out by the Executive Committee, and when all facts were in hand the Board voted to proceed at once with the building and complete the exterior before next summer's Assembly. If possible, with the money in hand, arrange to have the building usable for temporary quarters for the next assembly.

The outlook is good. The need is great and the call is ringing to every Conference in the Southwest to do its best to collect and send promptly to the treasurer, Mrs. E. F. Ellis, 104 College Avenue, Fayetteville, Ark., all money possible.

Let every woman interested in leadership training on Mt. Sequoyah do her best to collect unpaid quotas or memorial funds and forward the

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"A Service Institution"

same promptly that the building may be ready for this summer. To complete this worthy enterprise, during the Jubilee year, will register loyalty to the cause of missions and increase the usefulness of our leaders. Shall we not put forth our best efforts?

PRESIDENT'S MESSAGE AT ANNUAL MEETING AT PARAGOULD.

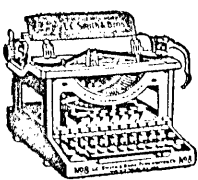
Mrs. E. F. Ellis.

Throughout this year one purpose has been in the minds and hearts of many, from Council to Auxiliary. How can we best prepare for the Jubilee? The thought of the Jubilee has given such inspiration as few things have. At last the Jubilee is here with all of its opportunities. It is now time to send abroad the loud trumpet to proclaim to all Southern women that we have reached our fiftieth anniversary. As in the days of old when God told Moses to hallow the Jubilee year, so we wish to make this a holy year. "Ye shall not wrong your neighbor" during this holy time, Moses told the people and later came the positive command, "Love your neighbor even tho he be an enemy" and "go make disciples of all nations." More and not less is expected of us during our holy year.

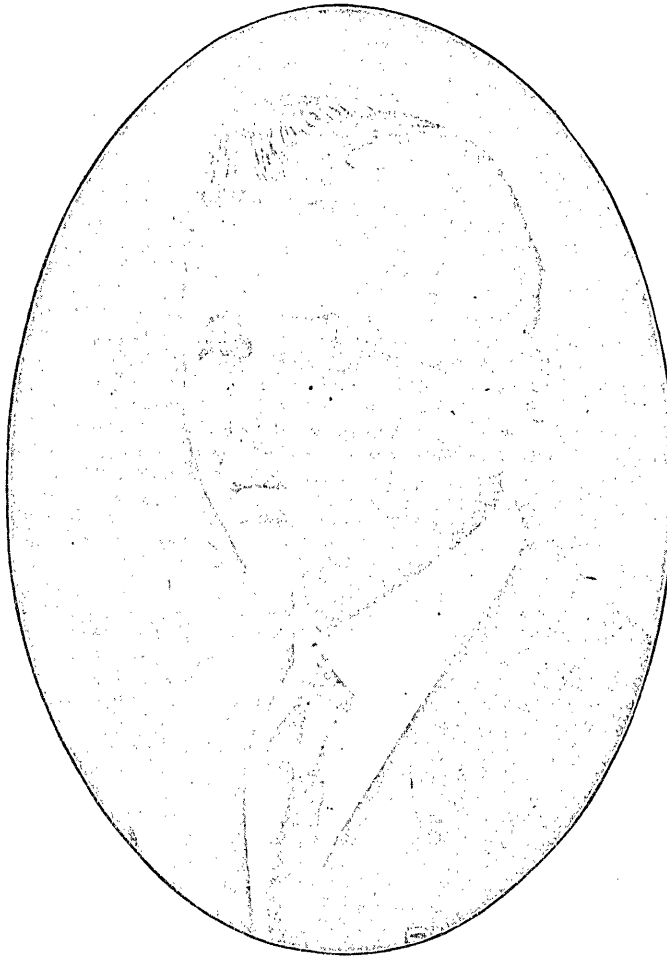
In preparation for the Jubilee year we were asked to appoint a prayer league chairman, who during this year should lead our women in prayer. Mrs. Workman consented to do this. I hope that each society has its group of devoted women with its appointed prayer leader. Of all the goals given us this is the most important. Christ spent much time in prayer. At times before some important matter He prayed all night. How much more necessary for us. For one year we have been praying especially to get ourselves right, now we must broaden out and the spiritual cultivation must include all relationships and responsibilities of Christian living and service. I do hope every one of us read and make our own, "Spiritual Adventuring," and Hodgkin's, "The Way of Jesus," the two devotional books for the year.

The second goal of the Jubilee is an appreciation of our inheritance. It is very fitting that we should honor these women who have given us this fifty years, and that records of their work should be prepared, and that we should express our joy and gratitude over this inheritance of ours. Mrs. Hawley as you may remember, was appointed to prepare the History of the North Arkansas Conference, but the work proved too great for her and Mrs. Dowdy was asked to take her place. This has been a hard task well done. I do not know when anything has so thrilled me as delving into our past records. As we reviewed our Missionary endeavor we found much of which to be proud. Our women, as the women of other Conferences, were early becoming interested in missions and we have record of an organization at Russellville as early as 1879, although the old Arkansas Conference was not organized until 1880 and the White River Conference until 1881. Several Auxiliaries followed closely on the organization in both Conferences. I hope we have some representatives here from these early pioneer societies although most of the charter members I am afraid have

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SUPT. A. C. REAGAN, BAUXITE SCHOOLS.

EDUCATION IN BAUXITE.

The people of Bauxite have, for many years, manifested a great interest in education and educational facilities. In the spring of 1922, the first standard four-year class was graduated. That same year the school was rated a class "B" high school.

Considerable improvement has been made during the past six years. The school was rated class "A" in the spring of 1926, making it the senior class "A" high school of Saline County. The American Bauxite Company has contributed liberally in money, and moral backing. The Parent-Teacher Association has been a strong factor in encouraging every forward movement in education and health. With these two agencies combined with a co-operative citizenship and a progressive school board, the backbone in educational affairs of any community, it was an easy matter for the teachers always working as a unit to build an efficient school system.

In spite of the wonderful interest taken in the high school, the grammar grades have not been neglected. Considerable attention has been given to this department. The teachers of the grammar grades as well as the high school teachers attend the summer schools and thus pass on to the pupils more efficient service.

The following data will give some idea of the progress made during the past six years:

	1922	1928
Enrollment in H. S.	62	115
No. teachers in H. S.	4	6
No. teachers in Grammar	9	11

passed into the beyond. They are our inheritance. Let us strive to live up to their conception of missions. Let us carry the gospel they loved so well into the uttermost parts.

We are pleased also to find that we have had six deaconesses and six foreign missionaries, our beloved Miss Case being the first. All the districts but one have had one worker and some have had two. Most of these workers we have sent to Scarritt ourselves, two the Young People have cared for, and others have used the interest from the Mary A. Neill scholarship.

In reviewing the work of 1927 we find that we have again fallen short on our pledge to Council although

Value laboratory equip	\$65	\$1,200
Value home economic equipment	\$30	\$ 450
Value of playground equipment	0	\$ 300
Volumes in H. S. library	68	1,238
Volumes in grade library	0	480
Literary Clubs	0	2
Science Clubs	0	2
Hi-Y Club	0	1
National Honor Society	0	1

The school year 1922-1923 marks the real beginning of athletics in the Bauxite school. Football and baseball games have been scheduled with some of the best in the state. Bauxite is fortunate in having one of the best athletic fields in the state. Mr. M. T. Terrell took charge of the athletic activities in 1922 and worked out a real football team, winning six games and losing four. His baseball team did equally good work by winning nine games and losing six. In 1923-24, Mr. Terrell put out the best teams during the past six-year period. Bauxite football team won nine games and lost one. In baseball, the Bauxite team won fourteen and lost two. By defeating Pine Bluff and Little Rock, contenders for state championship, Bauxite was the undisputed "pennant" winner in high school baseball.

Football broke about even during the next two years. Bauxite was runner-up for state championship in baseball in the spring of 1927.

Football was fairly good in the autumn of 1927. At present we are "looming" on the championship horizon, having won eight games and lost none.

we paid a small amount more than last year. Much more was paid on Supplies than ever before because the Lord gave us work to do right at our doors. Added to this the \$1000.00 paid on Mt. Sequoyah building and local work we have a grand total of \$81,616.70. Not such a small amount for our women to raise.

The Young People deserve special mention. Where we have failed on our pledge they have gone over the top. Ninety per cent of their Auxiliaries have taken Mission Study and fifty per cent are on the Honor Roll.

We had a small increase in subscriptions to the Voice and since the recent campaign conducted jointly

by Dr. Rawlings and Miss Haskin, we have added more. We agreed with Brother Simmons, Missionary Secretary, to take as our goal six hundred new subscribers.

In Mission Study we have made progress as usual. Out of 160 auxiliaries 101 have taken the required number of Mission and Bible Study books. In one District every auxiliary had a Mission Study Class. This is one of the most important phases of our work. Our church is more and more recognizing the fact that if we are to keep abreast of the times we must study. Our training schools, our Church Schools of Missions, our summer schools at Mt. Sequoyah, and Lake Junaluska all testify to this fact.

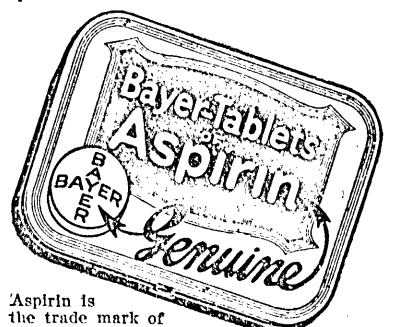
At a joint meeting of the different Boards of our church resolutions were drawn providing that each Board and the Woman's Missionary Society should have part in a Church Training School. There is to be a District Committee of which our District Secretary is a member. There will be at least one school a year in each District which is to measure up to the high standard already established by our Sunday School Board. I hope our women will enter heartily into this work for I believe it will raise the status of our own mission study.

This year and last Annie Goodloe has been using the Neill scholarship. She will graduate in June and I am very sorry to tell you she was not consecrated at Council. Mrs. H. R. Steele wrote me in the summer during her Junior year that Miss Goodloe had been assigned to rural work in Korea, but in a more recent letter she told me that she was not strong enough to go to the foreign field this year. She also had to borrow money before going to Scarritt and they both think it best for her (Continued on Page 10.)

DEAGAN
Tubular Bell
Tower Chimes
The one most beautiful form of memorial
Standard Sets, \$6000 up
J. C. DEAGAN, Inc.
142 Deagan Bldg., Chicago
MADE DIRECT FROM ORGAN CONSOLE



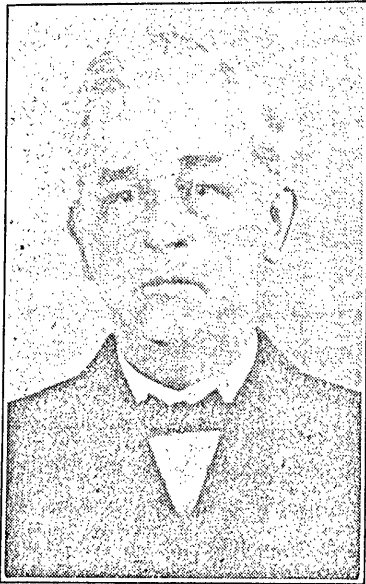
THERE is nothing quite like Bayer Aspirin for all sorts of aches and pains, but be sure it is genuine Bayer; that name must be on the package, and on every tablet. Bayer is genuine, and the word genuine—in red—is on every box. You can't go wrong if you will just look at the box when you buy it:



Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

BAUXITE: A Model In

92 Per Cent of the Aluminum Output



REV. T. O. OWEN,
Pastor Methodist Church, Bauxite.

HISTORY OF BAUXITE METHODISM.

The Bauxite Methodist Church was originally Hunter's Chapel located two miles east from Bauxite. Hunter's Chapel was built nearly sixty years ago and was served by some of the pioneer preachers of Southern Methodism. Some of them were, Dr. Andrew Hunter, Rev. Mr. Van Valkenberg, Rev. J. M. Cline, father of Dr. John W. Cline, Rev. Mr. Slover and Rev. E. N. Watson. Dr. Hunter had a circuit that embraced a part of Garland, Saline, and Grant Counties and he preached at Hunter's Chapel once a month on Wednesday. His churches were so badly scattered that it was necessary to make most of the appointments on week days. Dr. Hunter received \$100 salary for one year's service on this circuit.

Hunter's Chapel was almost abandoned during the last years of the Nineteenth Century.

About 1900 the town of Bauxite was started and a few years later Hunter's Chapel was moved to Bauxite. Bishop Hoss dedicated the new church at Bauxite in the summer of 1904. This church remained on a circuit until 1919 and was served by the following preachers: J. J. Mel-lard, J. H. McKelvey, S. T. Powell, T. O. Rorie, Sr., B. F. Musser, Wayne Mann, J. J. Menefee, Jesse Galloway and J. W. Nethercutt.

At the annual conference in 1919 the Bauxite church was made a station and Bishop Mouzon appointed Rev. J. T. Rodgers, pastor. The present church building was dedicated the following year.

Brother Rodgers served the church four years, then came Brother Andrew Christie for four years, and last fall Brother T. O. Owen was assigned to this charge. The Bauxite church takes a certain amount of pride in the fact that, so far, since the church was made a station the preachers have served a quadrennium. Preachers who do not want to serve a charge a full quadrennium had better ask the Bishop not to send them to the Bauxite charge.

We should not overlook the fact that this church has been made possible by the hearty co-operation and support from the American Bauxite Company and the Norton Company.

Thanks are due Brother M. A. Harris of Bryant for information about old Hunter's Chapel.—V. E. Morden.

The Methodist Church at Bauxite

Bauxite, Arkansas

The little town of Bauxite, in Saline county, 22 miles southwest of Little Rock, is not like other towns. Though having a population of only about 3,000 people it has all the worthwhile advantages of the best governed of our larger cities, with none of their disadvantages. As a town, much may be found in it that

is unusual, much that is of interest, and much that speaks for the wisdom of its founders and its governing officials. Much also is found that might commend the village as a pattern for other cities and towns having many times the population of Bauxite.

A Company-Owned Town.

Bauxite is unique because it is owned solely and completely by the American Bauxite Company, and is governed exclusively by officials of that Company.

Each and every one of the more than 3,000 inhabitants of Bauxite is directly dependent upon the Bauxite Company for a livelihood. Though this be true, the Company encourages individual self-expression on the part of the citizens of the town, on matters concerning the welfare of the people, and ideas advanced by individuals are not only accepted but are rewarded when proven worthy of acceptance.

is under lasting obligation to V. E. Morden for the well connected historical sketch he furnishes for our church. The church has some distinguished ancestry of which it may well be proud. It is very much desired that we may reflect due credit on those who have so well laid the foundation. Those of us who follow should earnestly strive to build worthily on the rock deep-laid by those path-finders of Arkansas Methodism.

The congregation is not large, but is growing in numbers and efficiency.

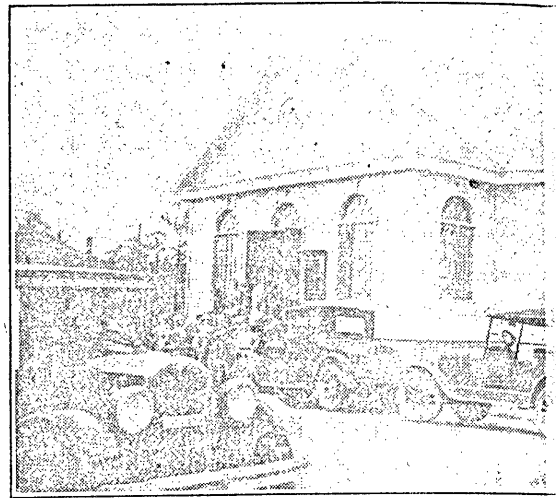


GRADE SCHOOL, BAUXITE, ARKANSAS

Town Founded in 1891.

The American Bauxite Company began the mining of bauxite in the little town that bears the mineral's name in 1891. As the years passed and the demand for bauxite, with

the world, and the town itself stands as a perfected and living monument to the faith, wisdom and sincerity of the latter-day business Goliaths into whose hands has fallen the conduct of this mammoth business enterprise,



FIRST METHODIST CHURCH AT BAUXITE

which to make aluminum, grew, the town grew with the expansion of the mining operations. Today the vast quantities of the mineral mined there are shipped to all parts of the globe, the Company has grown to be one of the largest concerns of its kind in

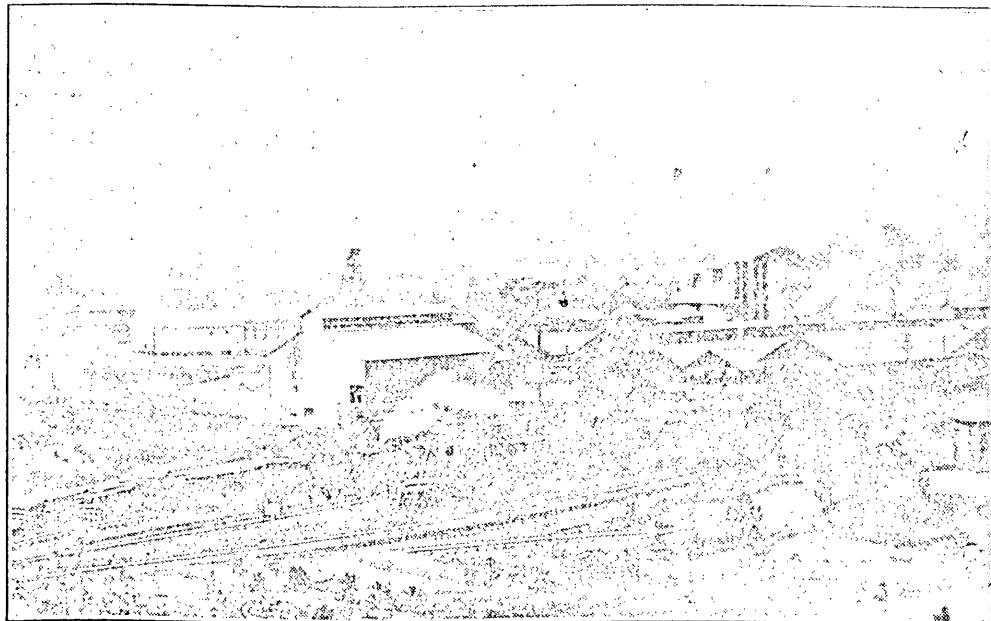
and the well-sand dependent rolls for the that these dep little town— from the Com mately a mill wages and sa

Compar-

Bauxite has works, modern gas for heating supply is produced from deep wells plant is maintained by pumped into filtration. I have been considerable expense which, however, the theory to improve the cannot prove city for light by the Company cleaning department the sewage system removal of all

Ma-

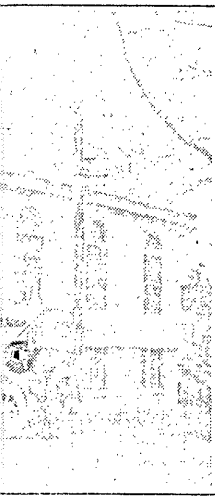
One of the ments of the the standpoint voted to make like \$10,000 Company in workers who in fighting is practically



PLANT AND SHOPS OF AMERICAN BAUXITE COMPANY

Industrial Community

of the United States Comes From Bauxite



BAUXITE, ARK.

are of its several thousand. The Company's pay past several years show dividends—citizens of the have collectively drawn company's coffers approximately \$40,000 annually in dividends.

Company Owns Utilities.

Electric lights, water, sewerage and natural gas are provided for all purposes. The water is provided by the Company wells. A modern power plant and the water mains only after the water is pure. New wells were recently at a considerable cost to the Company, and the Company, in fact, professes to act upon the principle that whatever tends to the health of the community is too expensive. Electricity and power is furnished free. It also has a street-cleaning department, has charge of the sewerage system, and sees to the removal of garbage, etc.

Malaria Control.

One of the most important departments of the town government, from the point of health, is that of malaria control. Something like a year is spent by the town in maintaining a corps of men whose duties consist solely of removing mosquitoes. The town is free of malaria today,

and the Company intends to see to it that this happy condition of affairs continues to exist.

A Modern Hospital.

A modern hospital is another institution of which both the Company and the citizens of town are proud. This hospital is splendidly equipped, and is ready at a moment's notice for anything from the extraction of a splinter from under a finger-nail to the performance of a major operation. This equipment includes an X-ray machine, electrical incubator, centrifuge machine for the administration of anaesthetics, and a complete laboratory equipment. The hospital building is steam-heated throughout. There are 25 beds, with two trained nurses in constant attendance. A competent physician and surgeon is in charge of the institution.

All Taxes Paid by Company.

The Company being the sole owner of the town pays all the taxes. The direct tax paid amounts to about \$25,000 a year, in addition to a severance tax of from \$15,000 to \$20,000 a year. The city maintenance tax, which is voluntary, amounts to about \$40,000 annually.

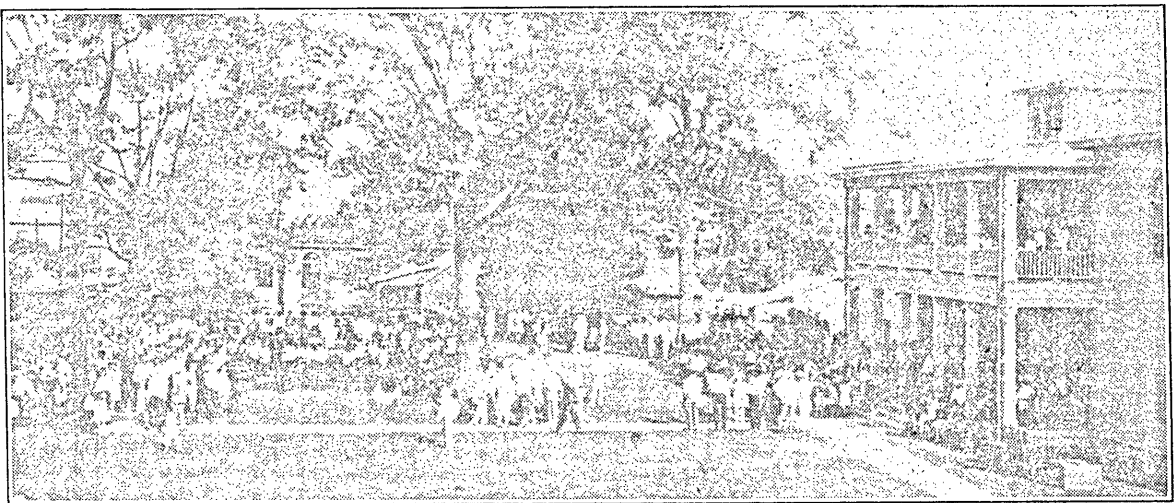
A Spotless Town.

On entering the town of Bauxite one is first struck by its absolutely clean appearance, as well as by the uniform attractiveness of the 600 or 700 homes that go to make up the town's residence section. These homes, each and every one owned by the Company, surrounded by well-kept lawns, in yards bordered by flower beds and virgin forest oaks as shade trees, form a fitting and appropriate setting for a community of happy, contented people, who occupy an enviable and unique position in the history of community life in America.

No loose sheets of paper float merrily along the streets of Bauxite ahead of every vagrant breeze. No trash or litter of any kind decorates the streets or even the alleys of the town. Receptacles are provided for such and citizens are careful to avoid any violation of the rules governing the disposition of garbage and refuse of all kinds.

Macadamized Streets.

Wide, macadamized streets, as smooth as those seen in any of our larger cities, complete the picture,



THE AMERICAN BAUXITE COMPANY COMMUNITY HOUSE

which is by no means ever marred by shacks, dilapidated old buildings and outhouses of any kind whatsoever. There is no room for such in Bauxite.

No Jail in Town.

While other towns are taxed for the building of new jails in which to confine their law violators, Bauxite has no need for such a building, and has none. Crime of even the most trivial nature is rare indeed. Furthermore, not one single drunkard is to be found in Bauxite. Uncle Sam's dry sleuths would starve to death in such a town.

Superintendent of Mines L. R. Branting, in his role of benevolent dictator, uses the utmost care in the hiring of employees, and rarely do the names of any but sober, reliable and law-abiding men find their way to the pages of the Company's pay rolls. If ever an off-color individual does succeed in fooling Supt. Branting into believing him to be what he is not, and succeeds in entering the employ of the Company, his triumph is short-lived and avails him but little. At the first signs of dereliction or lawlessness he is put under close surveillance, and cannot escape ultimate discharge. As no employing agency other than the American Bauxite Company exists in the town, and loafers are not tolerated, such men find it expedient—for more reasons than one—to move on to greener fields after getting their "walking papers" from Branting.

Boy Police Force.

The chief-of-police employed by the town is a deputy sheriff appointed by the sheriff of Saline county. In connection with the consideration of matters facing the department several years ago, a thought was born in the mind of the superintendent which today is directly responsible for the creation of a department by the city government whose far-reaching benefits are almost impossible of estimation. This department is that of the Boy Police of Bauxite, under the direction of the regular chief-of-police of the city.

Realizing that major crimes were rare in the town, and that small misdemeanors, committed by boys, might well constitute the greater part of the law violation of the city, the idea of a supple-

mentary police force, composed solely of boys, was advanced by the officials, and later was adopted.

All boys of the town who come up to certain requirements are eligible to appointment on the force, and practically all have been given positions thereon. As the first and most important requisite to becoming a member is that the applicant himself, like Caesar's wife, must be above reproach, the results have been pleasing indeed, officials say.

The boys are required not only to report all criminal law violations that may come to their notice, but are employed in ferreting out violations of sanitary regulations, as well as in the warfare constantly being waged by the city against malaria-carrying mosquitoes.

Splendid results have been recorded, it is said, through the energy and faithfulness of this juvenile police force. The members are—to a boy—splendid examples of what may be accomplished among boys by the right sort of training and proper suggestion, company officials say.

\$35,000 Community Building.

A \$35,000 community building, centrally located, contains a department set aside as Boy Scout headquarters, as well as another for the Girl Scouts. This building also houses a complete library to which both boys and girls have full and free access at all times, and in addition has a department reserved for athletics, as well as recreation and amusement. Dressing rooms, lockers, shower baths, are maintained separately for both boys and girls. Considerable attention is devoted to athletics, on the theory that a strong body is an acceptable dwelling place for a strong mind. A high school football team of more than local reputation is maintained.

Golf Course Maintained.

A nine-hole golf course gives those of the employees who desire to play this game a splendid outlet for their surplus energies. An organization consisting of more than a half a hundred members makes up the community golf club. All employees are eligible to membership in the golf club.

\$40,000 Theater Building.

Among other conclusions arrived at by the "powers-that-be" in this model town was one to the

effect that recreation and amusement in suitable and wholesome form is absolutely necessary to the mental and physical welfare of its people. The result is the existence of a community theater, Company-owned, like everything else in the town, and worthy of the patronage of the most sophisticated theater-goers anywhere. This theater is equipped with its own motion picture machine and the best procurable films are shown twice and three times each week. The theater also is used for home-talent plays quite often. It will seat a thousand people without crowding. The original cost of the building to the company was not far from \$40,000. As patrons of the place white employees of the Company use the lower floor exclusively while one side of the balcony is reserved for negroes and the other side for Mexican employees.

Four Million Dollars a Year.

In addition to building and maintaining a town such as is described herein, and in which Arkansas people may live, work and be happy, the American Bauxite Company is bringing into the State each year more than four million dollars from the sale of its product, thus once again justifying its claim to being one of the largest and most important of the industries within our borders.

L. R. BRANTING,
Superintendent of Mines.

(Continued From Page 7.)

to work one year before going to Korea, since the salary there is so small that she can not hope to meet her obligation. Miss Goodloe herself writes that she is very appreciative to us for her training and says the two years in Scarritt have been a wonderful inspiration. We hope she may be able to be consecrated next year.

Nellie Dyer, our worker in the foreign field, who was consecrated last year to go to China, was sent instead to Korea. She has been living at the Union Bible School in Seoul while studying the Korean language. She sent greetings to the Conference in a unique Christmas card. We failed last year to pay her salary but I feel sure we expect to do better this year.

Our two rural workers, Miss Johnson and Mrs. Hall have been doing splendid work in their respective Districts. The Council paid \$25.00 per month to each rural board last year and will continue to do so this year. It was my pleasure to visit the Jonesboro District and see some of Miss Johnson's work at close range. She has been unstinting in her time, energy and money.

The only project we have had outside of our regular routine work is the Woman's Building on Mt. Sequoyah. In the beginning, the Conferences belonging to the Western Methodist Assembly voted to give one dollar per member to the erection of a building that should stand as a monument to our women's work in the Southwest. The building is to be permanent and a center for the Assembly. There are to be class rooms, a large living room, about thirty bed rooms with ample space on a roof garden for cots. The building is to be under control of the women but must be kept open the entire season, and five per cent of the room rent goes to the Assembly. At our mid-

year executive meeting we agreed to pay \$500.00. About half of this has been paid. A memorial tablet is to be placed over the mantel in the living room on which for the sum of \$100.00 the names of those whom we wish to honor may be placed. Since the building will stand as a memorial to the womanhood of our church I know of no better way to perpetuate the memory of our pioneers. Let's have placed on this tablet such names as Mary A. Neill, Mrs. O. H. Tucker, Mrs. Ora Jamison and others who during this past fifty years have given of themselves to carry forward the Missionary Cause.

The year for the preparation of our Jubilee is past but the Jubilee itself has just begun with the recent Council meeting. One of our goals that as a Conference we are so much interested in, is Extension of the Work. We have reported this year 3,847 adult members. The North Arkansas Conference has 66,000 members, at a safe estimate one third of these are women. Where we are reaching one woman, there are six not members of any Missionary Society. How to reach these 18,000 women is our task for 1928. The individual Auxiliary must find a way. Do you enjoy the Missionary Work? Did you grow spiritually because you are a member? Then these other women of our church will too. There are 485 churches in our Conference and we have reported this year 160 Missionary Societies. I wish we might interest the pastors and women at the other churches. Most of them are small country places I know, but most of these communities are well-to-do. Their children are organizing canning clubs and meeting together in social groups. The women themselves are organizing all sorts of social and civic clubs. Shall we not try to bring to them our Missionary Society? We have what no other club has to offer, the spiritual, the social, and the intellectual, all in one. One District Secretary has given each church in her District, where there is no Missionary Society, as a special to her different auxiliaries. Let's all take a special. We have an impetus this year to get new members and new organizations; for each new member is to be a Jubilee member, and each new society a Jubilee society.

The fourth goal given us last year was a Re-evaluation of Our Task which said in part, "All past achievements should be sources of inspiration for the future. Since women today have greater opportunities, and should have a clearer world vision; since the world is a different world from that in which we began our work fifty years ago; since our church has grown and developed in all lands; since trained leadership is available as never before; one of our greatest objectives should be to re-evaluate our task in order to find through God's spirit, His plan for us in the future." A commission of eighteen women was appointed for this task and have given us one report, and will from time to time have new plans to offer. Some of the subjects under consideration are: Young People and Children, Social Service and Race Relations, Family Problems, Status of Women in the Church Today. It was brought out at Council that out of 78,000 members of Boards of Stewards only 7,000 are women. Mrs. Johnson, chairman of the commission, said, "We must study our auxiliary to see if it is vital and reaching every part of the church. We must study our newspapers and keep up with world happenings. We have much to learn in this new missionary era."

In conclusion I wish to speak of the Jubilee Thank Offering which is the apex of the Jubilee year. Our gifts at that time will show I think whether we have been really in earnest as missionary women. We say we love, then we must prove it by our gifts. This Thank Offering is to be used for educational purposes in both home and foreign departments. We need in this new day better trained and better equipped workers. We

must begin now to plan for this love offering. Let's lay aside of our much or little day by day so that we may be ready when our week of prayer comes to give worthily. "He that soweth sparingly, shall reap also sparingly." Let us spare not ourselves nor our gifts.—Mrs. E. F. Ellis, Pres. N. Arkansas Conference.

REPORT OF CORRESPONDING SECRETARY FOR 1928.

Number of Adult Auxiliaries,	154
New Ones	6
Members of Adult Auxiliaries	3,720
New Members	284
No. Young People's Aux.	20
Subscribers to Miss'ary Voice	1,252
Auxiliaries presenting Stewardship	68
Number having Social Service Committee	100
Missionaries supported, rural	2
Miss'aries supported, foreign	1
Number of Scholarships	3
Number of Bible Women	4
Value of Boxes of supplies reported to Conference Superintendents	\$ 395.01
Amounts of Dues	1,309.58
Amt. of Pledges including Bible Women, Missionaries, etc.	\$2,282.33
87 study class (adult) with 1700 members.	
11 Y. P.'s class with 208 members.	
Tol. Amt. sent Conference	\$3,583.91
Remarks: Adult Bible Classes 46 with 1,175 members; Y. P. Classes, 8; 11 Junior Bible classes with 55 members.—Mrs. W. L. Oliver, Cor. Secretary.	

BATESVILLE DISTRICT GROUP MEETING.

The group meeting for south end of Batesville district was held in Newport First Church, April 19, 1928. The opening service, Prayer Retreat, was led impressively by Miss Mary

Fuller, Conf. Supt. of Young People. Mrs. E. L. Magness of Newark was elected secretary.

Mrs. B. E. Snetser, Secretary of Batesville district, after welcoming the visiting friends, gave a short interesting history of the district and report of work done during the year. Newport being a pioneer Society of old White River Conference, had received the badge. This was presented to Mrs. S. R. Phillips, the pres-

WOMEN'S PAINS

They Were Relieved by Cardui Which This Georgia Lady Took on Her Mother's Advice.

Columbus, Ga.—"I don't see why women will drag around, in a half-hearted way, never feeling well, barely able to drag, when Cardui might help put them on their feet, as it did me," says Mrs. Geo. S. Hunter, of this city.

"I suffered with dreadful pains in my sides. I had to go to bed and stay sometimes two weeks at a time."

"I could not work, and just dragged around the house."

"I got very thin. I went from a hundred and twenty-six pounds down to less than a hundred."

"My mother had long been a user of Cardui, and she knew what a good medicine it was for this trouble. So she told me to get some and take it."

"I sent to the store for Cardui, and before I had taken the first bottle I began to improve. My side hurt less, and I began to mend in health. I took the second bottle, and felt much better. I followed this by two more bottles."

"Cardui acted as a fine tonic. I do not feel like the same person. I am well now, and still gaining. My sides do not trouble me at all." For sale by druggists, everywhere. Give it a trial. NC-188



Cute in a Baby—Awful at Three—and it's Dangerous
by Ruth Brittain



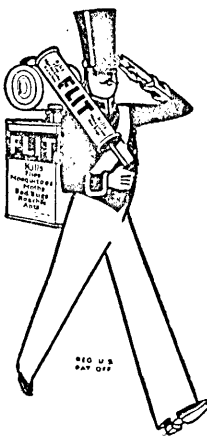
Thumb sucking does look sweet in a baby, but it is disgusting in the three-year-old and sometimes it hangs on until fifteen or sixteen! The habit may cause an ill-formed mouth or induce adenoids; and it always interferes with digestion. Pinning the sleeve over the hand; attaching mittens, or putting on cardboard cuffs, which prevent bending the arms at the elbows, are some of the ways to stop the habit.

Another bad habit—irregularity in bowel action—is responsible for weak bowels and constipation in babies. Give the tiny bowels an opportunity to act at regular periods each day. If they don't act at first, a little Fletcher's Castoria will soon regulate them. Every mother should keep a bottle of it handy to use in case of colic, cholera, diarrhea, gas on stomach and bowels, constipation, loss of sleep, or when baby is cross and feverish. Its gentle influence over baby's system enables him to get full nourishment from his food, helps him gain, strengthens his bowels.


Castoria is purely vegetable and harmless—the recipe is on the wrapper. Physicians have prescribed it for over 30 years. With each package, you get a valuable book on Motherhood. Look for Chas. H. Fletcher's signature on the wrapper so you'll get the genuine.



Not one mosquito will escape



if you spray FLIT

"The yellow can with the black band"  **FLIT**

Not a mosquito will live to tell the tale when Flit gets on the job. Just a few moments and Flit spray will clear the house of every mosquito and disease-bearing fly. Flit also goes right to the cracks where roaches, ants and bed bugs hide and breed, destroying their eggs. Fatal to insects. Harmless to people. Flit will not stain.

Flit is not an ordinary insecticide. Greater killing power insures satisfaction with Flit. One of the largest corporations in the world guarantees Flit to kill insects, or money back. Buy Flit and Flit sprayer today.

ident, in honor of her mother, Mrs. Mary A. Neill.

Reports were given from nine auxiliaries, there being about forty present.

Mrs. I. N. Barnett, Conf. Supt. of Social Service, and Miss Mary Fuller gave interesting features of the recent council meeting at Nashville.

Mrs. Snetzer read the Personnel cleverly, written by Mrs. J. H. Zellner of Prairie Grove.

A delicious lunch was served by the Newport ladies.

After devotionals led by Rev. B. C. Few, the Conference presented his infant daughter, Margaret Ruth Few, a life membership. Rev. and Mrs. Few expressed grateful appreciation for the gift.

The Epworth Juniors of Newport presented a beautiful pageant.

Mrs. Elisha Dyer, of Newark, mother of Miss Nellie Dyer, missionary to Korea, talked splendidly on the "Voice," displaying beautiful posters.

Mrs. Snetzer told about the "Finances."

Mrs. I. N. Barnett gave a helpful talk on Social Service.

Mrs. James Graham conducted the round table on auxiliary problems.

The closing prayer was led by Mrs. Eli Craig of Tuckerman.—Mrs. Gene Magness, Secretary.

OUR SCHOLARSHIP IN ATKINSON ACADEMY, ASSIGNED TO SU TZU-PAO.

This year little Tzu-Pao is the boy who is being helped by your scholarship. He is about fifteen years old, but he is small and he looks hardly twelve. He has been in school for about two years and is a boy who appeals to one by his cheerfulness and determination to study as long as he can possibly stay in school.

His father has a flower garden, but he does not seem to be a good manager and does not make much out of it. So Tzu-Pao and his elder brother Tzu-Ze have had rather a hard time to get along. The older brother was in school a year or so and became a Christian, but this little brother has not seemed to realize his need as yet. I hope that you will pray for him and for the poor father and mother that they may all come to the Lord Jesus Christ and find salvation in Him.

We were thankful to be able to carry on our work this fall and winter without interruption. Soldiers occupied the auditorium of our church for several weeks this fall but they did not do much damage. Our church committee insisted that they allow us to hold our regular services Sunday mornings, and the officer in charge reluctantly consented. This was not easy to do, however, as the men were in and out, eating, talking and changing their coats. Sometimes some of them would sit down and listen, and some accepted gifts of little Testaments.

Do keep on praying for China. There are many Christians among the Nationalists, but it is not easy to carry out Christian ideals, as you know.

Thanking you for your continued support of this scholarship, I am

Yours in His Service,
MARY M. TARRANT.

This scholarship is supported by Miss Ethel Millar of Conway, as a memorial to her mother, Mrs. Elizabeth Harwood Millar of blessed memory.—Mrs. Ellis.

ZONE MEETING AT POTTSVILLE

By Mrs. L. Adams, Sec.

The Missionary Societies of North Zone met at Pottsville April 24th, 2 p. m., with the president, Mrs. Frank Griffin, in the chair.

The devotional service was led by Mrs. Wade Oates of Atkins.

Two special numbers were a duet, "Raise Me, Jesus," by Lady Evelyn and Grace Helen Martin and a reading, "Looking Back," by Dorothy Bradford.

Mrs. I. F. Hughey of Atkins gave

a splendid talk on Our Jubilee Goal. Reports from the different Jubilee Prayer Leagues showed them all organized.

We enjoyed a vocal solo, "My Heavenly Father Watches Over Me," by one of the Russellville ladies. We were glad to have a splendid long letter from Miss Nellie Dyer, in which she told of the work being done in Korea by our Church. She sent pictures of herself and her language teacher, the school building in which she and three other missionaries and forty pupils live, study and work, and other things of interest in Korea. These letters and pictures make Korea much nearer to us.

We had a splendid attendance from two new societies in this zone, both of which had been organized since our last meeting. They gave good reports of their work. One is at Dover, the other at Lamar.

A society has been organized recently at London, but on account of serious sickness they had no representatives at the meeting.

All the older organizations report work moving along nicely. The Juniors are also doing good work. It was voted to have at least two Junior Epworthians represent each society at our Zone meetings in the future. To give their own reports, which we think will encourage and help them and put more life in the meetings.

Mrs. Garner and her sister from Little Rock were with us. Mrs. Garner gave us some helpful information on our work. We are always glad to have her with us at our meeting.

There were 82 members present and 18 visitors.

The district meeting is to be at Atkins. The date to be set by Mrs. Garner. Lamar won basket and flag for attendance.

Our next Zone meeting is to be with the Knoxville Society, July 25, an all-day meeting with picnic dinner in a grove near town.

After we were dismissed by the president we spent a pleasant half hour with refreshments served in the auditorium of the church.

NOTES FROM MISSIONARY COUNCIL.

(From Report of Miss Althea Jones, Council Supt. Children's Work.)

Statistical Report		
	1926	1927
Baby Division	2,002	1,913
Baby Division members	37,805	33,840
Baby Division finances	\$ 9,373.31	\$10,930.57
Primary Divisions		773
Primary Divisions members		12,035
Primary Division finances		\$ 3,645.26
Primary Division new study classes		356
Primary Division new study members		4,054
Primary Division social service		284
Primary Division, Week of Prayer		307
Primary Division, Honor Roll		26
Junior Divisions	2,556	2,469
Junior Division members	65,677	53,446
Junior Division finances	\$45,037.10	\$37,553.83
Junior Division, new study classes	1,294	1,534
Junior Division, new study members	31,942	24,319
Junior Division, social service	1,968	1,163
Junior Division, Week of Prayer	1,081	877
Junior Division, Honor Roll	509	421
Junior Division, subscriptions to Magazine	7,734	6,256
Grand total organizations	4,558	5,155
Grand total members	103,482	99,321
Finance:		
Council Total	\$54,410.41	\$52,139.66
Supplies	2,703.17	398.93
Local Work	6,642.07	2,068.26
Grand total finances	\$63,756.65	\$54,606.85

COMPARISON WITH 1926	
1. Net increase in new divisions organized	116%
2. Net increase in total divisions	13%
3. Net increase in new members enrolled	40%
4. Net increase in Mission Study	46%
5. Net increase in number promoted	70%
6. Net increase in observing Week of Prayer	17%
	302%
	averaging 50%

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON.....North Arkansas Conference Superintendent
Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main Street, Little Rock, Arkansas

SPECIAL MISSIONARY PROGRAM

On page 28 of the May number of the "Workers Council," you will find a very fine missionary program for worship on the regular Fourth Sunday program. This program will be very helpful in leading the people to a clearer understanding of the Extension work.

We hope that you will begin at once to prepare a special program for the Fourth Sunday of May with this program as a guide. Additional material for this program will be sent to each pastor and superintendent which will give definite information of work done in the North Arkansas Conference. We feel sure that this worship program, if presented properly, will bring the Extension cause more completely into the heart of the Church and give it a more sympathetic understanding.—Glenn F. Sanford, Extension Sec.

IN DALLAS COUNTY.

Filling a long-standing engagement I drove to Rock Springs on the Dalark Circuit for a morning service April 29. Rev. C. B. Wyatt, the pastor, had arranged for charge meeting, bringing his people together from the four churches.

We had a large crowd and a fine service and a great dinner on the ground. I had to leave before the afternoon service, but they had a fine program planned.

Rock Springs is one of the oldest churches in Dallas County. The land upon which the church stands was deeded to our church in the early sixties, and the present building

erected soon after the close of the Civil War.

Brother Wyatt is doing a fine work on that charge. We have a Cokesbury School organized for this charge to be taught at Manchester, June 25-28, with Rev. J. Wayne Mann as instructor.

Bethlehem.—On my way down I stopped at Bethlehem, on the Malvern-Arkadelphia pike, and placed a beautiful sign on it.

Manning.—Stopping in the afternoon at Manning, I placed a beautiful sign on our Manning church, and had

TROUBLED WITH BOILS

Quickest permanent relief with
GRAY'S OINTMENT
At all drug stores. For sample write
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.



Torturing PILES soothed

This modern non-surgical way. Unguentine Pile Cones quickly check itching, bleeding. Soothe inflamed tissues. Made by the makers of Unguentine. At your Druggist's, 75c. Trial FREE. Write today. The Norwich Pharmaceutical Company, Norwich, N. Y.

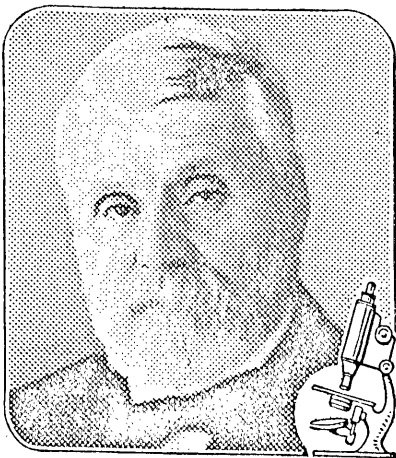
Doctor Found What is Best for Thin, Constipated People

As a family doctor at Monticello, Illinois, the whole human body, not any small part of it, was Dr. Caldwell's practice. More than half his "calls" were on women, children and babies. They are the ones most often sick. But their illnesses were usually of a minor nature—colds, fevers, headaches, biliousness—and all of them required first a thorough evacuation. They were constipated.

In the course of his 47 years' practice (he was graduated from Rush Medical College back in 1875), he found a good deal of success in such cases with a prescription of his own containing simple laxative herbs with pepsin. In 1892 he decided to use this formula in the manufacture of a medicine to be known as Dr. Caldwell's Syrup Pepsin, and in that year his prescription was first placed on the market.

The preparation immediately had as great a success in the drug stores as it previously had in his private practice. Now, the third generation is using it. Mothers are giving it to their children who were given it by their mothers. Every second of the working day someone somewhere is going into a drug store to buy it. Millions of bottles of Dr. Caldwell's Syrup Pepsin are being used a year.

Its great success is based on merit, on repeated buying, on one satisfied user telling another. There are thousands of homes in this country that are never without a bottle of Dr. Caldwell's



W. B. Caldwell M.D.
AT AGE 83

Syrup Pepsin, and we have gotten many hundreds of letters from grateful people telling us that it helped them when everything else failed.

Every drug store sells Dr. Caldwell's Syrup Pepsin. Keep a bottle in your home,—where many live someone is sure to need it quickly.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

a nice visit with Mr. George Elder, a life-long friend.

Princeton.—Arrived in Princeton and found a large crowd, with Rev. T. O. Rorie speaking in the interest of Superannuate Endowment. Found Rev. R. W. Groves, the pastor of Princeton in charge, Rev. J. W. Nethercutt of Carthage, Rev. H. L. Simpson of Leola, and Rev. Murry Smith, of Arkadelphia, and Rev. J. Wayne Mann, the presiding elder attending this meeting.

We organized a Cokesbury School for Princeton to be held July 16-19.

We placed a beautiful sign on our Princeton Church. This church is located on the Little Rock-Fordyce road where hundreds of cars pass every day.

I left Princeton at 4:00 p. m., drove to Malvern, thence to Little Rock. During the day I drove 185 miles, placed three signs and attended two services.—S. T. Baugh.

FT. SMITH DISTRICT INSTITUTE.

We held our District Sunday School Institute with Midland Heights Church, H. O. Bolin, pastor. Nineteen of the twenty-one charges were represented. Over two-hundred

Encouragement for Women of Middle-Age



Mrs. Ruth Weeks

Little Rock, Ark.—“At the time of middle life I was having very poor health. I suffered with severe headache, and could not sleep, I was so nervous. I finally began taking Dr. Pierce's Favorite Prescription and in a short time I was relieved of all suffering and from that time I enjoyed fairly good health. Now I feel as well as I did when only twenty years of age, and the 'Favorite Prescription' is the main cause of it, I am sure.”—Mrs. Ruth Weeks, 311 W. 4th St. Fluid or tablets. All druggists.

Write Dr. Pierce, Pres. Invalids' Hotel in Buffalo, N. Y., for free advice.

The Holy Communion

THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach its celebration with unalloyed joy; discarding all fears; thinking only of the wonderful privilege?

"The Sanitary" Individual Communion Cups

It is now generally recognized that the 'Sanitary' individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.

Make your communion service all that it should be; send for free booklet and catalogue (with quotations).
Sanitary Communion Outfit Co.
82 57th Street Rochester, N. Y.

were in attendance. Mrs. D. M. Maynard presented the matter of Week-Day Vacation Bible Schools. Plans are being made to introduce this work in at least two charges in the Fort Smith District. Bro. Davidson was at his best in the round table discussion. Rev. Glenn Sanford, our efficient rural extension worker, assisted in arranging Cokesbury Schools and the cause of the Golden Cross was represented by Rev. Allen D. Stewart of Mansfield. Visiting our Conference were Rev. and Mrs. F. M. Tolleson of the Fayetteville District, and Rev. F. E. Dodson and other Sunday School workers from the Booneville District.—H. Lynn Wade, P. E.

SUNDAY SCHOOL DAY OFFERINGS, NORTH ARKANSAS CONFERENCE.

For Week Ending April 28.
Booneville District.

Magazine	\$ 1.35
Conway District.	
Springfield	\$ 2.86
Fayetteville District.	
Siloam Springs	\$ 40.00
Fort Smith District.	
Midland Heights, Ft. Smith	\$ 30.00
Helena District.	
Widener	\$ 20.00
Forest Chapel	6.00
Wheatley	15.00
Forrest City	65.00
Smith Chapel	5.00

Total \$111.00
Jonesboro District.

Monette	\$ 12.50
Standing By Districts.	
Helena	\$111.00
Booneville	1.35
Fayetteville	40.00
Fort Smith	30.00
Jonesboro	12.50
Conway	2.86

Total \$197.71

WHY NOT A VACATION AT MT. SEQUOYAH?

I saw a man last night who had just returned from a trip up the Hudson River and through the beautiful mountains of New England, but he said, "I saw nothing in the whole trip any prettier than our own Ozarks in Northwest Arkansas." And that put me to thinking. Why not a vacation right here at home? Up at Mt. Sequoyah this summer from July 5 to 19 our Church is going to establish its Summer Capital. Heretofore the big "doings" have been over at Junaluska, but this year it is going to center at Fayetteville, Ark. The entire General Sunday School Council will be there. This means a big, fine group to start with. For it includes all the Sunday School folks at Nashville and all the employed workers from all the Annual Conferences. The faculty is the pick of America. Brother Yancey assures us of ample accommodations. The highway department promises perfect roads for driving all the way from Little Rock or any other point in our State. The weather will be perfect. Now let's all get together and put the State of Arkansas on the map this summer. There is no other place where one can take an ideal vacation this summer and at the same time put the mornings in studying courses in Religious Education. Let's go.—Clem Baker.

THIRTY-FIVE NOW ENROLLED FOR PASTORS' SCHOOL.

This week brought twelve more enrollments for the Pastors' School, bringing the total to thirty-five. All the enrollments this week were from the North Arkansas Conference. Eight of the twelve were from the Paragould District. Presiding Elder Sherman is pushing the school with his usual vigor and writes that he expects to have a complete line up. His District always makes a good showing no matter what District he represents. Those enrolling this week are as follows: J. A. Gatlin, R. T. Cribb, R. E. L. Bearden, L. E. Mann, A. B. Barry, Wm. Sherman, W. W.

Peterson, O. R. Findley, H. H. King, W. L. Oliver, Mrs. W. L. Oliver, R. C. Taylor.

Again we want to urge all our pastors to sign up the card and send it in at once. We are going to have the biggest Pastors' School Arkansas ever knew and you can help boost it by sending in an early enrollment.—Clem Baker.

PASTORS' WIVES ENROLLING FOR PASTORS' SCHOOL.

I am glad to note that our pastors' wives are enrolling for the Pastors' School this year. We already have the name of Mrs. Ira A. Brumley, Mrs. J. E. Snell, and Mrs. W. L. Oliver. Wouldn't it be fine if we could have a fine group of fifty preachers' wives this year. The pastor's wife is always the pastor's chief assistant and she can render her husband no greater aid than to take the great courses offered along with him in the Pastors' School. Hendrix offers ample accommodations for all wives who want to come with their husbands.—Clem Baker.

EMMETT CHARGE SETS A GOOD EXAMPLE.

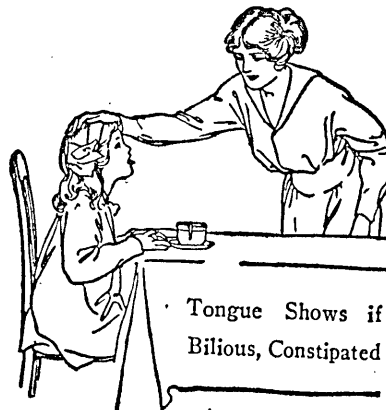
A good letter from Rev. G. W. Robertson, pastor on the Emmett Charge in the Prescott District, states that his good people have offered to pay his expenses to the Summer School this year. He had given up hope of going and lost his enrollment card, so writes for another. We want to congratulate Emmett and trust that every other charge in the State where it is necessary will follow Emmett's example. No better investment can be made by a charge that wants good up-to-date preaching. This letter is in keeping with Presiding Elder Dedman's promise to see that every pastor in his District had an opportunity to go to the School this year.—Clem Baker.

THE COLQUETTES AND MRS. HARPER WIN GOLD SEAL BIBLE DIPLOMAS.

It has been but a few years since we were proudly announcing our first winners of the Gold Seal Diploma in the Standard Training Course. Among those who first earned this distinction were Rev. and Mrs. D. H. Colquette of Little Rock and Mrs. H. M. Harper of Texarkana. At the close of the Hot Springs Training School on the night of April 20 these three people completed the work for their Gold Seal Bible Diploma, and thus

Mother!

Child's Best Laxative is
"California Fig Syrup"



Tongue Shows if
Bilious, Constipated

Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

become the first proud possessors of this distinction in the Little Rock Conference. We are told by our Central Office at Nashville that these three are among the first in the entire Church to earn this diploma. These three will now go on and complete the thirty-six units required for the diploma in Religious Education. Within a few years we trust there will be many more to follow their example.—Clem Baker.

ST. CHARLES COKESBURY SCHOOL.

Rev. K. L. Spore, the pastor, taught a Cokesbury School at Pleasant Grove April 14-20. There were 12 enrolled and all of them earned their credits.

This is Brother Spore's first school, and he had a good one. We will be using him again in this fine work.—S. T. Baugh.

PULASKI HEIGHTS CHURCH STARTS SCHOOL OF EVANGELISM.

On last Wednesday night Rev. J. C. Glenn as instructor organized a class of twenty-four for the study of Dr. Chappell's book on Evangelism in his

PARKER'S HAIR BALSAM
REMOVES DANDRUFF
STOPS HAIR FALLING
Has been used with success for more than 40 years.
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
60¢ & \$1.00 at all druggists
HISCOX CHEMICAL WORKS
PATCHOGUE, N. Y.
When washing hair always use Floreston Shampoo

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AT REASONABLE PRICES
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ANNUITY BONDS

They provide an income that will not shrink.

It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

PROTECTION
Against Old Age

fine church at Pulaski Heights. Great interest is reported in this study and we confidently expect this church to report twenty-four more credits as a result of this work. Why not other churches do the same?—Clem Baker.

SUNDAY SCHOOL DAY OFFERINGS RECEIVED THIS WEEK.

Since our last report the following Sunday School Day offerings have been received in the Little Rock Conference:

Wesley Chapel	\$ 4.00
Sheridan	25.16
Hawley Memorial	28.32
Gurdon	60.00
DeQueen	60.00
Sparkman	25.00
England	55.00
Arkadelphia	60.00
Paraloma Ct.	5.00
Ozan	6.84

Total \$329.32

We want to say, Thank you to all these fine schools.—C. E. Hayes, Chairmam.

Bladder Sufferers Here's Relief

Stop Getting Up Nights, Free Yourself From Aches, Stiff Joints, Pains in the Back.

Why go on suffering from those stabbing pains, terrible burning sensations and stiff, achy joints when you can get relief easily and quickly by using BOND'S BLADDER REMEDY?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used BOND'S REMEDY. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

Get a bottle today. Pay 60c or \$1.20. You can't afford to wait. Sent prepaid by Bond's Pharmacy Co., Little Rock, Ark.—Adv.

You Know A Tonic is Good when it makes you eat like a hungry boy and brings back the color to your cheeks. You can soon feel the Strengthening, Invigorating Effect of GROVE'S TASTELESS CHILL TONIC. Pleasant to take. 60c.

Liver Pills

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

Church and Sunday School Furniture

Send for Special Catalogue

The Southern Desk Co.
Hickory, N. C.

THE TOWNSEND HOTEL

"One of the Best"

Centrally Located

Modern in every respect.

Accommodations and Service

"As you like it."

European, Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage.

News of the Churches

MISSIONARY OFFERING, NORTH ARKANSAS CONFERENCE.

Batesville District.

Strangers' Home,	
Luther Love	\$ 8.00
Tuckerman, Lester Weaver	44.74
Central Avenue, J. E. Snell	40.00
Evening Shade, H. W. Jett	20.00

Conway District.

Jacksonville, J. H. Hoggard	\$ 11.50
First Church, Conway,	
J. M. Workman	100.00

Fayetteville District.

Gentry, V. E. Chalfant	\$ 10.30
Bentonville Ct., W. T. Bone	2.00

Fort Smith District.

East Van Buren,	
Earle Cravens	\$ 5.00

Helena District.

Vannsdale, J. W. Harger	\$ 20.00
Harrisburg, M. N. Johnston	25.00

Jonesboro District.

Monette, A. L. Riggs	\$ 40.00
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Paragould District.

Mammoth Spring,	
Roy M. Black	\$ 14.39
Marmaduke, W. E. Cooper	1.00
St. Francis Ct., R. C. Boone	27.54
Walnut Ridge, S. G. Watson	25.00
Biggers-Success, V. B. Utley	6.50
Piggott Ct.	5.00
Portia, E. Marler	2.00
Corning, L. E. Mann	79.00
East Side Station,	
J. L. Shelby	25.00

Searcy District.

Jelks Ct., C. F. Hively	\$ 10.00
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Little Rock Conference.

Arkadelphia District.

Arkadelphia, J. L. Cannon	\$166.99
Hot Springs Ct., H. A. F. Ault	5.00

Holly Springs Ct.,	
C. R. Andrews	25.00
Oaklawn, E. T. Miller	12.00

Camden District.

El Dorado, J. D. Hammons	\$330.00
Fordyce, Rex. B. Wilkes	200.00

Kingsland, O. C. Birdwell	14.00
Thornton, G. E. Reutz	10.00

Little Rock District.

England, J. L. Hoover	\$ 37.00
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Monticello District.

Dermott, R. F. Roebuck	\$136.13
Parkdale, J. R. Dickerson	8.00
Warren, E. C. Rule	425.00

Pine Bluff District.

St. Charles Ct., K. L. Spore	\$ 33.35
Swan Lake-Bavou Meto,	
R. W. Menard	63.30

First Church, Pine Bluff,	
W. C. House	98.50

Prescott District.

Mineral Springs,	
A. W. Hamilton	\$ 15.00
Nashville, Roy E. Fawcett	35.00

Blevins, R. P. James	170.50
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Texarkana District.

Lewisville, J. A. Sage	2.50
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—J. F. Simmons, Treas.

Standing By Districts.

North Arkansas Conference.

Batesville, H. H. King	\$ 1,797.76
Rooneville, F. E. Dodson	882.35

Conway, J. M. Hughey	1,347.07
Fayetteville, F. M. Tolleson	1,267.62

Ft. Smith, H. L. Wade	819.27
Helena, Jas. A. Anderson	1,344.52

Jonesboro, F. R. Hamilton	996.48
Paragould, Wm. Sherman	1,771.77

Searcy, W. P. Whaley	1,151.35
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Total	\$11,378.19
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Little Rock Conference.

Arkadelphia, J. W. Mann	\$ 1,912.55
Camden, J. J. Stowe	3,829.50

Little Rock, Jas. Thomas	7,057.14
Monticello, E. R. Steel	2,339.05

Pine Bluff, J. A. Henderson	1,603.64
Prescott, J. L. Dedman	1,712.20

Texarkana, F. N. Brewer	1,995.12
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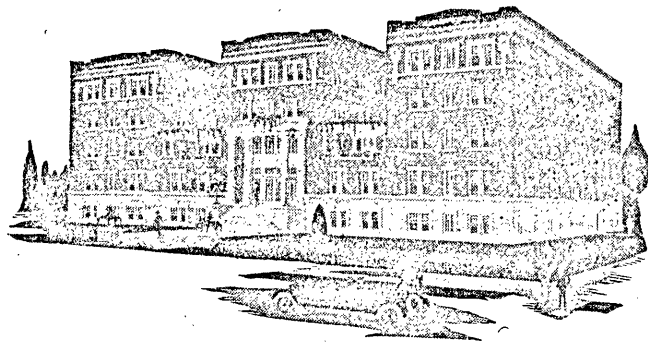
Total	\$20,449.20
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Total from both	
Conferences	\$31,827.39

J. F. Simmons, Treas.

Comment on District Standing.

The Batesville District, with the young Presiding Elder King, is leading by the narrow amount of \$25.99 over the Paragould District. But I have news this morning from the great elder of this district, Rev. Wm.



Facts You Should Know Regarding This Great Christian Hospital

Every Protestant in the State should be acquainted with what the Baptist State Hospital has to offer. And because the Methodists of Arkansas have been especially loyal and inspirational to this great work, the Hospital Board desires to present to them a few facts worth knowing.

1. The handsome, million-dollar building is fire-proof throughout, light, airy, perfectly heated and ventilated. Through a unique system of inspection, it is kept spotlessly clean at all times.

2. The Open-Staff Policy promises co-operation with every reputable surgeon and physician.

3. The Baptist State Hospital holds an A-1 certificate, granted by the American Association of Hospitals. This means that the hospital is first-class in every respect.

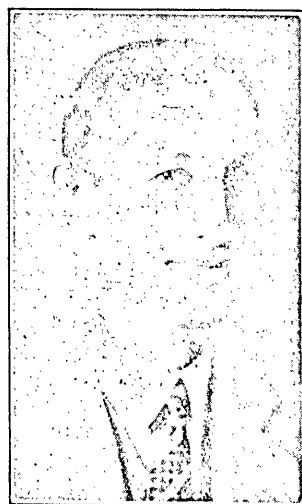
4. The equipment is new, modern, and complete. Rooms, laboratories, operating rooms, and X-ray rooms are equipped with the best of everything, offering the greatest convenience to physicians, nurses, and patients.

5. A splendid nurses' school trains young women completely.

6. Last year the charity work amounted to \$21,500. The Hospital is planning to increase its charity work as pay patients increase and enable it to do so.

7. Eighty members of the Pulaski County Medical Society recently met in regular session and testified to the efficiency and the excellent service rendered by the Baptist State Hospital.

8. Patients are insured quiet, pleasant surroundings; meals prepared by a skilled dietitian; and all the comforts made possible by a fine heating system, refrigeration, ventilation, a signal, and hot and cold water systems.



H. G. Harcrow, Superintendent

THE BAPTIST STATE HOSPITAL

Little Rock, Ark.

Sherman, that they will soon go beyond the \$2,000 mark. The Conway and Helena Districts are running neck and neck and it will be hard to tell which one of these well-tried elders will come out leading. Dr. Tolleson is \$195.72 in the lead of Dr. Whaley. The hard-working elder of the Jonesboro District is leading by a good margin the elders of the Booneville and Fort Smith Districts.

In the Little Rock Conference Dr. Stowe still holds second place to Dr. Thomas, and Dr. Steel and the Monticello District have passed the \$2,000 mark. The Texarkana District is less than \$100 in the lead of the Arkadelphia District. The Prescott District is leading the Pine Bluff District by a little more than \$100.—J. F. Simmons, Treas.

OPEN DATE FOR MEETING

I have open dates for two or three meetings yet. Can furnish, without cost, my tent, for summer revivals. Write me at Jonesboro, Ark.—Norris Greer, N. Ark. Conference Evangelist.

MISSIONARY COURSES IN HENDRIX PASTORS' SCHOOL.

I do not desire to cause any contest among the courses to be offered at the Pastors' School. I would like to call attention however to the courses on Missions in this school. On page 14 of the folder which you have received listing the courses will be found a course on the "Survey of Modern Missionary Development." This course is based upon the recent text, "The Changing Aspects of Missions," by Dr. Pinson. Those who have read this book say it is one of the greatest books on missions that has been written in recent years. The second course is on "International Aspects of Christianity." The text for this course is "The Cost of a New World." Both of these courses are to be given by Dr. Pinson. No man in our Church is better qualified for such courses as is Dr. Pinson. Another course which is also credited on the diploma of "Missions and Social Service" is "Christian Stewardship and Finance." This course will

be given by Dr. R. L. Ownbey. This should be a very helpful course to those taking it. I would like for all the preachers to give these courses their careful consideration in planning their work for the Pastors' Summer School.—J. F. Simmons.

A WORTHY CAUSE.

Will you help us keep the doors of Sloan-Hendrix Academy open? We wish to secure \$2,000 of the \$12,000 indebtedness. If this is not paid school will not open next fall. Will you be one of two hundred to send us ten dollars? Surely there are two hundred women in Arkansas who can and will help us in this good work. May we hear from you before it is too late? Please send to our secretary, Mrs. H. J. Miller, Imboden, Ark.—Sloan-Hendrix Helpers Club.

MOUNTAIN VIEW

On Sunday, March 25, we began a meeting in our church with Rev. W. Hardy Neal, general evangelist of Green Forest, doing the preaching. His sermons were strong, clear, and convincing. Sinners were convicted and about 25 were converted at the altar. Four services were held on Easter Sunday, the closing day of the revival. A sunrise consecration service at the church was well attended. At 11 a. m. the evangelist preached a wonderful sermon on the "Resurrection." At 3:00 p. m. he brought us a message on the "Second Coming of Christ." His soul-stirring message on the "Prodigal Son" was heard by a large crowd at 7:30 p. m. We count it a privilege to serve the people of Mountain View. Some progress has been made here in the work of the Master since Conference. In January a standard Cokesbury Training School was held in our church. Rev. I. L. Claud of Swifton taught "What Every Methodist Should Know," and Rev. J. E. Snell of Central Avenue, Batesville, taught "The Small Sunday School." Our good people have paid \$50.00 on the Missionary Maintenance Fund. This is \$50.00 more than was paid to this cause last year. Our new Presiding Elder, Rev. H. K. King, will preach for us on the fifth Sunday of April. We expect to have a great service that day.—J. T. Byrd, P. C.

JONESBORO DISTRICT (Third Round)

Blytheville Ct. at Promised Land, May 20, a. m.
Luxora, May 23, p. m.
Brookland at Shiloh, May 27, a. m.
Jonesboro, Fisher Street, May 27, p. m.
Forest Home, June 3, a. m.
Trumann, June 3, p. m.
Leachville-Dell at Dell, June 10, a. m.
Manila at St. John, June 17, p. m.
Bono at Shady Grove, June 24, a. m.
Jonesboro, Huntington Ave., June 24, p. m.
Rothsville, First, July 1, a. m.
Wilson, July 1, p. m.
Joiner-Kaiser at Whitton, July 8, a. m.
Marion, July 8, p. m.
Osceola, July 15, a. m.
Blytheville, Lake St., July 15, p. m.
Luxora Ct. at Hightower, July 22, a. m.
Lake City, at Lake View, July 29, a. m.
Monette at Macey, Aug. 5, 2:30 p. m.
Jonesboro, First, Aug. 12, a. m.
Nettleton-Bay, at Nettleton, Aug. 12, p. m.
Marked Tree, Aug. 19, a. m.
Lopanto, Aug. 19, p. m.
Tyronza, at Gilmore and Turrell, Aug. 26, all day.

—Fred R. Hamilton, P. E.

LITTLE ROCK DISTRICT. (Third Round.)

Hazen and DeValls Bluff at Hazen, 11 a. m., May 13.
Carlisle Station, 3:30 p. m., May 13.
Lonoke Station, 7:45 p. m., May 13.
Carlisle Circuit at Shiloh, 11 a. m., May 19.
England Station, 11 a. m., May 20.
Keo-Tomberlin at Keo, 3:30 p. m., May 20.
Bryant Circuit at Salem, 11 a. m., May 26.
Bauxite at Sardis, 11 a. m., May 27.
Alexander Church, 3 p. m., May 27.
28th Street Church, 7:30 p. m., May 27.
Winfield Memorial Church, 11 a. m., June 3.
Hickory Plains Ct., at Johnson's Chapel, 11 a. m., June 16.
Des Arc Station, 11 a. m., June 17.
Pulaski Heights, 11 a. m., June 24.
Capitol View, 7:30 p. m., June 24.
Asbury Church at Taylor's Chapel, at 11 a. m., June 30.
Highland Church, 11 a. m., July 1.
Douglassville-Geyer Springs, 2 p. m., July 1.
Forest Park Church, 7:30 p. m., July 1.
First Church, 11 a. m., July 8.
Hunter Memorial, 7:45 p. m., July 8.
Austin Circuit at Mt. Tabor, 11 a. m., July 12.
Mabelvale-Primrose at Mabelvale, 11 a. m., July 15.
Henderson Church, 7:30 p. m., July 15.
White River Circuit, 11 a. m., July 21.
—JAMES THOMAS, P. E.

SUNDAY SCHOOL

Lesson for May 6

GREATNESS THROUGH SERVICE

LESSON TEXT—Mark 9:33-37; 10:35-45.

GOLDEN TEXT—For even the Son of Man came not to be ministered unto but to minister and to give his life a ransom for many.

PRIMARY TOPIC—Doing as Jesus Did.

JUNIOR TOPIC—The Way to Be Great.

INTERMEDIATE AND SENIOR TOPIC—How to Be Truly Great.

YOUNG PEOPLE AND ADULT TOPIC—Jesus' Standard of Greatness.

Jesus with His disciples was on His way to Capernaum for the last time. He was soon to leave for Jerusalem where He was to die on the cruel cross for the sins of the world. He sought retirement in order to make clearer to the disciples the meaning of the cross. They were yet unable to understand Him. It was a most pitiable sight to behold the Son of God facing humiliation and death or man's salvation and even the disciples failing to understand the meaning of His suffering.

I. The Disciples Disputing as to Who Should Be the Greatest (Mark 9:33-37).

1. Jesus' searching question (v. 33). His omniscience enabled Him to discern their secret thoughts. The fact that the disciples were wrangling about official position while Jesus was facing humiliation and death shows how completely He was alone in the world.

2. The silent disciples (v. 34). The revelation of the selfishness of their hearts made them ashamed in His presence. The realization that the eye of the omniscient Lord is over us is the sure and only cure for selfish wrangling among Christians.

3. The stinging rebuke (vv. 35-37).

(1) "If any man desire to be first the same shall be last of all and servant of all." True greatness expresses itself in being willing to take the last and least place and to be a servant of others.

(2) His teaching illustrated (vv. 36, 37). This He did by an acted parable of placing a little child in their midst. A little child is a symbol of dependence and ignorance. By word and example He showed that true greatness is expressed in willingness to aid the weak, instruct the ignorant, and serve the needy.

II. The Ambitious Request of James and John (Mark 10:35-45).

1. What it was (vv. 35-37). It was for the positions of pre-eminence in the kingdom. Christ had told them of the awful agony of the cross and also of the glory which should follow. While their request reveals pride and selfish ambition, yet faith in their Lord and a right desire were not wholly lacking. It was not entirely for their personal glory that they made this request, but because of their personal desire to be with their Lord.

2. Jesus' reply (vv. 38-45).

(1) To James and John (vv. 38-40).

a. Their misconception rebuked, "Ye know not what ye ask."

b. Positions of glory in Christ's kingdom are earned, not obtained through favor or arbitrary assignment. The way to honor is through suffering. The cup which they were to drink was all that was embraced in the agony of the cross. Christ conceded that the positions which they craved were obtainable, but in a different way from what they thought.

The way to places of glory in Christ's kingdom is through lowly

self-forgetful service and suffering.

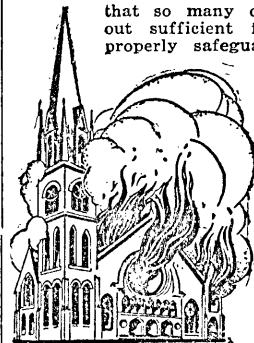
(2) To the ten disciples (vv. 41-45).

a. Their displeasure (v. 41). The ten disciples were displeased with the request of James and John. Their displeasure was because they were not free from the same selfish ambition; their action was not prompted by righteous indignation.

b. True greatness declared (vv. 42-45). To minister to others is greater than to be ministered unto (v. 43). Among the Gentile nations, greatness was conceded to those who exercised authority over others. This is the world's conception today. Among the followers of Christ a different standard prevails. The standard of Christ's kingdom is to forget self in devoted service to others, even to the giving of one's life. The supreme example to be followed by all is Jesus Christ Himself. His whole life was spent in going about doing good, and on the cross of Calvary He made the supreme sacrifice in providing a ransom for many.

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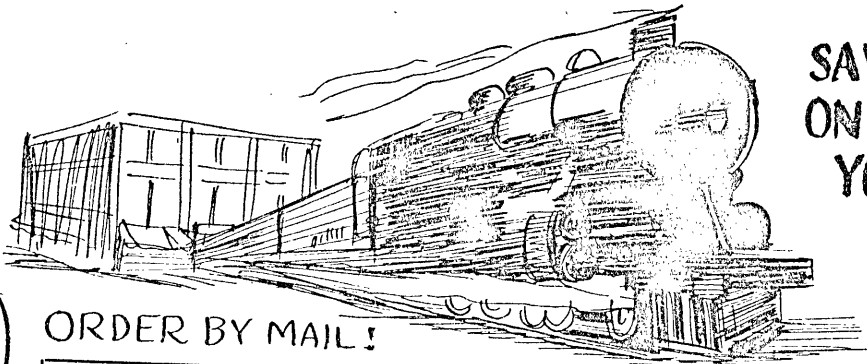
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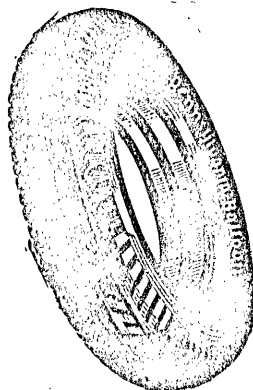
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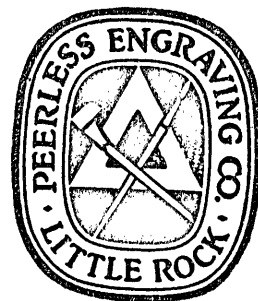
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WHEN Southern Methodists without concern ignore the clarion call in behalf of superannuated preachers, they disregard something vital in the faith which they profess.

Any clear thinking Southern Methodist is requested to study the faces of this group of noble superannuates. There is abundant evidence of age, impaired sight, and other physical infirmity. The only claim made for them, not apparent in the picture, is their deprivations which they in modest pride conceal.

But, withal, note the Christian fortitude of these braves. There is no resentment shown here for neglect in old age by the Church which through the years has profited by their powers and graces. In beautiful resignation they stand by, as the Church's army moves forward, urging their active brothers to press the battle to their utmost endurance.



Some Superannuates of the North Arkansas Conference—1927

What heroes! What noblemen of God! What self abandon! Shall the Church accept all this from such warriors and leave them the prey of poverty vultures? Shall they, having spent for her their physical prowess to the last residuum, be required to sacrifice their mental and spiritual ease?

Surely a Church which proclaims tender regard for those in distress, will not continue unmindful of the preachers reduced to distress by having worn out themselves preaching this Gospel. If the Church neglects her superannuated preachers, she invites the question whether she herself has not reached the time of superannuation.

WE can never solve the problem of an adequate support for the Church's used-up preachers until we are willing to "use up" something worth while in doing it.