

ARKANSAS METHODIST

Official Organ of the Little Rock & North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK"

OF THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

LITTLE

ROCK, ARKANSAS, THURSDAY, APRIL 26, 1928

No. 17

PUNGENT PARAGRAPHS

It is possible to save money and pay for ease-ment to hell.

If another agrees with you, he is a wise man; if he disagrees, he is a fool.

The moving picture is popular because it does not make you think; and who wants to think if he can avoid it?

Good people who oppose the forward movement of the Kingdom often do as much harm as those who are openly wicked.

God often withholds things, which, seemingly good, we ardently desire, because He purposes to bestow better things; yet we do not always appreciate his loving denials.

The church paper is unpopular because it reminds you of duties which you should have performed; and, why should you have that unpleasant weekly reminder? The wear and tear on your conscience are less if you read no such paper, and then—you save the subscription price which you can spend on the movies.

A DANGEROUS SITUATION.

From day to day we read of primaries and conventions in the Northern states in which delegates are selected who are said to be favorable to certain "wet" candidates for the presidency.

Among us are some politicians who are delighted, and who are prepared to go with the tide of these Northern states. They argue that it means that a president of their party can thus be elected; but they evidently overlook the implications of such election.

While some of the best Democrats who ever lived have been Northern men, and while in certain Northern states there are splendid groups of Democrats, nevertheless it is a notorious fact that the only hope for Democratic success in such states as New York, New Jersey, Pennsylvania, and Massachusetts, for example, is union of the "wet" and foreign elements.

We have no prejudice against foreigners as such, but we know that in these and other Northern states there are vast hosts of foreigners and descendants of foreigners who have never become Americanized, and who are not in sympathy with the institutions which have given them opportunity and shelter. These are the people, who with the assistance of designing politicians are furnishing the delegates to Houston with the expectation of nominating a "wet" for president and the hope that, because the South is traditionally Democratic, our people will swallow their "wet" candidate and put a "wet" and alien-minded president into place with the hope of sharing in the spoils of office.

Never, since the days just prior to the bloody Sixties, have the people of the South been in such a critical situation. Democratic success without the vote of the South is an impossibility. The Democratic forces in the North which are seeking to compel the "dry" and 100 per cent American South to accept as a president one who combines in himself practically all of those qualities that Southerners detest, think that conscientious Southern Democrats will submit and and for the sake of party supremacy and regularity, "take their medicine." Will Southerners, whose sires risked all for a cause which to them was sacred, tamely submit to such coercion?

If both parties nominate "dry" candidates, the issues will be such as should normally divide a great people in a presidential election. But if one party nominates a "dry" and genuine American, and the other nominates an alien-minded "wet," the dominant issue will be the Eighteenth Amendment, Law Enforcement and Americanism. Intelligent men who are not allowing themselves to be deceived by designing politicians, know that there can be only one outcome when such an issue comes squarely before the American people. Where will the South be found when the issue is made? And what will happen to politicians who betray their Southern constituencies? The Christian people of the South are not yet fully aroused. What will happen when they discover that they are about to be betrayed?

BY FAITH ENOCH WAS TRANSLATED THAT HE SHOULD NOT SEE DEATH; AND WAS NOT FOUND, BECAUSE GOD HAD TRANSLATED HIM; FOR BEFORE HIS TRANSLATION HE HAD THIS TESTIMONY, THAT HE PLEASSED GOD.—HEB. 11:5.

TWO PERFECT DAYS IN SAN ANTONIO.

During the past four years I have had invitations from friends in Texas to preach and lecture, and have been compelled to defer my visits. A few months ago more recent invitations suggested the possibility of responding to most of these in a trip of ten days with engagements for each day.

When I left home on April 13 it had been warm and I prepared for spring weather, but had sufficient forethought to travel in my winter apparel. It was well that I did. Between Little Rock and Booneville our train passed through a severe hail storm which was reported to have damaged crops. Arriving at McAlester, Okla., at 2:10 a. m., I found the M. K. & T. train waiting. The weather was cooler. At Dallas, at 8:30 a. m., it was spitting snow. Arriving at San Antonio, at 5:55 p. m., on time to the minute after a pleasant daylight run through an interesting country that I had previously glimpsed only at night, I was met by my dear friend, Dr. P. C. Fletcher and quickly conveyed to his pleasant parsonage home and delightfully entertained by the pastor and Mrs. Fletcher. For San Antonio in April the night was cool, but Sunday dawned gloriously, and although winter wraps were comfortable, it was an ideal day for church going.

After inspecting the wonderful Laurel Heights building, I addressed the Men's Class of the great Sunday School, and at 10:50, with Dr. Fletcher and Principal W. W. Jackson, I entered the beautiful and spacious auditorium, and faced a packed house. Dr. Fletcher, in his gracious and thoughtful way, had announced that it would be "Arkansas Day" and had invited Arkansas people, and reserved ample space for them. Arkansas folks filled those reserved seats and many late comers were turned away. The Mexican students of Wesleyan Institute and the students of Westmoorland College were there in a body. Thus floors and galleries were filled, and it was a truly inspiring congregation. After a few words from Dick Ansley, one of my "old" Hendrix boys, who was in charge of the ushers, and who is now a leader in banking and in this fine church, and a felicitous introduction by Dr. Fletcher, which always puts one on his mettle, I enjoyed preaching to one of the most appreciative audiences I have ever faced. There is much in the preparation of the congregation as well as in the preacher, and Dr. Fletcher had done his part. At the close more than a hundred Arkansas folks shook hands with the preacher. Some I had known before their exile, others were known by name or through mutual friends or kindred. It was an occasion which warmed my heart and made me proud of Arkansas, and Texas, too, because these big-hearted Texans, loving and honoring their truly great state, have ingratiating manners when dealing with properly "certified" visitors.

Those of us who grieved to lose our beloved Dr. Fletcher (and they are a host) have consolation in knowing that he has regained his health in this salubrious climate, and has been so graciously received and loyally supported by Laurel Heights Church that he is enjoying a wonderfully happy and fruitful ministry.

Laurel Heights Church, located in the northern part of San Antonio in the best residence section on the most beautiful avenue in that charming city, has a strategic position, perhaps unsurpassed in our connection. The membership of 1350, of whom 400 have been added during Dr. Fletcher's seventeen-month pastorate, includes as much wealth, culture, and piety as can be found in any city. With a beautiful auditorium, this strong church had, with absolutely inadequate Sunday School space, been standing still in Sunday School work. Quietly and diplomatically Dr. Fletcher initiated a movement which culminated two months ago in the completion of an annex costing with furnishing and some remodeling and

enlarging of the auditorium about \$175,000. This educational and recreational building, in perfect harmony with the main building, is one of the most beautiful and modern in Southern Methodism. It has four stories including a roof-garden from which a most enchanting view is had of the city and environs. Its furnishings are artistic and in keeping with the elegance of the edifice. The main auditorium has been enlarged to seat a third more people, and has been wondrously beautified. The exterior, especially the tower, has been remodeled. The parsonage, on the other side the parked avenue, faces the church. It too has been remodeled and with his marvelous collection of pictures and artistic furnishing affords a delightful home for Dr. and Mrs. Fletcher where they make their friends feel as if they were the favored guests of royalty.

About 3:00 p. m. Sunday, with Dr. and Mrs. Fletcher, in the care of his skillful chauffeur, I was permitted to see much of the beauty of the city and its northern suburbs. We called at the W. O. W. Sanatorium expecting to find my good friend, Rev. Fred Little, who had spent some time here, but we learned that recently he had returned to San Angelo.

A little before the evening luncheon, I was delivered at the Wesleyan Institute and became the guest for the night of Principal and Mrs. W. W. Jackson, the latter the daughter of my friend, Dr. O. E. Goddard, the former well known in Arkansas on account of "Hi Y" leadership eight years ago. After a dainty parlor luncheon Principal Jackson conveyed me to our Mexican Church, a modest but tasteful structure in the Spanish section where he had arranged for me to preach. With the mediation of a scholarly Mexican preacher, who is a teacher at the Institute, I preached to a fine Mexican congregation. The chief difficulty I find in preaching through an interpreter is the necessity of eliminating half of my sermon to give time for the interpretation; but during the interpreter's period, I find it possible to formulate brief, pregnant sentences. It is a most excellent boiling-down process and may profitably be practiced by any speaker in need of sermonic surgery.

After long converse with Principal Jackson, refreshing sleep, and a late breakfast enfamilie, I was carried over to Westmoorland College where opportunity was given to address a fine body of young women. This institution was founded in 1894 as San Antonio Female College, but the name was changed in 1918 and it became a standard junior college. It has a big four-story main building and a splendid dormitory, Mary Katherine Hall, the gift of Mr. and Mrs. McFarlin, which is one of the most complete in detail and furnishing to be found anywhere. Under a strong faculty, with Rev. E. R. Stanford as president and Rev. G. D. Pickins as dean, some 300 girls are doing substantial work. The large campus, originally miles from the city is now close to growing suburbs, and the outlook is bright.

The Wesleyan Institute is a few blocks beyond the Westmoorland College. It was established to educate Mexican boys. In addition to several old temporary buildings there is a comparatively new brick administration building and dormitory combined which was erected with Centenary funds at a cost of \$60,000. It is not adequate, and Principal Jackson has ground for hope that within another year he will have money to build a \$30,000 hall and acquire 15 acres of land. There is a faculty of ten with a body of 120 boys from twelve to thirty years old doing the equivalent of high school work. Among these are 12 young preachers, and this school has supplied one-third of the preachers of our Texas Mexican Mission. About 80 per cent of the students are from Mexico, and some of the leading families are represented. The necessary cost to each student is only \$204, and students do practically all the work except cooking. In the unsettled condition of Mexico this school is unusually important to train youth who could not get what they need at home. Since Principal Jackson took charge seven years ago the enrollment has increased from 45 to 120, and could be greatly increased if the facilities were in-

(Continued on page two, third column.)

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METHODIST EVENTS

Arkadelphia Dist. Conf., Arkadelphia, April 26-27.

Jonesboro Dist. Conf., at Osceola, May 15-16.

Helena District Conference, at W. Helena, May 16.

Camden Dist. Conf., May 17-18.

Conway Dist. Conf., at Salem near Conway, May 22-23.

Searcy Dist. Conf., at Clinton, May 22.

Pastors' Summer School at Hendrix, June 4-15.

N. Ark. Conf. Ep. League Assembly at Searcy June 11-15.

L. R. Conf. Ep. Lg. Assm., Arkadelphia, June 18-22.

Pine Bluff Dist. Conf. at Hawley Mem., June 28-29.

Leadership School at Mt. Sequoyah, July 5-19.

Young People's Conf. at Mt. Sequoyah, July 5-19.

L. Rock Dist. Conf., Mt. Tabor, near Cabot, July 10-12.

PERSONAL AND OTHER ITEMS

Last Monday the editor returned from his ten-day trip to Texas. He had a most delightful visit to institutions and among friends, and will report as space permits.

Rev. A. T. Galloway, pastor at Heber Springs, writes that his School of Missions is fine. Over 60 attend and \$77.50 has been paid on the subscription of \$100.00.

When you renew your subscription, be sure to get the travel accident policy. In case of an accident while traveling you get a large indemnity. The cost is insignificant in comparison with benefits.

Rev. R. B. Howerton, pastor of Adona Circuit, writes that his work is making fair progress. The Sunday School at Adona has more than doubled in enrollment and now has 126 members although there are only 50 members of the church.

Rev. J. C. Glenn, director, reports that Rev. O. L. Walker, our pastor at Crossett, and his splendid charge are the first to pay out in full on their five-year quota for Superannuate Endowment.

While driving from Paragould to Salem to District Conference, Rev. C. L. Castleberry, Conference evangelist, suffered an accident, when, near Lesterville in the neighborhood of Walnut Ridge, his car ran into a ditch. Three ribs were broken and other injuries sustained. His five-year-old granddaughter was also injured. It is hoped that both will speedily recover.

Dr. H. D. Knickerbocker announces that he has secured the services of Dr. Arthur Moore, pastor of First Church, Birmingham, to preach a series of sermons at First Church, this city, beginning May

13 and running two weeks. As Dr. Moore is one of the outstanding evangelistic preachers of our denomination, his coming will be an event in our church life. The church will doubtless be crowded at every service.

Rev. J. A. Parker, our pastor at Mena, is very proud of the record that has been made by his son Cecil who before he was 19 graduated with honor at Hendrix College and has been teaching for two years in the high school at Urich, Mo., and has just been elected superintendent of the school by a unanimous vote. He is not yet twenty-one years old. He will take a summer course in the University of Missouri looking to a higher degree.

Rev. J. T. Willcoxson, pastor at Osceola, writes: "We had a great day Easter, beginning with a union sun-rise prayer meeting and fellowship breakfast in charge of the Young Peoples organization of the town, almost a house full present. At 11 a. m. chairs had to be put in the aisles to accommodate the crowd. One baby was baptized, the great great granddaughter of Admiral Semmes, of Civil War fame. Following a splendid program of Easter music and a sermon appropriate to the occasion, twenty-three new members were received into the church."

Rev. R. T. Cribb, pastor at Rector, writes: "On account of sickness last month we had to postpone our special revival campaign which was announced to begin March 18. Our plan now is to begin the 29th of this month and continue through the 13th of May. Rev. D. L. Coale, general evangelist, will lead in the two weeks campaign. Dr. Coale is very successful in his chosen field. God is blessing him at this time. He also advised me to state that he had an open date following the 13th of May that he could give to any of the brethren who wanted a meeting at that time."

Last Sunday, at the home of her daughter in Morrilton, Mrs. Laura E. Hayes, wife of Dr. W. M. Hayes, superannuate member of Little Rock Conference whose home is in Hot Springs, passed unexpectedly away. The faithful wife of an itinerant preacher for nearly sixty years, Sister Hayes knew all of the vicissitudes of the parsonage life. She is survived by her husband, and three sons. Rev. H. J. Hayes of Texas, W. G. Hayes of Little Rock, and J. H. Hayes of Hot Springs, and two daughters, Mrs. Lucian Farish of Morrilton and Mrs. Kate Wilkerson of Camden. Born in Georgia in 1844, she had attained to a ripe and honored old age. A host of friends in the many communities where they are well known will sympathize with the bereaved relatives.

Dr. Geo. McGlumphy, treasurer of North Arkansas Conference, writes: "Rev. Porter Weaver, Joiner-Keiser Charge, Jonesboro District, sends in a good sized check, and writes: 'We aim to pay out in full if possible. Two-thirds of the amount is already subscribed.' That is the way to victory. Brother Porter and his folks are uniting a great purpose and earnest work. Watch them 'go over the top.' Newark, Batesville District, Elisha Dyer, pastor, is beginning earlier this year than ever in remitting. This doubtless means a goodly advance over previous records. Leachville, Jonesboro District, H. F. McDonald, pastor, Mrs. Ben Brasher, treasurer, has already surpassed the total payment of any year since I became Conference treasurer. Better yet, they are pushing on to 'Conference Collections in full, Bishop.' Good! Brother McDonald's fine leadership is ably seconded by his church treasurer, Sister Brasher. Rev. C. E. Hollifield, Manila Charge, Jonesboro District, makes a fine remittance, being within a few dollars of the total payment for any year during my treasurer-ship. This foreshadows Manila's best year. Conway District has been heard from again in the remittances of First Church, North Little Rock. A. E. Holloway, pastor, R. J. Rice, treasurer, and Conway, J. M. Workman, pastor, G. A. Simmons, treasurer. Conway leads the District in amount and First Church, North Little Rock, in per cent."

CIRCULATION REPORT.

The following reports have been made since the last report:

Mammoth Spring, Roy M. Black, 18;
 Central, Hot Springs, W. C. Watson, 6;
 Prescott Ct., Willie Arnold, 1;
 First Church, Batesville, W. C. Davidson, 100%, 138;
 Stamps, S. K. Burnett, 100%, 84;
 Lake City, M. A. Graves, 100%, 58;
 Highland, L. R., J. H. Cummins, 1;
 Atkins, J. B. Stevenson, 2;
 Paris, E. W. Faulkner, 1;
 Holly Springs, C. R. Andrews, 6;
 DeQueen, R. H. Cannon, 10;
 Hamburg, M. O. Barnett, 1;
 Buckner, Otto W. Teague, 1;
 This is fine work. May it continue. Let others report.

DEATH OF BISHOP J. A. DICKEY.

April 17, at a hospital in Louisville, Ky., following a long illness and an operation, Bishop James Edward Dickey passed away. He was born at Jeffersonville, Ga., May 11, 1864, the son of Rev. J. M. and Ann Dickey. Graduating at Emory College in 1891, he married Miss Jessie Munroe the same year and that fall joined North Georgia Conference. After teaching in Emory he became a pastor and in 1902 became president of Emory College and served successfully for thirteen years. In 1910 he was elected general secretary of Education, but declined to serve. He was pastor of Grace and First Churches in Atlanta and then of the church at Griffin, Ga., when he was elected bishop by the General Conference at Hot Springs in 1922. He had been a member of General Conference four times and of the Fifth Ecumenical Conference in London, and was also a member of the Commission on Unification of Methodism. After election to the episcopacy he had charge for four years of Conferences in Texas and for the past two years had the Conferences in Kentucky and West Virginia. He was a man of scholarly tastes and habits, a strong old-fashioned preacher, a careful and patient college administrator, a sweet-spirited, modest Christian gentleman, who made no great stir in the world, but was faithful and zealous in the discharge of all his duties. A good man and a loyal minister of the Gospel, he has gone to his reward in the prime of manhood when the Church needed him most. The whole Church suffers a serious loss.

RETENTION OF STRONG MEN NECESSARY

In his recent inaugural address Dr. M. L. Spencer, president of the University of Washington, uttered these significant words: "Retention of our strong men is essential to the power of our University; for where great teachers are, great students come, and great citizens graduate. I feel that much of the criticism directed against education today is caused by the fact that it has not paid salaries adequate to retain the best minds within the profession. Commerce, manufacturing, banking, the bar—these have taken from us strong men at salaries that have given them a competence which supports them during their working years and guarantees them comfort in age."

TWO PERFECT DAYS IN SAN ANTONIO

(Continued from page one.)

creased. Principal Jackson, who is a graduate of Southwestern is thoroughly adapted to this kind of work, is happy in it and is meeting an urgent need. Readers of this paper who visit San Antonio should visit this useful institution. It was a revelation to me, and the church should know it better.

It happened that the San Antonio District Conference was in session at Woodlawn Church, in an elegant new building a mile east of Wesleyan Institute. I dropped in and took a back seat, but Dr. T. F. Sessions, the efficient presiding elder, whom I had learned to love during the year we were together seeking a location for the Western Methodist Assembly, detected me and insisted that I should represent the Assembly, which I did in an eight minute talk. After listening to the fine reports, eating a substantial lunch served in the basement, and conducting the afternoon devotional service, I fell again into Dr. Fletcher's hands and with him and Dr. E. V. Cole, editor of the Texas Christian Advocate, was driven over parts of San Antonio not previously seen. We inspected the quaint Franciscan Missions, more than 200 years old, and saw the field where Roosevelt's Rough Riders were organized, and ended the day by a brief call upon the families of R. F. and T. L. Bond, brothers of Supt. J. L. Bond, and found with them their saintly mother, widow of the late Rev. J. J. Bond, of Little Rock Conference.

With supper at Dr. Fletcher's another delightful day ended, and at 9:00 p. m., I entrained for San Marcos.

Seven years ago I wrote of the Alamo and other interesting features of San Antonio; hence I shall not attempt to describe them again. However, substantial progress has occurred and the city is expanding in all direction. It now has a population of well nigh a quarter million. Of these 60,000 are Mexicans and they are rapidly increasing as a result of the exile of many from their native land. This city of sunshine and health-giving atmosphere, is a Mecca for winter tourists and health-seekers and with the rapid development of the vast area lying around, is destined to reach a half million at no distant day. Originally Roman Catholic and still strongly so, it now has many strong Protestant churches and our Methodism is a large factor in its life.

It is needless to say, in closing, that I have rarely had two days of finer fellowship and fuller enjoyment in visiting and I am left under a heavy obligation to friends too numerous to name.—A. C. M.

HOSPITAL WEEK, MAY 13-20

Our Bishops Urge Church-Wide Golden Cross Enrollment

"THE GOLDEN CROSS"

Bishop Warren A. Candler.

Many Methodists seem slow to understand the nature and work of the "Golden Cross Society."

Strictly speaking it is not a society at all, but it is an annual enrollment of all who desire to aid needy and suffering humanity. It is somewhat analogous in its method to the "Red Cross Society," and it ought to have no less enthusiastic support than does that great System of Enrollment. The funds raised by the "Golden Cross Society" are really for the relief of poor people, who are sick or wounded, and, who cannot provide for their own treatment.

It is to be hoped that our people, especially our preachers, will read the paragraphs of the Discipline of 1926 from 530 to 544, found on pages 256, 257, 258, and 259. If these paragraphs are read, the work of the "Golden Cross Society" will be greatly promoted; for its appeal is most pathetic and potent.

"THE GOLDEN CROSS"

Bishop Collins Denny.

Our Golden Cross work is greatly needed, and is a most serviceable work. An average of even a few cents yearly from each of our members would supply this need, but all know that not the average man but the extraordinary man does his duty. Those ready to help in a truly Christian spirit can make no better investment than to join the Golden Cross, and thus by a small investment reap a large return.

"THE GOLDEN CROSS SOCIETY"

Bishop Edward D. Mouzon.

The Methodist Episcopal Church, South, is now committed to a definite program of hospital work. Methodism is definitely connectional. Our hospitals are not local institutions

only, but enterprises of the entire Church.

The Golden Cross Society, authorized by the General Conference, aims to secure the personal interest of our people in the cause of hospitals and to aid in their support. I sincerely trust that our people generally will realize the importance and significance of this undertaking. The annual enrollment fee of \$1.00 is in itself a very small item, but if the interest indicated by the fact of enrollment should become general throughout the Church, it is easy to see that the amount of money available thereby would be of great service to the hospital cause.

"THE GOLDEN CROSS"

Bishop W. F. McMurry.

It would be a happy thing if our people everywhere would get interested in the Golden Cross Society of the Church. Those of us who have even slight connection with the hospitals know full well the need of funds in connection with the ministrations to the worthy poor. One dollar a year is a small amount and if our people generally would make this small contribution, great relief would come to the hospitals and great blessings to the people. I cordially commend it. Join the "Golden Cross Society."

"THE GOLDEN CROSS"

Bishop H. M. Du Bose.

The "Golden Cross" fellowship has appealed to a moderately comforting number of people in our Church; but it should successfully challenge the body of our Methodism from one side the continent to the other. Next to the evangelistic call, the gospel of the blessed God, sent forth to human soul redemption, is the gospel directed to the healing of the suffering bodies of men. These walked side by side in the Galilean days of the Son of Man. Our spiritual appeal will be

but half-hearted, if this call to minister to human sickness be neglected.

"THE GOLDEN CROSS"

Bishop W. B. Beauchamp.

Our denomination was somewhat late in beginning a real hospital program. The Commission of our Lord to his disciples and followers includes the healing function. The Church cannot afford to overlook the appeal which the human kind makes to us to help them in their days of suffering. No other service has a finer Christian appeal than caring for those who, because of their sickness, have a special claim upon the Church. The Golden Cross gives every member of our Church an opportunity to help in this great service. The need is so apparent and so urgent that it ought to stir our people to complete co-operation.

"THE GOLDEN CROSS"

Bishop James E. Dickey.

The "Golden Cross Society" was founded for a benevolent purpose, that of administering, through our hospitals, to those who are not financially able to secure such ministry. This action is in keeping with our Lord's Commands. "Heal the sick, cleanse the leper, raise the dead, cast out devils; freely ye have received, freely give."

The "Golden Cross Society," a servant of the Great Physician, and in His name, makes an appeal to all who sympathize with suffering humanity.

"THE MINISTRY OF HEALING"

Bishop Hoyt M. Dobbs.

One of the most significant and gratifying movements in the progress of the Church today is the increasing interest in the great hospital program which commends itself to nearly three million Southern Methodists.

When we become concerned about

the souls of men we also take a very practical interest in the welfare of their bodies. We never approach more nearly the method and the ministry of the Great Physician than when we are engaged in relieving the sufferings of our fellow men.

"THE GOLDEN CROSS"

Bishop H. A. Boaz.

Man is material and spiritual—body and soul. Jesus ministered to both soul and body.

Our Hospital Board is set to lead us in this worthy cause.

Through the "Golden Cross" an opportunity is given every member to have a part.

FOR WHAT ARE GOLDEN CROSS FUNDS USED?

The funds of the "Golden Cross" Enrollment are primarily for charity. In Conferences owning or having part ownership in a hospital 100 per cent of the money goes for charity work in that institution.

In most of the Conferences which do not own hospitals 80 per cent of the funds have been directed by the action of their own Annual Conferences to support the charity work of the one Connectional Hospital the Church owns, the Methodist Hospital and Sanitarium at Tucson, Arizona, which is our hospital for Tubercular patients. The remaining 20 per cent is appropriated to the promotion of the Golden Cross and Hospital work throughout the Church. Last year Southern Methodist Hospitals gave more than \$300,000 in service to Charity. The Golden Cross bore a part of this burden. In all Conferences all the funds should be remitted to the Annual Conference Treasurer. Enrollment week embraces the second and third Sundays in May.

Frank W. Brandon,
Associate Sec'y and Treasurer
General Hospital Board.

FOR YOUTH

ARE YOU TRYING TO CLIMB?

Are you trying to climb where the chosen are,
Where the feet of men are few?
Do you long for "a job that is worth one's while?"

Well, here's a thought for you.
The pots of gold at the rainbow's end
Are sought by the teeming mob,
But the fairies who guard them
Choose as friend
The man that loves his job.

It isn't the kick, it's not the pull,
That brings the strong man out;
But it's long time work, and it's all
Time will,

And the cheerful heart and shout.
Have you faith in yourself? Do you
Want to win?

Is your heart for success athrob?
There's just one thing that can bring
You in

With the winners—love your job.

—The Country Teacher.

HELEN, WHO TIES HAMS.

(A college girl who worked in a packing plant last summer receives a letter from her partner).

"Here, Helen, teach these girls how to tie hams," squalled the foreman. When I looked to see who Helen was, I was startled, first, by the attractiveness of the object Helen and almost simultaneously by the wondrous intelligence of the person Helen. She was not clean, for how could she be after tying greasy hams since seven o'clock? But her dress was neat and her heavy black curls were tucked smoothly under a white band of cheese cloth torn from the spool with which she worked.

"Come this way!" said Helen, and her smile and quick step told me that there was one girl I could like.

She took the six new girls to the wash room, saw that we had aprons, a knife or scissors, and a locker for our "street clothes." We were reported ready for work. As it happened, she was to be my partner. I soon realized that this was not the kind of girl I had expected to find in the smoke-house of a big meat factory.

For many days we talked about

things of trivial and momentary interest. Finally, one day I could stand it no longer. I said, "Helen, I wish you didn't have to tie hams."

For a moment she didn't tie hams. She looked at me in bewildered amazement, and in a voice of faltering pride and gnawing disappointment replied, "Why, I thought I just had about the nicest job there is."

I saw what I had done. Something in her limp hands told me that that minute she doubted for the first time that she did have "about the nicest job there is." I was almost angry with myself, but I had started something I could not easily get away from.

We talked on all afternoon about life and its values and work. She told me a great many things: she had once had great ambitions, but just as she started to high school her father died, and she had to become a bread-winner in a large family of which she was oldest. Since then she had had three chances to go on to school, but always something kept her in the factory. The last time, she sacrificed an offer from a wealthy lady, who wanted to keep her and send her to school, for the sake of a younger brother who had a talented voice and a desire to develop it. Helen said it was a joy to her to be able to give her brother the happiness which he found in music. Helen makes \$15 a week—sometimes less; never more.

One day I went home with Helen. Her mother, a quaint, friendly little Polish woman, offered me the wondrous hospitality of a simple Polish home. It was an underground apartment, but as attractive and "homey" a spot as I have ever known. Over the mantel was a huge picture of angels hovering about a grave. Above the bed was the simple motto, "God bless our home," in Polish.

It was late, so Helen made straight for the cupboard. She brought out a huge chocolate cake, meat-balls, with homemade bread, and coffee that was yet hot. She sliced the bread and piled it high with fresh butter and strawberry jam. Presently, her mother came in with a brick of pineapple ice cream. Around the kitchen table, where the stove made cozy living, our conversation became intimate. For the first time, I revealed my identity and begged Mrs. Mensack to let Helen go South with me and go to school where I was to teach.

To-day, after a week back at school, this letter came to me:

"I just dread to go on with this letter, Peg, but here goes: You know, Peg, I just long to go to school, and I'd give anything I have to be with you and study like I never did before. I have my mind so made up to be something, but it's hard, Peggy, so hard to start.

"Mother and I had a heart-to-heart talk. I wanted her to understand, or at least give her an idea just what I'm driving at. I haven't made a success of it, though. The boys aren't working as yet, and not a trace of work anywhere—it's hard to get work now in Chicago.

"The only thing I can write now, Peg, is, 'I cannot go,' and that's final. "My fondest hope and most cher-

ished happiness is blasted. Again I want to thank you, Peggy, dear, for taking such an interest in such a common person as me. If I may ask you, Peggy, will you please give a thought of me now and then, and send me a good-educational book? I'll appreciate it much.

"With love, Helen."
—Epworth Herald.

THE MAN IN THE TOWER.

(Thousands of lives are in his hands, as he watches in his tower above the tangled mass of tracks).

Above the tangled maze of tracks he sits, halting the fast express and the lowly local, shifting them from track to track by means of tiny levers. He is the man in the tower, and every train, even though it may be carrying a visiting prince or a president, must obey his commands.

His work bench is a labyrinth of tracks by day, a vista of varicolored lights by night. At his window he watches, ever alert. The lives of hundreds of people, people who seldom think of him and his work, are in his hands.

Through the telephone receivers at his ears comes a rapid-fire message from division headquarters down the line. "Nineteen on three!" The cryptic order means that train nineteen must be shifted to track three.

His nimble fingers reach for a lever. Half a mile away the switch to track three slides into place. The signal clears.

A steady, ever growing hum in the distance swells to thunder. A streak of red, the limited rushes into view and in a twinkling is gone, its winking rear lamps and name sign retreating down the track.

In the driver's cab of the engine the crew call the signals to each other in check. Speed drops to thirty miles an hour. The limited dashes through the switch. The man in the tower has guided his charge safely through a tangle of tracks, with less effort than a helmsman uses in shifting the wheel.

To us, the man in the tower, when we think of him at all, is merely a cog in a great machine that gets us from one place to another. When we look back to our journey we may remember the man at the ticket window, the courteous porter who made sure that we got off at the proper station, or the beaming waiter who was so eager to get our steak done to a turn. We may even remember the conductor, particularly if he is a grizzled old man in a frock coat, whose very appearance suggests that he has been with the road since its early days. But we seldom see the tower man, and we never think of him unless our train is delayed.

Of course, the man in the tower doesn't expect our thanks. Guiding trains safely, protecting the lives of hundreds of people, is his business. He expects no praise for it. As the trains speed by—a flash of cars by day, a glitter of windows by night—he may give little thought to the romance of his job. But I imagine that sometimes he looks through the tops of the cars and sees the people whom he is serving so well. I hope that he knows that they are thankful, even if they haven't taken the trouble to put their thanks into words or even thoughts.

A few years ago a prominent clergyman made a trip across the Atlantic. When the great ship docked, after a hard and trying voyage, most of the passengers crowded to the bridge to congratulate the captain on his skillful management of the ship in the face of the storm. The clergyman joined the crowd. And then, when he was near the head of the line, he thought of the men down in the hold. He thought of the stokers and the engineers, who had worked day and night in the terrific heat of the furnace room to save the ship. He left his place on the bridge and went down to thank the men in the hold for saving his life.

Let's not forget the man in the tower!—Epworth Herald.

FOR CHILDREN

THE SMILE BOX.

If I knew the box where the smiles are kept
No matter how large the key
Or strong the bolt, I would try so hard—

'Twould open, I know, for me.
Then, over the land and the sea broadcast

I'd scatter the smiles to play,
So that careworn people might hold them fast

For many and many a day.

If I knew a box that was large enough
To hold all the frowns I meet

I would like to gather them, every one,
From nursery, school, and street;

Then, folding and holding, I'd pack them in.

And, turning the monster key,
I'd hire a giant to drop the box
To the depths of the deep, deep sea.

—Christian Conservator.

THAT PERVERSE CHINAMAN

An exchange gives the following Chinese characteristics as an example of the perversity of this portion of the yellow race:

The Chinaman shakes his own hand instead of yours.

He keeps out of step when walking with you.

He puts his hat on in salutation.

He whitens his boots instead of blackening them.

He rides with his heels in his stirrups instead of his toes.

His compass points south.

His women folks are often seen in trousers, accompanied by men in gowns.

Often he throws away the fruit of the melon and eats the seeds.

He laughs on receiving bad news. (This is to deceive evil spirits.)

His left hand is the place of honor.

He says westnorth instead of northwest sixthsfour instead of four-sixths.

His favorite present to a parent is a coffin.

He faces the bow when rowing a boat.

His mourning color is white.—Sel.

THE WOODPECKER.

Knock, knock! I hurried to open the kitchen door, thinking it was an early morning caller. But no one was there. So I closed the door and went back to my work.

Knock, knock! Again I hurried to open the door, and again there was no one there. So the third time the same knocking came, instead of going to the door, I went to the window and

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A Tonic for Pale Delicate Women and Children 60c.

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

looked out through the curtains. And whom do you think I saw?

I saw Mr. Woodpecker. Mr. Golden-Wing Woodpecker. And what do you think he was doing?

He was eating his breakfast. He stood on top of a ham that was hanging on the porch post and was cramming himself as fast as he could, striking his bill on the post as he ate. My, he was enjoying himself! And every time he struck his long, sharp bill against the post it sounded like some one knocking at the door.

I let Mr. Woodpecker eat until I thought he surely could not hold another bite, when I went out to visit with him. But Mr. Woodpecker was afraid of me and walked around on the other side of the post. And there he hid.

"Come back and thank me for your breakfast," I called to him, "I will not hurt you."

So Mr. Woodpecker walked back around the post and hopped on the ham again.

"Thank you!" he said, with his very best bow.

"You are perfectly welcome," I replied, "but why do you not eat bugs and worms?"

"I do eat bugs and worms," he assured me, "hundreds and thousands of them in the summer time. But this is winter. Everything is covered with snow and ice."

Mr. Woodpecker took another bite of ham. "And so I came here. I am so hungry," taking two more bits.

"Do you like suet?" I asked Mr. Woodpecker.

"Yes, I like suet. If you will fasten a piece of suet in the apple tree, I'll eat my breakfast from it every morning. And Mrs. Woodpecker will come to breakfast with me."

"But be sure to put it high enough that the cat can not reach it," he added as he flew away.

God has given Mr. Woodpecker a long, sharp bill. With it he can dig insects from the rough bark when they try to hide from him. And with the long, sharp claws God has given him, Mr. Woodpecker can hold tight to the side of the tree as he digs.

The Woodpecker is one of our most useful birds.—Ann Robinson, in Pittsburgh Christian Advocate.

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Clean Child's Bowels with
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Even if cross, feverish, bilious, constipated or full of cold, children love the pleasant taste of "California Fig Syrup." A teaspoonful never fails to clean the liver and bowels.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON 303 East Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville

Little Rock Conference.....Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

BOONEVILLE DISTRICT MEETING.

The Woman's Missionary Society of the Booneville District, North Arkansas Conference convenes at Booneville, May 3rd, Thursday, at 10:30 a. m.

The following officers will attend and take part in the program:

Mrs. E. F. Ellis, president; Mrs. John W. Bell, Superintendent of Bible Study; Mrs. J. C. Garner, Secretary Conway District.

A full representation from all auxiliaries in the District is desired. This is the beginning of a new year in our work. Let us start right and make this the best year in our history.—Mrs. Dora May, District Secretary.

ANNUAL MEETING NORTH ARKANSAS CONFERENCE W. M. S.

The jubilee annual meeting at Paragould, so long anticipated and planned for is now a matter of history. The consensus of opinion is that it was a success.

Paragould did generously her part of meeting the guests as they arrived, assigning homes, serving noon lunches at the church and dinner in the houses; furnishing beautiful flowers, inspiring music, welcome addresses, pageants, etc. Nothing was forgotten or overlooked.

The objectives of the jubilee were the dominant thought in the program. Beginning with the prayer retreat the spiritual goal was emphasized throughout the first day.

On Wednesday's program the historic took precedence. There was a review of the triumphs of the years, both of the general work and Conference organization with contemplation of the magnitude of the task ahead.

Thirteen pioneer members and eleven pioneer auxiliaries were presented with Golden Jubilee badges.

Thursday's program was a review of the year's work. The Loving Cup was awarded to Waldron and Salem auxiliaries jointly.

The final goal of the jubilee, the thank offering, was presented with the conference finances on Friday the last day.

Miss Myrtle Pollard, one of the Missionaries from Mexico, was with us and conducted one noon-day worship and Meditation.

Miss Esther Case, first foreign Missionary sent from this Conference now Foreign Missionary Secretary, was also one of the honored guests. Many courtesies were extended to her, one of which was placing her name on the bronze tablet in the Woman's Building at Mt. Sequoyah.—Mrs. R. A. Dowdy, Conference Superintendent Publisher.

LITTLE ROCK CONFERENCE W. M. S.

Treasurer's Report, First Quarter 1928.

Receipts Adult	\$ 5,931.17
Receipts Young People	297.01
Receipts Children	333.17
Elza Mem.	2.00

Total Receipts	\$ 6,563.35
Bal. in checking account....	315.47

\$ 6,878.82

Disbursements.

Adult Funds to Council....	\$ 5,069.87
Young People	288.81
Baby Division	72.27

Primary	105.18
Epworth Junior	155.72

Total to Council	\$ 5,691.85
Conference Expense Fund	485.23

Balance on hand April 16	\$ 6,177.08
Supplies	701.74
Local reported	219.50

Grand Total	11,555.50
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Grand Total	\$18,338.35
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I have received First Quarter reports from 123 Adult, 28 Young People and 46 Children's Societies. It is very gratifying to have so great a number, and so many on time.

Receipts this quarter show a slight increase over the first quarter of last year.

I sincerely hope that every Auxiliary has ordered the Jubilee Offering boxes, and placed them in the homes of every woman member of its church, thereby giving all a part in the great Jubilee Thank Offering.—Mrs. S. W. C. Smith, Conf. Treas.

IMBODEN AUXILIARY.

Our Missionary Society with Mrs. A. W. Lindsay, president, is going forward in the work for the year.

Report for first quarter in 1928 shows number of members 20, subscribers to Missionary Voice, 17; members of Bible Class and Mission Study, 20; \$16.75 paid on pledge. Total sent Conference Treasurer, \$31.72. Amount spent on local work, \$30.00.—Lilly Steadman, Pub. Supt.

WILLOW.

Woman's Missionary Society met with Mrs. C. L. Townsend Monday, March 12th. Mrs. Huie, our District Secretary was with us and helped us to get thoroughly organized. We appreciate her visit very much. We will meet next with Mrs. A. A. Cox.

We have organized a Mission Study Class and are now studying "New Tasks for New Times" with Mrs. A. A. Cox as superintendent.—Reporter.

Little Rock Conference Superintendent Pub., Mrs. W. S. Anderson, writes:

"I have just sent my report to Miss Haskin. Fifty-four adult and 11 Y. P. auxiliaries reported to me, out of 133 adults I have on roll.

EVENING SHADE.

The Woman's Missionary Society at Evening Shade consists of a little band of 19 active members. During the year 1927 all programs given in the year book were carried out, each one with enthusiasm and interest.

Several plans to raise finances were followed, such as bazaars, chicken dinners, strawberry festival, sale of toilet goods, etc. A creditable sum was realized from each endeavor. Substantial improvements were made on the church, church yard and parsonage with the proceeds.

Three books were studied during the year.

The week of prayer was observed and a self sacrifice offering, \$8.00 was given. Many visits to the sick and shut-ins were made, carrying flowers and cheer.

Donations were made to three families in need. Books and reading matter, consolation and sympathy were carried to many homes.

The auxiliary is hopeful for another good year's work and desires to attain a place on the honor roll again.—Mrs. C. E. Kirtley, Supt. of Pub.

CHURCH DEDICATION AT DUMAS

A Friend Writes:

The happiest day in the history of the Methodist Church of Dumas was observed on Easter Sunday, April 8th, 1928 when the beautiful edifice was dedicated, the Burt Pickens Jr., Memorial Methodist Church.

The auditorium of the church was beautifully decorated with ferns, Easter lillies, white carnations, and large baskets of dog-wood used in profusion.

All the churches of the town assembled with us on this glorious day and were truly inspired by the splendid music and the very practical sermon on "Happiness", delivered by Dr. James Thomas, presiding elder of the Little Rock District.

We were glad to have with us on this occasion, Dr. and Mrs. E. R. Steel from Monticello, Mrs. Walter Winius from St. Louis, who rendered a beautiful solo, our friends from the other churches of Dumas, and a number of visitors from neighboring towns.

The program for the Dedication Service, beautiful and inspiring to all, was conducted by the pastor, Rev. C. N. Smith, Rev. Dr. James Thomas and Rev. E. R. Steel.

P. B. HAWLEY MEMORIAL.

Recently the W. M. S. of Hawley Methodist church held a get-together meeting of all circles of the society. The president, Mrs. Junius Evans, conducted the business session, after which Mrs. V. D. Webb, the district secretary, gave a most helpful and instructive talk on missions. The meeting was then turned over to Mrs. Akenhead who had arranged an interesting program on China. After an appropriate scripture lesson, the following program was given: Vocal duet, "Press Me Jesus to Thy Bosom," Mrs. E. A. Evans and Mrs. R. E. Simpson; "China, after Fifty Years," Mrs. J. W. Baldwin; "A Visit to a Chinese Schoolroom," Mrs. J. M. Lee; "Conditions in China," Mrs. M. H. Ward; "Into a Temple in Shanghai," Mrs. H. C. Duckett. The hymn, "Come Thou Almighty King," was read in concert as a most impressive benediction. The Emma Luton circle, hostess for the afternoon, served refreshments.

ZONE MEETING AT ASHDOWN

On March 14th, about 40 ladies met at the Ashdown Methodist church for a zone meeting. Mrs. L. J. Atkinson of Foreman was leader and the meeting was opened with a jubilee song, "Blow Ye the Trumpet, Blow." Mrs. S. C. Reynolds, president of the Ashdown Women's Missionary Society, gave the guests a welcome and also spoke of this being our Golden Jubilee year.

A splendid devotional from 12th chapter of Romans, was given by Mrs. Dollahide of Foreman, who spoke of what we have accomplished in the last fifty years, and what we must accomplish in the next fifty. After a prayer by Mrs. Reynolds, the minutes of last meeting were read by Mrs. Sam Campbell, secretary. Song, "Jesus Calls Us O'er the Tumult," and then a splendid paper on "The Home as a Missionary Center," by Mrs. Fred Gantt of Foreman in which the need of prayer, service and trained leadership, were pointed out to us.

"The possibilities for the next half century," by Mrs. Hale of Foreman, brought out many more splendid points and stressed what we as women, with all the modern conveniences which we have may accomplish, also our opportunity for working toward world peace.

"What I would like to accomplish in 1928," by Mrs. T. F. Bowman of Foreman, made us all realize how necessary it is to give our means and our time. Song, "Jesus Savior Pilot Me," and then a letter of greeting to the Zone meeting from Mrs. J. M. Johnson, was read by the secretary, Mrs. A. T. Hemphill of Rich-

mond led in a prayer in which she especially remembered Mrs. Johnson in her illness. A motion was made and carried that the Zone meeting send her flowers. A clipping of a letter from Miss Hattie Buie, a missionary to Korea, and also some pictures of the schools there were shown to the members by Mrs. Ethel Sims.

Mrs. Reynolds conducted a questionnaire in regard to the Woman's Missionary Council, the questions being answered by different members. Mrs. Rew gave the names of the council officers and commented on each, having met them at Shreveport last year.

In conclusion a beautiful vocal solo was given by Mrs. Walter Dun of Foreman. The Ashdown ladies then served delicious refreshments consisting of brick ice cream and cake in St. Patrick colors.

NOTES FROM MISSIONARY COUNCIL.

Report of Secretary Home Dept. Concluded.

The Interdenominational Committee on Spanish-Speaking Work in the Southwest also outlined a five-year program of study on conditions among the Spanish-speaking people in the Southwest. The relationship between the workers for the Spanish-speaking people is most cordial, and the desire to co-operate fully is manifested by each denomination included in the conference.

The Week of Prayer offering for 1927 is to be used for enlarging the buildings at Valley Institute, a school for Mexican girls, located at Pharr, Tex. We hope to make a school in which the outstanding Mexican girls in the different communities in the Southwest may go for training that will fit them for any type of work which they plan to do; especially do we hope to train women who can co-operate fully in putting on a Christian program with the Mexican.

For 1928 the Jubilee offering is to be spent in the Home Section as an endowed fund for specialized training for workers in the home field. The interpretation of this is the "specialized training of deaconesses, the specialized training of other workers, such as superintendents of institutions, and teachers of special subjects, to help regular workers to attend institutions, meetings, and agencies on

leadership training." The Home Section of our work has never had a fund for the specialized training of its workers. We are much in need of distinct case workers and women trained for rural work as well as for the work with children in our Wesley Houses.

For several years representatives of various woman's organizations in the United States have held annually a conference in Washington, D. C., on the cause and cure of war. The chairman of this conference declared: "The way to get peace is to prepare for peace." A recent editorial in the Federal Council Bulletin states: "This declaration might well become a world slogan." If we as Christian missionary women have real convictions on this issue, it is high time for us to not only make resolutions but to actually take steps "to get peace by preparing for it." If the six hundred and thirty-nine million Christians of the world would spend one-half as much time and money in preparation for peace as they do for war, that grim monster whose garments are dyed with the blood of the best of our youths would be outlawed in one generation. Ten years ago when our Council held its annual meeting our hearts were gripped by the icy hand of war. True, we made much of our patriotism guided by the high ideals of a democracy for the world. We were truly patriotic, but underneath it all was the ache in our hearts for those who were giving their lives for this ideal. Shall we not hold up the ideal of a world peace—a warless world? Shall we not as the mothers of the world demand by our ballot and by training that the insatiable monster of the world shall be outlawed whatever the cost may be in effort, in time, in money, in service; could the toll by any stretch of imagination reach thirteen million of lives, or could it cost two hundred billion in money? O, women of Southern Methodism! I call on you with your splendid organization, with your loyalty and devotion, unexcelled in all the world, to plan, to work, to educate, to vote, to pray, for the hastening of that day when "the swords of the nations shall be beat into plowshares and their spears into pruning hooks; when nation shall not lift up sword against nation, neither shall they learn war any more."

When we set ourselves to the task of evaluating the work that is now being done against the needs that confront us, we know that we cannot agree with the hopeless pessimist who would lead us to believe that all the world is growing worse and that conditions everywhere are evidence of this fact. Neither can we agree with the blind optimist when he tells us, "all is well," since there are still frontiers in the lives of men untouched by the spirit of Christ, in which there is greed and selfishness and moral failure, but we know Christianity is in no danger of a failure, though it may be hampered or delayed by our failure to carry out the will of Christ in our lives.

In this, the fiftieth year of our organized missionary work, would we not do well to frankly and conscientiously ask ourselves, "What is our objective?" and "Is our objective being fulfilled?" I would suggest instead of filling our programs at Conference and other meetings with interesting speakers that we sit down together and give time to answering these questions. If our objective is organization, we may say that it is being fulfilled, and we may be justly proud of the fulfillment, for it is said by many who are in places of authority, our organization is the one that can most thoroughly and quickly reach our entire and wonderfully loyal constituency. If our objective is the special training of workers, again we might feel proud. A man who is connected with the great mission boards of the world, with whom I was in conversation recently, said: "Mrs. Downs, your training school gives wonderful preparation to your missionaries; they are known for this on all the fields." If our objective is institutions, then we may quote from no less authority than Graham Taylor, of Chicago, and the late Josiah Strong, who said: "The Christian social service work done through the splendid institutions of the Southern Methodist women all over their Southland is the best and most effective in all the country." But if our objective is the production of Christ-like character, we will need to take time to see whether or not our objective is being fulfilled. If we were to judge by the numbers of women, young and old, the boys and the girls who are found in our different institutions and whose lives are touched by the Christian women who serve them, we would believe that the objective is in a measure being fulfilled. Whether we are making the largest contribution or receiving the fullest returns from the effort being put forth is a question for evaluation at this time.

May not our slogan for the year be the old Moravian version of Luke 1:33, "That his kingdom may have no frontiers," and our goal, "The greatest possible efficiency in carrying our program of work?"

Mrs. J. W. Downs,
Sec. Home Dept. W. M. Council.

REPORT OF TREASURER NORTH ARKANSAS CONFERENCE, W. M. S., FIRST QUARTER 1928.

Adult Receipts (including \$10.00 fourth quarter)	\$ 2,614.81
Young People	144.61
Epworth Junior	124.98
Primary	15.54
Baby Division	19.21
Retirement and Relief (including Y. P.)	381.31
Scarritt Endowment (including Y. P.)	38.06
Week of Prayer (including Jr.)	23.89
Specials—Nellie Dyer (salary)	6.50
Bible Women—	
"Ori Jamison," Clarks-	
ville	24.50
"Grace Womack," Ozark	30.00
"Molsie A. Riddick,"	
Morilton	40.50
"Hope," Paragould,	
First Church	30.00

Scholarships—

"Wills-Garner," Mrs. Wills, Mrs. Garner, First Church, N. Little Rock	10.00
"First M. E.," First Church N. Little Rock	30.00
"Marie Hamilton," Helena	50.00

Total to Council Treasurer	\$3,583.91
Conference Expense and Refunds	1,963.07
Rural Workers, Helena District	234.70
Supplies	395.01
Other Funds	387.60
Local Work	11,131.66
Rural Work (sent Conf. (Treas.))	14.80
Rural Work (from Council)	150.00
Mt. Sequoyah Bldg. (sent Conf. Tr.)	22.50
Grand Total	\$17,883.25
On hand beginning year	\$ 33.38
Deposited during First Quarter	5,724.28
Total	\$ 5,757.66

Expended.	
Honor Roll Badges (Y. P.)	\$ 1.80
Check turned down	16.75
Officers and Supts.	48.97
District Secretaries (two)	11.00
Council Delegate	69.30
Flowers, Memorial Service, Annual meeting	5.25
Pledge (Fourth Quarter)	10.00
Name of Mrs. Hanesworth, Tablet, Mt. Seq.	100.00
Mt. Sequoyah Fund (sent Conf. Tr.)	22.50
Note and Interest	310.00
Rural Work, Helena District (Council)	100.00
Rural Work, Helena District (Report)	12.65
Rural Work, Jonesboro District (Council)	100.00
Rural Work, Jonesboro District (Report)	2.15
Annual Meeting (Partial Expense)	190.43
To Council	3,583.91

Total \$ 4,584.71
Balance April 17, 1928. 1,172.95
Mrs. W. A. Steele,
Conf. Treas.
Van Buren, Arkansas.

NEW NORTH ARKANSAS CONFERENCE OFFICERS.

At the annual meeting held in Paragould all Conference officers were re-elected with two exceptions. The office of Conference historian was made permanent and Mrs. R. A. Dowdy was chosen for this place of importance. We may well congratulate the Conference on this wise selection, for whatever Mrs. Dowdy does is well done.

Mrs. C. C. Colvert could not fill the office of Superintendent of Children's Work for another year and the very efficient secretary of the Fayetteville District, Mrs. D. Y. Thomas, was elected to fill this vacancy. This left the Fayetteville District to be supplied with a new secretary. Mrs. Milton Harper, secretary of the Fort Smith District, could not accept the work of another year on account of illness and this district will be supplied later.—Virginia C. Pemberton.

HOUSEWORK IS EASY FOR HEALTHY WOMEN

Lydia E. Pinkham's Vegetable Compound Gave These Women Strength



MRS. ROSA SWICEGOOD
R. 1, Woodleaf, N. C.

Woodleaf, N. C.—"I was nervous and suffered most of the time and sometimes I would have to go to bed. My sister told me she was in the same condition and how Lydia

E. Pinkham's Vegetable Compound had helped her. After taking the first bottle I found I was stronger than I was before. Now I have taken three bottles, I can do my housework and most every other kind of work that I want to do. I will recommend Lydia E. Pinkham's Vegetable Compound to anyone. I will answer all mail received asking about the Vegetable Compound."—Mrs. ROSA SWICEGOOD, R. 1, Woodleaf, N. C.

Benefited Beyond Expression

Jacksonville, Fla.—"I read an advertisement of Lydia E. Pinkham's Vegetable Compound and have been taking it now for four years and find it a wonderful medicine for weak, run-down women. I do my own housework and work in an office besides and I would get cross and irritable and too sick to work. I have benefited beyond expression by the Vegetable Compound and will gladly answer letters from anyone who is suffering and needs help."—Mrs. ROSE MORRIS, 2149 Walnut St., Jacksonville, Florida.

DR. TICHENOR'S ANTISEPTIC

For Bruises, Cuts, Sprains, Sunburn, and after Shaving.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON.....North Arkansas Conference Superintendent
Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main Street, Little Rock, Arkansas

THE HOT SPRINGS TRAINING SCHOOL.

At the close of the Standard Training School held at Hot Springs last week Dr. Watson, the pastor of the entertaining church, expressed the conviction, joined by all present, that we had the most satisfactory faculty and best school in the several held there. It was indeed a fine school. Every pastor in the city and every superintendent gave full co-operation. Presiding Elder Mann came over Monday and helped us start off and came back Friday for the closing. Press of Conferences prevented his being present all the time. Mr. C. E. Hayes, our Conference Chairman, was present the closing night. An interesting and helpful feature of the school was the fact that we had Dr. John R. Pepper of Memphis present at every class session. Brother Pepper is chairman of the General Sunday School Board and the best known superintendent in America. Another fine feature of the school was the introduction of Rev. W. C. House as an approved Teacher of Old Testament Prophecy. Brother House made good with a bang, if the members of his class tell the truth. More and more we are building up a fine group of local instructors for Training School work.—Clem Baker.

THE PRESCOTT DISTRICT CONFERENCE.

Running down to Blevins Friday it was my privilege to visit one of the very best District Conferences I have ever seen—and I have seen many. Dedman has certainly proved his ability to select men for his several pastoral charges. It is encouraging to look at his fine group of preachers and to see them at work. If the sermon that Roy Fawcett preached is a sample, they are getting some mighty fine preaching in that District. And if the dinner we ate "on the ground" is a sample, no preacher in that district need go hungry. My, but it was a Big Day. I heard that Bishop Boaz had a regular old-fashioned Methodist shouting time on Thursday night. Wish I could have heard him. And they say that the "keynote" was set by Griffin in his sermon on the opening day. We had a good time presenting our Sunday School work. No doubt about this District along this line. And Dedman says that he is headed for the best year of his four along all lines. It was a great District Conference and was only the first of seven like it to be held in this Conference this year.—Clem Baker.

TWENTY-THREE ALREADY ENROLLED FOR PASTOR'S SCHOOL.

The first week brings 23 enrollment cards for the Pastor's School to be held at Hendrix College June 4-15. They are as follows:

Little Rock Conference—J. A. Henderson, F. A. Buddin, George E. Williams, H. L. Simpson, J. A. Sage, L. C. Gatlin, J. C. Glenn, J. C. Wil-

liams, F. C. Cannon, Marshall Steel. North Arkansas Conference—H. L. Wade, F. R. Hamilton, J. E. Snell, H. H. Blevins, J. B. Stevenson, George E. Patchell, W. F. Blevins, Allen D. Stewart, E. W. Paulkner, Lester Weaver, E. B. Williams, Mrs. J. E. Snell, Mrs. Ira A. Brumley.

Down at Arkadelphia the other day Presiding Elder Mann told me that he is going to make it possible for all his pastors to go and that he expects to have a 100 per cent attendance from the Arkadelphia District. At the Prescott District Conference where I spoke on the Summer School I found Presiding Elder Dedman planning to do the same thing. And all other Elders will do likewise.—Clem Baker.

THIRTY-FIVE MORE SUNDAY SCHOOLS ORDER PROGRAMS. 192 FOR THE LITTLE ROCK CONFERENCE TO DATE.

During the week thirty-five more Little Rock Conference Sunday Schools have been sent programs. They are as follows:

Arkadelphia District—Curtis, Ebenezer, Hartsville, Hart's Chapel, Hollywood, Rock Springs, Midway, Social Hill, Butterfield, Magnet Cove, Mt. Carmel, Mt. Olivet, Providence, Bethlehem, Leola, Hunter's Chapel, L'Eau Frais, North Malvern, Hickory Grove.

Camden District—Wesson, Harrell, Grace, El Dorado.

Little Rock District—Congo, Bethlehem, Lonoke, Roger's Chapel.

Monticello District—Snyder, Watson, Hermitage.

Pine Bluff District—Stuttgart, Center.

Prescott District—Glenwood.

Texarkana District—Pleasant Hill, Pleasant Valley.

Number by Districts.

Arkadelphia District	39
Camden District	18
Little Rock District	29
Monticello District	23
Pine Bluff District	35
Prescott District	20
Texarkana District	26

—Clem Baker.

SUNDAY SCHOOL DAY OFFERINGS FROM THE LITTLE ROCK CONFERENCE.

We give below a list of offerings for Sunday School Day received since our report last week:

Pulaski Heights	\$ 35.00
Rison	35.00
Murfreesboro	30.00
El Dorado, First Church	150.00

We certainly appreciate these fine offerings and shall look forward to reporting a large number of other fine schools next week.—C. E. Hayes, Chairman.

THESE FOUR HEAD THE HONOR ROLL.

The four charges reporting Sunday School Day this week all went over the top and put their pastors on the Honor Roll. They will head the list. Here they are: J. C. Glenn, H. B. Sadler, J. D. Montgomery, J. D. Hammons. Who will be next?—Clem Baker.

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

Fourth Report for March. Following is listed additional offerings received from Sunday Schools in the Little Rock Conference to be applied on the Dual Mission Special. We are pleased with the

results of March Fourth Sunday program and offering. Just keep it up. We must make our Conference 100 per cent.

Arkadelphia District.

Previously reported \$ 78.22

Camden District.

El Dorado, First Church \$300.00

Previously reported 106.48

Total \$406.48

Little Rock District.

Harris Chapel \$ 3.00

Geyer Springs 1.63

Previously reported 198.53

Total \$203.16

Monticello District.

Previously reported \$113.57

Pine Bluff District.

Stuttgart (Feb. and March) \$ 20.00

Previously reported 104.22

Total \$124.22

Prescott District.

Previously reported \$ 47.68

Texarkana District.

Genoa \$ 1.75

Bradley 6.05

Foreman 12.00

Previously reported 144.83

Total \$164.58

Standings by Districts.

Arkadelphia, 19 Schools \$ 78.82

Camden District, 19 Schools 406.48

Little Rock Dist., 18 Schools 203.16

Monticello Dist., 18 Schools 113.57

Pine Bluff Dist., 30 Schools 124.22

Prescott District, 20 Schools 47.68

Texarkana Dist., 21 Schools 164.58

Totals—154 Schools \$1,138.51

—C. E. Hayes, Chairman.

CORRECTIONS.

Wish to call attention to the following errors in the Dual Special Reports as reported in last week's Arkansas Methodist.

Remittance from New Hope, in the Fort Smith District, should be \$1.82, instead of \$1.85, and Gar Creek should be \$3.12 instead of \$4.22.

Helena District: The amount from Wesley is \$1.75 instead of .35, and Smith Chapel, with .35 is omitted entirely.

The remittance received on the Valley Springs Special is from Batesville, First Church, instead of Nashville, First Church.—Ethan Dodgen, Office Secretary.

THE TEXT: "SMALL SUNDAY SCHOOL."

The Cokesbury Course. "The Small Sunday School" has been revised. The new edition will be ready for use this week, according to the Publishing House. The text we have been using cannot any more be secured from the publishers. It can be secured from the office at Conway. If you are planning a school or class in which you will need this text, don't delay your plans, but write to the office for the books. The matter looked serious for a while and the office located a number of the old edition and have them available for use. Don't delay the training work.

—Glenn F. Sanford.

COKESBURY TRAINING SCHOOLS NORTH ARKANSAS CONFERENCE.

The following reports of Cokesbury Schools have come to the office in the past few weeks.

SPRINGTOWN.—Rev. O. M. Campbell, pastor at Lincoln, sent in the report of a One-Teacher School at Springtown. Ten people enrolled in the school and five of the ten received certificates of credit. The people of Springtown were anxious for the school and appreciate the splendid work of Bro. Campbell.

GRAVETTE.—An Approved School is reported from Gravette. Rev. O. M. Campbell taught "What Every Methodist Should Know" to a class of four. Three of this number received credit. Rev. J. A. Womack, of Rogers, taught the "Small Sunday School" Thirteen were enrolled in his class and ten received credit. Rev. T. J. Justice is pastor of the church

at Gravette. He is a firm believer in the power of the training work to bring the desired results. This was the first session of the Cokesbury work at Gravette.

PLEASANT GROVE.—Pleasant Grove is a church on the Ozark Circuit. Rev. J. F. Owen is pastor. He began early to provide for the training work, and has made provision for a school on each point of his charge. Mrs. C. C. Burton taught the fine class of twenty. Nineteen of the twenty received credit for the work. Mrs. Burton taught the Course, "Sunday School Worker, His Life and Work." Mrs. Burton is one of our very fine and willing workers in both the Standard and Cokesbury work. We note from the report that Gar Creek, which is another church on the same work, had eight in the school who took credit. We think this is a fine interest and shall expect fine results this year from these places.

ALMA.—Rev. G. C. Johnson, pastor at Ozark, sends in a report of a One-Teacher School at Alma. He taught the course, "What Every Methodist Should Know." Fourteen were enrolled in the class, with six receiving credit. One member of the class had received credit for the course in a previous school. One is asking for office credit. Bro. Johnson reports that an epidemic of influenza hit the community and almost ruined the class. Bro. Weaver, pastor of the church at Alma, made thorough preparation for the school.

ELAINE.—The report of an Approved Cokesbury School at Elaine assures us that they had a very fine school. Rev. Geo. E. Patchell, of Brinkley, taught "The Small Sunday School." Twenty-one were enrolled in his class and fourteen received credit. Rev. J. W. Moore, West Helena, taught "What Every Methodist Should Know." Fourteen were enrolled in his class and ten took credit. Twenty-four of the thirty-five enrolled received credit. Rev. C. H. Bumpers, pastor at Elaine, is a vigorous and faithful worker. The thorough work for the school made it a success. Four Sunday Schools were represented in the school; Elaine, with twenty enrolled, Mellwood with four, Wabash with nine, and West Helena with one. The example of having neighboring schools co-operate is an ideal plan.

MOUNTAIN HOME.—Approved Cokesbury School at Mountain Home last week taught by Rev. T. H. Wright of Cotter and the extension secretary. "What Every Methodist Should Know" and the "Small Sunday School" were the courses taught. Thirty were enrolled in the school, with twenty-one taking credit. Three schools were represented, Mt. Home, Gassville and Wesley's Chapel. Gassville school furnished ten of the enrollment. The Gassville people do not wait for urgent requests before taking the training; they seek every opportunity to improve their work. Watch them grow. Mt. Home made a fine showing in the school also. Sickness and the closing of the public school made it impossible for a large number to attend. Rev. L. B. Davis, pastor of the church, is in perfect harmony with the work. The complete preparation on the part of the pastor made the school a success. They are building a Sunday School addition to the church which will enable them to work under the "B" type program. This is sufficient to show that they are in line with the advancing Sunday School program.

TUCKERMAN.—The "Sunday Worker" was taught by Rev. I. L. Claud, of Swifton, in the Standard Training School at Tuckerman. Sixteen were enrolled in his class and thirteen received credit. Six Sunday Schools were represented in this class; Umsted Memorial, Tuckerman, Hope, Swifton, Pond Switch and Dowell Chapel. It would appear that it is a fine thing to have a Cokesbury Course offered in the Standard Schools, that would be of special value to the neighboring Sunday Schools.—Glenn F. Sanford.

Church and Sunday School Furniture

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The Southern Desk Co.
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Dumas, in Desha

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Lands in the S*

*Situated in the heart of t
ideal place for you to m
sually fertile, being in
is well drained. There is
quently no malaria or m*

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growing towns in the v
has it grown unusually
souri Pacific Railroad, c
trains and 12 passenger
tion with any point in c*

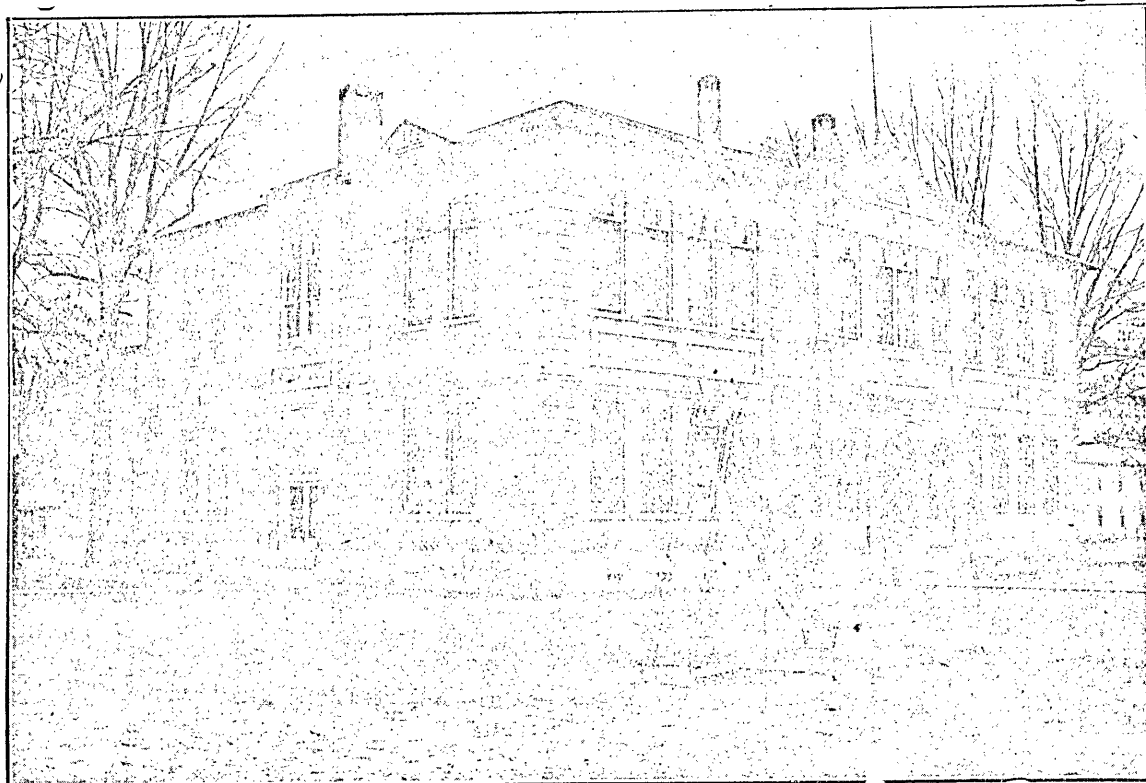
*service, there are numerous freight truck
products a matter of little concern.*

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not come and share in the great profits th*

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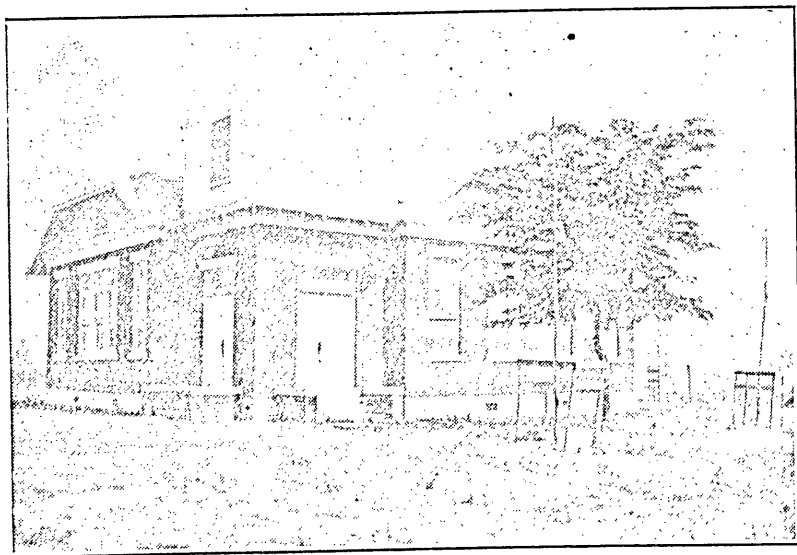
Gem Theatre
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Chas. Dante.
Lions Club of
Byrne and Bu
Merchants and
Dumas Ice Co
G. C. Edington



DUMAS HIGH SCHOOL

The public schools of Dumas are of the highest class, comprising a grammar school and a modern high school of four grades. Beginning in 1890 with eight pupils, the schools have grown so that today there are registered nearly 400 pupils. There is a staff of twelve competent teachers connected with the public schools. As may be seen from the trophy case illustrated to the right, the schools turn out yearly championship teams in all the major sports. Athletics has a staunch group of supporters in Dumas.



THE FIRST CHRISTIAN CHURCH

Religion is sponsored in Dumas by four well established churches. These churches are beautiful buildings, as may be seen, and contribute highly to the civic beauty of Dumas. The town is one of the cleanest and most moral towns that may be found. All these churches welcome you to Dumas.

County, comes You!

In the Midst of the Richest Farm State, Prosperity Is Assured!

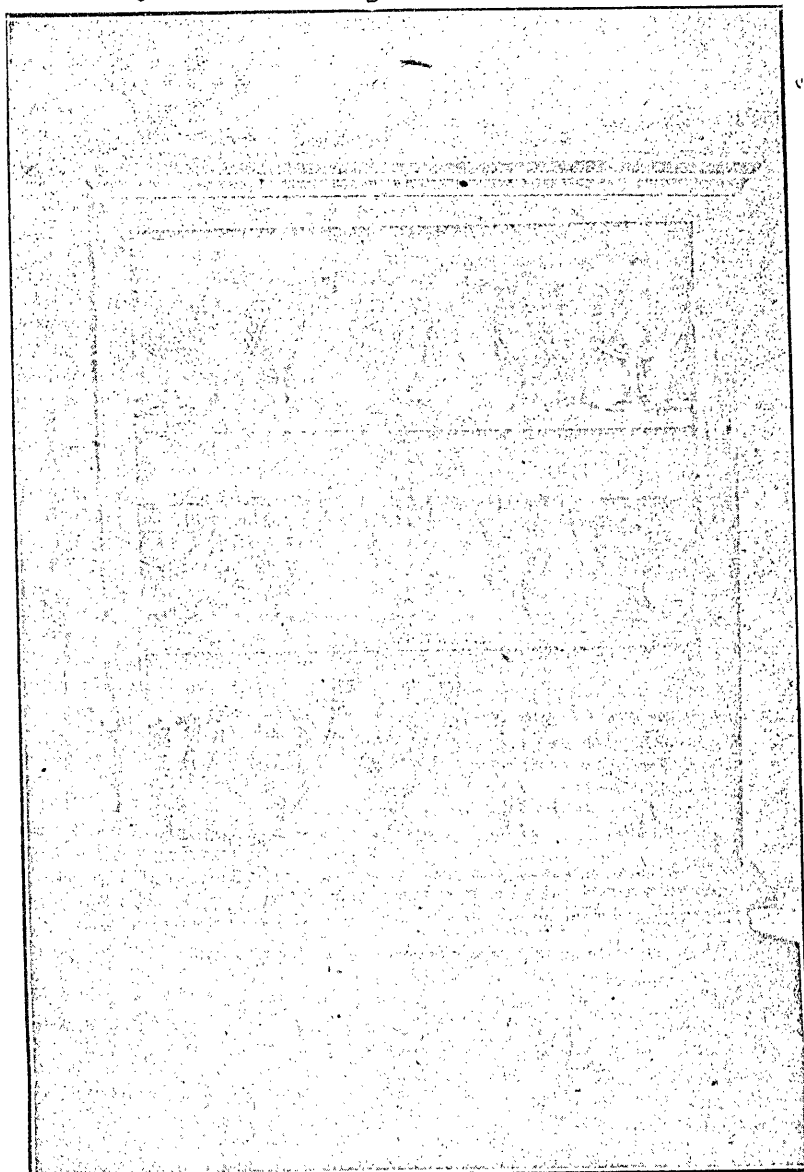
*The best farming land in Arkansas, Dumas is the
make your home. The land around Dumas is unu-
the Arkansas river valley, but at the same time it
is no swampy land, no back waters, and conse-
mosquitoes.*

*Dumas has been considered as one of the liveliest and
valley country, but especially in the last few years
so. Located on the Valley Division of the Mis-
souri on the Jefferson Highway, and with 8 passenger
buses daily, Dumas is at all times in communica-
tion with outside of the state. Besides this passenger
service, the railroad lines that make the transportation of your*

*at your command, there is no reason why you should
not be reaped here yearly.*

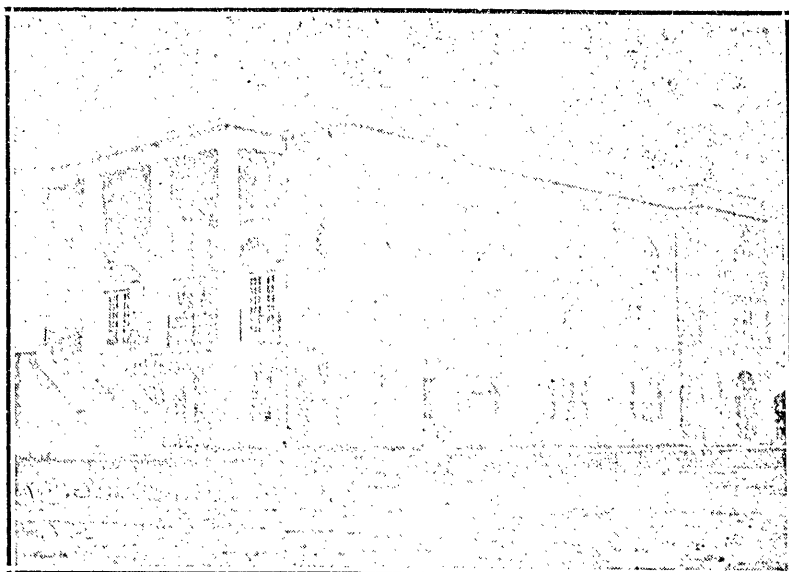
and Citizens Below Residing in Dumas:

Dumas.	Stimson Veneer and Lumber Co., Inc.
Willeford and Co.	
Meador's Pharmacy.	
S. A. Banks and Co.	
Wolff Bros.	
Herman Marcus and Co.	
Stimson-Katterhenry Trust.	
Mullis' Grocery and Meat Market.	



ATHLETIC TROPHY CASE

Though Dumas is chiefly a farming town, there are many industries here and the citizens will always welcome any others that may wish to establish themselves here. As Dumas is served by the Arkansas Power and Light Company, and is on their high-tension line, factories may be assured of ample power supply.



FIRST BAPTIST CHURCH

Besides the churches of Dumas, there are many other buildings. Dumas has a bank, a municipally owned water plant, furnishing pure water, a telephone exchange and a General Hospital in addition to three gins, three hardwood mills, an ice factory, and a weekly newspaper. No other town can compare with Dumas in being so progressive. We welcome you.



D. W. GILL,
Supt. Schools, Dumas, Ark.

DUMAS SCHOOL HISTORY.

The first school at Dumas occupied the old Union church which stood a few feet southeast of the Fitzhugh Cook residence. This church was sold to Gus Waterman late in the fall of 1890 and was removed and rebuilt by Pennington and Meador. It is now occupied as residence.

Immediately following the sale of the church building, the lot on which the M. J. Cox residence is now located was purchased by W. B. Dumas and on this lot a small box building, some 16 feet by 24 feet, was erected and in this little building, J. A. Armstrong taught many of the boys and girls who were to grow up and become leaders in the community life of Dumas.

In 1897 the population of the community had increased until it was necessary to seek larger quarters for the school. A two-story building was erected on a lot purchased from Dr. Bowles. This building still stands and is the property of J. E. Nuckles. By 1911 the scholastic population of Dumas had again shown such an increase that more room was imperative. The result was that the present modern school building was constructed and a two-year high school course included in the work. In 1922 the third and fourth years high school work was added and two high school teachers added to the faculty. In 1927 the school became a class A school. It has a well equipped science laboratory, an excellent library and a splendid gymnasium.

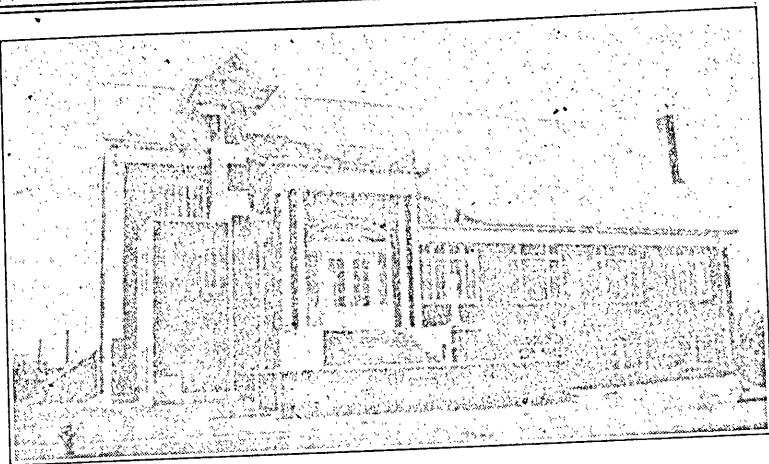
The number of pupils who gathered at the new building in 1890 was 8; today 365 names are on the rolls of the various departments of the Dumas school.

Not only has the school shown progress in the number of pupils, but it also has a beautiful trophy case containing 43 cups awarded in county and southeast Arkansas athletic and literary contests.

No small credit is due to the parents for the manner in which they have co-operated with the teachers in building the Dumas school to its high rate of efficiency. The Parent-Teachers' Association and the Dumas Lions' Club have been very active in aiding the school.

Much of the present efficiency of the Dumas school is due to the efforts of its superintendent, D. W. Gill, as evidenced by the great interest in school affairs and the progress of the institution since his coming here six years ago.

The present faculty consists of the following teachers: Miss C. Lee, primary; Miss L. Marshall, third and fourth grades; Miss E. Nunn, fourth and fifth grades; Miss B. Berry, fifth and sixth grades; Mrs. W. Eastman, seventh and eighth grades; Miss F. Cowan, Caesar and expression; Miss L. Smith, music; Miss A. Hamiter, mathematics; Miss R. Bishop, English;



METHODIST CHURCH, DUMAS, ARK.

Dumas, Ark.

Dumas, located in the northwest corner of Desha county, is recognized far and wide as one of the best little cities and most progressive communities to be found anywhere in the rich delta country which composes southeast Arkansas and the fertility is in every respect as great as that of the famous Nile valley. It is 15 miles from the Arkansas river and above overflow.

The territory surrounding Dumas is drained by the largest drainage system in the state and there is no surface water, no mosquitoes, no malaria.

Dumas is on the Valley Division of the Missouri Pacific Railroad, 80 miles southeast of Little Rock and served by eight passenger trains daily. It is also on the Jefferson highway, a hard surfaced road, and 12 passenger busses besides numerous freight truck lines, add to the daily transportation facilities.

Dumas has three cotton gins, three hardwood mills, a bank, a wholesale grocery, an ice factory, a municipally owned water plant furnishing an abundance of pure, soft water from a well 800 feet deep, a telephone exchange, a general hospital, a weekly newspaper, a grammar school, a high school doing four years work and four active churches.

Historical Sketch.

W. B. Dumas, who had faith in this fertile river bottom soil, came here with his family in the year of 1875, and opened a little farm and general store, for the pioneers, who could not get the more settled towns especially Winston, to do their trading and selling their cotton and furs.

A few acres of land was cleared and when the wilderness of cypress trees began to fall by the ax-man's hand, the soil gave forth in abundance. Other settlers trickled in.

Gus Waterman, a Jew, born in Germany, came in, and was called the father of Dumas, although the town was named after Dumas. The descendants of these old families are now elsewhere—Little Rock, Pine Bluff and other towns in the state.

Hectic days, those early ones, when Willeford came to Dumas the county seat was then located here and was under the control of the Republicans.

The reconstruction days were about to lose their power over the south. J. P. Jones, a negro Republican, was judge of the county, and at one time he was clerk of the county.

Forty years ago it would have taken a team of about 20 mules to move

D. W. Gill, superintendent and social problems; L. H. Taylor, science and history.

Miss Berry is also the girls' basket ball coach and it was due largely to her work that the Dumas school was able to take second place in the invitation tournament this year.

Mr. Taylor coaches football, basket ball and track.

a bale of cotton to the Arkansas river for loading. Not over 100 acres of land was under cultivation within a large radius of Dumas. Deer, bear, turkey, wildcats, wolves and many other smaller animals gave the settlers plenty to look after besides their own personal welfare. Stores now stand over the spot which was used for a deer-stand in the early 90s.

On a little ridge about a quarter of a mile from the town is the first school and church house of Dumas, the Blossom Ridge School. In that building where there was a three-months' school, held by one teacher, many of the settlers sent their young hopefuls to gain a passing knowledge of the three R's, reading 'riting and 'rithmetic. Here the old school days were enacted as elsewhere in the south and in the early New England days.

Land was considered at a very high price if \$2 to \$5 an acre was asked. Now the land cannot be bought for less than \$50 an acre. Then very few people thought it worth while to try to till the land, which was under water for the greatest part of the time.

Since the great drainage systems have been instituted, however, there have been hundreds of acres of land cleared and very little virgin timber now stands.

Dumas is blessed in the surrounding territories by having small landowners. Very few large landowners are near her, the largest perhaps being Chas. Datne, who owns about 4,500 acres of land in the surrounding territory. Small farms help to make a prosperous country and as Dumas is the center of farming industry, she is lucky to have these land owners. It seems that the more small farms there are, the better the farming situation is.

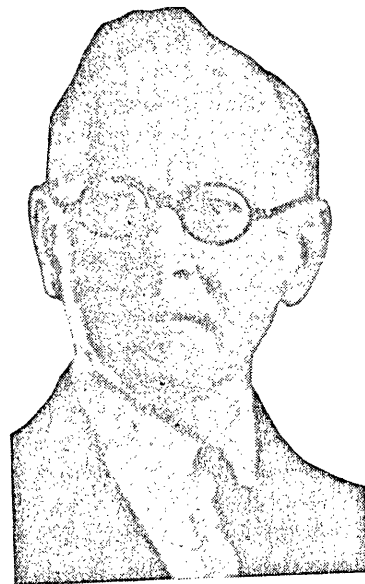
DEDICATION OF CHURCH AT DUMAS.

One of the biggest events that has ever happened in the church history of Dumas occurred Sunday morning, April 8, when the dedication of the Burt Pickens Jr. Memorial Methodist Church took place. The church was elaborately decorated for the occasion, cut flowers, pot flowers, ferns and foliage being used in the arrangement, making a beautiful setting for the services which were in charge of the pastor, Rev. C. N. Smith.

A beautiful musical program was presented by a choir of select voices from the different Dumas churches, with Miss Ella Frances Bowles as pianist and Mr. Frank Gruenwald violinist. Mrs. Walter Minius, of St. Louis, sang a beautiful soprano solo, with Miss Hazel Edington at the piano.

Dr. James Thomas, presiding elder of the Little Rock District, delivered the dedication sermon, using for his Scripture basis Proverbs 3:13-15, and for his subject, "Happiness." In this splendid sermon Dr. Thomas proclaimed unselfishness as conducive to happiness, and pointed all to the mercy, love and grace of Christ our Savior as the port for true happiness and peace of mind and soul.

Dr. E. R. Steel, presiding Elder of the Monticello District, was present



REV. C. N. SMITH,
Pastor Methodist Church,
Dumas, Ark.

and assisted with the services.

The papers that had held the church in bondage of debt were burned by Master R. A. Pickens. Mr. W. B. Meador, Mr. Joe Lee Kinnon, Mr. B. C. Pickens and Mr. Jeff Burnett, as trustees of the church, formally presented the edifice, Mr. Jeff Meador making the short presentation speech. Dr. Thomas offered the dedication prayer.

Resolutions and a memorial framed by a committee composed of Mrs. James Berry, Miss Virginia Darby, Mrs. J. A. Russell, Mr. Jeff Burnett and Mr. Frank Gruenwald, on Feb. 27th, 1927, was read by Dr. Steel.

The M. E. Church, South, was organized at Dumas by Rev. A. M. Shaw, in August, 1889, with twenty-two charter members. Among the charter and older members of the church were Mr. and Mrs. W. B. Meador, Mrs. Meador, now deceased, being a faithful and untiring worker during her life, and greatly deserving the honor of the memorial window placed in the church by the Meador family. Mrs. H. M. Fish, Mrs. F. T. Lee, and her mother, Mrs. Stitt-Lane (now deceased), are among the older membership and deserving of great praise for their work in the church. Mrs. Lee was for many years the faithful pianist. Other memorial windows that have been placed in the church are the ones honoring the memory of Mr. R. A. Pickens and Burt Pickens, Jr., these three beautiful windows adding much to the beauty of an already beautiful edifice.

In the beginning of Dumas church history the Methodist people worshiped with all other church denominations in Dumas, in the old Union Church, now the Dumas Presbyterian Church. After the organization of their congregation they erected a frame church building on the present church lot and worshiped there, remaining in this building until about five years ago, when they occupied their present church plant. A list of the pastors of the church are Rev. B. A. White, Rev. W. J. Rogers, Rev. W. W. Nelson, Rev. A. M. Robertson, Rev. W. T. Newsom, W. R. Tyson, Rev. J. W. Woodfin, Rev. W. J. Rogers, Rev. W. J. Slaughter, Rev. W. T. Menard, Rev. W. J. Herron, Rev. R. E. Cannon, Rev. Raymond Ross, Rev. Roy Fawcett, Rev. J. H. Glass, Rev. Edwin N. Bruce, Rev. J. J. Mellard and the present pastor, Rev. C. N. Smith.

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Epworth League

ARKANSAS AND THE EPWORTH ERA.

How did you like the write-up our field secretary gave us in the May issue of the Epworth Era? This is indeed a commendable piece of publicity and this office desires to express, publicly, a few words of appreciation to the writer of it, for its appearance. It has been many a day since the Era has carried such a lengthy article regarding Arkansas Leaguers.

Sit down and write Brother Baugh a few words of appreciation regarding this article. He deserves it. Whose business is it to advertise the Arkansas League work, we wish to ask?—Robert L. Martin, Pub. Director.

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MAGNOLIA GROUP MEETING.

The Magnolia Epworth League Union met at Waldo Tuesday night, April 3. Rev. J. D. Baker writes of this meeting as follows:

"The following pastors, with a large representation of their Leagues, were present: Rev. J. C. Johnson, Taylor; Rev. W. J. Clark, Stephens; Rev. J. D. Baker, Magnolia; Rev. F. F. Harrell, Waldo. A number came from Buena Vista. In spite of the storm and fire at Buckner, we had 106 present, pastors and young people.

The Waldo chapter served an ample and beautiful feast to the visiting Leaguers in the basement of their beautiful new church, after which all met in the auditorium where an appropriate program was presented by the Leaguers of the different chapters.

The discussion of problems common to the Leagues was entered into heartily by the Leaguers. These Union meetings are stimulating much interest among the Leagues and doing much good."

This is a fine report from the Magnolia Union. Let's hear from the other Unions. What are you doing? Pass the good news on to us.—S. T. Baugh.

HEADQUARTERS WATCHING.

It is interesting to note the favorable comment by members of the General Boards of our Church on our co-operative effort in the Little Rock Conference.

In January and February we were having some joint group meetings in the Monticello and Prescott Districts where Sunday School work was discussed during the day and Epworth League work at night. I wrote Dr. F. S. Parker, general secretary of these group meetings, and the following is his answer:

"In view of the movement toward bringing the Epworth League and the Sunday School under one unified Board you may be making a contribution of more value than appears on the surface in your combination meetings."

A few days later I mentioned the same meetings to Rev. A. J. Carter, assistant general secretary, and he wrote as follows:

"Let me know about your other group meetings. I am very much interested in that type of cultivation."

Now comes a favorable statement from Rev. A. W. Martin, secretary of Home Extension of the General Sunday School Board, relative to these co-operative meetings as follows:

"I think that the work that you are doing in the Little Rock Conference is really making a contribution toward the solution of the general problem of co-operation among the Boards of our Church."

Our readers will be glad to know that our own Little Rock Conference is setting an example which the entire Church may desire to follow.—S. T. Baugh.

REPORT OF TREASURER OF N. ARK. CONFERENCE LEAGUES.

Leaguers look over the information below and see how your League's finances are checking up. Get busy on that pledge and let's not leave it till the last week before Assembly.

REPORT AS OF MARCH 12.

BATESVILLE DISTRICT (Quota \$300.00)

	Amt. Pledged.	Amt. Paid.	Bal. Due.
Batesville, First Ch.			
Senior	\$100.00		\$100.00
Hi-League	15.00		15.00
Batesville Central Ave.			
Sen.	15.00		15.00
Casa, Sen.	5.00		5.00
Moorefield	10.00	5.00	5.00
Mountain Home	6.25		6.25
Newport	25.00	10.00	15.00
Sulphur Rock	20.00		20.00
Tuckerman, Sen.	15.00	11.25	3.75
Tuckerman, Hi-Lg.	10.00	5.00	5.00
	\$216.25	\$31.25	\$190.00

BOONEVILLE DISTRICT (Quota \$300.00)

Booneville, Sen.	35	17.50	17.50
Booneville, Hi-Lg.	10.00	3.50	6.50
Centerville	10.00	10.00	
Chicalah	12.50	1.45	11.05
Danville, Sen.	20.00	20.00	
Dardanelle, Sen.	10.00		10.00
Magazine, Hi-Lg.	5.00	2.50	2.50
Mansfield, Sen.	25.00	18.75	6.25
Ola, Sen.	30.00	5.00	25.00
Ola, Hi-Lg.	5.00		5.00
Oppelo, Sen.	10.00	14.20	
Paris, Sen.	25.00	18.75	6.25
Paris, Hi-Lg.	3.00	3.20	
Perry, Sen.	20.00	10.00	10.00
Prairie View, Sen.	15.00	7.50	7.50
Seranton	10.00	15.50	
Waldron		5.00	
Short Mountain	3.00	.50	2.50
Gravelly		2.35	
	\$248.50	\$155.70	\$110.05

CONWAY DISTRICT (Quota \$400.00)

Cabot, Sen.	25.00		25.00
Conway, Sen.	90.00		90.00
Conway, Hi-Lg.	15.00		15.00
Lamar, Sen.	25.00	12.50	12.50
Morrilton, Sen.	75.00	37.50	37.50
North Little Rock, Gardner Mem., Sen.	50.00	37.50	12.50
Gardner Mem. Hi-Lg.	10.00		10.00
First Church, Sen.	100.00	45.00	55.00
First Church, Hi-Lg.	25.00	25.00	
Pottsville, Sen.	15.00	11.25	3.75
Rose Bud	37.00		37.00
Russellville, Sen.	37.50	37.50	
Salem, Sen.	20.00	10.00	10.00
Vilonia, Sen.	15.00	11.25	3.75
Mt. Carmel		2.31	
	\$539.50	\$229.81	\$312.00

FAYETTEVILLE DISTRICT (Quota \$350.00)

Alpena Pass	10.00	5.00	5.00
Bentonville	20.00	10.00	10.00
Council Grove	10.00	7.50	2.50
Oakley's Chapel	20.00	15.00	5.00
Berryville	10.00	10.00	
Centerton	25.00	12.50	12.50
Elm Springs	5.00	5.00	
Eureka Springs	10.00	5.00	5.00
Farmington, Sen.	5.00	3.75	1.25
Fayetteville, Sen.	15.00	3.75	11.25
Fayetteville, Hi-Lg.	5.00	3.75	1.25
Fayetteville, Univ.	50.00	43.75	6.25
Gentry	20.00	15.00	5.00
Prairie Grove	20.00		20.00
Rogers	50.00	50.00	
Siloam Springs	25.00	12.50	12.50
Siloam Spgs., Hi-Lg.	10.00	10.00	
Springdale	30.00	30.00	
Harmon Chapter	5.00	2.50	2.50
Springdale, Hi-Lg.	12.00		12.00
Winslow	15.00	11.25	3.75
Oakley Chap.			
Jr. Hi-Lg.		2.75	
	\$372.00	\$259.00	\$115.75

FORT SMITH DISTRICT (Quota \$350.00)

Clarksville, Sen.	50.00	16.75	33.25
Ft. Smith, Dodson Ave., Sen.	50.00	37.50	12.50
Ft. Smith, Dodson Ave., Hi	5.00		5.00
Ft. Smith, Midland Hts., Sr.	10.00	2.50	7.50
Lavaca	5.00	3.75	1.25
South Ft. Smith	10.00	5.00	5.00
Haygood Chapter, Van Buren	25.00		25.00
East Van Buren	15.00	6.40	8.60
	\$170.00	\$71.90	\$98.10

HELENA DISTRICT (Quota \$400.00)

Earle	10.00	5.00	5.00
Forrest City, Hi-Lg.	5.00		5.00
Harrisburg, Hi-Lg.	12.00	5.00	7.00
Helena, Sen.	75.00		75.00
Helena, Hi-Lg.	10.00	7.50	2.50
Hickory Ridge Sen.	5.00	5.00	

Holly Grove, Sen.	15.00	11.25	3.75
Marianna	50.00	20.00	30.00
Marvell, Hi-Lg.	5.00	3.75	1.25
Moro, Sen.	25.00		25.00
Vanndale	10.00	10.00	
Wabash	25.00	25.00	
Wheatley, Sen.	50.00	25.00	25.00
Wynne, Sen.	75.00	48.75	26.25
	\$372.00	\$166.25	\$205.75

JONESBORO DISTRICT (Quota \$300.00)

Blytheville, First Church, Sen.	25.00	5.00	20.00
Trinity League, Bono	15.00	3.75	11.25
Keiser	10.00	10.00	
Jonesboro, First Church, Sen.	25.00	18.75	6.25
Jonesboro, First Church, Hi-Lg.	30.00	15.00	15.00
Leachville	25.00	25.00	
Manila, Sen.	25.00		25.00
Manila, Hi-Lg.	12.50		12.50
Osceola		15.00	
Wilson	25.00		25.00
Yarbro	10.00	7.50	2.50
	\$202.50	\$100.00	\$117.50

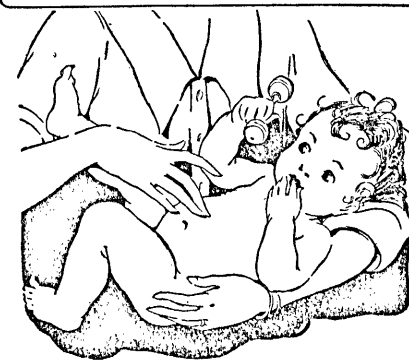
PARAGOULD DISTRICT (Quota \$300.00)

Corning	40.00		40.00
Hoxie	40.00	20.00	20.00
Imboden	17.00	17.00	
Knobel	8.50	4.25	4.25
Mammoth Spring	25.00		25.00
Marmaduke, Hi-Lg.	10.00		10.00
Paragould, First Church, Sen.	25.00	8.50	18.50
Paragould, E. Side Station, Sen.	50.00	50.00	
Peach Orchard	25.00		25.00
Piggott, Sen.	25.00		25.00
Piggott, Hi-Lg.	25.00	18.75	6.25
Pocahontas, Sen.	25.00	12.50	12.50
Salem	20.00	15.50	4.50
Walnut Ridge	50.00	6.25	43.75
Rector	5.00	1.25	3.25
	\$390.50	\$152.00	\$238.00

SEARCY DISTRICT (Quota \$300.00)

Augusta	15.00		15.00
Beebe	10.00		10.00
Gregory	10.00	10.00	
Harrison	25.00	25.00	
Judsonia	12.50	6.25	6.25
Kensett	10.00	2.50	7.50
Marshall	9.00	2.25	6.75
McCrory	50.00		50.00
McRae	15.00	11.25	3.75
Searcy, First Church, Sen.	75.00	18.75	56.25
Searcy, First Church, Hi-Lg.	30.00	15.00	15.00
Valley Spring, Sen.	25.00	12.50	12.50
West Searcy	40.00		40.00
	\$326.50	\$103.50	\$223.00

Don't Make a Toy Out of Baby
—Babies Have Nerves—
By RUTH BRITAIN



Much of the nervousness in older children can be traced to the overstimulation during infancy, caused by regarding baby as a sort of animated toy for the amusement of parents, relatives and friends. Baby may be played with, but not for more than a quarter of an hour to an hour daily. Beyond that, being handled, tickled, caused to laugh or even scream, will sometimes result in vomiting, and invariably causes irritability, crying or sleeplessness.

Fretfulness, crying and sleeplessness from this cause can easily be avoided by treating baby with more consideration, but when you just can't see what is making baby restless or upset, better give him a few drops of pure, harmless Castoria. It's amazing to see how quickly it calms baby's nerves and soothes him to sleep; yet it contains no drugs or opiates. It is purely vegetable—the recipe is on the wrapper. Leading physicians prescribe it for colic, cholera, diarrhea, constipation, gas on stomach and bowels, feverishness, loss of sleep and all other "upsets" of babyhood. Over 25 million bottles used a year shows its overwhelming popularity.

With each bottle of Castoria, you get a book on Motherhood, worth its weight in gold. Look for Chas. H. Fletcher's signature on the package so you'll get genuine Castoria. There are many imitations.

Flies and mosquitoes quickly die...

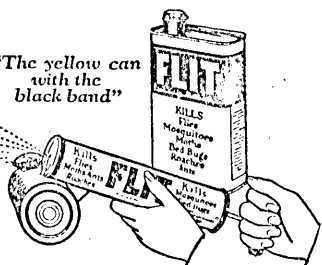
Don't run around on a hot day with a fly-swatter. Keep cool. Spray Flit. Flit clears the house in a few minutes of disease-bearing flies and mosquitoes. It searches out the cracks where roaches, bed bugs and ants hide and breed, destroying their eggs. Fatal to insects, harmless to you. Will not stain.

Do not confuse Flit with ordinary insecticides. Greater killing power insures satisfaction with Flit. One of the largest corporations in the world guarantees Flit to kill insects, or money back. Buy Flit and a Flit sprayer today.

if you spray

FLIT

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News of the Churches

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Five-Year
Charge. Quota Paid. Pastor.
Cabot \$1,500.00 R. A. Teeter.
Jonesboro 5,000.00 J. W. Crichtlow.
Ozark 1,761.00 G. C. Johnston.
Batesville 3,840.00 W. C. Davidson.

Next week you may look for reports from pastors who took offerings on Easter Sunday. They are coming in daily. Send money to Dr. Luther E. Todd, Security Bldg., St. Louis, and report to me.—Your Brother, H. Lynn Wade.

LADIES

Write for our FREE Booklet which gives details, advice, prices of many necessities to the personal hygiene of women and girls. Dr. Warner's indispensable products. Address Dept. A-12

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For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

WEEK BY WEEK WITH THE OPTIMISTS' CLUB LITTLE ROCK CONFERENCE

Rev. John C. Glenn, Director.

Little Rock Conference Methodism's eagle eye is now focused upon the greatest movement that Southern Methodism has ever launched, namely, the Conference-wide campaign for Superannuate Endowment. The entire machinery of our Conference, and every leader from our great Bishop to the church member on the remotest circuit, are expected to give this sacred cause not only their hearty approval, but active support.

We are now in the midst of this glorious effort to provide a comfortable old age for the veteran preachers, widows of deceased ministers and orphans of our great Conference. The campaign has gained a momentum to date which has far exceeded our fondest expectations. Reports from many of our pastors indicate that the Little Rock Conference will lead Southern Methodism in cleaning up the quota balances for Superannuate Endowment.

Indeed, the reports are so optimistic that we have concluded to inaugurate a special column in the Arkansas Methodist entitled "The Optimists' Club of the Little Rock Conference." "Week by Week" we will give you snappy, encouraging paragraphs gleaned from the optimistic reports of the Optimistic preachers of the Optimists' Club.

Rev. J. D. Hammonds, D. D., El Dorado, Says: "We are putting on an adequate program for Superannuate Endowment; our five-year quota will be paid in full."

Rev. W. C. Watson, D. D., Hot Springs, says: "We are paying \$100 per month on Superannuate Endowment. We expect to pay our quota in full. Please send us an adequate supply of Pageants."

Rev. Francis A. Buddin, Asbury Church, Little Rock, says: "We have put on an adequate program for Superannuate Endowment. We will pay our five-year quota in full—and in cash."

Rev. J. B. Hoover, Carlisle Circuit, says: "Please send me copies of the pageant, and additional supply of subscription envelopes. Carlisle Circuit will pay the entire quota in cash during the campaign."

Rev. W. I. Wilkinson, Third Street Church, Hot Springs, says: "We will pay our five-year quota in full this year. Please send us copies of the pageants."

Rev. C. D. Meux, 28th Street, Little Rock, says: "Twenty-eighth Street will pay the five-year quota in full and in cash during the campaign."

Rev. A. W. Waddill, Malvern, says: "We have not reached our five-year quota in full, but expect to get it. We plan to put on an adequate cultivation program."

Rev. G. W. Robertson, Emmett Circuit, says: "We have not reached our five-year quota in full, but we are going to put on an educational program. We expect to pay about 75 per cent of our entire quota in cash during the campaign."

Rev. J. L. Leonard, Junction City, says: "Please send me an adequate supply of pageants and an additional supply of subscription envelopes. We are going to put on an adequate program for Superannuate Endowment."

Rev. Claud K. Roy, Foreman, says: "We expect to raise \$300 in cash this year for Superannuate Endowment."

Rev. M. K. Irvin, Monticello, says: "We hope to get our five-year quota in full. We have put on an adequate program for Superannuate Endowment."

Rev. L. T. Rogers, Washington, says: "We are going to put on an adequate program for Superannuate Endowment. We expect to try to reach our five-year quota in full during 1928, and expect to raise 50 per

cent of our quota during the campaign."

Rev. E. J. D. Hanna, Wilmar, says: "We expect to reach our five-year quota in full this year. We are going to put on an adequate program. Please send me an additional supply of subscription envelopes."

Rev. J. M. Hamilton, Gurdon, says: "Please send me copies of pageants. We expect to put on an adequate program for Superannuate Endowment."

Rev. J. T. Rodgers, Lonoke, says: "We will put on an adequate educational program for Superannuate Endowment in an effort to reach our five-year quota in full."

Rev. L. E. N. Hundley, Lake Side.
(Continued on page 15.)

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REV. J. H. SHUMAKER, General Secretary.

REV. R. S. TUNNOR, Field Secretary.

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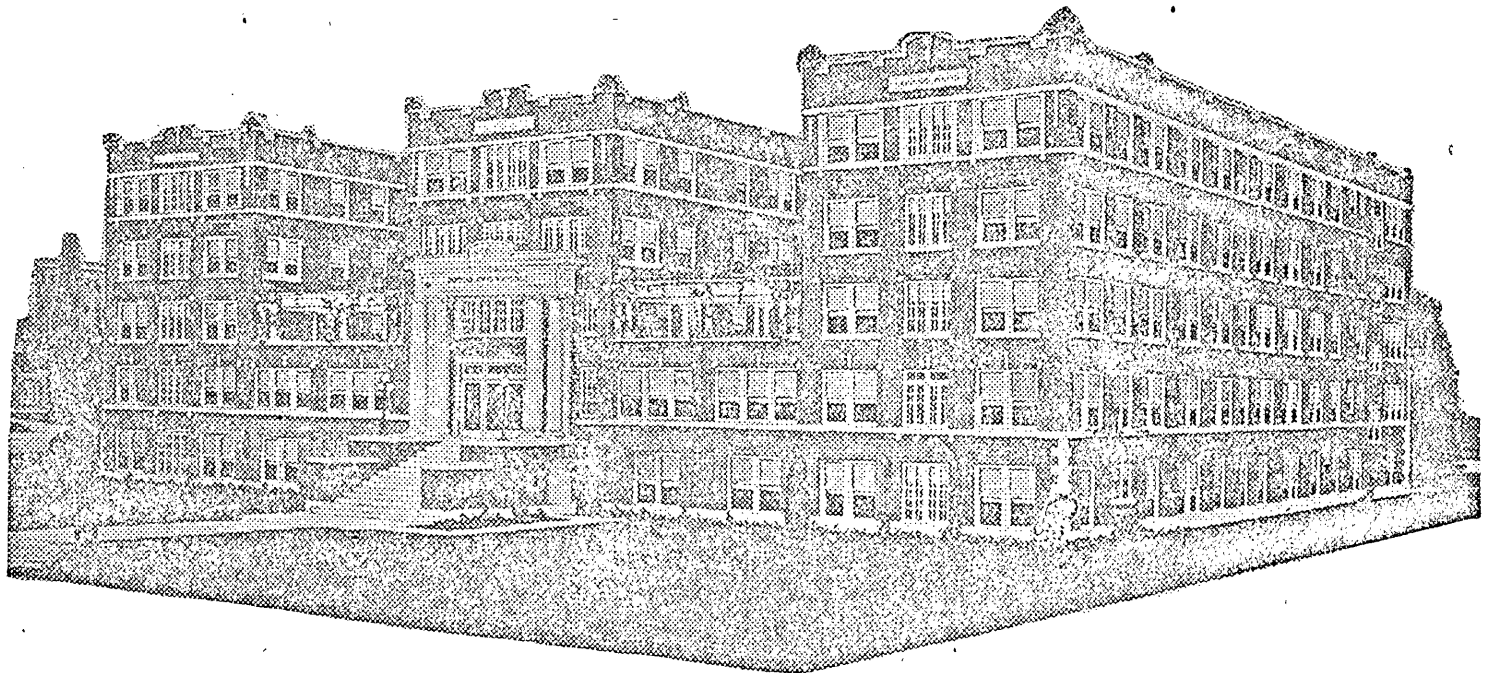
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H. G. HARCROW, Superintendent

Little Rock, Ark.

Heber Springs

Heber Springs, Arkansas, the county seat of Cleburne County, is on the Missouri & North Arkansas Railroad and State Highway No. 25, No. 16 and No. 5, is 62 miles from Little Rock via No. 5 and 100 miles via No. 16 from Memphis, and is located in the Boston Mountains, a sloping Ozark range lying in a crescent formed by the beautiful curving Little Red river, which supplies the city's water system with an abundance of pure soft water.

It is known as the Ozark City of the Seven Springs, which are White, Red and Black Sulphur, Iron, Arsenic, Magnesia and Chalybeate or (Eye Spring) and it is said no analysis ever made shows more wonderful medicinal mineral content quality of water. Each spring has its peculiar curative properties, and is famed for rheumatism, malaria, stomach, bowel and kidney trouble.

Heber Springs is a city of many beautiful homes of about 2,100 people. Has second class postoffice, with a lady postmaster and a woman county treasurer; three doctors with an X-ray and operating room; two dentists; has five brick and stone churches, brick public school building with fourteen teachers and accredited high school, piano and violin music teachers and a public library in the courthouse conducted by the Women's Community Club; water and



FIRST METHODIST CHURCH, HEBER SPRINGS, ARK.

sewer system built in 1915 at a cost of \$90,000.00; courthouse of pressed brick, marble and tile, modern in every way, built in 1914 at a cost of \$65,000.00; electricity from the Rempel Dam, ice factory, sweet potato curing house, large handle factory two saw and planing mills, three retail lumber yards, one wholesale grocer house, Ford and Chevrolet agencies, two drive-in filling stations and numerous gas and oil stations and garages, roller mill, cotton gin and grist mills, two produce houses, which purchase thousands of dollars worth of poultry, eggs, cream, hides, furs, etc., annually; four department stores; two hardware and furniture stores, three drug stores (modern), numerous grocer stores, meat markets and a fish market on Little Red River. City Bakery run by electricity, numerous restaurants, cafes, boarding and rooming houses, four hotels, the leading is the Horton Hotel built in 1907 and the Park View built in 1927. Laundry and pressing parlors and Heber Springs Sanitary Dairy established in 1910; Jewelry store, variety store, a weekly newspaper (The Times Headlight); two strong banks, two abstract companies, stave and heading mill, city park of ten acres (Spring Park), tourist park, with lights and water free, a swimming beach on Little Red River, fine fishing and boating. Scenery unexcelled, with Sugar Loaf Mountain and Bridal Veil Falls as the outstanding attractions. The average altitude in Cleburne county is from 450 to 1,600 feet above sea level and grows cotton, corn, vegetables and fruits, and poultry, cattle hogs, horses and mules are raised. Fruits such as peaches, pears, plums, apples, berries of all kinds and figs.

We welcome you to Heber Springs.
Sincerely,
Mrs. Ella Graham.

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Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company. Dept. 179, Atlanta, Ga.

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HEBER SPRINGS METHODIST CHURCH

The church at Heber Springs, then known as Sugar Loaf, was first organized in the early eighties, possibly 1882, the first remembered pastor and Presiding Elder being the Rev. Mr. Best and F. A. Jeffett. Among the charter members were Squire Watkins and daughter Miss Mary, Rev. and Mrs. Billy Wilson—parents of Mrs. Mae Wilson Moore of Searcy—Mrs. John Patterson, Mrs. Callie Brewer, Belton Beasley and Mrs. Susan Johnson. As far as the writer can learn Mrs. Brewer is the only surviving charter member. She now lives with her daughter, Mrs. W. F. Abbott, in Ardmore, Okla. Services were first held in the County Court House twice a month, this church being on a circuit with Mt. Pisgah, which had services bi-monthly. In the early nineties lots were purchased and a frame building erected which served the people until 1914 when this was sold to the Presbyterians and under the untiring efforts of the pastor, Rev. H. H. Hunt and his good wife, this building was replaced with a \$20,000 brick structure.

In the fall of 1924 the church was dedicated and was later destroyed in the tornado of 1926. Under the able leadership of the pastor, Rev. A. T. Galloway the church was rebuilt amid the confusion and aftermath of the storm, it being the first of the four churches destroyed and rebuilt to be completed. A small debt yet remains on our church at this time.

Along with other names of early pastors who have served this church we hear Brown, Manley, Garrison, Wallace, Skinner, Barrett, Morehead, McClure, Ellis, Trimble, Davis and Parker. Since the building of the new church, H. H. Hunt, H. H. Griffin, E. T. Wayland, Edward Forrest, F. A. Lark, M. C. Bevens, O. C. Lloyd, J. E. Lark and the present pastor, A. T. Galloway. Dr. W. P. Whaley is P. E. of the Searcy District in which Heber Springs is located.

This week the pastor is conducting a class of more than 60 in Mission Study, taking the book "New Tasks for New Times" by J. W. Perry.

The church in Heber Springs has 200 members and a well organized board under the leadership of J. A. Casey as chairman, J. L. Mullens is Treasurer and Mrs. W. R. Griffin, Secretary. This church has a Sunday School with an enrollment of 180 and is doing splendid work with J. L. Mullens as superintendent. Teacher's council is held regularly with a good attendance.

Junior League under the direction of Mrs. R. W. Olmstead has an average attendance of 30 and the Senior Epworth League whose President is Miss Margaret Dickson are both doing excellent work. Mrs. W. R. Casey is president of the Woman's Missionary Society which organization is always back of the church and pastor in any undertaking. Last year they

put water in the church and furnished the parsonage, all of the furniture having been destroyed by fire. The ladies are not only enthusiastic over financial affairs, but are eager to help spread the gospel of Christ and further the coming of his Kingdom. This year they are studying Dr. Whaley's book "Jesus Our Ideal."

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Free Trial Can be cured. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—a postal will do. Address
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Guaranteed to cure itching, bleeding, blind or protruding Piles or money refunded. Get the handy tube with pile pipe, 75c; or the tin box, 60c. Ask for **PAZO OINTMENT**

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THERE is a marvelous way to bring back color to gray hair—to restore faded streaks to youthful color—to regain gleaming brilliance.

It's clean and colorless as water. You simply comb it through the hair. It will not wash nor rub off. It's called Mary T. Goldman's Hair Color Restorer. Test free if you wish. Or go to nearest druggist. A few cents' worth restores color perfectly. Costs nothing if not amazed and delighted.

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Send Free Outfit. Black..... dark brown..... medium brown..... auburn..... light brown..... light red..... blonde.....
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City.....
Please print your name and address

Outdoor Exercise Is Necessary for Health



And Occasionally Growing Children If Delicately Constituted Need

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

to increase the appetite, stimulate the digestion, and enrich the blood. Your druggist sells this Discovery, in both fluid and tablet form. It contains no harmful ingredient.

THEY DO NOT DIE

Till We Forget Them.

Those who have passed from this world die only when we whom they loved forget them. The memorial in which we enshrine their memory is the outward and visible sign they are living in our hearts.

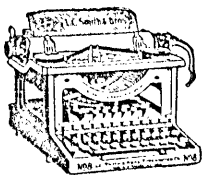
The best memorial you can establish to a departed loved one is to give a fund in his or her name for the benefit of old preachers and the widows and orphans of deceased preachers. His name will then live forever, and your dollars will be feeding old preachers to the end of time. What an opportunity!

I shall be glad to give details.

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Rev. J. H. Glass

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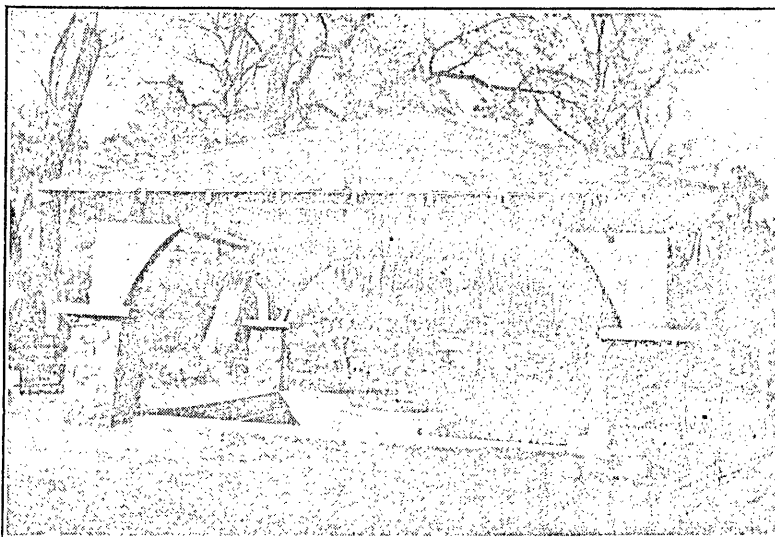
Heber Springs

Awaits You This Summer

A Playground

Nestling in the foothills of the Ozarks, the little town of Heber Springs, Ark., awaits you this summer. For the tourist and the vacationist, Heber Springs presents a playground such as is seldom found. For the tired individual there is an excellent chance afforded to rest, to get out in the open, and to drink in the fresh healthful, pine-laden air. To the sportsman there is given a chance to indulge in all of his favorite sports, to forget business cares, and to revel in the sheer enjoyment of life in this beauty spot of nature.

To everyone, Heber Springs presents an ideal place to spend the vacation.

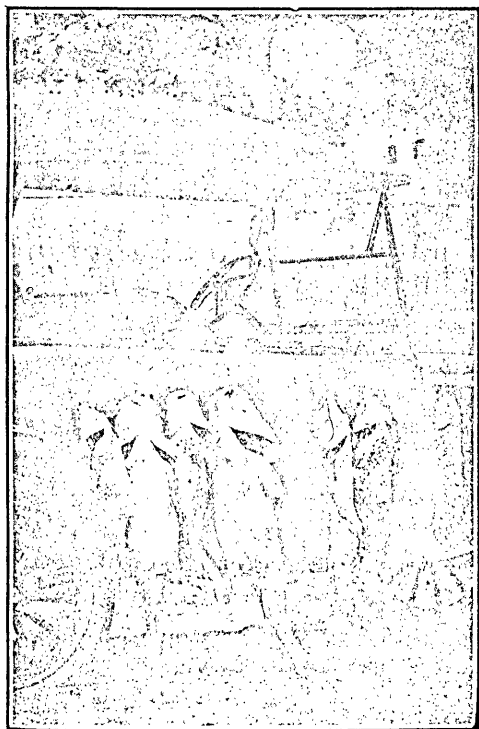


A Health Resort

Heber Springs has long been noted for its health-giving waters, and patients come here by the hundreds to drink of its mineral waters. In a beautiful wooded park of about 10 acres are to be found seven mineral springs flowing all the year round. Each spring is different from the others and each one of them is beneficial to the various ills of humanity. You can drink as much as you like, there is no charge. There is no finer water in the world than this.

Beside the magical waters here, Heber Springs, situated as it is in the Ozarks, has an elevation which wards off many of the diseases found at lower levels. People breathing this pure mountain air go away rejuvenated and invigorated each season.

Red River Fishing



Fisherman's Haven

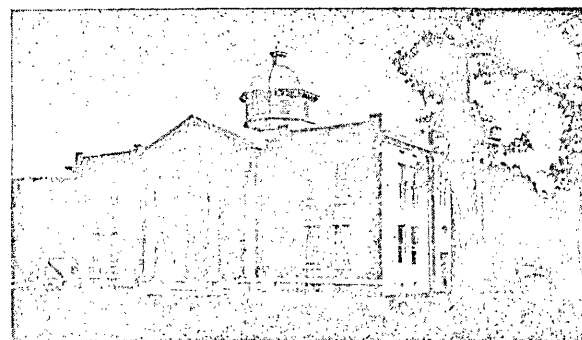
The fisherman will be in paradise at Heber Springs. In within an hour's ride of the city there abound bass, trout, crappie, cat, buffalo, and many other fish. Here one who loves to fish may do so to his heart's content and rest assured against disappointment.

About Heber Springs

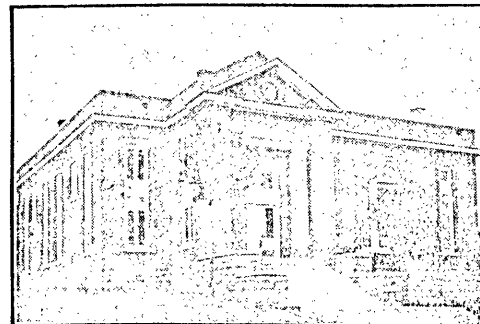
Heber Springs, Cleburne County, is situated in North Central Arkansas, about sixty miles directly north of Little Rock, the capital city. The town is in the foothills of the Ozarks and presents a beautiful panorama as it spreads out over the valley and nestles on the sides of the hills. The population is about 2500 and Heber Springs is a live, growing town with water, electricity and sewer connections. It is situated on the Missouri and North Arkansas railroad. You can find a no more beautiful spot near than Heber Springs. In the valley is an old landmark, Sugar Loaf Mountain, rising 300 feet from the valley floor. This spot makes an excellent spot for campers and hikers. Besides this, there are many objects of natural interest to be enjoyed by those vacationing here.

There are numerous ways in which to come to Heber Springs. If you do not care to come by train, there are good roads on which you can tour. Heber Springs is well supplied with hotels and boarding houses and you are certain of a joyful and hearty welcome here.

A Growing Town



Cleburne County Courthouse



Beautiful Buildings

Although Cleburne County is chiefly a farming district, there are quite a few industries that bring to the county and Heber Springs many dollars yearly. The vast shipments of cattle, stock, produce, and other articles made in Cleburne county runs yearly into hundreds of carloads. Besides this, there are merchants that can supply you with anything you may need.

Heber Hardware Co.
E. H. Ewing Co.
Guy Walls
Pennant Service Station
Arkansas National Bank
Cleburne County Bank

This page was made possible by the following citizens and firms of Heber Springs and Cleburne County:

W. E. Bruner and Sons
Merchants Grocer Co., Searcy.
Frances McC. Johnson
C. E. Omstead

The Times-Headlight
The Leader
Hicks Style Store
The Fair No. 3
Ben L. Ward
Olmstead Bros. Chevrolet Co.

PEA RIDGE AND BRIGHTWATER

On the first Sunday in April we had a great day at Brightwater. The pastor preached in the morning hour to a full house, and then at 12:50 an old-fashioned Methodist dinner was served. After noon our much loved presiding elder preached, dedicated the new church, and held our second Quarterly Conference. At night he preached again. One thing was overlooked in building this little rural



MOST people know this absolute antidote for pain, but are you careful to say Bayer when you buy it? And do you always give a glance to see Bayer on the box—and the word *genuine* printed in red? It isn't the genuine Bayer Aspirin without it! A drugstore always has Bayer, with the proven directions tucked in every box:



Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

ANNUITY BONDS

They provide an income that will not shrink.

It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

PROTECTION
Against Old Age

church—it is entirely too small. At almost any service we have this building well seated, and on special occasions we have no room for the people. This new church is the result of Brother Bishop's labors, who served this charge before me.

At Pea Ridge we had a good Easter service, the Beginners, Primaries, and Juniors rendering the program. It was very impressive.

Brethren, this is a great charge to serve. It contains some very fine people, especially the young people. We are expecting this uncultivated territory to yield a great harvest.—W. C. Hutton, P. C.

(Continued from page 12.)

Pine Bluff, says: "We hope to get our five-year quota in full during this year. We are going to put on an adequate program for Superannuate Endowment."

Rev. J. W. Tomlin, Bryant Circuit, says: "Please send me copies of pageants. We are going to put on cultivation program for Superannuate Endowment. Hope to get our quota in full."

Watch this column next week for similar reports full of optimism.

If your name does not appear in this column, send in your report. I shall be glad to include you in this fast growing club.

Let us plan, pray, and work for a glorious Clean-Up Campaign.

ARKADELPHIA DISTRICT

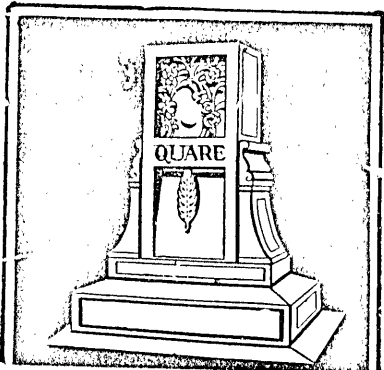
(Third Round.)

Sparkman and Sardis, at Ouachita, May 6.
Dalark Ct., at Manchester, May 12-13.
Central Avenue, 7:30 p. m., May 13.
Holly Springs Ct., at Providence, May 19-20.
Oaklawn, Hot Springs, 7:30 p. m., May 27.
Hot Springs Ct., at New Salem, June 2-3.
Benton, 11 a. m., June 17.
Third Street, 7:30 p. m., June 17.
Leola Ct., at Hunters' Chapel, June 24.
Arkadelphia Ct., at Hart's Chapel, July 1.
Carthage and Tulip, at Willow, July 7-8.
Princeton Ct., at Macedonia, July 14-15.
Traskwood Ct., at Rhodes Chapel, July 21-22.
Malvern Station, 7:30 p. m., July 22.
Pearcy Ct., July 28-29.
Tigert and Lonsdale, July 29.
Friendship Ct., at Social Hill, Aug. 11-12.
Park Avenue, 11 a. m., August 5.
—J. W. Mann, P. E.

PRESCOTT DISTRICT

(Third Round.)

Center Point, at Center, May 5.
Bingen Ct., at Sweet Home, May 6, 2:30 p. m.
Spring Hill Ct., at Bethlehem, May 12, 2:30 p. m.
Hope Mission, at Centerville, May 13, 1:30 p. m.
Emmett, at Rocky Mound, May 13, 3:45 p. m.
Mineral Springs, at Sardis, May 27, 2 p. m.
Washington-Ozan, at St. Paul, May 27, 3:45 p. m.
Prescott Ct., at Sweet Home, June 2, 3 p. m.
Blevins, at Friendship, June 3, 2 p. m.
Prescott Ct., June 17, 11 a. m.
Gordon, June 17, 7:30 p. m.
Okolona, at Trinity, June 23, 2 p. m.
Murfreesboro-Delight, at Pisgah, June 24, 11 a. m.
Mt. Ida-Oden, at Mauldin, July 1, 1:15 p. m.
Glenwood-Rosboro, at Rosboro, July 1, 7:30 p. m.
Amity-Norman, at Caddo Gap, July 8, 2 p. m.
Nashville, July 15, 11 a. m.
Hope, July 15, 7:30 p. m.
—J. L. Dedman, P. C.



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SUNDAY SCHOOL

Lesson for April 29

THE COST OF DISCIPLESHIP

LESSON TEXT—Mark 10:17-27; 12:41-44.

GOLDEN TEXT—Where your treasure is, there will your heart be also.
PRIMARY TOPIC—Loving Jesus Best of All.

JUNIOR TOPIC—Putting Jesus First.
INTERMEDIATE AND SENIOR TOPIC—The Supreme Choice.

YOUNG PEOPLE AND ADULT TOPIC—The Peril of Riches.

I. The Rich Young Ruler (10:17-27).

1. His question.

"What shall I do that I may inherit eternal life?" This young man was in earnest. He came running and kneeled to Jesus. This question reveals a void in his heart. He was a young man with a lovable character. "Jesus beholding him, loved him." He was moral, honest, earnest and courageous, but had a defective theology. He thought that eternal life could be obtained by good works. Though he claimed to have kept the law, he was conscious of lacking something. He was willing to do something to fill up that which was lacking, therefore he came to Jesus to make inquiry as to that lack.

2. Jesus' reply (vv. 18, 19).

He knew the young man's heart and put His finger on the weak spot in his life. Jesus reiterated the commandments. The young man averred that he had all his life kept these commandments, but when it came to parting with his possessions in order to help his neighbor he parted with the Lord, going away sorrowful.

3. Lacking one thing and yet lost (vv. 21, 22).

When the Lord pointed out to him that the defect in his life was the love of money, he was unwilling to pay the price. When the time came in his life to choose between eternal life and riches he chose wealth and parted company with Christ.

4. The peril of riches (vv. 23-27).

Jesus said, "How hardly shall they that have riches enter into the kingdom of God." When He discerned the astonishment of the disciples He answered again and said, "How hard is it for them that trust in riches to enter into the kingdom of God. It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." The difficulty does not lie in the fact that a man possesses riches, for one may possess riches and still be an heir of the kingdom. Wealth is a mighty power. In itself it is good. It will provide bread for the widow and orphans, amelioration for the suffering, and send the gospel of Christ to the ends of the earth. The peril of riches lies in trusting in them. However, the step from possession of riches to trusting in them is a very short one. The tendency of growing wealth is to destroy the noble life of the soul. So long as a man possesses riches he is safe, but as soon as riches possess the man he is in deadly peril.

II. The Widow's Mite (Mark 12:41-44).

Jesus had spent a strenuous day and was now quietly watching the surging throng. Observe:

1. Jesus sitting over against the treasury (v. 41). The treasury was the place where the worshipers deposited their tithes and offerings. Jesus sat where He could see them drop their money into the chests. He saw the poor casting into the treasury their small coins and He also saw the rich bringing larger coins. It is a solemn truth that Je-

sus' eye always beholds the gifts of the people. We may be able to conceal them from the people, but we cannot conceal them from His eye.

2. A certain poor widow threw into the treasury two mites (v. 42).

The mite was the smallest copper coin made. The mite was worth about one-eighth of a cent, therefore her offering was one-fourth of a cent in value.

3. Jesus said unto His disciples, "Verily I say unto you that this poor widow hath cast more in than all they which have cast into the treasury" (v. 43). The Lord estimates gifts by the motive of the heart, not by their amount.

4. Gifts are measured by what the giver has left, not by what was given (v. 44). This widow cast into the treasury all that she had, even all her living. The rich gave of their abundance. Though their gifts were much more than that of the poor widow, yet they had an abundance left.

This woman's influence goes on. Many devoted Christians have followed her example and have given their all.

RED EYES Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

SPOTS BEFORE EYES

Miner Had Dark Spots Before Eyes. Felt Dull, Tired, Achy. Doesn't Get Down Any More.

Somerset, Ky.—Telling how he had known of the merit of Thedford's Black-Draught since he was a boy, Mr. Albert Garland, of this city, recently said:

"I used to work in the mines, but lost quite a bit of time on account of the sick spells I had. I would get to having a bad taste in my mouth, and a very dull, tired feeling and ache. I would have dark spots in front of my eyes, and I would be so dizzy I would stagger like I was drunk."

"I took medicine, but didn't seem to get any better."

"My mother told me to try Black-Draught, which I did, and after a few doses I felt much better. Now I take it as soon as I feel the least bad, and I don't get down. I certainly can say that it has done more for me than any other medicine I have ever taken."

"I never get without Black-Draught. If I go on a visit, I take a package along in my suitcase. My health is better now than it has been in years, and I believe it is the use of Black-Draught that did it."

Black-Draught is prepared from medicinal roots and herbs, of highest quality. Try it. NC-195



20% SAVE 40%

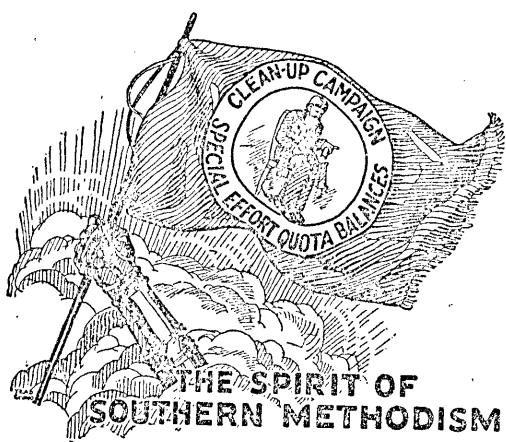
On The Family's Clothes

French and domestic marquisette; pajama checks; domestics; gingham; fashionable springtime prints; nurses' suiting; English broadcloth in solids and stripes; color-fast suitings in 14 shades; white and colored nainsook; color-fast voiles—all offered at

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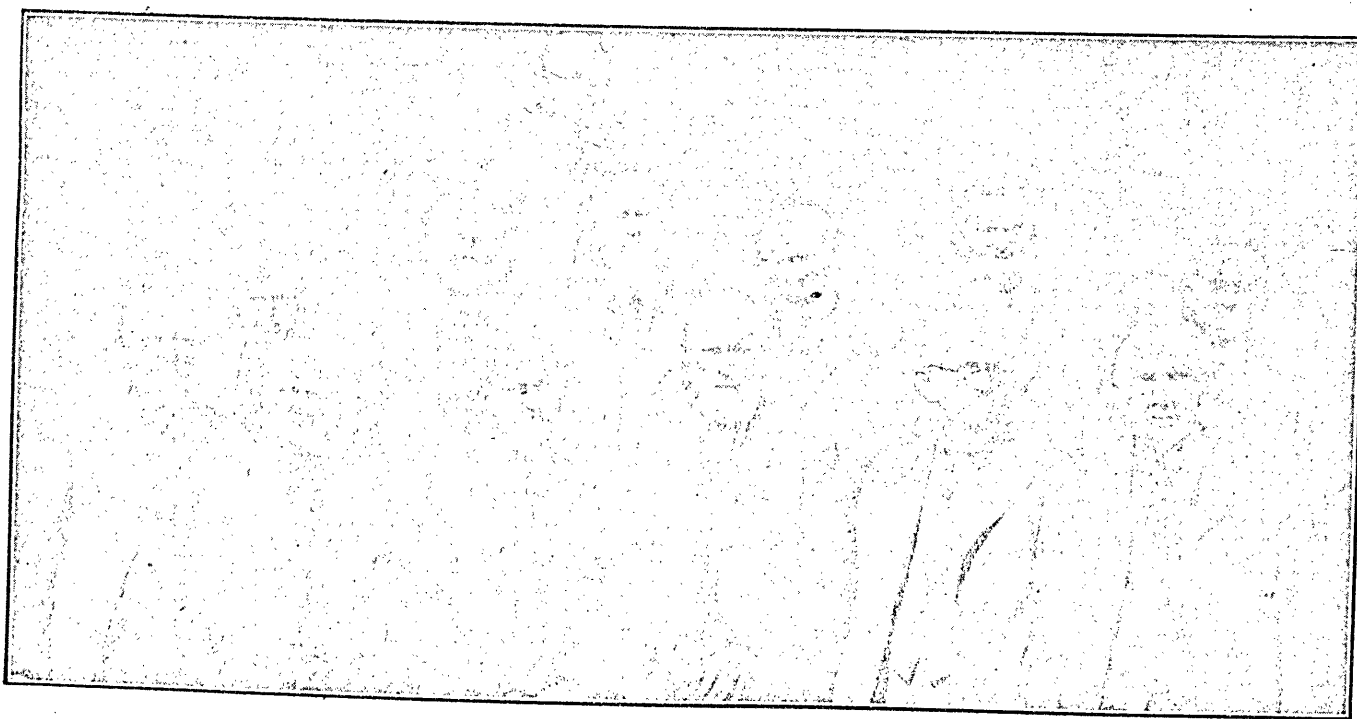
Black's Fabrics Sales House
Greenville, S. C.



FROM every section of the Church come tidings of quota balances being secured 100%. Will you permit your Charge to fail?

Suppose these thirteen men, superannuated after having served the Church to the point of old-age and physical infirmity, should be left to sustain themselves without aid from the Church. Through the years they learned to do "one thing"—preach. The Church says they are now too old for that. What can they do?

Shall they sell books, write insurance, or attempt something else of that character? How far would they get with it in these days of strenuous competition which call for red-blooded and strenuous youth? They would not even get started.



Some Superannuates of the North Mississippi Conference—1927

Could they work on the farm, railroad, in the factory, or in any other place requiring physical stamina? Alas, many of our Superannuates are forced to try such things only to collapse under the strain. That the Church permits this, is greatly to her shame and dishonor.

No, these grand old men are the Church's disabled heroes on her field of conquest. She owes them not only tender solicitude and praise for their valiant deeds, but enough besides to permit them to spend their last days in some degree of comfort.

THE success of a team doing anything depends upon every player doing his part. Our Clean-Up Campaign is Southern Methodism as a "team" striving for quota balances.