

# ARKANSAS METHODIST

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## PERSONAL AND OTHER ITEMS

"It costs to follow Jesus, but it costs more not to follow Him," author unknown.

The date of Paragould District Conference has been changed to April 23-25. The place is Salem.

The date of Batesville District Conference has been changed to April 24-26. It meets at Swifton.

Judge J. S. Candler, brother of Bishop W. A. Candler, is giving \$100,000 to Wesleyan College for Women, at Macon, Ga., to build a library building in honor of his parents, Samuel C. and Martha B. Candler.

Rev. J. R. Dickerson, pastor at Portland and Parkdale, called last week. He has two new churches and debts are about all paid hence he is now enjoying himself and thinks this is going to be his best year.

Prof. W. P. Davidson, a Hendrix College graduate, who occupies the chair of Philosophy at Southwestern University, Texas, at the convention of the Scholarship Societies of the South, was recently elected president.

Last week while attending the Conference session some twenty-five pastors called, most of them reporting subscribers. As the editor was out, it was not possible to get the information for news notes, but their visits were appreciated.

Rev. W. F. Evans, the cheerful superannuate of North Arkansas Conference, who has lived in this city, has just moved back to Marianna where he once lived, and will make that his home. He is feeling much better than he did a few months ago.

The sympathy of many friends goes out to Rev. T. O. Owen of Bauxite on the loss, by death, of his brother, Mr. C. R. Owen, who was buried at Waldo, Feb. 29, the pastor, Rev. F. F. Harrell, conducting the service. Thus at the ripe age of 75 years a good man has passed to his reward.

Bishop Ethelbert Talbot of Bethlehem, Pa., who died recently at the age of 80, was born at Fayette, Mo., in the same town with our own late Bishop Hendrix, and they were boyhood friends, reaching the same distinction in their respective Churches and dying at practically the same age.

First Church, Pine Bluff, under the leadership of Rev. W. C. House, the capable pastor, sends in its 100 per cent list of 319 subscribers. This is the sixth time this splendid church has done this, and it deserves great credit. If all of our churches would do as well in proportion, all of our troubles would be ended.

On Sunday morning, Feb. 26, the editor enjoyed the privilege of preaching on "National Prohibition" at Pulaski Heights Church of which Rev. J. C. Glenn is the active and efficient pastor. He is arranging to put the paper into every home in his church.

The American Association for the Advancement of Atheism is sending out much literature and is making a vigorous publicity campaign. Will the Church also use the press? We are allowing all of the forces for evil to use the press and we are failing to take advantage of it to the utmost.

Rev. J. H. Mathews, pastor of Rowell Circuit reports that he has had a great meeting at Union Church. One has united with the Methodist Church and three go to other churches. He expected to begin a meeting at Center Church which would be in progress this week. He expects to have a great campmeeting in September. In April he hopes to send in a 100 per cent list for the paper.

The Westport Avenue Presbyterian Church, Kansas City, undertakes to give as much for interests outside its own membership as it uses for its local purposes. This year it is raising \$25,000 for each. In its appeal to its members it says: "The resources of God are promised only to those who undertake the program of God," and quotes, "Freely ye have received, freely give." If all of our churches would do likewise, how the Kingdom of God would prosper.

Be sure to read the resolutions on Page three, adopted by the Prohibition Organizations of America in joint session at Washington on Feb. 28. Our own Bishop Cannon was an active member of this Convention. He is one of the outstanding prohibition leaders of the world. Let us follow him in seeking to secure the right kind of men for public office. Our leaders in Arkansas should seek to get as delegates to the National Conventions men who are sound on prohibition and law-enforcement.

The many friends of Mrs. Glenn, wife of Rev. John C. Glenn, pastor of Pulaski Heights Church, will be grieved to learn of the death of her father, Mr. John Haskew of Whatley, Ala. Mr. Haskew lived to a ripe age, being 86 when he died. He was a staunch Methodist and gave several sons and daughters to the Church: Rev. Daniel W. Haskew, of the Alabama Conference, Prof. Caleb A. Haskew, professor in Lander College, Greenwood, S. C., and Mrs. Glenn, wife of one of our Little Conference pastors.

At the joint session of our two Conferences, when the Bishop incidentally suggested that, if the Democrats should nominate a certain kind of candidate for the presidency, he might have to vote for Hoover, the sentiment was warmly applauded. It is evident that if a "wet" candidate should be nominated by one party and a fairly "dry" man by the other party, there would be much ballot scratching by Methodists in Arkansas. Our people should make it their business to impress this on those who will choose delegates to the party conventions.

Progress usually develops through persecution. The stock of corn must die in order to bring forth the new year; the mother must suffer in order to give birth to her child; while those who are first to adopt new customs are invariably criticized. It is probably well that this should be true, as it tends to keep things in equilibrium. Hence one should be sure that he is persecuted for "righteousness" sake and not for something for which he deserves persecution. Nevertheless, all should realize that the world should get better through struggle, sacrifice and the willingness of some people to blaze the trail. This is why I am content to be criticized and ridiculed when others disagree with me on positions I believe to be right.—Roger W. Babson.

Disregarding party lines, President Coolidge has appointed Governor Martineau to fill the vacancy on the Federal bench in our state. This was doubtless due to differences among the Republicans themselves and to the governor's remarkable record of nineteen years as a chancellor and his prominence in connection with flood relief and control, bringing him into close personal relation with the president. While Democrats appreciate the compliment, nevertheless it removes a competent governor and precipitates a scramble for the governorship which may cost Democracy far more than it gains. In appointments to the bench, if anywhere, it is proper to ignore party lines, nevertheless in the long run it is best to recognize the principle of party solidarity, and in the South, where a Republican has no opportunity for state office, it is usually best for the other party to have the Federal offices during a Republican regime. There are well qualified Republicans, and

we doubt the total gain. Lieutenant-Governor Parnell, who has made a good record, automatically becomes governor and announces that he will endeavor to carry out his predecessor's policies.

One of the best addresses heard recently by Russellville Rotarians was that of Rev. J. B. Evans, pastor of the First Methodist Church, at the regular luncheon Thursday. He was introduced as a "pinch hitter," substituting for Dr. James R. Grant, who had been assigned the subject, "A Challenge to the Rotarian—What Manner of Man is He?" Dr. Grant was absent from the city and Mr. Evans had only a few hours in which to prepare his address. Those who hear him regularly in the pulpit were prepared for the treat enjoyed by Rotary, but others who had not previously heard him since he came to Russellville in December were made to wonder what they might have heard had he been given the customary week in which to prepare his subject.—Russellville Courier-Democrat.

Dr. Geo. McGlumphy, treasurer of North Arkansas Conference writes: "Mansfield, Booneville District, Rev. A. D. Stewart, pastor, Jack Green, treasurer, makes the earliest beginning on the Claims since I became treasurer. Brother Stewart is in his fourth year, having paid in full the three previous years. Splendid! Will do it again! First Church, Conway, Dr. J. M. Workman, pastor, G. A. Simmons, treasurer, has paid in full the first quarter, and now leads the Conway District in both amount and percent paid. This is a great church with a great record. Marianna, Rev. W. L. Oliver, pastor, R. E. Wild treasurer, has been heard from for the third time this year with a hundred-dollar check. Finances are in advance of this time last year. Everything is in fine shape.

Several weeks ago Rev. F. A. Lark, our faithful pastor at Booneville, wrote: "We have started off right. These people have received us graciously. Have had an unusually good pounding, and it was one of the best possible. I find a board of working men, among the best of our good city, led by Bevins and others just as good. I have found no better Sunday School in my ministry, led by a wonderful superintendent, Mr. W. T. Roberts, with a fine body of officers and teachers. This is a delightful place with a gracious people. Booneville has plans perfected for putting in water and sewage, with gas, if possible. It will be one of the most desirable towns in the state when this is done. We are planning to have Evangelist Hogg with us in June. There is deep need of a revival. We are here to do our best." This should have been published sooner, but was somehow overlooked for a few days.

## WHAT DOES IS COST TO BE A PREACHER?

"When I was rector of a church in Baltimore," says an Episcopalian bishop, "I often used to see a dear old lady in the garb of a Quaker. A warden said to me, 'Mrs. — is a great friend of yours.' 'I am glad to hear it,' I replied. 'Yes,' said the warden. 'She said to me, 'I love to hear your pastor preach, but I should like him so much better if he did not receive money for it.' 'But,' I replied, said the warden, 'he pays \$20,000 a year for the privilege of preaching to us.' 'How is that?' 'Well, we were both educated at the same time. We are of about the same age; I earn \$23,000 a year at my profession, and he receives only \$3,000.' 'I tell thee,' said the good old Quaker, 'I shall always hear him hereafter with a great deal more pleasure.'"—The Lutheran Annual.

It is not always true that when a man becomes a preacher he sacrifices money-making opportunities, and yet in most cases a minister in any other occupation could make two or three times his ministerial salary. Because of the small salary which most ministers receive, few, very few, are able to lay up anything for the day of their retirement.

Is it fair that our preachers should thus be forced to live on small salaries and then, when old and feeble, be retired on less than the poorest paid day laborer would receive? Are we not under the highest obligation to provide a fund out of which these faithful ministers may be supported in their days of age and weakness?

That is the purpose of the Superannuate Endowment Fund. We began to raise it five years ago. Let us now finish the Christlike task. Let us pay what we are expected to pay on this sacred fund.

## BOOK REVIEWS.

Flash, the Lead Dog; by George Marsh; published by the Penn Publishing Co., Philadelphia; price \$2.50.

Stories of the frozen North always hold the peculiar charm of mystery about them, but this story of Flash has a magic charm all its own. George Marsh has made of his dogs and his boys such real forces that they have translated the frozen North into a language that makes the story for us very possible and real. You'll all love Flash and his

## CONTRIBUTIONS

## THE EDUCATIONAL PLAN FOR ARKANSAS METHODISM

On February 28, 1928, the Little Rock Annual Conference and the North Arkansas Annual Conference, at the call of Bishop H. A. Boaz, met at 9:00 a. m., in First Church, Little Rock, in joint session. As it was an extra-legal meeting Bishop Boaz was elected president and the secretaries of each Conference were secretaries of the joint session. After discussing and amending the Plan recommended by the Educational Commission, the following Plan was approved by a large majority of the Conferences in joint session, and then the joint session was dissolved, and each Conference met, the Little Rock in First Church, and the North Arkansas in First Church, North Little Rock, and each Conference, after roll call, adopted the Plan as follows:

## Resolved:

1. That it is the policy of the Methodist Episcopal Church, South, in Arkansas, to correlate and unify her educational work.

2. That we unify under one Board of Trustees, Hendrix College, Henderson-Brown College and Galloway Women's College.

That the first Board of Trustees for the united institutions shall consist of 30 members.

That 24 members shall be nominated by the presidents of the three colleges and the chairmen of the Boards of Trustees of the three colleges acting together. Eight of these shall be suggested by the chairman of the Board of Trustees and the president of each college, and from these suggestions nominations shall be made as stated above, naming 12 members from the North Arkansas Conference and 12 members from the Little Rock Conference. The remaining six members shall be nominated by the 24 members from the state at large and elected by the Boards of Education of the two Annual Conferences acting together. The Board thus constituted shall serve until their successors are elected.

3. That Galloway Woman's College shall be maintained as a standard senior woman's college and it shall be the policy of the North Arkansas and the Little Rock Conference to foster the life and influence of Galloway Woman's College by assisting this institution to attain standards in harmony with the educational classifying agencies of the United States; and it shall share in any state-wide intensive campaign for funds for educational purposes or looking toward educational reorganization, and in the total askings of such efforts or campaigns a reasonable amount shall be included for Galloway Woman's College.

4. That we consolidate Hendrix and Henderson-Brown Colleges at Conway or Arkadelphia, and that we

request the Board of Trustees as above constituted to give immediate and serious study to this problem and that they be authorized to effect this consolidation at the earliest date possible consistent with wisdom; provided, however, that after careful consideration of the properties of both institutions and the cost of maintaining units at both Arkadelphia and Conway and the educational needs and possibilities of the whole State and the relation of the Church to the State, if the Board should find it practicable, for the sake of all interests involved, to maintain at each location, but under one management, different units, which may, if desired, retain the names above, for the purpose of doing different and distinct types of work, such as emphasizing liberal arts at one and emphasizing industrial arts and teacher training at the other, the Board may, at its discretion, so decide.

5. That all the powers and duties belonging to the Board of Trustees of Henderson-Brown College and all the powers and duties belonging to the Board of Trustees of Hendrix College and all the powers and duties belonging to the Board of Trustees of Galloway Woman's College, shall be transferred to the Board of Trustees of the united institutions.

6. That the Board of Trustees of the united institutions shall draw up or cause to be drawn up a charter or charters necessary to carry into effect the foregoing provisions in harmony with the laws of the State and the Methodist Episcopal Church, South, and they shall submit the same to the next regular sessions of the Little Rock and North Arkansas Conferences for their consideration and adoption.

7. That the Boards of Trustees of Henderson-Brown College, of Hendrix College and of Galloway Woman's College are hereby instructed to transfer to the Board of Trustees of the united institutions as soon as it shall be constituted as herein provided all powers, duties, assets and liabilities of said Boards.

8. That the Board of Trustees in merging Hendrix and Henderson-Brown Colleges shall as far as practicable employ in the consolidated institution the officers and teachers of the two institutions in the event they are consolidated.

9. That the Board of Trustees herein constituted shall have full power to take such steps to meet the financial needs of the institution as in their judgment is wise.

10. That, while the Board of Trustees shall conduct the unified institutions in two or more units, the funds of any unit shall not be used to conduct any other unit; nor shall the assets of any unit be liable for the obligations of any other unit.

11. That the Board of Trustees of the institutions when constituted, is hereby appointed and shall serve as

the agent of the Little Rock Conference and of the North Arkansas Conference, and as such agent is clothed with full authority to carry out all the provisions of these resolutions as fully and freely as the said Annual Conferences themselves.

## HOSPITALS PROMOTING MEDICAL SCIENCE.

By Bishop Warren A. Candler

The growth of hospitals and the progress of medical science advance together.

Both belong to Christendom except as they have been transplanted to a degree by Christian hands into pagan lands. Thus the Great Physician by the inspiration of love continues to heal the sick and bind up the wounds of diseased and stricken humanity.

In recent years hospitals have increased at a rapid rate as the Christian Church has drunk more deeply of the spirit of the Christ. Nevertheless, much yet remains to be done in the matter of establishing these beneficent institutions which contribute so much to the program of Medicine, while offering healing ministries by the application of medical science already developed.

Whatever may have been true in former times, in our day it is clear that we cannot have great physicians without well equipped and well ordered hospitals.

The diagnosis of diseases well known, and the detection of what seem to be new ailments, cannot be accomplished without laboratories well supplied with apparatus made to facilitate such work. And such laboratories should be provided for the healing institutions to which the sick, afflicted with divers diseases, go for treatment. Without patients and without proper means for the diagnosis, detection, and treatment of human maladies the strongest men cannot do much to advance medical science. Sickness treated in private homes offers little towards the progress of the arts of healing.

Hospitals, therefore, are indispensable as schools for medicine and surgery as well as benevolent institutions set for the relief of the afflicted of all ranks and classes. The results achieved in this direction in recent years have been so remarkable that no university, where these and kindred branches of learning are taught, can be regarded as complete without a well-organized and adequately equipped hospital in which professors can effectively teach their pupils by pointing out the characteristics of disease and injuries, and exemplifying the best methods of treatment by actual cases before them.

Without such facilities the invaluable contributions made to medical science during the last quarter of a century by such men as Robert Koch, Doctor William H. Welch, and Sir

William Osler, would have been next to impossible.

As a matter of fact, the Johns Hopkins Hospitals, in which Dr. Welch has done his great work, was opened four years in advance of the opening of the Johns Hopkins School of Medicine.

In view of the vital relation of hospitals to the progress of medical science, every one who is concerned for the advancement of the arts of healing, the amelioration of human suffering, and the extension of human life, should show zeal and generosity for the establishment and maintenance of these humane enterprises. A man's own life may be saved by some diagnosis or discovery that without a hospital could not be made.

How many lives were lost by preventable diseases before the discoveries of Louis Pasteur and Robert Koch were made? Who can calculate how many lives have been saved by their discoveries?

How many thousands of loved and lovely children perished by painful deaths from diphtheria before the discovery of the antitoxin which has so marvelously reduced the number of deaths caused by that dreadful malady?

Let us support our hospitals and establish others as speedily as possible. By so doing we will save much people alive, and we will promote medical science for the healing of the nations.

It is scarcely possible to overstate the value of these blessed institutions. About them there is even a missionary aspect of world-wide benevolence.

## CONFERENCE RESOLUTIONS ON 1928 PROHIBITION ENFORCEMENT PLANKS.

The policy of the prohibition of the beverage traffic in intoxicating liquors has been embodied in the Constitution of the United States by the Eighteenth Amendment. This Amendment was adopted by the same method employed in the adoption of other amendments to the Constitution. The resolution proposing the amendment was adopted by the vote of more than the required two-thirds of both Houses of Congress, and was ratified promptly by the vote of an unprecedented number of the Legislatures of the States: 46 of a possible 449. The validity of the amendment has been affirmed by the Supreme Court of the United States, and it is therefore indisputably a part of the basic law of the land.

The motive underlying the adoption of National Prohibition is worthy and patriotic. It is an honest, unselfish, constructive effort to "promote the general welfare" of the entire social order by the restriction of the activities of individual members of that order, through the prohibition of the

young master, Brock McCain, and the French-Cree comrade and the dog team. In spite of the adventures, narrow escapes, and hardships of the winter you'll enjoy the sojourn with the boys and lay aside the book hoping that you'll be lucky enough to share their next adventures with them.

**June of the Hills;** by David English Camak; address, "June of the Hills," Waynesville, N. C.; price \$1.50.

This is the Junaluska Prize Novel and will prove of interest to all Methodist young people. It is a clean, wholesome story, dealing with the present-day life as our young people know it and are helping to make it. The setting is well drawn and the characters are very natural and human, and there is enough action and love interest to hold the reader to the end. It is a story that all the family will enjoy reading.

**The Inner World of Childhood;** by Frances G. Wickes; published by D. Appleton and Co., New York; price \$3.00.

This book is so enlightening and so readable that it will prove most attractive and helpful to all who are interested in the future advancement of our civilization. It should be carefully studied by parents, educators and child specialists, as it re-

veals the "inner world of childhood" in a way to revolutionize our whole attitude to the subject and points the way to many radical changes whereby our entire educational system might be greatly improved.

## CIRCULATION REPORT

Last week it was not convenient to publish the report; hence it is unusually long this time. It is a fine report and we trust that it may be duplicated during the next few weeks.

Brinkley, G. E. Patchell, 16;  
McCorry, W. J. Faust, 4;  
St. Charles (Prairie Union and DeLuce) K. L. Spore, 7;  
Rowell, J. H. Mathews, 1;  
Paragould E. Side Sta., J. L. Shelby, 100 per cent, 16;  
Eudora, J. M. Cannon, 5;  
Carthage, J. W. Nethercutt, 2;  
Fayetteville, H. K. Morehead, 12;  
Joiner, Porter Weaver, 100 per cent, 25;  
Camden, W. L. Blackburn, 1;  
Richmond, F. C. Cannon, 100 per cent for Ogden and Wilton, 41;  
Mountain View, J. T. Byrd, 2;  
Gassville, Mrs. D. S. Allman, 4;  
Austin Ct. J. C. Williams, 1;

Jelks Ct. C. F. Hively, 4;  
Hartford, J. W. Glover, 1;  
Wilmot, B. A. Few, 1;  
First Church, Pine Bluff, W. C. House, 100 per cent, 319;  
Hot Springs Ct. H. A. F. Ault, 100 per cent for Mt. Vernon and N. Salem, 8;  
Oil Trough, L. A. Alkire, 3;  
Pazen, W. W. Nelson, 2;  
Beuna Vista, W. R. Burks, 1;  
Highland, L. R., J. H. Cummins, 1;  
Des Arc, M. W. Miller, 1;  
Elaine, C. H. Bumpers, 100 per cent for Mellwood, 8;  
Junction City, J. L. Leonard, 100 per cent, 25;  
Prescott, F. G. Roebuck, 1;  
Gravelly, J. C. Cofer, 100 per cent, 15;  
Van Buren E. Side, Earle Cravens, 1;  
Princeton, R. W. Groves, 8;  
Wesson, G. L. Cagle, 7;  
Arkadelphia, J. L. Cannon, 17;  
Hermitage, L. E. Wilson, 7;  
Huntington Avenue, Jonesboro, J. M. Harrison, 100 per cent, 31;  
Melbourne, J. W. Johnston, 2;  
Sheridan Ct., Robt. Beasley, 2;  
Fulton, J. A. Hall, 3;  
Lockesburg, L. C. Gatlin, 4;  
Calico Rock, A. T. Mays, 1.

manufacture, sale, transportation, exportation and importation of intoxicating liquors for beverage purposes. That the prohibition of the traffic in intoxicants is a legitimate, proper exercise of the lawmaking power, and that the prohibition law is a salutary law, have been demonstrated. By it labor has been enriched, business enlarged, public savings and capital resources vastly increased, social conditions improved, public health benefited, and morality advanced. Its value has been in proportion to the effectiveness of the enforcement of the law. Even at its worst, prohibition has proved immeasurably better than the legalized liquor traffic at its best, for the legalized traffic was lawless, and besmirched the social and political life of the country.

We are confident that a large majority of the American people are determined that Prohibition shall stand and that its enforcement shall be made increasingly effective. But there are bitter enemies of the Eighteenth Amendment who are unwilling to restrict the indulgence of appetite for the sake of the "general welfare." These persons who put appetite above patriotism are aiding and abetting the violation of the Constitution of the United States by covetous, lawless traffickers in intoxicants, and there are those who openly advocate a policy of positive nullification.

This Conference stands unqualifiedly for the enforcement of all law. Today the issue joins specifically in the Eighteenth Amendment. To concede that enforcement is impracticable is to condone nullification. The alternative is ordered government or anarchy. Prohibition must be enforced by the officials who are chosen by the people. The people act through political parties, and the candidates for President and Vice-President of the United States are nominated by political party Conventions. Because of these facts, this Conference assembled in the City of Washington on February 28, 1928, hereby adopts the foregoing statement and the resolutions appended hereto.

Resolved, That we make the following requests of the Conventions of all political parties meeting in 1928 for the purpose of adopting platforms and of nominating candidates for the offices of President and Vice-President of the United States:

First.—To include in the Platforms adopted by the Political Party Conventions a positive, clear-cut declaration pledging the support of the party and nominees to a program of vigorous and efficient enforcement of the Eighteenth Amendment and necessary supporting legislation.

Second.—To nominate candidates who are positively and openly committed to this policy of effective Prohibition Law Enforcement by their utterances, acts and records. The strongest Prohibition Law Enforcement plank would be neutralized and would be practically worthless, if its adoption by any Convention should be followed by the nomination by that same Convention of candidates whose utterances, acts, or records have branded them as personally hostile to Prohibition, or as unwilling to cooperate actively to secure effective enforcement, or as unappreciative of the great comparative importance of this effort to "promote the general welfare." We believe that the nomination or election of any such candidates would be a practical repudiation of any platform declaration to secure Prohibition Law Enforcement, no matter how strong. We believe that the election of such candidates with such record would be followed inevitably by persistent efforts to increase the alcoholic content of intoxicating liquor and to weaken the enforcement provisions of the Prohibition law; by the appointment of unsympathetic, if not hostile officials; and, by great actual laxity in enforcement. We therefore, record our fixed determination actively to oppose the nomination or the election of any such

candidates no matter on what party platforms they may stand.

Third.—We authorize the Committee on Arrangements for this Conference to recommend suitable Committees to prepare procedure for presenting these resolutions to the Political Party Conventions.

Fourth.—We recommend that all organizations and citizens in agreement with the foregoing declarations actively work for the selection of delegates to Nominating Conventions who will support the aims of this Conference.

#### SOME FACTS NOT SHOWN BY THE CHARTS

By R. H. Cannon.

My first article dealt in a rather general way with the matter of ministerial support as shown by the records of 1927. Some comparisons and contrasts were made and some deductions drawn and suggestions offered based on these comparisons and contrasts. Also, the shortage in payment of salaries assessed was brought out and compared with the same for 1926, and certain observations made thereon. As to whether my deductions and observations are warranted by the facts or not, I must let the reader judge for himself. Only let the reader be charitable enough to remember that whatever criticisms are offered are not aimed at any individual or group of individuals, but at the injustices and abuses that have crept into our system, or, perhaps it would be better to say, into the working of our system of laying and collecting assessments, as the writer views things.

In this article I propose to go into the matter of the distribution of assessments as the working of our system has brought this about, and by comparison and contrast, seek to show just how the burden (if I may use that term) of these assessments rests on different groups of charges. Particular instances may be cited also, to illustrate statements that may be made.

First, get clearly in mind certain facts that need to be remembered in these studies if we are intelligently and sympathetically to understand each other's point of view.

Two component parts that always enter into our application of the plan of assessments are pastor's salary and Conference Claims. Whatever other item may enter into or be left out of any church's budget, these two are always there, supposedly so at least. As all of us well know, it is by the first of these, or rather by the size or amount of it, that pastoral charges are classified both by bishops, presiding elders, pastors and people. By this also, and to an extent which they might be a little reluctant to admit, pastors themselves are classified by the appointment-making powers of the Church. It is so well known that it is hardly necessary to call attention to it that the amount assessed for the support of the pastor is taken as the basis of apportioning practically every other financial asking that comes along that in any way resembles an assessment. By common consent, it seems, the assessment made for the support of the pastor has come to be taken as the measure of comparison by which to gauge every charge's obligation to all connectional and benevolent interests. Few radical departures from this rule will be found. It is by considering these two items, salary and claims, separately and in combination, that the method of grouping was determined and the exhibits that follow were worked out.

Group I includes all churches that pay a salary of \$4,000 and up; Group II, all churches that pay a salary of \$3,000 and up, but less than \$4,000; Group III includes all churches that pay \$2,000 and up to \$3,000; Group IV includes all churches that assess over \$1,200, but less than \$2,000;

Group V includes all charges that assess \$1,200 and under.

Group IV is divided into Sections A and B; Section A consisting of those charges that paid 25% or more of the assessment for Conference Claims; Section B, those charges that paid less than 25% of their Conference Claims.

		Exhibit "A"				
Group	Chs. in Group	Ass'tmt. per cap. for sal.	Ass'tmt. per cap. for clms.	Av. per cap. for clms. & Sal.	Pd. per cap. for clms. & Sal.	Memb'ship of Group
I	7	\$4.55	\$2.50	\$7.05	\$7.19	10,427
II	8	3.89	2.26	6.15	6.17	6,774
III	28	5.37	2.56	7.93	7.54	12,217
IV:						
Sec. A	30	5.74	2.40	8.14	7.47	9,788
Sec. B	15	6.20	2.62	8.82	5.78	4,880
V	56	2.81	1.34	4.15	3.75	17,927

A study of the above table reveals some very interesting facts. Observe that the highest per capita assessment for pastoral support is in Group IV, Section B, that group of small stations, half-station charges, and the stronger circuits that paid less than 25% of their assessments for Conference Claims. It would seem that this Group, inasmuch as they are heroically endeavoring to give their pastors a decent support, should have the burden of other assessments lightened up somewhat. But what do we find? That this very Group also carries the highest per capita assessment for Conference Claims of any Group in the Conference. Notwithstanding the higher salaries paid by Groups I and II, when we come to the column showing per capita amounts paid, we find the highest figures not in Groups I and II where one would naturally expect to find them, but in Group III and Group IV, Sec. A.

The table does not show it, but the highest per capita assessment for salary in Group I is First Church, Pine Bluff, with an average of \$5.02 per member; the lowest is Winfield, with an average of \$3.30 per mem-

ber. The highest per capita on salary in Group II is Prescott, with an assessment of \$8.00 per member. No other church in Group II assesses as high as \$4.00 per member, while the average for the Group with Prescott is only \$3.89; without Prescott, the average is only \$3.60.

Fifteen charges in Group III have a per capita assessment higher than the highest in Group I on salary, while 27 of the 28 charges in this Group have an average per capita assessment higher than the lowest in Group I. Twelve charges in Group IV, Section A, have an assessment higher per capita than the highest in Group I, and Section B has five out of fifteen that are higher.

Group III has eight charges that carry an assessment on claims that is higher per capita than the highest in Group I, and eleven charges that have a higher assessment than the highest in Group II.

I am aware that such reading, involving so many figures and comparisons as I am giving along here, will not be very interesting to the casual reader. But wait till the proposal is made to shift assessments so that, for benevolences and ministerial support combined, the churches in Groups I and II shall at least be assessed as much as the averages in Groups III and IV (both Sections). Some who are not now interested will begin to sit up and take notice. Does some-

## Doctor Found Women and Children Sick More Often than Men

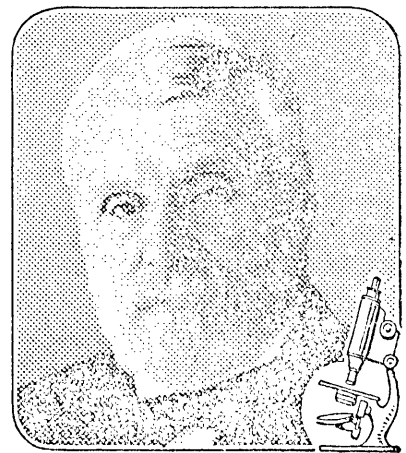
As a family doctor at Monticello, Illinois, the whole human body, not any small part of it, was Dr. Caldwell's practice. More than half his "calls" were on women, children and babies. They are the ones most often sick. But their illnesses were usually of a minor nature—colds, fevers, headaches, biliousness—and all of them required first a thorough evacuation. They were constipated.

In the course of Dr. Caldwell's 47 years' practice (he was graduated from Rush Medical College back in 1875), he found a good deal of success in such cases with a prescription of his own containing simple laxative herbs with pepsin. In 1892 he decided to use this formula in the manufacture of a medicine to be known as Dr. Caldwell's Syrup Pepsin, and in that year his prescription was first placed on the market.

The preparation immediately had as great a success in the drug stores as it previously had in Dr. Caldwell's private practice. Now, the third generation is using it. Mothers are giving it to their children who were given it by their mothers. Every second of the working day someone somewhere is going into a drug store to buy it. Millions of bottles of Dr. Caldwell's Syrup Pepsin are being used a year.

Its great success is based on merit, on repeated buying, on one satisfied user telling another. There are thousands of homes in this country that are never without a bottle of Dr. Caldwell's Syrup Pepsin, and we have gotten many hundreds of letters from grateful people telling us that it helped them when everything else failed.

While women, children and elderly people are especially benefited by Dr.



J. C. Caldwell, M.D.  
AT AGE 83

Caldwell's Syrup Pepsin, it is promptly effective on the most robust constitution and in the most obstinate cases. It is mild and gentle in its action and does not cause griping and strain. Containing neither opiates nor narcotics, it is safe for the tiniest baby. Children like it and take it willingly.

Every drug store sells Dr. Caldwell's Syrup Pepsin. Keep a bottle in your home,—where many live someone is sure to need it quickly.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.



one ask what that would mean? It would only mean raising them from their present level of assessments up to a per capita assessment of \$8.29. "That is not bad." Of course not. "But what would it mean in total assessment?" It would simply mean that, without further changes in pastor's salary, \$27,525.84 could be shifted from the weak charges of this Conference that are not able to pay it and placed where it could easily be paid, thus relieving things at both ends of the line. It would relieve all our benevolences by bringing in more money on Conference Claims, while at the same time it would make it possible for the more than fifty preachers on hard charges to get what is promised them who, as things are now, have to bear a shortage on salary every year. It would put new courage and hope into scores of charges that now feel that they cannot pay the heavy assessments laid upon them. It would enable many weak charges to build up a sense of church pride of a worthy kind on account of being able to report "everything in full, Bishop."

"But, hold on!" I hear some dismayed elder or high-steeple pastor crying out. "Our congregations could not stand such an increase in assessment as that. It would ruin us." I see. But what have I suggested that should ruin any church in the Little Rock Conference? I have not suggested lowering the assessment on my charge, nor on my Group, nor on Group IV, though adjustments should be made at many places in both. The thing that I have hinted at, however, would make it possible to lift the assessment for claims entirely off the circuits that can only assess \$1,200 or less for the support of the pastor, with more than \$3,500 to spare to be taken off of other charges in the overburdened small stations and half-stations. My paper is far too long already, but what say the pastors and churches in Groups I and II? What say the elders to such a suggestion? Nay, even, what says the good Bishop to such a proposal? Do I hear no reply? The silence gives consent "No!" Then there is promise of some fun at the next session of the Annual Conference, the Lord being willing. Be sure to be there.

#### THE REVIVAL NEEDED

We need more than one revival. We need a revival of 'one accord' and 'in one place.' I want to call names here, not to be rude or offensive, but to get at facts. Thoughts, words, acts and facts are the ground floor material of all we are and be and do.

Bishop Moore, down in Texas a few years ago, sat on 'old-time religion' and all it stood for. Our own Bishop Boaz stands up for "old-time religion" that was good enough for our father and is good enough for us. Amen!

I am for Bishop Boaz and for old time religion. Bless the Lord.

Here is where we need the revival of "one accord." We need agreement for did not Jesus say, "A house divided against itself could not stand"? And He knew what He was talking about. We are so divided, and split up into factions, over this, that, and the other, that the only word I can think of to express our lack of "one accord" is we are a shameful "Duke's Mixture." We used to be of "one accord" in our attitude in prayer. Now what? We used to be of "one accord" in our singing. Now what? We used to be of "one accord" in our preaching. Now what? We used to be of "one accord" in our getting religion. Now what? We used to be of "one accord" in our experience meetings. Now what? The loudest call, the call that is being heard all around the world, is "Back! back! back to the days of 'one accord' and in one place." The 'one place' is as essential as the 'one accord.' They are the supporters of each other. "One accord" will call all to 'one place' and the 'one place'

spirit is a proclamation that all are of "one accord." Here are revival conditions, or means in the days of the Apostles, and Jesus is the same, "Yesterday, today and forever."—Amen.

Then we need a revival of "in one place." Here is a church of 750 members all in good standing (?); 325 in the Sunday School. Where are the other 425? At home? Maybe. One hundred and fifty in the Woman's Missionary Society. Where are the rest? At home? Maybe. But in a game of cards for—what? One hundred at the prayer meeting. Where are the other 630? At home? Maybe—but most likely the show or joy-riding. One hundred on the official board and 25 at the Q. C. Where are the 75? At home. Maybe. Here we need the revival of "in one place," all of them, and "one accord" and God open the windows of heaven and pour out a blessing we cannot contain, and the overflow will run here, there and yonder till the "whole earth is filled with the knowledge of the Lord, as the waters cover the sea." This loud challenge is to men. It is His to dictate the terms, and our right and duty to come to God's terms. If we will not, then God cannot and He will not, and we as Methodists will go on from bad to worse, till the cup of our iniquity is full and God has withdrawn His power from us, all because we would not "draw nigh to Him."

These conditions met by us from bishop to trustee of our church—the "one accord and in one place" and Methodism will be reborn and reclothed with divine wisdom and power that will illumine the world and shake the very foundations of hell itself. God help us, for vain is the help of man.

"Did Christ o'er sinners weep,  
And shall our cheeks be dry?  
Let floods of penitential grief  
Burst forth from every eye."

—Jas. F. Jernigan.

#### OUR WORTHIES

(Part of an address in the interest of the \$10,000,000 Superannuate Endowment Fund of the Methodist Episcopal Church, South, delivered before the fourteenth session of the North Arkansas Annual Conference at Searcy, November 26, 1927, by Rev. W. F. Evans.)

My dear Brethren, I am intensely interested in the great task of raising the fund of \$10,000,000. The men and women who have given the flower of their life to the one cause of soul-saving and character building. Though I am a claimant on this fund, I offer no apology for speaking on this subject, for I realize there is no more worthy cause before our Church. You will allow me, then, first to speak of the call and decision of an itinerant minister.

#### Making the Decision

During the past fifty years 2,500 young, ambitious men have fought greater battles and won greater victories than Lindbergh ever dreamed. They caught Isaiah's vision of the holiness of the God of the Universe. They heard His cry, "Who will go for us, and whom shall I send?" Coupled with these appealing words, they saw a sin-cursed world doomed to wreckage and eternal misery. Their ears heard, their eyes saw and their hearts were pricked. We heard them crying in one voice, "Here am I, send Me." Out on the turbulent sea of life they went, seeing a lost world and a bleeding Christ. Greeting their ears was the Master's commission, "Go until the last man is reached," and "Lo! I am with you always even unto the end of the world." They heard a second great word, "And I, if I be lifted up from the world, will draw all men unto me." Under the banner of Jesus Christ, backed by the prayers and spirit of Methodism, they went. It was a severe test. It meant the surrendering of all former plans. Many possible professional careers

were surrendered; the professor's chair was forsaken; financial ambitions were given up; the ambitious statesman called off his political campaign; farming interests were laid aside and 2,500 youths of promise, courage and grace fought the greatest battle ever fought by man. It was settling this one eternal question that thrust Christ into the wilderness for 40 days and nights. It was this matchless task that sent the Apostle Paul to Arabia for two long years.

Yes, it was a battle in that far-off day to be faced single handed, alone. It is now, and ever shall be. These men fought it out. Some behind counters; some in the office; others in the school room; while many on the farm, at the altar, in the straw and sawdust, and in the secret grove, won the victory and became heroes. Some fell by the wayside. Not a few passed, unheeded, the divine call.

The 2,500 heroes to whom I have referred faced hardships. Trails must be blazed out for the covered wagon and civilization. The men of God with the faithful horses, pioneered for civilization and the Kingdom. The average annual salary of our "Heroes of the Cross" was only \$450. Of this amount \$3,000,000 still stands on God's ledgers unpaid. These men forged their way, building brush arbor, log meeting houses, and living in such huts as could be found. The old camp meetings were held and protracted services were conducted at every point on the circuit numbering from five to twenty-eight appointments. About 1,500 fell in the thick of the battle, leaving their widows homeless and without means of support. They stand at our Conference doors today asking us to share with them. More than 1,000 have surrendered their swords and their names appear on Methodist's Honor Roll.

#### The Fruit Garnered

What were the results of it all? Did it pay? Will you answer for us, please?

One million souls were added to the Church in holy baptism; 322,000 children were dedicated to God in baptism; 263,000 couples were united in holy matrimony; 400,000 funerals were held by them, and millions comforted in their last hours by pointing them to a glorious reunion beyond.

Moreover, they built 4,000 churches, and repaired 5,000 others; built 1,500

parsonages, and repaired 1,000 others, at a cost of \$13,500,000; added \$2,000,000 to our school property; collected \$6,000,000 on our benevolences; and added 500,000 subscribers to our church papers. These pioneers of Methodism organized 25,000 Sunday Schools; 9,000 Missionary Societies, and 7,000 Epworth Leagues, and established many Orphans' Homes.

What more can be said of these suffering, but heroic "Soldiers of the Cross"? From these consecrated parsonage homes came 234 ministers of the Gospel; 48 crossed the seas with the message of life eternal to heathen lands; 303 entered the school rooms to build character and to equip men for life's duties; 39 occupied the editorial chairs of our church papers; 93 became wives of itinerant ministers, and queens of the parsonage homes. As a conservative estimate these ministers moved 4,000 sons of the laity to join the itinerant ranks; 95,000 of their children and descendants became devout servants of the God of their fathers; fifty sons became famous statesmen, and 700 noted financiers. Proving the courage of their fathers, 1,000 of these descendants answered to the bugle call to cross land and sea to drive back an invading foe. During the World War 50 of this company fell in action and still sleep beneath the poppies in sunny France.

#### Hardships

These "Heroes of the Cross" went everywhere heralding the good news of salvation on a salary of \$450, and that not always paid. Can you, brethren, picture such privation as was endured by these forerunners, who made possible the civilization of today? These men worked and built churches, school houses and parsonage homes during the day, and battled against all kinds of pests at night.

#### The Last Ditch

Many rough and rugged paths have been traveled, swollen streams crossed and hardships endured, and now conference is approaching. The board of stewards wants a younger man. The adults think a change needed; the young people want an athlete; the Sunday School workers want an up-to-date man. The bishop is sorry, the elder is sad, but the news must be handed down. A request for superannuation is handed

## MOTHER

A Cross, Feverish Child is Bilious,  
Constipated

Every mother realizes, after giving her children "California Fig Syrup," that this is their ideal laxative, because they love its pleasant taste and it thoroughly cleanses the tender little stomach, liver and bowels without griping.

When cross, irritable, feverish, or breath is bad, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless, "fruity laxative," and in a few hours all the foul, constipated waste, sour bile and undigested food passes out of the bowels, and you have a well, playful child again. When the little system is full of cold, throat sore, has stomach-ache, diarrhoea, indigestion, colic—remember, a good "inside cleansing" should always be the first treatment given.

Millions of mothers keep "California Fig Syrup" handy; they know a teaspoonful today saves a sick child tomorrow. Ask your druggist for a bottle of "California Fig Syrup," which has directions for



babies, children of all ages and grown-ups printed on the bottle. Beware of counterfeits sold here, so don't be fooled. Get the genuine, made by "California Fig Syrup Company."

over to the "Old Hero," who has made possible the up-to-date methods now employed and enjoyed. With a sob in his voice the "Old Hero" says, "Do for me as you think best. The Church must not suffer." The next question is inevitable, "When can you vacate the parsonage?" "At once," is the prompt reply; and yet he has no shelter for his head, no board of stewards to provide for him a home or salary. Though these 1,000 supernumeraries organized 2,500 Sunday Schools, 9,000 Missionary Societies and 7,000 Epworth Leagues and the parsonage home mothered the stewards, he is not permitted to ask alms at their hand. Though they fostered and established Orphans' Homes, he must not ask for a Christmas offering to supplement the deficit of 53 per cent on his salary.

What is he to do? Where is he to go? Who will aid his weary hands in packing his few effects? Who will prepare a "last meal," and who will meet him "as of yore"? What society of the church will send a reception committee, a warm meal and provide a well-filled pantry? Answer: Not one.

Of this 1,000 way-worn travelers, many are feeble, some practically blind, some rheumatic, making their way with a cane, some on crutches, and some have an invalid companion, who paved the way with sunshine while the husband struggled on. His heart beats twice for her, but the inevitable is at hand, and the parsonage is vacated and the old scarred soldier of Jesus Christ steps aside, stranded in purse, health gone, and ailments multiplying each year.

The Church to which he gave his all, in time, energy, and talent, has no place for him; merchants do not want him; schools can not use him; the business world is cold and demanding; society is rushing and has no time for sympathy. Time is passing at a rapid pace. Shadows are growing eastward. The "Western Hills" draw near; the grade is steep; the wintry winds are chilly; strength is gone; and health is departed. But, Bless God, we old "Soldiers of the Cross," bent beneath many years and multiplied hardships, find service stations, water tanks, and grace fountains awaiting us, an Unfailing Hand holds us; an Arm untiring supports our weak frames and a Sweet Voice whispers in the dull ear: "Though all men forsake thee, I will never leave thee." We will shout at the home-coming bugle-blast, "Had I a thousand lives to spend, they would all be spent in the way our fathers trod."

#### THE JUBILEE AND LAITY RIGHTS

It is the purpose of the Woman's Missionary Council to publish in the Advocates, during this Jubilee year, some articles which will show the advance in the mission fields at home and abroad, after fifty years of missionary service, as carried on by the women of the Methodist Episcopal Church, South. Fifty years, compared with the time women have lived and labored on this earth, is a very short period. As we contemplate this fact, the achievements of the Woman's Missionary Society seem incredible. One of the most important results of woman's work for women has been an increasing Christianization of woman's place everywhere, especially in the Church.

During this period laity rights have been given to women in our Church. For ten years women have had disciplinary rights accorded them in elective and official positions, due to their position as lay-women in the Church. How far have women availed themselves of these privileges and duties? How far is the Church a large ready to use women in all its positions of trust and leadership? A study of the facts and figures now in hand, will illuminate this question and give us light enough to see the trend

of the times in laity rights for women.

A Commission was created at the 1926 meeting of the Woman's Council to study the "Place of Women in the Service of the Church." This Commission is in line with study being made by other bodies both at home and abroad. The International Missionary Council has published a pamphlet on "The Place of Women in the Church on the Mission Field," and a joint committee, representing the Council of Woman for Home Missions, Woman's Boards of Foreign Missions, and Federal Council of Churches of Christ of America, has published its findings in a pamphlet called "The Relative Place of Women in the Church." The intention of this Commission of the Woman's Missionary Council, is to know the actual legal status of women in our own denomination, and to discover how they are reacting to their rights and privileges, as well as to find how they may better relate themselves to the cause of Christ through our Church.

A questionnaire was sent out to the district secretaries of the Woman's Missionary Societies entitled "A Questionnaire on Women in Appointive and Elective Positions in the Methodist Episcopal Church, South."

There are thirty-nine Conferences in the Woman's Council, in the Home Field, and 282 districts. Of these, thirty-five Conferences have reported on the questionnaire, and 212 districts, thus giving a large majority from which to form an estimate of the number of women in elective and appointive positions in the Church. In these 212 districts the following figures in answer to the questions are the findings of the questionnaire:

How many stewards in the Church	78,932
How many of these are women	7,622
How many official boards	6,205
How many have women on them	3,731
How many presidents of official boards are women	47
How many treasurers of official boards are women	339
How many women delegates were elected to the last district meetings	4,247
How many attended	2,940
How many women delegates to the last Annual Conferences	432
How many attended	360
How many women are serving on the Annual Conference Boards	369
On what boards are they serving—Epworth League, Literature, Missions, Sunday School, Hospital, Finance, Lay Activity and American Bible.	
How many women are officers of Conference Boards	50
On what boards do they serve—Sunday School, Epworth League, Social Service, Bible Society, Missionary, Education and Hospital.	
How many women are serving on Conference Commissions	13
How many women are supts. of Sunday Schools	853
How many presidents of Epworth Leagues are girls	1,750
From the General Conference Minutes we find that of the ten General Conference Boards of the Church four Boards have women serving, viz., Sunday School Board, two; Board of Missions, thirteen; Epworth League Board, two; Board of Temperance and Social Service, one.	
Of the five General Conference Commissions, one, the Educational Commission, has two women serving, and one woman ex-officio.	
In the last General Conference there were 452 members. Of these there were 201 lay delegates, of which ten were women.	
These figures will stir our minds to consider whether women of the	

Church are serving in the right proportionate number and in the places best suited to their abilities.

That women are learning to use their rights and privileges in the Church is one of the many reasons that the Woman's Missionary Society is celebrating this year of Jubilee.—Mrs. J. C. Handy, Chairman Commission on Place of Woman in the Service of the Church.

#### THE CENTRAL MEXICAN CONFERENCE

"The spirit of the Central Mexican Conference was deeply Christian and devotional, all that could be asked of a Christian group," declares Bishop W. B. Beauchamp, who presided over the organization of that body at San Antonio, Texas, Feb. 7 and 8. Bishop Beauchamp commended not only the spirit of the Mexican delegates composing the Conference, but also remarked on their intelligence and quickness to apprehend such problems as nationalism and other questions that came before the body.

The Central Mexican Conference was the third Central Conference to be set up under the auspices of the Board of Missions upon authorization received from the last General Conference of the Church. The other two Conferences were in Europe and Brazil.

A Central Conference is a "central directive body, representing such regional units, whether as Missions or Conferences, as by race or language or territorial relationship, might find joint deliberation and co-operation desirable." The body is conducted on the order of a "General Conference and its object is to draft memorials to be presented at the next session of the General Conference of the Church. The desires and needs of the Mexican Methodists both in the United States and Mexico were taken up at the meeting of the Central Mexican Conference in San Antonio.

Bishop Beauchamp says of the Conference session:

"The Central Mexican Conference held its first session at San Antonio, Texas, February 7 and 8. The three units constituting this Central Mexican Conference are the Texas-Mexican Mission, the Western Mexican Mission, and the Mexico Conference. There were 20 delegates from these three bodies, constituting the membership of this first Central Conference. Every delegate, or his alternate was present. The Rev. John Pascoe was secretary for the Spanish Minutes and Miss Mary Massey, secretary for the English Minutes.

"The spirit of the Conference was deeply Christian and devotional. The utmost freedom was exercised in the discussion of all questions involving the Mexican work. Nationalism in all its phases and bearings was thoroughly discussed, mostly by the Mexicans themselves. Dr. Frank Onderdonk was the only speaker among the missionaries.

"The discussion of the departments of work, such as hospital, Christian centers, and schools, was constructive and without any unworthy criticism on the part of the members of the Conference. The four questions that finally emerged as the major issues in the Central Conference were:

"First: Such readjustment of our work in Mexico as is necessary to comply more completely with the laws of the Republic; second, complete plan for preparatory educational work and theological training of the ministerial students; third, organized Sunday School work with better literature in Spanish for the teachers and students and a well-trained Sunday School secretary who shall give his whole time to this department of work; fourth, federation of the two Methodisms in Mexico with a Mexican superintendent, who shall have power to ordain ministers and hold the two Annual Conferences in that Republic. In all these four issues, as

finally formulated in the report of the Committee on Findings, the entire delegation of the Central Mexican Conference was a unit. The spirit of the discussion on all these issues was all that could be asked of a Christian group. The intelligent apprehension of these questions by the Mexican delegation was very encouraging.

"The loyalty of the Methodist Church in Mexico to the Mother Church in the United States was earnestly and repeatedly affirmed by the Mexican delegation. The official delegation of this first Central Mexican Conference, the many visitors together with such advisers as Dr. O. E. Goddard, secretary of Foreign Work; Dr. J. W. Perry, secretary of Home Work; Dr. E. B. Chappell, Sunday School editor, I am sure would agree that this was a most fruitful conference for good to our Mexican work. The supreme issue now before the home Church is not the relation of the Mexican work to the mother Church, but rather whether the home Church is ready and willing adequately to finance the needs of this important section of our missionary enterprise."

#### EARN MONEY

for yourself or your church societies selling our silk garters and supporters. A society at Shawnee, Okla., made \$66.68 commissions. One at Van Buren made \$50.75. The Missionary Society at Des Arc sold \$35.00 in a few days and wrote us, "Your goods were easily sold. They are such good quality." The Shawnee ladies wrote, "This was the easiest money we ever made for our church." We deliver the goods, you sell all you can and return all unsold goods and retain a big commission for what you sell and postage on returned goods. You do not invest a penny or run any risk. Mail your order and goods will be shipped at once with full instructions.

The Hall Manufacturing Co.,  
Mansfield, Ark.

#### Help Kidneys By Drinking More Water

Take Salts to Flush Kidneys and  
Help Neutralize Irritating Acids

Kidney and bladder irritations often result from acidity, says a noted authority. The kidneys help filter this acid from the blood and pass it on to the bladder, where it may remain to irritate and inflame, causing a burning, scalding sensation, or setting up an irritation at the neck of the bladder, obliging you to seek relief two or three times during the night. The sufferer in constant dread; the water passes sometimes with a scalding sensation and is very profuse; again, there is difficulty in voiding it.

Bladder weakness, most folks call it because they can't control urination. While it is extremely annoying and sometimes very painful, this is often one of the most simple ailments to overcome. Begin drinking lots of soft water, also get about four ounces of Jad Salts from your pharmacist and take a tablespoonful in a glass of water before breakfast. Continue this for two or three days. This will help neutralize the acids in the system so they no longer are a source of irritation to the bladder and urinary organs, which then act normal again.

Jad Salts is inexpensive, and is made from the acid of grapes and lemon juice, combined with lithia, and is used by thousands of folks who are subject to urinary disorders caused by acid irritation. Jad Salts causes no bad effects whatever.

Here you have a pleasant, effervescent lithia-water drink which may quickly relieve bladder irritation.

## FOR YOUTH

## THE FELLOW WHO TRIES

There is always a way to rise, my lad,  
Always a way to advance,  
But the road that leads to Mount Success  
Does not pass by the way of Chance;  
It goes through the stations of Work  
and Strive,  
Through the Valley to Persevere.  
And the man that succeeds while  
others fail  
Must be willing to pay most dear.  
For there's always a way to fail, my  
lad,  
Always a way to slide,  
And the men you find at the foot of  
the hill  
All sought for an easy side.  
So on and up, though the road be  
rough,  
And the storms come thick and fast;  
There is room at the top for the fellow  
who tries,  
And victory comes at last.

—Selected.

## A LESSON IN COURTESY

The other day, when the 5:30 mob  
of a big Western city was moving  
homeward, a wide-trousered, jaunty  
youth was comfortably seated amid  
the throng of haggard-faced business  
men and working men. His daintily  
manicured finger nails were in evi-  
dence over the margin of his newspa-  
per. His hair was stacomed to a  
queen's taste. A pair of fur-lined  
gloves peeped from his coat pocket at  
the proper angle, and his atmosphere  
was scented with violet and talc. He  
was the living exponent of the haberdasher's dream.

Suddenly a quivering hand clutched  
the strap above him, and a greasy  
lunch can with the smell of sausage  
and stale bread rubbed against his  
knees. As the youth looked up, any  
and all pre-disposition to anger van-

ished as he met the weary eyes of  
beaten age. The man was white-  
haired and uncertain of his ability to  
stand.

The youth jumped up, and at once  
invited him to sit, adding, "I have  
been sitting all day, and it will do me  
good to stand, are you cold?"

"Bless your life, no, I never get  
cold. In all the 75 years that I have  
seen, I haven't had time to get cold,"  
he said with a laugh.

"You are just trying to joke me.  
You are shivering now like the dick-  
ens," the youth smiled back at him.

"Well, if I were, you haven't a pair  
of gloves to give me," challenged the  
elderly one.

"Yes, I have," said the sheik, "but  
you are just the kind of a chap that  
would refuse to accept them."

As the conversation went on, they  
became more interested in each other.  
Soon the seat by the old man was  
made vacant, and the youth slumped  
down by his side, and they became  
chummy until the youth's station  
came, and he expressed his pleasure  
and bade the old man good-bye and  
walked out with a light-hearted whis-  
tle.

A few moments after, as the old  
man instinctively put his hand in his  
side pocket, he tremblingly drew out  
an expensive pair of fur-lined gloves.  
He looked them over through tears  
and smiles. The youth had somewhere  
learned the habit and value of cour-  
tesy.

When James A. Garfield was a boy,  
he had a burning desire to enter Yale,  
but was afraid that the atmosphere  
of the stately elms was a little too  
aristocratic for him. He decided to  
write to the presidents of Yale, Brown  
and Williams, asking for the particu-  
lars and qualifications for admission.  
The presidents of Yale and Brown  
made formal replies. So did the presi-  
dent of Williams, but he added one lit-  
tle line: 'We shall be glad to do what  
we can for you.'

It took probably two seconds to  
write this line, and half as much time  
for Garfield to decide where he was  
going. Williams College not only had  
the honor of graduating a president  
of the United States, but the later  
honor of having his son as its presi-  
dent.—H. B. McKenzie in Arkansas  
Gazette.

## FOR CHILDREN

## THREE CROWS

There were three Crows sat on a  
tree—

But not the ones YOU know,  
For those three Crows were sung  
about

So many years ago.  
But these three Crows of which I  
speak,

Sat also on a tree,  
And one of them said to his mates,  
"I have to laugh. Tee-hee!"

The second Crow said, "Why is that?"

The third Crow asked the same.

The first Crow answered, "Why, be-  
cause

I find the world so tame.

For when it comes to fashions, Birds

Are those who set the style;

And I can prove it by two facts

I think will make you smile.

"Now, men's best suits are SWAL-  
LOW-tail,

And ladies who embroider,  
I find are making FEATHER-stitch,  
When they wish stylish border!"

Then these three Crows upon the tree,

All laughed a loud "Haw-haw!"

But to the people down below,

It sounded more like "Caw!"—  
Blanche Elizabeth Wade in Zion's  
Herald.

## MARY'S WILL AND MARJORY'S WAY

"I will have it! Give it to me, Bob,  
you bad boy!" screamed Mary, snatch-  
ing at the doll which Bob held teas-  
ingly out of reach. "I'll tell mother  
how you bother us!"

"Will you have it now or wait till  
you can get it?" inquired Bob, making  
a long arm and seating Miss Gene-  
vieve Eleanora safely on top of the  
wardrobe.

"I'll have it now! You've got to  
give it to me!" Mary made another  
snatch at his arm, but Bob was gone,  
and only the echo of his laugh reached  
them. Mary turned to Marjory, who  
was gazing at their darling, so utter-  
ly out of reach. Genevieve smiled  
down at them both as much as to say:  
"I am quite happy and comfortable  
here. Don't worry about me."

"Never mind," said Marjory sooth-  
ingly, as Mary burst into tears of  
rage. "I guess Bob will take her  
down after a while. Let's not care."

"But I do care! You came to spend  
the day with me, and Bob spoils our  
fun this way! I'll just pay him back!"

"Oh, no, Mary. What good would  
that do? Let's make it come into the  
play. I know! We'll play Genevieve  
was the Fair Lady with the Golden  
Locks and she is enchanted and has  
to stay up in that tower till a prince  
comes to rescue her from the wicked  
fairy who put her there."

"That's Bob! He'll play with us  
without knowing it," laughed Mary.  
"Well, how shall we work it to get her  
down?"

"Why, we have to go about it very  
carefully or the fairy will enchant her  
more still. At any rate, the walls of  
her tower are made of glass, and we  
can see that she is safe and as beau-  
tiful as ever. He might have put her  
inside and locked the door, and then  
we couldn't even see her lovely face  
smiling at us as sweet as ever."

"We might put up a ladder and  
scale the wall of the tower," said  
Mary, warming to the spirit of the  
game. "I wonder if we could bring  
the stepladder up here."

"No. Let's make a rope ladder and  
fling it up to her," proposed Marjory.

Mary liked this plan. She found  
some cord, and with a good deal of  
trouble they contrived to make a doll's  
rope ladder which they flung up to  
Genevieve. After several trials, it  
caught on her stiffly outstretched  
hand and hung there.

"Oh, I believe we really could get  
her that way!" cried Marjory joyfully.  
"You pull very carefully, Mary, and

I'll hold my frock to catch her. See,  
she's holding on!"

The plan succeeded. Mary pulled  
the ladder. Genevieve moved, tipped,  
and finally tumbled heels over head  
down into Marjory's wide-spread skirt,  
landing safely, though somewhat  
rumbled.

And when Bob remembered what he  
had done and ran up to rescue the  
Lady with the Golden Locks, he be-  
held a tea party, at which Genevieve  
sat in state none the worse for her  
imprisonment in the high tower. He  
contributed a handful of candy to the  
refreshments by way of making up  
and ran whistling away, leaving two  
happy little girls behind him.

"Your way was the best," owned  
Mary. "It was lots nicer than quar-  
reling with Bob."

"Quarreling doesn't do any good,  
and it spoils the fun," said Marjory  
wisely.—J. L. Glover, in Exchange.

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## Silver Anniversary

## METHODIST BENEVOLENT ASSOCIATION

Organized August 27, 1903

Insurance at cost to Methodists from 1 to 60.  
Ordinary Life, 20 Pay, Endowment, Disability-An-  
nuity, Juvenile.  
We are observing the Silver Anniversary, by increas-  
ing membership. Will you cooperate?  
If interested, write for literature and application  
blanks giving exact age.

REV. J. H. SHUMAKER, General Secretary.

REV. R. S. TINKER, Field Secretary.

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Dear Brethren: I am interested. Send me booklet

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Name.....

Address.....

## FELT VERY POORLY

Weak and Run-Down Missouri  
Woman Got Strong and Well.  
Says Cardui Started Her  
On Road To Health.

Clarksburg, Mo.—Mrs. T. G. Harris,  
of this place, says:

"For two years I was in very poor  
health. Some of the time I was al-  
most past going. I was very weak  
and run-down.

"I tried to make the most of what  
little strength I had by taking fre-  
quent rests, but I could find nothing  
which would start me on the road  
to health again, until one day I de-  
cided to try Cardui.

"I had heard about other women  
who had been benefited after taking  
it, so I made up my mind to see  
what it would do for me. I took  
Cardui for several months and was  
very much gratified with the results.

"I began to do my own work again,  
which I had not been able to do for  
a long time past. My color, which  
had been pale and sallow, became  
natural, and my complexion cleared  
up. I gained in weight and was pleas-  
ed to have an improved appetite.

"When I finished my last bottle  
of Cardui I was feeling better than I  
had in years. Now I am strong and  
well."

At all drug stores.

NC-184



# Warning to The Public Regarding Health

Don't Accept Some Imitation  
Claimed to Be Just as Good



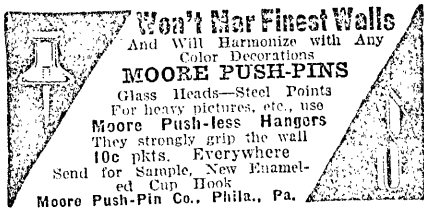
There is no just as good, and no need of substitution when  
your dealer can so easily secure the original. Thousands of  
leading druggists throughout America are offering you

## Herb Extract (Formerly Known as Herb Juice)

practically unknown three years ago, is now selling at the  
amazing rate of over a million bottles a year, and being  
shipped in carload lots to many of the large cities in the  
United States. It has already proven beneficial and satis-  
factory to millions troubled with constipation. Authorities  
claim that constipation is the direct cause of stomach disor-  
ders and numerous other complaints of the human system.  
Hundreds who have suffered with constipation, indigestion, gas  
on stomach, coated tongue, no appetite, no vitality, and gen-  
eral run-down condition, testify that they owe their health  
to this marvelous cleanser. It eliminates the poisonous waste  
matter from the system, through its free action on the bowels.

If you want to enjoy good health, you must free  
yourself from the clutches of constipation. You  
can do this by using Herb Extract (formerly  
known as Herb Juice). Out of more than a  
million bottles sold during the past year under  
absolute guarantee, less than half a dozen bot-  
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fore equalled by any other medicine. Every  
family should have a bottle of this herb tonic  
laxative handy for use whenever the first sign of

constipation appears, for it is said to be na-  
ture's most effective tonic laxative and intesti-  
nal cleanser. As harmless and effective for  
children as for adults. Pleasant to take, yet  
very effective. Try it once. It restores health,  
and enables you to enjoy hearty meals without  
ill effects. Get the original and genuine as  
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leading druggists and dealers in medicine ev-  
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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON..... 363 E. Sixth Street, Little Rock, Ark.  
 SUPERINTENDENTS OF PUBLICITY  
 North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville  
 Little Rock Conference..... Mrs. W. S. Anderson, Wilmar  
 Communications should reach us Friday for publication next week.

### W. M. S. CALENDAR

L. R. Conference, W. M. S., Annual meeting April 3-6, in First Methodist Church, Pine Bluff. Delegates are requested to send names with time of arrival to Mrs. J. R. Sanders, 1815 Poplar street, Pine Bluff, Ark.  
 North Arkansas W. M. S. Annual meeting April 10-13, at Paragould Ark.

### ANNUAL MEETING OF WOMAN'S MISSIONARY COUNCIL

The Woman's Missionary Council of the Methodist Episcopal Church, South, will hold its eighteenth annual meeting in McKendree Church, Nashville, Tenn., March 14-21, 1928.

This is our Year of Jubilee, celebrating fifty years of organized woman's missionary work in our Church. This meeting will be one of unusual interest and inspiration.

### MISSIONARY STUDY AT FAYETTEVILLE.

Our Mission Study Classes have been very interesting. The first book studied was the one with the Church, Rev. Mr. Wade assigning the chapters it was given in lecture form. About 75 attended most of whom were members of the auxiliary.

Next we studied "Our Templed Hills." Many scenes of this book were laid in the Ozarks and were very familiar to many of us. About 30 attended this class which was also given in lecture form, with discussion to follow.

Then we started "Spiritual Adventuring." This is a very deep book, so we used the lecture method. This was voted the most interesting and helpful of the books.

I consider this a very successful year in Mission Study.—Mrs. J. D. Barksdale.

### WYNNE

The social meeting for January was held by the Methodist missionary society in the basement of the church with Mesdames E. H. Legg, B. F. Hamilton, Will John and Effie Levesque as hostesses.

Mrs. O. N. Killough was leader for the afternoon and the meeting was opened by the song "Oh Jesus I have promised." The new officers for the year were installed by Rev. E. T. Wayland, Miss Nora Hall favored the society with a solo, "Song Divine." Scripture reading was taken from the first chapter of Mark, and Mrs. J. L. Hare led in prayer. The topic for the afternoon was "Our Investment;" and interesting papers were read by Mesdames Morris, Hall, Ellis, Dorris and Sledge. This was followed by song "Jesus Calls Us O'er Tumult."

The meeting was then turned over to the President for a short business session, at which time the society voted to donate \$50.00 to the expense of a county Nurse. Pledge cards were passed for the year 1928 and \$62.00 was pledged. A union meeting of the different societies will be held on the 5th Monday; and the next meeting will be held at the Baptist church, the W. M. U. providing the program.

At the close of the meeting an appetizing lunch was served.—Mrs. J. L. Hare.

### MSGEHEE METHODIST LADIES GIVE SILVER TEA.

An interesting event of the week was the Methodist W. M. S. Silver Tea on Wednesday at the home of

Mrs. H. G. Boyd on South Fourth street. The president and vice president of the Auxiliary assisted the hostess in receiving the guests as they were admitted by George and Martna Washington in the persons of Charles Bazzell and Margaret Morrison.

Lovely flowers and softly shaded lights lent charm to the living room. Music by Misses May Linaker and Verna Mae Willoughby, and lovely songs of Mrs. W. K. Dickey and delightful readings by Miss Sarah Kate Morrison were much enjoyed.

Mesdames O. L. Cole and C. C. Reynolds, in colonial costumes, seated at the dining table, resplendent with beautiful silver, sweet peas, and tall red candles, did the pouring. They were assisted in serving by Mesdames Findley, Wilkes, Graham and Dodson.

The Tea was given for the benefit of the pew fund and the Auxiliary appreciates the number that called during the afternoon.

### MISSIONARY SOCIETY YOUNG PEOPLES' SET AT McGEHEE

Unique invitations, done in National colors and honoring the Father of our country, bade members of the Young Peoples Missionary Society and their friends assemble in the home of their superintendent, Mrs. J. R. Coulter, for an evening of recreation, Thursday, February 16th.

On arriving, each guest donned a Washington hat and entered heartily into the games.

An object contest in colonial history was the leading feature of the evening, in which Misses Lucile and Verna Mae Willoughby tied for the honors in having all answers correct.

Dainty refreshments added greatly to the pleasure of the young people.

### HELENA

At the regular meeting of the Methodist Women's Missionary Society Mrs. Henry, the president, gave the text.

Mrs. Ready led in prayer.

Mrs. Rorie, accompanied by Miss Exey Burks, greatly pleased with two solos—"Little Son," and "The Rosary."

The society has voted to help finance the Valley Springs School, also voted to sponsor a local mission school to be given every evening during the last week of this month. Men and the public generally will be welcome. Rev. Mr. Rorie will be the teacher and he promises 45 minute sessions. We are hoping for a large attendance.

A very beautifully written thank you letter, also an interesting picture was received in response to the Jennie McCaddon scholarship which goes to Korea.

Such splendid reports have been received regarding the two local girls that the society is educating in Methodist schools, that any sacrifices necessary to be made for either of them is a real pleasure.

We are going to redecorate the basement.

A letter of thanks was received from the Rories for the assistance rendered them in their new home where they are very happily situated.

February 24, being the World Day of Prayer, our society will join those of other churches at the Episcopal Church on that day.

Mrs. Anderson gave a very splendid interpretation of the Jubilee Year.

Mrs. J. C. Brown was interesting in her talk on Stewardship.

"Lights of Home" given as a duet by Miss Exey Burks and Mrs. E. S. Dudley, accompanied by Mrs. Andrews, was thoroughly enjoyed.

The various circles were represented at yesterday's meeting as follows: A-9, present, B-9, C-12, D-10.

The social work done by the society during January was reported as follows:

Visits, 209; flowers, 28; magazines, 773; trays, 59; clothing, given to the amount of \$133.—Mrs. Edith Gatchell.

### WYNNE

What to do with the Fifth Monday, each quarter, has been a much discussed question among the churches of Wynne. Thanks to the efforts of one of our good Baptist ladies the question has been solved. Several weeks ago all the societies received invitations to be present at the Baptist church the fifth Monday in January; for a union prayer meeting. There were about one hundred ladies present. After a very interesting program consisting of songs, Scripture reading, prayer, and papers on mission subjects, the question of organizing was discussed. From all over the house came expressions of pleasure and approval of the Union meeting. We were invited to meet with the Methodists for the next fifth Monday.

Wishing to pass a good thing on I am sending this report.—Mrs. J. L. Hare.

### MEMORIES OF SCARRITT

"Memories of Scarritt" is a charmingly bound volume which serves as a memorial volume to Miss Maria Layng Gibson, for over thirty years principal of Scarritt Bible and Training School.

It contains the story of her life and an appraisal of the influence and power of this outstanding character.

Five chapters dealing with the history of Scarritt were written by Miss Gibson herself. At Miss Gibson's death the manuscript was incomplete. Miss Estelle Haskin, a former pupil and co-worker of Miss Gibson, was requested by the Executive Committee of the Woman's Missionary Council to complete the volume. This she has done.

Memories of Scarritt will come from the press early in March. It is one of the volumes composing the Jubilee Bookshelf. Order from Lamar & Whitmore, 810 Broadway, Nashville, Tenn. Price, \$1.25.

## HOW I IMPROVED MY HEALTH

### Did It in Less Than One Month

As Mrs. Weaver herself says, "I was never very strong." This is a mild statement describing her condition, for, according to her letters, she was subjected to no small amount of ill health.



Fortunately, her sister was familiar with Lydia E. Pinkham's Vegetable Compound and begged Mrs. Weaver to try it. "After three or four weeks," writes Mrs. Weaver, "I felt a great difference in myself. I would go to bed and sleep sound, and although I could not do very much work, I seemed stronger. I kept on taking it and now I am well and strong, do my work and take care of three children. I sure do tell my friends about your wonderful medicine, and I will answer any letters from women asking about the Vegetable Compound."—Mrs. LAWRENCE WEAVER, East Smithfield St., Mt. Pleasant, Pa.

If you knew that thousands of women suffering from troubles similar to those you are enduring had improved their health by taking Lydia E. Pinkham's Vegetable Compound, wouldn't you think it was worth a trial?

In some families, the fourth generation is learning the merit of Lydia E. Pinkham's Vegetable Compound.

## Middle Aged Folks ATTENTION

Nearly every man and woman who reach "middle age" are bothered with bladder trouble of some sort. Frequent urination is necessary, pains in the back or loins occur, highly colored urine is noticed and it is necessary to get up often during the night.

At the first indication of any of these symptoms, go to your druggist and get a bottle of BOND'S BLADDER REMEDY and stop your trouble before it is too late.

Bladder weakness does not get well without proper treatment; no need to let your case become chronic or suffer the annoyances of weak bladder when you can secure relief in BOND'S BLADDER REMEDY. It is sold by all druggists, or will be sent prepaid upon receipt of price, 60c or \$1.20, by Bond's Pharmacy Co., Little Rock, Ark.



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## Sunday School Department

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Conway, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies  
714½ Main St., Little Rock, Arkansas.

### STATE-WIDE SCHOOL AT LITTLE ROCK NEXT WEEK

The tenth session of the State-Wide School for Methodist Workers will be held at First Church next week. This School began in a small way as a Standard Training School for the City of Little Rock and has steadily grown until now it is recognized as the largest School held in the bounds of the entire Church. It is more than a School. It is a great gathering of Methodist leaders from over the entire State. To it come our Bishop and every Arkansas presiding elder. Here we find all our approved instructors for both Cokesbury and Standard Courses. Here we find assembled all the District Sunday School officers from the sixteen Districts of the two Conferences. Here are all the Conference employed workers, and to this School comes a large number of the most enthusiastic Sunday School workers from over the State who have no official connection with the District organizations but who know they can find here a larger variety of courses than can be offered elsewhere. During the week of this School the Arkansas Methodist Sunday School Council meets with a program covering four morning sessions. In fact the week of this School is filled brim full with good things from 9:00 a. m. till 9:30 p. m., with the afternoon free for study till 5:00. The phenomenal success of this School is due to the fact that Bro. Davidson and his people of the North Arkansas Conference join wholeheartedly in its support.

### OUR FACULTY THIS YEAR

We have always had splendid instructors in this School, but it does seem to me that we have the most wonderful line-up of talent for this year that any School in America has ever assembled. Miss McRae, Prof. Means, Bro. House, Dr. Shipp, Bro. Simmons, Bro. Quillian, and Bro. Davidson are our own people and are among the best that the church affords. Our two Bible teachers, Dr. Smart and Dr. Hicks, teach Bible in our two Universities. Dr. Rowe is our book editor and author of much note. Dr. Rennison is a graduate of Chicago University, was some time professor in Hendrix and is now the Sunday School man for the Missouri Conference. Miss Allen, Mrs. Rice, and Mrs. Ferguson are recognized as the very best in their respective fields of work. Dr. Rutledge is Professor of Religious Education in Hendrix and comes to us as the first junior instructor of the male species we have ever had. Dr. Thompson and Dr. Barclay come to us as the best men working in the field of Religious Education in the Northern Methodist Church. And finally we have with us this year Bro. Schisler who is at the head of the whole program of Training for our Church. We challenge anybody anywhere to exhibit a faculty of EIGHTEEN instructors that can measure up with these.

### THE ORGANIZATION MEETING NEXT SUNDAY AFTERNOON

The School will be organized at 3:00 o'clock next Sunday afternoon. At this time all resident pupils should be on hand to meet their classes, secure lesson assignments, get acquainted with their teachers, secure text books, find class rooms; etc. This meeting will last only one hour, but it is imperative that all resident credit pupils be on hand. Out-of-

town people are not required to attend this meeting, provided text books are secured and lesson assignments for first night are prepared in advance.

### OUR INSPIRATIONAL SPEAKER

Our people will be charmed this year with Dr. Umphrey Lee of Dallas, who comes to us as our inspirational speaker. Dr. Lee is one of the outstanding young men of Texas and knows how to bring a great message in twenty minutes. He is at present pastor of our Highland Park Methodist Church and Professor of Homiletics in S. M. U. He will speak at 3:00 a. m. and 8:30 p. m. each day.

### OUT-OF-TOWN PEOPLE SHOULD ARRIVE MONDAY

All out-of-town people should arrive in Little Rock in time to get home assignments and be ready for the opening program at 5:00 o'clock Monday afternoon. Let all out-of-town people come immediately to First Church upon arrival in city where they will be met by the home assignment committee.

### OUR METHOD OF ENTERTAINMENT

North Little Rock and Little Rock Methodists provide entertainment on the bed and breakfast plan to all District officers, and Training School instructors in both Conferences, also to all other out-of-town delegates from the bounds of the Little Rock District but this can be guaranteed only on condition that we have been notified previous to one's coming.

### THE LUNCH AT THE CHURCH

At six o'clock each night the ladies of the churches will provide a magnificent lunch for 25 cents. This has proved to be a delightful social occasion and all who can should show their appreciation by eating at the church during the week.

### FOURTH SUNDAY MISSIONARY OFFERINGS

#### Little Rock Conference For February

The largest offering received in many months the first week following Mission Sunday is listed below. This is fine and we express our appreciation of this fine work of our Missionary Committees, superintendents and all who make possible this fine work of training our people in the spirit and purpose of missions.

Arkadelphia District	
Butterfield	\$ .30
Tulip	1.00
Ouachita	.56
Curtis	.67
Hollywood	1.00
Central Avenue	20.00
Carthage	6.00
Hot Springs, Ct.	4.10
Macedonia	2.00
Poyen	.70
Oaklawn	4.20
Total	\$45.51

Camden District	
Camden	\$ 15.00
Rhodes' Chapel	2.31
Norphlet	1.50
Mt. Ida (Buckner)	.82
Fordyce	9.25
Wesson	6.50
Strong	3.00
Waldo	10.41
Fredonia	3.50
Total	\$52.39

Little Rock District	
Bethlehem	\$ 1.00
Mt. Zion (Austin)	.22
New Bethel (Des Arc)	.55
Capitol View	15.45
Bryant	1.50
Bauxite	5.00
Keo	1.05
Hazen	6.10
First Church, L. R.	43.44
Douglasville	4.35
Smyrna (Austin)	50
Sardis	2.50
Carlisle	6.50
Des Arc	5.00
Eng and	11.07
Tomberlin	1.12
28th Street	5.00
New Hope (Jan.)	.75
New Hope (Feb.)	50
Total	\$111.59

Monticello District	
Eudora	\$ 5.25
Portland	4.00
Winchester	1.47
Monticello	7.91
Tillar	5.00
Miller's Chapel (Jan.)	1.30
Miller's Chapel (Jan.)	.60
Hamburg	5.00
Total	\$29.73

Pine Bluff District	
Swan Lake	\$ 1.90
Ulm	1.74
Ulm, (Jan.)	.70
Reydel	1.14
Rison	9.51
Pleasant Grove	1.00
Prairie Union	.87
Bayou Meto	1.46
Sheridan	4.37
Whitehall	.54
Hawley	7.55
Lakeside	5.00
Gould	3.41
Sunshine	1.04
Wesley's Chapel	.50
Carr	6.12
New Hope (Jan.)	2.88
New Hope (Feb.)	1.62
Camp Shed	.75
Roe	1.90
Gillett	4.57
Sherrill	3.00
First Church, P. B.	26.82
Total	\$88.40

Prescott District	
Glenwood	4.10
Sweet Home	1.00
Doyle	.75
Antoine	3.00
Mineral Springs	3.41
McCaskill	2.07
Prescott	5.00
Okolona	3.37
Amity (Jan. Feb.)	3.45
Ozan	.99
Washington	4.00
Blevins	6.30
Friendship	1.66
Center, Center Pt. Ct.	1.04
Bingen	1.50
Total	\$41.53

Texarkana District	
Walnut Hills	\$ 1.94
Dierks	2.92
Richmond	3.40
Ogden	1.27
Silverino	.67
Mena	11.50
DeQueen (Dec. Jan.)	20.00
College Hill	5.15
Green's Chapel	1.24
Total	\$48.05

Standing By Districts	
Arkadelphia, 11 Schools	\$ 45.51
Camden, 9 Schools	52.39
Little Rock, 18 Schools	111.59
Monticello, 7 Schools	29.73
Pine Bluff, 21 Schools	88.40
Prescott, 15 Schools	41.53
Texarkana, 9 Schools	48.05
Total, 80 Schools	\$417.20
C. E. Hayes, Chairman	

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Little Rock, Ark.

## COLDS THAT DEVELOP INTO PNEUMONIA

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

## Woman's Responsibility... Can You Meet Yours?



Mrs. C. B. Hubbard

Kingsland, Ark.—"I was all run-down, tired all the time, didn't feel like doing anything. My sister-in-law advised me to try Dr. Pierce's Favorite Prescription. I took two bottles and have felt fine ever since. I took the medicine during Feb. 1925 and the following May gave birth to a fine boy. I had practically no suffering and am all O. K. 'Favorite Prescription' is a fine medicine and I heartily recommend it to all suffering women."—Mrs. C. B. Hubbard, Route 2. Druggists sell it in both fluid and tablet form.

If you wish a trial package of tablets just send 10c to Dr. Pierce's Invalids' Hotel in Buffalo, N. Y.



## Epworth League Department

MISS EFFIE BANNON, Treasurer, Little Rock Conference  
2012 Wright Ave., Little Rock, Ark.  
MISS GRACE HARDY, Treasurer, North Arkansas Conference  
Care of First Church, Jonesboro, Ark.  
CHAS. T. REVELY, Little Rock Conference Editor  
MRS. J. C. SALMON, Jr., North Arkansas Conference Editor  
217 Main Street, North Little Rock, Ark.

### NEW HIGH-LEAGUE

A request has just come from Rev. W. R. Burks, pastor of the Buena Vista Circuit, asking for application blank for a Charter for a newly organized Epworth Hi-League.—S. T. Baugh.

### A REAL CHALLENGE

The time has come for a showdown. The Board of Missions meets in April, and our Epworth Mission pledge to Africa must be paid before this meeting. The nearness of this meeting is a real challenge to every Chapter in the Little Rock Conference to get busy and pay their Mission Pledge in full.

A letter from Miss Effie Bannon, Conference treasurer, informs me that a number of Chapters have not paid a cent on their pledge. Several others have paid only a part of their pledge.

Let me urge you, Pastor, President, Treasurer of Chapters, see that your Mission Pledge is collected and paid during March. Let's meet the challenge of the Board of Missions and pay our Conference Pledge in full by the time of their meeting in April.

Following is the amount now due from each District:

Arkadelphia District	\$ 320.59
Camden District	257.20
Little Rock District	298.15
Monticello District	138.30
Pine Bluff District	326.70
Prescott District	204.45
Texarkana District	103.00

Total \$1,648.39

The amount necessary to complete the payment of our Mission Pledge is \$1,650.00. When these Chapters which are behind now pay their pledge we will be able to meet our obligation to the General Board of Missions. We are depending upon you.—S. T. Baugh.

### BRYANT COKEBURY

Another fine Cokesbury School has been held in the Little Rock District. This one was held at Bryant, with four Schools participating. Rev. T. O. Owen, of Bauxite, was the instructor. They used the text "The Sunday School Worker." Rev. J. W. Tomlin is the popular pastor of the Bryant Circuit. They had 17 credits.

This is two Cokesbury Schools Bro. Owen has taught this year. The first one at Sardis with 15 credits, and this one at Bryant with 17 credits. This is fine work, and the people appreciate his services very much.—S. T. Baugh.

### IN ARKADDELPHIA DISTRICT

Butterfield.—Had a nice visit with Mr. C. O. Rusher, superintendent of Sunday School, and planned some work for this spring.

Rockport.—Had a nice visit with Mr. Doyle Wilcox, superintendent of our Rockport Sunday School, and planned some work for this spring.

North Malvern.—Sunday afternoon I met with Mr. J. A. Francisco and some of his workers at North Malvern. We planned some work for this spring. Particularly we planned for a Cokesbury School to be participated in by North Malvern, Rockport, and Butterfield, to be held some time this spring.—S. T. Baugh.

### "KNOW MISSIONS"

The Epworth League Oratorical Contest By Ina Corinne Brown.

The Epworth League Oratorical Contest for 1928 is to have as its

theme, "Know Missions." Attractive prizes are offered to the winners of the District, Conference, and Regional contests, as well as to those who win first, second, third and fourth places in the finals. Chapter elimination contests should take place in March or April. District contests will be held in May. District winners will be given a trip to the Summer Assembly where the Conference contest will be held. Winners from each conference will be given a trip to Mt. Sequoyah or Lake Junaluska where the Semi-finals will be held. Winners at the Semi-finals will be awarded \$25 for first place and fifteen dollars for second place. The finals will be held at some selected point early in September. The winner of the first place in the finals will be awarded \$100 and the Wesley Gold Medal. Winners of the second, third and fourth places will be awarded \$75, \$50 and \$25 respectively. While the contest is sponsored by the Epworth League Board the prizes and the medal are to be given by the Board of Missions.

No subject more appropriate than "Know Missions" could have been chosen for the oratorical contest just at this time. The whole missionary enterprise is in a state of transition, missionary motives are changing, the missionary approach must be made to accord with the modern conditions, the church at home must face the whole question of Missions with more intelligence and more zeal. Several thousand young Methodists seriously studying the missionary situation today should make a vast difference in the Church's attitude to this question. Every pastor should urge as many of his young people as possible to enter this contest. A carefully selected bibliography has been prepared for the use of the contestants. Older friends of the Leaguers can show their interest by procuring one or more of these books for use by the young people who are to take part.

A fine preparation for the contest in any local church is a mission study class. There is time for a period of six weeks of mission study before the chapter elimination contest. The study and group discussion of some good Mission Study book will give a background which can be secured in no other way. It is hoped that not only the Leaguers themselves will enter into the contest but that pastors and other Church leaders will see in it an opportunity for encouraging and helping the young people in so worth while an undertaking.

The general themes for the speeches are as follows: 1. Missions and Non-Christian Practices in America; 2. Missions and Nationalism; 3. Missions and International Relations; 4. A Missionary Motive for this Generation.

The details of the contest and the bibliography may be secured by writing The Oratorical Contest, Central Office of the Epworth League, 810 Broadway, Nashville, Tennessee.

### FEBRUARY MEETING OF THE INTER-CITY EPWORTH LEAGUE UNION

A total attendance of 425 Leaguers and their friends were highly entertained Monday evening, February 20, by the members of the First Church Leagues. Those attending the meeting took part in the evening's program and greatly enjoyed every moment of the evening's action. We desire here to express our apprecia-

## NEWS OF THE CHURCHES

### CHANGE IN DATE OF PARAGOULD CONFERENCE

Owing to the fact that Bishop Boaz could not attend the Paragould District Conference at the time set the date has been changed from May 7-9 to April 23-25.

Opening Sermon will be preached as per announcement at 7:30 p. m., April 23, and Committee on examinations same as announced.

Will each pastor please notify Rev. W. W. Peterson at Salem, Arkansas, how many to expect from his charge a sufficient time before hand that provision may be made for entertainment.—William Sherman, P. E.

### TWO CHURCHES IN THE NORTH ARKANSAS CONFERENCE TIE FOR FIRST PLACE IN THE MATTER OF PAYING OUT ON SUPERANNUATE ENDOWMENT

Jonesboro First Church, under the leadership of Rev. J. W. Crichlow, and Cabot, under the leadership of Rev. R. A. Teeter, seem to tie for the first place in this matter of paying out their five year pledge to Superannuate Endowment Fund. Each pastor interviewed the Director during the Conference at Little Rock, Tuesday, telling him that they would send in the money to Dr. Todd as soon as they got home. And each one on the 29th of February that the money had gone forward to St. Louis the day before it was due.

These fine churches and these great young leaders are to be congratulated on their splendid achievements.

Jonesboro's minimum quota was only \$3,428, but they accepted and paid \$5,000. Cabot's quota was \$1500 all of which was paid the day before it was due. We are sure that by the time this report of these two victories is read many others will have sent in reports of having done their part in a splendid way also. Who will be the next to report out and over?—H. Lynn Wade, Director.

### GROUP INSURANCE NOTICE

Of the 173 of our men taking insurance in the Conference Group carried by the Equitable Life, only seventeen receive salary sufficient to entitle them to \$3,000 in insurance. Eighty-three of them are taking \$2,000, and seventy-three are taking \$1,000 insurance.

The premiums are due on the 26 day of each month, payable in advance. While there is a grace period of thirty days, it would be more convenient, if the checks should be sent in by the tenth or fifteenth or each current month, as settlement must be made with the Company by the 26th. Takes some few days for mail to be sent to New York. Notices will not be sent unless it is to notify you of your danger of lapsing. Most of the preachers pay along about the first of the month. Many have paid up for the quarter, and some have paid for the entire year, since they know that the proposition is sure to be a permanent thing.—H. Lynn Wade, Insurance Sec.

### MISSIONARY OFFERINGS

I give below the offerings received since our last publication. I also give the District standing in each Conference. It is a little early to predict which District will get in a report from every one of its charges. The Little Rock District is leading in the number of charges reporting and also in the total amount. In my next report I hope to show an offering

tion to the members of the Leagues of First Church for their entertainment and the delightful refreshments served at the conclusion of the program. Our next meeting will be held in North Little Rock with the First Church Leaguers as hosts. Plan to attend that meeting if possible.—Robert L. Martin, Publicity Director.

from almost every charge in the two Conferences.

Dist and Charge Pastor Amount  
Little Rock Conference

Camden:	
Norphlet, J. E. Waddell	\$ 20.00
Louann, D. A. Weems	75.00
Pine Bluff:	
Sheridan, W. R. Boyd	55.00
St. Charles Ct., K. L. Spore	41.65
First Church, Pine bluff,	
W. C. House	658.34
Little Rock:	
Carlisle, M. T. Steel	225.00
Asbury, F. A. Buddin	578.48
Capitol View, H. H. McGuyre	93.59
Des Arc, M. W. Miller	105.00
Hazen, W. W. Nelson	48.00
Bryant Ct., J. M. Tomlin	100.00
Douglasville-Geyer Springs,	
V. D. Morris	25.00
Austin Ct., J. C. Williams	65.00
Primrose-Mabelvale, F. R.	
Harrison	32.70
White River, F. P. Onstead	25.00

Monticello:

McGehee, O. L. Cole 110.00

Prescott:

Glenwood, Coy E. Whitten 130.00

Texarkana:

Richmond, F. C. Cannon 35.35

Mena, J. A. Parker 150.00

Doddridge, S. C. Yates 2.64

North Arkansas Conference

Batesville:

Melbourne, J. W. Johnston \$ 59.00

Mt. Home, Lester B. Davis, 34.30

Wiseman Ct., L. L. Langston 32.00

Booneville:

Magazine, W. A. Patty 20.00

Conway:

Scotland-Morganton, H. V.

Rankin \$ 12.50

1st Church, J. M. Workman 300.00

Vilonia, E. B. Williams 25.00

Atkins, J. B. Stevenson 77.00

Fayetteville:

Gentry, V. E. Chalfant 66.70

Rogers, J. A. Womack 281.50

Springdale, C. H. Sherman 20.00

Fort Smith:

Greenwood, C. C. Burton 20.00

Clarksville, W. V. Womack 337.50

Paragould:

Rector, R. T. Cribb 47.05

East Side, R. E. L. Bearden 15.00

STANDING BY DISTRICTS:

Little Rock Conference

Arkadelphia, J. W. Mann

Camden, J. J. Stowe \$ 300.00

Little Rock, James Thomas 2703.27

Monticello, E. R. Steel 145.00

Pine Bluff, J. A. Henderson 755.49

Prescott, J. L. Dedman 230.00

Texarkana, F. N. Brewer 267.99

\$4,401.75

North Arkansas Conference

Batesville, H. K. King \$380.56

Booneville, F. E. Dodson 35.00

Conway, J. M. Hughey 414.50

Fayetteville, F. M. Tolleson 368.20

Ft. Smith, H. L. Wade 491.50

Helena, J. A. Anderson

Jonesboro, F. R. Hamilton 10.00

Paragould, Wm. Sherman 293.05

Searcy, W. P. Whaley

\$1,992.81

From both Conferences: \$6,394.56

J. F. Simmons.

Charges Reporting More Missionary

Offering Than Last Year

I am glad to give below the names

of the charge and pastor which have

sent in already more missionary of-

fering than last year. If every charge

of dead relatives that you think

worthless, or any that could not be

collected, or Claims against Insurance

Companies, call or write

WILL A. SESSIONS

INSURANCE ADJUSTER

Box 177, Lake Village, Ark. Phone 101

He Collects Them, or No Charge.

in Southern Methodism would do even just a little better than last year our Church could sing, "The Day of March has Come." The pastors of these charges and their people are doing their part to help our Church to advance its program in all our missionary fields. The missionary workers send congratulations to them.

1927 1928

Melbourne,		
J. W. Johnston	-----	\$53.40 \$59.00
Tuckerman,		
Lester Weaver	-----	202.27 255.26
Wesman Ct.,		
L. L. Langston	-----	2.00 32.00
Adona, Ct.,		
R. B. Howerton	-----	0 15.00
Scotland-Morganton,		
H. V. Rankin	-----	0 12.50
Gentry:		
V. E. Chalfant	-----	34.00 66.70
Rogers,		
J. A. Womack	-----	251.50 281.50
Clarksville,		
W. V. Womack	-----	335.50 337.50
Salem,		
W. W. Peterson	-----	60.00 101.00
Louann,		
D. A. Weems	-----	20.00 75.00
Norphlet,		
J. E. Waddell	-----	0 50.00
Wesson,		
G. L. Cagle	-----	100.00 175.00
Bryant Ct.,		
J. W. Tomlin	-----	90.00 100.00
Des Arc,		
M. W. Miller	-----	100.00 105.00
St. Charles, Ct.,		
K. L. Spore	-----	24.75 41.65
Atkins,		
J. B. Stevenson	-----	64.25 77.00
White River Ct.,		
F. P. Onstead	-----	25.00

\$1337.67 \$1809.11

These seventeen charges have reported \$471.44 more than last year.—J. F. Simmons.

#### Cagle and Wesson Lead in Camden District.

Bro. G. L. Cagle is the first preacher in the Camden District to send in the full amount of asking in Missionary Offering for his charge. You will note in the above list that the amount sent in is \$75 more than last year. Rev. J. E. Waddell was the first to send an offering from this District. I have no way of telling whether the offering is the full amount unless the sender specifically states that the quota has been raised.—J. F. Simmons.

#### FREE HEALTH & DIET CHART

Valuable to every person who has trouble with Diet (food disagreeing) Indigestion, Sallow or Yellow Skin, Gas, Colic Spasms, Gall Troubles (GALL STONES) Constipation or Auto-Intoxication. Sent free upon request. Address Madeline E. Unger, Dept. C-495, 22 Quincy St., Chicago, Ill.



Rev. D. A. Dawson, Pastor  
First Church, Ft. Smith

#### FIRST METHODIST CHURCH FT. SMITH

(This was intended for the Ft. Smith page last week, but was not received in time).

The history of this great Church dates back to 1842 when the Rev. Mr. Byers was pastor of the Ft. Smith-Van Buren charge. Dr. Geo. McGlumphy is compiling a complete history of the church and it will be sent for publication in the near future. Owing to the brief space of time allotted us, it is impossible to furnish same for this issue of the Methodist. Suffice it to say that First Church is listed among the one-hundred largest Churches of Methodism, both from the standpoint of membership and financial ability. There were 2,079 members reported at our last annual Conference and a large number have been received since that time. This Church, at the present time, pays a salary of \$6,000 to the pastor and maintains a staff of efficient workers.

The new pastor, Rev. Dana Dawson, is preaching every Sunday to congregations that crowd the spacious auditorium and overflow into the balcony. We have every indication of a great and successful year.

A new parsonage, which would do credit to any church in Methodism, was erected last year in one of the most beautiful sections of the city. The last of the elegant furnishing have just been placed in the home by the Missionary Society. The parson-

age was built, equipped and furnished at a cost of \$17,500.

First Church has paid more on its accepted quota for Superannuate Endowment than any other church in the North Arkansas Conference. The quota was \$5,647 and the amount paid to date is \$4,300, leaving a balance of \$1,346 which this church proposes to raise in full, together with our Conference collections amounting to \$3,800.00, immediately after Easter. We thank God, and take courage.—Rosa Holland, Sec.

#### EVANGELISTIC MEETING AT DALLAS

As you readers doubtless know, the Board of Missions, looking to stirring the leaders up on the question of a great revival of religion throughout the whole Church, planned a series of group meetings, beginning at St. Louis on February 28, the second meeting at Dallas on March 1, and then on to Birmingham and Richmond.

It was my pleasure, together with Bro. Henderson of the Pine Bluff District and Bro. Brewer of the Texarkana District, to attend the Dallas meeting. The great auditorium of First Church was full. It was estimated that there were at least twelve hundred preachers, presiding elders and laymen present.

Bishop Hay presided at the morning session and after the devotional period delivered a wonderful message on revivals and how to conduct them.

Following Bishop Hay, Dr. Perry of Nashville, Home Missions secretary, made a strong address. Then the Reverend King Vivian, pastor of First Church, Galveston, gave us a helpful message. Following him, was our own Dr. O. E. Goddard, who, in the writer's judgment, delivered one of the strongest messages on what the Missionary Conferences expected of the Home Church that has been heard at all. He is indeed a great speaker.

A Committee on Findings was raised and appointed and I presume their report will be published.

The afternoon session was presided over by our own Bishop H. A. Boaz. After the devotional period, he delivered a strong discourse upon the general subject of revivals and what a Church-Wide revival would mean to the world. Following this deliverance, Dr. R. E. Goodrich, pastor of First Church, Shreveport, brought us a message on personal evangelism.

At this period, the writer was forced to leave the seat of the Conference room in order to catch an out-going train. Pretty soon, the meeting ad-

jourled as most of the speakers were on my train.

In the judgment of the writer, no more helpful meeting has been planned by the Board of Missions than this great meeting. It was inspiring, illuminating and helpful, and the best of all, God was with us and we left better men.—James Thomas.

#### ARKANSAS METHODIST ORPHANAGE

The following cash contributions have been received during February for the Arkansas Methodist Orphanage:

Junior Department, DeQueen	
Birthday offerings	\$ 3.40
Circle No. 12, First Church	
City	5.00
Susanna Wesley Bible Class,	
First Church, City	5.00
Mother's Bible Class, Winfield	
Church, City	10.00
Marguerite Clifford Class, Win-	
field Church, City	5.00
Sunshine Class, First Church,	
City	10.00
Miss Ruby Dodgen, Spiro, Okla.	
for special	7.50
Susanna Wesley Bible Class,	
First Church, City	5.00
This is the ninth report that I have	
made of the Sunday School Christ-	
mas offerings:	
Little Rock District	
First Church, City, additional	
offerings	\$70.00
Pine Bluff District	
New Hope S. S. Newhope—	
Sheridan charge, by H. C.	
Gentry, P. C.	2.89
Prescott District	
DeAnn S. S. Emmett Ct. by G.	
W. Robertson, P. C.	4.16
Helena District	
LaGrange S. S. Haynes-Lexa	
charge by F. S. Hamilton,	
Superintendent	5.00
Jonesboro District	
Marion S. S. by C. B. Nance,	
Treasurer	25.00
James Thomas, Supt.	

#### Received at the Home During February

Ladies of Grady—Box of clothing for their special.

Circle 4—First Methodist Church, City, Clothing and Books—value \$5.00 Mr. and Mrs. Roy Wise Thornton, 2 cases of eggs.

Circle 1—First Methodist Church, City, 24 tickets to "Children's Party; Transportation to Party—Ruebel Company, Clothing.

Woman's Missionary Society—Imboden, Quilt.

Blanch Eason Bible Class—First Church, North Little Rock, Beautiful new clothes for their special. Other clothing.

Hi-Leaguers, Washington Avenue Church, North Little Rock, Clothing for their Special.

State Game Warden, Fish. Senior League, Thornton, \$2.00 in cash for their Special.

Mrs. C. T. Orrell, Blytheville, Box of beautiful new clothing for her special.

Rev. F. C. Cannon, a welcome guest, called during session of Conference.—Mrs. S. J. Steed, Matron.

#### NATIONAL MUTUAL CHURCH INSURANCE COMPANY

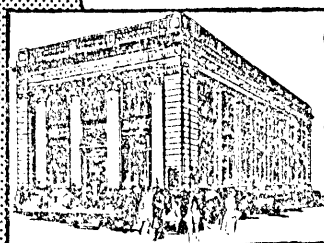
During 1927 our losses, amounting to \$138,311.12, have continued to feed the insatiable appetite of the great Moloch, but fortunately not to so great an extent as during the previous year, which was unsurpassed in that respect.

Some of the 789 losses were only small affairs, because of the greater attention being given by those responsible for our properties, as a result of the effort being constantly made by the National Mutual Church Insurance Company to get the cooperation of its thousands of policyholders in correcting conditions that would inevitably result in serious loss—sooner or later. Apparently about 80 per cent of all losses could have

# SAVE BY MAIL

Any Depositor  
Anywhere

Customers living in all parts of the world take advantage of the strength and safety of this 52-year-old bank. Ask for a copy of our booklet, "Saving by Mail."



AMERICAN SOUTHERN  
TRUST COMPANY  
LITTLE ROCK, ARKANSAS  
THIRD AND MAIN STS.

been prevented with proper precaution.

A total of over \$5,000,000 has been realized by the thousands of policyholders in the premiums saved and in the \$2,662,969.42 losses paid during the twenty-eight years of its history, every state in the Union participating. The company stands ready at all times to supply any helpful information.

Nearly two losses occur during every day of the year and in far too many cases the fact then develops that the insurance carried was far below 75 per cent of the value of the property, which ratio the company is constantly recommending.

The very easy terms from which adequate protection can be secured leaves no excuse for those responsible, if this very plain duty is neglected. The business grows constantly as does the financial strength of the Company. Policies outstanding at the end of the year aggregate \$81,167,160. No loss has ever been due and unpaid a single day.

Any information desired will be promptly supplied by Henry P. Magill, Secretary and Manager, 175 West Jackson Boulevard, Chicago, Ill.

#### VALLEY SPRINGS SCHOOL

Thanks to all who have contributed. The names and amounts will follow in the next issue if we are able to get some information that we need. But some have not contributed as yet. We are very anxious that your name and amount appear in the list that will soon be published. Now, I think it only fair that your church should be represented in this list. So will you not take an offering for the school that is laying the foundation for the building of higher education? This is a real opportunity to serve.

If you let this go by you have slighted one of the greatest opportunities of service that ever came your way, and not only you as a pastor will suffer, but your people will suffer because they did not have the opportunity to help these underprivileged boys and girls. Will you put it on their hearts, and see just how willing they are to help these Mountain boys and girls who are struggling to get an even start in life with the more fortunate? Do you not think they are entitled to some consideration? We are sending out to fourteen counties in this state boys and girls whom you will be proud to meet on the highways of life. Is it not fair to help us in making such boys and girls by tak-

ing an offering for the school? Oh, you say that my people will not give. They will give in proportion to what their leader gives. Have you invested any thing in this School? If you have then give your people a chance to help this worthy institution. If you have not, then take an offering for the school, and start it yourself. Many a good cause has been lost because there was no one to lead the way. You lead, and see what great things will come out of it. If you were present at the called session of the Conference, then you heard your Commission's report, saying that we need the schools. Don't forget us. Do as others have done. Put us into your budget, and see what great things will come to you. Send all checks and communications to W. M. Edwards, Commissioner, Batesville.

#### STATEMENT HOSPITAL-PRISON MISSION BOARDS

FIRST QUARTER, 1927-1928	
Receipts Dec. 5, 1927 to March 5 1928	
Little Rock Conf. Board of Missions, Jas. Thomas, Treasurer	\$ 20.83
Dr. Stonewall Anderson	20.00
Rev. John C. Glenn	10.00
Mr. W. P. Agee	20.00
N. Ark. Conf. Mission Board, H. C. Johnston, Treas.	33.32
Miss Beulah Smith	5.00
Bishop James R. Winchester	5.00
L. R. Conf. Board of Missions, Jas. Thomas, Treas.	20.83
N. Ark. Conf. Mission Board, H. C. Johnston, Treas.	16.66
Rev. D. H. Colquette	22.00
Rev. H. K. King	6.00
N. Ark. Conf. Board of Missions, H. C. Johnston, Treas.	16.66
L. R. Conf. Board of Missions, Jas. Thomas, Treas.	20.83
P. H. Methodist Church, John C. Glenn	10.00
W. P. Agee	20.00
<b>Total</b>	<b>\$247.13</b>

Disbursements, Dec. 1927 to March 5, 1928	
Rev. D. H. Colquette, Supt.	\$ 15.00
Rev. D. H. Colquette, Supt.	25.00
Postage and stenographer	7.66
Rev. S. T. Baugh, printing	9.75
Cash, office expense	2.10
Foreman Sun, Printing	35.00
D. H. Colquette, Bibles, postage	31.84
D. H. Colquette, H. P. Mission Work	10.00
Steno service and postage	1.50
Exchange National Bank, printing check book	1.35
Steno service and postage	1.50
D. H. Colquette, H. P. Mission work	10.00
Hotel Lafayette and service	20.75
Rev. D. H. Colquette, H. P. Mission Work	24.00
Rev. D. H. Colquette H. P. Mission Work	40.83
Rev. D. H. Colquette, H. P. Mission Work	10.00
<b>Total</b>	<b>\$246.28</b>

From the foregoing you will observe that Rev. Drury H. Colquette, superintendent of our Hospital-Mission work has received for his services only \$40. Practically the entire amount expended thus far has gone for supplies, postage and some necessary printing.

We are making an auspicious beginning even with the small contributions that have come to us. Bro. Colquette has entered actively and effectively upon the work. Our brethren will greatly increase his efficiency and help carry on this Christ-like work if they will send in their subscriptions monthly.—John C. Glenn, Treasurer.

#### QUARTERLY REPORT HOSPITAL-PRISON MISSION.

Have given attention largely to getting organized and started in work. Furnished Scriptures to pastors in the county seat towns for hospitals and prisons in their towns. Supplied many of the institutions direct. Have

co-operated with a number of social welfare workers by supplying them with Scriptures and periodicals for our work. Have visited institutions in Texarkana, Washington, and Little Rock, making some thirteen towns and cities, fifteen jails and hospitals visited, 2,350 miles traveled.

Have grant of five thousand Scriptures from the American Bible Society, seven hundred books and tracts from Bible Institute Co. portage Association, one hundred fifty Periodicals from Mrs. Robt. L. Dortch.

This is just a small beginning of what we hope to accomplish through the year.—D. H. Colquette, Supt.

#### NEWS OF HENDRIX COLLEGE

With the annual meeting of the North Central Association scheduled for March 15 at Chicago, students at Hendrix are reminded of the distinction given the college several years ago when full membership was extended. The University of Arkansas has had this distinction for a number of years and more recently Ouachita College was added to the list. At the 1928 meeting, State Teachers College is a candidate for full membership and the excellent progress made by Hendrix's sister institution in Conway indicates that this will be granted.

The average citizen probably is not familiar with the vast changes wrought in education during the past decade. It is no longer possible to erect a building, assemble a faculty, collect a few books as a library, and call the place a standard four-year college. The standardizing agencies aim to make degrees of all members have approximately the same value. To that end, certain requirements have been established relating to buildings, endowment, library, courses of study and provision for growth in the future.

That Hendrix has been able to meet such exacting requirements is a credit to the Methodists of Arkansas and to the administration. While the Hendrix advance on all lines has not been as rapid as could be wished, great progress has been made. This is most evidently true in the selection of the Hendrix faculty. Probably no other corps of comparable size in the United States holds so many high academic degrees and possesses so many other qualifications as the staff on duty at Hendrix.

On March 13, the students have an opportunity to hear W. H. Harvey, better known as "Coin" Harvey, a unique figure in national public life. His address probably will be on the subject of currency, which brought him into national prominence during the campaign of 1896.

The Franklin Society will open the banquet season with the annual meeting, March 10, and the Harlans will gather around the banquet board March 24. Both societies are blessed with active membership and capable leadership, and thus have been able to maintain the traditions so well established in the past.

The sports editor of the Bull Dog has initiated an inquiry to determine for how many years Hendrix has won the basketball championship. So far as the records show, Hendrix won the first championship offered in Arkansas and since that date, which probably was about 1906, the string of victories has been kept unbroken. Basketball has in recent years become a major sport among the colleges and universities of America. Competent observers now place it on a par with football in public and student favor.

Hendrix is also proud of the record made by the boys who won championships. For instance, "Dick" Schisler, who formerly tossed goals for Hendrix, is now head of a mission school in South America, Hugh W. Robertson is chief of an advertising agency at Detroit, "Long John" Thompson is rendering efficient service to the El Dorado public schools, and dozens of others are holding places of prominence in public and

private life. No doubt the training received on the Hendrix basketball court has aided them in the larger and more important affairs of after-college life.—Reporter.

#### THE COLT REVIVAL

February 12 we began a meeting here. The weather was ideal from the beginning, but it looked like the measles would cause us to close. Bro. Edwards, the financial agent for the Valley Springs Training School did such fine work the first Sunday of the meeting that people seemed to forget their troubles, so we continued and the Lord was really with us in mighty power. Bro. Edwards did fine preaching and with Mrs. Corine Lesensberry of Vannsdale to direct the song service and with her special songs and personal work, and the cooperation of everybody, it was possible to have a great meeting.

There were over thirty conversions and reclamations and the Church was greatly revived. A class of 14 new members was received and there will be others later, some going to the other churches.

People who have lived here all their lives say it was the best meeting for years. Others say the best that was ever held here. Anyway when drunkards, gamblers, and hard sinners give their lives for service and line up with the Church, there is surely good being done. Our little town is like a new place.

We must say and are glad to say, that Bro. Edwards is a good preacher and a safe man to hold a meeting for a pastor.

Our people thought enough of his work and the school that he represents to give him around \$100 for his school and the promise of at least two fine young men for his school next Fall.

Pray for us that our work may continue to grow.—B. E. Robertson, P. C.

#### HUNTINGTON, AVE., JONESBORO

We are well started on our third year with the good people at Huntington Avenue. Our people raised the assessment for the pastor \$800 over last year, and the other Churches in

#### BABY CHICKS

Our Super Quality Chicks at \$12 per 100, for Barred Rocks, R. I. Reds, White Wyandottes and Buff Orpingtons, and \$10.00 per 100 for S. C. White & Brown Leghorns and S. C. Motled Anconas. Heavy Mixed \$10 per 100 and Light Mixed \$8.00. In lots of 50 one cent extra and 25 two cents extra. We guarantee every chick. Sipple Poultry Ranch & Hatchery, Laddonia, Missouri.

#### SAVE CLOTH From Loom to You

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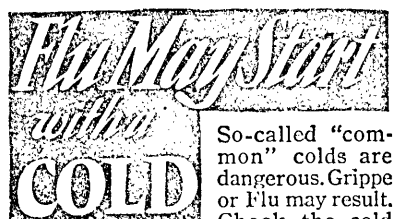
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So-called "common" colds are dangerous. Grippe or Flu may result. Check the cold promptly. HILL'S Cascara-Bromide-Quinine tablets stop a cold in one day. Drive out the poisons. Play safe! Insist on HILL'S, in the red box. 30 cents at all druggists.

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Jonesboro paid the Conference Claims for the new Conference year on Christmas day. I am glad to be able to inclose with this letter our 100 per cent subscription list for the Arkansas Methodist. We have held our School of Missions and are making plans now to receive the "Love Offering." We have had splendid interest in the Church services during the winter months. Our prayer services are very helpful. They are under the splendid direction of our Charge Lay Leader, Bro. C. S. Tate. Our Sunday School will show considerable advance this fall when the checkup is made. Brother Z. B. Bal-Jew, our superintendent is doing a splendid work here. We have the three Epworth Leagues working, and of course the Woman's Missionary Society is doing a great work. Their activities are too numerous to mention. We are making our plans for a city-wide survey, co-operating with the two other Methodist Churches. We also have plans made for an intensive Teacher Training program. The three Sunday Schools in Jonesboro and the surrounding territory will hold three Junior Schools during the year. Our revival meeting will be held in June and July, beginning June 17. We are fortunate in that we will have the Walton-Whitmore party to assist us. We desire an interest in your prayers that we may have many souls saved this year.—J. M. Harrison, P. C.

#### RESOLUTIONS ADOPTED BY LITTLE ROCK CONFERENCE BOARD OF TEMPERANCE AND SOCIAL SERVICE.

Whereas, men in both political parties are seeking the nomination for the presidency whose records clearly show that they have been and still are opposed to the 18th Amendment and the Volstead Law, and who either favor their repeal, or the modification of the latter, or the nullification of both by non-enforcement and

## DAHLIA LOVERS

These six for \$2 postpaid. Earl Williams, Jersey Beauty, Amun Ra, Judge Marcan, Mrs. Scheepers, Robt. Treat, and Ide ver Warner FREE.

Ask for list of Rare Dahlia.  
Z. J. Stoddard, Mt. Holly, N. J.

## LADIES

Write for our FREE Booklet which gives details, advice, prices of many necessities to the personal hygiene of women and girls. Dr. Warner's indispensable products. Address Dept. A-12  
WARNER'S RENOWNED REMEDIES CO.,  
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## Look and Live

is our greatest song book of 192 pages for 1928. Price, 35 cents per copy, postpaid. For sample copy send 20 cents and six names and addresses of Choir Leaders, Sunday Superintendents and Singing Teachers.  
The Teachers' Music Publishing Co.,  
Hudson, North Carolina.

## Miller's Antiseptic Oil, Known as SNAKE OIL

**Stops Chest Colds and Flu Quick.**

Contains Coal Oil, Turpentine, Camphor, Capsicum, oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c, and \$1.00.—Adv.

## DROPSY TREATED ONE WEEK FREE

Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company, Dept. 179, Atlanta, Ga.

who have in many ways sought to overthrow or discredit our prohibition laws; therefore, Be It Resolved, by the Board of Temperance and Social Service of the Little Rock Annual Conference that we warn our people against such candidates and urge them to do all in their power to defeat their nomination and their election, if nominated; and we especially call upon the delegates from Arkansas to the National Conventions to oppose the nomination of all such men and to support only those whose records are clean on this question.

Furthermore, in view of the attempts to pass in our Legislature, bills permitting Sunday Baseball and Moving Pictures, Race-Track Gambling, and other pernicious measures, we call upon our people to see that only candidates who are safe on all these and other moral issues are nominated and elected.

We heartily commend Governor Martineau for his veto of the Sunday Baseball bill.

B. A. Few, Chairman,  
A. C. Millar, Acting Sec.

#### COMMUNITY HOUSE AT PARKIN.

Not very many communities can boast a community house. But Parkin has one, and it is absolutely owned by the community and is legally held by a Board of Trustees and controlled by a Board of Directors. Moreover, it is free from debt, every cent of its purchase price having been paid.

It all came about in this way. During the closing years of the war a fund was liberally subscribed and paid by the citizens of Parkin and community on the great Red Cross drive. Not all of this money was called for or needed. The rest remained in the bank for several years. About three years ago it was suggested that this money be put into a community house. Accordingly, a splendid lot was purchased, and the old building on it was improved and equipped. But the balance of the purchase price has proved a heavy obligation. Payments got behind for a year or more, and then the water and lights were cut off. The building was still used, but the water had to be carried, and lights improvised. There was imminent danger of losing the property, as the Building & Loan Company was compelled to threaten foreclosure. About all effort had ceased and the people were discouraged.

It was manifest that something had to be done. Necessity became the mother of accomplishment. So on January 6 about forty citizens of Parkin met at the community house and steps were taken to raise the debt. A Finance Committee was appointed, with Mrs. Roy Coldren as chairman. The women got busy. Everybody was interviewed. The men were asked for contributions of from \$12 to \$50. Business corporation made contributions. The ladies interviewed many citizens of Wynne our sister city. Many handsome contributions were made from there.

Not quite all the money being yet in hand, the ladies prepared a fine banquet. Tickets were sold at \$1.25 per plate. They were determined to get the balance at the banquet, if they had to ask for further contribution. But before the banquet all the money required was in the bank and a comfortable balance was in hand for further improvement of the building and its equipment. And on February 24 about 75 representative people met at the banquet not to raise money but to celebrate an achievement. The day was a great day in Parkin. No doubt an annual banquet will be held on the same date as the anniversary of this great achievement.

The community house stands for a great ideal. It means cooperation and unity in the community. And we need more unifying agencies. We are not together on religion. The churches of any community are as yet often

a divisive influence. And yet at the banquet there were Methodists, Baptists, and representatives of many Protestant denominations not represented in Parkin. Besides there were Christian Scientists and Catholics and Jews. And we were all brethren. We had a good program and many happy toasts. The principal speaker of the evening was Mr. J. H. Andrews, of Wynne, secretary and treasurer of the County Board of Education. The keynote of his splendid message was cooperation. We all sang "Arkansas," and thus ended a happy day in Parkin.

The Methodist people of Parkin have been leaders in this movement. They have been most active and perhaps have provided most of the money. And they were glad to do so, not only because they are broad in spirit, but because they make large use of the community house. Our Woman's Missionary Society meets there every week. The Men's Bible Class meets there every Sunday. And we use it for an occasional supper for some of the organizations of the Church. As our Church was burned a couple of years ago, and we now have rebuilt only the Sunday School unit, we really need and need badly the facilities which the Community House provides. February 24 will remain a memorable day in Parkin.—Chas. Franklin.

#### MISSION INTEREST MAINTAINED

I am glad to give below extracts of interesting news items concerning our missionary progress.

**Mammoth Spring.** Mr. F. M. Daniels, chairman of the missionary committee of this church writes that they had an all-day meeting with dinner at the church studying the mission book. He says the offering will be taken and also that his pastor, Rev. Roy M. Black, is alive to the missionary program. This active pastor and this good layman make a good team for any cause.

**Dardanelle Circuit.** Brother J. W. Brewster preached every Sunday during January on some missionary phase of the gospel and during February is taking a free-will offering at all of his churches. He says that his churches have been benefitted by a renewed interest in missionary work, and that the offering will reach this office in due time.

**Bryant Circuit.** Brother Tomlin writes that he finds the people on the Bryant Circuit ready to do their part for the missionary cause. The offering at Congo amounted to \$12.50 and at Bryant \$31.37. He will also take the offering at Salem, Oak Hill, Mt. Carmel and New Hope. He and his people are seeking to raise \$100.00 for this offering and think they will secure this amount.

**Dalark Circuit.** Brother C. B. Wyatt has conducted training schools in two churches with another to be held. The average attendance was fifteen. He is following his cultural program by giving all an opportunity to make a free will offering.

**Dermott.** We all know that Brother Roebuck and his people have recently built a beautiful church. It happens that the payments on this church come due in the early part of each year. This year they have

raised \$3200.00 to pay on the church. This, however, did not keep Brother Roebuck and his people from doing their part on the whole program of the church. He writes, "The home fires are burning bright now, so we are going to light our torches and go out and help others. We are beginning our cultural program. Our free-will offering will come the first week in March." So let no church say that we cannot put on the missionary program because we have to pay a church debt.

**Winfield.** Rev. Paul Quillian has conducted a very fine school of missions in his church. He had an average attendance of about 125. The offering was taken in a strictly free-will way. I am just in receipt of a check for \$1200 from Brother G. H. Kimball, the treasurer of Winfield Church, with more yet to come. This is another church that has recently built a wonderful structure and each year several thousand dollars must be paid on this church, but like the people at Dermott and other places the good Winfield people always do their part for the missionary interest. Brother Quillian is having a great pastorate in his great church.—J. F. Simmons.

#### SOME LITTLE ROCK CONFERENCE MEMBERSHIP FIGURES

The total membership reported for the Little Rock Conference last year is 61,998. The total eight years previous to this was 54,706. These figures show that we have gained 7,292 members during these years, or an average of 911 members per year. This would indicate that our church is not growing very rapidly. However, if you will take the same years and note the number that has been

(Continued on Page Fifteen)

## Terrible---Dangerous Pellagra CAN BE CURED

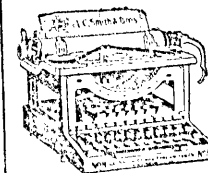
Are your lips, throat, tongue sore and red, with much mucus and choking? Are your hands red, skin peeling, feel sick, extremely weak?

Check these danger signals of dread Pellagra NOW and prevent the development of this terrible disease into the frightful advanced stages which affect the brain.

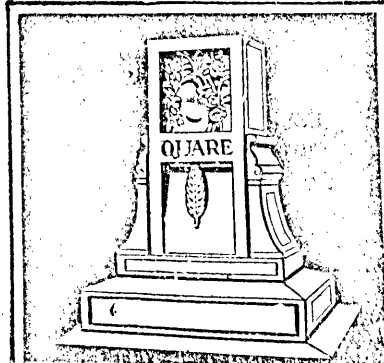
Pellagra can be cured if taken in time. Act NOW. Take no chances. Neglect of early symptoms may bring results that will cast the shadows of despair and agony over your entire life. Pellagra can be cured. Free proof to you.

Write now for 50-page book describing signs and symptoms, stages of development and startling new scientific facts about cause and cure of this horrible affliction. Send no money; just your name and address.

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# BRINKLEY, ARKANSAS

## Brinkley, In Monroe County

To be the trade center of one county is usually enough distinction for a community, but to be the principal railway center for four great counties in Arkansas is an unusually fortuitous circumstance and gives the city enjoying that distinction a unique dominance of its own.

Brinkley in Monroe county enjoys this advantage over her sister cities.

At Brinkley, three great railway systems have a common meeting point. The main line of the Rock Island east and west between Memphis and Little Rock exchanges traffic with the main line of the Cotton Belt between St. Louis and Dallas, while an important branch of the Missouri Pacific intersects the other two lines.

This splendid railroad facility places Brinkley in an enviable situation as an industrial location as well as affording the farmers of the section splendid shipping facilities.

Located at the northeastern corner of Monroe county, St. Francis, Woodruff and Lee counties are almost at its doors. Here will be found within a radius of fifteen miles a population of over 40,000, giving Brinkley a pre-eminent commercial position.

The city of Brinkley itself has a population of over 5,000. It is located on the highest point of land between Little Rock and Memphis, and while floods may rage all around it, Brinkley stands high and dry.

Brinkley is not an old city as time counts in the history of communities. It was the outgrowth of railroad building in eastern Arkansas and is pre-eminently a railroad town with an assured future through superior transportation.

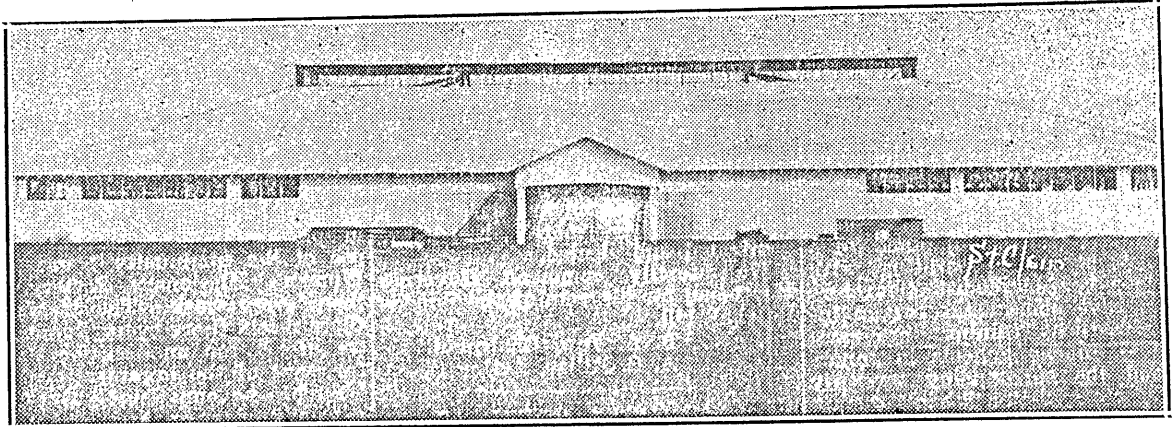
Brinkley, the Fortune City, has made good progress not only in development of its own industries, but in fostering a spirit of mutual helpfulness between the county and the city.

Monroe county is noted for home woven rugs. The citizens of Brinkley, recognizing this as a self-improvement of no small moment, are helping in the establishment of home looms.

Monroe county home-made rugs are getting to be a well known article of merchandise. They were exhibited at the State Fair at Little Rock this year and were an object of not little interest to the visitors. Miss Caroline Kessler, Home Demonstration Agent, is working to the end that exclusive rug shops will be opened where the products from Monroe county looms will find a market. The people of Brinkley are justly proud of their fair city, with its good hotels, beautiful public park, fine schools and churches.

This fine spirit of inter-county and city fraternalizing is bearing much fruit not only in the way of improved agricultural and home conditions in the country, but by continually increasing association of the country with the city.

BRINKLEY, the first city of importance in Monroe county, is situated in the center of the north half of the county, sixty-five miles east of Little Rock, and seventy miles west of Memphis, Tennessee, on the great Bankhead Transcontinental Highway.



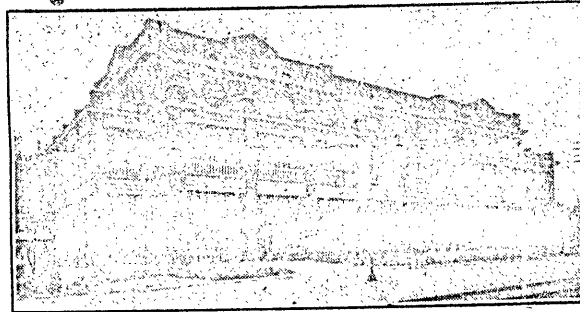
Exposition Building, Monroe County Fair Association, Clarendon, Ark.

## Invest in Brinkley, "The Great Railroad Center of Eastern Arkansas."

BRINKLEY is served by three railroads, the Missouri Pacific, Rock Island and Cotton Belt. Over three roads 26 passenger trains come into Brinkley daily. The city is also served by two good motor bus lines.

## As an Industrial Location

BRINKLEY by reason of its wonderful transportation facilities offered by its three railroads, has many advantages to offer industrial interests to locate factories, with a bountiful supply of raw materials and ample Anglo-Saxon labor available. It is suitable for the location of many industrial plants, such as

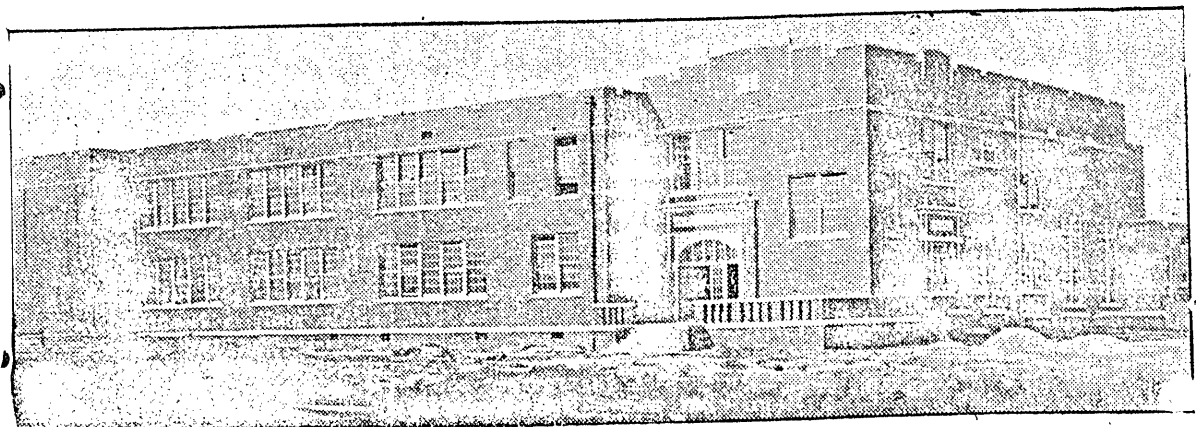


Hotel Rusher, Brinkley, Arkansas  
(Largest and Finest in Eastern Arkansas).

Saw and Planing Mills, Furniture Factory, Screen Door and Window Sash Factory, Rice and Flour Mills. Also being located as it is in a great cotton producing section is especially suitable for Textile and Cotton Oil Mills. Before locating your factory be sure to investigate Brinkley.

## A Splendid Residence City

BRINKLEY has wonderful advantages to offer homeseekers. With her good grammar and high schools, splendid churches, lodges and beautiful park, a splendid water and sewage system, light plant and ample fire and police protection, it is seldom equaled for a town of its size. It is located on high land and is healthful.



Recently Completed \$75,000 Junior and Senior High School Building, Brinkley, Ark.

## CONTRIBUTED BY THE FOLLOWING BUSINESS FIRMS OF BRINKLEY

Charles L. Overholt  
Southern Lumber & Supply Co.  
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The Arkmo Lumber Co.  
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Monroe County Bank  
Milwee & Dunlap  
S. Salinger  
Hotel Cocke



Rev. Geo. E. Patchell  
Pastor Methodist Church

### BRINKLEY METHODIST CHURCH

Methodist History in Monroe County and Brinkley dates back many years and Methodism is flourishing throughout the county at the present time and is endeavoring to do her part in establishing a reign of righteousness in all departments of life. The Brinkley Methodist Church is doing as earnest work now along all lines as it has ever done, so say the older members, and there is no question but that a bright and useful future awaits the efforts that are being made by the large and enthusiastic membership. The Sunday School has outgrown the present quarters and a building program, that when carried out will adequately house the various departments, is in the minds of men and women who are financially and otherwise able to complete it. The pastor and all the leading forces of the Church are placing special emphasis upon the Sunday School and the time has really come now when Brinkley Methodist Church will indeed "rise up and build" a modern Sunday School Church building. With a force of twenty officers and teachers, forty or more units of credit in the Standard Training Course were earned last year. There were several teachers who earned four credits. And the training work has already begun this year and will probably go beyond that of last year.

The young people are interested in the church work now as they have not been for some time. Three of the mid-week services were conducted by the young people during the first quarter of this year and the average attendance upon these three services was sixty-one. The average attendance upon all the mid-week services for the entire first quarter was fifty-two. We call this a good attendance at Prayer Meeting.

The boys and girls are well organized and their Sunday afternoon services are interesting and well attended. More than forty boys and girls belong to this organization.

The Women's Missionary Society is a very important factor in Brinkley Methodism and can be relied on to help in anything that needs to be done.

The Brinkley Church is one of the pleasantest pastorates in the Conference and when the building program is completed as it probably will be within the next few months, it will be a joy to any pastor to serve here.

—Geo. E. Patchell, Pastor.

(Continued From Page Thirteen) received on profession of faith you will find it a little more encouraging. From 1920 to 1927, inclusive, there was received on profession of faith a total of 25,221 members. This is an average of 3,152 per year for the eight years. For some reason we have lost more than two-thirds of the members received on profession of faith. While this is a large number to be received in this manner, yet it is not large enough when you consider that we have a membership of 62,000.

As I have traveled over the state during the past four years and observed the work of our Church among both laymen and preachers I have come to this one definite conclusion. The greatest thing that we need in Arkansas is a revival of witnessing faith for Christ and the deepening of the spiritual lives of us all. There are too many of us preachers that need to have our souls stirred with holy zeal for the salvation of souls. As I see it we need this much more than we do anything else. Let us all pray that it may come.—J. F. Simmons.

### QUARTERLY CONFERENCES

#### BATESVILLE DISTRICT (Second Round)

Mar. 22, Yellville Circuit, at Bergman.  
Mar. 25, Cotter Circuit at Gassville, 11 a. m.  
Mar. 25, Mt. Home, 7 p. m.  
Mar. 26, Calico Rock St.  
Mar. 27, Calico Rock Ct. at Olive Branch  
Mar. 28, Mountain View Ct. at Mt. View.  
Apr. 1, Charlotte Ct. at Oak Ridge, 11 a. m.  
Apr. 1, Melbourne Ct. 7 p. m.  
Apr. 3, Bexar Ct. at Wideman.  
Apr. 4, Wiseman Ct. at Moore's Chapel.  
Apr. 6, Pleasant Plains Ct. at Corner Store.  
Apr. 8, Elmo-Oil Trough Ct. at Elmo, 11 a. m.  
Apr. 8, Sulphur Rock-Moorefield at 7 a. m.  
Apr. 11, Newark.  
Apr. 12, Tuckerman Ct. at Dowell's Chapel.  
Apr. 13, Stranger's Home Ct. at Lauratown.  
Apr. 15, Tuckerman, 11 a. m.  
Apr. 15, Newport, 7 p. m.  
Apr. 16, Swifton-Allice at S.  
Apr. 18, Evening Shade Ct. at E. S.  
Apr. 22, Batesville, First Church, 11 a. m.  
April 22, Batesville, Central Avenue, 7 p. m.  
Sunday School Institutes  
April 10, Newport; April 11, Batesville;  
May 2, Grassville.  
Standard Training Schools  
April 9-13 at Tuckerman. August 20-24 at Batesville.

#### DISTRICT CONFERENCE

Opens at Swifton, Tuesday evening, April 24, with Sermon at 7:30, by Rev. J. W. Johnston. Through Wednesday and Thursday.  
Bishop Boaz will preach Wednesday morning or evening.

H. K. King, P. E.

#### PORT SMITH DISTRICT (Second Round)

Dodson Ave., Mar. 13 at 11, Q. C. at 2 p. m.  
Midland Heights, Mar. 18 at 7:30, following.  
So. Ft. Smith, Mar. 25 at 11, Q. C. 2:30 p. m.  
First Church, Ft. Smith, at 7:30, Q. C. later.  
Hackett Ct. at Bonanza, Apr. 11, Q. C. 2:20.  
Greenwood, Apr. 1, at 7:30, Q. C. following.  
East Van Buren, Apr. 8, 11 a. m. Q. C. later.  
Kibler Ct. at New Hope, Apr. 8, Conference at 3 p. m., preaching at night.  
Alma-Dyer Ct. at Dyer, Apr. 15, at 11, Q. C. 2:30 p. m.  
Mulberry, Apr. 15, 7:30, Q. C. following.  
Charleston Apr. 22, at 11, Q. C. at 2 p. m.  
Cecil Ct., at Grand Prairie, Q. C. at 3:30 p. m., preaching at night.  
Clarksville Sta., Apr. 29, at 11, Q. C. at 2 p. m.  
Clarksville Ct., Apr. 29, at Ludwig, Q. C. at 3:30 p. m., and preaching at night.  
Ozark, May 6 at 11, Q. C. at 2 p. m.  
Van Buren, First Church, May 6 at 7:30, Q. C. following.  
Altus & Hartman Ct., May 13 at 11, at Altus, Q. C. at 2 p. m.  
Ozark Ct., at Coal Hill, May 11 at 3:30 p. m., preaching at night.  
Lavaca Ct., May 27, at Central at 11, Q. C. at 2:30 p. m.  
Second Church, Ft. Smith, May 27, at 7:30, Q. C. following.

H. Lynn Wade, P. E.

#### HELENA DISTRICT (Second Round, Revised)

Forrest City, Mar. 11, a. m.  
Widener-Madison, Mar. 11, p. m.  
Marianna, Mar. 18, a. m.  
Hughes, Mar. 18, p. m.  
Vandale, C. V., Mar. 25, a. m.  
Harrisburg, Mar. 25, p. m.  
Crawfordsville, Apr. 1, a. m.  
Hulbert-W. M., Apr. 1, p. m.  
Elaine, Apr. 8, a. m.  
West Helena, Apr. 8, p. m.  
Helena, Apr. 15.  
Haynes-Lexa, Apr. 22.  
Wheatley, Apr. 29, a. m.  
Round Pond-Heth, Apr. 29, p. m.  
Parkin, May 6, a. m.  
Earle, May 6, p. m.  
Turner, May 18, a. m.  
Holly G.-M., May 13, p. m.  
Clarendon, May 20, a. m.  
Hunter-H. G., May 20, p. m.  
Aubrey, May 27, a. m.  
Brinkley, May 27, p. m.  
Jas. A. Anderson, P. E.

## SUNDAY SCHOOL

### Lesson for March 11

#### JESUS FEEDS THE MULTITUDE

LESSON TEXT—Mark 6:31-44.

GOLDEN TEXT—I am the bread of life; he that cometh to Me shall never hunger, and he that believeth on Me shall never thirst.

PRIMARY TOPIC—An Unusual Meal.  
JUNIOR TOPIC—A Hungry Crowd Fed.

INTERMEDIATE AND SENIOR TOPIC—Jesus Meeting Every-Day Needs.  
YOUNG PEOPLE AND ADULT TOPIC—Jesus' Compassion for Human Need.

#### I. Jesus' Invitation to the Weary Disciples (vv. 31, 32).

The apostles had just returned from an evangelistic tour in Galilee with a report of what they had done and taught. Their ministry occasioned no little stir. Besides, Jesus Himself continued to preach. As a result of their combined ministry, the commotion was so great that there was no opportunity for resting or eating. In such a time of need Jesus invited His disciples to retire from the crowd and rest. In order to do this they departed privately by ship for a desert place. Periods of withdrawal from the crowd in fellowship with the Lord are necessary after evangelistic campaigns. They serve a double purpose.

1. To get the eyes of the ministers off themselves and their work.

2. To prevent despondency for their failures.

#### II. Jesus Teaching the Ignorant Multitude (vv. 33, 34).

1. Thronged by the people (v. 33).  
The wonderful words and works of the Lord and His disciples brought the multitudes to them. To escape the throng they took their departure for a desert place (v. 32). Seeing the Lord and His disciples depart, the people from the surrounding cities anticipated their landing place, and, proceeding thither, welcomed the ship upon its arrival.

2. The Lord moved with compassion (v. 34).

Instead of becoming irritated by the intrusion of the crowd His heart was moved with pity. His personal interests were forgotten as the needs of the shepherdless sheep pressed upon His notice, therefore He began to teach them many things. Jesus is now the same compassionate Savior, touched with the feelings of our infirmities (Heb. 4:15).

#### III. Jesus Feeding the Hungry Multitude (vv. 35-44).

1. Conference with the disciples (vv. 35-38).

(1) The disciples request that the multitude be sent to the surrounding villages to buy bread (v. 36). According to Matthew, Christ made the proposition that the multitude be fed (Matt. 14:16). (2) Jesus commands them to feed the multitude (v. 37). (3) The disciples' perplexity (v. 37). They began to calculate as to the amount of provisions required. They asked the Lord whether they should go and buy two hundred pennyworth of bread. Their perplexity was due to the fact that they were depending upon their own resources instead of Christ. To be face to face with the humanly impossible has a threefold benefit. (a) It makes us realize our dependence upon Christ; (b) Drives us to Him for help in our need; (c) Leads us to give Him the glory for the results. Though our ability to teach, preach or to give, be meager, when coupled with the Lord's ability, it is equal to any demand.

2. Jesus' method in feeding the multitudes (vv. 39-44).

(1) The Lord's part. This was to issue instructions as to the method of procedure and to create the provision. Though they had but five loaves and two fishes He so increased them that the need of the hungry multitude was met.

(2) The disciples' part. They were to have the people sit down in companies so as to facilitate distribution. They then took that which the Master had blessed and distributed it to the people. The disciples' responsibility was not for the creation of the provision, but for its distribution to the people. (3) The people's part. Their part was not to create, nor distribute, but obediently to sit down and partake of the provision. Even after the bread had been blessed by the Lord and distributed by the disciples, they would have famished with hunger had they not partaken of the food. Unless the people receive Jesus Christ and the salvation which He has provided they shall eternally starve. The Lord has done His part. The disciples are under solemn obligation to do their part and the final responsibility rests upon the people.

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**S**uperannuated preachers when in service did not neglect lay members in distress and lay members should not fail them now.

Watch this page. It will show you each week a group of superannuates of some Conference as they appear today. Study the pictures as they are published, remembering that each picture is of a different group. In this way you can visualize the appearance of these old heroes for whose sustenance we plead.

These pictures were taken at the meetings of the Annual Conferences in 1927. Those appearing in them are superannuates who were well enough to attend. Many others failed to be in the pictures because they had not the expense money to get to Conference, or else they were kept away by reason of physical infirmities (many of them being total invalids).



Some Superannuates of the Memphis Conference—1927

The faces above tell a story of toil for the Church which cannot be stated in words. Study them. These nine men gave Southern Methodism 345 years of faithful service. If they had applied themselves to any other work as they did to that of the Church, they could have retired with a competency. But as faithful exponents of the glorious Christ, when too infirm to serve longer acceptably, they were pressed into superannuation on a "beggar's allowance."

Any great Church that squeezes all the physical and service stamina out of her preachers to her own acclaim, and leaves them when thus "bled white" to suffer dire necessity in old-age, may be able to possess property worth millions of dollars and number her constituents in seven figures but her soul will shrivel and die. Shall this be true of our Church?

**T**hese ex-service men seek not luxury but rather a wee bit of comfort at a time when they are helpless and lonely.