

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE TRUTH THAT BECOME SOUND DOCTRINE"

VOL. XLVII

LITTLE ROCK, ARKANSAS, THURSDAY, FEBRUARY 16, 1928.

No. 7

PUNGENT PARAGRAPHS

Easy credit to many is a pitfall and a snare. Holiness and true happiness are concomitants. It is not always easy to be honest and also polite.

It is never right to do wrong, nor wrong to be right.

Your highest ideals indicate your highest moral height.

The preacher who prefers flattery to criticism may have great congregations and yet lose his own soul.

THE SOUTHERN METHODIST EDUCATIONAL ASSOCIATION

The ninth session of the Educational Association of our Church was held last week at Memphis in the Hotel Chisca, where many notable meetings of our Church have been held. The editor was not privileged to attend all of the meetings; but was present at the general sessions all day Tuesday and at the banquet Tuesday night and at the meeting of the College and University Group Wednesday morning.

The attendance was large, some 120 being present, and the addresses and discussions were of an unusually high order. Dr. G. F. Winfield, president of Lon Morris College, president of the Association, presided with ease and grace, and his presidential address was strong and suggestive.

Dr. J. M. Williams, president of Galloway College, was elected president for the coming year, and Dr. H. W. Cox, president of Emory University, and Dr. C. C. Sealeman, president of Southern Methodist University, were elected vice presidents. Prof. W. E. Hogan, of Nashville, Tenn., was re-elected secretary-treasurer.

Near the close, after the writer had departed, the following resolution was adopted: "Resolved, that it is the sense of this Association that the nomination of Al Smith would be unfortunate and in our opinion would not enlist the support of the educational leaders of the South." Several of the members expressed themselves very strongly on the subject.

Dr. Rowe, editor of our Quarterly Review, made the devotional addresses which were both spiritual and intellectual and distinctly helpful. He is winning the plaudits of intellectual men both in our Church and elsewhere, and is proving himself a truly great editor.

Discussing "Religion and Science," Bishop W. F. McMurtry, who is also president of Central College in Missouri, said that the Church should bow its head in shame for allowing a controversy to creep in over matters of faith and science. The dogmatic theologian is a pest, and the dogmatic scientist is a fool. Each has his little measuring stick which he applies to everything in and out of his special field. For us even to recognize a controversy between higher learning and the gospel of Christ is condemnatory of ourselves. We ought to put a stop to arraying school against Church, teacher against preacher, and recognize each as an authority in his own field. The bishop expressed himself as thoroughly impatient with the talk that the gospel is out of harmony with culture.

Our own Bishop Boaz spoke briefly on "The Challenge of a Great Purpose." Men differ. Some are able to get big ideas and seek large things. Others seem incapable of anything beyond mediocrity. The men of big ideas have been the leaders and have stood for the things that made for progress. In education we need to outline a great program and then go to work to achieve the things before us. The greatest program in the history of the race was outlined by the Galilean. In it is a challenge to the whole Church. It calls for bringing men to Christ and training them for the largest degree of usefulness. Let us resolve to make our institutions great with the greatness of our Lord Christ.

Dr. Winfield and others who discussed the "Junior College" saw in it the possibility of doing with rather less cost much of the work that has been done by the Senior College and the University in their lower classes. Dr. Cox, however, believed that the Junior College was merely an experiment, and would pass.

Dr. H. N. Snyder, president of Wofford College,

NOW IS THE SUBSTANCE OF THING HOPE FOR, THE EVIDENCE OF THINGS NOT SEEN.—HEBREWS 11:1.

OFFICIAL CALL FOR SPECIAL SESSIONS OF LITTLE ROCK AND NORTH ARKANSAS CONFERENCES

In accordance with a request from the Educational Commission of Arkansas I am asking all members of the Little Rock and North Arkansas Conferences to meet at First Church, Little Rock, at 9 a. m., on Tuesday, February 28, 1928, for a joint discussion of the report to be submitted by the Commission to the two Conferences.

After the paper has been discussed and is ready for final disposition the North Arkansas Conference will be convened to meet at First Church, North Little Rock, for a final vote of approval or disapproval.

A majority of the presiding elders of the Little Rock Conference has consented to changing the seat of the Conference from Hot Springs to Little Rock.

It is hoped that all members of the Conferences will be present. It will not be necessary that members on trial, who cannot vote, be present, although they are welcome.

Let us come in the spirit of brotherly love and praying for divine guidance.—H. A. Boaz, Presiding Bishop.

in his inimitably witty way, made a fine defense of the "Church College of Liberal Arts." He thinks it the most important unit in our system, and, in spite of all predictions to the contrary, he believes it will survive and render high service.

Dr. H. M. Ivy, president of the Association of Colleges and Secondary Schools in the Southern States (one of the writer's old students at Central College), gave a fine outline of the history of the changes in secondary education, and predicted still more change before all institutions settled down to their final forms. He captured the Association with his wit and happy characterizations.

Supt. W. B. Hubbell, a Hendrix College man, who is now in charge of the Folsom Training School in Okla., one of our finest institutions, argued for the maintenance of a few academies to provide for the boys and girls who must work their way through the preparatory and lower college years.

Dr. J. H. Reynolds, president of our Hendrix College, spoke on the standardizing of our institutions. He showed that it was necessary to help our institutions to find their place and to insure that students have that which was required for their preparation to enter other institutions and professional courses. It is useless to fight these standardizing agencies, but important to stir up our people so to equip our schools that they may meet the requirements. The present task of our educators is to get our people to do their duty toward their institutions.

Dr. W. P. Few, president of Duke University, spoke of the opportunity of our Southern colleges and universities to render a high service to the nation. The time is coming when students from all over the nation will come to our schools if we are prepared to give them what they need. It is probable that his address may be published in full a little later.

Dr. J. M. Williams, president of our Galloway College, was on the program for an address on "Training for Women of Tomorrow," but the writer had to leave before it was delivered.

The program was so rich and the discussions so enlightening that it is impossible in brief space even to give a satisfactory resume. Hearing the speakers, one is convinced that our institutions are in the hands of wide-awake and capable men.

Our own Dr. Stonewall Anderson says little, but it is generally understood that he is behind the whole program and has diligently promoted the work of this Association from the beginning.

LAY ON, LA GUARDIA

In the House of Representatives a few days ago, Representative Fiorello H. La Guardia of New York City, demanded that Congress adopt drastic legislation for the enforcement of the Eighteenth Amendment with the avowed purpose of showing that it cannot be enforced.

Of course, this is only what the Menckenes call a "gesture," and we capitally doubt whether the Honorable Mr. La Guardia himself will support such a measure as he suggests. If he can get it through Congress with a large appropriation, it would be welcomed by prohibitionists who have never been able to get the defects in the law cured nor sufficient funds to maintain enforcement officers properly.

This descendant of Italian ancestors, who is now closely related to Italian organizations, would make the law so drastic that even members of Congress could not get a drink. That is right. Let him get such a law. Congressmen are no more entitled to drink than any one else.

When Representative Howard of Oklahoma asked Mr. La Guardia whether his personal attitude would be one of co-operation for law enforcement, if such a law were adopted, the gentleman with the Italian name betrayed himself when he refused to commit himself.

There are many fine people of Italian blood, but it is hard for one who as an Italian has been reared to think wine-drinking is his personal right to accommodate himself to a prohibition law. When Nicholas Murray Butler's relation to a wine-dealing family is known, it is easy to understand his attitude. If you will eliminate those who either directly or indirectly have been closely connected by blood or commercially with the use of liquor, you will have only a very small number who are trying to overthrow prohibition. Shall we permit the foreigners to override our Constitution and force Americans to submit again to the brewers and wine-growers?

SUNDAY AT M'CRORY

McCrory is a fine business town of some 800 population in the heart of Woodruff County. That county has the rare distinction of having three districts and three county seats, and McCrory is the court town of the middle district, the others being Augusta and Cotton Plant, and they have the unique distinction of being right at the county lines. Before the Mo. P. Railway was constructed from Bald Knob to Memphis, Deview was the important central town; but the railroad missed it by two miles, and McCrory became the business point, and Deview is not now even a postoffice.

McCrory is in the midst of a very fertile farming area. The land is almost level, but is not subject to overflow and the soil has just enough sand to make it easily cultivated. Of course, cotton is the crop, and McCrory is an important cotton market and trade center. Its principal street is very wide and is graveled so that it is a very fine business thoroughfare with substantial brick stores on each side, and these are attractive and indicate a large country trade.

When I was there last, nine years ago, most of the houses were frame, and few residences were modern. Now there are many handsome residences and the whole community has an air of thrift and prosperity.

The school house is a large brick, with a central two-story section and two one-story wings. The campus is slightly, and across the street is a large athletic field. The property is practically free from debt, and with the 18-mill tax a good school is maintained. The total enrollment is 420, and of these 112 are in the high school and sixteen in the senior class. There are 13 teachers, six in the high school. Smith-Hughes work is done in home economics and agriculture. The only moving pictures in the town are shown at the school under the school management and the profit goes to the school. Thus good pictures are assured and the school gets the benefit. The plan is worthy of imitation in the smaller towns. Presiding over the system is Supt. H. E. Brown. This is his first year. Last year he was with the Sloan Hendrix Academy.

(Continued on Page 2, Third Col.)

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PERSONAL AND OTHER ITEMS

Bishop E. D. Mouzon has been invited to deliver the Lyman Beecher lectures at Yale University this year.

Presiding Elder Stowe announces that the Camden District Conference will meet at Magnolia May 10-11.

Presiding Elder J. L. Dedman announces that the Prescott District Conference will meet at Murfreesboro April 19-20.

Presiding Elder H. Lynn Wade called last week and reported progress in his District and indicated that the Fort Smith District Conference would meet at East Van Buren on March 21-22.

Born to Rev. and Mrs. Harold M. Nance, Jan. 27, a boy, Harold LeRoy. Bro. Nance is pastor of the Weldon-Tupelo Charge and Mrs. Nance is a daughter of Rev. and Mrs. W. J. LeRoy of Beebe.

Presiding Elder F. E. Dodson announces that the Booneville District Conference will meet at Mansfield March 22-23, and Rev. E. W. Faulkner will preach the opening sermon the night of March 21.

On Monday Rev. W. J. LeRoy, pastor at Beebe, called to confer about his list of subscribers. He expects to have a fine list soon. He is delighted with his charge and sees signs of marked progress this year.

In the will of Dr. W. V. Kelley, late editor of the Methodist Review, is provision for a bequest of \$8,000 to New York East Conference, \$4,000 for Pennington School, \$20,000 to Wesleyan University, and about \$100,000 to Drew Theological Seminary.

While in the city attending the meeting of the Hospital-Prison Commission, last Thursday, Rev. S. B. Wiggins of Dardanelle called and gave a good account of his charge. He has been getting the finances in good condition and feels that the prospects are for a fine year.

On his way to Conway to visit his son who is a student in Hendrix College, Rev. J. M. Cannon of Eudora called and left a nice list of subscribers. As an aftermath of the flood some of his people are leaving, but conditions generally are good and he is hopeful of a successful year.

Rev. A. E. Holloway, pastor of our First Church, North Little Rock, is very anxious to provide entertainment for all members of North Arkansas Conference during the special session of the Conference, on Feb. 28, and requests all who expect entertainment to write him immediately.

About nine weeks ago Rev. W. F. Evans, superannuate of North Arkansas Conference, became ill, and has been quite feeble. He is now slightly better. He has always been a very active man and it is hard on him to be confined to the house. He appreciates the visits of his brethren. His address is 810 W. Capitol Ave.

The "Workers' Council" is a magazine of principles and methods of religious education published by the General Sunday School Board. The Easter number contains excellent articles on the preparation of pupils for reception into the Church, and has a wealth of materials for Easter worship programs. Send for a sample copy.

Last Monday Rev. W. W. Nelson, pastor of Hazen and DeVal's Bluff, called with subscriptions. He has some difficult problems in his charge, but is hopeful of finding their solution. He is rejoicing in a new church a few miles out from Hazen. He plans to have it dedicated April 11, and has invited the editor to be present and assist.

Boston University, a Methodist institution less than 60 years old, organized under the shadow of Harvard University, in a part of the country with a few Methodists (only a few more in all New England than in Arkansas), has had a remarkable career. With less than six millions of endowment it enrolls 12,000 students, and 41 of its students are now college or university presidents.

As a feature of the missionary cultivation program at Louann, Rev. J. L. Gerdine of Korea gave an address on "The Race Relations of the Pacific Peoples." He indicated that the relation of the United States to the Orient ought to be one of friendship. His attitude is that of the Christian statesman. This information comes from the wide-awake pastor, Rev. D. A. Weems.

Practically all of our Southern Methodist papers are declaring that if a "wet" is nominated for the presidency by the Democrats, the "Solid South" will be broken, because the real friends of Prohibition will refuse to support such a candidate. They generally regard the selection of Houston, Texas, as a bid for the Southern vote. Our people in Arkansas should be thinking about what they should do to prevent the nomination of such a candidate or his defeat if nominated. If our political leaders go wrong, they should be rebuked.

Dr. Geo. McGlumphy, N. Ark. Conference, writes: "Hoxie, Paragould District, deserves special mention in that it refuses to allow the recent disastrous fire that destroyed the church and parsonage to keep it from sending in a fine check on the Claims. It is in advance of any previous year at the same date. Rev. J. E. Lark is the pastor. Mrs. C. A. Bassett, the church treasurer, writes: 'We sure like our pastor, Brother Lark, and look for a good year.' Lepanto, Jonesboro District, has begun paying two months earlier than last year. Rev. E. K. Sewell is the busy pastor, and is looking forward to the best year of the church's history. Conway, Dr. J. M. Workman, pastor; Prof. G. A. Simmons, treasurer, now leads the Conway District in amount paid to date.

Uneasy are luxurious idlers, but contented are the willing workers.

CIRCULATION CAMPAIGN

The following subscriptions have been received since the last report:

Strong, Rev. B. F. Scott, for Lawson, 21.

Pea Ridge, Rev. W. C. Hutton, 1.

Wabash, Rev. C. H. Bumpers, 100%, 10.

Elaine, Rev. C. H. Bumpers, 13.

Hazen, Rev. W. W. Nelson, 1.

Tuckerman, Rev. Lester Weaver, 1.

McCasill, J. W. Hampton, 12.

Hamburg, Rev. M. O. Barnett, 56.

DeQueen, Rev. R. H. Cannon, 2.

Conway, Dr. J. M. Workman, 32.

Lonoke, Rev. J. T. Rodgers, 1.

Salem, Rev. W. W. Peterson, 100%, 18.

Lavaca, Rev. H. M. Lewis, 2.

St. Charles and Pleasant Grove, Rev. K. L.

Spore, 100%, 22.

Rev. J. A. Hall, 2.

Van Buren, Rev. A. L. Cline, 1.

Doddridge Ct., Rev. G. G. Cecil, 1.

Elmo, Rev. L. A. Alkire, 1.

Scranton, Rev. C. J. Wade, 17.

Delight, Rev. J. D. Montgomery, 1.

Spring Hill Ct., Rev. O. C. Robison, 1.

Eudora, Rev. J. M. Cannon, 10.

Waldo, Rev. F. F. Harrell, 2.

Norphlet, Rev. J. E. Waddell, 13.

Branch, Rev. R. A. Bevis, 2.

This shows some good work. Other pastors report preparations for their canvass. Let the good work go on until "the Arkansas Methodist is in Every Methodist Home in Arkansas."

CONTEST BY SUPERANNUATES CONTINUED

Since there are so few essays to select from in contest by superannuates of North Arkansas Conference, and wives and widows of same, we have decided to extend the time till Feb. 27, in which papers will be received.

What is wrong with the wives and widows? Up-to-date no wife or widow of N. Arkansas superannuate has turned in an essay. We must have a contest. Three prizes are offered. More must have a to write out their experience on "The Best Hard Year." Women should write on their experience as wife or widow of "Superannuate Preacher." Please help us out before Feb. 27.—H. Lynn Wade, Chm. Conf. Board of Finance.

Early in the year this office sent out a circular letter to all pastors with a post-card for reply. Some of these cards have not been returned. Several pastors have written that they have not received the letter and card. If there are others, let them notify the office at once, as it is very necessary that the cards be in our files. If any pastor has the card, let him return it at once. The information is needed. It is impossible for the paper to carry on its work in all of the charges without the return of the card, let him return it at once. Please, do not delay. You would say that the editor was unkind or ungentlemanly if he failed to reply to a letter which you had written him.

IMPORTANT TO PASTORS

SUNDAY AT M'CRORY

(Continued From Page 1)

He stands high as an educator, and the people are very proud of their school.

The Methodist Church is on the main street near the center of the town. It is a slightly brick, with a large auditorium, well lighted and ventilated, and having ten Sunday School rooms and a gallery. It is valued at \$20,000. Mr. J. P. Almand of Little Rock is the architect. It is well adapted to Sunday School work and in it Supt. L. W. Sturdivant conducts a thoroughly organized school.

Rev. W. J. Faust is the happy pastor of the church with its 287 members. Last year he received 22 members and already this year has added 16. He has an efficient official board. The chairman, Mr. W. E. Jelks, is temporarily absent in the West, and Mr. W. B. Fikes is acting chairman. Last year the salary was in full and the collections improved over former years. Mr. F. J. Henderson, the lay-leader, looks after the Conference claims. Last year improvements costing \$1,865 were made, and the parsonage was remodeled at a cost of \$600. The splendid W. M. S. raised the latter fund and doubled its membership under the presidency of Mrs. H. W. Jernigan. Miss Mary Raymond is president of a fine Senior Enworth League and Miss Marguerite Dye is superintendent of the Juniors. All are functioning well.

Bro. Faust, the faithful pastor, is greatly beloved and is leading his people in all spiritual things. He is enjoying his work. His son, who is a Hendrix College graduate, completed his medical course in Little Rock last year and is now an interne in a St. Louis hospital.

Saturday night I lectured on "Forest Conservation." Sunday morning at Sunday School I addressed the combined Women's and Men's Class, and preached at eleven and again at night. While, on account of rather threatening weather, the congregations were not large, they seemed to be appreciative.

At 3 p. m. I preached at Fakes Chapel about four miles north of town to a fine congregation that had just had its Sunday School. This is an appointment on the McCrory Circuit of which Rev. W. J. Williams is the active pastor. He came for me in his Ford in which he had conveyed me from Van Buren to Alma five years ago. The road is good. It is partly graveled, and is part of the state highway system. Bro. Williams preaches also at Morris Grove, Revels and Devew. He lives at the last named.

The Fakes Chapel society numbers about 70 of whom 40 were added last year. The Sunday School superintendent is Arthur Vanlandingham and the chairman of the official board is G. A. Dobbs. There is a fine group of young people in that neighborhood and they need an Enworth League to train them for service. Bro. Williams speaks well of his people and is doing good work among them. He is trying to get a 100% list for the church paper. My trip with him was greatly enjoyed.

At McCrory I was royally entertained by my old student, Joseph H. Crossett, and his wife (Miss Mary Harton of Conway) in their beautiful and comfortable home. Mr. Crossett is the active and successful manager of the Fakes Mercantile Co. and he is assisted in business by his son, Joseph, who is a graduate of Hendrix College. Their daughter is in Galloway College. We had a great time talking about old times in Conway and mutual friends.—A. C. M.

CONTRIBUTIONS

REPORT OF THE METHODIST EDUCATIONAL COMMISSION

About 40 years ago when our Church projected three colleges in Arkansas, there were no standardizing bodies and the cost of maintaining colleges was small. In recent years the cost of operating colleges has so enormously increased as to change conditions fundamentally, and to make it impossible for the Church to carry out the policy of three senior colleges as now constituted in Arkansas. No other State in Southern Methodism is maintaining three senior colleges, and some of these States have twice our Church membership and population and four times our wealth.

Changed conditions therefore force the Church to re-adjust her educational policy. She has no alternative. Your Commission has consulted the best judgment of the Church and has studied all suggestions promising results. Naturally there are differences of views and conflicting interests.

Our central problems are lack of financial support and unnecessary duplication. All suggestions revolve around these. Merging and re-location herein proposed are merely means to an end—to solve our financial problem.

In considering the proposal the public should bear in mind that the Church has a perfect moral and legal right to modify her policy, to merge institutions, or even to change location where altered conditions require it. It is a fundamental principle in the administration of a trust when conditions arise that make it impossible to carry out the specific object of the trust, it may be administered in such a way as to accomplish as nearly as possible the object. That principle applies here. The main object of these institutions is to serve the highest educational interests of Christian education as fostered by the Methodist Church in Arkansas.

Recommendations

Accordingly, your Commission recommends:

1. That it is the policy of the Methodist Episcopal Church, South, in Arkansas, to correlate and unify her educational work.

2. That we unify under one Board of Trustees Hendrix College, Henderson-Brown College and Galloway Woman's College.

That the first Board of Trustees for the united institutions shall consist of thirty members.

Twenty-four members shall be nominated by the presidents of the three Colleges and the chairmen of the Boards of Trustees of the three Colleges, acting together, and elected by the Boards of Education of the two Annual Conferences acting together. Eight of these shall be suggested by the Chairman of the Board of Trustees and the President of each college and from these suggestions nominations shall be made as stated above, naming twelve members from the North Arkansas Conference and twelve members from the Little Rock Conference. The remaining six members shall be nominated by the twenty-four members from the state-at-large and elected by the Boards of Education of the two Annual Conferences acting together. The Board thus constituted shall serve until their successors are elected.

3. That Galloway Woman's College shall be maintained as a standard senior woman's college and it shall be the policy of the North Arkansas and Little Rock Conferences to foster the life and influence of Galloway Woman's College by assisting this institution to attain standards in harmony with the educational classifying agencies of the United States; and it shall share in any state-wide intensive campaign for funds for educational purposes or plans looking toward educational reorganization, and in the total askings of such efforts or cam-

paigns a reasonable amount shall be included for Galloway Woman's College.

4. That we consolidate Hendrix and Henderson-Brown Colleges at Arkadelphia or Conway and that we request the Board of Trustees as above constituted to give immediate and serious study to this problem and that they be authorized to effect this consolidation at the earliest date possible, consistent with wisdom.

5. That all the powers and duties belonging to the Board of Trustees of Henderson-Brown College and all the powers and duties belonging to the Board of Trustees of Hendrix College, and all the powers and duties belonging to the Board of Trustees of Galloway Woman's College shall be transferred to the Board of Trustees of the united institutions.

6. That the Board of Trustees of the united institutions shall draw up or cause to be drawn up a charter or charters necessary to carry into effect the foregoing provisions in harmony with the laws of the State and the Methodist Episcopal Church, South, and they shall submit the same to the next regular sessions of the Little Rock and North Arkansas Conferences for their consideration and adoption.

7. That the Boards of Trustees of Henderson-Brown College, of Hendrix College and of Galloway Woman's College are hereby instructed to transfer to the Board of Trustees of the united institutions as soon as it shall be constituted as herein provided all powers, duties, assets and liabilities of said Boards.

8. That the alumni and the alumnae of Henderson-Brown College and the alumni and alumnae of Hendrix College shall become alumni and alumnae of the consolidated institution.

9. That the Board of Trustees in merging Hendrix and Henderson-Brown Colleges shall as far as practicable employ in the consolidated institution the officers and teachers of the two Colleges.

10. That the Board of Trustees herein constituted shall have full power to take such steps to meet the financial needs of the united institutions as in their judgment is wise.

11. That the Board of Trustees of the united institutions when constituted, is hereby appointed and shall serve as the agent of the Little Rock Conference and of the North Arkansas Conference, and as such agent is clothed with full authority, to carry out all of the provisions of these resolutions as fully and freely as the said Annual Conferences themselves. —H. A. Boaz, Chairman; F. M. Tolle-son, Secretary.

THE SUPREME ISSUE BEFORE THE CHURCH

By Bishop Warren A. Candler.

The supreme need of all our people is a revival of religion. From all our hearts the cry should rise, "O Lord, revive thy work!"

It would be unprofitable to ask, "What is the cause that the former days were better than these?" It is wise, however, to seek a just "understanding of the times to know what Israel ought to do" (1 Chronicles xii: 22); and no adequate comprehension of present-day conditions will fail to observe that in our own and the other lands of Christendom doubt, disorder, and unrest are widespread. Unprecedented onulence throughout our country especially has resulted, as always and everywhere it does, in worldliness and wickedness; and because "iniquity abounds the love of many has waxed cold." Exaggeration of the facts of the case, if it were possible, is not required to enforce the sorrowful truth that multitudes have departed from the living God. They have "forsaken the Lord, the fountain of living waters" and "hewed them out cisterns, broken cisterns that can hold no water."

Both candor and conscience alike forbid any disguising or extenuation

of the evils of the day, which imperil the souls of men, dishonor God, and hinder the progress of the Kingdom of Heaven. They must be faced fairly and vanquished courageously with the victory of the faith that "overcometh the world" (1 John v:4). Nothing about us or before us can justify a blind optimism or a despairing pessimism; but there is everything to impress us with the most solemn sense of responsibility for the welfare of both ourselves and others.

Martin Luther said that for sixteen hundred years the longest revival lasted no more than the life of one generation. A whole generation has passed away since the English-speaking nations—the great evangelical peoples—were blessed by such a general visitation of divine grace. Local showers, which are not to be depreciated or despised, have fallen, at favoured spots; but there has been no general awakening affecting with saving power the inhabitants of these lands upon which such weighty obligations now rest for the evangelization of the whole world. In the meanwhile, however, providential events have enlarged their opportunities and accentuated their manifest mission to give to all mankind the gospel which is "the power of God unto salvation to every one that believeth" (Romans 1:16).

Heretofore a nation-wide revival of religion in any one of these lands has been quickly communicated to the others; and it is not too much to believe that at this time a revival of religion throughout the United States and the British Empire would spread to the utmost ends of the earth, would disperse the clouds overhanging a benighted and bewildered world, would heal its bleeding wounds, would bring peace to its troubled heart, and would cleanse away its sins.

Why should not such a blessed movement begin with us? Why should not our people return to God in true repentance and faith unfeign-

ed, and thereby help to lead the way of all mankind to our incarnate and ever-living Saviour who waits to be gracious? Why should they not hear and heed the divine voice, "Return unto me, and I will return unto you, saith the Lord of hosts" (Malachi 111:7)?

Nothing else can by any means approach the importance of this momentous matter.

Even the editors of secular periodicals, publicists, and statesmen perceive and declare the imperative necessity of a general revival of religion. To it they look as the only remedy for prevalent evils and the ultimate solution of many perplexing problems.

The last General Conference of our beloved Church was awake to this supreme necessity; and to this end it charged the Department of Home Missions with the duty of aiding "the evangelistic work of the Church in all its departments" and of "promoting revivals" throughout the entire connection (Paragraph 480, page 228, Discipline of 1926.)

In like spirit and purpose the Secretary of the Foreign Department of the Board of Missions has been, and is seeking to kindle revival fires in our foreign missions.

Thus a concerted effort in an evangelistic campaign is proposed throughout all our widely extended borders during the year at hand.

Surely faithful souls among us will give themselves to prayer and zealous labor to promote this great proposal.

It is to be hoped that there will be formed many bands of devoted men and women in every church and congregation who will covenant together to live and pray and labor with godly fear and holy zeal to bring to its perfect consummation this plan of evangelism for a revival of continental extensiveness. In personal appeals to the unconverted and in earnest supplication to the God of all grace they

(Continued on Page 5)

STOP! LOOK! ACT!

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Our subscription price is \$2, but if you will send \$2.75 your renewal or new subscription will be entered for a year, and you get a \$7,500 Accident Policy. Can you beat that?

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.....192....

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Place of Birth

Signature

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Date when application was received192....

The International Revival

The Board of Missions has adopted a policy of stressing evangelism in all our mission fields at home and abroad. Our first missionary advance after an extended period of retrenchment is to be a forward movement in evangelism all over the world.

The Discipline makes the Board of Missions responsible for evangelism. Plans have been perfected for an International Revival. The intensive aspects of the movement are to begin in March.

The Board of Missions asks the co-operation of all our Churches and people in the International Revival. The first step in such co-operation must be to bring to a glorious success the Missionary Cultivation Movement now being carried on. The International Revival cannot succeed unless this movement succeeds. Why is this the case?

First, it is true because there can be no spiritual power in the absence of the missionary vision. We have no promise of the divine presence save on the condition that we "go into all the world."

The Church which has no message to all the world has no message to any part of the world. It is perfectly useless to expect revival fires to burn upon our altars and spiritual grace to thrill our hearts while we selfishly refuse to do the very thing the Church was commissioned to do.

To pray for spiritual power while we, with no excuse save indifference and neglect, retrench in every mission field on earth will only evoke the response: "Why call ye me Lord, Lord, and do not the things I say?"

Second, it is true because the funds for the International Revival depend on the free-will offering this month.

The Board of Missions, thanks to the enthusiasm and loyalty of the Church, has removed its debt, stabilized its finances, and maintained its work. But it has not yet been able to advance an inch anywhere—and cannot do so until the goal of one million dollars set by the General Conference for the free-will offering is reached.

The Board of Missions has contingently appropriated one hundred and fifty thousand dollars for evangelism around the world in 1928, the sum to be used only if it is available after the absolutely necessary maintenance budget has been met.

Since every cent raised last year barely met the maintenance budget, this means that unless the free-will offering in 1928 is one hundred and fifty thousand dollars more than it was in 1927, the evangelistic fund will not be available and International Revival will be defeated.

Will you do your part in the Missionary Cultivation Movement and help to make the International Revival a reality? The million dollar goal must be reached this month.

See that the every-member canvass for a free-will offering, as provided for in our Church law, is faithfully and efficiently carried out in your Church.

BOARD OF MISSIONS
Methodist Episcopal Church, South
W. G. CRAM, General Secretary
Nashville, Tennessee

(Continued From Page 3)

will endeavor to bring to pass the great salvation that we seek.

But while wise plans are devised, we must not rely upon any programs or schemes of our own to secure a revival of religion, but we must depend most humbly upon the Holy Spirit. Power from on high, not any force from below, must make us sufficient for these things. "Not by might, nor by power, but by my Spirit saith the Lord" (Zechariah iv:6) are words of the ancient prophet which are especially applicable to God's Church in these distant lands and far off times of today.

No human skill, nor earthly culture, can be substituted for the presence and power of the Holy Ghost to accomplish the regeneration of souls and the revival of religion among men. He is not "the author of confusion," and He does not approve disorder; but He will not allow that any ingenious system or mechanical plan, may usurp His throne and be set up in His sovereign place. Separated from Him we can do nothing, though our schemes be never so sagacious and our methods never so well ordered.

Let us in the light of the Spirit search our hearts, and see if there be any wicked way in us, and renounce whatever grieves Him to the end that He may fill our minds and souls and lead us in the way everlasting.

There can be no general revival without a general repentance as wide as our spiritual deadness and as extensive as our departure from God. With such general and genuine repentance we must return to God in order that He may return to us.

OUR LORD'S COMMAND

(Sermon by F. M. Freeman, D. D., preached at First Church, Texarkana, January 15.)

The time has come when by direction of the General Conference, we must emphasize the missionary activities of our Church and the needs that call to us in this great work. The ultimate aim in this special effort is to secure added funds with which to prosecute this work as we endeavor to carry out the program of Jesus

Christ for a lost world. Yet I want it distinctly understood that I am perfectly sincere in everything I shall say and aside from the money we shall raise I want you to give intelligently so that you may give joyfully and with a glad heart.

Jesus called His message to the world "Good News" of great joy, and specifically instructed His followers to carry this message into all the world and make it known to every creature. He made it very plain that His presence was to be felt and His blessings were to be experienced only on condition that they carried out His command. And the glory of the Church has been that in every age His disciples have gone in obedience to their marching orders and this good news has passed from lip to lip and from land to land and around the world. There is nothing more glorious in all history than the devotion and loyalty of those who in the face of great discouragement and dangers and great hardships have endeavored to carry His message of gladness and life to all people in all parts of the world. And I do not hesitate to say that this gospel has accomplished every moral reform that has been accomplished since its announcement; it has civilized every land that has been civilized; it has been and still remains the only source of uplift, hope, comfort and salvation for men and nations. And because this gospel is the only hope we have, it is no wonder that men and women have been willing to face danger and perils on land and sea in order to carry it to all men.

Methodism has ever been in the front ranks of those who have tried to be obedient to the command of Christ. When I think of what has been accomplished and the victories that have been won over the powers of sin and darkness, I am glad that the Church to which we belong has had a large part in it all. Our Church has been a missionary Church from the very beginning and if it is to live and continue to be a real power in the land both at home and abroad it must continue to be missionary. There is no getting away from the fact that just so far as we are missionary in spirit and purpose, will we be a Church after God's purpose and can we expect His blessings upon us as a people. A sectional Church, a national Church or a Church which is concerned only for the home land can never be the Church of the New Testament and is as far from the Church which Christ organized as the poles are apart and is as different as the night is from the day. The fact is this is the only kind of a Church God has promised to bless and the only kind of a Church in which He is at all interested.

The ultimate objective before us right now is to secure funds with which to carry on this missionary work so that we may not have to retrench and leave unfinished a task which we have started. But this is not the only aim before us. There is the influence all this will have on the Church at home. Oh, you say, there is nothing in all this talk about the Church at home depending on what we do in foreign lands. We will live and go on even if we call in every missionary and close up every mission field we now occupy. I am not so sure about this. The fact is I doubt it very much. We may have a Church organization and we may have Church machinery and to all outward appearances be a Church, but it will not be the Church of the New Testament; not the Church which our Lord brought into existence and which He

purposed to become the channel of His blessings to all the world. If you will read your Church histories you will find that it is only as the Church is busy carrying the good news to all mankind and is constantly pushing out further and further into the regions beyond that she has enjoyed the full measure of God's blessing at home. On the other hand, you will find that just in the degree that we have been led to do this we have been weak and impotent to cope with the needs of the home land. You can make this for what it is worth, but it is written large in the history of God's dealings with mankind and you can't rub it out or go around it. Pick out those times when the Church at home has grown most rapidly, those times when she has moved forward like a glorious army and you will find that they were the times when she was busiest about this work of trying to make Christ supreme in the uttermost parts of the earth.

I want the Methodist Church to retain the missionary passion that has been her glory throughout all her splendid history. I want her to continue to stand in the front ranks of those who are doing much to make Christ supreme in all lands. I want her to retain this passion and make it central in all her work and planning, because here is where the New Testament puts it and here is where Christ Himself puts it. If you will read your Bible carefully, you will find that zeal for the salvation of a lost world and a willingness to make any sacrifice in order to carry this "Good News" to all men, constitutes the fundamental principles of our holy religion. Without this passion and zeal and sacrificial spirit we may develop into a great ecclesiastical organization having the form of a Church, possessing all the machinery of a Church, but it will not be long until coldness and formality and deadness will become dominant in all our work.

Little as we may think it, this is exactly the danger that we are facing today. I mean as a Church and as a Christian body. From every direction today we are being reminded of our lack of power and spiritual life—the ineffectiveness of our efforts, the lowering of our moral standards and the carelessness of our people. While all of these complaints may be exaggerated and some of them without any foundation, yet we must admit that the spiritual power of the Church today is not what we want it to be. We need something more than what we have. A power greater than that we now possess if we as a Church are going adequately to meet the needs of the world about us. I don't know whether you feel this as I do or not. I don't suppose you do. Your interests carry you into other directions. You are necessarily busy about other things. But my work is to keep my hands upon the pulse of the Church, my eyes upon the needs of the world and my heart open to the leadings of the Holy Spirit, and then to come to you out of an honest heart and tell you my message. And, brethren, the deepest conviction of my soul is this: In our present condition we are unable to respond to the call of the world and meet the need that cries out to us from every quarter today. The revival fires need to be re-kindled upon the altars of the Church and we need to hear again the words of Jesus when He said to His disciples, "Tarry ye at Jerusalem till ye be endued with power from on high." A cold and dead Church can never be missionary in aim and purpose, but a Spirit-filled and a Spirit-baptized Church can't be anything else.

Now, if there is any one thing that we learn from history and if there is any one thing what ye learn from a study of the New Testament, it is that unsatisfactory spiritual conditions can be righted only as we follow the Lord's ideals, obey the Lord's commands, and undertake the Lord's program for His Church. And this

program is a world-wide program. It embraces all mankind. It is for all peoples and nations and for us to undertake anything less than this means to throw ourselves out of harmony with the will of God and out of touch with the sources of spiritual life and power. Listen as Jesus unfolds His program for His Church. "Tarry ye at Jerusalem till ye be endued with power from on high and when ye have received power ye shall be witnesses unto me in Jerusalem and Judea and Samaria and unto the uttermost parts of the earth." And in obedience to those marching orders and in keeping with that ideal and that program the early disciples went out into the regions beyond carrying the Good News to a benighted world. On and on they went, further and further away from the home base. They were spiritual pioneers blazing a new trail across the wilderness of the world's life and proclaimed the one message that was to bring hope to a despairing world. The truth I want you to get is the fact that this was the time of the Church's greatest spiritual power, this was the time when Divine grace and blessings were poured out in largest measure upon the Church, proving to all who have eyes to see that it is only when we are willing to adopt Christ's program and go out in obedience to His command that we can expect His favor and His blessings upon us at home.

We are being told today by those who are not noted for their spirituality that what the Church needs today is a revival of old-time religion and there is not a man in this Church who does not feel that same need. Oh, that it may come and that it may come speedily! But listen, friends. We have no reason to expect a revival of spiritual power that will enable us to cope with the need of the world until we are willing to accept the program of Jesus whose last word before ascension was, "Go ye into all the world and preach the gospel to every creature." Are we doing this? Are we trying to do it? Do we want to do it? And may I suggest that in the answer to these questions we will find the reason for the lethargy and the apathy and the lack of power in the Church at home and abroad.

I want us to go out feeling that there is more in missions than merely converting the heathen, more than just carrying a hopeful message to benighted people, great and wonderful as that is. I want us to go with the conviction that this is nothing less than the program of Jesus and that the whole process of Christian preaching and teaching and sacrifice is to be built around this one central truth, that this Christ who is able to save unto the uttermost must be carried to the uttermost parts of the earth.

We hear a great deal about the spirit of nationalism that is rapidly developing in these mission fields and about their wanting their own Church and the chance to give direction to their own religious life. This is exactly what we have been wanting and working and praying for through all these years. They have now come to this place in their development. But if this fact means anything, it means that they need help now more than they have ever needed it and more than they will ever need it again. And while we have come to that supreme moment when the question is to be decided whether the Lord is to be their God and whether the religion of Jesus Christ is to be the great stabilizing power in their life or not, yet I believe it is the time of our greatest opportunity, for we are now right on the verge of the fulfillment of that prophecy which speaks of the coming of that time when a nation is born in a day as the result the tears and toil and sacrificial giving on the part of the followers of our Lord and Savior. I believe it will come because I believe in God and those who love Him and His cause above everything on earth.

FELT DULL, DIZZY

Georgia Man Tells How He Found Relief for Many Complaints by Using An Old Home Remedy.

Athens, Ga.—"I have been married 51 years, and am the father of ten children," says Mr. J. C. E. Weatherford, R. F. D. "A," this city. "About the best home remedy I have ever found is Black-Draught. I can't remember when we haven't used it in the family, giving it to the children for colds and minor ills where a laxative is needed.

"We must have used Black-Draught for 40 years, anyway, and in that time we have tried it for many complaints. I would have dull, stupid feeling, and my head would ache and when I would lean over, I would get dizzy. I found that a couple of doses of Black-Draught would relieve this. I used to have gas on my stomach, and would spit up grease. Black-Draught relieved this.

"It is just an all-round good medicine. Now that I am 72 years old, I have to take a laxative, and Black-Draught acts easy and gives me satisfaction."

In use for over 85 years.

Costs only one cent a dose. NC-181



RELIEF FROM ITCHING PILES

is so quick when PAZO OINTMENT is applied, it will surprise you. Druggists are keenly interested in the remedy and are recommending it to their customers. Ask your Druggist about PAZO OINTMENT. In tubes with pile pipe, 75c; or in tin box, 60c.

FOR YOUTH

THINK RIGHT

Think smiles and smiles shall be;
Think doubt, and hope will flee.
Think love, and love will grow;
Think hate, and hate you'll know.
Think good, and good is here!
Think vice—its jaws appear!
Think joy, and joy ne'er ends;
Think gloom, and dusk descends.
Think faith, and faith's at hand;
Think ill—it stalks the land.
Think peace, sublime and sweet,
And you that peace will meet.
Think fear, with brooding mind,
And failure's close behind.
Think this: "I'M GOING TO WIN!"
Think not on what has been.
Think "VICTORY"; think "I CAN!"
Then you're a WINNING MAN!
—Hoover Newsy News.

QUICK DELIVERY IN ANCIENT PERU

Before Europe ever thought of it, the sovereigns of Peru, South America, used runners to carry their messages. Along all the great roads that led into the capital, posts were established five miles apart. At the posts small buildings were built, and in each of them a number of runners were stationed to carry forward the dispatches of the government.

These men were dressed so that any one would know they were the king's runners. All were trained and selected for their speed and fidelity. As the distance which each runner had to go was small, and as he had ample time to refresh himself at the stations, he ran over the ground with great swiftness, and messages were carried a hundred and fifty miles a day.

These runners did not always carry messages. They frequently brought articles of food for the court, such as fish from the distant ocean, fruits and game. All these things were taken to the capital in good condition, and served fresh at the royal table.—Boy Pioneer.

"I WILL BE GOOD"

In England nearly one hundred years ago there lived a twelve-year-old princess, Alexandrina Victoria. Her father was dead, and "Drina," as she was sometimes called, lived very quietly at Kingston with her mother and governess. She was carefully educated, and was a regular attendant at church.

Her grandfather, George III, had been King of England, to be succeeded by his son, George IV, after whose

death another of her uncles, William IV, came to the throne. But though she knew that she was a member of the royal family, affairs of State seemed remote and in no way connected with herself. The idea that she might some day be Queen of England had never occurred to her.

But at the age of twelve, her mother thought it best that she should be told of the high position which awaited her.

How many girls, older than the little Alexandrina Victoria, would have been filled at such an announcement with thoughts of pride and self-importance, of rich clothes and costly jewels which would be hers, of frivolous pleasures and gaities? Not so the little princess. Her child-mind thought of the solemn responsibilities, of the higher privileges of that royal position, of what a power for good or ill a queen might wield.

Solemnly and earnestly she said, "I will be good!"

At eighteen years of age Queen Victoria was crowned.

All the world knows of her long and happy reign, of the way she kept her vow, of her goodness and wisdom, of the great love and esteem her people had of her.

We cannot all attain to Queen Victoria's lofty position in this life, but here is a thought to carry deep in our hearts: We are daughters of a King, for "One is our Father, even God," and in His kingdom we may live. The work He gives us to do, though it seems of small account, may in His sight be as important as the government of a nation. "He that ruleth his own spirit is greater than he that taketh a city."

Let us look to our heavenly Father as our guide, put God and righteousness first, and take for a motto the words of the little Princess Alexandrina Victoria, "I will be good!"—The Girls' World.

A SADLY FATAL MISTAKE

This is emphatically a money-loving and a money-making age. The age is developing money makers and little else. It is not developing patriots or statesmen or philanthropy or any of the nobler traits of character that bless humanity. It need not be pointed out that there are enormous quantities of money given by rich men to benevolence. We reply that there is no more being given in proportion now than in the poorer days of our country. Men get surfeited with needless millions and relieve the ennui of gain by giving. We insist that the whole trend of commerce and business today is to make money machines out of men who become real automatons as if they had no souls. Success points out how and why so many such human beings succeed in business, but fail as men.

He was no greater than his occupation.

He never learned to look on the sunny side.

He stuffed his pocketbook, but starved his brain.

He had no use for sentiment that could not be cashed.

He never learned to take the drudgery out of his work.

He did not live in his upper stories, but in the basement of his being.

He regarded his business as a means of making a living instead of a life.

He never learned to enjoy little things, to see the uncommon in the common.

He never learned to lubricate his life's machinery with laughter and good cheer.

He lost his early friends by neglect, and had no time to cultivate new ones.

He made life a grind, out of which he got neither pleasure, profit nor instruction.

He never learned to enjoy himself as he went along, but was always postponing his happiness.—Herald of Holiness.

FOR CHILDREN

MY CHOICE

The world is such a lovely place
When I've been good
And done through all the livelong day
The things I should.

The sun is bright as bright can be,
The birds sing, too,
And I can't help but just be glad.
Now, shouldn't you?

And when I go to bed at night,
The stars above
Seem kindly eyes that shine on me
With smiles of love.

The world is such a dreary place
When I've been bad.
The sun won't shine! The birds won't sing
To make me glad.

My kite just will not fly at all,
My horse won't go,
My tower of blocks all tumbles down—
How do they know?

And when I go to bed at night,
The stars just seem
To be glittering eyes of beasts
That glow and gleam.

I like the sunny days the best
When I've been good
And all through the day I've done
The things I should.
—The Youth's Companion.

WHEN DOROTHY LAUGHED

Everything seemed to be going wrong that day. In the first place, it was Monday, and everybody felt tired and "Mondayish." Rob had gone fishing on Saturday and had not had time to study his lessons properly and was worried for fear he would lose his place in class. Kate had been on a picnic and was tired and cross. And daddy was worried about business, and altogether the atmosphere in the Brooke household was not very comfortable. It was raining, too.

"Breakfast late again?" asked daddy, trying to speak patiently.

"It's Monday, you know, and Norah has a great deal to do," returned mother gently; but she looked weary and discouraged.

"Don't bother, Lad, I'm busy," said Rob crossly as the baby crept round the table, hoping for a romp.

"Oh, dear, I'm so tired and sleepy; I wish I might sleep all day! No, baby, I don't feel like playing this morning," was Kate's contribution to the table talk.

Baby began to cry, and Norah had to leave her waffles to carry him off to the kitchen to prevent a roar.

"Oh, dear me!" exclaimed Kate impatiently. "Was there ever such a cross family? Rob, you'll be late for school if you don't hurry!"

"It doesn't matter to you, does it?" returned Rob glumly.

Just then Dorothy came in. She had a kitten on either shoulder, her hands held up to keep them from tumbling off, and she was laughing merrily. "Look, everybody! Aren't they darling? Please, mother, may they have some milk and bread? Old Kitty said I might have them to play with a little while if I'd take good care of them."

"Take them in the kitchen and ask Norah to keep them a few minutes to amuse baby till you get your breakfast," said mother. "Run, dear; it is getting cold."

Dorothy ran. She put the kittens in a basket by the stove, washed her hands, and came to the table, still laughing. Isn't it good it's a rainy day? It was so dry and dusty. Now our flowers will just jump out, won't they? And there are such lots of things I've been wanting to do in the house. You will help me with my doll's house, won't you, Rob, when you get back from school? And, sister, would you have time to make these

paper dolls you promised to paint for me? And I'll tidy your bureau drawers for you as you wanted me to the other day. And mother—what can I do for mother?"

"Just be your own little happy self, and that will help me best of all," said mother, smiling in response to Dorothy's smile. "You are the first bit of sunshine I've seen this morning."

Daddy's worried face brightened, and he rose from the table, smiling, too. "Well, good-bye. Maybe things will be better than I thought," he said as he kissed mother and went out.

Rob gathered his books and went away whistling, and Kate found the broom and duster and went to tidy the parlor unasked.

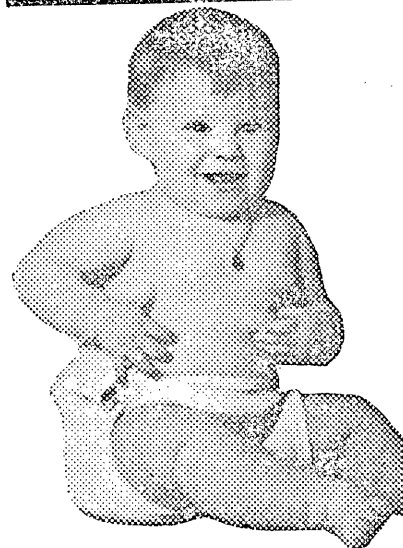
It rained outside, but inside the house things seemed to have brightened wonderfully. The baby was shouting with laughter over the kittens, Dorothy was laughing, and mother looked happy and rested.—J. L. Glover, in Christian Advocate.

Church and Sunday School Furniture

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The BABY



Why do so many, many babies of today escape all the little fretful spells and infantile ailments that used to worry mothers through the day, and keep them up half the night?

If you don't know the answer, you haven't discovered pure, harmless Castoria. It is sweet to the taste, and sweet in the little stomach. And its gentle influence seems felt all through the tiny system. Not even a distasteful dose of castor oil does so much good.

Fletcher's Castoria is purely vegetable, so you may give it freely, at first sign of colic; or constipation; or diarrhea. Or those many times when you just don't know what is the matter. For real sickness, call the doctor, always. At other times, a few drops of Fletcher's Castoria.

The doctor often tells you to do just that; and always says Fletcher's. Other preparations may be just as pure, just as free from dangerous drugs, but why experiment? Besides, the book on care and feeding of babies that comes with Fletcher's Castoria is worth its weight in gold!

Children Cry for



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Woman's Missionary Department

Edited by

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 North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville
 Little Rock Conference..... Mrs. W. S. Anderson, Wilmar
 Communications should reach us Friday for publication next week.

A JUBILEE POSTER NOW READY

You will want it to announce to
 your congregation that
JANUARY 1, 1928,
 Opened the Jubilee Celebration
 of the
**WOMAN'S MISSIONARY
 SOCIETY**
 Order from Literature—Head-
 quarters, 706 Church Street,
 Nashville, Tennessee.
 Price, 25 cents

My Dear Auxiliary President:

The year of Jubilee has come! The calls for bigger and better service are sounding on every hand. It is not that the faithful few should do more, but that we should enlist more women.

Next Sunday, February 12, is "Voice Day". Every pastor is presenting the Missionary Voice at the morning service. Select a good committee of women to stand at the door and solicit subscriptions. Work hard in your auxiliary this month to sell the Voice to 50% of your membership—that is our Conference goal; but if you can make it 100% send the name of your auxiliary, your district and your Conference to the "Missionary Voice" and get on the Honor Roll.

In March Rev. J. C. Glenn is asking your co-operation in the Superannuate Campaign. Give him a good strong committee to help raise that worthy fund.

And now your Budget: Many of you did remarkably well last year, made your 10% increase and a few did better than that. I have only praise for you; but as a Conference, we fell far short of our goal.

There will be no raise this year; only the Jubilee Week of Prayer thank offering. Those of you who failed to reach your goal last year start early and try harder this year; and to those who attained, hold your ground. Let no one fall back.

The prayer leagues ought now to be very active. Feb. 24 is a World Day of Prayer for Missions. Our Conference voted to join in this movement. Call your women together on that day for united prayer. March 14 is the opening day of our Jubilee Council in Nashville, Tenn. Our church is asking that every auxiliary in our connection be gathered for prayer at 9 o'clock a. m., the opening hour, and that we present ourselves a united body at the throne of Grace for an outpouring of God's Spirit upon us. Will you join us in this and remember especially your Conference and Council officers?

Our annual meeting will be held in First Church, Pine Bluff, on April 3-6. We are depending on you.

Yours in the Master's Service,—
 Mrs. E. R. Steel, Pres.

JUBILEE YEARBOOKS

Have you yet ordered your Yearbook for use during the Year of Jubilee? It will help you to have a real part in this celebration.

The Yearbooks for Adults and Young People are the most attractive that have ever been issued and the Jubilee features are particularly appropriate. See that every member of your Auxiliary has a Yearbook. Price, 10 cents each.—Bulletin.

INVITATION FROM FIRST CHURCH, PINE BLUFF

Just a few words to remind the Little Rock Missionary Conference that

Bluff, are anxiously awaiting you as our guest the first week in April. We really know that this meeting will give the various Auxiliaries of our city new life and vigor, best of all fill us with inspiration, thus giving us a determination to do greater work for God than we have ever done before. God will be in our midst to own and bless. Very cordially, Mrs. I. C. Fiskerly, Pub. Supt.

LONOKE W. M. S.

We met Jan. 17 in social meeting. This year we celebrate the 50th anniversary of missions in foreign fields. Our work in China when Miss Lochie Rankin was sent to China in 1878.

The Bible lesson was given by Neil Fletcher. The subject—Preparation for the New Year—Mark 1:1-20. Prayer by Mrs. J. T. Rodgers. Song—"Jesus Calls Us O'er the Tumult." Subject for discussion—"Gifts of the Seven Sabbaths of Years" was led by Mrs. W. C. Ellis assisted by Mrs. J. T. Rodgers who gave the first seven years, Mrs. R. L. Young, the second seven years; Mrs. Emma Staudley the third seven years, Mrs. Frohlich the fourth seven years, Mrs. Terry the fifth seven years, Miss Alberta Edmonson the sixth seven years, and Mrs. Koonce the seventh seven years.

The Pledge service was given by all repeating the stewardship pledge together.

Prayer was led by Mrs. Koonce and Missionary News by Mrs. E. R. Robinson.

A short business meeting was disposed of, after which the hostesses, Madames W. C. Ellis, W. C. Davis, L. Berry and J. T. Rodgers assisted by several of our girls, served a most appetizing salad plate. Rev. Mr. Rodgers was present, also a number of visitors from other auxiliaries.—Mrs. E. R. Robinson, Supt. Pub.

A LETTER TO PORTLAND AUXILIARY

Mrs. T. Y. Hall, who has recently moved to Louisiana from Portland, sends a valued letter of remembrance to this Auxiliary which she had served as president. And, by the way, their pastor, Rev. J. R. Dickerson, says that Portland Auxiliary is one of the best he has ever served. He thinks the same of Parkdale. It's good to have commendation and assistance from the pastor. Mrs. Wall writes:

"As your retiring president, I wish to thank each of you for your splendid co-operation during my two years as your leader and your untiring efforts always to do everything that I asked you to do.

I shall miss you each day and miss my church more than you can know. Many of you may feel you've put too much time, thought, and money into your church, but oh! my friends, if you could see the little one-room building here where we worship, you would feel like falling on your knees in gratitude to God for such a building as you have for your families to worship in and you would be willing to double your efforts, time and sacrifices to make it all it should be.

I just hope this will be the very best year Portland Missionary Society has ever known and all the church in indebtedness will soon be paid and this beautiful place of worship will soon be dedicated to God. Then you'll really enjoy it because you'll feel that you've given God something worth while. You have a good president as

well as other good officers, but remember that all will have to work together if you accomplish what you desire. Your president cannot do the work alone; stand by her and help her all you can and a just reward will come to each one.

Now, dear friends, my heart is still so full over the farewell party you gave me. I wish to thank you for the beautiful and useful gifts presented me; to thank Mrs. H. H. Gregory for her beautiful words as she presented this gift, also to the hostesses, Mesdames Wilson and Monk for making this party complete. I feel so unworthy of this love token from you, but I shall ever use it in remembrance of those who gave it."

NOTES FROM L. R. CONF. W. M. SOCIETY

The Ex. Com. L. R. Conf. W. M. S. met in the parl. of Conf. Marion Jan. 12th, the president, Mrs. E. R. Steel, in the chair. The president led the devotional, reading a portion of the third chapter of Revelations. Theme, Lukewarmness. First objective: "A deepening of our own individual spirituality." She urged that we covet for our lives that rich experience which will kindle anew the fires on the altars of our hearts. She said a warm heart leads to a zealous life. With this message she sounded the opening note of the Jubilee Year. This was followed by a circle of prayer, each praying earnestly that God would purify her heart and renew her strength for the activities of the coming year.

The following officers were present: Mesdames E. R. Steel, H. K. Wade, W. C. Smith, J. M. Stinson, H. B. Allis, J. H. Arnold, J. W. Rogers, W. S. Anderson, Mrs. F. M. Williams, J. D. Rogers and W. H. Pemberton.

In reports from officers, V. Pres Mrs. H. K. Wade stressed the Prayer League. She called attention to the fact that the opening day of the Council Meeting had been set aside as a Day of Prayer for the women of Southern Methodism, and urged its observance.

The secretary read a letter from Mrs. Lipscomb recommending broad casting as a means of giving publicity to the Jubilee program. This suggestion was heartily approved and at Hot Springs has the most powerful station, was left with the following committee: Mrs. Williams, Mrs. Wade and Mrs. Smith. Mrs. Stinson and Mrs. Allis were appointed to serve with Mrs. McDermott as a committee on cup award for greatest percent of net gain in membership for last year.

Mrs. F. M. Williams, historian, reported a few copies of the historical being sold. She read a list of pioneers and pioneer auxiliaries in preparation for the Jubilee information.

Mrs. S. W. C. Smith, treasurer, reported the children's pledge overpaid \$100.

A letter was read from the Nancy Green Bible Class asking if the class name could be enrolled on the Honor Roll in Woman's building, Mt. Sequoyah, for the \$100 donated. The president stated that this was permissible.

The various Boards of Mission Work have united in the observance of a Day of Prayer for all Missionary effort and, since our Council is listed as a co-operative board, Mrs. Steel asked that we observe this World Day of Prayer, February 24. A vote of thanks was tendered Rev. J. C. Glenn for labor in arranging an installation service for auxiliaries. This service will be presented to the Council in proper form.

The secretary read a letter of appreciation from Miss Hobson for Christmas remembrance sent in the name of the Conference. Mrs. Pemberton reported on Missionary Devotion in the Arkansas Methodist and asked that more items of interest be sent from auxiliaries for publication.

Mrs. Anderson, Supt. of Publicity, asked that names of new officers be

sent her for mailing list. The district secretaries are asked to furnish names of all officers to their corresponding conference officers.

Mrs. Arnold, Supt. of Mission Study, gave an encouraging report of 80 classes for the year.

Mrs. Allis, Supt. of Young People, said she was happy over the outlook for the Jubilee year with the young people. She hoped to have several new organizations soon. Mrs. J. W. Rogers, Supt. of Children, had a splendid year in children's work. Many phases of this work were discussed. It was the sense of the body that where a Junior Church existed it was advisable to use the fourth Sunday as Missionary Sunday. The mite box offering to be brought in on that day each month.

Mrs. J. D. Rogers, Supt. of Supplies, reported an increase in her department. Supplies, whose value exceeded \$3,000, were sent last year.

It was voted that flowers be sent the corresponding secretary, Mrs. W. B. McDermott, who is ill in Columbus, Ohio, as an expression of love and sympathy. The absence of Mrs. W. T. Dorough and Mrs. L. E. N. Hundley was noted with regret. Mrs. Steel reported most enthusiastic letters from scholarship girls.

Alternates to the Council chosen were: Mrs. H. K. Wade and Mrs. S. W. C. Smith.—Mrs. J. M. Stinson, Rec. Sec.

MISSIONARY ALLIANCE AT HARRISON

Harrison has an interesting Missionary Alliance composed of the Missionary societies of five churches.

The union meetings are held on every fifth Friday, the various churches acting as hostess church in rotation.

The Southern Methodist Church was the hostess church at the last Friday in January—postponed one month on account of Christmas vacation. Many of our mothers were entertaining visiting children at that time.

The meeting was the biggest and best of our two-year-old organization. The women are realizing the portent of this union, learning from each other the aspirations and fulfillments of

THROUGH ADVICE OF NEIGHBOR

Woman Tried Lydia E. Pinkham's Vegetable Compound

"A neighbor advised me to try Lydia E. Pinkham's Vegetable Compound,



which she said had helped her so much. So I bought a few bottles and tried it out. It sure helped me wonderfully. I felt much better. My work was no longer a dread to me. If I hear of any one who is troubled the way I was, I will gladly recommend the Vegetable Compound to them and I will answer any letters in regard to the same."—Mrs. MARTHA MEACHAM, 910 Center St., Lansing, Mich.

"I had been sickly ever since I was fifteen years old. After taking Lydia E. Pinkham's Vegetable Compound I got so I could do all my housework and I am in good health."—Mrs. MARIE K. WILLIAMS, Ketchikan, Alaska.

From Michigan to Alaska, from Maine to Oregon and from Connecticut to California letters are continually being written by grateful women recommending Lydia E. Pinkham's Vegetable Compound.

The Compound is made from roots and herbs and for more than fifty years has been helping to restore run-down, over-worked women to health.

Are you on the Sunlit Road to Better Health?

other laborers in the Master's Vineyard.

We open the meeting at ten o'clock, the devotional service conducted by the hostess church. The program is made up of numbers from each church, usually two. It is desired that each church will tell something of their progress along the line of missions, either home or foreign.

At noon a "pot luck" luncheon is served. Everybody brings something. That something, by the time it is put together forms a very delectable feast.

The program is continued in the afternoon when at the close a collection is taken.

At the last meeting we voted to send these collections to Miss Anna Lamberton, a young lady who left our town a year ago to do mission work in an undenominational mission school in Egypt.

The officers of the Alliance are Mrs. J. W. Bass, Pres., of Christian Church; Mrs. C. E. Scott, V. Pres., Southern Methodist; Mrs. H. D. Adell, Sec., Presbyterian; Mrs. Louis Keck, Treas., M. E. Church. Mrs. W. J. Moore, Reporter, Baptist.

The fifth Friday in March we meet with the Presbyterians.—Mrs. C. E. Scott, Reporter.

N. ARK. CONF. TREASURER'S REPORT FOR YEAR 1927

Adult receipts (dues and pledge)	\$16,584.88
Young People's receipts (dues and pledge)	687.97
Epworth Junior receipts (dues and pledge)	406.23
Primary receipts (dues and pledge)	3.60
Baby Division (dues and pledge)	37.90
Retirement and Relief	468.74
Scarritt Loan	283.87
Week of Prayer	1,092.86
Bennett Memorial	34.50
Bible Women—	
"Mary Louise Barnett (Mr. and Mrs. I. N. Barnett), Batesville (\$120.00).	
"Ori Jamison (Clarksville) \$120.00.	
"Grace Womack" (Ozark) \$120.00.	
"Hope" (Paragould First Church), \$120.00.	
"Molsie A. Riddick" (Morilton), \$120.00	600.00
Scholarships—	
"First M. E." (N. Little Rock First Ch.), \$120.00.	
"Wills-Garner" (N. Little	

Rock First Ch.), by Mesdames Wills and Garner, \$40.00.

"Dora Bass" (Helena), \$40. "Elizabeth H. Millar" (Conway No. 2), by Miss Ethel Key Millar, \$40.00.

"Japanese" (Conf. Young People), \$45.00.

"Marie Hamilton" (Helena) \$200.00.

"Dorsie Emery" (Harrison), \$25.00.

"Annie Goodloe" (N. Little Rock First Ch.), \$25.00—

Special—

China Day School (Galloway Y. W. C. A.)—

Life Members—

Mrs. M. J. Crain (Ft. Smith, Midland Hts.)—

Mrs. J. A. Isbell (Rogers)—

Total to Council Treas.—

Credit for Scarritt Loan (sent to Nashville)—

To our credit at Nashville—

Supplies (reported to Conference Treasurer)—

Local work (reported to conference Treasurer)—

Rural Workers (by District Treasurers)—

Other Funds (including Social Service, etc.)—

Neill Scholarship (Scarritt)—

Mt. Sequoyah Women's Building—

Conference Expense and Refunds—

Grand Total—

Much depends on the local treasurers. Other officers may co-operate to the full extent of their power and ability, but the collection of dues is distinctly the treasurer's responsibility. Yes, I said COLLECT, for most of it must be COLLECTED, along with a personal visit. No treasurer should let any woman's dues be unpaid for lack of a chance. It is a sad thing that about two-thirds of this fund is left unpaid each year.

As a conference, we lacked \$1,645.25 of meeting our pledge, or promise, to Council.

The Young People of the Conference promised \$900.00. They paid \$1,013.34. No district quite met its quota, although Searcy only lacked \$22.44 and Paragould \$78.18.

Now, suppose we commence at once instead of waiting until the fourth quarter. With best wishes.—Mrs. W. A. Steele, Conf. Treas.

A WORLD DAY OF PRAYER

When Mr. Steinmetz was asked by Roger Babson what would be the next great development of power, Steinmetz replied, "the Power of Prayer."

He went on to say that there was an infinite power in the world, the source of all power, that had never yet been touched.

The Christian world has agreed on Feb. 24, 1928, as a world day when all Christians everywhere are asked to try out the resources of God.

Prayer is the only key. A very appropriate program, "Breaking Down Barriers," may be ordered from Nashville at 2 cents each and will be found very helpful if you are holding a city-wide meeting.

The Little Rock Conference Woman's Missionary Society comes to you and asks that you will join in this great movement, blend your prayers individually and collectively with the Christian women of the world and ask for an outpouring of God's Spirit upon all our endeavors to spread His Kingdom in the whole world, really to try to establish the reign of Jesus Christ on earth. Programs are not necessary, but prayer is. PRAY!

No collection is asked; but if God moves upon your heart to make an offering send it to our treasurer marked "World Day of Prayer."—Mrs. E. R. Steel, Pres. L. R. Conf. W. M. S.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON.....North Arkansas Conference Superintendent
Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

TRAINING PROGRAM FOR JONESBORO

Our Sunday Schools in Jonesboro have planned a series of Junior Training Schools which if carried out will solve the training work for that city. They have planned for four schools each year and have the courses outlined through 1929. They are not depending on the Standard Schools for this work. If they have Standard Schools it will be to teach certain Specialization Courses. We are fortunate in having a leadership in Jonesboro that is taking seriously the work of training for service and is willing to give the time and effort necessary to bring success in that work. After all we must depend largely upon the Junior Schools for our Teacher-Training work.—G. G. Davidson, Conf. Supt.

DODSON AVENUE, FT. SMITH

Under the leadership of Rev. E. H. Hook, their untiring and efficient pastor, Dodson Avenue Church is growing into a strong and effective organization. They have just bought additional ground and will begin at once the erection of a modern Sunday School plant. They have now one of the most complete Sunday School organizations in the Conference. The one thing which impressed me with their purpose to meet the needs of their constituency was the fact that they have now, going into the hands of their children and young people, 322 copies of our Sunday School papers. This alone would account for much of the spirit and development of their workers.—G. G. Davidson, Conf. Supt.

NEW RECORD SET IN COKEBURY SCHOOL AT BRANCH

The reports of the Cokesbury School at Branch, which was held January 30-February 2, has just come in. The reports show that thirty-eight credits were issued at the close. This is the record for the Conference so far as credits are concerned. The enrollment of forty-five is also a record for the Conference. A letter inclosed with the reports indicates that many of those in the classes not receiving credit did most of the work and received the benefit of the courses.

Rev. and Mrs. F. A. Lark of Booneville taught the two courses, "The Life of Christ" and "Sunday School Worker." We appreciate the good work of the instructors and the pastor of the church at Branch, Rev. R. A. Bevis. We may expect to find a large group of faithful workers at his church.

The record of this school is a challenge to the whole Conference.—Glenn F. Sanford.

COKEBURY TRAINING SCHOOL AT PERRY

A four-day Cokesbury School closed at Perry Thursday night, February 9. Two courses were offered. Rev. S. O. Patty taught the course, "What Every Methodist Should Know." Sixteen of the seventeen enrolled met the requirements and received credit. Twelve of the sixteen enrolled in the class studying "The Small Sunday School," received credit. A total of thirty-three enrolled and twenty-eight credits issued.

This is the first School to be held in the church at Perry, but great interest was shown all through the School. Three from the Sunday

School at Oppelo and three from the Sunday School at Perryville attended the School and received credit. One very interesting feature of the School was noted in the fact that all the officers and teachers of the Perry Sunday School took the work and received credit.—Glenn F. Sanford.

FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conference
For January
Third Report

Following is list of fourth Sunday Missionary offerings from Sunday Schools in Little Rock Conference received since last week's report:

Arkadelphia (Nov., Dec., Jan.)	\$ 3.00
Bethlehem (Dalark)	1.47
Previously reported	64.97

18 Schools, Total \$ 69.44
Camden District

Buckner	\$ 2.13
Harmony Grove	2.00
Previously reported	54.93

12 Schools, Total \$ 59.06
Little Rock District

First Church	\$ 47.35
Bryant	1.50
Previously reported	105.38

20 Schools, Total \$154.23
Monticello District

Eudora (Dec., Jan.)	\$ 8.00
Winchester	1.43
Previously reported	41.13

9 Schools, Total \$ 50.56
Pine Bluff District

Roe	\$ 2.32
Previously reported	68.18

18 Schools, Total \$ 70.50
Prescott District

Gurdon (Nov.)	\$ 8.06
Gurdon (Dec.)	5.77
Gurdon (Jan.)	8.04
Blevins	5.87
Previously reported	40.00

17 Schools, Total \$ 67.74
Texarkana District

Lewisville (Nov., Jan.)	\$ 20.23
Few Memorial	1.35
Ashdown (Dec., Jan.)	10.00
Cove (Hatfield)	1.71
Previously reported	75.56

16 Schools, Total \$108.85
Standing by Districts

Arkadelphia, 18 Schools	\$ 69.44
Camden, 12 Schools	59.06
Little Rock, 20 Schools	154.23
Monticello, 9 Schools	50.56
Pine Bluff, 18 Schools	70.50
Prescott, 17 Schools	67.74
Texarkana, 16 Schools	108.85
Totals, 110 Schools	\$580.38

—C. E. Hayes, Chm.

CREDITS AWARDED IN PINE BLUFF TRAINING SCHOOL

The eighth session of the Pine Bluff District Standard Training School awarded 122 credits at the closing session last Friday night. This was a 50 per cent increase over the last session of this school, and in every respect it was beyond any doubt the best school we have ever held at Pine Bluff. Seventeen Sunday Schools were represented. Twelve pastors did credit work. Presiding Elder Henderson headed the list. Since this was the first training school of the new year it prophesies the best year we have ever had in our Conference.—Clem Baker.

COLDS THAT DEVELOP INTO PNEUMONIA

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

PRESCOTT DISTRICT SCHOOL THIS WEEK

The second school of the Conference year is being held at Hope for the Prescott District this week. The instructors are: Miss Fay McRae, Miss Caroline Hess, Mrs. A. F. Robertson, Mr. W. K. Spillman, Rev. Clem Baker, and Prof. A. E. Barnett. Indications at present point to a splendid attendance from over the District led by Presiding Elder Dedman—Clem Baker.

GOOD-NEWS FROM TEXARKANA DISTRICT

Presiding Elder Brewer, Rev. F. M. Freeman, and Rev. J. A. Sage were all visitors at Methodist Headquarters this week, and report that the pre-enrollment for the Texarkana District Training School is already larger than the total attendance has ever been before. The School is to be held next week, beginning with an organization meeting Sunday afternoon, February 19, with class work beginning at 7:30 p. m. Monday, February 20. An unusually strong faculty has been secured for this School. The courses and instructors are as follows:

Primary Administration—Miss Caroline Hess.

Junior Administration—Mrs. A. F. Robertson.

Int-Senior Psychology—Mrs. G. F. Winfield.

Religious Education of Y. P.—Mrs. J. A. Bays.

Adult Department Administration—Dr. Wade Crawford Barclay.

Educational Task of Local Church—Rev. F. D. Dawson.

The Christian Religion—Mrs. W. L. Hickman.

The Life of Christ—Dean R. E. Smith.

It is expected that this will be the largest school ever held in Arkansas outside of the Little Rock School. Mr. R. E. Martin of Texarkana is chairman of the Board. Dr. E. A. Crandall is the Educational Director.—Clem Baker.

OUR STATE-WIDE SCHOOL AT LITTLE ROCK

The first week of the enrollment for the Little Rock School breaks all previous records. Indications are that this is going to beat the attendance of last year. A large number of out-

town people have already sent in their enrollment cards. It should be clearly understood that while Little Rock can offer entertainment only to those who are District officers and approved instructors for Cokesbury and Standard Schools, the invitation is for all Methodists from over the State to come and take advantage of the wonderful opportunities offered here. Let us keep in mind that this is a great State-wide Methodist School. Since the number that can be enrolled for any class is limited, it is urged that everybody send in their enrollment cards at once, else they may not be able to get into the class that they prefer. It is also earnestly urged that all officers and instructors send in their enrollment cards at once in order that the entertainment committee may provide homes.—Clem Baker.

ARKANSAS METHODIST SUNDAY SCHOOL COUNCIL TO MEET

The program committee for the Arkansas Methodist Sunday School Council met at Little Rock, February 1, and prepared an unusually attractive program for the Council sessions which meet in Little Rock on the mornings of Tuesday, Wednesday, Thursday and Friday of the Little Rock School. The sessions will begin at 9:00 each morning and adjourn at will. Rev. W. A. Lindsay of Harrison is president of the Council; Rev. Paul W. Quillian of Little Rock is secretary.—Clem Baker.

PRESCOTT DISTRICT INSTITUTES NEXT WEEK

The Prescott District pastors' and Sunday School superintendents' conferences will meet next week as follows:

At Glenwood, 10 a. m. Tuesday, February 21.

At Nashville, 10 a. m. Wednesday, February 22.

At Prescott, 10 a. m. Thursday, February 23.

These conferences will last all day and will be followed by Epworth League Institutes at night. The programs for the day services are arranged entirely in the interest of the pastors and superintendent, and it is earnestly urged that all pastors and superintendents attend the group meetings in which their charge or school falls.—Clem Baker.

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
MISS GRACE HARDY.....Treasurer, North Arkansas Conference
Care of First Church, Jonesboro, Ark.
CHAS. T. REVELY.....Little Rock Conference Editor
MRS. J. C. SALMON, Jr.....North Arkansas Conference Editor
217 Main Street, North Little Rock, Ark.

INTER-CITY EPWORTH LEAGUE UNION TO MEET

The First Church Leagues are to be the hosts to the monthly meeting of the Inter-City Epworth League Union. The Leaguers with their great leader, Bentley Sloane, assured the writer that an outstanding program would be the attraction, Monday evening, Feb. 20, at 8 o'clock. It is hoped that 500 Leaguers and their friends will be present. First Church Leaguers are expecting a big attendance. We are growing and hope to continue to increase our monthly attendance.—Pub. Director.

FLORA V. HOLMES LEAGUE VISITED

On Sunday evening, Feb. 5, I had the pleasure of visiting the Flora V. Holmes League at First Church. Bentley Sloane is the leader of this group of enthusiastic young people. This League with its president, Richard Welch, is really fulfilling the purpose of the League, that of training its young people to think when on their feet.

There were about 70 present, all full of life and mixing with one and another—no strangers in this League. The League has been organized only eleven months and the results are worthy of commendation. If you want to visit a real League, drop around some time and see this group of young people in action.—Robert L. Martin, Pub. Dir.

CAMDEN UNION

Arrangements have been made to organize the Camden Chapter, with Bearden, Harmony Grove, Louann and any other Chapter near Camden, into an Epworth League Union. This will be done some time in the near future.—S. T. Baugh.

ORATORICAL CONTEST "KNOW MISSIONS"

Now is the time to make preparation for your Chapter contest which will be held in April.

The Chapter committee responsible for promoting the Chapter Contest should be composed of the Chapter president, the superintendent of recreation and culture, the superintendent of Missionary work, and the pastor.

Start a Mission Study Class using a current mission study book, and doing collateral reading in at least the following two books: "The Christ of the Indian Road," by Stanley Jones, and "Whither Bound in Missions," by Fleming.

Read the rules of the contest in the February Epworth Era. For further information, write your District secretary, or the writer.—S. T. Baugh.

CAMDEN DISTRICT GROUP MEETINGS

The three Epworth League Group Meetings in the Camden District held last week were well attended and unusually fine meetings in the spirit and aggressiveness of plans made and considered.

Bearden.—Although it rained all day, we had a fine representation from Kingsland, Fordyce, Camden, Harmony Grove and Bearden. There were 60 in attendance.

El Dorado.—This was the second meeting and there were representatives from the following Churches: Huttig, El Dorado Ct., Vantrease Memorial, Wesson, Strong, Norphlet, Smackover, Louann, Junction City, and First Church, El Dorado. There

were 73 present. The interest was fine and the meeting was helpful to all of us.

This group plans to reorganize the El Dorado Union. Two Senior Chapters have been organized recently, one at Vantrease Memorial, and one at Quinn. An Epworth Hi and an Epworth Junior have been organized at Wesson this winter.

Magnolia.—The third meeting was held at Magnolia, with representatives from Buckner Circuit, Buena Vista Circuit, Waldo, Stephens and Magnolia. There were 9 present, and this was as fine a meeting as the other two. At the close of the meeting the Churches represented voted to organize into an Epworth League Union. Mr. Ellis Arnold was elected temporary chairman and Mr. Mack Anderson elected temporary secretary to convene the next meeting which will be held in Stephens, at which time and place permanent officers will be elected.

The Magnolia and El Dorado groups stated that more young men are in their Epworth League than young women, which is rather unusual. We secured nine new pledges which total \$168.

Rev. Wesley J. Clark, Rev. J. Frank Simmons, and Dr. J. J. Stowe, the aggressive presiding elder, did some fine work as members of the speakers' team. All of us felt that these meetings were a success in every way.—S. T. Baugh.

FORDYCE UNION

Arrangements have been made to organize an Epworth League Union around Fordyce. We expect to complete this organization some time soon.—S. T. Baugh.

CAMDEN DISTRICT SECRETARY

We are fortunate in securing Mr. Raymond Henry, of Bearden, as secretary for the Camden District. He is a fine young man, a leader in his local church, in the employ of the government, and will make us a great leader in that District.

All Chapter secretaries should promptly report to him each quarter when he mails you the blanks. Write him for information, and secure his services in a visit to your Chapter. He will do you good.—S. T. Baugh.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Here It Is!

The Sensation of the Day

Proclaimed the Most Effective, Agreeable Tonic Laxative on the American Market Today.



Herb Extract

(Formerly Known as Herb Juice)

practically unknown three years ago, is now selling at the amazing rate of over a million bottles a year, and being shipped in carload lots to many of the large cities in the United States. It has already proven beneficial and satisfactory to millions troubled with constipation. Authorities claim that constipation is the direct cause of stomach disorders and numerous other complaints of the human system. Hundreds who have suffered with constipation probably never before equalled by any other medicine. Every family should have a bottle of this herb tonic laxative handy for use whenever the first sign of constipation appears, for it is said to be nature's most effective tonic laxative and intestinal cleanser. As harmless and effective for children as for adults. Pleasant to take, yet very effective. Try it once. It insures health, and enables you to enjoy hearty meals without ill effects. Get the original and genuine as shown above; results guaranteed. Now sold by leading druggists and dealers in medicine everywhere.

tion, indigestion, gas on stomach, coated tongue, no appetite, no vitality, and general run-down condition, testify that they owe their health to this marvelous cleanser. It eliminates the poisonous waste from the system, through its free action on the bowels.

If you want to enjoy good health, you must free yourself from the clutches of constipation. You can do this by using Herb Extract, (formerly known as Herb Juice). Out of more than a million bottles sold during the past year under absolute guarantee, less than half a dozen bottles were returned—a record

For colds, grip and flu take



Relieves the congestion, prevents complications, and hastens recovery.

NEWS OF THE CHURCHES

NOTICE TO MEMBERS OF NORTH ARKANSAS CONFERENCE

Those who expect entertainment for the called session of the North Arkansas Conference to be held here Tuesday, Feb. 28, will have to notify me. Let me know when, also, to expect you. You see that in the case of a called session like this, we can have no idea whatever as to how many to prepare for or just whom to expect. We may have 100 or we may have 300. The only way for us to know is for those who want us to provide for them to notify us as soon as possible. We will furnish bed and breakfast for those who notify us.

Brethren will confer a great favor on us and avoid a great deal of confusion if they will attend to this matter.—A. E. Holloway, P. C., First Church, North Little Rock.

MEETING OF THE EXECUTIVE COMMITTEE

of the North Arkansas Conference Church Extension Board.

The executive committee of the North Arkansas Conference Board of Church Extension will meet at the First Methodist Church, Little Rock, March 12, at 10 o'clock a. m. Let all applications to the General Board which should be considered by said committee, be in my hands at least three or four days before this date.—C. W. Lester, Secy. Board Church Extension.

BOONEVILLE DISTRICT CONFERENCE

The Booneville District Conference will convene March 22-23 at Mansfield. The opening sermon will be preached by Rev. E. W. Faulkner, March 21, at 7:30 p. m.

Licensing Committee: S. B. Wiggins, H. H. Blevins and J. L. Pruitt. For Orders: F. A. Lark, E. W. Faulkner and E. E. Stevenson.

Sunday Schools and Epworth Leagues: A. D. Stewart, S. B. Wiggins, W. T. Roberts, Miss Marcelle Phillips, J. W. Glover, S. O. Patty.

Christian Literature: C. L. Franks, J. D. Roberts and W. A. Patty.

Spiritual State of Church: E. W.

A Beautiful Woman Is a Joy to The World



Mrs. B. F. Bartlow

Oklahoma City, Okla.—“For a long time I have taken Dr. Pierce's Favorite Prescription off and on whenever I would begin to feel rundown and nervous, and it has always given me strength and quieted my nerves so that I felt like my natural self again in just a short time. So there is no doubt in my mind about its being a fine medicine for weak women. I am glad to recommend it.” Mrs. B. F. Bartlow, 731 W. 3d St. Get this Prescription at once from your druggist, in either liquid or tablet form. Write Dr. Pierce, President Invalids' Hotel in Buffalo, N. Y., for free medical advice.

Faulkner, Marion Francis and J. R. Ashmore.

Missions: C. J. Wade, R. A. Bevis, L. W. Fair, R. B. Howerton and J. H. Mathis.

Lay Activities: Judge T. E. Wilson, Judge J. E. Chambers, John Lyle, Edward Everson and C. M. Roberts. Golden Cross Society: F. A. Lark, J. C. Cofer, V. F. Harris and M. B. Nichols.—F. E. Dodson, P. E.

PRESCOTT DISTRICT

The first round of Quarterly Conferences has been made. The enthusiasm of pastors and laymen seems to guarantee the program of the Church for this year. We are expecting a far better circulation of The Arkansas Methodist than before and Mission Maintenance, Superannuate Endowment Funds, Conference Claims and all other benevolences to be paid in full. We have always heard that there was more in the man than the land, but we have the land and men, too. No better church folk can be found than those who reside within the bounds of the Prescott District and certainly no finer set of pastors. Therefore the slightest reason for failure on our part does not exist. Our challenge is the need of the Church, a revival in every local church, circulation of our literature, and 100 per cent on all of our finances. This is not the desire only of the leaders of our church, but of every true pastor and layman. We are thanking God for the opportunity of service, taking new courage mixed well with unstinted faith and energy and addressing ourselves to the task with confidence that we shall be on top and running in high gear at the Annual Conference. We expect no short reports this year.—J. L. Dedman, P. E.

VALLEY SPRINGS SCHOOL

Dear, Good People: We are taking this method of thanking you one and all for your donations to our school. Since we are so busy that we can not take the time to write each one personally who has sent us money, we are taking the time now to thank you who have contributed for what you have done. We would be very glad to write each of you personally, but since we have to cover so much territory and have no stenographer, we are forced to adopt this method of expressing some measure of our appreciation for your loyalty, and to remind you that while we have made some progress, we are still in need of funds. We had promised that we would have the names and amounts in the Methodist he first of this month, but since some have sent their offerings direct to Prof. Russell and we have not this information as to the amounts and names, we are waiting until next week, at which time each item will be listed and name of donor, unless we are asked to withhold name.

We want your name to be in the list. Send your amount at once. We feel that you have just been waiting until some other time, but now the other time has come. So if you feel that you can only afford to send a small amount, that will be as gratefully received as any large gift, and will be a blessing to you and the school. We want your name in next week's list. Be sure to remit to W. M. Edwards, Batesville.

REMITTING FOR BOOKS SOLD

I was called to Memphis last week to a conference with Dr. Rawlings of the Board of Missions. He reported that the Board had disposed of more than 130,000 copies of “New Tasks” or “New Times.” This is the greatest sale of a mission study book ever reported by any Church. It will be a great help to the Board of Missions if every pastor will remit promptly the money received from the sale of this book. If the Board has to write on or more letters about these books it will mean an almost untold amount of clerical work. If any of the preachers

need a few more copies of the book I can furnish them from my office.

MISSIONARY OFFERINGS

I am glad to report the following received to date. From the news which I gather from all parts of the state the Cultivation Program this year has been much more seriously undertaken than last year. This is an indication that the missionary offerings are going to be in excess of last year, which was beyond any previous year. This money is remitted to the Board of Missions at the close of each month. Please send in the money as soon as the offering is taken.

DeQueen—R. H. Cannon, P. C.—\$50.00
Carlisle Ct.—J. B. Hoover, P. C. 27.50
Adona—R. B. Howerton, P. C.— 15.00

IMPORTANT DAYS

The remaining days of February are of vital importance to the missionary program of our Church. What the presiding elders, pastors and missionary committees do will have to be done within the next few days. I trust that every church in Arkansas will be given a fair and sympathetic opportunity to make a free-will offering to the Missionary Maintenance of our Church during this month. To defeat this plan of our Church is to seriously cripple its future possibility. Our Board of Missions is depending upon us. Let us not fail. Arkansas Methodism has always done its part and we are going to do even more this year than last. Our slogan is “A better school of missions and a better offering in each church than last year.”—J. F. Simmons.

ARKANSAS METHODIST ORPHANAGE

This is the seventh report that I have made of the Christmas offerings for the Arkansas Methodist Orphanage from the Sunday Schools:

Little Rock Conference

Little Rock District—
Mt. Carmel S. S., Bryant Ct.,
by A. C. Nance, Supt.—\$5 .00
Monticello District—
Crossett Sunday School, by Roy
Dooley, Treas. 40.00
Prescott District—
Liberty S. S., by L. T. Rogers,
P. C. 2.50
Washington-Ozan Charge.
Texarkana District—
Levisville S. S., by Miss M.
Cabiness, Treas. 25.00
North Arkansas Conference

Searcy District—
Tupelo S. S., Tupelo-Weldon
Charge, by H. M. Nance,
P. C. 11.25
Auvergne S. S., Tupelo-Weldon
Charge, by H. M. Nance,
P. C. 2.50
Leslie S. S., by T. C. Chambliss 3.73
—James Thomas, Supt.

A CORRECTION

I had nothing to do with the organization of the church at Newport; neither did Bro. Umsted have anything to do with the first church at Newport. I think this is due him and myself. Dr. Dye and I held the first revival at Newport in 1877, and had 37 converts, that number added to the church organized in 1874 by Bro. Umsted. A subscription of about \$600 was raised at the close of that meeting, and I collected the following, \$77. I was appointed as pastor in 1877 and 1878 and built the first church there, and it was used till 1897, when a brick was built during Bro. Umsted's administration. Who is or was Rev. H. G. Hunter? He is a new one to me. The Rev. N. E. Brady, a local elder living in Independence county, preached at Newport about that time, 1874, 75 or 76. While I am in the correcting business, I will say that you missed me by one appointment in the Northwest. I was at Eureka Springs in 1918; and still another, I held the funeral of Dr. Z. T. Bennett, assisted by Bros. Dawson, Wade, McGlumphy and Cline.—Jas. F. Jernigan.

MISSIONARY CULTIVATION GOES FORWARD WITH ENTHUSIASM

I give below some extracts of letters received from the brethren concerning the success of missionary cultivation work in their charges. These statements indicate that our preachers and people have a wonderful interest in the missionary program. I am delighted over the prospects of the success of this work.

“Books came o. k. and all are sold. Much enthusiasm manifested in first study. Room crowded to capacity.”—Rev. Eli Myers, Forrest City.

“All goes well and missionary enthusiasm grows. We will sure get our part, which is \$535.00.”—Rev. A. W. Waddill, Malvern.

“Our missionary program at this place is going steadily forward with

MOTHER

A Cross, Sick Child is Constipated!

Look at Tongue

No matter what ails your child, a gentle, thorough laxative should always be the first treatment given.

If your little one is out-of-sorts, half sick, isn't resting, eating and acting naturally—look, Mother! see if tongue is coated. This is a sure sign that the little stomach, liver and bowels are clogged with waste. When cross, irritable, feverish, stomach sour, breath bad or has stomach-ache, diarrhoea, sore throat, full of cold, give a teaspoonful of “California Fig Syrup,” and in a few hours all the constipated poison, undigested food and sour bile gently moves out of the little bowels without griping, and you have a well, playful child again.

Mothers can rest easy after giving this harmless, “fruity laxative” because it never fails to cleanse the little one's liver and bowels and sweeten the stomach and they dearly love its pleasant taste. Full directions for babies, children of all ages



and for grown-ups printed on each bottle.

Beware of counterfeit fig syrups. Ask your druggist for a bottle of “California Fig Syrup,” then see that it is made by the “California Fig Syrup Company.”

encouraging prospects of success."—Rev. J. T. Wilcoxon, Osceola.

"I have talked the matter over with some of our leading people and I feel sure we will pay our part, although I have not heard what that amount is."—Rev. G. C. Johnson, Ozark.

"You may count on this church to do its part in a royal way, and as soon as we get our program outlined I expect to write you."—Rev. D. A. Dawson, Ft. Smith.

"We will have our school of missions some time in February. I have tried to sound the missionary note in my preaching and think our people will pay their full asking of \$500."—Rev. O. E. Holmes, Stuttgart.

"The response so far has been gratifying. My opinion is that enough genuine interest is being generated to make the whole enterprise a success."—Rev. B. C. Few, Newport.

"Our people are interested in missionary program of our church and along with the missionary committee we are doing our best to educate our people. Our school of missions will be held following the second Sunday in February."—Rev. J. H. Cummins, Highland.

"We are planning to spend the month of February in our missionary campaign. The cultural program, the study and the collection will all be accomplished in that month. You may rest assured that we will be on the job in this charge."—Rev. G. W. Pyles, Clarendon.

"We are using four-minute speakers at 11 o'clock service, and fifteen-minute talks for worship period in Sunday School departments. The pastor is preaching six missionary sermons, using the mission study book as the basis. The laymen are to address evening services February 5 to 19. The pageant will be given Feb-

ruary 26.—Rev. J. M. Workman, Conway.

"We have secured the entire amount in cash and pledges asked of this church, which is \$900. We will have it ready to send in about the first of March. I want you to know that I stand ready to do all within my power to put over in a worthy way this great program of our church."—Rev. F. M. Freeman, Texarkana.

"Our people are in hearty co-operation with the Board of Missions in its undertaking for the year 1928, and I feel sure will do their best in a financial way. Our school of missions may be delayed on account of not receiving books, but we shall do our best about that."—Rev. Fred Roebuck, Prescott.

"My committee functions splendidly. We are all set to start with four classes, one for men in the Sunday School, one for women in the Missionary Society, one each in Senior and Epworth Hi-Leagues with special effort to enlist others not in these organizations."—Rev. Guy Murphy, Siloam Springs.

"Our cultural program has started off well. The sentiment for missions in our church is rather strong as evidenced by our support of a missionary in the European field. The sentiment among our leaders about the free-will offering seems to be that we will not stop under \$1,500. I believe the program will go over stronger in our church this year than last."—Rev. J. D. Hammons, El Dorado.

"I am happy to say that we closed the most successful school of missions in the history of Pulaski Heights Church. We sold twice as many books as we did in 1927; the enrollment was forty per cent greater than last year, and the interest was unusually good. I entertain no doubt that we will get our love offering with the greatest ease. It is one of the easiest collections for me to handle."—Rev. J. C. Glenn, Pulaski Heights.

"Last night we began our school of missions, having a class each Wednesday night during the special cultivation period. I divided the membership into groups of ten families and placed a captain over each group to notify, urge and insist that they come. Wednesday night in the rain we had a fair crowd. With prettier weather next Wednesday we will have a large crowd."—Sam Wiggins, Dardanelle.

"We have organized all our committees. Every Sunday at 11 a. m. I present the cause of missions and bring some feature of our program before the church. Will keep this up until February 12. At 11 a. m. service that day I will present the entire program as effectively as I can, and at the evening service Mrs. E. R. Steel will give the first chapter of the study book. Each night thereafter a chapter will be given by the most competent members of our church. A personal letter from the pastor to each member to have their love gift ready the following Sunday, Feb. 19. All who do not respond that day I shall go to see."—Rev. M. K. Irvin, Monticello.

"We have had three sessions of our mission study class with an average attendance of a hundred-eleven. We have disposed of ninety-one books in our congregation, and many of these books are being read by several people. The study class and the information we are trying to give through the pulpit on Sunday gives every appearance of bearing fruit of an intelligent concern for the present state and the future possibilities of our mission work. As regards the offering, will say that every member of our church will be given an opportunity to make some offering to this special and the chairman of the Board of Stewards, the chairman of the Missionary Committee and two or three others on the board have told me that they felt sure our church would raise at least \$1,200."—Rev. P. W. Quillian, Winfield.—J. F. Simmons, Sec.

HENDRIX COLLEGE ITEMS
Nearly every donor has the hope that his gift may be of permanent value and its worth conserved for years to come. In the case of rare and expensive books, the donor might wish to see that the property will be placed in a fireproof building and protected against misuse. In completing the library building, Hendrix has met these conditions imposed by book lovers, and the attention of Arkansas people is directed to this opportunity to share their treasures with others in the donation of volumes to the college's collection.

For an institution which has never had large funds for the purchase of books, Hendrix has succeeded remarkably in collecting useful volumes published years ago and hence withdrawn from general circulation. The new library already contains several hundred volumes, which if destroyed, could not be replaced.

Church people would be much interested in examining "The Works of John Wesley," published in seven volumes in 1832. Another highly interesting church chronicle is "The Journal of Francis Asbury," reporting his activities from 1771 to 1815. This set of three volumes was published in 1821.

For the lawyer or student of government, the library has Blackstone's Commentaries published in 1771 and the complete Congressional Record, including the journal of the Continental Congress. Some of these Records were purchased in the early days of the college. Fortunately Hendrix came on the market for them before a bid could be submitted by Harvard University, else the treasured volumes might be in the Harvard collection at Cambridge rather than the Hendrix collection at Conway. The fact that Harvard intended to bid for them illustrates their worth to an educational institution.

Good fortune has also favored the college in collecting a complete file of the Edinburgh Review, one of the foremost publications of the English-speaking world. Still another treasure from overseas is the Dictionary by Samuel Johnson, published in 1755. The Hendrix set is the London edition published by W. Strahan.

The library is also interested in securing documents and publications of great historical value for the use of Hendrix students engaged in original research work, and owners of such treasures are invited to inquire as to the facilities available at Hendrix or to make a personal examination in order to make sure that his gift, if entrusted to the college, will be of permanent value.

Hendrix developed several honor students during the examinations to conclude the first semester. The partial list follows:

"A" Grades in Six Subjects—Elizabeth Hughey.

"A" Grades in Five Subjects—Ray Bradley, Bascom Edington, Margaret Dunaway, Elizabeth Gregg.

"A" Grades in Four Subjects—Jack Barnwell, Gwyn Bratton, A. L. Brewster, Myra Tyson, Aubrey Walton.

"A" Grades in Three Subjects—Lena Bryan, Maxfield Garrott, James Kinley, Ross Maynard, Rachel Murphy, William Shepherd, Russell Smith, Johnnie Wallace, Charles Yancey, Nuell Crain, C. J. Greene, John Keiser, Alice Oliver, James Luce, Beulah Mae Willis.

In inaugurating the honors courses, Dr. R. L. Campbell in the Department of English will endeavor to give students a knowledge of English life as expressed through literature beginning with the earlier periods and extending to the present time. In the Department of History, the aim of Dr. T. S. Staples will be to impart knowledge of historical thought and the effects wrought by insignificant movements through the ages. In the English courses, the students are Mary Caviness, Mary Milum, Virgil

Morris and Jerome Greene. In the history courses, those admitted are Albert Brewster, Elizabeth Gregg and Nuell Crain.

Hendrix, which was among the first American colleges to adopt a system of oral examinations for the bachelor of arts degree, is also among the first to adopt the honors courses in reading.—Reporter.

METHODIST MINISTERS' ASSOCIATION OF FT. SMITH AND VAN BUREN

The Methodist ministers of Fort Smith and Van Buren were the guests of Rev. Dana A. Dawson, pastor of First Methodist Church, Fort Smith, at luncheon in a private dining room of the Goldman Hotel Wednesday, February 8. Those present were Rev. H. Lynn Wade, presiding elder, Fort Smith District; Rev. Dana A. Dawson, First Methodist Church; Rev. E. H. Hook, Dodson Avenue Church; Rev. A. L. Platte, Second Methodist Church; Rev. A. L. Cline, First Methodist Church, Van Buren; Rev. Earl Cravens, East Van Buren Church, and Rev. George McGlumphy, Conference treasurer.

It was voted to organize a ministers' association to be composed of all the Methodist preachers residing in Fort Smith and Van Buren. Rev. H. L. Wade was elected president; Rev. D. A. Dawson, vice president, and Rev. Earl Cravens, secretary. The officers-elect were instructed to prepare a constitution and by-laws. It was also voted to meet each Monday afternoon at 1:30 in the pastor's study of the Fort Smith First Church. The name of the association is to be chosen later.

Rev. H. O. Bolin, of Midland Heights Church, and Rev. Edward Van, South Fort Smith Church, were unavoidably prevented from attending the luncheon.—Reporter.

HOSPITAL-PRISON MISSION BOARDS IN JOINT SESSION

The initial joint meeting of the Hospital-Prison Mission Boards of the Little Rock and North Arkansas Conferences was held in the Lafayette Hotel at 6 p. m., February 9, with Dr.

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James Thomas presiding. The session opened with a dinner and Rev. S. B. Wiggins of Dardanelle offered the invocation.

The following members of the Little Rock Board were present: Dr. James Thomas, chairman; Rev. John C. Glenn, secretary; L. C. Holman, Miss Maude Cribbs, G. W. Pardee, and the Rev. D. H. Colquette, superintendent, all of Little Rock; Dr. E. R. Steel, Monticello; Dr. F. M. Freeman, Texarkana.

The members of the North Arkansas Board were as follows: Rev. J. E. Cooper, secretary, Searcy; Rev. G. G. Davidson, Conway; W. R. Stuck, Jonesboro; Rev. Wm. Sherman, Paragould; Rev. H. K. King, Batesville; Rev. S. B. Wiggins, Dardanelle. Rev. H. Lynn Wade, presiding elder of the Ft. Smith district, was a visiting member of the board.

Following the dinner, Rev. John C. Glenn read the minutes of the organization meetings of both Conference Boards and also the initial meeting of the Little Rock Conference Board and

outlined briefly the work which the Boards propose to do during 1928.

Chairman Thomas introduced Rev. D. H. Colquette, who has been put in charge of the Hospital-Prison Mission work in Arkansas, and he spoke feelingly of the work that he is engaged in and outlined plans for a state-wide program.

Rev. F. M. Freeman, pastor of the First Methodist Church, Texarkana, was introduced and delivered the inspirational address of the occasion. Dr. Freeman spoke of the need of such an enterprise in Arkansas and of the wonderful opportunity that this field offers to the Methodist Churches in both Conferences.

Dr. Freeman stated that as a rule prisoners are hard to reach. They are biased and prejudiced. It will require a great amount of faith to enter this field and to reach the inmates of our penal institutions with the gospel.

Dr. Thomas spoke briefly, but approvingly, of the work that the Board has entered upon and asked for suggestions as to how we may best carry out the program. L. C. Holman, Miss Maude Cribbs, Rev. J. A. Cooper and others spoke.

Following the discussion, a motion carried that a budget of \$2,500 be authorized and this amount to be raised jointly by the North Arkansas and Little Rock Conferences. Rev. D. H. Colquette will enter immediately upon his work and will endeavor to visit all of the penal and charitable institutions, preaching to them, and distributing Bibles, Testaments and Scripture portions, and other good reading matter as the occasion demands.

A motion carried that in the future the Boards meet jointly. Dr. James Thomas was elected chairman of the joint Boards and Rev. J. E. Cooper of Searcy, secretary of the North Arkansas Conference Board, and the Rev. John C. Glenn, secretary of the Little Rock Conference Board, and general treasurer.

Approximately \$1,250 of the amount required to carry on the program during 1928 has been subscribed.

The meeting closed with a prayer by Dr. E. R. Steel of Monticello.

FORT SMITH-VAN BUREN METHODISM

Rev. H. Lynn Wade, the new presiding elder, has captured the heads and hearts of the pastors and laymen of the District. Under his inspiring and brotherly leadership there is every prospect of advance in all departments of church work and life.

Rev. Dana A. Dawson, First Church, Fort Smith, is preaching to record-breaking congregations, and is proving himself a real pastor of his very large flock. The church is delighted and edified with his sermons and pleased and helped by his personal visits. First Church is planning to raise the "Conference Collections" about Easter.

Rev. E. H. Hook of Dodson Avenue Church, has on his hands the problem of taking care of overflowing congregations and a Sunday School that is much to large for its quarters. The lot adjoining the church has been purchased, and the necessary funds to the amount of \$12,000 to \$15,000 have about been raised to finance without debt the enlargement of the auditorium and the Sunday School annex. This church is paid up to date on the "Conference Collections."

Rev. H. O. Bolin, pastor Midland Heights Church, has the first church in the District to raise its missionary special. Everything is "going fine." Brother Bolin is assisting in a revival meeting at Hackett, and the church services are being held by Prof. C. E. Beard and other "lay" preachers. The Fort Smith Pastors' Association recently elected Brother Bolin its president.

Rev. A. L. Platte, pastor of Second Church, is busy on the job seven days

in the week, and as a result there is a steady growth on all lines. The Sunday School is a fourth larger than last year. At a banquet recently held at the church a Wesley Brotherhood of twenty members was organized. Some \$2,500 are being expended on a Sunday School annex, thus taking care of the education and training of the young life.

Rev. Edward Van, pastor of South Fort Smith, is doing fine work in leading his people into larger vision and service. The new brick church has been completed and will mean much in our church life and activity there.

Rev. A. L. Cline, First Church, Van Buren, is in high favor with his people and city at large. He is preaching to capacity congregations, and everybody is optimistic for the future. A Hi-League of forty members has been organized. The church debt is to be refunded and reduced. The Sunday School is in fine condition.

Rev. Earl Cravens, East Van Buren, is the happy pastor of a church without a debt. This notable achievement of debt-paying was celebrated recently with a "house warming," Presiding Elder Wade being the chief speaker. A fine Cokesbury Training School was held not long since, with Glen Sanford and C. C. Burton as instructors. The District Conference will meet at this church March 26. The bishop has been asked to dedicate the church some time this spring.

City Heights Church, Van Buren, is served by our pastor at Mulberry, Rev. J. B. Stewart. Though a small church it is doing splendid work. It leads the District in per cent paid on the Superannuate Endowment quota.—Reporter.

JONESBORO DISTRICT GROUP MEETING

A group meeting was held at Huntington Avenue Church Thursday afternoon, Feb. 2, from 1:30 to 4:30. A splendid attendance was present, representing the pastoral charges of about one-third of the District. There were more than fifty present. Fisher Street Church had the largest delegation. The object of the meeting was to study the program of the Church as it related to the different charges. The meeting was presided over by Rev. B. L. Harris, group leader. Rev. Griffin Hamilton, leading the devotional, read from Matthew 26, the account of Christ's suffering in Gethsemane, bringing out the thought that the Christian must not sleep while there are people dying in sin all round, and the other thought that as Christ went "a little farther" He is always going a little farther than any one else would go for our relief. Rev. B. L. Harris stated the purpose of the meeting by referring to the Lord's command to Moses while he was leading the Israelites toward Canaan when He said to him, "Go forward." The object of the meeting was to study how to "go forward" more effectively.

Rev. J. M. Harrison gave some echoes from the dual District Missionary meeting held in First Church, Jonesboro, in January. "The Missionary program that is put on in the several charges is not a spasmodic effort but a regular part of the program of the Church. There is no expression without there is first an impression. Our people should be informed about missions for they always respond in a material way when they know the merits of a cause." "A free, open-hearted response to missions brings a revival to the home Church."

Rev. F. R. Hamilton, speaking on the subject, "How to Conduct a Mission School," gave a plan used by a small rural church and one used by a large city church. Each pastor present was asked to explain his plans for putting on the Mission School, which brought out the fact that each local community must adopt a plan that will work best at that place.

Rev. J. W. Crichlow spoke on

"Evangelism," bringing out the fact that the revival and personal work should not be considered as two separate and distinct methods of soul winning, but that they are both good and should be employed as occasion permits.

Rev. C. F. Wilson explained the plan for Sunday School Evangelism and gave helpful suggestions on how to work the plan.

Mr. C. J. Chapin, District lay leader, spoke in the interest of the collection of the Conference benevolences, ringing out the slogan that Jonesboro District plans to pay all claims in full this year.

We were favored at this time with two selections by the Hartford Quartette. Miss Elizabeth Workman brought an inspiring message on the Epworth League work. Mr. John Patton discussed the Teacher Training program of the Church, especially outlining the plan for Junior Training School's to be followed out by the Sunday Schools in and around Jonesboro. There were several other short talks on the training work.

It was a very helpful meeting and a vote of thanks is due Brother Harris and Mr. Chapin for preparing such a splendid program. Another similar meeting will be held somewhere within the group a month from now.—Reporter.

Obituaries

McClure.—C. W. McClure was born in Columbia county, Ark., Nov. 30, 184; was married to Miss Sarah Gibson, Nov. 2, 1875. To this union were born nine children, seven boys and two girls, four of whom preceded him.

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.—Adv.

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of dead relatives that you think worthless, or any that could not be collected, or Claims against Insurance Companies, call or write

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VESTAL & SON

to the glory land. His widow and five children are still waiting for the end of life that they may meet father in that land where sorrow and separation can come no more. Bro. McClure joined the M. E. Church, South, in 1879, and was a faithful steward in the Church for more than fifty years. He was a good old-time Christian Methodist. He stood for his Church and its doctrines. His presence is missed very much at old Holly Springs. He was a reader of the Arkansas Methodist for more than forty years. Bro. McClure was a faithful soldier of the Cross all through the years until at last the summons came, Nov. 25, 1926, when he passed away to be with God and all the redeemed host of Heaven. May we say to the family, "Weep not, as those who have no hope."—J. A. Ginnings, pastor.

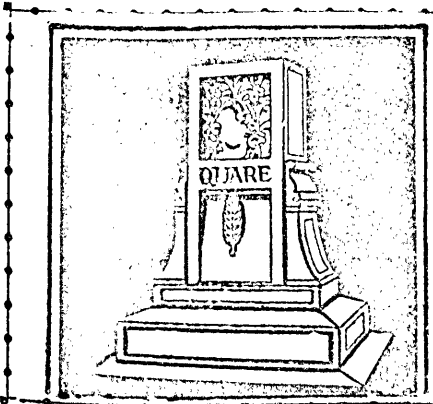
Reid.—Mrs. S. E. (McKay) Reid, born in Mississippi; died at Rosebud, Ark., Jan. 11, 1928. She came to Arkansas when she was a young girl and was married to Dr. T. G. Reid in 1870. To this union were born three children, M. M. of Rosebud, Golden of Texas, and one girl that died in infancy. Dr. Reid died in 1877. She has one sister living, Miss Ann McKay of Little Rock. The last few years of her life were spent at the home of her elder son, M. M., at Rosebud. Sister Reid was a good neighbor and friend, and an excellent mother. She united with the Methodist Church at the age of fifteen. Her relation to the Church may be expressed in one word, "faithful". Every interest of the church—local and general—received her support. She has earned a "rest" which has come to her. As a former pastor I remember her as a sweet-spirited Christian and "faithful" member of the Church.—Henry A. Stroup.

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QUARTERLY CONFERENCES

ARCADEPHIA DISTRICT (Second Round)

Sparkman-Sardis, at Sardis, Feb. 12. Leachville-Dell, at Bethlehem, Feb. 19. Oaklawn, 11:00 a. m., Feb. 26. Central, 7:30 p. m., Feb. 26. Holly Springs Ct., at H. Srs., March 4. Princeton Ct., at Manning, March 11. Arkadelphia Sta., 7:30 p. m., March 18. Leola Ct., at Poyen, March 24-25. Carthage and Tulip, at Carthage, 7:30 p. m., March 25. Benton, 11:00 a. m., April 1. Malvern, 7:30 p. m., April 1. Hot Springs Ct., at Gum Springs, April 8. Third Street, 7:30 p. m., April 8. Traskwood Ct., at Ebenezer, April 21-22. Park Avenue, 7:30 p. m., April 22. Percy Ct., April 28-29. Tigert-Lonsdale, April 29. Friendship Ct., May 6.

—J. W. Mann, P. E.

BOONEVILLE DISTRICT (Second Round)

Belleville-Ola, Feb. 19, a. m. Danville, Feb. 19, p. m. Branch, Feb. 26, a. m. Paris, Feb. 26, p. m. Perryville, March 4, a. m. Magazine, March 11, a. m. Booneville, March 11, p. m. Dardanelle Ct., March 18, a. m. Dardanelle, March 18, p. m. Mansfield, March 21, p. m. Hartford, March 25, a. m. Huntington, March 25, p. m. Paris Ct., Apr. 1, a. m. Prairie View, Apr. 7-8, a. m. Scranton, Apr. 8, p. m. Rover, Apr. 14-15, a. m. Plainview, Apr. 15, p. m. Gravelly, Apr. 21-22, a. m. Waldron Ct., Apr. 23-29, a. m. Waldron, Apr. 29, p. m. Adona, May 5-6, a. m. Oppelo, May 6, p. m. Waltham, May 13, a. m. District Conference at Mansfield, March 22-23.—F. E. Dodson, P. E.

CAMDEN DISTRICT (Second Round)

Waldo, Feb. 26. Buckner Ct. at Buckner, Feb. 26, 3 p. m. Fordyce, Mar. 4. Kingsland Ct., at Kingsland, Mar. 4, 3 p. m. Taylor Ct., at Sharon, Mar. 11. S. El Dorado, at Wesley, Mar. 17. Strong, at Rhodes, Mar. 18. Huttig, Mar. 18. Hammett, at Harrell, Mar. 25. Louann, Mar. 25, 7 p. m. Thornton, at Thornton, Apr. 1. Buena Vista, at B. V., Apr. 1, 3 p. m. Junction City, Apr. 8. Wesson at Wesson, Apr. 8, 3 p. m. Pearden, Apr. 11, 7 p. m. Norphlet, Apr. 15. Smockover, Apr. 15, 7 p. m. Magnolia, Apr. 22. Emerson-McNeil, at E., Apr. 22, 3 p. m. El Dorado, Apr. 29. El Dorado Ct. at Lisbon, Apr. 29, 3 p. m. Childister, at Childister, May 3. Camden, May 6. Stephens, May 6, 8 p. m. District Conference at Magnolia May 10-11.—J. J. Stowe, P. E.

CONWAY DISTRICT (Second Round)

Cato, at Gravelly Ridge, 11 a. m., Mar. 4. Levy, 7:30 p. m., Mar. 4. Gardner, 11 a. m., Mar. 11. Washington Ave., 7:30 p. m., Mar. 11. Conway, 11 a. m., Mar. 18. First, N. L. R., 7:30 p. m., Mar. 18. Lamar, 11 a. m., Mar. 25. Atkins, 7:30 p. m., Mar. 25. Springfield, at Mallettown, 11 a. m., Apr. 1. Plumerville, 7:30 p. m., Apr. 1. Pottsville, 11 a. m., Apr. 8. Morrilton, 7:30 p. m., Apr. 8. Vilonia, at Mt. Olive, Apr. 14-15. Salem, at Salem, 3 p. m., Apr. 15. Cabot, at Cabot, 11 a. m., Apr. 22. Jacksonville, at Concord, 3 p. m., Apr. 22. Russellville, 11 a. m., Apr. 29. Dover, at Dover, 7:30 p. m., Apr. 29. Quitman, at Mt. Pleasant, May 5-6. Greenbrier, at Greenbrier, 3 p. m., May 6. Rosebud, May 12-13. Holland-Naylor, at Oakland, 3 p. m., May 13. Scotland, at Scotland Conf., 3 p. m., May 20. The District Conference will meet at Salem, one mile west of Conway, at 9:30 a. m., May 21. R. A. Teeter, J. L. Rowland and W. J. Spicer will constitute a committee on all examinations.—J. M. Hughey, P. E.

JONESBORO DISTRICT

(Second Round)

Jonesboro, Fisher Street, 7:30 p. m., Feb. 26. Leachville-Dell, at Dell, 11 a. m., Mar. 4. Manila, 7:30 p. m., Mar. 4. Brookland Ct., at Pleasant Grove, 11 a. m., Mar. 11. Trumann, 7:30 p. m., Mar. 11. Bono Ct., at New Hope, 11 a. m., Mar. 18. Jonesboro, Huntington Ave., 7:30 p. m., Mar. 18. Blytheville Ct., at Yarbrow, 11 a. m., Mar. 25. Luxora Ct., at Athelston, 11 a. m., Apr. 1. Blytheville, First Church, 7:30 p. m., Apr. 8. Joiner-Kelser, at Kelser, 11 a. m., Apr. 8. Wilson, 7:30 p. m., Apr. 8. Nettleton-Bay, at Bay, 11 a. m., Apr. 15. Marion, 7:30 p. m., Apr. 15. Monette Ct., at Black Oak, 11 a. m., Apr. 22. Jonesboro, First, 7:30 p. m., Apr. 22. Blytheville, Lake Street, 11 a. m., Apr. 29. Osceola, 7:30 p. m., Apr. 29. Lake City, at Lake City, 11 a. m., May 6. Marked Tree, 7:30 p. m., May 6. Tyronea Ct., at Turrell, 11 a. m., May 13. Lepanto, 7:30 p. m., May 13.—Fred R. Hamilton, P. E.

LITTLE ROCK DISTRICT (Second Round)

Carlisle Ct., at Hamilton, 11 a. m., Sat., Feb. 25. Carlisle Station, 11 a. m., Sun., Feb. 26. Des Arc Station, 7:30 p. m., Sun., Feb. 26. White River Ct., at Biscoe, 11 a. m., Sat., March 10. Hazen-DeValls Bluff, at DeV. B., 11 a. m., Sun., March 11. Lonoke Station, 7:30 p. m., Sun., March 11. Hickory Plains Ct., at Providence, 11 a. m., Sat., March 17. Keo-Tamberlin, 11 a. m., Sun., March 18. England Station, 7:30 p. m., Sun., March 18. Austin Ct., at Concord, 11 a. m., Sat., March 24. Bryant Ct., at Oak Hill, 11 a. m., Sat., March 31. Mabelvale-Primrose, at M., 11 a. m., Sun., April 1. Capitol View Church, 7:30 p. m., Sun., April 1. Bauxite Station, 11 a. m., Sun., April 8. Pulaski Heights Church, 7:30 p. m., Sun., April 8. 28th Street Church, 7:30 p. m., Wed., April 11. Asbury Church, 11 a. m., Sun., April 15. Hunter Memorial Church, 7:30 p. m., Sun., April 15. Henderson Church, 7:30 p. m., Sun., May 6. Forest Park Church, 7:30 p. m., Wed., April 18. Maumelle Ct., at Roland, 11 a. m., Sun., April 22. Highland Church, 11 a. m., Sun., April 29. Douglassville-Geyer Sps., at D., 3 p. m., Sun., April 29. First Church, 11 a. m., Sun., May 6. Winfield Memorial Church, 11 a. m., Sun., May 13.—James Thomas, P. E.

PARAGOULD DISTRICT (Second Round)

Lorado-Stanford, at Stanford, Feb. 25-26. East Side Paragould, 7:30 p. m., Feb. 26. Paragould Ct., at Shiloh, March 3-4. Peach Orchard-Knobel, at K., 8 p. m., Mch. 4. First Church, Paragould, March 11. Hoxie, 7:30 p. m., March 11. Portia Circuit, at Mt. Zion, March 17-18. Walnut Ridge, 7:30 p. m., March 18. Black Rock Ct., at Hopewell, March 24-25. Hardy-Willford, 3 p. m., March 25. Maynard Ct., at Middlebrook, Mar. 31-Apr. 1. Gainesville Ct., at Camp Ground, April 7-8. East Side Ct., at Morning Star, 3 p. m., April 8. St. Francis Ct., at Mt. Zion, April 14-15. Piggott, 7:30 p. m., April 15. Smithville Ct., April 21-22. Ash Flat Ct., 3 p. m., April 22. Pector, April 29. Varnaduke, 3 p. m., April 29. Imboden, May 5-6. Mammoth Spring, 7:30 p. m., May 6. Salem, May 7. District Conference at Salem, May 7-9. Riggers-Success, at Success, May 12-13. Corning, 7:30 p. m., May 13.—William Sherman, P. E.

PINE BLUFF DISTRICT (Second Round)

Pine Bluff Ct., at Whitehall, 11:00 a. m., Feb. 19. Pison, 7:30 p. m., Feb. 19. Star City, 11:00 a. m., Feb. 26. Carr Memorial, 7:30 p. m., Feb. 26. Swan Lake-Bayou Meto, at S-L, 11 a. m., March 4. Hawley Memorial, 7:30 p. m., March 4. Grady-Gould, at Grady, 11 a. m., March 11. First Church, Pine Bluff, 7:30 p. m., Mch. 11. Lakeside, 11 a. m., March 18. Sherrell-Tucker, 7:30 p. m., March 18. Sheridan Ct., at Bethel, 11 a. m., Mch. 25. Sheridan-New Hope, 7:30 p. m., March 25. Humphrey-Sunshine, 11 a. m., April 1. Althamer-Wabbaseka, 7:30 p. m., April 1. Poe Ct., at Elm, 11 a. m., April 8. Stuttgart, 7:30 p. m., April 8. St. Charles Ct., 11 a. m., April 15. DeWitt, 7:30 p. m., April 15. Gillett-Little Prairie, 11 a. m., April 22. Rowell Ct., 11 a. m., April 29.—J. A. Henderson, P. E.

PRESCOTT DISTRICT (Second Round)

Emmett, at DeAnn, Feb. 26, 1:30 p. m. Spring Hill, at Water Creek, Feb. 26, 3:30 p. m. Prescott Ct., Holly Sps., March 4, 2 p. m. Reivins, March 4, 7:30 p. m. Glenwood-Rosboro, at Rosboro, March 11, 2 p. m.

Gurdon, March 18, 7:30 p. m. Mt. Ida-Oden, at Oden, March 25, 8:45 p. m. Amity-Norman, at Norman, March 25, 8:45 p. m. Murfreesboro-Delight, at Delight, April 1, 1:30 p. m. Okolona, at Antoine, April 1, 3:30 p. m. Hope Mission, April 7, 2 p. m. Nashville, April 7, 11 a. m. Hope, April 13, 11 a. m. Prescott, April 13, 7:30 p. m.—J. L. Dedman, P. E.

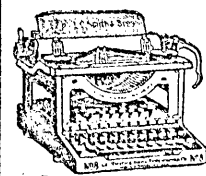
SEARCY DISTRICT (Second Round)

West Searcy, 7 p. m., Feb. 5. Kensett, 11 a. m., Feb. 19. Bald Knob, 7 p. m., Feb. 19. Griffithville, at Ellis, 11 a. m., Feb. 26. Russell, 7 p. m., Feb. 26. Valley Springs, 7 p. m., March 3. Alpena, 11 a. m., March 4. Harrison, 7 p. m., March 4. Center Hill, at Gum Sps., 11 a. m., Mar. 11. Judsonia, 7 p. m., March 11. (Further announcements) Delegates to District Conference will be elected. District Conference will meet in opening service 7:30 p. m. Tuesday, May 22, at Clinton.—W. P. Whaley, P. E.

TEXARKANA DISTRICT (Second Round)

Hatfield Ct., at H., Feb. 26, 11 a. m. First Church, Texarkana, March 4, 11 a. m. Ashdown Ct., at Winthrop, March 4, 3 p. m. Fairview, Texarkana, March 11, 11 a. m. Foulke Ct., at Silverina, March 18, 11 a. m. DeQueen, March 25, 11 a. m. Ashdown, April 1, 11 a. m. Lockesburg Com. Cent. at Gravelly, April 8, 11 a. m. Horatio Ct., at Horatio, April 15, 11 a. m. Paraloma Ct., at Ben Lomond, April 21, 11 a. m. Richmond Ct., at Richmond, April 22, 11 a. m. Foreman, April 22, 8 p. m. Umpire Ct., at Liberty, April 29, 11 a. m. Umpire Ct., at Liberty, April 29, 11 a. m. Dierks, April 29, at 8 p. m. Stamps, May 1, 8 p. m. Lewisville, May 2, 8 p. m. College Hill, Texarkana, May 3, 8 p. m. Mena, May 6, 11 a. m.—Francis N. Brewer, P. E.

BIG PROFITS For Your Church Organization
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Magnolia, Ark.

Magnolia, county seat of Columbia county, is ideally located and is known far and wide as one of the most progressive and promising of the smaller cities of the state. The town has a population of more than 3,500 and is the center of a trade territory with a population of more than 100,000.

Among the many things for which Magnolia is noted are: a sewage system equal to any town of the size in Arkansas; abundance of pure water; a bountiful supply of natural gas for all purposes; a half million dollar textile mill now completed and financed by local capital; two ice plants; a coca cola bottling plant; a branch of the Arkansas Power & Light Company; cotton compress and warehouse; a number of cotton gins; one of the best cotton markets in Arkansas; woodworking mills; numerous other industries.

Oil and Lumber

Farm products of the territory surrounding Magnolia are varied. Columbia county crops include cotton, corn, forage, all kinds of truck, fruits, plants, livestock, poultry, dairying. The section also produces a large amount of oil and lumber, both pine and hardwood.

Six state highways radiate in all directions from Magnolia and the L. & N. W. Railway pierces the heart of adjacent oil fields.

Three banks with combined resources of more than two million dollars are willing and able to back any worthy, legitimate move and join other Magnolia interests in inviting an investigation into the possibilities offered by the community to industries of practically all kinds which may be seeking locations.

Educational Advantages

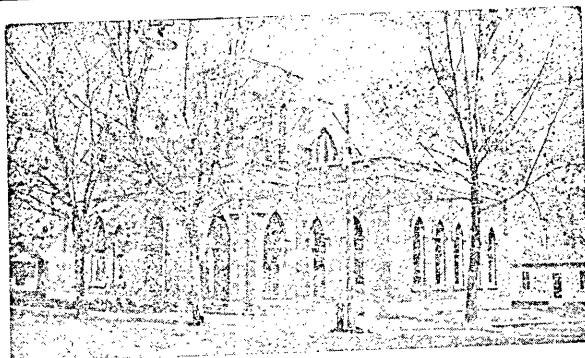
Educational advantages at Magnolia are excellent. There is a public school system which is recognized as among the best in Arkansas and the state maintains there one of its four district agricultural and mechanical colleges. The combination enables parents of the Columbia county seat to educate their children through the public schools and college without the inconvenience and expense of sending them away from home.

Magnolia has two newspapers, six white churches, two wholesale grocery houses, two high school buildings, concrete sidewalks, graveled streets and social and civic conditions which are unsurpassed.

Columbia County has three railroads and a fourth being surveyed; 75 miles of state highways and extensions completed and under construction; eight banks; abundant timber supply; fertile cotton land, producing more than 30,000 bales annually; soil adapted to all kinds of agriculture as well as fruits; several oil wells in northeastern part of county and development in other sections; five progressive towns; abundance of game and fish; plenty labor, 20 cotton gins; high voltage electricity and natural gas.

The young man just beginning his career will find Magnolia a most suitable location for his business. Some cities offer a cash bonus or free factory site to attract new enterprises, but Magnolia offers what is far better—Opportunity. In the establishing of a business, the main consideration is not how much bonus you can get to locate at a place, but what is the chance for future development and profit in the business. Magnolia meets this requirement, and affords you a trade territory where the possibilities for development are almost unlimited, and where your bonus is paid, not once, but every year, in increased business.

The man with money to invest will find unusual inducements in Magnolia. The broad extent of its territory and



METHODIST CHURCH AT MAGNOLIA, ARK.



Rev. J. D. Baker, Pastor.

its rich natural resources, together with the logical location as a business center, make investments sure and profits certain. Magnolia is surrounded by a country with enormous possibilities for profits in farming and stock raising. The territory is not overcrowded, and, therefore, the opportunities are not all taken. Low-priced lands, with rapidly increasing values, make this country indeed the "Investor's Opportunity."

Magnolia affords exceptional advantages as a place to live. The people are neighborly and interested in home building. Modern facilities are afforded along practically all lines of education, with finely equipped public and private schools, a college for training in agriculture and mechanics. Churches of all Protestant faiths flourish, and there are no saloons and gambling dens.

THE AGRICULTURAL AND MECHANICAL COLLEGE AT MAGNOLIA

Southwest Arkansas Can Point With Pride to Its One State Institution, Magnolia Agricultural and Mechanical College.

The State Agricultural and Mechanical College, located one mile north of Magnolia on the state highway, is furnishing a type of education that is proving especially beneficial to the boys and girls of Southwest Arkansas.

The college is located on a tract of 390 acres of land, which was donated

to the state by the people of Magnolia and Columbia County. In addition to the land these same people gave \$50,000 in cash as an evidence of their faith in the institution at the time it was established. Since that time they have shown their interest by co-operating with the administration and student body in carrying out its program of work. Just recently the citizens of Magnolia have completed a concrete walk from the college to the city. This walk will be a means of bringing the college and the town closer together in their religious and social life.

The physical plant consists of eight large brick buildings, which face an expansive campus, calculated to furnish an abundance of ground for extension to meet an already pressing need. The farm is equipped with up-to-date barns, dairy, poultry plant, shops, and other industries to be found on any modern farm. The highway, which bisects the school farm and encircles the campus, has recently been paved. Plans have already been made for paving the drive-ways on the campus. This improvement has not only enhanced the value of the property, but has added materially to the general appearance of the institution.

The faculty consists of some thirty trained and capable instructors, who have a vital interest in preparing our young people for more abundant living. That their labor is fruitful is evident on every hand. The president, Mr. Chas. A. Overstreet, is one of the leading laymen of our Church, and since early manhood his time and efforts have been given to some field of educational work. Moreover, he is a man of exceptional executive ability, and under his direction this institution has made rapid strides forward.

Because of inadequate facilities, many students, for the last several years, have been denied the opportunities that are afforded here, but it is hoped that this condition will soon be adjusted, and that in the future its usefulness will not be impaired, nor its growth impeded, for such reasons. The student body now numbers approximately 500, as enthusiastic, serious-minded, and capable a body of young people as can be found anywhere. Since the extension of the curriculum to include Junior College work, this department has had such a phenomenal growth that it has practically doubled the demands made on the college. The rapid consolidation of rural schools is giving secondary education a decided impetus, thereby



Columbia Cotton Oil Mill, Magnolia

making greater demands on the college department.

Living expenses are more than reasonable. Board is only \$12.50 per month, and the abundance of work to be done on the farm offers an opportunity to students to obtain an education with very meager, and in many cases no other financial assistance.

Realizing the crying need of adequately trained teachers, prepared to fill positions of responsibilities as teachers and supervisors in our newly-created consolidated schools in rural sections, where agriculture is a necessary branch of study, more attention is now being given to a science of education particularly adapted to rural needs. To meet this demand a modern rural school, scientifically equipped and supervised by experts, has been built on the campus. This serves as a teacher training school, and gives those who desire to equip themselves for the teaching profession, a training particularly adapted to the needs of the rural districts. The policy of the institution is to train boys and girls to meet the responsibilities of citizenship in their various communities.

METHODISM IN COLUMBIA COUNTY AND MAGNOLIA

Methodist History in Columbia County and Magnolia dates back many years. From the early times of the State the people called Methodists began to settle near where the city of Magnolia now stands.

The first organized effort of which we have any record was in the year 1832 when a Methodist preacher by the name of Young was sent into this territory as a kind of missionary to the scattered settlers of the region. He found a few Methodists here and from time to time gathered them together in the old Power Hotel located on the same spot of ground that the old Wyrick home on East Main street now occupies. We have no record when the First Methodist Church was organized or the first building was erected as a place of worship. There may be such a record, but not in the writer's possession.

From the beginning Methodism flourished in this part of the country under the able preaching of such preachers as Dr. Harvey, Bro. Brinkley, C. O. Steele, J. A. Parker, a transfer from Louisiana, and Dr. Jim Morris and a Bro. Graham.

We find that during the Civil war the church was served by Rev. Joseph Ward, father of Mrs. H. D. McKinnon and grandfather of Mrs. A. C. Millar, Dr. C. O. Steele and a Bro. Davis.

Since the beginning the church has had many preachers, some of them the greatest preachers of Arkansas Methodism.

Below I give the names of many of them: H. H. Watson, O. E. Goddard, W. A. Steel, J. R. Cason, J. R. Sanders, Geo. Matthews, Geo. S. Sexton, W. F. Evans, J. A. Sage, E. N. Watson, J. R. Rhodes, W. M. Hayes, A. O. Evans, J. H. Riggins, B. A. Few, W. P. Whaley, R. R. Moore, A. Turrentine, M. K. Irvin, R. M. Holland, W. T. Wilkerson, J. W. Rogers, and J. D. Baker, who was appointed to the charge at the last Annual Conference by Bishop H. A. Boaz.

The church was organized with a very few people, white and black. Through its ministry many thousands have been turned toward heaven and it has now on its roll more than seven hundred members.

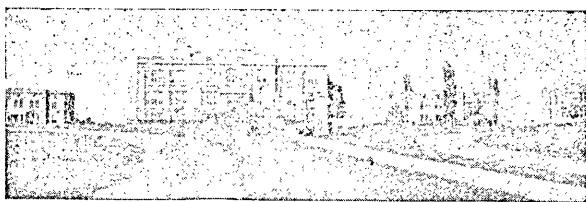
The congregation now worships in a nice brick building erected during the pastorate of Bro. J. A. Sage. However, the building is now inadequate for the needs of the Sunday School or preaching services and plans are being made to build a modern Sunday School plant, the building committee having already been appointed.

The Sunday School has now enrolled nearly 500 and has an attendance of nearly 100.

(Continued on Page 15)

Magnolia, Arkansas

(Don't Fail to Investigate Magnolia, Arkansas)



Campus Scene, A. & M. College, Magnolia.

Towns and cities of Arkansas do grow and develop. Sometimes this growth seems provokingly slow, but the growth goes on just the same.

Take Magnolia, Columbia county, in Arkansas, as a representative example.

On the last day of the year of Grace, 1916, the three banks of this characteristic little Southern city had total resources of \$1,296,294.45, while on the same day of 1926, their resources were \$2,958,500.11. This is a remarkable growth of banking assets in a single decade.

Small wonder is it then that a town with such a financial history should send three of its bank officials on the first Arkansas Industrial Development Tour sponsored by the Camden Chamber of Commerce and carried out under the able leadership of Luther Ellison.

Nor is it little wonder that when these three bank officials came back to their home people and told them of the methods employed to build cities in the Carolinas, the people, their neighbors and friends, joined with them in organizing a company and building a ten thousand-spindle cotton mill, the equal of which in care of planning and construction will be difficult to find.

The Magnolia Cotton Mill is a concrete example of the benefits that are accruing to Arkansas through the energy of Luther Ellison and his associates in industrial development study from visits to other cities that have attained.

Now the new cotton mill, as can be seen from the above, is not the only evidence of prosperity and success at Magnolia. It is only a big addition to an already forward-moving community.

A City of Progress and of Opportunity "Invites You"

Magnolia has almost boundless possibilities as a market, and as an industrial and educational center.

By reason of its good water, rich grazing lands and advantageous location it offers splendid opportunities for dairying.

Through the possibilities of natural gas, electric power and available labor supply, excellent transportation and good living conditions, Magnolia has unlimited opportunities for new industries, such as Furniture Factory, Pottery, additional Textile Mills, etc.

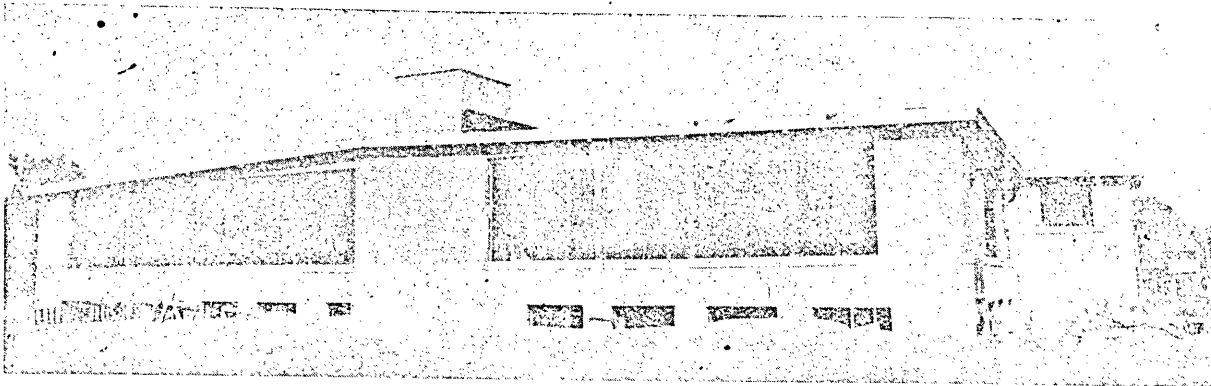
Magnolia is the home of the State Agricultural and Mechanical College for the third district. Everybody knows Magnolia A. & M. Under the leadership of Prof. Chas. A. Overstreet, this fine institution is forging ahead in public confidence and educational achievements. The boys and girls from this institution find openings ready and waiting for them. It is no small distinction to be known as a Magnolia graduate.

This school was established in 1910. It is located just outside the city limits on the crest of a beautiful hill, affording a magnificent view of the surrounding country. There are a number of large brick and stone buildings on the expansive campus and a four hundred-acre working farm on which agriculture is studied intensively under practical conditions. The college has an armory building and maintains a military organization and unit of the State National Guard.

The whole of Columbia county ranks relatively high along educational lines. The public schools are exceptionally high standard and are so recognized in educational circles in and out of the state. The high school at Magnolia is a fitting associate of the splendid college.

Cotton has long been the main staple crop, with an average yield of from one-half to one bale to the acre, but it is not the quantity of cotton so much as its quality that makes Magnolia pre-eminent as a cotton market. Buyers to fill special orders are wont to visit Magnolia because it is an open secret that Columbia county cotton is of the highest grade. This spells much for the future success of the new cotton mill.

But the agricultural resources are by no means confined to the one crop — corn, Irish potatoes, sweet potatoes and various feed crops are particularly adapted to the soil and conditions in Columbia county as is being proven more and more by cultivation, both at the school farm and by practical farmers throughout the section.



The New 10,000-Spindle Cotton Yarn Mill at Magnolia.

MAGNOLIA HAS

GOOD CHURCHES.

THIRD DISTRICT ARKANSAS A. & M. COLLEGE.

CLASS "A" HIGH SCHOOL.

GOOD GRAMMAR SCHOOL.

A GOOD HOTEL.

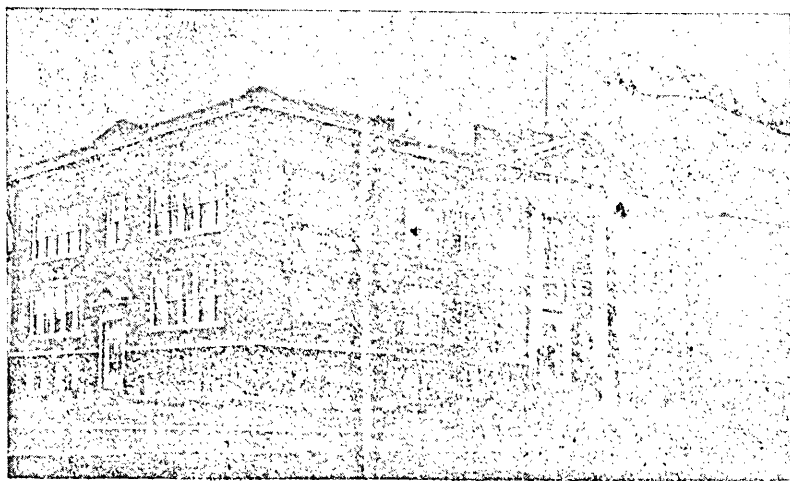
MODERN WATER AND SEWERAGE SYSTEMS.

THREE GOOD STRONG BANKS.

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New High School, Magnolia.

DROPSY TREATED ONE WEEK FREE
Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company. Dept. 179, Atlanta, Ga.

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BOILS—BURNS—SORES
Thoroughly heals. Used over a century.
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At all drug stores. For sample write
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

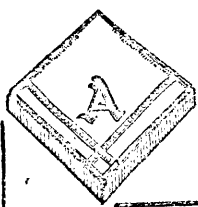
MAGNOLIA, ARK.
(Continued From Page 14)
ance of over 300. There would be a much better attendance if we had suitable and adequate room.
The Woman's Missionary Society is a very important factor in Magnolia Methodism. The Society has enrolled 125 members. There are two well-organized Epworth Leagues with some eighty-five young people.
The church also has one of the most beautiful brick parsonages in the state, well furnished by the ladies, and has all modern conveniences, such as water, gas and lights.
The church at Magnolia is one of the best in the state and has a bright outlook.

CHILDREN'S DRESSES 1-3 OFF

Children's Dresses made of SCOVER CLOTH—very fine-combed yarn—exceptional quality. Guaranteed sun and tub fast. Hand embroidered.
Full cut with bloomers even and odd sizes. Styles of ready-made garment and well made as if made at home. NO RAW SEAMS.
Made in four solid colors and five prints—nine colors from which to select. Sizes 2 through 10.
PRICES: 2 through 6, three dresses, \$5.95; 7 through 10, three dresses \$7.95. Material and Workmanship Guaranteed. Full information as to styles and color furnished on request.

Scover Manufacturing Company
GREENSBORO, N. C.

Agents wanted for unoccupied territory.



SOMETHING DIFFERENT

Lyn-Kloth Tea Napkins
Cost 13c, sells for 25c

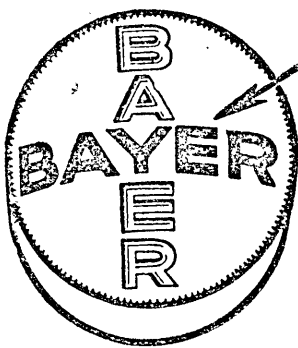
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25c For Your Parties
25c PACKED IN GLAZINE PACKAGE
Finest crepe paper, quickly absorbs. No need worrying about laundryman.
For instant use at home or church socials. Enables you to entertain in good taste without excessive cost. Send 25c for sample box and earn \$25 to \$50 supplying your friends at liberal profits.

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offered in our 1923 catalogue. Send 25c for copy and present to your society. Money refunded if plans not applicable. Many churches using them.

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GILLMORE BROS., Blossburg, Pa.
Please mail 1923 catalogue with 12 plans
Sample Package Embossed Initial Tea Napkins ☐
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SAY "BAYER ASPIRIN" and INSIST!

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SUNDAY SCHOOL

Lesson for February 19

TWO MIRACLES OF POWER

LESSON TEXT—Mark 4:35-5:20.
GOLDEN TEXT—What manner of man is this that even the wind and the sea obey him?
PRIMARY TOPIC—Jesus Stills the Storm.
JUNIOR TOPIC—Jesus Rules the Storm.
INTERMEDIATE AND SENIOR TOPIC—The Universal Power of Jesus.
YOUNG PEOPLE AND ADULT TOPIC—Jesus' Power over Nature and Human Life.

1. Jesus Calms the Sea (vv. 35-41).

1. Crossing the sea (vv. 35, 36).
Wearied by teaching the multitudes, He proposed that they take ship at evening time to the other side of the sea, doubtless to escape from the throngs of people.

2. Overtaken by a storm (v. 37).

Even though Jesus was in the boat with the disciples they were overtaken by a storm. It is not God's will that we should escape the storms, but those who have Christ on their boat are safe because that boat cannot go down.

3. Jesus asleep in the storm-tossed boat (v. 38).

In the midst of the turbulent elements He was resting in sleep. The day had been a very strenuous one and He was weary. He who made the sea could well lie down and sleep, though the storm violently raged.

4. The terrified disciples (v. 38).

In their minds nothing but disaster and death awaited them. They were not only terrified, but they chided Jesus for sleeping while they were in such great danger.

5. Christ's rebuke (vv. 39, 40).

(1) The wind (v. 39).

This showed the Lord's mighty power to control the forces of nature.

(2) The disciples (v. 40).

He rebuked them for their lack of faith. He showed that they were looking upon their circumstances instead of upon their Lord.

6. The effect upon the disciples (v. 41).

They were filled with great fear. A little while ago they were afraid in the face of the storm; now they are afraid in the presence of the Lord.

II. Jesus Heals the Gadarene Demoniac (5:1-20.)

After the stilling of the tempest, Jesus crossed to the other side of the sea into heathen territory.

1. Met by a demon possessed man (vv. 1-6.)

This man was in a desperate condition. He was so fierce that no one could safely pass that way. He wore no clothes (Luke 8:27). No chains were strong enough to hold him and no one was able to tame him. In the night time his hideous cries could be heard while he vented his rage by cutting himself with stones. Many today are demon possessed. Much of the insanity of the age is traceable to this cause. As the coming of the Lord draweth nigh these things will increase (I Tim. 4:1).

2. What the demons knew about Christ (vv. 7-9.)

They knew that He was the Son of God and that He had come to destroy the devil and his works. Among the demons there is no doubt as to the deity of Christ and the judgment to come, though we have many theologians and preachers who say they do not believe it. The devil blinds their eyes so they cannot understand (II Cor. 4:4).

3. Christ's power to deliver from the devil (vv. 10-12.)

He cast out the demons from the man (v. 8). The demons quail before Christ, not daring to dispute His power, so they begged to be permitted to enter the swine. As soon as the Lord issued the permit, they hastened away to hurl the swine to destruction.

4. The effect upon the people of the city (vv. 14-17.)

The keepers of the swine fled to the city and made report of what had occurred. This miracle brought the people out, but when they realized the loss of their hogs they besought Him to leave their coasts. They cared more for their hogs than for Christ and the cure of this man. These Gadarenes have many successors today.

The man who was healed sent home to testify (vv. 18-20).

No doubt it would have been safe and pleasant to abide with Jesus, but his friends needed his testimony. The best witness for Christ is one who has been saved by Him. The best place to begin that testimony is at home where one is known best.

EARN MONEY

for yourself or your church societies selling our silk garters and supporters. A society at Shawnee, Okla., made \$66.68 commissions. One at Van Buren made \$50.75. The Missionary Society at Des Arc sold \$35.00 in a few days and wrote us, "Your goods were easily sold. They are such good quality." The Shawnee ladies wrote, "This was the easiest money we ever made for our church." We deliver the goods, you sell all you can and return all unsold goods and retain a big commission for what you sell and postage on returned goods. You do not invest a penny or run any risk. Mail your order and goods will be shipped at once with full instructions.

The Hall Manufacturing Co.,
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Drink Water to Help Wash Out Kidney Poison

If Your Back Hurts or Bladder Bothers You, Begin Taking Salts

When your kidneys hurt and your back feels sore don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which helps to remove the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of good water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate clogged kidneys; also to neutralize the acids in the system so they are no longer a source of irritation, thus often relieving bladder weakness.

Jad Salts is inexpensive; can not injure; makes a delightful effervescent lithia-water drink, which everyone should take now and then to help keep their kidneys clean and active. Try this; also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and back-ache.