

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVII

LITTLE ROCK, ARKANSAS, THURSDAY, FEBRUARY 9, 1928.

No. 6

PUNGENT PARAGRAPHS

Luck is fickle; but pluck and work win.
Overcome by kindness, and your adversary becomes a fast friend.
Small sins, oft repeated, grow into big sins that destroy the soul.
The tongue is a self-starter; but many tongues lack brakes for control.
You may borrow trouble, but you cannot pay it back; it accumulates on you.
Success procured by ruining innocent people, is rank failure, and reacts in eternity, if not in time.

CONDEMNED BY AN ACTOR

To read the liberal papers one would think that all who condemn Sunday amusements were Puritans and old fogies. It is interesting to get the reaction of a distinguished actor, George Arliss, who thus expresses himself: "If I had my way I would close all theaters and all movie houses on Sunday. I would make it a day apart. . . . There is no reason why the day should be dull for anyone. There are always good books. There are hobbies to be pursued. If the worst comes to the worst, why not sit at home and converse for an hour or two? It is surprising how intelligent people can be when you really get to know them."

CRITICISM OF MISSIONS

Mr. William Boyd, advertising manager of the Curtis Publications, Philadelphia, recently returned from a trip of eight months visiting mission stations in Europe and India. He is a business man and might be expected to look at Missions from a somewhat different angle from that of the bishops and secretaries who report to us on our foreign missions.

He says: "Criticism of foreign missions is based largely upon the ignorance of those who give voice to the criticism. . . . Many globe trotters try to find the worst phases of social life of the countries they visit and do not seek or see the benefits that missionaries contribute to those lands. Then, after spending their days playing bridge and their nights in dancing, they return to say that they saw nothing of missionary results. . . . I believe that every dollar invested in foreign missions has produced greater returns than any dollar invested in any human enterprise. There is no incompetency in the carrying on of mission work or in the management of its funds; and there is not so much wasteful competition in the work as is to be found everywhere in business. . . . The first task in increasing missionary interest in the churches is to stir the men to co-operate or compete with the women of the church in mission work. Why should there not be a man's foreign missionary society in every local church as there is a branch of the Woman's Foreign Missionary Society? They should have a slogan, 'As much for the world as for ourselves.' The reason for depleted treasuries is that the men are not under the foreign mission burden—they are not given anything to do."

THE STRATEGY OF THE WETS

The following item taken from The Christian Statesman shows the strategy of the "Wets".
"A man who has been in high public office and is a keen student of public affairs, says that he was recently discussing the situation with a wet leader. 'Do you really think that a majority of the American people are wet?' he was asked. 'No,' was the reply. 'Candor compels me to admit that we know that the American people are 60% dry, but our 40% are more active and vocal. Many of them have great financial interests at stake, and a 40% minority, if it works hard and is noisy enough, can win over a 60% majority quiet and unalarmed.'"

Noise in itself is not argument; but it has its effect, and the wet leaders know the psychological value of making claims and charges and continuing to make them. In the present contest, the dries have every advantage when it comes to the merits of argument. Now if they will only make as much noise as the wets, they still have the advantage. The Anti-Saloon League has been the organization that, with the help of the W. C. T. U.,

ELIHU ALSO PROCEEDED, AND SAID, SUFFER ME A LITTLE, AND I WILL SHOW THEE THAT I HAVE YET TO SPEAK ON GOD'S BEHALF. I WILL FETCH MY KNOWLEDGE FROM AFAR, AND WILL ASCRIBE RIGHTEOUSNESS TO MY MAKER. FOR TRULY MY WORDS SHALL NOT BE FALSE; HE THAT IS PERFECT IN KNOWLEDGE IS WITH THEE.—JOB 36:1-4.

a noble body of women, has aroused the people. It still needs your support so that it keep the people from going to sleep while the wets are working and shouting night and day. Give the League the funds, and it will keep the people informed.

THE "WETS" PREPARING TO SPEND MONEY

In a press report from Washington, dated Feb. 2, it was announced that the "wets" are challenging the claim that "big business" was overwhelmingly for prohibition.

Submitting their list of contributors for 1927 to the clerk of the House of Representatives, they boast that they had raised last year more than \$300,000, and that the list included some of the leading business men of the country.

It is not strange that some of the big business men are willing to contribute. Prohibitionists have never been so foolish as to claim that all big business men were for prohibition. Just as big business men belong to different churches and different political parties so they may differ on the question of prohibition.

While it may be true that some of the men who are thus contributing are fine business men, it is also true that among the contributors are the Heurich Brewing Co., the Best Malt Products Co., New York Malt Roasting Co., H. K. Daewer-Lieberman Brewing Co., and a number of others whose names suggest beer-loving proclivities.

However, we are glad that these names are being announced and that the "wets" are publicly boasting of their large collections, since they have been abusing the Anti-Saloon League for spending large sums of money, which, distributed through a long period, is annually a very small sum; and further this announcement should arouse the prohibitionists to do larger things; because it is true that for several years good people have excused themselves from giving to the Anti-Saloon League on the ground that the fight was won and campaign funds were no longer necessary. They should now realize that the "wets" are determined to make a last desperate assault upon prohibition with the hope of winning men who are not properly informed. We must support the Anti-Saloon League, which is the representative of the Churches of America, and is prepared to fight the "wets" as is no other organization. Let us meet this challenge with larger contributions and renewed determination to overthrow the enemy of men's souls.

PROHIBITION AND PROSPERITY

In the Saturday Evening Post, which is not editorially given to sentiment, S. G. Blythe, a writer who deals with hard facts, thus expresses himself: "A new and gigantic purchasing power has developed in this country, since we have had prohibition, that accounts for the prosperity of our railroads, our manufactories, and our trade in all directions. That, in large measure, is purchasing power derived from the diversion of former booze money into economic channels. It does not come from the rich, nor from the poor, although it has decreased the number of the poor, as any student of economics knows. It comes from the average American citizen, the blood and bone of this country, and it comes in part because booze is no longer an article of legal merchandise in this country; because the saloons are gone; because liquor to the average American is not worth the money and the effort required to secure it, not worth tak-

ing the risks that go with the drinking of it. Hence the individual, his family, and general trade get the benefit of the wages and profits that formerly went to the non-productive saloon-keeper."

The saloon was a leech, a bloodsucker, and its destruction is one of our greatest blessings. Do we want it back? The "wets" agree with the "drys" that we do not want the saloon. They want the government to become the saloonkeeper. Is there any reason why we should go into that doubtful experiment to gratify a group of people who have never obeyed the laws and who simply want a chance for themselves and their friends to drink in the good (?) old-fashioned way? We believe that the majority of the American people are such fools as to bring back an enemy which has been practically destroyed.

SCRANTON AND NEW BLAINE

Going to Paris and to Prairie View in bygone years, I have passed through Scranton and New Blaine, but never had an opportunity to know the communities until I accepted the invitation of Rev. C. J. Wade, the popular pastor, to spend a Sunday with him. The towns are about ten miles apart on the Ola, Dardanelle and Paris R. R. in the eastern part of Logan County. Until the railroad was built a few years ago these communities were inaccessible; but I had traveled through that country in a hack with Dr. J. E. Godbey going to a District Conference at Prairie View some thirty years ago. Now one can leave Little Rock at 2:40 p. m. and arrive in Scranton at 7:10. This I did Saturday, Jan. 28.

Bro. Wade's daughter met me and quickly conveyed me to the parsonage where Sister Wade had a good supper waiting. After eating hurriedly, I addressed a fine audience at the church on "Forest Conservation." For a Saturday night the turn-out was remarkably good.

Sunday morning I lectured to the combined adult classes, and preached to a large congregation. After an appetizing parsonage dinner, Bro. Wade and I went to Prairie View where Rev. J. R. Ashmore, although compelled to be at another appointment, had arranged for me to preach. At the close of the service a 100% list for the paper was handed me by Mrs. J. H. Rogers, whose daughter, Miss Mary Lucile, under the pastor's direction, had secured it. Prairie View is a fine community and Bro. Ashmore is doing splendid work. It is one of the few towns in that section that has natural gas. It is surrounded by a beautiful farming country. Our Church there is strong.

Continuing our journey through the picturesque country along Shoal Creek, we came to the environs of New Blaine and had supper in the hospitable home of Dr. V. L. Jewell, who is the capable chairman of the official board and willing helper in all kinds of church activities. At the Epworth service a remarkably fine group of young people put on a very attractive program and rendered special music that would be creditable in any of our city churches. A large congregation, augmented by a group from Scranton, listened to my preaching which I adapted to the body of splendid youth present. After a pleasant night in the home of Dr. Jewell, I departed early Monday after a delightful visit.

At Scranton our Church of 100 members has excellent church property. The house has a large auditorium and four classrooms for Sunday School, and the parsonage is a comfortable bungalow, with ample space for a garden which Bro. Wade cultivates assiduously, and, judging from the table, with profit. The large, well-built brick school building is just across the street. In this five teachers with about 100 pupils maintain a good school of ten grades. The wide-awake principal is Mr. B. F. Pruitt, a graduate of the Polytechnic College at Russellville. His wife, also of the Polytechnic and a teacher, is from Bass, the unusually fine rural neighborhood in Newton County which I visited when I made a tour of the Ozark National Forest in 1926.

The Scranton Sunday School, under the super-
(Continued on Page 3)

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PERSONAL AND OTHER ITEMS

Dr. W. G. Cram, secretary, announces that the General Board of Missions will hold its annual meeting in Nashville, Tenn., May 8.

Pastors who have not returned cards for our files are requested to return them soon for information needed in this office. Please, brethren, do your paper this small favor.

Readers whose subscriptions expire soon should renew at once and get the travel accident policy which is offered at an additional cost of 75 cents to an who pay the full price, \$2.

Rev. T. A. Bowen, superannuate of North Arkansas Conference, who has been living in Jonesboro, is now in Memphis at 1124 Dorothy Ave. His friends should address him there.

Presiding Elder J. M. Hughev of Conway District has appointed Rev. J. C. Trice, pastor of Vionta charge, to take the place of Rev. E. B. Williams, who had been appointed to Pottsville.

Rev. J. B. Sims, superannuate of Little Rock Conference, who is now living at La Veta, Colorado, writes that his health is about the same as it has been, but his wife's health has been very poor during the past year.

The editor is again entitled to congratulations on becoming a grandfather. This time it is a granddaughter, Elizabeth, born to Mr. and Mrs. Paul H. Millar on Feb. 3. Mother, father, baby and grandfather are all doing well.

Dr. Stonewall Anderson, general secretary of Education, announces that the General Board of Education will meet in Nashville, Tenn., April 24-25. The Arkansas representatives on the Board are Dr. J. H. Reynolds and Mr. Carl Hollis.

Bishop Boaz authorizes the announcement that, at the request of the executive committee of the Little Rock Conference Board of Missions, he has appointed Rev. J. J. Mellard Conference evangelist. For some months Bro. Mellard will live at El Dorado.

Mr. B. W. Wells, one of our faithful subscribers at Charleston, who is in his seventy-fifth year, is making the circulation canvass in his church and expects to get a 100% list. He believes that it pays to put the church paper in every Methodist home. His services are fully appreciated.

It has been well said that the argument that the Prohibition Act should be weakened by Congress to accommodate the wishes of criminals and those who seek political office and power by protecting them in their lawless business, is unspeakably traitorous to Constitutional law and liberty.

Rev. W. Hardy Neal, evangelist of North Arkansas Conference, has had to change dates and now has an open period from Feb. 19 to March 4, and would like to arrange with some pastor for a meeting. He may be reached at Green Forest, Ark. He is now holding a meeting for Rev. E. H. E. Winger at Keota, Okla.

Mrs. George C. Millar, who formerly was in the faculties of Hendrix College and Central College at Conway, after teaching for five years in the Baptist College in Shanghai, China, and a trip around the world, is visiting for a short time at the home of the editor. She will visit relatives in Conway, Oklahoma and Texas.

Buddy Jeff Smith, the blind evangelist, and his wife closed what was termed one of the greatest meetings ever held in the little town of Payson, Illinois. The three churches co-operating received a good number of accessions. Anyone wishing to get in touch with Bro. Smith may address him at 135 Henderson Ave., Hot Springs.

Dr. W. G. Cram, general secretary of the Board of Missions, has been chosen as a delegate to the International Missionary Council, which meets in Jerusalem on March 24. America has only 35 delegates to this great world conference, and only two of these are from the South, the other being Bishop W. D. Beauchamp, president of our Board of Missions.

The International Reform Federation, 206 Pennsylvania Ave., S. E., Washington, D. C., has prepared a petition to Congress praying that the National Prohibition Act be amended to prevent evasion, to remedy weaknesses, and to stop nullification of the Act. The things asked seem to be reasonable. If you are interested send five cents for a copy which gives the reasons for the changes desired.

The American Forestry Association has arranged for a trip to Sweden, Finland, Germany, Switzerland, and France for those who wish to see the forests and look into the methods of forestry of those countries. It will last from June 30 to Sept. 23, and the cost will be reasonable. For information address American Forestry Association, 123 L St., N. W., Washington, D. C., mentioning this paper.

The Literary Digest often quotes humorous paragraphs from the Arkansas Gazette; but for a few weeks they were so few that we feared that our good daily was being overlooked. However, in the issue of Jan. 21, seven Gazette paragraphs appeared—possibly the largest number ever from one paper in one issue. The exchange reader of the Digest evidently appreciates the flavor of Arkansas humor.

Visitors to Mt. Sequoyah will recall Mrs. J. G. Miller, who with her husband occupied Mizpah Cottage just outside the grounds and who attended almost every service, although a very old woman, and they will be shocked to learn that on Jan. 22 she was run over and killed by an automobile on the street near her home in Ft. Smith. She was 81 years old and had been a member of our church in that city for some fifty years.

Acknowledgement is made of an invitation to attend the inauguration exercises of Dr. R. H. Bennett as president of Lander College, Greenwood, S. C., on Feb. 14. Son of a great president of Randolph-Macon College, a preacher of ability and a scholarly gentleman with experience in connection with our General Board of Education, Dr. Bennett is well prepared for his new duties and should succeed in his important work.

The Outlook under the signature of Mr. Dixon Merritt says, that Governor Al Smith "is utterly lacking" in that breadth and depth and grasp of things that make a statesman. "He is provincial; he has neither the national view nor the national viewpoint. The very people who are most strongly opposed to Smith would be glad to accept Senator Walsh of Montana, a dry Catholic, representing an undoubted American constituency."

Sunday, Feb. 12, is Race-Relations Day in our Conferences. The pastors are requested to preach on the subject and take a collection for the Arkansas-Haygood College at Moton, Ark., and forward the money received to President C. C. Neal at Pine Bluff. This is a worthy cause. Bro. Neal has been before our Conference and our pastors all know him and have confidence in him and his work. He needs our help. Do not forget his school.

One hundred and fifty leading newspapers in the United States are offering as premiums the travel accident insurance policies which we are using. That shows something of the high standing of the company, the Federal Life Insurance Co. of Chicago. It will pay you to carry a policy. Send in your renewal at the \$2 rate and add 75 cents for the policy. It costs us more than that, but we want you to get a good policy and we want your renewal.

For the establishment and maintenance of a School of Government at George Washington University as a memorial to George Washington, the Mason, the Supreme Council, Ancient and Accepted Scottish Rite of the Southern Jurisdiction has donated to that university \$1,000,000. This is the largest gift in the history of educational institutions in the City of Washington.

The sale of our new Mission-Study book, "New Tasks for New Times," by Dr. J. W. Perry, has now reached the unprecedented total of 130,000. On account of the necessity of issuing a second edition there was a slight delay in filling some of the orders, but the delay was only temporary and all orders have been shipped and new orders are being filled as received. The reception of this book is evidence of the new enthusiasm for missions now prevailing throughout the Church.

Editing a newspaper—a live one—brings out the prejudices of many people. When things editorially suit them the editor is a genius, but when something appears that they don't like then the editor is a fool. He, however, goes on editing just the same, and in course of time the army of objectors grow weary of their hammering and decide to permit him to live. Fortunately, the masses of the people like a live editor whether they always approve of his judgment or not.—Conway News.

Rev. J. A. Henderson, presiding elder of the Pine Bluff District, heads the list of Southern Methodist presiding elders in sending to the General Hospital Board the first complete list of Golden Cross directors for his district. His district director is Mrs. E. R. Lambert of Pine Bluff. Such prompt co-operation in a major program of the Church speaks well for the leadership of the Pine Bluff district. The next list of directors in point of completeness is that of the Miami district, Rev. Ira Barnett, presiding elder, in the Florida Conference.

The editor's former student, J. W. Pope, years ago of Brinkley, Ark., but now of 1623 McLenore Ave., Memphis, has published a booklet entitled "Coals for the Altar and a Printer's Sketch Book," which includes a Scripture verse for every day in the year and several poems full of the spirit of devotion and love and uplifting in their character. This little literary gem does credit to the head and heart of the author. The price is not given, but any one interested might drop him a line asking for information. The Scripture verses may be used by busy people for daily devotional reading.

The nomination of a wet candidate, whether Governor Smith or another, means simply that he will be actively and energetically opposed by every temperance organization in the county as well as by the vast numbers of influential men and women who believe that the prohibition law, its maintenance and enforcement, are essential to continued prosperity and social safety. For perhaps the first time, the temperance forces of the country are an absolute unit, with a practical program. It is all for one and one for all. And they are enthused by the fact that heretofore unavailable support is coming to their ranks.—Bulletin.

If all the pages of the Scripture portions issued by the American Bible Society during 1927 from its New York headquarters at Astor Place, were placed end to end they would more than girdle the globe, a distance of 25,000 miles. Over five million copies in 78 languages and dialects were sent out for distribution from the Society's historic Bible House. These figures do not include the Scriptures published by the Society outside the United States and its foreign agencies. Bengali, Chamarro, Diekele, Grebo, Ibanag, Marathi, Olunyo, Quecha, Ruk, Sheetswa, Urdu and Zulu are some of the unfamiliar languages in which requests for Scriptures were filled by the American Bible Society.

Dr. Geo. McGumphy, treasurer of North Arkansas Conference, writes: "Danville, Rev. J. L. Pruitt, pastor, leads the Booneville District in amount remitted to date. This church has a long and honorable record of paying in full on everything. Piggott Station, Rev. A. B. Barry, pastor; J. H. Thomas, treasurer, now ties with East Side Station for first rank in the Paragould District. The Conference treasurer wants the answer to this question: Who is going to be the first pastor or treasurer to remit from the Searcy District? Swifton-Alicia Charge, Batesville District, has begun paying early this year through its treasurer, Mrs. C. F. Nicholson. Rev. I. L. Claud is in his fourth year as pastor of this double station. Dodson Avenue, Rev. E. H. Hook, pastor; Jack McMurtrey, treasurer, is up to date on the "claims" and has paid more than any other church in the Fort Smith District."

CONTRIBUTIONS

ALTRUISM AND EDUCATION

(Remarks of President Reynolds on occasion of the visit of Mr. Harvey Couch to Conway, January 23, 1928.)

We have as our guest tonight an eminent citizen, qualified to speak on the "Industrial and Educational Awakening and Development in Arkansas." I am asked to reply on behalf of the Chamber of Commerce of Conway.

Perhaps I could better interpret Conway if I briefly tell you what turn or slant the history of Conway would suggest that this industrial and educational development should take. Conway can make a real contribution to this development.

There is on the Hendrix campus a grave of one of Arkansas' greatest citizens—Captain W. W. Martin. He typed Conway's thinking on business, educational and religious affairs. While a resident of Conway, he was a citizen of Arkansas, of the nation, yea, of the world. He thought in terms of humanity. There was a flavor of universality in his character which made him a citizen of the world and of all times. His sympathies and interests were not bounded by city or national limits, nor by creeds nor race. He gave some \$75,000 to Hendrix College and in doing so said that he gave it not to Conway, but to the cause of Christian Education in Arkansas. Captain Martin's ideas have gone into the thinking and spirit of the people of Conway. Conway cannot be understood except in the light of this background. This fact gives a setting for what I am to say tonight.

Therefore, my reply on behalf of Conway to our distinguished guest of the evening is that this industrial and educational development should be given state, national, and humani-

tarian outlook instead of a provincial or selfish slant. What attitude toward life will this new education give our children and young people? What attitude toward people will our awakened industry have? Will its ideal be things or persons? Financial dividends or a happy social order? Selfish, sordid exploitation or a more abundant life for all.

If Aristotle should visit us tonight, he would be thoroughly at home in talking with the lawyers and ministers here concerning political science and government and social organization and life; but he would be absolutely lost if he talked with Dr. McHenry concerning science. Why? Because we have gone forward immeasurably in the field of science and its applications over the body of knowledge in the days of Aristotle; but in the field of government and of the social sciences we are largely where we were when Aristotle made his great compendium of human knowledge. This means that we have not been making progress in our social thinking. Here is the mired wheel in human progress. Here is where our industrial and educational leaders need to do constructive thinking and acting.

We must motivate industry and education. Commercialized vice cannot be justified because it pays dividends. All industry must meet the acid test of social use and public service. Industry must be pervaded with human understanding and human sympathy if it is to foster a sound social order and contribute to real human progress, if it is to be a state and nation builder. Social idealism must permeate and motivate industrial leaders. One of the rare personalities that I have met was John J. Eagan of Atlanta. He was many times a millionaire and a great captain of industry. That did not make

him great. It was the fine flavor of his character, his penetrating human understanding and sympathy. I have often sat in the Interracial Commission meetings at Atlanta and at Asheville presided over by him in which he breathed a spirit as broad as the human race and as comprehensive as the universe.

Mr. Eagan was the president and chief stockholder in the American Cast Iron Pipe Company of Birmingham. He decided that he could not take profits from his business until every man and woman in his employ had a living wage. He drew the small salary of \$3,000 a year, and turned back at the end of the first year \$425,000 in a single check as his share of the profits on the common stock to be divided among his 1,500 employees as a bonus. The blight of tuberculosis laid its merciless hand on this rare business man and in May, 1924, he passed away. By the terms of his will he left his entire holdings of common stock worth several millions to the employees to be held by trustees so as to insure to each worker a living wage and to provide insurance against accident, sickness and unemployment. His employees at his death through a spokesman said: "We tremble in awe at the faith he has shown in us, but we welcome humbly the responsibility. He is not gone. His ideals and principles are engraven on our hearts. Every day beside the official in his office, the mule driver on his wagon, beside us all, skilled and unskilled, white and black, there shall be a silent presence—our memory of John J. Eagan."

In making this reference to a man who incorporated the Golden Rule in his industrial relations, I do not mean to suggest that this is the only form that the spirit of which I am talking should take in modern industry. John D. Rockefeller interprets its spirit

somewhat differently in a recognition of the stewardship of wealth and in its consecration to the service of humanity to bring about a better world order.

As one interested in the public schools of Arkansas I have been called upon to lead their forces to secure legislation to carry light to the children of the poorer rural and mountain districts of Arkansas. Our tax measures, including income tax and a revision of our assessment laws have been defeated by Chambers of Commerce in Arkansas. I do not make this reference to file any complaint whatever at their opposition to these measures. All of them professed friendship for the public schools. I do, however, refer to it to say that industry and business must not be dominated by a negative spirit. It must have a constructive, positive program looking to a better social order. If revision of our assessment laws and income taxes are unwise measures at this time for the industrial development of Arkansas, these business men, having defeated this legislation, are under the highest obligation to come forward with measures that will provide these educational advantages by a system of taxation that will not be prejudice to business and industry.

THE SUPPORT OF THE MINISTRY

A study of the statistical reports made by the preachers to an Annual Conference yields large returns in interesting, if not in valuable, information. It is the conviction of this writer that much of such information is of real value, if one would really be informed about the financial affairs of his Conference. But much of the most valuable, as well interesting, of the information to be gained is not to be had by a casual glance at the rows of figures. It takes real

SCRANTON AND NEW BLAINE

(Continued From Page 1)

intendency of Mr. O. B. Ewing, is well organized and is making constant progress. Bro. Wade is very proud of it and expects it to attain to 100% this year. Mr. W. J. Guthrie is the chairman of an efficient official board. Mrs. Wade presides over a fine W. M. S. Bro. Wade and his people at Scranton have formed a mutual admiration society, and he is leading them into higher things. Last year he added 18 members. He hopes for a great financial record this year. Already he has a 100% list for the Arkansas Methodist.

Scranton, with a population of about 500 is well located on a slight elevation above the valley and has a beautiful outlook. Having a coal mine and a prosperous farming country around it, it is a good small business point. The mine ran last year without stopping. The town is unusually healthful. Last year not one of its members died, and the pastor conducted no funeral. The Baptists and Catholics have churches.

At New Blaine, about a mile from old Blaine, which was the postoffice before the railroad was built, we have a very substantial church built of stone dug from a quarry almost in the church yard. It was erected during the pastorate of Rev. J. F. Jernigan, his only charge in Western Arkansas. Here the membership is about 100, and 18 were added last year. Dr. Jewel is chairman of the official board. Mr. Samp Cravens is superintendent of an excellent Sunday School which is trying to become 100% this year. The Senior Epworth League, with Miss Velma Thompson as president, is large and efficient and a very helpful influence in the community. A piano was bought last year and the Young People's S. S. Class is paying for it. The church building is valued at \$2,500 and has only a small debt on it. Financial conditions are improving.

The population of this community is about 400. It is a good business point, and all of the buildings, including the railroad station, are of native stone. The stone schoolhouse is beautifully located on a bluff, and, with eight teachers, accommodates about 125 pupils. The value of the building is approximately \$12,000. The school has twelve grades and has a number of pupils from the surrounding country. The efficient principal is Mr. S. P. Ford. There is a Smith-Hughes department under the direction of Mr. Lloyd Elliott, a University of Arkansas man, and Miss Vestal Birkhead teaches home economics. Every one praises the school. A small light plant supplies business houses, church, and some of the homes.

Bro. Wade is popular at New Blaine and looks for large things from his people this year. He says that they are constantly improving. They have not yet made up a 100% club for the paper, but may be expected to do so soon. Having recently become a grandfather, Bro. Wade is somewhat "puffed up."

The weather was superfine, and all conditions were favorable; hence this was a delightful trip, and will long be remembered.—A. C. M.

THE EVANGELISTIC CONFERENCES

Dr. J. W. Perry, secretary of the Home Department of our Board of Missions, announces that he has been arranging, are as follows:

St. Louis, Mo., Feb. 28.
Dallas, Texas, March 1.
Birmingham, Ala., March 6.
Richmond, Va., March 8.
Los Angeles, Calif., April 10.

The program will be on the general theme, "The Call for a Genuine Revival of Religion," followed up by the call of our College of Bishops.

This will be presented under the following aspects: "The Call of God," "The Church-Wide Movement," "The Call of Our Country," "The Call From Afar," "The Call of Youth," "Evangelism Worth While," "Deepening the Religious Life," "The Revival Meetings," "Visitation Evangelism," "The Call to Forgiveness of Sins," "What Will We Do?"

Many of our pastors should plan to go to one of these meetings, and they should encourage lay leaders and other laymen to attend. These conferences are intended to prepare the way for the revival for which we are praying.

173 TAKE GROUP INSURANCE

One hundred and seventy-three of a possible 200 active members of the North Arkansas Conference came in for Group Insurance before the expiration of the 60 days, Jan. 26. Policies for the new applicants are being issued. Our preachers are highly pleased with the policy. The monthly rate payable on the 26th of each month is \$1.21 for \$1,000, \$2.42 for \$2,000 and \$3.63 for \$3,000. Others may come into the group by taking physical examination showing they are insurable. Many of the preachers are paying for a quarter, some for a half year and some for the whole year in advance, thus saving the annoyance of meeting this responsibility each month and the expense of mailing a check.—H. Lynn Wade.

BOOK REVIEWS

Hearthstones; by Elizabeth Stancy Payne; published by the Penn Publishing Co., Philadelphia; price \$2.00.

In *Hearthstones* Elizabeth Stancy Payne, in the guise of an interesting and cleverly written story, points out the tendency of modern families to drift away from the ideal home of our forefathers. The difficulties met in every modern city by the family of average income are told forcefully in the struggles of the Hawthorn family. They pay the penalty of tragedy, but are finally rescued and established around a real hearthstone by Ann, the only member of the family who had the courage to keep alive the fire of traditional ideals for her future hearthstone. It is an altogether sane and wholesome story. It not only furnishes refreshing entertainment but deals skillfully with a problem of vital importance to all good Americans.

Out of the Ashes, and Other Sermons; by George William Allison; published by Cokesbury Press, Philadelphia.

This is a collection of unusual sermons by one who understands the needs of the human heart and has the spiritual force and grace of heart to meet these needs in a style simple, earnest, and unaffected. In this collection are fifteen discourses, each with its message of cheer and its beacon light of hope, inspiring all who read with a new courage to rise above past failures and build to greater and better things.

CIRCULATION REPORT

The following lists have been received since last report:

Lewisville, Rev. J. A. Sage, 3.
Murfreesboro and Delight, Rev. J. D. Montgomery, 47, 100% list.
Elmo, Rev. L. A. Alkire, 2.
Charleston, Rev. L. E. Conkin, 12.
Washington, Rev. L. T. Rogers, 1.
Sheridan, Rev. W. R. Boyd, 52, 100% list.
Osceola, Rev. J. T. Wilcoxson, 1.
Wilmot, Rev. B. C. Few, 9.
Lonoke, Rev. J. T. Rodgers, 1.
Sparkman, Rev. S. B. Mann, 23.
Monette, Rev. A. L. Riggs, 12.
El Dorado First Church, Rev. J. D. Hammons, 273, 100% list.
Paraloma, Rev. J. F. Taylor, 1.
Jelks, Rev. C. F. Hively, 4.

This is fine work on the part of our pastors. May we have many other fine lists before our next report.

study and much arithmetical drudgery to uncover the facts that are perhaps of most significance. I offer herewith the results thus far gained from my studies of what the reports show in a general way concerning the matter of ministerial support in the Little Rock Conference last year.

First, take a glance at presiding elders' salaries. The average for the seven Districts is \$4,988.85. This is an increase of a little more than \$114 each over last year. The largest salary paid a presiding elder was, of course, by the Little Rock District; the smallest, by the Monticello District. It is interesting to note the percentage paid to the leaders in the different districts. The following table shows what the percentage the elder's salary is of the assessment for pastoral support in the several districts:

Arkadelphia	16	%
Camden	14	%
Little Rock	15	%
Monticello	12	%
Pine Bluff	14	%
Prescott	14	%
Texarkana	14	%

It will be noted that some of the Districts are more liberal with their elders than others. For instance, if Monticello District had paid the same percentage last year that Little Rock District paid, the elder's salary in Monticello District would have been increased by more than \$600.

The average pastor's salary for 1927 was \$1,715.82. This is an increase of approximately \$124.82 over 1926. As compared to the salaries paid presiding elders, in 1926 the difference in favor of the elder was \$3,283; in 1927, this difference was only \$3,273.03, showing a gain in favor of the pastor of \$10.03. At this rate it will only be a little more than 75 years till the average pastor's salary will be on a 50% basis as compared to what his elder receives, provided the percentage remains what it is now. Cheer up, boys; there ought to be some encouragement in this.

There is a small decrease in the number of charges reporting shortage on salary as compared with 1926. There is a large decrease in average amount of such shortage as compared with the preceding year. The following table of comparisons will help to visualize this.

No. Charges		Total Shortage		Av. Shortage	
1926	1927	1926	1927	1926	1927
59	51	\$18,099	\$9,587	\$306.75	\$187.98
Decrease	8		\$8,512		\$118.77

It will thus be seen that the shortage on pastors' salaries is less by almost half than what it was in 1926. This is indeed encouraging. But before becoming too elevated over this discovery, consider another phase of the matter. There are in the Conference 56 charges that assessed \$1,200 or less for the support of the pastor last year. The average in this same group of charges for 1926 was \$837.78. For 1927 the average assessment in this group was \$856.07; a de-

crease in average of \$81.71. There is not much encouragement in the reflection that while pastors' salaries for the Conference as a whole were increased, at the same time the average salary of a little more than one-third of the whole number of pastors was decreased by an almost equal amount. And, as is the case always, the increase goes to those who need it least, and the burden of the decrease falls on those who are least able to bear it. There is something wrong with our system.

It seems clear to the writer that in our Conference we are rapidly losing out in the country places in the scramble for place and prominence in the cities and larger towns. Not that the cities should be neglected. I do not believe we are forced to any such dilemma as that we must abandon the country places in order to take care of the cities, or let the cities suffer while we try to take care of the country. But, without meaning any criticism of our presiding elders, past or present, individually or collectively, I make the charge, and make it deliberately, that under our present system the presiding eldership is riding the rural charges to boost presiding elders' salaries while crushing the life out of country pastors. This is not the only difficulty that I see, nor that I shall call attention to in later articles, but it is one very grave difficulty. Why do I say this? Because, under our system, poor country charges cannot assess a sufficient amount to pay a pastor a living salary without having to add on for the elder's support such an amount as puts the matter of paying both clear beyond their ability to pay. "Suggest a remedy," do I hear some one say? Very well, but there will be other suggestions later with reference to other phases of the matter. As I see it the elders themselves might take the initiative and ask the District stewards to lower the percentage, or, better, make a straight assessment of say \$4,000 on the weaker Districts and up to possibly \$5,000 on the strongest. Relieve the charges that cannot pay a pastor a living wage of practically all that they are now expected to pay to the presiding elder and let the stronger churches assume that burden. They could not do a better piece of home mission work. If

the elders are too modest to ask such a thing of the District stewards, then let the District stewards take the initiative and do it for them.

If this be too much to expect of a group of men as much under the domination of the elder as the average District stewards are, then let the Annual Conference levy an assessment for presiding elders and make the salary the same on all Districts. Details for apportioning the amount and arranging for its collection could certainly be worked out as easily as we are doing it at present. True, the Discipline might have to be doctored a little to bring such a procedure within the law of the church, but it would not be the first time that Book had ever been changed. But, for fear this finds the editor's waste basket instead of the columns of the Methodist, I close with the promise of more anon.—R. H. Cannon.

Minister A. A. Holzwarth Tells "How I Rid My Wife of" DIABETES

For three years my wife suffered the terrible torture of this insidious disease and needless to say I suffered plenty of mental torture with her. Almost thru accident I discovered a simple method to overcoming this diabetic menace which was destroying our domestic happiness. I have told hundreds whom I have met in my ministry work about it, and now I have decided to put it in pamphlet form to send to any diabetic who will send me a stamp to cover mailing. Write Rev. A. A. Holzwarth, 706A Vine St., Liverpool, N. Y.

FOR YOUTH

THE PAINTER

There is a painter, though unseen,
Whose work's without a flaw;
The world of nature is his screen,
His brush is perfect law;
His paints are mixed in climes untold,
By hands that beauty know;
From colors of the rainbow's gold
And summer's sunset glow.

While mortals sleep, when day is done
The morn his art may trace;
He plants the blush of setting sun
Upon the dahlia's face;
And from the rainbow takes its hue
As in the sky it glows;
And streaks the violet with blue
And tips with gold the rose.

The rugged hills his beauties trace,
His brush their charms adorn;
He makes the dewdrop's native grace
That sparkles on the thorn;
His touch the landscape's wonders bear
And streams that seaward chime;
He paints the woodlands wild and fair,
And mountain peaks sublime.
—A. E. Gilroy in Exchange.

WHAT SHALL I READ?

Helen and Louise sauntered into the public library one day, with their arms full of story books to return. "I don't think I'll take out any books this time," announced Helen. "I'm tired of reading."

"Maybe I won't, either," replied Louise. "I'm not tired of reading, but I certainly was bored with this lot of books. If I read any more of these I'll be so fed up on college and boarding school that I won't want to go away myself!"

The girls entered the library and left their books at the desk. Helen was ready to start out again, but Louise looked around rather wistfully. "Wish I could find something good," she whispered. "Wait a minute, Helen. Let's go back and look around." Helen rather reluctantly followed Louise, who had already started for the stacks.

"Looks hopeless to me," declared Helen, glancing at the rows and rows of drab-colored volumes.

Louise, already taking down a book, did not hear her. Louise was soon absorbed in the volume she had picked at random, and dropped down on a low step-ladder which stood between the stacks. The book was an account of life in the Philippine Islands in the year 1897. At last she jumped up and turned to find Helen. In order to inform her friend that they kept house-snakes in the Philippines, instead of cats, to catch the rats, of which there was always a great abundance. Louise then discovered that Helen had disappeared, and that it was already getting late. So picking at random two more volumes she checked them out and hurried home.

Louise wiped the dishes that eve-

ning at a speed endangering their lives in order to get back to her book on the Philippines. Two nights later she had just settled down to one of the other books when she was called to the telephone. "Come and go to the movies with us," said Helen's voice at the other end of the line. "Father's going with us, and we will bring you home."

"Thanks a lot," replied Louise, "but I simply can't go tonight."

"Why not?" asked Helen, disappointment in her voice.

"Because," said Louise, "I've got Dr. Grenfell on an ice-pan in the Atlantic ocean, and I've got to find out whether he freezes to death before anyone rescues him."

"What do you mean?" demanded Helen, quite taken back.

"Oh, you know. It's one of those books I got at the library the other day. It's too good to leave. Thanks for calling me up, anyway."

That set Helen to thinking. A book better than the movies must be a pretty good book. The next day she caught Louise and began firing questions at her. The result was that Helen herself became too absorbed that evening in the "Life of Dr. Grenfell" to join an informal party next door.

"Where shall I find more books like that?" asked Helen of Louise the next day at school.

"Under biography or travel," answered Louise. "There are lots more good ones. Last night I read about John Muir. It was much more exciting than those novels we've been reading, because you know it's all true. I've got a book on South America which I am going to start next."

Some little time later Helen announced that she had made a find.

"What is it?" asked Louise.

"Concerning the Nature of Things," proudly announced Helen.

"That sounds like physics," commented Louise.

"Well, it is," replied Helen, "in a way, but it is more interesting. I never really understood about atoms until I read that book, and the part about radium is like a fairy tale."

"I'll try it," said Louise. "My, I'm glad we're finding out what's really in the library," she continued.

"So am I," affirmed Helen. "I didn't know there could be so many interesting books. I'm glad we didn't quit reading altogether when we got tired of those stories."—Girls' World.

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FOR CHILDREN

A BOY'S MOTHER

My mother, she's so good to me,
 If I was good as I could be,
 I couldn't be as good—no sir!!
 Can't any boy be good as her!

She loves me when I'm glad er mad;
 She loves me when I'm good er bad;
 An', what's a funniest thing, she says
 She loves me when she punishes.

I don't like her to punish me;
 That don't hurt, but it hurts to see,
 Her cryin'—nen I cry; an' nen
 We both cry—and be good again.

She loves me when she cuts and sews
 My little cloak an' Sunday clo'es;
 An' when my pa comes hom to tea
 She loves him 'most as much as me.

She laughs an' tells him all I said,
 An' grabs me up an' pats my head;
 An' I hug her, an' hug my pa,
 An' love him purt' nigh much as ma.
 —James Whitcomb Riley.

LITTLE GOOD-FOR-NOTHING

A little Good-for-Nothing sat on the top of a wooden fence her stubby toes caught under the rail below. Her sharp little elbows were on her knees and her chin was resting on her upturned palms. She was very pretty to look at; almost as pretty as the great golden sunflower that neeped over her shoulder with head so heavy that it seemed too long for a pair of arms of its own to lean on.

Little Good-for-Nothing was very happy. She had just eaten a huge bowl of bread and milk, and there was nothing to do. Of course, the dishes were still unwashed in her mother's kitchen, and there was a hole in the toe of her best stocking, and her hair needed a good combing, and her pretty face would be none the worse for a good washing, but there was nothing she had to do, so she sat in the sun and watched a brilliant green fly skate ovals and circles of gleaming light on the violet rink of the distant sky.

A big bee droned like an aeroplane onto the landing field of the sunflower behind her head.

"M'mm," droned the bee, "a pretty good old world, even if I do have to work so hard for a living."

"You're a noisy old fool!" cried Good-for-Nothing. "Only fools work as hard as you do."

"M-m-m," droned the bee, "who says such a silly thing?"

"I do," answered Good-for-Nothing, "and I mean it, too. If you were as smart as I am you would get someone else to slave for you."

"M-m-m," droned the bee. "Who slaves for you?"

"Why, everyone, you silly bee. My mother and father and little sister, the butcher, the baker and candlestick-maker, the moo cow and the growing corn, and even yourself, you silly bee, for when you have worked yourself nearly to death, I shall come with a big nail and rob your hive."

"Mm! Mm!" droned the bee. "Can that be so?"

Now little Good-for-Nothing did not know it, but right under her, sitting on a daisy throne, was the Queen of the Spirit Things. She heard every word that was said and her violet eyes grew sad and droops of dew, which may have been tears, glistened in them.

"You foolish Good-for-Nothing, I must save you against yourself. It will be hard on you, I know, but you will be happier when you have learned your lesson."

So saying, the Queen of the Spirit Things blew a golden dust in the little girl's eyes, and then flew away on the wings of a blue butterfly.

"I must go home now," said Little Good-for-Nothing. "It is time for my bowl of porridge and cream."

As she approached the cottage she found the door hanging open on one hinge. The glass in the windows had

been broken with stones. There was no sign of her mother and father and the old stove was cold and rusted.

"Oh, what has happened!" cried Little Good-for-Nothing. "Where is my porridge? What shall I eat?"

As no one answered her she went outside and took the path to the cold fern-covered spring. Alas! It was full of dead leaves and a frog sat on the edge and puffed out his yellow throat at her. Because she was thirsty little Good-for-Nothing cleaned out the spring and sat near by until it had cleared enough to drink from. It was evening now and the wind was chill, so little Good-for-Nothing went back to the cottage, pushed the broken door into place and built a fire in the old stove. In the pantry she found a tin can full of meal. With a heavy heart and slow fingers she mixed some in a rusted pan and, after cooking it, ate it without cream or sugar.

All that night little Good-for-Nothing shivered and shook because she had no bedclothes to cover her. When morning came she went down to the village. No one seemed to know her. She went into the butcher shop and ordered a chop. "Have you the money to pay for it?" asked the butcher.

"Money!" exclaimed little Good-for-Nothing. "You never asked me for any money before!"

"You're crazy!" said the butcher. "Do you think I run an almshouse?"

"I shall try the baker," said little Good-for-Nothing, so she went into the store. It smelled so sweet of ginger cookies that her mouth watered.

"I shall take a dozen ginger cookies," said little Good-for-Nothing.

"Twenty cents is the price," said the baker.

"Twenty cents!" cried the girl. "You used to give them to me for nothing."

"You're crazy," said the baker. "Do you think I run an almshouse?"

"Well," said little Good-for-Nothing, "at least I shall not sit in darkness tonight. I shall see the candlestick-maker and get some candles," but when she asked for a dozen the candlestick-maker asked for fifty cents.

"Fifty cents!" cried little Good-for-Nothing. "You used to give me all I wanted without paying a cent."

"You're crazy," said the candlestick-maker. "Do you think I run an almshouse?"

"I know what I shall do," cried little Good-for-Nothing. "I shall open a hive and get some honey. The bees know nothing of money, so will not ask for any."

So saying the little girl went into a field of clover and lifted the lid from a hive that stood in the corner. Instantly the air was black with bees that buzzed and hummed and grew angrier and angrier until finally they all lit on little Good-for-Nothing and stung her so badly that she ran screaming from the clover patch. One of the biggest and most savage of all the bees was the one that droned onto the landing field of the big sunflower.

"I've been waiting for you, little Good-for-Nothing, to come with your nail, as you said you would, to take my honey. Instead of giving you honey I shall sting you well."

Just then little Good-for-Nothing tripped on a stone and fell heavily. When she came to her senses she was sitting on the ground under the rails of the old fence. The big friendly sunflower was leaning over anxiously to see whether she was badly hurt. Little Good-for-Nothing rose slowly to her feet.

"What a terrible dream!" she cried. "I wonder if the world is really such a hard place. Dear me, I shall run right home and wash the dishes, and darn my stocking, and comb my hair, and scrub my face."

She was off in a second and the Queen of the Spirit Things on the wings of the blue butterfly floated once more gently down on her daisy throne.—J. B. Egan in Journal of Education.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON..... 303 E. Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville

Little Rock Conference..... Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

"To God the only wise,
 Our Saviour and our King,
 Let all the saints below the skies
 Their humble praises bring."
 —Isaac Watts.

MISS ESTHER CASE RETURNED FROM THE ORIENT

All of our readers will rejoice to know of the safe return of Miss Esther Case to the homeland. She reached Nashville on the morning of January 8, after an absence of four and a half months in the Orient on an official visit to the mission fields. She reports a most satisfactory trip and is very sanguine over the final outcome of the China situation. Her hopes for the future of the China Church are high.

HOME MISSION NOTES

Miss Nettie Stroup is to assume the duties of head resident in the Spartanburg Wesley Community House, Miss Jane Wilkinson having been called home because of the illness of her mother.

The Woman's Board of City Missions, of Richmond, Va., is planning to make an addition to Wilson Inn, thus enlarging the house so it will accommodate a larger number of girls and also make it more comfortable and homelike.

The Bethlehem House in Augusta, Ga., has recently opened a Children's Clinic, which it is hoped will greatly benefit the people of the community.

According to the custom of the Nashville Wesley House a Thanksgiving tea was held in November. As usual a free-will offering was taken, which this year amounted to over \$1,100.

COUNCIL MEETING

The eighteenth annual session of the Woman's Missionary Council will be held in Nashville, Tenn., March 14-21, 1928. This will be our Jubilee anniversary of organized woman's missionary work in the Southern Methodist Church.

This occasion will attract an unusual number to the meeting. Therefore attention is now called to the fact that the railroads operating within the territory served by the Methodist Episcopal Church, South, have granted the usual reduced rate, one and a half fare according to the certificate plan, provided there is an attendance of 20 persons or more presenting certificates showing the purchase of one-way tickets from points from which the one-way ticket costs sixty-seven cents or more. Reduced railway rates are essential to the success of our meeting. This courtesy has been extended to us many times in the past, and it is our desire this year to express our appreciation in

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Every one of us will love to have this book.—V. C. P.

such a way that ticket sales may as nearly as possible reflect the actual attendance.

I would urge the Conference publicity agents to set this fact before the women, requesting them to come by rail to the meeting. The dates of sale of tickets in the Southeastern and Southwestern Divisions are March 10-16; in Colorado (except Julesburg), Montana, New Mexico, and Wyoming, 9-1; Utah, 8-14; Arizona, California, Nevada, Oregon, and Washington, 6-12. Validation dates are March 14-21, Sunday excepted. And the last honoring date is March 24.—Mrs. F. F. Stephens, Pres.; Mrs. Fitzgerald S. Parker, Sec.

THE COUNCIL MEETING PROGRAM

Careful and prayerful preparation is being made by a special committee for the program of the Council meeting to be held in Nashville, March 14-21.

The morning of the first day will be spent in prayer and meditation preparatory to the celebration of the fiftieth anniversary of woman's work for women in the Methodist Episcopal Church, South. Every auxiliary throughout the connection is being asked to join in this by spending time together for the same purpose and at the same hours.

On the afternoon of the first day of the meeting the Belle Harris Bennett Memorial Building at Scarritt College will be formally dedicated.

The entire week of the meeting will be spent not only in an appreciation of all that has gone before, but in re-evaluating that which has been ac-

WOMAN COULD NOT SLEEP

Her Mother-in-Law Knew A Remedy

Mrs. Belle Thompson was in a very weak and run-down condition for four years. She had great difficulty in getting to sleep at night and even then did not sleep soundly. She would wake up again and again. Besides this her appetite was poor. "My mother-in-law told me of Lydia E. Pinkham's Vegetable Compound and Lydia E. Pinkham's Sanative Wash," she writes.

"I took six bottles of the Vegetable Compound and I was not the same woman at all. I could sleep and would get up in the morning singing and feeling fine. I am the mother of three children and always after the babies came I had to take treatments, but I can truly say that this last time I have only used the Sanative Wash. It does me more good than the treatments. It keeps me on my feet to care for my children and I do most of my work. I feel it my duty to let you know how both of the medicines have helped me."

—Mrs. BELLE THOMPSON, R. 2, Rossville, Georgia.

Are you on the Sunlit Road to Better Health? If Lydia E. Pinkham's Vegetable Compound has helped others, why shouldn't it help you?



completed and planning and preparing for the days to come.

Among the speakers will be Mrs. Henry W. Peabody, chairman of the Woman's National Committee on Law Enforcement; Miss Margaret Burton, executive secretary of the Department of Education of the Young Woman's Christian Association; Miss Bertha Conde, Young Woman's Christian Association secretary and author; Dr. Ralph Sockman, pastor of Madison Avenue Methodist Episcopal Church, New York City; and Dr. H. M. Cox, president of Emory University. A number of the bishops of the Church will be present and participate in the program.

Invitations have gone to boards of other denominations with whom the Council is co-operating in missionary work asking that they send fraternal delegates to share in the Jubilee celebration. An unusually large number of deaconesses, missionaries, and national delegates will be present, and also fraternal delegates from other lands.

One of the outstanding features of program will be the recognition service, when pioneers will receive the honors due for long and faithful service.—Council Bulletin.

DANVILLE AUXILIARY

The W. M. Society with the Young People's Society as their guests had an all-day meeting Jan. 17 at the Methodist parsonage. A "covered dish" luncheon was served at the noon hour. The bountiful spread of everything good to eat was enjoyed. Three lovely lunches were sent out to three members who were not able to be present; to Grandma Swilling, the oldest member of our society; Mrs. W. T. Blackburn, a faithful member for years who has been a shut-in for three years on account of poor health, and to Mrs. J. C. Ladd, a loyal member just recovering from a serious operation.

After lunch all gathered in the large living room which, by the way, had received as a Christmas gift from the adult and young people's societies, a beautiful overstuffed suite of furniture. A very interesting program with Mrs. Baxter Gatlin as leader, beginning our Jubilee programs for the

Strong The Family Praise



Oklahoma City, Okla.—"In our family we have used several of Dr. Pierce's remedies and they always gave perfect satisfaction. I can say in particular that the 'Golden Medical Discovery' was a wonderful benefit to my father. He suffered almost constantly, it seemed, with indigestion, and he became poor and weak. Up to this time we had never tried the 'Golden Medical Discovery' and so we induced father to try it. It soon restored him to health and he became stout and looked like a younger man."—Mrs. Edna Lawson, 711 S. Hudson St. (Picture above.)

All druggists. Tablets or liquid. Write Dr. Pierce, Pres. Invalids' Hotel in Buffalo, N. Y., for free medical advice.

year was rendered. The Pledge Service was in charge of the president.

The day was one of pleasure for all present, and of uplift both socially and spiritually. It was decided to make a quarterly event of the all-day meetings and Mrs. Sharpe invited both societies to come to her home for the second quarterly meeting.

In December the theme of the lesson was the harvest of the year's work and scripture reading was John 15:1-12 verses.

Mrs. Keathley made a very impressive talk on the parable of the "Tree and Living Vine," and urged the society to be more loyal.

The room was very artistic in its autumn decorations, furnished by Mrs. Chas. Rice and Mrs. G. E. Reagan.

Mrs. Sam J. Morse sang a solo, "One More Year's Work for Jesus," after which prayer was led by Rev. Mr. Pruitt.

Reports were made from the different committees.

Dues and pledges were paid closing our year's work, also new officers were elected, with Mrs. V. L. Keathley, president, and Mrs. Walter Howard, treasurer.

A delicious plate was served by the refreshment committee, Mrs. Jno. Lewis, Mrs. J. P. Norman and Mrs. C. C. Sharpe.—Mrs. J. C. Ladd, Pub. Supt.

ZONE MEETING OF W. M. S. ATKINS

The North Zone of Conway District W. M. S. of the Methodist Church held the first meeting of the New Year Tuesday, Jan. 24, at Atkins.

Despite the cold a goodly delegation was present from Morrilton, Pottsville, Russellville, Knoxville, Lamar and Atkins auxiliaries.

Mrs. Frank Griffin, zone chairman, presided.

The morning devotional services were conducted by Rev. J. B. Stevenson, who gave a very impressive address on missions.

At noon a delicious "pot-luck" dinner was served cafeteria style in the spacious dining room of our educational building. Music was enjoyed throughout the noon hour rendered by Miss Lois Hays, piano, and Miss Margaret Jones, violin.

The house was called to order at 1:15 by the chairman for the afternoon program.

Mrs. Chas. Martin of Pottsville led the devotional with the theme of cultivating the spiritual side of our great organization. Miss Lady Evelyn Martin of Pottsville very touchingly sang "His Eye Is On the Sparrow."

Mrs. McClure of Russellville read a letter from Miss Lucy Clark, a missionary in China, whom we all know and love. She also read the minutes of the 10th Chinese Woman's Missionary Council.

General reports were given by each auxiliary present. A reading, "Day That I Loved," and a vocal solo were beautifully rendered by members of the Morrilton auxiliary.

The basket, which is given quarterly to the society having the largest percentage of the membership present, was again carried away by Knoxville, they having won it at the last meeting.

The Christian flag, given on the mileage basis, was won by Russellville. Seven were present.

The next meeting will be held the fourth Tuesday in April at Pottsville.—Mrs. T. A. Hilles, Pub. Supt.

RECTOR AUXILIARY

Zone No. 3, Paragould District, met at Rector, Jan. 20, in all-day session, with 42 members present.

The zone president, Mrs. Hershel Neely, presided.

A most interesting program was given at both morning and afternoon sessions.

We were happy to have with us our

district secretary, Mrs. H. N. Northcutt.

Our welcomed visitors were Rev. A. B. Barry, Rev. Mr. Emmons and Mr. Ward of Piggott and Rev. R. T. Cribb of Rector.

The next meeting will be held in Paragould, some time in April.—Mrs. A. L. Carver, Zone Secy.

HARRISBURG AUXILIARY

Recently the adult Missionary Society met at the home of Mrs. Joe Brinkerhoff, with the president, Mrs. L. D. Freeman, in the chair.

This was the second meeting of the new year and was enthusiastically carried out with plans for the year's work, one plan being to put the Arkansas Methodist into every Methodist home in town, also to have a silver tea some time in February. Roll call was answered by a verse of Scripture on tithing. The program was on stewardship and was led by Mrs. R. E. Hare. "The Gifts of the Seven Sabbaths" being given by Mrs. U. L. Smith; Hare and Brinkerhoff presented the work of the W. M. S. since its organization fifty years ago. Mrs. M. N. Johnston gave some splendid items on tithing, followed by an inspiring address on God's law of tithing by the pastor, Rev. M. N. Johnston. Beautiful music was rendered by Miss Lillian Nelms while the hostess served dainty refreshments.—Reporter.

BATESVILLE AUXILIARY

The W. M. S. of First Methodist Church met at the church Tuesday afternoon at 3 o'clock with Mrs. H. K. King as leader, writes Mrs. F. L. Rutherford. The first program of the year was in the interest of "Our Investment."

The devotional exercises were conducted by Mrs. H. K. King, "Preparation for the New Day" (Mark 1:1-20); Mesdames Dowdy, Poindexter, Jones and Johnson gave helpful talks.

Hymn, "Jesus Calls Us O'er the Tumult," was sung. Mrs. Ben Jernigan and Mrs. B. B. Connine sang a duet, after which the "Gifts of the Seven Sabbaths of Years" was given by Mesdames Kirla L. Rutherford, W. J. Jernigan, T. W. Rodman, G. M. Ward, W. M. Ball, S. W. Williams and O. J. T. Johnston. The "Seven Sabbaths of Years" begin with 1878 and closes with 1927, and the ladies

gave their respective Sabbaths of Years in costume. A solo by Mrs. B. B. Connine followed. Special prayer was offered, after which the Jubilee hymn No. 294 was sung.

The Society enjoyed a social hour in honor of Mesdames W. C. Davidson and H. K. King. Mrs. J. C. Johnston and assistants served a delicious salad course.

EARN MONEY

for yourself or your church societies selling our silk garters and supporters. A society at Shawnee, Okla., made \$36.68 commissions. One at Van Buren made \$50.75. The Missionary Society at Des Arc sold \$35.00 in a few days and wrote us, "Your goods were easily sold. They are such good quality." The Shawnee ladies wrote, "This was the easiest money we ever made for our church." We deliver the goods, you sell all you can and return all unsold goods and retain a big commission for what you sell and postage on returned goods. You do not invest a penny or run any risk. Mail your order and goods will be shipped at once with full instructions.

The Hall Manufacturing Co.,
Mansfield, Ark.

5000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEO. W. NOBLE, Publisher
Dept. 8 L, Monon Bldg. Chicago, Ill.

That Cold

May End in Flu
Check it Today

There's a way to do it—HILL'S. Does the four necessary things in one. Stops the cold in twenty-four hours. Checks the fever, opens the bowels, tones the entire system. That's the aid you need. Don't be satisfied with anything less. Go right now and get HILL'S, in the red box, 30c.

HILL'S
Cascara—Bromide—Quinine

Warning to The Public Regarding Health

Don't Accept Some Imitation
Claimed to Be Just as Good



There is no just as good, and no need of substitution when your dealer can so easily secure the original. Thousands of leading druggists throughout America are offering you

Herb Extract (Formerly Known as Herb Juice)

practically unknown three years ago, is now selling at the amazing rate of over a million bottles a year, and being shipped in carload lots to many of the large cities in the United States. It has already proven beneficial and satisfactory to millions troubled with constipation. Authorities claim that constipation is the direct cause of stomach disorders and numerous other complaints of the human system. Hundreds who have suffered with constipation, flatulence, gas on stomach, coated tongue, no appetite, no vitality, and general run-down condition, testify that they owe their health to this marvelous cleanser. It eliminates the poisonous waste matter from the system, through its free action on the bowels.

If you want to enjoy good health, you must free yourself from the clutches of constipation. You can do this by using Herb Extract (formerly known as Herb Juice). Out of more than a million bottles sold during the past year under absolute guarantee, less than half a dozen bottles were returned—a record probably never before equaled by any other medicine. Every family should have a bottle of this herb tonic handy for use whenever the first sign of

constipation appears, for it is said to be nature's most effective tonic, laxative and intestinal cleanser. It is pleasant and effective for children as for adults. Pleasant to take, yet very effective. Try it once. It insures health, and enables you to enjoy hearty meals without ill effects. Get the original and genuine as shown above; results guaranteed. Now sold by leading druggists and dealers in medicine everywhere.

BATESVILLE AND INDEPENDENCE COUNTY HAVE MANY INDUSTRIES

Mining, Milling, Manufacturing, together with a widely diversified Agricultural production, make Batesville one of the South's most active cities, and Independence County, one of the South's most productive Counties. Natural resources, including Manganese, Marble of superior quality, and Lime Stone in abundance, are found within the bounds of this County, as well as thousands of acres of fertile soil which is adapted to almost every mild climate plant.

The Mount Olive Stave Company, manufacturers of tight barrel staves; the Batesville White Lime Company, the Batesville Marble Quarries Company and several other manufacturing industries thrive with the aid of intelligent white labor. And with the help of a very active and most efficient Chamber of Commerce, under the direction of Miss Robert Ella Case, their Secretary, the Dairying and Poultry raising industries are coming rapidly to the front and many thousands of dollars go into the coffers of Independence County planters and into the strong banking institutions of Batesville.

Hard-surfaced roads, the White River Division of the Missouri Pacific Lines, together with Water Transportation on White River which is made navigable at Batesville by Government-maintained locks and dams, and the Pershing Highway leading from the Great Lakes to the Gulf of Mexico, routed through Batesville, afford this city transportation facilities that are far above the average.

A large steel-constructed, turn table, FREE bridge is almost completed over White River south of Batesville, and will eliminate the worry and hazard previously encountered by the antiquated process of ferrying across the river by boat, thereby giving the traveling public a direct hard-surfaced road to the South without interference.

The Batesville White Lime Company has recently enlarged its plant at that place, and now has a daily output of approximately 2,000 barrels of highest grade lime obtainable.

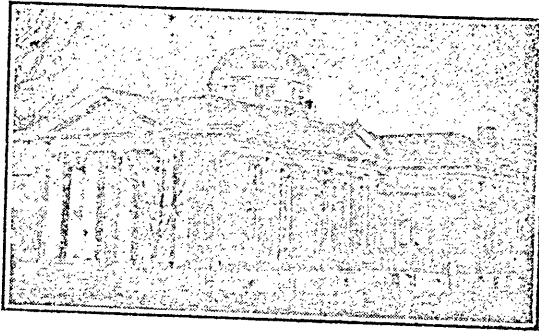
This plant began operation in July of 1926 after the site had been selected, a railroad constructed, and a modern plant with the most efficient equipment installed under the direction of G. T. Weigart, General Manager and Treasurer of the firm.

The Mount Olive Stave Company of Batesville has been one of North Arkansas' leading manufacturing institutions for more than twenty years. Tight Barrel Staves and Heading of highest qualities are made here and shipped to all parts of the world. Under the management of D. D. Walbert, the president of the Company, indications are that 1928 will be a successful year and steady employment will be enjoyed by the entire organization.

One of Batesville's greatest accomplishments in recent years is the new free bridge spanning White River, secured through the co-operation of the entire citizenship of this city, who all worked diligently as one, for several months, and through the influence of the late Theodore Maxfield, who for many years was a member of the State Highway Commission and was very instrumental in securing for Batesville and Independence County the many miles of hard-surfaced roads now enjoyed by the people of that section.

Batesville, too, is quite a jobbing and wholesale center for the entire North Arkansas Trade territory, having two Wholesale Dry Goods Companies, the Arkansas Dry Goods Company and the Hail Dry Goods Company. These firms have been very successful during their lives in Batesville, and have aided Batesville's growth in no small way.

Two Wholesale Grocer Houses, the



The First Methodist Church of Batesville.



Rev. W. C. Davidson
Pastor First Methodist Church,
Batesville, Arkansas.

Darr-Connine and Yaetman Grey Adams Company, have enjoyed a prosperous growth serving the merchants of the North Arkansas Territory.

Within a few miles of Batesville is one of the largest manganese fields in the United States. No small amount of revenue is derived from this resource annually.

And last, but far from being the least, we wish to mention the easy routes to the pursuit of happiness enjoyed by the Batesville folks.

Natural beauty, that is unsurpassed by the gorgeous Rockies, is to be found within a very few miles of this beautiful city, which nestles in the foothills of the picturesque Ozarks. A beautiful Golf Course is maintained by the local golf club. Fishing, Hunting, Boating, Camping and scores of other pleasing outdoor sports are enjoyed "Right at Home" by the Batesville people, and there is open season to some enjoyable sport, twelve months out of each and every year.

BATESVILLE PUBLIC SCHOOLS

The Batesville Public School system, under the direction of Sidney Pickens, who is serving his nineteenth year as Superintendent, is one of the best in the state. The total enrollment of the seven schools of the system is about 1,500.

The high school is class "A" in the state and is accredited with the North

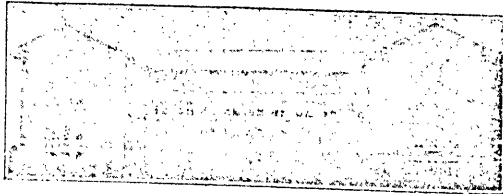
Central Association of Colleges and Secondary Schools. Under the name of "Pioneers" the high school students accomplish things. Last year the school carried three state championships. The Vocational Agriculture Department won first honors at the state meet at Fayetteville. The high school debating team was awarded the championship cup at the final meet at Fayetteville. This was the second year in succession they had won this honor. The Pioneer Basketball team not only won the State Championship cup and the Y. M. C. A. trophy for clean sportsmanship, but also were runners-up in the National meet held at Chicago in April. The State Senior Basketball Tournament will be held this year in the Batesville High School Gymnasium, the Home of the Pioneers. The Gymnasium was built by students, Alumni and friends of the school without the aid of district funds.

The high school offers in addition to academic subjects, courses in Vocational Agriculture, Home Economics, Commercial Course, Music, Expression, Teacher Training. The school has taken advantage of a recent ruling of the State Board of Education in recognizing Bible study for credit, and offers a course in Bible this year. About forty students are enrolled in this course.

The Central Elementary Schools with J. A. Carpenter as Principal, West Batesville School with C. G. Pool as Principal, and East Batesville School with Miss Floy Craig as Principal, take care of the children of Elementary school age of the city. Pleasant Point School, a one-teacher school located about four miles southeast of the city, is also a part of the school system. A well-organized negro school with an enrollment of one hundred and fifteen pupils, is maintained as a part of the school system.

All of the children of school age from the Odd Fellows Home and all pupils above the sixth grade of the Masonic Home attend Batesville Public Schools and are given the same advantages as other children of the city. Batesville is proud of her school system and considers it one of her greatest assets.

Ninety seniors were awarded diplomas at the close of school last year. The senior class this year numbers ninety-eight. We expect to go over the one hundred mark next year. Fifty per cent of the graduates of the High School attend College and eighty-five per cent of them are members of some Protestant Church when they finish High School. This last statement covers a seven-year period of gathering facts.



The Home of the Boys' Dormitory of Arkansas College. Co-educational Presbyterian. One of the South's Oldest Colleges.

FIRST METHODIST CHURCH OF BATESVILLE

Methodism in Batesville dates back about one hundred years. The Arkansas Conference was organized in Batesville in November, 1836. The session of the Conference was conducted in a store building which stood at the corner of Main and Broad Streets. Bishop Morris presided. The famed Andrew Hunter was admitted on trial at this session of the Conference. The writer has been unable to ascertain who was the pastor of this church at that time. Rev. Jobez Bowman was pastor in 1837. Since that time the following are some of the men who have served this historic church: Juba Eastabrook (1841), J. J. Roberts (1848), John H. Rice (1858), William Shepherd (1863), Benjamin Lee (1865), C. H. Ellis (1870), E. B. Plummer, Edgar Organ, W. B. Littlejohn, John W. Boswell, S. G. Shaw, M. J. F. Beasley, Josephus Anderson, E. M. Piplin, N. B. Fizer, Julien C. Brown, S. C. Stone, R. S. Dcener, J. M. Hawley, J. B. Stevenson, S. H. Babcock, R. A. Holloway, Z. T. Bennett, W. M. Wilson, R. C. Morehead, A. E. Holloway, T. Y. Ramsey, W. T. Thompson, F. M. Tolleson, R. E. L. Bearden and W. C. Davidson.

Methodism for many years has had two churches in Batesville. Central Avenue Methodist Church, located in West Batesville, has a membership of 260. Rev. J. E. Snell is the present pastor. At one time, prior to the war between the states, the Methodist Church in Batesville owned a school known as Soulesbury Institute, taking its name after Bishop Soule and Bishop Asbury. This property after the war was sold to W. W. Glenn and is now the home of his son, John W. Glenn, secretary of the present Board of Trustees of the First Methodist Church of Batesville. Mr. Glenn says even now an occasional communication comes to him through the mail addressed to Soulesbury Institute. The building, remodeled for residence purposes, still stands an attractive structure surrounded by the old forest trees.

The building now occupied by the membership of the First Methodist Church of Batesville was erected in 1913, under the ministry of Rev. T. Y. Ramsey. In this building was held the following year the first session of the North Arkansas Conference.

This church has a membership of 660. It has a Sunday school with a membership equal to the church membership. The school ranks as a standard B type Sunday School. It carries in its budget of over \$2,000 one item of \$600 for Valley Springs School. Its Superintendent is Nelson Barnett, Jr., a young man still in his twenties. This church has a Woman's Missionary Society of over 100 members whose total contributions last year amounted to \$4,580. Mrs. I. N. Barnett is President of the Society. It has three Epworth Leagues with a total membership of 127. This church has the distinction of having contributed last year the largest free-will offering to the missionary maintenance fund of any church in the North Arkansas Conference.

The Board of Stewards is composed of thirty members, of whom Chas. Barnett, Jr. is Chairman; Dean Wiles, Secretary; W. P. Jones, Treasurer. Ernest Neill is Chairman of the Board of Trustees. F. T. Hunter is Charge Lay Leader; Joe M. Gray, Chairman Missionary Committee; M. S. Craig, Chairman Stewardship Committee. Other officers are: Miss Thelma Pickens, President Daughters' Missionary Society; Laman Gray, President Epworth League; Mrs. Ruth Johnston, Church Organist.

There will yet doubtless be times of difficulty for Christian work in China, but that the work will go on and increase in spite of difficulties is the opinion of all who know the Chinese Church.

BATESVILLE—The Industrial Center

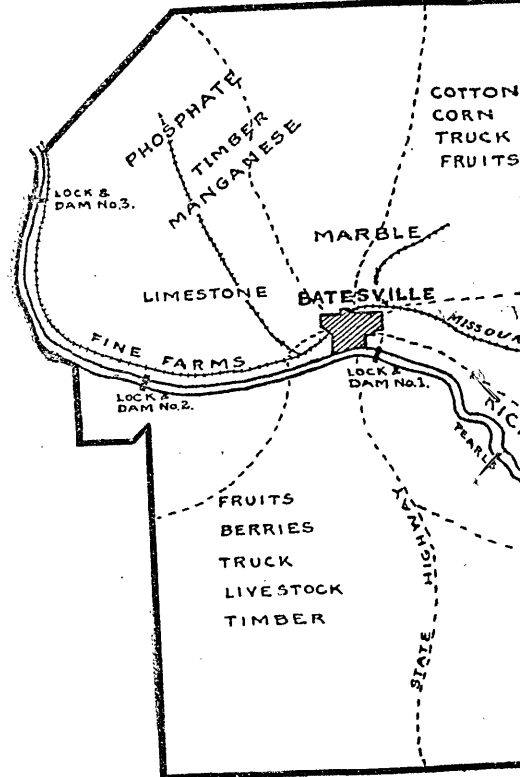
— Invites And Promises Co-operation

Unlimited natural resources of Independence County, together with ideal transportation facilities and an ultra progressive body of business men who are almost to a man strong supporters of the Chamber of Commerce, make Batesville, without question, the outstanding center of industrial activity in North Central Arkansas.

The close co-operation and general good fellowship as is existent among the heads of Batesville business firms, is indeed commendable and deserves the highest of praise.

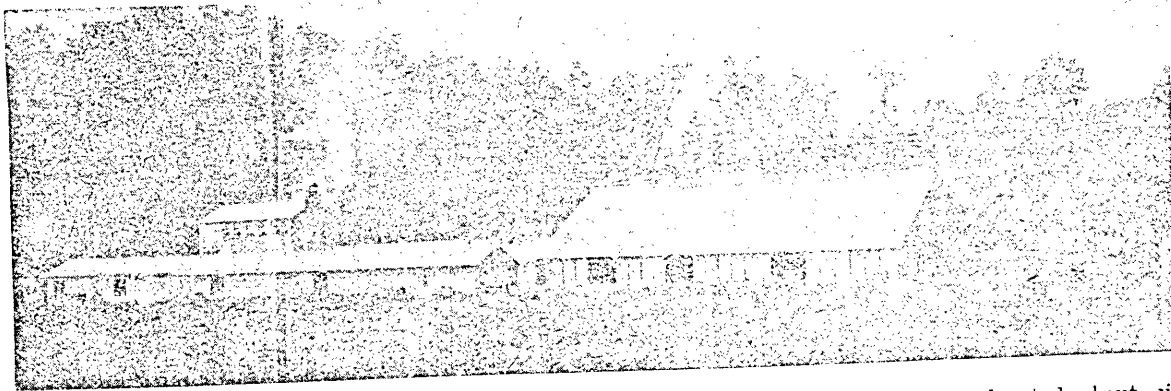
Not only in the development of natural resources has Batesville and Independence County progressed rapidly in the past few years, but as a jobbing center it is recognized as one of Arkansas' first cities.

Several miles of paved streets, many beautiful massive public buildings as well as scores of magnificent residences, add materially to the natural scenic beauty of this beautiful city.



Above is a map of Independence County showing its resources and the parts of the county which are developed. Highways, rivers and railroads are shown.

A definite idea of the boundless possibilities of close analysis.



Above is pictured the plant and kilns of the Batesville White Lime Company, located about six miles West of the City. Employment is furnished about one hundred people at this plant which has a daily capacity of approximately two thousand barrels of the highest grade lime.

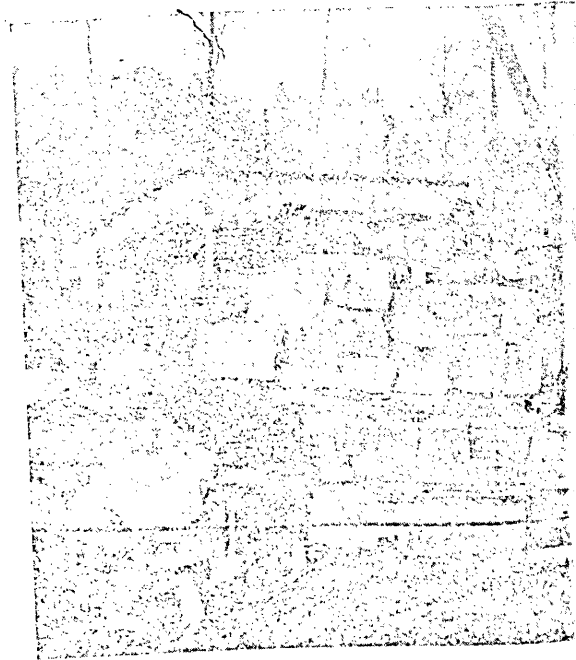
The Mt. Olive Stave Company, which was founded in 1905, has grown consistently since that time from a corporation with a capital stock of \$25,000.00 to the now present huge factory with a capital of \$100,000.00. Lucrative employment is furnished scores of Batesville citizens by this industry which also gives a steady market for oak timber in this section.

The Wholesale and Jobbing business is furnished principally by the Arkansas Drygoods Company, the Hail Drygoods Company and the Dorr-Connine Greer Company. These firms are well and widely known throughout the entire North Arkansas Trade Territory and furnish North Arkansas Retailers with no small part of their stocks.

These Progressive Firms of Batesville Make This Page Possible:

ARKANSAS DRYGOODS CO.
HAIL DRYGOODS CO.
CITIZENS BANK AND TRUST CO.
BANK OF NORTH ARKANSAS.
FIRST NATIONAL BANK.
BARNETT BROS. MERC. CO.
DORR-CONNINE GROCER CO.
COCA COLA BOTTLING CO.

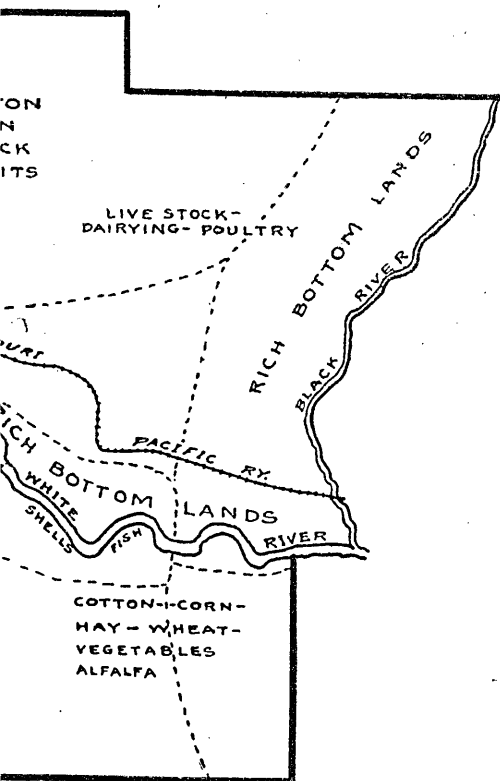
MT. OLIVE STAVE CO.
BATESVILLE WHITE LIME CO.
BATESVILLE CHAMBER OF COMMERCE.
FIRST METHODIST CHURCH.
BATESVILLE MARBLE QUARRIES COMPANY.
C. W. MAXFIELD CO.



The Batesville Marble Quarries Company's beautiful buildings are constructed of this stone for durability. This stone is used extensively for

Industrial Hub of North Arkansas

Cooperation To New Industries! -



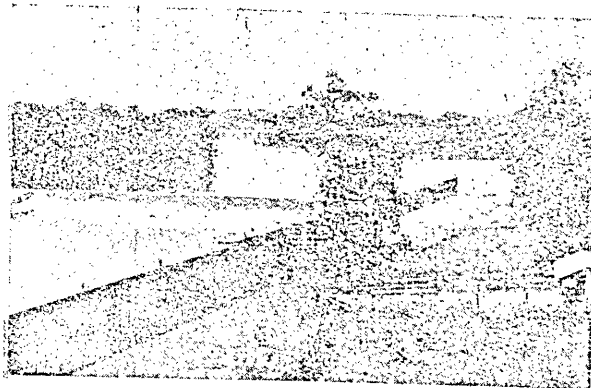
County, showing the locations, etc., of the various different agricultural crops are produced also shown.

Possibilities of this county can be had by a

The dairying industry, through the aid of the Batesville Chamber of Commerce, is making rapid strides in Independence County and will soon be one of the county's main sources of revenue.

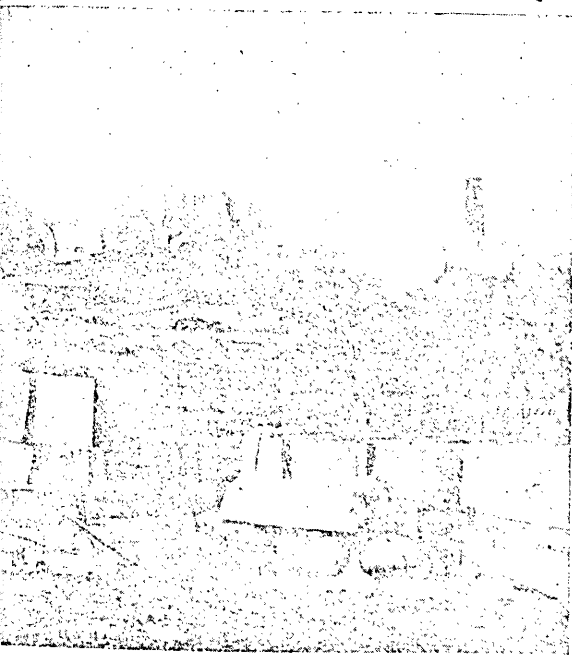
Poultry and Live Stock play a big part in the life of this section, as well as a wide diversified agricultural production, including Cotton, Corn and small grain.

Stave Mills, Cotton Gins and Compresses, Manganese and Phosphate Mines, Marble Quarries and a huge Lime Kiln Plant together with numerous smaller manufacturing industries also help make the wheels of progress turn and perpetuate prosperity in Batesville.



Here is shown Lock and Dam No. 1 at Batesville which is maintained by the Government. This dam keeps White river navigable at Batesville for small river craft, thereby affording Batesville water transportation. The scenic beauty afforded by White River at this spot is well worth anyone's trip to see.

Batesville Industry



Factory is shown above. Some of the nation's most famous has a nation-wide reputation for its beauty and for building purposes.

Special effort is now being made by the Batesville Chamber of Commerce, working with the Arkansas Power and Light Company, to induce further industries to locate here.

With the thousands of logical reasons why Batesville is one of the South's most convenient factory sites and, too, with the influence and efforts of the above-mentioned bodies, it is reasonable to believe that within a very short time Batesville will boast several new industries.

Arkansas College, which is supported by the Presbyterian Church, is located here and affords unlimited educational facilities. Modern buildings, modern educational equipment and a very efficient faculty of professors of science and literary arts are maintained. A view of the boys' dormitory will be found elsewhere in this issue.

These Progressive Firms of Batesville Make This Page Possible!

ARKANSAS DRYGOODS CO.
HAIL DRYGOODS CO.
CITIZENS BANK AND TRUST CO.
BANK OF NORTH ARKANSAS.
FIRST NATIONAL BANK.
BARNETT BROS. MERC. CO.
DORR-CONNINE GROCER CO.
COCA COLA BOTTLING CO.

MT. OLIVE STAVE CO.
BATESVILLE WHITE LIME CO.
BATESVILLE CHAMBER OF COM.
MERCE.
FIRST METHODIST CHURCH.
BATESVILLE MARBLE QUARRIES
COMPANY
C. W. MAXFIELD CO.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON.....North Arkansas Conference Superintendent
Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conference, for January Second Report

Following dual Mission offerings have been received from Sunday Schools in the Little Rock Conference since last report:

Arkadelphia District	
Ebenezer (Traskwood) Ct.)	\$.58
Leola	3.00
Hickory Grove, (Traskwood)	.52
Central Avenue	20.00
Carthage	4.50
Sparkman (Nov., Dec., Jan.)	19.00
Ouachita	.80
Manning	.46
Previously reported	16.11
16 Schools, Total	\$ 64.97
Camden District	
Stephens	\$ 5.00
Bearden	8.55
Previously reported	41.38
10 Schools, Total	\$ 54.93
Little Rock District	
DeValls Bluff	\$ 3.16
Mt. Zion (Austin Ct.)	.54
Hickory Plains	1.00
Bethlehem	.61
Bauxite	5.00
Oak Hill	1.54
Hazen	6.72
Previously reported	86.81
18 Schools, Total	\$ 105.38
Monticello District	
Hamburg	\$ 5.00
Dumas	5.00
Wilmar	1.97
Previously reported	29.16
7 Schools, Total	\$ 41.13
Pine Bluff District	
Faith	\$.71
Brewer	1.14
Crockett's Bluff	1.04
Star City	2.48
Previously reported	62.81
17 Schools, Total	\$ 68.18
Prescott District	
Emmet	\$ 3.42
Prescott	8.72
Doyle	1.00
Bingen	1.26
Friendship	1.63
Delight	5.07
Previously reported	18.90
15 Schools, Total	\$ 40.00
Texarkana District	
Fairview	\$ 11.71
First Church	18.26
College Hill (Dec., Jan.)	7.90
Previously reported	37.69
12 Schools, Total	\$ 75.56
Standing by Districts	
Arkadelphia, 16 Schools	\$ 64.97
Camden, 10 Schools	54.93
Little Rock, 18 Schools	105.38
Monticello, 7 Schools	41.13
Pine Bluff, 17 Schools	68.18
Prescott, 15 Schools	40.00
Texarkana, 12 Schools	75.56
Totals, 95 Schools	\$ 450.15

Church and Sunday School Furniture

Send for Special Catalogue

The Southern Desk Co.
Hickory, N. C.

COURSES AND FACULTY FOR LITTLE ROCK SCHOOL

The courses and instructors for the great statewide school to be held at Little Rock the week of March 11-16, are as follows.

1. The Pupil, Miss Fay McRae, Little Rock.
2. Principles of Teaching, Prof. H. W. Means, Little Rock.
3. The Sunday School, Dr. W. C. House, Pine Bluff.
4. Bible (O. T.) Moral and Religious Development of Israel, Dr. J. H. Hicks, S. M. U., Dallas, Texas.
5. Bible (N. T.) The Apostolic Age, Dr. W. A. Smart, Emory University, Ga.
6. The Christian Religion, Dr. A. C. Shipp, Little Rock.
7. Spirit and Genius of Methodism, Dr. Gilbert T. Rowe, Nashville, Tenn.
8. Music and Hymnody, Dr. C. S. Rennison, Fayette, Mo.
9. Making the Church Missionary and Socially Minded, Rev. J. F. Simmons, Little Rock.
10. The Home, Mrs. John A. Rice, Tulsa, Okla.
11. Beginner Department Administration, Miss Willette Allen, Atlanta, Ga.
12. Training Primaries in Worship, Mrs. W. B. Ferguson, Nashville, Tenn.
13. A Study of Later Childhood, Prof. P. J. Rutledge, Hendrix College.
14. A Study of Early and Middle Adolescence, Rev. Paul Quillian, Little Rock.
15. Play and Recreation for Young People, Dr. J. V. Thompson, Evanston, Ill.
16. Adult Department Administration, Dr. W. A. Barclay, Chicago, Ill.
17. Religious Education in the Local Church, Rev. J. Q. Schisler, Nashville, Tenn.
18. Management of the Small School, Rev. G. G. Davidson, Conway, Ark.—Clem Baker.

DR. UMPHREY LEE TO BE INSPIRATIONAL SPEAKER

We have always been fortunate in the type of men we have secured to bring the Inspirational messages at the Little Rock school. Dr. Ed F. Cook, Dr. E. B. Chappell, Bishop Sam R. Hay, Dr. Clovis G. Chappell, Bishop H. A. Boaz and Dr. Frank N. Parker will be remembered for their splendid contributions. This year we hold up the standard by securing Dr. Humphrey Lee of Dallas, Texas. Dr. Lee is pastor of our Highland Park (University) Church in Dallas and professor of homiletics in the School of Religion at S. M. U. He is one of the Church's most brilliant young preachers and our people will hear him gladly twice each day.—Clem Baker.

GATHERED HERE AND THERE FROM OVER THE CONFERENCE

By Clem Baker
Rev. W. L. Arnold is leading in remodeling the building and adding Sunday School rooms to our church at Midway on the Prescott Circuit.
Rev. M. K. Irvin issued 30 credits in the Cokesbury School in which he was instructor with Brother Sadler at Rison last week.
Rev. J. E. Waddell, writing enthusiastically of his new charge, states that he has taken on a new church and organized a Sunday School at Calion. He is pastor at Norphlet.

Rev. J. J. Mellard is our new Conference evangelist and knows how to

help a brother pastor put his Sunday School on its feet as well as hold a revival meeting.

Rev. Fred Roebuck gives much space to his Sunday School in Weekly Bulletin. Among other things we note that his Men's Bible Class has recently had its annual banquet with 83 men present.

Rev. Van Harrell was found at the secretary's desk and seemed to be in full charge of things when we visited the School of Religion down at S. M. U. last week. He gets his B. D. in August.

Rev. F. A. Buddin has been elected dean of the Little Rock Training School to succeed Dr. C. M. Reves.

Rev. C. N. Smith has already won for himself a warm welcome not only among his parishoners at Dumas but in the hearts of the preachers of the Monticello District.

PINE BLUFF TRAINING SCHOOL OPENS AUSPICIOUSLY

The Pine Bluff District Standard Training School had an auspicious opening at First Church, Sunday afternoon. This is our first Standard School for the new year and it encourages us to believe that this is to be the best year we have yet had in training work. Brother Hundley is dean of the school and the instructors are: Miss Caroline Hess, Mrs. A. F. Robertson, Rev. Paul Quillian, Clem Baker and Dr. John A. Rice. The people of Pine Bluff are acting as hosts to the District.—Clem Baker.

PRESCOTT DISTRICT SCHOOL AT HOPE NEXT WEEK

The Prescott District people are reminded that their District-wide Standard School is to be held at Hope next week with the good people of Hope entertaining all delegates from over the District. The organization meeting will be held at Hope at 3:00 Sunday afternoon. Those who can not get in for the organization meeting should be there in time to get in for work Monday. The class work will begin Monday night at 7:00 and the school will close Friday night. An unusually good faculty has been secured and we expect Brother Dedman to make his last District School to be the best of his splendid presiding elder's career.—Clem Baker.

TEXARKANA DISTRICT UNUSUALLY FORTUNATE

On account of the Texas-side Methodists and the Presbyterians joining us we have been able to make the faculty for the Texarkana District

School unusually strong this year. Never in our history have we had such an outstanding man as Dr. Wade Crawford Barclay of Chicago for the Texarkana School. We are going to be awfully disappointed if this does not turn out to be the biggest school ever held in Arkansas outside of the school at Little Rock. The school is to be held the week following the Hope School. The organization meeting will be held at 3:00 Sunday afternoon, February 19, and the class work will begin at 7:00, Monday night, February 20.—Clem Baker.

FIFTH SUNDAY SCHOOL INSTITUTE AT WABBASECA

Our Institute at Wabbaseca with Sherrill-Tucker co-operating was very helpful. Briefly reported it was as follows:

At 10:00 o'clock Mrs. L. W. Duff, superintendent at Wabbaseca, led in worship and welcomed the visitors and sent every one to recite in their respective classes. At 11:00 o'clock a good congregation had gathered. We united in worship led by the choirs of Althiemer and Wabbaseca. We were all inspired with the message of Rev. W. R. Jordan of Sherrill. He magnified our responsibility for the child. The Sunday School's business is to protect and nurture the child. A luncheon, yea, a dinner, such as to surpass the highest ambitions of the flesh, was ours to enjoy. While awaiting visiting speakers we enjoyed a period of singing favorite songs led by Prof. Rainey. Rev. L. E. N. Hundley of Lakeside, Pine Bluff, opened our afternoon Institute session by sounding our devotional note followed by a discussion of the meaning of worship. Our outstanding purpose in worship is to reveal those qualities in the life of one's self that is like unto God. Miss Fay McRae, Conference elementary superintendent, and Mrs. R. K. Wilson, Pine Bluff District elementary superintendent, discussed respectively "Teaching Religion to Children" and "Our Standards in Elementary Work." Brother Paul W. Daniels of Stuttgart brought us a helpful discussion on "The Work and Problems of Sunday School Administration." Rev. O. E. Holmes hit at the very foundation of our work in "Leadership Training" when he said it meant not merely reading and acquiring credits, but in the language of St. Paul, "But for this cause I bow my knee before God." It becomes a matter of complete consecration to the cause. The writer as group leader closed the meeting by calling atten-



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Proved safe by millions and prescribed by physicians for

Colds Headache Neuritis Lumbago
Pain Neuralgia Toothache Rheumatism

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Safe

Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

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tion to our objectives and emphasizing the aim of our whole program of work with special emphasis upon evangelism as our immediate task. Everybody and everything wrought wonderfully for a great day.—Andrew Christie.

BATESVILLE DISTRICT STAFF MEETING

The Batesville District Staff met at the district parsonage on the third and worked out a comprehensive program for the year. The goals will be published in the Bulletin which will

Drugs Excite the Kidneys, Drink Water

Take Salts at First Sign of Bladder Irritation or Backache

The American men and women must guard constantly against kidney trouble because we often eat too much rich food. Our blood is filled with acids which the kidneys strive to filter out; they weaken from overwork, become sluggish, the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment, or you are obliged to seek relief two or three times during the night; if you suffer with sick headache, or dizzy, nervous spells, acid stomach, or if you have rheumatism when the weather is bad, begin drinking lots of good soft water and get from your pharmacist about four ounces of Jad Salts. Take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine.

This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush and stimulate clogged kidneys, to neutralize the acids in the system so they no longer are a source of irritation, thus often relieving bladder disorders.

Jad Salts is inexpensive; can not injure, makes a delightful effervescent lithia-water drink and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial catarrh, bronchitis and other forms of respiratory diseases, and is excellent for soothing the system after colds or flu. If you have a dry cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Company, Atlanta, Ga. (adv)

reach our workers next week. Brother King, the new presiding elder, is intelligently enthusiastic about the Sunday School work of his district. He has an efficient staff of workers and we expect the good record of that District to be maintained this year. Plans were effected for two Standard Training schools for that district this year. Announcements will be made later.—G. G. Davidson, Conference Supt.

LITTLE ROCK TRAINING SCHOOL

We are expecting every member of the several District Staffs to be in attendance at the Little Rock Training School, March 12-16. Every one who expects to attend should notify Rev. Glenn Baker, Exchange Bank Bldg. Do this at once. This is the greatest training school in the Church and every one who can should avail themselves of the opportunity to get the help and inspiration which it offers.—G. G. Davidson, Conference Supt.

SCHOOL AT MT. VIEW

The report of the Cokesbury School at Mt. View has been sent to the office. Rev. I. L. Claud and Rev. J. E. Snell were the instructors. The school was a success even though few credits were issued.

The church at Mt. View has just completed a new educational annex to their building and will work on the "B" type program this year.—Glenn F. Sanford.

DISTRICT INSTITUTES

We have arranged for twenty-six group Institutes to be held within the next few weeks. We expect to have representation and reports from every school in the conference in these Institutes. Our efforts in these Institutes will be to discover and help solve the problems which our workers face in every local situation. Our Institute work last year was very helpful, but we expect to make the work more practical and therefore more helpful to the local workers this year. Questionnaires and report blanks will be sent to every superintendent so that the scope of the whole work may be considered.—G. G. Davidson, Conference Supt.

FINE COKEBURY SCHOOL AT EAST VAN BUREN

With an enrollment of 32 and 28 credits the Cokesbury school at East Van Buren was a splendid success. The large percent of the enrollment taking credit, is evidence of the high type of eager workers in the church. Rev. Earl Cravens, pastor, had everything in fine shape for the school. Rev. C. C. Burton of Greenwood taught the course in "Methodist Beliefs." He is training superintendent of the Ft. Smith District and is rendering a fine service in this field.

The people of the East Van Buren Church are justly proud of their new brick church which has just been completed and will be dedicated within the next few months. They are working on the "B" type program now and will make a good showing this year.—Glenn F. Sanford.

AMITY COKEBURY SCHOOL

Rev. C. D. Cade of Okolona was the instructor in a Cokesbury School taught at Amity last week. He taught the course on "The Small Sunday School." They had four credits.

Rev. and Mrs. C. M. Thompson have done a fine work in getting the training school course started at Amity. We are sure the work will grow under their leadership.—S. T. Baugh.

BRYANT COKEBURY SCHOOL

We have a Cokesbury School planned for Bryant Circuit to be held at Bryant, Feb. 13-16. Rev. T. O. Owen of Bauxite will be the instructor. They will use the text, "The Sunday School Worker." Every superintendent and teacher of the Bryant Circuit should attend this school.—S. T. Baugh.

Epworth League Department

MISS EFFIE BANNON, Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
MISS GRACE HARDY, Treasurer, North Arkansas Conference
Care of First Church, Jonesboro, Ark.
CHAS. T. REVELY, Little Rock Conference Editor
MRS. J. C. SALMON, Jr., North Arkansas Conference Editor
217 Main Street, North Little Rock, Ark.

NORTH ARKANSAS LEAGUE NEWS

Congratulations to Our President and First Lady.—News has come to our attention of the birth of a son to the Rev. and Mrs. Vernon E. Chaifant of Gentry. Congratulations! The Rev. Mr. Chaifant is the president of the North Arkansas Conference and one of the live League wires. May his career as "father" be just as successful as that of "president."

Epworth Hi News—How about your Epworth Hi League? Doing anything much? Let us know about them then. See what the following are doing: At Marmaduke—A fine bunch of boys and girls are being at work under the direction of Mrs. O. G. Bratcher. It looks like they will make the Honor roll this quarter. At Rector—Mr. and Mrs. Lee See are leading a splendid Hi League. This League has been organized only since Conference. The pastor, the Rev. R. T. Cribb, has been much help in their organization. Paragould—Mrs. R. E. L. Bearden and Mrs. Charles Oliver have 45 Hi Leaguers, a wide-awake fine group of boys and girls. North Little Rock—Gardner Memorial—The Hi League in this church is just bubbling over with pep. Forty-three attended the meeting Sunday night. These Leaguers don't "read" their parts. There is always special features, too. Groups are all organized and working.—Reporter.

NORTH ARKANSAS CONFERENCE ITEMS

1. The North Arkansas Conference Leagues stand No. 23 in a group of 39 Conferences, according to amount paid for Missions.
2. To date, of the 120 Chapters making pledges, 89 of them have made payments on same and ten of them have paid in full for the year.
3. The Fayetteville District stands

first in amount paid and number of chapters making payments. The Booneville District is running a close second.

4. Shortly after Feb. 1 there will appear in the Arkansas Methodist a list of the pledges, and the amount paid on same. Will your chapter be represented?

5. The Epworth League Board of Missions is conducting a little contest between Conferences to be based on the following:

- (1) Largest yearly total.
- (2) Per capita contribution.
- (3) Percentage of increase.
- (4) Regularity of remitting.

Wouldn't it be great to see the North Arkansas Conference at the head of the list. We are ahead of 16 Conferences. How about passing the other 22? 89 Chapters have made this possible. If the others would come ahead with their part we could do it!

6. Here's how every dollar that you send to the Conference treasurer is spent:

For ourselves—	
Conference work (Assembly expenses, etc.)	.25
District work (for use of district secretaries in promoting the League work in your district)	.25
Total	\$.50
For Missions—	
Africa (Congo Mission, entire support)	\$.25
Paine College for negroes	.25
Maintenance fund	.07½
Arizona, work among the Mexicans	.05
Translation fund, foreign literature	.02
Field work, Epworth League in foreign fields	.01½
Epworth League Chair of Re-	

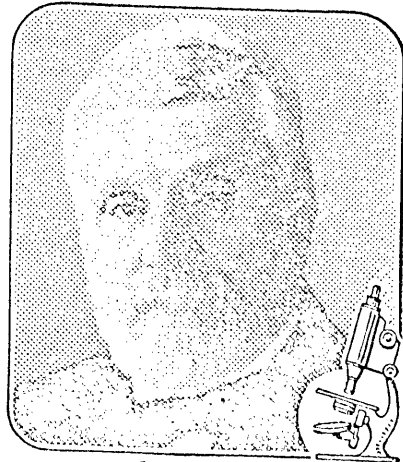
Old Folks Say Doctor Caldwell was Right

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice, known to druggists and the public since 1892, as Dr. Caldwell's Syrup Pepsin.

Then, the treatment of constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions that result from constipation was entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, which is a combination of senna and other mild laxative herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you, and the better for the general health of all. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle of Dr. Caldwell's Syrup Pepsin will last a family several months, and all can use it. It is good for the baby because pleasant to the taste, gentle in action, and free from narcotics. In the proper dose, given in the directions, it is equally effective at all ages. Elderly people will find it espe-



J. B. Caldwell M.D.
AT AGE 83

cially ideal. All drug stores have the generous bottles.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

ligious Music, Scarritt Col- lege	.02
Epworth League Chair of Mis- sions—Southern Methodist University	.02
Emory University	.02
Student pastorates in Tuscon, Arizona	.01½
Student pastorates in Berk- ley, Calif.	.01½
Total	\$.50
Grand Total	\$1.00

PARAGOULD DISTRICT HI-JR. LEAGUE POLICY

Slogan: "For Christ and the Church."

It is the aim of the Hi-Jr. League District secretary:

1. To be thoroughly familiar with the methods, goals, monthly emphases and activities of these two organizations, in our Conference, District, and as far as possible in our church,

(a) Through our Handbooks.

(b) Through our Supt's Training Courses.

(c) Through our Conference and Leadership Assemblies.

2. To urge all Hi-League Counselors and Jr-League Counsellors to study the Supt's Training Courses; monthly programs, activities and emphasis as given in Epworth Era. We must know the way if we would lead. Preparation is very necessary.

3. To encourage right League grouping of the boys and girls of our churches, namely, Jr-League group (8-12 years); Hi-League group (13-17 years), and Sr-League group (18-30 years). Our literature, methods, groups and activities have been planned with this age youth in mind. It is an injustice to the boys and girls and to the Church for us as leaders to advise or permit them to be grouped otherwise.

4. To take for my slogan in addition to the one above: "Every Church in Our District With a League and Every League on the Honor Roll."

5. To urge that each chapter secure its standard of excellence Wall Chart and Seals; that they adopt its program of work, check up on same each month, striving for 100%.

6. To see that each chapter makes a Conference-Missionary Pledge, paying monthly or quarterly to our Conference treasurer, Miss Grace Hardy, Jonesboro, Ark.

7. To see that each chapter has at intervals a Mission, Bible and Church study class. Nothing gives a chapter the "pep" of a study class, where there are discussion groups and debates on points of the study.

8. To urge all Hi-Leagues to organize College Clubs and recommend our Church schools.

9. To urge each chapter to present Life Service, asking their pastor to preach on this great call.

10. To urge the observance of Anniversary Day and send an offering to our Conference treasurer.

11. To urge each local chapter to be represented at Assembly, in June.

12. To urge all chapters to put special emphasis on reports (monthly, quarterly and annual); to keep secretary's books properly that they may be carried to Assembly.

13. To stress and urge each local chapter to put on a "Know Missions Oratorical Contest"—to prepare for a great contest in our district.

CAMDEN GROUP MEETINGS

This week we are in three Epworth League Group meetings in the Camden District, reports from which will be made next week.—S. T. Baugh.

PRESCOTT DISTRICT EPWORTH LEAGUE GROUP MEETINGS

Glenwood, Feb. 21.
Nashville, Feb. 22.
Prescott, Feb. 23.

Program

7 p. m.—Devotional; Ideals—Rev. J. L. Dedman.

7:15 p. m.—District program for this winter—Miss Cora Reed.

7:30 p. m.—Spiritual Work of the Epworth League—Rev. T. L. Rogers.

7:45 p. m.—The E. L. as a Missionary Force—Rev. R. E. Fawcett.

8:00 p. m.—Anniversary Day; Mt. Sequoyah Bldg.—Rev. J. M. Hamilton.

8:15 p. m.—Standards, Records, and Reports—Rev. S. T. Baugh.

8:30 p. m.—The Epworth Era—Rev. Clem Baker.

8:45 p. m.—Oratorical contest; new pledges to Conference budget; questions?

9 p. m.—Epworth League benediction.

Who Should Attend—All the pastors, all Epworth League officers and all interested young people who might become officers in every charge in the Prescott District are expected to attend one of these meetings. The program of the Epworth League for this winter and spring will be presented. If you attend you will learn how others are succeeding and that will help you. Homes will be provided for all delegates who will spend the night.

Where Attend—Attend the Group Meeting most convenient for you to reach.

Lunch Served—For your convenience there will be a light lunch served at 6:30 p. m. at each place. This half hour should be a fine social feature of each Group Meeting, and it is made possible through the kindness of the entertaining Church.

Important—These Group Meetings are the most important meetings of their kind to be held in your District this winter and we urge every person who should attend to arrange to be present.—J. L. Dedman, Presiding Elder; Cora Reed, District Secretary; S. T. Baugh, Field Secretary.

REPORT FOR DECEMBER

Field and Extension Secretary,
Little Rock Conference

Following is report of my work for December. In addition to my regular duties, I attended the General Sunday School Council meeting at Nashville, Tenn., the second week in December, and attended the Epworth League presidents' meeting, Birmingham, Ala., the last week of December.

Worked in the following Districts: Little Rock and Arkadelphia.

Worked in the following Charges: Austin Ct., Douglassville, Malvern and Pulaski Heights.

Wrote one article for publication. Wrote 33 personal letters.

Read one good book and 14 magazines.

Spent 14 days in the field.

Traveled 1,838 miles.

Travel expense, \$4.79. (Two trips, \$82.55).

Printed Dual Mission receipt books and office stationery.—S. T. Baugh, Secretary.

REPORT FOR JANUARY

Extension and Field Secretary,
Little Rock Conference

Following is report of my work for January:

Worked in the following Districts: Camden, Arkadelphia, Little Rock and Pine Bluff and Monticello.

Worked in the following Charges: Kingsland, Arkadelphia, Pulaski Heights, Winfield, Highland, First Church Pine Bluff, Carr Memorial, Dermott, Hamburg, Monticello, Warren, Fordyce, Princeton, Carthage, Bauxite, Bryant.

Organized a Cokesbury School for Kingsland, Amity, Sardis and Bryant. Cokesbury School held at Sardis with 1 credit.

Cokesbury School held at Amity with four credits.

Delivered 11 public addresses and a number of talks.

Wrote 22 articles for publication. Wrote 194 personal letters.

Read four good books and 19 magazines.

Spent 11 days in the field.

Traveled 1,052 miles.

Travel expense \$34.87.

Took part in four group meetings in the Monticello District, where Sunday School work was emphasized in morning and afternoon, and Epworth League work at night. These were great meetings.

Printed programs for Pine Bluff, Hope and Texarkana Standard Training Schools.

Printed and distributed programs for Epworth League Group meetings in the Monticello, Camden and Prescott Districts.

Printed Sunday School Year Book. Made a trip to Arkadelphia in the interest of the summer Epworth League Assembly.—S. T. Baugh, Sec.

You Know A Tonic is Good

when it makes you eat like a hungry boy and brings back the color to your cheeks. You can soon feel the Strengthening, Invigorating Effect of GROVE'S TASTELESS CHILL TONIC. Pleasant to take. 60c.

Liver Pills

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

Hot Springs

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Old in point of service to humanity, but ever young in its appeal to health and pleasure seekers, Hot Springs ushers in the new season better prepared than ever to offer you a full share of its joys, comforts and benefits.

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Motoring—Riding
World Famous Baths
Luxurious Hotels
Ideal Weather—Marvelous
Scenery

Only a Short Distance Away
On Fine, Fast Trains via

Tickets, Reservations, Illustrated Literature, Missouri Pacific
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Hot Springs is the
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Little Rock, Ark.



"A Service Institution"

NEWS OF THE CHURCH

ARKANSAS
OF THE METHODIST

This is the sixth report that I have made of the Christmas offerings from the Sunday Schools for the Arkansas Methodist Orphanage:

Little Rock Conference	
Little Rock District—	
Austin Ct., Concord S. S., by R. I. Depriest, supt.	\$10.00
First Church, Little Rock, by H. D. Knickerbocker, P. C., additional offering	99.00
Pine Bluff District—	
Tucker S. S., by Miss Katherine Watson, supt.	12.00
Prescott District—	
Prescott Ct., Pleasant Ridge S. S., by Claude Lodermlk, supt.	2.34
Prescott Ct., Midway S. S., by W. C. Harrison, sec.	2.00
North Arkansas Conference	
Batesville District—	
Elmo-Cat Trough S. S's., by L. A. Alkire, P. C.	8.25
Fayetteville District—	
Berryville Ct., Presley Chapel, by Miss Lizzie Berry, sec.	5.00
Fayetteville Ct., Zion S. S., by Miss Mary Cardwell, treas.	1.70
Gravette S. S., by Carl Blake, supt.	8.82
Helena District—	
Forrest City S. S., by E. J. Kyle, treas.	17.18
Marianna S. S., by E. L. Branson, supt.	15.00
Jonesboro District—	
Manila S. S., by B. W. Cowan, supt.	12.00
Maquette S. S., by M. N. Johnson, P. C.	20.00
Paragould District—	
First Church S. S., Paragould, by R. E. Spillman, supt.	40.00
—James Thomas, Supt.	
During January, we have received the following cash contributions for the Arkansas Methodist Orphanage:	
Susanna Wesley Bible Class, First Church, Texarkana, by Mrs. J. M. Hasson, treas.	\$ 5.00
Marguerite Clifford Class, Winfield Church, city, by Mrs. E. V. Markham, treas.	5.00
Sunshine Class, First Church, city, by Mrs. John Stephens, treas.	10.00

666

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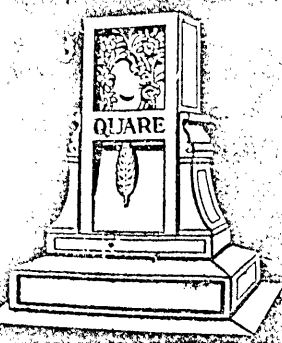
"One of the Best"

Centrally Located

Modern in every respect.
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"As you like it."

European, Moderate Rates

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Free Garage.



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The distinctive designs in beautiful white marble or massive granite make Monahan Memorials most fitting for your selection.

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412-414 W. Markham St.
LITTLE ROCK, ARK.

Gift from Mrs. Hazel Green, Parkin, for Ethel Blake, Mothers' Class, Winfield Church, city, by Mrs. A. J. Graves, treas. 10.00
—James Thomas, Supt.

RECEIVED AT HOME SINCE LAST REPORT

Church at Beebe—
Clothing and canned goods.
Elm Springs S. S.—
Barrel of canned and preserved fruit.
Membership tickets for Y. W. C. A. for ten girls, from ten lady friends, city and North Little Rock.
Mrs. W. E. Bryant, Birgen—
One pair blankets.
Ladies' Aid, Williford—
One quilt.
W. M. S., Fisher St., Jonesboro—
Three quilts for single beds.
W. M. S., Central Ave., Fayetteville—
One quilt.
Mrs. Rosa Tull, Mabelvale—
Four quarts apple sauce.
Circle 4, First M. E. C. S., city, by Mrs. J. E. Smith—
Party of games and refreshments.
A unique letter in three sections, instructive and inspirational.
Judge Frank Smith, 2000 Broadway, city—
34 tickets to concert, High School, by Symphony Orchestra.
Two cases eggs, shipped from Fordyce, Ark., donor unknown.
W. M. S., Salem S. S., Conway—
Canned fruit, nuts and candy, check for \$3.00, used for special.
Circle 1, Highland W. M. S., city—
Check for \$5.00 to be used for much needed dishes.
We have two cases of measles, have let one girl and one boy go out from home, and have taken in two girls and two boys. Also passed our mid-term tests in school and everyone trying to do better this term of school.
Very much thrilled over our two coming graduates, Gladys and Murray.—Mrs. S. J. Steed, Matron.

REVIVAL AT WILMOT

A meeting began in our church January 22, with Brother Herman A. Butts of the Memphis Conference leading the evangelistic campaign, with Moody B. Cunningham in charge of the singing and the Young People's work. Monday night, January 30, he let down his net for the first time, and up to last night 70 have been converted or made a profession of faith at the altar in the good old, God-honored way. Ten have been reclaimed and 29 have given their names for church membership.

The Rev. Mr. Butts is a true gospel preacher and Moody B. Cunningham is a great song leader and successful worker among the young people. They are both devout men and live much on their knees, and God seems to be using them in accomplishing marvelous things. Brother Butts is a strong preacher and genuinely religious. He is handsome and clean, forceful and convincing, and often reminds me of George R. Stewart of thirty years ago. I am very happy that God led these choice men to assist me in a revival campaign in the little church by the side of Lake McDermott at Wilmot.—B. A. Few, P. C.

FARMINGTON AND PARKSDALE CHARGE

We are making progress along many lines in the bounds of this charge. When we arrived December 4, there were no Woman's Missionary Societies, and only one Epworth League at Farmington. We have succeeded in organizing a W. M. S. at Farmington and Parksdale with a few of our best ladies as members, who are determined by the help of the Lord to make it go. We have organized an Epworth League at Parksdale with some of our best young people. I feel sure they will soon have a real good active League. The League at Farmington was doing good work with Bro. William Huenfeld as president. When we came there was not a prayer meeting at either place. We now have one at each point. Good attendance at Parksdale, but very few in attendance at Farmington. We have an afternoon appointment at Combe's Chapel the fourth Sunday in each month. That is a schoolhouse about three miles west of Fayetteville. There are a few Methodists out there. They have a real live Sunday School and are very attentive. We have good Sunday Schools at Farmington and Parksdale also. I can see a great future for this charge. It is in the heart of the great fruit farms of this sections. The good people have given us three big poundings. When we arrived at the parsonage at Farmington we found all sorts of good things to eat. Our good people at Farmington had left them. At prayer meeting last Thursday night the good folks at Parksdale gave us a big pounding. Not satisfied with that, they gave us another last night. God bless the dear, good people of this charge.—Ira H. Russell, P. C.

SCHOOL OF MISSIONS AT TUCKERMAN

Our School of Missions began Jan. 23 and closed Jan. 27 with an average attendance of 159, not counting those who were late and the children. The last night the church was full and people were standing.

Rev. Lester Weaver, our pastor, taught the book, "New Tasks for New Times," and conducted a short recreation period at the close of the service each night. All entered heartily into the discussions and there was not a dry minute from start to finish.

At the close of the school the missionary committee organized their committees to make the every-member canvass. While the canvass has not been completed, \$260 has been subscribed and paid in. We expect to make this at least \$300.

From every standpoint the school was a great success. About 30 high school students attended every night. Two of those drew a map and presented outstanding points about our various mission fields each night.

Some of the expressions regarding the school follow:

"Nothing has ever been known in Tuckerman like this before."

"The attitude of the church toward missions will never be the same again."

"We put into practice what we learned and went out and got the people around Tuckerman to attend."

"While I have always given something to missions, I have a new interest in the subject now."

"It was just like a revival. A number of people have joined the Sunday School and plan to join the church as a result."

"We had the best time we have ever had. Everybody enjoyed every minute of the time."—Mrs. Taylor Dowell, Chrm. Miss. Com.

MT. IDA CHARGE

Well, we are on the Mount Ida and Maulden Charge. Some adjustments were made after Conference by the powers that be and instead of Mt. Ida and Norman, we have Mt. Ida and Maulden and Oden.

We are moving along nicely. The

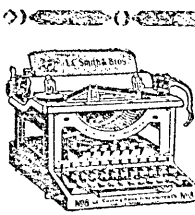
church at Mt. Ida has a new roof just put on. The Woman's Missionary Society has papered the parsonage throughout and it looks clean and neat. Monday night the good people of Mount Ida turned out in great crowds and showed their appreciation of their pastor and family. Besides many good things to eat, they brought along some greenbacks, too, all of which was highly appreciated.—W. F. Campbell, P. C.

PARAGOULD DISTRICT CONFERENCE

The Paragould District Conference will be held at Salem, May 7-9. Opening sermon by Rev. R. T. Cribb, Rector, will be preached at 7:30 p. m., May 7, and first session of Conference at 9 a. m., May 8.

Committee to conduct all examinations: Rev. Geo. A. Burr, Rev. Sam G. Watson and Rev. Garland C. Taylor.—William Sherman, P. E.

Experienced office woman wants work. Secretarial position preferred, but will consider handling accounts, payrolls, or keeping books. References. Address M. G., Arkansas Methodist.



L. C. SMITH and
Corona, new,
used and rebuilt
of all makes.
FINOS PHIL-
LIPS, 102 Louisi-
ana. Phone 9021.

Home-made Remedy
Stops Cough Quickly

Finest cough medicine you ever used.
Family supply easily made.
Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup, or clarified honey. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid, too, for bronchitis, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract and palatable guaiacol, famous for healing the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

PINEX
for Coughs

Silver Anniversary

METHODIST BENEVOLENT ASSOCIATION

Organized August 27, 1903

Insurance cost to Methodists from 1 to 60.
Ordinary Life, 20 Pay, Endowment, Disability-Annuity, Juvenile.
We are observing the Silver Anniversary, by increasing membership. Will you cooperate?
If interested, write for literature and application blanks giving exact age.

REV. J. H. SHUMAKER, General Secretary.
REV. R. S. TUNNON, Field Secretary.

Mail This Coupon To-Day

METHODIST BENEVOLENT ASSOCIATION.

Dept. 3 808 Broadway, Nashville, Tenn.

Dear Brethren: I am interested. Send me booklet explaining your policies, plans, and methods.

My age is.....

Name.....

Address.....

Newport, Ark.

Newport is situated on the main trunk line of the Missouri Pacific railroad from St. Louis to Texas points, New Orleans and gulf ports of Galveston, Houston and Port Neuces. Newport is served by a branch line of the Rock Island road via Brinkley, thus reaching Memphis and the Mississippi gateway in three ways. Newport is also the terminus of the White River division of the Missouri Pacific, over which are provided facilities to Joplin, Kansas City and northwestern points.

We have in addition water transportation via White and Black rivers. Six packet companies, with headquarters in Newport, ply these rivers.

Newport is on Federal Highway No. 67, which with its connections, crosses the United States from north to south. Work now is in progress by the State Highway Department, which when completed in a few months, will give Jackson County a complete system of improved highways.

The State Highway Department plans soon to erect a bridge across the White river here.

Bus lines operate on schedule to many points.

There are 90 cities and towns within a radius of 100 miles of Newport, exclusive of Little Rock, having a population of from 350 to 10,000.

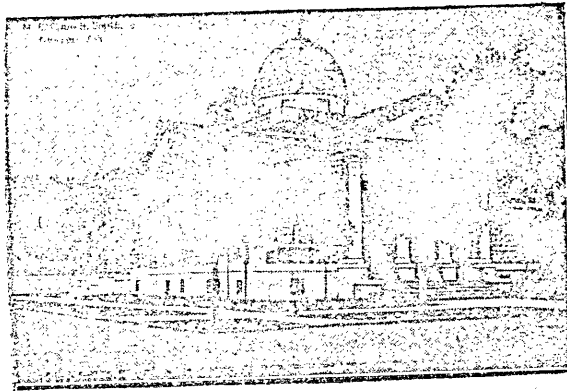
Newport has six white churches. Total value of church property, \$208,500. One business college, three public schools (white), two public schools (negroes). Total value of school property \$172,000. A model cottage for home economics has just been completed.

Newport has a county-wide Chamber of Commerce and a Civitan Club.

The county organization of Red Cross maintains a ladies' rest room.

Jackson County has a full-time county health service, employing a health officer, sanitary inspector and nurse.

Newport is supplied with purified water from the White river. Newport has 3.5 miles of concrete street



Newport's beautiful Methodist Church. This is a very elaborately constructed building with almost every modern church equipment, including a kitchen, dining hall, separate Sunday School rooms, etc.

paving. Other streets are graveled. Newport has 19 miles of concrete sidewalks.

Rents are about on an average for similar towns and conditions.

Jackson County has 17 fishing lakes, in additions to the rivers. Hunting throughout the seasons is splendid, there being plenty of wild ducks, quail, squirrel, etc. Newport has a Civitan Park.

Jackson County has always been one of the leading cotton counties of the South. Without decreasing cotton acreage, the farmers are taking up truck growing and dairying.

Newport is furnished electric power for both domestic and industrial purposes by the Arkansas Power and Light Company through high transmission lines, affording abundant power for industrial purposes. The Chamber of Commerce is now active in bringing industries to Newport, with fine prospects for a cotton mill by September.

Newport is an ideal place for the homeseeker who would enjoy the advantages of good schools, churches, fine health conditions and numerous other features that make the community attractive.

Newport has a butter factory, three cotton compresses, one cotton-oil mill, numerous woodworking plants and many smaller manufacturing industries, that help make Newport a thriving city.

NEWPORT METHODIST CHURCH

Vigorous man power and devotion of women to the welfare of the church has characterized Newport First Church from the beginning.

The church was organized under the leadership of Rev. M. B. Umsted in 1874 when the largest part of the city of Newport was a canebrake. A church building was erected at Second and Laurel Streets which served the congregation until 1897 when a brick edifice was built to replace the old structure.

Rev. M. B. Umsted was the leader in this enterprise—as in the first—serving as pastor the second time.

In 1909 the building was destroyed by fire and the present church home of the congregation, a beautiful brick structure, was built in 1910-1911—commencing under the pastorate of Rev. E. M. Pipkin and finishing under the leadership of Rev. B. L. Harris.

In 1921 Rev. W. F. Evans, while serving a pastorate which extended over three years and was marked by improvement of the parsonage property and enthusiastic activity of a Methodist Brotherhood, led the church in the installation of a beautiful organ at a cost of near \$5,000.00.

The church building is heated by a splendid steam heating plant installed at a cost of about \$3,500.00. The roof has just been renewed, the tile reset and work is going forward which will make the interior of the building most attractive.

The church is now experiencing an era of genuine service to the city and an evangelistic note is being sounded.

Rev. Benjamin C. Few is the pastor. C. L. Fox is chairman of the Board of Stewards and J. J. Garrison

is Secretary-Treasurer. Prof. Paul Gray is Superintendent of the Sunday School and W. H. Howze is chairman of a building committee in charge of extensive remodeling and decoration going on. Mrs. S. R. Phillips is President of the Woman's Missionary Society.

A list of the ministers who have served this church includes the names of M. B. Umsted, H. G. Hunter, J. F. Jernigan, * * * Pearson, J. S. Brooke, Z. T. Bennett, H. B. McNeil, Frank Ritter, Josephus Anderson, E. A. Garrison, C. H. Ford, A. M. Branson, E. M. Pipkin, W. D. Mathews, W. B. Ricks, A. E. Holloway, J. F. Smith, Cadesman Pope, W. B. Cox, A. T. Gallows, B. L. Harris, B. L. Wilford, J. F. E. Bates, H. H. Griffin, W. F. Evans, F. A. Lark and B. C. Few. A list of the hosts of laymen who have stayed on the ground and labored for righteousness—supporting all good works—such a list is written in the Lamb's Book of Life—but the path of these has beaten out a plain course of joyous usefulness to their day. And the splendid culture of the community is a mark of their faith.

CENTRAL AVENUE M. E. C., SOUTH, BATESVILLE, ARK. REV. J. E. SNELL, PASTOR.

Central Avenue Society was organized about 1890, and was included in a circuit of three churches: Bethesda, Cane Creek and Central Avenue. Rev. Edwards, now deceased, was the first pastor.

The nucleus of the Society was a Union Sunday School at Red Hill School house, about a mile from the

town of Batesville, Ark. The Sunday School was organized by Thomas E. Williams, who for many years was a lay member of First M. E. Church, South, in Batesville, Ark. During the pastorate of Rev. Julien C. Brown at First Church, he frequently preached at Red Hill School house and then organized the Society.

The church building at Central Avenue is of wood, with shingle roof. The main auditorium is 60x95 feet, with arched ceiling. The acoustics are fine. Two hundred and eighty opera chairs and a few common church pews and plain chairs, seat the congregation very comfortably.

There are five class rooms, a League room 20x30 feet, pastor's study and an alcove in rear of the pulpit, used by the choir. The Sunday School rooms, League room, etc., are arranged in additions to the main building, on the north and south sides. The building is heated with stoves and electrically lighted.

There are 260 members on the church roll, including men, women and children. The oldest member is a layman 77 years old. This congregation is quite unique in regard to the personnel of its members. There is only one merchant member, the rest of the male members being mechanics, day laborers and wage earners, such as bank clerks, bookkeepers, cold drink makers, auto mechanics, school teachers, barbers, etc.

The Woman's Missionary Society is very much alive, having a regular membership of 21.

The Sunday School has an enrollment of about 160 and is divided in the different departments from cradle roll to shut-ins.

The Epworth Leagues consist of a Senior, an Intermediate and a Junior. There are three pianos in use in the building.

Central Avenue has fine congregational singing, also regular midweek prayer service, which is well attended. The Board of Stewards and Trustees are all interested in the welfare and progress of the church.

Central Avenue Church is located in what is known as West Side. As stated above, the entire membership are laborers with their hands.

Rev. J. E. Snell is now serving his fourth year, having served two years and then dropped out one year. He is evangelistic in all his sermons and holds a warm place in the hearts of his membership.—"B."



WE make a specialty of floral offerings for all occasions, particularly so of floral pieces for those who have "passed on." From a simple funeral spray to a magnificent wreath—from a small token of friendship in bereavement to an elaborate casket pull.

We can make up and deliver promptly anything you require in Funeral Flowers on very short notice, and, if you require—

We will deliver Funeral Flowers to any part of the United States.

VESTAL & SON

Mother!

Child Gets Sick, Cross, Feverish
if Constipated

Mother! Your child isn't naturally cross and peevish. See if tongue is coated; this is a sure sign the little stomach, liver and bowels need a cleansing at once.

When listless, pale, feverish, full of cold, breath bad, throat sore, doesn't eat, sleep or act naturally, has stomach-ache diarrhoea, remember, a gentle liver and bowel cleansing should always be the first treatment given.

Nothing equals "California Fig Syrup" for children's ills; give a teaspoonful, and in a few hours all the foul waste, sour bile and fermenting food which is clogged in the bowels passes out of the system, and you have a well and playful child again. All children love this harmless, delicious, "fruity laxative," and it never fails to effect a good "inside cleansing." Directions for babies, children of all ages and grown-ups are plainly on the bottle. Keep it handy in your home. A little given today saves a sick child tomorrow, but get the genuine. Ask your druggist for a bottle of "California Fig Syrup," then see that it is made by "The California Fig Syrup Company."

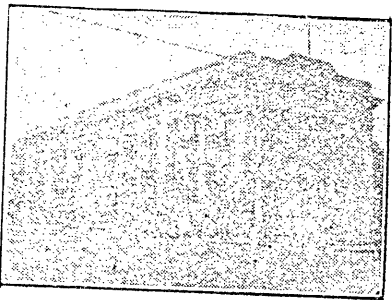


PLUCKY NEWPORT

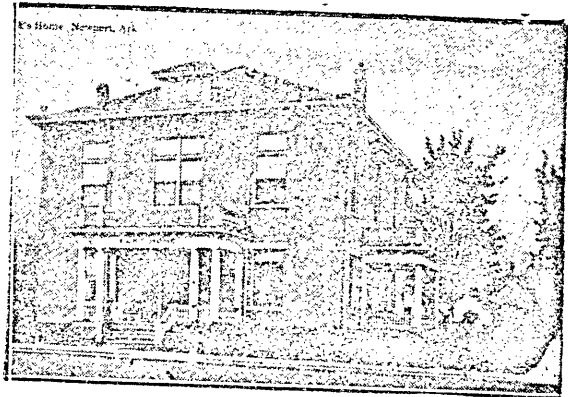
"Arkansas' Ideal Home and Industrial Site"

Water, Rail and Overland transportation facilities, together with an abundance of cheap electric power, make "Plucky" NEWPORT one of the Southland's most ideal and logical locations, for new industries of all natures.

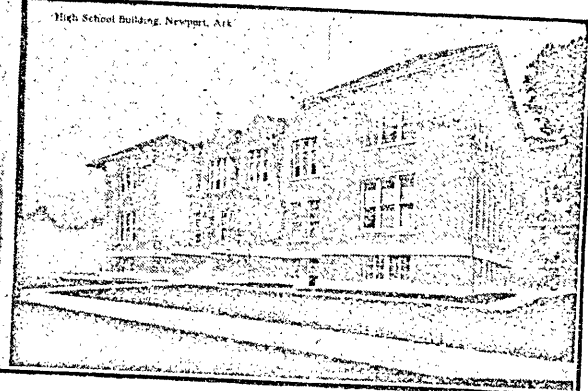
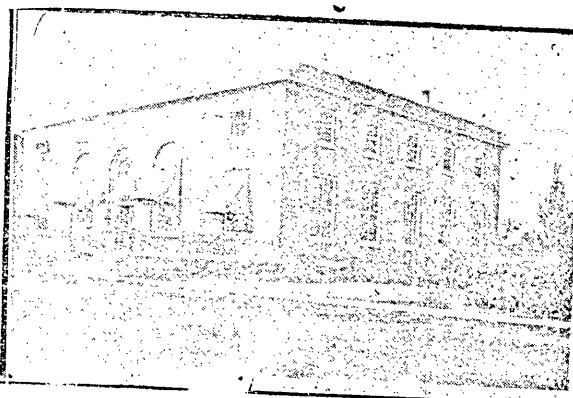
Located in the heart of the fertile White river bottoms, where rich lands, suitable for the production of every crop that is adapted to a mild climate are to be found. Other interesting facts, for new industries of all kinds, where in this issue.



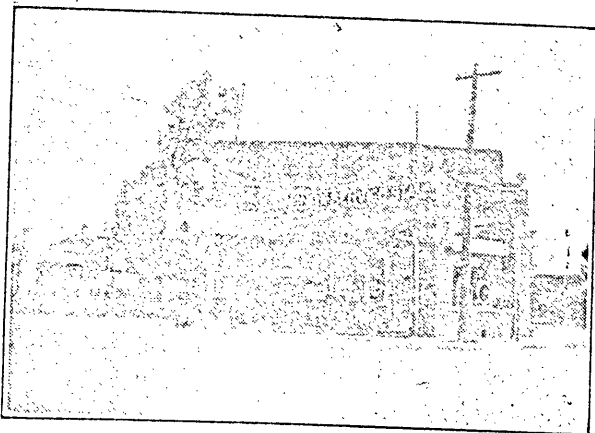
The home of the Arkansas Trust Company and office building at First and Walnut Streets. A. B. Banks, President; J. E. Williams, Cashier.



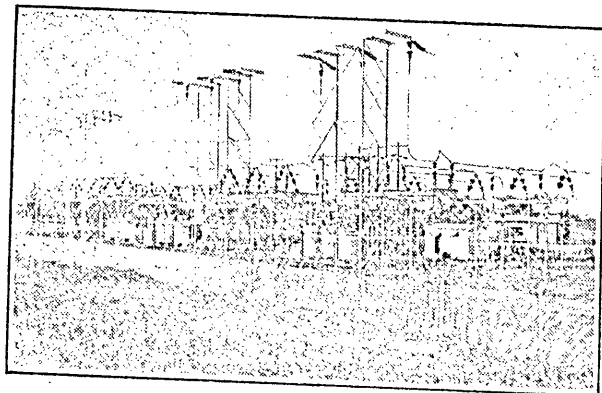
The Newport Hospital. Modernly equipped with the latest hospital fixtures and scientific supplies. Founded by Drs. A. M. Elton and R. H. Harris.



Two street scenes in Newport, looking toward First Street, of Walnut and Hazel Streets. Newport has several miles of paved streets through the city's business and beautiful residential districts.



Tourist's "Haven," the Lone Star Service of Newport, one of the South's most progressive service institutions, has earned a statewide reputation for their most efficient service in handling and directing the army of pleasure-seeking tourists through Newport and Jackson County.



An abundance of electric power is always available in Newport, being furnished by the Arkansas Power and Light Company. Above is shown their new distributing plant.

This advertisement made possible through the co-operation of the following progressive Newport firms:

LONE STAR SERVICE COMPANY
ARKANSAS TRUST COMPANY
ARKMO LUMBER COMPANY

DEAN BATTERY COMPANY
EAST ARKANSAS LUMBER COMPANY
COCA COLA COMPANY

THE NEW FURNITURE COMPANY
STAR CLOTHING COMPANY
ARKANSAS POWER AND LIGHT CO.

WHAT'S THE MATTER IN CHINA.

—By Elmer T. Clark, S. T. D., LL. D., Board of Missions, Methodist Episcopal Church, South.

This volume is an attempt to set forth in simple and popular form the facts about the tangled political situation and the civil wars in China. Its purpose is not to make original contributions for students of the subject as much as to enlighten the average reader as to what the present turmoil in the Far East is all about, so as to give him a background for intelligent reading of the magazines and newspapers which feature Chinese affairs from time to time. It is not a missionary book, save as the problem of missions enters into the Chinese situation. The author has had admirable facilities for his work. The Methodist Church has a hundred highly trained representatives in various parts of China and their reports constitute a source of data inaccessible to other writers. The price of this volume has been fixed at 25 cents in order to give it a tremendous circulation.

Dr. Elmer T. Clark, the author of "What's the Matter in China," is assistant secretary of the Board of Missions, Methodist Episcopal Church, South, in charge of the production of educational literature. He is also a member of the faculty of Religious Education at George Peabody College for Teachers, Nashville, Tennessee. He has for many years been engaged in literary work of an educational, social and religious nature. During the war he was European correspondent for the St. Louis Republic and the New York Tribune and as such covered all the allied countries and the various armies in the field. Since the war, he has been connected with the boards of his own Church in the production of literature. He is the author of a dozen volumes on social, religious and missionary themes. He is an Arkansas man and student of Hendrix College.



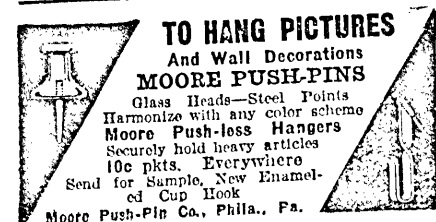
DROPSY TREATED ONE WEEK FREE
Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company, Dept. 179, Atlanta, Ga.

Middle Aged Folks ATTENTION

Nearly every man and woman who reach "middle age" are bothered with bladder trouble of some sort. Frequent urination is necessary, pains in the back or loins occur, highly colored urine is noticed and it is necessary to get up often during the night.

At the first indication of any of these symptoms, go to your druggist and get a bottle of BOND'S BLADDER REMEDY and stop your trouble before it is too late.

Bladder weakness does not get well without proper treatment; no need to let your case become chronic or suffer the annoyances of weak bladder when you can secure relief in BOND'S BLADDER REMEDY. It is sold by all druggists, or will be sent prepaid upon receipt of price, 60c or \$1.20, by Bond's Pharmacy Co., Little Rock, Ark.



Moore Push-Pin Co., Phila., Pa.

QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT
(Second Round)

Carlisle Ct., at Hamilton, 11 a. m., Sat., Feb. 25.
Carlisle Station, 11 a. m., Sun., Feb. 26.
Des Arc Station, 7:30 p. m., Sun., Feb. 26.
White River Ct., at Biscoe, 11 a. m., Sat., March 10.
Hazen-DeValls Bluff, at DeV. B., 11 a. m., Sun., March 11.
Lonoke Station, 7:30 p. m., Sun., March 11.
Hickory Plains Ct., at Providence, 11 a. m., Sat., March 17.
Kee-Tomberlin, 11 a. m., Sun., March 18.
England Station, 7:30 p. m., Sun., March 18.
Austin Ct., at Concord, 11 a. m., Sat., March 24.
Bryant Ct., at Oak Hill, 11 a. m., Sat., March 31.
Matelvalc-Primrose, at M., 11 a. m., Sun., April 1.
Capitol View Church, 7:30 p. m., Sun., April 1.
Bauxite Station, 11 a. m., Sun., April 8.
Pulaski Heights Church, 7:30 p. m., Sun., April 8.
22nd Street Church, 7:30 p. m., Wed., April 11.
Ashbury Church, 11 a. m., Sun., April 15.
Hunter Memorial Church, 7:30 p. m., Sun., April 15.
Forest Park Church, 7:30 p. m., Wed., April 18.
Mauwelle Ct., at Roland, 11 a. m., Sun., April 22.
Highland Church, 11 a. m., Sun., April 29.
Douglassville-Geyer Sps., at D., 3 p. m., Sun., April 29.
First Church, 11 a. m., Sun., May 6.
Winfield Memorial Church, 11 a. m., Sun., May 13.
—James Thomas, P. E.

PRESCOTT DISTRICT
(Second Round)

Bingen, at Pump Springs, Feb. 11-12.
Center Point, at Wakefield, Feb. 12, 3 p. m.
Mineral Springs, at Bethany, Feb. 19, 1:30 p. m.
Washington-Ozan, at Columbus, Feb. 19, 3:45 p. m.
Emmett, at DeAnn, Feb. 26, 1:30 p. m.
Spring Hill, at Water Creek, Feb. 26, 3:30 p. m.
Prescott Ct., Holly Sps., March 4, 2 p. m.
Blevins, March 4, 7:30 p. m.
Glenwood-Rosboro, at Rosboro, March 11, 2 p. m.
Gurdon, March 18, 7:30 p. m.
Mt. Ida-Oden, at Oden, March 25, 3:45 p. m.
Amity-Norman, at Norman, March 25, 3:45 p. m.
Murfreesboro-Delight, at Delight, April 1, 1:30 p. m.
Okolona, at Antoine, April 1, 3:30 p. m.
Hope Mission, April 7, 2 p. m.
Nashville, April 7, 11 a. m.
Hope, April 13, 11 a. m.
Prescott, April 13, 7:30 p. m.
—J. L. Dedman, P. E.

PARAGOUL DISTRICT
(Second Round)

Lorado-Stanford, at Stanford, Feb. 25-26.
East Side Paragould, 7:30 p. m., Feb. 26.
Paragould Ct., at Shiloh, March 3-4.
Couch Orchard-Knobel, at K., 3 p. m., Mch. 4.
First Church, Paragould, March 11.
Hoxie, 7:30 p. m., March 11.
Portia Circuit, at Mt. Zion, March 17-18.
Walnut Ridge, 7:30 p. m., March 18.
Black Rock Ct., at Hopewell, March 24-25.
Hardy-Vulford, 3 p. m., March 25.
Maynard Ct., at Middlebrook, Mar. 31-Apr. 1.
Pocahontas, 7:30 p. m., April 1.
Gaffney Ct., at Camp Ground, April 7-8.
East Side Ct., at Morning Star, 3 p. m., April 8.
St. Francis Ct., at Mt. Zion, April 14-15.
Piggott, 7:30 p. m., April 15.
Smithville Ct., April 21-22.
Ash Flat Ct., 3 p. m., April 22.
Rector, April 29.
Marmaduke, 3 p. m., April 29.
Imboden, May 5-6.
Mammoth Spring, 7:30 p. m., May 6.
Salem, May 7.
District Conference at Salem, May 7-9.
Biggers-Success, at Success, May 12-13.
Corning, 7:30 p. m., May 13.
—William Sherman, P. E.

TEXARKANA DISTRICT
(Second Round)

Doddridge Ct., at Mann's Chapel, Feb. 18, 11 a. m.
Hatfield Ct., at H., Feb. 26, 11 a. m.
First Church, Texarkana, March 4, 11 a. m.
Ashdown Ct., at Winthrop, March 4, 3 p. m.
Fairview, Texarkana, March 11, 11 a. m.
Fouke Ct., at Silverina, March 18, 11 a. m.
DeQueen, March 25, 11 a. m.
Ashdown, April 1, 11 a. m.
Lockesburg Com. Cent. at Gravelly, April 8, 11 a. m.
Horatio Ct., at Horatio, April 15, 11 a. m.
Paraloma Ct., at Ben Lomond, April 21, 11 a. m.
Richmond Ct., at Richmond, April 22, 11 a. m.
Foreman, April 22, 8 p. m.
Umpire Ct., at Liberty, April 29, 11 a. m.
Umpire Ct., at Liberty, April 29, 11 a. m.
Dierks, April 29, at 8 p. m.
Stamps, May 1, 8 p. m.
Lewisville, May 2, 8 p. m.
College Hill, Texarkana, May 3, 8 p. m.
Mena, May 6, 11 a. m.
—Francis N. Brewer, P. E.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

SUNDAY SCHOOL

Lesson for February 12

JESUS PICTURES THE KINGDOM OF GOD

LESSON TEXT—Mark 1:14,15; 4:1-34.
GOLDEN TEXT—Thy kingdom come, thy will be done on earth as it is in heaven.
PRIMARY TOPIC—How God's Kingdom Grows.
JUNIOR TOPIC—How God's Kingdom Grows.
INTERMEDIATE AND SENIOR TOPIC—How the Kingdom Grows.
YOUNG PEOPLE AND ADULT TOPIC—The Growing Kingdom of God.

I. Jesus Preaching the Gospel of the Kingdom of God (Mark 1:14, 15).

1. The time.
After the voice of John the Baptist was still because of his imprisonment, Jesus took up the message.
2. What He preached.
It was the gospel of the kingdom of God. Since "gospel" means "good news," the good news which He preached was that Christ had come to establish His kingdom.

3. How He preached.
He said, "Repent, for the kingdom is at hand." The King was then ready to set up His kingdom if the Jews would receive Him.

II. Jesus Pictures Four Classes of Hearers (Mark 4:1-20).

1. The place—the seashore—(v. 1).
He was obliged to enter a boat to escape the pressure of the crowd.
2. Why He taught in parables (vv. 9-12).

It was not until the rulers had set their hearts against Him that He employed the parabolic method.

3. The parable of the four kinds of ground (vv. 3-8; 13-20).

Observe that the seed and the sower are the same in all these instances, but the results are entirely different, determined by the condition of the soil.

(1) The Wayside (vv. 14, 15).

The wayside means the track beaten by the hoofs of animals and the feet of men. Because the soil was unbroken and uncultivated the seed could not get beneath the surface, therefore was devoured by fowls, which represent the agents of Satan (v. 15).

(2) The stony ground (vv. 5, 6, 16, 17).

Stony ground means stones with a thin layer of soil upon them. Under such conditions the seed springs up quickly and is soon scorched because it has not much depth.

(3) The thorny ground (vv. 7, 18, 19).

In this case the ground is good, but has thorns in it. It is mellow and has depth, but has not been cleaned of the thorns. The thorny ground hearers of this age are: (a) Those who are so immersed in worldliness, business and anxious care that the good seed cannot mature; (b) those who are rich. The effect of riches is often to blind the spiritual perceptions; (c) those who are running after the pleasures of life. All these things choke the Word.

4. The good ground (vv. 8, 20).
This ground differs from all the rest. It is soft and mellow, deep and moist, therefore is capable of bringing forth fruit in varying degrees of abundance.

III. Jesus Pictures the Growth of the Kingdom (Mark 4:21-34).

1. The parable of the candle (vv. 21-25).

The bushel stands for the cares and material things of life, and the bed for ease and comfort.

2. The parable of the growing grain (vv. 26-29).

(1) The attitude of mind of the gospel preacher (vv. 26, 27).

He should with the utmost fidelity cast seed into the ground, preach the Word, and leave results to God.

(2) The processes of the spiritual life are gradual (v. 28). It is "first the blade, then the ear, after that the full corn in the ear."

(3) The consummation of the spiritual process (v. 29).

Despite the difficulty under which sowing is done, we can be assured of a harvest time.

3.—The parable of the mustard seed (vv. 30-34).

(1) The unimportant beginning (v. 31).

(2) Its vigorous growth (v. 32).
The greatest power on earth today is that which had its inception in the preaching of the gospel.

(3) Its lodging capacity (v. 32).

The birds which lodge in the branches represent the children of the evil one who find protection and food in that which was inaugurated by Jesus Christ.

Miller's Antiseptic Oil, Known as

SNAKE OIL

Stops Chest Colds and Flu Quick.

Contains Coal Oil, Turpentine, Camphor, Capsicum, oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c, and \$1.00.—Adv.

SAVE CLOTH From Loom to You

Mill Ends and Remnants

Satin Striped Shirting, Rayon Gingham, Celanese Voil, Cotton and Rayon Poplins, Rayon Satin, Draperies and Upholstries.

Write for Samples and Prices
NATIONAL WEAVING CO.,
Dept. R. Lowell, N. C.

BAD PAINS IN SIDE

Spells of Nervousness Also Troubled This Lady Who Gives Cardui Credit for Helping Her Get Well.

Depew, Okla.—"For six years," says Mrs. Edd Burton, of this place, "I suffered as bad as a woman can suffer and still keep going."

"I was good for nothing, was lifeless and pale, unable to eat anything. Nothing agreed with me. At times I had such bad pains in my sides and back I would have to go to bed. I had cramping spells and would faint if I stood on my feet any length of time. My nerves would become upset at the least little thing and I would have spells of crying that were so exhausting they left me prostrate."

"Several of my friends suggested that I take Cardui. They told me of their experiences with it, how much they have been helped. At last I decided to try it."

"In a few weeks, I could see that I was improving, so I kept on. I did not expect the troubles of years to disappear in a few days, nor did they, but in time I was much better. I kept up the Cardui treatment for several months and thanks to it I am a well woman now."

At all drug stores.

NC-180



Do you have a Hegner too Book used last semester