

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVII

LITTLE ROCK, ARKANSAS, THURSDAY, FEBRUARY 2, 1928.

No. 5

PUNGENT PARAGRAPHS

Can you cultivate a pet sin and also be a Christian?

The safety zone of the soul is near the blood-stained Cross of Christ.

If we earnestly pray for a revival of religion, it should first flame in our own hearts.

Some people hazard the salvation of their souls while trying to keep pace with the fashions of fools.

If you are unable to be a Christian in your present environment, it is doubtful whether a change of scenery would save your soul.

An unrepentant sinner steeped in villainy would be unhappy in the company of blood-washed saints and holy angels; consequently God mercifully permits him to enjoy the society of Satan and his sordid satellites.

A FINE EXAMPLE

From The Arkansas Banker the following interesting item is taken: "John Morrell & Co., packers, a century-old firm of Ottumwa, Ia., which last year did a business of \$75,000,000, observe the Sabbath day so strictly that they do not permit anyone in their employ to work for them on that day. This is brought out very strongly in a letter from T. Henry Foster, the president of the company, to Edward T. Fenwick, a Washington attorney, who had written that he preferred not to travel on Sunday in order to attend some of the meetings of the company."

The following is an excerpt from the letter: "I want to comment on the fact that you do not like to travel on Sunday in order to appear at meetings in our behalf. I am glad to know this and want you to feel that you need never travel on Sunday in connection with any of John Morrell & Co.'s business. . . . In our own business we observe the Sabbath Day everywhere and have done so as long as the business has been in existence. We not only do not work ourselves, but we do not want or permit anyone to work for us, and, as long as the present management is in charge of this business, we expect to maintain this rule."

This is a fine example and should be followed by many others. Some people think it necessary to work on Sunday to take care of their business interests; but, if they would test it out, they would discover that they are losing rather than gaining by failing to observe the Holy Sabbath as a day of rest and worship.

SIGNIFICANT AND SUGGESTIVE

The Christian Advocate (New York) gives some interesting information in connection with Sabbath observance in England. In England dog-racing has become popular, and a company of Jews had promoted it and were trying to carry it on during the Sabbath day. Some of the Christian people protested and the Jews replied that as the Christian people seemed to care so little for their Sabbath, the promoters had concluded, and with some reason, that the Christian people were indifferent about Sabbath observance. However, when these Jews were convinced, by press and pulpit, that they were going counter to the sentiments of the people, they gave up their purpose. Therein are two lessons.

First, Christian people, who resent the commercializing of the Sabbath are judged insincere because they often show so little respect for the day in their own lives. They ride Sunday trains, buy gasoline, ice cream, cold drinks, and candy on Sunday, and often spend most of the day in picnicking, or golfing. These things do not favorably impress the proponents of Sunday games and movies. We are judged by the world, not so much by our professions and formal protests, as by our conduct. Unless Christian people respect the Holy Sabbath with some degree of scrupulousity, they have no right to expect that their protestations of loyalty will be regarded. If we are to maintain our laws against the commercializing of the Sabbath, we ourselves must be better observers of the day.

Second, in England, the Christian ministers went to these Jews and convinced them that they had at least a high sentimental regard for the Sabbath, and then the Jews out of respect for the

AND JOB ANSWERED AND SAID, NO DOUBT BUT YE ARE THE PEOPLE, AND WISDOM SHALL DIE WITH YOU. BUT I HAVE UNDERSTANDING AS WELL AS YOU; I AM NOT INFERIOR TO YOU; YEA, WHO KNOWETH SUCH THINGS AS THESE?—Job 12:13.

AN APPEAL OF OUR BISHOP

To Our Beloved Pastors and People:

It is to be hoped that 1928 will be better than any previous year in the history of Methodism: The authorities of the Church are planning and praying for a great spiritual awakening throughout the entire Church. All our people should join in this worthy cause.

The supreme need of the Church today is a great revival of the "old-time religion" of our fathers. It was good enough for them and it is good enough for us. In this age of material prosperity we are likely to lose sight of the great spiritual values. Let us take heed lest we fail at this point. Let us labor and pray for a revival that shall stir the Church to its very center and enable it to win thousands for the Kingdom of God.

The financial interests of the Church must not be neglected. The Methodist dollar must be made worth one hundred cents. We must meet our pledges in full. In order to do this we should begin in time and pay promptly every month if possible.

The CHURCH ORGAN must not be overlooked in this onward march of progress. The editor is our standard bearer. He is doing a great work. He deserves the hearty co-operation of every Methodist pastor and member in the State. The paper should be in EVERY METHODIST HOME in EVERY CHARGE in THE CONFERENCE. This cannot be unless the pastor, or some one appointed by him, shall look after this very important work. Our pastors cannot do a more needful thing than to see that the Organ of the Church is put in every home in their charges. The busy pastors are the ones who do the work of the Church and they always find time to see that the Church paper is duly circulated among their people.

Let me urge those who have not found time up to now to look after this very important matter this week. Please do not delay. Present the paper from your pulpit on Sunday morning and ask for subscribers then and there. Send in the names and the cash to the editor. It will be a work of grace on your part and will help to advance the work of the Kingdom. As I visit the District Conferences I listen with much interest to the reports from the pastors concerning the circulation of the Church papers. Where the Church papers are read the program of the Church is being carried forward and the work of the Kingdom is being extended. Let no man fail in this great work.

Praying for the richest blessings of Heaven to be upon every pastor and member of our beloved Zion, I am,
Yours cordially,
H. A. BOAZ.

sentiments of their Christian neighbors, expressed regret and ceased to press their plans for Sunday racing. Oftentimes, if we in this country would go to those who are seeking to pass laws which we oppose and convince them of our seriousness we might get better results. We do not argue that it would always be so, because there is no doubt that a certain class of men have no regard for the sentiments of their fellows, but are selfishly bent on having their own way. Nevertheless there is food for thought in this English incident.

SUNDAY AND BUSINESS

It is reported that in the Chicago Tribune recently the great firm of Marshall Field & Co. had the following as a full page advertisement, under the heading, "The Things Unseen." Seventy-five years before the company had inaugurated the custom of pulling down its store window-curtains on Sunday.

"At the end of their first week in business the owners of a little shop lowered the curtains of their windows and went home.

"On each succeeding Saturday night the curtains were pulled down and kept down until Monday morning.

"As the little shop grew the suggestion came from many sources that the curtains should stay up. 'The windows are beautiful,' people said, 'let us walk by and look.'

"The owners had an old-fashioned background. They had been taught in childhood that six days are enough for the things that are seen. The first day of the week, they said, is for the things unseen—rest and worship, and family life, and freedom from thoughts of business.

"Seventy-five years have passed. The store has grown until its windows are said to be more valuable than any windows in the world. But the example of the founders remains, and all day Sunday the shades are down.

"Is this old-fashioned custom good, in days when so many old-fashioned customs are being crowded out? We like to think so. We like the idea that on the first day of the week the church and the home should come first.

"Strong churches and strong homes build strong cities. All the great words of business—service and courtesy and kindness and truth—have their inspiration in religion. And prosperity is only permanent where there is reverence, mutual trust and faith."

The Manufacturers Record thus comments: "Here is a lesson for all America to study. May it be heeded ere it is too late."

SUNDAY AT WHEATLEY AND BRINKLEY

As the fast train does not stop at Wheatley, Bro. McClure, the pastor, and Mr. A. E. Owen met me at Brinkley Saturday in the latter's car, and quickly conveyed me to the Wheatley parsonage, where I had a restful night, and next morning attended the fine Sunday School over which Mr. Owen is the efficient superintendent, talked to the Men's and Women's Classes as they met in joint session, preached at eleven, and had dinner at the beautiful home of Mr. H. K. Smith, the active and faithful chairman of the official board. As it was Bro. McClure's day at Palestine, I did not have his backing in the pulpit.

The charge consists of Wheatley, to which Bro. McClure gives five services a month, and Palestine, Goodwin, and a country appointment. The total membership is 175, about 100 being at Wheatley. This is Brother McClure's second year. Last year he had a fine revival at Wheatley and received 23 new members. The charge is in splendid condition and the faithful pastor expects a good year.

The new church was built during the pastorate of Rev. J. G. Ditterline, and the first sermon in it was preached by Dr. Stonewall Anderson, our great educational secretary, who was reared a few miles away and preached his first sermon in the old frame building that was displaced by the fine brick which cost about \$10,000 and is one of the best churches in the state for its cost. It has a beautiful auditorium, four class-rooms, an Epworth League room, and a kitchen. The debt is only \$1,500 and is being paid in easy annual instalments.

The W. M. S. is small, but under the presidency of Mrs. G. C. Smith is doing remarkable work. Last year it raised \$449. Mrs. H. K. Smith, Jr., is president of the Senior Epworth League which is quite active and efficient.

Wheatley is a small town, but is a good community in which to live. Its principal industry is the great rice mill of which Mr. H. K. Smith is the successful manager. It runs 24 hours a day for 100 days in the year, and handles 250,000 barrels of rice, which is almost a million bushels.

(Continued on Page 3)

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PERSONAL AND OTHER ITEMS

Last week Mrs. Glenn, wife of Rev. J. C. Glenn of Pulaski Heights Church, was called to the bedside of her father, Mr. John Haskew, Whatley, Ala., on account of his serious illness.

Rev. J. W. Howard, our pastor at West Searcy, writes that his work is starting off well and he is hoping and praying for a great year. He expects to push the paper campaign a little later.

On Tuesday of last week, Rev. J. W. Nethercutt, pastor of Carthage Charge, called with a 100% list for Carthage and reported his work beginning well and prospects good for the year.

Next week will be found the new Courses of Study for preachers. Undergraduates and examining committees should cut this out and preserve it because it will be needed for the next three years.

Rev. Hoy M. Lewis, pastor of Lavaca Circuit, writes: "This charge is getting along well. Have had five additions since conference. Am trying to put the Arkansas Methodist in each home. Expect to do it soon. The church paper is indeed the assistant pastor."

At Memphis, Feb. 7-9, the Educational Association of our Church will have its annual meeting. On the program are Bishop Boaz, Dr. J. H. Reynolds, Dr. J. M. Williams, Prof. P. J. Rutledge, Rev. J. W. Workman, Rev. H. M. Lewis and Rev. W. B. Hubbell, all related to Arkansas education now or in the past.

Rev. G. L. Cagle, our pastor at Wesson, writes that he expects to send in a 100% list soon. Everything on his charge is moving steadily forward. His people are loyal and desirous of promoting the interests of the Kingdom. It seems to be the feeling of all that they are entering upon the best year they have ever had.

Occasionally some of our editors slip. The following is a part of a comment of the Danville (Va.) Methodist on the presidency of Bishop Collins Denny, as quoted by the Richmond Christian Advocate: "His driving is like the driving of Jehu the son of Vashti (?); for he driveth furiously . . . He holds the reins(?) good and tight."

Dr. W. R. Richardson, a beloved member of Little Rock Conference, who took the superannuated relation at the last session of Conference, is now living at 1012 Louisiana St., and is representing the Franklin Savings and Loan Association, a strong Little Rock institution. He would be pleased to serve any of his friends who wish to invest in reliable building and loan stock.

From the publishers the General Minutes and Yearbook of our Church for 1927-28 has just been received. It is a combination of the Minutes of the Annual Conferences of the M. E. Church, South, for 1927, and the Southern Methodist Yearbook for 1928. It is edited and tabulated by Curtis B. Hailey, and published by Lamar & Whitmore, Agents, Nashville, Dallas and Richmond. Price 75 cents. It contains a vast amount of interesting and valuable information which every Methodist should have.

Bishop Boaz is a busy man, preaching every Sunday and often delivering addresses during the week. On Sunday, Jan. 22, he preached on Missions at Benton; last Sunday he preached at Asbury, and next Sunday he will preach at Pulaski Heights. On Feb. 3 he is to deliver the address before the graduating class of our High School, the first class in the fine new building. On Feb. 8 Bishop Boaz will make an address before the Methodist Association at Memphis. He has accepted an invitation to preach during pre-Easter week at Altus, Okla.

The secular press reports the death, Jan. 30, at Birmingham, Ala., of Dr. H. B. Carre at the age of 57. Dr. Carre, who was professor of Old Testament Languages and Literature in Vanderbilt University School of Religion, was a member of a prominent Methodist family of New Orleans, and at the time of his death was president of the Tennessee Anti-Saloon League and member of the National Administration Committee. Last fall at Winona Lake he distinguished himself by preparing resolutions, which were unanimously adopted, with little modification, on a very difficult question. He was a scholarly Christian gentleman of the highest type who had rendered Church and State valuable service.

Rev. A. B. Waldrep, pastor at Wewoka, Okla., writes: "Last Sunday, Jan. 22, Rev. Sam Yancey, superintendent of the Western Methodist Assembly at Mt. Sequoyah, was at Wewoka, having stopped over on his way to Seminole and preached at the morning service. Bro. Yancey had a good hearing at Wewoka and our people are interested in his institution. One member is building a cottage for the Assembly and probably others will assist in this great movement. Whenever our people are sufficiently informed about what is going on at Mount Sequoyah they will give of their means to the support of this institution. What we need most is for our Young People to attend the Institute and the Schools and get the spirit and inspiration of the movement. Bro. Yancey can count on a group of our members next summer."

Beginning with this issue our paper will be printed under a contract with Twin City Printing Co., 605-7 E. Washington Ave., N. Little Rock. By this contract we save a little and will be able to get the paper out more promptly. But the chief consideration is that, through Mr. Otis E. Williams, a member of that Company, who becomes our Arkansas advertising manager, we have a guaranty of a considerable increase in advertising, and much of it will be in the form of featuring towns and churches. In this way the best communities in the state, with relatively small cost to themselves, will become known to our readers. In advance we ask for the co-operation of our pastors and people to make these features profitable and interesting. When Mr. Williams and his associates come to any community, it is as our representatives.

A circular has just been issued by the General Extension Service of the University of Arkansas announcing a "State-wide Extension Service." The University has arranged with the following colleges to co-operate in rendering this service: The Jonesboro, Monticello, and Magnolia A. & M. Colleges, the Arkansas Polytechnic College, Ouachita College, and Hendrix College. Extension courses will be organized in any community and in any subject where the enrollment justifies it. Teachers, high school graduates, merchants, bankers, lawyers, ministers, farmers, and others may add to their education through this service. It is a fine thing, and should command increasing support. One of the most commendable features is the co-operation of these different colleges. This may be the beginning of a better educational era. Those who are interested should write the General Extension Service, University of Arkansas, Fayetteville.

Dr. Geo. McGlumphy, treasurer of North Arkansas Conference, writes: "Alma-Dyer charge, Ft. Smith District, Rev. D. N. Weaver, pastor, has made the earliest and largest beginning on the 'Claims' in its history, despite the serious illness of Sister Weaver that prevented their moving to their charge immediately after conference. Sister Weaver is very much improved at the present writing. Rev. C. J. Wade, pastor of Scranton and New B'aine, Booneville District, is starting his third

year by sending a check for the Conference Collections, and writes that his people are planning to make a payment every quarter. This has never happened before in this charge. Last year Scranton and New Blaine under the leadership of Brother Wade made one of the largest percent gains in the North Arkansas Conference. Midland Heights, Fort Smith, has already begun paying on the 'Collections'. Rev. H. O. Bolin is in his third year as pastor of this 'live' church, and is expecting to break all previous records in amount paid on the Conference Claims. Midland Heights has started right by beginning its earliest yet. Brother Bolin was recently elected president of the Fort Smith Pastors' Association."

Are you carrying our travel-accident insurance? In these days of many accidents you need it. If you pay full price for the paper, the policy will cost you only 75 cents for a year. In case you are killed while riding on a public conveyance, your estate will get \$7,500.

BOOK REVIEWS

Familiar Failures; by Clovis G. Chappell, D. D.; published by Geo. H. Doran Company, New York; price \$1.60.

Dr. Chappell, in his usual happy style, presents us with a number of very forceful and striking character sketches. He has chosen well the types with which we are familiar, and with his keen analytical mind presents them to us in a way that will enable us to see and avoid their mistakes. Selecting different Bible characters, he gives us most interesting and unique discussions on the following subjects: "The Idler"; "Wanted: a Liar"; "The Faultfinder"; "The Successful Failures"; "Easy Street"; etc. There is not a dull moment in reading the book.

Securing Christian Leaders for Tomorrow; by Samuel McCrea Cavert; publisher by Geo. H. Doran Co., New York; price \$1.50.

This volume, the author says, is not the product of any one person's thinking or experience, but, rather, the outgrowth of conferences and group discussions of outstanding leaders from all Christian organizations who are restudying the problem of recruiting for Christian life-work. It is full of a number of inspiring ideals and practical, helpful suggestions. The subjects treated are: "The Christian View of Life-Work"; "Beginning With the Child"; "Continuing With the Youth"; "Reaching the College Student"; "The Right Person in the Right Place"; "Some Conclusions." Valuable Bibliographies also are given, including books suitable for children. Those interested in any phase of this work will find this book helpful and inspiring. Young people, who have not made their choice of a life-work, would do well to give this book a careful reading.

Spare Tires and Other Essays; by Roy L. Smith, D. D., Litt. D.; published by Fleming H. Revell Company, New York; price \$1.25.

Among these informal essays all readers will find a special appeal to a higher religious-something that will answer a need of a vital religion that will inspire him to make a worthy life while he is busy making a living. Very simply and forcefully the author sets forth great truths that we cannot leave out of our lives nor neglect if we would attain a real success. It is, indeed, a helpful and interesting little volume.

Wallflowers; by Temple Bailey; published by the Pen Publishing Company, Philadelphia; price \$2.00.

There is an innocence and charm about the characters in this simple little story that make it especially refreshing after so many lurid pictures of the hectic or criminal features of our present-day life. Miss Bailey is an artist at picturing youth at its brightest and best and the reader follows with a normal, wholesome interest as youth's high ideals struggle with and finally overcome greed for luxury and ease.

Nolichucky Jack; by John T. Faris; published by J. B. Lippincott Company, Philadelphia; price \$2.00.

This is a story of adventure during pioneer days. It is based on the life of John Sevier and is full of stirring adventures, daring acts of bravery and the vision and spirit that made possible the selling of our rich land. It is a story that will help make history real for our boys and girls.

Spread Eagle; by George S. Brooks and Walter B. Lister; published by Charles Scribner's Sons, New York; price \$1.75.

This drama is intensely interesting and picturesque in a striking and graphic way future war at its possible source, commercial interests. John Anderson says in his preface to the play: "The

CONTRIBUTIONS

THE EDUCATIONAL SITUATION
IN ARKANSAS AS I SEE IT

By Stonewall Anderson, D. D.

About forty years ago three Methodist colleges were organized by the Methodist people in the State of Arkansas—two for girls, and one for boys, a limited number of girls being admitted to the college for boys on the same terms as the boys. During all these years one of these colleges has continued exclusively for girls, while the other two have become co-educational.

Educational conditions in Arkansas have greatly changed during the life of these colleges. When they were organized, there were not very many well organized grade schools, few high schools, and I suppose, not more than a half-dozen four-year high schools in the State. Now the eight grades are well organized and efficiently taught, even in the small towns, villages, and hamlets, and in many country communities. Good four-year high schools are organized in almost every community, large and small. The curriculum in many of the high schools is richer and fuller, and even higher than was the curriculum of many of the colleges of the country when the three Methodist colleges were organized.

As the work of the high school begins where that of the grammar school ends, so the work of the college is based on that of the high school. As the curriculum of the high school has climbed higher and higher, and expanded more and more, it has been necessary for the curriculum of the colleges to climb and to expand correspondingly.

When the three Methodist colleges were organized, most of their students were, according to the stan-

dards of that day, high school students. According to the standards of today, perhaps all of them were. The college curriculum at that time consisted of four years' work, principally in Latin, Greek, Mathematics, a little English, a little History, and less Science. There were few electives. All students took the same courses, and about all that were offered by the college in four years. Speaking broadly, each student was expected to take four courses a year, sixteen in four years. The teaching task of the college then was to give four courses a year. To do this, not more than four instructors were needed.

In many instances, a smaller number actually did the work. All of that is now changed. Even a small college with 300 students or less, must be prepared to give anywhere from sixteen to thirty-two courses a year. Instead of a student taking all the courses offered by the college in four years, as he did forty years ago, it would now take him, in the smaller colleges, from twelve to twenty-four years, and in many institutions from sixty to eighty years.

These reflections indicate the vast changes which have come about since our three colleges were organized, in the matter of curricula and teaching force. Corresponding changes have taken place in the matter of laboratories, libraries, buildings and equipment generally. All these changes and others, not mentioned here, have increased many times the cost of college education.

A Commission has been appointed by the two Annual Conferences of the Methodist Church in the State, to work out a plan for the readjustment of the three Colleges, to be presented to the Conferences for their consideration and determination. What need was there for the appointment of this Commission? What is

the matter with the three Colleges? What is wrong with the work which these colleges are doing, and what is wrong with their relation to each other, and to the total educational task of Methodism in Arkansas? Do we need any plan other than that which is in operation at this time? Just what is the trouble? What is the evil in our present arrangement? We shall not be able to remove the evil until we learn just what it is. If we cannot agree upon what the evil is, we shall never agree upon what the remedy shall be. Let us probe for the evil for a moment.

1. Is the evil we seek, the lack of support of the colleges by the Methodist people of the State? I think not. The Methodists of no state in the South, except North Carolina, have supported Methodist colleges more liberally in money and in patronage, than the Methodists of Arkansas. In the three institutions, we have accumulated in property, according to the last reports of these Colleges, \$2,477,595. Of this amount, \$1,425,223 is in buildings, grounds, and equipment; and \$1,052,373 in endowment. In the three colleges we are educating annually 817 students. In per capita contributions to the three colleges, and in per capita patronage of them, the Methodists of Arkansas have in the last forty years outstripped the Methodists in Tennessee, Mississippi, Alabama, Kentucky and Missouri, have equaled Georgia, South Carolina and Virginia, and have equaled Texas in its contributions if not in its student patronage. The assets of the colleges are as follows:

Hendrix College — Buildings and grounds, \$403,473; endowment, \$547,955. Total, \$951,428.

Galloway College — Buildings and grounds, \$650,750; endowment, \$291,594. Total, \$942,344.

Henderson-Brown College — Buildings and grounds, \$371,000; endowment, \$212,823. Total, \$583,823. Grand total, \$2,477,595.

The figures above show that our evil is not with the support given the colleges by the Methodists of Arkansas. When compared with Methodists of other states, our people stand in the front row. They should have full credit for what they have done.

2. The primary evil from which we suffer, is division. The educational forces of Methodism in Arkansas are divided. These divisions put the Methodist family in the State in the situation of a house divided against itself. Methodists are not pulling together educationally. They are pulling apart. This spirit of division is permeating the whole Methodist body, and if not arrested is sure to result in great injury. The task of the Commission, as I conceive it, is to find a plan which will bind the Methodist educational forces of the State together. At present our colleges are competing against each other. There is over-lapping and friction. The Commission must find a plan which will eliminate friction and competition, and bind our educational forces together.

3. To remove the evil, we must find its cause. What is the cause of our divisions? The answer to this question is perfectly simple. Under the changed educational conditions which have arisen, the Methodists in Arkansas are not able to support three standard senior colleges of the same type. They have neither funds nor students for that number. In fact, there is no need for this number. In these forty years we have gotten together buildings, grounds, and equipment sufficient for one modest standard college of liberal arts; a sufficient student patronage for one college; and not more than

force and validity of the play lie in the fact that it could be true . . . obviously a corporation may buy a diplomatic crisis as readily as other raw materials, and for a decent sum an actual causus belli, in good working condition, and equipped with self-starting front pages, can be had over the counter." And again: "Out of its own vigor comes the implication that war is foolish, stupid, wasteful, and inept, but, if honestly come, honestly fought.— It is as if the play is large enough to see this lurking danger, this somehow magnificent weakness, and to ask people to protect themselves from it—even at the superhuman f peace."

FOR JUNALUSKA, WHY NOT FOR
SEQUOYAH?

Following interesting item is taken from Carolina Christian Advocate, and should be read by people to do for Mt. Sequoyah what eastern states are doing for Lake

ner, general superintendent of the bly, visited nine churches in North k and sold ten lots at \$1,000 each. He expects to go out next week in North Carolina, and then visit all the rest of the states east ver and make sales to big raise money enough to pay the Methodist Southern As over to the church. It is and the big churches are water."

CAMPAIGN

Following subscriptions

reutt, 100%, 39.

%, 21;

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ne, 8;

ch, Rev. C. B. Wyatt,

J. R. Ashmore, 100%, 12;

J. T. Rodgers, 22.

Most of the donors have done well. Others are urged to do so in their cards and follow as soon as possible with their lists.

SUNDAY AT WHEATLEY AND BRINKLEY
(Continued From Page 1)

There is a well-organized public school with twelve grades and about 100 pupils. The superintendent is Mr. W. H. Baldwin and the Smith-Hughes department is in charge of Mr. T. A. White. The former is a graduate of the State Teachers' College and the latter is a graduate of the State University. Both are fine teachers and members of the Methodist Church. When I was P. E. of Little Rock District I was entertained in the home of Mr. Baldwin's father near Bethlehem on Hickory Plains Circuit.

Bro. and Sister McClure are delighted with their charge and their people seem to appreciate them. Bro. McClure has a splendid garden patch and raises more vegetables than he can use. He is a tireless worker. He will send in a good list for the paper in a few weeks. After dinner and a pleasant hour at the home of Mr. and Mrs. H. K. Smith, I was conveyed to Brinkley by Mr. Owen and safely delivered at the Park View Hotel.

Rev. G. E. Patchell, the efficient pastor, was in bed with the "flu," hence I called, and found him worrying because he could not be with me that night. He was not seriously ill, but under the doctor's orders to stay in bed for a few days. At night I attended the Senior Epworth League service and spoke briefly, and then preached to a fair audience, in which were a number of friends who were not Methodists.

Bro. Patchell is entering his third successful year. By elimination his roll was considerably reduced at first, but he had 40 additions last year, and has 15 already this year. His congregation and Sunday School are growing so that more space is necessary and plans are forming for an annex and the remodeling of the present substantial brick house. There is a spacious lawn around the church and parsonage and the surroundings are attractive. Under the helpful leadership of Mr. T. C. Simmons the official board does good work. Finances are always in full at Brinkley. Superintendent Edgar Henderson has a well organized and active Sunday School. Mrs. W. R. Johnson presides over a fine W. M. S., and Miss Marguerite Cooper is president of an active League. Mrs. Myrtle Bateman superintends a good Intermediate League, and Miss Lina Hutches manages an excellent Junior League. The church at Brinkley is prospering along all lines and Bro. Patchell is very hopeful of substantial advance and spiritual development. He has a very fine mid-week service conducted by four different groups. Bro. and Sister Patchell are very happy in the fact that they have two married

daughters living in the same city with them. The Sunday before I was there Bishop Boaz preached to a crowded house and his sermon was thoroughly appreciated.

Brinkley is a railroad center, having the Cotton Belt, Rock Island, and Mo. Pacific, and has a number of mills and factories. It is fortunate in having a beautiful park between the railroads and the substantial business square. This attracts the attention of travelers and elicits favorable comment. Its streets are wide and well shaded, and residences homelike.

Brinkley has the distinction of having two of the best country newspapers in the state, the Brinkley Argus, edited by Mr. W. B. Folsom, and the Monroe County Citizen, edited by Mr. W. B. Williams. Both have up-to-date plants and are well equipped for job work. The Argus office is unusual in its arrangement and methods of keeping records. During the winter it houses a variety of tropical plants. Mr. Folsom even raises his own bananas. I had the pleasure of visiting both offices and enjoyed the fellowship of the two enterprising editors.

Mr. Williams, who is a member of the school board, chaperoned me to the schools. First we visited the fine new \$16,000 school building just erected for the negroes, and found it an unusually convenient building and well filled with pupils. Then we went to the splendid new \$85,000 building for Junior and Senior High School for the white pupils. Here I found my friend, Supt. John Baumgartner, who was bubbling over with pride and enthusiasm because of the building achievement. After looking through and admiring the completeness of the equipment in laboratory and library, I addressed the 189 students on "Forest Conservation" in the beautiful and ample auditorium. Here the teachers care for the six high school classes. In order to get an eight-acre campus, the schoolness, and graded on a slightly tract just south of town. Brinkley is to be congratulated for its educational progress and prospects under the inspiring leadership of Supt. Baumgartner. Entertainment at the Park View Hotel. The new proprietors, was appraised and highly appreciated. The highly appreciated and more is more in keeping with the church than a tray

OUR SLOGAN

The Arkansas Methodist in Every Methodist (free booklet and on).

Dear Reader: Please look at your **Outfit Co.** and if your subscription has expired, **Lochester, N. Y.** We need your money, and you need it

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one-half of sufficient endowment for one college. In trying to maintain three standard senior colleges of liberal arts, the Methodists in Arkansas are attempting a task heavier than any other like group of 127,000 Methodists in the Connection. While our people are as good and as liberal as the best of Methodists, they are like other people, they can do so much and no more.

4. Since the cause of our troublous divisions is too many colleges of the same type, clearly the remedy is to change the type of one or more of them, or to eliminate one or more. To what extent should change or elimination be made? Should we reduce our colleges of liberal arts to one or two? In my judgment, we should not carry the process to the extent of reducing to a single college, but to two colleges. That is, we should change or eliminate one.

Galloway College has a field of its own. There is no good reason why it should be in competition with the other two colleges. Its appeal is to a different constituency from that of the other two. There are many of our people who wish to send their girls to an institution exclusively for women. They ought to have the privilege of doing so. In my opinion, Galloway College should remain as it is. The problem with which we are grappling, centers in our two co-educational colleges. There is no need for two co-educational Methodist colleges in Arkansas of the same type. How shall the needed changes and elimination be made? My answer first of all to that question is, by consolidation. Let the Commission give us a plan by which the two co-educational colleges can be made one. Once they are united the necessary changes may be made.

It has been suggested that when the two colleges are united, they might be moved to Little Rock and organized as a university. My first reaction to this proposal is a rather vigorous protest. It seems to me that there are good grounds, both ethical and educational, for opposition to this proposition. There are no good grounds for complaint on account of the location of our two co-educational colleges. Both are well located. They are both situated in vigorous, progressive and moral communities, and surrounded by loyal and liberal people. Our trouble is not poorly located colleges, but too many colleges of the same type.

Furthermore, I am of the opinion that it would be a great mistake for the Methodists of Arkansas to give up the plan of maintaining two strong colleges of liberal arts, one for women and one for men and women, and to adopt in its stead that of trying to conduct one university. It can not be said with too much emphasis that the most fruitful field of education for the Church, any Church, is that occupied by the colleges of liberal arts.

I can not see anything in the present educational situation calling for action so drastic as moving, or even proposing to move, Hendrix College and Henderson-Brown College to Little Rock. Nothing so drastic, so far as I know, has ever been accomplished in Methodism. Institutions among which have been relocated, it is true, are combined value of the two colleges approach \$2,000,000. Their location are central and good. I challenge my brother to show a relocation where the values involved were less than the values involved in the relocation of these two colleges. I am sure that the people of the state would be successful as vigorous advocates of the relocation of these two colleges. I am sure that the people of the state would be successful as vigorous advocates of the relocation of these two colleges.

Occ are central and good. I challenge my brother to show a relocation where the values involved were less than the values involved in the relocation of these two colleges. I am sure that the people of the state would be successful as vigorous advocates of the relocation of these two colleges. I am sure that the people of the state would be successful as vigorous advocates of the relocation of these two colleges.

Dr. W. J. Methodist educational Little Rock College state, increasing division at Little Rock rather than healing living at Little Rock destroying the educational Franklin S. people for a general Little Rock sufficient grounds for serve any of it the allegiance of Little Rock the state can be served.

cured for an university at Little Rock, made possible by the removal of Hendrix and Henderson-Brown to that city.

There is, however, I think, another direction which may be safely and wisely taken. Let Hendrix College and Henderson-Brown College be united with a Board of Trustees impartially selected, and selected largely from the present Boards of Trustees of the two institutions. Let the united Board differentiate the work done at one place from that which is done at the other, so that the two units of the united institution shall not compete or conflict with each other.

The united Board might be given authority to negotiate with our Baptist brethren of the State, with a view of exchanging property with

them, since both Churches have educational institutions at both Arkadelphia and Conway. We may cherish the hope that such negotiations with the Baptists of the State may be successful. To bring about arrangements by which the great Southern Baptist Church of Arkansas shall center its work of co-education in higher education either in Arkadelphia or in Conway, and the Southern Methodist Church shall center its educational work of like kind, either in Arkadelphia or in Conway, would be a far-reaching educational achievement, worthy of all commendation and of the hearty support of both Churches. I cannot see how either Arkadelphia and its friends, or Conway and its friends, could reasonably object to such arrangement.

RESPONSIBILITIES OF ALUMNI ASSOCIATIONS

No. IV.

By J. L. Cannon, D. D.

Friends of the Alumni Associations, the cases of your respective colleges are before you. Just a few more things remain to be said. The day of activity is come.

I.

Your colleges need you. There was a time when you needed them. Are you sure that you will not need them again? Others will need them when you and I are gone. Your children and the youth yet to be born in our great state, will need these schools more than you and I ever needed them, if possible. What are we to do with their cases? It is not left me to decide. Neither is it left to the Church to decide. It is not left as a

The Memorial Breastplate



"And thou shalt make the breastplate of judgment with cunning work. . . . And thou shalt set it in settings of stones, even four rows of stones: the first row shall be a sardius, a topaz and a carbuncle: this shall be the first row. And the second row shall be an emerald, a sapphire, and a diamond. And the third row a ligure, an agate and an amethyst. And the fourth row a beryl, an onyx, and a jasper. . . ."

Exodus Ch. 28: Vs. 15-20.

Aaron, the high priest, was commanded to wear the breastplate with the names of the twelve tribes of the children of Israel on the twelve precious stones before the Lord for a Memorial.

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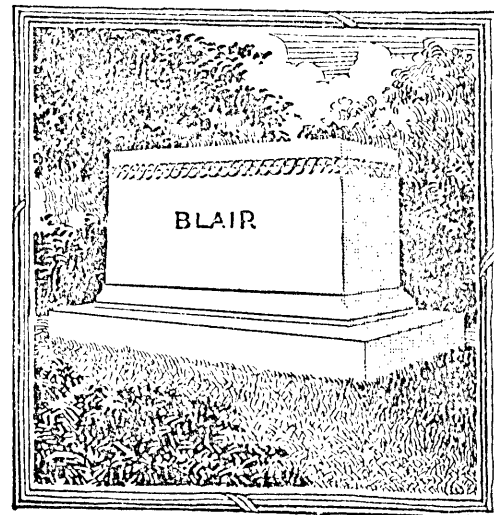
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matter for the pastors of the Church to decide, much as they have to do with the cases, however they go. But it is up to you to say what the future holds for your colleges.

II.

A few years ago, all our Methodist Colleges in Arkansas undertook to meet the requirements of the classification agencies for membership in the North Central Association of Colleges and Universities in America. Good progress has been made in this direction. One of our schools has reached this goal, and now announces to the world through its friends, a great "Forward Movement." They

will realize their ambition. This is the way to do it. They call upon their alumni association to back them, and they will surely do it. The other two colleges which began their efforts in this direction nearly twenty years after the more fortunate one had done so, have made satisfactory progress thus far. They have reached the point where the work they do is credited, and accepted. Only one more thing remains to be done, and that is to bring the endowment of the other two schools up to \$500,000, each. Some debts will then have to be paid, and into the Association of Colleges and Universities they will

both go. No power on earth can stop them. They are not failing. They are going forward. One of them increased its endowment and holdings last year by \$150,000, while materially reducing its debts. The other made even a better showing. This is not failure to those who have a mind to think. Galloway College has given out through its alumnae association and President the nature of the "Forward Movement" they would put on, and they are working it. The Mississippi river will be running up hill before they ever give in short of the goal they have set for themselves. They know exactly what they want. They know exactly where they are headed for. "When a woman wills, she wills, and you may depend on it." It remains for us to set forth the goal of Henderson-Brown College. It has but one immediate aim, and that is to meet the standardization requirements for membership in the North Central Association. What do we lack? Of this I am glad to speak. The last report of the financial secretary showed that he had in cash, bonds, and collectible paper, \$334,000. He has made some additions to this sum since this figure was given out. So that we may start with \$100,000, the sum which the classification agencies are willing to reckon our income from Annual Conferences to be worth. This would bring the present endowment up to \$434,000. Now let us reckon that the financial secretary has enough more, since his last published report, to bring this up to \$440,000, and we still have to provide \$60,000. This is what we need to complete our first objective. This is the "Forward Movement" for Henderson-Brown College. This is what makes all question as to the future of the college look silly.

III.

The Challenge. That is exactly what I started out to make. We are ready for it. Let me put it strong. Some believe that you will not accept it when it is made. I spurn the suggestion. Since when did Henderson-Brown College ever refuse to accept a challenge to move when it was a move toward "The Goal Line"? Our friends mean well. But they have no faith in us. They think we are "tight wads." Let them think again. My motion is that we, the alumni and alumnae, of Henderson-Brown College, raise this \$60,000. It is \$40,000 less than the Galloway girls raised last year. We can do it within ninety days. You have adopted me into your group for purposes of this "Advance Movement." I am glad to be adopted. We have all done much for our college before. But we will do this and lay the foundations of Henderson-Brown College deep, along with Hendrix and Galloway.

One other thing. Do not forget to adopt others into our group who are willing to help us do this job. There are hundreds of men and women who want to help us do this big thing. It is big for us, because it writes "Forever" over the gateways of Henderson-Brown. Go to your friends, and tell them what we are about. Take your own part of the load, and find some one to take another share.

One more thing. I suggest that no one be called on to pay more than one hundred dollars in this game. We want to find 600 men and women who will take a share of one hundred dollars each. This distributes the load. Those who want to give largely can help us on this first, and then give the college largely, later on. One hundred dollars is the share. If you want to send cash, do so, and it will be put into the bank to the credit of this fund. Or you can deposit it in your own bank to the credit of this fund for Henderson-Brown College, and let it be kept there till the whole is raised, if you so desire. In that case, you will send deposit credit to me, and it will be put upon our books.

If you want time on your pledge, you can have it, provided you pay interest at 6% per annum. This is less

than money can be loaned for by the college. But it is not much less.

One more thing. Let those who believe we can do this thing, write me at once. Then find some one else and get them to write. Make your own pledge, and then get the one other to make his. We will put our job over before either Hendrix or Galloway completes their task. We will put on a contest to see whose alumni are loyal, and whose are not, and publish our findings in the Arkansas Methodist every two weeks, or oftener.

One other thing. You will have to have the Arkansas Methodist to keep up with this contest. You ought to have that paper anyway. You cannot keep up with anything in our great Church without the Arkansas Methodist. The whole state is going to watch this contest with keener interest than they ever watched the reports of the athletic games. As children of God, all doing His work in His great name, let us accept this Challenge, and "Go Forward."



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Searcy, Arkansas

Second Semester Begins February 1st

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Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.—Adv.

The Holy Communion

THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach its celebration with unalloyed joy; discarding all fears; thinking only of the wonderful privilege?

"The Sanitary" INDIVIDUAL COMMUNION CUPS

It is now generally recognized that the Sanitary individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.

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FOR YOUTH

THINGS THAT ENDURE

Honor and truth and manhood—
These are the things that stand,
Though the sneer and jibe of the
cynic tribe
Are loud through the width of the
land.

The scoffer may lord it an hour on
on earth,
And a lie may live for a day,
But truth and honor and manly worth
Are things that endure alway.

Courage and toil and service,
Old, yet forever new—
These are the rock that abides the
shock
And holds through the storm, flint-
true.

Fad and folly, the whims of an hour,
May bicker and rant and shrill;
But the living granite of truth will
tower
Long after their rage is still.

Labor and love and virtue—
Time does not dim their glow;
Though the smart may say, in their
languid way,
"Oh, we've outgrown all that you
know!"

But a lie, whatever the guise it
wears,
Is a lie, as it was of yore.
And a truth that has lasted a million
years
Is good for a million more!
—Ted Olson, in Forber Magazine.

TWELVE THINGS TO REMEMBER

Marshall Field, who holds a place
in American commercial history as
one of the greatest tradesmen who
ever lived, succinctly listed his idea
of the twelve keystones of a success-
ful and worthwhile life. Here they
are:

1. The value of Time.
2. The success of perseverance.
3. The dignity of simplicity.
4. The pleasure of working.
5. The worth of character.
6. The power of kindness.
7. The influence of example.
8. The obligation of duty.
9. The wisdom of economy.
10. The virtue of patience.
11. The improvement of talent.
12. The joy of originating.

—The Forge.

CICILY DECIDES

"Eyes clear, color fine, pulse steady
—no, young lady, I'm too old a prac-
titioner to be deceived! If there were
many like you, the profession would
be doomed!"

Cicily Andrews laughed, and her
clear eyes brightened. "Don't be in
such a hurry to diagnose the case,
Uncle Doctor," she replied saucily.
"You really think I'm all right?"

"Sound as a trivet."

"Then"—Cicily drew a long breath
—"O Uncle Bruce, please understand!
I want you to take some of my blood
for Mrs. Elton. No, wait a minute,
please. I saw in the paper that the
doctors were going to try blood trans-
fusions. You've just told me how well
I am. It's the first chance I've ever
had in my life really to do something
worth while. I was too young to go
across during the war; oh, I rolled
bandages, of course, and sang for the
W. C. C. S., but those weren't sacri-
fices. Don't you see that I just can't
stand it not to do something worth
while for once? Please say you'll
do it—please, Uncle Bruce!"

For moments that seemed like
hours to the girl her uncle sat think-
ing. Finally he said brusquely, "Very
well; I'll make a test."

Taking the sample was soon over;
she could come the next day to learn
the result. Cicily went down the
street walking as if on air.

She could hardly believe her ears
when, coming confidently back the
next afternoon, she learned that her

FOR CHILDREN

LIFE'S ARITHMETIC

We have the wisest teacher,
And she has given us this rule
That helps us in our lessons—
You can use it in your school:
Always add a smile or two
When things are going wrong,
Subtract the frowns that try to come
When lessons seem too long.
Then multiply your efforts when
The figures won't come right,
Divide your pleasures day by day
With every one in sight.
Now if you always use this rule
You'll have a happy day,
For lessons then are easy,
And the hours fly away.
—M. S. Van Der Veer, in Youth's
Companion.

TIT FOR TAT, OR THE CAMEL
AND THE JACKAL
(A Hindoo Fable—Adapted.)

Once upon a time a Camel and a
Jackal were very good friends.
The Camel was fond of sugar-cane
and the Jackal liked crabs better than
anything else in the world.

Across the river there was a fine
field of sugar-cane, and also a place
where there were lots of crabs. The
Jackal knew this, but he could not
swim.

"Friend," the Jackal said one day,
"I know where there is a fine field
of sugar-cane, on the other side of
the river. If you will carry me across
on your back, I will show you the
place. While you are eating the cane,
I will catch some crabs, and we will
both enjoy a fine dinner."

"Very well," the Camel agreed, and
he carried the Jackal across on his
back.

Now the Jackal was a very rapid
eater, and had bolted all the crabs,
and bones, and bits of fish he could
find before the Camel had hardly got
started on the sugar-cane. He was
also, I am sorry to say, a most self-
ish and mischievous fellow, and no
sooner had he finished eating than he
began running about the field, bark-
ing and yelping at the top of his
lungs.

Some men who lived in a village
close by heard the Jackal, and list-
ened.

"A jackal is in the field," they said.
"Let us drive him away before he
digs holes in the ground and spoils
the roots of the plants."

But when the men came to the
field they were greatly surprised to
see not only a Jackal, but a great

blood could not be used. Her uncle
tried to explain why, but the girl was
too much disappointed to listen to rea-
son. "It isn't worth while trying to
do anything real!" she cried.

"I wonder," the doctor replied,
"which Cicily Andrews really means,
something worth while or something
exciting?"

"Why, uncle!" Cicily gasped.

"There are so many real things
waiting to be done, but they are not
always pleasant; in fact, they are
sometimes irritatingly unpleasant
and tedious. I suppose that's the rea-
son there are never half enough peo-
ple to do them. It's like being
'kitchen police' in camp."

"What are some of them?" Cicily
asked faintly.

"An overworked little mother, too
poor to have help, worn out because
she hasn't had half the rest she's
needed for years—if she could depend
on somebody to take care of the
babies an hour or so every day while
she lies down, it might save the
whole situation. Or there's the girl
—not a very pleasant companion yet
—who needs fresh air. A ride in
somebody's car three times a week
or a couple of weeks out where houses
have piazzas. And there's the old
lady dying of loneliness."

Cicily spoke resolutely. "I'll take
whichever one you say, Uncle Bruce."
—Youth's Companion.

Camel contentedly munching the
sugar-canes.

Seeing this the men became very
angry, and catching the poor Camel
drove him away and beat him almost
to death.

No sooner had the men gone, than
the Jackal, who was so quick and
active that the men could do nothing
to him, ran up to the Camel, and said,
"Let us return home."

"That is a good thing to do," the
Camel groaned, "Jump upon my back,
and I will take you across."

Accordingly the Jackal leaped upon
the Camel's back, and the Camel
started across.

When they had got where the wa-
ter was deep, the Camel said, "This is
a pretty trick which you have played
upon me. Why as soon as you had
finished your dinner need you go run-
ning about yelping and barking so
that the villagers were sure to come
and beat me before I had scarcely
tasted a mouthful?"

The water was getting deeper and
deeper. It was now almost up to the
Camel's body. A few more steps and
he would have to swim.

"I have a great desire to roll," the
Camel said, turning his head toward
the Jackal.

"Oh, do not do that," cried the
Jackal in alarm. "Why in the world
do you want to roll?"

"I don't know," the Camel an-
swered. "It's just a habit of mine. I
always like to have a little roll after
dinner."

And what is more the Camel did
roll.

Yes, he rolled over right there in
the deep water and the mischievous
Jackal was drowned.—Selected.

A PAUSE IN THE PRAYER

There is a fine thought in this lit-
tle story we came across in one of
our exchanges recently. It concerns
a little boy who was talking about
serious things at bedtime with his
grandmother, as even little boys will
do on such occasions, and to such an
understanding confidante.

"If I should die 'fore I wake," be-
gan Donny, reverently, kneeling at
his grandmother's knee, "if I should
die 'fore I wake—"

"I pray—" prompted the gentle
voice. "Go on, Donny."

"Wait a minute," interposed the

boy, scrambling to his feet and hurry-
ing away down stairs. In a few min-
utes he was back again, and resum-
ing his place, took up the petition
where he had left off. But when he
had been tucked in bed, his grand-
mother questioned him with loving
rebuks concerning the interruption.

"But I did think of what I was
sayin', grandma; that's why I had to
stop," he explained. "You see, I'd up-
set Ted's menagerie, and stood all his
wooden soldiers on their heads just to
see how he'd tear around and rave in
the mornin'. But when I thought 'if
I should die 'fore I wake,' why—I
didn't want him to find 'em that way.
I wouldn't want him to always re-
member me doin' anything like that.
There's lots of things that seem funny
if you're goin' to keep on livin', but
you don't want 'em to keep that way
if you should die 'fore you wake."

"That was right, dear; you did
right," commended the voice, with its
tender quaver. "A good many of our
prayers wouldn't be hurt by stop-
ping in the middle of them to undo
a wrong."—Exchange.

EARN MONEY

for yourself or your church societies
selling our silk garters and support-
ers. A society at Shawnee, Okla.,
made \$66.68 commissions. One at
Van Buren made \$50.75. The Mis-
sionary Society at Des Arc sold
\$35.00 in a few days and wrote us,
"Your goods were easily sold. They
are such good quality." The Shaw-
nee ladies wrote, "This was the eas-
iest money we ever made for our
church." We deliver the goods, you
sell all you can and return all unsold
goods and retain a big commission
for what you sell and postage on re-
turned goods. You do not invest a
penny or run any risk. Mail your
order and goods will be shipped at
once with full instructions.

The Hall Manufacturing Co.,
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Short breathing
relieved in 36 to 48 hours; swelling
reduced in 15 to 20 days. Regulates
the heart, corrects the liver and kid-
neys. Purifies the entire system.
Collum Dropsy Remedy Company,
Dept. 179, Atlanta, Ga.

Here It Is!

The Sensation of the Day

Proclaimed the Most Effective, Agreeable Tonic
Laxative on the American Market Today.

Herb Extract
(Formerly Known as Herb Juice)

practically unknown three years ago, is now
selling at the amazing rate of over a million
bottles a year, and being shipped in carload
lots to many of the large cities in the United
States. It has already proven beneficial and
satisfactory to millions troubled with consti-
pation. Authorities claim that constipation is
the direct cause of stomach disorders and nu-
merous other complaints of the human system.
Hundreds who have suffered with constipa-
tion, indigestion, gas on stomach,
coated tongue, no appetite, no vi-
tality, and general run-down condi-
tion, testify that they owe their
health to this marvelous cleanser.
It eliminates the poisonous waste
from the system, through its free
action on the bowels.

If you want to enjoy good health,
you must free yourself from the
clutches of constipation. You can
do this by using Herb Extract (for-
merly known as Herb Juice). Out
of more than a million bottles sold
during the past year under absolute
guarantee, less than half a dozen
bottles were returned—a record

probably never before equalled by
any other medicine. Every family
should have a bottle of this herb
tonic laxative handy for use when-
ever the first sign of constipation
appears, for it is said to be nature's
most effective tonic laxative and
intestinal cleanser. As harmless
and effective for children as for
adults. Pleasant to take, yet very
effective. Try it once. It insures
health, and enables you to enjoy
heartily meals without ill effects.
Get the original and genuine as
shown above; results guaranteed.
Now sold by leading druggists and
dealers in medicine everywhere.

Knickerbocker discussed the subject, "Gifts of the Seven Sabbaths of Years," which was a resume of the work done by our Woman's Missionary Society since its organization by our General Conference in 1878.

As we listened to the history of our women's work for these past fifty years we might each have asked the question, "Have I done my best for the advancement of my Master's Kingdom?" May we all rejoice and do even more than in the past, realizing that our sufficiency is in Him.

Mrs. H. A. Boaz introduced to the Auxiliary the Rev. J. L. Jlgardine of Seoul, Korea, who has been one of the most efficient and best loved missionaries for twenty-five years. It was, indeed, a treat to have this consecrated man of God to give us a most helpful and inspiring message.

A beautiful reading was given by Mrs. Hartsell Soard.

Pledge cards were passed and read in concert while Mrs. T. P. Foster played "The Rosary" softly and beautifully.

At the conclusion of the program refreshments were served and a social hour enjoyed in the banquet hall. —Mrs. J. C. Ballard, Pub. Supt.

CONWAY DISTRICT

Southern Zone of the District met at the Gardner Church, North Little Rock, January 17th.

Meeting opened by Mrs. J. F. Wills, chairman, giving as devotional the "Ministry of Love" from 13th chapter of John.

Songs Nos. 93 and 225 were followed by circle of prayer.

Mrs. M. L. Waymack and Mrs. Ira Brumley were elected chairman and secretary respectively.

The next meeting will be in April at First Church, North Little Rock.

Talks were given on "How to Be a Good Officer," by Mrs. W. M. Clayborne, and "How to Have a Good Meeting," by Mrs. R. J. Goss.

General discussion of officers' duties

Family Favorite GRAY'S OINTMENT

For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

Improve Your Complexion



Mrs. L. Fisher

Oklahoma City, Okla.—"Sometime back I began taking Dr. Pierce's Favorite Prescription. I had become rundown, weak and nervous. A friend advised me to try the 'Prescription' and now I have taken three bottles and my health is improved wonderfully. My complexion is getting like a school girl's. I can praise the 'Favorite Prescription' for the benefit it has been to me." —Mrs. L. Fisher, 414 N. Lee St.

All dealers. Large bottles, liquid \$1.35; Tablets \$1.35 and 65c.

Write Dr. Pierce's Invalids' Hotel in Buffalo, N. Y., for free advice. Send 10c if you want a trial pkg. tablets.

and problems finished the morning session.

After lunch Rev. Mr. Brumley gave the devotional from Philippians Second Chapter.

A song by Mrs. Cecil Wright in which she was accompanied by Mrs. H. G. Peacock was enjoyed by all.

After a discussion of Young People's and Children's Work, Mrs. Joe Scott told of her Young People's Auxiliary.

Mrs. Wills and Mrs. Holloway gave us ideas of Social Service work.

There were about 35 present. Representatives from Gardner, Washington Avenue, Jacksonville and First Church.

Dismissed with a prayer by Mrs. L. H. Priest.—Mrs. J. C. Garner, Sec.

PARAGOULD DIST., ZONE NO. 2

This meeting was held in Hoxie, January 19, with Mrs. J. G. Richardson presiding.

Hymn, "Lead On, O King Eternal," was sung, after which Rev. Mr. Watson of Walnut Ridge M. E. Church, led in a devotional service.

Julian Lark played a violin solo, Beethoven's "Minuet in G," accompanied by his mother at the piano.

Rev. Mr. Lark, pastor-host, extended a cordial welcome to the visitors. He urged a large attendance at a Church Institute to be held in Walnut Ridge January 24th.

After the minutes, Miss Beulah Wayland sang "Others".

The chair announced that the main theme of the program would be "The Duties of the Officers." Mrs. Northcutt, Secretary of the Paragould District, led the group discussion. In her valuable and instructive remarks she stressed the Children's Work and urged the presidents of Auxiliaries to be alert, as never before, to the importance of their positions this Jubilee Year. She made a fervent plea that each department be brought up to the Standard of Excellence.

During intermission a most appetizing plate lunch was served, after which the visitors were shown over Hoxie's beautiful new high school building.

Afternoon Session

"A Charge to Keep, I Have" was sung and Mrs. Northcutt led the Conference in prayer. A collection of \$5.98 was presented to the Hoxie Missionary Society.

The spiritual side of Jubilee Year was presented by Mrs. Ann Martin of Pocahontas. Thoughts on the Year of Jubilee by Mrs. Northcutt, stressing the different phases of the work to be concentrated upon and the five goals to be attained, were very instructive.

A round-table discussion on the Specials resulted in each society determining to organize its "Jubilee Society".

Pocahontas, Walnut Ridge and Corning reported one Gibson member each.

Some of the outstanding accomplishments in the Paragould District this year, which are very gratifying, are as follows:

A membership of 322,
Missionary Voice subscribers, 149.
Spent for local work \$5,000.
Spent for supplies \$954.00.
Study Clubs 100%.

Flowers were sent from the Conference to Mrs. Hardy, who was reported ill.

A quartette rendered "Sweet Peace, the Gift of God's Love," in a very effective manner.

A vote of thanks was tendered Hoxie for gracious hospitality during the meeting.

Pocahontas extended an invitation for the next meeting.

The chair appointed Mrs. E. D. Jernigan to fill the vacancy on the program committee caused by the resignation of Mrs. Rhync.

After singing "God Be With You Till We Meet Again" and prayer by Rev. Mr. Lark, the Conference adjourned.—Mrs. W. W. Henry, Secretary; Mrs. J. G. Richardson, President.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON.....North Arkansas Conference Superintendent
Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conference for January

First Report

Following is a list of fourth Sunday Missionary offerings from Sunday Schools in the Little Rock Conference for January:

Arkadelphia District

Butterfield	\$.50
Oaklawn	4.10
Macedonia	4.00
Tulip	2.00
Dalark	2.50
Traskwood	1.61
Poyen65
Curtis75

8 Schools, total.....\$ 16.11

Camden District

Fordyce	\$ 10.15
Mt. Ida (Buckner).....	.60
Fredonia	3.00
Norphlet	2.00
Camden	15.00
Strong	3.00
Rhodes' Chapel	2.23
Wesson	5.40

8 Schools, Total.....\$ 41.38

Little Rock District

Mt. Tabor (Austin).....	\$ 3.44
Halstead	2.00
Winfield	37.16
England	11.75
Tomberlin86
Sardis (Bauxite)	2.50
Des Arc	5.00
Smyrna (Austin)50
Carlisle	5.35
28th Street	5.00
Capitol View	13.25

11 Schools, Total.....\$ 86.81

Monticello District

Monticello	\$ 9.12
Montrose	5.04
McGehee	10.00
Tillar	5.00

4 Schools, Total.....\$ 29.16

Pine Bluff District

Gould	\$ 3.48
Carr	4.60
Bayou Meto	1.30
Prairie Union82
Sherrill	3.00
Wabbaseka	2.62
Swan Lake	1.23
Camp Shed	2.00
Reydel	1.66
Lakeside	5.00
Whitehall	1.03
Hawley Memorial	8.27
First Church	27.80

13 Schools, Total.....\$ 62.81

Prescott District

Fairview (Prescott Ct.).....	\$ 1.00
Columbus	2.50
Mineral Springs	2.59
Ozan91
Sweet Home (Bingen Ct.)....	1.00
Glenwood	3.50
Okolona	3.38
Saline79
Washington	3.23

9 Schools, Total.....\$ 18.90

Texarkana District

Green's Chapel	\$ 1.07
Richmond	2.50
Walnut Springs	1.75
Mena	12.85
Ashdown	5.00
Bradley	8.57
Dierks	3.57

Paraloma76
Ben Lomond 1.62

9 Schools, Total.....\$ 37.69

Standing by Districts

Arkadelphia, 7 schools.....	\$ 16.11
Camden, 8 schools.....	41.38
Little Rock, 10 schools.....	86.81
Monticello, 4 schools.....	29.16
Pine Bluff, 11 schools.....	62.81
Prescott, 9 schools.....	18.90
Texarkana, 8 schools.....	37.69

Total, 57 schools.....\$292.86

—C. E. Hays, Chm.

MONTICELLO DISTRICT PASTORS AND SUPERINTENDENTS' CONFERENCES

For some time we have felt the need of conferences with pastors and Sunday School superintendents just such as we pioneered in the Monticello district last week. They were held at Dermott, Hamburg, Monticello and Warren. In addition to some local workers we had all the pastors save two and about one-half of all the superintendents of the district at these meetings. The programs began at each place at 10 a. m. and lasted till 4 p. m. with 45 minutes' recess for lunch. The team that made each meeting consisted of Dr. Steel, Dr. Thomas, Brother Baugh, Rev. B. F. Roebuck and the writer. In addition to these and local speakers from among the superintendents we had splendid addresses by Mr. H. L. Shannon of McGehee, Prof. D. C. Hastings of Crossett, and Mr. Noel Martin of Warren each speaking on "How the Pastor Can Help the Superintendent." We all felt that these conferences were greatly beneficial and are planning for similar meetings in the other districts.—Clem Baker.

PRESCOTT DISTRICT TO HOLD NEXT SERIES OF PASTORS' AND SUPERINTENDENTS' CONFERENCES.

The next series of Pastors' and Sunday School Superintendents' Conferences will be held in the Prescott District under the leadership of Presiding Elder Dedman. The dates and places are as follows:

Glenwood, Tuesday, February 21.
Nashville, Wednesday, February 22.
Prescott, Thursday, February 23.

It is expected that all the pastors and superintendents will be present at one or the other of these conferences.—Clem Baker.

PINE BLUFF DISTRICT TO FOLLOW WITH PASTORS' AND SUPERINTENDENTS' CONFERENCES MARCH 8-9

Brother Henderson has arranged for his district to hold its Conference of Pastors and Superintendents in two sections. Group Number 1 with Leland Clegg as leader will meet at Dewitt at 10 a. m. on Tuesday, March 8th, for an all day meeting, and Group Number 2 will meet under the leadership of J. T. Thompson at Carr Memorial, Pine Bluff, on Friday, the 9th of March, at 10 a. m.—Clem Baker.

DR. THOMAS PLANS TO HOLD ONE GREAT DISTRICT CONFERENCE OF PASTORS AND SUPERINTENDENTS

Dr. Thomas is planning to take advantage of his regular monthly meeting of Little Rock District pastors and turn this into a great District-wide conference of Pastors and Sunday

School Superintendents probably at the regular April monthly meeting. This should be an inspiring gathering. —Clem Baker.

PINE BLUFF DISTRICT TRAINING SCHOOL NEXT WEEK

The Pine Bluff District Standard Training School will be held at First Church, Pine Bluff, next week. The organization meeting will be held at 3 p. m. Sunday afternoon, February 5th. Class work will start Monday night at 7:00. A splendid faculty has been secured—Pine Bluff is offering entertainment for out-of-town guests and we are expecting a great school. Brother Hundley is the Dean. It is expected that all pastors from over the district will be on hand with delegations of workers. The Pine Bluff school will be followed by the Prescott District School at Hope, February 12-17, and the Texarkana District School at First Church, Texarkana, February 19-24. —Clem Baker.

ENTHUSIASTIC BOOSTERS' MEETING FOR LITTLE ROCK SCHOOL

The pastors, superintendents and Boosters from the Methodist Churches of Greater Little Rock had an enthusiastic boosters' meeting at First Church last Saturday night in the interest of the great statewide school to be held there the week of March 11-16. Little Rock again invites official representatives from the two Conferences

Miller's Antiseptic Oil, Known as

SNAKE OIL

Stops Chest Colds and Flu Quick.

Contains Coal Oil, Turpentine, Camphor, Capsicum, oil Eucalyptus and other valuable ingredients. Will penetrate thickest sore leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c, and \$1.00.—Adv.

PAIN IN RIGHT SIDE

Indigestion, Gas, Colic, Gallstone Troubles. I tried everything, even 2 operations, before finding help. I'll tell you about FREE. Madeline E. Unger, Dept. 265, 22 Quincy St., Chicago, Ill.

If Kidneys Act Bad Take Salts

Says Backache Often Means You Have Not Been Drinking Enough Water

When you wake up with backache and dull misery in the kidney region it may mean you have been eating foods which create acids, says a well-known authority. An excess of such acids overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels, removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate sluggish kidneys; also to neutralize acids in the system, so they no longer irritate, thus often relieving bladder weakness.

Jad Salts is inexpensive, can not injure and makes a delightful, effervescent lithia-water drink. Drink lots of soft water.

to be its guests during this school. A great faculty of 18 instructors has been secured. And everything looks like we are going to break the great record that we have set in other years. Announcements of courses and instructors will be mailed out this week. —Clem Baker.

PRESIDING ELDER TO HOLD CONFERENCES IN APRIL

Brother Mann plans to hold his Pastors' and Superintendents' Conferences for the Arkadelphia District during the week of the Hot Springs Training School, April 16-21. He will have one for each group. —Clem Baker.

FIRST CHURCH, EL DORADO, SETS HIGH GOALS FOR 1928

A letter from Superintendent J. L. Rond gives the following goals for 1928 adopted by his Workers' Council at El Dorado in a recent meeting:

1. Maintain standard rank on program of work.
2. Attendance of 1,000 during the year.
3. 100 per cent attendance and work at monthly council meetings.
4. Better Church attendance.
5. 100 enrolled from this church at Standard Training School.
6. 100 per cent attendance of officers and teachers at church service.
7. Special attention to Missionary Sunday programs.
8. One NEW SONG each month.
9. Special emphasis on Evangelism.
10. Make First Church Sunday School better in every respect than it was in 1927.

It looks like something doing down at El Dorado with Dr. Hammons and Prof. Bond as team mates. —Clem Baker.

DR. FORNEY HUTCHINSON HAS GREAT SUNDAY SCHOOL

We give below the report on attendance at Dr. Hutchinson's Sunday School at St. Luke's, Oklahoma City, last Sunday:

Cradle Roll	52
Beginners	79
Primaries	134
Juniors	128
Intermediates	101
Seniors	65
Young People	66
Adults	323

Total present948
We note that a goal of 1,500 has been set for the new year. Looks like they will reach it if they can get the in-betweens to come as well as the babies and grown folks. —Clem Baker.

GATHERED HERE AND THERE IN LITTLE ROCK CONFERENCE

By Clem Baker

Mrs. W. C. Shepherd of Gould sends in examination papers on another Cokesbury course and states that her Superintendent husband greatly appreciates the Methodist Workers' Guide.

Rev. P. W. Quillian has been recommended for approval to teach the Standard Course on 'Evangelism'.

Rev. L. C. Gadin writes enthusiastically of a fine class he received into the church from the Sunday school on Christmas Sunday, down at Lockesburg.

Rev. G. W. Warren of Gillett is enrolling all his classes as registered Wesley Classes.

Rev. B. F. Scott writes that a good friend has offered to give the Strong Church a supply of song books and wants to secure the kind that are approved by the Sunday school.

Hon. C. L. O'Daniel of Dewitt was a happy visitor to this office last week. He is greatly interested in our Training program.

Rev. J. O. Gold of Traskwood plans for a Cokesbury school at North Malvern in the near future.

Rev. J. M. Cannon plans to start the year right by asking for cards to make a complete survey of his town of Eudora.

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
MISS GRACE HARDY.....Treasurer, North Arkansas Conference
Care of First Church, Jonesboro, Ark.
CHAS. T. REVELY.....Little Rock Conference Editor
MRS. J. C. SALMON, Jr.....North Arkansas Conference Editor
217 Main Street, North Little Rock, Ark.

MONTICELLO DISTRICT

Last week we held four of as fine and helpful meetings in the Monticello District as I have attended in a long time. They were as follows:

Dermott.—Monday evening we had had the pastor and Epworth Leaguers from most of the charges in this group, and as fine a service as can very well be held. Mr. C. Ray Monk, our Conference president, and Miss Ruby Suitt, our District secretary, were present. Others on the program were Dr. E. R. Steel, Dr. James Thomas, Rev. B. F. Roebuck, Rev. Clem Baker and the writer. We had nearly 100 present.

Hamburg.—Tuesday evening we held another fine meeting here with several of the pastors present and young people from four chapters. Rev. F. P. Deak was kind enough to bring some of his young people, and Miss Suitt, from Lake Village. Rev. J. R. Dickerson drove home from the afternoon meeting and brought back a fine group from Portland and Parkdale. We had about 75 in this meeting.

Monticello.—Wednesday evening we had another fine meeting. This is a smaller group than the others, but we had young people from Rock Springs and Mt. Tabor, two rural churches, and a fine group from Monticello. The interest was fine. Monticello paid half of their pledge at this meeting.

Warren.—Thursday evening we had a fine meeting at this place. There are four charges in this group and each of the pastors was present, and a nice group of young people from New Edinburg and Hermitage came in. Rev. L. E. Wilson drove home from the afternoon meeting and brought a carload of young people back with him. Mr. C. Ray Monk and Mr. A. G. Russell, Jr., of Pine Bluff, drove down and back for this meeting.

This is the most satisfactory work in Epworth League that has been done in Monticello District since I have been connected with the Epworth League work in our Conference.

We are specially indebted to Dr. James Thomas and Dr. E. R. Steel for their presence and great speeches. The young people enjoyed them more than can be stated. —S. T. Baugh.

BAUXITE LEAGUE

I had the privilege of meeting with the Council of the Bauxite Senior Chapter Sunday afternoon, Jan. 29. They are working for a Gold Seal. They have already paid their pledge in full. This is fine. I enjoyed preaching for Bro. Owen at the 11 o'clock hour. —S. T. Baugh.

LITTLE ROCK LEAGUE SECRETARIES

The Union Cabinet now desire a complete list of the names and addresses of your active Leaguers. We hope that each secretary will mail this list to the writer at 2006 Rock Street as soon as possible. Be sure that the addresses are correct and the list contains only Leaguers now in the city and actively connected with your League. —Robert L. Martin.

LOCAL LEAGUE TREASURERS

We are now entering the last quarter of our Union year. Some of the local Leagues have not contributed their part to the Union's budget. Each League president was notified last month and asked to remit to us, in order that we might carry on our work. If such is not forthcoming, we will have to curtail some of our activities,

which we would regret to do. Please mail to the writer your part as soon as possible, at 2006 Rock. —Robert L. Martin, Treas.

PARASITIC LEAGUERS

Yes, strange such have their existence, but how tragic it is. Do not infer from our caption that physical parasites are meant, but MENTAL parasites.

You know what we mean! Those Leaguers who are so afraid that they will not be popular or liked so well, if they take this side or that side of a question. A question of vital importance, and they will not take a stand because Mary or John don't. So, afraid that Mary or John who think differently will not like them. Yes, they let Mary or John do their thinking because, oh, well, you know why.

Look about you and observe such tragedies. Spineless enough to follow the crowd and become one of the mass —because it is the easiest way out; contented because individual thinking might cause brain fever and loss of a little popularity. The world honors and admires individual people, people who think for themselves and follow their convictions to an end, regardless of friends.

Are you guilty? Yes, you? Are you letting the Maries and the Johns do your thinking? When questions arise in your League, do you blush and follow the crowd, afraid to push forward with a suggestion of weight? Do you let unjust burdens be laid upon your League because one or two want them—merely for selfish individual gain and reasons? You are just as much of the League as anybody else or the officers. You read and hear about Leagues DYING. Why? Just because a few did the thinking and the rest were parasitic Leaguers, afraid to differ with the Maries and the Johns, for want of their desired friendship. What tragedy! Drifters through life, because no responsibility can be placed upon them to develop and make useful Christians of them. You know the kind who whine out their weakly opinions, sink back, and soon are forgotten.

Another type is the result of the same people constantly appearing on the programs, Sunday after Sunday. What useless monotony.

Again, I say the League is a young people's organization to train individual thinkers of young men and young women. A League which fails in this purpose, has failed totally, regardless of the size of its budget and its MISSION PLEDGE!! Are you guilty? —Robert L. Martin, Pub. Dir. Inter-City Epworth League Union.

CARR MEMORIAL

I had a delightful visit with the pastor and members of Carr Memorial Epworth League Sunday evening, Jan. 22; then preached at 7:30 p. m. to a fine congregation. This Chapter had a good service with as fine a worship program as I have attended this winter. I am delighted with the quiet worshipful atmosphere in our Sunday evening programs. —S. T. Baugh.

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AT REASONABLE PRICES
Write for catalog
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NEWS OF THE CHURCHES

ANNUAL MEETING OF THE BOARD OF CHURCH EXTENSION

The annual meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the Chapel of the Church Extension Building, Louisville, Kentucky, beginning Thursday, April 26, 9:30 A. M. All applications to be considered by the Board at its annual meeting must be in the hands of the secretary on or before March 31, 1923.—T. D. Ellis, Sec.

CLARENDON'S COLLECTION FOR SUPERANNUATE ENDOWMENT

We sent to the Board of Finance at St. Louis for a dozen copies of their book of pageants. We chose "The Forgotten Man." Mrs. W. O. Farrin, teacher of expression in our high school, was given the task of staging this pageant Christmas night. Mr. K. C. Cline, a local merchant, was in charge of the electric lighting effects. At the close of the pageant we had a stocking hanging. An improvised fireplace was on the pulpit platform stage. Invisible wires were stretched across this fireplace. Several hundred red stockings had been previously distributed to the members, young and old. Opportunity was given those having stockings in which was their cash contribution to the superannuate endowment fund to come forward and

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Colds, Grippe, Flu, Dengue,
Bilious Fever, Malaria,

Seating
for Comfort

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KANSAS CITY, MO.-DALLAS, TEX.

Grove's Tasteless Chill Tonic

A Tonic for Pale Delicate
Women and Children 60c.

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

NOTICE TO PREACHERS

Let any pastor that is in need of a singer and personal worker write J. E. Goins, Van Buren, Ark. Has had experience and can furnish the best of references. Open dates any time after February 15.

WANTED

Christian Gentlemen or Ladies to represent us in territory not assigned. Handsome commissions can be earned in spare time. Popular designs and reasonable prices give you prestige. Satisfaction guaranteed. Help a friend avoid the anguish of heart in the identity of a loved one's grave.

If interested in making extra money; for full particulars, without obligations, write
Interstate Marble & Granite Works,
P. O. Box 58-J Inc. Decatur, Ga.

play Santa Claus to the retired ministers of our Church by hanging their stockings on the wires across the mantel of the fireplace. More than \$350 were secured by this means. This money was immediately sent to Dr. Todd at St. Louis. The service was in every way a marked success.—G. Wendell Pyles, P. C.

HELENA DISTRICT 100% CLUB

Under the leadership of Judge A. L. Hutchins, Forrest City, Helena District is organizing a One Hundred Per Cent Club, looking to collecting one hundred per cent on the benevolences in that District. This club is composed of one representative from every church in the District. The pastors are to be honorary members. Each pastor, in consultation with own members, is to select the representatives, one or more, from his charge. The club will hold its first meeting at Marianna, Feb. 15, the missionary women spreading a dinner. Bishop Boaz has agreed to be present. Ways and means will be discussed. There will probably be several other meetings of the club during the year.—J. A. Anderson, P. E.

MISSIONARY OFFERINGS RECEIVED

Already offerings are being received from charges. Last year during January I received only eighty-two dollars. The report below will show an increase over this month last year. So we have started the year fulfilling one-half of our slogan of a "better offering than last year."

Paraloma, J. F. Taylor, Pastor	\$ 30.00
Midland Heights, Ft. Smith, H. O. Bolin, Pastor	120.00
First Church, Blytheville, Jefferson Sherman	10.00
Total	\$160.00

CENTENARY PAYMENTS

The following have made Centenary payments since my last report:

E. C. Hays	\$ 25.00
Mrs. E. L. Sorrells	4.00
Mrs. Fannie Bryant	1.00
R. C. Armstrong	15.00
D. A. Cook	87.00
Mrs. E. E. Harn	10.00
A. Scott Graham	220.00
Mrs. F. E. Wright	10.00
Wm. Mitchell	26.00
Mrs. Calvin Walker	60.00
Mrs. Eugene Dickinson	4.00
Lucy J. Lucas	6.00
Audrey Strait	15.00
Total	\$483.00

—J. F. Simmons.

MISSIONARY PROGRAM IN TEXARKANA DISTRICT

According to an agreement with Rev. F. N. Brewer I filled an engagement which was made at our Annual Conference. Brother Brewer sought me out at our conference and requested me to be sure to come to his District during the mission period. I have just filled this engagement and visited the following charges: Ashdown, Foreman, Horatio, DeQueen, Mena, Dierks, Lockesburg, Lewisville, and Bradley. Brother Brewer was with me Sunday and Monday of this period and held quarterly conferences in four charges. The presiding elder is finishing his fourth year and is very anxious that his District make a good showing not only in the missionary cultivation and the free-will offering, but in the whole program of our Church. I am confident that this enthusiastic elder and his preachers will go to the next Annual Conference with a better report along all lines of Church work. A better school of missions and a better offering in each church in the Texarkana District I feel will be made a fact this year.—J. F. Simmons.

HELPERS IN MISSIONARY CULTIVATION

I wish to take this method of giving proper recognition to those who

have rendered special service in our Missionary Institutes.

In the North Arkansas Conference, Brother R. E. L. Bearden, pastor of First Church, Paragould, and missionary secretary for his Conference, visited all of the Districts except two. He also attended the Missionary Council at Jackson, Miss., as an official of his Conference. The missionary addresses which were delivered by Brother Bearden were among the best that this writer has ever heard. He never failed to stir the preachers and laymen in these meetings. As Brother Bearden could not be with us in our meeting at Booneville Brother G. G. Davidson took his place in this meeting. Brother Davidson has the missionary mind and spirit and of course made a very interesting and helpful presentation of this cause. Rev. W. C. Watson, who also attended the missionary meeting at Jackson, has contributed no little to this program by giving the inspirational addresses in our District meetings at Conway, Camden and Arkadelphia. Dr. Watson is thoroughly committed to the missionary program of our Church and all who heard him feel indebted to him for his helpful messages. Dr. E. R. Steel, who is president of the Board of Missions of the Little Rock Conference, gave the inspirational addresses in the Missionary Institutes at Little Rock, Monticello, Texarkana and Prescott meetings. To know Dr. Steel is to know that he is missionary-minded in spirit

and in heart. No man among us is so earnest and helpful in the presentation of this essential part of the work of the Church. His message led us to feel that our Church must make a forward movement in leading people to Jesus Christ. Mr. G. W. Pardee, Conference lay leader, spoke at all of the District meetings on the "Missionary Committee" and the "Every Member Canvass." This good layman is giving almost the whole of his time to church work. No man is getting more joy and real happiness out of his work than is Brother Pardee. It seemed to me that every time Brother Pardee spoke he made a better speech. He appealed to the laymen to take hold of this missionary program for the interest they had in the Kingdom of God. The services of Brother Pardee in this cause has been very valuable indeed. Rev. Clem Baker, whom we all know and love,

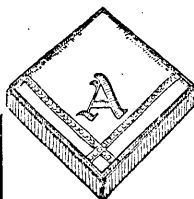
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MOTHER

A Cross, Feverish Child is Bilious,
Constipated

Every mother realizes, after giving her children "California Fig Syrup," that this is their ideal laxative, because they love its pleasant taste and it thoroughly cleanses the tender little stomach, liver and bowels without griping.

When cross, irritable, feverish, or breath is bad, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless, "fruity laxative," and in a few hours all the foul, constipated waste, sour bile and undigested food passes out of the bowels, and you have a well, playful child again. When the little system is full of cold, throat sore, has stomach-ache, diarrhoea, indigestion, colic—remember, a good "inside cleansing" should always be the first treatment given.

Millions of mothers keep "California Fig Syrup" handy; they know a teaspoonful today saves a sick child tomorrow. Ask your druggist for a bottle of "California Fig Syrup," which has directions for



babies, children of all ages and grown-ups printed on the bottle. Beware of counterfeits sold here, so don't be fooled. Get the genuine, made by "California Fig Syrup Company."

took my place in the meetings at Conway and Arkadelphia. Brother Baker knows how to present the details of any program in an interesting way. Dr. James Thomas in his helpful way made us feel the importance of facing this missionary program on our knees. Dr. Thomas speaks in such a personal way that his message always brings personal help to each present.

To each of these I wish to express my personal thanks for his help and the thanks of hundreds who heard them and who will not have the opportunity of personally thanking them. I feel that the missionary program has not suffered in the hands of these brethren who love our Church and are interested in each movement for its uplift. Let us all move on for a better school of missions and a better offering in every church in both Conferences than last year.—J. F. Simmons.

METHODISTS TO LAUNCH CAMPAIGN

The campaign to raise \$172,000, the remainder of the quota assumed by the Little Rock Conference on the Superannuate Endowment Fund of the Methodist Episcopal Church, South, will be launched Sunday, March 4, with a radio program broadcast through Station KTHS from the Central Methodist Church at Hot Springs at 11 a. m., according to announcement made by the Rev. John C. Glenn, pastor of Pulaski Heights Methodist Church and campaign director, who

has the program in charge. The campaign will close May 31.

Bishop H. A. Boaz, bishop of the Conferences in Arkansas and Oklahoma, will deliver the opening address of the campaign. Bishop Boaz will be introduced by Dr. James Thomas, presiding elder of Little Rock District. Musical numbers will be given by the choir of the Central Methodist Church at Hot Springs and the mixed quartet of the Pulaski Heights Methodist Church, the latter directed by Mrs. George R. Billings.

Pastors of churches throughout the Little Rock Conference will be asked to install receiving sets in their churches so that their members may listen in on the program March 4. Already plans have been made to install a receiving set, through the courtesy of the Southern Radio Corporation of Little Rock, in the Pulaski Heights Methodist Church, of which Mr. Glenn is the pastor. "Radio dealers in every town and city in Arkansas will gladly co-operate with the ministers in placing receiving sets in their churches," stated Mr. Glenn. "This program represents one of the most appealing and worthy causes ever sponsored by our denomination," continued the Conference Director.

"This is the first church-wide movement in the history of the Methodist Episcopal Church, South, to be broadcast. And, so far as I have been able to ascertain, the first in the history of any religious or secular corporation to open a campaign with a radio program. Through this channel of publicity we will be able to reach multiplied hundreds of 'Radio Fans,' who seldom go to church, and who, otherwise would not receive any information relative to this needy cause," continued the Rev. Mr. Glenn, Director.

Following the radio program at Hot Springs, at 7:30 p. m., a city-wide inspirational program will be presented at Winfield Memorial Church, Little Rock. Members of the churches in the Little Rock District and representatives of churches in the city will be invited to attend this service. Bishop Boaz will deliver the principal address. Other speakers will be the Rev. James Thomas, D. D.; Rev. H. Lynn Wade of Ft. Smith, and the Rev. Mr. Glenn.

Plans for the Superannuate Endowment Fund of the Methodist Episcopal Church, South, originated at the General Conference held at Hot Springs in 1922, when it was proposed to raise \$10,000,000 for the endowment to extend through a period of five years. Of this amount the Little Rock Conference assumed a quota of \$250,000, \$78,000 of the Conference quota has been raised and a balance of \$172,000 remains. This amount is expected to be cleared during the three-month period allotted to the campaign this year, the Rev. Mr. Glenn said.

The endowment will care for superannuated ministers, the widows of deceased ministers and their children. The Methodist Episcopal Church, South, has 1,000 superannuated preachers. While active in the service of the Church these aged ministers served in the construction of 4,000 church buildings, which cost \$8,000,000, and in the repairing of 5,000 churches, which cost \$2,000,000. They erected 3,000 parsonages at a cost of

\$1,000,000. As there are 6,000 charges in the Church, it is apparent that these men actually constructed a parsonage for every fourth preacher in the service today.

Through their leadership, school property for the Church valued at \$2,000,000 was acquired. While active in the service they united in marriage 263,000 couples, conducted 410,000 funerals, and baptized 322,000 children. It is estimated that they organized 25,000 Sunday schools and 9,000 Woman's Missionary Societies.

CULTURE CLUB BANQUET

Outstanding in Fordyce social circles is the Fordyce Culture Club, an organization which for sixteen years has been a live and potent factor in development of the social life of the community.

It is the policy of the Culture Club to hold annually a banquet which is always one of the leading events of the year. Always this banquet is attended by persons of statewide, often nation-wide prominence. Guests of honors at the banquet held January 12 were Gov. and Mrs. Martineau of Little Rock, in whose honor a program was given, as follows: Prologue by Mrs. Rex B. Wilkes; "All the World's a Stage," by Si Bland, a graduate of Hendrix College; "In the Glare of the Spotlight," by C. Ray Monk of Pine Bluff, president of the Little Rock Conference Epworth League; "The Song in the Heart," by Mrs. T. D. Wynne; duet, "Barcarolle," from the "Tales of Hoffman," by Misses Smallwood and Anderson; "I Weigh the Man, Not His Title. 'Tis Not the King's Stamp Can Make the Metal Better or Harder," by Col. T. D. Wynne; "The Show Must Go On," by Gov. John E. Martineau; "Every Occasion Must Have Its Jester," by Misses Smallwood and Anderson.

The invocation was given by the Rev. Rex B. Wilkes, D. D., pastor of the Fordyce Methodist Church, and the welcome address was by Mrs. B. M. Bowe, club president. Mrs. Rex B. Wilkes was toastmistress.

NEWS OF HENDRIX COLLEGE

Turning from the semester examinations, which were concluded January 28, students of Hendrix are now on the second half of the school year and the program of activities for the next few months will include the annual banquets by the Harlan and Franklin Societies, the basket ball season, track and field sports, intercollegiate debates, and the events usually connected with the close of a session. The new semester promises to be one of great interest and particularly in intercollegiate competition, the students are anxious to uphold and extend the prestige won by Hendrix in other years.

Hendrix recently received a visit from Dr. H. J. Thorkelson, secretary of the college division, General Education Board, New York. He was the guest of Dr. J. H. Reynolds, the president, and about two hours of his time in Conway were devoted to an informal conference with the faculty. To an educator not connected with the college, Dr. Thorkelson spoke most highly of the entire faculty and commended enthusiastically the manner in which Hendrix instruction has been carried forward. One point to impress the visitor was the system of oral examinations which the college has followed for the past seven years. The system is that of the graduate universities and classes Hendrix as a pioneer in its adaptation for the Bachelor of Arts degree.

Another progressive step will be taken February 1 when honors courses in History and English will be offered to students who have attained junior standing and who also have met certain scholastic requirements. Dr. T. S. Staples, head of the Department of History, and Dr. R. L. Campbell, head of the Department of English, will have general supervision of the courses and instructors in the departments will meet the stu-

dents weekly in two-hour recitation periods for reports, criticisms and discussions. The honors courses will allow students to follow more self-directed work than possible under the regular system of instruction.

Completion of the new library building will add to the worth of the honors courses and is hoped to make the innovation still more valuable by increasing the number of volumes available for study.

Prof. G. A. Simmons, registrar, has in preparation a special number of the (Continued on Page 15.)

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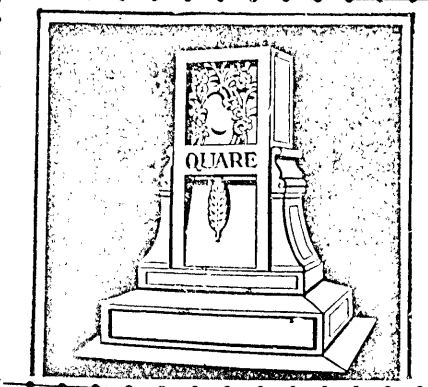
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Fordyce, Ark.

In south-central Arkansas is situated that section known as the Tri-County Territory composed of Cleveland, Dallas and Calhoun counties and advantageously located in that area like a hub in a wheel is the prosperous little city of Fordyce with roads, like spokes in a wheel, reaching out in all directions to serve the inhabitants of the district. One can hardly imagine a more nearly ideal location for a growing and prosperous city than that which surrounds the city of which this story is written.

The community of Fordyce was founded in the early 70's and was incorporated as a town in 1884. It was named in honor of the late Samuel W. Fordyce, outstanding figure in the construction of the St. Louis Southwestern (Cotton Belt) Railroad, and A. S. Holderness was the first mayor. It is situated 90 miles south of Little Rock and 60 miles from El Dorado and is on a hard-surfaced highway leading between the Capital City and Arkansas' oil metropolis.

Rich Territory

Extending in all directions from Fordyce is a section rich in raw materials and agricultural development. The three counties which form the Tri-County Territory produce corn valued at approximately three-quarters of a million dollars and some 30,000 bales of cotton annually. In addition to the above and other agricultural products, the section furnishes timber to supply large woodworking plants which give to the city of Fordyce a payroll which keeps business flourishing the year through.

Fordyce is the natural trade center for a large part of the three counties and good roads radiating in all directions make it an important market town. Diversification of crops is being practiced by the farmers of the territory and Fordyce is rapidly becoming noted as a shipping point for practically all agricultural products adapted to the latitude.

Home of Big Concerns

Fordyce is the home of a number of large concerns which have added greatly to the wealth and advertising of the community. Among these are: The Home Life Insurance Company, the Home Fire Insurance Company, the Home Health & Accident Insurance Company, the Fordyce Lumber Company, the Arkansas Branch of the Motor Wheel Corporation, and others.

The three insurance companies named above are headed by A. B. Banks, one of Arkansas' leading bankers and business men. The Fordyce Lumber Company is operated by the same interests as own the Crossett Lumber Company of Crossett. The Fordyce branch of the Motor Wheel Corporation turns out more than 100,000 automobile spokes daily.

The city is served by two trunk line railways, the main line of the St. Louis Southwestern from St. Louis to Texarkana and Texas points and the Little Rock-Louisiana branch of the Chicago, Rock Island & Pacific.

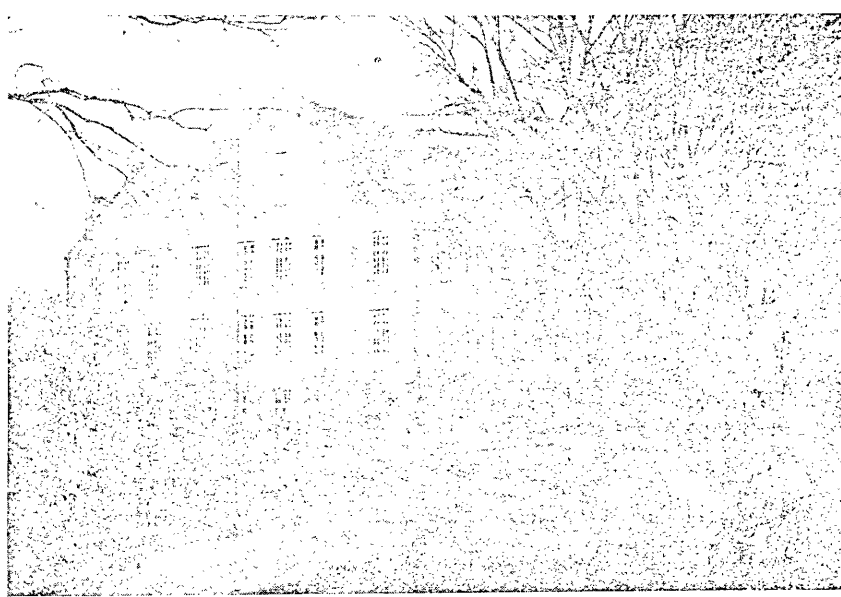
Excellent Schools

From the standpoint of education Fordyce ranks high on the list of Arkansas cities. There is one grade school and a high school with a combined enrollment of more than 600 pupils.

There are three churches ministering to the religious needs of the community and an active Chamber of Commerce with George M. Smith as secretary, and a Rotary Club ever mindful of civic development.

Already, more than two miles of streets have been paved and further paving is being contemplated.

Two newspapers serve the city in their fields and a modern theatre affords recreation to persons who enjoy that form of entertainment.



The New Methodist Church, at Fordyce. This is one of the most beautiful structures in Arkansas and was erected by Dr. Rex B. Wilkes with the aid of liberal Fordyce Business Men.



A. B. BANKS

A. B. Banks, who has spent most of his business career and who laid here the foundation of his present growing financial organization in insurance and banking, is a native of Arkansas and has come to be regarded as one of the South's most versatile and most aggressive business men.

Mr. Banks was born at Little Rock nearly sixty years ago. He spent his boyhood and received his early education in the private schools in Monticello, Arkansas. He came to Fordyce as a young man about 1893 and engaged in business as a local agent, selling building and loan and insurance.

In 1900, Mr. Banks organized the Home Accident Insurance Company as the beginning of the A. B. Banks insurance group, which now includes the Home Fire, organized in 1905, and the Home Life, organized in 1911, as well as the Home Accident.

Mr. Banks has engaged extensively in banking, being now president of the American Southern Trust Company of Little Rock, Arkansas' largest banking institution and also president of approximately fifty other banks throughout the state.

During recent years Mr. Banks' business duties have required that most of his time be spent in Little Rock, but he still maintains at Fordyce the family home which is one of the most beautiful of its kind in Arkansas.

Fordyce has two banks with total deposits of more than a million and half dollars.

The population is now estimated at

more than 3,500 and growing rapidly.

The city is on one of the main transmission lines of the Arkansas Power & Light Company system and situated as it is, in almost the center between Rammel Dam and the Sterlington Steam Plant, it enjoys a peculiar advantage in power situation which makes it inviting to manufacturing industries.

There is an abundant supply of intelligent white labor and labor troubles are unknown. Fordyce can meet all industrial requirements with cheap, dependable electric power, plenty of excellent water, cheap land and with cultural advantages already established, making it a desirable place to reside and rear one's children.

The location is high enough to make it immune to floods and low enough to escape severe windstorms. Health is excellent here and malaria is unknown.

THE HOME INSURANCE COMPANIES

All three of the present Home Insurance Companies — Home Life, Home Fire and Home Accident—had their beginnings and development in Fordyce, beginning in 1900 when the Home Accident was organized as the first of the group. Although the executive offices and many of the departments of the Home Companies have been moved to Little Rock, the companies still maintain a large office in Fordyce, employing more than fifty people.

The Home Accident Insurance Company is the oldest casualty organization south of Baltimore, and is one of only two Casualty Companies in the South which have been more than ten years in business. This Company operates throughout the South and West and now commands a premium income running into millions of dollars annually. It writes practically all casualty and surety lines, including employer's liability, workman's collective, automobile liability and fidelity and surety bonds.

The Home Fire was organized in 1905 and its operations are practically co-extensive with those of the Home Accident. It is now capitalized at \$750,000 and is one of Arkansas' finest financial institutions.

The Home Life Insurance Company developed as a department of the Home Accident when that Company reinsured the business of some early life insurance companies in Arkansas during the years between 1908 and 1912. In the latter year the Company began active writing of life insurance under the name, "Home Life & Accident Insurance Company." In 1923 the Company was divided and the Home Life became a separate organization, holding the original char-

ter granted to the Home Accident in 1900.

The Home Life has more than doubled its business in the past five years, closing 1927 with \$39,000,000.00 of life insurance in force. It has made one of the most outstanding records of growth among American Life Insurance Companies.

The combined assets of the Home Companies of Arkansas amount to more than seven million dollars and their annual premium income has amounted to approximately the same figure.

THE FORDYCE METHODIST CHURCH

Among the delightful and worthwhile appointments of the Little Rock Conference will be found the church at Fordyce, reporting to the last session of the Conference 793 members and a complete organization in practically every department of the church work. With all the work led by thoroughly competent leaders, it is a good fortune for any preacher to be assigned to this fine pastorate.

Just about three years ago the new church was started and all the work of a modern church and its organization was contemplated in the plans of the building. The building committee, presided over by Dr. Guy T. Patterson, looked well into the future and we have a church that will care for the needs of the congregation and its work for many years to come.

The building and its furnishings represent an outlay of over \$75,000 in money as well as heroism of sacrifice and service almost unparalleled in the church life of the Little Rock Conference. Not being a wealthy congregation, it took a fine spirit and daring of faith to build and equip the church and then carry on through the years until it is paid for. The present indebtedness is about \$26,000.

A fine-toned Estey pipe organ and six new Cable pianos compose part of the equipment of the new building. Miss Elizabeth Upton is the organist and Mrs. Bruce Welch is musical director for the choir.

The Methodist congregation in Fordyce is one that delights in the work of the Kingdom of God and much of the church life is directed by the leaders and organizations themselves. The old saying that a good leader is the one who gets others to work has no doubt been in practical operation in this good congregation for many days for in each department of the church life will be found those who are thoroughly conversant with all that is to be done and also filled with a fine spirit for the doing.

The Board of Stewards has 30 members with R. P. Graham as president; J. M. Thompson, vice president; Mrs. F. E. Harrison, secretary; S. L. Abernathy, treasurer. There are five ladies on the Board and they fill a useful place in the official life of this great church. The business of this church will call for careful and aggressive administration for several years during the debt-paying period of the church's experience. To date they have met all current expenses as they have fallen due and retired each payment on the building and furniture of the church as it matured. The total budget for last year was \$17,349.

The Woman's Missionary Society takes a large place in any congregation and this is more than true at Fordyce. Having a membership of 86 means in this Society that there are that many interested and informed workers in the organization. Under the leadership of the president of last year, Mrs. S. L. Abernathy, the budget of the society totaled \$3,461, which was the largest in the Camden District. Officers for the coming year are: President, Mrs. C. D. Kenesson; vice president, Mrs. E. B. Rhodes; corresponding secretary, Mrs. K. J. Caplinger; treasurer, Mrs. Marvin Graham; recording secretary, Mrs. Louis Ramsay; supt. of Young People.

(Continued on Page 14.)

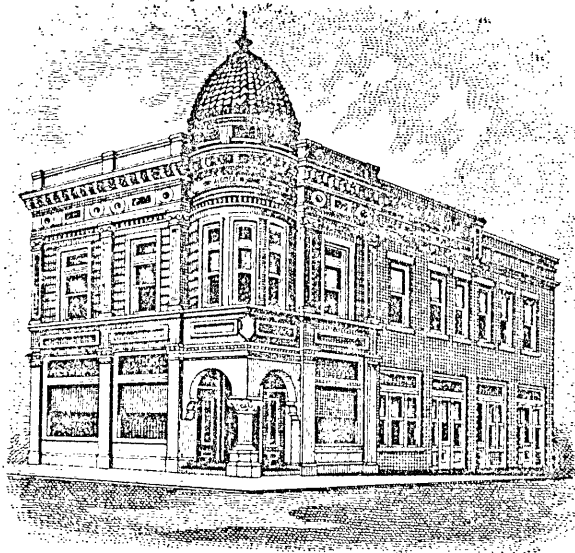
Fordyce--The City Safe From Floods

Fordyce is the industrial center of that wonderful section of rich agricultural lands known as the "Tri-County Territory" of Arkansas. Bountiful crops of Cotton, Corn, Hay and all other profitable crops, that are adapted to a mild climate, are produced each year, by prosperous, contented planters of the "Tri-County" territory.

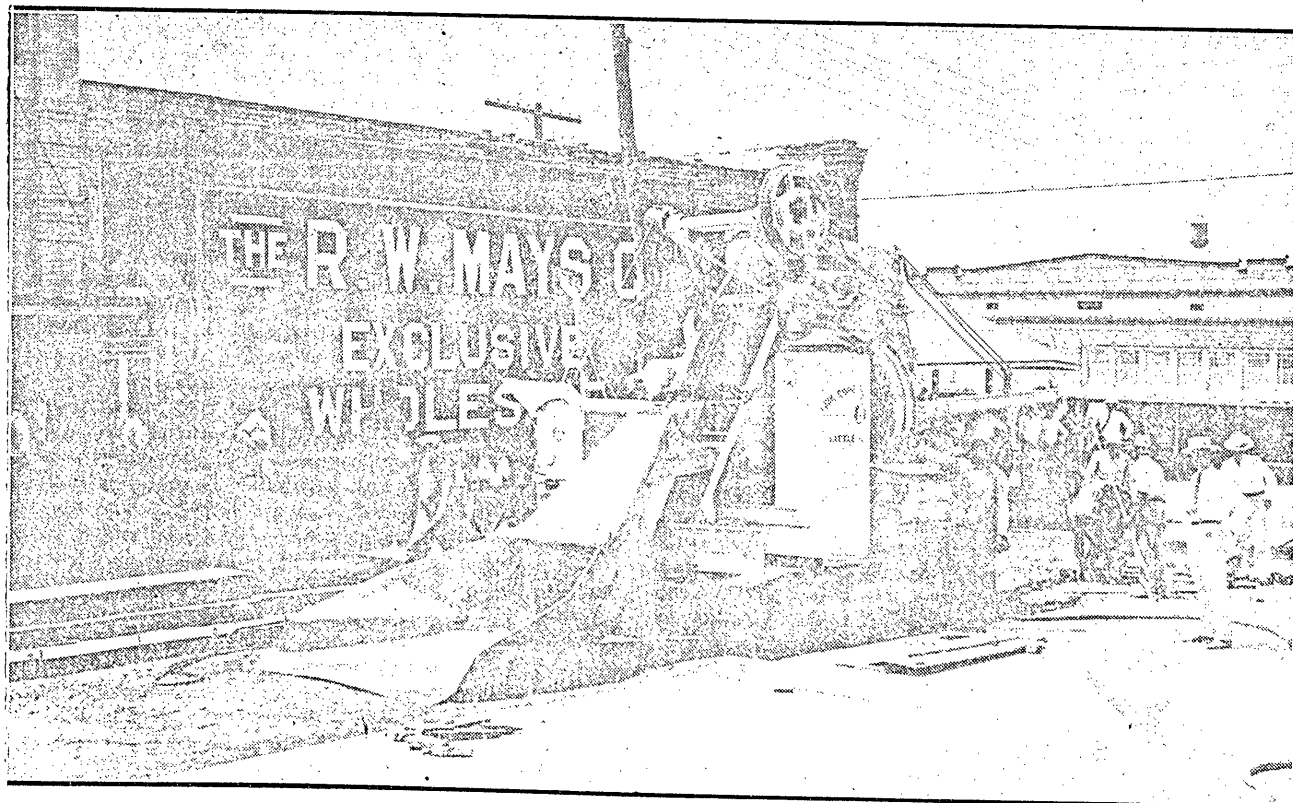
Fordyce is also the original home of Arkansas' large and popular Insurance organization, The Home Insurance Companies, which were founded by their present head, A. B. Banks, who is one of the South's outstanding commercial leaders.

Fordyce is served by two railroads, the Cotton Belt, with service to St. Louis, Camden, El Dorado, Pine Bluff and to the South Arkansas Oil Fields, and the Rock Island, with direct service to and from Little Rock. Good roads radiate in all directions, including the Pershing Highway leading from the Great Lakes to the Gulf of Mexico.

Statistics of agricultural and industrial production will be found elsewhere in this issue.



The Home Insurance Building in Fordyce. A modern office building where commercial activities are on a par with large city offices.



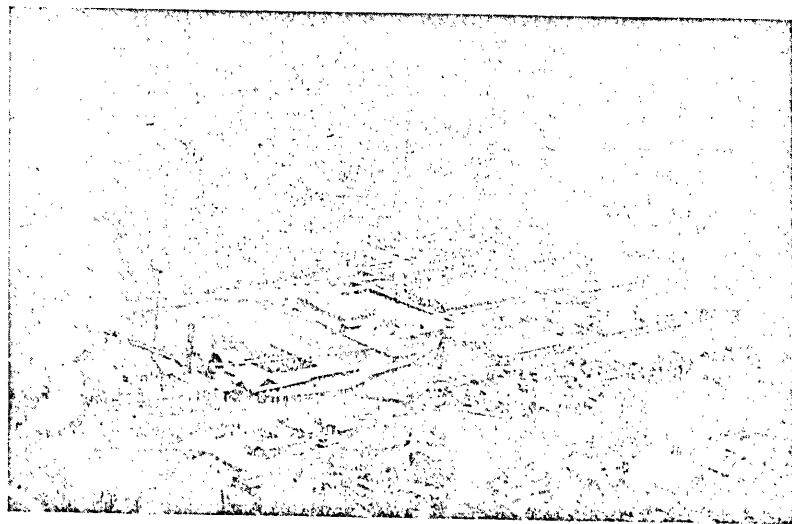
Shown above is the laying of modern paved streets in Fordyce. Several miles of this permanent paving is now under construction by the Turk Construction Company.

The Following Progressive Firms Make This Information Possible

Home Life Insurance Co.
Fordyce Lumber Co.
Bank of Fordyce
Home Telephone Co.
Kilgore Brothers
First National Bank
C. B. Hickey & Co.
Kamman's Bakery
Amuse-U Theatre
Benton Furniture Co.
Kaufman Bros. Cafe
Turk Construction Company
of Little Rock, Ark.

Fordyce Abreast of Arkansas' Advancement

With one of the largest lumber mills (the Fordyce Lumber Co.) in the entire South, the Motor Wheel Company, Live Banking institutions, together with a wide awake and thrifty crowd of business men who are guiding the destinies of the industries and business houses of Fordyce to success, this South Arkansas City will in time occupy a berth in the country's business life that will be comparable to some of the industrial centers of the East. To that end is Fordyce striving, and for that reason Fordyce feels free to invite you here to make your future home.



Above is a bird's-eye view of the mills of the Fordyce Lumber Company. A fair idea of their immenseness can be had from this illustration.

FORDYCE METHODIST CHURCH

(Continued From Page 12.)

ple's work, Mrs. J. M. Thompson; supt. of children's work, Mrs. Joe Treadwell; Mission Study, Mrs. L. J. Culpepper; supt. of social service, Mrs. Ed Spraggins; supt. of supplies, Mrs. J. L. Dedman; pledge treasurer, Mrs. L. L. Trussell local treasurer, Mrs. A. L. Carraway; agent Missionary Voice, Mrs. R. L. Atwood. Much of the work of the society is done through the three circles which have the following leaders: Circle No. 1, Mrs. E. B. Rhodes; Circle No. 2, Mrs. S. L. Abernathy; Circle No. 3, Mrs. Sam Abernathy. The Young Woman's Missionary Society will have the leadership of Mrs. J. M. Thompson, superintendent, and Miss Ethel Scott, president, the coming year, with Mrs. Joe Treadwell, superintendent of children and little Miss Evelyn Griswold as president.

Mr. J. Dan Clary is general superintendent of the Sunday School at Fordyce and is assisted by Mr. Geo. Hayes with the following department superintendents: Beginners, Miss Irene Ramsay; Primary, Mrs. Joe Elliott; Juniors, Mrs. C. D. Kenesson; Intermediate-Senior, W. F. Campbell; Young People, Geo. Hayes; Adult, H. O. Giles; Mrs. B. M. Bowe is the exceptionally efficient secretary of the School which is lined up with all the connectional work of the Sunday Schools of our Church. The Junior Department checked 100%, the Primary 99%, while the school as a whole made a grade of 90% during the check up last fall.

The laymen's work of the Fordyce Church is under the direction of J. M. Thompson, lay leader, and is making fair progress in all departments. A large Men's Bible Class is taught by Mr. Red Thomas and this company of men is becoming quite a factor in the progress of the church and its work.

Miss Helen Russell is the efficient president of the Epworth League. This fine company of young people is thoroughly alive to the work of the Kingdom. Prominent among their workers is J. Willard Clary, who, though he travels in a wheel-chair, is one of the most faithful workers in the Fordyce Church.

THE FORDYCE SCHOOLS

Fordyce High School has an enrollment of 72 boys and 78 girls. There are six teachers devoting their entire time to teaching high school subjects. They are all A. B. graduates from standard colleges and have had more than fifteen semester hours of work in education.

In 1924 Fordyce High School was admitted to membership in the North Central Association of Colleges and Secondary Schools and is still ranked by that association as a Class "A" school.

\$50 Reward

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, ear ache, eczema, itch, burns, risings, bruises, cuts, sores, rheumatic pains or piles. It is one of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes corns in a few hours without pain; also seed warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

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The physical plant of Fordyce High School is one of which any town should be proud. It is a thoroughly modern, fireproof building of brick and reinforced concrete, well heated and ventilated and has sufficient room to accommodate somewhat more than the present enrollment. The library facilities are adequate and are improved yearly.

Our schools are organized on the six-three-three plan and the same building houses the Junior and Senior High Schools. The first floor is used for Junior High School and the second floor for High School work.

There are 140 enrolled in the Junior High School and four teachers devote their time to these pupils.

The Elementary School is housed in a separate building about five blocks from the High School campus. Eight teachers instruct 320 pupils in the first six grades.

The High School enrollment is somewhat larger proportionally than that of the grades because of the fact that many pupils come to Fordyce from outlying rural schools to do their advanced work.

The extra classroom activities of the pupils of Fordyce High School help in a large degree to keep the fine spirit of sportsmanship and school spirit up to the point where school life seems more vital and interesting. This is manifested by the large number of larger boys who are in attendance.

The student participation in school affairs takes the form of a "Senate" whose members are elected from the various classes and over whose actions the Superintendent holds veto power. The various clubs and other organizations of the school apply to the Senate for a charter and specifically state the purpose of the organi-

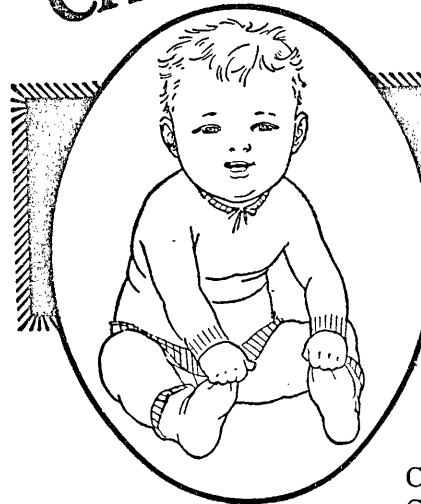
zation and name the sponsor in charge when making application.

There are, in the High School and Junior High School combined, four Literary Societies, two Glee Clubs, two Girl Reserve Clubs, two Nature Study Clubs, one Famous Paintings Club, a Booster Club, a Boys' Athletic Club, a Girls' Athletic Club and the staff which publishes the school paper, "The Fordyce Hi Times."

Fordyce is especially proud of the record it has in the athletic contests, not only for the winning teams which it develops but for the attitude of clean sportsmanship which it is able to instill in its teams.

Mr. J. D. Clary, a graduate of Hendrix College, is superintendent of Fordyce Schools, and Mr. Carol Hearnberger is principal of the Grammar School.

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Gen. Pass. Agent
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Little Rock, Ark.



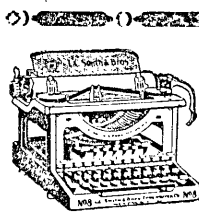
"A Service Institution"

Stopover at Little
Rock or Benton for
a Visit to
Hot Springs

(Continued From Page 11.)
bulletin to report in full the dedica-
tion of the library. Charles T. Cole-
man, widely known Little Rock attor-
ney, was the speaker of the occasion,
and his address brought forth enthusi-
astic praise. It will be reproduced in
full and other parts of the program
also reported.

With the assistance of a capable
staff, Young Hogan will soon deliver
to the printers final copy on the Trou-
badour, the college annual. As a pub-
lication with a long and distinguished
history, the Troubadour is a source
of great pride to Hendrix men. It
compares favorably with the year-
books of America's best and largest
institutions. To Hendrix men of oth-
er days, the name Hogan will recall
Prof. W. E. Hogan, father of the
Troubadour's editor. He is an alum-
nus of the college, was for many
years professor of mathematics, and
is now treasurer of the Methodist Ed-
ucation Board at Nashville, Tenn.

From a day in which the annual de-
bate with Ouachita was the foremost
event of the kind for Hendrix and also
for Arkansas, the college has moved
forward to where this great interest
is divided out among several con-
tests. A triangular debate with South-
ern Methodist University, Dallas, and
Southwestern University, George-
town, Tex., will have a conspicuous
place on this season's schedule, and
the University of Arkansas is also on
the card, along with several other in-
stitutions nearer home. Critics of in-
tercollegiate athletics might well re-
member that all first-class institu-
tions, which includes Hendrix, have
kept this activity in its proper rela-
tion to classroom work, literary so-



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cieties, intercollegiate debates and
other affairs promoting mental devel-
opment.—Reporter.

**VALLEY SPRINGS AND FAITH IN
METHODISM**

We are coming to tell you at this
time what we have longed to say for
some time, that we are going to work
on the new Dormitory. I am sure
that you are glad to hear that note,
but we are still looking for your
check, and it is on the faith that we
have in you that we are starting the
work with determination to push it
to completion.

We are thankful to all who have
sent their checks in answer to the call
we have made through the Paper, but
what about you that have neglected
to send? I am sure that you have
just been waiting to see if we were
going to finish the building, and then
you would send yours. So we are
ready for you to make out your check
and send it on the fast train, for by
the time it gets here we will need it.

Next week we will send a list of all
who have contributed to the school
since our last list was published. Now
I am sure that you would have done
even more than you have if you really
knew the facts about things there.

Here are some of them as shown by
the records. When the students came
back from their Christmas holidays
and got settled down, we thought we
were full, but on last Saturday late
in the afternoon there came a Ford
car up the hill to the Girls' Dormi-
tory and stopped. We discovered that
it contained three more fine young
ladies who had come to go to school,
and that there would be another the
next day.

Well, you who know Prof. Russell
and his wife, know that they can do
the seemingly impossible; so they
made room for them and the one that
was to come the next day. But now
we are FULL. When I came home
Tuesday there was a letter awaiting
me from a young lady who wanted to
enter our school. I had to tell her
that we could not take her until we
got the new Dormitory finished, and
that I would wire her just as soon as
we got moved into the new Dormi-
tory.

Now this is just one case of the
many that occur over this mountain
territory. The mountain boys and girls,
unstained with the sins of the city,
are looking out into the fields of the
future, and there they are seeing a
mighty task for them, and are an-
swering the call for preparation for
the task, and if we have to shut the
door on some one for lack of room,
and he or she fails to get the proper
preparation for life service, who will
be at fault? **THE ONE THAT
COULD AND DIDN'T!** But that is
not going to be you, for you as a
Methodist will not force us to close
the door in their face, but will send
us your check now. We are starting
the work on our faith in you. I want
your name in the next week's list
look for next week's list to see your
name. Make all checks payable to
Valley Springs School, send same to
W. M. Edwards, Batesville.

**MISSISSIPPI WOMEN CONDEMN
MOB VIOLENCE**

Stirred by recent outbreaks of mob
violence, a group of Mississippi's
most prominent women, last week
drew up and gave to the press a vig-
orous condemnation of lynching, de-
claring that "as Southern women we
hold that no circumstances can ever
justify mob action and that in no in-
stance is it an exhibition of chivalric
consideration for the honor of wom-
anhood." The Governor was com-
mended for his efforts to suppress
mob violence, sheriffs were urged to
meet with force any attempts upon
their prisoners, and grand juries and
courts were called upon for earnest
efforts to bring recent lynchings to

justice. The statement in full was as
follows:

"We place ourselves on record as
unalterably opposed to mob murder.
The barbaric practice of lynching
arouses unchristian passions, violates
the sovereignty of our state, brings
Mississippi into disrepute in the eyes
of the world, and brutalizes all those
who come within its evil influence.

"As Southern women we hold that
no circumstances can ever justify
mob action and that in no instance is
it an exhibition of chivalric consid-
eration for the honor of womanhood.

"We commend our governor for
calling out troops to suppress mob
activities, urge all sheriffs to meet
attempts on their jails with force, and
call upon grand juries and officers of
the law to prosecute vigorously the
lynchers in Mississippi who have un-
lawfully slaughtered six men within
the past two months."

The signers were Mrs. Theodore D.
Bratton, wife of the Bishop of Mis-
sissippi; Miss Susie V. Powell, pres-
ident of the State Federation of Wom-
en's Clubs; Mrs. Myrtle G. Hicks,
vice-president of the Mississippi Syn-
odical; Mrs. C. H. Alexander, active
worker in various organizations, Mrs.
D. G. McLaurin, president of the Mis-
sissippi Synodical; Mrs. W. W. Ep-
person, president of the Jackson Fed-
eration of Missionary Societies; Mrs.
Edgar Goodwill, social service super-
intendent of the Mississippi Confer-
ence; Mrs. David M. Key, wife of
President Key of Millsaps College;
Miss Paralee McLester, secretary
Jackson Y. W. C. A.; Mrs. Ivy G.
Hill, Mrs. John Bell Hood, Mrs. J. T.
Calhoun, Miss Mamie J. Chandler,
and Mrs. C. A. McCurdy.

**ARKANSAS METHODIST
ORPHANAGE**

This is the fifth report that I have
made of the Christmas offerings from
the Sunday Schools for the Arkansas
Methodist Orphanage:

Little Rock Conference
Little Rock District—
First Church S. S., L. R., by C.
H. Wickard, additional offer-
ing\$ 4.50
Pine Bluff District—
Pleasant Grove S. S. St. Charles
Ct., by W. F. Staton, Supt... 3.32
Altheimer S. S. by C. Thomas,
Treasurer 10.00
Monticello District—
Montrose S. S. by B. B. Horton,
Supt. 6.27
Texarkana District—
Cove S. S. Hatfield Ct. by Kel-
sie H. Skinner, Supt..... 1.50

North Arkansas Conference
Batesville District—
Wiseman S. S., Wiseman Ct., by
L. L. Langston, P. C..... 1.00
Cushman S. S. by Mrs. J. Reed
Denison, Treasurer 4.00
Booneville District—
Paris S. S., by Edward Evenson,
Treasurer 40.00
Fayetteville District—
Winslow S. S., by H. K. Stew-
ard, P. C. 5.00
Jonesboro District—
Brookland S. S., by Mary Sims,
Secretary 3.25
Turrell S. S., Tyronza Ct., by
Will R. Flippo, Sec..... 10.66
Black Oak Church, Monette Ct.,
by A. L. Riggs, P. C..... 5.00

Searcy District—
Deview S. S., by W. J. Williams,
P. C. 3.60
Revells S. S., by W. J. Williams,
P. C. 3.00
Morris Grove S. S., by W. J.
Williams, P. C. 2.50
Fakes' Chapel S. S., W. J. Wil-
liams, P. C. 2.90
—James Thomas, Supt.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT
(Second Round)
Sparkman-Sardis, at Sardis, Feb. 12.
Dalark Ct., at Bethlehem, Feb. 19.
Oaklawn, 11:00 a. m., Feb. 26.
Central, 7:30 p. m., Feb. 26.
Holly Springs Ct., at H. Srs., March 4.
Princeton Ct., at Manning, March 11.
Arkadelphia Sta., 7:30 p. m., March 18.
Leola Ct., at Poyen, March 24-25.
Carthage and Tulip, at Carthage, 7:30 p. m.,
March 25.
Benton, 11:00 a. m., April 1.
Malvern, 7:30 p. m., April 1.
Hot Springs Ct., at Gum Springs, April 8.
Third Street, 7:30 p. m., April 8.
Traskwood Ct., at Ebenezer, April 21-22.
Park Avenue, 7:30 p. m., April 22.
Pearcy Ct., April 28-29.
Tigert-Lonsdale, April 29.
Friendship Ct., May 6.
—J. W. Mann, P. E.

PINE BLUFF DISTRICT
(Second Round)
Pine Bluff Ct., at Whitehall, 11:00 a. m.,
Feb. 19.
Rison, 7:30 p. m., Feb. 19.
Star City, 11:00 a. m., Feb. 26.
Carr Memorial, 7:30 p. m., Feb. 26.
Swan Lake-Bayou Meto, at S-L., 11 a. m.,
March 4.
Hawley Memorial, 7:30 p. m., March 4.
Grady-Gould, at Grady, 11 a. m., March 11.
First Church, Pine Bluff, 7:50 p. m., Mch. 11.
Lakeside, 11 a. m., March 18.
Sherrell-Tucker, 7:30 p. m., March 18.
Sheridan Ct., at Bethel, 11 a. m., Mch. 25.
Sheridan-New Hope, 7:30 p. m., March 25.
Humphrey-Sunshine, 11 a. m., April 1.
Altheimer-Wabbaseka, 7:30 p. m., April 1.
Roe Ct., at Ulm, 11 a. m., April 8.
Stuttgart, 7:30 p. m., April 8.
St. Charles Ct., 11 a. m., April 15.
DeWitt, 7:30 p. m., April 15.
Gillett-Little Prairie, 11 a. m., April 22.
Rowell Ct., 11 a. m., April 29.
—J. A. Henderson, P. E.

PRESCOTT DISTRICT
(Second Round)
Bingen, at Pump Springs, Feb. 11-12.
Center Point, at Wakefield, Feb. 12, 3 p. m.
Mineral Springs, at Bethany, Feb. 19, 1:30
p. m.
Washington-Ozan, at Columbus, Feb. 19, 3:45
p. m.
Emmett, at DeAnn, Feb. 26, 1:30 p. m.
Spring Hill, at Water Creek, Feb. 26, 3:30
p. m.
Prescott Ct., Holly Spgs., March 4, 2 p. m.
Blevins, March 4, 7:30 p. m.
Glenwood-Rosboro, at Rosboro, March 11, 2
p. m.
Gordon, March 18, 7:30 p. m.
Mt. Ida-Oden, at Oden, March 25, 3:45 p. m.
Amity-Norman, at Norman, March 25, 3:45
p. m.
Murreesboro-Delight, at Delight, April 1, 1:30
p. m.
Okolona, at Antoine, April 1, 3:30 p. m.
Hope Mission, April 7, 2 p. m.
Nashville, April 7, 11 a. m.
Hope, April 13, 11 a. m.
Prescott, April 13, 7:30 p. m.
—J. L. Dedman, P. E.

SEARCY DISTRICT
(Second Round)
West Searcy, 7 p. m., Feb. 5.
Kensett, 11 a. m., Feb. 19.
Bald Knob, 7 p. m., Feb. 19.
Griffithville, at Ellis, 11 a. m., Feb. 26.
Russell, 7 p. m., Feb. 26.
Valley Springs, 7 p. m., March 3.
Alpena, 11 a. m., March 4.
Harrison, 7 p. m., March 4.
Center Hill, at Gum Spgs., 11 a. m., March 11.
Judsonia, 7 p. m., March 11.
(Further announcements)
Delegates to District Conference will be
elected. District Conference will meet in open-
ing service 7:30 p. m. Tuesday, May 22, at
Clinton.
—W. P. Whaley, P. E.

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Every Church is Expected to Do It!

Every Church Should Do It!

Every Church Can Do It!

"The preacher in charge shall . . . through the missionary committee conduct an every-member canvass in every congregation to secure a freewill offering for missions in addition to the assessment."

The objective in the January-February Missionary Cultivation Movement is to secure 100 per cent observance of this law of the Discipline. Thousands do it, and the others should. For there is no Church anywhere—no matter how weak, remote, poor, or burdened—that cannot faithfully live up to the provision and "let every member be given an opportunity to make a freewill offering."

To take up a collection is good. To put a quota in the budget is good. To divide an amount among departments is good. But none of these plans meets the provision of the Discipline. An every-member canvass is specifically directed.

Given the facts about missions, the people will always respond. They have never failed. If the story is told to them and they are given an opportunity to do what their hearts prompt them to do, there can be no doubt about the outcome.

The cultivation and the canvass are integral parts of one plan. Without information, the offering will be forced and cold. Without the canvass, the cultivation will vanish in thin air and accomplish nothing.

Observe the whole movement as the Discipline provides, and our Church will again take its rightful place in the foremost ranks of the great missionary agencies of the world.

Southern Methodism has emerged from her missionary crisis. All is in readiness to launch a great missionary offensive. Plans are laid for the greatest evangelistic crusade of our history—the International Revival is to be projected simultaneously in every field at home and abroad.

It all depends upon the Missionary Cultivation Movement this year. Observe it faithfully and insure success. Make the every-member canvass. Give the people the facts, and "let every member be given an opportunity to make a freewill offering."

BOARD OF MISSIONS
Methodist Episcopal Church, South
W. G. Gram, General Secretary
Nashville, Tennessee

SUNDAY SCHOOL

Lesson for February 2

JESUS MISUNDERSTOOD AND OPPOSED.

LESSON TEXT—Mark 3:19-35; 6:1-6.
GOLDEN TEXT—He came unto his own and his own received him not, but as many as received him to them gave he power to become the sons of God, even to them that believe on his name.
PRIMARY TOPIC—Friends Misunderstand Jesus.
JUNIOR TOPIC—Friends Misunderstand Jesus.
INTERMEDIATE AND SENIOR TOPIC—Facing Unavoidable Opposition.
YOUNG PEOPLE AND ADULT TOPIC—The Misunderstood Jesus.

I. Jesus Misunderstood by His Friends (3:19-21).

1. The occasion (vv. 19, 20).

A series of important events in the ministry of Jesus had followed each other in rapid succession. The twelve had been chosen, and He with His disciples had just returned from a trip of preaching and healing in Galilee. Such great interest was aroused that though Jesus was weary and hungry He did not have time to eat.

2. What His friends purposed to do (v. 21). They went out to lay hold on Him. They saw Him giving Himself with absolute abandon to His work so they attempted to rescue Him forcibly by taking Him from His work.

3. What they said (v. 21). "He is beside himself." His passionate devotion to saving the lost seemed to them a kind of insanity.

II. Jesus Opposed by the Scribes (vv. 22-30).

1. Their charge (v. 22). They charged Him with casting out demons by Beelzebub. According to Matthew 12:22-24, the Pharisees joined the scribes in this charge. The occasion which provoked the charge was the healing of a man possessed with a demon. Unable to explain His unwearying service for needy men by attributing His zeal to religious frenzy, they accused Him of being in league with the devil.

2. Christ's reply (vv. 23-27). He exposed their folly by a question and by parables.

(1) "How can Satan cast out Satan?" If after Satan gets control of a man he should voluntarily relinquish that hold he would thus become his own enemy. In view of the nature of the devil, this is unthinkable.

(2) "If a kingdom be divided against itself that kingdom cannot stand (v. 24). Civil war is national suicide. A living example of this folly is seen in China today.

(3) If a house be divided against itself, that house cannot stand (v. 25). House here means family. The family that wars against itself will surely perish.

(4) No man can enter into a strong man's house and spoil his goods except he first bind the strong man (v. 27). Satan here is the strong man, the house is the world, the goods of the house are the human beings whose welfare and happiness Satan is seeking to destroy.

3. Christ's charge (vv. 28-30).

Since He was doing the works of God (for before their very eyes He had driven the demon from the man), He was undoing the works of the devil. He went about doing good. Wherever He went men were blessed. The eyes of the blind were opened, deaf ears were unstopped, the lame were made to walk and the dead were raised. Having with unanswerable logic met their accusations He charged home upon them most awful

guilt, that of blasphemy against the Holy Ghost. Blasphemy against the Holy Ghost is attributing the works of the Spirit to the devil. For this great sin there is no pardon.

III. Jesus Misunderstood by His Family (vv. 31-35).

His brothers and mother came with the object of getting Him home because they thought He had lost His reason. Of course His brothers did not believe on Him as the Messiah, but their filial interest moved them to try to get Him home. No doubt this was most painful to Jesus. Their motive may have been right, but they were used of the devil to hinder Him.

IV. Jesus Misunderstood by His Fellow Townsmen (6:1-6).

The citizens of Nazareth were unable to question the reality of Christ's work and the power of His words, but because He was one of them they were offended at Him. This is a marvelous example of the blighting effects of prejudice. Because of this attitude of soul on the part of the people His wonder working was very limited among them. And He marveled because of their unbelief.

IT IS A BURNING SHAME

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808 Broadway, Nashville, Tenn.

FOR CONSTIPATION

Mississippi Man Says He Has Found Black-Draught So Satisfactory, He Has No Need to Change.

Wiggins, Miss.—Mr. A. L. Cone, a well known Wiggins resident, says: "I have used Thedford's Black-Draught for constipation. I have never had to take a great deal of medicine, but for fully 30 years I have, by using it, known Black-Draught to be a great medicine, and when I found it so satisfactory, I haven't seen any need to change.

"When I get constipated, I feel all out of sorts and tired and sluggish and I take a few doses of Black-Draught. It regulates my bowels and I get all right. My wife takes more Black-Draught than I do. She is a great believer in it too, so we keep it in the house. It will cleanse the system and help you, if you use it as we have."

Constipation leads to a great deal of sickness among those who do not understand its dangers, and who neglect to treat it without delay.

Black-Draught, with the natural, prompt action of its purely vegetable ingredients, quickly relieves constipation and helps to drive out the poisons so as to leave the organs in a state of healthy activity.

Sold everywhere, 25c.

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