

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 3, 1927.

No. 44.

## PUNGENT PARAGRAPHS.

An ounce of sense is worth a pound of medicine.  
If the devil is the father of lies, then liars must be his children.

The dollar whose spender has the most sense, has the most cents.

In managing small children a switch in time may save nine terms in prison.

"Train up a child in the way he should go," and as a man he will keep going that way.

Even a light breeze shows which way a weak man leans, and a strong breeze may result in his fall.

The man who prefers pleasure rather than righteousness will some day find his pleasures turning to gall.

## BABSON ON THE DENOMINATIONAL PAPER

Having learned that Mr. Roger W. Babson, the great statistician and adviser of business men, had urged the strengthening of the religious papers, we addressed a letter to him stating that the managers of this paper were thinking of seeking endowment and a plan to stabilize it. Promptly the answer came. Read it and consider the advice of one whose advice is usually sought by men who gladly pay large fees for it.

"Babson Park, Mass., Oct. 21, 1927."

"Dear Mr. Millar:"

"I am delighted to hear that you are at last tackling the church journal problem in a business-like way. Of course, church papers should be endowed the same as other forms of educational work. I see no reason why church papers should be self-supporting any more than mission stations."

"I believe that every Christian man should have a church paper on his library table, not only for inspiration, but for the influence on the children. We should have our children understand that we are just as much interested in religious news as we are in travel news, fashion news, financial news, and various other forms of news in which different magazines specialize. Wishing you success, I am,"

"Very truly yours,"

"Roger W. Babson."

## OUR EDUCATIONAL PLANS AND OUTLOOK

While we do not know the details of the report that will be presented by our Educational Commission to the two Conferences, we do know two things, namely, that the juniorizing of the three colleges will not be recommended and that continuance of negotiations between the Conferences and Little Rock for the establishment of a university at this city, will be urged. In both of these things we heartily concur.

Our original approval of the proposed plan to juniorize the colleges and make them an integral part of the proposed university, is well known; but that approval was predicated upon the theory that all parties in interest had been consulted and, with practical unanimity, had agreed. When it developed that there was serious opposition which might have culminated in litigation and grave misunderstandings and hurtful divisions, we advised against the called sessions of the Conferences, and undertook to illuminate the subject by reasonably full explanation of the implications of the plan so that those who opposed might know fully what they were opposing and those who favored might understand what they were favoring so that, finally, all parties might decide the question in the light of facts and possibilities and not because of any preconceived notions, favorable or unfavorable. In the controversy which raged for several months, doubtless many things were said and written on both sides which were not altogether wise and some people have felt deeply aggrieved. We think, now that the things most objectionable in the plan are to be eliminated, we should forgive those who have given offense and forget all that was unkind or unbrotherly. Our Master commanded us to

## THESE THINGS HAVE I SPOKEN UNTO YOU, THAT YE SHOULD NOT BE OFFENDED.—John 16:1.

"love our enemies," then surely we can love our brethren even when they make mistakes and especially when they are ready to concede the things which caused the differences.

There are those who greatly deplore the whole affair and argue that the Church and our institutions have been seriously injured by the presentation of the plan and the discussions. If the bitterness aroused is to remain and if we are forever to hold a grudge against those who propose that which we oppose, then certainly hurt has been done. If we are never to listen to those who differ and never change our plans after good arguments are produced, then the people will lose faith in our Church and its institutions. But if argument is honestly made and plans thoroughly discussed and then decisions are reached in the light of these things, we believe that the discussions have done a vast amount of good.

Certainly not one in a thousand of our people knew, before the discussion, what a "Junior College" was, and only a few more actually knew the present requirements for an "A Grade College." Now, if they have read the arguments and statements, most of our people know and are consequently better prepared to support the colleges which they know need the funds. A discussion of this kind has directed attention to the absolute necessity of providing the funds requisite, and has presented the bald fact that without these funds our colleges will fail to gain the rank which will enable them to get and hold students. The friends of each institution now realize that they must rally to the support of their school or it will inevitably be discredited. Certainly this is a great advantage. The people now understand, as they had not before, and can act intelligently, and if they do not support their institutions they have no excuse except their own stinginess or unwillingness. There is nothing in the argument that faith in the Church is weakened; because no one was proposing arbitrarily and without the consent of interested parties to divert funds and transform institutions. If all had agreed there would have been no ground for complaint. Since all do not agree, and because of that fact, the Church is not going to force unwilling institutions, faith in the reasonableness of the Church should be strengthened. If it is an advantage to cover up a situation and keep the conditions of our institutions in the dark, we are hurt; but if it is best for our people to understand the real situation and know that we are acting in good faith, we have gained; provided, as above suggested, we are willing to forgive and forget animosities.

We now know some things that we needed to know. Shall we act in the light of our knowledge? We have three colleges and all of them have friends. We now know that to maintain these institutions in the rank in which their friends would have them stand, they must have more funds. Is it not then clear that it at once becomes the duty of those who believe in these colleges to give the aid that is necessary? If they fail to do this, the institutions, under the educational law of gravity, inevitably fall to the position which their friends have vigorously protested they should not occupy. Now is the time for their friends to show themselves friendly. In the light of indisputable facts now is the time for acts.

Each of these three institutions should now differentiate itself as fully as possible from the others in the kind of work it proposes to do so that there may be no unnecessary duplication. It would be educational folly to try to have three schools of the same grade all seeking to do exactly the same kind of work and seeking after the same students. That is a suicidal rivalry that will hurt far

more than any enlightening discussion. We cannot force students to attend these schools and we cannot compel our people to contribute to institutions in which they are not interested. Let us frankly face these facts, and not criticize students and givers who refuse to be coerced. We may wish that the standardizing agencies would adopt standards more easily reached; but we cannot dictate, and if we fail to comply, we must accept the results whether we like them or not. Consequently the thing to do right now is to convince the friends of each kind of school that each must help his school to be what he wants it to be or accept the inevitable consequence of the inaction. The situation contains that challenge, and those who will not squarely meet it must take the blame.

What of the university? The willingness of leading citizens of Little Rock to contribute liberally to an institution to be administered by our Church, is one of the greatest compliments that they could pay the Church, and to treat it with indifference would be unkind and would reflect no credit on our Church. It is also a compliment to Little Rock that its citizens desire a university and a further compliment to their fairness that they are willing to pay liberally for it. They are actuated by exactly the same motives which moved the other communities of the state to pay liberally to secure the colleges they now have.

Any careful observer of the times knows that progressive cities now either have or soon expect to have higher institutions, and that a city without such a purpose should be condemned for lack of interest in the better things. Whether we accept the offer or not, in a few years Little Rock will have a university. If it is established by Little Rock capital alone it will not be strong enough to be more than a big urban college, and will come actively into rivalry with all of the present colleges. If it is administered by a strong denomination it will receive large outside gifts and become an institution of different grade and will co-operate with these smaller institutions and not be their rival. If it is established without the co-operation of some Church, it will be far more secular and will have a far weaker influence in promoting the higher ideals than if it has a board of churchmen who will see that the members of the faculty, while not necessarily of their own denomination, are certainly men of the best religious and moral character. That is the thing that gives tone to a college or university.

If it is argued that the university would subtract from the gifts to the colleges, it is well known that there are certain men who will not contribute a penny to the colleges who are prepared to give largely to the university. If it is argued that we are too poor to support all, it may be said that when the colleges were established and became rivals for the money of our people there was hardly a millionaire among them, while now we have them by the score and multiplied others with their hundreds of thousands. In proportion to wealth we are immeasurably better able now to support the three colleges and the university than we were forty years ago to support Galloway and Hendrix Colleges. The same may be said of students. A few years ago the high schools furnished not enough college students to supply one good college. Today all are as full as their standards will permit, and the number of high school graduates will increase still more rapidly in a few years. If Hendrix gets its million endowment and Galloway and Henderson-Brown their half-million each required for standardizing, all of them then can take only about 1,200 students and then what will become of the rest who are seeking higher education? We shall need the university to take care of the overflow. Then all do not want the same kind of education, and the university will provide for those who will not go to our colleges no matter how strong they are.

(Continued on Page 3, Col. 2.)

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## PERSONAL AND OTHER ITEMS.

Born to Rev. and Mrs. Hoy M. Lewis at the Lavaca parsonage, Oct. 18, a daughter. Mother and babe are reported as doing well.

Rev. R. J. Raiford, superannuate of Little Rock Conference, has moved from Texarkana and his address is now 1024 Mesquite St., Corpus Christi.

Information comes that Miss Bess McKay, much appreciated Epworth League worker, underwent an operation at the M. M. Hospital at Texarkana Oct. 23, and is now resting well.

Pastors will confer a great favor if they will collect for the paper as they are closing up the year's work. Many of our subscribers are waiting for their pastor to collect for their renewals.

Rev. Ruffin T. Davis, former state commander of the U. C. V. of Arkansas, died at Camden on Oct. 31 at the age of 82. He was once a member of the Little Rock Conference and after his location often served as a supply.

Rev. Hoy M. Lewis, pastor of Lavaca Circuit, reports that his year is closing well. He has had 128 conversions, 53 additions, baptized five infants, painted and remodeled one church, and is now collecting the Conference Claims.

As an asset democracy can save the world. As a liability it can wreck humanity. The problem of education is the creation of a democracy that is an asset. Nothing but education can prevent democracy from being an alarming liability.—Journal of Education.

Mr. W. W. Taylor, a prominent member of our 1st Church, Pine Bluff, was elected vice-chairman of the National Council of the Y. M. C. A. at a meeting recently held in Chicago. The council is the legislative body of the Y. M. C. A. and meets annually with about 425 members.

Rev. R. T. Cribb, our pastor at Holly Grove writes: "The stewards of Holly Grove Church set the week of October 9-15 for their Superannuate Endowment. They met on the 10th, planned the attack, and practically collected the full quota the next day, Tuesday. Wednesday they completed the task. This church has also raised its quota of the District Fund, has paid part of its Conference Claims, and will complete this drive early next month."

Pastors are requested to prepare brief reports, as heretofore, and hand them to the editor at the Conferences at Camden on the 16th and at Searcy on the 23d. Let things be mentioned that are not clearly indicated in the Minutes so that conditions in each charge may be understood.

Rev. Warren Johnston of North Arkansas Conference, who has been for two years in S. M. U. at Dallas, writes: "Although it had been my plan to return to Conference this fall for appointment I shall not be able to do so, as I am remaining in school until June. I expect to get my B. D. and M. A. degrees in June."

Friday of last week Rev. Paul W. Quillian of Camden called. He seems to have fully recovered from the effects of his operation and is in much better health than he was before. He reports everything shaping up satisfactorily for Conference entertainment. He was on his way to deliver an address before the Texarkana Rotary Club.

Owing to the fact that great crowds are turned away for lack of room at the Broadway Methodist Church in Columbia, seat of the University of Missouri, the morning services are being broadcast through the courtesy of Stephens College from Station FFRU, wave length 249.9. The friends of Dr. Marion Nelson Waldrip throughout the country are invited to tune in.

Rev. H. S. Anglin of North Arkansas Conference who is now in Dallas, writes: "Mrs. Anglin and I are enjoying school work fine. S. M. U. is a fine school where a fellow feels at home and feels that the spirit of Christ prevails. Teachers who take personal interest in one's religious development and who open classes with a prayer of consecration bring one closer to a more perfect relationship with Christ."

The meeting at Fayetteville, with Rev. Burke Culpepper, general evangelist, as the preacher, was very successful, resulting in about 100 conversions and about the same number of additions. Thus Rev. H. Lynn Wade, the pastor, will close his quadrennium with about 1,100 additions to his church and all things in good condition. Evangelist Culpepper went from Fayetteville to Conway and is now in the midst of what promises to be a great meeting there.

Last Sunday in place of the regular teacher, Mr. Harvey Harrison, who was absent, the editor had the pleasure of addressing The Century Class at First Church Sunday School, and had an interested hearing on the subject, "The Church Paper." He also had the privilege of worshipping with the great congregation and of hearing an unusually good sermon by Dr. James Thomas, the popular and aggressive presiding elder. Dr. H. D. Knickerbocker was out of the city.

In a very happy note Rev. S. B. Wiggins reports that Dardanelle is closing a fine year and has just sent a check for \$822, the full amount of the Conference Claims, to the treasurer. He says that the Superannuate Endowment committee is pushing its work and hopes to make a fine showing, and that his church paid the largest amount in the District on Missionary Special and his school is the first to pay the Sunday School offering in full. Prospects for next year are bright.

For Little Rock to have a high school building costing \$1,500,000 is really the greatest achievement in the United States, when all the conditions are taken into account. When R. C. Hall became superintendent there were 6,333 enrolled in the schools. Now there are 15,000. Then there were 150 teachers. Now there are 426. And these figures in no wise indicate the professional progress which has placed Little Rock among the most wholesome educational cities of the United States.—Journal of Education (Boston).

Some good people insist that preachers and editors of religious papers should keep out of politics. If preachers and editors of religious papers had kept out of politics no prohibition law would ever have been written on the statute books of the United States or of any state in the Union; neither would the Eighteenth Amendment ever have been written into the constitution. The forces of lawlessness are unanimous in demanding that preachers and editors of religious papers keep out of politics, but the followers of Christ ought not to join with them.—Baptist Advance.

It is easier to reach Patagonia and Tibet nowadays than it was to reach California less than three generations ago. Foreign missions are opening new regions each year, and every Christian should hope and pray for a swifter winning of the world to Christ.—Ex.

Dr. B. A. Few, president of Little Rock Conference Board of Temperance and Social Service, announces that arrangements have been made for Dr. E. H. Cherrington to address the Conference at Camden on Friday of the session. As Dr. Cherrington is at present the recognized leader of the World League against Alcoholism and is better prepared than any other man to discuss the Prohibition situation, the Conference is to be congratulated on the opportunity. A few months ago he was elected by the Bishops of the Methodist Episcopal Church to the office of secretary of Church Extension and Home Missions, but declined on account of the prohibition work that he is doing.

While in Forrest City last week the editor was entertained in the home of Dr. J. A. Anderson, P. E. of Helena District, and enjoyed the usual pleasant fellowship and converse. He is in unusually fine health and spirits. In spite of the disasters of the flood his District will probably make its best report. He has only words of praise for his pastors and people. With him the editor visited the fine High School and addressed the pupils on Forest Conservation, and he also accompanied the editor to a luncheon given by the Forrest City Club women in honor of the visiting members from the county and Mrs. Lillian T. Conway, who represented the United States Forest Service. The addresses made by the women, on this occasion were particularly fine, especially that of Mrs. Katherine Gibson, superintendent of Juvenile Courts for the state. Her address should be repeated in every pulpit in the state. When a pastor wants a sane discussion of crime and its prevention and the treatment of juvenile offenders, let him invite Mrs. Gibson to make an address such as she delivered at Forrest City. Write her at the State House.

Dr. McGlumphy, treasurer of the North Arkansas Conference, writes: "The following charges in the last week have passed last year's total payment and are pressing on for still greater things; Clarendon, G. W. Pyles, pastor (\$225 more from this church); Ravenden Springs, L. E. Lafavers, pastor; Calico Rock Circuit, L. R. Ruble, pastor; Magazine-Havana, W. A. Patty, pastor; Beebe Circuit, S. L. Russell, pastor; Dodson Avenue, E. H. Hook, pastor; and Leachville, T. A. Bowen, pastor. Dardanelle Station wins double honors in already paying more than last year, and what is still better, IT IS PAID OUT IN FULL. Rev. Sam B. Wiggins is the pastor who has succeeded in doing the unheard of thing for that Church in paying out before Conference. More still, Dardanelle is the first church to 'go over the top' this fall. I am in receipt of a long letter from C. D. Singer, the church treasurer, in which he says many nice things about Brother and Sister Wiggins, but I have not space to give them. Dardanelle's trade territory was badly overflowed in the spring, but in spite of it they have won the victory. Three cheers for Dardanelle and Wiggins! Who will be next?"

Mrs. Lillian Taliaferro Conway, assistant in forestry education, U. S. Department of Agriculture, under the auspices of the Women's Clubs and the Arkansas Forestry Commission, is making a tour of the eastern and southern parts of our state. She has spoken at Forrest City, Marianna, Helena, Clarendon, Jonesboro, Paragould, and Piggott, and will speak at Blytheville and Wilson Nov. 3; at Osceola Nov. 4, and Marion Nov. 5. The following is her full itinerary after the above dates: Nov. 7 at Wynne and Augusta; Nov. 8 at Camden and the Council of Club Presidents at El Dorado; Nov. 9 at Warren; Nov. 10 at Monticello; Nov. 11 at For-dyce and Benton; Nov. 12 at Hot Springs; Nov. 14 at Searcy; Nov. 15 at Batesville; Nov. 16 at Newport; Nov. 17 at Corning; Nov. 18 at Conway; Nov. 19 at Balvern; Nov. 21-21 at Arkadelphia; Nov. 22 at Little Rock; Nov. 23 at Pine Bluff. The secretary of the Forestry Commission has notified Club officials at all places and it is expected that ample arrangements will be made to give Mrs. Conway opportunity to address the Clubs and Schools. Club women in each community are urged to co-operate. Mrs. Conway has a needed message and presents it attractively.

## CONTRIBUTIONS

## WHY THE CHURCHES AND PASTORS IN ARKANSAS SHOULD SUPPORT THE ANTI-SALOON LEAGUE OF ARKANSAS

The Anti-Saloon League is the Church in Arkansas organized and united in action against beverage alcohol.

The Board of Directors consist of thirty members, chosen by the different constituted denominations in the state: Methodists, 10 Baptists, 3 Presbyterian, 3 Christian, 4 of other denominations in proportion to numerical strength in the state. The Board of Directors have following responsibility:

- (a) Elect the state superintendent.
- (b) Make and define policies of the League, and instruct the superintendent in his duties.

## Policy of the League

1. Strict enforcement of all law, and especially the Eighteenth Amendment, the Volstead Act, and all State Laws pertaining thereto.
2. Cooperation with enforcement officers as far as is possible.
3. Opposition to any change in the State Bone-Dry Laws except to strengthen same.
4. A higher standard of citizenship—personally as well as from a community point of view.
5. A program for the young people of the State—to help mentally, morally, physically and spiritually—to save them from the clutches of those who would destroy their very souls for the sake of greed.
6. Educational Program to reach

both old and young through lectures, literature, motion picture and any other means available.

7. Financial program looking toward self-support in the State of Arkansas.

(a) By appeals for help through the Churches.

(b) By personal solicitation of those friendly to the work of the League.

## The Church and its responsibility

1. With few exceptions only those who are actively interested in their own church and its program are concerned about the moral and civic welfare of those in their own community, state or country.

2. It is the duty of every church to get behind the Anti-Saloon League of Arkansas because:

- (a) It is organized to do the work which no one church or one denomination in the State can do.
- (b) No one is safe from the evil effects of outlawed liquor, either directly or indirectly.
- (c) We are our brother's keeper.

3. Every pastor should support the League both morally and financially as the spiritual leader of his flock and welcome to his pulpit authorized representatives of the League that they may present:

- (a) Important and reliable up-to-the-minute information concerning the prohibition situation.
  - (b) Also present the financial needs of the League and receive offering and pledges in support of same.
4. The support of the League is largely through the many giving in small amounts rather than by a few larger contributions.

5. Pastors well know that the finances of their own churches are met largely by systematic and regular giving. This should also be urged by them in support of the League work. Pledges should be paid promptly.

6. The liquor forces are organized more strongly than ever before.

7. For the Churches not to act promptly and loyally is to lose ground—ground which has been won only after years of hard fighting—and the loss will be felt in every community of the State.

8. Indifference now by the very people who put the saloons out of business will be the means of bringing about former conditions.

9. Let the motto for the Churches of Arkansas in their cooperation with the League be

**"Every one Working-Praying-Paying"**

10. The Legislative Department in Washington and its oversight of Congressional affairs.

## OUR NEW AGRICULTURAL BUILDING

By Dan T. Gray, Dean, College of Agriculture, University of Arkansas, Fayetteville, Ark.

For many years the College of Agriculture of the University of Arkansas has been in need of new and modern buildings to house its teachers, its research workers, and those members of the agricultural extension service who have offices and homes at the University. For many years all of these people have been accommodated in buildings unsuited to the needs of the work and the workers. This unsatisfactory condition has now been partially changed. A few weeks ago

certain departments and activities of the College of Agriculture moved out of the old crowded quarters into a new and magnificent central agricultural building. This move did two things. First, it gave the departments which changed positions opportunities to expand and install much needed new equipment. Second, it gave those departments of the college which still remain in the old buildings opportunities to spread out into spaces made vacant as a result of the move. These changes, for instance, are giving the Department of Home Economics an opportunity to move from the basement of Peabody Hall, where it has been housed for many years, into the old agricultural building—a building which has been completely overhauled, re-designed, and re-equipped for the work of home economics. All departments of the College of Agriculture are therefore greatly benefited as a result of some departments having new homes.

The new building constitutes the south side of a contemplated agricultural quadrangle. Some time in the future, when money is available and demands are insistent, the quadrangle will be completed, with virtually three other buildings, each one of which will be equivalent to the new one just finished in quality, architecture, and size.

The side of the quadrangle now finished consists of a building constructed of reinforced concrete with outer layer of limestone in variegated design. This building is made largely of native Batesville limestone, with some stone from Carthage, Mo., and a little from Bedford, Indiana. The

## CIRCULATION REPORT

Since last week the following subscriptions have been received:

- Lavaca, Rev. H. M. Lewis, 1;  
Ozark, Rev. J. B. Stevenson, 1;  
Junction City, Rev. W. W. Christie, 1;  
Tuckerman Ct., Rev. Eli Craig, 1;  
Clarendon, per Rev. L. W. Evans, 2;  
Helena, per Rev. L. W. Evans, 28;  
Bay, Rev. C. F. Wilson, 3;  
First Church, per A. C. M., 3;  
Rowell, Rev. J. C. Johnson, 1;

Let the work go on. Pastors are urgently requested to collect now as they are closing up the work of the year. Their people are, in many cases, expecting to renew through the pastor.

## BOOK REVIEWS

**Young Anarchy**; by Philip Gibbs; published by George H. Doran Co., New York, price \$2.

Sir Philip Gibbs has caught the spirit of Youth as it threads its seemingly heedless and purposeless way through the stirring events of our present-day civilization. He expresses a boundless faith in the courage and loyalty of our youth and shows how their lives are dominated by fine and lofty ideals and held by a wholesome reverence and respect for the best of our traditions. England and the stormy period of the recent great strike furnish the background for "Young Anarchy", and the story is full of action, clean and wholesome. It is an intensely, interesting story and is calculated to give a true interpretation and a keener appreciation of the spirit of modern youth.

**The Spanish House For America: Its Design, Furnishing and Garden**; by Rexford Newcomb, A. I. A.; published by J. B. Lippincott Co., Philadelphia; price \$3.50.

On account of its adaptability to a warm and sunny climate Spanish architecture has become very justly popular throughout the Southern and Western parts of the United States. The desire of all dwellers in sunny lands is for a shady retreat; hence the Spanish house with its patio has developed to meet this need. For our warmer states the Spanish type of architecture is logical and appropriate to its environment. It is well planned and efficient as to its utilities and is rich in beauty of line, form and color. "The charm of the Spanish house lies in its austere simplicity, its directness,

its adaptability to site and exposure, its sturdy straightforwardness in construction, and its contrasts of materials, textures, and colors." The growing interest in this charming architecture gives rise for a demand for authentic information on the subject, and out of this demand has grown this very beautiful book. Dwellers in the South and West would do well to familiarize themselves with this architecture and employ it or adaptations of it in making their new homes.

OUR EDUCATIONAL PLANS AND OUTLOOK  
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It is argued that the \$3,000,000 proposed with which to begin a university is insufficient. That depends on how the money is used. It can be put into library, laboratories, and equipment and faculty, and not spent on dormitories and expensive but unnecessary buildings. And then it is not necessary to offer all of the courses that are offered in the richest universities. Universities themselves have about concluded that there should be differentiation among universities, and that each should offer the things that with all conditions considered seem to be needed. Then as conditions change and funds increase other courses will be offered. Several strong universities might be named which have started with far less and even now have little more.

It is argued that a university is unnecessary to a Church—that the state can take care of advanced and professional work. The state must; but if it is all left to the state, the state will be unable to raise the funds by taxation. Then the state cannot in the very nature of things provide the spiritual atmosphere that is most needed, and without the stimulating rivalry of the Church institution the state university itself might have a much lower standard. Open-minded state-university men frankly recognize the stimulus of a strong denominational university.

If the Church, in these days when more and more of its young people are taking professional and special courses, does not hold a part of these young people, the time will come when the leaders of the industrial, commercial, and professional world will have come from institutions which are not interested in the Church, and then we shall have a stronger and bolder materialism. The Church should not try to monopolize any field, but the

Church can help by entering every field of education, and all the money that thus passes through these denominational institutions is a clear gain to higher education.

There is no necessity for haste in building a university. Indeed, we should proceed cautiously and think through every element of the situation so that no mistake may be made. If we study the conditions and meet them, we may establish a university that will embody the wisdom of the past and avoid its mistakes. A university at Little Rock should not be a replica of any other. It should fit into the situation so as not to interfere with our colleges on the one hand or our State University and Southern Methodist University on the other. We have a great opportunity. Shall we meet it wisely or throw it away?

This is written at this time so that we may go to our Conferences thinking through the question, and so that we may try to get ourselves in the right frame of mind. What Arkansas Methodism needs to do is to quit quarreling over the real or fancied rights of any particular institution, and determine to see the whole problem and attack it in the spirit of the Master. Let us convince ourselves of the high value of Christian education, and recognize the fact that there are different types of institutions all worthy and not necessary rivals. We should have a system that is so organized that it will have a place for each type of student, and then let us send each student to the exact type of institution which that student needs. Thus all become representatives of each institution and each represents all. In unity and Christian love we may build all of these institutions. Without these elements we may destroy all. Let all of us go to the Conference sessions with open minds, but resolved that our educational questions shall be settled in the spirit of fairness and with recognition of the fact that we are living in a fast-changing world and that any institution which we may establish today may be forced to change to meet the righteous demands of tomorrow. We must stabilize our institutions by having a flexible system, and Christianize them by first being Christians.

Let us be instructed by the fable of the lion and the bear that found the carcass of a deer, and fought for it until they were exhausted only to see the prize carried off by an insignificant fox. By fighting injudiciously we may lose the very thing we are fighting for.



structure is 257 feet long and 105 feet wide. Two towers erected at the south entrance of the building and supporting a large University of Arkansas seal constitute a unique achievement in architecture.

The first floor is occupied mainly by the department of agronomy. On the second floor are found the dean's offices, the agricultural library, agricultural editor's offices, the departments of plant pathology, and rural economics and sociology, besides two or three modernly equipped classrooms. On the top, or third floor, are found the departments of horticulture and entomology, and three general classrooms.

There is perhaps a feeling in the state that the College of Agriculture of the University of Arkansas is not properly equipped to do the work it undertakes to perform. No one connected with the institution would claim that it has grown to its full maturity. This college is new. In fact, it is only 22 years old, while some colleges of agriculture in America were established as long as 65 to 70 years ago. All of us know that new colleges, new corporations, new plants, new animals, and everything new must be given time to grow and come to respectable maturity. As just now stated, no friend of our College of Agriculture, and no one connected with the College of Agriculture, is by any means satisfied with the way it stands at present. We are not even satisfied with the rapidity of its growth even though it is young. This does not mean, though, that we are discouraged, or that we are not proud of the results so far secured. We feel that the foundation for real progress is now firmly laid from the standpoint of both personnel and physical equipment. From an organizational standpoint we have adjusted ourselves. We are organized in a manner exactly similar to that long ago adopted by the old and substantial colleges of agriculture of our country. From an organizational standpoint, in other words, the leading colleges of agriculture undertake to do three distinct things, and our own college undertakes to do these three things. In the first place, this college teaches boys and girls of Arkansas and neighboring states the subjects of agriculture and home economics. This is college work proper and is the phase of the college with which the students are most familiar. In the second place, the college does research work on problems of the farm and the home: This is called agricultural experiment station work, and consists of the work which students, farmers, and farmers' wives see the members of the experiment station staff do in their laboratories and upon the experiment station farms. In the third place, the college has a corps of men and women whose business it is to carry information about the farm and the home to the rural people of the state: This is called agricultural extension work, and is done by county agents, home demonstration agents, specialists, and supervisors, some of whom are located in the counties of the state, some in extension offices maintained by the College of Agriculture of the University at Little Rock, and some upon the campus of the University at Fayetteville.

To carry forward these three lines of work requires a large body of trained men and women. Our College of Agriculture now has 34 men and women devoting a part, or all, of their time to research affairs; 38 men and women devoting a part, or all, of their time to teaching agriculture and home

economics to the students on the campus; and 136 men and women devoting all of their time to extension work in agriculture and home economics in various parts of the state. There are at present, therefore, no fewer than 175 educated men and women constituting the educational staff of the College of Agriculture of the University.

We will all agree, I think, that the real worth of a college of this kind is determined by the ability of its educational staff. Physical equipment without the proper kind of educational ability and determination to use and direct it is of no educational value. We will not agree, however, that an agricultural educational undertaking can be properly projected with a log and a teacher, no matter how good

each or both may be. Our kind of industrial education can not be properly executed without lands, buildings, animals, and laboratories. We have certain departments which must have lands for both teaching and research; we have other departments which must have animals; all departments must have laboratories.

But just now I'm not stressing the human side of our College of Agriculture, because we are just moving into a new building which means that, temporarily at least, we are thinking of our physical attainments. We are rejoicing in a conservative and dignified manner because of a new and magnificent building. If we should, therefore, indulge in a little self-directed flattery in speaking of present physical attainments, we hope that we

may be pardoned. We dislike comparisons. We feel, however, that it may not be out of place to compare our own physical stature with that of some of our out of state neighbors. We feel this because people of Arkansas are prone to think that they themselves have accomplished nothing. We feel it because the people of Arkansas have a feeling that pastures elsewhere are always greener than those in this State. We feel it because our own people have long been told, and that frequently, that nothing good can come out of Arkansas.

In order that I might be in a position to make comparisons and examinations of our physical equipment properly and intelligently I corresponded with some of the deans of colleges of agriculture throughout this

## Winnsboro Blue Granite Monuments Maintain Memories

*"Thou turnest Man to destruction \* \* \* They are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth."*

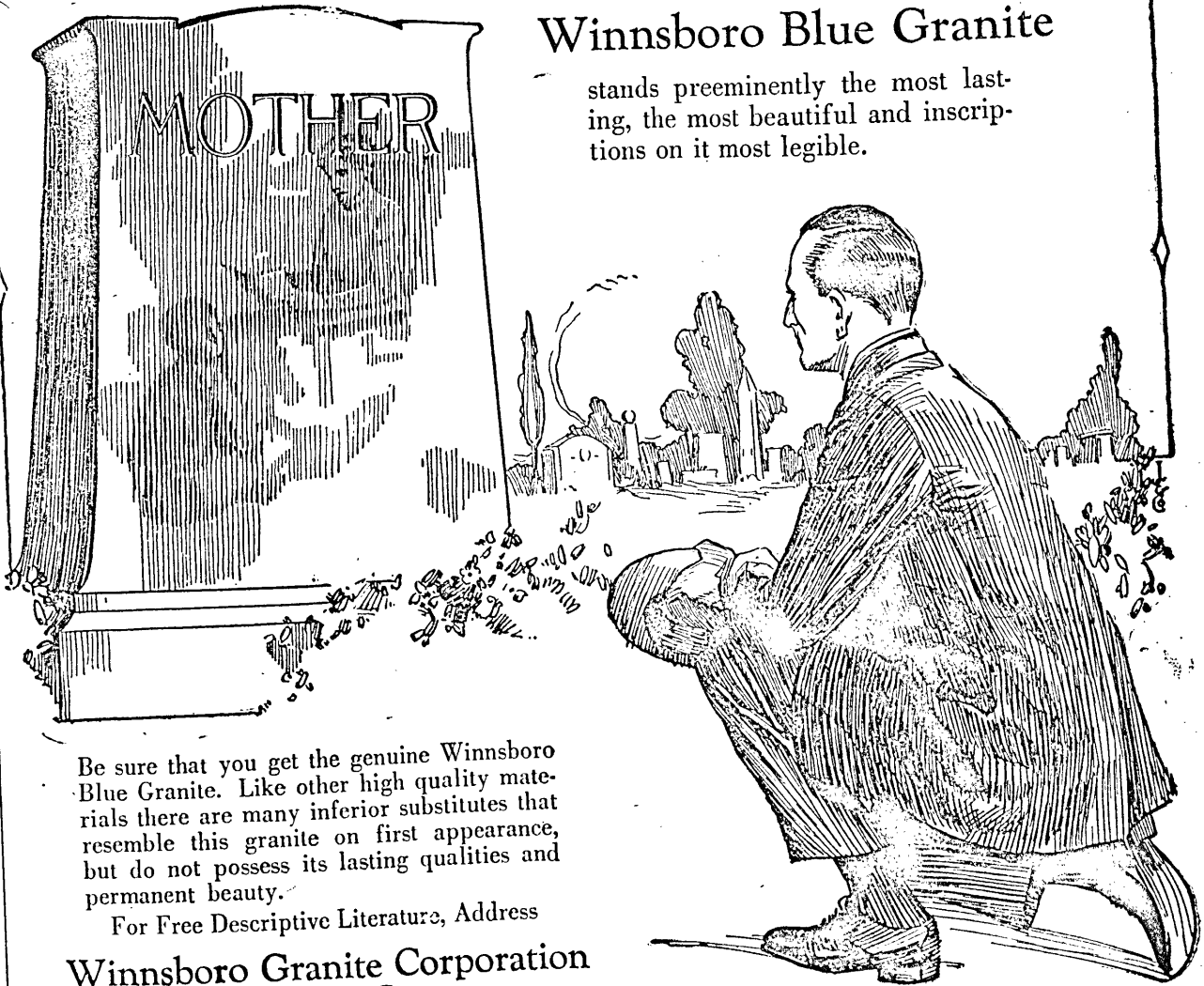
How these words have been impressed upon us. There are some losses we will never forget; some memories we will always cherish.

Visits to the cemeteries where graves are marked reveal that many of the markers and monuments are also of few days, some discolored, others cracking and crumbling, as the ravages of time take their toll.

What a consolation to know that Mother's monument has been cut from a more lasting stone—granite—genuine Winnsboro Blue. How the very rock itself brings back the tender memories of her. One can almost see a vision of childhood days in the stone itself.

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general part of America. I asked each dean to give me a rough estimate of the value of the physical plant over which he presided in terms of land, animals, buildings, and laboratories. Dormitories were not included since dormitories cannot properly be considered a part of the educational machinery of a college or university. I selected a group of institutions which might properly be called our neighbors. This group is made up of the University of Kentucky, the University of Missouri, Kansas State Agricultural College, Purdue University, Oklahoma Agricultural and Mechanical College, the University of Tennessee, Mississippi Agricultural and Mechanical College, the Texas Agricultural and Mechanical College, Clemson College of South Carolina, University of Louisiana, and our own College. The deans of these colleges were very kind in giving me fairly accurate estimates of their material wealth. When I got their figures together and struck an average I found that the average wealth of these colleges of agriculture is \$769,000. I found, further, that the physical wealth of the departments which make up our own College of Agriculture is above the average of the institutions named above. Our wealth can be conservatively estimated at \$830,000. When placed in this group our own College of Agriculture stood fourth from the top and sixth from the bottom. In other words, as far as physical wealth is concerned, it is not now necessary for a rural-minded Arkansan to stand with bowed head when he finds himself in a group of educated neighbors.

I am not reciting these facts to give anyone in the State of Arkansas an impression that we have reached perfection or that we are very far on the road to perfection. I do want our people to know, though, that a definite amount of creditable progress is being made towards developing a real college of agriculture in Arkansas. I want our people to know that we compare favorably with our neighbors in other states, ranking ahead of the majority in wealth. I want our people to know that large sums of money are needed to make a real college of agriculture, and that colleges of this kind do not spring up over night. After 22 years of consistent planning and working the University of Arkansas built a plant for its College of Agri-

culture valued at a little under a million dollars—an accomplishment not to be ashamed of. But the authorities are not satisfied. They feel that we are only starting. When we compare ourselves with our near neighbors we stand well. But when we compare ourselves with the best and oldest colleges of agriculture in America, we have set up before us still higher ideals. And we have reasonably high ideals, for our own College has plans perfected contemplating a physical plant upon which another million dollars are to be expended. These plans will be fully matured. The rapidity with which we grow into our higher ideals depends upon the general prosperity of the State and the educational enthusiasm of its people.

#### THE FORGOTTEN WOMAN

Much, for the last few years, has been written about the forgotten man. I confess I am not specially partial to the phrase. True, I belong to that class; but do not feel like I am forgotten. I appreciate with an humble and grateful heart what the church does for me. Surely it has been good to me and I doubt if I could have done better or as well in temporal or spiritual life in efforts elsewhere. I rejoice in what the church has been and done for me and regret that I have not done more for it. The church could easily get along without me, but I could not do without the church.

But I am really afraid we are not emphasizing the claims of our old preachers' widows as should be done. True, they get their part of money collected for that purpose. This is often inadequate to meet pressing demands; but money is not all there is in life for hungry souls. Some of the widows of the old preachers who labored in the years long gone by when they had no parsonages, salaries were small, and travel was difficult, still remain, but near the crossing of the last river, waiting to pass to the other side.

In those days the persons suffering the greatest privation and making the greatest sacrifice were the faithful wives. They remained at home often alone or with small children, lived on the salary, often very small, a sick, child, weather cold, but that faithful good woman (God bless her) remained at home, never murmured, looked after the children, made the fires, did

the house work and found time to read her Bible, pray for her husband and the people while the preacher worked hard; but fared well with his people.

I now have in mind some of those elect women, aged, infirm, but cheerful and patient, just waiting to go on and join their companions when the Lord so wills, when the parsonage will be a mansion and the home an undeveloped inheritance. Will not that be a happy meeting? Some of these dear women may live in your community. Do we visit them? Did you ever hear of them receiving a pouncing? Are they remembered on birthdays with tokens of love and appreciation?

The old preacher sometimes marries a couple and "picks up" a little change; sometimes holds a funeral service and is brought into sympathetic touch with the people. Not so with the aged wife or widow.

Dear Methodist people, suppose we wake up and give these saints (many of them old) who made possible the success of their husbands, some expression of our love and appreciation. You will find it "more blessed to give than to receive."

The old preacher is often remembered by his friends with kind letters and expressions of sympathy and affectionate regards. How he does appreciate it! But who writes to the dear old woman? Their hearts in many instances can be made to rejoice, and sunshine can be scattered along their path-way the end of which is near, if people will only think a little. Such a service God will honor. —M. M. Smith.

#### HOW LOS ANGELES CHURCHES WELCOMED LABOR

"If critics will acquaint themselves with the church they will become converts instead of critics."

These words are of special interest to the church, coming as they do from Mr. William Green, president of the American Federation of Labor, speaking before a great audience of two thousand people at the First Methodist Church of Los Angeles. This church joined with thirty others in opening their pulpits to representatives of labor to speak of the moral aims of the labor movement during the recent convention of the American Federation of Labor in Los Angeles. Mr. Green's words stand out in sharp contrast to the lengthy denunciations of the churches and the Y. M. C. A. as tools of the rich which came from the floor of the American Federation of Labor's convention at Detroit last year.

Some inkling of a different spirit and greater effectiveness on the part of the church forces of Los Angeles had been given at the very height of the excitement in Detroit last year when a telegram was received by the officials of the American Federation of Labor assuring them of a warm welcome from the churches if the next convention should meet in Los Angeles. Never were such assurances more thoroughly fulfilled. Political, civic and religious forces extended their welcome. The streets were draped with flags and banners bearing the inscription "Welcome American Federation of Labor." Dr. Edwin P. Ryland, executive secretary of the Los Angeles Church Federation, was invited by the Committee on arrangements to make one of the opening addresses at the convention. His words were illustrative of the board and courageous spirit in which he is leading the church forces of the city.

"So far as the Christian churches are concerned" said Dr. Ryland, "I beg leave to remind you that their

Founder was one of the workers of the building trades of his time. I have been asked in a most friendly manner on a number of occasions why the churches were cordially giving welcome to the American Federation of Labor Convention, possibly more than to other conventions that come here, and I answered that we welcome all of our fellow men who come to our city representing great groups of the people of America, but when it comes to the American Federation of Labor we have represented that group in which possibly the very Founder of our church would find his home if he were on the earth today.

"The church could wish that there were no class struggle in the world, but that all men were willing frankly and gladly to welcome the fact of brotherhood. Unhappily, there is class distinction and the church cannot close her eyes to that fact. Sometimes it is emphasized and deepened by the opponents of the labor movement. This is to be regretted. All men are in reality brothers and are dependent, one on the other. Our objective should be the elimination of differences that are artificial and wrong, and the building up of the spirit of human solidarity."

"Because you stand for the value of humanity as above the value of things, because you are seeking to make life to be more abundant for all—the very purpose that our Lord Himself declared to be His purpose—because you would destroy gross exploitation and bring in the spirit of mutual service, we who represent the Christ of the Christians—and I dare add the Jehovah of both Jews and Christians—give to you a most heartfelt welcome."

Under these circumstances it is perhaps not surprising that the program of inviting representatives of the labor unions, themselves Christian men, to speak in the churches met with marked success. Thirty-one churches opened their pulpits on Sunday, October 9th, including the strongest churches of the major denominations:

## GOT RID OF POISON

**Kentuckian Finds Black-Draught a Great Aid In Relieving Constipation, and Soon Feels O. K.**

Catlettsburg, Ky.—Mr. Miles Hopkins, of 1218 Center Street, this city, says:

"There was a time when my health was not so good. I suffered a great deal from gas pains. My system was saturated with poison which was not properly eliminated. From time to time I had severe headaches, and I felt sluggish and dull."

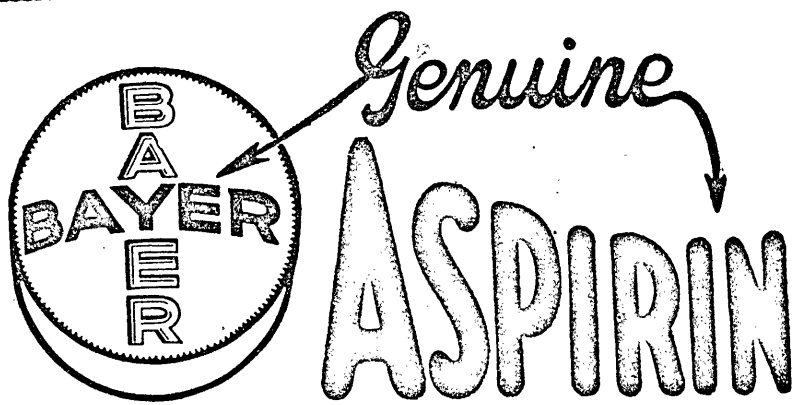
"I knew of Black-Draught as a medicine for constipation, so I thought I would try it. For a while I took a small dose every night until my system was rid of the accumulated poison."

"I gained in weight and my general health was good. That experience made me realize the merits of Black-Draught. I kept it in my home and when I begin to feel lifeless and dull, I take a dose, after which I feel O. K. again."

"People generally do not realize the risk they take in allowing constipation to run on. I try to keep my system cleansed, and I find Black-Draught a great aid in doing this."

For sale everywhere, 25c. Get a package today. NC-183

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Purges the System



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

**DOES NOT AFFECT THE HEART**

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Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

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the First Methodist, the First Baptist, the First Presbyterian, St. Paul's Cathedral, the Wilshire Congregational, and others.

The labor representatives were true to the spirit of the occasion, not entering into technical subjects and avoiding controversial issues. They spoke on the social ideals and humanitarian aims and achievements of the labor movement, including the raising of standards of living, elimination of child labor, reduction of unemployment, increase of free education, shortening hours and eliminating night work for women. The title chosen by Vice-Pres. Wilson for his address, "Organized Labor and the Christian Church—Fellow Workers", was typical of the line of thought emphasized by most speakers. President Green, speaking before the great audience in the First Methodist Church, said that he wanted labor to understand the Church and the Church to understand labor, adding that he would feel that the organized labor movement had been a failure if it did not embrace lofty ideals. He asserted it to be his belief that the divine teachings of Christ offer a basis for solution of the highly complicated problems of the industrial world today.

Four national secretaries of the churches went to Los Angeles for the convention and for the meeting of the Social Service Commission of the Federal Council of Churches, which was held during the week, including Dr. Alva W. Taylor, Secretary of the Board of Temperance and Social Welfare of the Disciples; Dr. John W. Elliott, Director of Social Education of the American Baptist Publication Society, and James Myers, Industrial Secretary and Dr. Worth M. Tippy, Executive Secretary of the Social Service Commission of the Federal Council of Churches. These secretaries also occupied pulpits and spoke to various gatherings of ministers, church brotherhoods and students in the universities during the week.

It was evident throughout the convention of the American Federation of Labor this year and especially following the Sunday services that Los An-

geles had done much to stem the danger of a growing estrangement between the Labor forces of this country and the Churches. The Los Angeles Church Federation deserves the gratitude of the religious forces of the entire country for its courageous and effective handling of the situation.—James Myers, Industrial Secretary, Federal Council of Churches.

#### THE FEDERAL COUNCIL AND EVANGELISM

Certain newspaper articles published in New York and quoted elsewhere throughout the country have misrepresented the attitude of the Federal Council of the Churches and its Commission on Evangelism toward vocational evangelism and evangelists.

The Federal Council's Commission on Evangelism, as the clearing-house of the various Commissions on Evangelism of the several communions, believes that the Church in order to accomplish the task Christ gave it, needs all fruitful forms of Christian evangelism. The Federal Council, therefore, does not oppose vocational evangelism or any other form of evangelistic movement which is being used by the churches with spiritual success.

Its emphasis upon pastoral and personal evangelism, in which every minister, united with his own membership, earnestly undertakes the business of winning men and women to the acceptance of Jesus Christ as Saviour and Lord, grows out of the conviction that nothing less than the mobilization of the entire membership of the Church for personal work will bring the world to Christ. The Council believes that, unless the Church itself is dominated by a deep evangelistic spirit, it will be of small avail to bring additional members to it.

Any representation which indicates a different attitude on the part of the Commission on Evangelism and its officers is not true to the facts in the case.—Charles L. Goodell.

#### CONSECRATED GROUND

Three years ago, during my trip to Egypt and Palestine, I spent several days in London, and, as was natural to a good Methodist, on Sunday morning I wended my way to City Road Chapel to worship in the First Church, as it may be described, of the people called Methodists.

During the sermon preached by Dr. Armstrong, the preacher stated that the old caretaker who had been in charge of Wesley's Chapel for something like sixty years had died during the week and he had officiated at his funeral. When the service was over Dr. Armstrong accompanied us to the little graveyard behind the Church where John Wesley, Dr. Adam Clarke, Richard Watson, of Watson's Institutes, and other early preachers lie buried. One of the party said to the preacher: "Doctor, I do not see Charles Wesley's grave. Where is he buried?" The preacher replied: "I thought everyone knew that Charles Wesley was buried in the Church of England graveyard at Marylebone about three miles from here." He said: "You know, Charles never got away from that old idea of 'Consecrated ground?' Wesley wished his brother buried here alongside of himself but Charles insisted on being buried in consecrated ground in the parish in which he died, and so his wishes were carried out. But the preacher went on to say: "It has recently been discovered that, by a strange irony of circumstances, the ground where Charles was buried has not been con-

secrated to this good day. It happened that the old church-yard was full and a new piece was added which by some oversight had not been consecrated, so Charles might just as well have been buried right here."

Then the preacher went on to say: "You heard me announce during the service that the old care-taker had died and I buried him this week. I want to tell you an interesting thing about him. One day some years ago while he was in charge here. Dean Stanley of Westminster Abbey came here to visit Wesley's grave. He stood there where you are standing and after reading the inscription on the stone, he said: 'And so Wesley was buried in unconsecrated ground.' 'No, No,' cried the old care-taker, 'for as soon as his bones touched the ground it was consecrated.' There were quite a number of American visitors round the grave and there was a consensus of opinion that the old loyal Methodist care-taker was right.

A few days after this, I crossed over to France and visited the battle fields and the cemeteries where the heroes of the great war lie buried. One of my friends who was with me had lost his only boy, and we found his grave. As we read the inscription I looked and saw the hot tears running from his eyes, and with an agonizing look, he

said, "Won't you pray?" "Certainly," I said, and looking up to heaven I prayed: 'O God, we feel we are standing on consecrated ground, hallowed and consecrated by the bones of these boys who gave their lives for freedom and democracy and we are here reminded of him also, who for our advantage tasted death, even the death of the Cross.' And when we finished the prayer, my friend was comforted and felt that his boy had not died in vain.—W. T. Wilkinson.

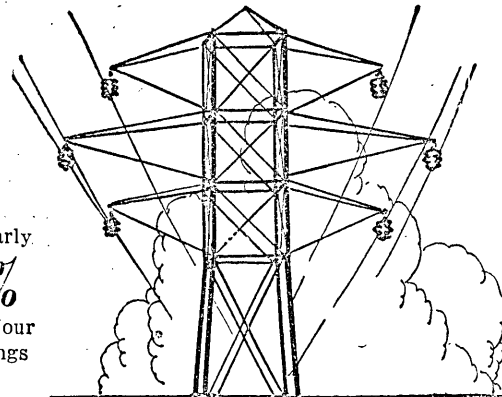
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#### Best Way to Loosen Stubborn Cough

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified honey, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love it.

Pinex is a special and highly concentrated compound of genuine Norway pine extract and palatable guaiacol, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

**PINEX**  
for Coughs



## FOR YOUTH.

## PRESS ON!

Press on! Surmount the rocky steps,  
Climb boldly o'er the torrent's arch!  
He fails alone who feebly creeps,  
He wins who dares the hero's march.  
Be thou a hero! Let thy might  
Tramp on eternal snows its way  
And through the ebon walls of night  
Hew down a passage unto day

Press on! If once and twice thy feet  
Slip back and stumble, harder try;  
From him who never dreads to meet  
Danger and death they're sure to fly.  
To coward ranks the bullet speeds,  
While on their breasts who never  
quail,

Gleams, guardian of chivalric deeds,  
Bright courage like a coat of mail.

Press on! If Fortune play thee false  
Today, tomorrow she'll be true;  
Whom now she sinks she now exalts,  
Taking old gifts and granting new.  
The wisdom of the present hour

Makes up the follies past and gone;  
To weakness strength succeeds, and  
power

From frailty springs! Press on,  
press on!—Park Benjamin in  
The Railroad Trainman.

## ALL REVERSIBLE

Words for many centuries have been the occasional playthings of literate people, not infrequently of distinguished scholars and men of letters. The Companion has recently given some good examples of anagrams, a form dependent upon the transposition of letters. Attention has recently been called by several correspondents of the Boston Herald to another form, the palindrome, based upon their reversibility. The name of our first mother suggested one of the earliest specimens of this kind of word-play. It was composed in a moment of sportive relaxation by an ancient and eminent divine and is descriptive of the moment of Adam's waking in the garden of Eden; it is brief and quaint: "Sees Eve: 'Aha, Eve!'"

But this imaginary greeting, of which the old bishop is reported to have been extremely proud, is not a true palindrome—it is a sentence composed wholly of reversible words, but not a reversible sentence. His achievement was surpassed later in

## Starts Hens Laying

Here's a New Way to Get Eggs in Winter.  
Costs Nothing to Try

A letter from Miss Dama Wright, Vernonia, Ore., has a real idea for chicken raisers who are not getting plenty of eggs. She says:

"Late in October, our fifteen hens were not laying at all. I started giving them Don Sung, and for ten days they still didn't lay. But on the eleventh day they laid thirteen eggs, and it is wonderful what Don Sung has done for our egg basket."

Don Sung, the Chinese egg laying tablets which Miss Wright used, are opening the eyes of chicken raisers all over America. The tablets can be obtained from the Burrell-Dugger Co., 240 Allen St., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding three times as much). Don Sung is positively guaranteed to do the work or money promptly refunded, so it costs nothing to try. Right now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.



**DON SUNG**  
Chinese for Egg-Laying

the neat and complete salutation, "Madam, I'm Adam." True palindromes are rare. A few others, recently recalled, are: "Red root put up to order," "Draw pupil's lip upward," "No! It is opposition," and "Ma had a ham." Yet another, "Snug, raw was I ere I saw war guns," seems to be a modern variation, clever, yet not equal to the original, of the most famous and probably the best of all palindromes, which is a sentence supposed to be uttered reminiscently by Napoleon at St. Helena: "Able was I ere I saw Elba."

A curious practical use of the reversibility of words is that recorded by an English family of Dod, Do! with one d, who much resented being confused with a more plebeian branch of Dods with two d's. Dod is reversible, Dodd is not, and the head of the one-d family several generations ago determined to emphasize this point of difference in surnames by choosing for all the Dod babies reversible Christian names as well. He had five sons and six daughters. The boys were christened Odo, Otto, Asa, Nun and Bob. The girls, Anna, Ada, Ava, Alla, Hannah and Eve.—Youth's Companion.

## YOUTH'S PLACE IN LIFE

Bishop Leete, in the Western Christian Advocate, offers some very impressive facts in the following story of youth's place in life. The bishop says:

"Over eighty percent of all Christian people took their stand for the Christian life before they were eighteen years of age.

"As a youth you stand at the beginning of things. Yours is the great privilege of choice. Only choose well.

"Hannibal, at the age of nine, swore on the altar of sacrifice eternal enmity to Rome, and this determined his future career.

"Mendelssohn made his public appearance as a pianist when he was ten.

"Joan of Arc was but twelve years of age when her first vision came to her, and she heard the call summoning her to deliver France.

"Alexander the Great was a thirteen-year-old pupil when as a student under Aristotle he awoke to the most powerful ambitions.

"Spedding regards the most important year in Bacon's life to have been the fifteenth, when he began a new method of studying nature.

"The East Indian Company sent Warren Hastings out as a writer in their service when he was but seventeen years old.

"Sir William Blackstone began the study of law in his eighteenth year. In his farewell to the muse he salutes his chosen program thus:

"Then welcome business, welcome strife,

Welcome the cares and thorns of life,  
The visage wan, the purblind sight,  
The toil by day, the lamp by night,  
The tedious forms, the solemn prate,  
The pert dispute, the dull debate,  
The drowsy bench, the babbling hall,  
For thee, fair Justice, welcome all."

"At nineteen Dr. C. H. Spurgeon was called to New York Street Chapel, Southwark, and was in a very short time the most popular preacher in his day.

"Make much of the privileges of youth. The tomorrow has vistas of supreme delight or crags and rocks of dark and dismal despair.

"The happy future is dependent on the keeping of God's laws, in close fellowship with godly people, and in living an open-hearted, devoted Christian life."

## FOR CHILDREN

## THE LITTLE DO'S AND DON'TS

Two companies of soldiers go  
A-marching through the world;  
The one with gay flags streaming out,  
The other, banners furled.  
Each child must travel with them,  
In spite of wills and won'ts;  
And march among his comrades,  
With the little Do's and Don'ts.

The pleasant things, the helpful things,

The worth-while things, and true,  
Are what their pledge requires of  
Each loyal little Do.  
They tread to merry music, and  
They're busy as the bees;  
And they freshen tired people,  
Like a jolly ocean breeze.

The Don'ts do nothing, lazy drones!  
They never try to fill

The empty minutes, hours and days;  
They've neither strength nor will.  
The world must turn without their aid,  
For help it spin they won't!

Oh, I hope that you will never be  
A useless, idle Don't.—Pauline Francis  
Camp in The Watchman-Examiner.

## JAMIE'S COLLECTOR

It was very warm and Jamie was tired. He had been riding on his bicycle all the afternoon and now he was sitting in the vine-covered arbor on the lawn, waiting for bedtime.

But presently, as he leaned back with his eyes half shut, he heard steps and saw a queer little man standing before him.

The little old man had a large knapsack. He said, "Good evening." Then he sat down, as if he felt quite at home.

"Are you a peddler?" asked Jamie  
"No, I'm a collector."

"What do you collect?" inquired Jamie, "postage stamps, or coins or autographs?"

"No, I'm a collector of waste."  
"A collector of waste! Where do you find it and what is it like?"

"That is just what I am going to tell you. The world is full of waste—time, opportunities, money, happiness. All these things we gather up from day to day, and sometimes our loads are frightfully heavy, I can tell you. Look at this knapsack and this parcel all collected today!"

"Dear me!" said Jamie, "I wish you would show me some of the things you have here. Couldn't you do it?"

"If I show you anything, I will show you your own waste, for you've given me a lot of work today collecting it," replied the old man.

"I'd like to know what I've wasted today! That's nonsense!"

"It is, hey? Well, then I'll prove that it's true and I'll make you own it, too, before I go. I have not time to open my knapsack now, but I will read from my memorandum books the list of all you've wasted today." And he took out a small book and turned the leaves.

"Jamie—here is your account; now listen: In the first place, you wasted thirteen minutes this morning lying in bed after you were called and told to get up.

"Then when you were only half dressed you wasted eight minutes more looking out of the window at two dogs that were fighting.

"In school you lost ten minutes of the study hour drawing pictures in your copy book, and you wasted eleven minutes more over that newspaper you carried to school.

When you came home, instead of going directly to your room to wash your face and hands and brush your hair as your mother requested you,

you spent nine minutes grumbling on the stairs before you obeyed her.

"You stopped in the street to talk to Tommy Rose and wasted twelve minutes of your music lesson time besides—"

"Oh, stop!" cried Jamie, "don't tell me any more about the time I've wasted, please."

"Well, I'll tell you about the other things, then; you wasted opportunities. You saw a bird's nest robbed today and never said a word, when you might have saved it.

"Then you saw that little boy drop his marbles and only laughed at him, when you might have helped to pick them up.

"You let your sister take that long, hot walk to the postoffice this afternoon when you could have gone there so easily on your bicycle.

"There was another wasted opportunity when you were so inattentive to your history lesson in school.

"You flew into a passion, too, because your shoe string was in a knot—wasted opportunity of self-control.

"You forgot to rise and offer your mother a chair when she entered the room—wasted opportunity to be polite.

"You bought chewing gum after resolving never to buy it again—wasted money and wasted good resolution.

"But I have read enough to prove what I have said. Take pains, my dear boy. It is in your power to lighten my burden each day."—Selected.

## DEAFNESS IS MISERY

Multitudes of persons with defective hearing and head noises enjoy conversation, go to Theatre and Church because they use Leonard Invisible Antiseptic Ear Drums. Tiny Megaphones fitting in the Ear entirely out of sight. No wires, batteries or head piece. They are Unseen Comforts and inexpensive. Write for booklet and sworn statement of the inventor who was himself deaf.

O. LEONARD, Inc., Suite 792, 70 5th Ave., New York

## RHEUMATISM



While in France with the American Army I obtained a noted French prescription for the treatment of Rheumatism and Neuritis. I have given this to thousands with wonderful results. The prescription costs me nothing. I ask nothing for it. I will mail it if you will send me your address. A postal will bring it. Write today.

PAUL CASE, Dept. 1185, Brockton, Mass.

BEWARE THE  
COUGH OR COLD  
THAT HANGS ON

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory discases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist.

Creomulsion Company, Atlanta, Ga. (adv)

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville  
L. R. Conference.....Mrs. W. S. Anderson, Wilmar  
Communications should reach us Friday for publication next week.

God is our refuge and strength, a very present help in trouble.—Psalm.

Mrs. J. M. Workman's suggestions to auxiliary leaders of the Jubilee Prayer League, valuable and timely will be helpful to her co-workers throughout Arkansas.

We of the Little Rock Conference still claim her and are not surprised to know that she is finding many kindred spirits and helpful companionships in the N. Ark. Conference.

### PRAYING FOR THE LEADERS

From every side we hear that work with the children does not go forward as rapidly as it should because of "lack of leaders." Without doubt, much of the dearth of women actuated with a sacred sense of their obligation to the childhood of the Church is due to lack of definite prayer for leaders on the part of the missionary societies. Let the prayers offered in our societies and elsewhere evidence concern for larger obedience to the command of Christ, who said, "Feed my lambs." Let the Children's Superintendent, both Conference and local, ask the officers and members of the society to unite in prayer that the Holy Spirit may separate from among their ranks those whom God would have lead his little ones. Exhort parents to join in this prayer for laborers in the harvest fields.—Althea Jones, Secretary of Children's Work.

### THE JUBILEE PRAYER LEAGUE

Many of the women in the North Arkansas Conference are writing me that they are leaders of the Prayer Leagues in their Auxiliaries and would like instructions. I can tell no individual how it can best be done in her field; but she will find the way by a study of her conditions and use all means to cultivate the spiritual members, the uninterested woman either in or out of the church and carry inspiration into the homes and community life.

In some auxiliaries the ones who have signed the cards will take up some devotional study and pledge themselves to devote some stated time to this. A suggestion is that they also meet in groups for short periods of prayer, probably just before the regular meetings of the Auxiliary and carry the inspiration into the whole group. There may be women who would be glad to have service in their homes and to whom it would be helpful.

The real objective must never be lost sight of and that is that the spiritual life of the membership of the W. M. S. and the church as a whole shall be quickened and find expression in a great evangelistic outburst.

Write to Mrs. B. W. Lipscomb for the number of Pledge cards you need. These are to be signed and kept by

the members as reminders. Report to me the number pledged and I am praying and believing that we may have a great deepening of the sense of our responsibility toward the work of our Master.—Mrs. J. M. Workman, Leader for N. Ark. Conf.

### CONWAY JUNIORS

Mrs. W. W. Weidemeyer is superintendent of the Epworth juniors, and their activities have been reported to W. M. S. No. 1.

During the past three months the 26 Epworth Juniors completed one Bible study book, one missionary study and the Methodist catechism. The juniors expended \$1.80 for flags, \$2.25 for charity and \$12 for school books and supplies given to pupils of the colored schools here. The juniors also distributed 100 pieces of religious literature among the colored population and gave 10 copies of St. John's gospel to negro children making the best Sunday School record.

These Epworth juniors sent 42 magazines into the rural districts of the county and gave presents to two departing members. In odd hours, they pieced a quilt and still had time for outdoor recreation and activities directed by Miss Elizabeth Reynolds.

"The juniors set an example in zeal and devotion which their elders would do well to follow," says a summarized report by the senior society.

### ZONE MEETING AT DARDANELLE

On Oct. 6 Dardanelle was an admirable hostess for a zone meeting for her part of the District. Dardanelle and Danville had their study class combined in connection with the zone meeting. Rev. Mr. and Mrs. Wiggins and Rev. Mr. and Mrs. Bevins were guests. The delegates, 38 in all, were bountifully entertained with a luncheon at noon. Many thanks were expressed to Dardanelle for her hospitality.—Mrs. Dora May, Sec. Booneville District.

### ZONE NO. 3, PARAGOULD DISTRICT

In Paragould First Church, Sept. 29, this meeting opened by singing "Foot Prints of Jesus."

Devotional service was conducted by Mrs. Neely. Mrs. R. E. L. Bearden gave a very helpful talk on the young people's work.

An appetizing luncheon was served in the church. The afternoon session began with singing "Jesus calls us" followed with prayer by Rev. Mr. Sherman.

"What the Missionary Society means to the individual" was discussed by Mrs. Baty.

A poem, written by R. P. Salse, of Piggott, was read and placed on board. Mrs. Barnett, Social Service Supt. was introduced and led an interesting discussion on Social Service.

Mrs. Pool of Paragould favored the ladies with a musical reading entitled "The Lady Next Door."

"Stewardship of Personality" was given by Paragould East Side.

Our District secretary being absent, a letter was read from her by Mrs. Beauchamp.

A program committee for zone meet-

ings was appointed. The banner for attendance was awarded to Piggott. Mrs. Barnett reviewed the Standard of Excellence. After a short talk by Chairman Mrs. Neely, the meeting adjourned.—Mrs. A. L. Carver.

### ZONE MEETING AT WALNUT RIDGE

On Sept. 30 with Mrs. J. G. Richardson presiding, the conference opened with the hymn "Lord Speak to me", followed by prayer and Bible lesson by Rev. Mr. Roberts.

Mrs. I. N. Barnett, District Supt. of Supplies, gave valuable information in her talk on "Finance of the Missionary Society". Mrs. Hall of Pocahontas read an excellent paper on "Stewardship."

Mrs. Henry, Supt. Children's Work, told of the importance of that department.

At noon a delicious lunch was served by the ladies of Walnut Ridge and Hoxie.

In the afternoon session "Specials" were discussed. It was voted that information on supporting a rural worker be presented at the next zone meeting which will be held in Hoxie.

Musical numbers greatly enjoyed by the Conference were given by Miss Margarite Cooper and Mrs. Joe Sexton, with Mrs. Rheamona Green as accompanist. Mrs. Hughes of Pocahontas, read Romans 12 for Scripture lesson. "What makes a good Missionary Society" was ably presented by Mrs. DeArman. Mrs. E. H. Hatley spoke on Supplies. "Social Service" was discussed by Mrs. Barnett. Rev. Mr. Barry gave suggestions on how to interest the women in Missions.

A vote of thanks was given Walnut Ridge for splendid hospitality.—Mrs. H. L. Waldron, Sec.

### DISTRICT MEETING AT LONOKE

The annual meeting of the Little Rock District held at Lonoke Oct. 25

and 26, was opened by Mrs. James Thomas, District Secretary, leading us in a beautiful and helpful devotion-al.

Mrs. J. W. Mann gave greetings and a most cordial welcome.

Mrs. Thomas gave us a splendid report of the work done by the 23 adult auxiliaries. The Bell Bennett and Elza Memorial funds were both finished this year and the Little Rock District pledged \$6,605 or a 10% increase this year over last. Smaller auxiliaries have made good gains during the year. One new auxiliary was organized, Winfield No. 2.

Mrs. L. A. Moorman from Asbury talked on children's work, explaining the different divisions and all phases of the work. Several questions of interest were asked and discussed in detail. Winfield Auxiliary presented a beautiful pageant on our new Mission Study book "A Straight way Toward Tomorrow." It brought out the main idea of the book and was enjoyed by all.

Mrs. O. E. Williams of Lonoke rendered a beautiful vocal solo.

Roll call was answered by every auxiliary except Henderson, Mablevale and Mt. Tabor.

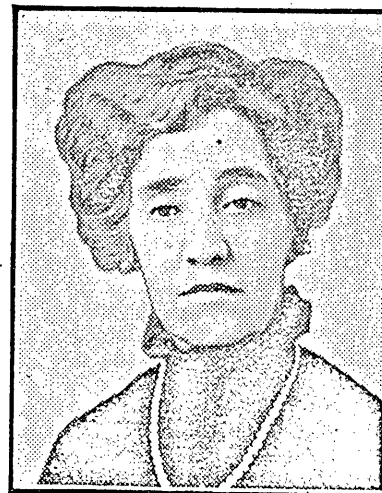
Mrs. McDermott of Little Rock told of the Membership Campaign plans. A loving cup will be given the auxiliary making the greatest net gain in members from January first until the end of the year.

Bro. and Mrs. Mann our hosts were then introduced and announcements were made. We were served a most luscious supper in the annex by the ladies of the church.

The meeting was opened Tuesday evening with the devotional led by Rev. Mr. Mann reading the Scripture from Isaiah 6. The choir of the Lonoke church gave a beautiful anthem under the leadership of Mrs. P. L. Young Jr. Also a vocal duet by Mr. and Mrs. Joe Roberts.

## TWO FAMOUS WOMEN BORN IN SAME YEAR

### Queen Victoria and Lydia E. Pinkham



MRS. ANNA MCHENRY  
1005 E. PLUM STREET, MARSHALL, ILLINOIS

Marshall, Illinois.—"After my second child was born, I never saw a well day for five years. My father was telling his druggist about my condition, and the druggist insisted that father take a bottle of Lydia E. Pinkham's Vegetable Compound and have me try it, as it had helped his wife. I had given up, but to please father and mother, I commenced taking your medicine and in a week I had begun to feel better. When I passed through the Change of Life, I was taking the Vegetable Compound and I had no trouble of any kind."—Mrs. ANNA MCHENRY, 1005 E. Plum St., Marshall, Illinois.

### Another Woman Helped

Philadelphia, Penna.—Mrs. Caroline Nagy, of 2717 Sears St., in a recent letter to the Lydia E. Pinkham Medicine Co., says that after her child was born she was in a very weak condition. She could not seem to regain her health and went to her mother for advice. She told her to try Lydia E. Pinkham's Vegetable Compound, as it had helped her when in like condition, and it has helped her mother also. So Mrs. Nagy started taking it. She felt better after taking the first bottle, after taking six bottles her weakness and other troubles disappeared, and she is never done praising the Compound.

In some families the fourth generation is learning the merit of Lydia E. Pinkham's Vegetable Compound.

### AGENTS make MONEY

distributing BLISS NATIVE HERBS, for Constipation, Indigestion, Rheumatism, Liver and Kidney Troubles. 200 doses, \$1.00. Refined work for either sex. Profitable. Full or part time, multiply your income. Send for FREE SAMPLE and new Almanac.

Alonzo O. Bliss Medical Co. Dept. 28 Washington, D.C.



Mrs. McDermott gave a most inspiring and helpful address on "Bringing in the Kingdom."

Rev. Marshall Steel pronounced the benediction.

On Wednesday morning the meeting was opened with Mrs. H. K. Wade leading the devotional. Her scripture was read from John 14 and she gave us a beautiful lesson on the kindness and love of Jesus.

Mrs. H. B. Allis, Conf. Supt. of Y. P. talked about the work of the Y. P. and of the summer camp for girls. We were delighted to have 2 girls with us who attended camp and told us of it. They were Mary Elizabeth Streepy and Annie Branch from Pulaski Heights.

The Conference officers were introduced: Pres. Mrs. E. R. Steel, V. Pres. Mrs. H. K. Wade, Treas. Mrs. C. W. S. Smith and Cor. Sec. Mrs. W. P. McDermott.

Mrs. Smith talked on finances and a clear understanding was made as to all details of it. Mrs. E. R. Steel was called on to explain the 10% increase. She suggested that a Thank offering be given by the Districts not hit by flood or cyclone during week of prayer. She also stressed Retirement and Relief fund.

Miss Elizabeth Benton sang in a beautiful voice "When they Ring Those Golden Bells for You and Me."

Mrs. Wade talked on The Jubilee. It is a time of looking backward and thinking forward. She told of the first Missionary Society organized and of its development to the present time. The Jubilee should be a great rejoicing of the whole church. It begins in 1928 and now is the time of preparation. It should make a higher spiritual standing in our whole church of both men and women.

The following visitors were greeted: Dr. Jas Thomas, Bro. Simmons and Bro. Mann. Bro. Simmons emphasized the Missionary Voice campaign and Dr. Thomas told of the fine work of the District.

Winfield Auxiliary No. 2, the only new organized auxiliary of this year was introduced. Mrs. Herman Hampton is the leader.

Mrs. Steel, in the absence of Mrs. L. E. N. Hundley, explained the Gibson Auxiliary and also spoke about Mission Study urging us to really study the book.

The membership campaign was again stressed by Mrs. Wade.

Delegates gave splendid reports of the work which is being done in their auxiliaries.

A very delicious lunch was served the delegation in the annex.

Mrs. E. R. Steel opened the afternoon session leading the devotional after which a round table discussion was led by Mrs. Allis on the supply department. The box this year is to be sent to Holden Institute, Loreado, Texas.

A vocal trio was enjoyed given by Mesdames Joe Roberts, Wylie Couch and O. E. Williams.

The report of the committee of courtesies was heard and adopted also Mrs. Steel reported good work in all Cor. Sec. books. Highland, Lonoke, DeValls Bluff and Hazen had 100% books.

Invitations were extended from England and Pulaski Heights for the next meeting. It was decided to meet at England in 1928.

The President then again thanked Lonoke for her cordial hospitality and every one who helped to make it a success.

"God be with you till we meet again" was sung and the benediction was pronounced by Bro. Mann.—Mrs. H. G. Frost, Sec.

# EXECUTIVE MEETING N. ARK. CONFERENCE

The annual meeting of the officers of the North Arkansas Conference is not only a profitable occasion when plans are made for the extension of the work, but one of joyous reunion as well.

Such was the meeting recently held in North Little Rock First Church, when the membership of the Missionary Society entertained royally, as is their custom.

Much regret was expressed at the forced absence of our beloved treasurer whose husband was critically ill. A message of love and sympathy was sent Mrs. Steele.

The opening devotional service was led by Mrs. J. M. Workman who chose for her theme "Witnessing for Christ." "Christ preparing His disciples for His taking away, a prophecy of His crucifixion", John 12th chapter. "And I, if I be lifted up, will draw all men unto me." The speaker declared that this message was meant for us today. That as Moses lifted up the serpent in the wilderness, so Jesus Christ must be lifted up for the sin sickness of the world.

Mrs. E. F. Ellis, our new president, presided with dignity.

In a short heart to heart talk she said she was depending on us—her co-workers.

The secretary read a letter from Rev. G. G. Davidson asking that the missionary women of the North Arkansas Conference co-operate with the Sunday School Board and other organizations in a proposed unified program of training work, and that the Conference pay \$125 toward the expenses of said work.

The suggestion was unanimously adopted.

A communication from Dr. E. H. Rawlings and Miss Estelle Haskins of Nashville urged a special campaign for subscribers to the Missionary Voice, (the period of cultivation to be extended to the end of February), and asked that we set a goal for the Conference.

A motion carried that the goal be an increase of 600 and the work placed in the hands of Mrs. Trent, vice president.

A letter from Mrs. H. R. Steele of the Council stated that the application of our missionary, Miss Annie Goodloe, had been accepted with tentative appointment to Korea.

Mrs. Workman, Conference chairman, stressed the Jubilee Prayer League and suggested that each Auxiliary appoint a superintendent who should order pledge cards and use their own judgment as to organization for the work. The chairman urged that special prayer services be held at our meetings and that the spiritual life of the young people be deepened.

The goal is spiritual, not financial, looking forward to the Jubilee Year for a great spiritual uplift. All instruction will come through the Missionary Voice.

The president urged that the book by Bertha Conde, "Spiritual Adventuring" be secured and used daily.

A motion carried that the \$300 raised some time ago be put in a fund for Mt. Sequoyah Woman's Building, to be directed later, and that \$500 be raised for their building before the Jubilee.

Miss Mary Fuller, Supt. Young People, reported as follows:

Societies, first of year	20
Organized	8
Dropped	6
On probation	2
Societies, 3rd year	20
Raised \$900 on Pledge made to	

Council, \$482.65. Using the Budget system which seems to be working well.

Assumed a Scholarship in Japan, \$70, which is paid in full.

Splendid Summer Camp, Petit Jean, 68 in attendance. Every District represented except Booneville.

The committee voted to extend an invitation to the Little Rock Conference to hold a joint camp for the young people next year at Petit Jean.

As an opening for the afternoon session the president read John 9. (4) and Mark 1. (35) "Work and Prayer" and urged the giving of more time and thought to our prayerlife as individuals and the emphasizing of prayer among the women on our auxiliaries.

Comparative report as sent by Mrs. Steele for the three quarters:

1926	1927
(1) \$5,318.75	(1) \$3,622.59
(2) 3,836.73	(2) 3,826.35
(3) 4,955.71	(3) 4,300.00

\$14,111.19 \$11,748.94

A letter from Mrs. Lipscomb of the Council asked that the Missionary women be urged to stress the Connectional work over and above the local work.

Mrs. Bell reported a high water mark in Bible and Missionary Study. The records for the three quarters are the largest ever made. Seventy Auxiliaries have completed their work and are now ready for diplomas and seals, Rogers Auxiliary being the first to win the gold seal.

Mrs. Bell was especially gratified to report that of the 70, seven are Young People and ten Juniors.

Mrs. Dowdy, Publicity superintendent, said the work was growing steadily. 75 auxiliaries reported regular publicity work, 65 using the Bulletin regularly, 12 presenting missionary items before church resources, 14 at prayer meeting, 15 at Sunday School, 44 in daily and weekly papers and 20 using posters.

All literature has been distributed each quarter. The historical work of the Conference is being written up as the matter has been sent in.

A motion carried that the history, when completed, be printed in the form of a booklet that the pictures of the four pioneer workers be included.

The work of the Social Service department with Mrs. Barnett, superintendent, shows a splendid increase. Auxiliaries reporting the first quarter, 27, the third quarter, 79, with an increase in the young people's work, but not in the Juniors.

Many Auxiliaries are co-operating in all forms of community uplift and many visits have been made to the sick, to strangers, hospitals and jails.

Our Methodist Orphanage, Valley Springs School and the Sanitorium at Booneville have been helped in various ways. Cash reported amounted to \$832.77.

As the Conference would like to know the value (full amount) of supplies sent out by the Auxiliaries, Mrs. Zellner requests all supply superintendents to report money value.

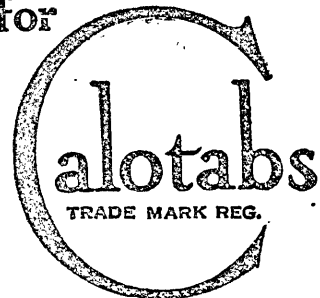
A list of supplies needed for Spoford Home, Kansas City, was read—these to be appointed later by Mrs. Zellner.

The president stressed the need of full payment of our Pledge to the Council.

A motion carried that we ask the Council to allow our two Rural workers to be made Conference Special work.

The meeting adjourned with prayer by Mrs. Hanesworth.—Mrs. H. Hanesworth, Recording Secretary.

Next time you buy calomel ask for



The thoroughly purified and refined calomel combined with assistant and corrective agents. Nauseless—Safe—Sure

## MOTHER A Cross, Feverish Child is Bilious, Constipated

Every mother realizes, after giving her children "California Fig Syrup," that this is their ideal laxative, because they love its pleasant taste and it thoroughly cleanses the tender little stomach, liver and bowels without griping.

When cross, irritable, feverish, or breath is bad, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless, "fruity laxative," and in a few hours all the foul, constipated waste, sour bile and undigested food passes out of the bowels, and you have a well, playful child again. When the little system is full of cold, throat sore, has stomach-ache, diarrhoea, indigestion, colic—remember, a good "inside cleansing" should always be the first treatment given.

Millions of mothers keep "California Fig Syrup" handy; they know a teaspoonful today saves a sick child tomorrow. Ask your druggist for a bottle of "California Fig Syrup," which has directions for



babies, children of all ages and grown-ups printed on the bottle. Beware of counterfeits sold here, so don't be fooled. Get the genuine, made by "California Fig Syrup Company."

## Sunday School Department

**REV. C. N. BAKER**.....Little Rock Conference Superintendent  
406 Exchange National Bank Building, Little Rock, Ark.  
**REV. G. G. DAVIDSON**, North Arkansas Conference Superintendent  
Farmers State Bank Bldg., Conway, Ark.  
**REV. D. H. COLQUETTE**.....Superintendent of Supplies  
714½ Main St., Little Rock, Arkansas.

### STANDARD SCHOOL AT MORRILTON

This was a cooperative school between the Methodist and Presbyterian Churches of Morrilton and other points in that section of the Conway District. It was cooperative both in numbers and in the spirit which pervaded the entire situation. The enrollment reached 104 and we issued 66 credits. Some will get office credit. There were eight schools represented in the student body. This was the first successful Standard School ever held in Morrilton and it closed with the request from many for another school at an early date. Much credit is due the pastors of the churches in Morrilton and to Mrs. J. C. Holcomb, who were untiring in their efforts to bring success to the work of training in these churches.

Dr. C. J. Green, Mrs. C. C. Burton and Miss Caroline Hess rendered valuable service as teachers in this school. The Conference superintendent taught a fine class in the foundation course, Organization and Administration. More than 225 have taken credit in this course under his teaching this year.

Oppelo community church under the leadership of Rev. Glen Sanford had 19 enrolled and taking credit in this school.—G. G. Davidson, Conference Superintendent.

### JONESBORO DISTRICT LEADS

Every Sunday School in the Jonesboro District has been checked up and the reports are all in our office. This has been a splendid piece of work and was made possible through the efficient leadership of the presiding elder and the hearty cooperation of the official checkers of the District. Another significant fact is that this check-up work was done without any expense to the Conference Board. The following summary of these reports is very interesting. Total number of "C" type schools 44; number of "B" type 5; number of ranking "C" type 10; number of ranking "B" type 5. Total number of teachers and officers in "C" type 354; total number in "B" type 203; total enrollment on "C" type 4,551; total in the "B" type 2,136. Amount of Sunday School Day offering in "C" type \$290.61; amount in "B" type \$390. Many other interesting facts which space here forbids mentioning.

All honor to Presiding Elder Hamilton and to his efficient District secretary, Mr. Patton, and other leaders who made possible this good showing. Booneville District stands next with 93% checked and Paragould next with 92% already reported.—G. G. Davidson, Conf. Supt.

### STANDARD SCHOOL AT SEARCY

First Church Searcy, with its fine pastor, is rejoicing over the results of the Standard Training School just held in that church. Few situations in our Conference have been more thoroughly helped by our training work than has this District. This school reached Beebe, McRae, Higginson, Kensett, Judson's, and Bald Knob besides other schools and the

spirit of fellowship and cooperation in the training work was all that could be desired. One thing which added to the success of this school was that Rev. J. E. Cooper, pastor of 1st Church, Searcy, and Dr. Whaley, presiding elder, were on the faculty and each did an outstanding piece of work in the class room. Mrs. C. C. Burton and the Conference superintendent were also on the faculty. Some of our best "C" type schools are to be found in this group of schools.—G. G. Davidson, Conf. Supt.

### FOURTEEN ADDITIONAL HONOR-RANK SCHOOLS REPORTED

Among the check-up reports received since our last note we find fourteen schools deserving Honor Rank. This makes eighty honor-rank schools reported to date. By Districts they are as follows:

Arkadelphia District	19
Camden District	8
Little Rock District	10
Monticello District	9
Pine Bluff District	20
Prescott District	14
Texarkana District	10

The additional Honor Rank schools are as follows:

**Progressive Rank:**—Traskwood, Blevins, Friendship, Dallas, Lockesburg, DeQueen.

**Advanced Rank:**—Park Ave., Mabelvale, Primrose, Mena, Horatio.

**Standard Rank:**—Oaklawn, Ebenezer, Taylor.

When the reports are all in we are looking for this number to be nearly a hundred. Again we want to thank our checkers for the wonderful work they have done this fall, and to urge all those who have not sent in their reports to do at once. Let us make it a 100% record.—Clem Baker.

### S. S. DAY OFFERINGS FOR WEEK ENDING OCTOBER 31

Douglasville, Little Rock Dist.	\$ 5.00
Capitol View, Little Rock Dis.	19.70
Hunter Memorial, Little R. Dist.	15.00
Carlisle Ct., Little Rock Dist.	14.60
Sardis, Little Rock Dist.	10.00
Cornersville, Pine Bluff Dist.	1.50
Pleasant Grove, Pine Bluff Dist.	6.00
St. Charles, Pine B. Dist.	2.00
DeLuce, Pine Bluff Dist.	2.24
Prairie Union, Pine Bluff Dist.	2.00
Tucker, Pine Bluff Dist.	25.00
Hawley Mem., Pine Bluff Dist.	10.00
Holly Springs, Texarkana Dist.	2.75
Chidester Ct., Camden Dist.	4.70
Bearden, Camden District	40.00
Mt. Zion, Arkadelphia Dist.	9.40
Providence, Arkadelphia Dist.	1.00
New Salem, Arkadelphia Dist.	7.35
Pearcy, Arkadelphia Dist.	5.00
Rhodes Chapel, Arkadelphia D.	1.00
Springdale Ct., Prescott Dist.	8.25

#### Standings By Districts

Little Rock District	\$ 965.88
Prescott District	778.08
Texarkana District	750.44
Camden District	754.98
Arkadelphia District	752.96
Pine Bluff District	726.72
Monticello District	580.59

Total .....\$5,285.90

—C. E. Hayes, Chairman.

### ELEVEN MORE LITTLE ROCK CONFERENCE PASTORS GO ON HONOR ROLL

During the past week eleven more Little Rock Conference Charges have paid their Sunday School Day Offerings out in full and are now on the Honor Roll. They are:

W. R. Harrison, Douglasville-Geyer Springs.  
B. F. Fitzhugh, Bearden.  
W. R. Richardson, Hunter Mem.  
B. A. Few, Capitol View  
F. R. Canfield, Chidester Ct  
R. E. Simpson, Hawley Mem.  
W. W. Nelson, Sherrill-Tucker  
J. B. Hoover, Carlisle Ct.  
R. L. Groves, Arkadelphia Ct.  
A. J. Black, Percy Ct.  
James R. Oliver, Springhill Ct.  
—Clem Baker.

### LOCKESBURG COKEBURY

A report from Rev. L. C. Gatlin states that their Cokesbury School, held October 24-27, taught by himself and Mrs. C. M. Thompson of Bingen, issued 17 credits. He states that he expects to have 100 credits another year.—S. T. Baugh.

### FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conference For October  
Following is list of fourth Sunday Missionary Offerings received for October:

<b>Arkadelphia District:—</b>	
Manning	\$ .81
Central Ave.	20.00
Tulip	2.00
Mt. Carmel	2.93
Sparkman, (May-Oct.)	23.00
Ebenezer, (Sept., Oct.)	1.83
Hollywood	1.00
Holly Springs	7.00
Friendship	1.02
Dalark	3.00
Poyen	.35
Curtis	1.00
Butterfield	.50
Total	\$64.44

<b>Camden District:—</b>	
Bearden	6.02
Waldo	8.95
Buckner	1.00
Camden	15.00
Huttig	4.65
Huttig (Sept.)	3.27
Strong	3.00
Parker's Chapel	4.00
Rhodes' Chapel	2.12
Fordyce	7.87
Stephens	5.00
Total	\$60.88

<b>Little Rock District:—</b>	
Hunter Memorial	5.88
Carlisle	10.18
Hickory Plains	1.04
Mt. Tabor	2.88
Smyrna	.50
Des Arc	5.00
England	14.67
New Bethel	2.22
28th Street	5.00
Winfield	43.84
Tomberlin	1.03
Sardis	2.50
Bethlehem	1.50
New Hope	1.00
Total	\$97.24

<b>Monticello District:—</b>	
Warren	6.91
Warren (Sept.)	17.68
Eudora	5.00
Wilmar	2.44
Hamburg	8.48
Monticello	10.77
Winchester	1.47
Dumas	5.00
Newton's Chapel	1.00
Total	\$58.75

### Pine Bluff District:—

Mountain Home	.50
Rowell Ct.	3.00
Center	.65
Sherrill	3.50
Sheridan	5.04
Swan Lake	2.00
Lakeside	5.00
First Church	22.88
Hawley Memorial	8.39
Wabbaseka	2.90
Roe	2.00
Ulm	1.10
Whitehall	.71
Star City	2.71
Grady	10.00
Gould	5.09
Alzheimer	4.44
Crockett's Bluff	1.35
Carr Memorial	3.62
Rison (Sept., Oct.)	8.52
St. Charles	1.91

Total .....\$93.02

### Prescott District:—

Glenwood	4.00
Saline	1.02
Amity	9.40
St. Paul	1.09
Friendship	1.27
Prescott	13.20
Washington	5.00
Emmett	3.79
Pike City	3.27
Bingen	2.01
Doyle	.50

Total .....\$44.55

### Texarkana District:—

Gravelly	.28
First Church	26.81
Smyrna	.41
Dallas	2.73
Bradley (July-Oct.)	10.47
DeQueen	10.00
College Hill	6.93
Green's Chapel	.76
Lewisville, (Aug., Sept., Oct.)	28.52

Total .....\$86.91

—C. E. Hayes, Chairman.

### PRIMROSE SIGN

In company with Mr. L. A. Miller and Mr. A. M. Dixon we erected a beautiful new sign on Primrose Chapel, Saturday, Oct. 29. This is the fourth sign to be erected on rural churches this fall. We hope to keep the good work going until we get a sign on every rural church in our Conference.—S. T. Baugh.



**PARKER'S HAIR BALSAM**  
REMOVES DANDRUFF  
STOPS HAIR FALLING  
Has been used with success for more than 40 years  
**RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR**  
60¢ & \$1.00 at all druggists  
HISCOX CHEMICAL WORKS  
PATCHOGUE, N.Y.  
When washing hair always use Floreston Shampoo

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Modern in every respect.  
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Hot Springs, Ark.  
Free Garage.

## EPWORTH LEAGUE

## INTER-CITY EPWORTH LEAGUE UNION CABINET MEETING

The monthly Cabinet meeting of the Inter-City Epworth League Union will be held Friday evening at 7:45 at Winfield Church. Plans for the remaining months of the year will be outlined.

Pastors are urged to insist upon their Leagues being represented. All League presidents are members of the Cabinet.—Robt. L. Martin, Pub. Dir.

## NORTH BOONEVILLE LEAGUE UNION MEETS AT SCRANTON

The Epworth League Union of N. Booneville District met at Scranton Sunday afternoon, Oct. 23, for its second regular meeting. Over 200 delegates were present from six Leagues as follows: Scranton, Short Mountain, New Blaine, Prairie View, Paris Senior and Paris High. The banner on the standard of efficiency was awarded to Short Mountain League that made 100% on all points. This is the newest League in the Union, having been organized only three months. The points on which the banner is awarded are as follows:

Points	
Per Cent of membership present	
times the miles traveled	20
Having held council and business meeting previous month	20
Bringing secretary's book properly kept	20
Paying Missionary pledge previous month	20
% of members paying local chapter pledge previous month	20

After a short business meeting presided over by the president of the Union, Mr. M. E. Woolsey, the following program was given on the subject of Personal Evangelism:

Address, What is Personal Evangelism? representative of Prairie View.

Address, How can the League assist the pastor in personal Evangelism? representative from Short Mountain League.

Special music, New Blaine choir. Model Council and Business Meeting, Paris Senior League.

Reading, Virginia Guthrie of Paris Junior League.

Duet, Mrs. C. M. Waggoner and Miss Flo Moore of Paris Senior League.

Short talks were made by Rev. Lester Weaver of Paris, Rev. J. W. Harger, Prairie View, and Rev. C. J. Wade of Scranton.

The next Union meeting will be held at Branch on the first Sunday afternoon in November.—Mrs. Lester Weaver.

## HAZEN GROUP MEETING

The Epworth League Group meeting for the eastern end of the Little Rock District was held at Hazen Sunday afternoon, October 30, with Miss Olive Smith, District secretary, presiding.

Young people from Union Grove, Mt. Zion, Mt. Tabor, Lonohe, Carlisle, Des Arc, Hazen, and Little Rock were in attendance. The number present was 106. This is the largest group meeting Miss Smith has had in her District. The interest was fine.

The ladies of Hazen served refreshments which were enjoyed by all. They invited us to visit them again.

After the meeting closed the Little Rock group drove to Carlisle where they served a bountiful lunch and enjoyed a social hour with the Carlisle young people and attended the evening service. Rev. Marshall Steel, the pastor, preached a thoughtful sermon.—S. T. Baugh.

## CITY LEAGUE UNION MEETS

The monthly meeting of the Inter-City Epworth League Union was held Monday evening, Oct. 24, at Gardner Memorial Church with 312 Leaguers attending. More than 150 guests were also present. The attendance cup, which is awarded quarterly, was won for the third time by the Gardner Memorial League. This League had 167 present at this meeting. A program of readings and musical numbers was well received. Robert Sanger sang a solo; Mrs. Lucile Skipper Edwards gave a reading; piano solo, Garrison Howe; selections, Dixie Quartette. A playlet, "The Passing of Mr. Pill," was also presented. Rev. Ira A. Brumley, pastor of the church, gave the devotional. Orion Thompson, Union president presided over the business session. Refreshments were served after the meeting.

## LITTLE ROCK DISTRICT

I never spent a more enjoyable weekend than the one I spent on the Austin Circuit, a short time ago. Rev. J. C. Williams is the pastor and after seeing him among his congregations, one understands why they follow him so gladly. He is a friend to young people, to Leaguers, and it gives a District secretary a good feeling to have a pastor in her District champion the cause of Leaguers wholeheartedly.

The invitation came from Mt. Zion League, to Miss Margaret Poynter, Epworth Hi-Jr. secretary, and me. We went to Cabot on the train Saturday afternoon and they met us there. We spent the night in the home of Mr. and Mrs. Jesse Glover. The Mt. Zion Leaguers came to their house that evening for a League Social and we surely had a good time. We met a splendid type of young people all over the circuit. I almost envy the rural Leaguers on the vast amount of material with which they can work. There is every reason for having a League and no real reason for not having a League.

Sunday morning we went to church and met with the Leaguers during the Sunday School period. We found them anxious to know everything to do to be a Standard League.

After dinner we drove with Bro. Williams to Smyrna. There we found a group of young people who had had a splendid League, but had somehow taken sick and because no remedial applications were made, it just died a natural death. They plan to attend the group meeting at Hazen and then reorganize. Smyrna Leaguers, "We are for you!"

Then we drove to Bro. Williams home at Mt. Tabor. The same spirit of welcome and co-operation was bestowed upon us there. We enjoyed a splendid League program that night at Mt. Tabor League. You would have thought that they knew we were coming and had it all prepared, but they were not expecting us, so we know they have good programs all the time.

I hope the Austin Circuit Leaguers enjoyed and profited by the trip half as much as we did. We enjoyed it so much that we want to go again. Because "the more we get together—the happier are we."—Olive Smith, District Secretary.

## NEWS OF THE CHURCHES

## LITTLE ROCK CONFERENCE NOTICE

The first year class of the Little Rock Conference is called to meet the committee in first Methodist Church, Camden, Tuesday, Nov. 15, at 2:30 p. m.—T. M. Armstrong, W. R. Richardson, A. W. Hamilton, Committee.

## NOTE OF THANKS

Since so many have sent messages and tokens of sympathy to us during our time of bereavement and sorrow it would be hard to answer each personally. Therefore we wish to express our appreciation and thanks through the Arkansas Methodist. We love every one of you. Your prayers and sympathy have been a great help to us. Sincerely, S. F. Goddard, husband, Mrs. R. A. Camp, sister, Mrs. C. E. Fresat, sister.

## NORTH MALVERN CHURCH

On Sunday night, November 6 at 7:30 o'clock, Dr. J. J. Stowe, presiding Elder of the Arkadelphia District will dedicate the North Malvern Methodist Church (built and formerly known as Keith Memorial). All former pastors and friends are cordially invited to be present. All indebtedness has been paid and all notes and mortgages will be burned at that time.—W. F. Campbell, P. C.

## DO YOU NEED A DIRECTOR OF RELIGIOUS EDUCATION?

I have on file in my office the application of a young man who has had some splendid experience, and who desires a position as director of Religious Education in a local church. He is thirty-one years of age, born and reared in Virginia in a good Methodist home; has had three years of public school experience as a principal of a junior high; two years of service in the army and experience in Y. M. C. A. work; is a graduate of one of our Southern colleges, and holds the Master's degree in Religious Edu-

cation; has had special experience as a Boy's Secretary in the Y. M. C. A.

If you are in need of such a person, I should be glad to put you into communication with him upon request.—L. F. Sensabaugh, 810 Broadway, Nashville, Tenn.

## REVIVAL AT CONWAY

Sunday closed the first week of our revival led by Bro. Burke Culpepper. It has been many years since I have seen such conviction.

At the night service after a sermon on the Holy Spirit there must have been 150 at the altar. Strong athletes from Hendrix and beautiful girls from all the colleges were kneeling repenting of their sins. Several grown men (notorious sinners) were among the number. The country people are coming in large numbers. We turned away several hundred last night.

Bro. Culpepper and his nephew, Ross Culpepper, have a strong grip on the students. The chapel exercises at Hendrix are conducted by Bro. Burke Culpepper.

We request the united prayers of our Methodists for a deep awakening among the students especially.—J. M. Workman, P. C.

## PARIS CHURCH SETS GOOD EXAMPLE

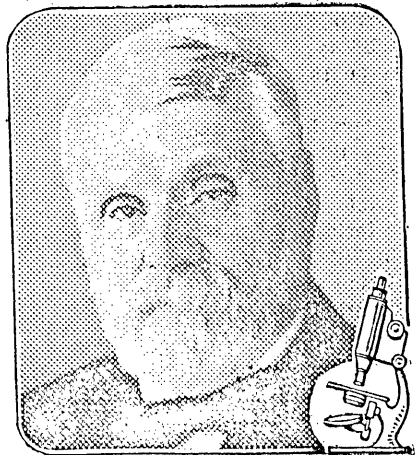
Under the direction and leadership of their pastor, Rev. Lester Weaver, the laymen of the Methodist Church of Paris with Dr. R. C. Thompson, lay leader, have organized teams for the purpose of assisting the pastor of the Paris Circuit and other nearby pastors in getting up their Conference Claims 100%. This is the goal Rev. J. H. Mathis of the Paris Circuit has set for his Conference Claims and the laymen of the Paris Church plan to help him to realize his ambition. Five teams were organized Sunday night with the following leaders: Dr. R. C. Thompson, W. C. Maxey, Miah Thompson, Earl Marquis, and Edward Evanson. Nine churches have been selected in which educational pro-

## What Dr. Caldwell Learned in 47 Years Practice

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time regardless of how much one tries to avoid it. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the most delicate system and is not a habit forming preparation. Syrup Pepsin is pleasant-tasting, and youngsters love it. It does not gripe. Thousands of mothers have written us to that effect.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. In a practice of 47 years he never saw any reason for their use when a medicine like Syrup Pepsin will empty the bowels just as promptly, more cleanly and gently, without griping and harm to the system.

Keep free from constipation! It robs your strength, hardens your arteries and brings on premature old age. Do not let a day go by without a bowel movement. Do not sit and hope, but go to a druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin. Take the proper dose that night and by morning you will feel like a different person. Use Syrup Pepsin for



*R. B. Caldwell M.D.*  
AT AGE 83

yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Always have a bottle in the house, and observe these three rules of health: Keep the head cool, the feet warm, the bowels open.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

### Family Favorite GRAY'S OINTMENT

For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.



grams and inspirational meetings will be held.

Rev. Lester Weaver has organized two Sunday Schools and three Epworth Leagues in the rural section adjoining Paris during the year. Laymen of the Paris Church have assisted in this work and two laymen, Mr. Gus Crossno and Mr. Buford Horne are superintending two of the schools organized. These are all doing good work and showed considerable progress in the recent check-up. Rev. Mr. Weaver has preached every Sunday afternoon since the first of last February in some rural school-house. At one of these places where a school was organized plans are before the school to organize a church within a few weeks which will be added to the Paris Circuit. Rev. J. H. Mathis has preached at this place during the year.

These laymen, who will go out to hold "gospel meetings" during the next two weeks, are prominent business men of Paris. When the leading business men of a town decide to help the circuit around them to put over their Conference Claims it will be done.—Reporter.

#### DODSON AVE. CHURCH, FT SMITH

One strong testimony to the wonderful work of the co-operative evangelical campaign by eleven churches of Ft. Smith, is given in the fact that just one church, the Dodson Avenue Methodist Church, South, added fully a third to its membership rolls during the two weeks' campaign and carried its Sunday School membership rolls to the 500 goal.

At the two closing meetings Sunday, Dodson Avenue Church made its crowning record of its history when the pastor, Rev. Elmer H. Hook, baptized and received into membership 105 new members, at two meetings that packed the church to the doors and turned away many at the night service.

The pastor, is closing his fourth year as shepherd of the Dodson Avenue Church and has proved himself a wonderful organizer and leader of his congregation. Under his pastorate the Sunday School and Leagues have carried off prizes at every District Conference and Training school, and have doubled every auxiliary in both size and efficiency.

During the strenuous work of the two-weeks' meeting, Bro. Hook delivered 28 sermons besides leading the more than a hundred visitation workers in covering the south half of the city. It was the seventh Dodson Avenue evangelical series of meetings which Bro. Hook has carried on, unaided by any outside evangelical worker. It is also the fourth series of meetings in the Dodson Avenue Church in which the song services were conducted by the evangelical singer, A. M. Hutton of Van Buren. At the meetings just closed, Mr. Hutton directed a chorus of fifty voices accompanied by a ten-piece orchestra and soloists.

In consolidating the work of the meetings, a reception to new members is to take the place of the usual Wednesday night prayer meeting this week. It is the claim that Dodson Avenue Church is "the friendliest church in the city" and this truth is to be brought home to the more than

#### HEAVY FRUITER

Three bales an acre, earliest cotton; 40 bolls weigh a pound; 45 per cent lint; wonderful cotton. Write for special prices.

Vandiver Seed Company,  
Lavonia, Georgia

100 men, women and young people who have been newly added to the membership.

One reason for the splendid success of the meetings at this church, was that three weeks of preparation and organization of the working force of the church had preceded the meetings and the workers were ready for the evangelical work without the usual week it takes evangelical workers to "warm up the members" before reaching out to the unsaved.

The membership of Dodson Avenue Methodist Church will be very much disheartened if the next Annual Conference fails to return Brother Hook for another year in order that his splendid organization and leadership qualities may be utilized in building the more adequate church edifice so badly needed and which had been planned for this year. The membership and the influences of the church have grown far beyond the capacity of the existing building.—M. N. Tomblin, Reporter.

#### A GOOD YEAR AT DARDANELLE

The members of the congregation of the Methodist Church were a happy lot on Sunday evening when they assembled for the Fourth Quarterly Conference. The big thermometer in the church registering the progress of the work of the stewards on the budget of the church went "over the top," and the congregation made the auditorium ring with "Praise God From Whom All Blessings Flow."

Rev. F. E. Dodson, presiding elder, delivered a strong, vigorous message to a large and appreciative audience and then conducted the Conference.

Every report showed remarkable improvement for the year.

The Sunday School report indicated an increase of from 30 to 84 per cent on the program of work, and when the training class is through with its work the score will be 94 per cent.

The entire budget for the year has been raised and the checks sent to the proper authorities. In spite of floods and other disasters, the church showed undaunted loyalty and devotion, and to them is due the credit for this unusual record. Not a single public collection was taken for the cause.

Plans for this splendid achievement were laid at a dinner served by the pastor and his wife to the Stewards two months ago at the parsonage. The board agreed that it was possible to "put it over," the pastor assured them that in that case "we will," and again the year's motto, "We Can and We Will," was realized.

Rev. Sam B. Wiggins, the elated pastor, has been rubbing his eyes since Sunday night wondering if it can be true that this all happened one month before Conference. After consulting his calendar again and again, he has finally decided that he need not rush off to Conference.

Resolutions were read and received a unanimous vote requesting the Bishop and his cabinet to return Bro. Wiggins for another year.—Dardanelle Post-Dispatch.

#### ARKANSAS METHODIST ORPHANAGE

During October, we have received the following cash contributions: Sunshine Class, First Church, City, by Mrs. J. Stephens ... \$10.00 Epworth League, Hickory Ridge, by Miss H. Kibler ..... 1.00 Mrs. E. F. Leighton, Cotton P. Gift ..... 5.00 Circle No. 12, First Church, City by L. Ziegler ..... 5.00 Elizabeth Monk Bible Class, Fairview Church, Texarkana 2.00

S. D. Withers, Eureka Springs... 2.00  
W. C. Shepherd, Lyko ..... 5.00  
Susanna Wesley Bible Class, 1st. Church, Texarkana ..... 6.10  
First Church, Sunshine Class City, by Mrs. J. Stephens .. 10.00  
Gift to Orphanage, H. L. Remmel Estate ..... 50.00  
Mothers' Bible Class, Winfield Church, City ..... 10.00  
Circle No. 12, First Church, City, by L. Ziegler ..... 5.00  
—Jas. Thomas, Supt.

#### ARKANSAS METHODIST ORPHANAGE

Received at the Home the following donations during October:

Ladies of Evening Shade, box of clothing and toilet articles.  
American Grocery Co., City, 5 water-melons.

P. L. Johnson and wife, 1700 Pine St., City, generous supply of croquetts, a delicious pop corn confection.

Miss Kemp, City, box of clothing.  
Woman's Missionary Circle, Piggott, one quilt.

Winfield Memorial Ladies, 1 beef roast, 6 pies, 1 peck sweet potatoes, ham.

Rommel Funeral, 10 sprays of flowers.

Miss Juanita Hiles, City, box for special.

Junior Missionary Society, box for special.

Mr. Riley, manager of Palace Theater, city, free entertainment to Ben Hur.

A friend, out of city, \$5 to be used for her special.

Dental Service and Cream, Dr. W. E. Williams, City.

One comfort, Mrs. Belle Gray, Oil Trough, Ark.

Guests of Mr. Reeves at the Highland Shows.

Guests of Lee School P. T. A. to show "Mother."—Mrs. S. J. Steed, Matron.

#### AGREES WITH BRO. CANNON

I have just read, in your issue of Oct. 20 an article by Bro. F. C. Cannon regarding the dance at the opening of the University of Arkansas. He says it is a shame, if not a disgrace, to our state. He says the Church people of the state ought to rise up against it. He also says a lot more truthful things. I want to sanction all that he says and enter my feeble protest against this shameful affair. Every preacher and all Christians in the state ought to condemn it.—J. W. Wells, Rogers, Ark.

#### SUPERANNUATE NOTES

First Church, Little Rock  
Worshipped with Dr. Knickerbocker and his people Sunday Oct. 23, 11 a. m. The congregation was large, the auditorium comfortably filled, and Dr. Knickerbocker preached a great sermon. His subject was, "Christ the Supreme Philosopher." The entire service was edifying. First Church will pay its quota in full for Superannuate Endowment.

#### Carlisle Station

Sunday night, Oct. 23, the Picture-Sermon, "Heroes and Heroines," was given at Carlisle Station. Rev. M. T. Steel, the young pastor, is very popular, and is doing a fine work. He is making a good start by showing himself a "friend to superannuates." Collection was taken and a committee appointed to round up. Carlisle will make a good report on its quota for Superannuate Endowment despite some adverse conditions.

#### Asbury, Little Rock

A report from the pastor, Rev. F.

A. Buddin, shows that Asbury will report its quota for Superannuate Endowment paid in full to date at the session of the Conference at Camden. Buddin and his church are true to this cause and deserve the title, "friends of the superannuate."

#### The Superannuates

Letters from many of the old preachers to the chairmen of the Little Rock Conference Board of Finance indicate age and feebleness, but are cheerful and hopeful. All of them deserve more than we pay them, but many of them deserve and need very much more than the Board will have for them. Their needs are really distressing. Last year many kind-hearted friends sent me checks to provide a special fund for these needy ones. This is needed again this year, and will be each successive year till we raise the endowment fund. If you want to put money where it will do the most good, send check to,

Rev. J. H. Glass, Commissioner,  
407 Exchange Bank Building  
Little Rock.

#### TWO THINGS, BOTH IMPORTANT

All this year I have been trying to get organized the Stewardship Committees in Helena District, and get into the hands of Dr. Crawford, at Nashville the names and addresses of all chairmen. I have made but a poor success of it. I am just in receipt of a new call for revised lists, effective during the next Conference year. This is one of the two things referred to in this heading.

The other is a full list of chairmen of all missionary committees, with their several addresses, to be sent to Dr. Rawlings, at Nashville, a recent call for which comes from him.

It should be apparent to all of us why these secretaries desire these lists—they wish to send them literature and any other help possible; they wish to be put in immediate touch with the people who are to handle these great interests in our congregations.

I have been unable to convince some of our secretaries that it will be found impossible to clear a matter of this sort through the presiding elder as he makes his regular rounds. Each of these interests involves a particular detail, attention to which must be spread over several months time, interfered with by the thousand and one special circumstances the elder must meet during the several months as he goes around. But these lists ought to go into the hands of the secretaries. I am going to ask

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What could be a happier, a more fitting thought than a living memorial of Golden-Voiced **Deagan Tower Chimes** serving through the years to keep alive the faith of those who have it, and helping, as no other means can, to re-awaken childhood reverence in those who have strayed. Write for literature. Standard Sets \$6,000 and up. **J. C. DEAGAN, Inc., 142 Deagan Building, Chicago, Ill.**

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is a Prescription for  
**Colds, Grippe, Flu, Dengue,  
Bilious Fever and Malaria.**  
It kills the germs.

every pastor in Helena District to make out a clear list for each interest, deliver a copy of each to Rev. Jas. A. Reynolds at the Conference session, also a copy to me. Please do this without fail. We do not want any excuses or delays; we want action, so that the whole matter shall be completed before we leave Conference.

Paragraph 562 of the Discipline gives specific instruction as to the Stewardship Committee. And the following instructions are sent out by Dr. Rawlings:

#### Concerning the Appointment of the Missionary Committee

Dear Brother Pastor:

Your earnest attention is called to the following facts about the Missionary Committee requiring attention before the Annual Conference:

1. The Committee is appointed each year—and now is the time for appointment.
2. The Committee is appointed in the fourth quarter, as the stewards, to serve for the ensuing year.
3. The Committee should be "organized" by the pastor in one of three ways—namely:

(1) The pastor accepts the Missionary Committee of the Laymen as the Committee of the congregation. There should not be a General Committee and also a Committee of the Board of Lay Activities. Or

2) The pastor may appoint the Missionary Committee direct. Or

(3) The pastor may nominate the Committee to the Quarterly Conference or the Church Conference, as he may deem desirable.

4. Any one of the three methods above named is within the spirit of the Discipline, Paragraphs 483 and 579. Choose your own method, Bro. Pastor, but please "organize" your Committee now, before the Annual Conference, that we may furnish help and suggestions to your Missionary Committee at once regarding the January and February cultivation campaign.

I am calling attention to these things through our paper that others, outside Helena District, may take notice, if they choose to do so.—Jas. A. Anderson.

#### BRO. TUCKER'S BIRTHDAY PARTY

Early in October a few missionary friends from Central Methodist

Church and from Parkdale Church, Fayetteville, were privileged to enjoy a meeting of unusual interest in the home of Rev. O. H. Tucker.

While the guests were assembling the host entertained those present with reminiscences from his full and useful life. As he displayed a rare piece of delicately carved bamboo—the work of a Japanese artist, he delighted his hearers with the life story of C. B. Mosley, who had been a student in old Quitman College during Bro. Tucker's administration as president of the institution. One of the first Missionary Societies of the Arkansas Conference was that at Quitman. Mrs. Tucker was the moving spirit of the organization. The advanced students of the college were frequently asked to prepare and read papers at the missionary program, and upon such an occasion Mr. Mosley received his inspiration to become a missionary. After completing his work at Quitman he went to Vanderbilt University. At the time of his graduation there, he walked out upon the campus one day, wondering how to ascertain where to go now that he was ready, when he met Dr. I. G. John, secretary of the General Mission Board. Dr. John had gone up to the University in search of a young man to go as missionary to Japan. Mr. Mosley accepted that as his call and was for twenty-four years a missionary in Japan.

Out of Bro. Tucker's collection of "antiques," which contains rare old Bibles, beautiful oil portraits, and many interesting books, was the first copy of "The Sunday School Magazine," dated Jan., 1871, edited by Rev. Atticus Haygood, D. D., Nashville, Tenn.

From a Bible which had belonged to the late Mrs. Tucker's father (the Bible is more than a hundred years old) Bro. Wade conducted the devotional. Bibles were distributed to several of the guests to be used in responsive readings—one was the Tucker family Bible for use in the dining room, another was the one from which Bro. Tucker read and studied and prepared sermons when he was an active pastor and presiding elder in the Arkansas Conference. The Bible which had belonged to Mrs. Tucker contained a ribbon book-mark of interest. Printed at the top of this ribbon was the inscription, "Pray for our Missionaries" and below appeared a list of the missionaries and the three foreign fields the church was reaching at that time. They were: China, Brazil and Mexico.

Missionary hymns, "Stand up for Jesus" and "The Kingdom Coming," were sung. Mrs. Oliver and Mrs. Myers, members of the Parkdale Church, gave an account of the missionary work done and praised Bro. Tucker for his work with that church. Mrs. A. L. Trent, president of the local Auxiliary of Central Church made an inspirational talk concerning the work and the workers of this organization. Mrs. D. Y. Thomas, District Secretary, gave an interesting history of the work in Fayetteville District. The District was organized in 1887. Bentonville has the oldest organization. Mrs. E. F. Ellis, president of the W. M. S. of the North Arkansas Conference, told of the beginnings of missionary endeavor in the Arkansas Conference. It developed that Mrs. Tucker was Conference president for a longer period than any one else. She held the office for about seventeen years.

At the conclusion of the program, refreshments were served by the women of Parkdale. Bro. Tucker was presented with a cake containing seventy-seven candles and following the birth-

day cake ceremony he was, surprised to receive a miscellaneous shower from the ladies of Central Methodist Church.—Mrs. I. R. Hill.

#### DEVELOPING A BEAUTIFUL CITY

There was a day when few people in America thought of beautifying their cities, and business houses and residences were common and unsightly. What a change has come over the spirit of our people since street cars and automobiles make it possible to get to the open spaces! Formerly the houses in the larger cities were monotonous rows of brick fronts so much alike that even a sober man had difficulty in identifying his own home and a drunk man thought every one was his. Then there were no spacious lawns nor shaded grass plots. Now, after one leaves the oldest section of the modern city, he finds ample grounds, ornamented with flowers and trees and shrubs and handsome houses built so that practically no two are alike.

Much, of course, depends on the topography of a city. If it is level, more expense is necessary and even then the effects are not strikingly beautiful. Little Rock, our capital city, and North Little Rock, its neighbor across the river, are admirably located, not merely from the standpoint of centrality and transportation, to become large and influential, but to develop into cities beautiful and unusually attractive. While the founders laid the cities off in square blocks with a view to utility, the people who are now making a greater Little Rock are taking advantage of the wonderful topography and are producing suburbs for residential use that rival the finest cities of the land.

Among those who are consciously seeking to create a city of beautiful homes and attractive environment Mr. Justin Matthews is the leader. Taking advantage of the elevations north of North Little Rock he has already begun a development that marks him as a city-builder of vision and high ideals. Here on a chain of hills overlooking the Twin Cities he has laid out truly wonderful additions and has surrounded them with a scenic drive which will attract the lovers of the beautiful as they pass through the state. From this "Sky Line Drive" there is a panoramic view of the two cities which compares favorably with those of Seattle, Portland, and San Francisco. These drives have made their cities famous among travelers, and this three-mile drive on the hills north of North Little Rock will be followed by the same result for Greater Little Rock.

Addition after addition has been opened among these hills and in every one pains have been taken to preserve the natural beauty and add to it with the skill of the landscape architect. Several parks have been reserved and dedicated to the public so that the residents will have not merely the outlook from the hills, but the open spaces for rest and recreation. On these hills are unusually attractive residence lots at various prices, and the distance from the business section of Little Rock is less than that from some of the older residence districts. Here the home-builder can find lots of different sizes and frontage, with lovely surroundings and magnificent outlook. Already many handsome homes have been built. Our friends are advised to confer with representatives of the Justin Matthews Company, 123 W. 2nd St., Little Rock, about lots for their homes. If you are thinking of moving to this city, you would do well to consider the attrac-

tions of a location on the "Sky Line Drive."

#### MR. H. R. WHYTE IS SERVING A GREAT AND NOBLE PURPOSE

On our page of "Leaders in State Progress" we would fall short in performance of duty to one most deserving, should we postpone a tribute to the many admirable qualities of H. R. Whyte, head of the "Whyte Commercial School" of Little Rock. Since education is the very foundation of progress—the man who devotes his life to the teaching of the rising generation, is serving a purpose of noble inspiration—broad and beautiful in its self-sacrificing endeavor—relying chiefly on the trusting smiles of his ambitious students for whatever pleasures that might come his way.

It is well and good to remember the men who are building our great public highways and constructing our modern "sky-scrapers" following the lead of progressive sentiment now dominating the heart and directing the hand of our stalwart citizenship; it is right to commend the men who are harnessing our streams and constructing our dams with a view to providing the power necessary to the electrical operation of more public utilities. But greater still, are the men who day after day lend their time and their talent to the teaching of youth; to the preparation of the bright-faced boys and girls upon whose shoulders the responsibilities of

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citizenship will soon devolve.

Mr. Whyte has sent more young men and women away from his school with a song on their lips than perhaps any other man in Arkansas. The care and attention he shows them in their courageous fight to conquer the problems laid before them for solution; his great consideration for their future—their opportunities as well as the obstacles that sometimes come to hinder and delay. Mr. Whyte makes the boy and girl feel and know he or she is competent and deserving to fill any position which a laudable ambition might prompt them to ask for. He imparts a feeling of confidence essential to the success of the young graduate, and, almost invariably, they have made good in the business world.

So, in touching briefly on the "Leaders of Progress" in Arkansas, the name of Mr. H. R. Whyte should occupy a conspicuous place by reason of his long identification with education—Business Education, if you please, of the kind and character upon which hinges the success of the average young man. There has been no blowing of trumpets, no sounding of whistles or ringing of bells; there has been no publicity through the public press, no firing of salutes. But located in various and numerous sections of this state we may find the young business man or woman who "came up under Mr. Whyte." We find them as secretaries to the departmental heads, and at the cashier's window of the leading banks; we find them as managers of different wholesale firms; we find them in the auditing departments of great corporations, while in many instances we see them at the head of their own individual businesses, capable of coping with the brightest minds in the business world—the result of that careful and painstaking training characteristic of the Whyte Method of Intensive Training.

What happier thought could gladden the heart of man than to know that he has helped to success a number of young women and men? Whyte has done that.—The Nation's Sp.

### OBITUARY

**FORREST.**—Gertrude Letbetter Forrest, daughter of Mr. and Mrs. W. S. Letbetter, was born in Gainesville, Ark., Aug. 2, 1874. She professed faith in Christ at the age of 12 years and united with the Methodist Church which she loved and honored. Her greatest pleasure was to bring cheer and happiness to others. This endeared her to everyone. "Miss Kitten" as she was called was very religious, never known to neglect her evening and morning devotions and always attended the church services, never failing to find something good in every service. She graduated as a nurse in the Paragould Sanitarium in 1913, was devoted to her profession, so much so, that she was sought for by those who needed her service. Her work was in and around Little Rock till she married Rev. Edward Forrest, June 23, 1922. No preach-

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er's wife was more delighted with their work than she, rendering the most valuable work possible. She passed away very suddenly April 3, 1927, with heart failure in the Methodist parsonage at Prairie Grove. The near relatives left to mourn are two brothers, W. M. Letbetter, Corn- ing, C. N. Letbetter, N. Little Rock; one sister, Mrs. W. A. Jennings, N. Little Rock; her husband, Rev. Edward Forrest, two step daughters, Willine Forrest, Prairie Grove, and Mrs. O. O. Chappelle, Aubrey, all of Arkansas. A short service was held at the parsonage by Rev. Lynn Wade, Fayetteville, assisted by others. The body was then moved to Gardner Memorial, N. Little Rock, her former home. The funeral was conducted by Rev. A. E. Holloway, assisted by Revs. I. A. Brumley and C. F. Hively. The following day the body was taken to Paragould, where it was placed in the family lot. The conclusion of the service was conducted by Rev. Wm. Sherman assisted by Revs. R. E. L. Bearden, J. L. Shelby and L. E. Mann. —A. E. Holloway.

**GODDARD.**—Mrs. Johnie Tankersly Goddard was born May 21, 1870 near Clarksville, Arkansas. She died after a long and painful illness at her parsonage home in Mena, Arkansas, Oct. 14, 1927. She was married to the Rev. Sam F. Goddard, Oct. 8, 1890, who with one son, Oscar Felix, now in the service of the U. S. Government in Honolulu, survives her. Four other children, two sons and two daughters, were born to them but all died in infancy. Sister Goddard was converted at the age of ten years and united with the Methodist Church, thus giving to the Church the whole of her loyal and devoted life. She glorified all the relations of life which she sustained to the world about her. She was a loving wife, a devoted mother, a true friend and a consecrated Christian. She had many friends in all of the charges served by her splendid pastor husband, but she doubtless had a larger place in the hearts of the people of Mena than in any previous pastorate. I have never known more beautiful devotion than that manifested by the entire citizenship of Mena. Her place in the life of the young people, and their love for her, and their grief at her going, were touching beyond expression. Her funeral was held at 4 p. m. Saturday. It was my privilege as her presiding elder to hold this sacred service. Despite the fact that it was held at the busiest hour of the busiest day of the week, it was attended by a throng of people. After the service at the church, her body was laid to rest in the beautiful Odd Fellows Cemetery to await the morning of the resurrection. Mourn not dear husband and son as those who have no hope. "Thy loved one shall rise again."—Francis N. Brewer.

### REV. F. S. H. JOHNSTON: A TRIBUTE

It was with a keen sense of personal loss that I read the notice of Bro. Johnston's translation. He was my presiding elder for four years. I owe much that I am to his counsel and personal friendship. He said to me once: "Marston, if you don't watch out, that pride of yours will be your ruin." I said: "Why Bro. Johnston, I don't think I'm proud." He said, "Yes, you are." I shall never forget his sermon on "Cleanse thou me from secret faults." He said: "Sometimes we are proud and don't know it, selfish and don't know it, etc."

He was, without exception, the

saintliest man I have ever been intimately associated with. I consider it a great honor that he often spoke of me as one of his boys.

When the Master said: "Whosoever would be chief among you let him be servant of all." He described the character of Brother Johnston. He has surely heard the Master's commendation: "Well done, good and faithful servant, enter thou into the joys of thy Lord."

My sympathy goes to the bereaved family and my prayer is that they may have grace to sustain and strength to follow on in the footsteps of their noble father until they shall meet in an unbroken family circle in our Father's House.

I thank God that the life of Bro. Johnston came in touch with my own, and that my life has been richer and better for having known him.—Arthur Marston, Hot Springs, New Mexico.

### MEMOIR OF REV. JESSE GALLOWAY

In the untimely death of Rev. Jesse Galloway, which occurred in a sanitarium in Little Rock, Friday evening, March 4, 1927, our Conference has suffered a loss which to our finite minds seems irreparable. He was in the flower of a vigorous young manhood, and was steadily growing in all of the qualities which enter into the making of an efficient and acceptable minister. His advancement in the Conference had not been meteoric or phenomenal, but quiet, steady and continuous. He was a diligent and wise pastor; a strong and acceptable preacher, and a most capable leader in the work of the church. His brethren of the Conference loved and honored him, and the people whom he served were always most happy to have him as their pastor. If he had lived a few years longer he would doubtless have stood in the very front rank among the preachers in our Conference.

He was the youngest son of Rev. George L. and Mrs. Ann E. Galloway, and was born in Sevier Co., Arkansas, June 21, 1892. He was educated in the common schools of his county, and in Henderson-Brown and Hendrix Colleges. He lived a beautiful and consistent Christian life from his

cradle to his grave. He could not remember the time when he did not love and trust the Saviour, and when he did not feel called to the ministry of the gospel.

Soon after our country entered the World War he waived the exemption from military duty to which he was entitled as an active minister and volunteered for service in the army. He was assigned to duty with the Marines and stationed for some time at Quantico, Va. At the close of the War he was honorably discharged from the service and returned promptly to the work of the ministry.

He was married to Miss Bess Covington of Delight, Arkansas, Sept. 14, 1920. Two children, Charles Donnell and Ruby Jess, were born to their union. They, with their mothers, live to mourn the loss of an ideal husband and father. He leaves also his aged father and several brothers and sisters who are most deeply bereft in his going.

He was admitted on trial in the Little Rock Conference at the session of 1914, and was admitted into full connection and ordained a deacon and an elder in the regular order of Conference work. With the exception of one year spent in college and the year spent in the service of his country he gave himself continuously to the work of the pastorate. The charges which he served were, in the order named, Orchard View, Benton Circuit, Taylor Circuit, Delight, Blevins, and Carlisle. At the time of his death he was serving the third year of a happy and fruitful pastorate at Carlisle. The people of that charge were most gracious in their service to him and to his family.

In the closing moments of his life he became unconscious, but his wandering thoughts revealed the master passion of his soul. He was in the midst of a revival meeting and there was the ring of joy in his dying voice as he said, "Six additions—souls are getting saved," and his face seemed to be lighted with the glory of God as he uttered his last words, which were, "God is now manifested in us." Truly God was manifested in his beautiful and Christ-like life and character.—J. A. Sage.

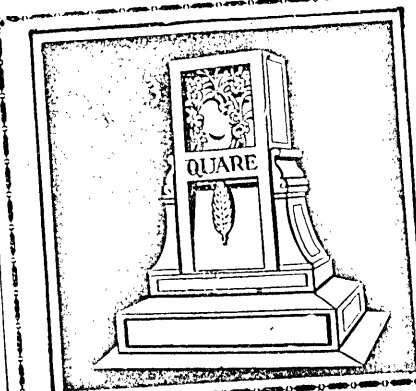
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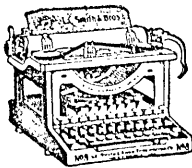
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**LYDIA OF THE PINES**

By Honore Willis

(Continued from last week)

It was a nerve-racking period for Lake City. Whether purposely or not, the net did not begin to close round John Levine till toward the end of the hearing. Nor did Levine come home until late in the summer, when the commission had been sitting for some months.

In spite of a sense of apprehension that would not lift, the year was a happy one for Lydia. In the first place, she went to three college dancing parties during the year. In the second place, Kent asked her to go with him to the last party and, to Lydia's mind, a notable conversation took place at that time.

"Thanks, Kent," said Lydia, carelessly, "but I'm going with Billy."

"Billy! Always Billy!" snorted Kent. "Why, you and I were friends before we ever heard of Billy!"

"Yes," returned Lydia calmly. "You've always liked me as I have you. But you've always been ashamed of my clothes. I don't blame you a bit, but you can imagine how I feel about Billy, who's taken me, clothes or no clothes."

It was Kent's turn to flush.

"Hang it, Lyd, I've been an infernal cad, that's all!"

"And," Lydia went on, mercilessly. "I've got nothing to wear now but the same old graduating dress. I suppose you were hoping for better things?"

"Stop it!" Kent shouted. "I deserve it, but I'm not going to take it. I'm asking you for just one reason and that is, I've waked up to the fact that you're the finest girl in the world. No one can hold a candle to you."

There was a sudden lilt in Lydia's voice that did not escape Kent as she answered laughingly, "Well, if you feel the same after seeing Margery this summer, I'll be glad to go to one of the hops next fall with you, and thank you, deeply, Mr. Moulton."

"All right," said Kent, soberly. "The first hop next fall is mine and as many more as I can get."

It was late in the spring and after the conversation with Kent, that it began to be rumored about town that ex-Senator Alvord's office was at the bottom of the Indian investigation. Kent accused Billy of this openly, one Sunday afternoon at Lydia's.

"I'm willing to take the blame, if necessary," said Billy.

"Nice thing to do to your friends and neighbors, Bill," Kent went on. "What the deuce did you do it for?"

Billy shrugged his shoulders and said nothing. Kent appealed to Lydia. "Would you have gone to parties with him if you'd known what he was doing to his town, Lyd?"

"Kent, I knew it," said Lydia, after a pause.

"You knew it! You let a lot of sickly sentimentality ruin Lake City in the eyes of the world? Not only that. Think what's coming to John Levine! Think what's coming to me, though I've done little enough!"

"Then I'm glad it came to stop you while you'd still done little!" cried Lydia. "Oh, there's Margery! Isn't she lovely!"

It was Margery, just home from boarding school, where she gaily announced as she shook hands she had been "finally finished."

"Margery," cried Lydia, "you're so beautiful that you're simply above envy. What a duck of a dress!"

"Isn't it!" agreed Margery. "What were you all discussing so solemnly when I interrupted?"

"Indian graft!" said Billy, laconically.

"Isn't it awful! Oh, Billy, by the

way, Daddy says he thinks Senator Alvord started the whole thing. Did he?"

"Yes, and I helped," replied Billy shortly.

"Well, I think you ought to be ashamed of yourself," cried Margery, girily. "Don't you, Lydia?"

"No, I don't, I'm proud of him, though I'm scared to death," said Lydia.

"Well, I just tell you, Billy Norton," there was a sudden shrill note in Margery's voice, "if anything really horrid is unearthed about daddy, I'll never speak to you again. Would you, Kent?"

"I don't intend to anyhow," replied Kent, coolly. "Yet me take you home in my toot-toot."

"But I just got here," protested Margery.

"It's now or never," said Kent, rising, "I've got to run along."

"Oh, if it's that serious!" Margery took Kent's arm. "By-by, Lydia! Come over and see my new dresses."

After they were gone, Billy sat up and looked at Lydia. "Lydia," he said, "I'm going to quit. You know I've worked with Charlie Jackson right along."

"Quit? But Billy, why I—I didn't think you minded Kent and Margery that much!"

"I don't mind them at all. But Lydia, I found yesterday my father got one hundred and twenty acres from a ten-year-old full-blood boy for five dollars and a bicycle. Last week Charlie unearthed a full-blood squaw from whom your father had gotten two hundred and forty acres for an old sewing machine and twenty-five dollars. I've done so much for the Indians and Charlie is so fond of you that he'll shut these Indians up, but I can't go on, after that, of course."

"Yes, you'll go on, Billy," Lydia's voice was very low. "After I faced what would come to John Levine through this, I can face anything."

Billy gave a little groan and bowed his head on Lydia's knee. Suddenly she felt years older than Billy. She smoothed his tumbled blond hair.

"I told you all the battles of the world were fought for a woman," he said. "Dear, I'll go on, though it'll break mother's heart."

"It won't break her heart," said Lydia. "Women's hearts don't break over that sort of thing."

**CHAPTER XV****Ducit Amor Patriae**

It was the last week in August when John Levine was summoned before the commission. Lydia and Amos were summoned with him.

There were two long tables at one end of the room behind one of which sat the three commissioners. At the other table were the official stenographers and Charlie Jackson. Before the tables were chairs and here were John Levine and Kent, Pa Norton, and Billy, old Susie and a younger squaw, with several bucks.

Lydia gave a sigh of relief when Levine caught her eye across the room and smiled at her. She looked at the commissioners curiously. She knew them fairly well from the many newspaper pictures she had seen of them. The fat gentleman, with penetrating blue eyes and a clean-shaven face, was Senator Smith of Texas. The roly-poly man, with black eyes and a grizzled beard, was Senator Elway of Maine, and the tall, smooth-shaven man with red hair was Senator James of New York.

(Continued next week)

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LESSON TEXT—Amos 5:1-27.

GOLDEN TEXT—Let judgment run down as waters and righteousness as a mighty stream.

PRIMARY TOPIC—Treating Everybody Right.

JUNIOR TOPIC—The Kind of Man God Hears.

INTERMEDIATE AND SENIOR TOPIC—A Squaring for God Against the Crowd.

YOUNG PEOPLE AND ADULT TOPIC—The Conditions of Divine Approval.

I. Israel's Desolation Predicted (vv. 1-3).

Amos lamented over the doom which was to overtake the nation. Israel is called a virgin because she had never been subdued by any foreign nation (see Isa. 23:12). Her falling to rise no more sets forth the utter desolation and helplessness to which the Assyrians subjected the nation. From this captivity Israel never returned. Those who came back from the Babylonian captivity were largely from Egypt.

II. The Call to Return to God.

God through the prophet says, "seek ye me and ye shall live." The implication is that while the divine judgments are not executed, an opportunity is offered for them to turn to God. In their turning to God they were to renounce:

1. Idolatry (vv. 5, 6).

They were to turn away from the places of idolatry—Bethel, Gilgal and Beersheba. God's judgment was to strike these places.

If they would not come to Him for life He would be their destroyer. "Our God is a consuming fire." The only one who can give life to those who seek Him is the one who shall destroy.

2. Cease to pervert judgment (v. 7).

"Turn judgment to wormwood" implies the bitterness of the perversion of justice to the injured.

3. Cease to dethrone righteousness.

"Leaving off righteousness" is thought to mean that unrighteousness was allowed to take its place. In this third exhortation the Lord's name is given with the following statement of some of His works:

1. "Maketh the seven stars and Orion;" 2. "Turneth the shadow of death into morning;" 3. "Maketh the day dark with night;" 4. "Calldeth for the waters of the sea and poureth them out upon the earth," both in rain and deluge; 5. "Strengthened the spoil against the strong."

III. The Sins Committed by the Wicked Nation (vv. 10-13).

1. They hated the judge who condemned their wicked practices (v. 10).

2. They abhorred him that spoke uprightly (v. 10).

This most likely referred to the prophets themselves who told them of their sins and urged uprightness of life.

3. They trampled upon the poor (v. 11).

The rich built magnificent houses out of the proceeds extorted from the poor.

4. They afflicted the just (v. 12).

This they did by taking a bribe. 5. They turned aside the poor in the gate (v. 12).

Because they had no money the poor were turned aside.

It was most difficult for the poor to get justice. The times were so evil that the prudent would best keep silence.

IV. The Conduct of the Righteous (vv. 14, 15).

No condition in the world, religious, social or political can become so difficult that the righteous are shut off

from help. The righteous can:

1. Seek God (v. 14).

Those who seek good shall have with them the Lord God of Hosts.

2. Hate the evil (v. 15).

Evil must be hated. The sin question must be settled before God can bestow His blessings.

3. Establish judgment in the gate.

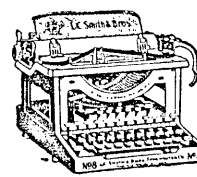
It was the custom in that day for the courts of justice to sit in the gate of the city. The prophet urges upon them the responsibility to place honorable men in charge of public affairs.

V. The Judgment to Fall (vv. 16-20).

There is coming a day of retribution. Justice and right shall be vindicated. This will be realized in the day of the Lord (II Thess. 1:7-10; James 5:7). All wrong shall be righted at that time. May we earnestly pray, "thy kingdom come."

VI. Worship Without Holiness of Life an Abomination to God (vv. 21-27).

Sacrifices, observance of feast days and singing, when the heart is out of fellowship with God, is most displeasing to Him.



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To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.—Adv.