

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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## PUNGENT PARAGRAPHS

Holliness is comely, but the ostentatious parading of it is unseemly.

Your thoughts and feelings in the sanctuary do more to fix your character than the sermons which you hear.

Paul plied an honest trade to be free to preach; but there have been men who practiced preaching to be free from honest work.

When you smile complacently upon evil doers and delight in their company you are accumulating responsibility for their misdeeds.

The church member who falls out with the church and vilifies it to wicked worldlings is the type of man who would tell vile tales about his mother.

## A FINE EXAMPLE

In his recent book, "The Life of Prayer in A World of Science," Dr. William Adams Brown gives the following brief account of a truly wonderful Christian business man.

"When I was at Atlanta some years ago I heard the story of the last days of John J. Eagan, a Southern man of business who tried to take Christ seriously. Mr. Eagan was active in many business concerns: president of the American Cast Pipe Company, chairman of the Federal Council's Commission on Race Relations, leader in many philanthropic and benevolent enterprises in his native city. I met him first fourteen years ago when he had come into prominence as the leader of a movement to drive commercialized vice out of Atlanta, a movement remarkable for this: that when the houses closed the Christian women of Atlanta took the women who had been dispossessed of their homes and kept them until honest work could be found for them. Since then Mr. Eagan had been dealing with one vexed question after another—the question of race, for example, that for reasons we can easily understand, presents so many difficulties to Christian people in the South. Last of all he faced the question of his own business. He had been using his profits in a Christian way, but how about the way in which the profits had been made? He began to study his factory as a human enterprise, not abstractly, but in the lives of men and women, black and white, who were working for him. He went into their homes and found out how they lived. The details of the story are given in an article in The Survey by his friend Marion Jackson. It is enough here to record the fact that in his will, with the counsel and approval of his wife, he gave the entire common stock of his company to the members of the board of managers and the board of operatives in trust for their fellow workers and for those who should buy pipe from the company. The will closed with these words which sum up the life purpose of this remarkable man: 'To insure service, both to the public and to labor, on the basis of the Golden Rule given us by our Lord and Saviour Jesus Christ.' That was the outward side of John J. Eagan's life. But we do not penetrate its real secret until we discover that it was a life that found the spring of its activity in the daily practice of prayer. There was no act of his life over which he did not pray, and no decision that he did not make in the light that came to him from his personal communication with God. When he decided to surrender the control of the company of which he was president to a board in which the workmen should have direct representation, he drew up a little balance-sheet of assets and liabilities—the obstacles which he would have to face and the helps on which he could rely to overcome them. After his death his widow found it among his papers. On the top of the right-hand column—the asset column—was the word 'God.'"

If all of our business men who are members of the church would follow this example, we would be living in a different world and could see the coming of the Kingdom of God.

**AND THERE WAS SORE WAR AGAINST THE PHILISTINES ALL THE DAYS OF SAUL; AND WHEN SAUL SAW ANY STRONG MAN, OR ANY VALIANT MAN, HE TOOK HIM UNTO HIM.—1 Sam. 14:52.**

## IDLERS

You have been taking a vacation from business. Possibly you have also been taking a vacation from your religious activities. Unless you have gone to some place where the spiritual element is cultivated, it is quite probable that you have not been religiously active. You may have talked about the church and discussed ethical principles; but you may have absented yourself from the sanctuary and avoided the Sunday School and the prayer-meeting. You have lost interest in worship and have ceased to engage in any kind of Christian activity. You would rather go visiting the kinfolk on Sunday or hike over the hills on Wednesday eve arguing that you are seeing God in nature.

All of this is well. Family ties should be maintained and it is fine to get close to nature and think of its Creator; but you may be doing these things largely because you shrink from the real duties of life and because you enjoy the out-of-doors. One can love his kin and appreciate nature, and yet be far from God. Beware of the easy things. Face the hard things. If you throw yourself into the more or less distasteful things of the church life as vigorously as you attack the disagreeable things of your business life, your feeling toward them may change. You will get satisfaction out of these activities and cease to shrink from them. Do not deceive yourself about the Christian duties. You may simply be a shirk and idler. Examine your motive and see if you are really an idler in the Lord's vineyard. See if the difficulty is not all in yourself. The Lord needs faithful servants. His Church requires active workers. You need the spiritual exercise. Quit shirking, and go to working. This means you.

## AN INVESTIGATION DEMANDED

A few days ago a patient at the State Hospital for Nervous Diseases was killed by an attendant. The victim, a young Methodist preacher, the son of a prominent and highly respected Methodist family, after having been for a short time a member of Little Rock Conference, had been a missionary in China. He had been very happy in his work, but following a surgical operation in China, had a nervous break-down and returned to this country to regain his health. He was a young man of fine character and before entering the Hospital had not been violent; hence there is little ground for thinking that he had so conducted himself as to require rough handling.

We have correspondence that indicates a strong feeling that affairs at the Hospital are not conducted as they should be and the demand is made that this case should be thoroughly investigated and guilty parties dealt with, and, indeed, the suggestion has been made that there are other abuses which deserve investigation and that this is a good time to look carefully into the administration of the institution.

On the one hand, we know that the administration of such an institution is difficult and incidents occur for which no one is to blame; but, on the other hand, we also know that abuses often exist in public institutions and they are not suspected until some unfortunate incident attracts attention. The state establishes institutions to deal with its unfortunates, and owes to them the best of care and protection. There are those who are now demanding a full investigation to discover real conditions, and we think their demand is reasonable. Let those who are responsible meet this demand with an examination which will satisfy the public, and, if wrong doing is found, let punish-

ment be meted out and proper readjustments enforced.

## FOLLOWING THE REVIVAL

You have been in a glorious revival. Your soul was stirred. Your emotions were glowing. You seemed full of the love of God and your neighbors. You had visions of a better life and the cheerful assumption of all its duties.

A few weeks have passed, and you have delayed to take up these duties. Emotion has died. The vision has faded. You begin to doubt whether your experience was anything more than a passing dream. You wonder if the preacher did not hypnotize you, if you did not make promises in haste which you should disregard at leisure.

What is the matter? You simply allowed yourself to cool down before you took up your duties. You are like the man who sees a highly exciting drama. You are stirred; but, because you have not acted, you have had the inevitable re-action and you try to convince yourself that you were deceived in the revival. You say it was merely fox-fire, that it was unreal. As a matter of fact, it was one of the most genuine experiences of your life. God was touching your very soul, and the visions which you saw were the promptings of a spiritually quickened mind. They opened the way for soul enlargement and achievement; but you waited; and you now lack the enthusiasm.

Back to your knees. Open again the windows of your soul and let heaven's breezes blow in. You were not mistaken. You were simply slow to act.

Act now on your better impulses and you will again have satisfaction of soul and the vision will return and even larger visions will be vouchsafed you. Let the revival be a starting place, not a terminal station.

## SUNDAY IN JONESBORO

Arriving in Jonesboro on an early train from St. Louis, I went, as previously directed, to the First Church parsonage, was warmly received by Rev. J. W. Crichtlow and wife, rested, had breakfast, and then looked in on the great Sunday School of which O. G. Remley is the capable superintendent. After addressing Bro. Chapin's fine men's class, I had the privilege of preaching to a good congregation at First Church.

After dinner Rev. W. F. Shell of Bono Circuit came for me, and, going out six miles north, I preached at Shiloh. At 7 p. m. I preached at Fisher Street and at 8 p. m. at Huntington Avenue, thus preaching four times and making two addresses equivalent to sermons. Some of the brethren seem puzzled to know how I can endure such activity; but after a week of office work a strenuous Sunday is real recreation and I feel better at the close than at the beginning.

Jonesboro Methodism is flourishing. The great edifice of First Church, costing approximately \$260,000, is nearing completion and has been occupied since early spring. Built of stone and steel, with its classic columns in front, and its commodious auditorium and many rooms for the organized Sunday School, this building has no superior in the state and few in Methodism. For a city of 12,000 it is remarkable. With W. R. Stuck, who puts business into religion and religion into business, as chairman of the official board, O. G. Remley, a fine organizer, as Sunday School superintendent, and all other organizations in tip-top condition, Bro. Crichtlow, vigilant and vigorous, is leading his great church of 1,000 members into a large place of service. This year they will pay \$20,000 on budget and a total of some \$50,000. The Conference Claims were paid in advance at last Conference. About 170 new members have been received this year. A missionary is supported in Belgium. During the coming year it is expected that the building will be completed in every particular. Miss Elizabeth Workman, daughter of Dr. J. M. Workman, a graduate. (Continued on Page 3, Col. 2.)

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## PERSONAL AND OTHER ITEMS.

It is not so hard to earn money as to spend it well.—Spurgeon.

Prosperity is a great teacher; adversity is still greater. Possession pampers the mind; privation trains and strengthens it.—Hazlitt.

Albion College, the Methodist institution for Michigan, has just received \$200,000 from a donor who wishes his name to be withheld. It will be added to the endowment.

Dr. W. M. Hayes of Hot Springs was in the city last week and expressed himself very emphatically about the high value of the preaching of Dr. Forney Hutchinson at Central Church.

Celebrating its fortieth anniversary, Southwestern University, the Methodist school at Winfield, Kansas, has just completed a campaign for endowment and equipment, raising \$1,521,000.

The College of the Pacific, a Methodist institution at Stockton, Calif., is planning to begin a campaign for \$1,000,000, to clear up debts, build a library building, and create an endowment of \$500,000.

Rev. J. J. Decker, the evangelistic pastor of McRae Circuit, has had wonderful meetings this year, and as a result has had 165 conversions and has received 105 on profession of faith and 14 by letter, and has baptized 36 infants.

It is claimed for Wesley College, Grand Forks, S. D., that it is the first denominational college to be definitely affiliated with a state university. In Canada practically all the denominational schools are affiliated with the state institutions.

The Peabody Journal of Education for July contains many valuable articles. Southern teachers should have this journal. The price is \$2 a year or 40 cents for a single copy. It is published by George Peabody College for Teachers, Nashville, Tenn.

On Wednesday of last week Rev. P. W. Quillian, the popular pastor of First Church, Camden, submitted to an operation for appendicitis at the hospital in his city. He is reported as resting well, but will not be able to resume his work for several days. He had recently returned from a European trip and was not well on his arrival.

A gift of \$100,000 for a great recital hall at Lake Chautauqua has been announced by the president. It is given by Mrs. O. W. Norton of Chicago in memory of her husband and daughter. It would be appropriate for friends to make gifts of this kind to our Western Assembly on Mt. Sequoyah.

"Buddy" Jeff Smith, blind evangelist, writes that he and his wife will be glad to come and assist anyone in raising their Conference Claims the first two weeks in November. He may be reached at Hawley Memorial Church, Pine Bluff, where they are now in the midst of a revival campaign with the Rev. R. E. Simpson.

Bishop Cannon has returned from Europe and on Sept. 24, accompanied by Mrs. Cannon, sailed for Brazil where he will hold three Conferences. While his health is improved, he is advised to return from Brazil before the hot weather begins. During the few days at home the Bishop was very busy meeting committees and officials with whom he had business.

The churches of Ashdown have planned a county-wide religious campaign, beginning Oct. 2 and continuing three weeks. Rev. G. T. Stephens, of High Point, N. C., and other members of his evangelistic party will have charge. A tabernacle, which will seat 2,000, has been erected with a platform that will seat a very large choir. Friends are cordially invited to attend.

Finland has had national prohibition one month longer than we have, and the "wets" have been trying to discredit it and repeal the law. In a recent election, in which prohibition was an issue, the "drys" elected 150 out of the 200 members of the Riksdag, or parliament. It is said that the terrible conditions in Russia since prohibition was abolished, had an influence on the Finnish voters.

As evidence that the Golden Rule, like charity, can be applied "at home," Near East Relief, upon request of the local Red Cross Committee of New Orleans, contributed from its store of used shoes at New Orleans, waiting for shipment to Near East orphanages, 50,000 pairs for Mississippi flood sufferers. The shoes were sorted and mated so that the full 50,000 were wearable immediately without repair.

According to the Map of Business Conditions in Forbes Magazine for October, the conditions in Arkansas are among the worst in the whole country. The worst conditions prevail in southern Illinois, western Kentucky, Tennessee, Mississippi, southeastern Missouri, and Eastern Arkansas and Louisiana, that is, in the flooded area. In the other portions of these same states the conditions are only fair. The situation is most favorable in Texas, New Mexico, Arizona, California, and Oklahoma.

Commenting on our recent mention of his success in building a District parsonage at Jonesboro, Presiding Elder F. R. Hamilton generously gives Rev. and Mrs. W. C. House credit for working out the plans and Bro. House credit for raising the money and almost completing the construction before leaving the District for Pine Bluff. This disposition to be fair is another evidence of Bro. Hamilton's fitness for his important position.

Dr. George McGlumphy, treasurer of North Arkansas Conference, writes: "The First Methodist Church, Conway, now leads its District in the amount paid on the Conference Collections, and stands second in the Conference. Dr. J. M. Workman, the pastor, is ably seconded by G. L. Bahner, the church treasurer. The Conway District, Rev. J. M. Hughey, presiding elder, now holds the second place among the North Arkansas Conference Districts in payment on the Claims."

In celebration of Greece's first Arbor Day in March of this year, 15,000 school children of Athens, led by Near East Relief orphans and the orphanage band, climbed the slopes of Mount Hymettos where they planted 15,000 trees in three hours. This was part of a scheme for reforestation which is to include all sections of Greece. Trees are the greatest Golden Rule gift that can be made to Greece, for it has suffered for years because of its lack of forests and the aridity which follows deforestation.

Are you growing richer only in things?—Forbes Magazine.

The man with easy credit may easily discredit himself.

## BOOK REVIEWS

**The Life of Prayer in a World of Science:** by William Adams Brown, Ph. D., D. D.; published by Charles Scribner's Sons, New York; price 2.25.

In this scientific age many good men are puzzled over the question of prayer. They do not understand how prayer can change things in a world which seems to be governed by fixed laws, such as gravitation and chemical affinity. This book is intended to show that God can and does work through his laws and that faith is necessary in both science and religion. It is a sane, wholesome book that is calculated to do much good. Let our intellectual laymen get it and have their faith strengthened. The author says: "This book has been written by one who believes that prayer is the heart of all vital religion; yet in his own experience has often found it hard to pray. It tells the story of the way in which he has found help in his difficulties and won the assurance that, in this world which modern science has so enlarged and transformed, no less than in the simpler world of our fathers, prayer opens the door to communion with the living God whose creative Spirit can make the weak strong, the sad happy, the sinful righteous, and the old young."

**Prohibition at Its Worst;** by Irving Fisher, Professor of Economics, Yale University, published by The Macmillan Co., New York; price \$1.75.

This is a truly great book, because it is written by a man who is in the habit of thinking through what he writes and because he was not originally in favor of Prohibition, but now believes in it since he sees what it has done under unfavorable circumstances. He thinks that nation-wide prohibition, coming before a considerable number of our people in certain states and cities were educated to feel the need of it, has had to be enforced under conditions which made enforcement unusually difficult. However, he argues that it is not now possible to eliminate the 18th Amendment nor would it be right so to amend the Volstead Act as to give opponents of Prohibition what they seek, and it would be destructive of constitutional government to fail to enforce the law and allow a minority to nullify the Constitution. He shows by indisputable facts that our country has been in many ways benefited by Prohibition, although there are many infractions of the law, and contends that by a process of education our people will finally recognize the value of Prohibition and the law will then be respected and obeyed as fully as other laws. All good citizens should get this book, and so inform themselves on the subject of Prohibition that they may cheerfully obey the law and convince others that it should be obeyed. Certainly the book ought to be in every public library so that it will be accessible for all who seek information on the subject. Frequent use of the facts and arguments found in the book will be made in these columns.

**By Night;** by Robert Clay; published by J. B. Lippincott Company, Philadelphia; Price \$2.

In this mystery story Mr. Clay gives a very interesting study of the psychological effect of uncertainty on the average human mind. The effect of the sinister thing that haunts the old Abbey is strongly and interestingly developed as the story advances. There are few characters introduced and they are well drawn to fit their place in the story. The hero and heroine furnish a pleasing romance that keeps the story from being altogether unlovely. If you do not wish to read the book do not begin it for you will find it hard to lay aside.

**Bishop Charles Betts Galloway;** by Warren A. Candler, D.D., LL. D.; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

In his preface to this book Bishop Candler says: "In so far as the records, letters, and other materials furnished made it possible, Bishop Galloway has been allowed to write his own biography in this volume.....It is hoped that the record of his life may show more clearly and fully how great he was, and that it may move others to emulate his manifold excellencies." The book contains many interesting selections from Bishop Galloway's facile pen. Bishop Galloway should be a person of great interest to all Arkansas for our own Galloway College worthily bears this honored name. He was a man of unusual charm and personality, strong and courageous to stand for the right, gentle and loving and helpful to the weak and needy, resourceful and wise in planning and

## FOR YOUTH.

## "THE LINDBERGH WAY"

Son, go at it the Lindbergh way,  
The thing you want to do.  
At first don't have too much to say,  
But think the matter through.  
Then, when your plans are all complete  
Don't wait for half a year.  
Hop off, no matter if your feet  
Feel rather cold, my dear.  
Keep on, the sun will chase the rain.  
Be calm, be keen; that's how.  
Keep on; you'll have to use your  
brain.  
Keep on; you've got to, now.  
Look down; the city lies outspread,  
The crowds—the welcome—Stay!  
No uppish airs; no swollen head:  
Succeed the "Lindbergh Way."—  
Ex.

## SMUT

The word "smut" comes from an old Anglo-Saxon word meaning to spot; in botany it refers to a disease on plant life; figuratively in common speech it means to cast a stain upon reputation or to use obscene language. Many young people pass through a period of tough language just as they do rough play. It is a kind of bravado a "good-fellow" idea; a man-of-the-world exhibition; a mark of being unmistakably masculine and vigorous. In so far as it is this spirit which is the incentive, it is just plain vulgar; if it is the expression of unclean thoughts it is a real damage; and if it is vicious about the reputations of others it is both dangerous and wicked, but in every case it is unclean and dirty.

The smutty story is the most familiar usage and the most distributed. The desire to tell a good story, to bring a sense of humor to the front is a fine motive. We do not laugh

enough, and we do not think as highly as we ought of the pleasure which bright stories and witty sayings may give to all of us. If, however, our wit, humor and stories have to depend upon some smutty point, they are all low grade and cheap. It is amazing how otherwise cultured people often descend to what is dirty in trying to "raise a laugh." Their intention is good their exhibition bad—say what you will, it shows a spotted, secret thought within the man; it reveals a vulgar strain and unmistakable tarnish. Notice the apologetic way one begins to tell his joke: "Can you stand a little off-color story?" "There are no ladies present;" "Pardon me, but I've heard a good one"—are the usual introductory phrases when something shady is coming.

I never heard a smutty story yet that was worth the telling, and when the point of a joke depends on smut, you may know there is a lack of brain matter and character in the speaker. The use of smut pulls down the whole quality of expression; it gives sensitive people a bad impression of the one using it; it shows vulgar choices, coarse satisfactions and degraded impulses. These traits can grow on thought and speech like a fungus, spoiling high inventives.

Notice the refined humor in a person of real culture; it is miles above the vulgarity which is common, but it lifts you up in laughter; it does not let you down. Cultivated friends, books, and speeches; clean companions, plays and surroundings, educate the best within us to demand the best around us, and we grow a kind of second nature which finds enjoyment in the clean, high-minded things of life and naturally spurns or finds no satisfaction in the sordid, soiling smut of vulgar minds.—Karl Reiland in Association Men.

## FOR CHILDREN

## WHAT THE CLOCK SAYS

What does the clock say, loud and clear,  
Up by the mantel high?  
Hark! only two wee words I hear.  
While snug in bed am I.  
The whole day long it sang "tick-tock!"  
Now it has changed its tune, this clock.  
"You're good! You're good!" it seems to say  
When I have been quite good all day.  
What does the clock say, loud and clear,  
When lips have learned to pout?  
How it should know I'm bad is queer,  
I'm puzzled to find out.  
And yet, when all the house is still,  
A voice the whole room seems to fill.  
"You're bad—quite bad" I hear it say;  
Who told it I was bad that day?  
—Selected.

## WHAT BOYS SHOULD BE

First: Be true—be genuine. No education is worth anything that does not include this. A man had better not know how to read—he had better never learn a letter of the alphabet, and be true and genuine in intention and in action rather than being learned in all science and in all languages, to be at the same time false in heart and counterfeit in life. Above all things, teach the boys that truth is more than riches, more than culture, more than earthly power or position.  
Second: Be pure in thought, language—pure in mind and body. An impure man, young or old, poisoning society where he moves with smutty stories and impure examples, is a moral cancer; a plague spot, a leper

who ought to be treated as were the lepers of old, who were to cry, "Unclean!" as a warning to save others from the pestilence.

Third: Be unselfish. To care for the feeling and comfort of others. To be polite. To be just in all dealings with others. To be generous, noble and manly. This will include a genuine reverence for the aged and things sacred.

Fourth: Be self-reliant and self-helpful even from early childhood. To be industrious always, and self-supporting at the proper age. Teach them that all honest work is honorable, and that an idle useless life of dependence on others is disgraceful.

When a boy has learned these four things, when he has made these ideas a part of his being—however young he may be, however poor, however rich—he has learned some of the most important things he ought to know when he becomes a man. With these four properly mastered, it will be easy to find out the rest.—Home Arts.

## TIRED EYES

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carrying forward the great movements of the church, withal a Christian gentleman and statesman of the highest type. Every young Methodist in Arkansas should make it a point to familiarize himself with the life of this truly great man of Methodism. Young people's Missionary Societies, organized Sunday School classes and Epworth Leagues should see that this life of Bishop Gallows by Bishop Candler is in their libraries.

**The Southern Methodist Pulpit;** by J. M. Rowland, D. D.; published by the Cokesbury Press, Nashville; Price \$1.50.

Dr. Rowland has given the Church an interesting bit of Southern Methodist literature in this selection of sermons from sixteen of her typical preachers. Most of these sermons were delivered by pastors to their congregations in the regular course of their ministry. They are helpful and inspirational and serve as a basis for the study and appreciation of the sermons that are being delivered throughout our Southland today. The Church would do well to take steps to preserve more of its worthwhile sermonic literature.

**The Third and Fourth Generation;** by Elliot Rowland Downing; published by the University of Chicago Press, Chicago; Price \$1.25.

These constructive studies form a very good introduction to the subject of Heredity, a subject of vast interest to all and one upon which all might well be better informed. The book is intended for young people's classes, but would prove enlightening to the general reader. It is thoroughly scientific, although it presents its facts in very untechnical language.

**The Fortunate Calamity;** by "Pansy" (Mrs. G. R. Alden); published by J. B. Lippincott Company; Philadelphia; price \$1.75.

This story deals with the problems of a family of young people whose father has lost his fortune. But the father and mother are bravely facing the future and the three daughters and one son are each trying to do their part bravely when a crippled aunt, whom none of them know, comes to make her

home with them. They meet the situation bravely and share unselfishly with her. Like a character in a "fairy story", she turns out to be very wealthy and is able to help them all accomplish their greatest desires. She also, by her beautiful character, touched and deepened the spiritual life of each member of the household.

## CIRCULATION REPORT

Since the last report the following subscriptions have been received:

Berryville, Rev. E. L. Boyles, 2;  
Horatio, Rev. J. W. Thomas, 1;  
Tuckerman Ct., Rev. Eli Craig, 3;  
Leola, Rev. J. O. Gold, 1;  
Pleasant Plains, Rev. W. L. McMullen, 1;  
Humphrey, Rev. R. C. Walsh, 14;  
Holly Grove, Rev. R. T. Cribb, 10;  
Princeton, Rev. Murry Smith, 100% for Zion Church, 10;  
Sherrill & Tucker, Rev. L. W. Evans, 12;  
Kaiser, Rev. Porter Weaver, 2;  
Crawfordsville, Rev. J. R. Nelson, 1.

Many others should respond to our appeal of last week for clubs of 10.

## SUNDAY IN JONESBORO

(Continued from Page 1.)

vate of Henderson-Crown and Scarritt College becomes the pastor's assistant this year.

At Fisher Street, in the northern section of the city, Rev. H. F. McDonal, young and active, is serving a group of consecrated and faithful members. He has had a number of additions, but pruning of the rolls will occasion a net loss. However, there is a fine spirit among these people and Bro. McDonal expects to make a good report.

Huntington Ave. Church, with a small building, is situated in a growing residence section in the western part of the city. Under the leadership of Rev. J. M. Harrison, faithful and diligent, this church is growing in numbers and usefulness. During this year an unusually commodious and convenient parsonage has been built and the preacher's family is comfortably housed. This church has ample space for the new building which must be erected in the near future if the congregation

and Sunday School continue to grow. Bro. Harrison will make a splendid report. It was a pleasure to have in this congregation Rev. W. R. Schisler, president of our college in Brazil. He has just finished work for the master's degree at Peabody College for Teachers and will soon return to Brazil.

Shiloh, where I preached, is on the Bono Circuit. This is a fine old charge that has given to the Church such men as J. Q. and W. R. Schisler, I. A. Brumley, W. B. Hubbell, and A. D. Porter. It embraces excellent farming country where diversified agriculture is making some progress. Bro. Shell, the wide-awake pastor, a Hendrix College graduate, is working hard and is full of enthusiasm. He will make a good record this year.

Rev. F. R. Hamilton, the energetic and tireless presiding elder, was at home Monday, and accompanied me to the High School and the Jonesboro College, where I spoke on Forest Conservation, and then I had dinner at his hospitable home. He has built a very substantial two-story brick District parsonage. He is pushing all the interests of his District and it will not be his fault if it does not make a good showing at Conference. Seldom have I known a presiding elder who gives more time to the field. He gets results.

With its excellent public schools, and two colleges, Jonesboro has unusual educational facilities. Time would not permit a visit to the A. & M. College, which is full to overflowing, but I had the pleasure of seeing a fine body of students in the Jonesboro College, a junior college of the Baptist denomination. It is only three years old, but has fine buildings, a strong faculty, and a large student body. With flourishing junior colleges at Jonesboro, Conway, and Mountain Home, and a strong senior college at Arkadelphia, the Baptists of Arkansas have a well organized system of correlated institutions. By issuing bonds and thus borrowing some \$900,000 the Baptists have arranged their finances for their institutions so that they can easily handle them.

Leaving Jonesboro on the bus, I had an interesting, though dusty ride across the country to Hoxie, arriving in time to catch the 4 p. m. train for home.—A. C. M.



## W. M. SOCIETY

## TEXARKANA DISTRICT MEETING

The District Meeting of the Texarkana District will be held at Stamps, Ark., beginning at 7:30 p. m. Oct. 11 and closing at 11 a. m. Oct. 13. All Missionary Societies are urged to send delegates to this meeting. Send the names of your delegates to Mrs. C. L. Cabe, Stamps, Arkansas.—Mrs. W. L. Phillips, Dist. Sec.

## MISS LILLIAN WAHL

Funeral service for Miss Lillian Wahl, daughter of Mart Wahl, who was a missionary in China and who died there about a year ago, was conducted Tuesday afternoon with Rev. J. A. Reynolds, pastor of the Methodist church of Earl, Ark., officiating.

The body of Miss Wahl, which was cremated, was sent to Paris three weeks ago. The ashes were placed in the Wahl vault in the Oakland cemetery near Paris.

Miss Wahl is survived by her father and two brothers, Buster and Willie. People from Booneville, Charleston, Fort Smith, and Scranton, attended the funeral.

We hope to receive a report of the L. R. Conference Executive Board meeting at the "last minute" for this paper. If not, it will be found in next week's Methodist. Illness in my family prevented me from being in attendance.—V. C. P.

## NORTH ARKANSAS CONFERENCE HISTORY

Forty-five auxiliaries deserve special mention for having sent in completed history before Oct. 1, time set to receive auxiliary histories.

Some interesting personal items of our beginnings are being remembered. Forrest City Historian, Mrs. W. C. Fletcher, says:

"The first Missionary Society of

the Methodist Church in Forrest City was organized in the year 1877. Three little girls, namely, Jennie Dawson, Minnie Davis and Emma Lou Cobb with Mrs. Denna Davis as president and leader felt the call of foreign missions and organized a Foreign Missionary Society. They proceeded to earn the money for this purpose in such unique ways as given by Mrs. W. H. Alley, nee Emma Lou Cobb. The old fashioned "spatter work" was carefully and painstakingly made by these girls, also split weaving and many little articles fashioned with the fingers, all of which were sold and the money sent to China."

We are not surprised that Forrest City is one of our very best societies. Mrs. Alley has been a life member of this organization and did splendid work in the heroic pioneer days.

Send things of personal interest in your histories.—Mrs. R. A. Dowdy, Conf. Historian.

## MISSIONARY SOCIETY AT GREENWOOD

Met at the Methodist Church Sept. 15 for their Mission Study, "The Moslem faces the Future. The meeting opened with song. Mrs. John W. Bell gave the devotional. The first three chapters of the book were given by Mrs. Bell, using maps and posters to illustrate the lessons. We then enjoyed a social hour, and served refreshments after which Mrs. C. C. Burton gave the last part of the book. The meeting was very helpful and interesting to every one present.—Mrs. Zetta Bell, Supt. Pub.

## SUPERINTENDENTS OF SUPPLIES

To the Superintendents of Supplies of North Arkansas Conference:

At Mt. Sequoyah this summer Mrs. Lipscomb told us all donations sent by missionary societies to the flood sufferers could be given credit thru

## S. S. DEPARTMENT

## ERROR CORRECTED

In the report of the Dual Special money received in the North Arkansas Conference for August, in issue of Sept. 29, there was a mistake in the report of the Fayetteville District. Dodson Avenue, Fort Smith, was substituted in Fayetteville District report in place of Lincoln.

Change should be: In Fayetteville District Report, substitute Lincoln, \$3.13 for Dodson Avenue, Fort Smith with \$33.63.—Ethan Dodgen, Office Secretary.

## S. S. DAY OFFERINGS, LITTLE R. CONF. FOR WEEK ENDING OCTOBER 1, 1927.

Dumas, Monticello Dist. ....	\$35.00
Curtis, Arkadelphia Dist. ....	1.56
Mt. Ida, Prescott Dist. ....	3.50
Austin, Little Rock Dist. ....	5.00
Prairie Union, Pine Bluff Dist. ....	1.50

## Standings By Districts

Little Rock District ....	\$ 855.55
Arkadelphia District ....	709.31
Texarkana District ....	707.35
Prescott District ....	697.45
Pine Bluff District ....	590.00
Camden District ....	585.20
Monticello District ....	530.59

Total .....\$4,675.95

—C. E. Hayes, Chairman.

## TWO MORE LITTLE ROCK PASTORS GO ON HONOR ROLL

Since our last report two more Little Rock Conference pastors and

the supply department. Now I have a letter from her saying again that all such donations should be counted supplies and be reported thru this department. I am sure most all missionary societies aided in this work and should have credit for the value of the donations sent. Please take stock of all this kind of work done and send the report of same in money value to Mrs. J. H. Zellner, Prairie Grove, Ark.

## NEWPORT AUXILIARY

The September meeting of the W. M. S. of First Methodist Church met Monday afternoon Sept. 5 at the home of its president, Mrs. S. R. Phillips.

There was a small attendance. The Bible Lesson was Study of Obadiah and was ably conducted by Mrs. M. L. Harris. Rev. F. A. Lark led the society in prayer.

Two major discussion topics furnished the program material for the meeting.

1. What are the new situations that are facing the Home Mission Enterprise? How shall they be met? Mrs. Roy Umsted leader.

2. What part does Health Building have in the program of the kingdom? Led by Mrs. B. W. Jamison.

Following each topic there was a round table discussion by the members.

During the business session the plans were made for the new year. Mrs. C. C. Dean became a new member and there were renewals to subscriptions of Voice. After benediction a refreshing ice course was served by the Hostess. The October meeting will be held with Mrs. M. L. Harris.—Mrs. Jim Johnston.

## LITTLE ROCK DISTRICT NOTICE

The Little Rock District Conference will be held at Lonoke Oct. 25-26. We urge that every Auxiliary in the District keep these dates in mind, and let us have a representative at this meeting from every Adult, Young People's and Children's organization.—Mrs. James Thomas, District Sec.

their charges are added to our Conference Honor roll.

Rev. M. E. Scott, Pine Bluff Ct.  
Rev. J. J. Mellard, Dumas.

—Clem Baker.

## NINETY-FIVE CREDITS IN EL DORADO SCHOOL

The El Dorado Standard Training School was held at First Church El Dorado last week and was one of the most successful we have ever had in the Camden District. There were ninety-five certificates awarded at close Friday night. Prof. J. L. Bond, superintendent of public school work in Union County and superintendent of the Sunday School at El Dorado, was dean of the school. Dr. J. D. Hammons and Rev. J. D. Rogers, the local pastors in El Dorado, threw all their influence behind the school. The spirit was as fine as I have ever seen. Rev. J. W. Harrell, the presiding elder, showed his usual interest in all matters pertaining to his District by coming down to El Dorado during the session.—Clem Baker.

## McGEHEE TRAINING SCHOOL DID FINE WORK IN SPIKE OF HANDICAPS

The Delta Training School for the Monticello District was held at McGehee last week, and in spite of almost overwhelming handicaps, such as floods, impassable roads, impassable streets, etc., a fine piece of work was done. The number of credits was not as large as we usually have in the Delta School, but we are happy to know that the fine people down there are able to carry on their usual program this year. Dr. W. T. Wilkinson was pastor host of this school and did everything he could to make it a success. As I was teaching in the El Dorado school it was impossible for me to be present, but Brother Spillman of the Presbyterian Board looked after the interests of both Methodists and Presbyterians.—Clem Baker.

## TWO STANDARD SCHOOLS BEING HELD THIS WEEK.

We are having two Standard Schools in the Little Rock Conference this week. One is being held at Warren for the western end of the Monticello District. I was present at the organization meeting Sunday afternoon and found splendid interest. It looks like this will be the best session we have ever had in Warren.

The other school is being held at Highland Church, Little Rock. The first class sessions were conducted Sunday afternoon with splendid attendance. With these two schools on we are looking forward to this being a banner week in our training program.—Clem Baker.

## CHECK-UP REPORTS COMING IN

Upon my return to the office I found a large number of reports from our official checkers, but not as many as I had hoped to find by this time. This is written to urge the checkers to please send in the reports as fast as the Check-up is made and to keep on until the last School is reached. We have had the usual rains during the first week of the Check-Up Campaign, and doubtless many checkers have been rained out. May we not urge all who have been delayed to stick to it even if it takes a second

"Revival Gems Number Two" is a sensation. Only ten cents per copy. Large plates and clear type. Fully orchestrated for 14 instruments, for Sunday School and general use. See ad on page 7 of this issue.

# HIGHER THAN WOOLWORTH BUILDING

Year's Sales of Lydia E. Pinkham's Vegetable Compound



MRS. ED. DAUGHERTY  
1309 ORCHARD AVENUE, MUSCATINE, IOWA

The Woolworth Building in New York City, which towers 792 feet above the street, is the highest building in the United States.

If all the bottles of Lydia E. Pinkham's Vegetable Compound sold in 1925 could be placed end to end, they would make a column as high as the Woolworth Building with enough left over to extend from Lynn, Massachusetts to Cleveland, Ohio.

In many little villages as in many thriving cities along the route, who are glad to tell others about Lydia

E. Pinkham's Vegetable Compound.

In a recent letter, Mrs. Daugherty says, "I was ill for four months before I took your medicine. I found one of your books at my front door and read it. It seemed to fit my case, so I began taking Lydia E. Pinkham's Vegetable Compound, and after I took the third bottle, I found relief. I am on my eleventh bottle and I don't have that trouble any more, and feel like a different woman. I recommend the Vegetable Compound to every one I see who has trouble like mine. I am willing to answer any letters from women asking about the Vegetable Compound."—Mrs. ED. DAUGHERTY, 1308 Orchard Avenue, Muscatine, Iowa.

## Mrs. Carr Also Helped

Muncie, Indiana.—"I could not get around to do my work. I took treatments and they did me no good. I had always heard of Lydia E. Pinkham's medicine and I thought it would be like all the others, but I found out after I took half a bottle, as I have proved it wonderful. I am taking it yet and I can do all my work. I am feeling fine now, and it is your good medicines that have done it. I tell every woman of the good I get from taking the Vegetable Compound and from using the Sanative Wash."—Mrs. P. W. CARR, 721 West Powers St., Muncie, Indiana.

or third visit. We must have a report from every school in the Little Rock Conference this year. We are already preparing charts for each District, and if a single school should be omitted from the Check-up the whole

record for that District would be ruined. Again we urge the checkers to stick to it until the last school is reached and to send in the Check-up reports as rapidly as they are made.—Clem Baker.

## RHEUMATISM



While in France with the American Army I obtained a noted French prescription for the treatment of Rheumatism and Neuritis. I have given this to thousands with wonderful results. The prescription costs me nothing. I ask nothing for it. I will mail it if you will send me your address. A postal will bring it. Write today.

PAUL CASE, Dept. 1184, Brockton, Mass.

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES.  
Write for Catalog  
**BLODGE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

## EL DORADO AND WARREN MAKE HIGH RECORD ON CHECK-UP

I have personally checked two schools so far, namely, El Dorado and Warren. The El Dorado School made a score of 83 per cent and is entitled under the new ruling to the Standard Gold Seal Rank, for 'B' type schools. The Warren School made a score of 87 per cent and is therefore entitled to the Advanced Blue Seal rank for 'B' type schools. We congratulate both schools upon their high rating. We will publish the standing of schools from time to time as the Check-Up reports come in. We are expecting to have the largest number of honor rank schools this year that we have ever had.—Clem Baker.

## EPWORTH LEAGUE

### NOTICE TO CHECKERS Little Rock Conference

Reports from official checkers are coming into the office right along now, and we appreciate the information received. It will be worth a great deal to us in our attempt to serve the people.

Again let us ask that an Epworth League blank be filled out for every church, whether there is a League or not. Note questions 4 and 5. If a Chapter can be organized, the District secretary wants to know about it that a visit may be arranged and the organization made. Then we want to know how many young people between 17 and 24 attend our Methodist churches. We have no way of securing this information except on this blank.

Then question 10 is important. "What can the Conference officers do to help your young people?"

Please fill out this Epworth League blank for every church and mail it in with the Sunday School check-up blank.—S. T. Baugh.

### LITTLE ROCK EFFICIENCY INSTITUTE

Little Rock and North Little Rock Institute was held at First Church, September 26-30, with about 65 enrolled the first night. The interest was fine among those attending.

At the close of the Institute Friday night there were 64 credits issued, and \$111 raised for the Mt. Sequoyah Epworth League Building. When the matter was presented it took only a few moments to raise this money. The spirit of the group was excellent throughout. The work done in the classes was of a high order.

Two of our local pastors were instructors in the Institute, Rev. Ira A. Brumley and Rev. F. A. Buddin. Their work was excellent. Their very presence was a blessing to us. We appreciated the presence of Dr. C. M. Reves, and especially of Dr. James Thomas, who was present every night, except one when an important engagement kept him away, and delivered the closing address just before the certificates were awarded.

We awarded nearly double the amount of certificates that we awarded last year. All in all it was a fine Institute.—S. T. Baugh.

### EXCELLENT RESULTS

Rev. R. E. Simpson reports that the Epworth League at Hawley Memorial, Pine Bluff, reorganized after the Institute of last week and began with the determination to have a first-class Chapter in every respect. This is what an Efficiency Institute will do for young people attending it.—S. T. Baugh.

**The Charm of Golden-Voiced Chimes**  
is within reach of your church, too!  
Imagine the rich, musical tones of  
**Deagan Tower Chimes**  
coming from the belfry of your church—a constant inspiration to worship; a golden voice eagerly awaited by multitudes every day. Write for plan.  
Standard Sets \$6,000 and Up.  
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**PARKER'S HAIR BALM**  
REMOVES DANDRUFF  
STOPS HAIR FALLING  
Has been used with success for more than 40 years  
**RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR**  
60¢ & \$1.00 at all druggists  
**HISCOX CHEMICAL WORKS**  
PATCHOGUE, N. Y.  
When washing hair always use Floreston Shampoo

## NEWS OF THE CHURCHES

### PILGRIMAGE TO MCKENDREE CHURCH

In celebration of the one hundred and fortieth anniversary of the coming of Methodism to Nashville, McKendree Church will have a Pilgrimage on Sunday, October 9, 1927.

All former members of McKendree Church, wherever located, are cordially invited to be present on this occasion. Any such members are requested to communicate with the pastor, Dr. H. B. Trimble, Nashville, Tenn., if they find it convenient to be present. Those who cannot come are urged to send a greeting to the pastor to be read before the congregation or filed with the committee in charge of the Pilgrimage.

### ARKANSAS METHODIST ORPHANAGE

During September, we have received the following cash contributions for the Orphanage:

Mothers' Class, Winfield Church	
City .....	\$10.00
Marguerite Clifford Class, Winfield Church, City .....	5.00
Susanna Wesley Bible Class, First Church, City .....	8.90
—James Thomas, Supt.	

### RECEIVED AT THE HOME IN SEPTEMBER, 1927.

Mrs. D. W. Gordon, City, Doll furniture and skates.

W. M. S., Rison, New material and toilet articles.

Miss Score, Searcy, Box of clothing. First Church, City, by Mrs. McCarrroll, Bountiful supply of grapes.

Mr. Henry Miller, City, Six dozen doughnuts.

W. M. S. Widener, One quilt.

Mrs. W. A. Valentine, Vandervoort, One comfort and pillow cases.

Mrs. Frank Scott, City, One box of clothing.

W. M. S., Salem, One quilt.—Mrs. S. J. Steed, Matron.

### A CALL TO LOYALTY

May 25, the Board of Valley Springs Training School met and looked over the quotas that had been accepted by the different Charges, and decided that they were justified in starting work on the building.

The work is being pushed to completion. We believed in you then and do now. The contractors have promised us the building by November, if we are able to meet our pay roll as we have in the past. Whether we are able to do that depends on you and we had faith in you when we started the building and we have not lost it yet, but we have to make a distress call. We now have the building where we can not afford to stop for one minute. The roof is being put on. We have a pay roll of \$500 each week, and if we should fail to meet that, we would have to stop. Every preacher in the following Districts knows what his quota is. Will you, for the sake of Methodism, see some of your people, collect the amount and send it to us at once, so that we may not be embarrassed on pay day.

The Districts are as follows: Batesville, Booneville, Fayetteville, Fort Smith and Searcy. Some have paid

Do not forget that Samuel W. Beazley & Son, Chicago, Ill. are leaders as hymn book publishers. Their books can be ordered from your own denominational book store. See one of their New books advertised on page 7 of this issue.

## A moving picture of the Buzz Family

**FLIT** spray clears your home of flies and mosquitoes. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

**FLIT**

DESTROYS

Flies Mosquitoes Moths  
Ants Bed Bugs Roaches

"The yellow can with the black band"

## Mother!

Child Gets Sick, Cross, Feverish if Constipated

Mother! Your child isn't naturally cross and peevish. See if tongue is coated; this is a sure sign the little stomach, liver and bowels need a cleansing at once.

When listless, pale, feverish, full of cold, breath bad, throat sore, doesn't eat, sleep or act naturally, has stomach-ache diarrhea, remember, a gentle liver and bowel cleansing should always be the first treatment given.

Nothing equals "California Fig Syrup" for children's ills; give a teaspoonful, and in a few hours all the foul waste, sour bile and fermenting food which is clogged in the bowels passes out of the system, and you have a well and playful child again. All children love this harmless, delicious, "fruity laxative," and it never fails to effect a good "inside cleansing." Directions for babies, children of all ages and grown-ups are plainly on the bottle. Keep it handy in your home. A little given today saves a sick child



tomorrow, but get the genuine. Ask your druggist for a bottle of "California Fig Syrup," then see that it is made by "The California Fig Syrup Company."

your quota, and because of this we have been able to do what we have, but some have not. Will you not go into the column that has paid, that is doing for the poor boys and girls what your school is doing at Valley Springs.

We have no other place to go only to the Methodist people of the North Arkansas Conference. If you fail us, then we will fail you, and you are expecting that we give you something in return for what you are giving us.

There is no man in all Methodism that has done more for the Church in the last five years than has M. J. Russell, and no preacher's wife has made a greater sacrifice or been more heroic than has Mrs. Russell. In spite of all their disappointments and lack of equipment they have sent out some of the leading boys and girls of the State, leaders both in Church and social life. If they have done that type or work with no equipment, what will

**"Revival Gems Number Two"** contains many old favorites, commonly known as the "Moody and Sankey hymns." Only ten cents per copy. Fully orchestrated for 14 instruments. See ad on page 7 of this issue.

## PARALYSIS

A STIMULATING TONIC TREATMENT  
CHASE'S TONIC TABLETS Write for Free Book  
United Medicine 224 N. 10th St. Philadelphia, Pa.

## Itching Piles

Instantly Relieved and soon cured by applying PAZO OINTMENT. It Stops Irritation, Soothes, Heals and is guaranteed to Cure any case of Itching, Blind, Bleeding or Protruding Piles. All Druggists have PAZO OINTMENT in tubes with pile pipe attachment at 75c; and in tin box at 60c.

## Family Favorite GRAY'S OINTMENT

For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

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Tell me your plan whereby I can make more money.  
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## 5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEO. W. NOBLE, Publisher  
Dept. 8 L, Monon Bldg. Chicago, Ill.

## RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.—Adv.

they do when they get into their new home?

Take your offering or get the quota otherwise and send it to me at Batesville, so that I can mark your church paid in full. I will get it to the treasurer at once to meet the pay roll.  
—W. M. Edwards, Batesville, Ark.

## SLOAN-HENDRIX HELPERS' APPEAL

We are asking again—Will you help "the Helpers?" Membership in this club is \$1.00 a year. Life Membership \$10.00. Will you join? Or make us a small donation? \$1 from each of 2,000 friends or 25c from 8,000 will give us the \$2,000 that we need so much now. We have made a nice quilt which has 41 names of students and teachers and one block with S. H. and teachers, and one block with "S. H. H. Club 1927" in outline embroidery, that we wish to sell for \$10. The proceeds will go to funds for S. H. H. Club on the \$2,000 that we need right now.

The following have responded to our call with \$1 each, Mrs. M. E. Christian, G. R. Kirkpatrick, Dermott, Mrs. Sadie Maloy, Walnut Ridge, Mrs. Boliver Henderson, Mrs. W. J. Hatcher, Imboden, Mrs. Goad, Piggott, Mr. and Mrs. S. P. Head, Mammoth Spring, Louis G. Brown, Hoxie, Noel Arnold, Williford, Mrs. A. J. Johnston, Memphis, Tenn., and others who do not care to have their names published. M. W. Weir, Hoxie, \$5.

Do not forget this appeal and send donation to our Secretary, Mrs. H. J. Miller, Imboden, Ark.

We are depending on you. Please do not disappoint us.—Sloan-Hendrix Helpers Club.

## SUPERANNUATE NOTES

By J. H. Glass

### New Edinburg Circuit.

We presented the cause of the old preachers at three places on the New Edinburg Circuit—Hebron Saturday night, New Edinburg Sunday at 11 a. m., and Wagon at 3 p. m. We had announcement at Wheeler Springs for Sunday night, but did not go because of some unsettled conditions in the community. The cash collected at the three points was \$44.50. Rev. H. A. F. Ault is the faithful pastor and a friend to superannuate preachers.

### Kingsland.

When the service at Wheeler Springs was called off, we arranged by phone with Rev. S. W. Johnson and gave the illustrated sermon, "Heroes and Heroines", at Kingsland Sunday night. There was a large congregation of splendid people. Brother Johnson thought best not to take collection for his Superannuate Endowment quota on the spur of the moment. But he and the people are interested, and Kingsland will do a nice thing for the old preachers.

### Warren Station.

Ran into Warren Monday morning and found Rev. E. C. Rule, the pastor, rejoicing over a successful meeting closed the night before in his church. Rev. F. M. Freeman of First Church Texarkana did the preaching, and Brother Rule and the people were unstinted in their praise of the great sermons he gave them.

Warren has its quota for Superannuate Endowment in the budget, and has paid up to date.

### Wilmar Circuit

Monday, Tuesday and Wednesday were spent on the Wilmar Circuit, having engagements at Rock Springs, Mt. Tabor, and Wilmar. Preached at Rock Springs Monday night, good

service and collection of \$62.00. The annual quota for this church is \$80.00, which will be paid. This is a great rural church, and has much interesting history connected with it.

Rain prevented service at Mt. Tabor on Tuesday night. The night was spent in the home of Mr. and Mrs. Will Thompson of Florence. Mrs. Thompson will act as collector and treasurer for Superannuate Endowment. She is interested in the superannuates, and knows many of them. We will expect a good report from her for Mt. Tabor. There was a fair congregation at Wilmar on Wednesday night, which gave fine attention to the pictures and sermon. The official board at this church has charge of all finances, and they will see that the quota for this year is paid. Rev. E. D. Hanna is the hard-working and earnest pastor of the charge. He is loyal to all the interests of the church and deserves the largest success.

Rev. R. A. McClintock and wife live at Wilmar. His health is not good, but he is cheerful and yet interested in the affairs of the kingdom.

We hope some of the big-hearted people at Wilmar will give the Board of Finance a Superannuate Home. This would be a nice thing to do, and Wilmar would be a good location for such a home.

## MISSIONARY MAINTENANCE

The following charges have remitted since the last report:

Hamburg .....	\$ 25.00
Jonesboro, First Church .....	150.00
Hughes .....	19.15

This makes a total of \$26,979.02 received from the Little Rock Conference. I am anxious to go into the \$27,000.00 mark. What charge will send in the amount needed to reach this figure? There are a number yet to report. The amount received from the North Arkansas Conference is \$18,792.84. Some strong churches are to report soon. I wonder what church will run these figures into the \$19,000 mark? Every remittance helps just that much. I do not have one cent of this money on deposit in Little Rock. Every dollar has been remitted to Mr. J. F. Rawls and is being used to carry on the missionary work of our great Church. The total amount received from both Conferences is \$45,771.86. We will easily reach the \$50,000 mark if those who have not

reported will do so. Let us not be satisfied with less than this amount.  
—J. F. Simmons, Sec.-Treas.

## GRIFFITHVILLE CHARGE

We began our revival at New Hope on the third Sunday in July, resulting in 27 conversions, and received 13 members into our church at this place.

From here we went to Ellis Chapel and held one week. Had three conversions and two united with our church.

From this place we went to Dogwood. Held one week, had 18 professions and 13 joined our church.

We began our meeting in the town of Griffithville the first Sunday in September. We were assisted at this place by Rev. B. L. Wilford of Cotton Plant. Bro. Wilford is a soul-stirring preacher of the pure Gospel of Jesus Christ and uncompromising with modern-day fashions and fads.

Preaching and practicing the old-time religion, we had the greatest revival this town ever witnessed, resulting in 89 professions of faith, 60 members received into our church, and a number went to the Baptist Church.

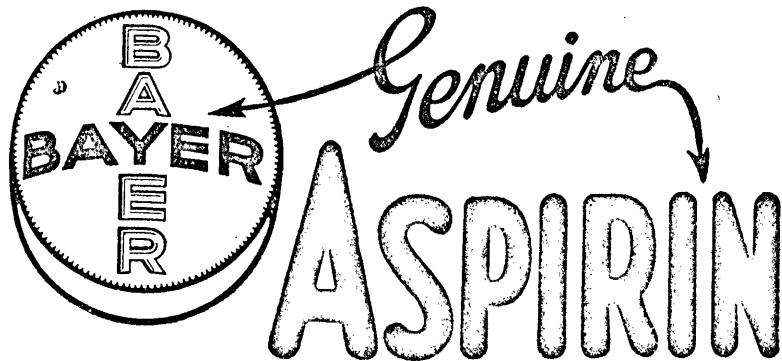
Griffithville is located on the Rock Island R. R. 13 miles east of Searcy and is composed of the most generous people that it has ever been our privilege to serve.

This is my third year as pastor of these good people and we will soon have our report ready for Annual Conference, which will be the best in the history of this charge.—J. M. Talkington, P. C.

## PANGBURN CIRCUIT

Beginning the third Sunday in July we closed our revival work Sept. 18.

Our first meeting was held at Hiram beginning the 3rd Sunday in July, with the pastor doing the preaching. There was very good interest, two conversions with one added to the church. Our next meeting was at Pangburn where we were very ably assisted by Rev. J. E. Cooper who did fine work both in song and sermon. While in this meeting Bro. Cooper also taught a Cokesbury School in which six of the officers and teachers took credits. The visible results of this meeting were two professions. Our next meeting was at Mt. Pisgah where the pastor himself did the



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preaching. In this meeting there were two professions. Next we were in our meeting at Cross Roads where the pastor again did the preaching with the exception of one very fine sermon delivered by Rev. R. L. McClester, and another very fine sermon delivered by Rev. T. W. Roberson, both of these men being local preachers of this charge. Bro. Roberson is also serving as junior pastor of this charge, and is doing a very fine work. Our next meeting was at Oak Grove where we had with us Rev. C. H. Cole of Allen, Okla., who did some very fine preaching and as a personal worker he did very effective work. Bro. Cole's wife also rendered fine service as a per-

sonal worker. Bro. Cole is a young man and as an evangelist I know of none better. As to the results sinners were convicted and mourners were converted at the altar. Seven converted, three added to the church. We believe all of our meetings were a great blessing to the churches.—W. T. M. Jones, P. C.

#### WILBURN

Rev. T. W. Roberson, our junior pastor on the Pangburn Circuit, called the pastor to assist him with his meeting at Wilburn. Reaching there for the service Monday night, Sept. 12, we had services each night through the week, closing with a service at the creek where we baptized five adults, and organized a church with sixteen members to start with, and there are others enough coming to make a membership of about twenty-five. We have no property at Wilburn, but our people are already planning to build a neat little church and are going to expect a regular pastor. We have some very fine people there and they have a mind to work, and should be given consideration. Wilburn is located 10 miles north of Pangburn and 9 miles east of Heber Springs. It has two general stores, post office, and a good school. A community with a good future if given the proper attention.—W. T. M. Jones, P. C., T. W. Roberson, Jr., Preacher.

#### JUST A WORD

There are 2,500 superannuated preachers and widows and orphans depending on your report at the approaching Annual Conference. Will you deal brotherly with them NOW? What will your answer be when asked what has been done on the Superannuate Endowment Fund?

We have seen many during the past month, and sent out a letter to every pastor in the North Arkansas Conference. I pray for results while I retire for a short while to our Methodist Hospital at Memphis for repair work on my eyes. May we plead that you, pastor and laymen, give this matter a brother's consideration, and see that it has its rightful place in the collections this fall?

Any one interested in special donations may reach me at 810 W. 5th St., Little Rock. I am doing this work without charge, because I know what it means to be a superannuate, and when you join our class you too will see through different glasses. Sincerely your Brother—W. F. Evans.

#### LITTLE ROCK DISTRICT

We are rapidly closing the Conference year; hence a word as to the Little Rock District will be of interest, not only to our own constituency, but to the Church.

First, of all, it has been a year of unprecedented happenings, floods, cyclones, unheard of precipitation, but, in spite of it all, the pastors of the District have determined to report 100 per cent at Conference on all matters committed to them.

As is known, they went considerably over in the Missionary Special, which we call the "Love Gift." The Sunday School Day Offering will be 100 per cent. The Christmas Offering for the Orphanage was double anything that has been done heretofore.

From reports received at my office from the preachers, it looks now that they will report, as above stated, 100 per cent. This has been made possible by the liberality of others who helped in the weak places, individuals and churches. The First Church under the leadership of Dr. Knickerbocker has related itself to the District in

such a helpful way as you rarely ever know in the life of a Methodist preacher.

I want to say that I never associated with a more brotherly, helpful and loyal set of preachers than the pastors who are at work in the Little Rock District. Really, we have not attained to the possibilities in temporal affairs that are ours.

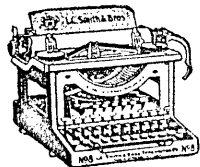
It now looks that we will have one or more additional charges to be filled at Conference, brought about by the preachers going out of their own charges and holding meetings in waste places and organizing churches. I cannot yet tell what the statistical report will reveal as to membership, but we have had no less than five hundred accessions on profession, I think, possibly more. Some of the greatest meetings ever held in the Little Rock District have been held this year.—James Thomas, P. E.

#### MEETING AT LEOLA

On Wednesday night, Sept. 21, we closed out at Leola what we believe to have been the best revival meeting of our short ministry. We began Sunday, Sept. 4, holding night services through the week days until Monday night, Sept. 12, when Rev. E. L. Boyles of Berryville came to our assistance. The meeting resulted in 15 conversions and 14 additions on professions of faith, to the church at Leola. Bro. Boyles is a tireless worker and a forceful preacher, and his messages were soul-stirring and uplifting. His labors among us will long be remembered both by pastor and the good people of Leola.—J. O. Gold, P. C.

Love is more than being friendly to one another.—G. Studdert Kennedy.

Moral nihilism is too strong for the stomach of most men.—Dr. Reinhold Niebuhr in The Christian Century.



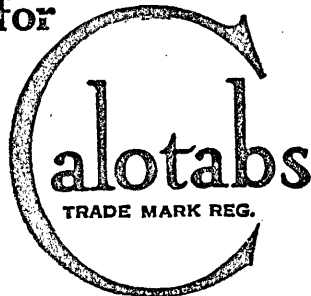
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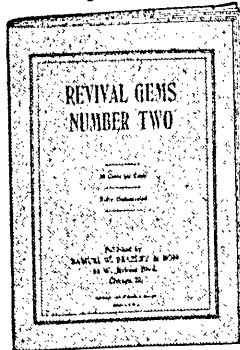
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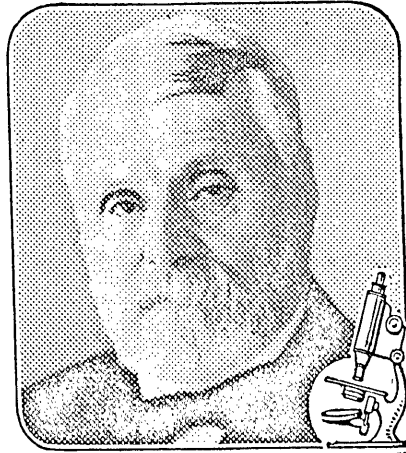
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*J. B. Caldwell M.D.*  
AT AGE 83

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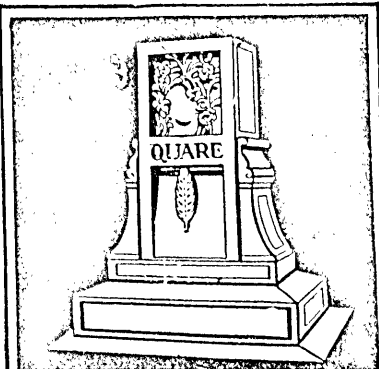
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**LYDIA OF THE PINES**

By Honore Willis

(Continued from last week)

"I tell you what I'm going to do," said Billy, doggedly. "I'm going to get hold of that tract. I'm not going to deceive myself that it's all anything but a rotten thieving game we whites are playing, but I'm going to it, anyhow. I'll pay for it, somehow, and I'll go on doing what I can to see that the Indians get what's left of a decent deal."

The two listened to the wind in the pines, then Lydia said, "We must get back for the speeches."

Levine had just finished his speech when Billy and Lydia got within hearing, and he introduced State Senator James Farwell as the chief speaker of the day. His audience, standing in the burning sun, was restless. The Indians, understanding little that was said, were motionless, but the whites drifted about, talked in undertones and applauded only when as a fitting peak to all the efforts of the ages toward freedom, Farwell placed the present freeing of the Indians from the reservation.

"The fool!" said Billy to Lydia, as Farwell finally began to bow himself off the platform.

Levine rose and began, "Ladies and gentlemen, this ends our program. We thank—"

He was interrupted here by applause from the Indians. Looking round he saw Charlie Jackson leading forward old Chief Wolf.

"Chief Wolf wants to say a few words," cried Charlie.

"The program is closed," called Levine loudly.

There was a threat in Charlie's voice. "He is going to speak!" And there was a threat in the Indian voices that answered from the audience, "Let speak! Let speak!"

Levine conferred hastily with Farwell and the Indian agent, then the three with manifest reluctance stood back and Charlie led the old Indian to the foot of the platform.

Old Wolf was half blind with trachoma. He was emaciated with sickness and slow starvation. Nevertheless, clad in the beaded buckskin and eagle feathers of his youth, with his hawk face held high he was a heroic figure of a man.

He held up his right hand and began to speak in a trembling old bass, Charlie's young tenor translating sentence by sentence.

"I come from the wick-i-ups of my fathers to say one last word to the whites. I have lived too long. I have seen my race change from young men strong and daring as eagles, as thrifty and fat as brown bears, to feeble yellow wolves fit only to lap the carrion thrown them by the whites, and to lie in the sun and die.

"And I say to you whites, you have done this. You swore by your God, in solemn council, that we could keep this reservation forever. With room for all the peoples of the world here, you could not find room for the Indian. You are a race of liars. You are a race of thieves. You have debauched our young men with your women. You have ruined our daughters with your men. You have taken our money. And now you are entering our last home with the hand of desolation. When the enemy enters the abiding place, the dweller is doomed. But I place the curse of the Indian Spirit on you and the land you are stealing. Some day it will be done to you as you have done to us. Some day—"

Levine stepped forward. "Jackson, take that Indian away," he com-

manded.

An angry murmur came from the Indians in the audience. A murmur that as Levine laid hold of old Wolf's arm, grew to strange calls. There was a surging movement toward the platform. Billy jumped on a box that he had found for a seat for Lydia.

"Charlie!" he roared, "Charlie! Remember there are women and children in this crowd."

"What do I care for your women and children?" shouted Charlie.

Then his glance fell on Lydia's golden head. She waved her hand to him beseechingly. Charlie hesitated for a moment, then spoke loudly in Indian to the crowd, and led old Wolf from the platform. The movement forward of the Indians ceased. The whites moved out of the crowd and for a moment there was a complete segregation of Indians and whites.

Billy got down from his box with a sigh of relief. "That might have been an ugly moment," he said, "if Charlie hadn't seen you."

The noise of hawkers began again, but something had gone out of the celebration. The Indians stood about in groups, talking, Charlie and Chief Wolf the center always of the largest group.

Amos and John joined Billy and Lydia at the machine. "The war dancing begins at sundown," said Levine. "I told the Indian agent 'twas a risk to let them go on, after this episode. But he laughs at me. I don't like the look of things, though. I don't know but what I'd better get you folks home."

"I don't think Charlie Jackson would stand for any violence," said Billy.

"I don't know about that," Levine spoke thoughtfully. "He's left Doc Fulton and is living on the reservation again. They always revert."

"Listen! Listen!" cried Lydia.

There was a red glow behind the clouds low in the west. From the foot of the flagpole came a peculiar beat of drum. A white can beat a drum to carry one through a Gettysburg. An Indian can beat a drum to carry one's soul back to the sacrifice of blood upon a stony altar. This drum beat "magicked" Lydia and Billy. It was more than a tocsin, more than a dance rhythm, more than the spring call. They hurried to the roped-off circle round the flagpole, followed by John and Amos.

Into the ring, in all the multi-colored glory of beads and paint, swung a dozen moccasined braves. They moved in a step impossible to describe—a step grave, rhythmic, lifting, now slow, three beats to a step, now swift, three steps to a beat. Old chiefs, half blind with trachoma, scarred with scrofula and decrepit with starvation; young bucks, fresh and still strong, danced side by side, turned by the alchemy of the drum into like things, young and vivid as dawn.

Lydia shivered with excitement. Billy pulled her arm through his.

"I don't like this," he muttered.

"I don't believe they mean any harm," said Lydia. "Lots of the whites started home before sunset, anyhow."

"I wish you had," replied Billy. "Gee, here it comes."

The chant suddenly changed to a yell. The drum beat quickened, and the great circle of dancing Indians broke and charged the crowd of whites. A number of them drew revolvers and began firing them into the air. Others drew taut the great bows they carried. The whites plunged backward precipitately.

(Continued next week)

Life is the gift of God, and is divine.—Longfellow.

**SUNDAY SCHOOL.****Lesson for October 9****ELIJAH HEARS GOD'S VOICE**

LESSON TEXT—I Kings 19.  
GOLDEN TEXT—Wait on the Lord, be of good courage, and He shall strengthen thine heart.

PRIMARY TOPIC—Elijah Hears God's Voice.

JUNIOR TOPIC—God Encourages Elijah.

INTERMEDIATE AND SENIOR TOPIC—Listening to God's Voice.

YOUNG PEOPLE AND ADULT TOPIC—How God Speaks to Men.

**I. Elijah's Flight (vv. 1-14).**

Upon Ahab's return from the excitement on Mount Carmel, he told his wife all that Elijah had done, that even all her prophets had been hewn to pieces by the sword. This so enraged her that she sent a message of death to Elijah, who seems to have been waiting at the gate (vv. 1, 2). Though Elijah had courageously stood before the king and the priests of Baal, he now covered before this woman, and fled for his life. Let us beware lest when we think we stand, we fall (I Cor. 10:12).

1. Elijah under the juniper tree (vv. 3-7). The juniper tree was a shrub of the desert which afforded shelter and protection to travelers from the burning sun by day and the cold wind by night.

(1) His request (v. 4): This was that he might die. This was no doubt a foolish thing for him to say, but let us be as considerate toward him as was God. The discouragement, and even despondency, of Elijah, was due to the nervous strain of about four years of unusual service for God, which culminated on Mount Carmel. Such nervous reaction is to be expected, and surely the heart of this lesson will be missed unless we see it in that light, and see God's tenderness toward his overwrought servant.

(2) God's tender treatment (vv. 5-7).

a. He gave him sleep (v. 5). "He giveth His beloved sleep" (Ps. 127:2).  
b. He sent an angel to cook Elijah's meal (vv. 6, 7). The angel of the Lord is usually understood to be the second member of the Holy Trinity. If this be correct, then we see Jehovah-Jesus preparing food for His servant Elijah, as He afterward did for His discouraged disciples by Galilee.

2. Elijah at Horeb (vv. 8-14). God had kindly ministered to His discouraged prophet so that he would be in a fit condition to receive the needed instruction and correction.

(1) God's interview with Elijah in the cave (vv. 9, 10). a. God's question, "What doest thou here, Elijah?" (v. 9). This was a stinging rebuke, though most kindly given. It implied that his appointed messenger was now far away from the field of duty. How blessed to know that "A God-forsaking saint is not a God-forsaken saint!"

b. Elijah's answer (v. 10). Elijah tried to vindicate himself by asserting his jealous loyalty to God—that in spite of all this the people had not only rejected his message and dishonored God, but sought to destroy him.

(2) God's interview with Elijah on the mount (vv. 11-14). While standing before the Lord on the mount, God caused a mighty demonstration of wind, earthquake and fire to pass before him, to show unto him the nature of the work he had been doing for God, and to show him what was lacking in his work for the fullest attainment of success. Elijah had about him much of the whirlwind, earthquake and fire. His work had been terrifying and alarming, but it lacked in gentleness and love. This object lesson in the days of God's working is a needed message for this age, which is so wonderfully characterized by noise

and clamor. The world is not "taken for Christ" by the fleshly energy and enthusiasms of conventions and committees, but by the quiet hearts who go forth proclaiming God's Word in the energy of the Holy Spirit.

**II. Elijah's Return (vv. 15-18).**

Though Elijah had erred, God brought him again into His service. How comforting to know that God does not reject His servants because of their failures in times of despondency! He deals with them after the motive of their hearts. Elijah was nourished and instructed by the Lord and then sent on a high mission. God took Elijah out of himself by giving him a new commission. Before God would come in His chariot to take Elijah home, he sent him upon a three-fold ministry.

1. To anoint Hazael king over Syria (v. 15).

2. To anoint Jehu king over Israel (v. 16).

3. To anoint Elisha as his own successor in the prophet's room (vv. 19-21).

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