

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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## PUNGENT PARAGRAPHS.

The upright man is one who stands up for the right as he apprehends it.

The soul's silences are often voiceless songs sung in sacred solitude as God enters the heart.

It is difficult to comprehend the creeds of some men, but their lives are open and easily read and understood.

Some men work all day for a few dirty dollars, but shirk from giving a few helpful minutes to the saving of soiled souls.

Some alleged theologians seem to think more of controversy than of conversion and would rather win a debate than to win souls.

Those who vociferously insist on being permitted to mind their own business often have no serious business to mind and no mind for any kind of business.

## A SURRENDERED LIFE

In his helpful book, "The Life of Prayer in a World of Science," Dr. William Adams Brown gives a wonderful example of the surrendered life in the narrative below. Our readers should not merely read this experience, but should get the book. It is published by Charles Scribner's Sons, New York City, and the price is \$2.25.

"In his remarkable book, 'The Christ of the Indian Road,' Mr. Stanley Jones gives an interesting bit of autobiography. Facing the appeal of educated Hindus for a presentation of Christ adapted to their special needs, he became painfully aware that he was not prepared, either intellectually or religiously, for the strain that his new work would impose. More than this, he was physically broken. 'I saw,' he writes, 'that unless I got help from somewhere I would have to give up my missionary career, go back to America, and go to work on a farm to try to regain my health. It was one of my darkest hours. At that time I was in a meeting at Lucknow. While in prayer, not particularly thinking about myself, a Voice seemed to say, 'Are you yourself ready for this work to which I have called you?' I replied, 'No, Lord, I am done for. I have reached the end of my rope.' Then the mighty Voice replied, 'If you will only turn that over to me and not worry about it, I will take care of it.' I answered quickly, 'Lord, I close the bargain right here.' A great peace settled into my heart and pervaded me. I knew it was done! Life—abundant Life—had taken possession of me. I was so lifted up that I scarcely touched the road as I quietly walked home that night. Every inch was holy ground. For days after that I hardly knew that I had a body. I went through the days, working all day and far into the night, and came down to bed-time wondering why in the world I should ever go to bed at all, for there was not the slightest trace of tiredness of any kind. I seemed possessed by Life and Peace and Rest—by Christ himself. The question came as to whether I should tell this. I shrank from it, but felt that I should—and did. After that it was sink or swim before everybody. But nine of the most strenuous years of my life have gone by since then, and the trouble has never returned, and I have never had such health. I seemed to have tapped new life for body, mind, and spirit. Life was permanently on a higher level. And I have done nothing but take it. It is the modern version of the old story. Prayer has been the source from which men who have taken religion seriously have drawn their strength. 'I can do all things through Him that strengtheneth me,' said Paul. 'I have learned in whatsoever state I am, therewith to be content.' These are not theoretical statements written by a theologian for theologians. They are records of personal experiences of one of the most practical men who ever lived. Jesus went further still when he said to his disciples, as they faced one of the most serious of moral difficulties: 'With men this is impossible, but with God, all things are possible.'"

**WHEN THOU SITTEST TO EAT WITH A RULER, CONSIDER DILIGENTLY WHAT IS BEFORE THEE; AND PUT A KNIFE TO THY THROAT, IF THOU BE A MAN GIVEN TO APPETITE. BE NOT DESIROUS OF HIS DAINTIES; FOR THEY ARE DECEITFUL MEAT.—Prov. 23: 1-3.**

Then Dr. Brown adds: "There are many reasons which explain why people do not take our Christianity more seriously, and many of them are good reasons. But the weightiest of all is the contrast between the words we speak and the things we mean. If our lives were the radiant, world-conquering, transforming and recreative thing life was to Wesley, and Luther and St. Francis and St. Paul and the Master himself, men would take us more seriously than they do. And it is prayer which can make it so."

## BROTHER LAYMAN, WHAT IS YOUR REACTION?

In the Advocates of the Methodist Episcopal Church, under the caption, "When Will it Happen?" Bishop C. E. Locke presents a certain situation found among some of our members. Brother layman, what is your reaction to the Bishop's portrayal of it? Below is his article. Read and think, pray and resolve.

"A man sat at his desk one evening in his home, and with pencil and paper he wrote down the various clubs to which he belonged and their annual cost to him. There was the noon-day luncheon club, the initial fee of which was \$100, and the dues ten dollars a month. There was his golf club, which had cost him \$500 to join and fifteen dollars per month. Of course, he wanted to perpetuate his college life as far as possible, and especially enjoyed his university club, and had a right to it. Then because there was still a lot of the boy in him, and he was anxious to maintain his physical efficiency, of course he must have his athletic facilities.

"He found very much to his surprise that this investment in his clubs reached several thousand dollars, and his dues several hundred dollars per year. His conscience smote him when he compared this expenditure with the paltry \$200 he was giving to his church each year.

"He reminded himself that but for the church and its spiritual ministries he would never have enjoyed the ecstasies of his home life and the prosperities in his business career. His soul, he thought, was of infinitely more importance than social or physical things.

"He took down his check book and wrote a check for \$100 and inclosed it to the church treasurer, with a note, in which he stated that a similar amount could be expected from him on the first day of each month.

"When will it happen?

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee?"

## BETTER NOT TRY IT

Recently the New York World sought information concerning opinion on the question of the nomination by the Democratic Party of Governor Al Smith of New York and reached the conclusion that he would win the nomination. We question the accuracy of the information on which this conclusion is based. Read the following statement: "The survey gives Smith few delegates from the South. Apart from Missouri, which is Read's and therefore Smith's by legitimate inheritance, Arkansas is the only Southern state claimed in total for New York's governor. That state is sincerely for Robinson. It is dry territory, but

the majority of the Democratic captains take the view that the success of the party is more important than even prohibition. It is one of the states that will go to Smith only if it is apparent that its defection from its senator will nominate the New Yorker."

We accept the statement that Smith will get few delegates from the South; but resent the suggestion that he will under any circumstances get either Missouri or Arkansas. It is by no means certain that Missouri Democracy will stand for Read who was nominated by "wet" Republican votes in St. Louis, and has more than once been repudiated by the real Democracy of Missouri.

If they thought that there was any chance for a Southern man to get the nomination, Arkansas Democrats would certainly work for the nomination of their own Senator Robinson; but if the people of Arkansas can have opportunity to express themselves in the selection they will not send to the national convention delegates who would under any circumstances vote for Smith or any other man as "wet" as Smith. If our politicians want to earn the execration and detestation of the people let them select a delegation which would betray a "bone-dry" state by supporting a "wringing wet" candidate under any circumstances. Only by taking advantage of the voters can such a delegation be selected to misrepresent Arkansas. Let the politicians beware, the people are on the alert and must not be fooled.

## DEATH OF FORMER GOVERNOR HAYS

After several weeks of illness former Governor G. W. Hays died at his home in this city on Sept. 15. He was born Sept. 23, 1863, near Camden. Educated in the common schools and taking his law course in Washington & Lee University, he began practicing law in Ouachita County, and became county judge and in 1906 circuit judge, serving seven years. After Governor Robinson became senator a special election was held at which Judge Hays was elected governor. He took the oath of office Aug. 6, 1913, and in 1914 was elected for a second term. During that term the Legislature enacted the state-wide prohibition law, which Governor Hays signed. Since his retirement from office he practiced law. During the past year he had written several political articles for Northern magazines. Feb. 26, 1895, he married Miss Ida V. Yarbrough who with two sons survives him. The governor was a member of the Baptist Church, and the burial was at Camden, conducted by Rev. W. M. Wright, a former pastor.

## DEATH OF JUDGE JACOB TRIEBER

Born in Germany 74 years ago, after a remarkable career as a jurist, Judge Jacob Trieber of the Federal Court of this city died last Saturday in New York City where he had gone some weeks ago to preside in a case by special appointment. Spending his early life in Helena, Ark., he became United States district attorney in 1927 and district judge in 1900. Although associated largely with men of a different political party, Judge Trieber, by his honesty, fairness and ability, won the respect of all who knew him. Because of his reputation as a jurist he was often appointed to sit in other districts. He could have retired some years ago under the age limit, but preferred to continue in active service. Although foreign-born he admired our institutions and was as truly American as if his ancestors had arrived 200 years ago. Although strict in enforcement of law, he had a kind heart and tempered justice with mercy. He believed in prohibition, and often talked with the writer about its benefits and the importance of enforcement and the influence of the churches upon the moral life of citizens. Arkansas mourns one of her truly great citizens who had brought honor to our state.

The mercenary man lacks mercy.

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## PERSONAL AND OTHER ITEMS.

The editor spent last Sunday at Lockesburg with Bro. Gatlin, but lack of space forbids making a report this week.

General Evangelist Mark Terrell is now in a revival at Eureka Springs with Rev. R. E. Hayden. The prospects are bright for victory. Dr. Terrell has an open date beginning Oct. 9.

Rev. C. N. Guice, evangelist, is in a good meeting at Fordyce with Dr. Rex B. Wilkes. Having to cancel another meeting, Bro. Guice will have an open date Oct. 16. Address him at Fordyce, if you need his help.

Married, Sept. 7, at the residence of the bride's parents, Rev. and Mrs. C. L. Castleberry, Paragould, Miss Norene Castleberry and Rev. Lewis F. Lafavers, of Ravenden Springs, Rev. Wm. Sherman officiating. Bro. Lafavers is pastor of our church at Ravenden Springs.

Rev. W. Hardy Neal, who has been holding a meeting at Green Forest, had last week fifteen conversions, and many of the unsaved were begging him to continue the meeting until last Sunday night. He is profoundly interested in the people of that mountain country.

Mrs. Riggan, widow of the late Dr. J. H. Riggan, is now living in this city at 512 N. Pine St. Her daughter, Miss Irene, is making up a music class and would appreciate the patronage of our people. She is a graduate of Henderson-Brown College and is an accomplished musician.

The Bulletin of the Central Church at Fayetteville for September 11 announces that with the reception of five new members the total of members received by Rev. H. Lynn Wade, the pastor, since he began his pastorate in that church four years ago this fall is 1,063. That is a remarkable record.

Dr. Marion Nelson Waldrip, well known and loved in Arkansas, who has been pastor of the great Central Church at Kansas City, after a notable pastorate of five years, has been transferred to the Missouri Conference and stationed at Columbia the seat of the University of Missouri with its 8,000 students where he will through this large student body preach to all Missouri. Dr. M. T. Haw who has been pastor at Columbia will go to Central Church.

Two ministerial students from Central Church, Fayetteville, Carlos Womack, son of Rev. J. A. Womack, and Earl Cunningham, have gone to Duke University, N. C., to work for their bachelor of divinity degrees. They are graduates of the University of Arkansas. Duke University offers unusual advantages for ministerial students.

Coming up the railroad from Hope last Monday the editor fell in with Rev. B. F. Fitzhugh of Bearden who was going to Hot Springs to hear Dr. Forney Hutchinson at Central Avenue. He expected to go to Texarkana Wednesday to help Bro. Armstrong in a meeting at College Hill Church. Bro. Fitzhugh makes a good report for Bearden.

In response to the request of last week for suggestions concerning the making of the paper, the editor is getting some interesting letters. It is hoped that many more will respond. If you have "anything on your chest" concerning the editing or managing of the paper, "get it off," and you will feel better.

On a recent Sunday morning, Mr. H. C. Couch, who was entertaining distinguished visitors at his summer cottage on Lake Catherine, brought his guests to the services of our Church at Malvern. The visitors were: Hon. Herbert C. Hoover, Pres. L. W. Baldwin of the Mo. P. Ry., former Governor Pat Neff of Texas, and Mr. E. B. McReynolds, editor of the Mo. Pacific Magazine.

Miss Henry McKinnon, daughter of the late Rev. H. D. McKinnon, spent her vacation with her sister, Mrs. A. C. Midar. Last week she also visited relatives at Mineral Springs, and her sister, Mrs. Frances McKinnon Morton, at San Marcos, Texas. Miss Henry is a teacher in the Lon Morris Junior College at Jacksonville, Texas, where she has been a member of the faculty for six years.

In the September number of the Sunday School Executive, published by the David C. Cook Pub. Co., the leading article is an illustrated description of the great Sunday School of our First Church, Memphis, of which Mr. John R. Pepper, one of the notable Sunday School men of the world, has been superintendent for forty-seven years. It is an intensely interesting and illuminating article.

The Rock Island Magazine for September has a very interesting article about Camden and its progress. The great five-million-dollar pulp plant of the International Paper Co. is the outstanding industry. It will employ 500 men and use 300 cords of wood a day. A little later we hope to write about this good city for our Conference number, as Little Rock Conference is to meet there this fall.

Now that the dull financial season is practically past, statements are being sent out to subscribers whose time has expired. It is hoped that many will promptly respond, as the summer is always a dull time in this office. Pastors are urged to remember the paper when they are collecting their other funds. It is one of the institutions of the Church and deserves support just as the other institutions do.

Dr. W. P. Whaley is getting some nice orders for his book, "Jesus Our Ideal," to be used in the study circles of the W. M. S. The Publishing House could not reduce the price from \$1, but Dr. Whaley is letting W. M. Societies have it in lots of six copies or more at 75 cents. To get the book at this rate the order will have to go to him. Societies that wish to use the book may send their orders to him at Searcy.

September 15, at her home in this city, Mrs. Ida A. Meux, mother of Rev. C. B. Meux of 28th St. Church, passed away at the age of 64, leaving three sons and eight daughters. The funeral service was conducted by Rev. W. R. Harrison. Mrs. Meux was a fine Christian character, loved and honored by all who knew her. Bro. Meux and other members of the family have the sincere sympathy of many friends in their bereavement.

Bishop Boaz will dedicate the new church at Wewoka, Okla., on Sept. 25, and preach the closing sermon of the Indian Mission Conference at 3:30 p. m. On Sept. 26 he meets an important committee at Oklahoma City, and on 28th meets with the Educational Commission in Little Rock. Sept. 30 at night he preaches at Clarendon and at Ft. Smith Oct. 2. The only open Sundays that he has are the first and second Sundays in December.

Again we have a fine report on circulation from a community which was seriously affected by the flood. Rev. J. W. Moore, pastor of our West Helena Church, sends 23 subscriptions and promises to collect from others later. That is certainly fine work. He says: "We have had a hard time here in West Helena, and I have not had the heart to ask the people for a dollar. Our mills were shut down during the high water, and the people got behind with their bills, and it seems that some of them cannot catch up."

Dr. James Thomas, presiding elder, reports that Rev. Roy Jordan of Hazen and De Vall's Bluff has organized several new churches in hitherto uncultivated territory. One is at Union Grove which now has 103 members and has paid 100 per cent on Conference Claims. Up to this date Bro. Jordan has received 178 new members. That is a fine record. If every Methodist pastor should duplicate that it would mean an increase of more than 50,000 members in Arkansas. Some will do better and some not so well; but why not make that the average? It is possible.

Dr. McClumphy, treasurer of the North Arkansas Conference, writes: "Rev. R. A. Teeter, pastor at Cabot, sent in a fine remittance a week too late for the Third Quarterly Report. Even better than the large payment was this brief sentence, 'We expect to pay out this year.' The church that expects to pay out is the one that does it. The first church to pay in full last fall was Dodson Avenue, Ft. Smith. Rev. E. H. Hook, pastor, Jack McMurtrey, treasurer. It remains to be seen who wins this honor this fall. I could name two or three promising candidates, but I shall refrain. Watch the Methodist for the news of the winner of this high credit."

If any one thinks a bishop is not busy, let him read the following account of Bishop Boaz's activities. Sept. 1-2 he was in Oklahoma City meeting committees, and on 4th preached at Cheyenne in morning and at Clinton at night, followed by trip to Ft. Worth and Dallas on business. On Sept. 9 was at Fayetteville, Ark., consulting with committee about appointment of student pastor. Sept. 11 he dedicated church at Frederick, Okla., in morning, and preached at Altus at night. On 12th delivered address at meeting of Lawton District. On 14th attended a meeting of Appropriations Committee of Board of Church Extension, Louisville, Ky. On 18th was in Oklahoma City for two services. On 21st met presiding elders of two Oklahoma Conferences. On 22nd met Indian Mission Conference.

Wednesday of last week the editor ran down to McGehee for a conference with Rev. S. M. Yancey, who was holding a meeting there, and had the privilege of attending two helpful services. The meeting had been in progress for ten days and interest was good. There had been several conversions and the church was becoming aroused. Delightful entertainment was in the parsonage home. Rev. W. T. Wilkinson, the vigorous and popular pastor has done a truly great work there, and in spite of the flood which inundated the entire town and drove him and wife for refuge into the new church, he expects to report full collections and everything in good condition. In less than two years he has received about 140 members and completed a splendid new brick church worth more than \$40,000. It is very fortunate that the building was completed just before the flood, as it would have been difficult to finance it later. It was occupied during the flood not only by the pastor's family but by some 60 refugees. Bro. Wilkinson has done a monumental work at McGehee under difficult circumstances.

Another honor has come to Arkansas Methodism in the appointment of Rev. A. W. Martin of N. Arkansas Conference as home extension secretary of the General Sunday School Board with office at Nashville, Tenn. Bro. Martin, a graduate of Hendrix College and of the School of Theology of Southern Methodist University, has for some two years been home extension secretary of his own Conference and has made a fine record. He is well qualified for his new work and will succeed; but we regret to lose him from our home field. In Schisler, Gates, and Martin, connected with the General Sunday School Board, and Baker and Davidson doing magnificent work in our two Conferences, Arkansas is making her contribution to Sunday School teacher training in a marked degree. Then in M. T. Workman at the University of N. C.,

## FOR YOUTH.

## WHAT METHUSELAH ATE

Methuselah ate what he found on his plate,  
And never, as people do now,  
Did he note the amount of the caloric count—

He ate it because it was chow.  
He wasn't disturbed, as at dinner he sat,

Destroying a roast or a pie,  
To think it was lacking in granular fat,

Or a couple of vitamins shy.  
He cheerfully chewed every species of food,

Untroubled by worries or fears  
Lest his health might be hurt by some fancy dessert—

And he lived over nine hundred years!  
—Galt Evening Reporter.

## TOM'S GOLD DUST

"That boy knows how to take care of his gold dust," said Tom's uncle to himself and sometimes aloud.

Tom went to college, and every account they heard of him he was going ahead, laying a solid foundation for the future.

"Certainly," said his uncle, "certainly. That boy, I tell you, knows how to take care of his gold dust."

"Gold dust?" Where did Tom get gold dust? Ah! He had seconds, minutes; and these are the gold dust of time—which boys and girls and grown-up people are apt to waste and throw away. Tom knew their value. His father had taught him that every particle of time was worth its weight in gold, and his son took care of it as if it were. Take care of your gold dust, boys and girls, and you will be rich.—Florida Christian Advocate.

## FOR CHILDREN

## A RIDDLE

I have a head, a little head,  
That you could scarcely see;  
But I have a mouth much bigger  
Than my head could ever be.

That seems impossible you say;  
You think 'twould be a bother?  
Why, no! My head is at one end,  
My mouth's way at the other.

I have no feet yet I can run,  
And pretty fast, 'tis said;  
The funny thing about me is,  
I run when in my bed.

I've not a cent in all the world,  
I seek no fortune's ranks;  
And yet it's true that, though so poor  
I own two splendid banks.

I've lots of sand," yet run away;  
I'm weak, yet "furnish power;"  
No hand or arms, yet my embrace

Would kill in half hour.

You think I am some fearful thing,  
Ah, you begin to shiver.  
Pray, don't for, after all, you know  
I'm only just a river.

—St. Nicholas.

## ON PLEASANT STREET

"I guess she lives on Pleasant Street."

Rhoda's eyes opened. She spoke very quickly, for it was not very often that she had a chance to correct Uncle Charles.

"Oh, no, uncle! She lives on another street entirely. I think it is Jefferson."

"They may call it Jefferson, but I'm sure its real name is Pleasant. She looks to me like the sort of girl to live on Pleasant Street."

Rhoda understood. That was only Uncle Charlie's way of saying that

J. W. Workman at the University of Okla., O. D. Langston at the A. & M. College of Ala., H. M. Lewis at the University of Arkansas, and O. T. Gilmore at Brown University, Arkansas is making an unusual contribution to the religious training of students. We are proud of our boys but sorry we cannot use them at home.

President Bradford Knapp and the Board of Curators of the Oklahoma Agricultural and Mechanical College, Stillwater, recently inspected the buildings and campus of the University of Arkansas and were favorably impressed with the strides that the University has made forward within the past few years. They were especially impressed with the new agriculture and engineering buildings which they declared were the best of their kind in the southwest. President Knapp was formerly dean of the College of Agriculture of Arkansas University, leaving here in 1923 to accept the presidency of the A & M. College.

## BOOK REVIEWS

**The Green Rising;** by W. B. Bizzell, Ph. D., LL. D.; published by The Macmillan Company; New York; price \$2.00.

There is a world-wide agrarian revolution which is of the greatest importance to all civilized peoples. A very complete and careful study of this subject, its history, its present state of development, its present-day problems, and its future possibilities are clearly and interestingly set forth in this book by Dr. Brizzell, who is an economist, a sociologist, and a historian and is well qualified to write authoritatively on this most vital subject. His book will be of great interest and value to all farmers and farm leaders, teachers, and city business men, whose prosperity depends so largely on the farmer.

**The Life in the Spirit;** by Bruce S. Wright, D. D.; published by Cokesbury Press, Nashville, Tenn. Price \$1.25.

Dr. Wright is a writer of keen spiritual insight. His style is clear, forceful, sincere and straight forward. His sermons are interesting and full of a singular beauty of expression. All who like things simply and briefly told, will find great satisfaction in reading these eighteen short devotionals. They are especially suited to the mid-week prayer-meeting or to young people's meetings. One especially fine devotional we find on the subject, "I Am Your Friend," based on John 15:15. "I have called you friends." Very strengthening and comforting is the discourse on "The Greatest Command and the Best Promise, Go.....and lo, I am with you always, even unto the end of the world." In a brief review it would be impossible to call attention to all the excellencies of these eighteen discourses, a careful reading of any one of which will give you value in renewed spiritual strength and inspiration far beyond the price of the book.

**The Worship of The Little Child;** by Edna Dean Baker; published by Cokesbury Press, Nashville, Tenn. Price 75 cents.

The all-important problems of teaching the young child to know and love and worship God, is one that cannot be lightly set aside. Edna Dean Baker has a wonderful understanding of the nature and needs of the child-mind and presents this book with the hope that it may give teachers and

parents of small children a working basis for leading and training the child in his worship of God who should become his friend and the ruling force in his young life. The chapters of the book are arranged for study and each chapter is followed by suggestive questions. Such subjects as the following are very ably dealt with: "The Meaning of Worship in Child Life," "Possibilities for Worship in Child Nature," "The Beginner's Concept of God," "The Atmosphere for Worship," and many more, equally important and interesting. The author thoroughly understands her subject and her book will be of the greatest help to parents and teachers of young children.

**The Sanctity of Law;** by John W. Burgess, Ph. D., J. U. D., LL. D.; published by Ginn & Co., Boston; Price \$3.00.

Dr. Burgess states very clearly in his first chapter what he wishes the reader to take as the meaning of law. Then beginning with the effort of the Roman Empire to solve the question of the sanctity of law, he leads on down through the ages with a critical study of each important development of the subject, winding up with a critical study of the system of the League of Nations. Dr. Burgess presents his subject with the openmindedness of a true research worker who is anxious to get at the root of the whole matter. The presentations are clear and his conclusions logical. The subject is of great interest and importance.

**Introduction To The Psychology Of Religion;** by Frank S. Hickman; published by The Abingdon Press, New York; price \$3.

This is, indeed, a well organized text book, clear and simple in its presentation of the subject, as an introductory work should be. Various methods of studying the psychology of religion are fairly presented, but no attempt is made to favor one above another. Technicalities and lengthy arguments are avoided as much as possible. Students of religion will find this a most useful addition to their library. It is so well arranged that it is suitable for either individual or class room use, and will give the student a very excellent foundation for further study of any one of the many problems of the psychology of religion.

## DEATH OF REV. F. S. H. JOHNSTON, D. D.

September 15, at his home in Conway, after several years of feebleness, Rev. F. S. H. Johnston, D. D., passed quietly away. Born in Oglethorpe Co., Ga., the son of J. L. and Emily Johnston, he was in his seventy-first year at his death. Attending Emory Academy and later Central Collegiate Institute, which became Hendrix College, he entered the N. Georgia Conference in 1875 and transferred to the Arkansas Conference in 1878. Serving several circuits, he became pastor of such churches as Ozark, First Church (Ft. Smith), Morrilton, and Conway, and presiding elder of Fayetteville, Ft. Smith, and Conway Districts, serving stations 19 years and districts sixteen years. He was six years endowment secretary of Hendrix College and four years Centenary secretary. He represented his Conference eight times in General Conference and was twice delegate to the Ecumenical Conference of Methodism. He received the D. D. degree from Hendrix College. At the time of his death he was a trustee of Hendrix College, commissioner of the Arkansas Methodist, and director of the Western

Methodist Assembly, and had been a trustee of Galloway College. Early in his ministry he married Miss Lizzie Burrow, who died two years later, and in 1892 he married Miss Catherine Benbrook of Fayetteville who survives him together with four children; Howard C. Johnston, Conway; Rev. Warren Johnston, Dallas, Texas; Miss Catherine Johnston of Grenada, Miss.; and Edwin Johnston of Drew, Miss.

Dr. Johnston was easily one of the most useful ministers in Arkansas Methodism. He was quiet, modest, almost retiring in disposition, but a man of such sound judgment that he was called into conference in all important affairs of the Church. Bishops depended on him for advice and his humblest brother confided in him. As a presiding elder he was constructive. Under his inspiration some fifty churches and 20 parsonages were built. On the foundation laid by Dr. E. R. Steel he completed the fine building at Conway. As a trustee of Hendrix College for about 33 years he had much to do with the policy of that institution, and as financial agent during its hardest years, he helped to keep it alive when it might otherwise have been crushed. Almost unaided, Dr. Johnston and Captain W. W. Martin kept the college up when it had no financial resources. He will always be remembered as one who believed thoroughly in Christian education, who had faith in Hendrix College, and who was willing to sacrifice for it. As a pastor he cultivated his members and preached and lived in such a way as to strengthen their faith and enlarge their spiritual life. His preaching was not oratorical, but plain, practical, and deeply spiritual. Always dependable, faithful to every trust, patient, sweet-spirited, conscientious, he loved his Master supremely and sought to render acceptable service. During his years of superannuation he was keenly interested in the affairs of the Kingdom and welcomed his brethren to discuss the interests of the Church. It is not exaggeration to say that Dr. Johnston literally built himself into the life of his Church and Arkansas Methodism owes him a debt which it can only repay by remembering him and seeking to carry on the things in which he was so profoundly interested. He was a truly good man, a genuine Christian gentleman, an abundantly useful minister of the gospel, and a brother beloved by multiplied thousands.

At 10 a. m. Sept. 17, in the church at Conway a beautiful and impressive service was held under the guidance of the pastor, Dr. J. M. Workman. Rev. A. C. Millar read the Scripture; Dr. J. A. Anderson led in prayer; and Dr. C. M. Reeves, Dr. J. H. Reynolds, Dr. F. M. Tolleson, Rev. Wm. Sherman, and Rev. J. M. Hughey, speaking on different themes, paid loving tribute to the memory of their friend and brother. Dr. Stonewall Anderson concluded the services at the cemetery.

## CIRCULATION REPORT

Since the last report the following subscriptions have been received:

West Helena, Rev. J. W. Moore, 23;  
Springtown, Rev. Bates Sturdy, 1;  
Texarkana, Rev. L. W. Evans, 10;  
Gentry, Rev. V. E. Chalfant, 1;  
Kensett-West Point, Rev. J. T. Gossett, 14;  
Lockesburg, Rev. L. W. Evans, 21;  
Conway Ct., Rev. S. B. Willford, 4;  
Devlew, Rev. W. J. Williams, 1;  
Hartford, Rev. J. W. Glover, 1.



Emma was sweet and pleasant herself. The corners of her mouth had a way of turning up, just ready to break into a smile. Her eyes had a habit of twinkling. Things that would make other people cross never ruffled Emma's temper.

"Pleasant Street is a fine street to live on," said Uncle Charles. "I wonder why some other girls I know do not move there."

Rhoda laughed outright, and Uncle Charles studied her dimples approvingly. "It looks to me," he said, "as if you were about ready to move into Pleasant Street yourself."—Young Evangelist.

## PARALYSIS

A STIMULATING TONIC TREATMENT  
CHASE'S TONIC TABLETS Write for Free Book  
United States Dispensary, 505 N. 10th St., Philadelphia, Pa.

## HUSBAND DID THE WASHING

His Wife Confined to Her Bed by Ill Health

Because of his wife's frequent ill health, Mr. J. F. Gage was obliged to do the washing and cooking for the family.



One day when Mrs. Gage was confined to her bed, he brought her the newspaper to read. Among the advertisements she noticed a letter from another sick woman telling of the help she had received

from Lydia E. Pinkham's Vegetable Compound.

"I'll try it," she decided.

Her husband brought home a bottle and only a few days after she had begun to take it she felt well enough to be up around the house. Gradually her general health improved until she is now able to do her own work.

In a letter which Mrs. Gage recently wrote, she said, "I have taken twelve bottles and feel like a new woman." She has told many women about Lydia E. Pinkham's Vegetable Compound and one of her friends is now taking it. Her address is Mrs. J. F. Gage, Route 5, Brownwood, Texas.

Lydia E. Pinkham's Vegetable Compound has been taken by women for more than half a century with very satisfactory results.

## W. M. SOCIETY

Mrs. E. R. Steel, president of the Board of Control spent a few hours in Little Rock on her return home from Mt. Sequoyah. It was good to see her, and to hear of progress in the work towards the erection of our Elza-Stephens-Rommel building at Mt. Sequoyah. Every auxiliary must rally now to our woman's building to complete it by next summer.—V. C. P.

## PINE BLUFF FIRST CHURCH AUXILIARY

The celebration of the birthday anniversary of the Missionary Voice was a happy occasion. The Woman's Missionary Society of the First Methodist Church met on the second Monday of the month to observe the sixteenth anniversary of the founding of the Missionary Voice. The meeting was opened with a song service with Mrs. F. E. Renfro at the piano. Mrs. L. L. Jones conducted the devotional from Philipians which proved very helpful. Mrs. J. B. Talbot, president of our society, gave a beautiful poem which told of her dream for the society and also presented the program for the afternoon. The following numbers were rendered: Vocal duet, "Tis Jesus", Mrs. C. K. Elliot and Mr. C. C. Beers accompanied by Mrs. Beers; "A Missionary Voice Parable" by Mrs. Z. McCammon; a dialogue, "The Missionary Society that lost its Voice," by Mesdames N. J. Gantt and U. D. Webb; Missionary Voice solo by Mrs. W. D. Ferguson; cheers for the Missionary Voice by the Young Matrons Circle. Mrs. F. O. McGehee, Voice Agent, attired in a costume made of Missionary Voice covers, representing the paper itself gave an inspiring talk. She called our attention to a chart with the members names printed thereon in alphabetical order. She said that when the names of all members with the same letter are given as subscribers to the Voice, that letter will be entitled to a gold star.

The church parlors were decorated with tall baskets of garden flowers and posters were used showing what the Voice stands for.

A table with a cake of sixteen candles for the anniversary of the Missionary Voice, also held sixteen loud speakers to represent the years it

has broadcasted missions.

This was a profitable meeting and brought several new subscribers to the Missionary Voice.—Mrs. W. R. McAlexander, Supt. Publicity.

## CLARKSVILLE AUXILIARY

The Missionary Society of the Methodist Church at Clarksville recently received a report from their Bible woman in Beppu, Japan, who is being supported by the Clarksville Auxiliary in honor and memory of Mrs. Ora Jamison. Chezuko Yonemura (The Ora Jamison Bible woman) reports the work in three divisions—old, middle-age, and young women. Miss Yonemura is Supt. of the Methodist Episcopal Sunday School of Beppu, and has charge of an afternoon Bible School once a week five miles out from Beppu. She is also a Kindergarten worker, and is president of the W. C. T. U. The Clarksville Auxiliary have supported this work for a number of years in honor of Mrs. Ora Jamison, a charter member of the society, and who was Conference officer for a number of years. After the death of Mrs. Jamison, nearly a year ago, they have continued the work in memory of the much loved and honored member.—Mrs. P. M. Pinckard, Supt. Publicity.

## ZONE MEETING AT RICHMOND

Forty eight ladies of Zone No. 3 in Little River County attended the meeting on Sept. 1. A fine program touching various phases of the work was given by the members of Ashdown and a very helpful talk on Mission Study was given by Mrs. W. H. Arnold of Texarkana.

Miss Lucy Wade who is preparing for missionary work in Brazil gave a short talk which was enjoyed by all. Delicious refreshments were served by the ladies of Richmond.

The program follows:

Devotional—Mrs. A. P. Steele.

Mission Study—Mrs. W. H. Arnold.

Violin number "The Old Rugged Cross" by Miss Shelby of Houston, Texas.

"Consider The Children" from a spiritual standpoint—Mrs. Emmett Franklin.

Reading "The 101st Stitch"—Mrs. Elmer Sapp.

Our Foreign Work—Mrs. J. L. Lewis.

The Golden Jubilee—Mrs. J. M. Johnson.

Mrs. W. L. Phillips, District secretary of Texarkana District, desires now to say that the Zone Meetings of every zone in her District will be held during September, and she expects to be present at every one.

Also, she is planning to hold the District Conference on the 11th of October—provided this date is convenient for the women of Stamps church, who will entertain the Conference.—Mrs. J. M. Johnson, Cor. Sec., Ashdown Auxiliary.

## WITH CONWAY AUXILIARY

The W. M. S., Conway District, convened at Conway at the M. E. Church on Wed. Sept. 14 at 10:30. Mrs. J. A. Garner, Conway District secretary presided. Mrs. J. M. Workman led devotional, read from 14th of John. Auxiliaries represented: Atkins 14, Conway No. 1 18, Conway No. 2 2, Morrilton 3, North L. Rock 4, Plumerville 4, Russellville 7, Salem 4, Vilonia 5. All gave reports. Mrs. Garner spoke of October campaign for mission study classes and hospital showers, stressed paying of pledge, Conway District gave \$35 last year and \$15 has been collected up to date this year. The auxiliaries have fallen down mostly on the reorganization of new societies and cultivation of

## S. S. DEPARTMENT

### SUNDAY SCHOOL DAY OFFERINGS LITTLE ROCK CONFERENCE FOR WEEK ENDING SEPTEMBER 17

St. Charles, Pine Bluff Dist. ....	\$20.00
Bethel, Pine Bluff Dist. ....	3.77
Marvin's Chapel, Pine Bluff Dist. ....	1.25
Carmel, Pine Bluff Dist. ....	1.25
Oak Grove, Prescott Dist. ....	2.76
DeAnn, Prescott Dist. ....	6.25
Oden-Maulden, Prescott Dist. ....	20.00
Friendship, Arkadelphia Dist. ....	2.50
Grant's Chapel, Arkad. Dist. ....	3.00
Rolla, Arkadelphia Dist. ....	1.00
Rock Springs, Arkad. Dist. ....	.50
Hebron, Little Rock Dist. ....	2.50
Primrose, Little Rock Dist. ....	10.00
Cross Roads, Little Rock Dist. ....	3.21
Jersey, Monticello Dist. ....	1.20
Ingalls, Monticello Dist. ....	1.30
Chidester, Monticello Dist. ....	5.00

### Standings by Districts

Little Rock District .....	\$ 825.88
Prescott District .....	693.85
Arkadelphia District .....	689.65
Texarkana District .....	676.84
Camden District .....	585.20
Pine Bluff District .....	581.85
Monticello District .....	460.73

Total .....\$4,514.05  
—C. E. Hayes, Chm.

### SIX MORE PASTORS GO ON LITTLE ROCK CONFERENCE HONOR ROLL

Rev. K. L. Spore—St. Charles Ct.  
Rev. R. S. Beasley—Sheridan Ct.  
Rev. C. E. Whitten—Emmett Ct.  
Rev. W. J. Whiteside—Hickory Plains Ct.  
Rev. J. N. Simpson—Banks Ct.  
Rev. David Weems—Oden-Maulden.—Clem Baker.

## HUMPHREY-SUNSHINE

Filling a long standing engagement, I spent Sunday, September 11, with Rev. R. C. Walsh and his good people at Humphrey and at Sunshine. Had a delightful visit with these two Churches and helped them plan for future progress. They were getting

young people. Discussion, "How to interest women in missionary work." Some advocated mission study class in the circle. The need of increasing subscription of Voice was discussed. After a vocal duet by Mrs. W. S. Cazor and Miss Sallie Craig a good "pot luck" lunch was served.

In the afternoon session Mrs. Ellis in the chair, stressed payment of pledge, which included Mt. Sequoyah building funds for Elza-Stephens-Rommel building. She showed pictures of fire place to be in building with memorial tablet above mantel. She said the only way to have a successful auxiliary is for women to get a passion for missions. She urged the support of Nellie Dyer, missionary from N. A. Conference, the Prayer Leagues for jubilee celebrating 50th anniversary of missionary society and to pray for spirituality of church women. Our History, Christian Stewardship and importance of reporting were discussed. Mrs. C. C. Colbert explained the uniting of Junior Leagues and Young People's Missionary Societies. Mrs. J. M. Workman, chairman of Conference Prayer League, talked of this work.

Mrs. R. A. Dowdy gave pleasant greeting to conference and explained progress of historical work and urged sending auxiliary sketches by Oct 1. After a tender and beautiful prayer offered by Mrs. S. G. Smith for our beloved co-worker, Mrs. J. M. Hawley, the meeting adjourned.—Mrs. B. L. Harton, Secretary.

This is some bed-lam  
You said a  
pillowful  
FELL

**Pa Buzz fails to make a "homer"**

**FLIT** spray clears your home of flies and mosquitoes. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

**FLIT**

DESTROYS  
Flies Mosquitoes Moths  
Ants Bed Bugs Roaches

"The yellow can with the black band"

ready for their Cokesbury School this week to be taught by Rev. B. F. Roebuck of Dermott.—S. T. Baugh.

#### FIFTH ANNUAL CHECK-UP OF SUNDAY SCHOOLS BEGINS NEXT SUNDAY

The fifth annual Check-Up of Sunday Schools in the Little Rock Conference begins next Sunday and will continue through October 9. During this time an approved checker will visit each Sunday School in the Little Rock Conference, hold an institute with the workers and award credits to all work done in the Sunday School this year. During the past two weeks I have met with the presiding elder, pastors and checkers in the seven Districts of our Conference and never in all our history have I found such magnificent interest in the Check-Up Campaign. We are earnestly soliciting cordial support in the whole Conference in making this a complete and successful Check-Up for 1927.—Clem Baker.

#### SCHEDULE OF CHECKERS FOR THE LITTLE ROCK CONFERENCE

We give below the assignments of approved checkers for the schools they are to check during the Check-Up Campaign. In each case the Checker will visit and report on each School on the charges to which he has been assigned. Each Checker will make his own schedule of visitation in conference with the pastor and superintendent of each school he is to check.

##### Arkadelphia District

Rev. Clem Baker, Arkadelphia, Benton and Malvern.  
Mr. Chas. Goodlet, Arkadelphia Ct.  
Rev. F. P. Doak, Buckville Ct., Hot Springs Ct. & Pearcey Ct.  
Rev. J. A. Parker, Carthage Ct.  
Rev. A. W. Waddell, Dalkir Ct., Friendship Ct.  
Rev. O. C. Birdwell, Holly Springs Ct., Leola Ct., Princeton Ct.  
Rev. W. C. Watson, Oaklawn-Lonsdale, Park Ave., 3rd St., Tigert.  
Rev. G. W. Warren, Sparkman-Sardis, Lono Ct.  
Rev. S. T. Baugh, Traskwood Ct.

##### Camden District

Rev. P. W. Quillian, Smackover.  
Rev. J. D. Hammons, Junction City.  
Rev. Rex B. Wilkes, Thornton Ct., Kingsland Ct.  
Rev. T. D. Spruce, Strong Ct.  
Rev. W. W. Christie, Wesson Ct.  
Rev. J. W. Rogers and Mr. W. O. Williamson, Emerson-McNeill, Waldo,

Taylor Ct.  
Rev. O. L. Cole, Chidester Ct.  
Rev. H. H. McGuyre, Buena Vista Ct.  
Rev. B. F. Scott, Huttig.  
Rev. J. E. Waddell, West Eldorado Ct.  
Rev. J. D. Rogers, Louann, Norphlet and Ebenezer.  
Rev. F. F. Harrell, Buckner, Stephens Ct.  
Rev. B. F. Fitzhugh, Hampton Ct.  
Rev. Clem Baker, Camden, Eldorado, Fordyce, Magnolia.  
Rev. J. F. Simmons, Bearden.

##### Little Rock District

Rev. A. J. Christie, Austin Ct.  
Rev. J. R. Hoover, Keo Ct.  
Rev. W. R. Jordan, Carlisle Ct.  
Rev. F. A. Buddin, Highland and Capitol View.  
Rev. W. R. Burk, Henderson and 28th Street.  
Rev. J. H. Cummins, Asbury and Hunter.  
Rev. J. C. Glenn, Des Arc and Lonoke.  
Rev. C. D. Meux, Forest Park.  
Rev. C. M. Reeves, Pulaski Heights.  
Rev. J. W. Mann, Carlisle, Hazen and DeVall's Bluff.  
Rev. Geo. Williams, Geyer Springs and Douglasville.  
Rev. S. T. Baugh, Hickory Plains Ct. and Bryant Ct.  
Mr. C. E. Hayes, Bauxite and England.  
Mr. R. D. Lee, Maumelle Ct.  
Rev. Clem Baker, First Church and Winfield Memorial.  
Rev. D. H. Colquette, Mablevale & Primrose.

##### Monticello District

Rev. O. L. Walker, Hamburg.  
Rev. B. F. Roebuck, McGehee and Arkansas City.  
Rev. J. J. Mellard, Tillar Ct.  
Rev. J. M. Cannon, Lake Village.  
Rev. J. T. Rogers, Crossett and Monticello.  
Rev. T. O. Owen, Eudora and Portland-Parkdale.  
Rev. W. T. Wilkinson, Dermott and Dumas.  
Rev. M. K. Irvin, Wilmar Ct.  
Rev. J. R. Dickerson, Wilmot.  
Rev. E. C. Rule, Hermitage Ct. and Banks Ct.  
Rev. E. D. Hanna, Fountain Hill Ct.  
Rev. W. J. Clark, Montrose and Snyder Ct.  
Rev. M. K. Rogers, Watson-Kelso and Monticello Ct.  
Mr. O. C. Landers, New Edinburg Ct.  
Rev. Clem Baker, Warren.

##### Pine Bluff District

Rev. O. E. Holmes, Roe Ct. and DeWitt.  
Rev. M. O. Barnett, Swan Lake Ct., Humphrey Ct.  
Rev. W. C. House, Grady and Gould.  
Mrs. E. D. Galloway, Star City Ct.  
Mrs. R. K. Wilson, Lakeside, Hawley Memorial.  
Mrs. L. E. N. Hundley, First Church, Pine Bluff, and Carr Memorial.  
Rev. K. L. Spore, Gillett Ct.  
Rev. Leland Clegg, St. Charles Ct., and Stuttgart.  
Rev. E. D. Galloway, Sherrill and Tucker.  
Rev. L. E. N. Hundley, Risson, Altheimer-Wabbaseka.  
Hon. A. R. Cooper, Sheridan-New Hope.  
Rev. R. E. Simpson, Sheridan Ct.  
Rev. J. T. Thompson, Pine Ct., Rowell Ct.

#### EPWORTH LEAGUE

##### ARKADELPHIA DISTRICT AT WORK

The District secretary, Miss Amy Greene, with the assistant secretary, Miss Couch, assisting held two group meetings in their District the first week in this month. They report the meetings beneficial and very successful. The first group meeting covering Carthage and Malvern was held the first of September.

The second meeting covering Arkadelphia and Hot Springs was held September 2.

With the help of her loyal co-workers, Miss Greene was able to have the following program at both meetings: Devotional Service by the local pastor.

Group meetings by Miss Amy Jean Greene.

The Importance of League Work by Rev. Van Harrell.

Epworth Junior and Epworth Hi Work by Miss Ruth Couch.

Departmental Work by Winifred Grunaway.

A Hundred Per Cent League by Miss Mildred Sloan.

The Challenge of Freedom by Rev. Walter Hearn.

The program served to bring every one closer together both spiritually and personally. The secretary advises the editor that she is going to organize several new Leagues in her District. We all know that the Misses Greene and Couch are very capable workers, and wish them the best of luck. I know that I can unhesitatingly say that the rest of the League Conference will be praying for them in their League work. The editor hopes to hear similar reports from the other Districts in the next week.

##### Prescott District

Rev. R. P. James, Prescott.  
Rev. C. E. Whitten, Prescott Ct.  
Rev. J. M. Hamilton, Glenwood-Rosboro, Mt. Ida-Norman.  
Rev. H. H. Griffin, Emmett Ct., Washington-Ozan.  
Rev. A. W. Hamilton, Center Point Ct.  
Rev. G. L. Cagle, Okolona Ct., Amity Ct.  
Rev. Roy E. Fawcett, Hope, Mineral Springs Ct.  
Rev. C. D. Cade, Oden-Maulden.  
Rev. F. G. Roebuck, Gurdon, Blevins Ct.  
Rev. L. T. Rogers, Murfreesboro, DeLight.

Mrs. C. M. Thompson, Spring Hill Ct.  
Rev. Clem Baker, Nashville.  
Rev. J. R. Oliver, Bingen Ct.

##### Texarkana District

Rev. J. D. Baker, Ashdown Ct.  
Rev. R. H. Cannon, Mena, Horatio-Gillham Ct.  
Rev. F. C. Cannon, Lockesburg Ct., Paraloma Ct.  
Rev. J. L. Leonard, Richmond Ct.  
Rev. J. W. Thomas, DeQueen.  
Rev. J. A. Sage, Stamps and Fouke Ct.  
Rev. L. C. Gatlin, Umpire Ct., Dierks Ct.  
Rev. S. F. Goddard, Hatfield Ct., Dallas Ct.  
Rev. S. K. Burnett, Lewisville Ct.  
Rev. F. M. Freeman, College Hill.  
Fairview, North Hgts., Rondo, Genoa.  
Rev. T. M. Armstrong, Doddridge Ct.  
Mr. R. E. Martin, Ashdown.  
Mrs. W. L. Phillips, Foreman Ct.  
Rev. F. N. Brewer, First Church, Texarkana.

—Clem Baker.

##### HUMPHREY COKESBURY

Rev. B. F. Roebuck taught a Cokesbury class at Humphrey Sept. 12-15, using the text "The Sunday School Worker." There were 23 credits. Rev. R. C. Walsh, the pastor, writes: "I want to thank you for sending Brother Roebuck as our instructor. I know of nothing that could have meant more to our Sunday School than his coming and teaching as he did."—S. T. Baugh.

##### SHERIDAN

Sunday morning I had the privilege of visiting the Sunday School at Sheridan, and organizing a Cokesbury School for September 26-29. They are to use "The Sunday School Worker," as a text book. At 11 o'clock I heard evangelist Jeff Smith preach an earnest sermon. Brother Boyd, the pastor is having a fine year and is in high favor with his people.—S. T. Baugh.

#### INTER-CITY LEAGUE UNION EFFICIENCY INSTITUTE

"I am looking forward with great interest to our coming Efficiency Institute," said a progressive Leaguer to me a few days ago. Are you planning likewise, or are you just worrying and wishing it were over?

Progress has no place in its program for those who find no joy in learning new ideas and advancing methods. There is no standing still in League work. You must either advance to heights of attainments, or sink into oblivion and be soon forgotten by your fellow Leaguers.

On Sunday afternoon, September 25, at 3 o'clock, we will hold our first meeting at First Methodist Church, 8th and Center streets. It is very important that those attending be present at this meeting and hear the announcements for the Institute. We are counting on a larger attendance this year. Every Leaguer is expected to assist in the publicity of the Institute, never letting an opportunity pass without urging some one to attend. The Institute begins Sunday and runs five consecutive evenings, thereafter, closing Friday evening with the awarding of certificates.

Why not make your plans to attend the Institute, thereby making a more proficient Leaguer of yourself. Every League officer in the two cities should be in attendance without fail, because of the fact that he is an officer. The program for the week is as follows:

##### Program

(Monday through Friday)

6:00 p. m. Sandwiches and cold drinks served at reasonable prices.

6:45 p. m. Departmental Groups:

First Department, Spiritual—Rev. S. T. Baugh.



**METHODIST**—systematic, sound, and safe. All Southern Methodists in whole families ages 1 to 60 should be insured.

**BENEVOLENT**—support and comfort for WIDOWS, ORPHANS, DISABLED, and AGED for love's sake.

**ASSOCIATION**—organization, cooperation, mutual, adequate, and efficient Brotherhood. Write for information, rates, and blanks, giving exact age.

##### Methodist Benevolent Association

J. H. SHUMAKER, Secretary  
808 Broadway Nashville, Tenn.

#### 5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEO. W. NOBLE, Publisher  
Dept. 8 L. Monon Bldg. Chicago, Ill.

#### Church and Sunday School Furniture

Send For Special Catalogue

The Southern Desk Co.,

Hickory, N. C.

## Old Folks Say Doctor Caldwell was Right

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice, known to druggists and the public since 1892, as Dr. Caldwell's Syrup Pepsin.

Then, the treatment of constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions that result from constipation was entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, which is a combination of senna and other mild laxative herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you, and the better for the general health of all. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle of Dr. Caldwell's Syrup Pepsin will last a family several months, and all can use it. It is good for the baby because pleasant to the taste, gentle in action, and free from narcotics. In the proper dose, given in the directions, it is equally effective at all ages. Elderly people will find it espe-



J. B. Caldwell M.D.  
AT AGE 63

cially ideal. All drug stores have the generous bottles.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

Second Department, Missions . . . .  
 Third Dept., Social Service—M. Bentley Sloane.  
 Fourth Dept., Recreation-Culture,—Rev. Ira A. Brumley.  
 Epworth Junior-Hi League—Miss Katherine Tatom.  
 7:30 p. m. Monday, Address—Miss Katherine Tatom.  
 Tuesday, Council-Business Meeting—Capitol View.  
 Wednesday, Devotional Service—Mrs. J. C. Salmon.  
 Thursday, Open Forum led by Miss Katherine Tatom.  
 Friday, Address—Dr. James Thomas.  
 8:30 p. m. Study Classes:  
 Spiritual Work—Rev. F. A. Buddin.  
 Text book, "What We Believe," Parker.  
 Missions—Miss Sue Medlock.  
 Text book, "The Story of Missions," White.  
 Social Service—Miss Olive Smith.  
 Text book, "The Good Neighbor," Richmond.  
 Recreation and Culture—Rev. Ira A. Brumley.  
 Text book, "Recreational Leadership," Powell.  
 Epworth Junior-Hi League—Miss Katherine Tatom.  
 Text book, "Religious Ed. of Adolescents," Richardson.—Robt. L. Martin, Pub. Dir.

## REPORT FOR AUGUST

Field and Extension Secretary  
 Little Rock Conference  
 Met with the Conference Epworth League Cabinet the last day of July

**SORE EYES** Dickey's old reliable Eye Water cools and relieves a sore eye. Once used always wanted. Doesn't hurt when applied. Call for the genuine in red folding box. Price 25c. Does not burn or hurt.  
 DICKEY DRUG COMPANY, Bristol, Virginia

**SOOTHES**  
**BOILS—BURNS—SORES**  
 Thoroughly heals. Used over a century.  
**GRAY'S OINTMENT**  
 At all drug stores. For sample write  
 W. F. Gray & Co., 743 Gray Bldg., Nashville, Tenn.

## GOOD FARM FOR SALE

Six miles N. E. of Plumerville, Conway County, 457 acres, 325 in cultivation. Six houses, one a good six-room house. Six wells and two orchards. One mile from school. Good road, 2 1/2 miles from rock road. Mail every day. Could be made fine fruit or stock farm. Worth \$8,000. Will take \$7,000, buyer assuming \$3,600 federal loan.—S. M. Yancey, Fayetteville, Arkansas.

## The Townsend Hotel

"One of the Best"

## Centrally Located

Modern in every respect.  
 Accommodations and Service  
 "As you like it."

## European Moderate Rates

J. A. Townsend, Prop.  
 Hot Springs, Ark.  
 Free Garage.

6 6 6

is a Prescription for  
 Malaria, Chills and Fever,  
 Dengue or Bilious Fever  
 It kills the germs.

in Hot Springs and helped plan the work for the fall and winter.

The first 20 days of August were spent at Lake Junaluska, and driving to and from the Lake. While there I took a special course in Sunday School and Mission Field Organization and Extension, and visited the Epworth League Assembly in session there. Arranged for Miss Tatom, of the Central Office, to be in three Efficiency Institutes this fall.

Met with Epworth League Year Book Committee and completed plans for its publication.

Printed programs for Pine Bluff E. L. Efficiency Institute, and for Camden, El Dorado, Warren, and McGehee Training Schools.

Printed Stationery for Conference Epworth League officers.

Worked in the Little Rock and Arkadelphia Districts.

Visited Central Avenue, Bryant Ct., and Henderson.

Had one Cokesbury School, Leola, with 3 credits.

Wrote 2 articles for publication.

Wrote 35 personal letters.

Read 1 book and 6 magazines and papers.

Spent 23 days in the field.

Traveled 2,088 miles.

Travel expense \$4.99. Travel expense to Junaluska paid by the Sunday School Board.—S. T. Baugh, Secretary.

## "LET'S ALL GET TOGETHER"

A more intimate friendship now exists between Winfield Senior Epworth League and Bauxite League, because they have eaten, sung and worshipped together. On August 25 thirty members of Winfield League drove the 18 miles which lie between Little Rock and Bauxite, in response to an invitation from the Bauxite League to supper and a joint devotional service.

Before supper was ready some of the Little Rock bunch drove over the attractive little town and around to see the bauxite mines. Arkansas (and especially the town of Bauxite) is proud of the fact that here is mined almost all of the aluminum ore used in the United States.

After a game played for introductory purposes and a delicious supper, the group reconvened in the chapel of the church for a joint worship service, with an attendance of over 60 persons. Writing from Little Rock, I want to say that Winfield enjoyed every minute of the whole affair and would suggest that other Leagues try such a meeting, because,

The more we get together together, together,

The more we get together, the happier we'll be;

For your friends are my friends, and my friends are your friends,  
 The more we get together, the happier we'll be.

## LEAGUES COOPERATE WITH YOUNG PEOPLE'S DEPT.

The McHaffy Men's Class of Winfield Memorial Church taught by Mr. J. S. M. Cannon, with a group of Winfield Leaguers held a devotional service at the Girl's Industrial Home, Alexander, Sunday afternoon, August 25. The service of special music, prayer and talks was fitting and beautiful.

## PARAGOULD DISTRICT EPWORTH LEAGUE EFFICIENCY RALLY

We, the Resolution Committee of Paragould Epworth League Efficiency Rally, meeting at Walnut Ridge, Sept. 23, do hereby resolve that through the remainder of the Conference League year we will put forth every effort to strengthen all De-

partments of our League, putting special emphasis on the spiritual life of the Leagues.

We further resolve that we make a thorough study of our handbooks, our local field and our District, that we will develop leadership through our Christian Culture Courses in Conference Assemblies, District Institutes, Unions and local Chapters, that we will with the cooperation and understanding of the Presiding Elder and Pastors stress local chapter activities; that we energetically apply ourselves as far as possible to the enlarged program of our League today as underwritten by Dr. Norman E. Richardson in Moentita Girls, energy, time, and talent of Leaguers.

We do further express our appreciation for the genuine hospitality and kindness of the Walnut Ridge Epworth League and of the homes that entertained the visiting delegates.—Mrs. F. H. Jones, Grace Cunningham, Neva Roberts.

## BOONEVILLE DISTRICT HOLDS SUCCESSFUL INSTITUTE

Forty five credits were issued in the Institute held by the Booneville District Leaguers at Ola, Sept. 5-9. Miss Marcelle Phillips, the District secretary, was on the job and put the Institute over in first-class shape.

This Institute was by far the best ever held in this District and the interest manifested by the young Leaguers was indeed a great inspiration.

Miss Phillips has three Unions to supervise in her District and has planned Efficiency Institutes for each.

Mrs. Gladys James is the capable leader of the East End Union and was untiring in her efforts to make this Institute a success.

The following Leagues were represented in this Institute and received credits: Danville 20, Plainview 6, Centerville 7, Dardanelle 2, Belleville 1, and Ola 9.

## HOW ABOUT YOUR REPORT BLANKS, DISTRICT SECRETARIES?

As District secretaries of the North Arkansas Conference are you having a hard time in getting your report blanks returned from your various Leagues? And if you are, then, well, the secretaries of the local Leagues need waking up a little. The secretary of Booneville District reports that out of 22 blanks sent out last month, 18 were returned filled out to the letter. That's the stuff, Booneville Leaguers!

This percentage of returned blanks shows that some one is on the job and that there is cooperation and organization. Taking a peep into this District, we will find three organized Unions. A Union of Leagues in nearly sections will surely keep the life of your League healthy throughout the year.

## LEAGUE TO PRESENT MODEL LEAGUE PROGRAM

The Senior Epworth League of Gardner Memorial Church will present a model League program at the Efficiency Institute for the Little Rock-North Little Rock City League Union Sept. 23. This League has thirty Leaguers signed up to take work in the Institute, which promises to be the greatest ever put on in either of the two cities.

In this Union North Little Rock Leagues, which are in the North Arkansas Conference, step across the river to join with the Little Rock Leaguers which are in the Little Rock Conference. And so far they have been bringing home the bacon. Friendly rivalry exists between the Leagues,

## NEWS OF THE CHURCHES

## CAN YOU HELP?

Can you help a ministerial student through college? The Searcy District licensed to preach last year a very fine young man. He has been an orphan several years. He has no resources. He worked his way through Valley Springs Training School by the assistance and encouragement of Prof. M. J. Russell. He is now trying to enter Hendrix College as a ministerial student. The college offers him some work, and will charge him no tuition; but he will need about \$200 a year besides. I have asked Pres. Reynolds to keep him there a few days until I can hear from persons who may be willing to help. If you wish to help write and send check to me at once. I will be glad to give the name to all who wish to assist. We must act at once. If enough cannot be secured to keep the young man in college this year, your money will be returned right away.—W. P. Whaley, P. E. Searcy Dist., Searcy, Ark.

## I WILL, IF YOU WILL

Dear Brethern of the North Arkansas Conference: Your Board of Finance has appointed me to represent them in the Superannuate Endowment fund, as set forth by the General Conference, advising the raising of \$10,000,000 endowment.

This work has too long been neglected and we find the pastors themselves in some instances have not interested themselves in the matter, as shown by 45 charges in which neither pastor nor people made any response to the cause which directly concerns 2,500 superannuates, their widows and orphans, and at the same time con-

which is almost an Inter-Conference affair.

## REPORT GIVES OUTLINE OF MISSIONARY PLEDGES

Reports concerning the League's Missionary Special were sent out last week by Central Office and gave the League Conference officers a chance to see how their Conference was checking up in this work.

The collections in the African Special for the four months, May, June, July and August for the North Arkansas Conference were \$200. This is far short of what the amount should be and all Leagues of this Conference are urged to work on their budget and send that Missionary pledge in immediately. North Arkansas must not fall behind!

## SELF-DENIAL WEEK TO BE PART OF PROGRAM

A special service for the week of September 25 to October 2 has been set aside for Self-Denial Week. Each League in North Arkansas Conference is urged to put over this program as it is indeed an opportunity to cultivate the spirit of sacrifice. Great would be the returns if North Arkansas District Leaguers would observe this week in the proper spirit. Make special preparation for this week of special prayer.

## OUR SYMPATHY TO HOWARD JOHNSTON

Our hearts go out to you, Howard Johnston, our former Conference treasurer in your great bereavement, the loss of your father. Methodism has been greatly blessed in our State by his life and he has been appreciated. May the Lord help you to bear your heart's burden in this time of sorrow.—North Arkansas Conference Leaguers.



cerns every itinerant pastor and family in Southern Methodism.

I shall do my best in a business way to keep this interest in its rightful place before the Methodism of Arkansas. I ask to fill no man's pulpit in this interest, but will be glad to do so when requested. I shall scrupulously guard every interest of the church. All collections ordered by the Conference shall stand before me in their rightful place, and I shall urge a full collection, and feel that my work will be productive of a richer harvest in all these. No man has a better record for more than forty years than I have in carrying out the program of the church or in zealously guarding the fundamentals of the church. This I shall continue to do. But I covet and plead for the confidence and co-operation of all the presiding elders and pastors in this undertaking. It is no child's task to reach 65,000 Methodists and raise \$254,000. It will take time and every Methodist to do it. Will you trust me and co-operate with me in this task? Sincerely yours for a finished task.—W. F. Evans, 810 W. 5th St., Little Rock.

#### CENTENARY PAYMENTS

I give below the individual payments received on Centenary accounts since the last session of the Little Rock Annual Conference. A similar list will appear later for the North Arkansas Conference. This list shows that there are many people who are determined to make their Centenary pledges good. In almost every instance these payments represent the final payment of the pledge. No statements have been sent so far this year.

Rev. S. K. Barnett .....	\$ 12.00
C. A. Kizzia, Treas. ....	91.75
Mr. Akenhead .....	10.00
Norval Williams .....	5.00
Mrs. O. D. Story .....	33.00
J. E. Lawson .....	10.00
Mrs. J. E. Barkman, Treas. .	20.00
Roy Dooley .....	6.00
C. G. Price .....	75.00
W. R. Stephens, Jr. ....	15.00
Mrs. Anna Hampel .....	1.00
J. P. Emerson & wife .....	20.00
M. G. Atchley .....	5.00
E. J. Brint .....	40.00
A. M. Hart .....	15.00
Mrs. J. E. Warden .....	25.00
Mrs. E. L. King .....	1.00
Wm. Weidemeyer .....	12.00
N. S. Meyer .....	107.90
J. R. Cone .....	5.00
G. W. Pardee & family .....	595.00
Mrs. F. H. McCormack .....	20.00
Rev. J. D. Fomby .....	5.00
D. A. Cook .....	1300
C. S. Peck .....	75.00

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Dividend, Bank of Foreman..	28.11
Mrs. Leota Kulharvey .....	28.50
Mrs. Claude E. Adams .....	6.00
W. T. Murry, Jr. ....	40.00
Mrs. J. R. Rackett .....	5.00
Rev. S. R. Twitty .....	25.00
Tracy L. Harrell .....	25.00
Mrs. R. M. Atchley .....	10.00
Mrs. R. M. Atchley .....	10.00

Total .....\$1,387.28  
—J. F. Simmons, Treas.

#### STAMPS YOUNG PEOPLE'S REVIVAL

An experiment was made in Stamps last week—an experiment which proved to be a whole-hearted success. This new endeavor was the Young People's Revival which was the result of the vision and untiring labor of Mrs. G. A. Holmes, the consecrated superintendent of the Young People's Department. The revival was very efficiently and enthusiastically conducted by Rev. Paul V. Galloway, who will long remain in the memory of all Stamps' citizens as a young minister who brought to them in a fresh, wholesome, dynamic manner the old truths as well as the new lessons of modern existence. Rev. S. K. Burnett, though not yet fully recovered from a long, serious illness, gave his all in making the revival in his church the great success that it was. And too much cannot be said of the cooperation of the older members and the faithful work of the young people of Stamps. The elder people assisted by their presence and wise counsel, and the young people did all in their power to make their revival worth while.

Bro. Galloway took lessons from the Sermon on the Mount in the morning services, plainly giving to his audience the qualities, function, transition, and rules of conduct of a Christian. At night, he gave the essentials and primary values of Christian living, showing the growing positiveness and constructiveness of the useful life.

Two things especially were enjoyed during the meeting. They were the Vesper services conducted by the young people themselves, and the sunrise breakfast and prayer meeting on Saturday morning, held on the city lake shore. At this informal and delightful service, the young people heard Bro. Galloway talk on "Seaside Experiences with Jesus."

The results of the meeting were evident in the increased interest and enthusiasm of the young people, and old as well, and in the apparent feeling of good fellowship which existed. But the most satisfying evidence of a true revival was the twenty-one written testimonies made by the young people at a strictly young people's meeting held on the last night. These twenty-one young persons in those written messages let it be known that they were inspired and were determined to live fuller and richer lives—lives of loving service, and lives of wholesome, happy, and constructive living.—Sue Johnson.

#### MAGAZINE CIRCUIT

Rev. F. E. Dodson, presiding elder, called our Fourth Quarterly Conference for Saturday, Sept. 10, and an old-fashioned meeting with dinner on the ground was arranged. Promptly at eleven the elder opened the services and delivered a forceful sermon, pleading with his hearers to attend church services regularly, so as to miss no chance to do good and receive good.

At the noon hour a sumptuous repast was spread in the shade of the

trees, and great was the praise accorded the ladies for their skill in preparing such a feast.

In the afternoon an inspiring talk was made on the Sunday School work by the Rev. B. C. Few of Booneville. He stressed the need of making our Sunday Schools spiritual, for out of them must come our spiritual leaders of the future.

Following this came the business session, and reports for the quarter were made by the pastor, Rev. W. A. Patty, and the various other officials of the Circuit. The elder praised all for their accomplishments, but urged that the efforts be not relaxed to pay the pastor's salary and the Conference Claims in full. He contended (and rightly) that a church whose members were financially able to afford such a dinner as was prepared for this occasion, was financially able to pay its assessments in full.

Bro. Dodson preached Saturday night, and Sunday at eleven, and administered the sacrament of the Lord's Supper. Special music was rendered by a quartette at both morning services, under the direction of C. M. Yeates. All who attended this quarterly meeting were greatly helped spiritually and their determination strengthened to pay all assessments in full this year.—Mrs. L. F. Plemmons.

#### CAMDEN DISTRICT

On Sept. 3, Bro. Harrell and Bro. Baker, called the preachers of Camden District together at First Church, Camden. The purpose was threefold. (1) Perfecting plans for Children's Week Observance. Upon this subject, Bro. Baker explained the "Youth Problem", and placed chief emphasis on co-operation between home, parents and Sunday School teachers. He brought out the immediate necessity of getting acquainted with the child and his condition; and suggested a pageant or a mass meeting as a beautiful and profitable closing of the week, the first week in Oct.

Miss Fay McRae, our Conference elementary supt., and Mrs. Rex B. Wilkes, our District supt., were introduced, and each presented the three phases of their work in a very beautiful and gracious manner.

(2) Perfecting plans for the Annual Check-up Campaign. Bro. Baker presented and interpreted the program of work, pointing out the improvement over previous years. The date set for the Check-Up is Sept. 25-October 9. Bro. Baker expressed his appreciation of Bro. Harrell, and his seven successful consecutive years as presiding elder, after which Bro. Harrell read the names of the official

checkers.

(3) The receiving of reports from preachers, regarding chiefly Conference Claims and additions on profession of faith. The following preachers were present and reported: B. F. Fitzhugh, L. A. Alkire, Otto Teague, F. R. Canfield, Rex B. Wilkes, W. W. Christie, S. W. Johnson, J. W. Rogers, J. A. Hall, O. L. Cole, B. F. Scott, J. E. Waddell, F. F. Harrell, J. D. Rogers, and Bro. Roberts.

The reports indicated that this would be the best year in the history of old Camden District; to this end our good preachers and laymen, are being heroically led by our splendid presiding elder.

We were glad to have with us Bro. Frank Simmons, our amiable Mission Secretary, who presented his work to the delight of those present.

On motion made by Bro. Wilkes, Hon. Martin L. Allday, of El Dorado, was elected District lay leader to succeed Mr. F. T. Hunter who now resides in Batesville, Ark.

The meeting adjourned with prayer by Bro. Scott.—J. D. Rogers, Sec.

#### MEETING AT CENTRAL CITY

The greatest revival meeting Central City, Ark. has ever had has just come to a close. Rev. Hoy M. Lewis is the pastor. He was assisted by the Rev. Willie J. Jordan, pastor of the Clarksville Ct. Forty-seven were converted, thirty-six joining the Methodist Church. The country was stirred by the strong-sermons Bro. Jordan preached. His godly life and his many prayers will not be forgotten soon. Many homes were set up for Christ, the entire household for the Lord. Anyone needing help could do no better then to secure Bro. Jordan. He is a hard fighter against sin and points you to the Lamb of God for help.—Nellie Lewis.

We must not surrender the public schools to the sectarianism of religion.—Dr. Luther A. Weigle.

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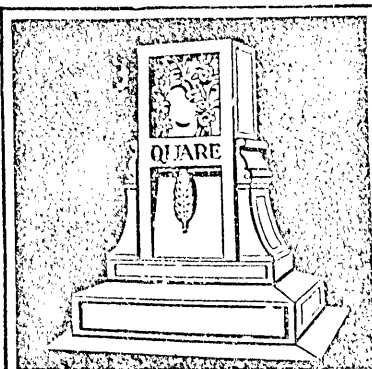
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**LYDIA OF THE PINES**

By Honore Willis

(Continued from last week)

"Daddy," she said, finally, "we're not going to borrow, and we're not going to move again. What's the use of trying to make a splurge with borrowed money?"

"All right," said Amos, reluctantly. "But, remember, you've had your chance and don't feel abused about our poverty."

"I won't," replied Lydia, obediently. And, to her own surprise, she did feel less bitter about her meager, homemade clothing. She had had a chance to improve it and had resisted the temptation.

Late in March the valedictorian and salutatorian of the class were chosen. The custom was for the teachers to select the ten names that had stood highest for scholarship during the entire four years and to submit these to the pupils of the class, who by popular vote elected from these the valedictorian and the salutatorian.

To her joy and surprise, Lydia's was one of the ten names. So were Olga's and Kent's.

The day on which the election took place was cold and rainy. Amos, plodding home for supper, was astonished to see Lydia flying toward him through the mud a full quarter of a mile from home.

"Daddy, they elected me valedictorian! They did! They did! Olga got four votes and Mamie Aldrich ten and I got sixty-six. Daddy! And Mamie wasn't cross but Olga was. Oh, isn't it wonderful!"

"Valedictorian! My little Lydia! Scholarship and popular vote! I wish your mother was here. I'll write to Levine tonight. He'll have to be here for the exercises."

"And Kent is salutatorian. He won by just two votes. I've got to begin to plan about my dress."

"Now, I'm going to buy that dress, Lydia, if I have to borrow money. You aren't going to begin any talk about earning it."

"Oh, all right," said Lydia, hastily. "You won't have to borrow. White goods is always cheap and I'll get it right away so I can put lots of hard work on it."

"What's your speech going to be about?" asked Amos, as they turned in the gate.

"I haven't had time to think about that. I'll plan it all out while I'm sewing."

Billy did not congratulate Lydia. He passed her just as he had during all the months, with a curt little "Hello." To tell the truth, Lydia was heartily ashamed of herself for her shabby reception of Billy's plea. She knew she had been unkind and she missed the desultory companionship she had had with Billy.

The preparation of the dress went on amazingly well. The speechmaking was less simple. As was customary, Lydia chose the class motto, "Ducit Amor Patriae," for her subject and sweated inordinately to find something to say. She complained bitterly because during the four years at high school nothing at all was taught about love of country, or patriotism, or anything that would make the motto suggestive.

Amos answered her plaint indignantly. "Well, for heaven's sake! And you a descendant of the Puritans! Lord, what's become of the old stock! No, I won't help you at all. Think it out for yourself."

And think it out Lydia did, sitting on the front steps with her sewing and listening to the sighing of the pine by the gate.

There was but one flaw in Lydia's aplomb. Nobody asked her to at-

tend the senior ball that was to take place on graduation night. To be sure, it was not an invitation affair. The class was supposed to attend in a body, but there was, nevertheless, the usual two-ing and only a very few of the girls who had no invitation from boys would go. Lydia, herself, would have cut off her hand rather than appear at her own senior ball without a young man.

Mortified and unhappy, she avoided her mates during the last week of school, fearing the inevitable question, "Who is going to take you, Lyd?"

The tenth dawned a lovely June day. The exercises began at ten and by half-past eight Lydia was buttoned into her pretty little organdie. Lizzie was puffing in her black alpaca and Amos was standing about in his black Sunday suit, which dated back to his early married days. By nine-thirty they had reached the Methodist church and Amos and Lizzie were established in the middle of the front row of the balcony, while Lydia was shivering with fright in the choir-room, where the class was gathered.

Somebody began to play the organ and somebody else, who looked like Miss Towne, shoved Lydia toward the door and she led the long line of her mates into the front pews. A college professor spoke at length, then Kent appeared on the platform.

Good old Kent, even if he wouldn't take Lydia to parties! Kent, with his black eyes and hair, his ruddy skin and broad shoulders, was good to look on and was giving his speech easily and well, but Lydia was seeing him in a red bathing suit as he hung Florence Dombey from a yard arm of the willow. What a dear he had been! Now it all was different. They were grown up. This day marked their growing up and Kent didn't want to take her to parties.

Kent bowed and took his seat. The quartette sang and somebody prodded Lydia smartly in the back. She made her way up to the platform and began to speak automatically.

Amos with tight clenched fists and Lizzie with her lips a thin seam of nervous compression, were swelled with vanity and torn with fear lest she forget her lines.

But John Levine, who had dashed in late and stood unnoticed in the crowd under the gallery listened intently, while he yearned over Lydia's immature beauty like a mother.

"And so," she ended, "when we say good-by, you all must remember that we go out into the world resolved to live up to our motto. That we believe with our forefathers that governments derive their just powers from the consent of the governed. That all men are endowed by their Creator with certain inalienable rights, among which are life, liberty and the pursuit of happiness. And that because the New England people in the Middle West are far from the cradle of liberty where these ideas were born, living among foreigners it behooves the members of our class to carry our motto into their daily life. Love of country leads us, and so farewell!"

It was a foolish, sentimental little speech with one or two real thoughts in it and John Levine smiled even while the tears filled his eyes. He told himself that no one, least of all probably Lydia herself, realized the cynical application of the class motto to Lake City conditions.

The diplomas were distributed. The great morning was over. After dinner Amos rushed back to the factory. Lydia hung the graduation gown away in her closet and she and Adam spent the afternoon on the lake shore, where the delicate splendor and perfume of June endeavored in vain to prove to Lydia that the senior ball was of no consequence.

(Continued next week)

**SUNDAY SCHOOL****Lesson for September 25****REVIEW—THE EARLY KINGS OF ISRAEL**

DEVOTIONAL READING—Ps. 105: 1-8.

GOLDEN TEXT—The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.

PRIMARY TOPIC—What We May Learn From Samuel, Saul, David and Solomon.

JUNIOR TOPIC—Teachings and Warnings From the Quarter's Lessons. INTERMEDIATE AND SENIOR TOPIC—Lessons From Samuel, Saul and David.

YOUNG PEOPLE AND ADULT TOPIC—Honoring God in Our Lives and in Our Land.

Though the lesson title for the quarter is "The Early Kings of Israel," the great character Samuel should be included. A good way to conduct the review would be to make a character study of the four outstanding persons of the quarter—Samuel, Saul, David and Solomon. Perhaps the most satisfactory method of review will be the summing up of the leading events and teachings of each lesson. The assignments should be made a week ahead, so that the members of the class may recite without hesitation. The following suggestions are offered:

**Lesson for July 3.**

Against the protest of Samuel the people demanded a king, in order that they might be like other nations. Saul, of the tribe of Benjamin, was given as best suited to fill the place.

**Lesson for July 10.**

Because of Samuel's exemplary life as a child, a judge and a ruler, he was able to challenge the people to show wherein he had ever defrauded or oppressed anyone. It is a fine thing when a man in public life can be vindicated against the charge of wrongdoing, either in public or in private.

**Lesson for July 17.**

Saul's failure brought great sorrow of heart to Samuel. The selection of David from Jesse's sons showed that God looks not on the outward appearance, but upon the heart. David's fidelity as a shepherd boy put him in line for promotion.

**Lesson for July 24.**

Because David was jealous for and trusted in God he was able to overcome Goliath, who had defied the living God.

**Lesson for July 31.**

The friendship of David and Jonathan has become immortalized in the world's thought. It was unique in that it occurred between two men of rival worldly interests. Jonathan, the crown prince, knew that God had chosen David, therefore he waived his natural rights.

**Lesson for August 7.**

David knew that God had rejected Saul and chosen himself to be king. Though relentlessly pursued by Saul, David spared the king because he was God's anointed.

**Lesson for August 14.**

When David was made king he desired to bring up the ark, the symbol of God's presence, to the center of the nation's life. Though his desire was worthy, he was not careful to do according to God's way. Doing a right thing in a wrong way is displeasing to God.

**Lesson for August 21.**

Though God did not permit David to build a house for Him, He did something better; He promised to build for David a house, that is, to establish for him a throne. God does more and better for us than we are able to ask or think.

**Lesson for August 28.**

Through neglected duty David fell into temptation and grievously sinned. By means of a parable Nathan the

prophet convicted him of his sin. Upon confession to God forgiveness was granted.

**Lesson for September 4.**

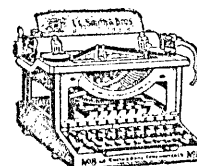
Because Solomon chose wisdom in order to intelligently reign over the nation, God abundantly bestowed upon him wisdom and riches. God's blessings exceed our asking.

**Lesson for September 11.**

Solomon's first task after his coronation was building the temple, a privilege which was denied to David his father. Because of Solomon's obedience God manifested His presence and thus made the temple holy.

**Lesson for September 18.**

Rehoboam's pride and arrogance lost to himself the support of the major portion of the nation.



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Bloating Spells, from Indigestion, Put an Oklahoma Man in a Miserable Fix, But He Found Relief.

Swink, Okla.—In describing how he suffered from indigestion, Mr. S. T. Strain, of this place, says:

"I have been a user of Black-Draught for four or five years. I have been taking it for stomach trouble. I suffered after eating with bloating and a 'tight feeling'."

"I had spells when I could not eat much of anything. I had severe headaches. I would be nauseated and hurt a lot. I was in a pretty bad fix."

"I began taking Black-Draught. It seemed to help me wonderfully. I hadn't found anything that benefited me as Black-Draught did. I certainly can recommend it."

"There were times when I just did without anything to eat until I was too weak to go. I was just miserable, and when I ate, my system seemed clogged."

"I had very severe headaches. So I didn't know just what to do. I knew I couldn't work if I didn't eat. Seemed like what I spit up was bitter as could be. I took Black-Draught pretty regularly and got where I could eat, and I don't have to take it so regularly now." NC-177

