

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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No. 37.

PUNGENT PARAGRAPHS

Saintliness is the ripened fruit of a holy life. All play and no work makes Jack a chronic shirk. Right, when understood, is its own vindication and defense.

It is better to pray much and say little than to bray much and do little.

Week-end visiting is more popular and less profitable than week-end worshipping.

The man who is inclined to violate the law, rails against law and blames it for the wickedness of society.

If you make no effort to be good or do good, it may safely be assumed that you are not concerned about the triumph of goodness.

You unconsciously reveal your real nature in the spending of your money rather than in the making of it, although you may reveal it in both making and spending.

The preacher who would rather fish for trout than for men, may have a state license to fish and a church license to preach; but lacks his Master's commission to save sinners.

A MENACE TO EVIL DOERS

In commenting on the career of the late Wayne B. Wheeler, general counsel of the Anti-Saloon League, some of the secular papers, after giving him credit for leading the fight for the 18th Amendment and the Volstead Law, intimate that his influence over Congress had become almost a menace to freedom of action among legislators. By these papers he was regarded simply as a shrewd lobbyist and classed with the representatives of various interests which were constantly seeking favors at the hands of Congress.

Wheeler was shrewd, brave, vigilant, and diplomatic; but his success was not due alone to these things, but to the righteous cause which he represented. He differed from the ordinary lobbyist as much as the church collector differs from the professional beggar. Practically all other lobbyists represented some more or less selfish interest, often a vicious effort to take advantage of the weak. He represented the Christian conscience of aroused America against one of the most terrible enemies of the human race. They usually worked stealthily; he worked in the open. They would use bribes, if they thought bribes would be accepted; he simply kept himself informed concerning the votes and efforts of members of Congress and then informed their people of these things. Wheeler was paid a small salary by good men who knew what he was doing and made no effort to conceal their methods; others had large secret funds and were usually averse to acknowledging the source of their funds. Wheeler asked for no return except thoroughly digested legislation heartily approved by multiplied millions of voters; while other lobbyists sought special laws, often ambiguously phrased and desired only by a few who might selfishly profit. Wheeler was representing those who were seeking to break the shackles of a damning habit; while his opponents were working to enrich the debauchers of manhood and womanhood and childhood. His weapons were truth, pitiless publicity, and righteousness; theirs were deceit, vilification, and sordidness. He was feared and hated and slandered just as every prophet of righteousness has been by the forces which he was trying to overthrow. The men and organizations which he was opposing had, before Prohibition came, hesitated not to use every kind of intimidation and even bribery to secure their legislation and defeat good laws and government. Then when he came into the open and brought aroused public sentiment to bear upon Congress to stop their nefarious plans; he was denounced as a menace to the liberties of the people. He was not that, but because he was a menace to evil doers and all their devices, because he could outwit and thwart them, that they hated and reviled him. We can say, as was said of another great cit-

I THANK MY GOD, MAKING MENTION OF THEE ALWAYS IN MY PRAYERS, HEARING OF THY LOVE AND FAITH, WHICH THOU HAST TOWARD THE LORD JESUS, AND TOWARD ALL SAINTS; THAT THE COMMUNICATION OF THY FAITH MAY BECOME EFFECTUAL BY THE ACKNOWLEDGING OF EVERY GOOD THING WHICH IS IN YOU IN CHRIST JESUS.— Philemon 1:4-6.

izen, "We love him for the enemies he has made." When it is known who are his critics, their criticism is high compliment, their reviling becomes his proudest guerdon. "Wheelerism," as his fighting was called, instead of being a reproach is a title of honor.

It has been said of Wheeler that he was the Anti-Saloon League. No; but he was the fighting end of the League and made his valiant fight because he knew that he was backed by the prayers and votes and resources of millions of the people who make America a country fit to live in, a saloonless nation with a flag that now waves over those who are liberated from the slavery of rum. Satan could not sleep when Wayne Wheeler was on guard, and must have felt relief when this noble warrior fell. Let not the cause for which he fought lack for leadership. Let others grasp his sword and press the battle to complete victory.

A GREAT VOCATION

Dr. Charles R. Brown has recently written a book. He is dean of the Divinity School of Yale University and has helped to educate thousands of young ministers. Although his school is far away and represents somewhat different views from our own, he is educating a host of our Southern Methodist ministers. It was reported that there were nineteen of our young preachers in the last graduating class. This educator's new book is "The Making of a Minister," and it is full of stimulating stuff. The book has been written for college men who have in view some form of Christian service and for young ministers. He thinks that old and experienced preachers may not be interested; but we believe that even the "hardest boiled" would "get a kick" out of it.

Dr. Brown certainly has a high opinion of the ministry. Hear him: "The lure of the ministry as the most human, the most interesting, the most rewarding of all callings open to the sons of men, is casting its spell upon hundreds of young men of first-rate ability, with real capacity for leadership."

This eminent divine has much of the Methodist temperament, because he promises to become religiously hilarious if the young men who read his book take up the calling of the ministry and get added interest and courage and help others more successfully to find their vocations.

He gives the following personal testimony: "I grew up as a boy under modest surroundings on an Iowa farm. During all my mature life I have been what this 'getting and spending' world would probably call 'a poor man.' I have marched and counter-marched with what the socialists designate as 'the intellectual proletariat.' I am frank to say that I fully appreciate the value of money—I like the good things that money brings within one's reach. But for all that, if I had known thirty-eight years ago, when I was first ordained, what high and lasting satisfactions my experiences as a clergyman were destined to bring me in those untold years ahead; and if I had then been offered a permanent salary of fifty-thousand dollars a year on condition that I would abandon the ministry and enter some other calling, the option would

not—I say it deliberately—have appealed to me as a temptation to change my course. I would to heaven I could go back and live those forty years, save two, all over again and do my work better by the added experience I now possess! Oh, how much better because of what I have learned through my own blunders and failures!"

Read this estimate: "In the manifold opportunities the ministry offers for the fullest self-realization, in its chance for constant rewarding contracts with one's fellow beings, in that abiding sense of an intimate fellowship and co-operation with one's Lord, which goes with the work of the ministry as a necessary corollary, and the sheer delight of finding occasions varied and countless for serving one's day and generation, there is no other calling which can bear comparison with it for one moment."

"The religious leader of today, who is able to proclaim, in the tongue in which men generally are born, a spiritual interpretation of the world order and a valid, workable philosophy of life, will find to his joy that the lives of multitudes of plain men and women are 'transformed by the renewing of their minds.' The young man who has both sympathy and sense, having learned his way about in the social application of Christian principles, so that he is not constantly falling over the machinery and bruising his shins, and firmly believing that all the kingdoms of this world, business and politics, education and recreation, are by the advancing process of social redemption to become the kingdom of God and His Christ, will find in the ministry a glorious opportunity for the employment of his powers."

Hearken to this challenge: "Come up then, the best of you, to the help of the Lord against the mighty forces of greed, hatred, and violence! We are here to build together the new social order, the holy city which John saw coming down out of heaven from God, to be set up in joyous operation here on this common earth. As ministers of Christ we are willing servants of Him who is saying at this hour to all the socially minded, 'Behold, I make all things new!' The young man who is alive and alert, with an ambition to serve and the love of Christ in his heart, cannot take a straighter road to the best that is in one's personal allotment of satisfaction than the one offered in 'the making of a minister.'"

War is evil, but not unmixed. It calls for self-sacrifice for a cause. The late war called out the finest youth in our land to offer their lives for what was regarded as a sacred cause. The war with sin and selfishness today calls for true soldiers, men who are willing to lay down their lives for a cause even more sacred than represented in patriotism. The ministry of the Gospel of the Crucified One is the highest challenge to the highest type of our youth. Quietly the Spirit is calling in the hearts of many of our noblest youth. Will they hear and heed? Will they take up this highest vocation—a calling from God to sacrificial service and holy living?

This prolongation of systematic education and the increasing success of schools in implanting love of reading confer on the public or endowed libraries a new privilege and very precious opportunities; and these opportunities come not only to the highly organized city or university libraries, but to the small rural libraries which are able to employ a librarian competent to direct the individual applicant for books to the best and most appropriate reading for that person. To render this service to applicants for books is to carry forward education into and through adult life.—Chas. W. Eliot.

Every man knows his own virtues, but may need information about his faults.

Earning requires earnestness.

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PERSONAL AND OTHER ITEMS.

Read the story in our Youth's Department this week. It will do you good to know what a preacher's son is doing.

If you are in arrears for your paper, renew promptly. We cannot afford to carry delinquent subscribers many days.

Bishop DuBose has invited Dr. Theodore Cope-land of Dallas to preach a series of sermons at the sessions of Holston Conference, which convenes at Knoxville, Tenn., Sept. 28.

Rev. W. V. Womack, our pastor at Clarksville, writes: "I have just finished teaching a class in 'The Program of the Christian Religion.' Twenty of the members took the work for credit."

Thursday of last week, Rev. C. R. Andrews of Holly Springs called with an addition to his subscription list. He reported a fine meeting at Holly Springs and all things going well on his charge.

Last week Mr. J. W. Butler of Arkadelphia paid the office an appreciated visit. An old and faithful member of the church, he has been reading the paper from its first issue and is deeply concerned about its prosperity and progress.

Let not our readers think that we were joking last week when we asked for opinions on the kind of paper that is needed and how to make the paper a success. Let readers write freely. We shall appreciate frankness and well digested suggestions.

Rev. J. A. Henderson, presiding elder, writes: "Everything moves well on the Pine Bluff District. We have received 780 members since conference, and hope to make it 1,000. In spite of the terrible flood our people and preachers are happy and active."

During last week, in the fine Terminal Warehouse in this city, an exhibit was made of products made in Little Rock. It was amazing even to those who thought they knew the city well. Few realized the extent to which our city had become a manufacturing community.

All pastors who have been on vacation will now present the cause of the paper to their congregations and make up good lists of subscribers. With the paper to help and the vigor derived from legitimate recreation these pastors will be able to close up the work of the year successfully.

While on his vacation Dr. J. A. Rice, pastor of Boston Ave. Church, Tulsa, Okla., and editor of the Oklahoma Methodist, became suddenly ill and submitted to a major operation in a hospital at Columbia, S. C. He is steadily recovering and hopes to return to Tulsa in a few weeks.

The fall term of Galloway College for Women will open on Sept. 20. A large percentage of the former students will re-enter, and the prospects are favorable for a successful year. During the vacation two stone entrances have been constructed on the north side of the campus and they add much to the beauty of the grounds. Many minor improvements have been made.

The Arkansas Appeal, published at Conway by Jas. A. Swindler, announces Hon. Minor Wallace as editor, Harry B. Taber as associate editor, and Former Governor Geo. W. Donaghey, J. H. Hand, T. M. Williams, and E. J. Bodman as contributors. It is the purpose of these men to discuss all matters that affect the welfare of our state and to secure a state-wide circulation.

If you have no accident policy, you are carrying a big risk. Every wise man today insures against accident. Our travel-accident policy is the cheapest and considering the price the best policy you can get. Renew your subscription and send in \$2.90 with your application for the policy. Do not delay. We are working for your benefit when we arrange for this policy for you.

Married, Sept. 8, at First Methodist Church, Van Buren, at 8 p. m., at a double wedding ceremony, Miss Edith Steele, daughter of Mr. and Mrs. W. A. Steele to Will A. Sessions, Jr., of Fayetteville, and Miss Lucy Jane Lucas, only daughter of Dr. and Mrs. Giles Lucas, to Harold Cannon, of Conway, Rev. J. M. Cannon of Eudora, and Rev. Guy Murphy, pastor of the church officiating.

Read the advertisement of Caldwell & Co., on page 15. If your church needs money for a new building or an old debt, this Company is ready to show you how to get it. It will cost you nothing but a little effort and a postage stamp to get information from these financiers. Be sure to mention this paper when you write. State your problem and you will get a practical solution.

Beginning Sunday, Sept. 4, Rev. Sam M. Yancey has been helping Rev. W. T. Wilkinson in a protracted meeting at McGehee. The congregations are large and the interest fine. Although Bro. Yancey is now superintendent of the Western Methodist Assembly, he will assist in a limited number of meetings which may be arranged so as to fit in with his Assembly engagements. His permanent address is Fayetteville.

Dr. W. C. Watson, pastor of Central Church, Hot Springs, called Thursday of last week. His protracted meeting opened Sunday and he was expecting Dr. Forney Hutchinson to do the preaching and Rev. A. M. Hutton to lead the singing. This is one of our great churches and under Dr. Watson's able administration it is growing in every way. With a real revival, such as may be expected, it will be on high ground religiously.

Over Twelve Hundred Dollars Gain is the showing of the Third Quarterly Report for Conference Collections in the North Arkansas Conference. This is the finest report for Sept. 10 in the history of the Conference. Last year the brethren had paid on the Claims to Sept. 10, \$11,903.49. This year the record stands at \$13,197.95. This means an advance of \$1,294.46. Be sure to read the report on page 13 and keep it for reference.

Announcement is made that Rev. Horace M. Lewis has been appointed student pastor at Fayetteville to take the place of Rev. J. W. Workman who has gone to the University of Oklahoma. Bro. Lewis is a graduate of Hendrix College and was once pastor at Valley Springs; but has been in Southern Methodist University taking work for the B. D. Degree. He will begin work immediately. His wife is a daughter of Rev. and Mrs. W. T. Martin.

Rev. J. P. Lowry of this city has been in the hospital for about three weeks and has had three operations. He is in a serious condition, but there are hopes of his recovery. Bro. Lowry is a faithful local preacher who has done much successful evangelistic work and has supplied several churches. He has been remarkably active for a man of

his age, and his many friends will hope and pray that he may recover and still have many useful days.

The British Weekly of recent date says, "It is obviously folly from an economic point of view that a nation situated as Great Britain is today, has spent well over \$10,000,000,000 for intoxicating liquors since the end of the war."

"I see no reason to believe that the Kingdom of heaven will take the form of 'a soft job,' either for the race at large or for the individual members of it. The universe is not planned to that end, and those men and nations that act as though it were, will unquestionably get the worst of it in the long run. That delusion, which has wrought havoc with the civilizations of the past, will be our undoing also if we are foolish enough to indulge in it."—L. P. Jacks, D. D.

Last Friday Rev. F. A. Lark, pastor of First Church, Newport, called. In spite of the four floods which seriously damaged farms all around his city, Bro. Lark makes a good report for his church. He says that his people will meet all of their financial obligations and make a good report in every department of work. Bro. Lark is looking forward with interest to the Sunday School Training School which is to be held in his church September 26-30.

Rev. H. H. Griffin, pastor at Hope, authorizes the announcement that Bishop Boaz will dedicate his church, Sunday, Oct. 16. All former pastors are invited to attend. Bro. Griffin says: "Methodism is in her glory at Hope. We have paid our debt of about \$10,000 and made considerable improvement (All paid for) and received 151 members within the last nine months. We have not held a single extra service, but people come into the church every Sunday. Our membership is now 1,015."

Dr. and Mrs. J. J. Stowe of Arkadelphia and their three children have just returned from an automobile trip to points in Tennessee and Alabama. The Opelika (Ala.) Times has this item: "Dr. Joe J. Stowe, who spent his boyhood days here, now presiding elder in Arkansas, preached one of the most eloquent sermons heard in the city at First Methodist Church Sunday and made a profound impression upon the large congregation. Dr. Stowe was given a cordial welcome back home by many friends."

The South African Temperance Alliance at the monthly meeting of the Council, held June 21, passed the following resolutions unanimously: "The South African Council of the South African Temperance Alliance places on record its hearty thanks for the self-sacrificing and helpful services rendered by Bishop James Cannon, Jr., during his brief visit to Cape Town on the May 27, 1927, and its grateful appreciation of the good impression made on the press and the public by Bishop Cannon's able presentation of the truth about Prohibition."

On account of certain rumors there has been a feeling on the part of some of our people that the Amarillo (Texas) College enterprise had failed, but recent reports from Amarillo indicate that it is making excellent progress. The commissioners appointed by Northwest Texas Conference have accepted a proposition from citizens of Amarillo for 700 acres of land and an administration building to cost \$200,000 and arrangements have been made for the sale of lots from which funds are to be derived for the building of dormitories and for endowment. The indications now are that this institution will become a great institution for the Panhandle country.

The Madison County Record of Sept. 1 contains a long article concerning the vocational school which has recently been located at that place by the board representing the state. The success of this effort is due largely to the enthusiastic leadership of Prof. C. M. Hughes, a local preacher of our church who has been principal of the Huntsville school for several years. Prof. Hughes had a vision of such a school and submitted the idea to Senator Butt of Eureka Springs who formulated a bill and secured its passage providing for the location of eight vocational schools in the remote rural sections of the state. Huntsville and Clinton have been selected in the northern part of the state. They are suitable locations, strategic centers with high ideals of citizenship and education.

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CONTRIBUTIONS

DECLARATION BY THE BOARD OF DIRECTORS OF THE ANTI-SALOON LEAGUE OF AMERICA

In view of the fact that we are approaching the season when the several political parties will convene in the respective national conventions for the purpose of nominating candidates for the offices of President and Vice-President and of writing their platforms, the board of directors of the Anti-Saloon League of America, assembled from all parts of the country, having taken under consideration at its session held at Winona Lake, Ind., Aug. 15 and 16, the question of its responsibility and duty in determining what course the Anti-Saloon League of America should take under the circumstances, sets forth the following declaration:

1. The American people have settled the liquor question in the most emphatic, thoroughgoing and permanent way open to them, namely, by placing in the Federal Constitution with the largest majority ever given a Federal constitution amendment, an amendment prohibiting the manufacture, sale, transportation, importation and exportation of intoxicating liquors for beverage purposes.

Congress has interpreted the will of the people as thus expressed by passing an act to make effective this amendment and by providing for its enforcement.

The Supreme Court of the United States has passed favorably upon the constitutionality of the several steps taken by the people and by Congress.

2. We must assume that no political party which stands for the American form of constitutional govern-

ment by law will bid for the votes of the American people on any other basis than that of respect for and loyalty to the laws of the land, both constitutional and statutory. We shall take it to be the policy of all parties if and when placed in power to stand for the enforcement of the prohibition laws as of other laws.

3. It would be inconsistent in any party which either implicitly or explicitly places itself before the public as standing for law and order to put in nomination for the chief law enforcement officer of the Nation, namely, the President of the United States, a man who cannot be relied upon to keep his oath of office to uphold the Constitution of the United States and to enforce its laws.

4. In view of the organized effort which is being made to nullify the Constitution, we assume that no party will put in nomination for the office of President or of Vice-President one whose attitude on this question is known to be doubtful or antagonistic.

5. It goes without saying that the Anti-Saloon League of America will do all in its power to defeat at the polls any candidate of any party who is opposed to the broad American principles announced herein.

COLUMBIONA ON LAKE GEORGE

Can Modernist and Fundamentalist, with all grades between, meet in friendly conference on differences and agreements with a view to securing more efficiency in Christian activity? The answer is: This has been done. The third season of the three each lasting throughout July and August, closed August 30. Professor T. R. Glover of Cambridge, author of the *Jesus of History* and other books, one of the favorites among college men,

BOOK REVIEWS

The Christ and The Creed; by Warren Akin Candler, D. D., LL. D.; published by Cokesbury Press, Nashville; Price \$1.25.

In the choice of a subject and in the substance of these lectures, the first of the Jarrell Lectures, Bishop Candler has in a very strong and masterful way presented what seemed to him the faith which so dominated the life and works of the man in honor of whom the lecture course was established, Anderson Joseph Jarrell. In speaking of Jarrell, Bishop Candler says: "No man in his generation was more immovable and steadfast in doctrine and holiness, or more abundant in fruitful ministries, than was he." Questions of doctrine and creed have a peculiar fascination for Bishop Candler and he is at his best when working along these lines. The subjects discussed in this series of lectures are: The Obligation of Belief; The Nature and Need of a Creed; The Creed is Factual Not Speculative; The Christ in the Creed: His Virgin Birth; The Christ in the Creed: His Resurrection; The Permanence of the Creed; The Christly Creed and the Christly Life.

Old Age Deferred; by Arnold Lorand, M. D.; published by F. A. Davis Company, Philadelphia; price \$4.00.

This is a thoroughly scientific work full of sound advice and helpful suggestions. It offers no false hopes of a renewed youth in all its freshness and charm, but points the way to a sound and ripe old age. As medical science advances and we become better informed about the functions of the various parts of the human mechanism and learn to observe better hygienic practices we prolong our period of health and efficiency. This we owe to ourselves and to the world. Much very valuable information is to be found in Dr. Lorand's authoritative treatment of the subject.

Modern Familiar Essays; Edited with Introduction and notes by William M. Tanner and D. Barrett Tanner; published by Little, Brown and Co., Boston.

The editors of this collection of modern essays have selected a rare and very pleasing collection from the best of modern essay writers. Quaint humor and keen analysis mark many of them.

They give the writer's impressions of many phases of life and even reveal his emotions and sensations in a most confiding and intimate way. The reader cannot fail to be interested, diverted and entertained. His intellect will be quickened and his imagination fired and he will lay aside the book reluctantly as though parting with a friend and at his first opportunity will take up the book and sample another essay.

Impatient Griselda; by Dorothy Scarborough; published by Harper Brothers, New York; price \$2.

Dorothy Scarborough is a writer of keen analytic ability. She understands the psychology of the small town group and has the skill to make her characters very human and very much alive. She understands and presents the feminine heart and mind so well that one is surprised to find the men equally well interpreted. While there is nothing strikingly new in the story its familiar situations come to us so forcefully presented that they seem to move before us as a chapter from real life. The interest of the story holds the reader from the first and while he reads on eagerly to the end a feeling of resentment against the selfish characters and impatience with the unselfish ones keep the book from being altogether satisfactory.

The Scriptures In The Making; by Abigail Pearce; published by The Macmillan Co., New York; price \$2.00.

The scholarship displayed in this book is sound and of a high order. The best of authorities have been employed in compiling this text. It gives an animated story of the making of the Scriptures. The spirit of the book is reverent, yet no account is taken of the fact that the Scriptures are inspired writings. It is a book of invaluable information and should be in the hands of all young students. A deep appreciation of the beauty and of the spiritual significance of the Bible will be increased by a careful study of this book.

Beyond the Sunset; by Herbert Booth Smith; published by Fleming H. Revell Company, New York; price \$1.50.

This book consists of twelve addresses of universal appeal. They deal with the question of a future life in a scholarly, yet in a spiritual way; in

a way that would bring assurance and comfort to the human heart and at the same time satisfy the demands of the intellect. Dr. Smith is clear and scholarly in his style and shows a deep understanding of human needs. His message is reverent, spiritual and comforting. He says in his "Foreword": "The writer has found a far-away look in so many eyes that he has felt that every heart must have its longings for dear ones over there. Death is just God's method of colonizing heaven, and some of us whose fellow-colonists have been summoned home may find a little comfort, while still dwelling in the far country, to read of the home prepared beyond the river where the surges cease to roll. May God bless these pages as they go on their way, and make them ambassadors of sunshine and messengers of cheer."

106 Sermon Outlines; by U. G. Foote, D. D.; published by Pentecostal Publishing Company, Louisville, Ky. Price \$1.50.

This book is a good volume for the Christian's work shop. The sermon outlines are on subjects of vital and universal interest and would be very helpful and suggestive in the preparation of sermons, lectures, missionary and League talks. The young Christian worker who has had very little training in the preparation of talks would do well to practice filling out some of these outlines as well as working out similar outlines on subjects of his own choosing.

CIRCULATION REPORT

Since the last report the following subscriptions have been sent in:

Holly Springs, Rev. C. R. Andrews, 1;
Kibler Ct., Rev. W. R. Ditterline, 1;
Strong, Rev. B. F. Scott, 5;
Sparkman, Rev. S. B. Mann, 1;
Texarkana, Rev. L. W. Evans, 16.

Now that pastors are back from vacation and are resuming work, let them take up the matter of securing subscriptions along with their other activities. Where the renewals have been long delayed, it will require extra effort; but it should be made, as the circulation of the Conference Organ is as important as any other work.

has been present throughout this entire third season during which time six groups averaging 12 each, have met each lasting ten days. President Wilbert White of The Biblical Seminary in New York, who organized and directed the conference, is determined to show that conservatism can be fair and all parties have fallen in line with this spirit.

Men as diverse in theological views as Prof. T. R. Glover and Dr. R. C. Wylie, President of the Reformed Presbyterian Theological Seminary in Pittsburgh have sat together around a table, earnestly seeking to understand one another's point of view. Both types have agreed that the church of the past has never suffered by magnifying Christ, and that when it has not done so, loss has followed. All have agreed that the essential in Christianity is Christ.

Christian educators numbering 180 in all have been present. Considering the personnel, the work of the group may well be compared in its results with the Lausanne Conference. Eighteen universities, 50 colleges, and 26 theological seminaries have been represented. Men have come from 23 denominations, and 37 states, besides England and Canada. Twenty-three presidents of institutions and 94 professors and deans of colleges, universities and seminaries have been present. There were also church board secretaries, headmasters, editors, pastors and others.

The general subject of the conference has been Group Functioning with special reference to more efficient functioning of the Christian Church. Such topics as The Origin of the Christian Church, its Objective, Creeds and Program have been considered; also Tolerance, Authority, and other pressing problems. The findings of these group conferences will be published soon. Some of these will be somewhat surprising coming from the source indicated above. For example, the tremendous emphasis placed upon the importance of the small group by Hon. P. Whitwell Wilson who was a member of one of the groups, is likely to be endorsed by the group as a whole. The opinion of these educators is that the cry against denominationalism has been considerably overdone. This is significant in view of the strenuous efforts made by many nowadays in the direction of the inclusive church. A finer, kindlier denominationalism with advice to function true to type is likely to be found among the findings.

Great emphasis was placed on the importance of properly trained Christian leadership. The statement of Dean Speery of Harvard was approved that the Church in the person of its ministers needs facing the discipline and travail of spirit by which the way is found for men to reach God. The problem is to find teachers and leaders. The vehicle of unity is believed to be a rediscovery of the mission and the message of the Bible. The conference asserts the reality of essential Christianity in men quite diverse in intellectual statement.

The Church is advised to "stick to its last" and to seek to make life more abundant in a larger number of individuals who in turn will function in state, school, family, and in business according to the distinctive laws of these different groups. "Come padre, tell me about God", said a soldier in France. "That's your job. You ought to know."

The favorite slogan of President Wilbert White of The Biblical Seminary in New York, who conducts the

Columbiana conference, is, Recourse to the Records, by which is meant, Return to the Bible and go where it leads. He often quotes P. T. Forsythe who says "The ministry must be a biblocracy. It must know its Bible better than any other book."

The objective is to make Columbian-on-Lake George in religion what Peterboro in New Hampshire is for artists, Woods Hole for science, and Williamstown for politics. Dr. Glover may return next year. Well known Christian educators and religious leaders, such as Prof. John Wright Buckingham of the University of Southern California; Dr. S. D. Chown, the Christian statesman of Canada; President George W. Nash, of Yankton

College, South Dakota; Bishop J. Taylor Hamilton, President of the Moravian College and Theological Seminary; Dr. David M. Sweets, Editor of the Christian Observer, Louisville; Dr. Charles H. Sears, of the Metropolitan Area of the Baptist Board, New York; Dr. John Aberly, President of the Lutheran Theological Seminary in Gettysburg; Dr. George B. Myers of the University of the South, Sewanee; Dr. J. Sprole Lyons of the First Presbyterian Church, Atlanta; Dr. Frank S. Hackett, Headmaster of the Riverdale Country School; Dr. Hugh E. Murchison of the University of South Carolina, Columbia, and Dr. Walter S. Athearn, Dean of the School of Education, Boston University, are mem-

bers of the Columbian group and advocates of the Columbian idea.

(Having spent ten days last year as a member of one of these groups at Columbian, I can testify that men of different theological views and attitudes can meet as Christian brothers under the leadership of Doctor White and find enough points of agreement to unite them into a genuine spiritual fellowship.—A. C. M.)

PROPOSED INTERDENOMINATIONAL PROGRAM OF EVANGELISM. SEPT. 1927-JUNE 1928

We, the representatives in the field of evangelism, of our respective bodies meeting with the Federal Council's Commission on Evangelism



"A wise man
built his house
upon a rock—

*and the rains descended, and the
floods came, and the winds blew
and it fell not; for it was founded
upon a rock."*

Like rock house foundations, the essential quality of rock for monuments is durability. Other important qualities are beauty, legibility of inscriptions and adaptability to design. Granite is the only stone that fills these requirements, and many granites do not possess all these qualities.

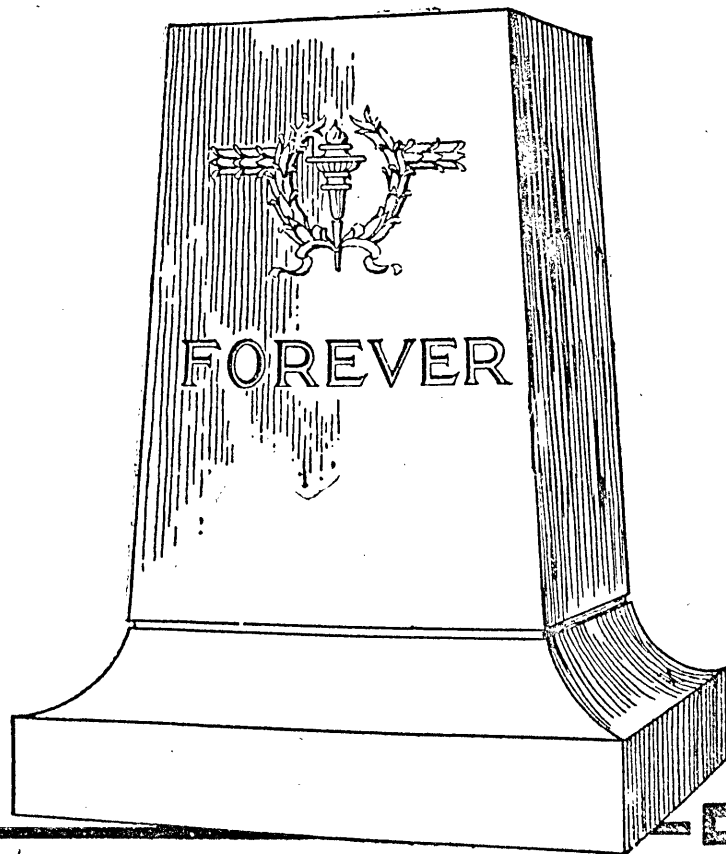
Winnsboro Blue Granite

is a true granite, as pure a granite as is known. It possesses all of the above essential qualities for the ideal memorial, and it contains less deleterious ingredients—iron, lime, water—than other granites. It is, therefore, the most durable.

Be sure that you get the genuine Winnsboro Blue Granite. Like other high quality materials there are many inferior substitutes which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty.

For Free Descriptive Literature, Address

Winnsboro Granite Corporation
Rion, S. C.



and Life Service at Northfield, Mass., June 22-24, agree to promote by such means as we have available and in such ways as are open to us in our various bodies the following general program of Exangelism for the season September 1928 to June 1929.

We commend this program to our various churches throughout the land and to our missionaries at home and abroad for such use as each body and each worker may deem best. Let it be clearly understood that it is in no sense obligatory either to any denominational or inter-denominational body or on any local church, but it is offered simply as a suggestion. We venture to send this forth after diligent prayer and earnest conference together to know the will of God and further the interests of the kingdom of our Lord among men.

We especially invite the churches of Canada to join in this plan of work for the church year as far as possible and request suggestions from them concerning our common task.

I. We are thankful for the fruitful service of Federations of Churches in cities, towns and states, and suggest that as far as practicable this interdenominational program be given consideration when these bodies plan their own programs in order to help churches which compose these federations to carry forward the common program of work.

II. We invite the Y. W. C. A., the Y. M. C. A., the Council of Religious Education, the C. E., the L. L., B. Y. P. U., Epworth League, and other like denominational or interdenominational organizations to consider this program when shaping their own that in so doing they may the more fully fashion their work in harmony with that of other denominational forces throughout the country.

III. While these suggestions are only for the months September to May it is understood that the church, is or ought to be, at work along similar and kindred lines throughout the year. We especially invite the attention of churches and Federations of Churches to the opportunities for programs of evangelism, street preaching, young peoples conferences, for preaching the Gospel and training the young which are open during the summer season.

IV. Many churches and related bodies are planning to give special attention to a careful study of the Life

of our Lord Jesus Christ during the next three years in memory of the corresponding three years of His public ministry approximately nineteen centuries ago. We look upon this as a favorable opportunity to call upon all people everywhere to give themselves with renewed consecration to the study of His life and with whole-hearted determination to bring the knowledge of our Lord and His saving grace to multitudes that know Him not, and to learn how His way of life may become operative in all the areas of human relationships in our modern world; and further do we commend those movements in our various denominations which seek in organized fashion to make these years particularly fruitful in the spiritual life of the churches and in their ministry to the complex and confused life of the world.

V. The Program.

We believe the work of the church year should be planned well in advance and should have in it two major movements.

(a) A fall program with a well planned church rally, and a program of activities continuing through the fall months with special emphasis on church attendance, care of absentees, church publicity, and membership enlistment.

(b) A pre-Easter or Lenten program beginning early in the new year and including:

1. A careful cultivation of the devotional life of the people.
2. A definite program of religious instruction by the pastor for the young.

3. The enlistment and training of a body of witnesses for Christ to do personal work in the ingathering of new members.

VI. (a) The Fall Program.

1. That the first Sunday of October be selected for Church Rally Sunday with emphasis upon family church attendance. This Rally to be preceded by a thorough-going visitation of the parish that new comers may be given personal invitation and that all the people may be reminded of the program of the church, become acquainted with its personnel, and be given a new understanding of their responsibility for the work and the worship of the church.

2. That this occasion be utilized to give widest publicity to the church and to the Christian program, at

home and abroad, in the daily press and through other mediums throughout the community.

3. That following the rally the church give itself to a thorough cultivation of all indifferent members, to looking after absentees, and in every way instructing the people as to the duty and value of regular church attendance.

4. That this period of work shall fruit in an autumn ingathering of new members at the fall communion service or at some other suitable season.

(b) The Pre-Easter or Lenten Program.

1. Careful cultivation of the devotional life of the people. We recommend

- (a) That all people everywhere should read during January, the Gospel of Matthew.

- (b) That during the first 21 days of February the Gospel of John shall be read.

- (c) That from February 22 to Easter day the Fellowship of Prayer be used.

- (d) That devotional literature and instruction in worship be provided for the people and careful plans made that worship and devotion be everywhere encouraged.

- (e) That the people be urged to follow the life of Christ day by day from Palm Sunday to Easter, using one of the many available editions of the Gospel story or the manual prepared by the literature committee of the Federal Council's Commission.

- (f) That emphasis shall be placed on the value of individual and family devotions and groups and neighborhood prayer meetings shall be organized.

2. We urge pastors to consider their peculiar responsibility for the religious training of their young people and commend most heartily the catechetical classes and the pastor's training class as used in many of our churches.

3. We commend to pastors the growing custom in many churches of enlisting and training a group of consecrated laymen and laywomen as witnesses for Christ and we urge that those who enlist for this high service be given most careful preparation and guidance that their service may be truly fruitful to themselves and to the cause of Christ.

We are greatly encouraged by the widespread use of the program of Visitation Evangelism, "week-end" Evangelism, and programs of "united witnessing," and like forms of church and community movements, with the use of vocational evangelists where desired, and we urge all our churches to cooperate as far as possible with other churches of the community in such forms of evangelism. And further we request the Y. M. C. A., the Y. W. C. A., the Men's Church League, and like organizations to avail themselves of the invitations they may receive from the churches to help in this great work.

4. We commend the growing custom of emphasizing the importance of a suitable reception of new members at the Easter season, or on Pentecost Sunday or other suitable occasion, that all the church may come to a better understanding of the meaning and value of church membership and that new members may realize the importance and sacredness of public confession of saving faith in our Lord Jesus Christ.

In Conclusion.

The Federal Council's Commission on Evangelism and Life Service and the various denominational bodies welcome most heartily suggestions

from pastors and church workers as to the best plans, material, and procedure in this the church's main task, and these bodies offer freely to the churches their personnel, literature, and counsel, and their fervent prayers that God may bless us all with a gracious outpouring of the Holy Spirit in the lives of all mankind.

Signed by representatives of the denominations that are members of the Federal Council of Churches.

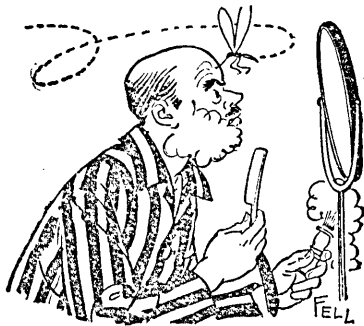
A REVIEW OF THE FAITH AND ORDER CONFERENCE

By V. Gordon

The Faith and Order assembly has held its last session. The large company of delegates is already leaving Lausanne. One impression that might be set forth with enthusiasm is that the Conference itself was a miracle. No such thing would have been possible one hundred years ago. The Conference was a striking testimony to the progress made towards the unity of the spirit. It has been different from many of the ancient councils summoned by the church. Some of the councils have been called "the pitched battles of church history." Some at times have precipitated schism. But there were no battles at Lausanne. No schisms emerged. Neither can it be charged that battles and schisms did not characterize the Conference because men had lost their conviction or passion. Not at all. There were men at Lausanne full of passion, and of prejudice too, but they expressed themselves in brotherly fashion. There were dogmatists by the score, but their dogmas did not make them bitter. There were spokesmen for the various schools of religious thought but all were kindly and forbearing.

Some are of the opinion that the Conference has not achieved what it hoped and that Christendom will be disappointed. The opinion has been expressed that too much was said about the Conference from the platform and press and too much promised and that now the rank and file of church members and religious leaders are in for a considerable shock. This is a mistaken view. It should be clearly understood that the call to the Conference promised nothing. It did what it set out to do. The previous declarations in pulpits, newspapers and magazines did not misrepresent the purpose of the Conference. It was assumed and so stated by those responsible for the Conference that clear statements would be made on the things in which the communions differ as well as on those things in which they are one. Re-union of churches was not promised. Re-union of the churches was not considered. In accordance with the wish expressed by the Joint Commission appointed to arrange for the World Conference on Faith and Order, representatives of three score faiths and more have placed themselves by the side of their fellow Christians and have looked not only on their own things but also on the things of others convinced that their one hope of mutual understanding was in taking personal counsel together in the spirit of love and forbearance. That counsel has been taken. The agreements have been registered. The disagreements have been clearly set forth. As the preamble presented by Bishop Brent to the full Conference says:

"This is a Conference summoned to consider matters of Faith and Order. It is emphatically not attempting to define the conditions of future reunion. Its object is to register the apparent level of fundamental agreements within the Conference and the



Pa Buzz in a bad scrape

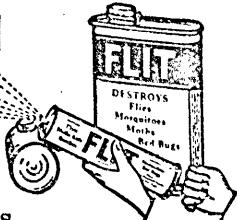
FLIT spray clears your home of mosquitoes and flies. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

FLIT

DESTROYS

Flies Mosquitoes Moths
Ants Bed Bugs Roaches

"The yellow can with the black band"



grave points of disagreements remaining; also to suggest certain lines of thought which may in the future tend to a fuller measure of agreement.

"Each subject on the agenda was first discussed in plenary session. It was then committed to one of the sections, of more than one hundred members each, into which the whole Conference was divided. The report, after full discussion in subsections, was finally drawn up and adopted unanimously or by a large majority vote by the section to which it had been committed. It was twice presented for further discussion to a plenary session of the Conference, when it was referred to the Churches in its present form.

"Though we recognize the reports to be neither exhaustive nor in all details satisfactory to every member of the Conference, we submit them to the Churches for that deliberate consideration which could not be given in the brief period of our sessions. We further recommend that the whole material should be referred to a small commission of qualified men representative of the various groups, Orthodox, Evangelical, Lutheran, Presbyterian, Methodist, Anglican, etc.—and charged with the duty carefully to examine these propositions in the light of the discussions and to report thereon to the Churches. We thank God and rejoice over agreements reached; upon our agreements we build. Where the reports record differences, we call upon the Christian world to an earnest reconsideration of the conflicting opinions now held, and a strenuous endeavor to reach the truth as it is in God's mind, which should be the foundation of the Church's unity."

The main conflict throughout was between conscience and the spirit of love. There's the rub. The Greek Orthodox delegates have sat down with the most forward looking Protestants and together they have listened to each other's views. They have understood them, but they have refused intellectual assent, but the refusal has been in love and in the hope that some day they may see eye to eye. Conscience will not allow the Greek Orthodox, the Anglo-Catholic, or the Protestant to surrender their position. Almost at the beginning of the declaration of the Eastern Orthodox Church made by Archbishop Germanos the statement is made that "We judge it to be a matter of conscience that with the exception of the first we must abstain from voting in favor of the two reports now ready." The Declaration further adds "from matters of conscience there is room

for no compromise in the Orthodox church." This declaration putting clearly the stand of the Orthodox church was signed by their leading dignitaries and concludes: "In making it plain that we have arrived at our decision only in obedience to the dictates of our conscience we beg to assure the Conference that we have derived much comfort from the experience that, although divided by dogmatic differences, we are one with our brethren here in faith in our Lord and Saviour Jesus Christ."

The Lutheran delegation, as the sessions approached their close, presented a carefully drawn statement of their reasons for not desiring a final vote in the nature of an adoption of the reports for fear the Lutherans back home might feel that their essential position had been given away. Likewise the Friends made a declaration and other delegations, also individual members of delegations all striving to guard their conscience, but insisting at the same time that a spirit of goodwill was common to all.

"What are you going to do when you get home as a result of this Conference?" one man said to another. "Preach the Gospel was the reply." "What Gospel," he was asked. "The Gospel as I see it," said he. And the way he sees it is that it is without any written creed, that the New Testament is the only rule of faith and practice, that baptism by immersion is the only form of baptism, and that the church of which he is a member is the nearest of all to the pattern of Apostolic Christianity. But he has sat for twenty-one days with men who think just the opposite, who cling to creeds and confessions and ancient rites. He has loved them, they have loved him, but they go home to preach different doctrines—it is a clash of conscience and conviction with the spirit of goodwill.

Another impression is that re-union is gaining on the local field, such as has occurred in a New England township recently, such as is soon to take place in Scotland, such as came in Canada, such as transpired among the Methodist bodies in Australia. Dr. Robert A. Hume, speaking on the work in India, said: "All the Congregational churches and most of the Presbyterian churches in Northern and Western India have been united to form a single Church called the United Church of North India. So, casting off every denominational tie, there is not now a single Congregational church and there are few Presbyterian churches in those sections of India."

Another impression one could not avoid noticing was the high international note common to the Conference. For years after the Great War a bad atmosphere pervaded gatherings. This was noticeable even in such a Conference as Stockholm, but at Lausanne it has been felt that all that atmosphere has been dissipated. The Germans and French have not only been in Conference, but they have appeared to enjoy their fellowship. The same has been true of the Greeks and Bulgarians.

Before closing this article it is necessary to say that the Conference will carry on its work through a Continuation Committee, newly elected, that the reports on the Seven Subjects received, by the Conference, will be submitted to a Special Committee for transmission to the Churches for action after which they will be returned to the Special Committee and then go to the Continuation Committee for further action.

FOR YOUTH.

P-E-P

Vigor, vitality, vim and punch—
That's pep!
The courage to act on a sudden hunch
That's pep!
The nerve to tackle the hardest thing
With feet that climb and hands that cling
And a heart that never forgets to sing
That's pep!
Sand and grit in a concrete base—
That's pep!
Friendly smile on an honest face—
That's pep!
The spirit that helps when another's down,
That knows how to scatter the blackest frown
That loves its work and loves its town—
That's pep!
To say "I will" for you know you can—
That's pep!
To look for the best in every man—
That's pep!
To meet each thundering knock-out blow
And come back with a laugh, because you know
You'll get the best of the whole good show!
That's pep!—Exchange.

THE PRODUCT OF A METHODIST PARSONAGE

Under the caption, "Evolution of An Agency Manager," in a brochure published by the Home Life Insurance Company of Arkansas, is an illustrated biography of one of the most successful young business men in Arkansas, Major James J. Harrison, vice-president and agency manager of that solid and rapidly growing company of which Arkansas is justly proud.

Herewith are given seven pictures showing Jimmie's development, and the description under each picture is taken from the brochure. The brief biography is here considerably expanded.

Jimmie is the son of Rev. and Mrs. W. R. Harrison and was born in the Methodist parsonage at Hot Springs, June 26, 1891. He is the third son in a family of five boys and two girls, all of whom have done well in life. Bro. Harrison began preaching 42 years ago and has been a member of the Little Rock Conference all these years, and, although he superannuated two years ago, he still preaches as a supply for Douglassville and Guyer Springs near Little Rock. Preachers are proverbially poor, and Brother Harrison has not succeeded in invalidating the proverb; but, with the splendid assistance of his capable wife, he economized and on a small salary helped all of his children to go to college, although they soon, with characteristic Harrison pluck, began to take care of themselves.

Jimmie has had a varied experience. As a pupil in the public schools of Hot Springs he was also a newsboy and began to show his hustling qualities. Graduating from the high school, he entered Hendrix College, where he made a fine record as student, football player, debater, and student journal editor and manager, having been one of the founders of "The Bull Dog," which has stood deservedly high among college journals.

For several years after graduating at Hendrix, Jimmie was a teacher, finally becoming superintendent of the Fordyce Schools and making such a record that he probably would have remained in the ranks of the peda-

YOU CAN'T WIN

Matthew Kimes, a young outlaw whose brief criminal career brought him widespread notoriety, has been taken to the Oklahoma state penitentiary to spend the remainder of his days. He is hardly more than a boy, yet foolish waywardness has ended his life where it should begin. Existence behind steel bars under harsh discipline and with no associates but criminals, hardly is life.

As one feature of a recent campaign against crime, striking posters showing an officer of the law just grasping a shrinking criminal, were widely distributed. Over the picture were the words "You can't win." It was a warning to boys who had felt the temptation to turn to crime and a warning to older criminals as well.

We hear of smart criminals. There are none. If they were smart they would not be criminals. No smart man undertakes to beat a game that millions have tried but failed to beat. Kimes is a daring man and there is the possibility that he will escape from prison. But he can't win. They will get him and bring him back. They always do.

Many a boy now making his first steps into criminal life might be saved if he would consider Kimes' case and realize the truth of the words on the poster.—Arkansas Gazette.

gogue if it had not been for the interruption of the World War. Volunteering, he entered the Officers' Training Camp, and by his alertness and ability as a leader earned rapid advancement, soon reaching the rank of major. He displayed such talent as a trainer that, much to his disappointment, he was kept at home to drill the soldiers. In this work as in all others he distinguished himself.

For a short time after the war he was a member of the firm of H. G. (Continued on Page 7.)

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded.



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MUTUAL
CHURCH
INSURANCE
COMPANY OF
CHICAGO

The Methodist Mutual has continuously since 1898 been furnishing protection against FIRE LIGHTNING WINDSTORM

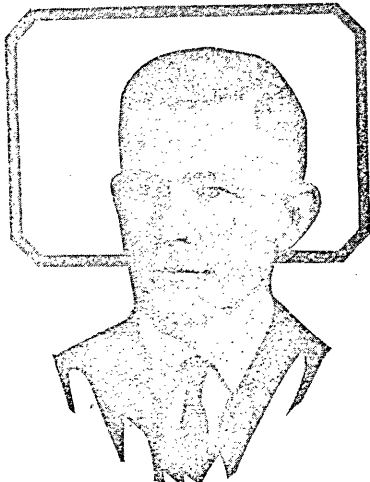
No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal effects of Church members also insured.
HENRY P. MAGILL, Sec'y & Mgr.
1563 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER,
Southern Church Dept., M. E. C. S.,
808 Broadway, Nashville, Tenn.

Your tongue
tells when you
need



Coated tongue, dry mouth,
bad breath, muddy skin,
groggy nerves and sour
stomach suggest its use.



MAJOR J. J. HARRISON,
Vice President, Home Life Ins. Co.



This picture was taken soon after the Harrison family had held council and decided to keep Jim.



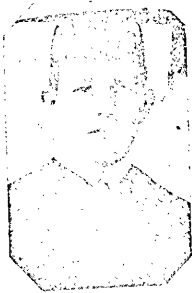
Between fights, Jimmie Harrison was one of the best newsboys Hot Springs ever had.



"A thinker is born and havoc is wrought in the world." A printer's devil aspiring to be an editor.



And the elements so mixed in him that he could play football without a helmet—if you know what I mean.



As a student in Hendrix College he was dreaming dreams no mortal ever dared to dream before.



ATTENTION!!! Although heartily hating the Gods of War, Jimmie Harrison became Major Harrison at age 28, and was one of the youngest field officers of the War-Time army.

Pugh & Co., Printers, and seriously thought of going into the newspaper business. However, his genius as a manager had been recognized while in Fordyce by Mr. A. B. Banks, the enterprising president of the Home Life Insurance Company, who offered him opportunity in his rapidly expanding business. Major Harrison's advancement in the insurance organization was unusual. He soon became agency manager and vice-president and now, one of the youngest men to hold such an important position, he is a large factor in pushing the business so that the Home Life of Arkansas is taking its place among the greatest of the newer companies.

Major Harrison has a keen intellect, a retentive memory, a quick grasp of fundamentals, and a fine knowledge of men. He also has dash and audacity to assume responsibility when it comes and the power to inspire his associates. He is wise and witty and a forcible and convincing speaker, and is in constant demand at ban-

quets and other functions where punch and sparkle are expected. He has frequently led campaigns for civic and educational movements and has the reputation of never failing to "put over his proposition." His loyalty to Hendrix brings him to the games and contests, and his enthusiasm inspires contestants.

Withal, Major Harrison has not forgotten his parsonage training; hence he is a thorough Christian gentleman, belongs to the First Methodist Church, Little Rock, is a member of the official board, and teacher of a large Sunday School class. He is always ready to forward the interests of the Church to which his noble father and mother have given a life of quiet service without stint. Arkansas is proud of Jimmie Harrison and thinks there is nothing too good for him. If his business associates would release him about six or eight years from now he could become governor of our state and would lead us to the highest civic achievements.

FOR CHILDREN

THE WISHBONE

Said Peter, who dwelt by the Zuyder Zee,
"Gretel, come make a wish with me.
You must tell the wish you make
Or the magic spell will surely break."
So Gretel wished for a fancy dress,—
A selfish wish, I must confess,—
And Peter shut his eyelids tight
And wished and wished with all his might.
He wished that Gretel's wish might be
Fulfilled for Gretel happily.
And when the bone snapped, Peter had
The bigger end, which made him glad.
For Gretel's wish must then come true.
I think that he was kind, don't you?
—Winifred L. Bryning in Ex.

THE LIGHT OF A GIRL'S CANDLE

Off the coast of one of the Orkney Islands there was a large rock jutting out into the bay opposite the harbor. It yielded no food or shelter for beast or bird, and had often caused shipwreck and death. They called it Lonely Rock.

There lived on this island with her father, who was a fisherman a young girl named Margaret Freeman. Father and daughter were tenderly devoted to each other, as so often is the case where people are poor and dependent upon each other.

One wild, murky night the father sailed away in his frail fisherman's boat, leaving his daughter to keep house and await his return on the morrow. She did her chores and then took out her spinning wheel to while away the dreary hours. Every now and then she would look out on the dark, driving clouds and listen, tremblingly, to the shrieking wind and stormy sea.

The morning light dawned at last. She kept an all-night vigil, and the hour was approaching when her father's boat could be seen coming up the harbor. At last, as she scanned the now calm and placid water of the bay, she could see only tiny specks in the distance, but her heart gave a great bound, for she knew they were fisherman's boats, and that her father's was one of the number.

They drew nearer and nearer until she could recognize each boat and its owner. It did not look like her father's boat was with them.

Bareheaded and full of wild misgivings, she hurried down to the shore, and was met by a kindly fisherman, who told her that they had never spent such a terrible night, and that in the darkness her father's boat had struck Lonely Rock and had gone down about midnight.

Dry-eyed she went back to their lonely cottage and hastily swallowed some food; then went back to the bay. She started to follow the shore, and one of the kindly fishermen neighbors feared she might be so overcome with grief as to follow her good father into the watery grave.

But no. She was not made of that kind of stuff. She had not gone more than half a mile when she discovered the body of her father, which the ebb-tide had left upon the shore.

She was now all alone, scarcely more than a child, poor, humble, and weak of constitution; but when she returned to the cottage after her father's burial she made a strange resolution. She said:

"I will not give up to grief and loneliness, but as long as I live no more boats shall be wrecked on Lonely Rock, if a light shining through my window will guide them safely into the harbor." Then through utter weariness of body and mind, she slept

all through the day.

When night fell she arose, and lighting a candle, placed it in the window where the returning fishermen could see it and be guided by it safely into the harbor. She prepared and ate her evening meal. She sat by the candle all night and trimmed it and sang. Then, when day dawned, after she had done her work, she went to bed and slept.

As many hanks of yarn as she had spun before each day for her daily bread she spun still, but did one more for the nightly candle.

How many lives she saved by this candle, and how many meals she won by it for the families of the fishermen that would have possibly starved if the boats had gone down, it is impossible to say, nor how many dark nights the fishermen, depending on that light, went forth and returned in safety cannot be told.

For fifty years—through youth, through young womanhood, and on to old age—she turned night into day; and in snowstorms of winter, through driving mists, deceptive moonlight and thick, black darkness, that harbor was not once without the light of her candle.

There it stood as regular as lighthouse, steady as constant care could make it. Always brighter when the nights were darker, the fishermen had only to keep it in view and they were safe.

How these poor people loved her! They would gladly have contributed from their scanty stores to help her buy those candles, but they knew it was a labor of love on her part, and to offer to help her bear the burden would have deeply wounded her.

When she began to grow old many a fisherman, as he brought his boat in by that light in the window, blessed the white-haired woman sitting at the spinning wheel, spinning away to pay for food and candle.

Often they would lay a number of their choicest fish on her doorstep, and leave a child to watch until she awoke. Sometimes their wives would drop in and spin a few hanks of yarn for her while she slumbered. Every kindness and gratification were shown her that the minds of those simple folks could devise.

One peaceful night when it was so calm that no contrary winds tossed the boat toward Lonely Rock, the fishermen who were coming into the harbor noticed that there was no light in Margaret's window. As soon as they landed they and their wives hurried to the cottage.

The candle had not been lighted. The tired old hands which had trimmed and kept it burning for more than fifty years were still. The faithful woman had gone to her reward.

All the children had been taught to pass her home noiselessly lest they wake her from her tired day-slumbers. Now the old folks, too, walked softly, and laid her body to rest beside that of her father.

She had no relatives. On a piece of paper she had scribbled, "Keep the light go—"

They did keep it going, for they made Margaret's small possessions the nucleus for a fund to build a lighthouse. They told the story to every incoming and outgoing seaman and stranger, so that the fund grew and grew until it shaped itself into the Margaret Freeman Lighthouse, showing Lonely Rock and its danger far out into the bay.—Exchange.

RED EYES Dickey's old reliable eye water cools weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from dust and dirt. In genuine red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville
L. R. Conference..... Mrs. W. S. Anderson, Wilmar
Communications should reach us Friday for publication next week.

Awake, our souls! Away our fears!
Let every trembling thought be gone
Awake and run the heavenly race
And put a cheerful courage on.
—Isaac Watts.

CONWAY HONORS TWO MEMBERS

Recently a beautiful party was given in the parlors of the Methodist church by the Woman's Missionary Society No. 2, in honor of Mrs. Sam M. Yancey, who will leave soon to make her home at Mt. Sequoyah, and Mrs. T. B. Manny, who will leave for Washington, D. C. A splendid musical program was given, including a violin selection by Mrs. Howard Johnston, a vocal number by Mrs. Moore Harton, a reading by Miss Pauline Russell, a piano selection by Miss Beatrice Robins, and a duet by Mrs. E. V. Leverett and Miss Sallie Craig. At the social hour which followed Mrs. L. C. Florence, who presided, presented each of the honorees with a dainty gift. Orange ice was served. The parlors were decorated with radiant roses.

AN APPRECIATION

The name of Maria Layng Gibson is indelibly fixed into the history of Scarritt College. From the first plans that were made for the institution she has been a large part of its inspiration and success.

She was the first principal of the College and continued in that position until increased age made it necessary for her to give up such a heavy responsibility.

Her association, however, was not broken and she continued to have a part in the life and work of the College up to the time of her death.

Through the graduates of the institution, as well as through her own life, she has exerted an influence that lives on in many nations and touches countless thousands of lives.

The Trustees of Scarritt College recognize in the death of Miss Gibson the great loss the College has sustained. They wish to express sincere appreciation of her loyal service and strong Christian character.

It is impossible to estimate the contribution her life has made and will continue to make in the life of the College and the missionary history of the Church.

To the members of her family we extend sympathy, and pray that the blessing and comfort of God may sustain them in their grief.

To her College daughters living and serving in many lands and in various parts of our own country, we express mutual sorrow at her going and earnestly hope that we all may be inspired by her noble life to follow faithfully the Christ who guided her through the years and into the eternal home.
—Bishop W. B. Beauchamp, Dr. J. L. Cunningham, Daisy Davies, Ex. Committee Scarritt College.

ZONE MEETING AT CLINTON

A W. M. S. Zone Meeting for the northern half of the Searcy District, comprising Harrison, Valley Springs, Marshall, Leslie, and Clinton was held at Clinton, August 31, with Mrs. A. A. Hudspeth in the chair.

After the opening hymn, "Holy,

Holy, Holy." Miss Lillie Hatchett extended cordial welcome to the visiting auxiliaries. She read and commented on the 9th chapter of St. Luke and the 23rd Psalm. Following prayer by the pastor, Rev. J. M. Fryar, "The Aim of a Zone Meeting" was read by Mrs. A. A. Hudspeth. A violin solo was rendered by Master John Pate and an interesting address on "Children's Work" was given by Miss Blanche Bratton of Harrison. Master Wynne Cowan sang very beautifully, "Have Thine Own Way, Lord." A talk on "Missionary Education" by Mrs. J. A. Bratton and a "Round Table Discussion of Auxiliary Problems" led by Mrs. A. L. Stephens were followed by a piano solo from Miss Bratton.

At the noon hour a bountiful luncheon was served.

The afternoon session was opened with "Come Thou Almighty King," and devotional was led by Mrs. McKelvey of Marshall who read and discussed the 1st Psalm. A Round Table discussion on Social Service, led by Mrs. Henry Graham was very helpful. An inspiring talk on "Should we have a Prayer League?" was given by Miss Essie Fraser and "Young People's Work" by Miss Lillie Hatchett was much appreciated. Mrs. W. H. Cooper talked well on "The Year of our Jubilee." Mrs. Bratton presented Mt. Sequoyah's claims by an interesting talk on "Why I Should Pay to the Woman's Work at Mt. Sequoyah." After singing "God be with you Till We Meet Again," Rev. Mr. Fryar pronounced the benediction.—Reporter.

IMPORTANT ABOUT OUR WORK IN CHINA

The impression seems to prevail that our work in China is closed. We are glad to announce that although it became necessary last spring for the missionaries to concentrate in Shanghai, the work in the various institutions was carried on by the Chinese members of the staffs, and the work in Shanghai, including McTyre School, has continued without interruption.

In May, authorization was cabled China granting furloughs to all missionaries whose furloughs would be due in 1928 in order to relieve the congestion in Shanghai. However, at the request of the Reference Committee, certain of these missionaries who could resume their work at an early date were granted permission to remain. Recent letters bring the good news that the missionaries have been able to return to their stations. They found that the work had been carried on most efficiently by the Chinese workers. Where work had been suspended temporarily and the buildings occupied by soldiers, as happened in Huchow and Changchow, the teachers cleaned and repaired the property and resumed work as soon as the soldiers left. McTyre School has been able to serve Virginia School and St. Mary's the Episcopal school in Shanghai, by receiving their seniors and thus enabling them to complete their work.

On the advice of the China Exec-

utive Committee, no plans have been made for missionaries on furlough to return to China. The time of their return will be determined by the political situation.

We shall need more money for China this year because the missionaries requested an emergency fund of \$10,000. Special vacation allowance has been granted for travel to Korea and Japan, because it is advisable for the missionaries to spend the vacation period away from the heat and confusion in Shanghai, and there is no place in China to which they can go for a change.—Bulletin W. M. S.

MARGARET WILLIAMSON HOSPITAL IN CHINA

From News Letter

The faculty are greatly rejoicing over our new medical student's dormitory being named "Mabel K. Howell Hall." Most of the faculty know and love Miss Howell and we realize the large part she has had in making this work possible. It so happens that "Howell Hall" can be very easily translated into Chinese.

We were busy enough with our foreign staff away from the hospital but we became busier yet when we had to loan "part of a doctor" to another hospital. One of our sister hospitals was carrying on without any doctor. They were all sick. We felt it was our duty to double up our own work and give them some help, we loaned to them a part-time doctor.

The staff nominations this year represented quite a departure in our organization. Dr. Wang was elected superintendent with Dr. McDaniel as medical director of the hospital. This is a natural division of the administrative work, and was the only way in which Dr. Wang would consent to serve. Miss Oen, a Chinese nurse who was in the hospital when we came here in 1920, has been elected Superintendent of the School of Nursing. In our absence during the past few weeks she has demonstrated her ability to carry on in this capacity. Miss Hood was appointed as Director of hospital nursing, thus taking a share of the administrative load of Miss Oen. Miss Biermann and Miss Herbert are appointed as instructors in the School of Nursing. We believe these changes are in the line of progress and we rejoice that our Chinese staff have been willing to assume these larger responsibilities, though in every case they have done so reluctantly.

There were few changes in the personnel of the Medical School, though we are looking forward to the addition of two Chinese doctors, namely, Dr. T. N. Kwang, B. A., M. D., (Mt. Holyoke and Cornell) and Dr. Sarah Ching, a graduate of the Woman's Medical College of Pennsylvania and of three years' experience in the Medical School, Changsha, China.

There were more than three hundred nurses to graduate in China this year. A new opportunity opens to these nurses of 1927. We learn from N. A. C. headquarters that a few more than a hundred of four hundred foreign nurses remain in China. We expect many to return, but meanwhile the responsibility falls heavily upon the Chinese graduate nurses. May our new graduates with the old ones not fear the task, but enter their work with a zealous spirit and ready to help to bring in the Kingdom that God surely wants his children in this country to work for now. We can count on them.

This work for Chinese women and children, founded in 1885 is supported through the cooperation of Mission Boards of M. E. Church, South, Amer-

ican Baptist, Reformed Church and Woman's Union Mission Society of America.

A LETTER FROM JAPAN

The following letter tells of the scholarship supported by the W. M. S. of First Church, North Little Rock, in Lambuth Training School for Christian Workers which was assigned to Miss Toshimi Himemiya.

This earnest student should have graduated in March of 1926, but during the winter she contracted pleurisy and it became necessary for her to rest for some months. After her recovery last autumn she assisted Mrs. Kugimiya in her kindergarten where she did very good work. In January of this year she came back to school and graduated with this year's class. The first part of last December she injured the thumb of her right hand very slightly, but it developed into a bone felon. She had a very hard time with it and had to stop her music entirely for the winter months.

Since graduation Miss Himemiya has been working down in Fukuoka with the Northern Methodist Church. We wanted her ourselves especially as we had educated her, but this year council has not been able to grant nearly all the money we need for our kindergartens and Bible Woman's work. Of course our great purpose is the spread of the Gospel in this land and we know that your girl is doing large work in that line, although we have had to let her throw her effort in another Mission because of our lack of funds.

Since the spring of last year we have been using your money for another girl, a Miss Kimi Kai, who is one of our very best (Very best, capitalized and underscored). Way back in a little village in the mountains of Kyushu, Mr. Demaree of our Mission has been doing country evangelistic work, and has succeeded in building up a small church. The Christians there are pressing forward to win others and are seeking to get hold of the non-Christian families. They have dreams of having kindergarten in their own church for the children of those who have already become Christians and as a means of getting hold of the lives of children of non-Christian families. The people there are very poor, but deeply consecrated. One of their own charming girls volunteered to go out into the world to get the needed education to come back and open up this kindergarten. She had been out of school for several years, but she swallowed her pride about going back among younger girls, and with high hopes and deep consecration she took two years of high school at our Hiroshima Girls' School and graduated with honor. Last year she came here and is absolutely the cream of the student body. There is a little old man, a fruit-monger, back there in that village who out of desire to evangelize his village, is saving his pennies to buy the necessary clothing and books for this girl while she is in school, and pay her railroad fare home and back to school at vacation time. She herself has asked for extra work, so that she may earn a little extra to help out on these outside expenses that are not included in a scholarship. She always does her work faithfully and well.

Kimi Kai is one of the outstanding leaders among her fellow students and one of the most deeply spiritual girls in the school.

The problem that is most on our hearts is that little group of Christian people back there in Mie, that mountain village in Kyuskyu. You folks, that is the church at home, keep say-

ing most emphatically that we must not open any new kindergartens, or new work, that you cannot afford to support any more than you are doing. Kai San wants more than anything in the world to go back to her own village next year and fulfil the hopes of her people and open a kindergarten in the church to reach and evangelize the little children, the future leaders of that village. Those people cannot manage it alone for some years. They will have to have some financial help from the Mission, but you keep saying that you cannot afford it. What shall we do? In point after point, our work is bursting its bounds and growing and reaching out towards self support, but when we get one kindergarten to a self supporting basis, and want to transfer that support to some other, you say no that is new and we cannot afford to open new work. What shall we do? We are running several more kindergartens now than we were several years ago, and yet our total budget is less. That means that they are pushing towards self support, but weaker ones will still need your help for some years longer. Are you going to say to us, no you cannot help that little village fulfil their high hopes?

You see the burden is on our hearts, and how we need your support and cooperation. This work is yours as well as ours for the King. God bless you and your church. Please do not cease to pray for us.—Margaret Cook, Dean Kg. Dept.

WOMAN'S BUILDING Mount Sequoyah

The Mount Encampment grounds for the Western Division of Methodists is an ideal spot for rest, recreation and study. It affords beautiful scenery, comfortable cottages, spacious play grounds, a splendid cafeteria.

It already ranks among the leading assemblies, with enlarging prospects for the coming years.

It is in these surroundings, on a most beautiful site overlooking the en-

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

S. S. DAY OFFERINGS FROM N. ARK. CONF. FOR WEEK ENDING SEPT. 10.

Batesville District:—	
Mt. Hermon	\$ 2.00
Previously reported	668.98
Total	\$670.98
Conway District:—	
N. L. R. First Church	16.00
Previously reported	404.17
Total	\$420.17
Fayetteville District:—	
Decatur	1.50
Previously reported	254.17
Total	\$255.67
Helena District:—	
Marvell	20.00
Previously reported	631.12
Total	\$651.12
Jonesboro District:—	
Lake City	4.60
Previously reported	549.23
Total	\$553.83
Paragould District:—	
Mt. Zion	1.03
Previously reported	456.42
Total	\$457.45

—G. G. Davidson.

tire grounds, that the Elza-Stephens-Rommel Hall (Woman's Building) is being erected.

There is great need for this building. The crowds this year on the Mountain, taking Leadership Training, Mission Study, attending Regional Conference, and other schools, taxed the housing capacity of the cottages to the limit. Next year, being jubilee year, it will be impossible to accommodate the women unless this building is ready for use.

The foundation is complete and part of the material purchased, but sufficient funds are not in hand to erect the entire building. Debts must not be incurred. The work must go forward. Let this be a plea for your auxiliary to pay its quota now.

A prayer and praise service, in which more than seventy-five women took part, was held on the foundation floor, July 19, under the direction of Mrs. E. R. Steel, president of the Board of Control. There was much enthusiasm manifested.

Remarks Heard on the Grounds

The disappointment of my trip to Regional Conference is finding that the Woman's Building is not under active construction. This building will mean more than anything else to Mount Sequoyah.

The association of missionary minded women in this building will be a factor for good to the future generations.

We must not fail in putting over this memorial to two of our leaders now gone from us.

More of the churches will send workers here for training when the Woman's Building is ready for use.

May the Jubilee Year find the doors of this building ajar with a hearty welcome for Methodist workers in the western Division.—St. Louis Christian Advocate.

JONESBORO DISTRICT SCHOOL

We have just closed another splendid Standard School for the Jonesboro District. The enrollment and number of credits issued were not quite as large as last year but the character of the work was of very high order and the school spirit was fine throughout the entire session. The presiding elder, Rev. F. R. Hamilton, is a great leader in this work. The cooperation given him by Mr. J. T. Patton, the District Secretary, and by the pastors of Jonesboro contributed largely to the success of the school. Plans are already maturing in the minds of the leaders in this District for teaching program of training next year.—G. G. Davidson, Conf. Supt.

NORTH ARKANSAS EXTENSION NOTES

Cokesbury School at Pangburn. Report should have been made of an excellent one unit Cokesbury School at Pangburn the last week in July but the report was overlooked in the Sunday School Office during the absence of the force at Mt. Sequoyah. Rev. J. E. Cooper, pastor at Searcy, was the instructor. Six credits in the "Sunday School Worker" were earned.

Joiner Cokesbury School. With Rev. F. R. Hamilton as instructor a one unit school was held at Joiner last week. Thirteen credits were earned. This Sunday School and Church has a splendid opportunity to grow into a real church. Brother Hamilton is pushing a far reaching training program in the Jonesboro District.

THE MEN'S BIBLE CLASS AT HUNTSVILLE

For several weeks past members of the Huntsville Men's Bible class have been conducting an attendance contest with the class organized into two groups, known as the Bull Dogs and Tiger Cats, at the close of which the losers were required to entertain the winners. The Bull Dogs, under the captaincy of M. I. Shuster, von and the Tiger Cats, with Gordon Hawkins as leader, proved themselves to be the gamest sort of losers and served an old fashion chicken dinner to their victorious opponents and their families Sunday evening at the public school building. It had been intended to serve the dinner at Withrow Springs, but rain prevented that plan being carried out. Superintendents of the Huntsville Sunday Schools and other specially invited guests were present. Rev. C. M. Hughes, teacher of Men's Bible class acted as toastmaster, Senator F. O. Butt of Eureka Springs and Chas. McCatherine, president of the Fayetteville Men's Bible class being the principal speakers. The program was greatly enjoyed by all present.

The Huntsville Men's Bible Class has been organized only about eleven months but has grown rapidly to be one of the leading religious institutions of the town. Every member is enthusiastic in the work and the class promises greater achievements in the future.—Madison Co. Record.

LEOLA COKESBURY

During the week of August 15-18, Rev. C. D. Cade assisted Rev. J. O. Gold in a Cokesbury School at Leola, with 3 credits. The "Small Sunday School," was used as the text book. Brother Cade writes that the interest was fine and the work good.—S. T. Baugh.

GOULD COKESBURY

During the week of August 29 to September 1, Rev. M. K. Rogers taught a class at Gould, with Rev. E. D. Galloway and his people. They used the text "Life of Christ," resulting in 19 credits. Brother Rogers writes that they had a fine class and good work was done. He expects to have one or more classes on his own work before Conference. One is being held this week at Winchester.—S. T. Baugh.

LITTLE PRAIRIE COKESBURY

Rev. J. Frank Simmons taught a class at Little Prairie the week of August 31-September 3, with Rev. Chas. B. Wyatt and his people. They used "The Sunday School Worker," as a text, and had 10 credits. Reports of the school indicate it was a good one.—S. T. Baugh.

MT. ZION COKESBURY

Rev. O. E. Holmes taught a class in "The Sunday School Worker," at Mt. Zion, on the Swan Lake Circuit, the week of September 5-8, which resulted in 8 credits. Reports are that the work was excellent.—S. T. Baugh.

MCCASKILL COKESBURY

During the week of August 22-25, Mrs. C. M. Thompson taught a class at McCaskill, using as a text, "The Sunday School Worker," with 8 credits. Mrs. Thompson then threw her whole soul into helping Bro. Thompson work up the Bingen school.—S. T. Baugh.

BINGEN COKESBURY

Rev. Roy E. Fawcett and the writer were in a Cokesbury School at Bingen September 5-8. Brother Fawcett taught the course on "The Life of Christ," while the writer taught "The Small Sunday School." Interest was good and the work was fine. We issued 11 credits, and two are taking the examination looking forward to making an office credit.—S. T. Baugh.

FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conf. For August.

List of fourth Sunday Missionary offerings sent by the Sunday Schools of Little Rock Conference for August, by Districts.

Arkadelphia District:—

Park Avenue	\$ 15.00
Traskwood	1.95
Princeton (Apr., May, June) ..	1.50
Central Avenue	20.00
Oaklawn	2.45
Dalark	3.00
Hollywood	1.00
New Salem	5.00
Macedonia	2.00

Total

Camden District:—

Camden	15.00
Rhodes' Chapel93
Waldo	4.36
Fordyce	6.10
Bearden	4.92
Buckner	2.23
Mt. Ida	1.00
Harmony Grove	2.00
Parker's Chapel	4.00

Total

Little Rock District:—

Mabelvale (June, July)	4.00
Pulaski Heights	6.88

SHOULD HUSBANDS DO HOUSE WORK?

How Mrs. Dyer Solved the Problem.

Mrs. Mildred Dyer was lucky. She had a good-natured husband who helped her with much of her housework. Because she was in ill health for five years, it was often necessary for him to do this. But it bothered Mrs. Dyer. She felt that he had to work hard enough anyway. The time he spent in doing her work was needed for his own. She determined to find the road to better health.

She writes: "I think Lydia E. Pinkham's Vegetable Compound is simply wonderful. My health is better than it has ever been. I am getting stronger and gaining in weight."

She has solved her problem and her household is happier. The Dyers live at Redlands, Calif., Route A, Box 183.

How often does your husband have to do your housework? No matter how willing he is, no woman feels comfortable about it. Perhaps you, too, will find better health through the faithful use of Lydia E. Pinkham's Vegetable Compound.



Capitol View	8.05
Mt. Tabor	1.17
Hazen	3.72
28th Street	5.00
Hickory Plains	2.33
First Church	13.35
Smyrna50
DeVall's Bluff (June, J1., Aug.)	8.65
Primrose	1.50
Hunter Memorial	2.40
Cross Roads	1.95
England	6.23
Bryant (July, Aug.)	3.00
Total	\$ 68.73
Monticello District:—	
Hamburg	5.95
Winchester	1.15
Monticello	4.07
Lake Village	21.80
Wilmar	1.40
Total	\$ 34.37
Pine Bluff District:—	
Little Prairie (May, June, July)	1.50
Hawley Memorial	3.53
First Church	9.26
Rison (July, Aug.)	6.71
Lakeside	5.00
Swan Lake	2.13
Roe	1.50
Wabbaseka75
St. Charles	1.62
Crockett's Bluff	1.20
Gould	2.98
Sherrill	2.50
Little Prairie (Aug.)	1.50
Sunshine	1.11
Total	\$ 41.34
Prescott District:—	
Washington	2.00
Emmet	2.51
Friendship42
Prescott	3.80
Mineral Springs	3.00
Delight (Apr.-Aug.)	25.02
Total	\$ 36.75
Texarkana District:—	
Mena (June, July)	19.00
DeQueen	10.00
Gravelly31
Green's Chapel84
Ogden	1.50
Smyrna41
Dallas	2.50
Fairview	6.40
Pleasant Hill (Fouke)	1.00
First Church (July, Aug.)	36.36
College Hill, (July, Aug.)	9.21
Walnut Hill	1.00
Walnut Springs	1.20
Richmond	1.55
Total	\$ 91.28
Standing by Districts	
Schools	
Arkadelphia	9
Camden	9
Little Rock	15
Monticello	5
Pine Bluff	14
Prescott	6
Texarkana	14
Totals	72
—C. E. Hayes, Chairman.	

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EPWORTH LEAGUE

BINGEN LEAGUE

Sunday evening September 4, 1 spoke to the Bingen Senior League, with one member of the Doyle League present. The Bingen Chapter has made its pledge to the Conference Budget, and they expect to have a study class in the Handbook soon. The Doyle League expects to rebuild their League beginning this fall.—S. T. Baugh.

TO CHAPTER OFFICERS Little Rock Conference

If you have not received a copy of the Check-Up blank, a blank printed on Golden Rod paper, asking for certain information which is needed by the Conference officers to enable them to help you in the larger Epworth League Program, write this office for one. I shall be glad to mail you a copy upon request. Fill it out and be ready to hand it to the person who checks your Sunday School.—S. T. Baugh.

INTER-CITY LEAGUE UNION EFFICIENCY INSTITUTE

The educational feature of the Epworth League is one of the most attractive offered by any organization. The Inter-City League Union of Little Rock now turns its attention toward the best Efficiency Institute offered for a number of years. The Cabinet of the Union feels that every Leaguer in the two cities should avail himself of the opportunity which presents itself at this time to learn more about League work. The Institute will deal with local conditions and problems which Leaguers meet daily. It will bring the city Leaguers into closer contact with each other. The recent changes made in League work will be definitely explained in order that the significance of the changes may be better understood. The General Board thinks that the changes have been made for the best and will be able to interchange with the sister church League ideas and plans for the betterment of League work over the entire country. Our desire is to reach more Leaguers this year than ever before, and, in doing so, the Institute will be carrying out the aim of its organization. Our faculty this year is composed of men and women more experienced in League work than heretofore, which enables us to present a stronger course of study. The Union officers desire that every pastor in the two cities take advantage of this opportunity to take League work thus meeting and studying with the Methodist young people of our two cities. It will serve to bring both into closer fellowship. The Union urges that the pastors strongly insist upon their young people attending the Institute.—Robert L. Martin, Pub. Director.

PULASKI HEIGHTS SENIOR EPWORTH LEAGUE

The Senior Epworth League of Pulaski Heights Methodist Church has attained the greatest height that has been reached during its history. The members have cooperated wonderfully well and accomplished many things that have been helpful, not only to them, but to the Church. A Mission Study Class has recently closed, which was sponsored by the League and led by the Life Service members, the Misses Ina Cook and Alleene Wakely, and the Superintendent, Wallace Gitchel. This class was attended by an average of sixteen members out of a possible twenty-seven of the Leaguers who were reg-

ular members of the class. Many helpful lessons were learned from the book which we studied, "The Spiritual Life", which was written by Dr. F. S. Parker, editor of the Epworth Era. This work has helped us to accomplish a large credit toward the Standard of Efficiency.

At the last meeting of this class before we started our lesson we had a very interesting and inspiring musical program. Those on the program were Dorine Calcote, reading, Margaret Farrior and Helen Ruth Erickson, violin duet, and a piano solo by Floreta Skinner.

As we consider the Mission Study a great and good work, we put it first, but there are many other things this League has done. A few of which we want to mention. We have already sent in a part of our Mission Special and have most of our pledge lined up, some having been paid at this time. This makes our financial standing very good.—Reporter.

DOINGS OF THE Epworth Leagues

In the North Arkansas Conf.
Send all Items of News to
Mrs. J. C. Salmon, Jr., Editor
217 Main St., N. Little Rock, Ark.

PROGRAM AT LEVY CHURCH

The Senior Epworth League of Gardner Memorial Church, North Little Rock, presented a program at the League service of the Levy Methodist Church Sunday evening Sept. 4. This was the first devotional program to be held, as this League was just organized last week. The Gardner League were putting on this program to show them "how to do it." Albert Wilson, a young ministerial student, was the speaker for the evening. Scott Stanley played a piano solo. Mrs. J. C. Salmon was the leader. Twenty-seven Leaguers attended. The League has a good start and much enthusiasm is being displayed over this organization. The Gardner Leaguers will guide the League and instruct the officers at various times. Gardner Leaguers believe that this work is really serving some one and are deriving much pleasure in their new task.

NEWSSETTES

Miss Vivian Clerget former District Secretary of Conway District visited friends in North Little Rock this past week.

Miss Willine Forrest, a Leaguer of Prairie Grove Methodist Church, has returned to her home after a week's visit in points in Arkansas with relatives and friends.

Fred Holloway, known throughout our Conference for his ability as a singer and appreciated for this fine work in assisting with the music at our various summer assemblies, is spending some time with his parents, the Rev. and Mrs. A. E. Holloway in North Little Rock. Fred is teacher in Ruston, La., this year at the Louisiana Agricultural College where he is making good. While in North Little Rock he appeared on several Epworth League programs.

Miss Lucille Copeland, Leaguer of the First Methodist Church, North Little Rock, left last week to begin her second year at Galloway College.

LEAGUERS—THAT EDUCATIONAL DAY PROGRAM?

Leaguers of North Arkansas Conference, are you preparing your special program for that Educational Day service which we will have for our subject real soon? Are you paying particular attention to the numbers that will appear on that program and are you urging all young people of your Church to attend this service? That program has a particular purpose for appearing in our Eras and we must make the best of it. School time is about here again, and in the very atmosphere, is this old scholastic spirit. It is a very opportune time to present a program like this one.

STANDARD FOR 50 YEARS
WINTERSMITH'S CHILL TONIC
For over 50 years it has been the household remedy for all forms of
Malaria Chills and Fever Dengue
It is a Reliable, General Invigorating Tonic.

Children Cry for
CASTORIA
MOTHER:— Fletcher's Castoria is a pleasant, harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, especially prepared for Infants in arms and Children all ages.
To avoid imitations, always look for the signature of *Charles H. Fletcher*. Proven directions on each package. Physicians everywhere recommend it.

ake this program a very im-
one, several Leagues over
ference have reported that at
e as an added feature they are
school superintendents, high
principals, and the like, to
n the need of an education.
o on with the work that we
s must do, we must have edu-
The program of the Epworth
is educational in itself if we
ut make it so.

a banner program for this oc-
Make your Leaguers realize
d of a Christian college educa-

GOULD DISTRICT POLICY

your committee on District Ep-
League Policy, meeting at Wal-
dge, Sept. 2-3, submit the fol-
for your consideration:

the pastors try to create in the
ongregation an interest by co-
ing with the Leagues in their
or.

recommend group meetings
sed of the following:

p 1.—Mammoth Spring, Salem,
Ravenden Springs.
p 2.—Imboden, Hoxie, Walnut
Black Rock.

p 3.—Pocahontas, Maynard,
s.

p 4.—Corning, Knobel, Peach
d.

p 5.—First Church Paragould,
Side Paragould, Piggott, Oak

recommend that two Institutes
d this year and that our pledge
d quarterly.—S. G. Watson, A.
ry, J. D. Roberts.

LIFE SERVICE

ow far is Education a Factor?

key to closed doors. One of
est effects of thorough intellec-
training is a knowledge of one's
capacities.

pose I should say to you as you
t into life, something like this:
ere are many opportunities for
ss in life, but they lie behind
doors—closed and tightly lock-
have here a magic key. It will
any of these doors. Take this
nd use it."

should say that to you and you
I was quite sincere, would you
the key?

ould I take it?" some keen boy
s. And he laughs heartily at
thought that he would ever hesi-
for a moment.

t I mean quite fully what I say
at which appears as Arabian
s dream. There is a key to many
otherwise closed. The key is
ation. Let me show you some
s that it will unlock.

re is a boy interested in elec-
y. At home he is always busy
electrical apparatus. He starts
the electric door-bell, or runs an
electric engine or some other form
electric motor. He gets interested
ireless telegraphy, and perhaps
es a set for himself. He likes it
o well that he decides that he
s to be an electrical engineer.

here can he start, and how far
he go? The minute he gets be-
well known apparatus he is lost.

re are great laws to be under-
d; mathematics must be master-
physics and chemistry must be
ied, properties of metals and
ss of materials and a score of oth-
subjects to be brought within range
is use.

other words, he must acquire an
cation or the door to the profes-
of an electrical engineer will re-
closed. Without education he
achieve some measure of success,
e has peculiar skill, but the educat-

NEWS OF THE CHURCHES

ALL HONOR TO THESE

From the reports for the second
quarter of 1927, which have just come
to the Treasurer, we gather the
gratifying fact that every Conference
except one in that area of the Church
where the floods have wrought such
havoc has made a financial gain for
this quarter over the second quarter
of 1926.

The entire report of the Treasurer
is given elsewhere in this issue of
the Bulletin, and shows gain in many
other Conferences, but we must make
special acknowledgment of the splen-
did achievement of those Conferences
which have not let the flood check
their missionary zeal.

Florida is also deserving of special
mention, inasmuch as she has gained
steadily each quarter in spite of
the severe storm which wrought such
destruction in her borders last au-
tumn.

We extend to these Conferences the
commendation of the entire connec-
tion for their achievements. Their
heroic example should greatly stimu-
late the efforts of every Conference
Society.

The record of the Conferences in
the flood and storm area is as follows
for the second quarter of 1926 and
1927:

	1927	1926
Florida	\$11,000.00	\$8,610.00
Illinois	259.32	221.52
Little Rock	4,847.36	4,710.10
Louisiana	6,907.93	6,305.04
Memphis	8,351.44	7,705.01
Mississippi	5,100.37	4,524.77
Missouri	2,747.29	2,241.27
North Arkansas..	3,826.35	2,551.24
North Mississippi	7,853.45	5,642.64
St. Louis	2,694.39	2,901.46
S. W. Missouri .	2,407.50	2,275.37

THE PLACE OF THE PASTOR IN MAKING A MISSIONARY-MIND- ED CHURCH

(NOTE: Mrs. Canter was in one
of my classes on Mt. Sequoyah this
summer. This paper is one of the
written assignments turned in by
Mrs. Canter. She is Conference su-
perintendent of Young People's Work
in the East Oklahoma Conference,
and also the young people's and so-
cial worker for St. Paul's Methodist
Church in Muskogee.—J. F. Sim-
mons.)

The pastor is not only the spiritual
leader, but he is also the teacher of
his flock. He should be continually
acquiring missionary information,
and as he obtains this knowledge he
should prepare to give it out to his
people.

It is up to the pastor to formulate
the missionary plans for the church
he is serving, then present them to
the officials of the church that they
may advise with him and pass upon
the plans, but he should lead in the
operation of the missionary program
and assume the responsibility in mak-
ing it a success.

The pastor needs to have a contag-
ious enthusiasm that the people may
catch the missionary spirit and be-

ed man almost certainly will catch
up with him and pass him in a sub-
ordinate position.

So if you would make rapid strides
in your work, it will pay you to study
for your work and study your work.
If you cannot attend college as a res-
ident student, you can take corres-
pondence work, for it has proved
successful, and many people are
getting their college training this
way.—Geo. L. McGhehey.

come interested as he is interested—
heart and soul in the missionary plan
of the church. The pastor will want
to make sure of the support and the
cooperation of his official members.
He will need to use diplomacy in
training his leaders heartily to fall in
with all his plans. No amount of mis-
sionary enthusiasm in the pulpit or
prayer meeting or collecting of funds
can compare with a well executed
plan of missionary instruction and
training for the leaders of the local
church. As they catch the vision and
come to realize the purpose and mind
of Jesus in fulfilling his mission, they
become missionary-minded and are
more willing to obey, to serve and
sacrifice.

With a missionary pastor and
church officials, soon the members
become missionary minded, and a
church that is deeply missionary
minded will become socially minded,
possessing an attitude and spirit of
helpfulness, seeking to save and serve
humanity for a more abundant life.

DAVIDSON CAMPMEETING

The 43rd session of the Davidson
Campmeeting was brought to a close
Sunday night, Aug. 28, with the fol-
lowing visible results: 30 conversions
and reclamations, 9 consecrations for
life service, 21 new family altars and
25 new tithers. Bro. E. T. Miller, pas-
tor of the Oaklawn Methodist Church,
Hot Springs, did the preaching. This
was his second year with us at the
Davidson Campmeeting.

The meeting that he held for us
this year was the most constructive
and beneficial that has been held for
years.

Folks were much interested in his
straight gospel messages. He is a
fearless preacher and is not afraid to
tell the truth. Several times the 3
o'clock service in the morning lasted
until 11 o'clock and no one could find
a stopping place.

The church members were brought
under conviction of sin and careless
living and many were converted.

The singing was led by Bro. Mc-
Clesky of Siloam Springs, who is one
of the sweet singers of Israel. His
work among us will be long remem-
bered, because of his Christian spir-
it and efficiency as a song leader.
The men's and women's prayer meet-
ings were well attended and much
real work was done among them.

The young people did a fine work
under the leadership of Bro. O. A.
Deaton. They organized themselves
into a permanent organization to be
known as the "Pennington Power
Band" in honor of our late Sanford
Pennington, who for so many years
has been a wonderful worker at the
camp meetings.

Our campmeeting juniors have not
been idle either. From this time on
they will be known as the "Murry
Workers" in honor of C. B. Murry of
Arkadelphia, a consecrated layman,
who means so much to the campmeet-
ing and untiring efforts throughout
the year make the campmeeting a
possibility.

Miss Irene Riffin was the one who
made the piano sing for us. She has
a warm spot in the hearts of all
who heard her play. She just put the
sing into it and every one had to sing
to keep up to her.

Our annual memorial service was
held Sunday, Aug. 28, at 3 p. m., un-
der the able leadership of Rev. C. D.
Cade, pastor of the Okolono Ct. We
also wish to recognize his efficient
work with the young people of the
camp grounds. He was the young
people's pastor.

While there were not as many camp-

ers this year as last, owing to crop
conditions, yet the attendance at the
meetings was as large, if not larger,
than last year. Every one seemed
to have a much richer experience and
a greater determination to put more
in the little church back home. "Put
more in the little church back home,"
unconsciously became the campmeet-
ing slogan.

We all wish to thank Mr. Dwight
Blackwood, our state highway com-
missioner, for the fine condition of
the state roads to the camp grounds.
—R. W. Groves, P. C.

MEETING AT RATCLIFF

The Methodist revival at Ratcliff
began August 21 and continued
through the week, closing August 28.
Rev. Hoy M. Lewis of Lavaca was in
charge of the services and was as-
sisted by the pastor, Rev. R. A. Bevis.
Rev. Edward Van, pastor of South
Ft. Smith Methodist Church, was
here to help us part of the week.

Those in charge of the music were
Miss Dora Richey violinist, and Miss
Morean Tolbert leader of the song
services. Mrs. Marion Adams was a
faithful worker with the junior choir,
which was organized by Bro. Lewis.

Prayer meetings were held each af-
ternoon in the different homes in the
little town.

Much good was accomplished dur-
ing the meeting. Not so much was vis-
ible to the human eye, but the One
who watches over us and knows all
things will be pleased with the hon-
est efforts of our leaders and the oth-
ers who are followers of Jesus.—One
who is interested.

SPADRA, CLARKSVILLE CIRCUIT

A word is due the good people of
Spadra and their efficient and faith-
ful pastor, Rev. W. J. Jordan, and so
I write it.

It was my first experience among
a mining town people. I found some
very excellent Christian folks there,
and some not so. The confused con-
dition of the mines and the torrents
of rain hindered our meeting much,
but, as Bro. Jordan has already re-
ported, we had a great meeting. Bro.
Jordan is as congenial and brotherly
a colaborer as I have ever worked
with. Stands close to his helper and
is a good follow-up man. He has a
nice family, six fine children and I
never heard one of them do any "back
talk" to Pa or Ma. His home is
Abrahamic in this respect. Amen!

An item here, though too late to be
utilized, but what I say here may be
used in the future when a similar con-

Middle Aged Folks Attention

Nearly every man and woman who
reach "middle age" are bothered with
bladder trouble of some sort. Frequent
urination is necessary, pains in the
back or loins occur, highly colored
urine is noticed and it is necessary
to get up often during the night.

At the first indication of any of
these symptoms, go to your druggist
and get a bottle of BOND'S BLADDER
REMEDY and stop your trouble be-
fore it is too late.

Bladder weakness does not get well
without proper treatment; no need to
let your case become chronic or suffer
the annoyances of weak bladder when
you can secure relief in BOND'S
BLADDER REMEDY. It is sold by all
druggists, or will be sent prepaid upon
receipt of price, 60c or \$1.20, by Bond's
Pharmacy Co., Little Rock, Ark.

BIG PROFITS
For Your Church Organization
GOTTSCALK'S
METAL SPONGE
REG. U. S. PAT. OFF.
"The Modern Dish Cloth"
—WRITE FOR FULL INFORMATION—
METAL SPONGE SALES CORPORATION
DEPT. T LEHIGH AND MASCHER STREETS PHILA.

dition exists. Just across from the parsonage at Clarksville is a filling station enterprized during Bro. Jordan's four years pastorate. It was an opportunity for Meahodism to have made safe the financial questions in the Clarksville Circuit for all time to come. Bro. Jordan saw the opportunity, but only one man saw as he, and the two did not see their way clear to put it over. Bought the lots, built the station and now been reaping a revenue from the investment. Who will be wise enough to see the next chance like this?—Jas. F. Jernigan.

AUBREY CIRCUIT

Two great revivals on the Aubrey Circuit have just closed, one at Moro and the other at Aubrey.

In the meeting at Moro there were 44 conversions and reclamations and fifteen additions to the Church. At Aubrey there was somewhere about thirty conversions and reclamations and twenty-three additions to the church. Rev. J. G. Williams of Widener did the preaching in both meetings. This is the third successful meeting on the Aubrey Circuit this year, with a gain of sixty-five members to the church.

Williams is a great gospel preacher. He is not afraid to tell the people of their meanness, and their sin. He also points them to the Lamb that was slain for their sins as the only remedy.

Truly God has been with us in the meeting. To Him we give all the praise.—J. G. Ditterline, P. C.

MONETTE CIRCUIT

We just closed a very successful meeting at our Church. Rev. A. G. Walton, a student who will finish at Hendrix College this next year did the preaching. Prof. Boise Whitmore, a student of the Arkansas State Teachers' College, led the singing.

Brother Walton is a good spiritual preacher. He brings the gospel message with earnestness and makes it so that a child can understand. Every body learned to love him while he was here. Any one who needs a good gospel preacher will make no mistake to secure these boys as preacher and singer. Brother Whitmore is very successful with both his senior and junior choirs.

Brother Whitmore lacks about six months of having his degree from the State Teacher's College. He will be superintendent of the consolidated schools about five miles north of Morrilton this winter. They are a pair that tie the pastor and his people closer together in friendship and love.

We had 38 public reclamations and conversions and many other souls were revived. We have received 30 into the church and have others to be baptized by immersion Sunday aft-



Church and Sunday School Furniture

Send For Special Catalogue

The Southern Desk Co.,
Hickory, N. C.

ernoon at the iron bridge one mile east of Monette.

Brother Gowan and I will begin a meeting at Bibb's Chapel on Sept 20.—A. L. Riggs, P. C.

BOLDING CHURCH, STRONG CT.

I started a meeting at Bolding, 11 a. m., August 21, and closed Sunday night, August 28. Monday evening, the 22nd, Rev. T. D. Spruce of Huttig, came to assist us and did all the preaching except one sermon, till the close of the meeting. Bro. Spruce is good and willing help and is very much in demand in this section in revivals and other kinds of religious work. We are under obligations to him for his good services.

The meeting was well attended all the time and we believe much good has been accomplished. The church has been stimulated and revived and one member added.—B. F. Scott, P. C.

KINGSLAND

Since my last report I have held two meetings which I am reporting. The first was at Grace Church on my circuit where I did the preaching myself. Large crowds attended every service. It ran one week with three additions to the church, two by letter and one by vows coming from the Missionary Baptist Church. A Sunday School was organized at this place.

The next meeting was at Stony Point Church out from Fordyce in what is known as the "Buck Snort" community. It was my pleasure to invite the Fordyce Gospel Team to assist me in this two weeks' meeting. This team is composed of several deeply consecrated men and women of various denominations. They accepted my invitation and run the meeting themselves for the first week, in which they did all the preaching and singing and personal work. The second week they conducted the singing, and the preliminary work before each services and then turned the preaching hour over to me as pastor. We closed out Saturday night before the first Sunday with 15 conversions; 14 joined the Methodist Church, one joined the Baptist Church, and two more who were already members reclaimed. We closed with big crowds and people joining the church in every service.

As I see it the Church and community were revived. There was no denominational fighting or scrapping or quarreling over religious scruples. We just preached the plain old-time Gospel of salvation as it was found in the Bible and tried to get folks converted and let them join the church of their choice. This meeting was in a neighborhood where Primitive Baptist influence prevailed for a while until one night this influence was broken.

I can recommend the Gospel Four at Fordyce to any church or community. They are deeply consecrated Christians from the various churches in Fordyce.—S. W. Johnson P. C.

NEW EDINBURG CIRCUIT

Upon invitation of the pastor, Rev. H. A. F. Ault, I spent Saturday evening and Sunday, visiting each of the five churches within the bounds of the New Edinburg circuit.

On Saturday night at Goodhope Church, a splendid congregation gathered and listened attentively to the message on stewardship, tithing and proposed plans for bringing the church up to that higher standard of efficiency in handling the business affairs of the Kingdom.

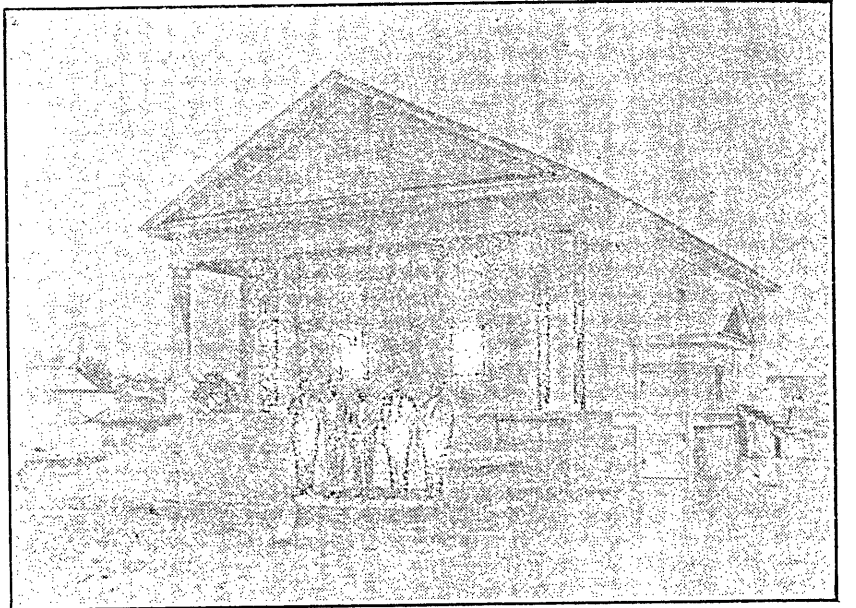
It was rather a strenuous day that Brother Ault and myself had on Sun-

day, but we met every one of the four engagements he had made for us, traveling nearly one-hundred miles, speaking at 9:30 a. m. at Wheeler Springs, at 11:15 at New Edinburg, Wagon at 1:45 p. m. and Hebron at 3:30 p. m. All engagements were met on time except the last, where we were 15 minutes late. The congregation waited for us, however, and gave us perfect attention.

The writer was very favorably impressed with the circuit as a whole. It is a magnificent work that this faithful pastor is doing here. Through

afflictions in his family, causing him heavy expense and necessitating his being absent from his work part of the time, he has gone steadily forward with the work against obstacles seemingly insurmountable. Facing a more or less disorganized condition in the beginning, he now has the work well in hand and is looking forward confidently to the future, expecting to carry up a full report to Conference.

Under proper leadership, the church in this circuit will go forward rapidly. No finer people could be found than greeted us at each place. They



Methodist Church at Vanndale; dedicated July 16, 1927, by Bishop H. A. Boaz.

Left to right: Rev. F. M. Sweet, pastor; Revs. J. L. Crenshaw and J. T. Jolly.

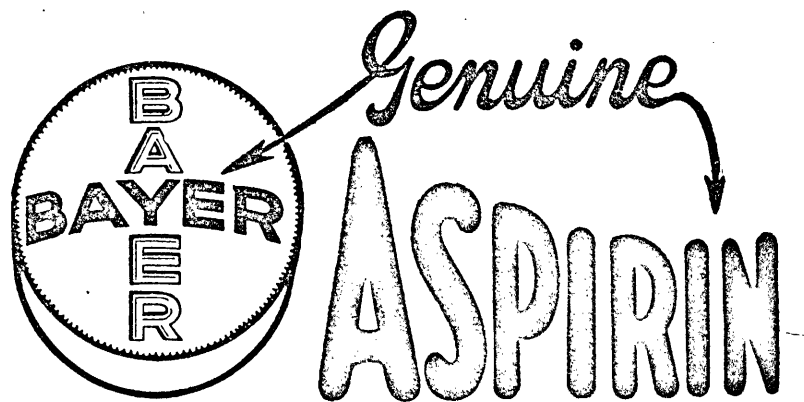
Hood (former pastors); Bishop H. A. Boaz, and Presiding Elder James A. Anderson. The contractor is Mr. Roy Jolly.

VANNDALE

On July 16, our church was dedicated by Bishop H. A. Boaz, who preached a spiritual sermon.

The work of razing the old one (which was built in 1885 with some of the lumber from old Mt. Zion Church used when the White River Conference was organized by Bishop Keener) and building the new, was skillfully carried on by our worthy pastor, Rev. F. M. Sweet, and through his leadership and that of his conse-

crated helper, Rev. W. M. Edwards, Conference Evangelist, a wonderful meeting has just closed with 68 conversions and reclamations. The sermons were inspiring and effective for the upbuilding of the Kingdom of God, and the battle against sin. No strength was reserved. He put his all into his work. Family altars were formed and time alone will tell the results of this meeting. High esteem, good wishes and prayers from the people will follow him as he goes.—Jewel Sigman Hare, Supt. of Publicity.



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have not yet caught the vision that will lead them into a full realization of what they are able to accomplish. Perhaps none of us have. They have the ability, both financial and otherwise. I have traveled extensively by automobile through several states and a more progressive people from the material standpoint, is not easily found. By comparison in farmhouses, well kept and well cultivated farms, they rank well up with the average farming communities in most of the older communities of the eastern states.

The trip was not without some worthwhile experiences to myself. Opportunities for a great work through our Board of Lay Activities were observed. Properly planned and wisely executed, a work of inestimable value may be done.—J. S. M. Cannon, Conf. Secretary. Board Lay Activities.

COLT CIRCUIT

Aug. 7 our meeting began at McElray Church with Rev. Alonzo McKelvey of Marshall doing the preaching. Large crowds attended each service night and day; fine interest all the way through. Results, two accessions by letter, five babies baptized. One thing not exactly in the church, but allied with it, was that the school board put the high school on in their school at that place.

The church was strengthened by the meeting.

From there we went to Smith's Chapel where Bro. McKelvey continued his great gospel sermons. We had large crowds and fine interest all the way through. One reclamation, one accession, two children baptized. Bro. McKelvey is really a strong preacher and a true friend to the pastor he helps. He certainly does believe in the Methodist doctrine and preaches it right from the heart. Bro. McKelvey has lots of friends in these parts.—R. E. Robertson, P. E.

EVANGELISM AT LAKE JUNALUSKA

"Buddy" Jeff Smith, the blind evangelist for the Little Rock Conference, writes that the conference held at Lake Junaluska on evangelism, "mobilizing for a church wide revival", was widely attended both by pastors and evangelists along with two of our bishops.

In brief, the addresses and round table discussions which were held each evening, were grouped under five main subjects: First, "Our Need of a Revival"; secondly, "Preparation for the Revival"; thirdly, "The Part the Evangelist and Pastor are to Play in the Coming Revival"; fourthly, "Conservation of the Results of the Revival"; and last, but not least "Consecration of Forces." These discussions were more than interesting for they afforded one many points of view. It was the consensus of opinion by all, that Methodism needs and is on the verge of another great revival.

Next spring, it is the plan of the

Committee on Evangelism, appointed by the last General Conference, to have four sectional Conferences, chiefly for pastors, to set the pastor evangelist on fire with inspiration. Two of these conferences will be held West of the Mississippi.

Though it has not been officially decided, let us all extend a heart full of thanks to Superintendent Sam Yancey for inviting the Conference on Evangelism to be held at Mt. Sequoyah next year.

PLUMERVILLE

We closed our two weeks of revival work Sept. 4. Brother Glenn Sanford, of Oppelo, was here and led the singing. He did a monumental piece of work with the children, in addition to his singing.

The revival was a great success and we are thankful to God for it. The people of Plumerville are without a church, and the overflow did great damage to their homes and lands. In spite of it all the people are cheerful and work on with zeal. As an evidence of their loyalty and labor we are able to announce a revival in which about 60 souls were saved and 44 have already united with the Methodist Church. Several will go to the Baptists. Others still will join the Methodists.

After considering the calamities that the church has suffered in Plumerville, for the past three or four years, I sincerely doubt that any church in Arkansas has a more loyal constituency than the church at Plumerville. They have been as faithful as possible. We are now hoping to plan our church, and to try to build as soon as possible.

The church was wonderfully revived in the meeting. We have a good Sunday School and it is growing each week. The Leagues are taking on new life. We are expecting great things now that most of the young people were converted in the meeting.

Mrs. Rowland received her A. B. degree from Hendrix in August and is now with me in all the work. We are happy in our work and thank God for "the victory that overcometh the world."—J. L. Rowland, P. C.

THIRD QUARTERLY REPORT ON CONFERENCE COLLECTIONS

North Arkansas Conference	
Batesville Dist., W. A. Lindsey, P. E.	
Central Ave., Batesville, J. E. Snell, C. T. Jones,	\$ 60.00
First Church, Batesville, W. C. Davidson, W. P. Jones, ..	400.00
Melbourne, J. W. Johnson, ..	13.75
Mountain Home Station, W. T. Martin,	140.50
Newark, Hazel Edwards	
Mem., Clarence Crowe,	1.25
Tuckerman Station, C. W. Lester, D. R. Parrott,	300.00
Wiseman, Luther Love,	7.00
Total	\$ 922.50
Booneville Dist., F. E. Dodson, P. E.	
Dardanelle, S. B. Wiggins, C. D. Singer,	63.20

Hartford, J. W. Glover, Mrs. W. E. West,	100.00
Mansfield, A. D. Stewart, Rhad Ray,	277.00
Plainview, H. H. Blevins,	207.00
Total	\$ 647.20
Conway Dist., J. M. Hughey, P. E.	
First Church, N. Little Rock, A. E. Holloway, R. J. Rice, ..	600.00
Gardner Mem., I. A. Brumley, ..	325.00
Lamar, W. J. Spicer,	38.00
Total	\$ 963.00

Fayetteville Dist., J. A. Womack, P. E.	
Alpena-Pleasant Valley, M. F. Johnson,	31.00
Bentonville Station, W. T. Thompson, R. H. Elliot,	43.80
Berryville Sta., E. L. Boyles, Ruth McQuown,	252.67
Eureka Springs, R. S. Hayden, Mary Lena Barnes,	215.60
Fayetteville, Central, H. L. Wade, M. M. Collier,	500.00
Gentry, V. E. Chalfant,	76.25
Prairie Grove, Edward Forrest,	176.00
Rogers, Central, E. G. Downs, R. L. Brewer,	302.16
Siloam Springs, A. L. Cline, ..	10.00
Springdale, C. H. Sherman, Sarah May Funk,	30.00
Springtown, Bates Sturdy, ..	25.00
War Eagle, J. H. Sturdy,	5.00
Total	\$1,667.48

Ft. Smith Dist., F. M. Tolleson, P. E.	
Alma-Dyer, D. N. Weaver, ...	28.00
Clarksville Sta., W. V. Womack, R. S. Bost,	200.00
Dodson Ave., Ft. Smith, E. H. Hook, Jack McMurtrey, ..	963.00
East Van Buren, Earl Craven, Lillie Fine,	17.00
Hackett, R. E. Wilson,	12.50
Midland Heights, H. O. Bolin, C. E. Beard,	145.00
Second Church, Ft. Smith, A. L. Platte, F. C. Shoppner, ..	103.00
Van Buren, First Church, Guy Murphy, H. W. Mitchell, ..	40.00
Van Buren Ct., C. R. Nance, Mrs. J. W. Smith,	8.60
Total	\$1,517.10

Helena Dist., J. A. Anderson, P. E.	
Clarendon, G. W. Pyles,	100.00
Elaine, C. H. Bumpers,	75.00
Hughes, F. H. Cummings, ..	500.00
Marianna, W. L. Oliver, R. E. Wild,	500.00
Total	\$1,175.00

Jonesboro Dist., F. R. Hamilton, P. E.	
Bono, W. F. Shell,	120.00
First Church, Jonesboro, J. W. Crichtlow, R. E. Robertson, ..	2,100.00
Fisher St., Jonesboro, H. F. McDonal, Mrs. Clara Lindley,	615.00
Huntington Ave., Jonesboro, J. M. Harrison, I. L. Horton, ..	300.25
Leachville, T. A. Bowen,	53.00
Lepanto, E. K. Sewell,	100.00
Luxora Ct., T. M. Plunkett, ..	30.00
Nettleton-Bay, C. F. Wilson, ..	27.25
Osceola, J. T. Willcoxson,	509.32
Tyronza, E. J. Slaughter,	20.00
Wilson, H. K. King, J. C. Culom, Chm.,	520.00
Total	\$4,394.82

Paragould Dist., Wm. Sherman, P. E.	
East Side Station, J. L. Shelby,	407.50
Hoxie, A. B. Barry, Mrs. C. A. Bassett,	110.00
Mammoth Spring, R. M. Black, C. T. Jones,	103.30
Piggott Sta., J. E. Lark, J. H. Thomas,	312.00
Ravenden Springs, L. F. Leffers,	20.00
Rector, C. E. Gray,	200.00
Walnut Ridge Sta., S. G. Watson,	134.77

Walnut Ridge Ct., J. D. Roberts,	6.00
Total	\$1,293.57
Searcy Dist., W. P. Whaley, P. E.	
Bellefonte, J. C. Snow,	1.00
Searcy, First Church, J. E. Cooper, J. H. Forrest,	500.00
Valley Springs, E. R. Shuller, ..	116.28
Total	\$ 617.28
Grand total for Conference \$13,197.95	
Same date (Sept. 10, 1926) \$11,903.49	

Gain\$1,294.46
NOTE.—The first name following that of the pastoral charge is that of the pastor; the second that of the treasurer.—George McGlumphy, Conference Treasurer, Ft. Smith, Ark.

PRESCOTT DISTRICT MEETING

All of the pastors and some other workers of the Prescott District met in First Church, Prescott, at 10 a. m., Sept. 6. Our Presiding Elder, Rev. J. L. Dedman, led in a practical discussion of ways and means of raising in full the financial budget of the District; his words were pointed and encouraging. The prevailing sentiment and conviction of the group present was that it does no good to surrender to pessimism about the Kingdom's needs in money; that it is our duty to work hard to collect our assessments.

Brother Clem Baker in his thorough manner presented all matters connected with our annual Sunday School visitation and Scoring. All official visitors were present, stayed through the meeting, taking a willing and cheerful interest in the work committed to them.

Pastors reports show about 600 additions to church membership in the District this year; and the end is not yet. Many churches have enjoyed gracious revivals.

Sunday School Day and Missionary Day offerings in the District are on a high level.

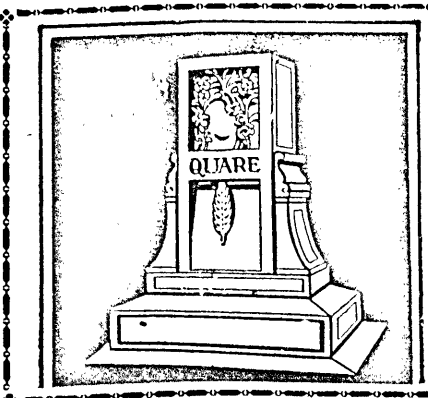
Special stress was given to the possibilities of an enlarged Children's Week observance by Brother Baker and Miss Faye McRae, a thorough-going elementary worker for our Conference.

At noon the group had lunch and happy fellowship together at the Saxon Hotel. The day was ideal, the spirit of the occasion earnest and purposeful, and all went away feeling it was good to have been there.—R. P. James, Reporter.

KEISER CIRCUIT

We have just closed two good meetings on our charge, one at Tyronza Lake where we had 14 conversions and 14 additions to the church. There were several fathers and mothers who were converted and several whole families came into the church. Preceding the meeting Miss Virginia Johnson, rural worker of the Jonesboro District, held a two weeks' vacation Bible School which was a great help in opening the way for a good meeting. While it was an experiment here, being the first to be held on this charge, there was a great deal of good accomplished.

The other meeting was held at Keiser where Rev. H. K. King, pastor of the Wilson Community Church, did the preaching. He did a splendid work. There were 18 conversions and 21 additions to the church. On the last



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day of the meeting there were 14 adults baptized and 15 infants. The whole church was stirred to a better work as they had not been since 1921. At the close of the meeting we raised in pledges and cash nearly all the budget for the year.

We have had our S. S. Day programs and have raised the S. S. Day offering and it has been sent in. We have had one Cokesbury Training School on the charge with six credits and the school was represented in one Junior Training School where five credits were made. Credits taken in this school this year by correspondence and through the schools are 15. This is the first year any credits have been taken by any one on this charge.

We have been handicapped a great deal by the floods. Water stood on the ground for nearly three months and there is not over a 20 per cent crop in this section but the Lord's work is moving along splendidly. This charge is one of the youngest in the Conference and is in a pioneering section of Arkansas, every church on the charge having been reorganized or organized last year. We are not able to do half of the work that we are called on to do, but we are thankful to God that He is using us to help build his kingdom here. This year there has been an increase in membership at Tyronza Lake of 100 per cent and at Keiser an increase of 98 per cent. We are to hold two more meetings this year, one at Athelstan where we are at work now, and one at River-side. The meeting at Athelstan is moving along nicely. There are large congregations and a splendid interest is shown. Our goal this year is 100 per cent increase in everything. Roads are being built, ditches are being dredged, schools and business are being consolidated and the work of the church is moving along in proportion as opportunity is now open and we are taking advantage of the offers given. So far in reaching our goals we have reached the 100 per cent increase of membership, in Mission Special, S. S. Day offering, and raised in cash over 100 per cent on Conference Claims and over 100 per cent in S. S. Teacher Training credits. We are in the midst of heavy work now and intend to "Carry On," until Conference.—Porter Weaver.

KIBLER CHARGE

We have just closed a most successful meeting at New Hope. This meeting, I feel, is the best that I have been in this year, as the entire community was stirred for the Lord. At the beginning of the meeting there were only about five people who would voluntarily lead in prayer, but after starting the grove meetings, which I believe to be one of the leading features of the meeting; the people turned loose for the Lord. We had an average attendance of 35 in the young peoples grove meeting, with 20 prayers, and 26 in the men's grove meetings with 16 prayers. The above is an average for the entire meeting. God blessed in these services as He always does when people pray. There was 2,700 chapters of the Bible read. This alone was a great gain. I feel, as our people do not read the Word of God enough. There were 34 conversions and reclamations with 13 addi-

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tions to the church by vows and baptism with more to join. One thing that I believe that the preachers who have served this charge will be glad to know, is that Mr. Walter Moon, our song leader, was happily converted, and men who have been serving the Lord for years, but who had never testified or led in prayer turned loose for the Lord.

The pastor did his own preaching with Bro. Moon as leader of the choir. I am glad to announce to the people of our Church and others who have been interested and praying, that my wife is recovering from her long illness and is now able to sit up and I believe that she will soon be well. I thank the Christians for their prayers, as I believe that it was through the prayers of the Christians and the faithful attention of our physician, Dr. Q. R. Galloway, that she has recovered thus far.—G. R. Ditterline, P. C.

BIRTHDAY PARTY FOR BRO. RORIE

Mrs. P. Q. Rorie, assisted by Mrs. Henry Franklin, entertained at her home on College street, in honor of Mr. Rorie's birthday. The guest list included the members of Mr. Rorie's board of stewards and Rev. W. F. Evans who was a guest of honor. The house was most attractively decorated with pink roses, clematis and summer lilac. The diversion of the evening was a "Funny Story" telling contest with a big F for fun was the keynote of the occasion. Rev. W. F. Evans won the prize for telling the funniest story and was awarded a sack of marbles. Each and every story was the cause of much merriment and great talent in the story telling line, was displayed, but Mr. Eyans gave the "prize winner." A most refreshing ice course was served by Mrs. Rorie and Mrs. Franklin, and Mr. Rorie was presented with a substantial gift from the board.—Helena World.

METHODIST MINISTERS' BROTHERHOOD IN FIRST MEETING OF FALL

Dr. James Thomas presided over the first fall meeting of the Methodist Ministers' Brotherhood, Little Rock District, Monday morning, Sept. 12, in the chapel of 1st Church. Practically every preacher in the District was present. After the devotional, led by the presiding elder, a beautiful tribute was paid the Rev. John P. Lowry, who is critically ill in a local hospital.

Dr. Thomas read a report of the standing of the several charges on goal set by the Sunday School authorities for the Dist. which has been practically reached. Within the next few weeks, all charges will make 100 per cent reports. The burden of Dr. Thomas' message had to do with the Conference claims. He urged every pastor to address himself to the task of raising the assessments in full at the earliest possible date. Indications are that the District will pay out in full, with a splendid margin.

Optimistic reports were made by Rev. W. Roy Jordan of Hazen-DeVall's Bluff charge, and Rev. Andrew J. Christie of Bauxite. Bro. Christie had charge of the sixty-first annual camp meeting at Salem this year. He reported a splendid revival.

After discussing other important matters pertaining to the work of the District, Dr. Thomas introduced Rev. Clem Baker, who delivered a stirring address on the Enlarged Children's Week Program which the Sunday School Board is sponsoring this year in a vigorous way. He discussed the annual visitation campaign, commonly called the "Annual Check-Up" of the Sunday Schools. Miss Kay McRae

Conference Elementary secretary, and her faithful assistants, Mesdames Bes-sie Meux Kimey and H. G. Frost, were introduced. Miss McRae urged all pastors to observe Children's Week in at least one church in every charge throughout the District.

Rev. J. B. Hoover, Rev. Alva C. Rogers, and Rev. W. J. Whitesides made encouraging reports regarding the outlook for full collections this fall.

The chairman closed the meeting with an exhortation to all the pastors so to relate themselves to their people that they will freely confide in them and go to them with their spiritual problems as well as personal difficulties. The meeting closed with prayer by Dr. C. M. Reves.—J. C. Glenn, Secretary.

HAMPTON

Everything is moving along nicely with us this year, I think we can say to the Bishop this fall, "A good year, Bishop." We have a fine country around here and a fine people. We are nearing completion of a new parsonage here, and can say we will have as good parsonage as any of the preachers out of the cities. It is a nice 6-room bungalow. We will move back into it about the 20th. We are also remodeling the church at Harrell, at an expense of about \$400. We will have a nice modern country church there. On Nov. 13, we hope to have Bishop Boaz with us. He will dedicate the church at Hampton, which is now out of debt and we will have a parsonage opening that night, and we hope to have all former pastors of Hampton charge present on that date. We have just closed a very successful revival at Fostina church.—W. C. Lewis, P. C.

Whatever I have done in my life has simply been due to the fact that when I was a child my mother daily read with me a part of the Bible, and daily made me learn a part of it by heart.—Ruskin.

People often say that they cannot speak or say much in meeting. No wonder they have nothing to say who daily read twenty columns of newspaper to one square inch of Bible.—H. L. Hastings.

But before kicking, get all the facts.—James H. Collins in McClure's Magazine.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT (Fourth Round)

Sparkman, Sept. 18.
Arkadelphia Ct., Hart's Chapel, Sept. 25.
Central Ave., Oct. 2.
Oaklawn, Oct. 2, 7:30 p. m.
Leola Ct., Leola, Oct. 8-9.
Dalark, Manchester, Oct. 14, 2 p. m.
Carthage Ct., Carthage, Oct. 16.
Princeton, Zion, Oct. 22.
Holly Springs, Providence, Oct. 23.
Buckville, Avant, Oct. 29.
Hot Springs Ct., New Salem, Oct. 30.
Friendship, Rockport, Oct. 31, 2 p. m.
Benton, Nov. 6.
Traskwood Ct., Traskwood, Nov. 6-7.
Appointments marked * will be for preaching services only, dates for Quarterly Conferences will be announced later.

—J. J. Stowe, P. E.

BATESVILLE DISTRICT (Fourth Round)

Cotter Ct., Cotter, Sept. 17, 7:30 p. m.
Sept. 18, 11 a. m.
Adjourned session Nov. 7, 2:30 p. m.
Mt. Home, Sept. 18, 7:30 p. m.
Adjourned session Nov. 7, 7:30 p. m.
Yellville Ct., Yellville, Sept. 20, 2 p. m.
Adjourned session Nov. 4, 2 p. m.
Calico Rock, Sept. 21, 7:30 p. m.
Adjourned session Nov. 9, 7:30 p. m.
Calico Rock Ct., Galacia, Sept. 22, 2 p. m.
Adjourned session Nov. 9, 2 p. m.
Melbourne Ct., Melbourne, Sept. 24, 3 p. m.
Sept. 25, 11 a. m.
Adjourned sessions Nov. 10, 10 a. m.
Newark, Sept. 25, 7:30 p. m.
Adjourned session Nov. 13, 3 p. m.
Charlotte Ct., Mt. Herman, Oct. 1, 2:30 p. m.
Adjourned session Nov. 19, 2 p. m.
Bexar Ct., New Hope, Oct. 3, 2 p. m.
Adjourned session Nov. 10, 3 p. m.
Wiseman Ct., Moore's Chapel, Oct. 4, 2 p. m.
Adjourned session Nov. 11, 10 a. m.
Sulphur Rock-Moorefield, Moorefield, Oct. 5, 7:30 p. m.
Adjourned session Nov. 19, 7:30 p. m.
Mt. View Ct., Mt. View, Oct. 8, 7:30 p. m.
Adjourned session Nov. 17, 1:30 p. m.
Batesville, Central Ave., Oct. 9, 7:30 p. m.
Adjourned session Nov. 18, 7:30 p. m.
Evening Shade Ct., Sidney, Oct. 11, 2 p. m.
Adjourned session Nov. 12, 2 p. m.
Pleasant Plains Ct., Oct. 13, 2 p. m.
Desha Ct., McHue, Oct. 14, 2 p. m.
Adjourned session Nov. 2, 2 p. m.
Strangers Home Ct., Oct. 15, 2 p. m.
Adjourned session Nov. 14, 2 p. m.
Swiftown-Alicia, Oct. 16, 7:30 p. m.
Adjourned session Nov. 14, 7:30 p. m.
Tuckerman, Oct. 17, 7:30 p. m.
Adjourned session Nov. 15, 7:30 p. m.
Tuckerman Ct., Oct. 22, 2 p. m.
Adjourned session Nov. 15, 2 p. m.
Newport, 1st Ch., Oct. 23, 7:30 p. m.
Adjourned session Nov. 16, 3 p. m.
Elmo-Oil Trough Ct., Oct. 25, 2 p. m.
Adjourned session Nov. 13, 2 p. m.
Batesville, 1st Ch., Oct. 30, 11 a. m.
Adjourned session Nov. 17, 7:30 p. m.
Pastors, please clip this and put it in your note book so that you will not require a second notice. Please see that all reports are written and ready before time for the conference.
—W. A. Lindsey, P. E.

BOONEVILLE DISTRICT (Fourth Round)

Branch Ct., Sept. 18, a. m.
Paris, Sept. 18, p. m.
Paris Ct., Sept. 24-25, a. m.
Prairie View, Oct. 1-2, a. m.
Scranton, Oct. 2, p. m. and Oct. 3.
Waldron Ct., Oct. 8-9, a. m.

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Waldron, Oct. 9 p. m.
Perry & Houston, Oct. 15-16, a. m.
 Oppeto, Oct. 16, p. m.
 Dardenell Ct., Oct. 22-23, a. m.
 Dardenelle Ct., Oct. 22-23, a. m.
 Waltham, Oct. 29-30, a. m.
 Booneville Ct., Nov. 5-6.
 —F. E. Dodson, P. E.

CAMDEN DISTRICT (Fourth Round)

Wesson at Wesson, Sept. 18, 11 a. m.
 Junction City, Sept. 18, 7:30 p. m.
 Taylor Ct. at Harmony, Sept. 24, 11 a. m.
 Buckner Ct. at Kilgore's, Sept. 25, 11 a. m.
 Magnolia, Sept. 25, 7:30 p. m.
 Kingsland Ct. at Kingsland, Oct. 2, 11 a. m.
 Fordyce, Oct. 2, 7:30 p. m.
 Strong Ct. at Strong, Oct. 9, 11 a. m.
 Huttig, Oct. 9, 7:30 p. m.
 Emerson-McNeil at Pleasant Grove, Oct. 15, 11 a. m.
 Buena Vista Ct. at Ogamaw, Oct. 16, 3:30 p. m.
 Stephens, Oct. 16, 7:30 p. m.
 Thornton Ct. at Harmony Grove, Oct. 23, 11 a. m.
 Bearden, Oct. 23, 7:30 p. m.
 El Dorado, Oct. 28, 7:30 p. m.
 West El Dorado, at Parker's Chapel, Oct. 29, 11 a. m.
 Norphlet, Oct. 30, 11 a. m.
 Smackover, Oct. 30, 3:30 p. m.
 Louann, Oct. 30, 7:30 p. m.
 Chidester Ct. at Chidester, Nov. 6, 11 a. m.
 Camden, Nov. 7, 7:30 p. m.
 Waldo, Nov. 13, 11 a. m.
 Hampton Ct. at Hampton, Nov. 13, 7:30 p. m.
 —J. W. Harrell, P. E.

CONWAY DISTRICT (Fourth Round)

Washington Ave., a. m., Sept. 18.
 Gardner, p. m., Sept. 18.
 Russellville, a. m., Sept. 25.
 Lamar, 3 p. m., Sept. 25.
 Dover, Oct. 2.
 Pottsville-Bell's Chapel, a. m., Oct. 9.
 Preaching and Conference.
 Atkins, p. m., Oct. 9, Conf. after preaching.
 Holland-Naylor-Holland, Oct. 15-16.
 Vilonia, 3 p. m., Oct. 16.
 Morganton-Morganton, a. m., Oct. 23.
 Greenbrier, 3 p. m., Oct. 23.
 Quitman, Oct. 29-30.
 Rosebud-Rosebud, 3 p. m., Oct. 30.
 Springfield, a. m., Nov. 6, Conf. 2 p. m.
 Plumerville, p. m., Nov. 6.
 Jacksonville, a. m., Nov. 13, Conf. 2 p. m.
 Cabot, p. m., Nov. 13.

Let pastors look up discipline and be ready to answer all questions correctly. Have all officials ready for nomination and furnish the P. E. with a written list.

—J. M. Hughey, P. E.

FAYETTEVILLE DISTRICT (Fourth Round)

Open date, Sept. 18.
 Brightwater, Sept. 25, 11 a. m. Q. C. 3 p. m.
 Centerton, Sept. 25, 8 p. m.
 Farmington, Oct. 2, 11 a. m.
 Springdale, Oct. 2, 8 p. m.
 Decatur, Oct. 9.
 Hebron, Oct. 15-16.
 Bentonville, Oct. 16, 8 p. m.
 Summers, Oct. 23, 11 a. m.
 Lincoln, Oct. 23, 3 p. m. and night.
 Elkins, Oct. 26, (Wed.) 8 p. m.
 Viney Grove, Oct. 29-30.
 Prairie Grove, Oct. 30, 8 p. m.
 Presleys Chapel, Nov. 5-6.
 Huntsville, Nov. 6, 3 p. m. and night.
 Siloam Springs, Nov. 2, (Wed.) 8 p. m.
 Gravette, Nov. 9, (Wed.) 8 p. m.
 Pleasant Valley, Nov. 12-13.
 Berryville, Nov. 13, 8 p. m.
 Green Forest, Nov. 14, 8 p. m.
 Eureka Springs, Nov. 15, 8 p. m.
 War Eagle (At Rogers) Nov. 16, 3 p. m.
 Rogers, Nov. 16, 8 p. m.
 Elm Springs, Nov. 17, 10 a. m.
 Springtown, Nov. 20, 11 a. m.
 Gentry, Nov. 20, 8 p. m.
 Winslow, Nov. 21, 8 p. m.
 Pastors will please be ready to answer questions 19-30 inclusive.

—Jno. A. Womack, P. E.

FT. SMITH DISTRICT (Fourth Round)

East Van Buren, Sept. 18, 11 a. m. Q. C. 1:30 p. m.
 South Ft. Smith, Sept. 18, 7:30, Jenny Lind, Q. C. 4 p. m.
 Greenwood, Sept. 25, 11 a. m.
 Hackett, Sept. 25, 7:30, Q. C. 4 p. m.
 Kibler, Oct. 2, 11 a. m., New Hope, Q. C. 2 p. m.
 Van Buren Ct., Oct. 2, 7:30 p. m., Q. C. 4 p. m.
 Mulberry, Oct. 9, 11 a. m., Q. C. 2 p. m.
 Alma-Dyer, Oct. 9, 7:30 p. m., Q. C. 4 p. m.
 Charleston, Oct. 16, 11 a. m., Q. C. 1:30 p. m.
 Lavaca, Oct. 16, 7:30 p. m., Q. C. 3:30 p. m.
 Clarksville, Oct. 23, 11 a. m., Q. C. 2:30 p. m.
 Clarksville Ct., Oct. 23, 7:30, O. C. 2:30 Sat. Hay's Chapel.
 Ozark, Oct. 30, 11 a. m., Q. C. 1:30 p. m.
 Cecil Ct., Oct. 30, 7:30, Q. C. 4 p. m.
 Grand P.
 Ozark Ct., Nov. 5-6, 7:30 Sat., Q. C. 2:30 Sat. Gar Creek.
 Hartman-Altus, Nov. 6, 7:30, Q. C. Altus 2:30 p. m.

Second Church, Nov. 13, 7:30, Q. C. after service.
 Give special attention to questions 19-30 inclusive.

—F. M. Tolleson, P. E.

HELENA DISTRICT (Fourth Round)

Vandale-Cherry V., Sept. 18, a. m.
 Harrisburg, Sept. 18, p. m.
 Helena, Sept. 25, a. m.
 Haynes-Lexa, Sept. 25, p. m.
 Marianna, Oct. 2, a. m.
 Hughes, Oct. 2, p. m.
 Crawfordville, Oct. 9, a. m.
 Hulbert-W. Memphis, Oct. 9, p. m.
 Turner, Oct. 16, a. m.
 Holly G. Marvell, Oct. 16, p. m.
 Wheatley, Oct. 23, a. m.
 Round Pond-Heth, Oct. 23, p. m.
 Clarendon, Oct. 30, p. m.
 Hunter, Oct. 30, p. m.
 Aubrey, Nov. 6, a. m.
 Brinkley, Nov. 6, p. m.
 Parkin, Nov. 13, a. m.
 Earle, Nov. 13, p. m.
 Elaine, Nov. 20, a. m.
 West Helena, Nov. 20, p. m.
 —Jas. A. Anderson, P. E.

JONESBORO DISTRICT (Fourth Round)

Keiser Ct. at Keiser, 11 a. m., Sept. 18.
 Wilson, 7:30 p. m., Sept. 18.
 Brookland Ct. at Mt. Carmel, 11 a. m., Sept. 25.
 Jonesboro, Fisher St., 7:30 p. m., Sept. 25.
 Luxora Ct. at Tomato, 11 a. m., Oct. 2.
 Blytheville, Lake St., 7:30 p. m., Oct. 9.
 Blytheville, First Church, 7:30 p. m., Oct. 9.
 Bono Ct. at Number Fifty-Six, 11 a. m., Oct. 16.
 Nettleton-Bay at Bay, 7:30 p. m., Oct. 16.
 Dell Ct. at Dell, 11 a. m., Oct. 23.
 Leachville, 7:30 p. m., Oct. 23.
 Whitton-Joiner at Joiner, 11 a. m., Oct. 30.
 Marion, 7:30 p. m., Oct. 30.
 Tyroneza Ct. at Tyroneza, 11 a. m., Nov. 6.
 Lepanto, 7:30 p. m., Nov. 6.
 Osceola, 7:30 p. m., Nov. 8.
 Luxora, 7:30 p. m., Nov. 9.
 Lake City Ct. at Lake View, 11 a. m., Nov. 13.
 Marked Tree, 7:30 p. m., Nov. 13.
 Huntington Ave., 7:30, Nov. 16.
 Monette Ct. at Monette, 11 a. m., Nov. 20.
 Jonesboro First Church, 7:30 p. m., Nov. 18.
 Truman, 7:30 p. m., Nov. 18.
 —F. R. Hamilton, P. E.

LITTLE ROCK DISTRICT (Fourth Round)

England, 7:30 p. m., Sunday, Sept. 11.
 Carlisle Ct. at Walter's Chapel, 11 a. m., Saturday, Sept. 17.
 Austin Ct. at Smyrna, 11 a. m., Sunday, Sept. 18.
 Carlisle Station, 11 a. m., Sunday, Sept. 25.
 Des Arc Station, 7:30 p. m., Sunday, Sept. 25.
 Bryant Ct. at Congo 11 a. m., Saturday, Oct. 1.
 Mabelvale-Primrose at Mabelvale, 11 a. m., Sunday, Oct. 2.
 Henderson Church, 7:30 p. m., Sunday, Oct. 2.
 Hickory Plains Ct., at Hebron, 11 a. m., Saturday, Oct. 8.
 Maumelle Ct. at Martindale, 11 a. m., Sunday, Oct. 9.
 Forest Park Church, 7:30 p. m., Sunday, Oct. 9.
 Pulaski Heights Church, 11 a. m., Sunday, Oct. 16.
 Douglassville-Geyer Springs at D., 3 p. m., Sunday, Oct. 16.
 Asbury Church, 11 a. m., Sunday, Oct. 23.
 Highland Church, 7:30 p. m., Sunday, Oct. 23.
 Hunter Mem. Ch., 7:30 p. m., Wednesday, Oct. 26.
 Bauxite Sta., 11 a. m., Sunday, Oct. 30.
 Capitol View Ch., 7:30 p. m., Sunday, Oct. 30.
 28th Street Ch., 7:30 p. m., Wednesday, Nov. 2.
 Winfield Ch., 7:30 p. m., Monday, Nov. 7.
 First Church, 7:30 p. m., Monday, Nov. 14.
 —Jas. Thomas, P. E.

MONTICELLO DISTRICT (Fourth Round)

Dumas, Sept. 18, 11 a. m.
 Dermott, Sept. 18, 7:30 p. m.
 Eudora, Sept. 25, 11 a. m.
 Lake Village, Sept. 25, 7:30 p. m.
 Ladell-Fountain Hill Ct., Oct. 1, 11 a. m.
 Montrose & Snyder, at S. Oct. 2, 11 a. m.
 Arkansas City, Oct. 2, 7:30 p. m.
 Watson-Watson & Kelso, Oct. 9, 11 a. m.
 McGehee, Oct. 9, 7:30 p. m.
 Arkansas Camps, Oct. 16, 11 a. m.
 Warren, Oct. 16, 7:30 p. m.
 Dean, Monticello Ct., Oct. 19, 11 a. m.
 Portland, Portland-Parkdale, Oct. 23, 11 a. m.
 Wilmet, Oct. 23, 7:30 p. m.
 Wagon, New Edinburg Ct., Oct. 29, 11 a. m.
 Mt. Carmel, Hermitage Ct., Oct. 30, 11 a. m.
 Banks, Oct. 30, 7:30 p. m. Conference Oct. 31, 10 a. m.
 Selma, Tillar Ct., Nov. 6, 11 a. m.
 Arkansas City, Nov. 6, 7:30 p. m.
 Rock Hill, Wilmar Ct., Nov. 13, 11 a. m.
 Let each pastor have list of officials to be elected. If too early for some

to make financial reports, I want to meet the officials and help start the work. I am calling a meeting for all the pastors in the District to meet at the Methodist Church in Dermott, Sept. 13, 10:30 a. m. Let every pastor be there is possible.

—E. R. Steel, P. E.

PARAGOULD DISTRICT (Fourth Round)

Corning, Sept. 18.
 Peach Orchard-Knobel, at Knobel, 3:30 p. m., Sept. 18.
 Maynard-Success, at Oak Grove, Sept. 24-25.
 Pocahontas (Q. C. Later) 7:30 p. m., Sept. 25.
 Gainsville Ct., at Beech Grove, Oct. 1-2.
 East Side, Paragould, 7:30 p. m., Oct. 2.
 East Side Ct. at Morning Star, Oct. 8-9.
 Marmaduke Oct. 9-10.
 Walnut Ridge Ct. at Mt. Zion, Oct. 15-16.
 Biggers Ct. at Biggers, 7:30 p. m., Oct. 16.
 Paragould Ct. at Wood's Chapel, Oct. 22-23.
 Rector, 7:30 p. m., Oct. 23.
 Piggott Ct. at Mars Hill, Oct. 29-30.
 Piggott 7:30 p. m., Oct. 30.
 Lorado-Stanford at Lorado, Nov. 5-6.
 First Church 7:30 p. m., Nov. 6.
 Salem, Nov. 12-13.
 Mammoth Spring 7:30 p. m., Nov. 13.
 Hardy-Williford, Nov. 14.
 Ash Flat Ct., Nov. 15.
 Ravenden Springs Ct. Nov. 16.
 Imboden Nov. 17.
 St. Francis Ct., at St. Francis Nov. 19-20.
 —William Sherman, P. E.

PINE BLUFF DISTRICT (Fourth Round)

Swan Lake-Bayou Meto at Reydel, 11 a. m., Sept. 18.
 Hawley Memorial 7:30 p. m., Sept. 18.
 Humphrey-Sunshine 11 a. m., Sept. 25.
 Lakeside 7:30 p. m., Sept. 25.
 Grady-Gould 11 a. m., Oct. 2.
 Carr Memorial 7:30 p. m., Oct. 2.
 Roe Ct., at Elm, 11 a. m., Oct. 9.
 Stuttgart 7:30 p. m., Oct. 9.
 Altheimer-Wabbasaka, 11 a. m., Oct. 16.
 Sherrill-Tucker 7:30 p. m., Oct. 16.
 St. Charles at Pleasant Grove, 11 a. m., Oct. 23.
 DeWitt 7:30 p. m., Oct. 23.
 Gillett-Little Prairie, 11 a. m., Oct. 30.
 Star City, 11 a. m., Nov. 6.
 1st Church, Pine Bluff, 7:30 p. m., Nov. 6.
 —J. A. Henderson, P. E.

PRESCOTT DISTRICT (Fourth Round)

Blevins, Sept. 18, 1:30 p. m.
 Emmett, Sept. 18, 3:30 p. m.
 Bingen, Sept. 24-25.
 Murfreesboro-Delight, Sept. 25, 3 p. m.

Center Point, Oct. 1-2.
 Nashville, Oct. 2, 7:30 p. m.
 Amity, Oct. 8-9.
 Glenwood-Rosboro, Oct. 9, 7:30 p. m.
 Oden-Mauldin, Oct. 15-16.
 Mt. Ida-Norman, Oct. 16, 3 p. m.
 Okolona, Oct. 22-23.
 Prescott, Oct. 23, 7:30 p. m.
 Spring Hill, Oct. 29-30.
 Washington-Ozan, Oct. 30, 3 p. m.
 Mineral Springs, Nov. 6, 3 p. m.
 Hope, Nov. 6, 7:30 p. m.
 Gurdon, Nov. 13, 7:30 p. m.
 J. L. Dedman, P. E.

SEARCY DISTRICT (Fourth Round)

Cotton Plant, 11 a. m., Sept. 18.
 Gregory, 8 p. m., Sept. 18.
 Valley Springs, 8 p. m., Sept. 24.
 Bellefonte, 11 a. m., Sept. 25.
 Harrison, 8 p. m., Sept. 25.
 Pangburn, 11 a. m., Oct. 1.
 Heber Springs, 8 p. m., Oct. 2.
 Shirley, 11 a. m., Oct. 9.
 Clinton, 8 p. m., Oct. 9.
 Griffithville, 11 a. m., Oct. 16.
 McRae, 8 p. m., Oct. 16.
 Beebe, 11 a. m., Oct. 23.
 Beebe Ct., 3 p. m., Oct. 23.
 DeView, 11 a. m., Oct. 30.
 McCrory, 11 a. m., Oct. 30.
 Jelks, 11 a. m., Nov. 6.
 Weldon, 8 p. m., Nov. 6.
 Augusta, 8 p. m., Nov. 7.
 Leslie, 11 a. m., Nov. 13.
 Marshall, 8 p. m., Nov. 13.
 West Searcy, 3 p. m., Nov. 19.
 Bald Knob, 11 a. m., Nov. 20.
 Searcy 8 p. m., Nov. 20.
 Pastors and officials will please be prepared for the business of the Conference. Let us not be embarrassed by any forgetting or neglecting.

—W. P. Whaley, P. E.

TEXARKANA DISTRICT (Fourth Round)

Ashdown Ct., at Allene, Sept. 28, 11 a. m.
 Doddridge Ct., at Manns, Sept. 25, 11 a. m.
 Richmond Ct., at Ogden, Oct. 2, 11 a. m.
 Foreman Ct., at Wallace, Oct. 9, 11 a. m.
 Paraloma Ct., at Paraloma, Oct. 16, 11 a. m.
 Horatio Ct., at Gillham, Oct. 23, 11 a. m.
 Mena, Oct. 23, 8 p. m.
 DeQueen, Oct. 28, 8 p. m.
 Dierks Ct., at Dierks, Oct. 30, 11 a. m.
 Lockesburg Com. Cen., at Lockesburg, Oct. 30, at 3 p. m.
 First Church Texarkana, Nov. 6, 11 a. m.
 College Hill, Texarkana, Nov. 6, 3 p. m.
 Fairview, Texarkana, Nov. 7, 8 p. m.
 Stamps, Nov. 8, 8 p. m.
 Lewisville-Bradley, at Lewisville, Nov. 9, 8 p. m.
 Ashdown, Nov. 13, at 11 a. m.
 —Francis N. Brewer, P. E.

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LYDIA OF THE PINES

By Honore Willsie

(Continued from last week)

"Oh, Charlie!" whispered Lydia horror in her blue eyes and her parted lips. She looked at him in utter dismay. No longer was he the debonair favorite of the high school. In his somber eyes, his thin, cold lips, his tense shoulders the young girl saw the savage. But she knew the tale was true.

She moistened her dry lips. "But what can I do, Charlie! I'm only a girl."

"I'll tell you what you can do. You can throw down your murderer friend and side with me. You can get everyone you know to side with me. And, Lydia, never tell Levine, or anyone else, what you know about him. It wouldn't be safe!"

He leaned toward her as he spoke and Lydia shivered. "I won't," she whispered. Then she said aloud in sudden resentment, "But I'm not going to throw Mr. Levine down without his having a chance to explain. Who are you to think you've got a right to ask me? I'm just a girl. I want to be happy just a little while before I grow up. I've had too much unhappiness."

"Yes, you have had," agreed Charlie, grimly, "and that's why you will think about it in spite of yourself. You understand how I feel because you've suffered. When are you going to throw Levine down?"

Lydia's face whitened. "Never!" she said.

"What! When you know he's a murderer?"

"He never intended to kill your father. Anyhow, I can't help what he's done. He's like my own father and brother and mother all in one to me."

The two young people sat looking into each other's eyes. Suddenly Charlie threw Lydia's hand from him, and, like Billy Norton, he strode down the path and out of the gate without a word.

Levine did not appear at the cottage for several days. During that time Lydia tried to put Charlie's story out of her mind.

When John did come out she avoided talking to him and he caught her several times looking at him with a sad and puzzled expression. When they started on their usual Sunday walk, Amos went back to the house for his cane and Levine said, abruptly, "Out with it, young Lydia! Been hearing more stories about my wickedness?"

Lydia nodded, miserably.

"My dear," Levine said quietly, "this is a man's game. I'm playing a rough-and-tumble, catch-as-catch-can fight. In it the weak must fall and maybe die. But out of it great good will come to this community. As long as the Indians are here to exploit, this community will be demoralized. I'm using every means, fair or foul, to carry my purpose. Can't you let it go at that?"

Lydia set her teeth. "Yes, I can and I will," she said, as her father came up with his cane.

And though this was more easily said than done and the thought of murdered chiefs and starved babies troubled her occasionally, she did not really worry over it all as much as she might have were she not entering her senior year in the high school.

After the Christmas holidays Margery departed for an eastern finishing school. The night after her departure Kent made his first call on Lydia in many months. The two withdrew to the kitchen to make candy and there Lydia's surprise and pleasure gave way to suspicion. Kent seemed to want to talk for the most part about Margery!

"Hasn't she grown to be a beauty?"

he said, beating the fudge briskly.

"She always was beautiful," replied Lydia, "though she's an awful silly. She never reads anything, and she flunked all her Thanksgiving examinations."

"Anybody as pretty as Margery doesn't need to be brilliant," said Kent.

"And she spoons, and you don't think much of girls that spoon," Lydia's cheeks were a deeper pink than usual.

"Shucks, don't be catty, Lydia!" growled Kent.

Kent called several times during the winter, but he never asked Lydia to go to a party nor did any of the other boy friends she saw daily in school—boys with whom she chummed over lessons, who told her their secrets, who treated her as a mental equal, yet never asked her to call, or slipped boxes of candy into her desk or asked her into a drug store for a sundae or a hot chocolate.

Nobody resented this state of affairs more than old Lizzie. After Kent's third or fourth call, she said to Lydia, closing the door behind him, "Yes, Kent'll come out here and see you, but I notice he don't take you anywhere. If you had fine party clothes and lived on Lake Shore avenue, he'd be bowing and scraping fast enough."

Lydia tossed her head. "I don't care about going to parties."

"You do, too," insisted the old lady. "You're eating your heart out. I know. I was young once."

Amos looked up from his paper. "Lydia's too young to go if they did ask her. But why don't they ask?"

"It's because I'm too poor and I live so far out and I don't spoon," answered Lydia. "I don't care, I tell you." And just to prove that she didn't care, Lydia bowed her face in her hands and began to cry.

A look of real pain crossed Amos' face. He got up hastily and went to Lydia's side.

"Why, my little girl, I thought you were perfectly happy this year. And your clothes look nice to me." He smoothed Lydia's bright hair with his work-scarred hand. "I tell you, I'll borrow some money, by heck, and get you some clothes!"

Lydia raised a startled face. "No! No! I'd rather go in rags than borrow money. We're almost out of debt now, and we'll stay out. Don't borrow, daddy," her voice rising hysterically. "Don't borrow!"

"All right, dearie, all right!" said Amos.

The matter was not mentioned again directly. But the little scene rankled with Amos. A week or so later he said at supper, "Lydia, I'm thinking seriously of moving. I can borrow enough money, I find, to add to the rent we're paying, to rent the old stone house next to Miss Towne's. My idea is to move there just till you finish college. Then we'll go out on a farm. But it'll give you your chance, Lydia."

Lydia hesitated. To move into the house next the Townes would be to arrive, to enter the inner circle, to cease to be a dower. But—she looked about the familiar rooms.

"Daddy," she said, "would you really want to leave this cottage?"

"I'd just as soon," replied Amos. "Most places are alike to me since your mother's death. I could stand doing without the garden, if I had the farm to look forward to."

"How'd we pay the money back?" asked Lydia.

"After the Levine bill passes," said Amos, "I'll have a section of pines."

Instantly Lydia's sleeping land hunger woke and with it the memory of Charlie's tales. She sat in deep thought.

(Continued next week)

Silence is more eloquent than words.—Carlyle.

SUNDAY SCHOOL.**Lesson for September 18****THE KINGDOM DIVIDED**

LESSON TEXT—I Kings 12:1-24.
GOLDEN TEXT—Pride goeth before destruction, and a haughty spirit before a fall.

PRIMARY TOPIC—God Punishes a Foolish King.

JUNIOR TOPIC—God Punishes a Foolish King.

INTERMEDIATE AND SENIOR TOPIC—The Folly of Pride.

YOUNG PEOPLE AND ADULT TOPIC—How to Prevent Divisions.

The movements leading up to the disruption of the kingdom had begun in Solomon's reign. He saw in Jeroboam the leader of insurrection and endeavored to kill him. Jeroboam fled to Egypt until Solomon's death (1 Kings 11:40). Having been informed by the prophet Abijah that he was to have ten tribes over which to rule, as soon as he heard of Solomon's death he returned to be ready to take up his work.

I. The Demand of the People (vv. 1-4).

This was occasioned by the burden of excessive taxation and enforced labor, which was required by Solomon in order to build costly houses and temples for his heathen wives. The people were groaning under its weight. Upon the accession of the new king Rehoboam, the people, through their leader Jeroboam, came with the request that their burdens be made lighter, promising loyalty to him on the condition of lightened burdens.

II. Rehoboam's Foolish Decision (vv. 5-15).

1. Rehoboam consulted with the old men (vv. 5-7). These were men of experience who had been Solomon's advisers. Being acquainted with the condition as imposed by Solomon, and knowing the temper of the people, they advised that the people's request be granted.

2. Rehoboam consulted the young men (vv. 8-11). These young men had grown up with him, possibly were his half-brothers, sons of Solomon's many wives. Being thus brought up in the luxury of the harem, they were ignorant of the legal right of the people. Therefore they advised that the burdens be increased.

3. Rehoboam followed the advice of the young men (vv. 12-15). At the appointed time he announced his purpose to the people. He even answered them roughly, asserting his purpose to increase their burdens and sorrows. He assumed that it was his right to rule and that it was the people's role to obey regardless of conditions.

III. The Revolt of the Ten Tribes (vv. 16-24).

Upon Rehoboam's announcement of his rash purpose all Israel cried out, "What portion have we in David? . . . to your tents, O Israel."

1. Rehoboam's attempt to collect tribute (vv. 18, 19). As he endeavored to collect tribute from the ten tribes, Adoram, his tribute gatherer, was stoned to death. So violent was the opposition on the part of the people that Rehoboam had to flee to Jerusalem to save his life.

2. Jeroboam made king over Israel (v. 20). They seem to have lost no time in selecting a head so as to be strong in their opposition to Rehoboam.

3. Rehoboam's attempt to compel the ten tribes to return to David (vv. 21-24).

To effect this, he assembled his army of 180,000 men. Through the prophecy of Shemaiah, which forbade them to go against their brethren,

they were persuaded to return.

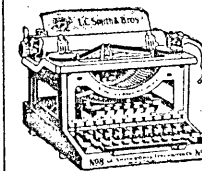
IV. Jeroboam's Scheme to Unify the Ten Tribes (vv. 25-33).

1. He established calf worship (vv. 31-33).

(1) He built houses and high places (v. 31). This was against the direct command of God. God had directed His people to destroy the high places and to break down the idolatrous centers. So we see that Jeroboam, by the demands of his sinful heart, disobeyed God.

(3) He changed the day of the Feast of the Tabernacle (v. 32). The time of this feast was set by the Lord (Lev. 23:33, 34). Jeroboam argued that the change in the time would be better suited to their northern climate, but God, who made the climate, ordained the time of the feast. It was his business, therefore, to obey God.

(4) Jeroboam himself intrudes into the priest's office. The act of presumption on his part was the climax of his godless acts, all of which grew out of his wicked heart.



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