

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 8, 1927.

No. 36.

## PUNGENT PARAGRAPHS

Selfishness segregates and sinks; unselfishness aggregates and rises.

Blessed is the man with the open heart and extended hand, for he shall have true friends.

Men think to find ease and freedom in riches, but instead are usually bound with infrangible bonds.

An excuse may protect you from punishment, but it is a poor substitute for the doing of the designated deed.

Egotism is sensitive to affronts and is pugnacious; but altruism is not easily offended and is peaceable.

The lie that is used in fancied defense may become a toboggan that carries you down into a veritable sea of trouble.

The church that prefers a preacherette and dotes on sermonettes will soon become a churchette with a creedlette and ere long its property will be "to let."

The man who fears to wear his straw hat after the fads of September lest his fellows twit him, usually refers to woman as a slave of senseless fashion.

If one is an old fogey because he believes in the Ten Commandments and tries to live according to the Sermon on the Mount, then do we surely need more old fogies.

## FREELY YE HAVE RECEIVED; NOW FREELY GIVE

Two seedy men were lounging on a park bench. One said: "Behold a man who has taken all of the advice his friends have given him." The other said: "Shake, pardner! You see before you a man who has never taken any of the advice offered by his friends." This is a sad example of the same result produced by exactly opposite courses, and is a warning against following extremes. The wise and safe course is to go "in medias res", or, translating into modern English, "in the middle of the road," which, being interpreted and applied, means accepting some advice and rejecting some. But there is trouble even in this course, because it is possible to accept the advice which should have been rejected and to reject the advice which should have been taken.

During the past five years the financial difficulties encountered in publishing a denominational paper without capital or endowment have led us to try out practically all the advice which has been given; but with the result that we are as poor and needy as the first man mentioned. We have been advised to publish much personal news, and then have been criticized for partiality to those mentioned. We have been advised to get strong articles, and then have been criticized because they were too high above the readers. We have been told that our readers want some good stories, and then called down because the stories were too light. We have been encouraged to discuss editorially some of the big problems of the day and then rebuked because the editorials were too secular. We have been urged to write more spiritual editorials and then sneered at for writing "prayer-meeting stuff." We have been prodded by enthusiasts in certain lines to magnify the departments, and then scored for cluttering our pages with matter which interests only a few specialists. We have been led to believe that what the people wanted was much news from the field, and then taken to task for wasting good space on "poundings" and picnics. We have been scored for not immediately printing long obituaries, and then blamed for inserting that kind of matter, because it is of interest only to the members of the deceased's family. We have been viciously excoriated because we carried certain kinds of advertising and as bitterly rebuked because we failed to carry it. We have been importuned to publish sermons, and scolded for using the things that are

## BELOVED, BELIEVE NOT EVERY SPIRIT, BUT TRY THE SPIRITS WHETHER THEY ARE OF GOD; BECAUSE MANY FALSE PROPHETS ARE GONE OUT INTO THE WORLD.—1 John 4:1.

heard every Sunday. We have been begged to use much spiritual matter, and blamed for printing "sob stuff." We have been advised to get more advertising, and urged to omit it altogether. We have been told that we should use better paper and criticized because it was too costly. We have been urged to use display heads and abused for wasting space on such foolishness. We have been requested to carry a column of jokes, and joked when we interspersed a little fun. We have been advised to be orthodox, and blamed for being intolerant, warned against heresy and accused of "modernism." We have been told that the price of the paper was too high and advised to raise it, besought to reduce the price and blamed for making it ridiculously low. Some have said that they could circulate the paper if we would offer an attractive club rate; others objected and said that there should be only one rate. Some have said that payment should always be in advance; others have complained that we had no confidence in them when their subscription was demanded in advance. Some have thanked us for giving notice of expiration; others have been offended because of the alleged "dun." Some authorize us to draw on them for the subscription price; others explode if asked to pay for a few weeks beyond the date of expiry. Some want the paper to keep a canvasser in the field; others object. Some expect the editor to solicit subscriptions; others insist that his place is in the office writing editorials. Some appreciate the editor's travel letters; others say they are mere space-fillers. Some are aggrieved because we publish no poetry; others are disgusted with the "doggerel" that appears. Finally, at last, in conclusion, some think it is the best paper published; others think it is "punk."

In the midst of all these conflicting voices what is a poor editor to do? Shall he take all advice or none? We say, Neather, nayther, or neyther, just as you please in the matter of pronunciation.

We want advice, and promise to consider seriously all that is seriously given, and to profit even by the unkind thrusts of the cruel and invidious critic. What we want is a paper that will give to the Church what it needs and a plan that will provide a reasonable support for it and an adequate circulation. There must be among our readers some one who has the solution, some one who has studied long and prayerfully and can suggest the plan or method by which the denominational paper can be made what it ought to be. We sincerely believe that it is a problem that can be solved; but so far none of our papers appears to have found a satisfactory solution.

We throw out the challenge to our readers—pastors official members, private members—all. We cannot promise to follow all advice; but we ask our people to write us candidly, thoughtfully, and carefully, with any suggestions that might promote the interests of their paper. Such letters are not for publication, but for the careful consideration of the editor and the Commission charged with the management. Do not delay. Sit down immediately, and, if you have been thinking along definite lines, give us the benefit of your mature consideration. If really valuable suggestions are received due credit will at the proper time be given. May we hear from you, dear reader? Let us have your re-action quickly, promptly, immediately, speedily, without delay, or, to use the forcible Spanish word, "pronto." For years we have been freely giving advice. Now will you freely reciprocate?

## THE COMING REVIVAL

At the celebration of his seventieth birthday, Aug. 23, in his response to an address by Senator Hoke Smith, Bishop Candler made the following prediction: "The world has its problems, but there is no reason for us to get frantic. Let us cling to the tenets of our faith and not relax our grip on things spiritual. I feel that this country is on the verge of another great continental revival that will sweep over the land. We have not had one for a long time, and indications are that all agencies are converging in the direction of another one. Spiritual things are the only things that live. No one remembers Pontius Pilate except as the man who tried Jesus Christ. Martin Luther was greater than the petty rulers who distracted him. John Wesley was greater than all the Georges of England put together. These men did things of the spirit, and they live."

We confidently believe that the bishop is right. For years there have been local revivals; but they have not been contagious and have not spread. During the Centenary Campaign, under the leadership of Dr. O. E. Goddard, our own Church had almost a church-wide revival and a large ingathering; but it did not continue long enough. In the last few years the real revivals have been only scattering, and the whole Church has not been touched. The time has undoubtedly come for our own Church to have a sweeping revival in every charge, and for other denominations to have equally sweeping spiritual movements. Leaders everywhere are becoming deeply concerned. Even in the Protestant Episcopal Church, which has never encouraged the kind of revivals that have been common in Methodism, the bishops have been making an appeal for a real awakening. Laymen are discussing it. Thousands are praying for it. The forces of evil make it necessary lest they gain control. Our vast material prosperity forces us to seek spiritual things or lose our souls in luxury and worldly amusements.

Let it begin now in the hearts of all who read this. Let it flame out in all of our services till the Conference sessions. At these sessions let us get a new spiritual baptism and go out determined to win souls as never before in our history. Unless we do we may lose our own souls.

## THE VALUE OF TERRACING

In the Farm & Ranch of Aug. 13, is a valuable article on "Terracing." It gives reports from farmers in Oklahoma showing that terracing their fields increases the value of crops. One demonstrator says: "E. S. Haws reports an increase of 12 bushels more oats on land that had been terraced than on unterraced land. He is strong for terracing because it increases his yields by holding the water so that it may soak into the soil and it also keeps the soil fertility from washing away." John Blood writes: "Before the land was terraced we hauled tons and tons of manure on the slopes only to see it washed away. Now with five years of terracing and manuring it will raise as good corn or other crops as the level and heretofore better land." Virgil Easley, who had put four terraces across a sixty acre field at a cost of \$16, says that it increased his production of cotton eight bales.

Terracing not only increases fertility, but it conserves moisture, prevents erosion, and holds back water, thus reducing the probability of stream floods. If all farmers who cultivate hillside lands would terrace it would almost in itself prevent the great floods and solve the problem of flood control. When the increased value to the farms is considered it should be possible to persuade all farmers to terrace hillside lands. We know of vast bodies of land in Arkansas which were once fertile farms, but which are now worthless because of erosion, that could have been kept in good condition by terracing. Let us advocate and practice terracing.

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## PERSONAL AND OTHER ITEMS.

Rev. J. F. Simmons conducted a Cokesbury Training School at Camp Shed last week, Rev. Chas. Wyatt pastor.

A District Rally of Church Missionary Committees of the Jonesboro District will be held next Sunday at Lepanto. This is the first meeting of its kind in Arkansas.

If you want to know how to plant trees successfully, send a stamp to the American Tree Association, 1214 Sixteenth St., N. W., Washington, D. C., and ask for the "Tree Planting Book."

Rev. H. A. Stroup, a member of the N. Arkansas Conference, who has been in Southern Methodist University, has finished his work there and is ready to help in meetings. Address him at Searcy.

Mr. W. M. Shelby, editor and publisher of the Batesville Record, announces that on Oct. 1, he will begin publishing the Daily Record. This will be a valuable addition to the life of that good city.

Henderson-Brown College will open Sept. 13. An address will be delivered at the Methodist Church Sunday morning, Sept. 18, by President C. L. Hornaday. Prospects for a large registration are good.

Presiding Elder Dedman announces that Rev. J. D. Montgomery has been appointed to Glenwood-Rosboro Charge. He states that Prescott District will make a better report this fall than ever in its history.

Brethren of North Arkansas Conference should heed the call of Prof. Russell and Agent W. M. Edwards in behalf of funds for Valley Springs Training School. They need the help promised to finish their building.

Dr. Mark N. Terrell, evangelist, will begin a meeting in our church at Eureka Springs on Sept. 18. He has an open date Oct. 9, and would be glad to fill it for some pastor in Arkansas. Address him at Fayetteville, Ark.

Rev. A. L. Cline, our pastor at Siloam Springs, writes that his church has just been finished on the outside by putting in steps and walks. He thinks that old pastors would be delighted with the present appearance of the building.

## A LETTER FROM BISHOP BOAZ TO OUR METHODIST PEOPLE

My dear fellow-workers: The third quarter of the Conference year has drawn to a close. Special seasons for revival effort are practically over for the present year. The Church in this area has been blessed with many gracious revivals. We are hoping that a large net increase will be reported at the Conferences this Fall.

We are now beginning the fourth and last quarter of the Conference year. It behooves every pastor and every member of the church to be very faithful in the performance of every duty during this quarter. It is customary in our Church to pay special attention to revival work during the third quarter, and during the fourth quarter to emphasize our financial obligations. While the revival work must stand first and foremost, it is very essential for the extension of the Kingdom that we meet our financial obligations in full.

I am sincerely hoping that every steward will feel the responsibility of seeing that his pastor is paid in full. Many of our pastors are on small salaries and need every dollar pledged in order to meet their financial obligations. Let no steward fail in the performance of his duty during this quarter. The pastors must look diligently to the collection of the Conference claims. I shall not be satisfied until our Conference benevolences are paid in full. Let every pastor and lay member stand in his place and faithfully perform every duty during the last quarter of this year.

With all good wishes, I am,

Sincerely,

H. A. Boaz.

"Jack, An Owner's Tribute to a Wonderful Bird-Dog," a reprint from the Courier-Index of Marianna, has just been received from the editor, the brilliant and versatile H. M. Jackson. It is a truly wonderful narrative worthy of a permanent place in animal biography. Later it may be used in our Youth's Department.

Mrs. A. J. Forgy of Dierks, who has contributed several poems to this paper, has sent us a brochure, "Poems," which contains eleven of her dainty poems. "Christmas Tidings" and "God's Footstool" are the verses which have appeared in these columns. This modest venture should be followed by something more ambitious.

Last week Rev. S. R. Twitty of Athens, Ala., called. For two years he has been raising endowment for Athens College for Women and enjoys the work. Mrs. Twitty has been teaching in the college. They are visiting in Conway and other points in the state. Before going to Alabama Bro. Twitty was a member of Little Rock Conference and both are graduates of Hendrix College. Mrs. Twitty will attend Vanderbilt University this year, taking work for the master's degree.

This week three Annual Conferences of the Methodist Episcopal Church in Ohio will meet in Delaware, Ohio, because each Conference has a church in that city and all the Conferences support Ohio Wesleyan University located there. Each Conference will transact its own business in separate sessions, but joint sessions will be held for special events. Five bishops will be present, and Bishop Candler of our Church will deliver an address on "Christian Education in Methodist History."

Renewing his subscription, Rev. A. M. Shaw, formerly of Little Rock Conference, now of Mooringsport, La., writes: "The last week's issue was small but extra fine. We love the Arkansas Methodist, and we still greatly love Arkansas; but most of the ties that have bound us to the state have been cut. Our daughter, who was in Galloway last year, will enter Centenary College this fall; and our eldest son, who taught in the College of the Ozarks last year, will take the position of associate professor of English in Centenary at the same time."

Carrying out plans adopted at the last session of the Arkansas Baptist Convention, leaders of that denomination have just arranged with a strong bonding house to sell bonds to the amount of \$900,000 for the purpose of liquidating all the debts of their colleges, hospital and other institutions in the state. This is the largest bond issue

of its kind that has ever been offered for sale in this state, and the result will be watched with interest by all denominations. If the plan works well, it may be followed by other denominations in securing funds for their institutions.

A prize of \$100 is offered by Pres. M. S. Littlefield of the Hymn Society for the best words for a "hymn for airmen," submitted before Oct. 12. Manuscripts should be sent to Carl F. Price, 1868 Amsterdam Ave., New York City, with the name of the writer in a sealed envelope and a stamp for return postage.

Be sure to read the advertisement of the Southern Securities Co. on page 7. This Company is selling the preferred stock of the Arkansas Power & Light Co. Under the presidency of Mr. H. C. Couch this great company is developing the natural resources of our state and will make possible the inauguration of many new and profitable industries. When you buy this stock you not only have a good investment but you are helping to bring prosperity to the state. This is a specially good stock for farmers because it is safe and requires no further attention except to cash the dividend check.

Dr. Geo. McGlumphy, N. Ark. Conference treasurer reports: "Berryville Station, Rev. E. L. Boyles, pastor, and Ruth McQuown, treasurer, has already paid over three times as much on the Conference Collections as the total for last year. No wonder this church leads the Fayetteville District in per cent paid on assessment. Plainview ranks second in per cent paid on the Claims in the Booneville District. Rev. H. H. Blevins, the pastor of this live Church, has remitted more than twice the amount paid to the same date in 1926. Rev. C. E. Gray, Rector, is headed for "In full, Bishop" on the Claims, having sent in over sixty-three per cent of the total payment in 1926."

Sending a list of ten new subscribers from Gould, Rev. E. D. Galloway writes: "Heavy rains have seriously injured the cotton crop in this section, but our people are bearing it well and everything is moving along reasonably well. Our people are good to us and we are happy with them. Notwithstanding the hard year and the uncertainty of the present crop, I already have promise of better collections than last year." When conditions are considered, this list of ten is remarkable. If it can be secured in the overflowed country, surely it is possible to do as well where the loss has been much less. The courage of our people in the bottom country is marvelous. It looks as if they were going to put the upland crowd to shame this year.

Brave Wayne B. Wheeler, hated by the "wets" and loved by good people for the enemies he made, is dead. Following the tragedy of his wife's and father-in-law's death a few weeks ago and the known weak condition of his heart it is not a surprise. Nevertheless it is a calamity; because he as general counsel of the National Anti-Saloon League had fought its legal battles and in matters legislative had stood guard at Washington. He had given his life to opposition to the liquor traffic and much of the success of the League is due to his wisdom and fighting ability. Indeed his depleted condition is attributed to his strenuous activity. Greatly needed at this time when the "wets" are pressing the battle, he will be sorely missed by his coworkers. As the full worth of prohibition is realized his contribution of a heroic life will be cherished. Upon the survivors devolves a greater responsibility to carry on the battle.

## CIRCULATION REPORT

Since the last report the following subscriptions have been received:

Austin Ct., Rev. J. C. Williams, 1;  
Rowell Ct., Rev. J. C. Johnson, 2;  
Imboden, Rev. G. A. Burr, 1;  
DeQueen, Rev. R. H. Cannon, 1;  
Bingen, Rev. C. M. Thompson, 1;  
Rison, Rev. H. D. Sadler, 2;  
Washington, Rev. L. T. Rogers, 1;  
Cotton Plant, Rev. B. L. Wilford, 21;  
Grady, Rev. E. D. Galloway, 10.

In view of the fact that both Cotton Plant and Grady have been seriously affected by the floods, these reports are remarkable. If the brethren who have been above the floods would do as well, our financial difficulties would vanish. Let us have more good reports.

## FOR YOUTH.

## THE SET OF THE SOUL

"Some ships go East and some go West,  
Whilst the selfsame wind doth blow;  
For its rudder and sail, and not the gale,  
Decide where the ship shall go.

Nor wind nor gale controls our fate,  
As we journey along through life;  
It's the set of the soul decides the goal,  
And not the calm and the strife."

## MR. COOLIDGE'S WORDS AT ARLINGTON

The idea of secession from the Union, Mr. Coolidge reminded those who listened to his Memorial Day address at Arlington, did not first make its appearance in the years immediately preceding the Civil War, and was not an exclusively Southern notion. Advocates of such action had previously appeared in Pennsylvania, had met in convention in New England, had resolutions in Kentucky, and had taken up arms in South Carolina.

In the same spirit, the president also pointed out that after the Civil War had done away with all uncertainty regarding the perpetuity of the Union, the South was as quick as the North to realize the necessity of closing the sectional breach and reconciling all animosities. If Grant pleaded for "harmony and good feeling between the sections," Lee was no whit behind him in declaring that "restoration of peace should be the sole object of all," and in using all his great influence in that cause.

Unless memory is faulty, Mr. Coolidge is the first of our presidents to emphasize these facts in a formal utterance partaking of the nature of an official statement. That a chief executive so peculiarly and in some ways narrowly a son of New England should make himself the spokesman of these truths is noteworthy. That he uttered them from a rostrum built on the patrimonial lands of the Lee family adds a touch of graciousness to the episode.—Arkansas Gazette.

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## FOR CHILDREN

## IF, BUT, AND WHEN

"If" is a bungler that leads you astray  
When something comes up to be done right away.  
When teacher has set you a task that is stiff,  
Sometimes you get 'round it by finding an "If."

"But" is as bad as a stone in your shoe,  
Which makes you go home when you need to get through.  
It's a difficult thing to get out of a rut,  
When you're loaded and hampered and bothered with "But."

"When" is the worst of the three: the mean sneak  
Says, "Do it tomorrow, next day or next week."  
Great schemes have been ruined again and again  
By sand in the gear from that little word "When."

If you want to carve out a career do you mind,  
To begin with just leave those poor creatures behind;  
For the world will be his who in boyhood learns how  
To establish an intimate friendship with "Now".  
—Gamaliel Bradford in the Youth's Companion.

## THE STORY OF A DOG

If you are a lover of dogs, you will delight in this true tale of a dog who lives in our town. Every morning a milk cart comes along his road, and a great friendship has sprung up between the little rough-haired terrier who is the hero of the story and the horse that brings the cart. Their friendship takes a very practical form. Each day the terrier welcomes his friend by giving him a piece of bread or a dry crust, the noses of each coming very close together. Sometimes, however, the doggie gets a piece of sweet cake or bun, and because he has himself a sweet tooth he naturally wants a share, but is still anxious to give his pony friend his daily proof of friendship. So master doggie takes a firm grip upon the sweet cake, goes up to the pony, who gets as big a hold upon the cake as

## W. M. SOCIETY

But give to Christ alone thy heart,  
Thy faith, thy love supreme;  
Then for his sake thine alms impart,  
And so give all to him.  
—William Cutter.

## CROWNED IN GLORY WITH THE SAINTS

On July 12 Maria Layng Gibson entered into the presence of her Lord bearing precious sheaves. She was a pioneer and leader in our woman's work for missions. For many years she was the beloved head of Scarritt Bible and Training School where more than a thousand young women were trained for Christian service in the home and foreign lands. Thus the impress of her Christly life has gone to the uttermost parts for the salvation of many people.

None knew Miss Maria Gibson but to love her, and the influence of her long life of devotion and usefulness in the kingdom shall ever be a precious heritage of the Methodist Episcopal Church, South.—V. C. P.

Mrs. J. C. Garner, Dist. Sec., sends us an interesting letter from Japan to the W. M. auxiliary of North Little Rock First Methodist Church. These women are supporting a scholarship in Japan, and not only they but all of us will be impressed by Miss Margaret Cook's earnest appeal for extension of Missions in the "land of the rising sun." We hope the day may speedily come when many more Christian kindergartens may be established in the Orient.—V. C. P.

## ATTENTION! SUPERINTENDENTS OF SUPPLIES

## A Ford for Camden District

Miss Johnnie Hopson, under appointment from our Woman's Missionary Council is now at work as Rural Helper in the Camden District. We who have been fortunate enough to meet her are much pleased with her and with the way she is taking hold of the work. The outlook is good but she is much in need of a means of conveyance to get over the field. Camden District is working heroically to finance this enterprise, but the work is for our State and our Church and we must all have a part in it.

All aid given to this work is reported under the Supply Department. It is a Council institution. We want a Ford car and we want every auxiliary in Little Rock Conference to make a contribution. Make it your "Special" in Supplies this year. Take an offering or vote some sum from your local treasury as early as possible and send the money to Mrs. L. K. McKinney, 502 N. Washington Ave., El-Dorado, Ark. Let's loose the bands that are holding our Camden District work and "Let her Go."—Mrs. E. R. Steel.

## COLLEGE HILL W. M. S.

This auxiliary deserves special mention because of their faithfulness to duty, and determination to press on to higher things.

They have stayed at their post of duty all through the hot summer months and are active in helping to raise the present indebtedness of their new church, which indebtedness is now nearing its close.

Mrs. L. E. Swanger is president of the auxiliary and is a most efficient and lovable leader.

The Auxiliary is divided into four

he can, and thus they divide the delicacy between them. And that tale, let me tell you, is every sentence of it true. You can have, if you like, the dog's address.—Methodist Recorder (London.)

## S. S. DEPARTMENT

ENLARGED CHILDREN'S WEEK  
Emphasis On Children's Week

We are giving all our space in the METHODIST this week to Children's Week. For a number of years several of the most progressive Sunday Schools in the Little Rock Conference have been observing Children's Week each October, but we have never measured up to other leading Conferences in the number of observances. We are now in the midst of a campaign to place our Conference in the forefront. Will we succeed? Well, let's try.

## What Is the Purpose of Children's Week?

The purpose of Children's Week is to provide an opportunity for all the adult members (both fathers and mothers) of the church to come together to consider certain outstanding needs of children and youth and determine ways of meeting these needs. Farmers come together to consider the needs of pigs, chickens, cotton, rice, sweet potatoes, tomatoes and other things they grow. Plantation owners in the Delta have come together a dozen times this year to consider the needs of levees. Bankers come together to consider the needs of the financier. Public school parents are coming together all over the state to consider the needs of their children in the public school. Why not church fathers and mothers come together once a year to consider the religious training of their children and youth.

## Why Is It Called "Enlarged" Children's Week This Year?

Heretofore only the interests of children under 12 have been considered in Children's Week observance, but this year this has been enlarged so that the interests of the entire range of childhood and youth up to 18 are to be considered; hence the new name "Enlarged Children's Week." This is right for the "Youth Problem" is the most vital age group problem before the church today.

## When Is Children's Week To Be Observed

Children's Week should be observed any week in October that is most convenient for the local congregation. Some schools find it more convenient to observe a week in September or a week in November, but it is better for all schools to observe in October, if at all possible.

## Can Rural As Well As Town and City Schools Observe This Week?

Children's Week observance is just as important for the rural Sunday Schools as for the town or city school. Many of the finest observances in the Little Rock Conference last year were in strictly rural Sunday Schools. Surely the child or youth in the open country needs consideration as much as the town or city child. With the rural school in mind the literature has been prepared in such a way that even the smallest school in the Conference can put on the Week without difficulty.

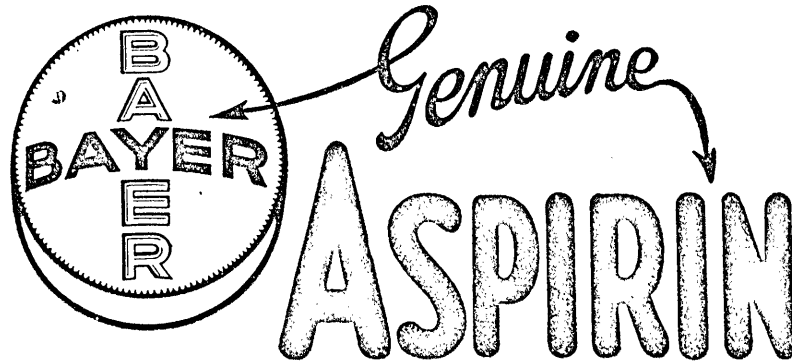
## Who Should Start This Movement In The Local Church?

The pastor and the superintendent are of course the leaders in this observance. But any person in any lo-

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circles, all of which cooperating make a strong unit.

We recently had our District Secretary, Mrs. W. L. Phillips, visit our society, and she brought us a most inspirational message. We feel encouraged to go on and do greater things for the cause of our Master.—Mrs. W. C. Hilliard, Supt. Pub.



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(Continued from Page 3.)

cal church who reads this and is interested should take it up with the pastor and the superintendent and urge that the "Committee on Arrangements" be appointed.

#### What Is The First Step In Getting Ready For Children's Week?

When the pastor and Superintendent get interested in Children's Week then all the officers and teachers of the Sunday School should meet and talk it over and agree to promote it. At this time the "Committee on Arrangements" should be appointed.

#### Who Should Be On The Committee On Arrangements?

The Arrangements Committee should be composed of the pastor, the superintendent, the superintendents of the Beginners, Primary, Junior, Intermediate, Senior, Adult, and Cradle Roll Departments. Where these departments are not organized then the teachers of these classes. To this group several parents selected because of their interest and qualities of leadership should be added.

#### What Are The Duties Of The Committee On Arrangements?

This is a general Committee and is responsible for everything connected with Children's Week observance. If it seems best this committee can do its work through four sub-committees—viz: Program for Parents Meeting, Publicity, Visitation, Forward step.

#### What Are Three Things Necessary To a Complete Observance?

The three things necessary to be done in order to observe "Enlarged Children's Week" are: 1. Home Visitation; 2. Parents Meeting; 3. Forward Step. Each of these three phases of work should be cared for by a special committee as indicated above.

#### What Is The Meaning Of "Home Visitation?"

During the week preceding the Parents Meeting each teacher of pupils up to 18 is to visit each pupil in his class. There are two reasons for this. It gives the teacher an opportunity that he needs for knowing the child in his home environment. The teacher carries an invitation to the parents to be present at the Parents Meeting which follows Home Visitation week. Where there are a number of children in the home the parents may be visited by several teachers during this week and this is so much the better.

#### What Is The Plan and Purpose Of The Parents Meeting?

This meeting should be in the nature of a mass meeting of the adults of the church. Its purpose is to bring the parents and Sunday School teachers together to really study the problem of home and School cooperation in the Religious Education of the children and youth. A program should be prepared for this meeting. A beautiful play pageant has been prepared for this meeting and can be put on any where without much trouble. The writer helped to put on this pageant at Junaluska this summer with only two practices. Programs for all types of schools are suggested in the free literature sent to all who are putting on Children's Week. If possible have some interested father to preside at this meeting. If no program can be gotten up then have timely talks from pastor, superintendent, teachers, and parents on the "Needs of our Sunday School"

and "How Our Homes Can Cooperate with the Sunday School." It is very essential that a good committee be in charge of this Mass Meeting of the adults.

#### What Do We Mean By The "Forward Step"?

This is the purpose of all that goes before. If nothing comes out of the mass meeting then the whole thing is largely a failure. At the time other committees are appointed let the Arrangements Committee appoint a Forward Step committee. The pastor and superintendent are ex officio members of this committee. Let this committee study the needs of the Sunday School and be ready to suggest the "Forward Step" at the time of the Parents Meeting. Then let this meeting discuss and adopt the step as something to be done for the Sunday School. The Forward Step Committee is then charged with the responsibility of seeing that the forward step agreed upon is carried out.

#### What Are Some Forward Steps Suggested For This Year?

Each church must select its own forward step in the light of its particular needs. But here are a few that have been selected by churches in our Conference in other years:

- 1.—Establishment of Family altars.
- 2.—Parents and children attending Church and Sunday School as a family.
- 3.—Parents-Teacher Discussion groups to meet regularly.
- 4.—Teacher Training Class.
- 5.—Separate departments provided in the Sunday School.
- 6.—Piano bought for Primary Department.
- 7.—Providing comfortable chairs for children.
- 8.—Recreational facilities for Young People.
- 9.—Week Day Religious Education.
- 10.—A Sunday School Library.
- 11.—Parents resolve to come to Sunday School and stand by officers and teachers.
- 12.—Organizing of a Cradle Roll Department.
- 13.—A Complete Sunday School Survey.

Other forward step suggestions are contained in the literature that will be sent to all interested.

#### Where Can Literature For Enlarged Children's Week Be Secured?

For literature in the Little Rock Conference write to Miss Fay McRae or Clem Baker, 406 Exchange Bank Bldg., Little Rock. In N. Arkansas Conference write Rev. G. G. Davidson, Conway. We have a complete supply and it is all free. In this literature we send you will be a beautiful poster, copies of the play pageant, suggestions for the "Forward Step", leaflets on arrangements, a leaflet on how to put on "Enlarged Children's Week in the Small School." All interested should also read the fine articles on "Enlarged Children's Week" in the August and September issues of the Sunday School Magazine, The Adult Student and "The Workers' Council" Magazine.

#### Who Is Behind The Promotion Of Children's Week?

Children's Week is promoted by all the Protestant Denominations of America. Our own General Sunday School Board is actively promoting it through its elementary and Adolescent Superintendents. Our Conference Sunday School Boards are all promoting it. In the Little Rock Conference the promotion is in the hands of our fine Conference Elementary Superintendent, Miss Fay McRae, and her excellent District Elementary Superintendents. Our Bishop and all his Presiding Elders are

thoroughly committed to it. Each District Sunday School organization has endorsed it. We are now begging every one else who has read this to help us in carrying out the most successful Children's Week observance that we have ever known in the Little Rock Conference.—Clem Baker.

#### STANDARD SCHOOL AT BATESVILLE

The seventh session of the Batesville District Standard School was held at Batesville last week. This school maintained the high record set by the District in this work. The number of credits in this school was not quite up to the mark set last year, but this is accounted for by the fact that we have scheduled another Standard School to be held at Newport September 26. These two schools will carry the training work of the District far beyond the high record of last year. The entertainment given by the Batesville 1st Church was delightful and the District staff and local board of managers deserve much credit for the success of the school. The Presbyterian Church of Batesville cooperated in this school and we had with us Mr. W. K. Spillman, superintendent of training work of the Presbyterian Church in Arkansas. The fellowship was fine and it was a delight to work together in this field.—G. G. Davidson, Conf. Supt.

#### CHILDREN'S WEEK

We are expecting 125 Sunday Schools to observe Children's Week this year. Mrs. Bessie Carpenter our Conference elementary superintendent, is now sending out the materials for this work and she should have the hearty cooperation of every pastor and superintendent in these schools. If any pastor or superintendent who wishes help in putting on Children's Week, does not receive this material let him write at once to Mrs. Carpenter, Van Buren, and she will gladly give all the help possible in this work.—G. G. Davidson, Conference Supt.

#### EPWORTH LEAGUE

##### YEAR BOOK COMMITTEE MEETS

The Year Book Committee, composed of Miss Lillian Peaslee, Chairman, Miss Effie Bannon, Miss Margaret Paynter, Miss Norine Coleman, Mr. C. Ray Monk, and the writer, met in Methodist Headquarters Monday night, August 29, and arranged for issuing the Year Book early in the fall.—S. T. Baugh.

##### PINE BLUFF INSTITUTE

Plans have been completed for the Pine Bluff Efficiency Institute to be held in First Church, Pine Bluff, September 18-23.

Miss Katherine Tatom, representing the Central Office, will be in this Institute, teaching the course on Junior work.

Persons interested in the new Junior work as it is related to the Missionary Society should arrange to be in Miss Tatom's class. She is a splendid young woman who resigned a position in the University of Oklahoma to accept her present position in the Central Office.—S. T. Baugh.

##### LITTLE ROCK INSTITUTE

The date for the Joint Efficiency Institute held for the Churches of Little Rock and North Little Rock is September 25-30. The faculty has been secured and plans are going forward nicely. We should have the largest Institute in our history.—S. T. Baugh.

##### TEXARKANA INSTITUTE

The faculty has been secured and plans completed for the Texarkana Efficiency Institute, for October 2-7. They are expecting the greatest Institute ever held in Texarkana.—S. T. Baugh.

##### FALL CHECK-UP

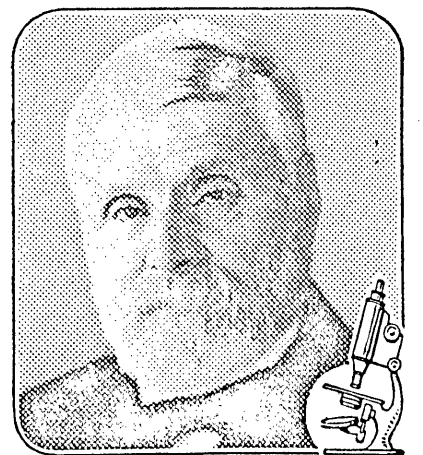
We have arranged to have the persons who check the Sunday Schools in the Little Rock Conference also check the Epworth Leagues.

## Dr. Caldwell's 3 Rules Keep You Healthy

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time regardless of how much one tries to avoid it. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the most delicate system and is not a habit forming preparation. Syrup Pepsin is pleasant-tasting, and youngsters love it. It does not gripe. Thousands of mothers have written us to that effect.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. In a practice of 47 years he never saw any reason for their use when a medicine like Syrup Pepsin will empty the bowels just as promptly, more cleanly and gently, without griping and harm to the system.

Keep free from constipation! It robs your strength, hardens your arteries and brings on premature old age. Do not let a day go by without a bowel movement. Do not sit and hope, but go to a druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin. Take the proper dose that night and by morning you will feel like a different person. Use Syrup Pepsin for



*Dr. Caldwell M.D.*  
AT AGE 83

yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Always have a bottle in the house, and observe these three rules of health: Keep the head cool, the feet warm, the bowels open.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

### Family Favorite GRAY'S OINTMENT

For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 749 Gray Bldg., Nashville, Tenn.

A copy of the blank has been sent pastors, and a copy sent to each Chapter President whose name we have, with the request that this blank be filled out carefully, giving full information, and handed the checker when he checks the Sunday School.

The pastors will render this office and the Conference Epworth League officers a valuable service, if they will see that a blank is filled out for every church, whether there is an organized Chapter or not. This information will help us in our endeavor to render a more efficient service.—S. T. Baugh.

#### 100 PER CENT EFFICIENCY

If our faithful president is to have a one-hundred per cent Conference Cabinet it is up to the District secretaries to get on their toes and keep the Conference editor supplied with the various activities of the Leagues in their Districts. Now is the time for us to take up the slack in our chain of duty and put the machinery to running smoothly. It is impossible for the editor to fill the space reserved in the Methodist for the Little Rock Conference, if the District secretaries fail to send in the news. Let every secretary awake, get in direct touch with the Leagues in their District, and in that way we will assist our president in producing an institution that is perfect in efficiency. Listen, now, whether you have any startling news or not, let the editor hear from each secretary at least once every week. I am expecting to hear from seven District secretaries by Saturday, Sept. 10, 1927.—The Editor.

#### THE NEW EPWORTH LEAGUES AT SHERRILL

The Epworth Hi at Sherrill had acquired such a membership and the Leaguers had reached the age that they thought it would be better to reorganize the League in order to meet

their requirements.

On Sunday evening, August 14, Miss Audrey Wharton, District secretary, and Miss Jessie Blankenship, assistant District secretary, organized a Senior League and a Junior Epworth Society.

Ernest Moore is president of the Senior League which is composed of about twenty-five active members, and Robert Brunson is president of the Junior Society, which has about fifteen enthusiastic Juniors. These Leagues are composed of a fine group of young people and we are expecting great work from them this year.—Audrey Wharton, District Secretary.

#### RESOLUTIONS ON THE EPWORTH LEAGUE AND THE COLLEGE; PASSED BY THE MT. SEQUOYAH EPWORTH LEAGUE ASSEMBLY.

Because we feel that the Epworth League could offer something which every student needs for personal enrichment during his college days, and because we feel that the young people who return to their communities after college could add much to the life of their community if they were trained Leaguers, we urge that:

1. Every church strive to minister to the student group in its community through the Epworth League. We urge that special emphasis be placed on the devotional services so that they may be planned in such a way that they will satisfy the deepset spiritual longings in the hearts of students and answer the questions that confront many students. We also urge that the recreational program be planned to reach and offer wholesome recreational activities to the students.

2. We suggest that each Conference cabinet make a survey of its Leagues in order to determine whether or not the League is serving the college students in the Conference and take such steps as the need de-

mands striving always to plan the program of the Assembly so that it will interest all college Leaguers.

3. We request that our Central Office workers think even more than in the past in terms of a program that is big enough to challenge college students and older young people everywhere. We urge that a page in the EPWORTH ERA be given to notes on and suggestions for activities in college Leagues. We suggest that books that are particularly adapted for the college students be offered with the list of study books.

4. We request that these findings be published in the Epworth Era and the Conference organs.—E. O. Harbin, B. F. Browning, Lawrence C. Upton, B. Frank Pim, Louise Parks, Chairman.

#### THE MT. SEQUOYAH EPWORTH LEAGUE ASSEMBLY

Three hundred and eighty-one units of credit, taken by one hundred and twenty-seven young people, were given at the Epworth League Assembly at Mt. Sequoyah on August 25. There were more than 200 people on the grounds during the period of the Assembly, August 16 to 25.

Dr. D. L. Mumpower, Department of Missions, Central Office, Nashville, was dean of the Assembly, taking the place of Mr. R. E. Nollner who has had charge of the Western Epworth League Assembly since its establishment five years ago. Dr. Mumpower is tactful, systematic, painstaking, careful in his supervision and easy to work with. His friendly smile never wears off, his dry wit is refreshing, his cordial spirit of comradeship makes him a delightful man to be associated with. He won all hearts.

Mr. E. O. Harbin, Department of Recreation and Culture, Mr. B. Frank Pim, Superintendent of Hi Leagues, and Miss Katherine Tatom, Superintendent of Junior Leagues, all from the Central Office, Nashville, were present and did much to make the Assembly a success. Mr. Harbin is in a class all to himself. He gets a wonderful hold upon the young people. Mr. Pim is a spiritual power in conducting the vespers and the music. Under his leadership, all were lifted up on a higher plane of Christian experience and consecration. There were seven new volunteers for life service, making a total of between forty and fifty volunteers in attendance upon the Assembly.

Miss Tatom is the newest member of the Central Office force and from the Western Assembly territory, being the former president for three years of the East Oklahoma Epworth League Conference. All were delighted to have her present. She served as dean of women, or Assembly mother, taught a large class and made a fine impression.

Other members of the faculty came from the various patronizing Conferences.

Among those taking credit were two young men from Florida, one from Tennessee, one young woman from Arizona and one from Los Angeles, Calif., several pastors and several pastors' wives.

A committee was appointed and plans put on foot to go forward with the completion of the splendid Epworth League Building which has been closed in and in use for three years. Rev. W. H. Wallace, speaking for the various Conferences in Texas, pledged two-thirds of the amount necessary to put a permanent roof on the building and to do necessary painting and other work to prevent deterioration. This work is to be done within the next few months.

Without this building, it would have been impossible for the Sunday School Board, and the various other Boards, to have done the fine work at Mt. Sequoyah which they have been doing for the last three seasons. Our hats are off to the Epworth Leaguers, led by Mr. Nollner, in launching this building enterprise and to Dr. Mumpower and the Leagues as they bring to completion this beautiful building. But they need, and deserve, the financial support of all who have used, and will continue to use this building.—R. S. Satterfield.

#### NEWS OF THE CHURCHES

##### NOTICE

Rev. L. J. Ridling, who has been pastor at Arkansas City for the last two years, has been released by consent of Bishop and Presiding Elder. This action grows out of the severe and prolonged floods which have been visited upon that city for the last few months. This release was mutual. Bro. Ridling is free to help in revival work and can be reached by letter at 1704 Ash St., Texarkana, Ark.—E. R. Steel, P. E., Monticello District.

##### NOTICE TO PASTORS

Dr. E. H. Rawlings is mailing to each pastor in our Church a duplex card to report to him the chairman of the Missionary Committee of each church. This committee is to be chosen at the Fourth Quarterly Conference just like the stewards. You will render a great favor to the cause of Missions if you will report the Chairman as soon as the selection has been made.—J. F. Simmons.

#### MISSIONARY COMMITTEES OF THE JONESBORO DISTRICT

Did you receive my letter about the meeting at Lepanto next Sunday, Sept. 11? This is going to be a service especially for the members of the Missionary Committees of all the churches of this District. Let the pastors urge the members of this committee to attend. Bring your lunch with you. We are going to make it a great day in every respect. The presiding elder, Rev. Fred R. Hamilton, will be present and have charge of the program. We hope to begin at 10 a. m. and close about 3 p. m.—J. F. Simmons.

#### HENDERSON-BROWN COLLEGE

With the close of the summer vacation plans for the thirty-eighth opening at Henderson-Brown College have been completed. College work begins Tuesday morning September 13, at 9 o'clock, with a public service in the college auditorium. Matriculation and classification of local students will take place Saturday and Monday.

#### YOUR case of PILES

is no different from others, and if others have obtained absolute relief by using PAZO OINTMENT, so can you. Every druggist sells PAZO OINTMENT under a guarantee to cure Itching, Bleeding or Protruding Piles. In tubes with pile pipe, 75c; or in tin box, 60c. Why not try it.

#### SALESMEN AND SALESLADIES—TAKE ORDERS

for rugs, blankets, damask, novelty designed bedspreads and draperies. Liberal territory and commission. Rainbow Novelty Mills, Dept. C, Grover, N. C.

#### FOR SALE

A good Pipe Organ on easy terms. Very cheap for quick sale. Board of Stewards, First Methodist Church, Jonesboro, Arkansas.

## NO WOMAN CAN KEEP HOUSE EFFICIENTLY

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#### Four Walls Can Make a House, but it takes a Woman to Make a Home

To be a successful homemaker, a woman must guard her health. When mother is not well, the home is upset. Women everywhere are learning through their own personal experiences, as these women did, the merit of Lydia E. Pinkham's Vegetable Compound.

Lancaster, Ohio.—"For ten years after my marriage, I had poor health,

I was on a visit to my sister in Utica, Michigan, and she had taken Lydia E. Pinkham's Vegetable Compound. Her husband got me a bottle and I took it and felt so much better that I got a second one. Now, whenever I feel run-down I take the Vegetable Compound and soon feel all right again. I have had three little girls in the last six years and do all my housework, sewing, washing, and ironing. My time is pretty well taken up, but I will answer any letters I receive."—Mrs. FRANK DINDORE, 823 Pierce Avenue, Lancaster, Ohio.

Sturgis, Michigan.—"I am very thankful for what your medicine has done for me and have recommended it to others. I took it to give me strength before my baby was born. I would have to stop work and lie down sometimes all the afternoon. I felt as if I did not care whether anything was done or not. I got tired out so easily. One day I found a little book on my porch and that night I showed it to my husband and he went down town and got me a bottle of Lydia E. Pinkham's Vegetable Compound. The medicine has helped me so much that I was soon able to do my work, and when my baby was born, my nurse, Mrs. Forbes, said it was the easiest birth she had ever attended. I will be more than pleased if I am helping someone else by giving my testimonial."—Mrs. EDWARD PERKINS, 208 Surprise Ave., Sturgis, Michigan.

Sept. 10 and 12. On Sunday, September 18, at 11 o'clock, the annual opening sermon will be delivered by Pres. C. L. Hornaday in the Methodist Church.

The outlook for a full attendance is good and the faculty will be the same as last year with the exception of a leave of absence granted to Prof. L. O. Leach, department of Chemistry, who goes to Chicago University to complete his work for the Ph. D. degree. In his place will come Prof. Henry B. Scott, a teacher of several years experience and well equipped for his scientific work. He comes highly recommended from Emory University and Tulane and the University of Tennessee.

Prof. Matt Ellis, of the department of Philosophy, will this year be dean of men. As a scholar and as a gentleman he is highly esteemed by his colleagues and by the students. As a religious leader he will contribute much to men who are turning to Henderson-Brown College in ever increasing numbers.

Coach J. H. Rowland was married on August 25 to Miss Inez Clements. Mr. and Mrs. Rowland have returned to Arkadelphia and are occupying a home bordering the campus. Coach Rowland reports a bright outlook for athletics this year. A number of young men will enter training September 10 and a full schedule has been made out for the foot-ball team under the leadership of Captain John

R. Adams, of Nashville. Robert Beverly Thomasson has been selected as assistant coach.—Reporter.

#### JELKS CIRCUIT

On Wednesday night August 24, we closed a successful revival at Fitzhugh. We had ten conversions, and the satisfaction of seeing the whole church uplifted and inspired. In my work there, I was very ably assisted by my father, the Rev. J. P. Edington of Calico Rock, who is now assisting in the meeting at Union. We desire the prayers of all who long for the coming of the Kingdom.—W. B. Edington, P. C.

#### ARKANSAS METHODIST ORPHANAGE

During August, we have received the following cash contributions for the Arkansas Methodist Orphanage:

Hickory Ridge, Junior and Senior Leagues	\$ 1.00
Prof. G. W. Droke, Fayetteville	10.00
Miss Ruth Wolfe, Chandler, Okla.	10.00
Elizabeth Monk Bible Class, Fairview Church, Texarkana	2.00
Mrs. Mamie Haselman, Ozark	5.00
Sunshine Class, First Ch., City	10.00
Marguerite Clifford Class, Winfield Church, City	5.00
Black Oak Sunday School	2.15
Greenbrier Sunday School by A. J. Troxell, Supt.	5.00
—Jas. Thomas, Supt.	

#### GIFTS TO THE ORPHANAGE

The Matron has received at the home the following articles:

Home Helpers Club, Ola, Rt. 1, Quilt.

Mrs. John B. Bond, Jr., City, two girls khaki suits and \$5. on camp expenses.

Mrs. John B. Bond, Sr., city, \$1 on camp expenses.

Mrs. Preston Davis & family, city, 8 beautiful sprays of flowers.

Courtesy of 555 Tire Co., delivery of above flowers.

Use of Y. M. C. A. Camp and Equipment at Lake Catherine by J. Blaine Withee.

Dr. L. R. Brown, City, free service of chauffeur and use of truck for transportation to camp.

Mrs. Alice Davidson, Marvell, two pairs of hose.

Mr. and Mrs. Fred Q. Risinger, Shreveport, La., clothing for little boy, games and toys.

Mrs. Henry Miller, city, 8 doz., doughnuts.

Page Avenue Circle, Malvern, box of gifts and clothing for Mary, their special.

Mrs. L. E. Maddox, Maddox, 7 pairs little girls slippers.

Star Dairy, Rt. 3, city, five gallons butter milk.

C. A. Scott, Mabelvale, three gallons sweet milk.

**Happenings Around the Home.**

Only one case of measles and two minor accidents during vacation. Claudia Newell, one of the girls on vacation married on June 18 and writes that she is happy and will not be with us this winter. We will miss Claudia as she was one of the brightest Math. pupils and always willing to lend assistance. She wrote the Home a very sweet and appreciative letter for all they have done and expects to try to live up to its teachings.

We went to Camp—that is putting it mildly. We were a happy joyous rollicking bunch when we packed the two trucks with boys and girls and supplies and pulled out for Lake Catherine, on August 8, to the Y. M. C. A. Camp. Our sincere thanks to Mr. J. Blaine Withee for use of the Camp and equipment. It is an ideal place for pleasure. We stayed eight days and these were full of fun, boating,

hiking, swimming, by the invaluable assistance of Mr. and Mrs. Paul Noe, Miss Fannie Steed and Mrs. Mary Troy, who accompanied us, also Mr. James Taylor and Mr. D. Sanders who joined us on Tuesday, two fine young men.—Mrs. S. J. Steed Matron.

#### MEETING AT HIGGINSON

I have just closed a revival meeting with Rev. J. W. Howard, pastor at Higginson. The results were 153 professions and 83 to join the Methodist Church, 20 family altars and 15 tithers.

Of these who joined the church there were about 50 heads of families. I begin a meeting today at Atwood, Tenn. I have some open dates after Sept. 25.—A. H. DuLaney, Conf. Evangelist.

#### ELMO-OIL TROUGH

On July 17 Rev. Olin R. Findley of Jonesboro arrived to assist us in a revival meeting at Elmo. He did some real gospel preaching and the Holy Spirit was with us in mighty power. We had fourteen conversions and reclamations and two united with our church. If you are in need of evangelistic help you will make no mistake in securing Bro. Findley. Rev. A. L. Riggs our brother-in-law, pastor of our church at Monette, came August and did the preaching for us during the meeting at Oil Trough. His

messages were soul-stirring. About fifty men attended the service held for men only. A special service was also held for the children. Ten were converted and united with our church. We plan to begin our meeting at Rosie Sept. 18.—J. T. Byrd, P. C.

#### A DISTRESS CALL

On May 25 the Board of Education met at Valley Springs and heard the report of the superintendent and the field secretary, and after discussing the matter decided that there was enough promised to justify the letting of the contract for finishing the building so badly needed for the school. Now I understand from the notice in the *Arkansas Methodist* that the building is being pushed to completion. You have read from Prof. Russell his need of funds to pay the contractors. Of course, we were, at the time of letting the contract and are now depending on the loyal Methodists to stand by the school they had started. We had at that time more than \$6,000 in accepted quotas, on which some had then been paid. The board voted to place this amount in the hands of Prof. Russell to collect as fast as the

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CHASE'S TONIC TABLETS Write for Free Book  
United Medicine 224 N. 10th St. Philadelphia, Pa.

## Grove's Tasteless Chill Tonic

A Body Builder for Pale, Delicate Children. It Restores Health, Energy and Rosy Cheeks by Purifying and Enriching the Blood. Improves the Appetite. Pleasant to take. 60c.

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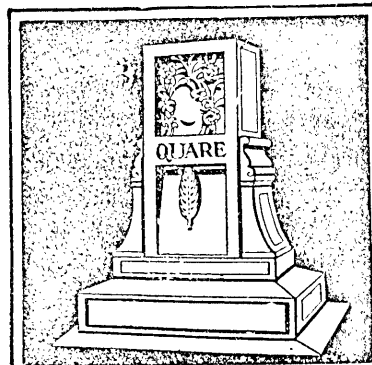
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Dengue or Bilious Fever  
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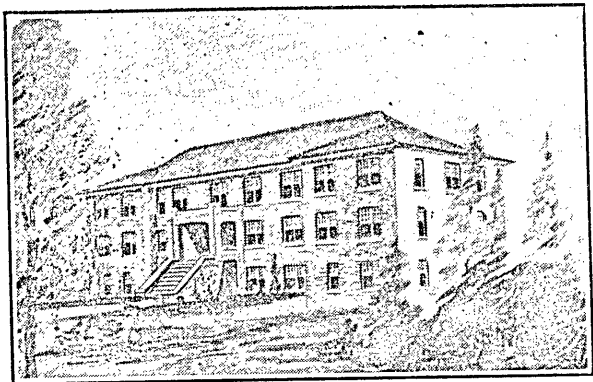


## Betty Buzz stars in screen comedy

**FLIT** spray clears your home of flies and mosquitoes. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

**FLIT**  
DESTROYS  
Flies Mosquitoes Moths  
Ants Bed Bugs Roaches  
"The yellow can with the black band"





Dormitory at Valley Springs Training School.

pastors could get it and send it to him.

From his note in the Methodist I presume that he is in need of payments on your quotas. Look after this, dear pastors, and send same to Prof. Russell at once. Look on the above building and see what your efforts have made possible. Then remember that you and your good people have a part in the erection of this wonderful building, where thousands of youth will be fitted for life, that never could have been if your Church had not established such a school as you have at Valley Springs.

Pastor, set a time and write to

Prof. Russell that you are going to put your quota over on that day, and then he will know that you will help him to meet his payroll. Send all moneys to M. J. Russell at Valley Springs, Ark.

Will you let Russell bleed alone? No. Get under the load with him. Take an offering for finishing the building and send it to him at once at Valley Springs. You asked him to go there and you will stand by him. Do it now. Help to make a place for hundreds of boys and girls who want to start life in your school. Invest a few dollars in human life.—W. M. Edwards, Field Secretary.

## QUARTERLY CONFERENCES

CAMDEN DISTRICT  
(Fourth Round)

Wesson at Wesson, Sept. 18, 11 a. m.  
Junction City, Sept. 18, 7:30 p. m.  
Taylor Ct. at Harmony, Sept. 24, 11 a. m.  
Buckner Ct. at Kilgore's, Sept. 25, 11 a. m.  
Magnolia, Sept. 25, 7:30 p. m.  
Kingsland Ct. at Kingsland, Oct. 2, 11 a. m.  
Fordyce, Oct. 2, 7:30 p. m.  
Strong Ct. at Strong, Oct. 9, 11 a. m.  
Huttig, Oct. 9, 7:30 p. m.  
Emerson-McNeil at Pleasant Grove, Oct. 15, 11 a. m.  
Buena Vista Ct. at Ogama, Oct. 16, 3:30 p. m.  
Stephens, Oct. 16, 7:30 p. m.  
Thornton Ct. at Harmony Grove, Oct. 23, 11 a. m.  
Bearden, Oct. 23, 7:30 p. m.  
El Dorado, Oct. 28, 7:30 p. m.  
West El Dorado, at Parker's Chapel, Oct. 29, 11 a. m.  
Norphlet, Oct. 30, 11 a. m.  
Smackover, Oct. 30, 3:30 p. m.  
Louann, Oct. 30, 7:30 p. m.  
Chidester Ct. at Chidester, Nov. 6, 11 a. m.  
Camden, Nov. 7, 7:30 p. m.  
Waldo, Nov. 13, 11 a. m.  
Hampton Ct. at Hampton, Nov. 13, 7:30 p. m.

—J. W. Harrell, P. E.

MONTICELLO DISTRICT  
(Fourth Round)

Monticello, Sept. 4, 11 a. m.  
Hamburg, Sept. 11, 11 a. m.  
Crossett, Sept. 11, 7:30 p. m.  
Dumas, Sept. 18, 11 a. m.  
Dermott, Sept. 18, 7:30 p. m.  
Eudora, Sept. 25, 11 a. m.  
Lake Village, Sept. 25, 7:30 p. m.  
Ladell-Fountain Hill Ct., Oct. 1, 11 a. m.  
Montrose & Snyder, at S. Oct. 2, 11 a. m.

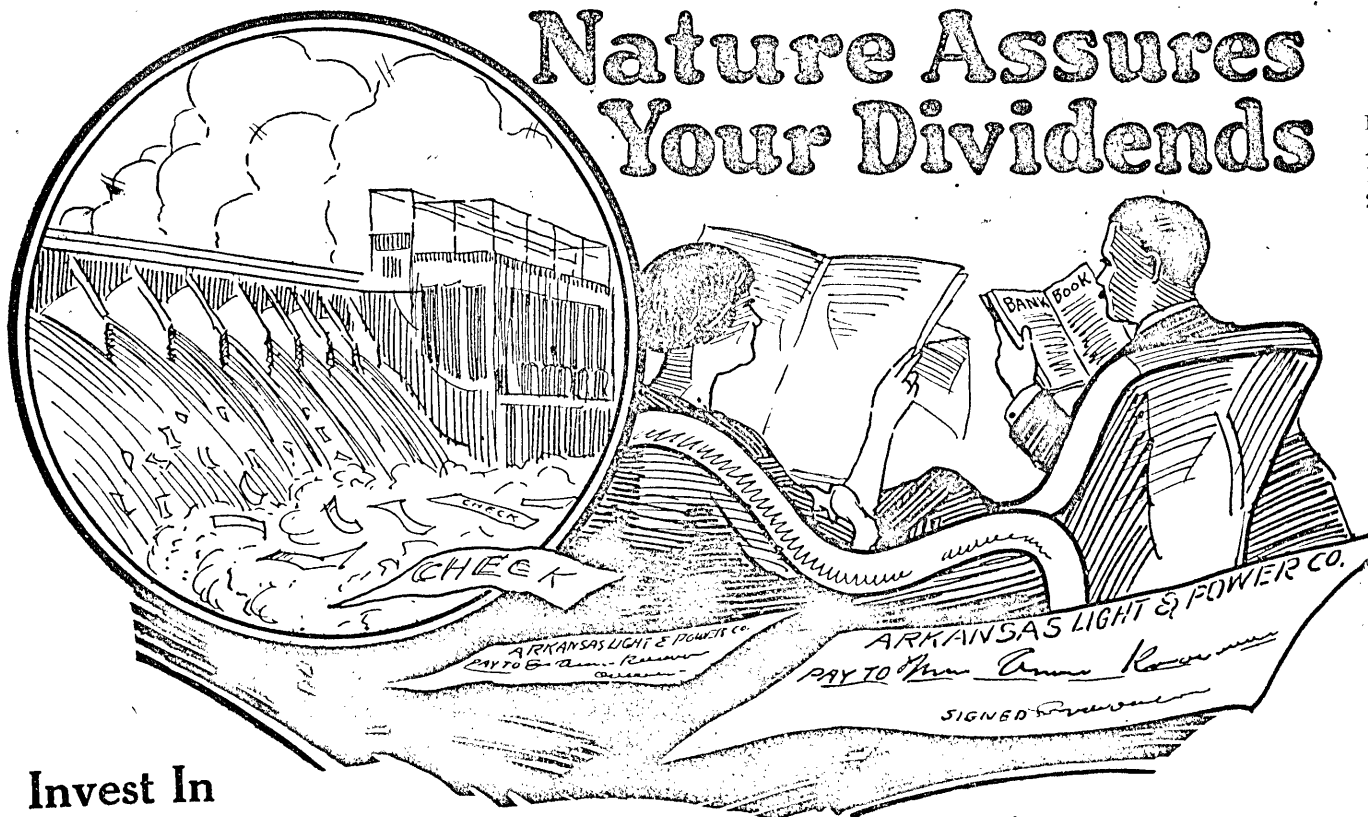
Arkansas City, Oct. 2, 7:30 p. m.  
Watson- Watson & Kelso, Oct. 9, 11 a. m.  
McGehee, Oct. 9, 7:30 p. m.  
Arkansas Camps, Oct. 16, 11 a. m.  
Warren, Oct. 16, 7:30 p. m.  
Dean, Monticello Ct., Oct. 19, 11 a. m.  
Portland, Portland-Parkdale, Oct. 23, 11 a. m.  
Wilmot, Oct. 23, 7:30 p. m.  
Wagon, New Edinburg Ct., Oct. 29, 11 a. m.  
Mt. Carmel, Hermitage Ct., Oct. 30, 11 a. m.  
Banks, Oct. 30, 7:30 p. m. Conference Oct. 31, 10 a. m.  
Selma, Tillar Ct., Nov. 6, 11 a. m.  
Arkansas City, Nov. 6, 7:30 p. m.  
Rock Hill, Wilmar Ct., Nov. 13, 11 a. m.  
Let each pastor have list of officials to be elected. If too early for some to make financial reports, I want to meet the officials and help start the work. I am calling a meeting for all the pastors in the District to meet at the Methodist Church in Dermott, Sept. 13, 10:30 a. m. Let every pastor be there is possible.

—E. R. Steel, P. E.

PRESCOTT DISTRICT  
(Fourth Round)

Blevins, Sept. 18, 1:30 p. m.  
Emmett, Sept. 18, 3:30 p. m.  
Bingen, Sept. 24-25.  
Murfreesboro-Delight, Sept. 25, 3 p. m.  
Center Point, Oct. 1-2.  
Nashville, Oct. 2, 7:30 p. m.  
Amity, Oct. 8-9.  
Glenwood-Rosboro, Oct. 9, 7:30 p. m.  
Oden-Mauldin, Oct. 15-16.  
Mt. Ida-Norman, Oct. 16, 3 p. m.  
Okolona, Oct. 22-23.  
Prescott, Oct. 23, 7:30 p. m.  
Spring Hill, Oct. 29-30.  
Washington-Ozan, Oct. 30, 3 p. m.  
Mineral Springs, Nov. 6, 3 p. m.  
Hope, Nov. 6, 7:30 p. m.  
Gurdon, Nov. 13, 7:30 p. m.

J. L. Dedman, P. E.



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# LYDIA OF THE PINES

By Honore Willsie

(Continued from last week)

"That's right," agreed Levine, comfortably. "Don't think about them."

If there was still a doubt in the back of Lydia's mind regarding the reservation, for a time, at least, she succeeded in quieting it.

One of the not unimportant results of the camping trip was that Lydia rediscovered the pine by the gate. It was the same pine against which she had beaten her little fists the night of Patience's death.

She liked to sit on the steps and stare at it, dreaming and wondering. For the Indians and the pines were now unalterably associated in Lydia's mind. The life of one depended on that of the other. Strange thoughts and perhaps not altogether cheerful and wholesome thoughts for a girl of Lydia's age.

So it was probably well that Margery about this time began to show Lydia a certain Margery-esque type of attention. In her heart, in spite of her mother's teachings, Margery had always shared her father's admiration for Lydia. In her childhood it had been a grudging, jealous admiration that seemed like actual dislike. But as Margery developed as a social favorite and Lydia remained about the same quiet little dower, the jealousy of the banker's daughter gave way to liking.

Therefore, several times a week, Margery appeared on her bicycle, her embroidery bag dangling from the handle bars. The two girls would then establish themselves on cushions by the water and sew and chatter.

One day Lydia said, "I wish we had hardwood floors like yours."

"What kind are yours?" inquired Margery.

"Just pine, and kind of mean, splintery pine, too."

"Upstairs at Olga's all the floors were that way," said Margery, "and they had a man come and sandpaper 'em and put kind of putty stuff in the cracks and oil and wax 'em and they look fine."

"Gee!" said Lydia, thoughtfully. "I'll do it! And I'll cut our old living-room carpet up into two or three rugs. Lizzie'll have to squeeze enough out of the grocery money for fringe. I'd rather have fringe than a fall coat."

Amos, coming home a night or so later, found the living-room floor bare and Lydia hard at work with a bit of glass and sandpaper, scraping at the slivers.

"Ain't it awful?" asked Lizzie from the dining room. "She would do it."

"Lizzie'll have to squeeze enough out of the grocery money for fringe. I'd rather have fringe than a fall coat."

"Yes," said Amos, shortly. "and I think you're a silly girl to wear yourself out on this kind of thing."

Lydia sat up and looked at him. She was growing fast and was thinner than ever, this summer. "If mother was alive," she said, "she'd know exactly how I feel."

Suddenly there came to Amos' memory a weak and tender voice, with contralto notes in it like Lydia's. "Lydia," he said, abruptly, "make the house over if you want to, my dear," and he marched out to the kitchen to wash and take off his overalls.

It took Lydia several days to complete her task. When it was done the cracks were still prominent and the oily finish was spotted. But in Lydia's eyes it was a work of art and she cut the old carpet into three parts with

enthusiasm. She sewed the fringe on the rugs, on the front porch. Sitting so, she could see Margery when she appeared far down the road. On the afternoon on which she finished the last of the rugs Charlie Jackson and not Margery appeared.

He admired the rugs and the gleam of the shining floor through the doorway. Then, without preamble, he asked, "Did you talk to Levine, Lydia?"

"Yes," she said. "He—he just doesn't see it any way but his, Charlie! He insists that the only way to save you Indians is to make you work for a living."

"He's doing it all for our good, huh?" sneered Charlie.

"He doesn't pretend. He says he wants the land. He's paying for it, though."

"Paying for it?" cried the Indian. "How's he paying for it, do you know?"

"No, and I don't want to know! I'm tired of hearing things about Mr. Levine."

"I don't care if you are," said Charlie, grimly. "You might as well decide right now whether you're going to take him or me for your friend. You can't have us both."

"I wouldn't give up Mr. Levine for anyone on earth," Lydia's voice shook with her earnestness. "And I don't see why I have to be dragged into this business. I've nothing to do with it."

"You have, too! You're white, and it's every white's business to judge in this. You'll be taking some of the profits of the reservation if it's thrown open, yourself."

"I will not!" cried Lydia. "I wouldn't want an inch of that land." Then she caught her breath. Something within her said, "Wouldn't, eh—not the vast acres of cathedral pines, you thought of as yours, at camp?" She flushed and repeated vehemently, "Not an inch!"

Charlie smiled cynically. "Listen, Lydia, I'll tell you how Levine pays for his Indian lands."

## CHAPTER XII

### The High School Senior

"Years ago," began Charlie, grimly, "my father foresaw what the whites were trying to do. Nope of the other full-bloods believed him. Father was the chief of the tribe and he called council after council until at last they all decided he'd better go to Washington and see if he could get help from the Indian commissioner. Even then John Levine had a following of half-breeds. He told the yellow curs to kidnap my father and he'd see if he could make him more reasonable. So the half-breeds laid in ambush the day father started for Washington. Father put up an awful fight and they killed him!"

"Oh, Charlie!" cried Lydia, dropping her sewing. "Oh, Charlie!"

"Yes," said the Indian, tensely, "and though Levine wasn't there he was just as much my father's murderer as if he'd fired the shot. Of course, nothing was ever done by the authorities. It was hushed up as an Indian brawl. But my sister, she was twenty then, she found out about Levine and she came in and set fire to his house one night, thinking she'd burn him to death. Instead of that, she just scared his old hired man, who was drunk. Levine was away from home. But he's a devil. He found out it was my sister and he told her the only way she could keep from being jailed was to sell him all our pines—for a hundred dollars. So she did, but she shot at him that Thanksgiving night when he'd been at your house."

(Continued next week)

Silence is more eloquent than words.—Carlyle.

## SUNDAY SCHOOL.

### Lesson for September 11

#### SOLOMON DEDICATES THE TEMPLE

LESSON TEXT—I Kings, chapter 8. GOLDEN TEXT—I was glad when they said unto me, let us go into the house of the Lord.

PRIMARY TOPIC—Worshiping in God's House.

JUNIOR TOPIC—A Young Man's Love for God's House.

INTERMEDIATE AND SENIOR TOPIC—Love for God's House.

YOUNG PEOPLE AND ADULT TOPIC—The Value of God's House to a Community.

The first task of Solomon after his coronation was the building of the temple, a privilege which was denied to his father, David. In his preparation for this task he secured wood from King Hiram of Tyre, stones for the foundations from the Phoenicians, skilled workmen also from King Hiram. It was located on Mount Moriah (II Chron. 3:1). The suitability of this place was due to the fact that the Lord had appeared here to Abraham. Its dimensions were 90 feet long, 30 feet wide, and 45 feet high. It contained the brazen altar, the laver, the golden candlesticks and cherubim. The dedication of the temple was arranged to take place at an auspicious time. The dedicatory services consisted of:

#### I. Bringing Up the Ark (vv. 1-11).

The ark of the covenant was typical of Jesus Christ. God dwells among men through Jesus Christ (John 1:14). The ark was God's holy dwelling place. This, therefore, must be brought up first and placed in the temple. For the manifestation of the divine presence was the real dedication. When the house of God was to be dedicated the king arranged for a representative gathering of the people, consisting of the elders, princes and heads of the tribes. There were many great men present, but only the priests, God's appointed ministers, moved the ark. The fatal experience of Uzzah in David's time was doubtless clear in their minds. Solomon profited by the blunder of his father. Connected with this service was a very great sacrifice, one in keeping with the occasion. The ark with the two tablets of stone under the mercy seat shows God manifesting Himself to His people on the ground of a law perfectly kept and since atoned for by the shedding of blood. At the completion of the sacrifice, the temple was filled with the glory of the Lord.

#### II. Solomon's Address to the People (vv. 12-21).

He points out to the people that God had chosen David to be king, yet for certain reasons He would not allow him to build the temple, promising that his son should do the work. Now that the work was done, the temple was built and the ark of the covenant was in its place, they could be assured that God had raised him up in the room of his father.

#### III. Solomon's Dedicatory Prayer (vv. 22-53).

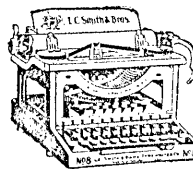
The ark having now been placed in the most holy place, and the address to the people being ended, the king pours out his soul to God in prayer. In this prayer Solomon gratefully acknowledges God's goodness in the past, giving glory to Him, and pleads that His promise to his father be verified (vv. 22-26); he prays that God's eyes might be continually open toward the temple which He had now taken possession of (vv. 27-33); so that (1) in case of contention between parties He would judge between them (vv. 31, 32); (2) in case of being smitten by the enemy, even though they had sinned, upon confession of the same,

God would forgive and restore (vv. 33, 34); (3) in case of famine as chastisement for sin, upon confession and prayer before the temple, God would forgive and send rain (vv. 35, 36); (4) in case of pestilence and sickness, if they pray to God toward the temple, God should hear and forgive (vv. 37-40); (5) in case of the coming of the foreigner who comes at the news of God's greatness, and prays toward Jerusalem, his prayers should be heard (vv. 41-43); (6) in case of going out to battle, their cause should be maintained (vv. 44, 45); (7) in case of being in captivity because of sin, God should hear their prayers and restore (vv. 46-53).

#### IV. Solomon Blesses the People (vv. 54-61).

On the strength of the covenant promises, he invokes His presence always with them to keep them faithful, and exhorts the people to have their hearts perfect before God, walking in His commandments and statutes.

#### V. Solomon and the People Offer Sacrifices of Thanksgiving (vv. 62-66).



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