

WESTERN METHODIST ASSEMBLY

MOUNT SEQUOYAH EDITION

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 23, 1927.

No. 25

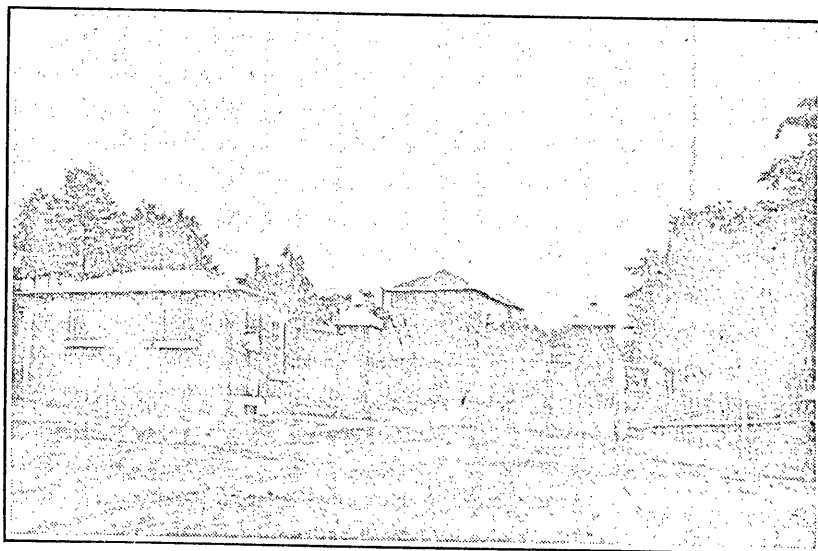
I WILL LIFT UP MINE EYES
UNTO THE HILLS, FROM
WHENCE COMETH MY HELP.
Psalm 121:1.

A GREAT OPPORTUNITY

The Western Methodist Assembly has become the "Summer Capital for the Methodists of the Southwest." Although only four years old, it has a nation-wide reputation, and has commanded for its platform speakers of world reputation.

Under the control of twelve Annual Conferences in Missouri, Oklahoma, Texas, Louisiana and Arkansas, the Assembly is chartered under Arkansas law as an institution of the Methodist Episcopal Church, South. Its purpose is to provide inspirational, educational, and recreational opportunities under wholesome influences to meet the demands of busy men and women who must have recreation or die prematurely and of youth who will have recreation and should have it without dissipation.

Beginning five years ago without a dollar, the Assembly now has through Fayetteville's donation of \$100,000 and the sale of lots, property worth approximately \$200,000. It has 400 acres of valuable land, including the top of Mt. Sequoyah, which has an altitude of 1722 feet, and on this are a Chapel, a Cafeteria, two Dormitories, 24 Cottages, a Superintendent's House, a Porter's Lodge, Offices, Book House, Epworth Hall, and the foundation of a Woman's Building, besides an Automobile Camp and Bath Houses. In the valley a fine Golf Course has been laid off and a dam has been constructed which now makes a full lake, which will become a



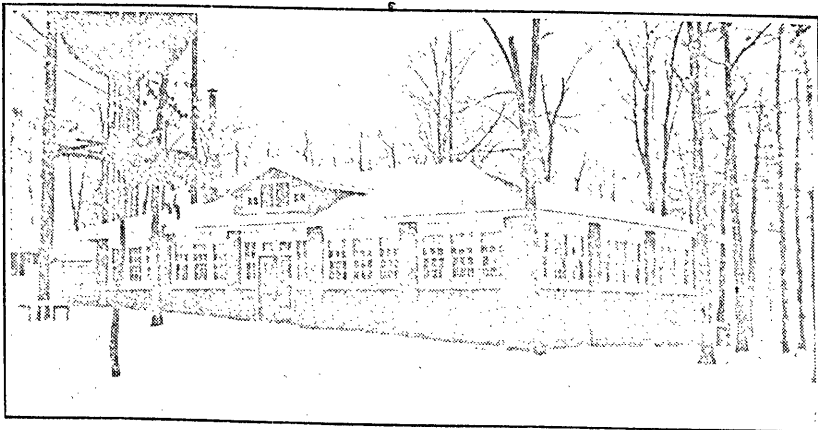
Entrance to Western Methodist Assembly

Above in the foreground is the rustic stone lodge at the entrance of the beautiful grounds of the Western Methodist Assembly on lovely Mount Sequoyah, near Fayetteville, Arkansas. In the background is the Epworth Hall built by the Epworth Leaguers of the twelve Conferences.

20-acre lake when the dam is completed. A Girls' Camp is located on the side of the mountain. It is planned to build, as soon as funds are available, a steel-frame Auditorium, an Academic Hall, an Administration Hall, and a Sunday School Hall and Dormitories.

The Assembly connects with Fayetteville's water and sewer systems and electric light plant and telephones, and enjoys all the conveniences of a rapidly

growing modern city. A well managed hospital is available. The University of Arkansas, with strong summer courses, offers its advantages to those who patronize the Assembly. The location on the main line of the St. Louis-San Francisco Railway and improved highways gives easy access and brings multitudes of visitors. Last year 15,000 people passed through the gates of the Assembly. Fayetteville is in the heart



The Cafeteria

This commodious stone building is the eating place for the people who live on Mount Sequoyah while attending the sessions of the Western Methodist Assembly. The picture was taken in the winter when snow was on the ground. Even without the snow the Cafeteria is always a cool place to eat a hot meal.

of the wonderful Ozark Playgrounds and is attracting nation-wide attention. Within the last five years the population has increased from 5,000 to approximately 9,000, and about 1,000 new houses have been built.

In order that our people may fully appreciate the wonderful opportunities afforded at the Assembly on Mount Sequoyah, this Special Mount Sequoyah Edition is issued.

The Assembly is of tremendous value to the whole State of Arkansas and to people of all denominations, because it is on the main line of tourist travel and its fame is bringing thousands to the Ozark Region who otherwise would not come. To these out-of-state tourists the Assembly is giving a new and favorable impression of our State in its emphasis on educational and spiritual life.

While it is under Methodist auspices and control, it is open to all people of all religious, and other denominations are invited to put on their programs whenever they can be accommodated to the Assembly program. Conventions and other organizations are invited to utilize the facilities of the Assembly. The fact that the Assembly is under the control of a great Church guarantees protection from objectionable features so often found at the ordinary resort. At some time every wide-awake citizen of Arkansas will visit Mt. Sequoyah, consequently the cooperation of all progressive people is sought for its advancement. Let us make of the Assembly the great Chautauqua of the Southwest.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor & Business Mgr.
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reeves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:
One Year, invariably cash in advance.....\$2.00
One Hundred per cent Lists..... 1.00
Rate to all Ministers..... 1.00
Superannuated Methodist Preachers, Free.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST.
All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.
Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.
Soliciting Offices and Representatives.
Miss Roberta Davis, 1018 First National Bank Bldg., Chicago, Ill.
Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. Wm. H. Valentine, 5386 Pershing Avenue, St. Louis, Mo.
Mr. J. W. Ligon, 210 Park Drive, Atlanta, Ga.
Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.
Address correspondence to the Home Office of Jacobs & Company, Clinton, S. C.

METHODIST CALENDAR
L. R. Conf. Ep. Lg. Assembly, Arkadelphia, June 20-24.
Monticello D. C., Hamburg, July 6-7.
Pine Bluff D. C., at Sherrill, July 6.

PERSONAL AND OTHER ITEMS.

Asbury College, Wilmore, Ky., has conferred the degree of doctor of divinity on Rev. J. M. Rowland, editor of the Richmond Christian Advocate.

Ministers and church workers from more than 200 Methodist churches in Texas are attending the ten-day pastors' school at Southern Methodist University.

Rev. J. G. Ditterline announces that Bishop Boaz will dedicate the Oak Forest Church on Aubrey Circuit on July 15, and all friends of the church are cordially invited to attend.

Presiding Elder Henderson announces that, on request of the people of Sherrill, the date of the Pine Bluff District Conference will be changed to July 6, beginning in the morning.

Evangelistic services are being held in our Capitol View Church. Dr. B. A. Few is assisted in the meeting by the Rev. Mr. Bowden and wife and daughters who are specialists in revival work.

Running out from Conway Sunday where they had been lecturing at the Summer School, Dr. Ed. F. Cook, preached at First Church, Pine Bluff, and Rev. J. E. Crawford preached at Pulaski Heights.

June 11, at the parsonage at Prescott, Mr. Carroll D. Calhoun and Miss Annie White were married by Rev. F. G. Roebuck. Mr. Calhoun has been Epworth League president for the last four years.

Rev. and Mrs. W. M. Adcock of Blytheville announce the marriage of their daughter Hazel Clementine to Mr. John Ralph Steadman on June 11. The home of the young couple will be 3431 Tutwiler Ave., Memphis, Tenn.

Miss Elizabeth Reynolds, daughter of Dr. J. H. Reynolds and a graduate of Hendrix College, after spending a year at the University of Illinois, took the degree of B. S. in Education and will be director of physical education in the high school at Jackson, Mich., next year. She is directing the physical activities at the Epworth Assembly at Arkadelphia this week.

Rev. J. M. Hughes, pastor at Bald Knob, announces that the new church at his town will be opened July 3, and Bishop Boaz will preach in the morning and Dr. W. P. Whaley at night. His people are expecting a great day.

Mr. James A. Ward, of Ft. Smith, who has recently given his beautiful home on Mt. Sequoyah, valued at more than \$10,000, to his daughter, plans to build a brick veneer home for himself and wife on his lot adjoining his daughter's home.

On the way to Ft. Smith to officiate at the marriage of relatives, Dr. W. P. Whaley, presiding elder of Searcy District, called last Monday and fructified the mind of the editor. He is a man of ideas and it is always a pleasure to hear him expand them.

Last Friday night at a banquet at Winfield Church of 340 men of the Sunday Schools of the churches of this city Senator J. T. Robinson made a very able address on "The Value of High Ideals of Citizenship and Service. He paid a glowing tribute to Lindbergh as the ideal young American.

Attendance at the summer school of Southern Methodist University promises to set a new record this year. More than 700 students had registered before the end of the first week with indications that the final total would reach 1000. The summer school registration last year totalled 787.

At the parsonage at Brinkley, on June 12, Mr. L. J. Lineback and Miss Evelyn Patchell of Brinkley were married, Rev. G. E. Patchell, father of the bride officiating. The couple left immediately for a motor trip to Florida where they will spend some time, returning to their home in Brinkley about July 1.

Every one interested in the progress of our country should read the article in Forbes Magazine for June 15 by Wm. A. McGarry on "American Progress Inseparable from Electric Power," and then hold himself in readiness to co-operate with those in our own state who are developing that power. The prosperity of our state depends largely on that kind of development.

J. M. Way, treasurer of the General Board of Lay Activities, writes to Dr. George McGlumphy, treasurer of the North Arkansas Conference, as follows: "In face of what Arkansas has suffered from flood and tornado, I think the contributions on assessments from both Conferences seem a little more sacred than those coming from Conferences that have not suffered."

On Thursday night of last week the editor was a guest of the Inter-City Epworth League Union of our two cities at a fine banquet in the basement of Winfield Church, and had the privilege of speaking about Mt. Sequoyah. About 120 active, alert, progressive Leaguers were present and an interesting program was executed and a pleasant time was had. It was good to be there.

Governor Martineau has appointed as members of the Tax Commission created by the last Legislature W. T. Hammock, former assistant attorney general, Eldon W. Brown, secretary of the Tax Division of the Railroad Commission, and Sam Rorex, lawyer of Russellville. Mr. Hammock is a member of Asbury Church and teacher of the great Hightower Men's Sunday School Class.

One of the encouraging things about the Western Assembly is that many of the registrants are yearly repeaters, persons who have been there before, and are returning. One man from Texas sent a list of 125 persons whom he wanted personally to have definite invitations to Mt. Sequoyah because he had been there and wanted this group of his select friends to meet him at Mt. Sequoyah.

The Literary Digest is a great journal and we usually read it with great zest; but the issue of June 15 was lacking in one of its most interesting features. Usually in the column of humorous paragraphs are found from one to half a dozen splendid paragraphs from the Arkansas Gazette, but that issue had not a single paragraph from our own home-town paper. If the Digest cannot do better than that we may, like some of our subscribers when they do not find what they want, decide to stop it. We warn the Digest editor not to allow that thing to happen again if he expects to keep our good will and get our good money.

If you wish to buy or sell religious and theological books, see the advertisement of Southwestern Book Exchange on another page. It offers fine opportunities to handle second-hand books.

Mr. H. E. Huntington, who died in California on May 23, was one of the greatest collectors of rare books and valuable paintings in the world. He left his magnificent collection to the public. This is a commendable way to invest a fortune.

Rev. Mark Terrell, general evangelist, has just closed a good meeting in Anahuac, Texas, and is now in a meeting at Madison, Miss., where he will be until July 17. He has some open dates for fall and winter which he would be pleased to fill for pastors in Arkansas. After July 17 he may be addressed at Fayetteville, Ark.

The Mid-Year Report on the Conference Collections in the North Arkansas Conference appears on another page. It is the best report to the same date (June 13) in the history of the Conference. Bank failures, tornadoes, and overflows have not weakened the faith nor slowed the zeal of North Arkansas Methodism. An advance in a time like this is a tremendous achievement and should cause the fainthearted to do like Paul at Appii Forum who "thanked God, and took courage." Be sure to read it.

I am convinced that the exceptional and unparalleled use of electric power in the United States is responsible for our world leadership. There is no agency at present in existence other than electric power which can be made the better means of furthering prosperity, of furthering production, of increasing wages and shortening hours of labor. Electric power has brought us to where we are in 1927. If we are to continue or even maintain this commanding position, electric power must be used to do it, and in ever increasing amounts.—Frank L. Dame in Forbes Magazine.

Commenting on the business prospects of our country for the second half of the year, Forbes Magazine says: "Almost every financial and business leader is voicing optimism. So is nearly every financial institution and educational institution featuring economics. It is correct, therefore, to say that the great majority of authorities confidently predict better rather than quieter times. The writer is unable enthusiastically to paint rosy pictures—not that he is cock-sure depression looms ahead; only, he thinks that things are already slowing down a little in various directions, and he is a trifle apprehensive that the stock market boom may end suddenly and sharply enough to interfere somewhat with the even flow of industry and business.....Admittedly, fundamental conditions are nearly all sound."

BOOK REVIEWS

The Evolution of a Churchman; by Thomas A. Smoot; published by the Cokesbury Press, Nashville and Dallas; price, \$1.

It is said of this book: "It is the story of many a youth who has gone from the atmosphere of simple piety in a godly home to a college community in which the great problems raised by science and philosophy are discussed and upon which the practical pressure of the economic order is felt. In a fascinating narrative the author leads his characters through a period of question and revolt, experiment and disappointment, to a true appreciation of the church and a useful place in its work. The book handles the questions of the day with the candor which youth demands and at the same time avoids the pitfalls of negation into which it is so easy for critical youth to fall. While the author writes under the form of fiction, he has lived through his story, and many of its incidents are taken from actual life."

Fear; by John Rathbone Oliver; published by The Macmillan Co., New York; price, \$2.50.

Most of us have sometimes been troubled by fear, or fears, little or big, and we shall be prepared to understand the power of fear in the life of James Edwards. The story is so interestingly written that one can scarcely lay it aside; but the wonderful thing about the book is its analysis of fear, and the clear and helpful way it points out for casting out fear. "Fear" is a most remarkable book and one of the clearest and strongest calls to the Christian life that has recently been sounded. We heartily recommend it.

Rev. J. L. Shelby, pastor of East Side Station, Paragould, is the happy possessor of Conference treasurer's receipts for one-half of his quota of Conference Collections. This puts East Side Station in the lead of the Paragould District. This is only part of the story of the great "doings" of East Side.

Four Districts of the North Arkansas Conference are in advance of this time last year (June 13), in payments on the Conference Claims. Jonesboro District, F. R. Hamilton, P. E., is first in amount of gain, while Paragould District, William Sherman, P. E., is ahead in per cent of gain. Helena District, J. A. Anderson, P. E. and Fayetteville District, J. A. Womack, P. E. are other two.

Mr. H. C. Couch, who has been chairman of the Arkansas Flood Commission, has been appointed state chairman of the Red Cross. During the past two months Mr. Couch has been giving his time freely to the relief of flood sufferers and is now studying the question of flood control. He is the most useful citizen of Arkansas.

The editor spent Sunday at Conway on account of the Summer School for Pastors and heard two fine practical sermons by Bishop Boaz and Dr. G. T. Rowe. The congregations were large and appreciative and the enrollment at the School is good. All seemed pleased with the program and its execution. The Hendrix College Campus, with its new and well kept flower beds and shrubbery, never looked more attractive. Conway, too, with many new and beautiful homes and shaded lawns, is year by year becoming more attractive. Arrangements were about complete for starting the library building at Hendrix College.

The executive committee of the General Sunday School Council met recently in Nashville to make plans for the next date of the Council. The date set for the next session of the General Sunday School Council is December 12-16, 1927. The meeting is to take place at Nashville, Tenn. The committees of the Council have been appointed and will be at work on their various problems during the intervening months. It is hoped that some very valuable information will be secured for study at the December meeting. The growth of this body has been steady and each year finds its influence greatly increased. The approaching meeting in December gives promise of being more than usually important to those who labor at the task of our Sunday Schools.

President Coolidge has gone to the Black Hills to spend his vacation. That is well; but it should be remembered that the first effort that was seriously made to induce a president to make his summer home in the West was last year made by Fayetteville, Ark, when the Fayetteville Chamber of Commerce offered him as a summer home, rent free, the Arkansas Building on Mt. Nord. As we argued last year when this offer was made, we believe it is good public policy for the president to spend his summers in different parts of the country so that in four years he might become familiar with all sections and feel that he belongs to the whole country. It would be good policy also if the members of his cabinet would distribute themselves over the country. Let Fayetteville next year invite some member of the cabinet to make his home in the Arkansas Building.

The following interesting item comes from a friend at Harrisburg: "The Modern News of Harrisburg is soon to begin a series of articles composing a history of Methodism in Eastern Arkansas, dealing in particular with its growth in Poinsett County. This history was written some twenty years ago by one of Harrisburg's best loved and oldest citizens, Mr. T. A. Stone, called by those who know him best 'Uncle Tom.' He is past eighty-one years of age, an ex-Confederate soldier, and has taught his present Sunday School class for thirty-seven years. His step is as elastic and brisk, and his mind as keen and active as in one of far younger years. Each morning he is up early and out for his usual walk, which keeps him in good condition and on Sunday mornings, he is always a familiar figure, stick in hand, his Bible under his arm, on his way to his class. Mr. Stone, whose family was a pioneer one in the history of the county and also of the Methodist Church in the county, has a valuable and interesting fund of information and is at present engaged in writing a history of Poinsett County. Harrisburg and Poinsett County citizens expect soon to see Uncle

Tom's name appear in the list of Arkansas writers."

DISGUSTING AND AMUSING

H. L. Mencken, who has made a reputation by saying silly and unkind things and who has slandered Arkansas, is again bidding for notoriety by saying ugly things about the people in the overflowed area of the South. Witness the following: "They are the least advanced white people now living in the United States. If they were simply stupid, it would be bad enough, but they are also, in large part, bellicose and obnoxious. For years the rest of the country has heard nothing from them but what was unpleasant. Their one thought, apparently, has been to annoy and persecute everyone else. They have been hot for prohibition, and by means of anti-evolution laws, revivals, and other such barbarous devices, they have tried to outlaw every variety of common sense. In the whole region, so far as the record shows, not a single intelligent human being is to be found."

The last charge is so palpably extravagant that it discredits the whole attack, and it is inconceivable that any "intelligent human" being can be found who would for a moment give credence to such raving. It is to laugh. Simplicity and egotism, an unusual combination, find their culmination in such childish language. We do not think that such charges hurt our section; but that they merely brand the author as an ignorant egotist. This representative of the self-constituted intelligentsia, hates prohibition and the churches, and favors wet candidates for the presidency. We mention him here merely that our people may have a hearty laugh and realize that the fool-killer is sadly behind with his work.

DEATH OF REV. J. J. MENEFEE

Without any particulars information has come to this office that Rev. J. J. Menefee died at his home near Bauxite on June 17. He had been on the superannuate list for some years and his last charge was Bauxite which he had supplied after superannuation. A good man who had served faithfully on the smaller charges in Little Rock Conference for about thirty-five years, he was faithful and useful and had a fruitful ministry. Quiet and retiring in disposition, he was not widely known, but was loved and honored by all who knew him. A sweet-spirited Christian gentleman has gone to his reward after years of consecrated service.

DEATH OF REV. W. B. HAYS Action of the Presiding Elders.

Being assembled in Conway, Ark., June 14, under the presidency of Bishop Boaz, the presiding elders of the North Arkansas Conference took the following action: "Resolved: 1. That we have been deeply touched by the accidental and tragic death of our dear brother, Rev. W. B. Hays, and wish to record our deep appreciation of him as a man and as a minister. We always found him clean and upstanding in his life, faithful and efficient in his labors, a man to be loved and trusted. Our sorrow over his going away is tempered by our gratitude that God illustrated through him the triumphs of grace, death being for him not a defeat, but the registration of the close of a victorious earthly career.

2. That we send a copy of the foregoing resolution to the family of Bro. Hays, and a copy to our Conference Organ, the Arkansas Methodist, for publication."

BISHOP CANNON'S CONDITION IMPROVED

Bishop James Cannon, Jr., who was reported by the ship's surgeon on the Steamship Balmoral Castle, on May 31, as seriously ill of fever en route from Cape Town to England, is now in London and the fever is under control, according to a cablegram received at Mission Board headquarters at Nashville, June 17. The cable was signed by Bishop Cannon himself, the first to be received from him personally since his departure from Cape Town, May 27. He states that the fever is under control, all complications are being successfully treated, and that definite information as to his illness and developments will be obtained after a thorough examination by experts in tropical diseases in a London hospital within a few days.

In spite of his own serious illness, Bishop Cannon in his cable takes time to praise the "consecrated Congo missionaries" who daily face dangers and disease to carry the gospel into the heart of the dark continent. He reports that the fever to

which he fell a victim developed after he was compelled by a severe and continuous tropical storm to spend a night in one of the native huts, infested with mosquitoes and other vermin. His health was normal during his entire stay in the Congo, but the fever developed some two weeks after this experience.

Bishop Cannon declares his own illness but emphasizes the sacrificial spirit of the Congo missionaries, and urges that the entire Church accord these consecrated men and women of the Congo Mission full support and unstinted admiration.

Bishop Cannon sailed for the Congo early in February to inspect the work in that territory, which is part of his episcopal area, and to hold the annual Mission meeting. His cable states that this conference stands out as a delightful gathering.

Leaving Cape Town on May 27, en route for England, Bishop Cannon developed malarial fever after he had been on shipboard for a few days. Grave anxiety was felt for his condition throughout the Church, especially in view of the fact that his ship was out of the radio area from London for two days or more after the first news of his illness was received.

The full text of the cable sent from London, June 16, follows: "Regulations require ship's surgeon to notify friends of serious illness. No definite conclusions possible until after thorough examination in hospital at London this week. Fever now entirely controlled. Other complications being successfully treated. Health normal through entire stay in Congo. Fever apparently developing two weeks after I was compelled by severe continuous storm to spend a night in native hut infested with infected mosquitoes and other vermin. Congo Conference stands out as a delightful gathering of workers whose sacrificial spirit and daily dangers are emphasized by my sickness. Surely the Church must give full support and unstinted admiration of these consecrated Congo missionaries."

MEETING OF THE EDUCATIONAL COMMISSION

In connection with the meeting of the Presiding Elders of the two Conferences the Arkansas Methodist Educational Commission met at Conway on June 14. The session was brief and no formal announcement was made; but it was stated that the Commission would meet in the early fall to consider suggestions, and that the special committee, consisting of Bishop Boaz, Mr. H. C. Couch, and Major J. J. Harrison, was continued and requested to study the subject and report at that meeting.

It is understood that all persons interested are invited to confer with the committee and submit their suggestions concerning the work of the Commission.

OUR MT. SEQUOYAH EDITION

In March we made arrangements to canvass for advertising for a Special Sequoyah Edition; but just as the work was starting the floods came and it was not considered practicable to continue the canvass. However, a part of the preparation was made and some advertising secured; hence we decided to issue the Edition a little later, but necessarily it contains far less than was originally contemplated.

The primary purpose was to give large publicity to the Western Methodist Assembly on Mt. Sequoyah near Fayetteville, Ark. We trust that our readers will appreciate the good reading matter we are giving them descriptive of this great Methodist enterprise and will also give their patronage to our advertisers who have made the additional section possible.

THE CIRCULATION CAMPAIGN

Since the last report the following subscriptions have been received:

Paraloma, Rev. J. F. Taylor, 1;
Carthage, Rev. O. C. Birdwell, 3;
Malvern, Rev. A. W. Waddill, 9;
Jonesboro, 1st Church, Rev. J. W. Crichtlow, 4.

As most of the pastors are now in the Pastor's School at Conway, they could not do much last week and this; but when they get home we are expecting some good work. Let every pastor who has not made the canvass for the paper, put it on immediately. Delay not till after the summer. Your people need the paper now. Remember the travel-accident policy. It costs only 90 cents additional, and may be worth much to some family in which an accident occurs.

CONTRIBUTIONS

NATION'S OFFICIALS RECEIVE
HERO OF THE AIRBackground of America Revealed in
"Lone Eagle"By H. E. WOOLEVER
Editor of The National Methodist
Press, Washington, D. C.

Never in peace time has the Nation's Capital given such enthusiastic tribute as it extended to Charles Augustus Lindbergh, the youthful aviator who pioneered the airway from continent to continent. Not even at a presidential inauguration has this federal city seen such outbursts of enthusiasm. The reception given the young air pilot was everybody's. Not as in an affair of state where officials and the favored few are privileged to participate, this was the people's reception and no class was lacking in the make-up of the tens of thousands who greeted this mid-western lad. Neither were there geographical restrictions. In the tourist camp, cars from 39 states were registered and representatives from the other 9 states were in the cheering crowds. Never before had such a large crowd gathered in the National Capital to welcome a living hero as surrounded the Washington Monument where the President of the United States received this quiet, unassuming boy and pinned the Distinguished Flying Cross upon him whom he had a few hours before commissioned a colonel in the United States Officers' Reserve Corps. The closing paragraph of this address of the Chief Executive was especially significant.

"And now, my fellow citizens, this young man has returned. He is here. He has brought his unsullied fame home. It is our great privilege to welcome back to his native land, on behalf of his own people, who have a deep affection for him and have been thrilled by his splendid achievement, a colonel of the United States Officers' Reserve Corps, an illustrious citizen of our Republic, a conqueror of the air and strengthener of the ties which bind us to our sister nations across the sea, and, as President of the United States, I bestow the Distinguished Flying Cross, as a symbol of appreciation for what he is and what he has done, upon Col. Charles A. Lindbergh."

The Deed and the Flyer

President Coolidge, in the last phrase of his address, touched the note which prompts these lines. The daily press has carried to the people the story of Lindbergh's every hour since the day he left Roosevelt Field headed for Paris. It is "what he is" which made possible what he has done and which accounts for at least half of the enthusiasm which has been manifest in this country. The deed so notable in itself has been made a hundredfold more significant by the modest way in which the American lad has conducted himself, the character which, under most testing circumstances he has revealed. While presidents, kings, powers and principalities, prime ministers and cabinet celebrities showered praise upon an American boy in his early twenties, he did not lose his head nor assume the air of a boastful conqueror.

"If you can talk with crowds and keep your virtue,
Or walk with kings nor lose the common touch,
Yours is the earth and everything that's in it,
And which is more, you'll be a man,
my son."

A True American Type

The Hon. Charles Evans Hughes, in presenting to Col. Lindbergh the Cross of Honor of the United States Flag Association, declared that "in your flight you happily incarnated the spirit of America." This famous jurist and former Secretary of State referred to the fact that this country had sent many ambassadors of peace and good will to Europe, "but you were the most successful of them all. You carried healing in your wings."

No American who has visited Europe since the war has so stimulated good will and tended to change the unkind estimate which many in the old countries have regarding Americans as has this "Lone Eagle". They have claimed that we are a bragging egotistical, self assertive and money-grabbing people. This youth, who so significantly typifies the American people and their ideals, nullified in a day accumulated misrepresentations which have grown up in the last few years.

Charles A. Lindbergh was born of typical American parents, hardworking, purposeful and Christian. His father was born in Sweden in 1859 and the following year was brought to the United States by his parents who settled in Minnesota. He attended the rural schools, worked on the farm, in the woods and on the railroad which was being constructed through his section. He thus took his place among those who, because of honest effort and democratic ideals, are the real makers of America. He later made his way through Michigan University receiving the degree of bachelor of laws, and married a bachelor of science graduate of the same institution. Both have made their contributions to society, one in the halls of legislation and one in the laboratory of learning. These two, endowed with high purpose and given to hard work, instilled into their boylike ideals. During the ten years, 1907 to 1917, that the father served as a member of Congress, he won the reputation of being a hard worker. He was always at his office by 5 A. M. and often earlier. His principal effort in Congress had to do with curbing the money trusts. He was regarded as an "obstructionist" by his enemies and as an "idealist" by his friends. By example as well as by precept he taught his son, who was born in 1902 in Little Falls, Minnesota, the ideals of earnest and purposeful work. One of his favorite statements was, "Tireless striving stretches its arms towards perfection." The father died three years ago while a nominee for the governorship of his state.

The mother who has shared the triumph of the young aviator is one of the most queenly of American women and her life and ideals are reflected in her son. Her chosen task is that of school teaching. While her son was flying across the trackless Atlantic, she continued to teach her classes in chemistry in the Cass Technical High School of Detroit. While the millions followed every report of her son's progress toward Paris, she remained at her task, expressing confidence that he would get there.

She quietly slipped into Washington to greet her son on his return. Her coming was at the earnest invitation of the President, but she remarked, "I cannot understand why I should be needed for my son's reception." The mother of the hero became the guest of the First Lady of the Land who, like herself, once graced the teaching profession. Mrs. Lindbergh made no pretenses, and except that she was entertained at the White House and was escorted about

STOP! LOOK! ACT!

YOU NEED PROTECTION AGAINST ACCIDENT

Whether Riding or Walking You are in Danger

The ARKANSAS METHODIST Furnishes Protection at Small Cost

Our subscription price is \$2, but if you will send \$2.90 your renewal or new subscription will be entered for a year, and you get a \$7,500 Accident Policy. Can you beat that?

For every \$2.90 sent with a different application the person named will get a year's subscription and a Policy for a year.

Make birthday presents with policy and paper.

Make a separate application for each person.

Fill blanks in form below, and send check or P. O. order for \$2.90 for each application.

.....192..

Arkansas Methodist,
221 E. Capitol Ave., Little Rock, Ark.

I inclose \$2.90 for subscription and Accident Policy, and certify that I am over ten and under seventy years of age, that I am not deaf nor blind, and that I am not crippled to the extent that I cannot travel in public places, and hereby apply for the \$7,500 Travel-Accident Policy in the Federal Life Insurance Co.

P. O. State St., or R. F. D.

Occupation Age Date of Birth

Place of Birth

Signature.....

Below write name and address of person to whom you want insurance paid in case of death. Otherwise it will be paid to your estate.

Beneficiary's Name..... Relationship.....

Remember, for every \$2.90 and a different application, you can get a Subscription and Policy for one year. Act promptly and you will have no regrets. Delay and you may be sorry.

Date when application was received192..

by the reception committee, she would have been lost among the thousands of other mothers in Washington. She would have preferred to be. While waiting to board the ship to greet her son, the crowds were surging round the auto in which she sat calling for her to stand. She remarked, "I don't like all this publicity."

On Sunday, she bowed with her son in prayer as with the President and First Lady of the Land they attended divine services. On Sunday evening she slipped away as quietly as possible from the White House to take her train to New York. The railroad insisted on adding a private car and the White House attendants carried the luggage which consisted, not of numerous wardrobe trunks, but of a hat box and one small suitcase which were sufficient for this typical American mother, who, like her son, seemed to carry an air of "why is all this fuss necessary when one is just doing what one has set out to do?"

A Product of an American Home

It is parents of this type who have made millions of American homes sung and unsung. This air pilot is indicative of the type of his home. While others talked much about the flight and quarreled over the division of the possible spoils, the quiet youth who was not known above scores of fliers six weeks ago, went quietly ahead and did it. When he arrived in Paris, the cables carried messages offering him millions of dollars to appear upon the stage and in motion pictures. He refused to consider material fortune and will continue as a student of aviation interested in its future development.

Thus unswayed by the proffers of wealth, unspoiled by his wonderful

record, untempted by the wine and frivolities of Paris, he, the most conspicuous figure of the world, demonstrated the best type of American. No cigarette manufacturers could use his name as a sales means, no liquor brewers or distillers could point to him as a user. Abstaining from liquor and tobacco, clean of thought and speech, this blond youth of six feet three gave his fellows of his and other lands an example of what an American may be. President Coolidge expressed the spirit of the millions of admirers when he stated that it is what you are as well as what you have done.

Back of the boy was the father. As the youth sat on the Capitol steps watched by the tens of thousands, his mind must have gone back to the father who once served in that building. Likewise his character goes back to that Congressman parent who is described by his colleagues as exemplary. He never used liquor nor tobacco. He enjoyed toil, chose high ideals, and practiced the simple life.

Basis of a Hero's Character

As the victor of the air was lauded and greeted by cabinet officers and senators here, repeatedly it was said, "How does the young fellow keep his poise and modesty? Will he not break under it?" However, at every turn when pressed to speak while in the National Capital, he always diverted attention from himself to others—the scientists to whom he gave the credit for perfecting the art of flying, the American manufacturers who built the plane, and others.

While speaking at the National Press Club reception, he stated that when he landed in Paris it was the first time he had ever been abroad and that he wanted to stay and look

around some. However, he had not been there long when the Ambassador told him that the President invited him to come back to Washington to be received by the Nation. He smilingly remarked, "The Ambassador said that it was not really an order but that a battleship was waiting at the shore to bring me back."

The chairman of the reception committee at this same gathering, a veteran newspaper correspondent in Washington, accounted for the unprecedented newspaper space given to the achievement of this youth. "He personified to a Europe amazed at the revelation, the real spirit of America." He said the press found pride in telling the story of the career of an American boy which brings to the peoples of the world a new realization "that clean living, clean thinking, fair play and sportsmanship, modesty of speech and manner, and faith in a mother's prayers, are the fundamentals of success."

A Boy of Christian Training

When the source of the qualities which have called forth the worldwide praise of this American boy is sought, it is found in that Christian foundation which has undergirded this Nation throughout its course. The strength and character of this country have always been found in the Christian homes of America.

The mother of the young trans-Atlantic flier tells of the careful Christian training given by the father to the son. Those who saw the earnest mother, educated and refined, could not doubt her large part in training the boy for manhood's responsibilities. She, as is characteristic of her son, gives the praise to another. She tells of Congressman Lindbergh's faithfulness to the Lutheran Church of which he was a member and in which the son was brought up. The father was a regular Church attendant while in Washington and he taught his boy the lessons and catechism of the Church and held up to him Christian ideals of life. The mother gives the chief credit for "clean living, deep spiritual life and that daring and persistent element in her son's character" to his Christian ancestry and to the daily lessons in Luther's catechism which it was his father's custom to teach the son.

America hails a son for his achievement.

ment and character. Out of the accomplishment may soon come trans-oceanic passenger service through the air. Important as this may be, of how much greater significance to the world will the recent flight prove if out of it comes a new regard on the part of American youth for clean living, hard work, earnest purpose and Christian character. These characteristics, accompanied by a becoming modesty, if given a new emphasis because of the achievement of this youthful air pilot, will be of incalculable value to both the Government and the homes of this Nation.

God give us men. The time demands Strong minds, great hearts, true faith and willing hands.

Tall men, sun crowned, who live above the fog,

In public duty and in private thinking!"

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH AND SPIRITUAL REBIRTH

Following the statement made by the Board of Bishops, after their semiannual meeting last fall through its Committee on Evangelism, on "Spiritual Rebirth, Methodism's Primary Need," the primacy of Evangelism in the Church became the foremost consideration in the spring meeting of the Bishops recently closed.

For an entire day the Bishops of the Church gave themselves to the fellowship of prayer, to deep heart-searching, to unreserved surrender of themselves to the Lordship of Jesus Christ, and to uttermost reliance upon the Holy Spirit for enlightenment, for enrichment, and for the endowment of the power of God. The upper room of the church at Warren, Pa., where we met, became the spiritual kinsman of the upper room in Jerusalem where men of kindred spirit met to discover God's will and way to spiritual rebirth throughout our borders. Conscious of their own need of Jesus Christ as their sole and sufficient Saviour, as well as for His ever expanding dominion over their lives as their Divine Lord; conscious likewise of the necessity of intimate communion with, and the constant leadership of, the Holy Spirit in all their attempted service in behalf of the Kingdom of God, they call upon

all the ministers and members in methodism to join with them in this Fellowship of the Upper Room which humanly conditions and Divinely assures the spiritual achievements of every essential Pentecost.

As this day of spiritual fellowship developed, it was agreed by every bishop, each in his own Area, to counsel intimately with his Area advisors on the urgency of the present status of the spiritual life in the Church. Extensive correspondence by the Committee with district superintendents, pastors, laymen, educators and editors, disclose a desperately low spiritual vitality within our membership. Deeper than all meager and disturbing statistical returns was revealed the primary need of spiritual rebirth in Methodism. The Bishops are unanimous in their conviction that a piercing sense of the appalling spiritual need in the Church can come only through the convincing power of the Holy Spirit, and not by any attempt to discover some new human mechanism or to rely upon some cleverly conceived evangelistic method.

Moreover, with complete unanimity and hearty accord, every member of the Board of Bishops placed himself at the disposal of every resident bishop to assist the latter, wherever and whenever it were possible and the resident bishop should desire it, for the fostering of an improved spiritual life within the bounds of his Area.

Recognizing that the district units in Methodism furnish an unrivaled evangelistic opportunity for creative evangelistic leadership, the Board of Bishops was increasingly convinced that under the consecrated and competent leadership of district superintendents, pastors and laymen of each district, there should be new chapters written in the evangelistic life of every District in Methodism. To that glorious achievement through this district leadership, the Bishops of the Church dedicate themselves anew. With one accord, the entire Board of Bishops recognized the obligation of every bishop to take the Area leadership in direct evangelism, in such forms as he may elect, with the prayerful hope that thereby a new evangelistic impulse would be created throughout every Area in the Church.

Back of all effective evangelistic methods, we recognize the urgency of the making of a new evangelistic mind and the creation of a different evangelistic method, before we can have a right to expect an evangelistic product of improved quality and increased quantity. An evangelistic motive dominated by the spirit of our Redeemer must control all our varied evangelistic methods, or modern Methodism will be going through evangelistic motions without the spiritual motive power of a new and needed modern Pentecost.

We do not forget that it is the work of more than a season or a year to change completely the spiritual mood of the Church, but we declare our purpose to help make the coming year but the beginning of years in the development of a victorious evangelistic life in Methodism. For the realization of this purpose, we register our reliance upon, and alliance with Jesus Christ, our Redeemer and Master. We invoke the Holy Spirit to seal our pledge of service to the end that Christ shall be crowned Lord of all lives and all life, everywhere.

For the Board of Bishops:

John L. Nuelson,
Theodore S. Henderson,
Adna Wright Leonard,
Laurens J. Birney,
Charles Wesley Burns,

H. Lester Smith,
Charles L. Mead,
Committee on Evangelism.

PUBLISHING HOUSE DIVIDEND \$60,000

The Book Committee of the Methodist Episcopal Church, South, has declared a dividend of \$60,000 out of the earnings of the Publishing House at Nashville and the bookstores at Dallas, Richmond, and San Francisco. This amount will be set aside for the support of superannuate preachers, their widows and orphans.

The Book Committee held its annual meeting in San Francisco on May 25, this being the first session held on the Pacific Coast. W. H. Hunter, manager of the San Francisco Branch House, was the host. W. R. Odell, of Concord, N. C., presided over the deliberations of the Committee in the absence of President Jo B. Morgan, who was prevented from attending on account of illness. The Nashville Publishing House was represented by Dr. A. J. Lamar and B. A. Whitmore, Publishing Agents.

In their report recommending the appropriation of \$60,000 for the superannuates the Publishing Agents expressed the hope that a similar amount would be available during each of the remaining years of the quadrennium.

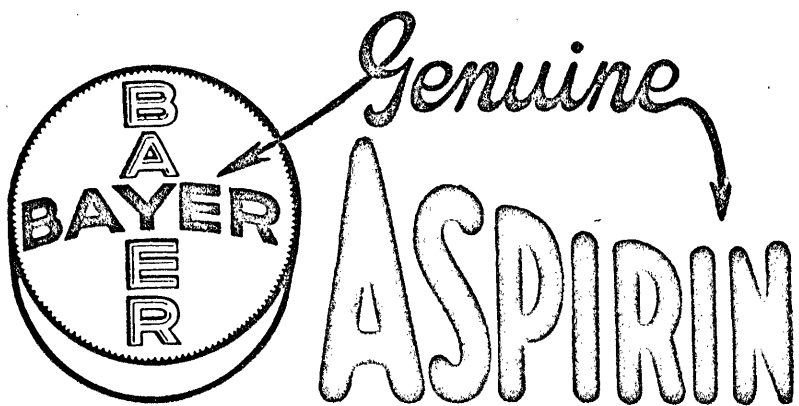
The sales of the House during the last year were \$2,029,737, Nashville leading with \$1,056,443; Dallas, \$526,522; Richmond, \$419,091, and San Francisco, \$27,631.

During the year Rev. John Durrett, of the Tennessee Conference, resigned from the Book Committee to become secretary of the Tract Department, authorized at the last session of the General Conference, and Rev. E. P. Anderson, pastor of East End Church, Nashville, was elected to fill the vacancy.

An increase of 1,125 subscribers to the Christian Advocate, the connectional organ of the Church, was reported.

MESSIAH OR BASTARD: WHICH?

For fifteen years I have been writing weekly reviews of current books. In this period I have examined thousands of volumes from the presses of the best American and English publishers. But I unhesitatingly say that "Messiah or Bastard: Which?" by Herbert W. Magoun, Ph. D., J. H. U., and published by Hamilton Brothers, Boston, Mass., is one of the timeliest and most important volumes that has come to my desk. The author is a ripe scholar, an experienced writer, a noted teacher, and associate editor of the Bibliotheca Sacra. The contents are: Key to Greek Words; The Case Stated; The Trinity; The Trinity and Personality; The Relationship of Joseph to Jesus; The Two Genealogies; The Sources of Christ's Power; An Argument from Analogy; Certain Considerations from the Old Testament; The Personality of Jesus; Christ's Estimate of Himself; The Meaning of the Cross; Conclusion; and Index. I know of no other book that is comparable to this one as a defense of the "Virgin Birth" of our Lord. The author believes in the actual deity of Jesus and his miraculous conception, and adds new proof that is so convincing that it comes as near being demonstration as one could possibly expect. I regard this volume as one of the best contributions that has been made to the defense of the truth during the Fundamentalist-Modernist controversy, and I have examined scores of volumes relating to it. The price postpaid is \$2.50.—William Jas. Robinson.



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

DOES NOT AFFECT THE HEART

Safe

Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monacetylacetic acid of Salicylic acid

PETIT JEAN STATE PARK By Raymond H. Torrey, Field Secretary, National Conference on State Parks

The delegates and guests at the National Conference on State Parks, to be held June 14-16, at Hot Springs, Arkansas, will have the opportunity of inspecting one of the finest of state park sites, in the rough, among several hundred such preserves which the survey recently completed by the Conference has listed. This is Petit Jean State Park, on Petit Jean Mountain, about sixty miles north of Hot Springs, in the southern ridges of the Ozark Mountains. It is Arkansas' first and only state park, but it is a good beginning, and the supporters of a wider program for providing such means of outdoor recreation in the state hope that other sites, conserving various examples of its scenery, will be added during the next few years, to make a system worthy of the opportunities presented.

Petit Jean State Park comprises eighty acres, including Cedar Falls, with a single drop of ninety-five feet besides rapids above and below it, and about a mile of a rugged gorge on Cedar Creek. The slopes at the bottom of the gorge and the top of the cliffs are covered by a good growth of pine and hardwoods. There are several branching gorges, of similar character and beauty, and the present area could well be expanded to make a larger park of 1,500 to 2,000 acres, as was the original desire of its proponents, who still hope to see their ideals realized. (This has been done since this was written.—A. C. M.)

Petit Jean Mountain is one of the most picturesque elevations in the northern hills of Arkansas. In outline on the map, it suggests the head of a bird, with the beak pointing eastward. The Arkansas River flows close to the foot of the cliffs on its north side, which rise 700 to 800 feet above the broad, fertile valley. At the east end, on the prominent beak, is the summer camp of the State Young Men's Christian Association. The top of the mountain, eight miles long and three miles wide, is slightly hollowed, the drainage being from the back of the circling cliffs to the center, and many small streams gather in Cedar Creek which flows westward, and plunges into the gorge, which extends about two miles to the lower lands of the Arkansas Valley, there to enter Petit Jean Creek, which flows north into the larger river.

The cutting of the gorge reproduces something like what may be seen in other scenic preserves in various parts of the country; it is not unlike what has happened at Niagara Falls. Soft shales in the lower strata of the mountain are capped by harder, more massive sandstone. As Cedar Creek wore back from the western bluff of the mountain, the soft rocks wore away and undermined the harder, upper layers, making steep headwalls to the main gorge and to a smaller extent in its tributaries.

Differences in the hardness of the rocks have caused a variety of erosional effects, which add to the scenery of the park and the surrounding country. A large cave, known as the Rock House, hollowed under the uppermost layer of hard sandstone, would shelter a hundred people, and must have long been used by the aboriginal inhabitants, for the walls are covered with Indian pictographs which have been there for centuries, but have been largely obliterated in recent years by the carving of names over them by thoughtless visitors.

Above the cave is a broad ledge, called the Terrapin Rocks, which is evidently an old marine horizon, in which the deposits first cracked apart, when exposed to the sun of millions of years ago, and the cracks filled in with looser material which was the first to weather out under recent erosion, leaving the irregular polygons of the old mud crack sections divided by fissures a foot deep, suggesting the plates on a turtle's back. Other curious features are a sort of pedestal rocks, formed by differential weathering which has left large blocks perched on small bases.

Above the falls, Cedar Creek has cut a canyon in the sandstone 50 to 75 feet deep, and for a mile upstream the stream flows in a series of rapids. Below the falls, the gorge is from 300 to 400 feet deep. The talus slopes at the bottom support a great variety of flowers, ferns and shrubs. Huge fragments, fallen from the cliffs add to the rugged appearance of the gorge and this effect may be seen all the way around Petit Jean Mountain, especially on the steep bluffs falling off from the north side to Arkansas River. Wide views over the Arkansas valley and the ridges south, west and north, rising to still higher mountains, are open at many points.

Petit Jean Park lies about fifteen miles west of Morrilton, a thriving city on the Little Rock and Fort Smith railroad, and reached by improved highways from Little Rock and Hot Springs. A good road leads west from Morrilton to the east end of Petit Jean Mountain and climbs to the point where the Y. M. C. A. camp stands. A secondary road which leads westward through the farms on the broad summit of Petit Jean Mountain, to a point near the falls, could be easily improved to care for visitors by motor. The road to the top of the mountain was built by the people of Conway County at a cost of \$200,000; and proper consideration for the value of Petit Jean Park as a recreational attraction for the state and the Southwest would justify state aid to improve the remaining six or seven miles to the gorge.

The acquisition of Petit Jean Park and efforts to enlarge its present area, were largely due to Dr. T. W. Hardison of Morrilton. The idea was first presented to him, in 1906, when he went to Morrilton to become contract physician for the Fort Smith Lumber Company, which was then cutting the pine which covered Petit Jean and adjacent mountains, one of the finest forests, he says he had ever seen. The opportunity of forming a great park of virgin forest beauty suggested itself and he brought the matter to the attention of the officials of the company, with the result that for many years the cutting of the timber on the south slope of Petit Jean Mountain, was delayed. In the last few years several hundred acres of this magnificent forest have been cut, although about 3,000 acres remain, adjacent to the park, southward, with enough timber on it to make it suitable for a recreational area. This region is locally known as the "Seven Hollows," from canyons of that number, fifty to a hundred feet deep, nearly parallel, with numerous streams and springs in them. Their slopes are strewn with immense weathered fragments, fallen from the higher massive sandstone strata, one a hundred feet in height, reaching to the tops of the tallest trees about it. The top of this huge block gives a wonderful view of a great sweep of country to the west, including Mount Magazine, one of the highest in the state and other peaks of the Ozark and

Ouachita ranges. This rock strewn part of the Seven Hollows country is known as the Bear House, because of a cave once inhabited, according to tradition, by bears.

Dr. Hardison's first definite steps to secure the area for a park were taken in 1921, when he induced the owners of 1,540 acres, to offer their land to Congress for a National Park. The member of Congress from the District, H. M. Jacoway, introduced a bill in the House in October, 1921, providing for its acceptance as Petit Jean National Park. Owing to the policy of the National Park Service, to limit National Parks to areas of great size and exceptional scenic magnificence, this could not be taken over but the Director of the National Park Service, Stephen T. Mather, encouraged Dr. Hardison to undertake the formation of a state park. This proposal was not acceptable, however, to the owners of most of the land, and all of them declined to make donations for such a purpose, with the exception of nine who provided funds for the acquisition of the present eighty acres. They were R. M. Huie, A. C. Neal, A. J. Stephens, V. V. Hellmus, A. C. Stover and J. M. Scroggins of Morrilton; W. J. Parkes and E. Hale of Pine Bluff, and Clifton Moose of Auburndale, Fla.

These eighty acres were offered to the Arkansas Legislature in February, 1923, as a state park, and were accepted, but no provision has so far been made for maintenance or additions. Dr. Hardison reported on the situation at the 1923 meeting of the National Conference on State Parks, at Turkey Run State Park, Indiana, and was encouraged, by the contacts he made there with state park directors and supporters, to continue his efforts for recognition by the Arkansas Legislature and officials of the value of Petit Jean Park as a recreational center.

The wave of increased interest and support for state parks, which has been fostered by the united efforts of leaders in the field of outdoor recreation and conservation, through National Conference on State Parks, has included the Southwest in its spread, and renewed attention has been given to Petit Jean Park, especially by Governor Tom Terral and Attorney General H. W. Applegate, the latter in the capacity of chairman of

an honorary state parks committee, appointed by the governor. This committee seeks to have its status made permanent and to enlist Arkansas in state park progress which now includes five-eighths of the states. Besides proper attention to maintenance and improvement of Petit Jean Park and enlargement of its area to at least a thousand acres, the program of this group, composed of public spirited men and women throughout the state, seeks the acquisition of other areas, typifying the mountain, river and lake scenery of the state, in a park system worthy of its varied beauties and adequate for the present and future recreational needs of the people of Arkansas and of visitors who will be attracted to them, when they are made known and accessible. —Parks and Recreation.

RAISING THE STANDARDS OF LARGE GIFTS

The standards of individual gifts to benevolences have greatly increased during the last few years. Men and women have learned that it is a part of their duty to give the large sums necessary to build up and maintain the educational and other philanthropic enterprises of America. Our people are learning to serve and give rather than to "get and keep."

Among the many notable benefactions of 1926 the following are especially worthy of mention:

Mrs. Montgomery Ward gave \$4,000,000 to Northwestern University.

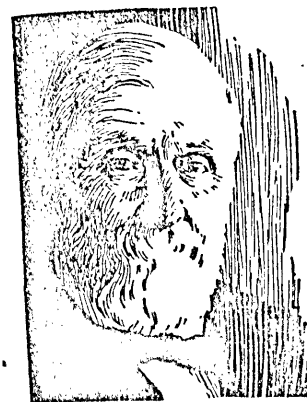
Julius Rosenwald gave \$3,000,000 for the establishment of a museum;

Edgar B. Davis gave \$1,000,000 for the establishment of a foundation, the income to be used for needy children of Massachusetts.

Mrs. Charles W. Bingham and William Bingham gave \$1,000,000 to Case School of Applied Science.

Three of these large gifts were to educational institutions and the largest one was to a Methodist University.—Bulletin.

Get this! **Remedy!** Guaranteed to cure itching, bleeding, burning, protruding, piles or money refunded. Get the handy tube with pile pipe, 75c; or the tin box, 60c. Ask for **PAZO OINTMENT**



DR. W. B. CALDWELL
AT THE AGE OF 83

**Women Need
a Mild Laxative
—Not a "Physic"**

Countless girls and women now know how foolish and needless it is to "purge" and "physic" themselves to avoid sick headache, dizziness, biliousness, sallow skin, colds, or sour, gassy stomach.

They have found that Dr. Caldwell's Syrup Pepsin helps to establish natural bowel "regularity" even for those heretofore chronically constipated. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it never gripes, sickens or upsets the most delicate girl or woman. Besides, it is absolutely harmless and so pleasant that even a cross, feverish, bilious, sick child gladly

takes it. Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

**Dr. Caldwell's
SYRUP
PEPSIN**

FOR YOUTH.

COURAGE

Courage is not just
To bare one's bosom
To the saber-thrust,
Alone in daring.

Courage is to grieve,
To have the hurt and make
The world believe
You are not caring.

Courage does not lie
Alone in dying
For a cause. To die
Is only giving.

Courage is to feel
The daily daggers
Of relentless steel,
And keep on living.

THE HERO SPIRIT AND TWO
ARKANSAS GIRLS

The story of the "triumph"—as the ancient Romans would have called it—accorded to Charles Lindbergh at Washington, filled many columns of the Gazette last Sunday. It has been the lot of few men in all human history to be as wildly, and as worthily, idolized as he. He won the honors with which he is being showered.

But in that same issue of the Gazette two less dramatic stories served as reminders that the prosaic circumstances of obscure daily life may evoke the finest spirit and develop qualities of unpretentious heroism as admirable in their way as Lindbergh's. They were stories of two Arkansas girls.

On one, a girl of 18 living at Strong and recently chosen to represent her state at the national Girls' Club conference at Washington, the death of her mother three years ago placed the responsibility of filling a mother's place for seven younger brothers and sisters. She accepted it not merely bravely, but cheerfully and efficiently, and in addition to discharging all her household duties found energy to complete her education, walking a mile and a half to school each day and taking a leader's part in the social activities of school and church.

The other girl, who is 14 now, and the eldest of three children, lives on a farm in the little community of Faith, near Pine Bluff. Two years ago her father became blind. The misfortune came after the crops had been gathered. There was a little money on hand, and the family managed to get through the winter. Inez, the daughter, by advancing her arising time an hour, even contrived to do the chores about the place and continue her attendance at school to which she had to walk three miles.

The critical time came with the opening of the new crop season last year. The blind man and his wife were helpless to work their farm. Aided loyally by her two little brothers, but performing most of the labor herself, this girl of 13 prepared the land, raised two and a half bales of

cotton, in addition to food and feed stuffs, harvested and marketed her crops, and started a flock of chickens from which she has so far cleared \$27.50 in real money. Honor has come to Inez, too. The story of her achievement, illustrated by rows of neatly arranged figures showing what she did and how her dependent family profited by her planning and labor, has been printed in a little booklet which her county home demonstration agent cherishes as a record of what a young girl's bravery and resourcefulness have accomplished.

There may never be another Lindbergh. But boys and girls needn't be afraid that life will never give them a chance to be heroes. The demand for splendid self-reliance may come unexpectedly, as it came to these two worthy daughters of Arkansas.—Arkansas Gazette.

THE OPPORTUNITIES OF YOUTH

Youth stands today facing what looks like the grandest era in human history. It is the greatest time the world has ever known to make an investment of human life in the interest of some far-reaching enterprise for human betterment. The world is calling for the young manhood and womanhood of the age to throw themselves into the lists in favor of certain great crusades that just now seem to be waking into life.

It would be a fitting time for some youth, with the stewardship of millions, to translate his millions into spiritual and moral values. It would be a great time for some youth to dedicate himself to the field of scientific research, with the avowed aim of bringing religion and science closer together. It is a great time for youth to line itself on the side of purity and decency, to denounce with scorn, both by precept and example, the salacious tendencies that are trying to debauch our drama and our literature. It is a great time for youth throughout the whole world to throw the weight of its influence against war, and so hasten the time when the nations will make war no more.

Let the young men and the young women of the world dream their dreams: dreams that will bless the ages to come with a higher and holier sense of the dignity and worth of humanity. May their dreams come true in a clearer apprehension of the glorious gospel of Christ.—Texas Christian Advocate.

COURAGE

Steinmetz, great wizard of the General Electric company, so pitifully deformed that he was compelled to kneel in the seat of a chair with his arms over the back while he talked, never mentioned his misfortune, but carried on as if he were as physically fit as anyone. Faccioli, his successor, is forced to spend his life in a wheelchair. But he has not any time for bemoaning his affliction—he must create, discover.

Helen Keller became famous despite the fact she could not see. Nungesser and Coli, Coli with one eye and Nungesser with a large part of his body composed of aluminum as a result of wounds received in the Great War, never thought of their troubles as they launched their plane in the hopes of spanning the Atlantic.

Fate may appear against you in many ways, but when you think it has singled you out as a victim, look around you. There are others who suffer. And there are Steinmetzes and Kellers and Nungessers. After all, it is up to you.—The Marianna Courier Index.

FOR CHILDREN

BOSSY'S PHILOSOPHY

THE CALF—

Mother, it's nice to be a calf
And all day romp and jump and laugh,
Just watch me skip and gallop—wow!
I do not want to be a cow
And never say a thing but "Moo!"

THE COW—

It's nice to be care-free and wild,
And shout and play all day, my child;
But use your calf's brains, I appeal!
A calf becomes a cow—or veal.
Wouldst be a cow, my darling, or
Veal cutlets in a butcher store?

—Farm and Fireside.

THE DUST STORM

Caroline watched her father's car until it disappeared in a cloud of dust a mile away. She closed the door of the mail box, turned down the flag, and started to go straight home, when she heard little Winifred Allen calling. "Oh Caroline, I'm so glad you have come! Can you stay until your father comes back?"

"Father may be in town all day," answered Caroline. "And mother said I must come right home with the mail. She is afraid we are going to have a dust storm."

Winifred was disappointed. "Surely you can stop for just a minute," she said. "You never could guess what Aunt Grace sent for my birthday!" Winifred was fairly dancing up and down in excitement.

Caroline hesitated. "Well," she said, "I'll come to the door for a minute." But when she reached the door it was only a step farther inside, so in went Caroline, and soon she was quite as excited as Winifred, for Aunt Grace had sent a wonderful gift, indeed! A real, grown-up doll with a wardrobe trunk full of clothes for the little lady!

"Oh, how dear!" exclaimed Caroline, at the sight of the doll dressed in a party frock of pink crepe with a velvet rose on the shoulder.

"But you must see her in this cunning sport suit and hat," said Winifred, already beginning to make the change.

The morning flew by as the little girls tried on first one dress then another, and it was nearly noon when Mrs. Allen rushed in with her arms full of brown denim covers which she began to spread hastily over the furniture. "Run upstairs, please, Winifred," she said, and fasten the windows securely.

"A dust storm!" cried Caroline in dismay. "And I promised mother that I'd come straight home!" She hung her satchel over her shoulder and put on her hat and cape.

"I don't like to have you go home in the storm," said Mrs. Allen, "but if your mother is expecting you I'm afraid she will be anxious if you don't come."

"I'll go across the field instead of around the road," said Caroline, "and at the rate the wind is blowing I'll be at home in a jiffy."

The wind did seem to blow her right along for a minute or two, and then the air became so full of dust that she had to stop and cover her eyes with her hands.

After what seemed a long time Caroline peeped through her long, dark lashes. She could see a few yards ahead of her so she ran as fast as she could go, dodging in and out among the mesquite bushes.

The storm grew worse and worse until she could no longer see even a few feet ahead. "I think I'd better wait for it to blow over," she said to herself, beginning to feel a bit

frightened. She sat down behind a mesquite bush, but she soon began to be very cold, and besides, she remembered that the spring dust storms usually lasted until sun-down, so she started to walk on again.

After about an hour Caroline knew she was lost. "I must have passed the house long ago," she said. I can't turn back. I could never walk against the wind. If I keep on going, I shall be obliged to get somewhere after awhile," she thought hopefully, and she continued to grope across the plain.

At length she began to stumble over large black rocks that seemed to look familiar. "I do believe I'm near Tully's cave," she cried joyfully, and in a few minutes she had found a safe refuge from the storm.

Caroline was hungry and thirsty, and her hands were scratched and torn by the mesquite thorns, but she was so tired she sank down thankfully on the soft dirt floor of the cave and promptly forgot her other troubles. "I'll play I'm Sleeping Beauty," she said, "waiting for the Prince to come riding up on his milk-white steed, and-and—" but by that time Caroline was sound asleep.

She was still sleeping peacefully when her father entered the cave just after the sun had gone down behind Red Mountain. "Wake up, Princess!" he said, and kissed her.

Caroline felt very happy and thankful as she rode home in her father's arms, on the pie-bald pony, however, instead of on a milk-white steed. And that evening as she sat before a cozy fire, eating a supper that might have been prepared for a really, truly princess, she said, "I'm sorry, Mother, that I disobeyed you today. I suppose you will have to punish me." But her mother answered, as she kissed the poor, scratched little hands, "I think you've been punished enough this time."—Ellen O. Gaskill in Texas Christian Advocate.

CROSSING AMERICA BY WATER

How much of the American continent can we cross by boat? All but four hundred miles. Two men from Los Angeles made the journey in an eighteen-foot motor boat. They started from Astoria, Oregon, and sailed up the Columbia river to Chelan Falls, Washington. There the boat was loaded on a freight car and carried over the Rocky mountains to Fort Benton, Montana, where it was launched in the head waters of the Missouri river. From the Missouri river it passed to the Mississippi river, to the Illinois river and the Chicago drainage canal to Lake Michigan. Then through the Great Lakes and St. Lawrence river to Montreal; from Montreal to Albany by the Richelieu river, Lake Champlain, and the Champlain canal. From Albany to New York was by the Hudson river. They traveled five thousand, six hundred and eighty miles by water, and four hundred miles by land. It took nearly five months to complete the journey.—The Portal.

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage

Grove's
Tasteless
Chill Tonic
Old Standard Remedy for
Chills and Malaria. 60c

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville
L. R. Conference..... Mrs. W. S. Anderson, Willmar
Communications should reach us Friday for publication next week.

With shouting and singing,
And jubilant ringing
Their arms of rebellion cast down,
At last every nation,
The Lord of salvation
Their King and Redeemer shall
crown!

—Mary B. C. Slade.

The Conference Officers and District Secretaries in North Arkansas and Little Rock Conferences are at work this summer in Zone, Group, and District meetings. We'd be glad to have reports from these, also of visits to auxiliaries. It helps us all to hear of progress in any department of our W. M. S.—V. C. P.

L. R. CONF. Y. PEOPLE'S SUMMER CAMP

Our Summer Conference for Young People will be held at the Y. W. C. A. camp near Benton, June 27-July 2.

The new mission study book for young people, "Young Japan" will be ably taught by Mrs. J. W. Rogers our Conference superintendent of Juniors. Girls are asked to bring pictures for a poster on Japan which will be made at conference and to get all the information possible about Japan. They are also requested to bring any Japanese costumes available.

Inspirational speakers will be with us each day. The Bible Study will be made very interesting and there will be a period each day on methods.

A good many "stunts" have been planned, there will be a water carnival, a treasure hunt and many, many interesting activities. The girls are asked to bring any fancy costumes they may have.

The expense will not be great, only \$1.25 a day. Each adult auxiliary should pay the expenses of one girl. Registration should be made at once with Mrs. H. B. Allis, Confer-

ence superintendent of Young People, 1020 N. Spruce St., Little Rock.

ABOUT Y. P. CONFERENCE JUNE 27-JULY 2

The camp is just two miles from Benton on the Bankhead Highway. The trains will be met.

What to Bring

Bring only camp clothes, Bible, note book, pencil, bathing suit, kodak, tennis racquet, musical instruments, sweater or other wrap, knickers and heavy shoes, towels, soap and other toilet articles, knife, fork and spoon, tin plate and two tin cups, some simple dresses.

Who May Go

All members of the Y. P. M. S. and other girls over fourteen years of age. Each adult Missionary Society is asked to send one delegate.

Equipment

Cots with mattress and pillow are furnished; girls are asked to bring light cover.

Rules

1. Anyone, who in the opinion of the Camp Leader, does not fit into the harmony of the camp, will be sent home.

2. Everyone is expected to attend classes and enter into camp activities.

3. Everyone must be on time for meals, observe "quiet hour" and "lights out" bells.

4. No one can leave the camp without permission from the leader.

Cost

The board will cost \$1.25 per day. There will be a small charge for study books.

The mornings will be devoted to study and the afternoon to rest and recreation.

Make reservations at once.—Conf. Supt. Y. P., Mrs. H. B. Allis, 1020 N. Spruce Street, Little Rock, Ark.

TUCKERMAN AUXILIARY!

This active organization is doing splendid work. It is divided into two circles: the young matrons comprising one and all remaining members in the other. They meet twice a month, all together in business session the first Wednesday and separately the third.

They have recently given the church a new piano, much of the money for its purchase was raised by the talent plan, each member taking ten cents and making as much as possible from it. A prize was given to the one raising the most money.

The society is active in social service work and recently had a splendid program on this topic.

On May 26 the auxiliary met with Hope auxiliary in Tuckerman District for an afternoon session. The service was opened by singing "Have Thine Own Way Lord." This prayer seemed to have been fulfilled throughout the whole afternoon.

Interesting reports were given from Tuckerman and Hope officers and plans for work discussed.

Mrs. Eli Craig, the pastor's wife, is doing a splendid work with the women of that community.

At the conclusion of the delightful afternoon together an offering was

taken for this work. •

We hope to have the Hope auxiliary visit Tuckerman soon.—Mrs. C. E. Harrison.

TWENTY-EIGHTH STREET

On Tuesday, June 14, I very much enjoyed a visit with this Auxiliary. At one o'clock a delicious pot luck dinner was served, after which we adjourned to the church auditorium where the regular literary meeting of the Missionary Society was held. The leader for the afternoon was Mrs. Pierce Osborne, who read the Bible lesson, Mrs. W. R. Harrison led in prayer. The program was on Social Service the subject being "Health Building." Interesting and helpful talks were made by Mesdames Ridenour, Jones, Matthews, Perry, and Miss Dora Hooper. Mrs. Carl Brunck rendered a beautiful piano solo.

The District Secretary made a talk on the work of our Missionary Society.

This auxiliary has a membership of twenty, and the women are a fine band of workers and are doing a splendid service for that church.—Mrs. James Thomas, Secretary Little Rock District.

HAZEN AUXILIARY

On Wednesday, June 15, Mrs. Allis and I had great pleasure in a visit with the Hazen Auxiliary. We left Little Rock at 12 o'clock, by automobile, arriving there about two o'clock, after a splendid drive over good roads. The meeting was at the home of Mrs. Page, where we were welcomed by seventeen members of the adult society and fourteen members of the young ladies Missionary Society. Mrs. Reid presided over the meeting and led the devotional. Mrs. H. B. Allis, L. R. Conf. Supt. Young People, made a talk on the Young People's work, stressing especially the Summer Camp to be held for the Young People of the Conference at the Y. W. C. A. Camp at Benton, June 27-July 2, and urged all the young people who can to attend.

The District Secretary then made a talk on different phases of our woman's work.

After the meeting, a social hour was enjoyed during which a very interesting stunt game was played, and delicious refreshments of sherbet and cake were served.

The Hazen Auxiliary is doing very fine work, has a membership of thirty-four, and has attained the Honor Roll each year for the past six years. The Hazen Young People's Society has a membership of 18 fine young girls, who are all interested and doing splendid work. The Hazen Juniors are also active, and doing good work. The Adult Auxiliary will soon begin as their new mission study book, "Christ of the Indian Road." They have just completed their home mission study book. They also have their Bible Study.—Mrs. James Thomas, Sec. L. R. Dist.

GROUP MEETING AT MANSFIELD

The following program was given June 2 at M. E. Church, South:

Song—"More Love to Thee."
Devotional—Rev. A. D. Stewart, pastor at Mansfield.

Vocal Duet—Mesdames Ray Graves and Fitzpatrick.

Welcome address—Mrs. W. D. Haliburton, President of W. M. S.

"We want to do our best,"—Mrs. Dora May of Waldron, Dist. Secretary of Booneville District.

Talk on Elza-Stephens Hall—Mrs. Bess Hodges.

Piano Solo—The Haunted Cave—Mrs. Hazel Evith.

"A paying investment in prayer, service and money,"—Mrs. C. M. Anderson, President of W. M. S., Huntington.

Piano solo—Miss Helen Marie May. Reading on Prayer—Mrs. C. C. Graves.

Piano solo—Mrs. G. W. Priest. Reading—Little Miss Bernodyne Fitzpatrick.

Violin solo with piano—Sidney Bond.

Reading—"How Angica Regina earned her Missionary money," by Helen Marie May.

A regular banquet was served at noon in the dining room of the church.

Afternoon Session

Song—"Have Thine own way Lord." Bible lesson read by Mrs. C. C. Graves.

Prayer—Mrs. A. D. Stewart. Violin solo with piano—Helen Marie May.

Talk on finance by Mrs. W. A. Steele, Van Buren.

Reading—"Eleven o'clock sermon," by Lavern Bonner.

Round table talk on the work. Reports of year's work thus far carried out and plans to be finished from auxiliary representatives present.

"Why should a woman enter service through Missionary service,"—Mrs. L. L. Sullivan, Supt. of Juniors at Waldron.

Which woman are you? by Mrs. T. W. Stone, President of W. M. S. Waldron.

Play—by Mansfield Juniors under direction of Mrs. Fitzpatrick, their Supt.

"The Missionary Society speaks out loud"—Mrs. Davis Huntington.

Rev. Mr. Davis and wife of Huntington and Rev. E. E. Stevenson, pastor at Waldron, attended this meeting. About ten from Huntington and same number from Waldron were in attendance.

It was a success and Mansfield is a wonderful hostess.—Mrs. Dora May, Sec. of Booneville Dist.

ZONE MEETING AT STEPHENS

This society was hostess to Zone meeting of Camden District, Friday afternoon, June 10, Mrs. May, of Camden, presiding.

The program opened with hymn: "The Kingdom is Coming," followed by devotional led by Mrs. L. K. McKenney, District Secretary of El Dorado and prayer by Mr. Rogers, El Dorado.

Welcome address—Mrs. McGuyre, Stephens.

Topic: "The Task we women are Facing,"—Mrs. May, Camden.

Topic: "What is my Greatest Problem in Missionary Work?"—Mrs. Westfall, Camden. Topic: "Young People," Mrs. B. F. Gardner, Camden. Hymn: "O, For a Thousand Tongues."

Topic: "Extension of Work," Mrs. McGuyre, Stephens. Interesting reports from officers of all auxiliaries present. Round table discussion on District Rural Work and Gibson auxiliary. Officers and members present from Camden 20, Stephens 16, El Dorado 3. Mrs. McKenney urged all auxiliaries to have next quarterly report in not later than July 5. Supts. of Supply are to give special attention to sending boxes, etc., to Institutions of Missionary Council. It was unanimously voted to place Mrs. L. K. McKenney's name on "Elza Memorial Tablet" at Mt. Sequoyah. Members of different auxiliaries were invited to Zone meeting in Magnolia, June 24. Song, "Bless Be The Tie That Binds." This very helpful and interesting meeting was dismissed with a prayer by Mrs. Tibbits, of Camden.

Punch was served by the Steph-

Mother!

Baby's Best Laxative is
"California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

ens ladies, and a "Get acquainted Period" was enjoyed by all.—Mrs. F. H. Bond, Secretary Stephens Auxiliary.

FROM L. R. CONF. PUB. SUPT.
Mrs. W. S. Anderson writes:
"A new auxiliary has been organized, writes Mrs. James Thomas, at Winfield Memorial Church known as Winfield W. M. S. No. 2. They are using for the first three months, literature furnished by headquarters for new auxiliaries, then will be ready for the regular literature all auxiliaries use.
Mrs. J. Sebastain, 2224 Ringo St., is their Supt. of Publicity. We hope to have other items of interest from this auxiliary in the near future.
Mrs. H. Gingles of Benton auxiliary writes that they were to have a Rally Day June 13 and had invited the members of the Presbyterian and Baptist auxiliaries to meet with them. The program was in the hands of the Social Service committee who planned an interesting and instructive one on Social Service.

THE GOLDEN CROSS AND WOMAN
Frank W. Brandon
Of the immortal dead who have blessed human kind there is no more illustrious name than Florence Nightingale. She was a minister of Christ and Humanity. The whole Christian world celebrates her birthday, May 12th. Our own country had fixed that date the National Hospital Day as a tribute to her memory. That day is to be observed, not as much in enology of what Florence Nightingale did, but in taking stock of what Christian America is doing today in ministry to the sick, though this noble woman has done more in the promotion of this field of service than any other living or dead.
It is also in honor of the birthday of this woman that the General Conference of the Methodist Episcopal Church, South, has fixed our Methodist Hospital week as May 8-15. At this time, the law of our church provided, every Methodist Congregation shall make the Golden Cross Enrollment.

The Golden Cross is the plan of the Methodist Episcopal Church, South, in building and maintaining hospitals. We now have eight hospitals, and are building two others, and enterprising still others. The Golden Cross is Methodism's answer to the cry of the sick. It is Methodism's offering to the poor. Any child may enroll in the Golden Cross Society for 25c and any adult may enroll for \$1.00.
It is peculiarly fitting that the law of our Church makes each Woman's Missionary Auxiliary a recruiting station and each auxiliary president the recruiting officer of the Golden Cross Society.
Dr. Brandon, our Associate Secretary of the General Hospital Board, says, "As truly as God Called Florence Nightingale on February 7, 1837. He is calling hundreds of our own girls today to minister to the sick, and they are as truly and divinely chosen as ministers of the religion of Christ as any preachers of the Gospel." Dr. Brandon speaks out of experience. In launching the Methodist Hospital in Alabama he called for forty young women to go into training in the hospital for the life of nursing. He had applications from more than two hundred, most of whom had felt the call from childhood, but the church had provided them no place to train and no place to work after training. Every woman should thank God that we are now providing places of training, and work after

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

| | |
|---|----------|
| S. S. DAY OFFERINGS FROM N. ARKANSAS CONF. TO JUNE 11 | |
| Batesville District:— | |
| Cushman | \$ 7.50 |
| Oak Grove | 7.08 |
| Mt. Home | 30.00 |
| | \$ 44.58 |
| Booneville District:— | |
| Nothing | |
| Conway District:— | |
| Salem | 2.68 |
| Springfield | 12.00 |
| Cato | 10.75 |
| Cabot | 34.00 |
| | \$ 49.43 |
| Fayetteville District:— | |
| Cincinnati | 6.37 |
| Gentry | 20.00 |
| | \$ 26.37 |
| Fort Smith District:— | |
| Cecil | \$ 6.00 |
| Helena District:— | |
| Brinkley | 20.00 |
| Clarendon | 40.00 |
| Wesley | 6.00 |
| Earle | 40.00 |
| | \$106.00 |
| Jonesboro District:— | |
| Blytheville, 1st Church | 135.00 |
| Jonesboro, Fisher St. | 30.00 |
| | \$165.00 |
| Paragould District:— | |
| Ravenden | 1.50 |
| Black Rock | 7.13 |
| Harvey's Chapel | 5.57 |
| | \$ 14.20 |
| Searcy District:— | |
| Bradford | 7.50 |
| Russell | 8.00 |
| McCrory | 35.00 |
| Morris Grove | 5.39 |
| Devew | 11.03 |
| Pangburn | 3.00 |

they are trained, for our young women called into this field. Each hospital maintains a Nurses' Training School
Not only does the Golden Cross answer the cry of the sick but it provides training and work for our girls divinely called into this field. During the enrollment period every member of our missionary societies will be glad to wear the Golden Cross button. The envelopes and buttons have been sent to the pastors. Our presidents may get them there. If the pastors fail, on application, the General Hospital Board, Wesley Memorial Building, Atlanta, Georgia, will supply all you need.
N. ARK. CONF. SUMMER CAMP
Through the daily papers good accounts came from the N. Ark. Y. P. Summer Conf. at Petit Jean Camp last week. More than 70 girls were in attendance and the fine program was carried through. Bible and Missions were taught and there were several other lectures of interest. Among the speakers were Rev. H. K. King, Missionary to Poland, Miss Sadie May Wilson, Missionary to China, and Mrs. V. A. Hall, Miss Carol McCain and Miss Emma Johnson, home field missionaries.—V. C. P.

| | |
|--|----------|
| Mt. Pisgah | 1.21 |
| | \$ 71.13 |
| —G. G. Davidson. | |
| MISSIONARY OFFERINGS FROM N. ARKANSAS CONFERENCE FOR MAY | |
| Batesville District:— | |
| Batesville, 1st Church | \$ 16.67 |
| Gassville | 2.11 |
| Desha | .50 |
| Flat Rock | 1.50 |
| Cushman | 7.25 |
| Swifton | 3.79 |
| Tuckerman | 4.22 |
| Previously reported | 488.42 |
| Total | \$524.46 |
| Booneville District:— | |
| Booneville, 1st Church | 6.00 |
| Dardanelle | 6.42 |
| Chickalah | 1.00 |
| Huntington | 1.74 |
| Midland | 2.71 |
| Havana | 2.50 |
| Mansfield | 2.40 |
| Paris | 4.98 |
| Adona | 10.11 |
| Prairie View | .90 |
| Delaware | 1.92 |
| Bigelow | .18 |
| Waltreak | 1.73 |
| Previously reported | 1.00 |
| Total | 407.54 |
| Conway District:— | |
| Atkins | \$451.13 |
| Conway, 1st Church | 15.00 |
| Greenbrier | 12.39 |
| Naylor | 1.90 |
| Cato | 1.10 |
| Lamar | 1.40 |
| Morrilton | 2.84 |
| Morrilton | 5.00 |
| North Little Rock, 1st Ch. | 13.34 |
| Vilonia | 1.40 |
| Mt. Carmel | 1.76 |
| Previously reported | 594.60 |
| Total | \$650.73 |
| Fayetteville District:— | |
| Mt. Hebron | 1.12 |
| New Home | 2.45 |
| Berryville | 5.04 |
| Harmon | 1.64 |
| Eureka Springs | 14.00 |
| Lincoln | 3.17 |
| Morrow | 1.25 |
| Pea Ridge | 2.00 |
| Rogers | 10.00 |
| Springtown | 2.61 |
| Springdale | 8.48 |
| Winslow | 2.59 |
| Previously reported | 428.32 |
| Total | \$482.67 |
| Ft. Smith District:— | |
| Cecil | 2.00 |
| Charleston | 3.76 |
| Ft. Smith, 1st Church | 6.45 |
| Ft. Smith, Midland Heights .. | 5.86 |
| Hackett | 2.25 |
| Bethel | 1.32 |
| Altus | 1.52 |
| Hartman | 1.70 |
| New Hope | 1.58 |
| Mulberry | 2.40 |
| Ozark | 5.46 |
| Van Buren, 1st Ch. | 4.21 |
| East Van Buren | 4.62 |
| City Heights | .50 |
| Figure Five | 1.20 |

| | |
|-------------------------------|------------------|
| Previously reported | 506.88 |
| Total | \$554.71 |
| Helena District:— | |
| Brinkley | 9.04 |
| Crawfordsville | 3.77 |
| Elaine | 21.49 |
| Forrest City | 22.65 |
| Helena, 1st Ch. | 28.43 |
| Hughes | 4.00 |
| Hulbert | 6.10 |
| Hickory Ridge | 3.08 |
| Wheatley | 3.81 |
| Wynne | 12.60 |
| Previously reported | 660.79 |
| Total | \$775.76 |
| Jonesboro District:— | |
| Blytheville, 1st Ch. | 25.26 |
| Yarbro | 1.36 |
| Fifty-Six | 1.00 |
| Brookland | 3.25 |
| Jonesboro, 1st Church | 9.26 |
| Jonesboro, Huntington Ave. .. | 5.88 |
| Leachville | 4.13 |
| Rosa | .50 |
| Monette | 5.68 |
| Osceola | 9.89 |
| Tyroneza | 4.23 |
| Gilmore | 2.17 |
| Wilson | 3.56 |
| Previously reported | 738.75 |
| Total | \$814.92 |
| Paragould District:— | |
| Black Rock | 1.06 |
| Powhatan | .72 |
| Oak Grove | 1.85 |
| Williford | 1.06 |
| Hoxie | 7.00 |
| Imboden | 2.50 |
| Mammoth Spring | 3.00 |
| Marmaduke | 5.12 |
| Success | 1.49 |
| Paragould, East Side | 10.66 |
| Piggott | 15.00 |
| Ravenden Springs | 2.22 |
| Ravenden | 2.50 |
| Previously reported | 344.29 |
| Total | \$398.33 |
| Searcy District:— | |
| Augusta | 37.65 |
| Bald Knob | 11.00 |
| Russell | 1.00 |
| Morris Grove | 1.43 |
| Heber Springs | 2.98 |
| Kensett | 3.00 |
| Leslie | 10.14 |
| McCrory | 4.56 |
| Jelks | .74 |
| Garner | 4.80 |
| McRae | 2.98 |
| Searcy, 1st Church | 15.34 |
| Valley Springs | 2.77 |
| Weldon | 2.78 |
| West Searcy | 1.74 |
| Previously reported | 291.53 |
| Total | \$394.49 |
| Special to Valley Springs: | |
| Batesville, 1st Church | \$ 50.00 |
| Jonesboro, 1st Church | 25.00 |
| | —G. G. Davidson. |
| S. S. DAY OFFERINGS N. ARKAN- | |
| SAS CONFERENCE TO JUNE 18 | |
| Batesville District:— | |
| Oak Grove | \$ 45 |
| Booneville District:— | |
| Plainview | \$ 45.00 |
| Conway District:— | |
| N. L. R., First Church | \$ 55.00 |
| Fayetteville District:— | |

When In
HOT SPRINGS NATIONAL PARK
and in need of
DRUGS—SUNDRIES—TOILET
ARTICLES, VISIT
CITY DRUG STORE
233 Broadway
R. E. HOBEN, Prop.
Hot Springs, Arkansas

| | |
|-----------------------------|----------|
| Zion | \$ 10.00 |
| Ft. Smith District:— | |
| Mt. View | \$ 5.00 |
| Helena District:— | |
| Helena, 1st Church | 125.00 |
| West Helena | 25.00 |

\$150.00

| | |
|-----------------------------|----------|
| Jonesboro District:— | |
| Marion | \$ 40.00 |
| Paragould District:— | |
| Marmaduke | 16.00 |
| Pleasant Hill | 5.00 |

\$ 21.00

| | |
|--------------------------|---------|
| Searcy District:— | |
| Garner | \$ 5.00 |

District Standing:—

| | |
|-----------------------------|----------|
| Helena District | \$660.62 |
| Batesville District | 448.48 |
| Ft. Smith District | 394.30 |
| Paragould District | 338.71 |
| Jonesboro District | 312.43 |
| Conway District | 242.59 |
| Searcy District | 220.03 |
| Booneville | 187.25 |
| Fayetteville District | 149.28 |

—G. G. Davidson, Conf. Supt.

**SUNDAY SCHOOL INSTITUTES
CONWAY DISTRICT**

The Conway District will have three Sunday School Institutes each lasting one day. The first will be held at Atkins, the second at Conway, the third at First Church, North Little Rock.

They will be held July 6, 7, 8. They will each begin at 9:30 A. M. and close in the afternoon when the work is done.

We urge all pastors, superintendents, officers and teachers to attend the Institute nearest. We expect each member of the District Sunday School staff to be present and briefly present his work. Rev. G. G. Davidson, Conference superintendent, will also be with us. Much of the time will be given to the consideration of our problems by round-table question method. If you have any problems, be ready to ask questions. The church where the institute is held will serve lunch at noon. Let us make these highly beneficial.—J. M. Hughes, P. E.

**FOURTH SUNDAY MISSIONARY
OFFERINGS****Little Rock Conference****Fourth Report**

Following is list of Missionary offerings from Sunday Schools in the Little Rock Conference received since third report.

| | |
|-------------------------------|----------|
| Arkadelphia District:— | |
| Previously reported | \$ 55.82 |
| Camden District:— | |
| Stony Point | 1.02 |
| Buckner | 2.41 |
| Previously reported | 383.40 |

Total\$336.83

| | |
|-------------------------------|--------|
| Little Rock District:— | |
| Bryant | 1.50 |
| Tomberlin | 1.43 |
| Mabelvale | 2.25 |
| Pulaski Heights | 6.60 |
| Previously reported | 112.43 |

Total\$124.21

Make Rooms Attractive
Hang up photos and prints with
MOORE PUSH-PINS
Glass Heads—Steel Points
Easily inserted with the fingers
For framed pictures, mirrors,
etc., use
Moore Push-Pins Hangers
10c pkts. Everywhere
Send for Sample, New Enamel-
ed Cup Hook
Moore Push-Pin Co., Phila., Pa.

| | |
|------------------------------|----------|
| Monticello District:— | |
| Previously reported | \$ 42.17 |
| Pine Bluff District:— | |
| Sunshine | 1.06 |
| Whitehall | 1.05 |
| Previously reported | 57.43 |

Total\$ 59.54

| | |
|------------------------------|-------|
| Prescott District:— | |
| Bethlehem (Springhill) | 1.10 |
| Murfreesboro | 3.00 |
| Previously reported | 44.89 |

Total\$ 48.99

| | |
|-----------------------------|-------|
| Texarkana District:— | |
| Dierks | 2.49 |
| Few Memorial | 1.27 |
| DeQueen | 10.00 |
| Previously reported | 94.29 |

Total\$108.05

| | |
|--------------------------------|-------------|
| Standing by Districts:— | |
| Schools | |
| Arkadelphia | 12 \$ 55.82 |
| Camden | 17 386.83 |
| Little Rock | 20 124.21 |
| Monticello | 6 42.17 |
| Pine Bluff | 16 59.54 |
| Prescott | 13 48.99 |
| Texarkana | 14 108.05 |

Totals99 \$825.61

—C. E. Hayes, Chairman.

**LITTLE ROCK CONFERENCE S. S.
DAY OFFERINGS TO JUNE 18**

| | |
|-------------------------------|----------|
| Arkadelphia District:— | |
| Manchester | \$ 10.59 |
| Prev. reported | 351.83 |

Total\$362.42

| | |
|--------------------------|--------|
| Camden District:— | |
| Mt. Ida | 6.20 |
| Prev. reported | 231.89 |

Total\$434.24

| | |
|-------------------------------|--------|
| Little Rock District:— | |
| Hunter Memorial | 15.00 |
| Prev. reported | 477.98 |

Total\$492.98

| | |
|------------------------------|--------|
| Monticello District:— | |
| Portland | 20.00 |
| Wilmar | 10.00 |
| Andrews Chapel | 2.31 |
| Banks Ct. | 10.00 |
| Prev. reported | 231.88 |

Total\$274.19

| | |
|------------------------------|--------|
| Pine Bluff District:— | |
| Center | 8.75 |
| Prev. reported | 326.05 |

Total\$334.80

| | |
|----------------------------|--------|
| Prescott District:— | |
| Emmett | 25.00 |
| Prev. reported | 481.98 |

Total\$506.98

| | |
|-----------------------------|--------|
| Texarkana District:— | |
| Harmony | 6.00 |
| Walnut Springs | 8.86 |
| Horatio | 17.10 |
| Pleasant Hill | 6.55 |
| Prev. reported | 462.07 |

Total\$500.58

| | |
|--------------------------------|-----------|
| Standing By Districts:— | |
| Monticello Dist. | \$ 274.19 |
| Pine Bluff Dist. | 334.80 |
| Arkadelphia Dist. | 362.42 |
| Camden Dist. | 434.24 |
| Little Rock Dist. | 492.98 |
| Texarkana Dist. | 500.58 |
| Prescott Dist. | 506.98 |

Total\$2,906.19

—C. E. Hayes, Chm.

HONOR ROLL

One more charge in Little Rock Conference reports Sunday School Day offering in full and thus puts its pastor on Honor Roll.

Dalark—Rev. Geo. W. Warren, P. C.
—Clem Baker.

EPWORTH LEAGUES.**CHALFANT AGAIN HEADS
CONFERENCE**

Vernon E. Chalfant of Gentry was re-elected president of the North Arkansas Epworth League Conference at the second day's session of the Assembly held at Searcy, last Wednesday. His election was without opposition.

Other officers who will lead the Conference during the coming year are: Rev. Ira A. Brumley, North Little Rock, vice president; Mack Lindsey, Swifton, secretary; Laman Gray, Era agent, and Miss Grace Hardy of Jonesboro, treasurer.

Following the election the president made the following announcements regarding appointive officers: Mrs. Gladys James of Ola, Epworth High superintendent; S. B. Wilford of Conway, recreational director, and Mrs. J. C. Salmon, Jr., of North Little Rock Conference, editor.

Following the election of officers, Dr. A. C. Millar, editor of the Arkansas Methodist, gave an interesting talk in regard to Mt. Sequoyah. The Young People's Assembly will be held there August 16-26 and he urged that all who could possibly do so to attend. Dr. Millar also urged that more League news be sent for the League's Page in the Methodist.

Reports were made by the District secretaries, and showed that good systematic work was in progress. These reports showed that each district was making a good showing in the payment of the missionary specials.

POLICY COMMITTEE'S REPORT

The North Arkansas Conference Epworth Leaguers adopt the following Report of Committee on Policy.

1. That prompt reports be made from every League to the District Secretary and from District Secretary to the Conference Secretary and Central Office, and that each chapter be urged to purchase standard secretary and treasurer book from Lamar and Whitmore.

2. In the four department we set as our goals a mission study class in every chapter. Every chapter making pledge to the African Special, and the Valley Springs Training School Special. Every member in every chapter making a personal contribution to this pledge and that the Conference officers do their utmost to see that each pledge is paid in full.

3. That each district secretary or a team appointed by him shall visit all chapters in the district at least once a year and shall co-operate with

the Conference Cabinet in striving to raise the level of efficiency in the Local Chapter.

4. That a District Institute be held in each District, the time and place be left to the District Secretary.

5. Under the supervision of the Conference Life Service Superintendent and the District Secretary an effort shall be made to organize as many as possible of our volunteers into Life Service Bands.

6. That each Chapter observe Anniversary Day with program and offering, sending the offering to Rev. Ira A. Brumley, Vice President; also observe Mt. Sequoyah Epworth League Day, and Installation service.

7. It shall be our aim while striving for highest efficiency in League work never to lose sight of our fundamental, spiritual purpose.

8. To this end we recommend that in every Chapter the three Epworth League Covenants be organized, maintained and that a devotional and evangelistic spirit be kept prominent.

9. We respectfully, but firmly urge that the Senior Chapters do more to maintain an Epworth Junior and a Hi-League.

10. That individual chapters send more material to the Arkansas Methodist for the League page.

That in awarding the bronze emblem the Hi-Leaguers should be graded on equal basis with Senior Leagues, and the emblem given to the District making highest average per cent under the Standard of Efficiency.

Further, we recommend that a sufficient number of the policy be printed to furnish each Chapter in the North Arkansas Conference with a copy. A supply be sent to each District Secretary for distributing to the Chapters.

The report was accepted by the Assembly.

**SECRETARIES FOR DISTRICTS
NAMED**

Vernon E. Chalfant, president of the North Arkansas Epworth League Conference, made known the appointments of district secretaries at the meeting preceding the closing session.

The appointments are as follows: Batesville District, Floyd Fowler, Batesville, secretary; Thelma Pickens, Batesville, Hi Jr. Dist. secretary. Booneville District, Miss Marcelle Phillips of Booneville, Lila Mae Wade, Hi Jr. Secy. of Scranton, Conway District, secretary, S. B. Wilford, Conway. Fayetteville District, secretary, Beverly Rakes; Hi Jr. secretary, Althea Karnes, Berryville. Ft. Smith District, secretary, Myrthine Adair; Ft. Smith, Hi Jr. Secretary, Ethel Taylor, Clarksville. Helena District, secretary, John McPhaul, Wheatley; Hi Jr. secretary, Maggie Camp-

M. B. A.

METHODIST—systematic, sound, and safe. All Southern Methodists in whole families ages 1 to 60 should be insured.

BENEVOLENT—support and comfort for WIDOWS, ORPHANS, DISABLED, and AGED for love's sake.

ASSOCIATION—organization, co-operation, mutual, adequate, and efficient Brotherhood. Write for information, rates, and blanks, giving exact age.

Methodist Benevolent Association
J. H. SHUMAKER, Secretary
803 Broadway Nashville, Tenn.

bell, Helena. Paragould District, secretary, Essie Ford, Pocahontas; Hi Jr. secretary, Mrs. E. H. Jones. Jonesboro District, secretary, Martha Mathews, Manila. Searcy District, secretary, Frances Black, Searcy; Hi Jr. secretary, Margaret Whaley, Searcy.

ANNIVERSARY DAY OFFERING REPORT

Under the leadership of our vice president, Rev. Ira A. Brumley of North Little Rock, receipts from the annual Anniversary Day offering amounted to \$343.03. The work of collecting this money was a new job for our vice president. He began several months in advance arranging for this money, instructing the various Leagues in the presentation of a special program for the occasion of Anniversary Day. The pageant "Golden Youth," specially arranged for this day, was presented in many of our Leagues. In Brother Brumley's own church, Gardner Memorial, the pageant was presented with Brother Brumley directing and taking part. Last year proceeds from this offering totaled \$42.22.

Reports by chapters show the following results:

Fayetteville District—Gentry, \$10; Rogers, \$10.06; Berryville, \$10; Eureka Springs, 10; Fayetteville University League, \$10; Fayetteville High School League, \$5; Siloam Springs, \$10; Prairie Grove, \$10; Oakley Chapel, \$11.25; Elm Springs, \$5; Springdale, \$5; Winslow, \$8.50; Council Grove, \$5; total, \$109.81.

Conway District—Conway, \$22.65; Gardner Memorial, North Little Rock, \$8; First Church, North Little Rock, \$4.10; Morrilton, \$8; Lamar, \$2; Salem, \$3.45; total, \$43.20.

Helena District—Helena \$11.00; Wynne, \$3; Vandalia, \$2.50; Parkin, \$2.51; Wheatley, \$3.16; Brinkley, \$6.66; Earle, \$8; Harrisburg, Intermediate, \$2.25; total, \$39.33.

Booneville District—Paris, \$10.00; Huntington, \$7; Booneville, \$4.25; Danville, \$3; Mansfield, \$3; Ola, \$2.76; Centerville, 42 cents; total, \$30.43.

Searcy District—Searcy, \$7.75; Harrison, \$7.50; McCray, \$4; Judsonia, \$3; Bald Knob, \$2; Valley Springs, \$3; Revels, \$1; Weldon, \$2; Leslie, \$0 cents; total, \$31.05.

Ft. Smith District—Ft. Smith 2nd Church, \$5; Van Buren, First Church, \$5; Ft. Smith, Dodson Ave., \$15.07; Clarksville, \$5.75; total, \$30.82.

Jonesboro District—Wilson, \$10.30; Blytheville, Lake Street, \$3.40; Jonesboro, First Church, \$15; total, \$28.70. Paragould District—Hoxie, \$3.83; Imboden, \$5; Corning, \$15; total, \$23.83.

Batesville Dist.—Tuckerman, \$5.81.

The summary by districts is as follows: Fayetteville, 13 Leagues, \$109.81; Conway, six Leagues, \$43.20; Helena, 8 Leagues, \$39.33; Booneville, seven Leagues, \$30.43; Searcy, nine Leagues, \$31.05; Ft. Smith, four Leagues, \$30.82; Jonesboro, three Leagues, \$28.70; Paragould, three Leagues, \$23.83; Batesville, one League, \$5.81; making a total of 54 Leagues with \$343.03.

Brother Brumley is enthusiastic over this work and hopes to raise at least \$1,000 next year. Remember this, Leaguers, and let your League show a good report in the Epworthian next year.

LIFE SERVICE

The Needs of the Church

God has provided adequate means by which his Kingdom should be supplied with workers. He says: "Pray

ye therefore the Lord of the harvest that he will send forth laborers into his harvest." The needs of the Church will be met as we are obedient to his plan.

The intercessory prayer of the Church is essential in order for the Holy Spirit to call forth young men and women.

Types of Work Available.

1. A separated service in (a) The Christian ministry, (b) the home mission field, (c) the foreign mission field.

2. A prepared Christian Laity as field workers of Conference and Connectional Boards, college presidents and teachers, editors of Christian periodicals, directors of religious education, etc.

3. Local Christian workers as part-time service workers in the local church.

What Can be Done in the Local Chapter

1. Report the names of all volunteers who have not previously signed the declaration card to the Conference Life Service superintendent and give a copy to your pastor.

2. Form life service bands of all life service volunteers.

3. Have occasional three-minute addresses on life service at the various services of the church.

4. Inform volunteers carefully of the call of the Church for workers (a) the Christian ministry, (b) home missions (c) foreign missions.

5. Make clear the distinction between a separated service and a consecrated lay service, and a part-time service.

6. See that every volunteer is acquainted with the educational standards of the Church.

7. In addition to the life service enlistment present part-time service for work only in the local Church.

8. Teams may make occasional visits to other churches and present life service programs.

9. Prayers should be regularly made in the devotional meeting at least once a month for volunteers to respond from your Chapter.

Leaguers, watch the League Page in the Arkansas Methodist for our policy and work during the year. Lend me your co-operation and let us put the Life Service Work on the map in North Arkansas Conference this year. Yours in the Master's work,—Geo. L. McGehee, Supt. of Life Service Band.

ANNIVERSARY OFFERINGS

Little Rock Conference

Following Epworth League Anniversary offerings have been received since last report:

| | |
|-------------------------------|----------|
| Capitol View | \$ 15.00 |
| Sparkman (Balance) | 1.00 |
| Keo | 2.00 |
| Good Faith | 3.51 |
| McGehee | 9.00 |
| Lake Village | 10.00 |
| Hope | 19.65 |
| First Church, Texarkana | 12.15 |

Total

Standing by Districts

Churches

| | | |
|-------------------|----|----------|
| Little Rock | 13 | \$256.55 |
| Camden | 7 | 113.58 |
| Texarkana | 9 | 100.51 |
| Arkadelphia | 7 | 80.43 |
| Prescott | 7 | 79.70 |
| Monticello | 8 | 56.60 |
| Pine Bluff | 4 | 54.67 |

Totals

Capitol View heads the list this

week. This should have been reported the first offering sent in, but was overlooked. They sent their offering

NEWS OF THE CHURCHES

CHANGE OF DATE OF PINE BLUFF DISTRICT CONFERENCE

As the Sherrill people are asking for a change of the date of our District Conference, the Pine Bluff District Conference will meet at Sherrill Wednesday, July 6, 8:30 a. m. Will continue till the business is finished. This will be the Jubilee Conference for the District. We are expecting all our lay delegates and all our Sunday School workers there on that day. The good people of Sherrill are looking for you at Sherrill on Wednesday, July 6.—J. A. Henderson, P. E.

THE HELENA DISTRICT CONFERENCE

The fifty-seventh session of the Helena District Conference met at Holly Grove. The opening sermon of the Conference was preached by Dr. F. H. Cummings Wednesday evening, followed by the administering of the Sacrament of the Lord's Supper.

The business session opened Thursday morning with our presiding elder, Dr. J. A. Anderson, presiding. Despite the unsettled conditions in our District, caused by the flood waters, the attendance of both preachers and laymen was good. After a devotional service, conducted by the Presiding Elder, the Conference was organized by the election of the writer as secretary and the appointment of various committees.

Rev. G. G. Davidson, Rev. R. C. Morehead and Rev. W. F. Blevins were present and, in a pointed and interesting way, presented the interests they represent. Mrs. C. E. Barton, the new District secretary of the Woman's Missionary Society, and Mrs. J. L. Hare, treasurer of the Rural Board of the District spoke to the Conference, representing our women's work.

The character of J. I. Maynard, J. C. Crenshaw and J. A. Goway, local elders, and G. L. McNeese and J. M. Williams, local deacons, were passed. The character of Robert W. Minton, Aubrey Walton, Fletcher Nelson, and J. G. Williams, licentiates, was passed and their license renewed. Lawrence K. Brown and Mirandus B. Williams were granted license to preach.

S. D. Bond, M. E. Newbern, H. P. Andrews, Norman McKinney, Dr. E. J. Chapin, Mrs. W. L. Oliver, Mrs. Virginia Hall, Mrs. G. W. Eubanks, and Mrs. J. L. Hare were elected delegates to the annual conference. Mrs. J. W. Moore, Judge T. G. Trice, J. D. Henley, and Mrs. C. G. Barton were

to the Conference Treasurer last September.

The Conference is now over \$115 ahead of the final report for last year. With what comes in during the Assembly next week we will make a creditable showing. We still have \$1,250 to raise to reach our goal.—S. T. Baugh.

HONOR ROLL

The following pastors and Churches go on the Honor Roll:

Rev. A. C. Rogers, Keo-Tomberlin. Rev. B. A. Few, Capitol View.—S. T. Baugh.

A FINE ARTICLE

A fine article appeared in last week's Methodist written by Robert L. Martin. He is right in his statement that the Epworth League is for the young people. Some Chapters are not reaching the young people they should reach because the active members are beyond the League age.—S. T. Baugh.

elected alternate delegates.

Judge A. L. Hutchins, of Forrest City was re-elected District Lay Leader. West Helena was selected as the next place of meeting of the Conference.

By vote of the Conference, a memorial is being sent up to the Annual Conference asking that the time for the collection of funds for the Superannuate Endowment fund be set up to December, with the period for collections closing on Christmas Sunday.

Rev. W. H. Goodloe, pastor at Hubert, preached at the eleven o'clock hour and Rev. G. W. Pyles preached at the evening hour Thursday. Both of these messages were timely and added much to the helpful spirit of the Conference.

Our people at Holly Grove, under the leadership of their splendid pastor, Bro. R. T. Cribb, entertained the Conference with an ease and grace that made our stay in their midst unusually pleasant.

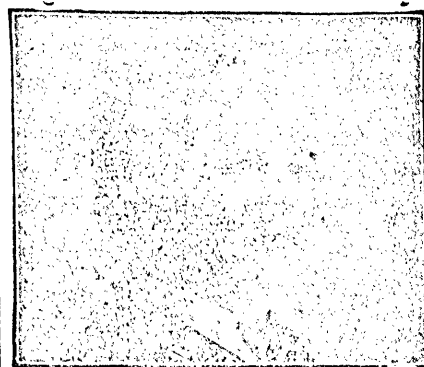
Considering the difficulties through which our district has passed the reports of our pastors were decidedly encouraging and indicate that the work of our church will move steadily forward in the Helena District, this year.—E. T. Wayland, Sec.

RURAL COMMUNITY WORK AT PARIS

Rev. Lester Weaver held a very unique service on Sunday night when nearly 200 persons from the neighboring rural communities were present and participated in the service.

The object of the service was to give information to those present in regard to our Conference Collections and the necessity for all churches paying them in full.

The various causes represented by the Conference Dollar were graphically represented by means of an original pageant worked out by the pastor. A large sign cloth, hung on one side of the wall, further explained what is done with the Conference Dollar. Among the scenes represent-



R. K. MORGAN, Principal Morgan School, Petersburg, Tenn.

WHAT OF YOUR BOY?

His education and training and the development of his mind, body and character depend on you, his parents. It is a grave responsibility and you should meet the issue squarely.

As every boy looks back over his past training he can point to some one man who largely dominated his formative period and impressed his personality for good upon him.

To thousands of boys Robt. K. Morgan is this dominating personality. He has been training boys for thirty years. He knows boys and loves them. He knows their problems and can guide them aright.

He has a strong faculty composed of high-class Christian teachers. A postal card to Mr. L. I. Mills, Secretary, Morgan School, Petersburg, Tenn., will bring you a catalog and full information about the school.

ed were orphan children before and after being provided for by our Methodist Orphanage, Missions, Church Extension, Education and the Superannuate Cause.

Special music was given by the various communities represented, which included Haigwood, Union, Caulksville, Fairview and Short Mountain. Union had the largest representation with 83 present.

The congregation overflowed the main auditorium, the annex, and the gallery, while many stood and some were turned away.

This is the second service held by Bro. Weaver at Paris within the past several months in which the rural people had a large part.

The pastor preaches at some rural community every Sunday afternoon and has organized two live Sunday Schools with a combined attendance of 125 and an enrollment of at least 150. One of these was organized in a community which reported it had had no religious service in two years. They now have an average attendance of 56 at Sunday School and between 30 and 40 in attendance at a Thursday evening prayer meeting. Laymen of the Paris church are superintending these two Sunday Schools under Brother Weaver's direction, and are very proud of the work they are doing. Other laymen of the church at Paris have held religious services in nearby rural churches when the pastor was not able to be present, and many others are becoming interested.

The rural communities around Paris are thickly populated and there is a fine opportunity for home-mission work in starting Sunday Schools and helping the rural pastors who cannot visit any one church oftener than once a month.

The work being done by Bro. Weaver and the Paris church, though still in its infancy, having been started only four months ago, is growing rapidly and more and more laymen are becoming interested in working on Sunday afternoon with the rural people in order that they may have better religious advantages.—Reporter.

REMINISCENCES

I well remember the District Conference to which you refer held at Sheridan in 1889. I was a young man living there at the time. What you said about the town and the Conference set my mind in action, and I began to recall those of the preachers who were there. Our mutual friend and brother, Rev. R. W. McKay, and his happy bride of a few weeks were there.

Brother McKay preached in the Court House on Sunday at eleven using as his text these words, "And if I perish, I perish," Esther 4:16.

Rev. R. T. Davis, the man who brought you over from Malvern to Sheridan, lives here in Camden and has been confined to his room and bed for a year or more.

Yourself, Brothers McKay, Davis, J. W. Berry and Z. T. McCann are, so far as I now recall, the only survivors of that Conference who were preachers at that time.

Among those present were G. W. Matthews, Dr. Loving of Pine Bluff, John F. Carr, C. B. Brinkley, J. W. Rogers and one Bro. Galloway who later died at Bryant and is buried

SINGER'S ANNOUNCEMENT

C. G. Spindler, singer and worker with young people, has open date July 10. Endorsed by Dr. H. D. Knickerbocker and many other leading pastors.

Write or wire, 124 W. 7th St., Tulsa, Okla.

there.

Rev. J. Y. Christmas was the pastor at the time of which you write.

You refer to Dr. C. C. Godden, He was a visitor, as was also Rev. V. V. Harlan. Somehow or other it fell to my lot to drive Bro. Harlan over to Redfield so that he might get the train to Little Rock. A funny thing happened on the way over to Redfield. We were going in a sweeping trot down a ridge road and the front axle struck a stump in the middle of the road and the double-tree broke and we went over the dash board and landed in the middle of the road, just how I do not now remember.

I soon repaired the damage and we resumed our journey, getting there just in time.....to see the train pulling out.

The man in whose home you were entertained was none other than J. S. Williams, the editor of the Headlight, a lawyer, and at that time a local preacher. He was more than all these, he was the father of the best woman I ever met in Arkansas.

You refer to the same little old church, but it is not the same building, but one built much later.

Sheridan has grown much since those days. It is now on the map and easy of access.

Back 38 years ago there were no roads in that country. It used to take all day to drive to Pine Bluff with a good team and two days to drive to Little Rock, I know, because I have driven it many times.

Now I can drive from Sheridan to Little Rock in 50 minutes and from the same place to Pine Bluff in 35 minutes. I know, for I have done it.

Back there were the good old days, but I do not want to go back to the good old days. Do you?—J. W. Harrell.

MEETING AT THORNTON

On Sunday night May 22, we closed a ten days' meeting at Thornton in which our own Conference Evangelist, Rev. "Buddie" Jeff Smith, the blind preacher, did the preaching, and Bro. Fred Woodcock of Hot Springs led the song service.

With his fine personality and splendid inspirational sermons Jeff won the people to him and large crowds attended the services. At the close of the meeting I received fourteen into the church on profession of faith and several gave their names for membership in the Baptist Church. The people of other churches cooperated with us beautifully and the whole community was benefited by the meeting. "Buddie" is rapidly developing into an interesting preacher and a strong evangelist.

Brother Woodcock rendered fine service in song, prayer, and exhortation and won for himself a warm place in the hearts of my people. He is no "spring chicken" in point of years, but in action and spirit he is youthful and happy. He is a retired business man and gives his services gratis, yet he works like a man mauling rails and it was indeed a benediction to us to have this consecrated godly layman with us.

Last, but by no means least, I must mention Mrs. Bessie Marie Smith, "Buddie's" newly acquired better two-thirds or more. Until May 10, at which time she was caught in the matrimonial lariat by the wily Texan, she was Miss Bessie Marie McCombs of San Juan, Texas, but is a native of Des Moines, Iowa.

She is a Texas University graduate and a post-graduate of Columbia University, New York, and for eighteen months prior to her marriage was a missionary to Wuhu, China, where she was medical director of the med-

ical students of Wuhu hospital. Thus she is splendidly equipped both by training and experience for varied service. While a student in Texas University she won a scholarship to Columbia University which gave her the start to the Orient. She was sent as a missionary by the Northern Methodist Church.

Modest, refined and sweet-spirited, she can but prove an asset and a wonderful helpmate to her worthy and gifted husband in the evangelistic field. May the Lord use these fine young people in the conversion of thousands of souls.—J. E. Waddell, P. C.

HOT SPRINGS METHODISM

At our Central Avenue Church I found Rev. W. C. Watson master of the situation. Doing things? I should say so. He has his hand on every department of this great Church and is bringing things to pass in a truly great way. He rendered every assistance possible to your agent in getting new subscribers and renewals, as is his custom.

Rev. F. P. Doak is in the midst of a building campaign and is succeeding by the sweat of his face. He has just closed a great meeting of which he will write soon. He will put on his Arkansas Methodist campaign soon and you may expect a 100 per cent list with cash inclosed.

Rev. Van W. Harrell is up and doing in his charge. It was my privilege to attend two services in his church Sunday and Wednesday evenings. It was a great pleasure

and a spiritual benediction to be there. Look out for Brother Van. He is on the up grade. He has set his mark high, but he will reach it. He was very helpful to me in getting new subscribers and renewals.

These three pastors of our churches in this city are true, faithful, efficient, brotherly men. Fellowship with them is sweet. We need have no fear for Methodism here while they are on the job.—L. W. Evans.

THE FOLLOWING AT HOT SPRINGS HAVE ADVERTISING IN OUR PAPER

Brother J. A. Townsend, proprietor of the Townsend Hotel, a clean comfortable home-like hotel. Our Methodist people will enjoy the fellowship and comfort of this hotel when in Hot Springs.

Tell him that you saw his "Ad" in the Methodist.

Brother R. E. Hoben is in his place to render polite and efficient service if you need drugs, cold drinks or any thing else to be found in an up-to-date drug store. He is proprietor of the City Drug Store, 233 Broadway. You will be pleased with this good man. Call on him when you are in Hot Springs and tell him you saw his "ad" in the Methodist.

Did you ever get hungry, real downright hungry? Well, in case you should have an experience like this while in Hot Spring, come prepared by reading the "ad" of Mrs. Richard Cointepas, proprietress of the New Southland Cafe, 619 Central Avenue.

Calomel Attacks the Bones and Deadens the Bowels

Never take calomel. It is mercury—a dangerous drug. If you are constipated, bilious, sick, headachy, stomach sour, meals don't taste right, hot days make you drowsy and lazy, take Dodson's Liver Tone. That's all you need.

Calomel salivates. That's why you have to take salts the next day to get it out of your system so it will not eat your bones. You have to stay at home a day to recuperate from the shock it gives you. No wonder Dodson's Liver

Tone is so popular. All you do is take a spoonful at night. By morning you are cleaned out good, head is clear, you feel as light as a feather; you are not sick, no danger of salivation, and you can eat anything you want. Think of that.

Get the big bottle of Dodson's Liver Tone from your nearest store. They all have it. Keep it in the house so you will have it handy to take nights before going to bed.

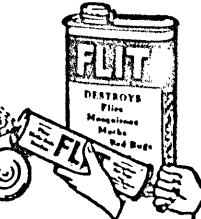


Ma Buzz gets it in the neck

FLIT spray clears your home of mosquitoes and flies. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

FLIT

DESTROYS
Flies Mosquitoes Moths
Ants Bed Bugs Roaches



"The yellow can with the black band"

© 1927 STANDARD OIL CO. (U.S.)

You will find a clean, sanitary cafe. The home cooking is just fine and the service is up to the minute. She is a good Christian woman and will appreciate your patronage and you will appreciate the splendid meals there.—L. W. Evans.

HENDRIX COLLEGE COMMENCEMENT

Hendrix closed out June 7 a good year, there being 56 to take the B. A. degree. This is 16½ per cent of the student body. Last year the college graduated about 18½ per cent. This large percentage to take the B. A. is due to the fact that the college has received from forty other colleges and universities in the last six years 217 transfers into her upper classes.

On Sunday Dr. H. D. Knickerbocker preached the commencement sermon, emphasizing fundamentals and warning students against improper claims of science. It was an able commencement sermon.

Bishop H. A. Boaz delivered the class address Tuesday morning. He spoke with great power on four elements of success, an address that was well received both by the college and the community. The Bishop was in his best form.

The following prizes were awarded: A. S. McKennon Scholarship Prize, for best general scholarship during the year, Carl Tabb Bahner.

W. E. Hogan Mathematics Prize, for best work in Freshman and Sophomore Mathematics, Morris Short.

M. L. Schisler History Prize, for best work in department of History in at least 5 units in two years, Jack Barnwell.

McCuiston English Prize, offered by Fred McCuiston to the student making the highest grade in not less than 10 hours in English for the year, Jane Cleaver.

Friendship English Prize, offered by a friend of the college to a student with not less than 20 hours in English and making highest grade for year, Mrs. Edna Rowland.

McHenry Chemistry Prize, offered by Dr. M. J. McHenry to the student making the highest grade in at least 10 hours of Chemistry for the year, Kirk Mosley.

Individual Debater's Medal, offered by Dr. P. C. Fletcher to the best individual debator for the year, Aubrey Walton.

H. W. Robertson Athletic Medal, offered by Hugh W. Robertson to the

best all-round athlete, Frank H. McCormack.

Members of the graduating class making honors throughout the entire college course are as follows:

Annie Laura Bassett, Cum Laude, Wm. D. Barksdale, Cum Laude, Joe R. Brewer, Cum Laude, Harold J. Cannon, Cum Laude, Raymond Gregg, Cum Laude, Henry W. Jinske, Cum Laude, S. Winfield Lancaster, Cum Laude, Mary Janette Lark, Cum Laude, Russell M. McKinney, Cum Laude, Eunice Morgan, Cum Laude, Fletcher Nelson, Cum Laude, George E. Pike, Cum Laude, Alton B. Raney, Cum Laude, Eugene B. Ross, Cum Laude, Arthur L. Smith, Cum Laude, Kenneth L. Spore, Cum Laude, Marshall T. Steel, Cum Laude, Mrs. Zelpha House Wahl, Cum Laude, Carl Tabb Bahner, Magna cum Laude,

Elvaree Beasley, Magna cum Laude, Naomi Brown, Magna cum Laude, Fannie Carroll Legg, Magna cum Laude,

Mary Terrell Mayo, Magna cum Laude,

Kirk Mosley, Magna cum Laude, Evelyn Shannon, Magna cum Laude, Don W. Utley, Magna cum Laude.

Monday was largely given up to the memorial exercises of the graduating class and to the alumni banquet. The seniors presented to the college a beautiful walk and entrance running directly west in front of the college to the edge of the college campus. It is one of the most attractive and useful class memorials ever presented to the college. Mr. Fred E. Harrison, president of the class, made the presentation speech. At 2 o'clock the alumni held their annual meeting at the President's home. It was well attended and the spirit was good. Mr. V. L. Thompson of Little Rock was elected president for the incoming year. Mr. True Burton of Casa, vice president, Mr. Howard Johnston of Conway was nominated as alumni trustee.

A garden party in honor of the graduating class was given by President and Mrs. Reynolds in front of their home from 6:30 to 8 p. m. There were present the members of the class, the faculty and their wives, parents of members of the class, and commencement visitors. At 8 o'clock at Tabor Hall was held the annual alumni banquet. Mr. True Burton of

the class of 1926, vice president of the association, was toastmaster. There were 85 in attendance, and the banquet was a very delightful affair, closing out at 10:30. Superintendent Ed McCuiston of Wilson, Arkansas, gave a review of his class, Mr. Wallace Townsend of Little Rock reviewed the history of the members of his class, Mrs. W. O. Wilson of Conway spoke for her class, and Miss Myrtle Charles made an inspiring talk.—Reporter.

MONTROSE AND SNYDER

Just a word from this part of the flooded district. We are coming out of the flood in good spirits and all are at work. We are determined to make a crop if we are not handicapped by other calamities. Cotton is mostly planted and up, the larger part of the crop has been worked out and is looking good.

I have never seen people so determined in spite of the most destructive flood in the history of the country. The oldest citizens here said we had 3½ feet more water than they had ever seen here before. Many of our people lost all they had, even their clothes, except what they had on. However in the face of all adversities they are home again and doing what they can to make a crop. This country will come out from under the effects of this flood and in a short time be prosperous again.

Watch things move in the Delta of Arkansas.

Since the flood waters are gone our church congregations are as good or better than before. I really believe some good will eventually come out of the flood. We have many men in this country who never go to church, nor have any thing to do with the church, not only this but they have nothing to do with the preacher. They seem to think him an extra something in the community which could be done away with and all get along better. When the flood waters began to come up in our town and all were needing help from every source even the preacher came in as a handy man, and since that time we seem to be more closely drawn together. Often they speak to the preacher first when meeting on the streets. I think the flood has done some good. The faith of the faithful of our church has not been shaken. They are the same good friends of the church that they were before the flood. We are broke (financially) now, but give us a little time and we will be O K.—W. T. Hopkins, P. C.

PARAGOULD DISTRICT CONFERENCE

The twenty-eighth session of the Paragould District Conference convened at Imboden at 3:00 P. M. June 6, with Rev. William Sherman, the popular presiding elder, in the chair and conducting a very helpful devotional service. The writer was elected secretary. Rev. R. C. Morehead, commissioner for Galloway College, was present and addressed the Conference. Rev. J. F. Glover, superintendent of Sloan-Hendrix Academy, brought a brief message concerning the needs of that institution.

Rev. R. E. L. Bearden preached at the evening hour.

Rev. W. W. Peterson conducted the devotional service at the opening of the second day, and Rev. A. B. Barry preached at the 11 o'clock service.

The afternoon session of the second day was held in Eaton Hall of Sloan-Hendrix Academy and while there the Conference was given opportunity to inspect the buildings and farm of the Academy. Rev. J. F. Sim-

mons, missionary secretary for the two Conferences in Arkansas and Rev. W. F. Blevins, secretary of the Board of Finance, each brought messages concerning their work.


The following Lay delegates were elected to the Annual Conference: Dr. F. M. Scott, F. M. Daniel, J. C. Eaton, R. O. Rainwater, Daily Thompson, L. F. Blankenship, Dr. A. G. Henderson, M. M. Wier, Mrs. Jas. F. Jernigan, and Rev. Lewis F. Lafavers, with the following as alternates: Sam McDaniel, J. J. Knotts, Miss Eva Miller, Louis Linky, and Mrs. A. B. Barry.

Travis Paul Joseph Hirsch was licensed to preach. It was unanimously voted to hold the next session of the District Conference at Salem. Miss Nellie Dyer, who has been accepted as a missionary to Korea, was presented to the Conference and made a brief address. Rev. J. F. Simmons preached at the evening hour. The following were elected to act with the presiding elder as a Licensing Committee: M. M. Smith, R. E. L. Bearden, J. L. Shelby, and G. C. Taylor. Rev. J. D. Roberts conducted the devotional service at the second afternoon session and Rev. T. C. Chambliss conducted the devotional service the third day. The third day was given to the reports of the various committees. Daily Thompson was elected District lay leader with R. O. Rainwater and Louis Linky as associates. Rev. W. S. Southworth, the only supernumary present, brought us a few words of greeting. Rev. W. F. Blevins preached at the 11 o'clock service and this closed the Conference.

The little city of Imboden, which had recently been hit by a cyclone and fifty-six houses destroyed or damaged, did itself honor, in spite of this fact, in entertaining the Conference. Brother Buhr, the pastor-host, and his church are a fine people and it was expressed on every hand that we had an enjoyable time. Brother Sherman presided with dignity and ease. We are delighted with our presiding elder. Rev. J. F. Glover, rendered assistance and some of the delegates were entertained in the Academy dormitory. We pray God's richest blessings upon this splendid community and its fine people—Roy M. Black, Sec.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded.



NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual has continuously since 1898 been furnishing protection against LIGHTNING FIRE WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal effects of Church members also insured.

HENRY P. MAGILL, Sec'y & Mgr. 1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, Southern Church Dept., M. E. C. S., 808 Broadway, Nashville, Tenn.

COME TO HOT SPRINGS

To Rest and Recuperate
While Here Eat With Us
NEW SOUTHLAND CAFE
619 Central Ave.
HOT SPRINGS, ARK.

Children Cry for



MOTHER:— Fletcher's Castoria is a pleasant, harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, especially prepared for Infants in arms and Children all ages.

To avoid imitations, always look for the signature of *Charles H. Fletcher*. Proven directions on each package. Physicians everywhere recommend it.



The Bowden Evangelistic Party just closed a meeting at Hot Springs at Third Street Church, Rev. F. P. Doak, Pastor. The church was greatly revived and \$15,000 in cash and subscriptions was raised on the new church enterprise. The Party is now at Capitol View Church this city, in a tabernacle meeting one block east of the church. Sunday night 1,000 people were present. Orchestra of nine pieces and 200 in the choir. Meeting is attracting much attention and will continue indefinitely. On account of overflow conditions in Louisiana dates there have been cancelled; hence July and August dates are open. For engagements address Rev. W. M. Bowden, % Dr. B. A. Few, 1221 W. 3rd St., Little Rock.

METHODIST MINISTER'S BROTHERHOOD

The regular monthly meeting of the Methodist Ministers' Brotherhood, Little Rock District, was held Monday morning in the chapel of 1st Church, Dr. James Thomas presiding. After the devotional service conducted by the chairman, matters of special interest were considered. Dr. Thomas called the attention of the pastors to the Sunday School Day Offering, urging all schools to make a report to the Conference Sunday School Superintendent, Rev. Clem Baker. He spoke of the standing of the District on the Epworth League Anniversary Day Offering.

The needs of the pastors in flood stricken areas were discussed. On motion, the chairman was instructed to confer with Bishop Boaz and then designate some Sunday on which a free-will offering will be taken for the benefit of several churches in the Monticello District.

Dr. A. C. Millar, editor of the *Arkansas Methodist*, urged all pastors to emphasize the work that is being done at the Western Methodist Assembly on Mt. Sequoyah. He spoke of the wonderful advantages that the Assembly offered to church workers and vacationists. He also spoke briefly on the condition of the paper and the importance of all pastors putting on a canvass for subscriptions. He gave a very optimistic report regarding the financial condition of the *Methodist*. Despite flood conditions and other hindrances, the paper is in good shape.

Rev. Stanley T. Baugh and Rev. J. Frank Simmons spoke briefly concerning their work and thanked the pastors of the District for their 100 per cent response. Attention was called to a special course to be offered at Mt. Sequoyah, July 5-12 in the interest of the 1927-28 Missionary appeal.

The course will be taught by Brother Simmons.

A motion carried recommending that the monthly meetings of the Brotherhood be discontinued during July and August. Dr. B. A. Few announced the arrival of the Bowden Evangelistic Party which is conducting a meeting at Capitol View. Rev. Francis A. Buddin and Rev. Robert L. Long gave optimistic reports relative to payment on church debt campaign and payment on alterations respectively. The meeting closed with prayer by Dr. H. D. Knickerbocker.—J. C. Glenn.

THE SUPERANNUATE CAUSE

It is "speak or splode," as an old steamboat mate said to me when I kindly criticized his cursing. He said with a smile, "Parson, it is cuss or bust."

I am not at the cursing point, but at the "busting" point, and so here goes. Just read Dr. Carpenter's "hot tamale" article in the *Methodist* of June 9, and if you preachers and laymen, bishops and connectional men have not read it, I urge you to do so now before you eat breakfast. It is an appetizer, a tonic, a "humdinger." I like hot tamales—the hotter with red pepper the more palatable. But, "Shucks," as Hambone says, we old fellows got so used to doing without money when we were building churches and schools and projecting great missionary enterprises, that we feel perfectly natural with empty purses and no bank accounts. It does not hurt us a bit. The less money we have the more religion we have, and we go singing, "Hallelujah! Glory to God!"

But, my! It nearly kills rich folks to be without money. Their faces get as long as a gourd handle and they cannot smile or laugh. Do not be uneasy about us rich old fellows. We

have "meat to eat ye know not of."

Whoever fixed the time for collecting the Superannuate Endowment Fund took three of the leanest months in the year. Dr. Millar (and he is authority on more things than one) says that "sympathetic criticism is helpful." Well, it is. I have a soul full of sympathy for this cause, and therefore my complaint will help.

What is there in March to grow money? What is there in April to produce money? What is there in May? March winds, April showers, and May flowers. March is tax-paying time. So is April, and taxes have to be paid. May (the last of it) has a few strawberries and turnips and radishes, and there you are.

Now if those who fixed the time for collection on this fund had fixed the middle of September to the middle of December, then we old fellows would have stood a good chance to have gotten our feet, noses and all in the feed trough with the balance of the boys. See? But it is "root hog or die" with us old swine.

Now I have spoken and "sploded". This is out of my system and I feel better. Hallelujah! God bless you all and save us from a decrease in souls this year. Amen!—Jas. F. Jer-nigan.

TREASURER'S MID-YEAR REPORT ON CONF. COLLECTIONS

North Arkansas Conference
Batesville District, W. A. Lindsey, P. E.

| | |
|--|----------|
| Central Ave., Batesville, J. E. Snell, C. T. Jones | \$ 60.00 |
| First Church, Batesville, W. C. Davidson, W. P. Jones .. | 400.00 |
| Mountain Home Station, W. T. Martin | 95.00 |
| Melbourne, J. W. Johnston .. | 13.75 |
| Tuckerman Sta., C. W. Lester .. | 300.00 |
| D. R. Parrott | 7.00 |
| Wiseman, Luther Love | 7.00 |

Total

Booneville District, F. E. Dodson, P. E. (Recently appointed)

| | |
|---|--------|
| Dardanelle Station, S. B. Wiggins, C. D. Singer | 63.20 |
| Conway District, J. M. Hughey, P. E. | |
| First Church, N. Little Rock, A. E. Holloway, R. J. Rice .. | 150.00 |
| Gardner Memorial, N. Little Rock, I. A. Brumley | 215.00 |
| Lamar, W. J. Spicer | 38.00 |

Total

Fayetteville Dist., J. A. Womack, P. E.

| | |
|--|--------|
| Alpena-Pleasant Valley, M. F. Johnson | 31.00 |
| Bentonville Station, W. T. Thompson, R. H. Elliott | 43.80 |
| Berryville Sta., E. L. Boyles .. | 146.62 |

| | |
|--|--------|
| Ruth McQuown | 154.00 |
| Enreka Springs, R. S. Hayden, Mary Lena Barnes .. | 400.00 |
| Fayetteville, Central, H. L. Wade, M. M. Collier | 55.00 |

| | |
|-------------------------------------|--------|
| Gentry, V. E. Chalfant | 176.00 |
| Prairie Grove, Edward Forrest | 282.56 |

| | |
|--|-------|
| Rogers, Central, E. G. Downs, R. L. Brewer | 10.00 |
| Siloam Springs, A. L. Cline .. | 30.09 |

| | |
|---|------|
| Springdale, C. H. Sherman, Sarah May Funk | 5.00 |
| War Eagle, J. H. Sturdy | |

Total

Ft. Smith Dist., F. M. Tolleson, P. E.

| | |
|--|--------|
| Alma-Dyer, D. N. Weaver .. | 200.00 |
| Clarksville Sta., W. V. Womack, R. S. Best | 612.09 |

| | |
|---|-------|
| Dodson Ave., Ft. Smith, E. H. Hook, Jack McMurtrey .. | 17.00 |
| East Van Buren, Earl Cravens, Lillie Fine | 12.50 |

| | |
|-----------------------------|--|
| Hackett, R. E. Wilson | |
| Midland Heights, Ft. Smith, | |

| | |
|---|--------|
| H. O. Bolin, C. E. Beard .. | 145.00 |
| Second Church, Ft. Smith, A. L. Platte, F. C. Shoppner .. | 103.00 |
| Van Buren, First Church, Guy Murphy, H. W. Mitchell .. | 35.00 |
| Van Buren Ct., C. R. Nance, Mrs. J. W. Smith | 6.00 |

Total

Helena Dist., J. A. Anderson, P. E.

| | |
|--|--------|
| Clarendon, G. W. Pyles | 100.00 |
| Elaine, C. H. Bumpers | 50.00 |
| Hughes, F. H. Cummings | 500.00 |
| Marianna, W. L. Oliver, R. E. Wild | 500.00 |

| | |
|--|---------|
| Jonesboro Dist., F. R. Hamilton, P. E. Bono, W. F. Shell | 120.00 |
| First Church, Jonesboro, J. W. Crichlow, R. E. Robertson .. | 2100.00 |

| | |
|--|--------|
| Fisher St., Jonesboro, H. F. McDonald, Mrs. Clara Lindley .. | 615.00 |
| Huntington Ave., Jonesboro, J. M. Harrison, I. L. Horton .. | 300.25 |

| | |
|-------------------------------|-------|
| Leachville, T. A. Bowen | 53.00 |
| Lepanto, E. K. Sewell | 70.00 |
| Luxora Ct., T. M. Plunkett .. | 30.00 |

| | |
|--------------------------------|--------|
| Nettleton-Bay, C. F. Wilson .. | 27.25 |
| Tyrone, E. J. Slaughter | 20.00 |
| Wilson, H. K. King | 300.00 |

Total

Paragould Dist., Wm. Sherman, P. E.

| | |
|---|--------|
| East Side Sta., Paragould, J. L. Shelby | 407.50 |
| Hoxie, A. B. Barry, Mrs. C. A. Bassett | 95.00 |

| | |
|--|--------|
| Mammoth Spring, R. M. Black, C. T. Jones | 103.30 |
| Piggott Sta., J. E. Lark, J. H. Thomas | 216.00 |

| | |
|--|-------|
| Ravenden Springs, L. F. Lafevers | 20.00 |
| Walnut Ridge Ct., J. D. Roberts | 6.00 |

Total

Searcy Dist., W. P. Whaley, P. E.

| | |
|--|--------|
| Bellefonte, J. C. Snow | 1.00 |
| First Church, Searcy, J. E. Cooper, J. H. Forrest .. | 500.00 |

| | |
|----------------------------------|-------|
| Valley Springs, E. R. Shuller .. | 61.55 |
|----------------------------------|-------|

Total

Grand Total for Conf.

Same date last year

Gain

NOTE—The first name following that of the charge is the pastor, the second the church treasurer.—George McGlumphy, Conf. Treas.

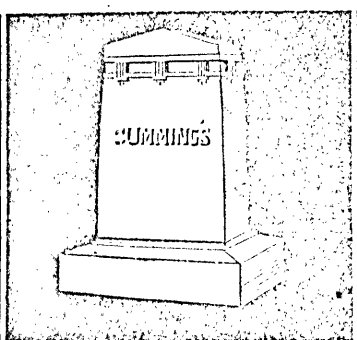
PRAISES WESTERN ASSEMBLY

Mr. Gilbert Leigh, former president of the Little Rock Chamber of Commerce, who has recently made a trip through Northwest Arkansas with Mr. J. F. Leopold, manager of the Southern Central Division of the United States Chamber of Commerce, was

RARE BOOKS—CHEAP BOOKS

We have 7,000 second-hand religious and theological books. Commentaries, Church Histories, Dictionaries of all Denominations. Write us for any book you want, new or old. We sell on installments if desired.

We buy books you wish to sell. A great variety of English and American publications. Write us. Southwestern Book Exchange Magazine, Ark.



Worthy Of The Name To Be Carved On The Memorial

Monahan Memorials of everlasting marble and granite in beautiful designs are worthy of your loved one's name. Write for catalog.

MONAHAN & SON
412-414 W. Markham St.
LITTLE ROCK, ARK.

BIG PROFITS
For Your Church Organization
GOTTSCALK'S
METAL SPONGE
"The Modern Dish Cloth"
—WRITE FOR FULL INFORMATION—
METAL SPONGE SALES CORPORATION
DEPT. 17 HIGHT AND MARCHER STREETS PHILA.

much pleased with the facilities of the playgrounds and resorts of that section. In an interview in the Arkansas Gazette he thus expressed himself about the Western Methodist Assembly:

"At Fayetteville, Mt. Sequoyah, which is owned and occupied by the Methodist Church and used for its summer assembly, offers ideal accommodations for the summer in the way of lodge and cottages, together with lecture courses interesting to people who desire intellectual entertainment. Several Little Rock and Fort Smith people have cottages there. Down town in Fayetteville the Mountain Inn offers most excellent accommodations, and the Washington Hotel is making preparations for remodeling, which will make it modern and comfortable in every respect. A new 18-hole golf course is being laid out in the valley."

POCAHONTAS

Have just closed a great meeting here. Twenty-four additions, and the whole Church greatly revived. The whole town was stirred and everyone seemed interested. All business houses were closed for the services during the last week of the meeting. Rev. Hardy Neal, of Green Forest, did the preaching and the music was led by Rev. C. O. Hall, also of Green Forest.

Bro. Neal has been in poor health for some months, but has entirely recovered and is now strong and vigorous. His preaching is of the highest order and his work is satisfactory in every way. Any preacher who is in the need of the services of an Evangelist will make no mistake in getting Bro. Neal.—W. E. Hall, P. C.

LAKE CATHERINE

Rommel Dam and Lake Catherine in Arkansas stand in clear refutation of the statement some times made that hydro-electric developments tend to destroy natural beauty.

The Arkansas Light & Power Company, under the leadership of H. C. Couch, H. L. Rommel and A. B. Banks, built Rommel Dam on the Ouachita river. By building this dam, Lake Catherine, one of the most beautiful sheets of water in the state of Arkansas, was created.

This lake averages more than one-third of a mile in width and is 10 miles in length. It covers an area of about 3,000 acres, and its clear, cold waters are well stocked with fish.

With beautifully timbered banks at many places, it makes an ideal camping and recreation center for not only central Arkansas, but in fact for the whole state.

This dam is one of three to be constructed on the Ouachita river. Rommel Dam itself is at an elevation of 225 feet above sea level. When the reservoir is full of water, the level is about 300 feet above the sea.

The second dam, to be known as the Carpenter Dam, is to be located 12 miles further up the river from the Rommel Dam. The third dam will be located 24 miles further up the river and is to be called the Blanco Springs Dam. When all three dams are completed, there will be three artificial lakes, or in other words, an artificial lake at three levels with a total length of practically 70 miles and an

average width of one mile. These lakes will act as storage reservoirs for the rainfall from practically 4,200 square miles of territory. These dams when complete will develop, it is estimated, 120,000 hp. of electrical energy. This development will cost more than \$16,000,000.

When one stops to consider the material benefit that will accrue to Arkansas through this abundance of electric power enabling this state to compete industrially with any state in the Union, one can begin to appreciate what men like Couch, Longino, Banks and their associates are doing for Arkansas. Ten years or more ago, Couch and Longino tramped up the Ouachita river and envisioned a new south Arkansas of active, industrious cities, of prosperous farms, through the harnessing of this water power. The vision of a decade ago has been crystalized in part into in-

dustrial actualities through the building of the Rommel Dam. The other constructions will follow it no doubt at an early date.

Not only has the realization of Couch's dream fructified into great industrial enterprise and benefits, but in addition this great recreational center of Lake Catherine has been created, to give joy and pleasure to the heart of the small city boy who is fortunate enough to be a visitor at one of the numerous camps maintained by the Y. M. C. A. and other agencies for human benefit at this beautiful lake—Dixie Magazine.

MALT SYRUP

Mr. Thaddeus Rowden, prohibition officer for Arkansas, addressed the Ministerial Alliance at their meeting Monday. He told of the very great menace to the prohibition law, the one that was doing more to break

down and discredit the law than any other. This was the selling of the different brands of malt syrup, gotten out by the big breweries, out of which beer can easily be made. He said that 90 per cent of the malt syrup sold was sold for the purpose of the manufacture of beer. He urged the Alliance to help him in creating public sentiment against this latest, and most devilish move of the brewers. He said that 80 per cent of the sales were made in stores run by church members. The Alliance voted hearty support to create sentiment against this traffic, and to set aside one of the services of July 3, when stress should be laid on prohibition, and especial stress be laid on this part of the violation. He said the man who ran a still was not nearly the menace to the prohibition laws as the merchant who sold this malt syrup.—Church Herald.

Winnsboro Blue Granite Monuments

Maintain Memories

*"Thou turnest Man to destruction * * * They are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth."*

How these words have been impressed upon us. There are some losses we will never forget; some memories we will always cherish.

Visits to the cemeteries where graves are marked reveal that many of the markers and monuments are also of few days, some discolored, others cracking and crumbling, as the ravages of time take their toll.

What a consolation to know that Mother's monument has been cut from a more lasting stone—granite—genuine Winnsboro Blue. How the very rock itself brings back the tender memories of her. One can almost see a vision of childhood days in the stone itself.

OF ALL THE GRAY GRANITES,

Winnsboro Blue Granite

stands preeminently the most lasting, the most beautiful and inscriptions on it most legible.



Be sure that you get the genuine Winnsboro Blue Granite. Like other high quality materials there are many inferior substitutes that resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty.

For Free Descriptive Literature, Address

Winnsboro Granite Corporation
Rion, S. C.

**TROUBLED
WITH BOILS**

Quickest permanent relief with
GRAY'S OINTMENT
At all drug stores. For sample write
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

LYDIA OF THE PINES

By Honore Willsie

(Continued from last week)

"Come, John, come," said the stout banker, banteringly. "This is a legal holiday and you and I at least agree on Lydia. Let's stop war for the day, eh?"

Levine's sallow face hardened, then he caught Lydia's blue gaze on him as she stood beside Marshall. It was such a transparent, trusting gaze, so full of affection, so obviously appealing to him to "be nice," that in spite of himself he grinned and took a cigar.

Amos settled back with a sigh of satisfaction. He enjoyed company and had had no one but John since his wife's death.

"Co-ee! Lydia!" came a call from the lake shore.

Lydia ran to the kitchen door. Charlie Jackson and Kent were skating up to the bank.

"Come out for a while," cried Kent. "I can't. I've got company. Come on up and get warm," returned Lydia.

The two boys slipped off their skates and came up to the cottage. Kent needed no introduction, and Lydia made short work of Charlie by saying to the assemblage at large, "This is Charlie Jackson. Come on up by the stove, boys."

The boys established themselves on the couch back of the baseburner.

"Hello, Marg," said Kent. "What you doing?"

"Paper dolls," returned Margery from her corner, without looking up. Charlie Jackson stared at the beautiful little black head bent over the bright-colored bits of paper with interest.

Amos took up the conversation. "If we could get a Republican congress, that block o' pine and black loam twenty miles north would be given to its rightful owners."

"Meaning the full bloods, I suppose," said Levine with a short laugh.

"Yes—full-blooded whites," returned Amos.

Charlie Jackson suddenly threw back his head and rose.

"I'm a full-blood Indian," he said. "The three men looked at him as if they saw him for the first time."

"Well, what of it?" asked Marshall, shortly.

"This of it," said Charlie, tensely, "that you whites with your Constitution and your Declaration of Independence are a lot of liars and thieves."

Marshall turned purple, but John Levine spoke quickly. "Easy there, my boy! You're talking of things you don't understand."

"Oh, but he does," interrupted Lydia eagerly. "Governments derive their just powers from the consent of the governed. We had it in school. It must mean Indians, too."

John Levine laughed. "There you have it. And Charlie is right, we are liars and thieves, but we have to be. Might is right in this world."

"Speak for yourself, Levine," cried Marshall.

"Levine!" exploded Charlie. "Are you Levine? You're the man then that my sister—" his voice rose to a shout. "I'll beat the face off of you right now."

And he made a sudden spring for the astonished Levine.

CHAPTER VII

The Republican Candidate

Amos and Kent caught Charlie by either arm as his hands clutched for Levine's throat. Marshall did not stir out of his chair. During the remainder of the episode his face wore

a complacent expression that, though Lydia did not consciously observe it at the time, returned to her in after years with peculiar significance.

"Here! Here! This won't do, my young Indian!" cried Amos.

"Let me get at him!" panted Charlie.

Lydia ran over to the Indian. "Charlie," she pleaded, looking up into his face, "you mustn't hurt Mr. Levine. He's my best friend. And it is not polite to come to call at my house and make a row, this way."

"That's right," commented Marshall. "Do your fighting outdoors."

John had not stirred from his chair. He looked up at the Indian and said slowly and insolently, "Get out of here! You know what I can do to you, don't you? Well, get out before I do it!"

Charlie returned John's look of contempt with one of concentrated hatred. Then he turned to Kent.

"Come on, Kent," he growled and followed by his friend, he marched out of the kitchen door.

"Whew!" said Amos. "talk about civilizing Indians!"

Lydia was trembling violently. "What made him act so— Did you hurt his sister, Mr. Levine?"

"Didn't even know he had a sister," returned John, coolly relighting his cigar.

Marshall rose and stretched his fat body. "Well, you serve up too much excitement for me, Amos. I'll be getting along. Come Margery."

"Wait and we'll all have some coffee," said Lizzie. "Land, I'm all shook up."

"Pshaw! 'twan't' anything. Kent should have had more sense than to bring him in here," said Levine.

"Why, he's usually perfectly lovely," protested Lydia. "Goes to parties with the girls and everything."

"First boy, white or Indian, that comes to call on you before you're eighteen, I'll turn the hose on," said Dave, winking at the men.

Amos and John laughed and Dave made his exit in high good humor.

When the door had closed Amos said: "Any real trouble with the boy, John?"

"Shucks, no!" returned Levine. "Forget it!"

And forget it they did while the November dusk drew to a close and the red eyes of the stove blinked a warmer and warmer glow.

About eight o'clock, after a light supper, Levine started back for town. He had not been gone five minutes when a shot cracked through the breathless night air.

Amos started for the door but Lizzie grasped his arm. "You stay right here, Amos, and take care of the house."

"What do you s'pose it was?" whispered Lydia. "I wish Mr. Levine was here. He's sheriff."

"That's what I'm afraid of—that something's happened to him—between his being sheriff and his other interests. I'll get my lantern."

"Wait! I'll have to fill it for you," said Lydia.

So it was that while Amos fumed and Lydia sought vainly for a new wick, footsteps sounded on the porch, the door opened and Billy Norton and his father supported John Levine into the living-room. Levine's overcoat showed a patch of red on the right breast.

"For God's sake! Here, put him on the couch," gasped Amos.

"Billy, take Levine's bicycle and get the doctor here," said Pa Norton.

"Hot water and clean cloth, Lydia," said Amos. "Let's get his clothes off, Norton."

(Continued next week)

Age, too, shines out, and garrulous recounts the feats of youth.—Thompson.

SUNDAY SCHOOL.

Lesson for June 26

Review—Life and Letters of Peter (Read I Peter 5:1-11).

GOLDEN TEXT—Follow me and I will make you fishers of men.

PRIMARY TOPIC—Lessons from Peter's Life.

JUNIOR TOPIC—Peter in the School of Christ.

INTERMEDIATE AND SENIOR TOPIC—Peter as a Leader.

YOUNG PEOPLE AND ADULT TOPIC—Peter's Life and Work.

At best, suggestions as to the method of review have only a relative value. The individuality of the teacher, the aptitude of the pupils and the department of the school are factors which determine the best method to use. Three methods are suggested, the first two of which are in part taken from "Peloubet's Notes."

I. Peter's Characteristics.

Among the outstanding characteristics of Peter may be mentioned impetuosity, leadership, courage, cowardice, changeableness, outspokenness. These traits and others are to be found in the quarter's lessons.

II. Biographical.

The features to be stressed in this plan are Peter's early life, discipleship, sad fall, restoration, preaching at Pentecost, imprisonment, writings.

III. The Summary Method.

Lesson for April 3.

Jesus had first called Peter and John to become His disciples. Afterwards he called them to become fishers of men. He first calls sinners to come to Him for salvation and then calls those who are saved to serve Him in winning others to Christ.

Lesson for April 10.

Following the feeding of the five thousand, some were disposed to compel Christ to be king. Seemingly to prevent the disciples from entanglement in this movement He sent them across the sea. From His place of prayer in the mount He saw them struggling against the storm on Lake Galilee and went to their rescue, speaking words of comfort. At his invitation Peter walked on the water, but when he took his eyes off of the Savior he began to sink.

Lesson for April 17.

To give the disciples a clear conception of His person, to prepare them for the dark hour of the cross, Jesus put to them two questions, "Who do men say I am?" (R. V.) "Who say ye that I am?" (R. V.) One's conception of Christ's person determines his character and his service.

Lesson for April 24.

To revive the crushed hopes of the disciples and to show them how the kingdom was to be realized, Christ was transfigured before them.

Lesson for May 1.

Peter's downfall began when he refused to hear about the cross. The steps in his downfall were self-confidence, sleeping at the post of duty, lack of prayer, zeal without knowledge, following Christ afar off, warning himself at the enemy's fire, and open denial. The look of Jesus brought him to repentance.

Lesson for May 8.

Upon word by Mary that the Lord's tomb was empty, Peter and John hurriedly made an investigation. After Jesus had shown Himself to be alive by many infallible proofs He commissioned Peter. Resurrection must be beyond a peradventure before there can be missionary effort.

Lesson for May 15.

Fifty days after Christ ascended the Holy Spirit was poured out. When the promise of the Father was sent the disciples were empowered for witnessing of Christ.

Lesson for May 22.

In the power of the Holy Spirit

Peter wrought miracles and witnessed for Christ with such power that great numbers were added unto the church.

Lesson for May 29.

After Pentecost Peter, who had covered before a Jewish maid and shamefully denied his Lord, witnessed for Christ in spite of persecution.

Lesson for June 5.

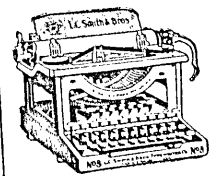
In keeping with Christ's command to witness to the ends of the earth, the missionary program had so widened as to include the Gentiles. Cornelius, a prominent Gentile of good reputation among the Jews, was used of God to break down the middle wall of partition.

Lesson for June 12.

Peter was imprisoned for preaching the gospel. A great crisis was upon the church. The church prayed and God sent an angel to deliver Peter.

Lesson for June 19.

Though Christians are sojourners in the earth they have responsibilities as citizens. They should be obedient to the laws of the country.



L. C. SMITH and Corona, new, used and rebuilt of all makes. PHILLIPS, 102 Louisiana. Phone 9021.

666

is a Prescription for
Malaria, Chills and Fever,
Dengue or Bilious Fever
It kills the germs.

LIVES ON FARM IN OKLAHOMA

Happy Woman Praises Lydia E. Pinkham's Vegetable Compound

In a sunny pasture in Oklahoma, a herd of sleek cows was grazing. They made a pretty picture. But the thin woman in the blue checked apron sighed as she looked at them. She was tired of cows, tired of her tedious work in the dairy. She was tired of cooking for a household of boarders, besides caring for her own family. The burdens of life seemed too heavy for her failing health. She had lost confidence in herself.



One day she began taking Lydia E. Pinkham's Vegetable Compound and her general health began to improve. She took it faithfully. Now she can do her work without any trouble, sleeps well and is no longer blue and timid. This woman, Mrs. Cora Short, R. R. 9, Box 296, Oklahoma City, Okla., writes: "Everybody now says: 'Mrs. Short, what are you doing to yourself? I weigh 135 and my weight before I took it was 115. I have taken seven bottles of the Vegetable Compound.' Other women who have to work hard and keep things going may find the road to better health as Mrs. Short did, through the faithful use of Lydia E. Pinkham's Vegetable Compound. Ask your neighbor."

RED EYES Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

[illegible]

"I am, Sir, in India, Hyderabad."
"I am, Sir, in India, Hyderabad." Do you know
where it is? Search the latest map
or historical dictionary, and you will
find it. And yet it is a frontier
land to the north or southern of the
main, and its time has passed
throughout the nation.

As you travel north on the Prince of Wales Highway, the road is lined with a variety of shops and restaurants. As you enter the town of Whitehorse, you will see the famous Whitehorse Hotel, which is the largest hotel in the Northwest Territories. The hotel is a fine example of early 20th-century architecture and is a popular destination for tourists. The hotel is located on the waterfront and offers a view of the Yukon River. The hotel is a fine example of early 20th-century architecture and is a popular destination for tourists. The hotel is located on the waterfront and offers a view of the Yukon River. The hotel is a fine example of early 20th-century architecture and is a popular destination for tourists. The hotel is located on the waterfront and offers a view of the Yukon River.

Occasionally you inquire whether a close relationship between the two volcanoes, Mount Shasta and Mount Lassen, both are named for the white ash that is found in the lake and on a trip to California he discovered them and reported to the geographers. But how did the name of the mountain get its name?

On the night of 1922, I leftville
for the purpose of the 10 year
celebration of the 100th of our
country. I was in the city, at the
time, and I was not alone, but I
was alone in the city. The
celebration was a thing of
the past, and I was alone in
the city. I was alone in the
city, and I was alone in the
city. I was alone in the city,
and I was alone in the city.

I had to leave a detailed account of
 my own life with Richard. I wrote him a
 letter, "Well, my kid," and told him
 everything. I told him everything about the
 business, how I'd invested in a lot of the
 money, how I'd built up the company, and
 how I'd made money. I told him about the
 way I'd made money, about the way I'd
 made money, about the way I'd made money.

L. V. R. F. S.

1. List of a "Bill of Materials" (BOM) that will list
the items that will be used in the project.
2. A "Task List" that will list the tasks that
will be used in the project and the duration of each.
3. A "Gantt Chart" that will show the duration of
the tasks and the dependencies between them.
4. A "Network Diagram" that will show the sequence
of the tasks and the dependencies between them.
5. A "Resource Allocation Chart" that will show the
allocation of resources to the tasks.

[illegible]

And she is the first to tell me that when
the little brother with his arms outstretched
When all his doubts are answered and his heart
The whole world is his own. The whole world is his,
The power of the world is his own.
And here the clock is the "world's best"
There is a clock in the world's best
There is a clock in the world's best
There is a clock in the world's best

8. The name "Changchun" is one of the names of the city of Changchun, Jilin Province, China. It is a common name for the city, and it is also the name of the city's airport. The name "Changchun" is derived from the Chinese characters "Chang" (long) and "Chun" (spring), which together mean "long spring". The city is located in the Jilin Province, and it is one of the major cities in the region. It is a city with a long history, and it is known for its beautiful scenery and its rich cultural heritage. The city is also known for its many parks and gardens, and it is a popular destination for tourists. The name "Changchun" is a common name for the city, and it is also the name of the city's airport. The name "Changchun" is derived from the Chinese characters "Chang" (long) and "Chun" (spring), which together mean "long spring". The city is located in the Jilin Province, and it is one of the major cities in the region. It is a city with a long history, and it is known for its beautiful scenery and its rich cultural heritage. The city is also known for its many parks and gardens, and it is a popular destination for tourists.

[illegible]

If you want to see the Ozarks,
 You must travel quite a way,
 Through the scenic panorama
 With its wide sweep;
 From its spread from broad old Benton
 With its orchards and its vine,
 To the mountains and lands
 And the mountains end with vines
 And in the arms for its sides
 To the plateau to see,
 Where great lumber mills are built
 And
 You're still in God's country
 To see the sloping coast all
 The way back bleeding peach,
 Through each fruitful orchards
 To the sea you can reach,
 Higher mountains twist the moun-
 tains
 And the rivers, brooks and rills,
 And the valleys, and
 Have a untouched hills,
 There is more of Ozarkian for it
 And
 The south and east,
 And everywhere you travel for the
 Tourist there is a way,
 And all the about the region with
 The ever changing scenes,
 Mountains to be reached, hills-
 And all the ever moving hills
 And

can be of assistance to the city the following are a number of questions that should be asked, and the answers to the latter system should be of assistance in the selection of a suitable site.

It is well known that communists have been represented by twenty-four members of parliament, \$500,000 of money is allocated, thousands of jobs are given, there is a strong interest throughout the country, and a fertile seed of the revolution is sown in the minds of the people. In the case of the reds, the government has not only the support of the masses and the army, but also the support of the bourgeoisie. In the case of the fascists, the masses and the army are against them, and the bourgeoisie is only a reluctant ally. The fascists have no money, no influence, and no support with all the people.

The "one" who held on by their hair, a female, was a long-haired, white-haired woman, city. A wind from the south, up from the city street, carried the sensation. The year, 1911, was a year of suffering, from the time after the war, a marvelous feeling, a full and happy, red and white, in all directions a

The following information was obtained from the records of the Bureau of Prisons, Washington, D.C., regarding the activities of the above named individuals during their confinement in the Federal Reformatory for Women at Alderson, West Virginia:

[The remainder of the page contains faint, mostly illegible text, likely bleed-through from the reverse side of the document.]

At Your Service

Completely equipped book and supply room maintained for the convenience of the Mount Sequoyah Assembly.

It is our earnest desire to serve you in the greatest possible capacity in furnishing the books and supplies needed in the pursuit of your work, and the best books on the less serious subjects for your recreational reading.

A courteous, well-informed bookman is in attendance, ready at all times to render any possible service.

Some Books Worth Your Attention

| | |
|--|--------|
| EXPANDING HORIZONS—WOLF | \$1.50 |
| MEANING OF METAPHORS—WOLF | \$1.00 |
| ST. MARK'S LIFE OF JESUS—WOLF | \$1.00 |
| EVOLUTION OF A CHURCHMAN—WOLF | \$1.00 |
| CHARLES BETTE (CALLAWAY)—WOLF | \$1.50 |
| PRACTICE OF THE PRECEPTS OF JESUS—WOLF | \$1.50 |
| PICTURES OF THE BIBLE—WOLF | \$1.00 |
| SPRINKLING AND BAPTISM—WOLF | \$1.00 |

Published by the "Methodist Book Concern"

Publishing House of the Methodist Church South

1111 Broadway, New York

Nashville

Chattanooga

Memphis

San Francisco