

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 2, 1927.

No. 22.

PUNGENT PARAGRAPHS

The wise man carries insurance, and, although his loved ones may weep, they need not starve when deprived of their natural protector.

Since the flood fiend has caused maladjustment of soil and seed and season, wise is the tiller who procures prompt and efficient re-adjustment; hence in this cruel crisis brains and courage are as necessary as brawn and capital.

Like an unskilful surgeon's knife, destructive and ungenerous criticism may destroy the very institution it aims to protect, while, like a good physician's tonic, constructive and sympathetic criticism may strengthen and promote it.

In all industry labor is fundamental; but capital, like coal, is stored energy and strengthens the arm and increases the power of labor; consequently each is entitled to reward in proportion to contribution. Happily mated and married, they multiply; but divorced, they dwindle and die.

THE APPEAL TO OUR INDUSTRIAL LEADERS

On page 3 may be found "An Appeal to Industrial Leaders of the South," which was issued several months ago, but which lack of space has prevented us from reproducing earlier in our columns.

Immediately after its publication in other periodicals, it was rather bitterly attacked by several Southern writers as being unfair and unjust, and the signers were criticized as having approved of a paper which expressed opinions concerning conditions that they did not understand.

We think that most of the criticism grows out of supersensitiveness. This writer has made it his business to study conditions in different parts of the country as he has traveled and is fully cognizant of conditions in his own state, and he does not hesitate to assert that in many respects industrial workers in the South labor under unusually favorable conditions, and that, for the most part, the laborers in our mills and factories are far better off than they were in the average farming communities out of which they came. In most instances, the employers are personally interested in providing facilities for education and religion and in creating the best of sanitary and other conditions; but it is a fact that in certain communities wages are low and hours long, and the writer has noticed in a few communities, as the original employers passed out and a younger generation came in, that the relations have not always been as cordial and helpful as they were at first.

Although the writer has frequently, in the press and on the platform, expressed high appreciation of the efforts of Southern employers to provide the best conditions for their employees, nevertheless, when this paper was presented to him for signature, he considered its tone so irenic and its criticism so mild and fair that he did not hesitate to sign it in the hope that the dignified and brotherly appeal to the high-minded industrial leaders of the South might encourage them to continue their helpful and well directed efforts and to improve where it was possible.

As, in his own state through the development of hydro-electric power, an era of industrialism is beginning, he was deeply concerned to impress upon the minds of the fine men who are promoting these enterprises the importance of maintaining high moral standards and of ever keeping the human element above the commercial, and he believes that no capitalist who understands all elements in the industrial situation will be inclined to resent the brotherly criticism and suggestions.

Since the "Appeal" is in perfect harmony with the principles of "The Social Creed of The Churches," which, by order of our General Conference, has been published in our Book of Discipline for many years, we feel that it is a paper to be commended, and we trust that, as its purpose is better understood, all hostile and captious criticism will cease. Even if conditions in Southern industry were ideal in every respect, the spirit of the paper

IF YE FULFIL THE ROYAL LAW ACCORDING TO THE SCRIPTURE, THOU SHALT LOVE THY NEIGHBOR AS THYSELF, YE DO WELL; BUT IF YE HAVE RESPECT TO PERSONS, YE COMMIT SIN, AND ARE CONVINCED OF THE LAW AS TRANSGRESSORS.—James 2:8-9.

is such that it should be graciously received, and criticism should be confined to mere correction of statement, if erroneous.

In Arkansas, we are seeking to promote all kinds of legitimate industries so that we may overcome the handicap of one-crop agriculture. Our laws are not perfect, but they are intended to give protection to those who are not able to protect themselves. However, it is important that our industrial leaders should have ideals and purposes even better than our laws, and that we should always recognize the fact that "the laborer is worthy of his hire," and also that he should be treated as a brother and not as a mere hireling. We want our industries founded upon justice and principles of humanity, and above all things we want the spirit of Christ to prevail in all of the relations of employer and employee. Let us start right, and then we may expect God to bless our industrial enterprises.

RECKLESS AND WANTON WASTE.

There are those who think that our natural resources are practically inexhaustible and who fail to realize the enormity of our wastefulness. Let them read the following statements of Dr. J. Bernard Walker in the Scientific American, a journal that is not given to ill-advised opinions.

Writing in the June number, Dr. Walker says: "Uncle Sam has been playing the spendthrift with the priceless patrimony with which Nature has richly endowed his country. We are inclined to doubt whether, in all history, there can be found an instance where a people entered into possession of virgin territory that was so lavishly endowed with natural resources as the vast stretch of country which has become to be known as the United States of America. It is a question, moreover, whether any people in the 6,000 years of recorded history and tradition has squandered its natural resources with such a total disregard for the future as ourselves. Four-fifths of our virgin forests are gone; some of the richest of our coal beds have been worked out; our priceless reserves of oil are being consumed at a steadily accelerating rate; some of our choicest sea foods have been fished to the point of extinction; the vast herds of game that roamed the prairies and forests of the virgin lands have shrunk to a few remnants that are sheltered in our game reserves; and it is only in the last few years that the lovers of bird life have been making a desperate struggle to save what remains from suffering the fate of those species that have been completely wiped out by the greed or by the thoughtlessness of the hunter. Now, although the above is sufficient indictment, there remains yet another field in which we have been guilty of waste—this time indirectly. We refer to the neglect to make adequate use of the magnificent system of rivers and lakes which forms one of the outstanding natural features of the United States. It may be asked how the failure to control and use the flow of our rivers can be called an act of wastefulness. The moisture evaporated from the ocean is carried over the land, deposited on the plains and mountain ranges and returns by gravity to the seas and lakes; and the phenomenon represents merely one of these great cycles of activity that mark the course of nature. If man fails to control these processes by conserving the floods of the rivers, for power development, for irrigation, or to assist in navigation, how can his

failure be charged against him as wastefulness? The answer is that the horsepower which he fails to develop from the rivers and streams must be obtained by the consumption of its equivalent in coal and oil and that the failure to dam the flood waters in the upper reaches of the rivers results in devastating floods. Proper control would not only save the fertile farms of the valleys and plains from damage, but would make it possible to bring under cultivation the naturally fertile soil which now exists as barren and uninhabited desert land. The Government estimates that if our rivers were fully controlled 55,000,000 hydro-electric horsepower would be made available for use. This conservation of water power would mean an eventual annual saving of 200,000,000 tons of coal."

Dr. Walker quotes Secretary Hoover as saying: "We must no longer think in terms of single power sites, or single storage dams, or single land projects, or single navigation improvements; we must think in terms of co-ordinative long-view development of each river system to its maximum utilization." But, adds Secretary Hoover, "We have to face the regrettable fact that these great possibilities of development of water resources are fast driving into the muck of litigation, political opposition and interstate quarrels."

Dr. Walker closes with this exhortation: "The pressing need of the hour is to determine immediately what would be the best system of development for flood control, power development, irrigation and inland navigation of every stream, river and lake that contains promise of usefulness."

We regret to say it, but must sorrowfully admit that we people of Arkansas have been among the most wasteful of all. Our natural heritage has been enormous; but with a recklessness that is almost criminal we have destroyed a large part of our magnificent forests; we have permitted multiplied acres of alluvial soil to melt into the streams; we have killed off most of our game and fish; we are ravishing the earth of coal and oil; and, worst of all, we have practically nothing permanent to show for the things that we have hungrily consumed. Fortunately, we are beginning to think, and, with far-visioned men, like our Harvey C. Couch and others, we are preparing to husband and utilize our vast resources. Let us give heed to these things, lest our children reproach us for despoiling their natural heritage.

SHERIDAN REVISITED

About thirty-eight years ago I attended a session of Pine Bluff District Conference at Sheridan. There was no railroad and the public roads were bad. I had been at Malvern and found that Rev. R. T. Davis, a local preacher who often supplied charges, was going across in a spring wagon. He offered to take me and I accepted. At several places we found immense mud holes, but we got through all right. Rev. T. H. Ware was the presiding elder and he always gave me a "square deal" at his conferences. Dr. C. C. Godden preached a strong sermon. I was entertained at the home of Mr. Williams, editor of the Headlight, and had a good time. Later I attended another District Conference; but it had been ten years since I last visited Sheridan.

Now we go in on the railroad, or one can go by state highway over one of the best roads in the state. In fact, Grant County has one of the most complete systems and these excellent roads were built at very moderate cost in advance of many of the other roads. They radiate in all directions from the county seat. The town has made wonderful improvement since I first saw it. It has substantial brick stores, a good court house, beautiful modern dwellings, a well built school house, a community house, and the Association (Landmark) Baptist College. Our parsonage has been remodeled and is a comfortable house, but the church is old and practically unchanged.

(Continued on Page 3, Col. 1.)

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METHODIST CALENDAR

Paragould D. C., at Imboden, June 6-8.
N. Ark. Conf. Ep. Lg. Assembly, Searcy, June 6-10.
Paragould D. C., Imboden, June 6-8.
Helena D. C., Holly Grove, June 8.
Pastors' School at Conway, June 13-24.
L. R. Conf. Ep. Lg. Assembly, Arkadelphia, June 20-24.
Monticello D. C., Hamburg, July 6-7.
Pine Bluff D. C., at Sherrill, July 7-8.

PERSONAL AND OTHER ITEMS.

Prof. W. O. Wilson of Hendrix College delivered the address to the graduating class of Mammoth Spring High School May 27.

Last Sunday Rev. W. C. House, pastor of our First Church, Pine Bluff, preached the closing sermon of the Stuttgart High School.

Be sure to read on page 13 the announcement of the wonderful prize offer of the Woodrow Wilson Foundation. Some Arkansas youth ought to win a prize.

Next Sunday morning Bishop Boaz will preach at Asbury Church in this city. A campaign to finish paying all debts on that church will be inaugurated at that time.

On June 5 Bishop E. D. Mouzon will preach the commencement sermon for Garrett Biblical Institute, the great theological school of the Methodist Episcopal Church, at Evanston, Ill.

Rev. J. J. Galloway, commissioner for Henderson-Brown College called last week as he passed through on his way to McCrory to deliver the address at the close of the High School.

Every reader on renewing his subscription should add 90 cents to the \$2 and get the travel accident policy. One of our subscribers who took out the policy has been accidentally killed and his family will get \$1,250.

Lepanto Church observed Hospital Sunday recently in a very unique way. The people came to church in hip boots and in boats somewhat like they do in Venice. Though their lands were under water and business heavily cut, yet they responded generously to the Golden Cross call for Hospitals. It renews one's faith in our religion when a pastor and his people in a time of personal disaster think of the needs of others. Rev. E. K. Sewell is the pastor of our church at Lepanto.

Dr. O. E. Goddard, secretary of the Foreign Department of our General Board of Missions, preached at Conway, on Sunday, May 22. He is preparing to go to Brazil to assist in organizing our mission work there.

Miss Bess McKay, so well known and loved by all the Epworth Leaguers, who has been in a hospital for more than seven weeks, is now in the home of her sister at 1702 County Ave., Texarkana, and is feeling much better.

Rev. Allan J. Carter, of Richmond, Va., has been elected by the General Epworth League Board to succeed Rev. Ralph E. Nollner as assistant secretary of the Board. Bro Nollner is now superintendent of the Assembly at Lake Junaluska.

In the June Epworth Era, which is a health number, is an excellent article on "The Christian's Responsibility for Community Health" by Dr. Hubert Shull of Texarkana, who is a loyal Epworth Leaguer of whom Arkansas is justly proud.

Bishop Hoyt M. Dobbs has been selected by our College of Bishops as fraternal messenger to the General Conference of the Methodist Episcopal Church, that meets in Kansas City next year. His message will be polished, fraternal, irenic, and spiritual. The choice is a most happy one.

Rev. E. T. Miller, pastor of Oaklawn, Hot Springs, passed through on May 26 on his way to Fayetteville with the body of his father who had passed away the night before at the age of seventy-four. Mr. Geo. Whitfield Miller, born in Georgia, had made his home for some time with the son and had been in feeble health. Bro. Miller has the sympathy of many brethren in his bereavement.

Rev. W. W. Nelson, our pastor at Sherrill, is spending a few days at Hot Springs taking the baths hoping to improve his health which has been somewhat impaired by malaria. He says that the report that his family had to occupy a box car during the flood is incorrect. They were driven out of the parsonage by the water, but took refuge in the second story of a store building.

It is announced that Dr. L. E. Winfrey, for seventeen years professor of Modern Languages at Hendrix College, has accepted a position as head of the Modern Languages Department of the University of Oklahoma and will begin his work there this fall. Dr. Winfrey is a very scholarly and capable man and his many friends will regret to lose him from Arkansas and Hendrix College.

Rev. and Mrs. Rex B. Wilkes of Fordyce announce the forthcoming marriage, of their daughter, Fay-Ted, and Mr. Ray Sullards Gibson, at noon, at the Methodist Church at Fordyce, June 6. Mr. Gibson is the son of Mr. I. C. Gibson of DeWitt and is now an attorney at Little Rock. The young couple will, after June 15, be at home at Winchester Apartments, 601 Ridgeway, Little Rock.

Plans have been completed for the establishment of the \$1,392,000 plant of the Lime Products Co. at White Cliffs in Little River Co. It will have a yearly capacity of about 500,000 barrels of Arkansas Portland cement. Thus the enormous deposits of chalk at White Cliffs will be utilized and the dream of our old friend, Major Coulter, who thirty years ago tried to develop them will be realized. Mr. A. B. Banks is president of the company.

At the last meeting of our College of Bishops it was agreed that hereafter the bishops should preside in the order of seniority, as they do at General Conference, and that the secretary should be elected for a quadrennium. Bishop J. M. Moore was elected secretary for this quadrennium, succeeding Bishop Denny who has served for sixteen years. This seems to be a sensible arrangement. If there are any honors they are passed around, and if there are burdens they are distributed. That is democratic and Christlike.

Dr. Robert E. Speer, the great layman and missionary secretary, has been elected moderator of the General Assembly of the Presbyterian Church U. S. A. that is in session in Los Angeles. Sixty years old, he was educated in Princeton Theological Seminary, but has never been ordained. Along with Dr. John R. Mott, a great Methodist layman, Dr. Speer has been one of the great missionary leaders of America. It was a great compliment to him when all of the other candidates for the moderatorship withdrew in his favor. It is good to see laymen in these positions.

On his way to visit his brother, Mr. Harry Shannon, at McGehee, Prof. A. H. Shannon of Washington, D. C., called last week. In 1901-2 in the faculty of Hendrix College, Prof. Shannon has been connected with Columbia College, Ore., and the Mississippi A. & M. College, and for some time has been making research studies in Washington, D. C. He is now arranging to lecture in Colorado and other Western states on the "Racial Integrity of the American Negro," a subject in which he has specialized. For the next month he may be reached by letter at the Y. M. C. A., Denver, Colo.

Tuesday just as we were getting ready to make up the paper, Rev. L. J. Ridling, our Arkansas City pastor, came in on his way back to his charge. On account of her health Mrs. Ridling will live with a son at Texarkana, but Bro. Ridling will return to share the lot of his people. As may be seen in his communication in another column, the devastation is extreme, and it will be long before rehabilitation is complete; but he and the people are plucky and will not give up. They will try to hold things together and overcome their losses. Let friends respond to the call made last week by Dr. Steel.

On May 26 Dr. Francis E. Clark, founder and president of the World Christian Endeavor Society, passed away. Under his leadership in 1881 a group of young people organized in Portland, Me., a society to furnish the opportunity for self-expression by means of words and service for Christ and the Church. This was the first organization of this kind and it was adopted by the Presbyterian and Congregational Churches and others as the name for their societies for the youth of the Church. It is similar to our Epworth League and serves in other churches the same purpose. Dr. Clark devoted the larger part of his life to the promotion of this movement, but accepted no salary for his official services. The membership is now about 4,000,000 in some eighty denominations.

The editor spent Friday of last week in Hot Springs attending the annual meeting of the Arkansas Press Association. This is a fine body of progressive editors and publishers, and this editor always enjoys his association with them. Mr. V. W. St. John, editor of the Mena Star, one of the cleanest and best papers in the state, in his presidential address strongly condemned the vilification of one another by political candidates for high office and suggested that the newspapers cooperate to condemn such a practice. The Association called for revision of the law on rates for legal advertising. In justice to the publishers the rates should be increased. Friday night in the new Arlington Hotel a great company enjoyed a sumptuous banquet given by the Hot Springs Chamber of Commerce. This editor was elected historian for the coming year.

Being a lover of beautiful architecture, the editor recently accepted an invitation from Mr. John P. Almand, the designing architect, to look through the million dollar high school building which is rapidly nearing completion in this city. It is an immense structure, stretching almost across two blocks, and its design is unique. Planned to conform to the ground on which it stands, it is a "Y" with the arms extended, and, surrounded by majestic forest trees, with a sunken garden in front, is a wonderful combination of beauty, magnitude, and convenience. It is a credit to school board, architect, and builder, and our city may well be proud of a structure that so completely harmonizes with its surroundings and meets the needs of modern education.

According to the official organs of the Methodist Episcopal Church, the committee which was appointed to investigate the charges that had been made against Bishop Anton Bast of Copenhagen, Denmark, has found sufficient ground for bringing formal charges against him and suspending him until his case is tried by the General Conference that meets next May in Kansas City. This is the first time in the history of Methodism that a bishop has been cited for trial, and it happens that he is the first man ever elected to the episcopacy in Methodism because he was a foreigner and on the ground that a foreigner was needed for a foreign area. The committee was convened at The Hague by Bishop Nicholson and represented the Northwest Germany, Switzerland, Italy, and Norway Conferences, five from each, "a thoroughly representative body of singularly able and experienced men."

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Date when application was received192..

PROTECT YOUR HEALTH

On account of conditions in the low country it is going to be difficult for some of our people to maintain health in their homes. When it is financially possible the families should spend the summer in the higher country.

Fortunately, at Mt. Sequoyah, near Fayetteville, our Western Methodist Assembly offers the most pleasant surroundings at very moderate cost. Most people can live there cheaper than they can at home, and have all of the educational and inspirational advantages and at the same time enjoy that salubrious and bracing climate.

Some should buy lots and build cottages. Building cottages that can be used in winter, you can rent them and get a nice income all the rest of the year. If you buy now, you can build in time to use the cottage this summer. Write to Supt. J. W. Workman about it. Pastors, speak to your members about it. Let us make Mr. Sequoyah the summer capital of the Southwest.

SHERIDAN REVISITED

(Continued from Page 1.)

I went from Hot Springs on Saturday in order to do some work in behalf of Forest Conservation. A small, but representative group under the shade on the Court House square, heard my address and at night I had the privilege of speaking to a large crowd, mostly young people, at the Palestine School House, about ten miles northwest. It was the regular meeting of the neighborhood Literary Society; but I had a place on the program and remained to enjoy the interesting program executed by the bright and wide-awake youth and children. Mr. Lund, the progressive county agent, was present. He is doing a very fine piece of work and is promoting a movement to get a tract of forest land near the town to be used by the schools for demonstration forestry. County Judge Lybrand and other leaders are greatly interested. In the person of Forester C. E. Baxter the Long-Bell Lumber Co. has a very capable man in charge of their cut-over lands in Grant Co. In several interviews I learned much about the work which he is carrying on to reforest and protect the forests of his company, and incidentally other forests are profiting by his presence. Originally his work was opposed, but

now that it is understood, it is approved, and the people are cooperating to prevent forest fires and promote tree growth. While Grant County is a splendid agricultural county and is strategically situated it is pre-eminently a forest county. Most of its forest lands have been cut over, but as there is little demand for more farm land the people recognize that it is to their best interest to take care of their forests. Already they are getting benefit, and in a few more years they will have large returns and will maintain profitable industries. With abundance of gas and hydro-electric power Sheridan ought to develop into a manufacturing center. Although late, the crops look well, and the farmers are not suffering as they are in the bottom sections.

Of course, I was with that fine young pastor, Rev. W. R. Boyd. He entertained me at the parsonage and Sister Boyd furnished fine fare. They have a good garden and wonderfully beautiful flowers. Sunday morning we went south about seven miles to New Hope Church, where Bro. Cook, a former pastor, had built an enormous frame building, almost large enough to hold a camp-meeting crowd. Two funerals and a Fifth Sunday singing diminished the congregation; but I had an attentive hearing, and had the pleasure of meeting a former student, Mrs. Johnson, whom I had known as Claudia Treadwell when the college was at Altus. She introduced her daughter and grandchild. At three I preached at Moore's Chapel where a neat frame church had been erected also by Bro. Cook. The membership there is very small, but the congregation was fair. These are two small congregations south of Sheridan which Bro. Boyd serves without interfering with his care of the town church. They are in excellent communities, but as most of the people in that section are Baptists, our church has a struggle to increase in membership. Fine highways lead to both churches and good farms are numerous.

Sunday night I preached to our people in Sheridan, and Monday morning with the assistance of Mr. Baxter I was furnished conveyance to Little Rock in a car driven by Mr. G. C. Shoptaw, a college student who is also learning forestry and helping in that work. It required only 80 minutes

and I was at my desk as early as if I had spent the night at home.

Our church at Sheridan is numerically weak, but under the splendid leadership of Bro. Boyd, who is in his first year there, it is making progress. He has received seven members by letter, and plans soon to have his meeting. He has a good Sunday School, and a small but efficient Intermediate League, and a very fine Woman's Missionary Society. As our church building is small and has but one room, it is almost impossible to develop the Sunday School. Bro. Boyd and his leaders are considering remodeling and enlarging their building, and it is practically certain that it will be done this year or next. Because of the overwhelming number of Baptists in Grant County, our church has always been hampered, but our people are faithful and loyal and are giving their pastor support. Bro. Boyd is popular and has the confidence of the church and community. Only four years in the Conference, he is making a good start and is measuring up to the requirements of the situation. In his wife he has a sympathetic and faithful helper. These two choice young people are having a good year and we may expect a good report.—A. C. M.

OUR CIRCULATION

Since the last report the following subscriptions have been received:

Huntington, Rev. L. B. Davis, 6;
Holly Springs, Rev. C. R. Andrews, 17;
Danville, Rev. J. L. Pruitt, 43;
Paris, Rev. Lester Weaver, by E. W. Marquis, 11;
First Church, Jonesboro, Rev. J. W. Crichtow, 9;
Weldon, Rev. H. M. Nance, 10.

The above named pastors deserve our hearty thanks for their fine work. Who will be next? Let us continue to press the campaign until all charges have reported. Remember the travel-accident policy. Add 90 cents to the regular price of \$2 and get this protection for the family. Within two months after he had taken out one of these policies one of our readers was accidentally killed, and his family will get \$1,250 at a time when it is needed most. Why not secure the same kind of protection? It is the safe and wise thing to do.

CONTRIBUTIONS

AN APPEAL TO INDUSTRIAL LEADERS OF THE SOUTH

We, the undersigned pastors and officials of churches of the South, address this communication to you because of our interest in the well being of the people of the industrial South. While we recognize that there are problems similar to these herein mentioned in other parts of the country, yet we as Southern men are addressing this Appeal solely to you because we recognize that the South has social conditions and industrial problems which are peculiarly its own, and which must be met by those who have a full knowledge of those conditions. We are proud of the remarkable growth of Southern industry and we know that you are concerned with us in the welfare of our work people and those dependent upon them.

We bring before you with the greater confidence, therefore, the necessity for the improvement of certain social and economic conditions, especially in the textile industry, but existing also in other industries. These are, to speak briefly: the isolation of population in the mill village; the long working week, extending in many industries even to fifty-five and sixty hours, a certain amount of the seven-day week which still exists in some industries; the employment of women, and of children between fourteen and sixteen, at over-long periods of labor; low wage standards in some industries, with consequent depressed standards of living; the general absence of labor representation in our factories.

Life in a mill village under company control, while an advance of status in the beginning, is not the best training ground for citizenship in that

it does not train residents for participation in government. It has generally proved in recent years, however it may have been at first, to be unfavorable to education, to religion, and to understanding and sympathy between the citizens of the mill village and those of the larger community. In spite of the difficulty of the problem we are convinced that these villages should be merged as rapidly as is consistent with safety into the larger community.

We do not undertake in this Appeal to suggest the forms which employee representation in factory government should take, whether arrangements negotiated with regular unions or forms of workers' councils. But labor is human and not a commodity. Labor gives all that it has, including capital through savings, and since labor also has wisdom, skill and ingenuity to contribute to the greater productivity of our industries, it is desirable and right that it should have a proper share in making and enforcing the regulations by which industry and quantity or the regularity of trial plants are controlled. The quality as a whole, the wage scale and employment, better control of industry the fairness of the discipline of the shop are of deepest interest to labor. Higher wages, better schools, shorter hours of labor and the independence of the worker tend to enrich life and to develop a stronger type of citizenship.

We believe that all of these conditions can be steadily improved and we therefore urge you, as present leaders holding positions of responsibility and vantage, to take the initiative, and if there can be the friendly cooperation of employers, employees, churches, educators and officials of the state, it will be possible to build

in the South by united effort, in the lifetime of this generation, a greater and more powerful industry, constructed solidly upon good-will and co-operation, avoiding the waste and bitterness of industrial conflicts and mitigating the intensity of the class struggle.

We cannot allow ourselves to close this statement without saying that the policy which we have presented to you as employers, if it is followed, requires an intelligent and sympathetic appreciation by the public of the difficulties, financial and otherwise, which beset leaders of Southern industry, especially in the textile industry, at this time. And it calls for the wholehearted cooperation of labor, organized and unorganized, if it is to succeed. We pledge our active efforts to secure this understanding and cooperation.

James Cannon, Jr., Washington.
Will W. Alexander, Atlanta.
L. S. Barton, Norman, Okla.
H. A. Boaz, Little Rock.
L. C. Branscomb, Birmingham.
O. E. Brown, Nashville.
J. W. Cammack, Birmingham.
George A. Campbell, St. Louis.
Hoyt M. Dobbs, Birmingham.
Graham Frank, Dallas.
Thomas F. Gailor, Memphis.
W. W. Hamilton, New Orleans.
Rolvix Harlan, Richmond.
Ivan Lee Holt, St. Louis.
Forney Hutchinson, Oklahoma City.
M. Ashby Jones, St. Louis.
Paul B. Kern, San Antonio.
Elisha A. King, Miami.
W. P. King, Athens, Ga.
Walter L. Lingle, Richmond.
A. P. Lyon, Louisville.
H. H. C. MacLachlan, Richmond.
R. N. Merrill, Miami.
A. C. Millar, Little Rock.
James W. Moore, Petersburg.
John M. Moore, Dallas.

First Aid To Beauty —Improve Your Health



If you are run down, if you have a poor complexion, take

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

It builds bodily strength and helps to enrich the blood. Liquid or tablets, all druggists.

Contains no alcohol, made from Nature's Herbs.

Ingredients printed on label. Send 10c for Trial Pkg. to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y.

Edwin D. Mouzon, Charlotte.
Mrs. W. A. Newell, Mt. Airy, N. C.
Frederick F. Reese, Savannah.
E. G. Richardson, Atlanta.
Gilbert T. Rowe, Nashville.
William Dunn Ryan, Houston.
Paul M. Schroeder, New Orleans.
Mrs. F. F. Stephens, Columbia, Mo.
J. Richard Spann, Dallas.
William P. Thirkield, Chattanooga.
H. St. George Tucker, Richmond.
A. F. Watkins, Meridian.
Charles C. Weaver, Winston-Salem.
C. B. Wilmer, Sewanee.
Comer M. Woodward, Emory, Ga.
A. C. Zumbunnen, Dallas.

FOR ENGLISH SPEAKING UNITY MAGNA CHARTA SUNDAY, JUNE 19

"To help Keep Vibrant Anglo-Saxon International Good Will."

The greatest influence for World Peace lies in a unity of the English Speaking Nations, so strong and so intelligent that it will defy all the evil forces in the world which seek to make our nations forget their great obligations to each other and to the world.

In behalf of this great need, English Speaking unity, the International Magna Charta Day Association urges the observance by the Churches and Sunday Schools of our nations of one day annually in common—MAGNA CHARTA SUNDAY, June 19—dedicated to strengthening the consciousness of the ties which bind together the SEVEN ENGLISH SPEAKING NATIONS: The United States, Canada, Newfoundland, The British Isles, Australia, South Africa, New Zealand.

A Day, but not a legal holiday, set aside for the annual commemoration of the source of their common liberties, their common legal system, their common language and their common culture. Many people do not know that there are 200,000,000 people living under and enjoying Anglo-Saxon traditions, and that the need of uniting this English Speaking World is pressing hard upon us.

Those traditions, laws, culture and liberties are all directly traceable to one great document—MAGNA CHARTA—of which President Coolidge advised us: "It is the background of all that we have." It is in behalf of English Speaking unity that the International Magna Charta Day Association urges our nations annually to commemorate the Common Charter of their liberties in the observance of June 15 as MAGNA CHARTA DAY—"INTER-DEPENDENCE DAY."

Among Churches and Sunday Schools, the Third Sunday in June—MAGNA CHARTA SUNDAY, the fixed date—is thus observed. The support of the Press has been and will be of the greatest help. Teachers are asked to impress upon their students the importance and significance of this day.

The Movement was started in St. Paul, Minnesota, many years ago for the purpose of developing the essential unity of thought and purpose of our far flung race and is growing rapidly through the help of the Press and Pulpits of our world.

Our Great Heritage: Its Obligations

The English Speaking Nations have a great heritage, although we often allow it to become tarnished. Just in these most critical times it should be more than a landmark. It must be to ourselves and to all others—especially to those inimical and undermining forces that threaten the world today—a symbol and an ideal which we must strive not merely to maintain, but to develop and some day to per-

fect.

Let us establish a day—INTER-DEPENDENCE DAY—consecrated to the fostering and the purifying of this ideal—a day wherein we may look not only backward over the centuries past, but forward to those coming years which shall bring a nobler and a more enlightening freedom—Law, Order and Fellowship clasping encircling hands around the "Will To Do Right."

Its Growth and Influence

The Movement is growing rapidly through the enthusiasm of people all over the English Speaking World who feel the burden of a moral responsibility to do their share to defeat the powerful enemies who seek to cause trouble between England and the United States and to destroy all that our race stands for. It is this sense of moral responsibility which we seek to arouse everywhere, for our Movement is a direct challenge to those evil forces.

Honorary Presidents

The United States—Hon. Calvin Coolidge, President.

Great Britain—The Rt. Hon. The Earl of Kintore, K. T., G. C. M. G., Hon. Vice Pres.

Canada—Rev. Charles W. Gordon, D. D., LL. D., "Ralph Connor."

Australia—Hon. P. McM. Glynn, K. C., B. A., LL. B., Etc.

New Zealand—The Rt. Hon. J. G. Cates, M. P., Premier.

Newfoundland—Dr. Wilfred T. Grenfell, D. D., C. M. G.

South Africa—Alexander William Roberts, Senator, Union Parliament.

British West Indies—Hon. Willoughby Bullock, Attorney General.

Ulster—Rt. Hon. Viscount Craigavon, Premier.

Free State—Rt. Hon. Sir Horace Plunkett, K. C. V. O.

Egypt—Sudan—The Rt. Rev. Bishop Llewellyn H. Gwynne, D. D., LL. D., C. B. E.

This association was the first to recognize the value of The English Speaking Nations observing one day annually in common, having begun the Movement some twenty years ago. We are not duplicating the work of any other Association and we are most happy to cooperate with all Societies having better relations in view.

The Founder-Secretary, Mr. J. W. Hamilton, P. O. Box 512 St. Paul, Minnesota, will be glad to hear from all those interested, and to send leaflets.

PROHIBITION ENTERS NEW PHASE

By H. E. Woolley,
Editor of The National Methodist Press

Prohibition continues the greater moral and political issue of this country. Upon this issue depends not only the social, economic and spiritual betterment of the race, which is the boon of prohibition outweighing all other considerations, but from the political standpoint the Eighteenth Amendment is a test of our democratic government and the patriotic spirit of American citizens. Is it possible to enforce the laws of the Republic, laws duly enacted and backed by the majority of the citizens? Or is our form of government so weak that the criminal, the selfish and the lawdefying can overthrow the ideals and principles of the Nation in which we live? This is an aspect of the present national situation which deserves the consideration of all who believe in democracy, irrespective of their wet and dry views.

We now enter upon the third stage

of enforcement. Compared to the long period required for the enactment of prohibition the period of applying its principle has been exceedingly brief. The first prohibition commissioner, a lawyer, was given the task of initiating the administrative machinery incident to the most comprehensive moral reform ever undertaken by a great nation. The next stage was that of organization and development of the personnel and the means for enforcement built upon the experience gained during the first five years. Now we are entering upon the third and most decisive stage, the one of putting into coordinated action the reorganized and augmented agencies of enforcement. This is made possible by the experience and accomplishments of the two earlier stages.

President Shifts Generalship

Not since the establishment of the Prohibition Unit have there been such important turnovers as those recently effected. Both Major Roy A. Haynes, who came into the responsible position of commissioner with the Harding administration, and Gen. Lincoln C. Andrews, who as Assistant Secretary of the Treasury, undertook two years ago the reorganization of the enforcement personnel, have given way to new appointees.

These two officials, while having different ideas as to the methods of enforcement, worked together to some very constructive ends. Haynes' enthusiasm for the cause, acquaintance with the personnel of the Unit and with the need for certain legislation; and Andrews' organizing ability, military training, secretarial authority and decisive methods, have wrought marked advances. The forces have been realigned and strengthened, the Coast Guard equipped with numerous speed boats and made a factor in enforcement, effective treaties have been signed with foreign nations and legislation enacted giving greater freedom and authority to the head of prohibition enforcement.

The New Commissioner

With these results achieved, the President has appointed Dr. James M. Doran Prohibition Commissioner. Not before has one so well trained for the work necessary been assigned to this position. This new leader is young, with a future ahead of him, experienced through years of service in the Prohibition Bureau, and both parsonage trained and government trained for such work. In addition he is thoroughly convinced of the right and of the constructive benefits of the law. Dr. Doran was born in a Methodist parsonage home in 1885 at Grand Fork, S. D. His father, Dr. Frank Doran, a prominent member of the Minnesota Conference, will have completed a half century in the Methodist ministry this fall. The latter was a member of the General Conference of 1908 and 1912. In his conversation, the Commissioner shows a keen knowledge of Methodism and of its recent leaders. He stated that he has been brought up on the Christian Advocates, especially the New York and the Western, and that as a boy, opinion upon public moral issues was not formed in his home "until Buckley was heard from."

Commissioner Doran, who is short of stature and red of head as is the Chief Executive, is keen and decisive. He was graduated from the University of Minnesota in 1907 and immediately entered government service as a chemist in the Bureau of Internal Revenue. Later he was appointed head of the Industrial Alcohol and Chemical Division of the Prohibition Bureau and in 1926 became chief of

the Technical Unit of the same. He devised the formulae by the use of which commercial alcohol has been made unpalatable and unfit for beverage purposes. He declares that he believes in the Eighteenth Amendment, its enforcing laws and all that pertains thereto and intends to carry out these laws to the best of his ability. He is the first commissioner to come from the ranks of the enforcement personnel and to have at the start a familiarity with the prohibition bureau.

New hope for stricter enforcement is now found both in the leadership of one who by training, conviction and professional experience is opposed to the liquor traffic and stands for the effective enforcement of the prohibition law; and in the reorganized forces and newly authorized prohibition bureau, which are accomplishments of the Andrews-Haynes regime.

New Assistant Secretary of Treasury

The Hon. Seymour Lowman, former lieutenant governor of New York State, has been designated as the successor of Gen. Andrews who will retire August 1. Mr. Lowman is from Elmira and represented his district in the state legislature before becoming the lieutenant governor. He comes from a district which was among the first to send a pledged prohibitionist as congressman to Washington. In his public services at Albany he has been a champion of the dry cause. He has the endorsement of the temperance forces of his native state.

Mr. Lowman had been discussed in Washington as the probable prohibition commissioner, but in the final shake-up was designated for the assistant secretaryship which has to do directly with prohibition enforcement. It is fortunate that Commissioner Doran will have as his superior officer one who is pledged by his past record and declared principles as in favor of the effective enforcement of the prohibition laws. As Assistant Secretary of the Treasury, Mr. Lowman will enjoy, under the recent legislation, greater authority and freedom of action than was granted to his predecessors when the Prohibition Unit was under the Bureau of Internal Revenue, whose head was not considered as favorable to prohibition.

There is seen in the attitude of the new appointees the possibility of the team work which has heretofore been needed but not realized. Assistant Secretary Lowman and his commissioner of prohibition enter upon a field which offers an opportunity for the most signal piece of national service to be found in any department of the Government.

"100 Per Cent Strong"

Gen. Andrews, who has given earnest and effective service in building up an organization which would prevent the smugglers and bootleggers from providing any considerable supply of illicit liquor to disloyal citizens of this land, speaks most highly of the new appointees. He declares he expects prohibition to go ahead now 100 per cent strong.

Those who are taking up the work urge the cooperation of loyal citizens. They point out the need there is for the law abiding citizens in each community to see that the law is enforced by local peace authorities. Only such police officials, sheriffs, district attorneys and judges as enforce the prohibition law should be allowed to remain in public office.

A Vital National and Political Issue

The prohibition issue will be to the fore in the elections of 1928. The organizations opposed to prohibition are concentrating their forces and ammunition that they may do all the damage possible at that time. Some of the temperance organizations are making ready to meet the issue and these deserve the support of all believers in a dry nation.

As we have already stated, our very system of government is being tested on this issue. There is, at present, just as much need for all who are loyal to the flag to exert themselves as there was when the United States entered the Great War. This cause is just as worthy as was that and the benefits which will result from a complete victory promise to bring a greater blessing to humanity in the future than did the military conflict.

With the new organization going into action, the time seems propitious for all who desire national prohibition to enter with renewed activity into the drive to make effective and respected in every locality the Eighteenth Amendment of the National Constitution.

ANNUAL REPORT OF C. L. GLENN OF THE DEPARTMENT OF RELIGIOUS EDUCATION, HENDRIX COLLEGE

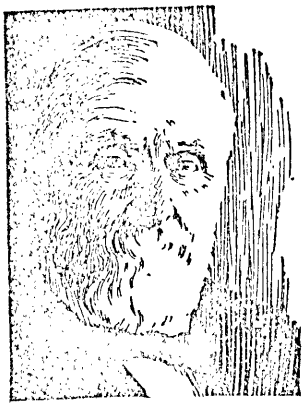
The matter of making a report relative to what has been accomplished is rather difficult. The approach to this work has been from a different angle than that formerly used. During this year we have tried to study the local situation and to discover the best points of contact for the development of a program that will meet the needs of the situation and at the same time work to the best advantage under local conditions. Some of the things we would like most to measure are the more intangible, and they lend themselves least to measurement, and sometimes can only be measured in terms of something else, which at times may or may not be closely related. For example, every pastor is required to report to the Quarterly Conference on the spiritual state of the church, this is in all probability the most important single report he is called upon to make and yet so often it resolves itself into mere opinions or must be evaluated in terms of other items that may give indications as to the spiritual state of the church. The general religious conditions of the student life in Conway does not suffer by comparison with other student groups. Standards in general are high and commendable, and indications are that improvements and adjustments are being made. The religious organizations among the students are well supported and are active. While these do not reach the students to the extent of 100 per cent in all of the phases, yet active interest and participation is very encouraging. But it is not with these alone that we are concerned. We are vitally concerned with the attitudes of these students and how each may be so vitally brought in touch with the vitalizing life of Jesus Christ, and brought in touch with the church that he may find the church an agency through which he may give of his service to Jesus Christ. We feel that if we may in some way interest the young people in the program of our church so that they express themselves in some definite way toward the advancement of this program we have found the proper way to fill our place. The arousal of interest is valuable, but there is no such thing as constructive interest unless it be definitely placed and related to the mission of our great religion. The attitudes and interest of these students may best be indicated by the definite response they have shown to the work of the year. May I offer the following with respect to my work this year?

Coming, as we did, only at the very opening of school and being unable to offer a major or even a minor in the department of Religious Education, we have found ourselves unable to enroll some who were interested in this field. We had requests for both, and had we been able to offer it we would have had a much larger enrollment. However, we have had twenty students with us this year. We have had this school year to observe and study this situation. We believe that we have outlined for this next year courses that will make a real appeal to the students and also contribute the proper elements to the great forward move which is just ahead of us in the religious education program of our great Church in this state. While we deal with theories, we are interested in theories only as they assist us in understanding the problems that confront us and contribute to the accomplishment of the

great task in hand. According to the plans of the courses we have outlined for next year we will be able to offer both the major and the minor in this department and the indications are that we will have students for both. It will be a great day for our Methodism in Arkansas when this is done, and we have our own sons and daughters going back to their home churches prepared to inaugurate an adequate program of religious education in their own church, being not only familiar with the Sunday School work but qualified to inaugurate and set up the much needed Daily Vacation Bible School and in some places, The Week Day School of Religion. Is it true that in our efforts so far to hold our Daily Vacation Bible Schools, we have had to go for our directors to our sister denominations because of the lack of trained leaders in our Church? Could not a pastor do a great service to our church by discovering suitable persons and encouraging them to prepare themselves for this great service through our Church? And, furthermore, is it not almost with the pastor as to whether he will have a Sunday School superintendent who has been trained and who knows the foundations of the kind of program that needs to be put on in his church? The agency for doing this is not available. May we count on our pastors to interest their young people and to tell us what they need and want? The outlook for the enrollment in this department for this next year is very encouraging indeed. Nevertheless, we do not forget that the pastor in the local church can and must make a vital contribution if this work is going to attain the success it should.

We appreciate very much the privilege of working together with the fine people of the Conway Methodist Church. It is an inspiration to observe the work as it goes forward and to talk with those actively engaged in its various activities. The interest in and devotion to the task of doing a greater and better service for the Master is inspiring indeed. Some idea of the extent of this devotion and the sacrifices and efforts of these co-laborers with God may be illustrated by an incomplete survey of the teacher-training activities of the membership, which shows that at the beginning of this year there were 176 teacher training credits in the local church, and that during the year there have been about 230; and by the time the work is completed and the records corrected, it will bring the total well above 250 for the year. The improvement of the work done, especially in the Sunday School, is very gratifying. The program for our youth is being enriched and developed by our local church, so that the provision now is better than formerly and will be enlarged and reorganized for our student groups this fall.

In our last Training School, we had a total representation of thirty from our institutions. This in face of the fact that it was a week with many conflicts, oral examinations, term papers, music festival, May Day programs, and other conflicts. Moreover, some of our most interested people, three of whom were students, were eliminated by the fact that they had completed all of the courses we were offering. We have already arrived at the place where we must offer specialization courses in our Standard Training Schools in order to provide adequately for our leadership training in this great center of Methodism in Arkansas. About twenty individuals have been taking work by correspondence or by supervised study,



DR. W. B. CALDWELL
AT THE AGE OF 83

Constipation! How to Keep Bowels Regular

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated men, women, children, and particularly old folks, had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

While he knew that constipation was the cause of nearly all headaches, biliousness, indigestion and stomach misery, he did not believe that a sickening "purge" or "physic" was necessary.

In Dr. Caldwell's Syrup Pepsin he discovered a laxative which helps to establish natural bowel "regularity" even for those chronically constipated. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it never gripes, sick-

ens, or upsets the system. Besides, it is absolutely harmless, and so pleasant that even a cross, feverish, bilious, sick child gladly takes it.

Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

**Dr. Caldwell's
SYRUP
PEPSIN**

thus supplementing the opportunities offered by the agencies we have been able to provide during this year. There have been constant demands that we supply additional opportunities beyond those we were able to provide.

The extent to which our program has developed and is working is indicated by reference to our files which indicate that there have already been completed or are in process of completion the following advanced credits in our program of Church Leadership Training; twenty-four incomplete Diplomas, eight Blue Seals, and three Gold Seals. Of the incomplete diplomas, fourteen are covered by work entirely done this year, of the Blue Seals two represent entirely this year's work and one of the Gold Seals also. It is also very encouraging to notice the large number who not only are within one unit of their diploma, but within one or two units of their Blue Seal. The total number of credits issued will run well above 700 and represent about half of the average of a year's work of our entire Conference in this endeavor. These are, of course, taken by students from nearly every section of our state and a few representing other states. The number of diplomas received is about equal in number among the students at the Arkansas State Teachers College and at Hendrix. The students at Central College have also been interested and have taken a large number of credits.

However the success of the work we have been doing cannot be indicated by any numerical report we may be able to make but rather by what we have been doing during the year relative to studying the situation and coming to some understanding of its elements, to the discovery of points of contact and getting indications for the foundations of a program that will meet our needs.

I wish that we might set for our ultimate goal, "Every graduate of Hendrix a trained worker in the Kingdom of God, understanding and supporting the program of our Church and equipped to make a special contribution to its success." We wish that every student going out of Hendrix College with a degree might also carry with him a Gold Seal Diploma of our Church Leadership Training Program. These things cannot be accomplished entirely at Conway, nor by any one single agency. If this great need within our church is to be met we must have the support and cooperation of our pastors throughout the state. Not only is financial support necessary to the success of such an undertaking as this, that is of course, essential, but an even greater element toward the success is the moral support of the pastors and Sunday School workers and other laymembers. We cannot be held responsible for the conduct of students after they leave college, but we can be held responsible for an earnest effort to discover in the individual student, some points of contact, some elements of interest if possible and to make some effort to provide the pastors with this information and thus assist in enlisting for the local church back home, his service and devotion.

The fine co-operation on the part of those at Nashville and also our efficient Conference Sunday School superintendent has contributed greatly to the success of our work. With the fine work that has already been done through the state by our Sunday School forces under their efficient leadership there should be inaugurated through this co-operation thus

begun a program that will affect every charge in our state. It seems to me that with the outstanding work already done this state may, by this advance program, make a contribution that will challenge our great Church.

TRY A FEW "AMENS" ON YOUR PASTOR

When I was pastor on the Marion Ct. in 1886-7, I preached for the negroes one night. Some 15 or 20 of my white folks went with me, among them Charley Campbell. In my prayer I opened up the solemn service with this: "Thank God for so loving the world that he gave his only Son to redeem and save men, and he did not discriminate between the white man and the black man." And about 15 of those negroes put a soul-inspiring "amen" under that prayer and me. None of your stilted "Ah-mens." No sir. And it lifted me up into the prayer world and "God came down our souls to greet and glory crowned the mercy seat." And I not only prayed with unusual fervor and power but I preached the same way. When the service was over and we were out Bro. Campbell said: "Bro. Jernigan, you never did pray such a prayer, nor preach such a sermon for us white folks." I said: "Well, don't you know the difference?" "No," replied he, "I don't know that I do." "Well, here it is. When I knelt for prayer and ended my first sentence a dozen or more of those negroes put their hearty amen under the prayer and me too, and this was enough to make any man who has got religion pray his head off and his heart out." "Ah ha," said he, "I see." "Yes," said I, "when I kneel to pray for you good folks I feel at times like I was out in an old cypress brake surrounded by people as dead and dry as an old cypress tree, that has neither leaf, bough nor branch." "Ah, ha! I see, I see," and there you are, there and now. Try a few "amens" on your pastor that some of you "high-collared laymen" think is not big enough for his job, and see if he don't preach you out of your seats and set you afire as if a yellow jacket had stung you. No "Ah-mens." They won't make the devil bat his eye or clear up his dry throat. No, but a red-hot old fashioned "amen" will make him wince and go. It would not hurt some of you youngsters to try the "amen" and shout a little. It is mighty dry at our Annual Conferences when the first prayer is prayed by some old brother out of date. Some of you do make out to squeak out a few "amens" when the good bishop prays. Oh, for a few Gus Winfields to fire up the dry old engine of our preachers. Amen! Try a few "amens" on your pastor next Sunday at 11 o'clock.—Jas. F. Jernigan.

AN INTERESTING REVIVAL

Twenty-five years ago intercollegiate oratorical contests were great events. The annual state or regional oratorical contest was the outstanding event of the year in many colleges in the closing years of the Nineteenth Century. But to the students of this generation such contests with their accompanying enthusiasm and college spirit would seem marvelously strange.

To the Nashville Banner, an enterprising newspaper of Nashville, Tennessee, is due the credit for what seems to be a successful effort to revive these intercollegiate oratorical contests which were a quarter of a century ago so popular and so useful a part of student activities. The terms of the contest were announced

in March. Undergraduates in every four-year college and university of the South were eligible. The subject "THE PROGRESS, RESOURCES, AND NEEDS OF THE SOUTH." An unanticipated response from the entire South came to the appeal made by the Banner, and when the entries were closed it was found that fifty colleges and universities in fifteen Southern States had selected representatives to compete in this South-wide contest.

On May 7 the semi-final contests were held at Memphis, Atlanta, Shreveport, and Emory, Va. At these semi-finals scores of young men and eight young women contested for the honor of representing their respective regions—each region being composed of four States—in the final contest which was held in Nashville, Tenn.

On the evening of May 21, in the large War Memorial Building at Nashville, the four successful contestants in the semi-finals competed for the Banner's four prizes aggregating \$975.00. No one of the two thousand people who heard the speeches of those four young men would dare say that the day of oratory is over. In both content and delivery these orations measured up to the best of those of the nineties when oratory was in vogue on every college campus. The Winner of the first honors and the \$500 prize was Mr. Gordon Fuller, of the University of Oklahoma. Mr. Wallace M. Alston, of Emory University, was a close second and received the \$250 prize.

The Banner has announced that the second "KNOW THE SOUTH" intercollegiate contest will be held in 1928. It is significant that two Southern Methodist institutions—Emory University and Emory & Henry College—had representatives in the final contest in which there were four contestants. There is every reason to believe that there will be a much wider interest in the 1928 contest than there was in the one just closed. Let every Methodist college cooperate with the Nashville Banner in its commendable effort to develop a better trained leadership in the South.—General Board of Education.

AS BAPTISTS SEE IT

At the last annual meeting of the Education Board of the Southern Baptist Church a committee composed of five educators of that Church was appointed to prepare a "Message to Southern Baptists." This message on the present and future educational program of that great Church has been prepared and published. Since the Southern Baptists and Southern Methodists have many educational problems in common, some of the conclusions reached by this committee of Baptist educators should be of vital interest to Methodists who are concerned about our own educational program.

1. The only field still open for Christian Education is the college. Primary and secondary Church schools should, therefore, be gradually given up.

2. Denominational colleges can not compete with those of the State on a financial basis. In order to live they must, therefore, offer a better education than the State can give—better in the essential qualities of an education.

3. As a rule vocational and technical training should be left to the State. The Christian college should specialize and gain mastery in the field of training spiritual leaders and teachers—here it will have no rival.

4. In several States the Church

has more colleges than it can adequately support. What to do with its surplus colleges is one of its greatest problems. Larger liberality or fewer colleges must soon become the Church's policy.

5. The Church is not giving to the cause of education its proportionate share of funds raised for all purposes. The development of young men and women of the South's Christianity and culture is a most important service to the world.

6. The Church needs a South-wide graduate school for the training of teachers and others in post-graduate work.

7. The junior college is too new to determine just what its rise will mean in the educational field. It is important to realize that unless the college work done by junior colleges is real college work all standard of education will be weakened and cheapened. Academies that can no longer live as secondary schools can not become junior colleges with only minor changes in faculty and equipment. The Church should be chary of attempting to make junior colleges out of our academies. A better plan would be for the nonstandard four-year colleges to be transformed into junior colleges.

8. Church colleges must endow or die. In order to live these colleges must have more and more certain income.

9. Church colleges must be genuinely and actively Christian in spirit, control, faculty, curriculum and objectives, otherwise there is no reason for their existence and can be no permanent place for their work.

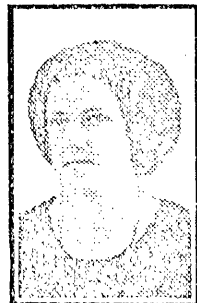
A similar committee of Methodists would doubtless reach about the same conclusions as to educational program of our own Church.—General Board of Education.

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Lydia E. Pinkham's Vegetable Compound

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FOR YOUTH.

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By the shores of Cuticura,
By the sparkling Pluto water,
Lived the prophylactic Chiclet,
Danderine, fair Buick's daughter.
She was loved by Instant Postum,
Son of Sunkist and Victrola;
Heir apparent to the Mazda,
Of the tribe of Coco-Cola.
Through the Tanlac strolled the lovers,
Through the Shredded Wheat they
wandered.
"Lovely little Wrigley Chiclet,"
Were the Fairy words of Postum,
"No Pyrene can quench the fire,
Nor any Aspirin still the heartache.
Oh, my Prestoline desire,
Let us marry, little Djer-Kiss."—Ex.

MARGARET MACY

Mrs. Hall, the minister's wife, was glancing over the evening paper, when suddenly she dropped it and hurried to her husband's study, an adjoining room.

"What do you think, Robert?" she eagerly exclaimed. "Margaret Macy is one of the new teachers assigned to the high school for the coming year. Isn't that perfectly splendid? Of course, you remember her? She was at the university when we were there."

Mr. and Mrs. Hall had attended college after their marriage and the pleasant, little town of Helena was their first appointment after graduation.

"I certainly do recall Miss Macy as a very fine Christian girl. This is very fortunate for she will be identified with our church life, and will have a wonderful influence with the young people."

The next Sunday Miss Margaret Macy was present at the Sunday School, and both church services. The pastor and wife were very happy to have her as a guest for dinner that day and delightful college days were recalled.

The problems of the church and the general situation in Helena were reviewed. Miss Macy was so sympathetic, and almost feverish in her desire to help. She pledged herself for any kind of service.

At Sunday School and church the girls could not keep from making side glances in her direction, and they waited after service that they might be introduced to her.

"She is a peach," cooed one girl that afternoon. "I know that I shall love her."

"Didn't you think that her manner was awfully precise?" from another.

"Oh, no!" came a quick response. "School teachers must have some dignity and her smile is perfectly angelic."

It really was true that Miss Macy had a certain precision and reserve, but, as all the girls discovered, her smile won every one.

She was taken into the hearts of the girls to adore and into the hearts of the friendly church folks as a strong, womanly, Christian girl.

When Miss Macy was in college, although carrying a heavy classical course, she found time to render very practical, Christian service. Her activities were in the Sunday School and the Christian Endeavor society. She taught a Sunday School class and in the afternoon, with a good-sized committee, of which she was chairman, visited the sick, aged, and shut-in. They read to those lonely people and sang hymns. There were two blind people on the list, to each of whom they read regularly every week. Many times they were able to take

flowers or plants, purchased from a small fund, which they raised.

Margaret was never disturbed, perplexed, or tempted about how to spend Sunday, for it was one of her busiest days—but the time was almost entirely given to others.

The first year in Helena was not an easy one for Margaret. The text books were all new to the young teacher, and she found it necessary to put much time on them. Nevertheless, she was very faithful in attending all the church services.

When it was learned that this cultivated girl was very fond of visiting the sick and the poor, she was assigned the task of organizing this department in the Christian Endeavor society. She gave most of her leisure time to this unselfish labor of love, and many a home was brightened by the radiant, young people who visited with Margaret. The praises of Miss Macy were on the lips of many. "How perfectly lovely for so busy a girl to give so much of her time to the afflicted and depressed," was the general comment. No one in the town had ever taken so much interest in the unfortunate as this college girl from a distance.

The months rolled on. The school year was near its close, and how strange it seemed—Miss Macy had lost the good-will of the people, and many hoped that she would not be returned the next year. How did it happen? Shall I tell you?

Margaret, with a kind heart, had a sharp tongue. She really seemed to enjoy making a stinging remark. She always made these remarks in a very pleasant way, but the girls declared that it did not remove the sting.

"We are always uncomfortable when Miss Margaret is around. She seems to ruin everything. We do our worst instead of our best. We know that we cannot please her."

After Margaret became well acquainted she assumed a kind of superiority among the people, many of whom, like herself, were college-bred, and many of them students of art and music in the city near by. She was hypercritical of everything. At the social gatherings, she criticized the music, although she did not know one note from another. She delighted to tell what she had seen and heard, and how very superior it was to their efforts. Then with a supercilious air, she frequently remarked how small the church was, and that the organ gave her creeps.

One day Miss Macy offered a severe criticism of a vocal solo rendered at a Christian Endeavor social gathering by a young girl with a remarkably sweet voice, but little training. After this criticism the president—a young man full of mischief—raised his voice above the social chatter and announced, "At the next meeting we will be favored with a vocal solo by Miss Macy."

For once the important young woman was abashed. She felt the rebuke and replied with flushed face, "I never sing."

The school board debated her return for the next year. They felt her usefulness as a teacher was curtailed by the unpleasant attitude of superiority, her critical spirit and sarcasm. It was suggested that it would be only fair to have a conference with her and give her another trial. This was done, but Miss Macy did not receive the proposition cordially. She held her head very high and with all her precision minus the smile, replied, "I prefer to go elsewhere, where the people are not so critical."

Everyone was so disappointed with

FOR CHILDREN

GOOD COUNSEL

Little children, always be
Kind to everything you see.
Do not kick the table legs,
Don't beat unoffending eggs.

Do not mischievously try
To poke things in a needle's eye;
Nor guilty be of such a fault
As to pinch the table salt.

Do not pull a teapot's nose,
Don't ask bread what time it rose.
Little pitchers' ears don't tweak,
Nor smack the apple's rosy cheek.

But remember it is right
To all things to be polite;
Let the hay-scales have their weigh,
Wish the calendar good day.

Kiss the clock upon its face,
Return the armchair's fond embrace,
Greet the sieve in merry strain,
Ask the window how's its pane

If you learn to show such traits
To your dumb inanimates,
Toward your playmates then you'll find

You've an amiable mind.—Carolyn Wells.

A STRANGE SCHOLAR

Wilbur Cadman had never been marked absent or tardy since he first started in school in September, and he did so want to go through the whole year without a mark against him, that he might see his name on the Honor Roll in June, with a gold star against it.

All through the fall and winter he had trudged faithfully to school, and although many of the other children had at least one tardy mark against them, Wilbur with three others had not been either tardy or absent.

This beautiful, spring morning, however, mother had asked him to watch baby sister in her crib and amuse her, while she went across the street to borrow a cup of sugar from her friend and neighbor, Mrs. Dyke. For the grocery man had forgotten to send the sugar with the other things, and mother wanted to make cake. So

this girl. Although she was a Christian, had a fine mental equipment, and a kind, sympathetic heart, yet she was not agreeable. She was disagreeable. The young people were really glad when she was absent from their gatherings.

Margaret Macy could have been a great help but instead she was a great hindrance.—May G. McGee in The Watchword.

Wilbur, hat in hand, and eye on the clock, watched the baby and with one hand shook her rattle, listening every minute for mother's step on the walk.

But Mrs. Cadman was hearing all about an automobile trip that Mrs. Dyke had taken the week before, and she forgot that time was passing, so five, then ten minutes went by and Wilbur saw that the clock was getting perilously near last bell time. As school was only a few doors down the street, he still could make it if mother would only come.

The face of the clock showed that he could just make it if he hurried. What should he do? He could not leave baby sister alone! He ran to the door and called, "Mother, mother, mother!" but Mrs. Cadman was at the back of Mrs. Dyke's house and did not hear him.

All at once a thought flashed into Wilbur's head. Running to the crib, he caught up the baby, quickly wrapped her in her pretty bed puff, snatched up her half-filled bottle of milk, rushed out of the house and toward the school as fast as his legs could carry him. The baby was a little mite, only two months old, while Wilbur was seven and large for his age.

He flew in the door just as the last of the line had entered, and thrust the baby into the astonished arms of his teacher.

"I could not leave her," he gasped, "and I could not be late. Mother will come for her just as soon as she gets home and finds us gone. Baby won't be any trouble, she will go to sleep, anyway."

Teacher carefully opened the puff, and the whole school saw a surprised, half-smothered little baby, still in her night-gown, one bare foot sticking out, and her little fists tightly clenched as if defying anybody to say she could not stay with Wilbur.

How the teacher laughed and the pupils too, and they crowded close to look at the baby, just as if they had never seen one at home, and of course there could be no lessons, but teacher knew that the baby would not be there long.

Sure enough, in a very few minutes Wilbur's mother came hurrying in at the door.

"Why, Wilbur!" she began. Then she remembered how hard Wilbur was trying for the Honor Roll, and she just held out her arms for the baby and asked the teacher to please excuse Wilbur this time, and promised that after this she would never leave Wilbur alone with the baby when it was so near school time that if she was delayed he would be late.

Then she carried baby sister home and school really began.—Emma F. Bush in Zion's Herald.

Hot Weather Dries Out Your Kidneys, Liver and Bowels

Perspiration carries off body moisture and the liver and bowels become dry and constipated. Then—biliousness, headaches, sour stomach; the heat makes you drowsy and lazy, and your skin breaks out with pimples and boils.

Don't take calomel. That's wrong—calomel is mercury—a dangerous drug. It jars the liver and cleans the bowels, that's true. But the damage it does to them, ouch! It crashes into your system like a charge of dynamite and makes it numb. It stifles the muscles of the stomach and bowels, takes YOU

a day to recuperate and no telling how long for your bowels.

All you need is Dodson's Liver Tone. Take a spoonful at night and you wake up feeling great. It doesn't upset you, but cleans you out good. You don't lose a day from your work and you can eat anything you want.

Get the big bottle of Dodson's Liver Tone from your nearest store. They all have it. Keep it in the house so you will have it handy to take nights before going to bed.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville
L. R. Conference.....Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

"Soldiers of Christ, arise!
And put your armor on,
Strong in the strength which God
supplies
Through his eternal Son:
Strong in the Lord of hosts,
And in his mighty power,
Who in the strength of Jesus trusts
Is more than conqueror."
—Charles Wesley.

MRS. S. O. COUCH HONORED

The W. M. S. auxiliary at Magnolia has raised one hundred dollars to place the name of Mrs. S. O. Couch on the Honor Roll of the Woman's Building at Mt. Sequoyah. Mrs. Couch's children and her Sunday School class asked the privilege of sharing in this tribute of love and honor to her. Mrs. Henry Stevens, our Conf. Treas., wrote Mrs. S. O. Couch has not only been a faithful worker in the Missionary Society but a wonderful Sunday School teacher and a good mother, not only a mother to the children she has raised but in a way, a mother to our church.

The bestowal of this honor on Mrs. Couch added a beautiful feature to the observance of "Mother's Day" by the church at Magnolia. Mrs. Couch is known and beloved throughout the Little Rock Conference and she greatly deserves this distinguished honor.

Y. P. SUMMER CONF. JUNE 27- JULY 2 AT Y. W. C. A. CAMP NEAR BENTON

The time for the Young People's Summer Conference is approaching, and we are hoping to make it a splendid week for our girls. This year we are having the conference as a camp assembly instead of at Henderson-Brown College as heretofore.

This conference is to be held the week of June 27th through July 2nd at the Y. W. C. A. camp, which is located two miles from Benton. It is a beautiful place and all the joys of camp life will be enjoyed.

Each moment will be filled with helpful activity, instruction under trained workers, swimming, hiking, tennis and all sorts of interesting and wholesome recreation under a capable director.

What better short vacation can we plan for our girls? Combining work and play. Let every auxiliary plan to send as many of our young people as possible.

Reservations should be made as early as possible with the conference superintendent. Any information will be gladly furnished. Folders with the camp schedule, etc., will be mailed out within the next few days.—Mrs. H. B. Allis, L. R. Conf. Supt. Young People.

W. M. S. PARAGOULD FIRST CHURCH

We have 60 members paid up for first quarter. We have read two books: "A New Day in Methodist Missions," and "Studies of the New Testament." We are now studying, "Our Temple Hills."

In the afternoon of May 11, a very interesting social was given to the senior members of the auxiliary, many of whom had been affiliated with the church for more than forty

years.

Miss Wirta Potter furnished music throughout the afternoon. Mrs. E. E. Canterbury rendered a vocal solo, accompanied on the piano by Mrs. Anna B. Donalson. Expressions of appreciation were given by a number of the younger members for what the seniors have meant to them.

An ice course was served to approximately fifty members.—Mrs. J. E. Wilbourn, Supt. Pub.

WINFIELD W. M. S. NO. 2

Winfield Missionary Society No. 2, recently organized at Winfield Church has a membership of 22 and hopes soon to increase that number to 35. These young women held their first business meeting Monday, May 10, and had installation of officers. They are an enthusiastic group, and have already organized a Mission Study class, with Mrs. James A. Clifford as leader. They have made a fine selection of a study book, choosing "Builders of a Kingdom," our conference history by Mrs. F. M. Williams. This is interesting and it is a valuable help to our women to know about our pioneer workers of the W. M. Society.—Mrs. James Thomas, Secretary, Little Rock District.

ZONE MEETING IN CONWAY DISTRICT

For the Zone Meeting at Pottsville May 10 about 100 visitors were present.

The president, Mrs. C. L. Garner, very ably presided.

After the devotional service reports were given from the different societies represented which showed all had been actively about their Father's business.

Miss Wilson of Atkins favored the ladies with a reading after which a beautiful duet was rendered by representatives from Morrilton.

A vivid table discussion on the topics "Why I am a member of the Missionary Society, and benefits received" were very much enjoyed and many helpful ideas received.

The Pottsville auxiliary was awarded a prize for having a hundred per cent in attendance.

Russellville, Atkins and Morrilton were well represented.

During the Social hour ice cream and cake were served. The meeting was very profitable.—Mrs. C. G. Brown, Pub. Supt.

BAUXITE AUXILIARY

Accompanied by Mrs. H. B. Allis, our Conf. Supt. of Young People's work, I had the pleasure on May 23 of visiting the Bauxite Auxiliary. This auxiliary, though small in numbers, is doing fine work, under the splendid leadership of Mrs. W. L. Connevy, the president. One of the fine things this auxiliary has been doing is that for the past two years it has taken as its supply work the payment of the church's apportionment of the Superannuate Endowment Fund.

The program Monday afternoon was in charge of Mrs. Gibbons, who led the devotional service. Several interesting talks were made on the subject and these were followed by

two lovely piano solos by two young girls of the teen age, daughters of two of the women of the Missionary Society.

Mrs. Allis made a short talk on the summer Conference for Young People to be held in June at the Y. W. C. A. camp at Benton, and invited the ladies present to visit the camp during the Conference.

The District Secretary spoke on different phases of the work of the Missionary Society, and plans were made for the organization of the Children's work in connection with the Junior League. Mrs. A. J. Christie was made Supt. of children's work in the Missionary Society. At the close of the meeting a social hour was enjoyed during which a delicious salad course was served.—Mrs. James Thomas, Sec. L. R. District.

A DIAMOND RING FOR THE AUGUSTA BETHLEHEM CENTER

It was a touching note that was struck in the Council meeting when Mrs. Downs, holding a diamond ring in her hand, told the story of its having been presented to the North Georgia Conference in its recent session by Deaconess Frances Howard. It was her one precious possession, but she laid it on the altar for the sake of the hundreds of Negro boys and girls in Augusta, Ga., who needed the ministrations of a well-housed Bethlehem Center. Through a collection the women of the Council purchased the ring and returned it to its former owner. Later the North Georgia Conference was given permission to make the Augusta Bethlehem Center a Conference special so that this much-needed work may be carried forward with a greater efficiency.—Notes from Council.

REPORT OF FINANCE COMMITTEE

We recommend: First—That each Auxiliary assume the payment of a budget, the amount of which shall include all regular funds and be a ten per cent increase over that of 1926.

Second—Whereas, the Membership dues are 20c, and the Conference Expense Fund 10, a month, we urge the collection by the Auxiliary Treasurer, of 30c a month per member as dues, two-thirds of which shall be sent to the Conference Treasurer as "Membership Dues" and one-third as Conference Expense Fund.

Third—That the amount assessed each Auxiliary for our Conference Special (Missionary Salary) be paid in full.

Fourth—That an amount equal to 10c a year per member, be paid to each the Retirement and Relief Fund and the Scarritt Loan Fund.

Fifth—We suggest that our work be presented at one of the Sunday services during the Week of Prayer, and when possible a free-will offering be taken.

Sixth—The use of the Honor Roll "Standard of Excellence" in each Auxiliary for the prompt and systematic payment of funds, and the "Treasurer's Record and Report Book" to insure correct reports.

Seventh—We suggest the study by the Auxiliary Treasurer, of the "Helps" both in the "Handbook for Missionary Societies" and the "Minutes" of our annual meeting.—Mrs. S. W. C. Smith, Chairman.

MRS. F. F. STEPHENS IS OFF FOR EUROPE

Our Council president is leaving for an extended tour of Europe this summer and, as was provided at the Council Meeting in Shreveport, she is to visit our Auxiliaries and Missions

while there.

The week of June 6 Mrs. Stephens will be in Belgium, the following week in Poland, and then she will have a week visiting the auxiliaries in and around Prague.

She asks that we put these meetings on our prayer list and remember the women and the work there, that through her visit these sisters in other lands may catch the real spirit of Missions and be led out into the larger work. Let us follow Mrs. Stephens with our prayers.—Mrs. E. R. Steel.

A RURAL WORKER ASSIGNED TO LITTLE ROCK CONFERENCE

A letter from Mrs. J. W. Dowus, Secretary of Home Missions of the Missionary Council brings the good news that at the recent meeting of the Board of Missions in Nashville, Tenn. Miss Johnnie Hobson was appointed to work in the Camden District. She writes: "Miss Hobson is a strong, well balanced woman of poise and discretion, an ideal woman for the work we have in hand."

We have not yet learned when Miss Hobson will arrive, but it will be soon and we extend to her a cordial welcome to our state. She comes here from Roanoke, Va. Let us, one and all, begin to pray for her and for the work she is to lead. She is ours now and we must lend our support.—Mrs. E. R. Steel, President L. R. Conf. W. M. S.

OFFICER'S TRAINING SCHOOL, FAYETTEVILLE, ARK.

District W. M. S. convened in Wesley Hall, First Church, Fayetteville, Tuesday, May 3, 1927 at 10 a. m. with Mrs. D. Y. Thomas, District secretary in the chair.

Devotionals were conducted by Mrs. A. L. Trent of Fayetteville. Miss Barnes of Eureka Springs was elected secretary. Mrs. C. C. Yarrington of Fayetteville sang "Man of Galilee." After an explanation by Mrs. Thomas all present were divided into two discussion groups with Mrs. E. F. Ellis and Mrs. J. A. Womack as leaders. The topics especially stressed were the new year's work and the duties of officers.

Mrs. Thomas stated the district pledge is \$2,600 and auxiliaries' quotas was discussed.

Letters were read from Mrs. John W. Bell concerning Mission and Bible Study classes.

An attendance contest was announced and points given for each mile traveled by members. All present were counted, Eureka Springs was the winner, having five present and having traveled sixty miles to attend.

The annual meeting at Mt. Sequoyah is to be a permanent part of District work and all were urged to attend.

Attention was called to Young People's camp at Petit Jean Mt. and each auxiliary was asked to pay the expenses of one girl to this meeting.

As a means of meeting auxiliary expenses "The Lord's Acre" was explained, some one donates the ground. The women plant, tend, harvest and sell the produce and of course, get the money. Springdale reported the women picked grapes for one day, another auxiliary was given the corn they husked in a day by farmers in the community.

The luncheon and social hour were greatly enjoyed by all present.

Rev. Mr. Womack led the afternoon devotionals and Rev. Mr. Wade, pastor host, made a good talk. Mrs. Zinner spoke of the Bennett Memorial fund.

Mrs. Thomas expressed a great desire to have a rural worker for Fayetteville.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

SUNDAY SCHOOL DAY OFFERINGS
FROM THE NORTH ARKANSAS
CONFERENCE FOR WEEK
ENDING MAY 28.

Fort Smith District:—

Hartman\$5.00

Helena District:—

McElroy\$5.75

Jonesboro District:—

Promised Land\$3.00

Paragould District:—

Ravenden Springs \$4.40

Searcy District:—

Augusta\$15.55

—G. G. Davidson, Conf. Supt.

SUNDAY SCHOOL HONOR ROLL,
N. ARKANSAS CONFERENCE

The following Sunday Schools are
on the Honor Roll, having paid their
quota in full on Sunday School Day
offering:

Batesville First Church, Newark,
Calico Rock, Booneville First Church,
Lamar, Eureka Springs, Pleasant Val-
ley, Winslow, Rogers, Dodson Avenue,
Midland Heights, Clarksville, City
Heights Van Buren, Greenwood,
Hackett, Marianna, Hickory Ridge,
Wabash, Crawfordsville, Harrisburg,
Wheatley, Wynne, Smith's Chapel,
Holly Grove, Osceola, Wilson, Gil-
more, Mammoth Spring, Piggott, Wil-
ford, Harrison.

Helena District is ahead on the
number of schools reporting in full on
Sunday School Day offering.—G. G.
Davidson, Conference Supt.

SUNDAY SCHOOL DAY OFFER-
INGS, LITTLE ROCK CON-
FERENCE TO MAY 28

Arkadelphia District:—

Magnet Cove\$ 8.75

Sparkman 25.00

Carthage 20.00

Mt. Carmel 8.12

Previously reported 249.00

\$310.87

Camden District:—

Thornton20.00

Junction City 14.10

Christie's Chapel 5.33

Previously reported 198.61

\$238.04

Little Rock District:—

etteville District and a fund was started for same at this meeting.

Mrs. Barnes told of the needs of Val-
ley Springs Training School and it
was decided to give a kitchen and
dining room shower to furnish the
much needed articles immediately.
Mrs. Barnes was made chairman of a
committee to push the matter.

Mrs. Ellis, president of the Confer-
ence, spoke briefly of the Jubilee and
urged an appointment of auxiliary
historian.

The organization of Fayetteville
District into zones was completed at
this meeting and following dates,
place and chairmen announced:

Zone No. 1, with Mrs. C. H. Sher-
man chairman, will meet at Lincoln
first week in June.

Zone No. 2, with Mrs. E. G. Downs
Chairman, Mrs. Mary Lena Barnes,
Tuesday in June.—Mrs. D. Y. Thomas,
Chairman, Mrs. Mary Lena Barnes,
Sec.

Asbury 60.00

Henderson 15.09

First Ch. (1st Rept) 100.19

Lonoke (1st Rept) 41.47

Bauxite 25.49

Previously reported 147.78

\$389.93

Monticello District:—

Hamburg 40.00

Previously reported 152.30

\$192.30

Pine Bluff District:—

Swan Lake 12.00

Previously reported 307.05

\$319.05

Prescott District:—

Glenwood 30.00

Fairview 4.00

Smyrna 3.32

Previously reported 233.61

\$270.93

Texarkana District:—

Mena 45.00

Previously reported 398.28

\$443.28

How The Districts Stand

Monticello 192.39

Camden 238.04

Prescott 270.93

Arkadelphia 310.87

Pine Bluff 319.05

Little Rock 389.93

Texarkana 443.28

Grand Total\$2,164.40

—C. E. Hayes, Chairman.

THE OUTLOOK BRIGHT

Information coming from every
part of the Conference indicates that
our Sunday School program is going
forward throughout the Conference
in all its different phases. Our cam-
paign of Evangelism brought gratify-
ing results. Our membership cam-
paign was effective in increasing the
membership of our schools. Our
training work was never more in de-
mand or more highly appreciated.
We hope to give a summary of much
of this work in our next Quarterly
Bulletin.—G. G. Davidson, Conference
Supt.

TEN MORE LITTLE ROCK CONF.
CHARGES PUT PASTORS'
NAMES ON HONOR
ROLL

Since the last report ten more
charges in the Little Rock Confer-
ence placed their pastor's name on
the Honor Roll by sending in Sunday
School Day apportionments in full.
They are, with pastors' names, as fol-
lows:

First Ch., Texar., F. M. Freeman.

Rowell Circuit—J. C. Johnson.

Thornton Ct.—J. E. Waddell.

Sparkman-Sardis—S. B. Mann.

Henderson, L. R.—R. L. Long.

Bauxite—A. J. Christie.

Hamburg—J. T. Rogers.

Glenwood-Roseboro—W. C. Yancey.

Mena—S. F. Goddard.

Asbury, L. R.—F. A. Buddin.

This makes a total of 33 names on
this roll and it is headed for 150 be-
fore conference. Who will be next?
—Clem Baker.

LITTLE ROCK DISTRICT CROWDS
FOR FIRST PLACE

Mr. Hayes' report this week shows
a fine group of Sunday School Day
offerings in the Little Rock Confer-
ence. Some surprises appear in the
District Standings. Texarkana holds
to first place, but is closely crowded
by the Little Rock District which
took a spurt and leaped over five
others in one week. Several Schools
reporting this week indicate that this
is their first report and that a later
offering will reach their goal. Among
these are First Church, Little Rock,
and Lonoke. One of the finest offer-
ings for the week came from Swan
Lake where we were afraid their en-
tire offering had been washed down
the Arkansas River. We were great-
ly heartened by the fine reports of
Sunday School Day so far and I am
looking forward to the best offerings
in our history. You can't beat the
Little Rock Conference Sunday School
Pastors and Superintendents and the
Presiding Elders are "A1".—Clem
Baker.

DeQUEEN STANDARD TRAINING
SCHOOL

The Standard Training School for
that part of the District in the Tex-
arkana District surrounding DeQueen
was held at DeQueen last week. I
was present at the opening last Sun-
day and at the first session of the
classes Monday night but was called
away to attend an important commit-
tee meeting in Nashville, Tennessee.
Ninety-one were enrolled Monday
night and from every indication it
looked like a mighty fine school.
This is the second session of the
Standard School for DeQueen. Rev.
R. H. Cannon is the Pastor and Bible
Instructor and Superintendent A. L.
Propps is Chairman of the Board of
Managers. Rev. F. N. Brewer, Pre-
siding elder, manifested his usual fine
interest in all things pertaining to
his District by being on hand for the
opening Monday night. L. C. Gatlin
of Lockesburg and F. C. Cannon of
Dierks were both on hand with a good
group of their workers.—Clem Baker.

ASHDOWN STANDARD SCHOOL
THIS WEEK

The Standard School for Ashdown
and surrounding territory opens Mon-
day at Ashdown. Rev. J. D. Baker re-
ports fine interest manifested and
that he expects to beat the DeQueen
School. The instructors are: Rev.
R. H. Cannon, Miss Fay McRae, Rev.
Roy L. Davis, Miss W. L. Hickman,
and Rev. Clem Baker. This same
team, with the exception of Bob Can-
non, whose place is taken by Dr. C. J.
Greene, goes to Mena for a Standard
School the next Sunday.—Clem Bak-
er.

FOURTH SUNDAY MISSIONARY
OFFERINGS LITTLE ROCK
CONFERENCE

Fourth Sunday Missionary offerings
for May. This is a fine report for the
first week following Missionary Sun-
day:

Arkadelphia District:—

Hollywood\$ 1.00

Central Avenue 20.00

Traskwood 1.77

Carthage 3.26

Sparkman (Feb., Mch., Apr.).. 15.00

Sardis, (Sparkman) 2.00

Onachita75

Magnet Cove 1.09

Leola 3.75

Total\$ 43.62

Camden District:—

Rhodes' Chapel 2.04

Fredonia 2.60

Junction City 3.62

Thornton 4.90

Magnolia 18.80

Camden 15.00

Parker's Chapel 4.00

Fordyce 9.00

Total\$ 59.96

Little Rock District:—

Asbury 12.59

Hunter Memorial 4.88

28th Street 5.00

Halstead 1.00

Bauxite, (Apr., May) 10.00

Smyrna (Austin Ct.)50

Austin50

New Bethel (Carlisle Ct.)94

DeVall's Bluff 2.14

Des Arc 7.42

Sardis (Bryant Ct.) 2.40

Total\$ 47.28

Monticello District:—

Wilmar 1.90

Monticello 7.54

Hamburg 6.39

McGehee 7.95

Eudora 4.00

Warren 14.39

Total\$ 42.17

Pine Bluff District:—

Gould 3.26

Roe 1.60

Sherrill (April) 2.35

Sherrill (May) 2.65

Lakeside 5.00

Hawley Memorial 7.24

Sheridan 3.88

Center, (Sheridan Ct.)85

Total\$ 26.83

Prescott District:—

Emmet 3.71

Trinity 1.00

Friendship 1.01

Mineral Springs 3.14

Okolona 2.88

Antoine 1.86

Total\$13.60

Texarkana District:—

Walnut Springs 2.35

Horatio (Apr., May) 8.04

Richmond 1.90

Green's Chapel 1.56

Gravelly66

Fairview 5.85

Total\$ 20.36

Standing by Districts
Schools

Arkadelphia 9 \$ 48.62

Camden 8 59.96

Little Rock 11 47.28

Monticello 6 42.17

Pine Bluff 8 26.83

Prescott 6 13.60

Texarkana 6 20.36

54 \$258.82

Notice the fine offerings from
schools in the flooded district. This
is wonderfully encouraging.—C. E.
Hayes, Chairman.

BETHLEHEM COKESBURY

A fine Cokesbury School was held
at Bethlehem, Dalark Ct., May 16-19,
(Continued on Page 10.)

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage.

EPWORTH LEAGUES.

ASSEMBLY PROGRAM
DAILY SCHEDULE

Theme: "All for Christ and Christ for All".

Morning Session

- 6:15 First Call
 6:45 Sunrise Prayer Service—Dr. C. M. Reeves
 7:15 Breakfast
 7:45 Faculty Meeting. District Meetings
 9:00 Bible Study Classes: "St. James"
 a—Rev. R. P. James
 b—Rev. E. C. Rule
 c—Rev. L. E. N. Hundley
 d—Rev. David Weems
 9:45 Method Classes:
 1st Dept.—Rev. W. C. Yancey
 2nd Dept.—Rev. Roy E. Fawcett
 3rd Dept.—Miss Eliz. Reynolds
 4th Dept.—Mr. C. A. Long
 Junior and Intermediate—Miss Katherine Tatom
 10:30 Recess
 10:45 Business Session
 11:15 Mission Study Classes:
 "Choice of a Career" No. 1.—Rev. David Weems
 "Choice of a Career" No. 2.—Miss Ouida Burroughs
 "Story of Missions"—Miss Edith Leidy.
 "Young Islam on Trek"—Mr. C. A. Long
 "Jesus' Teaching on the Use of Money"—Mr. J. S. M. Cannon
 12:00 Problems—Miss Katherine Tatom
 12:30 Dinner

Afternoon Session

- 1:30 Quiet Hour, everybody resting
 3:30 Life Service Band—Mrs. Chas. B. Wyatt
 4:00 Directed Recreation—Miss Elizabeth Reynolds

Evening Session

- 6:30 Supper
 7:30 Vesper Service—Life Service Band
 8:00 Platform Hour
 9:00 Sing-Song and informal social hour on front steps.
 9:45 Taps; Group Prayer Meetings
 10:00 Lights Out

Faculty

(Continued from Page 9.)
 with Rev. Andrew J. Christie and Rev. L. T. Rogers as instructors. Rev. Geo. W. Warren, the pastor, as director.

Despite weather conditions and sickness, there were 19 credits awarded, and five persons are writing out the examination looking forward to office credit.

Brother Warren is Cokesbury superintendent of the Arkadelphia District, and is organizing a number of other schools beside looking after his own school.—S. T. Baugh.

WILMAR COKEBURY

A fine class of people were in the Wilmar Cokesbury School May 16-19, with 8 credits awarded. We used the text-book, "The Small Sunday School." Rev. E. D. Hanna is the pastor. He and Mrs. Hanna have already had this course. They are happy in their work there and doing nicely. I had the privilege of teaching this course.—S. T. Baugh.

COKEBURY SCHOOLS ORGANIZED

While in the Monticello District I visited Banks, Rev. J. N. Simpson, pastor, Hermitage, Rev. R. E. Wilson, pastor, Tillar, Rev. M. K. Rogers, pastor and arranged for Cokesbury Schools at all three places. These brethren are happy in their work and doing nicely.—S. T. Baugh.

Rev. Fred G. Roebuck, President, —Prescott, Ark.
 Dr. C. M. Reeves—Little Rock, Ark.
 Mr. C. Ray Monk, Dean of Assembly —Pine Bluff, Ark.
 Mrs. Paul Jefferson, Ladies' Chaperone—Arkadelphia, Ark.
 Mr. Arthur Terry, Dean of Men—Arkadelphia, Ark.
 Miss Mary Burton, Registrar—Arkadelphia, Ark.
 Rev. R. P. James—Blevins, Ark.
 Rev. E. C. Rule—Warren, Ark.
 Rev. L. E. N. Hundley—Pine Bluff, Ark.
 Rev. David Weems—Oden, Ark.
 Mr. C. A. Long, Missionary—Nashville, Tenn.
 Rev. W. C. Yancey—Glenwood, Ark.
 Rev. Roy E. Fawcett—Nashville, Ark.
 Miss Elizabeth Reynolds—Conway, Ark.
 Miss Ouida Burroughs—Camden, Ark.
 Mrs. Chas. B. Wyatt—Gillett, Ark.
 Miss Katherine Tatom, Central Office Rep.—Nashville, Tenn.
 Rev. S. T. Baugh, Little Rock, Ark.

Platform Schedule

8:00 o'clock in the Evening
 Monday—Annual Banquet and Social Hour
 Tuesday, Missionary Address—Mr. C. A. Long
 Wednesday, Address—Dr. C. M. Reeves
 Thursday, Stunt Night—District Secretaries.
 Friday, Consecration Service—Dr. C. M. Reeves

General Instructions

Christian conduct to govern all actions during the Assembly.

For permission to leave the campus, girls see ladies' chaperon, boys see dean of men.

No loud talking or noise after 10:00 p. m. You need to sleep after 10:00 for the program is heavy. Without sufficient rest and sleep you will grow dull and lifeless before the close.

For further information see "Instruction Sheet," or ask any of the Conference Officers or Faculty.

IMPORTANT CHANGES

Notice from the Central Office has been received that the Junior Epworth League and the Junior Missionary Society have been correlated. The new name will be Epworth Junior Society.

The superintendent will be nominated by the Senior League, the assistant superintendent will be nominated by the Woman's Missionary Society, and there will be one society composed of boys and girls from 9 to 12 years of age.

Those interested may secure a copy of the new Constitution free by writing this office.

EPWORTH HI-LEAGUE is the new name for the old Intermediate organization. The ages of this group are from 13 to 17 years inclusive.

These changes will all be explained in the Summer Assembly.—S. T. Baugh.

NEW MISSIONARY BUDGET

Following is the new Missionary Budget as arranged by the recent session of the General Epworth League Board.

African (Congo Mission, entire support General Work)\$50,000
 Paine College, maintenance fund 15,000
 Arizona, work among Mexicans 10,000
 Translation Fund Foreign Literature 4,000
 Field Work—Epworth League in Foreign Lands 3,000
 Epworth League Chair of Music, Scarritt College 4,000

Epworth League Chair of Missions, Emory U. 4,000
 Epworth League Chair of Missions, S. M. U. 4,000
 Student Pastorate, Tuscon, Arizona, and Berkeley, Calif... 6,000

Total\$100,000
 —S. T. Baugh.

JOINT WORK TO CONTINUE

A letter from Dr. Fitzgerald S. Parker states that the General Epworth League Board approved the work of the Joint Commission in the Little Rock Conference and made appropriation for its continuation as at present under the leadership of Rev. S. T. Baugh.

ANNIVERSARY OFFERING

Since last report we have received \$3.10 from Hamburg.—S. T. Baugh.

HENDERSON LEAGUES

Sunday evening, May 22, I had the privilege of visiting the Intermediate League of Henderson Church, Little Rock. I found a splendid group of young people, a well arranged program and good work under the leadership of Mrs. R. L. Long. In an adjoining room the Junior League held its service and judging from the singing, they were having a fine service.

I preached to a fine congregation at the night service. Brother Long is doing a splendid work, having remodeled the Church, providing equipment for real educational work.—S. T. Baugh.

BETHLEHEM LEAGUE

The youngest Epworth League President in the Little Rock Conference is "Uncle Joe" McCrosky, the newly elected president of the Bethlehem League. He is past seventy-two years old and is the most active young person's friend in that entire community. They love him and will follow him any where. They report a good League.—S. T. Baugh.

DES ARC LEAGUES

Sunday evening, May 29 I had the privilege of speaking to the Intermediate League at Des Arc. They have twenty-six members and are doing a splendid work. Mrs. M. W. Miller is the Superintendent of the Junior League and she reports an enrollment of fifty-eight, one of the largest, if not the largest, Junior League in the Conference. They are doing a fine work. It was a pleasure to be with them.—S. T. Baugh.

THE INTER-CITY EPWORTH LEAGUE UNION BANQUET

Once again we come to that time of the year when we turn our minds to our annual Inter-City Epworth League Union "get-together" banquet. We have never confined it strictly to the members of the Union, and are not doing so this year. Therefore, if you live outside of the cities of Little Rock and North Little Rock and want to attend the greatest of all banquets just let us know. The plans for this banquet have been going on for some six months. You may have eaten some of the same kinds of food that will be served, but you have never attended a banquet where as much thought and interest has been put forth. The Executive Committee of the Union has had the plans in their hands and everything is being done for the Leaguers interest. We are planning for 200 and will be greatly disappointed if we do not have that number or over.

The purpose of our banquet is to bring together all Leaguers possible

and explain the workings of the Little Rock Conference Assembly. And also to become more closely acquainted with each other. We sincerely hope that you will let nothing detract your attention and prevent you coming. You do not have to worry about the formality of the banquet, as it will be strictly informal. And it is hoped that not a single person will leave until he or she has met at least fifty new Leaguers. If you come with that intention, you surely will do it.

The banquet this year will be held at the Winfield Church, 16th and Louisiana Streets, Thursday evening, June 16, at 7:30. The tickets will be placed in the hands of each chapter president, Sunday, June 3. Those out of the city who desire to meet and eat with us are urged to write me at 2006 Rock Street for the number of plates that you desire reserved. Come over and meet with us!—Robert L. Martin, Publicity Director.

INTER-CITY EPWORTH LEAGUE UNION

The monthly meeting of the Inter-City Epworth League Union held at Henderson Church, Monday evening May 16, was one of the most interesting that has been presented for some time. Members of the quartet from the School for the Blind were well received and appreciated. Gardner League upset the time-honored precedent of having a larger attendance than the local chapter. If that bunch of forty-one North Little Rockians could brave the briney depths of the on-rushing Arkansas (over a steel and concrete structure), what more can the Little Rock Leaguers do who have paved streets right to the church door. There were 156 present and a fine start for the cup race was evidenced. Remember the cup-awarding requirements require some one from your League at all cabinet meetings. Our next cabinet meeting will be held Friday, June 3, at Winfield Church, 16th and La. Streets, at 7:30. Pastors are urged to see to it that their church is represented.—Robert L. Martin, Publicity Director.

YOUR case of PILES

is no different from others, and if others have obtained absolute relief by using PAZO OINTMENT, so can you.
 Every druggist sells PAZO OINTMENT under a guarantee to cure Itching, Blind, Bleeding, or Protruding Piles. In tubes with pile pipe, 75c; or in tin box, 60c. Why not try it.

The Deagan Organ Co.
 is within reach of your church, too!
 Imagine the rich, musical tones of
Deagan Tower Chimes
 coming from the belfry of your church—a
 constant inspiration to worship; a golden
 voice eagerly awaited by multitudes every
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 Standard Sets \$6,000 and Up.
J. C. DEAGAN, Inc., 142 Deagan Building, Chicago, Ill.

Terrible—Dangerous
PELLAGRA
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Are your lips, throat, tongue sore and red, with much mucous and choking? Are your hands red, skin peeling, feet sick, extremely weak? Check these danger signals of dread Pellagra NOW and prevent the development of this terrible disease into the frightful advanced stages which affect the brain.

Pellagra can be cured if taken in time. Act NOW. Take no chances. Neglect of early symptoms may bring results that will cast the shadows of despair and agony over your entire life. Pellagra can be cured. Free proof to you.

Write now for 50-page book describing signs and symptoms, stages of development and startling new scientific facts about cause and cure of this horrible affliction. Send no money; just your name and address.

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 Valuable pellagra book sent FREE.

NEWS OF THE CHURCHES

CHURCHES PAYING MORE ON MISSION SPECIAL THIS YEAR THAN LAST

List of churches in the Districts designated that paid as much or more on the Mission Special this year than they did last. Other Districts will follow in succeeding issues of the Methodist. My purpose in this is to give credit to those charges and pastors that have done more this year for this good cause than they did last year.

Batesville District:—

Charge	Am't P. 1926	Am't P. 1927
1st Ch., Batesville	\$1000.	\$1000.00
Elmo-Oil Trough		13.75
Melbourne		53.40
Newark		12.50
Newport		50.85
Strangers' Home	11.	17.47
Tuckerman Ct.	25.	31.50

Booneville District:—

Danville	100.00
Dardanelle	115.
Dardanelle Ct.	53.50
Gravelly-Bluffton	8.07
Huntington Chg.	49.60
Hartford	47.60
Paris	100.
Perry-Houston	45.
Waltreak	9.00
Atkins	40.
1st Ch. N. Little Rock	176.
Gardner Memorial	55.
Washington Ave	8.70
Rosebud	5.
Vilonia	34.

Arkadelphia District:—

Arkadelphia	240.
Benton	305.
Dalark Ct.	53.
Friendship Ct.	5.
Holly Springs Ct.	15.
Central Ave., H. Spgs.	477.
3rd St., H. Springs ..	35.
Oaklawn-Lonsdale, Hot Springs	75.
Malvern	440.
Sparkman-Sardis	31.
Traskwood Ct.	30.

Camden District:—

Bearden	78.
Buena Vista Ct.	25.
Chidester Ct.	20.
Fordyce	300.
Huttig	25.
Junction City	100.
Louann	20.00
Smackover	150.
Stephens	28.
Strong Ct.	35.
Thornton	50.

—J. F. Simmons, Secy.-Treas.

NOTES ON THE PASTORS' SUMMER SCHOOL
By Clem Baker

Rev. W. A. Lindsey is another fine presiding elder enrolling this week. This makes about half of the elders from the two Conferences enrolled, but we expect it to be 100 per cent this year. Our elders are our leaders.

Rev. J. F. Taylor writes: "I will be there and take two credit courses." If "Brother Jack" who lost one limb building a church two years ago and was seriously wounded trying to help an unfortunate insane man last week, and who is serving one of the poorest mission charges in Arkansas, and who lives further from Conway than almost any other preacher, can attend, then every other preacher in Arkansas ought to be on hand, and we can if we have the consecration of Brother Jack Taylor.

Our own Dr. Stonewall Anderson is in charge of all the Pastors' Schools for the first time this year. Arkansas Methodist preachers have a

fine opportunity to show our loyalty to our great Arkansas Leader by turning out in mass and making the Arkansas Pastors' School the finest in the church this year.

The men secured for the public lectures at Hendrix this year are the finest we have ever had. It will be worth the cost of the trip to Conway just to hear these men even if we did not have the class work.

Bishop Boaz expects to spend the entire time at the Summer School and is anxious for all his Arkansas Preachers to be there with him. Naturally he is anxious for his own school to compare favorably with those held in other Episcopal Areas and as a group of preachers we have a fine chance to show our loyalty and appreciation by making this a school that the good Bishop can "brag about."

In one of his courses Dr. Cook is going to tackle the problem of a "Unified Program of Missionary Education" for the local church. This is about the liveliest issue before the church and should provoke a "red hot" discussion out of which every member of the class will be benefited. Dr. Cook wants a good-sized class of interested workers to help him solve this problem.

Do you know "Methodism?" We all think we do, but I dare say that every one who takes Dr. Rowe's course on Methodism will come away with a better understanding and appreciation of our great old Church than they have ever had before.

The cost of the school is only \$14 for board and room for the entire session. Not many of us can stay at home that cheap. As for travel we can go in our cars and make it an outing.

Fine camping facilities are provided for those who prefer to camp out.

HENDERSON-BROWN COMMENCEMENT

Fifty-one degrees, diplomas and certificates will be granted to graduates of Henderson-Brown College, Tuesday, June 14. This is the largest class ever graduated by the college.

Thirty-four students will receive the bachelor of arts degree, as follows: Flossie Jenkins, Tenn.; Reva Weir Bishop, Ashdown; Dorothy Rupard, Irene Riffin, Marie Agricola, Julia Plotner, Florence Cornelia Powell, Earle Dobert Lewis, Mildred Anderson, Pauline Galloway, Emma Doane, Frances Elizabeth Doane, Arkadelphia; Mary Lydia McDonald, McNeill; Mardis Dunn, Hampton; Lois Merle Martin, Sallie Humphreys, Hot Springs; Ruby Lee Adams, Pine Bluff; Miria Thacker, Los Angeles, Cal.; Mary Irene Alford, Martha Kathleen Alford, Murfreesboro; Austin Hughes, Okolona; Sunshine Riffin, Buckner; L. H. Grizzard, Honey Grove, Texas; Elizabeth Holder, Warren; Sam B. Crocker, Lewisville; Evans Wright, Harold Berry, Gurdon; Annie Hamiter, Bradley; J. P. Horton, DeTonti; Annie Irene Taylor, Malvern; Margaret Moose, Morrilton; Archer Lea, Kingsland.

Five students will get the bachelor of science degrees, as follows: C. G. Felton, Curtis; Lonina Sanders, Hope; S. E. Sewell, Blevins; Broda Erwin, Warren; John Paul McConnell, Booneville.

Seven will receive the bachelor of oratory degree (expression) as follows: Reva Bishop, Ashdown; Lucy Lorene Sharyer, Clarksville; Mildred Anderson, Arkadelphia; Vada Clois Gullett, North Little Rock; Annie Irene Taylor, Malvern; Marjane Turner, Atkins; Archer Lea, Kings-

land.

Four bachelor of music degrees will be given, as follows: Irene Riffin, Mae Whipple, Arkadelphia; Charlotte Goodlett, Nashville; Pauline Austin, North Little Rock, all in piano.

A certificate in expression will be given to Miss Elizabeth Doane of Arkadelphia, who graduated last year, and who has done additional work this year.

LITTLE ROCK DISTRICT CONFERENCE

The Fifty-Ninth Session of the Little Rock District Conference was informally opened Tuesday evening, 8 o'clock, May 10, by a masterful deliverance by the Rev. Dr. H. D. Knickerbocker, First Church. His sermon had to do with the three mysteries: "The New Birth, The Bread of Life, and The Resurrection."

The formal opening was at 8:45 a. m. the following day. Dr. Thomas, the presiding elder, led in the opening worship. A. J. Christie was chosen secretary. The roll was called, alternates were seated, and committees were assigned. Thereupon the conference began immediately to hear the reports of the several charges. In these reports it was shown that an unusual interest was being taken in the matter of "Full Collections." Also it was seen by these reports that the Leagues and Sunday Schools are being taken care of in a fine way.

At 11 o'clock, the Rev. F. A. Buddin, Asbury Church, brought a quickening message laden with inspiration and the cardinal doctrines of Methodism. All were blessed who worshiped with us that day.

During the afternoon the pastoral reports were finished. The conference recognized and greeted the following visitors: Rev. J. A. Henderson, Presiding Elder, Pine Bluff District; Rev. J. M. Hughes, Mr. W. A. Hodges, Bald Knob; Rev. and Mrs. F. P. Doak, Rev. and Mrs. W. C. Watson all of Hot Springs.

The following secretaries and connectional men and women were present and presented the several interests of the Church as represented by them: Dr. A. C. Millar, J. F. Simmons, John H. Glass, D. H. Colquette, Mrs. S. J. Steed, matron of our Orphanage, Mrs. James Thomas, District secretary of the W. M. S., G. W. Par-

dee, Conference Lay Leader, S. T. Baugh and Clem Baker. All these representatives gave optimistic reports of the fields of their labors.

The Conference was favored by the presence of our own Bishop, H. A. Boaz, throughout a great portion of its sessions, and doubly favored by the strong and helpful sermon preached by him on the evening of the first day at 8 o'clock. Not only is our Pastor-in-Chief a great Gospel preacher, but we are convinced that we are led by an untiring worker.

The following delegates and alternates were elected to the next Annual Conference: Delegates, J. D. McCrosky, C. E. Hayes, J. J. Harrison, S. B. Lasiter, J. M. Matthews, S. H. Pace, Mrs. S. J. Steed, A. C. Miller, G. W. Pardee, Hardin Bale, L. B. Leigh, T. O. Sparks, J. S. M. Cannon, Mrs. D. B. Perkins, E. R. Robinson, and John P. Streepy; alternates, V. E. Morden, J. B. Duncan, Henry Hammond, A. C. Price, J. P. Womack, A. D. May, Andrew Cook, Mrs. R. L. Long.

Not a note of dissension was sounded. Dr. Thomas our beloved and efficient presiding elder was at his best in dispatching the minute work, also in lifting a high standard for the District's material and spiritual achievement.

The writer feels that Highland Church, emphasizing the Rev. J. H. Cummins and the noble women, can not be surpassed in her hospitality and graciousness as conference host. By the spirit of this conference all were lifted.—A. J. Christie, Secretary.

BIBLE LITERATURE FOR REFUGEES

Arrangements were made yesterday at a conference between the Rev. J. J. Morgan of Dallas, Texas, manager for the American Bible Society in the Southwest, and the Rev. D. H. Colquette, Arkansas representative of the Society, to distribute free copies of the Gospel of St. John to flood refugees in Arkansas.

The Rev. Mr. Morgan came to Little Rock after a trip through the flooded areas of Louisiana and Arkansas. He said he found conditions distressing but believed that the mental suffering at least may be alleviated through distribution of the volumes of Scripture made available by



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SAY "BAYER ASPIRIN" and INSIST!

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Colds Headache Neuritis Lumbago
Pain Neuralgia Toothache Rheumatism

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Handy "Bayer" boxes of 12 tablets
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the Bible Society.

The society has appropriated 34,000 volumes to be distributed to refugees in the various states affected by the flood, the Rev. Mr. Morgan said. Of the total, he said, Arkansas will receive a large share.

The books will be distributed under the direct supervision of the Rev. Mr. Colquette who will leave Little Rock tomorrow for a trip through eastern and southeast Arkansas.—Arkansas Gazette.

DR. GREATHOUSE HONORED

To show their love and respect for their friend and neighbor, the people of Mountain View and Rhea gathered Sunday at the home of Representative B. H. Greathouse to celebrate his 78th birthday. From their well-filled lunch baskets such a dinner was spread under the trees "as would do honor to the birthday of a king," one who was present reports.

Following the dinner the Rev. Asa Dees expressed the affection of his community for Dr. Greathouse. He gave a brief sketch of Dr. Greathouse's life as a minister, as a legislator and as a leader in the community in which he lives.

Dr. Greathouse responded to Mr. Dees by thanking the people for the great happiness they had brought to him in thus honoring him.

Charles Stewart, after a prayer, closed the gathering by asking the group to sing with him, "God Be With You Till We Meet Again."

There were about 75 men, women and children present at the celebration among these being families of Richard Cowan, H. Crawford, H. Ezell, T. Matthews, Chas. Steward, C. Matthews Rev. Asa Dees, M. Luther, L. Riderhour, D. Crawford, F. Mathews, J. Moberry, Mrs. Cynthia Mathews and others from the community.

Among those from a distance who attended were Mr. and Mrs. Buster Mathews and family of Muskogee, Okla.; Mrs. Sallie Webster, sister of Mr. Greathouse, of Elm Springs; Mrs. Dora Reed of Fayetteville; Mr. and Mrs. R. A. Greathouse of Johnson; Joe Reed of Johnson; and Mrs. Kate St. Clair and family of Fayetteville.—Fayetteville Democrat.

ARKADELPHIA DISTRICT CONFERENCE

The Arkadelphia District Conference for 1927 convened at Carthage Wednesday morning, May 4, with Dr. J. J. Stowe, our esteemed presiding elder in the chair. Rev. V. W. Harrell, pastor of Park Avenue, was elected secretary, and, though new in the business, he made a very efficient one. The fact is Van, as his friends know him, will make good all along the line. Rev. J. A. Parker, our popular pastor at Benton, preached the opening sermon the night before, and, preaching well on the importance and power of the Holy Ghost, set a very high pitch for the entire conference. Dr. J. L. Cannon, our pastor at Arkadelphia, preached Wednesday morning at 11 o'clock a very effective sermon on the "Value, Means and Power of Knowing Christ." All enjoyed it and felt drawn nearer to Him.

There was a very good attendance, considering the unprecedented condi-

tions of the country. The routine business was pursued. We had a goodly number of connectional brethren with us, all of whom we heard gladly. Rev. J. F. Simmons for Missions, Rev. S. T. Baugh and Miss Fay McRae representing the League and Sunday School, Rev. J. H. Glass for the Superannuate Endowment, Rev. R. C. Morehead for Galloway College, and Dr. Millar was with us one night and made a very strong appeal for the better support of the Arkansas Methodist. As he spoke, we all felt like getting out and doing more for our splendid Church organ in Arkansas.

Strong resolutions were passed condemning the mob violence recently in our capitol city. We condemn the mob without in the least condoning the crime the victim committed.

Bro. W. A. Utley was re-elected our District Lay Leader, for we all felt that he had made us a good leader. One young man, Bro. Dumas Warren of Oaklawn, was licensed to preach, and we all feel that this young brother will be heard from in the years to come. Dr. C. L. Hornaday was present and made a stirring speech for his college, Henderson-Brown, at Arkadelphia.

Rev. A. W. Waddill of Malvern preached the closing sermon on Thursday at 11 from the first chapter of Revelations, and it was enjoyed by all. The writer preached on Wednesday night. The Woman's Work was represented by Mrs. Will Huie of Arkadelphia, our District Secretary, and she did it in a direct and telling way.

Dr. Stowe held the reins with a steady hand throughout the entire conference. He has the happy faculty of knowing how to hold a firm hand without any one seemingly being conscious of it. The fact is, he is one of the best "Elders" this writer has ever had the privilege of serving under, and, were it not for consideration for his family, I would like to move that he be kept in that relation the rest of his active ministry.

The following delegates were elected to the Annual Conference at Camden in November: J. O. Taylor, D. G. Allen, Mrs. F. M. Williams, C. F. Elza, John Roby, R. W. Huie, C. B. Cook, Leslie Goodloe, R. F. Tackett and Dr. C. L. Hornaday.

Arkadelphia was chosen as the place to hold the next District Conference, and the Conference was loud in praise of the way we were entertained by Carthage and the untiring pastor, Rev. O. C. Birdwell. They did all possible for our comfort. It was a good conference in every way.

We were disappointed that Bishop Boaz could not be with us.—W. C. Watson.

LEPANTO

Perhaps some of our friends are wondering how our pastors in the 1927 deluge are faring. I can only answer for one. We are humbly forging ahead trying to meet the spiritual needs of the community. Four-fifths of our town has been submerged for almost two weeks, but we have Sunday School and the church services regularly with good attendance, the people coming in hip boots and boats. We have a fleet of boats furnished by members every Sunday to bring to the church any that have not boats or boots; for the church and parsonage are both submerged, the water being about fourteen inches on the parsonage yard some two blocks from the church.

After services the people are rowed back to their homes, or to points from which they can reach home dryshod. About 600 refugees are being

cared for here in box cars. We hold open-air services for them every evening at 6:30 at the Frisco Station; also Sunday afternoon at three o'clock. I have also assumed the role of athletic direction in order to keep up the morale of the youth among the refugees.

At some of our beautiful sunsets, with the placid waters covering our streets, Mrs. Sewell thought the grandeur was almost like that of the far-famed Venice, till a few days ago when she fell out of a boat and got a ducking. Now the romance is all past and she is wishing for dry land to appear.

While our people have not suffered as extensively as those in the lower delta, yet they have suffered severely. Some estimate that 90 per cent of the farm land is under water. The water is falling slowly, only an inch a day. At this rate it will be some time before farmers can do much planting.

Our people, even in the face of disaster, are standing loyally by the pastor and the Church.—E. K. Sewell, P. C.

ARKANSAS CITY

Just a few words regarding the flood situation at Arkansas City.

It will be impossible for me to describe the situation as it really is, but I will give a few facts.

The water came into our town a little more than five weeks ago reaching an average depth of something like 14 feet, and the water is just now getting off.

The devastation is beyond my power to calculate. All houses were inundated, which has damaged them greatly. Floors, papering, plastering of most of them are ruined. Counting the out buildings something more than half of the buildings of the town were moved from their foundations and some quite a distance. Others are wrecked. Great numbers of farm houses were also ruined. The two large lumber companies had millions of feet of lumber badly damaged. Much live stock was lost. Most people either lost all their household goods or had them greatly damaged. All business has been suspended practically for two months. Sanitary conditions here are necessarily bad, and will be for some time. The colored people and some white yet.

people took refuge on the levee or in R. R. box cars where they were forced to remain for five long weeks. Others were crowded in the upper rooms of hotels and other two-story buildings. Some few remained in the second story of their homes and others were domiciled on boats. Quite a number of people left town and took refuge elsewhere.

But the people are rallying and will rebuild and resume business again. They are not going to quit.

We are back on the field to resume the work of the Church. We will rehabilitate our church and parsonage, and begin our worship and service at once. It will require some time, hard work, and means to do this, but we are on the job and it will be done.—L. J. Ridling, P. C.

FISH DINNER AT LAVACA

The stewards of the Lavaca Church had dinner at the parsonage in honor of their pastor's birthday. Rev. Hoy M. Lewis is the pastor. The dinner was on Monday, May 9. Quite a number of stewards and their wives were present at the fish dinner. This is the custom each year for the 8th of May. This time it was on the 9th as the 8th was Sunday and the pastor was away.—Reporter.

LON MORRIS COLLEGE COMMENCEMENT

Lon Morris College, Jacksonville, Texas, is especially fortunate in her commencement speakers this year. On June 5, Dr. C. M. Bishop of the Theological Department of Southern Methodist University, who for twelve years was president of Southwestern Methodist University, will preach the commencement sermon at 11 o'clock and preach a sermon to the undergraduates at the evening hour. Monday morning, the Home Coming address, which is, also, the address to the Academy graduates, will be delivered by Hon. Steve King of Beaumont. The Commencement Inter-Society Debate will be held Monday evening. The commencement exercises will be Tuesday morning at 10 o'clock. The literary address will be delivered by Senator Earle B. Mayfield, one of the South's greatest orators.

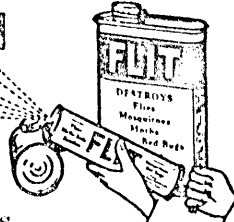
On Monday, Home Coming day and the graduating exercises, there will be on the platform all of the gradu-



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ates of the college who graduated fifty years ago. There are several of these over East Texas and it will be an inspiring sight to see these great old characters who have helped make the Church and run the State coming back to receive the honors of their Alma Mater.

Lon Morris College was founded as Alexander Institute at Kilgore, Texas in 1873. It is one of the five oldest colleges in Texas and is the only endowed college in East Texas. All former students and special friends are invited to enjoy the commencement occasion with us.—G. F. Winfield, President.

PARKIN

When we arrived here on Dec. 3, 1926, we found that our church building had burned a year before, and the people were without a church house. After a couple of weeks discussion by the writer, the people became aroused to the fact that the present condition presented an open challenge to their best thought and honest endeavor to provide a church house. We all saw the need of the hour and set ourselves to provide plans to meet our present needs. On February 1 we took active steps to build. Mr. R. W. Minnie and the pastor presented plans to the building committee that had been elected on January 12 by the Quarterly Conference, and the work was soon begun. The plan consisted of two units—Sunday School, or Educational unit and main auditorium, all to be built of frame and covered with the latest design of stucco cement. The first unit is now complete, and so arranged as to meet the present needs of all departments until the 2nd unit can be built, and then the first unit, with an additional floor, will be completed with some twenty nice departmental rooms.

Sunday, May 15, this first unit was opened for service. After the opening address by the pastor the financial statement was made to the people, that we needed approximately \$800 to meet all claims, and within 30 minutes the people laid the amount, in cash, on the table.

The beauty and comfort of this first unit for Sunday School and Church work cannot be described here. To see it, is only to appreciate it, and to sit in the cushioned seats is to admire the good taste of the building committee. Our Church is prospering nicely. The Woman's Missionary Society under the leadership of the most efficient president, Mrs. W. G. Horn, is a strong force for righteousness. The Sunday School has in-

creased more than three-fold with Mr. W. G. Shultz as Superintendent. An Epworth League has been organized with the affable Johnnie Baker as president. Mrs. Myers has organized a Young Woman's Missionary Society and is moving along successful lines. The congregations at public worship have increased more than four-fold. On the whole our church presents a very pleasing aspect.—Eli Myers, P. C.

MAMMOTH SPRING

We closed a revival meeting here last Sunday night. The pastor did the preaching and Bro. "Bill" Forbess of Little Rock led the singing. In many respects this was a very fine meeting. While we did not have a great number of conversions, yet there were many reclamations and really the whole church was revived and placed on a higher plane of living, and this was the thing that we wanted above everything else. The people say that we had the largest crowds that have attended any revival in the town in a number of years. Really we had some great services. We had a number of special nights. The Eastern Star Lodge came in a body one night and the Masons came in a body to one service. The Blue Triangle, a high school girls' organization, came to one service, and we had two High School nights when the High School pupils and faculty came in a body, and through the efforts of Brother Forbess the business men came in a body to one service.

The success of the meeting was the result largely of Brother Forbess' efforts. First of all he is a clean, consecrated, Christian gentleman and has no trouble in winning the people. They believe in his sincerity. He is the best evangelistic singer that I have ever seen in action, and these were the greatest Gospel-in-Song services that have ever been held in Mammoth Spring. Forbess knows how to get the folk to sing. He had a splendid choir of adults and the best junior choir ever. The way he gets the juniors to sing is something marvelous. Besides winning the older people Brother Forbess is a great worker with the young people and children. If any pastor is in need of an evangelistic singer he will make no mistake in securing Bro. Forbess. He is the pastor's friend always and is ready at any and all times to cooperate to get the largest results. It has never been my pleasure to work with a more congenial worker than Brother Forbess and our town is better because he was here. The other denominations cooperated beautifully and were benefited.—Roy M. Black, P. C.

PIGGOTT

May 22 was a good day in the Piggott Church, in spite of rain and threatened storms. The Sunday School was splendid, and the congregations at the preaching services were inspiring. At the 11 o'clock hour, 10 persons were received into the church, ranging in ages, from 9 to 84 years. Yes, it was a mighty good day.

These additions to the church came largely as a result of a two weeks' meeting which we recently held, with Rev. R. E. L. Bearden of First Church, Paragould, doing the preaching.

While the visible results of this meeting were not spectacular, yet it was pronounced by many in the church, to have been one of the greatest meetings ever held in the Piggott Church. The whole church was revived and almost made anew, so that,

now, entirely different spirit seems to possess it.

Credit for this great meeting is very largely due to Bro. Bearden. His consecrated life, his sweet spirit, and his burning messages on the great fundamentals of the Gospel simply captured the hearts of the people, and they are already clamoring for his return for another meeting next year. We shall always be thankful that Brother Bearden came our way.

These are hard times through which we are passing, yet our people are courageous and all in all, this church is making a better financial showing this year than last year, to this time, and there is a determination to pay all the regular claims of the church in full. This is a splendid people here in Piggott, and this pastor loves them, and believes he is loved by most of his people.—J. E. Lark, P. C.

CARTHAGE

The Methodist Church of Carthage is fortunate in having as its pastor Rev. O. C. Birdwell. The splendid leadership of Rev. and Mrs. Birdwell has had great results. He has led the Sunday School to a hundred percent rating, developed an unusually flourishing Epworth League, and has had twenty-three credits added to his church members through the Cokesbury Training School. In appreciation of this leadership Rev. and Mrs. Birdwell were presented a new automobile with which they might extend their labors.—Reporter.

COLT

We are in our second year at Colt. Last year was a pleasant and good year and so has this been so far. Like many other places it has been hard hit in a financial way, but we feel that the Lord is still with us. One of the best and most helpful things to the church and for himself is that Bro. Jess May, one of our members and a citizen of Colt and a splendid singer and especially for revival work, has fully decided to give the rest of his life to the church in song service.

Any of the brethren needing a singer might get in touch with him by writing Mr. May or myself. He will be ready for regular work after July 1.

Our Sunday School made a good record last year. We hope to do as well or better this year. We had Bro. Martin with us early in the year. With his helpful lectures and from this work our teachers here at Colt with their Supt., Bro. M. L. Hampton, have started a study class and are moving along nicely with it.

All of our Sunday Schools have had Sunday School Day but one, and we hope they will get theirs off soon.—B. E. Robertson, P. C.

NEW WILSON PRIZES GIVE CONTESTANTS 94 CHANCES.

Mr. Henry Morgenthau, vice-president of the Woodrow Wilson Foundation, announces that ninety-two supplementary prizes, totalling \$7,000 will be awarded in the Woodrow Wilson \$50,000 Prize Essay Contest, which closes October first. This is in addition to the two first prizes of \$25,000 each, to be awarded to the man and woman whom the Jury decide to have written the best 2,500 word essays on "What Woodrow Wilson Means to Me."

The supplementary prizes are arranged as follows: one second prize for men and one for women of \$1,000 each; twenty-three prizes for men and twenty for women of \$100 each; twenty-five honorable mentions for men and twenty-five for women, car-

rying with them \$20 each.

The extra awards were voted by the trustees of the Foundation as the result of many letters received from educators, university professors and others, all over the country, who felt that such prizes would add greatly to the value and interest of the Contest, by providing contestants with a larger number of chances to win.

"Hearty approval of the Contest," said Mr. Morgenthau, "has come from all quarters. Such men as President Green, of the American Federation of Labor, Governor Ritchie of Maryland, the Honorable John Spargo, and Mr. Haley Fiske, President of the Metropolitan Life Insurance Co., have not only endorsed the Contest, but have cooperated actively. They have done so because they feel that this is not a scheme to create converts to the Democratic cause, but to broaden the outlook of our young men and young women with regard to principles and policies that far transcend in significance any division along party lines.

"Among national organizations which have given active support to the Contest are the American Legion, the Federal Council of Churches of Christ, the Y. M. C. A., the Y. W. C. A., the Presbyterian Church, the Hebrew Sunday School Society, the National League of Girls' Clubs, the National Student Federation and the Church Peace Union. The response generally has been very gratifying, and the Foundation believes that with the chances of winning a prize increased by the offer of ninety-two smaller awards, many more contestants will be induced to enter."

Prize folders giving complete details of the supplementary prizes, together with the rules of the Contest can be obtained by writing to the Woodrow Wilson Foundation, 17 East 42nd Street, New York City.

A GREAT EXPERIENCE

May 4 will always be remembered as the greatest day on the calendar. It was my emancipation day.

I have been a Methodist preacher for 25 years and God has honored my ministry in an unusual way, and the Church has been a real mother to me. My brethren have been unusually kind and considerate. But some five years ago I became convicted for a deeper work of grace in my heart. It seems that I tried everything but to no avail. Joy seemed to die, the music slipped out of my message and I began to live in Paul's sad exclamation, "O wretched man that I am, who shall deliver me from the body of this death?" But I could not say with him, "I thank God through Jesus Christ our Lord."

I came into the world with a subconscious pre-natal fear, a fear that had had a shadow over all life's pathway. I lost my health, got into debt and for three years I have felt that death would be a great boon and but for the grace of God I would have sought to end it all.

The first of May the crisis came and I knew something had to be done. The afternoon of May 3 I took my Bible and went to the mountain and spent the afternoon and part of the

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night waiting on the Lord. The morning of the 4th I slipped away to the mountain again. I was able to be more definite than ever before. I was able to say with a conviction I had not known: "Right here I will stay until I die or until God lifts the burden." Just before noon the clouds lifted and the Holy Spirit brought the 103rd Psalm to me as His message for me, and as I repeated slowly: "Bless the Lord, O my soul, and forget not all His benefits; who forgiveth all thine iniquities; who healeth all thy diseases; who satisfieth thy mouth with good things so that thy youth is renewed like the eagles," without undue excitement and with but little conscious emotion, I felt a thrill as an electric shock and I knew that God for Christ's sake had lifted my burden and my fear, the fear of a lifetime was gone, forever gone. And the strange sweet peace, God's peace simply flooded my soul. Only those who have been there can share the meaning of it all.

I know now what Moses found at the bush, what Jacob found at Jabbock, what Isaiah felt when the coal touched his lips, and I know the meaning of Pentecost. I know what Mr. Wesley felt at a quarter to one at Aldersgate Street. I know what Finney found in the evening of his conversion. I know something of Mr. Moody's experience as he walked along a New York street. I know my Lord who has been my Saviour for years from the guilt of sin, as He becomes my Saviour from the power of sin. I can now say, "I thank God through Jesus Christ our Lord."

Two weeks have come and gone. I have preached three times, the same sermons, but they are different. I have been quietly measuring and weighing it all in the light of the Bible which is the only rule of our faith and practice. I find that in keeping with the meaning of Pentecost I want to tell it. "Ye shall be witnesses," and that is the only apology for this paper.

It is too early to make plans, but I find a desire to throw our doors and our hearts wide open and invite tired, hungry, nervous people to come and rest, pray and get full benefit of my experience. My years of study in the control of nerves would be a great help to many. If there are those whose lives are tormented with fear and haunted with failure, it will be the joy of my life to help.—W. Hardy Neal, General Evangelist, Green Forest, Ark.

PARALOMA AND BEN LOMOND

I preached twice Sunday, May 22, and conducted a children's service in the afternoon. Our young people have a fine Epworth League at Ben Lomond and a good service was held Sunday evening on the Success of our Missions in Belgium.

By request I conducted a funeral service in Little River Co., Monday.

Our Paraloma Church has a Wom-

an's Missionary Auxiliary organized recently.

Our charge on the whole is progressing, although our people do not have family prayer and take their Church papers after the hearts desire of their pastor. We are praying for and expecting great revivals the coming season.—John F. Taylor, P. C.

NEW MADRID, MO.

I greatly sympathize with those whom floods and tornadoes have so seriously affected. We have had a little taste of the flood ourselves. For the first time in history the water got in our church, being from 13 to 15 inches deep in the different rooms of the church and 30 inches deep in the parsonage. My family, along with the majority of residents, left the town for two or three weeks. I slept and ate in the balcony of our church until the water left the auditorium and then I moved down to the auditorium. Just as we have begun to get things to looking somewhat like home again, and have our gardens up and growing once more, they are telling us that with the excessive rain falls we are bound to have another flood within a short time. This does not sound encouraging, but we are going on with our work and trusting the Lord to take care of us in His own good way.

We have been well pleased with the attendance at our services since the flood, and we have had two accessions to the Church on profession of faith and have baptized two babies since the most of our folks have come back home. Our churches throughout the State have raised over \$11,000 as a special fund for rehabilitating the work of the churches in the flooded area, and we pastors in the flooded sections have been assured that the deficits in our salaries will be paid out of this fund.—W. H. Hausford, P. C.

A NEW BULLETIN IDEA FOR PASTORS

The Layman Company is now putting out its Tithing Tabloids in four-page Bulletin form, printed on two inside pages only, other two pages blank, for local material. The cost will give a saving of at least \$5 per week to any pastor who uses four-page bulletins in his Sunday services. A good opportunity for five or ten weeks of tithe education without expense or special distribution. Twenty subjects to choose from. Sample set, 15 cents. Price 40 cents per 100; \$3. per 1000. Address The Layman Co., 730 Rush St., Chicago, Ill.

OBITUARY

LINDSEY.—Mrs. Laura A. Lindsey, wife of the late Rev. Z. W. Lindsey, was born at McKinney, Texas, Sept. 15, 1865. Before her marriage she was Miss Laura A. Smith. She was converted and joined the church at the age of eleven years. She married Rev. Z. W. Lindsey while pastor of the Berryville Charge, Arkansas Conference in 1883. From this charge as a devoted pastor's wife, she stood faithfully by his side, as they went from place to place, to do the work of a Methodist itinerant. Among the charges they served were Berryville, Clinton, Yellville, Huntsville, Green Forest, Quitman, Springfield, Gentry, Bentonville, Farmington, and Cane Hill all now in the North Arkansas Conference, and from the latter place, because of broken health, he took the superannuate relation.

They moved to Texas and during his last years he served as supply at

China Springs, and at Loving, in the Central Texas Conference. Six children were born to them, five of whom survive, one dying in infancy. Sister Lindsey, besides the many duties of a pastor's wife, had to have almost all the burden of the home, because of the absence of the husband, who spent most of the years of his ministry on circuits. Soon after the husband's death, which came on March 11, 1918, she lost her sight, the result of serious sickness, and the last nine years she was an invalid. The writer met her, as one of the members of the Clay Ave. Methodist Church, Waco, Texas, in the fall of 1922. I was her pastor four years and visited her many times in the homes of her sons and daughters, with whom she lived. Although she was totally blind, and often in much pain, I never found her other than cheerful. I am glad to bear testimony to her beautiful life. I think of her among the purest and most saintly characters I have ever met. She is survived by three sons and two daughters: W. P. Lindsey, of San Angelo, Texas; Mrs. Chas. Higgins of Temple, Texas; Jerome W. and Wilbur H. Lindsey, and Mrs. E. J. Frickie of R 2, Waco, Texas. "She died in the triumphs of a living faith." "Her children arise up and call her blessed." Her passing was on February 25, 1927, and we buried her at Waco, Texas, by the side of her sainted husband. "Our people die well," can truly be said of her.—M. W. Cralk.

STEELE.—Mrs. Annie Steele, wife of Rev. C. O. Steele, a superannuate minister of the Little Rock Conference, died at the residence of Mr. Fred Gray in Hot Springs, Arkansas March 6, 1927, after a lingering illness of several weeks. Mrs. Steele, or "Aunt Annie" as she was familiarly known, was the daughter of Mr. and Mrs. James McClune, and was born in Philadelphia, Penn., June 7, 1844. In early childhood she united with the Methodist Church and was faithful to the duties and privileges it offered to her. While still a young woman she was married to Mr. Fullerton and to this union were born two little girls, both of whom, with their father died of tuberculosis. The bereaved young wife and mother taught school for a number of years then entered Millersburg Female College as matron, while Dr. Cadesman Pope was President of the school. Later she was married to Judge A. B. Williams of Washington, Arkansas, whose death occurred a few years later, and once more this desolate Christian character went to make her home with a sister, Mrs. Edmund Gray in Gray's Point, Mo. In 1908 she was married to Rev. C. O. Steele and for nineteen years she did her duty as a faithful minister's wife. Aunt Annie was always true to what she thought to be right and spent much of her time in ministering to the sick and suffering. Being especially gifted as a nurse, and long before the day when trained nurses could be pro-

cured by the poor, she devoted much of her time to caring for the unfortunate in the towns where she lived. Many sorrows came into her life but she knew where to find comfort and strength, so no one was surprised, as the end of her long, useful life drew to a close, to find her making plans as though going on an earthly journey. She made all her funeral arrangements, selected Dr. Stowe, her former pastor whom she loved, to conduct her funeral and with her last thoughts and words for her aged companion whom she regretted to leave, she bade her friends and loved ones a long farewell. Almost her last audible words were, "Is Father all right?" The parting of these two old saints was most pathetic, but each assured the other that the time would be short till they would be reunited in a better world where heart aches and separations would never come. Over and over she told us that "God makes it easy for Christians to die," and surely it was true for her going was so quiet and peaceful that those around her bedside hardly knew when the end came, for she just closed her eyes, ceased to breathe and waked in a land beyond the skies. Surrounded by those who loved her for her kind deeds she was laid to rest in Greenwood Cemetery in a lot which she had selected and after we had covered her lowly bed with a blanket of beautiful flowers, we left her to sleep till God shall call the just to "enter into the joys of thy Lord." Rest in peace, dear Aunt Annie. We expect to meet you in the Sweet Bye and Bye.—Mattie Robertson.

REV. W. B. HAYS: AN APPRECIATION

The blessedness of the tie that grips us in the love of Christ is never so evident as in times of mutual grief over the death of some well-beloved friend.

When the news of the sudden going away of Rev. W. B. Hays, presiding elder of the Booneville District, North Arkansas Conference, was sent out from Danville last Tuesday morning, Arkansas Methodism was shocked and stunned and bowed in grief.

Although in his early boyhood Bro. Hays lived in Alabama, the years of his active ministry, except a few years in the St. Louis Conference, were spent in Arkansas where he gave himself loyally, faithfully and devotedly in the service of the Lord and his Church. He had been a presiding elder for many years and was one of the most useful men in the North Arkansas Conference.

His life is a challenge to all who knew him—a challenge to more loyal and unselfish devotion to those who need help and comfort; a challenge to more whole-hearted and unselfish service to the Church; a challenge to more complete and sincere consecration to the will of God; a challenge to a more nearly perfect and joyous fellowship with the Father.

"Faithful Hays is dead!" they say.

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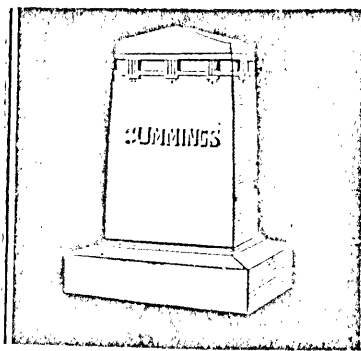
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One sigh perhaps for work unfinished
here,
Then a swift passing to a mightier
Sphere,
New joys, perfecting power, the vis-
ion clear,
And all the amplitude of heaven to
work—
The work he held so dear.

"Faithful Hays is dead," they say.
Neither dead nor sleeping! He lives
on. His example
Shall stir many a heart to nobler ac-
tion.

The life he lived shall inspire on and
on,
Till all the gloom of the lands be gone,
And all the empires of the earth be
won and one.

A soul so bravely faithful can never
die,

But lives and lives
And shall work on through eternity.—
Allen D. Stewart.

REV. W. B. HAYS: A TRIBUTE.

May I say a word concerning the go-
ing of Rev. W. B. Hays, a presiding
elder of the North Arkansas Confer-
ence?

It was my pleasure and honor to
succeed him as pastor at Beebe Sta-
tion during my brief sojourn in the
once White River Conference, and to
room with him at the Clarendon ses-
sion over which Bishop Morrison pre-
sided. He was, at that time, not so
long from the Vanderbilt University,
after much of pains and expense to
prepare for his ministry.

Few men could live more in a short
space of time. He found joy in his
opportunities and in the service to
which he was divinely called.

Bro. Hays was a sincere and happy
Christian gentleman and equipped
much beyond the ordinary as a man
of the pulpit.

He was greatly appreciated and be-
loved at Beebe. A strong man of the
official board wept when he was re-
moved, but bravely stood in his place
and served his church.

The loss to his family may not be
spoken in words, and his Conference
will long realize that a chief leader
and reliable worker has departed.—A.
H. Williams, Vernon, Ala.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT (Third Round.)

Pearey Ct., Pine Grove, June 4-5.
Sparkman & Sardis, June 12.
Arkadelphia Ct., Hart's Chapel, June 19.
Carthage, Mt. Zion, July 3.
Leola, Poyen, July 9-10.
Holly Springs, Mt. Carmel, July 16-17.
Third St. July 31.
Park Ave. July 31, 8 p. m.
Friendship, Magnet Cove, Aug. 6-9.
Oaklawn & L. Lonsdale Aug. 7, 3 p. m.
Traskwood, Ebenezer, Aug. 13-14.
Benton, Aug. 14, 8 p. m.
Buckville, Cedar Glades, Aug. 20.
Hot Springs Ct., Bethlehem, Aug. 21.
Princeton, Macedonia, Aug. 27-28.
Palark, Rock Springs, Aug. 28, 3 p. m.
—J. J. Stowe, P. E.

CAMDEN DISTRICT (Third Round.)

Bearden, May 29, 7:30 p. m.
Camden, June 5, 11 a. m.
Smackover, June 5, 7:30 p. m.
Emerson, McNeil, at Atlanta, June 11.
Magnolia June 12, 11 a. m.
Emerson June 12, 7:30 p. m.
Wesson Ct., at Wesson, June 19, 11 a. m.
Junction City June 19, 7:30 p. m.
Taylor Ct., at Sharman, June 25, 11 a. m.
Waldo June 25, 7:30 p. m.
Kinsland Ct., at Stony Point, July 3.
Henderson July 3, 7:30 p. m.
Buckner Ct., at Sardis July 9-10.
Sardis July 10, 11 a. m.
Buckner V. Ct., at Silver Springs, July 16-17.
Lonsdale July 17, 7:30 p. m.
V. L. Lonsdale at Olive Branch, July 23-24.
Hickory Plains July 24, 7:30 p. m.
Sardis Ct., at Strong, July 31, 11 a. m.
Hickory Plains July 31, 7:30 p. m.
Hampton Ct., at Hampton, Aug. 7, 11 a. m.

Thornton & H. G., at H. G., Aug. 7, 7:30 p. m.
Chidester Ct., at Chidester, Aug. 14, 11 a. m.
Norphlet, Aug. 14, 7:30 p. m.
—J. W. Harrell, P. E.

CONWAY DISTRICT (3rd Round in Part.)

Salem, Providence, June 4-5.
Plummerville, P. M., June 5.
Dover, Waldo, A. M., June 12.
Russellville, P. M., June 12.
Vilonia, Mt. Carmel, June 18, 19.
Greenbrier, Republican, June 25-26.
Morganton, Hopewell, 3 P. M., June 26.
Cabot, Austin, A. M., July 3.
Gardner, P. M., July 3.
First, Conway, A. M., July 10.
Jacksonville, Cato, 3 P. M., July 10.
—J. M. Hughey, P. E.

FAYETTEVILLE DISTRICT (Third Round.)

Greenland, June 19, 11 a. m.
Fayetteville (open date).
Elkins, June 19, 8 p. m.
Pea Ridge June 25-26.
Centerton, June 26.
New Home, July 2-3.
Cincinnati, July 2, afternoon and night.
Berryville Ct., Osage, July 9-10.
Huntsville, July 10, at night.
Lincoln, July 17, 11 a. m.
New Sulphur, July 17, 3 p. m. and night.
Parksdale, July 20, at night.
Springdale, July 24, 11 a. m.
Winslow, July 24, at night.
Alpena, July 31, 11 a. m.
Green Forest, July 31, afternoon and night.
Falling Springs, August 6-7.
Siloam Springs, August 7, at night.
Prairie Grove, August 14, 11 a. m.
Rogers, August 14, at night.
Gentry, August 21, 11 a. m.
Springtown Ct., afternoon and night.
Bentonville, August 28, 11 a. m.
Gravette, August 28, at night.
Harmon, September 3-4.
War Eagle Ct., Sept. 4, afternoon and night.
Berryville, September 7 at night.
Eureka Springs, September 8, at night.
Pastors please file this for future reference, and notify at once if any conflict appears.
—Jno. A. Womack, P. E.

FT. SMITH DISTRICT (Third Round.)

Hackett, June 5, 11 a. m., Q. C. 2:30.
Greenwood, June 5, 7:30, Q. C. after service.
Kibler, June 12, 11 a. m., Mt. View, Q. C. 2:00.
Van Buren Ct., June 12, 7:30, Fig. 5, Q. C. after service.
Alma-Dyer, June 26, 11 a. m., Alma, Q. C. 2:30.
Mulberry, June 26, 7:30, Q. C. after service.
Charleston, July 3, 11 a. m., Q. C. 2:30.
Lavaca, July 3, 7:30, Q. C. after service.
Clarksville Ct., July 9-10, Ludwig, Q. C. Sat. 2:30.
Clarksville, July 10, 7:30, Q. C. after service.
Cecil, July 17, 11 a. m., Cecil Q. C. 2:30.
Ozark, July 17, 7:30, Q. C. after service.
Hartman-Altus, July 24, 11 a. m., Hartman Q. C. 2:30.
Ozark Ct., July 24, 7:30, Pleasant Grove, Q. C. after service.
Second Church, Ft. Smith, July 31, Q. C. after service.
—F. M. Tolleson, P. E.

HELENA DISTRICT (Third Round.)

Helena, June 5, a. m.
Haynes-Lexa, June 5, p. m.
Marianna, June 12, a. m.
Hughes, June 12, p. m.
Crawfordsville, June 19, a. m.
Hulbert-W. Mfs., June 19, p. m.
Turner, June 26, a. m.
Holly G. Marvell, June 26, p. m.
Clarendon, July 3, a. m.
Hunter, July 3, p. m.
Wheatley, July 10, a. m.
Round Pond-Heth, July 10, p. m.
Parkin, July 17, a. m.
Earle, July 17, p. m.
Elaine, July 24, a. m.
West Helena, July 24, p. m.
Aubrey, July 31, a. m.
Brinkley, July 31, p. m.
—Jas. A. Anderson, P. E.

LITTLE ROCK DISTRICT (Third Round.)

Lonoke 7:45 p. m., June 5.
Austin Ct. at Concord 11 a. m., June 11.
England, 11 a. m., June 12.
Keo-Tombertlin at Hundley's Chapel 3 p. m., June 12.
Carlisle Ct. at Zion 11 a. m., June 19.
28th Street Church 7:45 p. m., June 19.
Carlisle Station 11 a. m., June 26.
Des Arc 7:45 p. m., June 26.
Bryant Ct. at Sardis, 11 a. m., July 3.
Mabelvale & Primrose at Primrose 3:30 p. m., July 3.
Maumelle Ct. at Roland 11 a. m., July 10.
Forest Park 7:45 p. m., July 10.
Bauxite 11 a. m., July 17.
Henderson 7:45 p. m., July 17.
Pulaski Heights 7:45 p. m., July 20.
Hunter Memorial 11 a. m., July 24.
Douglassville-Geyer Springs at Geyer Springs 3:30 p. m., July 24.
Winfield Memorial 7:45 p. m., July 25.
Capitol View 7:45 p. m., July 27.
Hickory Plains 11 a. m., July 30.
Highland 11 a. m., July 31.
Asbury 7:45 p. m., July 31.
First Church 7:45 p. m., August 3.
—James Thomas, P. E.

MONTICELLO DISTRICT (Third Round)

June 5, 11 a. m., Wilmet.
June 5, 7:30 p. m., Portland.
June 12, 11 a. m., Montrose.
June 12, 7:30 p. m., Hamburg.
June 19, 11 a. m., Eudora.
June 19, 7:30 p. m., Lake Village.
June 25, 11 a. m., Newton's Chap., Tillar Ct.
June 26, 11 a. m., Dumas.
June 26, 7:30 p. m., Tillar.
July 2, 11 a. m., Magnolia, Fountain Hill Ct.
July 3, 11 a. m., Crossett.
July 3, 7:30 p. m., Fountain Hill.
July 9, 11 a. m., Green Hill, Hermitage Ct.
July 10, 11 a. m., Ark. Camps.
July 10, 7:30 p. m., Hermitage.
July 16, 11 a. m., Vick, Banks Ct.
July 17, 11 a. m., Warren.
July 17, 7:30 p. m., Banks.
July 23, Wheeler Springs, N. Edinburg Ct.
July 24, 11 a. m., Watson.
July 24, 7:30 p. m., Ark. City.
July 31, 11 a. m., Monticello Ct.
District Conference meets in Ham-
burg July 6-7. Bishop Boaz promises to be with us.
—E. R. Steel, P. E.

PARAGOULD DISTRICT (Third Round)

Hoxie, June 5.
Paragould Ct., N. Liberty, June 11-12.
East Side 8 p. m., June 12.
Pocahontas June 19.
Walnut Ridge 8 p. m., June 19.
Walnut Ridge Ct. at Richwoods, June 25-26.
Peach Orchard-Knobel, at P. O. 8 p. m., June 26.
Black Rock-Portia at Powhatan, July 2-3.
Smithville Ct., at Jessup 3 p. m., July 3.
Biggers Ct., at Biggers July 8.
Maynard-Success, July 9-10.
Corning 8 p. m., July 10.
Gainsville Ct., at Oak Grove, July 16-17.
Marmaduke at Harvey's 3 p. m., July 17.
Piggott Ct., at Mary's School House, July 23-24.
Rector 8 p. m., July 24.
Lorado-Stanford, at Shady Grove, July 30-31.
East Side Ct., at Morning Star, 3 p. m., July 31.
Paragould, First Church August 3.
Salem August 6-7.
Mammoth Spring 8 p. m., August 7.
Piggott August 10.
St. Francis Ct. August 11.
Ash Flat Ct. at Corinth August 13-14.
Hardy-Williford, at Williford 3 p. m., August 14.
Ravenden Springs Ct., at R. S. August 20-21.
Imboden 3 p. m., August 21.
—William Sherman, P. E.

PINE BLUFF DISTRICT (Third Round.)

Swan Lake, at Brewer, 11 a. m., June 12.
Carr Memorial, 7:30 p. m., June 12.
Humphrey-Sunshine, 11 a. m., June 19.
Hawley Mem., 7:30 p. m., June 19.
Pine Bluff Ct., at Carmel, 11 a. m., June 26.
Lake Side, 7:30 p. m., June 26.
Sheridan Ct., at Oak Grove, 11 a. m., July 2.
Sheridan-New Hope, 11 a. m., July 3.
Star City, 11 a. m., July 10.
Grady-Gould, 7:30 p. m., July 10.
Sherrill-Tucker, 11 a. m., July 17.
Althelmer-Wabbaska, 7:30 p. m., July 17.
St. Charles, 11 a. m., July 24.
DeWitt, 7:30 p. m., July 24.
Roe Ct., 11 a. m., July 31.

Stuttgart, 7:30 p. m., July 31.
Gillett-Little Prairie, 11 a. m., Aug. 7.
—J. A. Henderson, P. E.

PRESCOTT DISTRICT (Third Round)

Blevins, Friendship, June 5, 1:30 p. m.
Bingen, McCaskill, June 5, 3:30 p. m.
Murfreesboro, Salline, June 12, 2 p. m.
Oden-Mauldin, Mauldin, June 19, 1:30 p. m.
Mt. Ida-Norman, Caddo Gap, June 19, 3:30 p. m.
Center Point, Bluff Springs, June 26, 2 p. m.
Nashville, June 26, 7:30 p. m.
Spring Hill, Hopewell, July 3, 2:30 p. m.
Hope, July 3, 7:30 p. m.
Okolona, July 10, 2 p. m.
Gurdon, July 10, 7:30 p. m.
Amity, July 17, 2 p. m.
Glenwood, July 17, 7:30 p. m.
Washington-Ozan, July 24, 1:30 p. m.
Mineral Springs, July 24, 3:30 p. m.
Prescott, July 31, 11 a. m.
—J. L. Dedman, P. E.

SEARCY DISTRICT (Third Round)

Scotland 11 a. m., June 5.
Clinton 7 p. m., June 5.
Valley Springs 7:30 p. m., June 11.
Bellefonte Ct. at Capps, 11 a. m., June 12.
Harrison 7:30 p. m., June 12.
Pangburn Ct. at Cross Roads, 11 a. m., June 18.
Higden 11 a. m., June 19.
Heber Springs 7:30 p. m., June 19.
Jelks Ct. at Howell, 11 a. m., June 26.
Cotton Plant 7:30 p. m., June 26.
Gregory 11 a. m., July 3.
Augusta 7:30 p. m., July 3.
McKee Ct. at Copperas Springs, 11 a. m., July 10.
Searcy 1st Ch. 7:30 p. m., July 10.
Leslie 11 a. m., July 17.
Marshall 7:30 p. m., July 17.
Griffithville at New Hope 11 a. m., July 24.
Beebe Ct. at Floyd, 11 a. m., July 31.
Beebe Sta. 7:30 p. m., July 31.
Weldon, at Tupelo, 11 a. m., Aug. 7.
Bald Knob, at Bradford, 7:30 p. m., Aug. 7.
DeView at Fakes, 11 a. m., Aug. 14.
McCrory 7:30 p. m., Aug. 14.
West Searcy, at Smyrna, 11 a. m., Aug. 21.
Pastors will, please, be ready on questions 1, 13, 14, 15, 16, 17, 18, 21, 32, 33, 34, 35, 36.. Send plan of revival work to P. E.
—W. P. Whaley, P. E.

TEXARKANA DISTRICT (Third Round.)

Fouke Ct. at Harmony, June 5, at 11 a. m.
Doddridge Ct. at Concord, June 12, at 11 a. m.
Foreman, June 26, at 11 a. m.
Ashdown, June 26, at 8 p. m.
Texarkana, First Church, July 3, at 11 a. m.
Texarkana, Fairview Ch., July 3, at 3 p. m.
Texarkana, College Hill, July 3, at 8 p. m.
DeQueen at Wofford's, July 10, at 11 a. m.
Horatio, July 10, at 8 p. m.
Dierks at Green's Chapel, July 17, at 11 a. m.
Lockesburg at Rock Hill, July 17, at 3 p. m.
Paraloma Ct. at Ben Lomond, July 24, at 11 a. m.
Richmond at Wilton, July 24, at 3 p. m.
Ashdown Ct. at Hicks, July 24, at 8 p. m.
—Francis N. Brewer, P. E.

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LITTLE ROCK, ARKANSAS

LYDIA OF THE PINES

By Honore Willsie

(Continued from last week)

Miss Towne was the only daughter of one of the old New England families of Lake City. Teaching was an avocation with her and not a bread and butter necessity. At eight o'clock on a Saturday evening, Amos left Lydia at the front door of her house, and in a few minutes Lydia was taking off her hat and coat in the midst of a chattering group of girls.

After a general "Hello," Lydia slipped downstairs to find her hostess. Miss Towne, the grouchy, the strict and the stern Miss Towne, moving among her guests, saw the thin little figure hesitating in the doorway, saw the cobbled red dress, with skirt that was too short and sleeves that were too long and neck that was too tight, saw the carefully blacked school shoes, saw the intelligent high-bred head nobly set on straight shoulders and the wonderful dusty gold of the curly hair, and the puzzled, bashful blue eyes.

"Oh, Lydia!" cried the grouchy Miss Towne, "weren't you a dear to come clear into town for my party. Mother—this clearly for all the children to hear, 'this is the pupil I've told you of, the one of whom we're all so proud. Come over here, Lydia.'"

Lydia moved carefully. Her most moth-eaten breadth was at the back and it was difficult to cross the room without unduly exposing that back. But she reached the safe haven of Miss Towne's side before the bevy of multi-colored organdies entered the room.

Kent was there. He had brought the pink organdie. He waved a gay hand to Lydia, who waved back, gayly, too. Her cheeks were beginning to burn scarlet, partly because a real party was a wonderful thing and partly because of the multi-colored organdies. Charlie Jackson, a splendid, swarthy Indian boy of sixteen, was there. He lived with Doctor Fulton as office boy and general helper and the doctor was clothing and educating him. Charlie was halfback of the school football team, a famous player and a great favorite. The girls flirted with him. The boys were jealous of his favor. Even in the snob-ridden high school there was here a hang-over of the pure democracy of childhood.

Miss Towne had provided games and refreshments bountifully. But it was a difficult matter to entertain these youngsters already accustomed to a grownup social life. Miss Towne had declared that there should be no dancing. But the games were neglected and the guests stood about in frankly bored groups. So when a bevy of organdies begged for permission to dance, Miss Towne, with obvious reluctance, gave in.

From that moment, the party was an assured success. Lydia, who had stuck like a little burr at Miss Towne's side all the evening, looked on with wonder and a growing lump in her throat.

"Don't you dance, my dear?" asked Mrs. Towne.

"Of course she doesn't, mother," answered Miss Towne, "she's just a child. There's time enough for those things after high school. I don't know what's going to become of this generation."

This was small comfort to Lydia, watching the pretty groups twirl by.

Kent, hugging the pink organdie, stopped on the far side of the room from Lydia to get a drink of lemonade.

"Isn't Lydia's dress a scream," said Olga.

"Huh?" asked Kent in surprise. He

followed his partner's glance across the room.

CHAPTER VI**The Cooking Class**

Lydia with parted lips and big, wistful eyes stood quietly beside Miss Towne.

"What you giving us," said Kent. "Red's my favorite color."

"Red's all right," Olga tossed her head, "but that dress! She ought to know better. A five-cent cheese cloth would have been better'n that."

Kent was truly enamored of pretty Olga but he looked at her angrily.

"You girls make me sick," he grunted and started dodging among the dancers, across the room to Lydia's side. Olga stood pouting.

"What's the matter?" asked Charlie Jackson.

"Oh, I just said Lydia's dress was a fright and Kent went off mad."

Charlie in turn stared at Lydia. Kent in the meantime was grinning at Lydia amiably.

"Hello, Lyd! Want to dance?"

"I can't. Don't know how," replied Lydia, despondently.

"Easy as anything. Come on, I'll teach you."

Lydia seized Kent's lapel with fingers that would tremble slightly.

"Kent, I dassn't stir. My back breadth don't match and my skirt hangs awful."

"Oh, shucks!" replied Kent, angrily, "you girls are all alike. Red's my favorite color."

"Mine too," said Charlie Jackson at her elbow. "What're you two arguing about?"

"Her dress," growled Kent. "I don't see anything the matter with it, do you?"

"Nope, and it's on the prettiest girl in the room, too, eh, Kent?"

"You bet," returned Kent, believing, though, that he lied, for Olga was as pretty as a tea rose.

Lydia blushed and gasped.

"If you won't dance, come on over and have some lemonade," suggested Kent.

"If I sit in the window, will you bring me a glass?" asked Lydia, still mindful of the back breadth.

"You take her to the window and I'll get the lemo, Kent," said Charlie.

Kent led the way to the window-seat. "You're a good old sport, Lyd," he said. "Charlie'll look out for you. I gotta get back to Olga."

He returned to make peace with the pink organdie. She was very lovely and Kent was having his first flirtation. Yet before he went to sleep that night the last picture that floated before his eyes was of a thin little figure with worn mittens clasped over patched knees and a ravished child's face looking into his.

Charlie Jackson sat out two whole dances with Lydia. Their talk was of Adam and of fishing. Lydia longed to talk about Indians with him but didn't dare. Promptly at ten, Amos appeared at the front door.

Lydia's first party was over. Amos and old Lizzie were charmed with Lydia's description of it and were sure she had had a wonderful time.

But Lydia felt that the dress had made of the party a hideous failure. She knew now that she was marked among her mates as a poverty-stricken little dodd whom popular boys like Kent and Charlie pitied.

And yet because life is as kind to us as we have the intelligence to let it be, it was out of the party that grew slowly a new resolve of Lydia's—to have some day as pretty hands and as well-shod feet as Olga and Hilda and Cissy, to learn how to make her dresses so that even the composing of an organdie might not be beyond her.

(Continued next week)

SUNDAY SCHOOL.**Lesson for June 5****PETER PREACHING TO GENTILES**

LESSON TEXT—Acts 10:1-11:18.

GOLDEN TEXT—For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

PRIMARY TOPIC—Peter Tells a Foreigner About Jesus.

JUNIOR TOPIC—Peter Takes the Gospel to Gentiles.

INTERMEDIATE AND SENIOR TOPIC—Taking the Gospel to All Races.

YOUNG PEOPLE AND ADULT TOPIC—How the Gospel Overcomes Race Prejudice.

The missionary program of the church having broadened to include the Samaritans, we see in this lesson it still widening and embracing the Gentiles. Through the conversion of Cornelius, the "middle wall of partition" was broken down (Eph. 2:4).

I. Cornelius (10:1, 2).

1. His official position (v. 1).

He was a Roman officer over a company of 100 soldiers.

2. His character (v. 2).

(1) A devout, pious man. (2) He was a praying man. (3) He was charitable. He gave much alms. (4) He was respected by his family.

II. The Supernatural Preparation for the Transition of the Gospel to the Gentiles (10:3-33).

This was of divine arrangement. No barrier is too great to prevent the coming together of persons whom the Lord desires to meet. In order to bring this about:

1. Two visions were given.

(1) The vision of Cornelius (vv. 3-8).

While engaged in prayer, an angel of God announced that his prayer and alms had come before God as a memorial, and instructed him to send to Joppa for Peter who would tell him what to do.

(2) The vision of Peter (vv. 9-10).

This took place while Peter was praying (v. 9). He saw a certain vessel containing clean and unclean animals let down from heaven, and heard the command, "Rise, Peter, kill and eat." Peter protested that he had never eaten any unclean thing. God replied, "What God hath cleansed, that call not thou common."

2. A messenger sent from Cornelius (vv. 17-22).

Peter was greatly perplexed over what he had seen, but not for long, for messengers from Cornelius made inquiry at the gate for him. The spirit informed Peter of the matter and bade him go, nothing doubting.

3. The meeting of Cornelius and Peter (vv. 23-33).

(1) Peter took six witnesses along (v. 23).

(2) Cornelius waiting for Peter (v. 24).

He called together his kinsmen and near friends.

(3) Cornelius about to worship Peter (vv. 25, 26).

Peter repudiated his act and protested that he was but a man.

(4) The reciprocal explanation (vv. 27-33).

III. Peter's Sermon (vv. 34-43).

1. The introduction (vv. 34, 35).

He showed that God is no respecter of persons. This does not mean that Cornelius was already in a state of grace, thereby saved, but that he was eligible to hear the gospel and accept the terms of salvation.

2. His discourse (vv. 36-43).

In the discourse he touches briefly upon the mission of Jesus, showing that by means of His baptism and anointing with the Holy Spirit, He was qualified for His work as mediator. He then exhibited the work of Christ:

(1) In His life (vv. 36-39).

It was one of benediction. He went about doing good, even casting out demons as a proof that God was with Him (v. 38).

(2) In His death (v. 39).

The just suffered for the unjust that He might bring us to God (1 Pet. 3:18).

(3) In His resurrection (vv. 40, 41).

In this discourse is set forth:

(a) The basis of salvation—the crucifixion of Christ.

(b) The scope of salvation—who-soever believeth in Him.

(c) The method of appropriating salvation—believing on Him.

IV. The Holy Spirit Poured Out (vv. 44-48).

This was a new Pentecost.

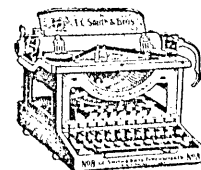
V. Peter Vindicates His Ministry to the Gentiles (11:1-18).

Being called to account for visiting and eating with Gentiles, Peter rehearsed the whole story in such a way that his narrative took the form of logical argument, and showed how God had set His seal upon the work by the miraculous gift of the Spirit.

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