

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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PUNGENT PARAGRAPHS

The road to hell may be paved with unfulfilled good intentions; but the road to heaven is paved with executed good intentions; the difference lies in the element of active will.

The red noses that are seeking to discredit constitutional prohibition are far more dangerous than the Red Russians who march under the banner of Bolshevism, because the former, falsely, pose as defenders of personal liberty, while the latter are readily recognized as proponents of social tyranny.

WHY THE COMMITTEE PREFERRED A MINISTER

Several years ago the editor of The Reform Bulletin heard a Methodist Bishop tell an incident that had happened recently during a conference in New York City over which he presided. Several big business men came to the Bishop and asked for the appointment of a certain hustling, successful pastor to have charge of the work of a certain local semi-religious or charitable organization. The Bishop replied that he was short of preachers and really could not spare the man they desired, but facetiously remarked, "I will gladly appoint to that work any one of you laymen, or any other laymen you suggest." One of the laymen promptly replied: "O, Bishop, we could not think of it. We have big business interests to look after, and then you know, if we got a layman with the education and hustling ability of this preacher whom we want, we would have to pay him twice as much as we could get this preacher for!"

AN EDUCATIONAL EXPERIMENT

The faculties of the great universities are beginning to realize that with thousands of freshmen and sophomores, it is becoming increasingly difficult to give the individual attention that is necessary for true character building; and they are casting about for ways and means to supply the deficiency.

In the Woman's Home Companion of June is an editorial which describes an experiment which is to be tried in the University of Wisconsin. It is as follows: "A keen experiment is to begin at the University of Wisconsin next autumn. To find and test new methods for the freshman and sophomore years a 'limited area will be roped off,' as President Glenn Frank puts it. In this area will be a special college of two-hundred and fifty students and twenty-five teachers, headed by Dr. Alexander Meiklejohn. The students will live close together in certain dormitories, in which will also be the teachers' studies and conference rooms. This 'combination of residential and instructional life' will unify the college and make for easy access of students to their teachers and contact among the teachers themselves. The purpose being to discover improvements in general instruction, the group will not be made up of exceptional students. The hope is that it will represent a true cross-section of a regular student body. Naturally only volunteers will join; as it would not do to conscript young people into an institution which is frankly an experiment, radically different from the traditional American college. One cannot doubt that there will be plenty of applicants, for the plan, in spite of aspects of rigid discipline and close concentration, is attractive and venturesome. It promises vigorous intellectual exercise for those who adopt it and it may well set up new milestones on the road of educational progress."

In a sense "this is radically different from the traditional American college," but in a very real sense it is going back to the original American college, which was a small group in which students and teachers were well acquainted with one another and developed by close personal contact. The curriculum will be different and the classroom instruction will be different, but the size of the group and the closer contacts recall the American college before it had become over-grown and developed into

THERE REMAINETH THEREFORE A REST TO THE PEOPLE OF GOD. FOR HE THAT IS ENTERED INTO HIS REST, HE ALSO HATH CEASED FROM HIS OWN WORKS, AS GOD DID FROM HIS.—Hebrews 4:9-10.

the monstrosity which is often found in the present-day university, which is not truly a college because it has too many students, and not a genuine university because it is too largely dealing with immature students.

This experiment in the University of Wisconsin, which institution has led in many other ways, will be watched with keen interest by those who believe that the present form of the university is transient, and that the real university should deal only with mature students whose characters are formed and who are ready for specialization. As President Eliot fifty years ago opened the way for the enrichment of the curriculum, so President Frank may open the way to the enrichment of the student life and the reduction of university chaos to an orderly cosmos.

VACATION TIME

The schools are closing, and students, no matter how studious and faithful, are glad, because they want a change. And that is not improper. However, there is so much less of monotony in college and school life today, that there is not the same need for vacation variety; consequently it is often best for students whose opportunities have been meager and whose means are limited to go right into a summer school and thus shorten the school period. By spending three summers in school work a student may graduate one year earlier and that means a year added to the vocational life.

However, it is not usually best to graduate very young, especially to graduate before the life work has been chosen. The student who leaves college quite young and without having made choice of his occupation, is in danger of drifting for a few years, and occasionally one in that period of uncertainty makes shipwreck of life. But if one has decided on his occupation and knows that he will be twenty-four or five before he can hope to begin his vocational career, a year saved means much, and if he knows how to exercise and diet, he can well afford to put in his summer in study rather than in the ordinary vacation.

On the other hand, there are many comparatively young students who, instead of continuing their regular studies in the summer, will return to their homes. Often they plan a continuous round of parties and picnics and excursions. These in themselves may not be objectionable; but usually parents have made sacrifices to keep their children in school, and these parents deserve the companionship and help of the youth for whom they have been toiling and saving and spending. How fine if the young people, instead of engaging in a continuous performance of more or less selfish pleasures, would relieve father and mother of some of the grinding duties of farm and store and house, and enable the tired and unselfish parents to have a vacation. The exercises of farm and shop and home would be educational, and, if undertaken in the right spirit, would result in splendid character development. Young people are not intentionally cruel, but they are often self-centered and thoughtless, and forget the sacrifices made by loving parents and take no thought for the sweet companionship that should exist between themselves and their elders. By relieving their parents of the daily drudgery for a few weeks the children may lengthen and enrich their lives who have toiled and sacrificed to bring opportunities and advantages to the younger lives. Going away to school often eventuates in such changes of thought and activity that alienation follows. If the parents have had little education, this danger is great; consequently

the youth should seek to close the gap by diplomatic and helpful companionship rather than to widen the breach. Parents who are sufficiently interested to give their children better advantages than they themselves have had are sufficiently intelligent to appreciate the things that the higher education can give, and are entitled to the cultural contact and uplift that is possible in the reciprocal relations of the family circle. If education heightens appreciation of character and sacrifice, it is good. If it depreciates these things, it is vain and valueless. Let the vacation make life richer and fuller and not deplete and dissipate it.

FUTURE OF SOUTHERN AGRICULTURE

In an interview reported in The June American Magazine, Dr. J. Russell Smith, geographer and economist, head of the department of Economic Geography of the School of Business of Columbia University, speaks thus of the future of agriculture in the South: "The young man of the South should realize, I think, that his part of the country is also a land of opportunity. More than any other section of the United States, the South has the greatest opportunity for an easy expansion of agricultural products. In the past, the Southern farmer has raised a little cotton and a little corn. But the cotton belt can easily raise two crops a year, clover or oats in winter, corn in the early summer, together with some legume such as peanuts, cow peas, soy beans, or velvet beans. As I see it, the next step forward, and not a very difficult one, is for the South to become a dairy and meat-producing region. I anticipate that we shall find this country raising as much cotton as is needed, and cattle on the side. These cattle can live on the legume crops, and the South may thus escape ruin from the boll weevil on the one hand and overproduction of cotton on the other."

Dr. Smith, is right, and Arkansas is the Southern state which, of all states, may profit by diversified farming. Because of great difference in altitude between Southern Arkansas and the Ozark region we have the climates of Louisiana and Missouri. We have the greatest variety of trees, and the possibility of the greatest variety of crops. Instead of depending largely on cotton, we should develop truck farming, poultry raising, dairying, and fruit growing. With the development of hydroelectric power under the leadership of Mr. H. C. Couch, we can have almost all kinds of industries and these will give markets for our farm products. We are waiting for Northern capital to develop these resources. Let us gather together the small savings of our people and promote these enterprises ourselves and reap the profits. Let diversified agriculture go hand in hand with diversified industry, and the future possibilities of our state are almost unlimited.

HELP PASTORS IN MONTICELLO DISTRICT

Asked whether any of his preachers needed help, Dr. E. R. Steel replies that Rev. L. J. Ridling of Arkansas City and Rev. J. B. Pickering of Watson-Keiso have lost all they had and the conditions in their charges are such that their people cannot support them. Bro. Ridling's loss is about \$400 and Bro. Pickering's is about \$300, and for a time at least they will have no means of support. He thinks that at least \$700 should be raised for these pastors.

As the Monticello District has suffered more than has any other, it will be necessary to get help from outside. There are only three places in the District where he can hope to get help, because all of the others have suffered severely, many of them being under water and all of them taking care of thousands of refugees.

Under these distressing circumstances, we appeal to our more fortunate members to raise at least \$1,000 for these pastors. Send checks to Rev. E. R. Steel, P. E., Monticello, Ark., and he will make acknowledgement through this paper.

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METHODIST CALENDAR

Paragould D. C., at Imboden, June 6-8.
N. Ark. Conf. Ep. Lg. Assembly, Searcy, June 6-10.
Paragould D. C., Imboden, June 6-8.
Helena D. C., Holly Grove, June 8.
Pastors' School at Conway, June 13-24.
L. R. Conf. Ep. Lg. Assembly, Arkadelphia, June 20-24.
Monticello D. C., Hamburg, July 6-7.
Pine Bluff D. C., at Sherrill, July 7-8.

PERSONAL AND OTHER ITEMS.

If a man empties his purse into his head, no man can take it away from him; an investment in knowledge always pays the best interest.—Benjamin Franklin.

The summer School for Pastors will be held at Hendrix College June 13-24. Bishop Boaz and other distinguished speakers are on the program. Every pastor in Arkansas should attend.

Last Friday Rev. Eli Myers of Parkin called, and reported that, in spite of the flood, his church was prospering. They are enjoying the new building and all the work of the church is moving forward.

The Blue Book of Southern Progress, published by the Manufactures Record, Baltimore, Md., price 50 cents, is a thesaurus of valuable information about the present condition and progress of the South.

An invitation to the closing exercises of the Arkansas School for the Blind, May 27, has been received. Mrs. Lucy B. Thornburgh is the capable superintendent of this worthy institution which is just closing a very successful year.

Dr. McGlumphy, treasurer of the North Arkansas Conference, writes that he expects to send in his Mid-Year Report on the Conference Collections not later than June 10. \$543.60 more will be needed to equal last June's report. He expects to receive more than that since some of the brethren are planning to pay half their assessment by that time.

Last Thursday Rev. F. C. Cannon, our pastor at Dierks, called, while in the city attending his wife who on Tuesday had submitted to a major operation at the Baptist Hospital. She passed through the ordeal bravely and seems to be on the road to recovery. Bro. Cannon is having a good year on his charge and is hopeful of fine results. He is doing some good work for the paper.

On Friday Rev. I. D. McClure of Wheatley called. Although the rains have hindered farming, conditions on his charge are good, and considerable advance financially has been made, the church debt having been reduced from \$2,500 to \$1,500. The new church building is very satisfactory.

Second Church, Fort Smith, is not yet a year old as station, yet it has already paid half of its Conference Collections, and leads the Fort Smith District in amount paid in proportion to its year's quota. Rev. A. L. Platte is its live-wire pastor, and Fred C. Shoppner is its efficient treasurer.

Last Monday Rev. E. D. Galloway of Grady called. Although the water did not get into his town it covered most of the surrounding country and he has been helping to fight the flood. His wife is serving under the direction of the Red Cross. Conditions are bad, but could be worse. He preached the closing sermon on May for the Grady School.

Bishop Boaz dedicated the church at Hobart, Okla., last Sunday, and this week attended the Panhandle District Conference, at Texhoma, Okla. Sunday he preachers the commence sermon for the Oklahoma Woman's College at Chickasha. He expected to attend the Searcy District Conference at Heber Springs last week, but instead was called to the funeral of Rev. W. B. Hays at Booneville.

Under the auspices of the Lord's Day Alliance and co-operating Societies, at Pittsburgh, Pa., on June 20-22, a Sunday Rest Conference is to be held at Fort Pitt Hotel to formulate plans to secure the enactment by Congress of the Langford Sunday Rest Bill for the District of Columbia. Representatives of interested organizations will be welcome and can get information from H. L. Bowlby, 156 Fifth Ave., N. Y.

According to report in the secular press Rev. J. F. Taylor, our faithful pastor at Paraloma, was wounded, May 18, when he was helping to quiet an insane man. He was shot in the leg, but it is hoped he is not seriously injured. The insane man was killed by the officers, and Bro. Taylor, from his bed, conducted the funeral. Bro. Taylor is the uncrowned hero of the Arkansas itinerancy. He is always doing good and has suffered much.

The fight against illiteracy in Mexico has been carried even into the federal prisons. Under a Government order, any person sentenced to a prison term of not over two years may be immediately released if during his term he masters the "three R's" and passes the Government literacy examination, while any prisoner serving a term of more than two years will have one-third of his sentence remitted if he meets the literacy test as a result of studies completed during his imprisonment.

A. L. Stevenson, of Duke University, Durham, N. C., and Bruce O. Power, of Southern Methodist University, Dallas, were awarded second and third prizes in the recent Southwide theme contest among college students, conducted by the Commission on Interracial Cooperation, with headquarters in Atlanta. Miss Elsie B. Stewart, of Berea College, Kentucky, received the first prize. Fifty-five papers were submitted in the contest, representing thirty-three colleges in fifteen states. The winning papers were on the subject of "Justice in Race Relations", and dealt with education, health, housing, protection of life and property, and other phases of negro welfare.

Last Friday night about a hundred members and friends of the Y. M. C. A. banqueted together in the old Little Rock building. A good report of the year's activities was made by Secretary J. Blaine Withee and a fine report of the building committee was made by Mr. J. W. Trieschmann. Mr. J. F. Holden, vice-president of the K. C. S. Ry., was expected to speak of the conditions of twenty-five years ago when he was helping to build. In his unavoidable absence, Mr. R. E. Wait, always ready and ever felicitous in speech, spoke of the old days and linked them with the new. Then Governor Martineau delivered a discriminating and helpful message on the service of the Y. M. C. A. to the community. Mr. W. A. McDonnell, who led the successful campaign for funds a year ago, was the entertaining toastmaster. It was good to be there.

Godliness and contentment with poverty of purse are good; but godliness and discontent with poverty of spirit are better.

BOOK REVIEWS

Spiritual Adventuring; by Bertha Conde; published by Cokesbury Press, Nashville; price \$1.

This little volume is concerned with Jesus' way of living and is intended to point the Christian to ways of realizing his full and glorious heritage of spiritual life. A careful study of the book will help us to evaluate ourselves and open the way for that close friendship with Christ that is the earnest desire of every soul. The book is arranged for twelve weeks' study and the twelve chapters form a succession of steps which, closely followed, bring us nearer to the great personality of Christ. This is indeed a sweet little inspirational book that should be in the hands of every young Christian.

The Story Of Methodism; by Halford E. Luccock and Paul Hutchinson; Illustrations by Harold Speakman; published by The Methodist Book Concern, New York; price \$4.00.

Through the pages of this story live again the mighty men and women who since its very beginning have made of Methodism a real and vital force. This book, indeed, makes fascinating reading for all who love the spirit of real adventure. So intimate and so real seem the pictures drawn from the lives of these godly men and women, that we feel the nearness of their presence and draw strength and inspiration from their spiritual courage. Sunday Schools, Missionary Societies and Leagues should have this book in their libraries, and read it and study it and draw entertainment, inspiration and courage from its pages.

Storm Of The Old Frontier; by Marshall R. Hall; published by Henry Altamus Co., Philadelphia; price 50 cents.

Storm of the Old Frontier is a stirring story of the mad rush to California after the discovery of gold. The trials of the journey are pictured with a force and simplicity that are quite artistic. The wild and lawless element and the length they would go to win out in the rush for gold are pictured very vividly in the story and give the hero a chance to exercise all his courage and skill as a plainsman, a scout and an Indian fighter. There is a very sweet and wholesome romance running through the story. You'll enjoy it all thoroughly.

New Proofs Of The Soul's Existence; by S. S. Heberd; published by Sherman, French and Company, Boston, price \$1.00.

Dr. Heberd has studied his subject deeply and thoroughly and presented the results of this study clearly and logically. He bases his claims to his new proofs of the soul's existence upon the progress of modern science and shows how science strengthens and upholds the teachings of the true religion. A careful study of this book will, no doubt, greatly help all those who feel any doubt of the soul's existence for it shows very clearly that we have no more reason for doubting the existence of souls than for doubting the truths of geometry.

Personal Efficiency; by Robert Grimshaw, published by The Macmillan Company, New York; price \$1.50.

This book consists of a series of lessons calculated to develop personal efficiency. The term efficiency is defined and various types discussed and explained. Many examples of efficiency are cited. Then the principles developing and controlling efficiency are discussed and the practical applications suggested. Each chapter or lesson is followed by thought-provoking questions and problems. The style of the work is so clear and simple that the reader can hardly fail to be benefited by a careful, studious reading of its subject matter and working out its problems and questions. In conclusion, the author says: "We have now traversed together the first portion of the path which leads to Efficiency. I have called your attention to the landmarks along the way; but in future you must be left largely to your own devices." And again, "I trust that you now appreciate the forces with which you have been endowed, keep your ideal ever clearly in mind, direct and concentrate your perception and attention on that ideal, with the intention of analyzing all the problems which present themselves, and making intelligible, permanent and comparable records of the results of your researches and investigations as

FOR YOUTH.

DO SOMETHING

Do something today to bring gladness
To someone whose pleasures are
few.
Do something to drive away sadness,
Or cause someone's dream to come
true.
Find time for a neighborly greeting.
And time to enjoy an old friend—
Remember the years are so fleeting
That life's final day will soon end.
Do something today that tomorrow
Will prove to be truly worth while;
Help someone to overcome sorrow,
And greet the new dawn with a
smile.
For only through kindness, and giving
Of service and friendship, and
cheer,
Can we learn the glory of living,
And find heaven's happiness here.
—Ex.

APPLYING IT.

"Well!" Annette looked after Margaret in blank surprise. "Now what-ever made her do that?" I haven't done a thing to offend her, so far as I know." She looked just ready to take offense herself at the abrupt departure of her dearest girl friend.

Usually they sat together at the young people's meeting, went out together, and walked home together in blissful harmony of word and thought. Tonight, Margaret, coming in after the seats were pretty well taken, had sat down near the back of the room. When the meeting closed, instead of coming to Annette or waiting for her, Margaret had hurried out.

Annette followed slowly. In the vestibule she found Margaret, not waiting for her, but talking eagerly, charmingly, to a couple of strange, young girls.

"And we'll love to have you come to every meeting," she was saying, as Annette came out. Then the strangers were gone, and Margaret was slipping an arm through Annette's in the old, loving way.

"Don't be jealous, dearie," she whispered, half laughingly, half in real pleading. "I see green lights in your eyes. But, honestly, Annette, I am glad I came near being late tonight and that I had to sit back there. It gave me a chance to catch those two strangers, talk to them, and get their promise to come again. It was my first chance to apply the advice our

FOR CHILDREN

LETTING EACH OTHER

It was an answer beautiful,
As you will surely say,
When some one asked a little girl
While watching her one day,
Why she and sister always seemed
So happy at their play;
Yes, answered very beautiful,
As you shall quickly see;
For she replied, "I s'pose it is
'Cause Addie, she lets me,
And I let Addie," thus the two
Were certain to agree.
Ah, letting Addie all through life
Do as she is inclined,
While Addie also gladly takes
A course as sweet and kind,
That is the secret of delight
As any one may find.—P. B. Strong
in Methodist Protestant.

BRICK BY BRICK

I wish I could do something great
or be a great man.

The family gathered about the library table for the evening looked up at Robert in surprise. He had laid aside "Scottish Chiefs" for the moment, and with his chin in his hands and his elbows on his knees he was gazing into the fire, dreaming of the great deeds of the heroes of ancient Scotland and wishing he might have an opportunity to imitate them.

"You can if you will," said grandma, lifting her glasses up on her forehead.

"How?" Robert straightened up at the thought.

"By building brick on brick," said grandma, "little by little, one thing at a time. That is the way most men come to do great things."

"Doesn't sound like so much," commented pastor gave us in his sermon this morning—don't you remember?" she quoted softly, as Annette shook her head.

"Let us be brave enough to neglect each other, whom we meet so often, while we cultivate the acquaintance of one whom we have never met. Let us study the art of making the stranger feel at home with us."

"You dear!" Annette gave her arm a repentant squeeze, "and I thought—" "Stop thinking it, and help me apply the rule," laughed Margaret.

"I will," promised Annette gaily.—Cora S. Day, in the Girls' World.

mented Robert.

"No, that's the trouble with most of us," said grandma. "We see the result, but not the cause; the great deed, but not the long preparation for it. Your book tells about the wonderful things accomplished by the Scottish war leaders, but it says little about the many years of training that they had to have before they were ready to become leaders."

"Did you ever head the story of the humble bricklayer and Thomas Carlyle, the famous English writer? One of Carlyle's most notable books would probably never have been given to the world had it not been for the faithfulness of a poor bricklayer who never dreamed of the great thing he did and whose name the world will never know."

"When Mr. Carlyle had finished the second volume of his famous work on the 'French Revolution,' he loaned the manuscript to a friend to read. One day a careless servant, looking for something with which to start a fire, saw the manuscript and used it for kindling. It was the only copy, and when the author heard of the accident he was in despair. So discouraged was he that for days he did not have the heart to work on anything."

"But one morning while sitting by an open window he noticed a bricklayer hard at work on a wall nearby. Brick by brick, brick by brick, with care and precision the mason was slowly building a high, strong wall."

"How foolish I am!" exclaimed Mr. Carlyle to himself. "That humble workman puts me to shame." And with fresh courage and new zeal he set to work to rewrite the book.

"That bricklayer never knew what a great deed he had done, but he did know that he was faithful in doing the thing it was his duty to do. And by doing his duty he gave inspiration to another to do a greater and more useful work."

"I never thought of it that way," said Robert as grandma ended her story. "But I am going to begin laying my bricks right away. It may be that I can do something great after all."

"I'm sure you can," said grandma, patting his arm. "I'm sure you can if you keep on trying. And don't forget that it is brick by brick a little at a time that the greatest lives are kindled."—William T. McElroy, in Western Recorder.

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REV. W. B. HAYS.

As announced last week, Rev. W. B. Hays, presiding elder of Booneville District, was instantly killed by the overturning of the automobile in which he was driving near Danville.

The body was carried to Booneville and on May 19 the funeral service was conducted in the church by Bishop Boaz, assisted by Dr. J. A. Anderson and Rev. W. A. Lindsey. The pall-bearers were Revs. A. D. Stewart, G. W. Pyles, W. A. Paty, C. L. Franks, S. B. Wiggins, and J. L. Pruitt. The next day the body was brought to this city, and, after a simple service at the funeral chapel, in which Bishop Boaz, Dr. Jas. Thomas, and Dr. C. M. Reves took part, was laid to rest in the family lot. Many friends were in attendance at both places, but high water in some of the streams prevented others from attending. Two sons, Reuben and William, who live in the East were able to be present only at the last service.

Bro. Hays was born in Quitman, Miss., July 23, 1866. His father moved to Alabama and later his

widowed mother moved to Arkansas and Bro. Hays grew to manhood on a farm north of this city. He graduated at Hendrix College in 1897, but had already been a member of the White River Conference for several years. He served Beebe, Clarendon, and Newport, and a charge in St. Louis, and was presiding elder of Farmington District (St. Louis Conference), and Batesville, Helena, Paragould, Conway and Booneville Distts. 1913-14 he was editor of the *Arkansas Methodist*. He married Miss Loutie Bonner, and, after her death, he married Miss Ellen Reinhardt, who survives him, with three sons, Reuben, William, and Lee, and one daughter, Miss Minnie.

Bro. Hays had to work hard for his education and graduated late; but he kept up his studies and became a strong preacher and a very successful presiding elder, giving unusual attention to the problems of the rural church. Sweet-spirited and deeply consecrated, he was universally loved and trusted by his brethren. Patient and untiring in his labors, he gave himself unreservedly to the work of the Church and co-operated heartily with his collaborators. Devoted to his family, he had given his three older children the best educational advantages and they are all making places for themselves in the world. In the prime of vigorous and useful manhood, he was doing the kind of work the Church needed, and his untimely going is a grievous loss to the North Arkansas Conference.

As one of the writer's former students and dearest friends, he feels that a member of his family has passed away; but knowing his deeply religious life and implicit faith, we are comforted by the thought that he is with the Master whom he loved.

HALF SIZE THIS WEEK.

As we have little advertising, the paper is only half size. It will be full size next week, and will be reduced in size only when advertising is lacking.

CIRCULATION CAMPAIGN

Since the last report, the following subscriptions have been sent in:

Prairie Grove, Rev. Edward Forrest, 2;
Des Arc, Rev. M. W. Miller, 6;
Carlisle, Rev. M. T. Steel, 3;
Benton, Rev. J. A. Parker, 11;
Cabot, Rev. R. A. Teeter, 19;
Leslie, Rev. A. N. Storey, 10;
Warren, Rev. E. C. Rule, 10;
Vilonia, Rev. E. B. Williams, 8;
Van Buren, City Heights, Rev. C. R. Nanee, 4;
Guyer Springs Church, Rev. W. R. Harrison, 100 per cent list.

We thank these brethren for their excellent work, and trust that many others will soon report. Let us not be weary in well doing, because the campaign must be carried on until it is finished in every charge.

W. M. SOCIETY

GOD GIVETH HIS BELOVED SLEEP

The tragic death of our beloved brother Rev. W. B. Hays fills our hearts with grief. With tenderest sympathy our united prayer is that Mrs. Hays and the bereaved children may be consoled and sustained by the abiding presence of the Holy Comforter.

I had learned to love and honor Brother Hays years ago when as one of the editors of our Conference Organ, he was always gracious, kind and helpful to me the editor of the W. M. S. Department. Faithful in every walk of life, let us rejoice in Brother Hays' abundant entrance into the Heavenly Home—Virginia C. Pemberton.

Mrs. W. R. Richardson is recovering from recent illness and many friends hope for her speedy restoration to health. We are glad to have Dr. and Mrs. Richardson in Little Rock again, and Hunter Memorial Church is going forward under their leadership.

Mrs. Earl Mosley of Paragould East Side Auxiliary is on the sick list. Her co-workers are earnestly praying for her early recovery.

Mrs. W. H. Pemberton appreciates all and returns many thanks for kindly inquiries from her co-laborers in the W. M. S. She is much improved although still a "shut-in" with bronchitis. She hopes soon to be at work in the little flower garden.

PARAGOULD

Recently the East Side Missionary Society gave an interesting program under the efficient leadership of Mrs. Earl Mosley.

The program Thursday was as follows:

- 1st The task of religious education by Mrs. Carl Crum.
 - 2nd. The Child and the Woman's Missionary Council by Mrs. E. D. Earl.
- We have studied our home missionary book "Yet Another Day in Metho-

TWO HOMES MADE HAPPY

By Women Who Used Lydia E. Pinkham's Vegetable Compound

"I have taken Lydia E. Pinkham's Vegetable Compound and I think it is the most wonderful medicine I ever tried," is the statement made by Mrs. Goldie Shoup of May View, Illinois. She declares that after taking the Compound she is in better health than before.

Mrs. J. Storms of 29 Lane Street, Paterson, N. J., writes:

"I can not speak too highly of your medicine and I recommend it to all my friends."

These statements were taken from two enthusiastic letters which tell of the help that has been received from using the Vegetable Compound. Both Mrs. Shoup and Mrs. Storms were in a run-down condition which caused them much unhappiness. When women are suffering from lack of strength and from weakness, their own life and that of their family is affected. When they feel well and strong and are able to do their housework easily, happy home, are the result.

Thousands of testimonial letters have been received from women in different walks of life, stating that the Compound has helped them.

S. S. DEPARTMENT

NOTES FROM THE LITTLE ROCK CONFERENCE

By Clem Baker

Dr. Millar requests us to be brief this week so here are our notes in a nut shell.

1. The DeQueen Standard School is in session this week. The instructors are Miss McRae, Mrs. Adams, Brother Davis, Bob Cannon, and Fred Roebuck.

2. The Ashdown Standard School will be held next week beginning with an organization meeting next Sunday afternoon.

3. The Mena Standard School will be held during the week beginning Sunday, June 5.

4. A Standard School has been set up for Glenwood to be held the week of July 17.

5. The Missionary offerings for April were better than for March in spite of the floods.

6. The Spring term of the Little Rock Standard Extension School will close next Wednesday. Winfield and Pulaski Heights are the co-operating schools.

7. The June number of the Workers' Council Magazine has a splendid picture and "Write Up" of the Little Rock School by one of the editors. Read it. It is an interesting story.

8. Little Rock Conference Sunday School Workers join the North Arkansas Conference workers in rejoicing over the fact that Brother Davidson escaped without serious injury in the accident that caused the tragic death of our Sunday School friend,

dist Missions," and are now studying "Christian Stewardship" and "Life as a Stewardship." Mrs. Carl Crum was appointed Historian by the president Mrs. Shelby.

This year we have paid \$50 on the Conference claims so far. We plan for a better year than ever before, and expect to be on the Honor Roll.—Mrs. Carl Crum.

BATESVILLE DISTRICT SECRETARY

We regret that Mrs. Guy Edwards finds it impossible to serve as District secretary. Mrs. B. E. Suettyer of Newport has consented to take the work.

Mrs. Suettyer is not new in Missionary work and we are indeed glad to have her again in the ranks of Conference workers and predict for her a useful and happy year.—Mrs. Dowdy, Pub. Supt.

REQUEST REPEATED

Members in Helena District are asked to send money for fund on car bought for rural worker, also the salary for the deaconess to Mrs. J. L. Hare.

Her address was not given, and the printer failed to read her name correctly in notice sent us last week.—V. C. P.

HUNTER MEMORIAL CIRCLES MEET

Mrs. M. L. Hayes was hostess to 18 members of Circles No. 1 and 2 of Hunter Memorial church at her home, 1000 Barber Ave., Monday afternoon. Mrs. E. C. Wehrfritz, president of Circle No. 1, presided over the business session which was followed by several contests. Mrs. Siler and Mrs. Koeken won the prizes. A dainty luncheon carrying out a green and white color scheme, was served by the hostess, assisted by Mrs. Alexander and Mrs. Ridley. Mrs. Josephine Goeken, Mrs. J. C. Goodlet and Mrs. T. J. Alexander were guests.

Rev. W. B. Hays.

9. In behalf of all our Sunday School workers we extend our sympathies to Brother F. C. Cannon and Mrs. Cannon who is in a hospital in Little Rock slowly recovering from a serious operation. Mrs. Cannon is our elementary superintendent for the Texarkana District.

SUNDAY SCHOOL DAY OFFERINGS RECEIVED THIS WEEK

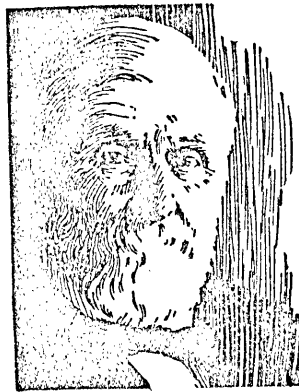
| | |
|--------------------------|----------|
| First Church, Texar. | \$200.00 |
| Macedonia | 7.02 |
| Tomberlin | 2.78 |
| Dalark | 20.00 |
| Hatfield | 3.50 |
| Center | 5.00 |
| Shady Grove | 5.00 |
| Mt. Olivet (Arkad. Dis.) | 5.00 |
| Lester | 5.00 |
| Harmony Grove | 10.00 |
| Lonsdale | 5.00 |
| Bethlehem | 11.00 |
| Zion | 5.00 |
| Mt. Olivet | 5.00 |
| Wesley's Chapel | 5.00 |
| How The Districts Stand | |
| Little Rock | \$147.78 |

| | |
|-------------|--------|
| Monticello | 152.30 |
| Camden | 198.61 |
| Prescott | 233.61 |
| Arkadelphia | 249.00 |
| Pine Bluff | 307.05 |
| Texarkana | 398.28 |

Texarkana District jumps to first place. Arkadelphia District creeps up to third. Prescott District falls back two notches. Little Rock District holds to the cellar by a narrow margin. Pine Bluff District is ousted from the top of the class. Others hold their own. Watch this page for something good each week.

CHECK UP ON MEMBERSHIP CAMPAIGN

The campaign for increasing the Sunday School enrollment by ten per cent throughout the Church is in full swing. In the Little Rock Conference I have interviewed no pastor who does not expect to reach his goal. From now till July is the time to push it hard. On the first of July I am going to send out a questionnaire to every School in the Conference to see how we have come out. On this ques-



DR. W. B. CALDWELL
AT THE AGE OF 83

Most men and women past fifty must give to the bowels some occasional help, else they suffer from constipation. One might as well refuse to aid weak eyes with glasses as to neglect a gentle aid to weak bowels.

Is your present laxative, in whatever form, promoting natural bowel "regularity"—or must you purge and "physic" every day or two to avoid sick headache, dizziness, biliousness, colds, or sour, gassy stomach?

Dr. Caldwell's Syrup Pepsin helps to establish natural, regular bowel movement even for those chronically constipated. It never gripes, sickens or upsets the system. Besides, it is abso-

lutely harmless and pleasant to take. Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

Dr. Caldwell's SYRUP PEPSIN

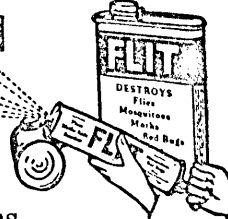
Pa Buzz scores hit in scarf dance

FLIT spray clears your home of mosquitoes and flies. It also kills bed bugs, roaches, ants, and their eggs. Fatal to insects but harmless to mankind. Will not stain. Get Flit today.

FLIT

DESTROYS
Flies Mosquitoes Moths
Ants Bed Bugs Roaches

"The Yellow can with the black band"



tionnaire I will indicate the Sunday School enrollment as reported at last Conference, and will ask the pastor to report the enrollment as of July 1 this year. Let us get ready to put the Little Rock Conference in the lead on this point.—Clem Baker.

THE PASTORS' SCHOOL AT CONWAY

Pastors over the state are indicating fine interest in the Pastor's School to be held at Hendrix the ten days June 13-24. We have not room to publish the list that have sent in registrations this week, but it is fine. We know that a large number of others are planning to attend. Let all such please send in cards at once. We have a wonderful faculty and some great lecturers. Let us get the spirit of the school and put it over in a big way this year. Our Presiding Elders are behind this school to a man. So is our Bishop.—Clem Baker.

NORTH ARKANSAS CONFERENCE MISSIONARY OFFERING FOR APRIL

| | |
|-------------------------------|----------|
| Batesville District:— | |
| Batesville, 1st Church | \$ 16.67 |
| Batesville, Central Ave. | 5.65 |
| Gassville | 2.00 |
| Oil Trough | .50 |
| Newark | 3.57 |
| Newport | 37.58 |
| Oak Grove | 1.79 |
| Tuckerman | 6.39 |
| Previously reported | 374.27 |
| Total | \$488.42 |

| | |
|------------------------------|------|
| Booneville District:— | |
| Booneville, 1st Church | 7.00 |
| Branch | 2.12 |
| Dardanelle | 6.75 |
| Centerville | 1.00 |
| Oak Grove | 1.15 |
| Liberty Hall | 1.09 |
| Gravelly | 1.54 |
| Bluffton | 1.00 |
| Hartford | 4.00 |
| Huntington | 2.76 |
| Havana | 2.20 |
| Mansfield | 5.93 |
| Paris | 9.78 |

PALE & PEAKED

Texas Lady Was Advised by Her Mother To Take Cardui, Which She Did With Good Results.

Hamilton, Texas.—Mrs. Gladys Poitevint, of this city, says: "At times I suffered awfully with pains across my back and through my sides. I would have to go to bed and stay two or three days at a time. It was very worrisome. I managed to keep going, but ... did not enjoy myself at all.

"One day my mother remarked on how bad I looked. She said: 'You look so pale and peaked, why don't you take a bottle of Cardui?' She had taken it herself a number of times, and it had always improved her health, so she thought I had better try it.

"I got the Cardui and began taking it, and from the first dose or two I could see a change for the better. The first thing I noticed was that my appetite was improved. I began to be hungry and I enjoyed my meals. I slept better at night. My rest was so much quieter that I got the benefit from it. I kept on with the Cardui and took it for several months. The pains in my back and sides grew less until they finally quit bothering me."

Try Cardui for your case.
At all drug stores.

NC-170



| | |
|---------------------------|--------|
| Caulksville | 1.40 |
| Beulah | .55 |
| Houston | 3.57 |
| Adona | .84 |
| Plainview | 17.00 |
| Bigelow | 1.89 |
| Waltreak | .57 |
| Previously reported | 335.43 |

Total

| | |
|-------------------------------|----------|
| Conway District:— | |
| Cabot | 34.16 |
| Conway, 1st Church | 11.38 |
| Greenbrier | 2.11 |
| Holland | 1.00 |
| Naylor | 1.00 |
| Mt. Carmel | 6.50 |
| Cato | 2.35 |
| Lamar | 4.21 |
| Morrilton | 13.59 |
| North L. R., 1st church | 14.60 |
| North L. R., Gardner | 10.00 |
| Pottsville | 3.46 |
| Quitman | 3.35 |
| Salem | 3.26 |
| Vilonia | 1.97 |
| El Paso | 2.35 |
| Previously reported | 479.31 |
| Total | \$594.60 |

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|---------------------------|----------|
| Fayetteville District:— | |
| Mt. Hebron | 1.25 |
| Oakley Chapel | 4.70 |
| Berryville | 6.17 |
| Falling Springs | 2.00 |
| Elm Springs | 1.67 |
| Harmon | 1.90 |
| Eureka Springs | 3.50 |
| Parksdale | .80 |
| Zion | 1.08 |
| Gentry | 4.00 |
| Lincoln | 4.80 |
| Morrow | 1.45 |
| Prairie Grove | 18.17 |
| Rogers | 10.00 |
| Springtown | 2.29 |
| Springdale | 10.21 |
| Winslow | 4.18 |
| Previously reported | 350.15 |
| Total | \$428.32 |

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|------------------------------|----------|
| Fort Smith District:— | |
| Alma | 2.00 |
| Charleston | 7.24 |
| Clarksville | 11.31 |
| Spadra | 1.45 |
| Ft. Smith, 1st Church | 15.90 |
| Ft. Smith Dodson Ave | 18.62 |
| Ft. Smith Midland Heights .. | 6.03 |
| Hackett | 2.17 |
| Bethel | .75 |
| Altus | 2.59 |
| New Hope | 1.13 |
| Oak Grove | 1.54 |
| Mulberry | 2.54 |
| Ozark | 5.52 |
| Gar Creek | 1.58 |
| South Ft. Smith | 2.00 |
| Van Buren, 1st Church | 5.18 |
| East Van Buren | 10.91 |
| City Heights | .53 |
| Previously reported | 407.89 |
| Total | \$506.88 |

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|---------------------------|----------|
| Helena District:— | |
| Aubrey | 2.49 |
| Farm Hill | 1.25 |
| Crawfordsville | 4.58 |
| Lexa | 5.45 |
| Helena, 1st Church | 26.89 |
| Hulbert | 3.21 |
| Wheatley | 3.81 |
| Previously reported | 613.11 |
| Total | \$660.79 |

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|-------------------------------|-------|
| Jonesboro District:— | |
| Blytheville, 1st Church | 20.65 |
| Trinity | 2.76 |
| Fifty-Six | .80 |
| Brookland | 3.52 |
| Mt. Carmel | 1.45 |
| Jonesboro, 1st Church | 12.98 |
| Jonesboro, Fisher St. | 19.98 |
| Jonesboro, Huntington Ave ... | 9.79 |
| Leachville | 5.27 |
| Luxora | 17.07 |
| Rosa | .50 |

EPWORTH LEAGUES.

DISTRICT STANDARD OF EFFICIENCY

The writer believes that the League Conference should in some way show appreciation for the splendid work that is accomplished by a District. Our work is built on the District plan. Our District secretaries give their services. Then let us show some special interest in their work.

There has been an emblem given to the District securing the largest number of Gold Seals, but that plan seems to have interested only a few Leagues because only a few Leagues reach that standard.

The plan for the past year has been to award the emblem on a percentage basis. This plan has not aroused any large amount of interest. Then

| | |
|---------------------------|----------|
| Manila | 11.00 |
| Marion | 55.66 |
| Monette | 5.42 |
| Macey | 2.25 |
| Tyronza | 3.28 |
| Gilmore | 2.87 |
| Turrell | 6.07 |
| Wilson | 6.39 |
| Previously reported | 551.04 |
| Total | \$733.75 |

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|----------------------------|----------|
| Paragould District:— | |
| Portia | 2.06 |
| Camp Ground | 1.79 |
| Williford | 1.40 |
| Imboden | 2.50 |
| Mammoth Springs | 3.50 |
| Marmaduke | 4.07 |
| Success | 2.52 |
| Paragould, East Side | 12.84 |
| Bard | .75 |
| Smithville | 2.80 |
| Lynn | .62 |
| Walnut Ridge | 10.00 |
| Previously reported | 299.44 |
| Total | \$344.29 |

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|---------------------------|----------|
| Searcy District:— | |
| Devlew | 1.00 |
| Revel | 1.10 |
| Heber Springs | 2.93 |
| Judsonia | 1.55 |
| McCrary | 6.53 |
| McRae | 4.88 |
| Searcy, 1st Church | 8.29 |
| Valley Springs | 2.36 |
| West Searcy | 1.71 |
| Higginson | 3.00 |
| Previously reported | 257.68 |
| Total | \$291.53 |

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|------------------------------|-------|
| Special to Valley Springs:— | |
| Batesville, 1st Church | 50.00 |
| Conway, 1st Church | 25.00 |
| Jonesboro, 1st Church | 25.00 |
| —G. G. Davidson, Conf. Supt. | |

SUNDAY SCHOOL DAY OFFERINGS FROM NORTH ARKANSAS CONFERENCE FOR WEEK ENDING MAY 21

| | |
|-----------------------------|----------|
| Batesville District:— | |
| Newport | \$ 15.50 |
| Fort Smith District:— | |
| Van Buren, 1st Church | \$100.00 |
| Helena District:— | |
| Pleasant Valley | \$ 6.22 |
| Jonesboro District:— | |
| Yarbro | \$ 4.43 |
| Paragould District:— | |
| Paragould, 1st Church | \$ 50.00 |
| Bard | 4.20 |
| Total | \$ 54.20 |

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|----------------------|----------|
| Searcy District:— | |
| Revels | 10.00 |
| Heber Springs | 40.00 |
| Weldon | 3.77 |
| Tupelo | 1.50 |
| Valley Springs | 20.00 |
| Total | \$ 75.27 |

—G. G. Davidson, Conf. Supt.

we must find some plan to arouse our Leaguers and thereby create an interest in Standards. The writer believes that a District Standard of Efficiency covering the various phases of our League work would arouse the interest of our Leaguers. The writer would not attempt to say just what should be included in such a plan, but would suggest the following phases of our work as worth our consideration for the District Standard of Efficiency:

1. Epworth Era's quota for the District.
2. Missionary and Conference quota pledged and paid.
3. Chapters of District observing Anniversary Day and sending offering to Conference Treasurer.
4. Percentage gain in League Chapters in District.
5. Percentage of pastoral charges of District having League Chapters.
6. League Chapters of District represented at Conference League Assembly.
7. District Institute according to Standards of Central Office at Nashville, Tenn.
8. Epworth League credits earned by Leaguers of District.—Ira A. Brumley, Conf. Vice-President.

IS CHINA RIGHT?

IS AMERICA RIGHT?

The present situation in the Orient is the topic to be discussed by Miss Lila Ashby who has recently made a visit there.

Miss Ashby is a speaker of rare gifts and has a knowledge of the situation, and a deep sense of the religious and moral aspects of the relations between our nation and its great mission field to interest all who will hear her.

This lecture will be given at the Winfield Senior Epworth League, Sunday night May 29 at 6:45. All are invited.

DELEGATES TO GALLOWAY ASSEMBLY

Kindly examine the Assembly program as given in the Epworthian and on page twelve May 12 edition the Arkansas Methodist, and select the courses you expect to take. Then immediately order the text books from Rev. D. H. Colquette, 714½ Main St., Little Rock. Read the books before

SALESMEN

Ladies or gentlemen, experienced or not, earn handsome commissions, little effort, selling our Monuments. Popular designs, reasonable prices, easily sold to friends and acquaintances. Satisfaction guaranteed. For confidential information, address, Interstate Marble & Granite Works, P. O. Bx. 58, Decatur, Ga.

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Dengue or Bilious Fever
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J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage.

you come to the Assembly. You will find that this will give you a better start and more time to take in the Assembly.

Please send your names to Dr. J. M. Williams, Searcy, at an early date that you may be sure of your registration.

NOTES OF CONFERENCE PRESIDENT

We had the privilege and pleasure of attending one of three of the Booneville District banquets at Booneville May 5. Stormy weather made it impossible and impracticable to try to attend the others. If Booneville is a fair representative of what the other two were we can say that Booneville is hard to beat.

The District motto is "Booneville District Must Go Forward," and under the capable leadership of Miss Marcelle Phillips that District is seeing their goal approaching rapidly. Although this District was hit hard

by the flood, a fine delegation is promised.—V. E. Chalfant.

MONTICELLO DISTRICT

Wilmar.—The Wilmar Epworth League is under the capable direction of Mrs. W. S. Anderson, and is doing good work.

Hermitage.—Had a nice visit with Brother Wilson, the pastor, and he was planning an Epworth League social for one night that week.

McGehee.—Had a nice visit with Dr. Wilkinson, who said they would send in their Anniversary Day offering in spite of the floods. This is a wonderful spirit and should be a challenge to people in the hills who are slow in their Church work.

Dr. Steel.—One of the outstanding needs in the Monticello District is a District secretary. We need a consecrated active young person to lead those fine people in that District. Dr. Steel, the faithful presiding elder, and I planned a series of Group Meetings for the District to be held early in September. Preachers and Epworth League officers will be notified of the places and dates early enough to attend.—S. T. Laugh.

ANNIVERSARY DAY OFFERINGS

Arkadelphia District:—
Previously reported\$ 61.43
Camden District:—
Previously reported\$ 87.49
Little Rock District:—
Carlisle 14.05
Previously reported 125.50

Total\$139.55
Monticello District:—

Wilmar 4.00
Previously reported 30.50

Total\$ 34.50
Pine Bluff District:—

Grady 8.00
Previously reported 37.00

Total\$ 45.00
Prescott District:—

Previously reported\$ 60.00
Texarkana District:—

Previously reported\$ 88.36
Standing by Districts

Little Rock 9\$139.55
Texarkana 8 88.36

Camden 5 87.49
Arkadelphia 6 61.43

Prescott 6 60.05
Pine Bluff 2 45.00

Monticello 5 34.50

Totals41\$516.38

CHALLENGE FROM ARKADELPHIA DISTRICT

Epworth Leaguers, let us make the most of these last few weeks before Assembly time. If your pledge has not yet been paid, do your best to raise the amount you have pledged. Remember that it was a promise and that your failure to keep your promise will lower your District just that much. And not only will your District report be marred but your Conference will fall short in finances and the great missionary program of the Epworth League will be hindered. Yes, every pledge is important, and if yours is no more than \$5, see that it is paid in full.

Check up on the Standard of Efficiency and bring—not send, but bring the best possible report of your chapter to the Assembly. How fine it would be if every chapter were represented!

The Arkadelphia League is looking forward to having this fine group with us. And the Arkadelphia District is going to lead the list in attendance. Who says we are not?—Mary Burton, Dist. Sec.

STANDARD FOR 50 YEARS
**WINTERSMITH'S
CHILL TONIC**

**A Fine Tonic.
Builds You Up
Prevents and Relieves**

Malaria-Chills and Fever-Dengue

Children Cry for

CASTORIA



MOTHER:— Fletcher's Castoria is a pleasant, harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, especially prepared for Infants in arms and Children all ages.

To avoid imitations, always look for the signature of *Chas. H. Fletcher*. Proven directions on each package. Physicians everywhere recommend it.

INSURANCE for METHODISTS

To whole families ages 1 to 60.

Policies issued to adults for Whole and 20-Premium Life, Endowment at 60, 65 or 70, Disability-Annuity, Term and Sick and Accident; to children for Term to 16, Whole Life and Endowment at 21.

Not all husbands and wives believe in Insurance, but widowed mothers and orphans, sick and aged always do, and "cry for it" when the pinch of poverty, pains of hunger, and homelessness and friendlessness overtake and overcome them. "Prepare to prevent their troubles."

The Association has \$225,000 assets—100% legal reserve—to guarantee and pay promptly in full all valid claims of policyholders. Claims paid to date \$300,000, saved \$150,000 to policyholders by low premiums and expense of management. Grants best optional settlements when needed.

Write to-day for information desired, plans, rates, and application blanks, giving exact age.

Methodist Benevolent Association
J. H. SHUMAKER, Sec., 808 Broadway, Nashville, Tenn.

Middle Aged Folks Attention

Nearly every man and woman who reach "middle age" are bothered with bladder trouble of some sort. Frequent urination is necessary, pains in the back or loins occur, highly colored urine is noticed and it is necessary to get up often during the night.

At the first indication of any of these symptoms, go to your druggist and get a bottle of BOND'S BLADDER REMEDY and stop your trouble before it is too late.

Bladder weakness does not get well without proper treatment; no need to let your case become chronic or suffer the annoyances of weak bladder when you can secure relief in BOND'S BLADDER REMEDY. It is sold by all druggists, or will be sent prepaid upon receipt of price, 60c or \$1.20, by Bond's Pharmacy Co., Little Rock, Ark.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded.



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1560 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER,
Southern Church Dept., M. E. C. S.,
808 Broadway, Nashville, Tenn.

Facing Your Responsibility

As Sunday School teacher or officer it is one thing to make the claim that the job's too big, that your materials are insufficient, that the whole thing is just hopeless. It's another thing to avail yourself of every piece of literature within your means that pertains to the subject, to study your Sunday School and your own class as you would your own business, in fine, to face your responsibility squarely.

A suggestion for a good start in this latter direction is

The Workers' Council

(A monthly magazine for Sunday School teachers, officers, and workers.)

Here is what it will do:

It will keep you informed of the latest and best developments in Sunday School work.
It will help you work out your own problems by telling you of successful methods used in the same situations in other schools.
It will give you appropriate worship programs for your department or for the entire school.
It will furnish you with suggestions for conducting the weekly meeting of workers and teachers.
It will offer helps that will make "special days" in the Sunday School a joy instead of a bother.

NOW, HONEST! CAN YOUR OFFICERS AFFORD TO BE WITHOUT IT?

Include in Your Next Order for Literature Sufficient Copies for Your Officers.

20 Cents per Quarter in Clubs.

A Dollar for Single Subscriptions.

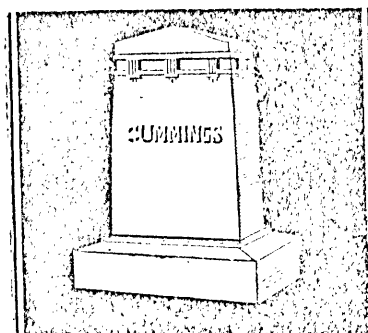
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NEWS OF THE CHURCHES

MISSION SPECIAL OFFERING RECEIVED SINCE LAST REPORT
Little Rock Conference

| | |
|--------------------------------|----------|
| Malvern | \$ 10.00 |
| Arkadelphia | 5.00 |
| Hunter's Chapel, Leola Ct. ... | 1.00 |
| Lester, Chidester Ct. | 302.25 |
| Tillar | 15.00 |
| | 4.50 |

North Arkansas Conference

| | |
|------------------------------|----------|
| Evening Shade | \$ 10.00 |
| Perry-Houston | 20.00 |
| Quitman | 15.00 |
| First Church, Conway | 300.00 |
| Gravette | 23.00 |
| First Church, Van Buren | 2.00 |
| Luxora | 40.00 |
| East Side, Paragould | 4.00 |
| Black Rock | 10.00 |
| Cotton Plant | 13.00 |
| Weldon-Tupelo | 50.00 |

District Standing

| | |
|------------------------------|-------------|
| Arkadelphia District | \$ 2,705.39 |
| Camden District | 4,131.05 |
| Little Rock District | 7,252.43 |
| Monticello District | 3,172.85 |
| Pine Bluff District | 2,679.40 |
| Perscott District | 3,237.02 |
| Texarkana District | 2,409.40 |
| Total from L. Rock Conf. ... | \$25,587.54 |
| Batesville District | \$ 1,559.89 |
| Booneville District | 1,362.83 |
| Conway District | 1,917.92 |
| Fayetteville District | 1,085.99 |
| Fort Smith District | 2,551.00 |
| Helena District | 2,796.05 |
| Jonesboro District | 2,157.35 |
| Paragould District | 2,372.17 |
| Searcy District | 2,310.85 |
| Total from N. Ark. Conf. ... | \$18,114.05 |
| Total from both Confs. | \$43,701.59 |

—J. F. Simmons, Secy.-Treas.

CHURCHES PAYING BETWEEN
\$500 AND \$800 ON MISSION
SPECIAL

| | |
|--------------------------------|----------|
| Central Ave., Hot Springs | \$675.60 |
| Malvern | 515.00 |
| DeWitt | 500.00 |

The Health of Mothers
Is of Great Importance

Oklahoma City, Okla.—"It is a pleasure for me to tell of the wonderful benefit I received from Dr. Pierce's Favorite Prescription during motherhood. I was suffering with my back and, in fact, it seemed that everything was the matter with me. I was advised to try the 'Favorite Prescription' so I did and it relieved me of all aches and pains and carried me through safely. I had no trouble at all. So I consider that the 'Favorite Prescription' was a godsend to me at that time."—Mrs. Laura Van Buskirk, 424 W. 4th St. (Picture above.)

All druggists. Tablets or Liquid. Send 10c for trial package to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y.

| | |
|------------------------------|--------|
| Hope | 500.00 |
| First Church, Texarkana | 725.00 |
| First Church, Helena | 710.00 |

In the near future I desire to publish the list of Churches that have paid more on the Mission Special this year than they did last. I will have at each Annual Conference a display on large cardboards of the amounts that each charge has contributed to this cause. My purpose in this is to give due recognition to every charge and its pastor.—J. F. Simmons, Secy.-Treas.

CHARGES NOT REPORTING

The following charges for various causes have not reported anything to date on the Mission Special. The pastors of some of these charges have assured me that their charges would certainly send in a good contribution in the near future. We are hoping that they will send in an offering before the end of the Conference year.

Little Rock Conference

Arkadelphia District:—Buckville St., Pearcey Ct.
Camden District:—Norphlet, Magnolia.

Pine Bluff District:—Gillett, Grady-Gould, Roe Ct., Sheridan Ct., Star City Ct., Swan Lake Ct.

Monticello District:—Fountain Hill Ct., Monticello Ct., New Edinburg Ct., Portland-Parkdale.

Texarkana District:—Doddridge Ct., College Hill, Umpire Ct.

Every charge in the Little Rock and Prescott Districts has sent in a report with a contribution.

North Arkansas Conference

Batesville District:—Bexar Ct., Calico Rock, Calico Rock Ct., Charlotte Ct., Cotter Ct., Desha Ct., Mt. View, Pleasant Plains Ct., Yellville Ct.

Booneville District:—Booneville, Booneville Ct., Rover Ct., Waldron Ct.

Conway District:—Dover Ct., Greenbrier Ct., Morganton Ct., Springfield Ct.

Fayetteville District:—Berryville Ct., Centerton Ct., Cincinnati Ct., DeCater Ct., Elkins Com. Center, Elm Springs Ct., Fayetteville Ct., Green Forest, Huntsville Circuit, Lincoln-Morrow Ct., Springdale, Viney Grove Ct., Winslow, War Eagle Ct.

Ft. Smith District:—Clarksville Ct., Kibler, Ozark Ct.

Helena District:—Colt Ct., Earle, Haynes-Lexa Holly Grove-Marvel, Hunter-Hickory Ridge, Parkin, Round Pond-Heth, Turner, Vanndale.

Jonesboro District:—Blytheville Ct., Whitton-Joiner.

Paragould District:—Ash Flat Ct., Piggott Ct.

Searcy District:—Beebe, St. Joe-Lead Hill Ct., Shirley-Scotland Ct.

It is possible that in many of these charges the Special Offering for Missions has not been sent in. This list is to call attention to this fact as well as to urge both laymen and preachers to see that no charge is blank on our beautiful posters at conference.—J. F. Simmons, Secy.-Treas.

GALLOWAY COMMENCEMENT

The Commencement Sermon at Galloway Women's College will be preached Sunday, May 29, by Dr. C. M. Bishop of Southern Methodist University, Dallas, Texas. The baccalaureate address will be delivered Tuesday evening, May 1, by Dr. H. D. Knickerbocker of the First Methodist Church, Little Rock.

The following young women will receive degrees, diplomas and certificates:

A. B. Degrees

Clarine Billingsley, Helen Graham,

Luella Haden, Mary Opal Harrison, Pearl Howard, Merle Johnston, Wilkie Mayo, Minta Morgan, Pauline Moore, Rowena Paschal, Estelle Pendergrass, Margaret Pugh, Ruth Runyan, Grace Runyan, Sybil Thornton, Alleen Vaughan, Velma Watkins, Annie Lou Watkins, Gladys Williams, Marie Williams, Jennie Marie Youngman, Viola Young.

Art Diploma

Ruth Runyan.

Expression Diploma

Josephine Brummett, Mildred Rand.

Voice Diploma

Alleene Cornish, Marie Thompson.

Piano Diploma

Rowena Paschal, Nanna Lee Hutto, Elizabeth Snipes.

Home Economics Certificates.

Ruth Runyan, Elizabeth Whaley, Oralee Jones, Ina Ellis, Clyde Cates, Halavie Spillman, Elizabeth Patrick, Jeannette Jackson, Pauline Jackson, Sybil Thornton, Merle Johnston.

Secretarial Course Certificate.

Mary Bowden.

LAKE VILLAGE

Water is receding in a flood two feet higher than has ever been known in Chicot Co. Considerable damage to stocks of goods, homes, and our beautiful Lakeshore. Water got into very few homes located on the shore, but was in all of the streets, backwater was about two feet deep in the church and parsonage yard, but lacked 8 inches of getting into our home, and more for the church as it is higher. Just spots here and there in the whole county above water. Four people lost their lives hereabouts by boat accidents so far. Health fine. Everything has favored us. Our people are in fine spirits. Only two big bridges lost in the County. Trains will soon run to us. Will hold our services May 15, the first for three Sundays. We have not had a Methodist in four weeks, nor any of our papers but the Methodist Layman.—T. O. Owen, P. C.

QUARTERLY CONFERENCES

CONWAY DISTRICT

(3rd Round in Part.)

First, N. L. R., A. M., May 29.
Washington Ave., P. M., May 29.
Salem, Providence, June 4-5.
Plumerville, P. M., June 5.
Dover, Waldo, A. M., June 12.
Russellville, P. M., June 12.
Vionia, Mt. Carmel, June 18-19.
Greenbrier, Republican, June 25-26.
Morganton, Hopewell, 3 P. M., June 26.
Cabot, Austin, A. M., July 3.
Gardner, P. M., July 3.
First, Conway, A. M., July 10.
Jacksonville, Cato, 3 P. M., July 10.
—J. M. Hughey, P. E.

FAYETTEVILLE DISTRICT

(Third Round)

Greenland, June 19, 11 a. m.
Fayetteville (open date).
Elkins, June 19, 8 p. m.
Pea Ridge June 25-26.
Centerton, June 26.
New Home, July 2-4.
Cincinnati, July 3, afternoon and night.
Berryville Ct., Osage, July 9-10.
Huntsville, July 10, at night.
Lincoln, July 17, 11 a. m.
New Sulphur, July 17, 3 p. m. and night.
Parksdale, July 20, at night.
Springdale, July 21, 11 a. m.
Winslow, July 24, at night.
Alpena, July 31, 11 a. m.
Green Forest, July 31, afternoon and night.
Falling Springs, August 6-7.
Siloam Springs, August 7, at night.
Prairie Grove, August 14, 11 a. m.
Rogers, August 14, at night.
Gentry, August 21, 11 a. m.
Springtown Ct., afternoon and night.
Bentonville, August 28, 11 a. m.
Gravette, August 28, at night.
Harmon, September 3-4.
War Eagle Ct., Sept. 4, afternoon and night.
Berryville, September 7 at night.
Eureka Springs, September 8, at night.

Pastors please file this for future reference, and notify at once if any conflict appears.

—Jno. A. Womack, P. E.

LITTLE ROCK DISTRICT

(Third Round.)

Hazen & DeValls Bluff at DeValls Bluff 11 a. m., June 5.

Lonoke 7:45 p. m., June 5.
Austin Ct. at Concord 11 a. m., June 11.
England, 11 a. m., June 12.
Neo-Lamberlin at Handley's Chapel 3 p. m., June 12.
Carlisle Ct. at Zion 11 a. m., June 19.
28th Street Church 7:45 p. m., June 19.
Carlisle Station 11 a. m., June 26.
Des Arc 7:45 p. m., July 3.
Mabelvale & Primrose at Primrose 3:30 p. m., July 3.
Maunelle Ct. at Roland 11 a. m., July 10.
Forest Park 7:45 p. m., July 10.
Bauxite 11 a. m., July 17.
Henderson 7:45 p. m., July 17.
Pulaski Heights 7:45 p. m., July 20.
Hunter Memorial 11 a. m., July 24.
Douglassville-Geyer Springs at Geyer Springs 3:30 p. m., July 24.
Winfield Memorial 7:45 p. m., July 25.
Capitol View 7:45 p. m., July 27.
Hickory Plains 11 a. m., July 30.
Highland 11 a. m., July 31.
Asbury 7:45 p. m., July 31.
First Church 7:45 p. m., August 3.
—James Thomas, P. E.

MONTICELLO DISTRICT

(Third Round)

May 22, 11 a. m., Monticello.
May 22, 7:30 p. m., Wilmar.
May 29, 11 a. m., McGehee.
May 29, 7:30 p. m., Dermott.
June 5, 11 a. m., Wilmot.
June 5, 7:30 p. m., Portland.
June 12, 11 a. m., Montrose.
June 12, 7:30 p. m., Hamburg.
June 19, 11 a. m., Eudora.
June 19, 7:30 p. m., Lake Village.
June 25, 11 a. m., Newton's Chap., Tillar Ct.
June 26, 11 a. m., Dumas.
June 26, 7:30 p. m., Tillar.
July 2, 11 a. m., Magnolia, Fountain Hill Ct.
July 3, 11 a. m., Crossett.
July 3, 7:30 p. m., Fountain Hill.
July 9, 11 a. m., Green Hill, Hermitage Ct.
July 10, 11 a. m., Ark. Camps.
July 10, 7:30 p. m., Hermitage.
July 16, 11 a. m., Vick, Banks Ct.
July 17, 11 a. m., Warren.
July 17, 7:30 p. m., Banks.
July 23, Wheeler Springs, N. Edinburg Ct.
July 24, 11 a. m., Watson.
July 24, 7:30 p. m., Ark. City.
July 31, 11 a. m., Monticello Ct.
District Conference meets in Hamburg July 6-7. Bishop Boaz promises to be with us.
—E. R. Steel, P. E.

SEARCY DISTRICT

(Third Round)

Kenset at West Point 11 a. m., May 29.
Judsonia 7:30 p. m., May 29.
Scotland 11 a. m., June 5.
Clinton 7 p. m., June 5.
Valley Springs 7:30 p. m., June 11.
Belleville Ct. at Capps, 11 a. m., June 12.
Harrison 7:30 p. m., June 12.
Pangburn Ct. at Cross Roads, 11 a. m., June 18.
Higden 11 a. m., June 19.
Heber Springs 7:30 p. m., June 19.
Jelks Ct. at Howell, 11 a. m., June 26.
Cotton Plant 7:30 p. m., June 26.
Gregory 11 a. m., July 3.
Augusta 7:30 p. m., July 3.
McTae Ct. at Copperas Springs, 11 a. m., July 10.
Searcy 1st Ch. 7:30 p. m., July 10.
Leslie 11 a. m., July 17.
Marshall 7:30 p. m., July 17.
Griffithville at New Hope 11 a. m., July 24.
Beebe Ct. at Floyd, 11 a. m., July 31.
Beebe Sta. 7:30 p. m., July 31.
Weldon, at Tupelo, 11 a. m., Aug. 7.
Bald Knob, at Bradford, 7:30 p. m., Aug. 7.
DeView at Fakes, 11 a. m., Aug. 14.
McCrory 7:30 p. m., Aug. 14.
West Searcy, at Smyrna, 11 a. m., Aug. 21.
Pastors will, please, be ready on questions 1, 13, 14, 15, 16, 17, 18, 21, 22, 33, 34, 35, 36. Send plan of revival work to P. E.
—W. P. Whaley, P. E.

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ed Cup Hook
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LYDIA OF THE PINES

By Honore Willis

(Continued from last week)

"Aw, just a snag. Two quarts up the road to Essers' and two to Stones'. Think of putting me off the school team for four quarts of milk!"

"Oh, Billy," gasped Lydia, "I'll do it for you—if Billy, have you got your freshman textbooks still?"

"Sure," answered the boy. "They're awful banged up, but I guess all the pages are there."

Lydia was breathless with excitement. "Billy, if you'll let me have your books, I'll carry the milk for you, all winter."

The big boy looked at the little girl, curiously.

"Hanged if I'll do it. Let your dad get you new ones."

"He'd like to as well as any one, but he can't right now and I'm going to look out for my own. Oh, Billy, let me do it!"

"You can have 'em all and welcome," exclaimed Billy, with a sudden huskiness in his voice. "Gosh, you're awful little, Lydia."

Lydia stamped her foot. "I won't take anything for nothing. And I'm not little. I'm as strong as a horse."

"Well," conceded Billy, "just till after Thanksgiving is all I want. Come on along home now and we'll fix it up with ma."

Ma Norton twisted Lydia around and retied her hair ribbon while she listened. They all knew Lydia's pride, so she quenched the impulse to give the child the books and said, "Till Thanksgiving is plenty of pay, Billy, and when the snow comes, the two-mile extra walking will be too much. Get the books out of the parlor chest. You got a—a—ink on the back of your neck, Lydia. Wait till I get it off for you."

She wet a corner of a towel at the tea kettle and proceeded to scour the unsuspecting Lydia's neck and ears. "Children in the high school are apt to get ink in the back of their necks and ears," she said. "Always scrub there, Lydia! Remember!"

"Yes, ma'am! Oh, gosh, what a big pile! Thank you ever so much, Billy. I'll be here right after school tomorrow, Mrs. Norton."

Lydia spent a blissful evening mending and cleaning Billy's textbooks.

The delivering of the milk was no task at all, though had it not been for Adam trudging beside her with his rolling bulldog gait and his slavering ugly jaw, she would have been afraid in the early dusk of the autumn evenings.

It took several months for Lydia to become aware of the complicated social life going on about her. She was so absorbed while in school in adjusting herself to the new type of school life that the Christmas holidays came before she realized that, except in her classroom work, she had nothing whatever in common with her classmates.

Saturday was a busy day for Lydia at home. Old Lizzie, who was nearly sixty, was much troubled with rheumatism and even careless Lydia felt vaguely that the house needed a certain amount of cleaning once a week. So, of a Saturday morning, she slammed through the house like a small whirlwind, leaving corners undisturbed and dust in windrows, but satisfied with her efforts. Saturday afternoon, she worked in the garden when the day was fair, helping to gather the winter vegetables. Before little Patience's death she had gone to Sunday school, but since that time she had not entered a church. So Sunday became her feast day. She put in the entire morning preparing a Sunday dinner for her father and

nearly always John Levine.

Christmas came and went, sadly and quietly. Lydia was glad when the holidays were over and she was back in school again. On her desk that first morning lay a tiny envelope, addressed to her. She opened it. In it was an invitation from Miss Towne to attend a reception she was tendering to the members of her algebra and geometry classes, freshmen and seniors.

For a moment Lydia was in heaven. It was her first formal invitation of any kind. Then she came rapidly to earth. She had nothing to wear! It was an evening party and she had no way to go or come. She put the precious card in her blouse pocket and soberly opened her "Civil Government."

At recess, she sat alone as she was rather prone to do, in the window of the cloak room, when she heard a group of girls chattering.

"Who wants to go to grouchy old Towne's reception when you can go to a dance? I've got two bids to the Phi Pi's party," said a fourteen-year-old miss.

"Oh, we'll have to go or she'll flunk us in algebra," said another girl. "I'll wear my pink silk organdie. What'll you wear?"

"My red silk. Maybe she'll let us dance. I suppose Charlie and Kent'll both want to take me."

"Terrible thing to be popular! Hasn't Kent the sweetest eyes! Do you know what he said to me the other night at the Evans' party?"

The girls drifted out of the cloak room. Lydia sat rigid. Pink organdie! Red silk! Kent's "sweetest eyes"! Then she looked down at the inevitable sailor suit, and at her patched and broken shoes. So far she had had few pangs about her clothes. But now for the first time she realized that for some reason she was an alien, different from the other girls—and the realization made her heart ache.

Lizzie was as excited as Lydia when she heard of the invitation.

"There's that gray serge of your mother's," she said. "It's awful faded. And there's a piece of a light blue serge waist she had, Lydia, let's get 'em dyed red. Smitzky's will do it in a couple of days for us. I'll pay for it out of the grocery money."

"Do you think we can fix it so it won't look made over?" asked Lydia, torn between hope and doubt.

"Of course we can. You choose your pattern tomorrow and I'll get in to town in the morning with the goods, rheumatiz or no rheumatiz."

Amos heard of the invitation with real pleasure. Nor did the clothes problem trouble him. "Pshaw, wear that green Sunday dress of yours. You always look nice, Lydia, whatever you wear. And I'll take you up there and call for you. If all the boys in school was running after you, I wouldn't let one of 'em bea you round before you was eighteen. So put that kind of a bee out of your bonnet for good and all."

Lydia lived the next two weeks in the clouds. The new-old dress was finished the day before the reception. There had been minutes of despair in creating this festive garment. The dyeing process had developed unsuspected moth holes. The blue and the gray serge did not dye exactly the same shade, nor were they of quite the same texture. However, by twisting and turning and adding a yoke of black silk, which had for years been Lizzie's Sunday neck scarf, a result was produced that completely satisfied the little dressmaker and old Lizzie.

(Continued next week)

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

SUNDAY SCHOOL.

Lesson for May 29

PETER UNDAUNTED BY PERSECUTION

LESSON TEXT—Acts 5:17-42.
GOLDEN TEXT—We ought to obey God rather than men.—Acts 5:29.

PRIMARY TOPIC—Peter Shows His Courage.

JUNIOR TOPIC—Peter Speaks Bravely for His Lord.

INTERMEDIATE AND SENIOR TOPIC—Standing Firm Under Persecution.

YOUNG PEOPLE AND ADULT TOPIC—The Source of Courage.

The vindication of the house of God against the hypocritical act of Ananias and Sapphira had a salutary effect upon the people. The hypocrites were deterred from joining the church, but true-hearted men and women were all the more attracted to it, even identifying themselves with it. So great was the stir in Jerusalem that even the sick folk were brought where but the shadow of Peter might fall upon them.

I. The Apostles in Prison (vv. 17-18).

The marvelous success which accompanied the teaching of the apostles was too much for the Sadducees to endure. Their jealous wrath was aroused to such an extent that they laid the cruel hand of persecution upon these witnesses for Christ. Cain was jealous of Abel; Joseph's brethren sold him in slavery because he was the favorite of Jacob. Saul was jealous of David when the women ascribed greater glory to him.

II. The Apostles' Miraculous Deliverance (vv. 19-21).

1. The Lord sent an angel to open the prison and let the prisoners free (v. 19).

There are no doors, nor bolts capable of shutting out God's angel.

2. They were commanded to go at once and speak to the people. (v. 20).

The message they were to deliver was the "Words of this life." Most likely this means eternal life through the death and resurrection of Jesus Christ.

3. Their prompt obedience (v. 21). By daybreak they were teaching in the temple.

III. The Apostles Tried (vv. 21-32).

1. The meeting of the council (v. 21). In the early morning the Jewish council was convened by the high priest.

2. Their perplexity (vv. 22-24). The officer was sent to bring the prisoners, but lo, when they came to the jail it was empty. This news greatly perplexed the council.

3. The apostles again arrested (vv. 25, 26). When one came with the news that the apostles were teaching in the temple, officers were dispatched to bring them before the council. They refrained from the use of violence because they feared the people.

4. The apostles questioned (vv. 27, 28). The council demanded of them the reason for not heeding the charge which they had previously given that they should not teach any more in the name of Jesus. This persistent testimony the officers interpreted as an effort to bring the guilt of Jesus' blood upon themselves.

5. The apostle's answer. Peter boldly replied that they were under obligation to obey God rather than men. He further told them that they were guilty of the murder of Jesus Christ and that God had raised Jesus from the dead and exalted Him to be a Prince and a Savior to give repentance and remission of sins to Israel, and also that He had made the apostles, with the Holy Spirit, witnesses of these things.

IV. The Result (vv. 33-42).

1. They determined to kill the apostles (v. 33). Peter's stinging words cut to the quick, but their desperate wickedness filled them with murderous hatred instead of moving them to repentance. They could not answer the message, so the only way was to kill their accusers.

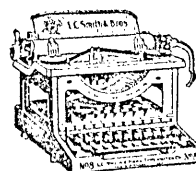
2. Gamaliel's counsel (vv. 34-39). He advised neutrality, assuring them that if it be a work of men it would come to nought, but if it be of God they could not overthrow it because they would be engaged in the hopeless task of fighting against God.

3. The apostles beaten (v. 40). While heeding Gamaliel's advice, they vented their rage by beating the apostles and charging them not to speak in Christ's name.

4. The behavior of the apostles (vv. 41, 42). They departed with hearts full of joy that they were counted worthy to suffer for the name of Christ. They continued to preach Jesus Christ in public and in private.

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