

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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No. 11

## PUNGENT PARAGRAPHS

A superannuate in need is a superannuate indeed.

The family without its church paper is like a house without a living room; it lacks the best home-making element.

The man who leaps to a conclusion before he gets the facts and hears the argument, may later find it necessary to reverse himself.

Circulating good literature is necessary in the church to prevent the high blood pressure of worldliness due to the circulation of vile and materialistic stuff.

## THE SMALL COLLEGE

Most of the men and women in middle life, those who now are largely managing the affairs of Church and State, were educated in the small college, and they think of the small college of today in the terms of the small college of thirty years ago. Unless they have kept in close touch with educational progress they do not understand the difference. There is really no institution today that answers to the description of the small college of the latter part of the 19th Century, and the standard small college of today is more nearly a university than was the average university of that date.

A generation ago the college had about five or six professors, few with graduate degrees and few having professors with any kind of university training. Its library had 1,000 to 5,000 books and no trained librarian, and was usually kept open only long enough for students to take out and return books and was rarely consulted. It had usually less than \$2,500 of equipment for science, and little work was done in laboratory by the student himself. The professor performed practically all of the experiments. The student body rarely exceeded 200 and half were in preparatory classes, because few high schools prepared for freshman class. Often the college and preparatory students were under the same discipline, and that was strict, so that students, even grown and married, were not allowed to leave their rooms at night without permission of the president. Boys and girls were not permitted to speak on the campus and often not even to walk together on the streets. The professors knew personally every student and the president classified all students, and was their personal adviser, often keeping their pocket money and doling it out. There was little or no endowment, and the professors received less than does a good rural school-teacher today. The course was largely Greek, Latin, Mathematics, four or five elementary Sciences such as are now taught in high schools, a little English, less History, one or two years each in French and German, with Mental Philosophy, Moral Philosophy, Logic, and Political Economy. There was no specialization in any of these. The object was general culture and discipline, and with the close personal contact between students and teachers the results were often fine characters with a good fund of general information and a smattering of many subjects. There was no professional training and little expectation of taking advanced university work, because the universities were just beginning to become real universities. Even in Vanderbilt University, the best university in the South, forty years ago, many of the conditions above mentioned prevailed. Outside of the strictly professional courses Vanderbilt was simply a strong small college with less than 300 academic students.

In those small colleges a few of the professors were experienced, but very few had done research work, and most of them were simply graduates of small colleges and had taken only such studies as their students were taking. It was possible to have in such an institution a real education in culture, refinement and information, because the students and faculty were little more than a large fam-

**HE THAT IS FIRST IN HIS OWN CAUSE SEEMETH JUST; BUT HIS NEIGHBOR COMETH AND SEARCHETH HIM.... A BROTHER OFFENDED IS HARDER TO BE WON THAN A STRONG CITY; AND THEIR CONTENTIONS ARE LIKE THE BARS OF A CASTLE.—Prov.—18:17 & 19.**

ily. There is no such institution today. It is practically as nearly extinct as the buffalo, and for the same reason, it could not meet the changed conditions of life. The only school that, in any sense, approximates the idealized small college, is the junior college, of which we shall write next week.

Near the close of the 19th Century our diversified industries and occupations began to demand specialists in all lines, and the universities began to meet the demand, and this had its influence upon the colleges, so that by the time the 20th Century had entered its second decade juniors and seniors in the small colleges were expecting training preparatory to law, medicine, engineering, teaching and other occupations. The only way that the colleges could hold their students in these two years was to offer advanced and more or less specialized studies. Without such opportunities the students would leave and go to the real universities. In order to teach these subjects so that they would be accepted by the strong universities it became necessary for the colleges to have as teachers men with two or three years of advanced study, such as is represented formally by the degree of Doctor of Philosophy, and also to have extensively equipped laboratories for Physics, Chemistry, and Biology, and a large library with books for collateral study. To get and hold prepared professors required higher salaries, and to pay these salaries endowment was absolutely necessary, and to have the laboratory and library required costly buildings and elaborate equipment. These things led naturally to the growth of standardizing organizations. They were not suddenly and arbitrarily created, but grew as professional standards advanced and made them imperative in order that students might pass from one institution to another without loss of credit.

Just as forty years ago railroads were local, running from city to city, so the schools were independent and each had its own standard, conforming only somewhat roughly to a general type. Today we have no patience with the little independent railroad that runs nowhere; and we demand through tickets from the home office to our across-continent destination. We make all of our plans before we start and expect the railroads to organize for our comfort and convenience. So it is in education. The high school student knows before he goes away to school what is his destination and demands that each institution which he attends be so correlated with all others that he may go through without the necessity of having his previous work challenged at every change. However these standardizing agencies may irk us of the older generation, they are as necessary as standardizing traffic agencies, and the school that ignores them, like the railroad that ignores, will be without business. These standardizing agencies instead of being embarrassing to those who want honest education are guarantees of quantity and quality of work and helps to the student who seeks to reach certain recognized objectives. Once a student of an Arkansas college had to stand an examination to enter a university. Now if he comes from an accredited college his diploma and transcript of record admit him to the best universities in the land. A college may be exactly what the best college of thirty years ago was, but today its students could not be accepted by the univer-

sities, because his study would be too general. Today the student who goes to an unaccredited college in Arkansas runs the risk of failure to gain admittance on fair terms in any real university, and the college that graduates him without letting him know this is doing him a grave injustice. A good teacher in any school can give his pupils culture and develop character; but if the students are expecting to take advanced or professional work, they must have specific training as well as character and be able to bring approved credentials.

Because Arkansas has no institution that is really prepared to give the courses for advanced degrees, two or three hundred young men and women are forced every year to leave the state to get what their chosen profession requires, and because the Northern universities offer the best advantages for research study, most of our youth expect to attend these institutions; consequently it is necessary for Arkansas to meet these standard requirements, and hence Arkansas has become a member of the North Central Association of Colleges and Secondary Schools. In order to know what is expected of a standard small college, or senior college, let us briefly exhibit the requirements of that Association.

1. "A standard American College, university, or technological institution is an institution which is legally authorized to give the non-professional Bachelor's degrees; which is organized definitely on the basis of the completion of a standard secondary school curriculum; and which organizes its curricula in such a way that the early years are a continuation of and supplement to the work of the secondary school and at least the last two years are shaped more or less distinctly in the direction of special, professional, or graduate instruction."

2. Admission requirements are substantially graduation from a standard four-year high school.

3. For graduation 120 semester hours, with certain scholastic requirements, are necessary. This is the modern four-year course.

4. A college of 200 students or less, with a single curriculum, must have at least eight distinct departments, each having at least one person of professorial rank giving full time to the college work of his department, and the size of the faculty must have a definite relation to the type of institution and number of students and courses.

5. The heads of these eight or more departments must have training equivalent to that required for the Ph. D. degree. Practically, a college must have at least eight Doctors of Philosophy to head its eight minimum departments, and then others of professorial rank must have the M. A. degree or its equivalent, and even assistants and instructors must have a Bachelor's degree. Then the college is to be judged by the ratio of the number of teachers with M. A. and Ph. D. degrees bears to the whole number. If it is small the institution is discredited.

6. In the old-fashioned college a professor might teach every hour in the day and some at night and not discredit his institution. Nay, it might even glory in having such teachers; but today, in order that a professor may have time for preparation for his class work, he must not teach more than 16 hours a week. This makes a much larger number of teachers necessary.

7. The size of classes was not defined in the older college, but now a class of 30 is regarded as endangering the efficiency of the institution.

8. It is not enough that the college prepare the student to meet the ordinary requirements for the Bachelor's degree; but it must be able to specialize in the last two years so that the student may be ready for advanced university work.

9. The general character of the institution must be high, and the conferring freely of honorary degrees is regraded with disfavor.

(Continued on Page 3, Col. 2)

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## PERSONAL AND OTHER ITEMS.

Whyte's Commercial School advertised in this issue is a worthy institution.

You need the Arkansas Methodist and it needs you as a reader and supporter.

Be sure to co-operate with your pastor in his circulation canvass this month.

Bishop H. A. Boaz preached at Stamps last Sunday in Bro. S. K. Burnett's new church.

Read the advertisement of the John Brown Schools on Page 14. It is an appeal for a worthy cause.

Rev. J. T. Hood and his folks at Lexa have since Conference cleared all indebtedness from their church.

Rev. J. G. McCollum, formerly of N. Arkansas Conference, is now pastor of a church at Encanto, a suburb of San Diego, Calif.

Rev. B. E. Robertson and his people of Colt Circuit have completely renovated their parsonage since Conference, and the pastor and his family are decently housed.

The congregation at Widener, led by Rev. T. H. Wright, have remodeled and added to their church building, the work being about completed. They are now ready for an enlarged program.

Rev. F. M. Sweet and the congregation at Vann-dale have torn down their old church building and are well on the way toward a modern church house. It will be the pride of Vann-dale when finished.

Announcement has come from Dr. and Mrs. R. W. McKay, of Cabot, of the marriage, on Feb. 27, of their daughter Marie to Mr. Henry Charles Sellers. The home of the couple will be Russellville.

Rev. J. B. Hoover, pastor of Carlisle Circuit, called last Thursday. He had been holding a meeting at Carlisle when Bro. Galloway died, and testified to the love and esteem in which the people held their pastor. Bro. Hoover has not been able to meet all of his appointments on account of the condition of the roads; but reports much interest in the Missions Special and better prospects for the finances of the circuit.

## \* \* \* \* \* MOUNT SEQUOYAH MEANS VISION AND POSSIBILITIES \* \* \* \* \*

In the history of the Methodist Church, there have been few spots anywhere, certainly not in the Southwest, that have equaled Mount Sequoyah in its possibilities as a great force in the up-building of character and in possibilities for the advancement of Methodism. We believe that all the people not only of Arkansas but of the surrounding states should be seized with the same ardent interest in the development of this center of ethical and intellectual development.

To that end the Arkansas Methodist has arranged to issue a Mount Sequoyah Edition. We have secured the very best talent obtainable in order that this subject may be properly presented not only to the members of our Church but to the public generally.

We are going to issue a Special Mount Sequoyah Edition of the Arkansas Methodist. We have one of the big advertising agencies interested in the work and they are sending their solicitors out to see the men and women of Methodism to tell them of Mount Sequoyah and secure their aid in getting out this edition of the Arkansas Methodist to the end that the people throughout both Arkansas and adjoining states may know of the beauties and wonders of Mount Sequoyah and that they may know of the soul-stirring benefits that will come from contact with the body of consecrated teachers and preachers who have dedicated their talents to building this light house of Methodism.

When the solicitors come to you, aid them not only with your prompt response, but through advice and help so that they may be quicker and more efficiently secure the funds necessary to make this edition a success. This is service you owe to Methodism.

Caleb Wilkinson of Henderson-Brown College, son of the Rev. and Mrs. W. T. Wilkinson of McGehee, is in the hospital at Lake Village where he has undergone an operation for appendicitis. He is recovering nicely.

Mrs. E. T. Wayland, District secretary, in co-operation with Mrs. Virginia Hall, rural worker for the women in Helena District, have recently organized good missionary societies, one in Vann-dale and another in Cherry Valley.

Feb. 22 is the birthday of Rev. W. W. Nelson of Sherrill. He does not indicate the number of his anniversary, but he feels very happy over the fact that his people remembered him and his wife very handsomely on that anniversary.

Presiding Elder J. W. Harrell called Tuesday and authorized the announcement that the Camden District Conference would be changed from May 10 to May 3, beginning at 8:45 in the morning. The opening sermon will be preached the evening of May 2 by Rev. J. W. Rogers.

President George D. Pratt, of the American Forestry Association, has offered \$100,000 towards a \$200,000 endowment for the Association contingent on the raising of the other \$100,000, and on this \$60,000 has already been pledged. The fund is to be used to promote the cause of forestry.

The Leadership Training School in session at First Church this week has the largest initial enrollment it has ever had and promises to be the greatest in its history. All were grieved over the announcements of the illness of Rev. J. Q. Schisler who was expected as one of the instructors.

Recently Prof. W. W. Parker, an alumnus of Hendrix College, delivered an interesting address at the college chapel hour. Prof. Parker, who is a son of Rev. J. A. Parker of Little Rock Conference, is dean of the Central Missouri Teachers College, and is one of the recognized educational leaders of Missouri.

Rev. L. W. Evans reports that he has fully regained his health and is now ready for any service that any of the brethren may wish him to render, such as filling pulpits in absence of pastors or to assist in revival meetings. He can come at the beginning of a meeting and stay through. Will serve in leading singing, personal work or preaching. Address him at 1517 Barber Ave., Little Rock.

March 3, at Springdale, Aubrey G. Walton and Kenneth L. Spore, representing Hendrix College, defeated Miss Evans and Mr. Aimsworth who represented the State University in a debate over the merits of the McNary-Haughen Bill. Hendrix argued for and the University against the measure. The decision was rendered by the audience.

The first Quarterly Report on the Conference Collections for the North Arkansas Conference is published on another page. Be sure to read it. Dr. McGlumphy, the Conference treasurer, is glad to report a gain over last year. Jonesboro District leads in the amount paid, and the Fayetteville District in the number of pastoral charges reporting.

Rev. E. T. Wayland and his people at Wynne have been for several weeks back in their church, which was partially destroyed by fire about a year ago. In rebuilding they have provided for the full program of the Church. What is even more, they are executing that program. The presiding elder recently told them that they have the best organized church in Helena District.

During the week of Feb. 18-23 Rev. J. E. McConnell held opening exercises in his new church at Duncan, Okla. Sermons were preached by Rev. Frank Barrett, Rev. Sidney H. Babcock, Dr. Forney Hutchinson, and Dr. L. S. Barton, all originally Arkansas men. Bro. McConnell is a Hendrix College and University of Arkansas man, who has been successful in pastorates in Texas and Oklahoma. His church at Duncan has 1,000 members.

Rev. Eli Myers reports that they are nearing completion of the first unit of their church at Parkin. This church was completely destroyed by fire a little more than a year ago. They are building first the Sunday School unit, leaving out for the time some of the partitions, so as to utilize the lower floor for the congregation while they are building the main auditorium. When the whole is completed they will have a modern church building.

Virtue by itself is not enough, or anything like enough. Strength must be added to it, and the determination to use that strength. The good man who is ineffective is not able to make his goodness of much account to the people as a whole. No matter how much a man hears the word, small is the credit attached to him if he fails to be a doer also; and in serving the Lord he must remember that he needs avoid sloth in his business as well as cultivate fervency of spirit.—Theodore Roosevelt.

Mar. 10 Dr. F. S. H. Johnston of Conway called. He has been closely housed this winter; but the warm weather drew him out. He is stronger and looking better than he has for some time. Although now inactive, he is keenly interested in the progress of Zion and looks on the bright side of everything in life. When a preacher is as active as he has been, it is not easy to drop out, but when our older men are sweet-spirited and optimistic they are a benediction to the Church and to society. The Church is fortunate in having him as an example of how to grow old gracefully.

On Sunday morning, March 6, Mrs. Annie Steele, wife of Dr. C. O. Steele, passed away at their home in Hot Springs, at the ripe age of 82. Dr. W. C. Watson, Dr. J. J. Stowe, and Rev. F. P. Doak conducted the funeral services. A native of Pennsylvania, Mrs. Steele had spent more than a half century as the faithful companion of her itinerant husband. Since his superannuation they have lived in Hot Springs. A sweet-spirited, devoted Christian, Mrs. Steele was loved and honored by all who knew her. In his loneliness and bereavement Dr. Steele, one of the oldest of our splendid superannuates, has the sympathy of his brethren and many friends.

## BOOK REVIEW

The Mystery of the Ashes; By Anthony Wynne; published by J. B. Lippincott Co., Philadelphia, Price \$2.00.

Anthony Wynne offers to the public another exciting detective story in "The Mystery of the Ashes." He brings out very clearly the evils that follow in the wake of a headstrong, self-willed undisciplined and self-indulgent person. The consequences of evil are made very evident. His clever character, Dr. Eustace Halley, unravels the mystery in a way altogether satisfactory to the readers. If you enjoy a clever detective story

#### A MESSAGE FROM THE EDUCATIONAL COMMISSION

The educational situation in the Methodist Church circles in Arkansas has at this time reached a critical stage. For a number of years the Methodist Church in this State has been struggling to maintain three Standard Senior Colleges. At the present time only one of these, Hendrix College at Conway, has the necessary equipment and endowment to be given rating as a Standard Senior College.

A Standard Senior College must have adequate equipment for the scientific department, a library of not less than eight thousand volumes, eight distinct departments each having at least one person of professorial rank giving his full time to the college work of his department, and not less than five hundred thousand dollars endowment. The training of the members of the faculty of professorial rank shall include at least two years of study in their field of teaching in a recognized graduate school, presumably including a Master's degree. For heads of departments, training should be equivalent to that

required for the Ph. D. degree.

Galloway Women's College at Searcy and Henderson-Brown at Arkadelphia, while doing good work, do not meet the requirements for such classification. The prospects for reaching the requirements, as now outlined by the standardizing agencies, are problematical. These requirements are being steadily raised. Should these two institutions be able to meet the requirements within the next few years, in all probability, these requirements would be raised by that time, and leave these two institutions still struggling and short of the goal. Hendrix will have to secure additional endowment and equipment to meet the increased requirements for her growing attendance, or be dropped from the list of recognized Senior Colleges. When older States such as Alabama, Georgia and the two Carolinas, where the Methodist Church is much stronger than in Arkansas, are maintaining but one Standard Senior College, is it possible for Arkansas with a smaller membership and less wealth to undertake to maintain three such institutions?

Standard Senior Colleges are very

expensive and must be properly equipped and well endowed. These expenses are constantly increasing. Many institutions that are members of standardized bodies are losing that relation because of increasing requirements as to endowments and equipments.

State institutions of higher learning are being supported by taxation. Millions are being invested in these institutions. The Church cannot levy and collect taxes as does the State, and its funds are limited. For Arkansas Methodism to undertake to endow, equip, and maintain three such institutions of learning appears to be impossible.

On the other hand, a Junior College is more easily maintained. With an endowment of three or four hundred thousand dollars, a Junior College can easily do educational work which will be recognized and accredited in educational circles. The Junior and Senior years in the Standard Senior College entail heavy expense. The professors must be well paid. In the small Senior Church College these classes are usually very small, while the expense is very great. The bur-

den during these last two years is excessive. The Educational Commission has in mind to relieve our three existing schools of this heavy burden and place it upon the new institution to be established in Little Rock with adequate equipment and sufficient endowment.

At the Conference last Fall an Educational Commission was authorized. The presiding Bishop was asked to appoint a Commission of five from each Conference to consider the educational interests of Arkansas Methodism, and to report them to the next session of the Annual Conferences. After consultation with representatives from the three schools, a Commission of five from each Conference was appointed by the Bishop. This Commission was declared to be satisfactory to the representatives from these schools. In due time the Commission was called in session, and over the protest of the Bishop he was made chairman. Rev. F. M. Tolleson was elected Secretary. A comprehensive questionnaire was authorized to be sent to each one of our schools. Much valuable information was gathered concerning these three

this one would give you several hours of entertainment.

#### THE GOVERNOR'S VETO.

As announced last week, Governor Martineau vetoed the Sunday Baseball Bill on constitutional grounds, arguing that it was in effect a local bill and that the people had adopted an amendment forbidding the Legislature to pass local and special laws and that their will should be respected. He denounced attempts to thus thwart the expressed will of the people. It is understood that he also privately advised the proponents of the Race-Track Gambling Bill to drop it, because if passed, it would meet the fate of the Baseball Bill. The veto was announced in time to permit action to overcome it; but such action received only 39 votes in the House and was not attempted in the Senate.

The Governor's veto message is a clear-cut and courageous message, and he deserves the commendation of all law-abiding and constitution-respecting people. Let us by letters and resolutions indicate our hearty appreciation of his splendid action.

Just now space and time forbid further discussion of the conduct of the Legislature; but due attention will be given to both its good and evil measures. It enacted some really constructive laws, and then seriously marred its record by attempting to promote evil practices. Let us be charitable and credit the good, but not overlook the evil.

#### DISCUSSION OF THE EDUCATIONAL PLAN

Our columns are open to discussion of the plan proposed by our Educational Commission; but two conditions must of necessity be observed: (1) The articles should be brief, because our space is limited and if we admit one very long article others would claim the same privilege and it would be impossible to find the space for all that must go into the paper each week. (2) The articles should be argumentative and not abusive, that is, they should be free from epithets and assertions that are reflections on the motives of either party. In controversy between Christians only strictly gentlemanly language should be used, such as one would be willing to use face to face with his opponent, and, certainly, we cannot afford to indulge in hasty and ill considered arguments. In the spirit of brotherliness and fairness to all parties we have returned several articles.

It is our purpose, beginning this week, to present different phases of the question so that it may be better understood. This editor is in position, because of his past experience and relations, to say some things that perhaps no one else could afford to say. His sympathies are on one side and his judgment, in large measure, on the other; hence he is able to sympathize with those who feel aggrieved and also to appreciate the attitude of those who are proposing the new plan. It is probable that the facts which he presents will not be appreciated by one party and his conclusions

may not be fully approved by the other party; but it is his purpose to try to be impartial and to seek the right solution of this delicate problem; and he asks all to reserve judgment until the argument is complete. It is altogether possible to carry on this controversy in such a manner that no matter which side succeeds both sides will lose and the Church suffer immeasurable injury. This issue is of tremendous import. It should be handled in the fear of God and in the spirit of Christ.

#### REMEMBER THE CIRCULATION CAMPAIGN

Let every pastor and every subscriber remember that this is, by action of the two patronizing Conferences, circulation month for the Arkansas Methodist. Each pastor, with his committee, using such plans as he may deem wise, is expected to secure renewals and new subscribers.

If the subscriptions are sent in singly the price is \$2. If the accident policy is desired, 90 cents must be added to the regular price. If subscriptions representing approximately every home in the church are sent in at one time with cash or promise to pay in thirty days, the price is only \$1. If subscriptions are sent in clubs of ten with the cash, the price is \$1.50. An accident policy subscription with \$2.90 may be counted as one in any kind of club. Let this work be done promptly. Let us have 20,000 subscribers, and make ours a reading and efficient people.

Since last report the following reports have been sent:

Rev. J. D. Rogers, El Dorado Circuit, sends a 100 per cent list for Parker's Chapel.

Rev. R. M. Black sends a 100 per cent list for Mammoth Springs.

Mrs. G. A. Buchanan sends a club of 32 for Prescott, Rev. F. G. Roebuck, pastor.

Rev. W. F. Shell sends a club of 12 for Bono.

J. W. Hout, lay leader, sends a club of 25 for Tuckerman, Rev. C. W. Lester, pastor.

Rev. J. C. Williams sends a club of 8 for Austin Circuit.

Let the good work go on until every charge has reported.

It is useless to try to escape this responsibility, because this office will "pester" all pastors till the work is done, even if it takes all summer. Do it NOW!

#### THE SMALL COLLEGE

(Continued from Page 1.)

10. A college must have at least 100 regular students, and a considerable number relatively in junior and senior classes. Otherwise, even if other requirements are met, it will lose its place.

11. The college must have a library of at least 8,000 books selected with reference to the work attempted. Public documents and miscellaneous books are not counted in the 8,000. It must also have laboratories adequate to develop and illustrate all of the scientific subjects offered.

12. A college must have as a minimum an annual income of \$50,000 for its educational program

(not including boarding and athletics and incidentals), and half must be from sources other than payments by students, or in other words half must be from endowment or its equivalent. The minimum productive endowment must be \$500,000, with an additional \$50,000 for every 100 students above 200. Thus the college with 300 students must have \$550,000 and for 400 students it must have \$600,000. Income from such sources as Conference assessments may count on the basis of 5 per cent, but this must be constant and assured, and shall be counted only as income on the amount in excess of \$300,000. Such income is subject to annual review, which means that these financial standards must be maintained.

13. A college should not maintain a secondary school as a part of its college organization. That is, it must not have a preparatory department, and consequently must, in most cases, get all of its students from the graduates of public high schools and private academies. This means that an institution is limited in its enrollment to its share of the graduates of secondary schools in its territory; and the number of colleges that can meet the requirements for registration is fixed by the number of such students. The only hope for it to have more than that number is to be so strong as to attract from extraneous regions. This the school with minimum endowment and equipment cannot hope to do.

14. If an institution offers professional courses, it must also meet standard requirements for the professional work.

15. No college should be accredited until it has been inspected and reported upon by an agent regularly appointed by the Association.

With these standards the North Central Association has among its institutions reported in 1925 only two senior colleges in Arkansas, the State University and Hendrix College, and Hendrix College barely meets the minimum requirements. It is probable that the State Teachers College and Ouachita College will be qualified and listed in the next report.

Many people unacquainted with the standards have allowed themselves to believe that when a college has \$500,000 endowment or its equivalent, it will be listed as a Senior College; but they overlook the fact that at least eight professors must have the equivalent of Ph. D. degree, that there must be at least 100 students, that the junior and senior classes must be relatively large, that library and laboratories must be adequate, and that 50 per cent of the income for the educational work must come from sources other than tuition. Then it should be noted that the standards enumerated are minimum, and as they have been raised rapidly in the last twenty years, they are likely to be raised again in a few years. If one knows the number of students prepared each year to enter college and the number of institutions among which these must be divided, it is not difficult to decide how many colleges it is possible to maintain in Arkansas.



institutions of learning and concerning educational work in other States.

Having been engaged in educational work for eighteen years in Texas, the educational situation in Arkansas Methodism attracted the serious attention of Bishop Boaz from the beginning of his service in this State. Having seen the difficulties of establishing a really great institution of learning in a small town in Texas and having witnessed the remarkable growth of Southern Methodist University located in the city of Dallas, it soon occurred to him that a reorganization of our forces of education in Arkansas would be productive of great good, just as it had been in Texas. He soon became assured that it was utterly impossible for our Church to maintain three Standard Senior Colleges in three small towns. He saw also that if we could merge these three institutions into one system of Junior Colleges under one Board of Control, with a well equipped and heavily endowed central Senior College in Little Rock, it would be worth while to undertake such an enterprise.

Certain members of the Commission realized the same situation, and entered into a sympathetic discussion of a proposal of this sort. Some of the leading Methodists of Little Rock and of Arkansas were approached and they, without exception, became enthused. Representative citizens of Little Rock, not members of the Methodist Church, looked with favor upon the proposition. About fifteen of the leading citizens of Little Rock were present when the president of the Chamber of Commerce, Mr. Alfred G. Kahn, outlined the proposition to establish a three million dollar University in the City, to be owned and controlled by the Methodist Episcopal Church, South. Every member of this group expressed himself as favoring the proposition and was of the opinion that Little Rock would cheerfully contribute a suitable site and one-million dollars in money. The Board of Governors of the Chamber of Commerce was assembled a few days later and voted unanimously to give enthusiastic support to this movement.

The Commission was again called together and a plan of reorganization of the Methodist schools in Arkansas with a three million dollar university in Little Rock as the head of the school system and the three existing Colleges as Junior Colleges was presented. Every detail of the whole question was carefully considered. There was no hurry whatever. It should be remembered that the President of each of the Boards of Trustees of these three schools was a member of this Commission. Other trustees of these schools were also present as members. Not one dissenting vote was registered against the proposition to establish a system of schools in Arkansas Methodism making the three struggling institutions into Standard Junior Colleges with a central Standard Senior College in Little Rock as the head of the system. After due and careful consideration, it was unanimously voted to undertake this enterprise.

### Grove's Tasteless Chill Tonic

Invigorates, Purifies and  
Enriches the Blood. 60c

This action was regarded of such importance that a larger group of interested people was called to meet. This group consisted of the members of the Educational Commission, the Presiding Elders of the two Arkansas Annual Conferences, the Boards of Trustees of the three existing institutions, and the Boards of Education from the two Conferences. The Presidents of the three schools were also present. Dr. A. C. Millar, editor of the Arkansas Methodist, Dr. Stonewall Anderson, secretary of the General Conference Board of Education, and others were also present. The plan was outlined and discussed at length. More than four hours were taken up with the discussion. Many enthusiastic speeches were made in favor of the plan, and only two made in opposition. After this lengthy discussion the plan was approved with almost a unanimous vote.

The proposed plan does not destroy any of our existing schools. It does not ask for one cent of their endowment, not one brick out of their buildings, nor a shingle from their roofs. It distinctly says, "It shall be made the duty of the Board to use the present physical property, endowments and other assets of each College for the sole benefit of that College." The excessive burden of the last two years of college work is to be lifted from them, the burden that renders them ineffective, and shifted to the new and heavily endowed institution to be built in the city of Little Rock. The plan does not invalidate the diplomas of graduates of the three schools now existing. These diplomas will be accepted at their present face value and will not lose any of their merit by the establishment of the new institution. The proposed plan provides, "that the present graduates and ex-students of each of the three Colleges be listed as graduates and ex-students of the new University, it being understood and declared that this University is the successor and composite creation of all three Colleges as degree-conferring institutions.

The plan has received the approval of distinguished men not living in Little Rock nor having any personal interests involved. Ex-Governor Thomas C. McRae of Prescott, telegraphed his hearty approval. Dr. Thorkelson, one of the secretaries of the General Education Board of New York, gave his enthusiastic endorsement. Dr. Stonewall Anderson of Nashville, Tenn., an Arkansas man, and secretary of the Methodist General Board of Education, declared that it is the greatest opportunity that has ever come to Arkansas Methodism and that it would be of immense value to the entire State. The plan proposes to harmonize all our educational interests, to standardize all our educational institutions, and to take a great forward step in an educational way for the entire state of Arkansas. The educational Commission of the two Arkansas Conferences, after due and careful consideration, gives its unanimous approval and hopes that all people with the larger vision will co-operate in carrying out this forward-looking program.

To the end that an authoritative statement of the people of the Methodist Church may be had, the Commission recommends to the Bishop that the two Arkansas Conferences be called into session early in May for the purpose of passing on the proposed plan.—H. A. Boaz, Chm.; J. D. Hammons, H. C. Couch, C. M. Reves, W. R. Stuck, J. W. Crichlow, Wm. Sherman, F. M. Tolleson, Sec.; L. B. Leigh, James Thomas, G. C. Hardin.

### GALLOWAY COLLEGE CLUB RESOLUTIONS

The Galloway College Club of Little Rock wishes to present through the medium of the following resolutions:

Be it resolved:

That no effort be made to change the present standing of Galloway College.

That, inasmuch as there is not found in the states of Kentucky, Tennessee, Mississippi, Texas, Oklahoma, and Arkansas, a Methodist Woman's College equal in equipment and standing to Galloway, we feel that a great opportunity for a real Woman's College will be lost by the Methodist Church if the present plan of reducing Galloway to the standing of a Junior College is carried through.

That we, as alumnae of the institution, do not wish to see our degrees made valueless by the reduction of Galloway to the rank of a Junior College.

That we do not wish to see lost the strenuous efforts made during the last seven or eight years by the Galloway Clubs of the state to enlarge the equipment and raise the scholastic standing of Galloway.

That we hope to see carried to a fulfillment the labors, during forty years, of the people of the State of Arkansas to establish and maintain a college for women.

That since the equipment, teaching staff, and curriculum of Galloway have been found to be satisfactory in every way to the North Central Association of Colleges and Secondary Schools, and that since an endowment of \$250,000 is the one thing lacking to prevent official recognition by this Association we feel that the reduction of Galloway to the rank of a Junior College would be a step backward, unworthy of the educational progress of Arkansas.

Therefore, we respectfully request that the Boards of Education, the Arkansas Methodist Education Commission, and the ministers of the Little Rock and North Arkansas Conference of the Methodist Episcopal Church, South, make no change in the present standing of Galloway College.

### REMOVING THE SPECTER OF POVERTY FROM THE PULPIT

Poor as a church mouse, is the favorite figure for expressing the lowest degree of poverty. But the poverty of a preacher who must retire on his savings might afford an apter simile. The fact is a challenge which some of the denominations have accepted. Then years ago, under the leadership of Bishop Lawrence of Massachusetts, the Episcopal Church started to raise a \$5,000,000 pension fund for preachers, and ended by raising \$8,500,000. Last year the fund had increased to \$17,000,000. Certain other denominations, notably the Methodist, have made a pension provision. Now comes the Presbyterian Church, which is to supersede its inadequate 200-year-old pension system—the "Fund for Pious Uses"—with a modern actuarial system having an initial fund of \$15,000,000.

The system, based on life-insurance experience will provide, we read, a reasonably adequate pension for every worker in the service of the Presbyterian Church. The minimum annual pension will be \$600, the maximum \$2,000. Ministers, missionaries and educators who have served thirty-five years will be eligible for this compensation when they reach sixty-five, without regard to retirement. The payment made will about equal one-half the average salary during

that period. Will H. Hays, dictator of the motion-picture industry, and himself a Presbyterian layman, is directing the drive, and when the fund is established, as is expected, in the early part of next year, it will be administered by a committee of which Andrew W. Mellon, Secretary of the Treasury, is a member. Mr. Hays, we read in an article in the New York Times, foresees a spiritual revival as a consequence of the pension plan. Worthy men, he believes, will have more courage to enter the Church when they know that in old age they will not be dependent upon others. "Consider for a moment," he is quoted as saying, "that for a lifetime of devotion the average material compensation of preachers is less than that paid our ditch-diggers."

"The thinning ranks of prospective ministers should make us pause. We are expecting too much of human nature when we ask men to dedicate themselves and their families to present penury and future hardships. Were they not of strong character, reconciled to devoting their lives to the service of God and their fellow men at immeasurable personal sacrifice, the attractions to them in commercial life, where intellectuality is bound to find reward, would already have demoralized the effective preaching of the gospel.

"They are only human, after all. They are asked to serve not in heaven but on earth, not in paradise but in New York and Chicago and Baltimore and in 10,000 towns where milk costs so much a quart, eggs so much a dozen and meat so much a pound. It is not work but worry that kills."

The situation of the preacher who must face abject poverty after having devoted the best years of his life to his church is particularly poignant, points out Mr. Hays, and in these words he impresses us with the predicament the public would face if all the preachers were to leave their

### If Back Hurts Begin on Salts

Flush Your Kidneys Occasionally  
by Drinking Quarts of  
Good Water

No man or woman can make a mistake by flushing the kidneys occasionally, says a well-known authority. Too much rich food creates acids which clog the kidney pores so that they sluggishly filter or strain only part of the waste and poisons from the blood. Then you get sick. Rheumatism, headaches, liver trouble, nervousness, constipation, dizziness, sleeplessness, bladder disorders often come from sluggish kidneys.

The moment you feel a dull ache in the kidneys or your back hurts, or if the urine is cloudy, offensive, full of sediment, irregular of passage, or attended by a sensation of scalding, begin to drink soft water in quantities; also get about four ounces of Jad Salts from any reliable pharmacy and take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine.

This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush clogged kidneys and stimulate them to activity, also to help neutralize the acids in the system so they no longer cause irritation, thus often relieving bladder disorders.

Jad Salts is inexpensive and can not injure; makes a delightful effervescent lithia-water drink, which everyone can take now and then to help keep the kidneys clean and the blood pure, thereby often preventing serious kidney complications.

## pulpits:

"If you would realize what the minister means to the individual or to the community, try to imagine what existence would be without him—no worship, no sacraments, no baptism, no marriage ceremonies except the signing of a contract; at the grave the lowering of the coffin in silence, with no word of tomorrow. We could not bear it a week. We could not exist as a nation if we did not have among us, working early and late, interpreters of God, reminding us in days of prosperity as in days of adversity that in the last analysis, the eternal things are the only things that count."

But an age-broken, poverty-stricken preacher in the abstract presents no vivid picture, and here is a concrete case drawn from letters in Mr. Hays' files to prove the need of the pension fund now begun:

"My husband is on the list that I have the greatest sympathy for, namely, the retired ministers who are physically incapacitated, and were I not able to work, I do not see how he could get along. I am in my seventieth year, and have been working continuously since 1924, and have traveled nearly every week about sixty miles a day. Recently I have had heart trouble, and have been obliged to stay at home, and a fall injured my optic nerve, so that my sight is much impaired. My husband has lost the sight of one eye and requires a magnifying-glass to see print with the other."

"If I did not work with my pen, as well as otherwise, I do not know how we would live. I am thankful that I have lived to see the men aroused to keeping their worn-out ministers from being dependent upon charity."

"This attempt to provide an honorable pension for the worthy ministers of the Church is in accord with the injunction of our Lord and the Apostles, and will receive the indorsement of every well-informed and fair-minded and true-hearted Christian. It may prove that in carrying out this pension plan, some of its detailed features may not prove to be the best, wisest, or most effective. These can be modified as experience indicates, without injuring the plan and postponing its execution. The general plan is wrought out on a sound business and financial basis, and in the hands of the large, able, faithful and efficient committee, may at last prevail to the honor of our Lord and the proper and just provision for His honest and faithful servants."

The above article was printed in the Literary Digest for December 4, 1926. It is reproduced here, especially, because it calls attention to what other Churches are doing for their Superannuates.

Millions of Cabbage, Onion and Tomato Plants, 1000 \$1.50 65c. Prompt shipment, descriptive circular free.  
CLARK PLANT CO.  
Thomasville, Georgia.

## How to Help Your Sickly Children

Just read this if you have a child that is thin and weak, is timid or backward. Here's a good fair offer—give the little one McCoy's Cod Liver Oil Compound Tablets as directed for 30 days and if he doesn't gain in weight—in strength—in keenness of mind the druggist who supplied you will return your money.

McCoy's has helped tens of thousands of frail, emaciated children to grow strong and sturdy—why won't they help your ailing little one?

You can get 60 McCoy's tablets for 60 cents at any druggists anywhere in America and the vitalizing vitamins will help any weak, worn-out man or woman to better health. Insist on McCoy's.

## FOR YOUTH.

### LET HIM KNOW IT

When a fellow pleases you,  
Let him know it.  
It's a simple thing to do—  
Let him know it.  
Can't you give the scheme a trial?  
It is sure to bring a smile,  
And that makes it worth the while—  
Let him know it.

You are pleased when anyone  
Lets you know it.  
When the man who thinks "Well done!"  
Lets you know it.

For it gives you added zest  
To bring out your very best—  
Just because some mortal blest  
Lets you know it.

When a fellow pleases you,  
Let him know it.  
Why, it isn't much to do—  
Let him know it.  
It will help him in the fray,  
And he'll think his efforts pay;  
If you like his work or way,  
Let him know it.

—Natl. Canadian Rys. Mag.

### THE FOREST PRIMER

(Preserve for Reference)

#### LESSON NINE

#### Why Do We Need A Forest Policy?

In April, 1917, the United States entered the World War. We had to transport hundreds of thousands of men across the ocean. They needed huge quantities of materials with which to carry on battle. Production, distribution, transportation, as well as men, had to be mobilized. There was a great national emergency. A plan had to be adopted to do this tremendous work quickly. Our nation had to have a Policy, a program of action. There were, no doubt, many faults in it. The greatest reason for these faults was that we had not prepared.

The United States is today facing a crisis, one that affects our standards of living, our prosperity and our future. It is the problem created by using the fundamental wealth of our timber four times as fast as we are producing it. We must prepare, for preparedness is the keynote of the forest policy that is vital to the United States.

Our nation is a large one. Its original wealth of forests was tremendous. From them we have hewed homes. Upon them we have built industries. With them we have created a Republic of forty-eight states. We have used extravagantly, wastefully and thoughtlessly. A continued yield from these forests is vital to our welfare. They are going rapidly. We must so govern ourselves that they do not disappear but remain with us.

This can be done. But it can be done only by a united effort to stop fires so far as human means can do it. The goal can be won only by conserving and using what is left to the utmost; rebuilding where we have torn down; adjusting taxes and methods to changing conditions; farming instead of mining timber; and learning all that man can learn about the intimate facts of trees and forests.

That is why we need a forest policy.

The states themselves have a forest responsibility. Conditions vary in different states, so practically every state save those where there are forests needs a State Forest policy to work out its own problems. They need a means, an organization and funds with which to join hands with the Federal Government in its work. We have the United States Forest

Service at the head of our national forest activities. Congress has recently passed a law called the Clarke-McNary Act. It lays the foundation of a national forest policy that provides for cooperation between the states and the Federal Government in solving the problems that confront us with relation to our forest resources. Upon this we must build a policy of national action, supported by public opinion and knowledge and made effective by sufficient money to accomplish the needs. We are the only great nation in the world without a national forest policy.

In France there has been a forest policy for more than two centuries. It provides for use of the forest on the basis of continuous production. It restricts cutting operations and requires replanting. Such restrictions may not yet be necessary in the United States, but, unless they are practiced without the order of the law, legislation in the future may be necessary. Germany has a policy much the same as that of France. The Scandinavian countries are noted for their forest protection and preservation programs. England is rebuilding her forest resources in accord with a definite policy.

In contrast we may glance at some of the countries of the Near East. They are practically without forests. The cedars of Lebanon are told of in history, but they exist there only. The trees that once were in these lands of Biblical days are no more. As they were cut or burned, no provision for the future was made. Today they can only be replaced by extensive, slow and expensive planting.

We know that these countries have been the scene of many racial strifes. There has been misery and helplessness. Their people enjoy few comforts and little security in life. We cannot say that had they a wealth of forests they would be perfectly content and live as we are able to live. We can say, however, that if they had forests they would have been richer and stronger. But these countries had no forest policy. They did not look to the future.

## ANNUITY BONDS

### A FIXED GUARANTEED INCOME FOR LIFE

Annuity bonds of the Board of Missions of the Methodist Episcopal Church, South, are a protection against old age. An annuity is a certain sum of money deposited monthly, annually, or in lump sum with the Board of Missions of the Methodist Episcopal Church South. In consideration of the conditional gift for the purchase of the annuity bond, the Board of Missions agrees to pay said annuitant a certain rate of interest as long as the annuitant lives. Interest usually larger than from other safe investments.

Security unquestionably good.

A moral risk that is the best.

For Further Information, Write To Annuity Department, Board of Missions Methodist Episcopal Church, South.

J. F. RAWLS, Treasurer  
Box 510, Nashville Tenn.

## Protection Against Old Age

### FOR SALE

A good farm, residence, and barn, near Wilton, Ark., on highway in Little River Co. Write to J. K. Rutledge, owner, Wilton, Ark.

## ECZEMA

Also called Tetter, Salt Rheum, Pruritis, Milk Crust, Water Poison, Weeping Skin, etc.

Can be cured. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—a postal will do. Address  
DR. CANNADAY, Eczema Specialist  
PARK SQ., SEDALIA, MO.

## Quality Clothes for the Men of Arkansas

WE HAVE every reason to be proud of our record of service to Arkansas men—and of course we will continue to protect this record! Whatever price garment you buy at The Hub, you can count on it being the best possible quality at the price paid!

The Home of Kuppenheimer

Also and Super-Value Clothes

THE HUB  
NED POED

CORNER THIRD AND MAIN

THE MEN'S STORE OF LITTLE ROCK

### FOR CHILDREN

#### MR. DOG AND MRS. CAT.

Said Mr. Dog to Mrs. Cat:  
"I'm going to show you where you're at."  
Don't think I'm afraid of spit or claw.  
I'll give you points in canine law!  
A dog must always make a cat run—  
It may be business, it may be fun.  
And then very soon she will climb a tree,  
And he will sit at the foot, maybe,  
Until she begs him to leave her in peace,  
And then, as he pleases, his watching will cease.  
So thus I am showing you where you're at,"  
Said Mr. Dog to Mrs. Cat.

Said Mrs. Cat to Mr. Dog:  
"You're nothing but a bump on a log!  
There isn't a pussy-cat in the land  
But knows she has only to make a stand,  
And hump her back and bristle her fur—  
And away walks Mr. Dog from her!  
You're nothing but a bump on a log!"  
Said Mrs. Cat to Mr. Dog.

So they argue and quarrel the live-long day,  
And thus run their little lives away.  
How many of us do better than that,  
Than Mr. Dog and Mrs. Cat?  
—Amy W. Eggleston, in Progressive Teacher.

#### HOW NANCY ANN'S GRANDFATHER SCARED THREE BEARS.

Now once upon a time, long, long ago, Nancy Ann's grandfather went for a walk by himself away off in the big North Woods. He was walking along, thinking happy thoughts about trees, and birds, and flowers, and the folks at home, when something happened.

He heard a queer noise—"Goom-goom-goom gerrumph!" Something like that.

Nancy Ann's grandfather stood still and listened. He heard the noise

### TERRIBLE PAIN

#### Alabama Lady Tells How She Obtained Relief by Taking Cardui. Feels Fine and Enjoys Life Now, She Says.

Talladega, Ala.—Mrs. Mary Hardy, 406 Henderson Avenue, this city, says that seven years ago she "got down sick" and was unable to attend to her housework.

"I have never been so weak before or since," she says. "I had a terrible pain in my side—so sore in my side and the lower part of my body.

"Across my back ached, and I was so nervous I couldn't stand up. I had just about given up when some one who came to see me began talking about Cardui. This caused me to get it. I took about two bottles before I saw much improvement.

"After this, though, I picked up right away. I slept better at night. I was hungry, enjoyed my food, which I hadn't done for some time.

"The pain and soreness gradually left my side. I regained my strength. I took about six bottles and left off for awhile, then took two or three more. . . I feel just fine, enjoy life and can work now, too."

Cardui is purely vegetable, and contains no harmful drugs. It has helped thousands of suffering women and should help you, too. NC-168



again. It was a queer kind of talking that sounded like—"Goom-gull-gubble-gubble-grr-gerrumph!"

Next Nancy Ann's grandfather knew, he was looking straight at a huge mother-bear. She was the biggest bear and the oldest one he ever saw, and that is saying a great deal. That huge old lady bear was so old she had gray hair.

Two baby bears were with her, one on one side and one on the other. They were standing so near Nancy Ann's grandfather that he might easily have walked over and introduced himself to the family. He thought he would not do that, because he might scare them; so he kept still and watched.

The three bears were standing where raspberry bushes grew tall. They were standing where the berries grew thick and luscious. Nancy Ann's grandfather thought they were the nicest raspberries that he had ever seen.

The old mother bear put one arm round a big bundle of branches and held them tight against her body. With the other hand she began raking the berries off into her huge mouth. Then she said, first to one little bear then to the other, something that sounded like—"Ger-gum-google-gerrum-blub-blub-google-goo!" There are really no words exactly like what that old mother bear said to her babies.

They understood her talk, though if Nancy Ann's grandfather did not. Even so, he understood the meaning of her motions just as well as the baby bears did. She was trying to show them how to eat raspberries.

After they had listened to their mother's talk and had watched her motions for a few minutes, each little bear drew branches of raspberries under his chin with one arm and then, with the other hand raked the berries into his mouth.

It was a beautiful sight to see the three bears stand in a row and eat big red raspberries like that, so says Nancy Ann's grandfather. It was getting late, though, and time for him to go catch the fish he had promised to bring back to camp for supper. He couldn't stand there and watch a bear family eat berries all day. He was sorry to scare them, but he had to. Nancy Ann's grandfather made a little noise with his foot.

The mother bear saw him then for the first time. She changed her arms into legs in a minute. Down she dropped on all four feet. She talked fast to the two baby bears. The babies talked back that time. Nancy Ann's grandfather thought they said:

"We do not want to go home yet. We want to stay and eat more raspberries!"

Their mother made them go home. She made them change their arms into legs quicker! Down they dropped each little bear on his own four feet, and home went the family. The baby bears cried and whined at first, but their mother made them stop it. She scolded as she hurried away with them. Perhaps she said:

"Don't you know enough to keep still when there is a man in the woods? Scoot for home as fast as you can travel!"

It was lonely in the big forest for Nancy Ann's grandfather when the three bears were gone and there was nothing left for him to do but go catch fish for supper.

Nancy Ann's grandfather is a kind, polite gentleman. He has always been sorry that he was obliged to scare three bears at a raspberry party that long-ago happy day.—Youth's Companion.

### W. M. SOCIETY

#### OUR CALENDAR

Annual meetings N. Ark. Conf. W. M. S. First Methodist Church, Searcy, March 29-April 1. Send names of delegates to Mrs. A. P. Strother, Searcy.

L. R. Conf. W. M. S. Winfield Memorial Church, Little Rock, March 29-April 1. Send names of delegates to Mrs. W. A. Braswell, 1506 Welch St., Little Rock.

"The Church, adorned with grace, Stands like a palace built for God, To show his milder force."

Like a lustrous garment, the history of Winfield Memorial Church of Little Rock is shot through with threads of silver and gold, the loyalty and devotion of her people. With service and sacrifice they have built a more stately mansion, a temple of beauty in which to worship and to work together for the redemption of men. Hosts of friends, old and new, rejoice with them in this great achievement wherein they have proved themselves worthy of their pioneers. The L. R. Conf. Woman's Missionary Society in Annual session will gain a blessing in association with these godly men and women. Days of benediction await us there!—V. C. P.

Little Rock Winfield Memorial Church, the beautiful and stately edifice recently completed under the leadership of Dr. C. M. Reves, who will be pastor-host to the L. R. Conference Woman's Missionary Society in Annual Session March 29-April 1, 1927.

#### OUR REGULAR FUNDS MOST IMPORTANT

In a recent letter to L. R. Conf. auxiliary presidents, the Conf. President and Treasurer stress this point. They say in part:

We have just closed a very unusual year in our history. Great joy and great griefs have had their part in it. The thrill of attainment in the "Belle Bennett" fund has been offset by the disappointment over the shortage of our Regular Funds.

You may have been confused by the multiplicity of demands, but the B. Bennett Memorial is finished, and we hope to have our Elza Memorial completed by the time of our annual meeting. If you have not sent in all of your quota, please send to the Conference Treasurer the amount you still owe, as soon as possible after your business meeting in March.

We have done well with these two specials, but we find that while we were turning our attention to these, many of our auxiliaries have let the Regular Funds run down, and each year we have had to take an increasing amount from our Conference Fund, to complete our pledge to the Council.

Our new Standard of Excellence requires a 10 per cent increase in Regular Funds. If you, as president, will put forth your best effort to have your auxiliary make this 10 per cent increase, and every other president will do the same, we will make up this deficit.

This amount would represent your Dues, Pledge, Missionary's Salary, Retirement and Relief, Scarritt Loan, Week of Prayer, Conference Expense fund, and any special offering to Bible Women, Scholarships, etc.

We are depending on you to help make the Annual Meeting at Winfield Memorial Church, Little Rock, March 29-April 1, the best in our history. Pray for it and come.

Sincerely your co-laborers

Mrs. E. R. Steel, President,  
Mrs. S. W. C. Smith, Treas.

### Stop Bladder Troubles Before They Become Chronic

Don't permit diseased or disordered bladder to continue and don't run the risk of your trouble getting beyond control or becoming chronic.

Those stabbing pains in the back, too frequent urination, painful passages dribbling and highly colored urine are danger signals and demand your immediate attention.

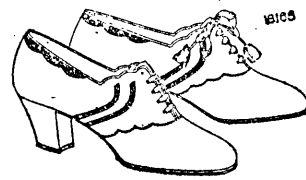
Bond's Bladder Remedy is a prescription intended solely for acute kidney or bladder troubles, and its mild, soothing effects are felt within a few hours.

If you have any of the above symptoms get a bottle of Bond's Bladder Remedy from your druggist today and see what wonderful relief it brings. It is especially recommended for elderly people who suffer from weak bladder. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, Arkansas.

### FASHION DICTATES

#### Light Colors for Spring

\$4<sup>98</sup>



One of over eighty beautiful patterns in the season's popular colors—Grey, Rose Blush or Blonde. We show a wealth of the newest styles in quality merchandise, fitted to your foot at a saving of two to three dollars, due to our enormous production for our three hundred stores.

#### Family Footwear



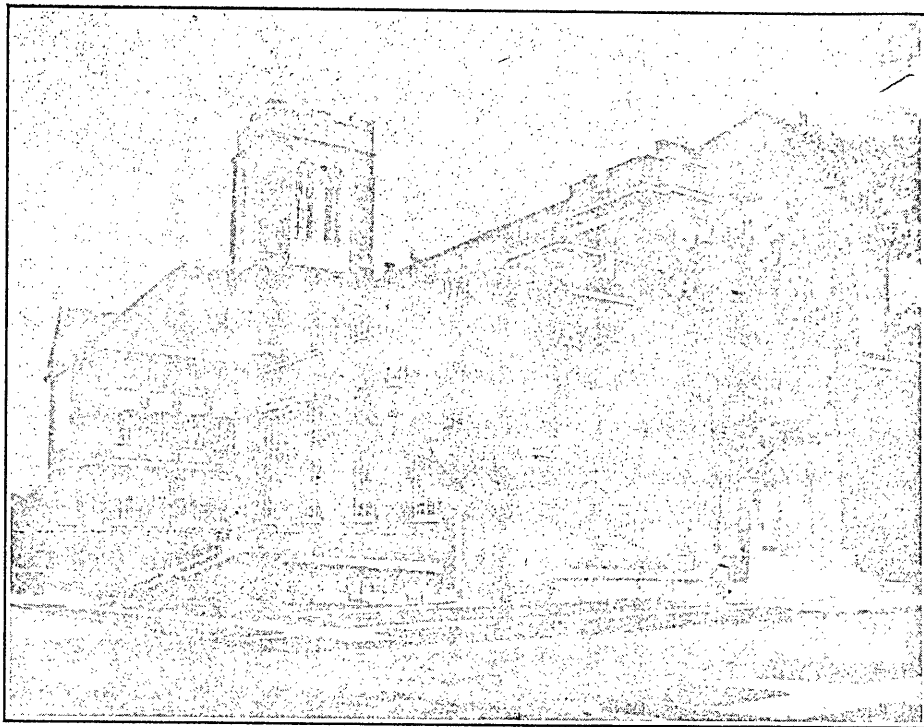
LITTLE ROCK  
216 Main

FT. SMITH  
917 Garrison

PINE BLUFF  
318 Main

MEMPHIS  
112 S. Main





#### WINFIELD CHURCH WELCOMES ANNUAL MEETING OF LITTLE ROCK CONF. WOMAN'S MIS- SIONARY SOCIETY

Winfield Memorial Church extends a most cordial welcome to the Fifteenth Annual session of the Woman's Missionary Society of the Little Rock Conference, which convenes March 29-April 1st.

The opening session will be held Tuesday evening, March 29, beginning at 7:45 with the Conference President, Mrs. E. R. Steel presiding. All delegates and visitors are urged to be present at the opening session. This

will be an inspirational service. There will be special music by the Winfield choir, under the direction of the choir leader, Mrs. I. J. Steed.

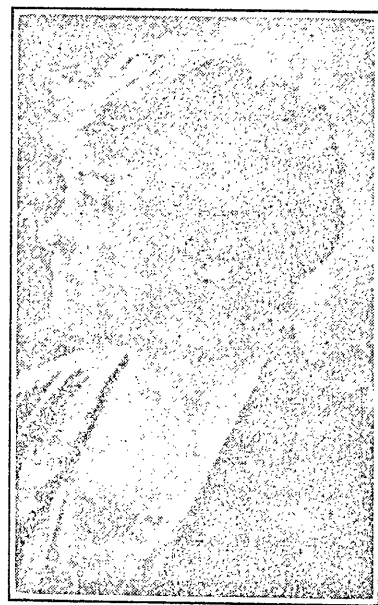
Miss Esther Case, who is administrative Secretary of our Latin American and African Mission work, and who will be the honor guest of the conference, will give an address. Miss Case is a former Arkansan, greatly beloved and we still claim her. It will be both a privilege and a pleasure to have Miss Case as our guest during our Conference Missionary meeting.

Immediately following this service

an informal reception will be given in the parlors of the church for the visiting ladies, by the Winfield Auxiliary.

Following is a list of the chairmen of the local committees who will assist in the entertainment of the conference:

Homes—Mrs. W. H. Braswell  
Lunch—Mrs. E. W. Beeson  
Publicity—Mrs. James Thomas  
Reception—Mrs. C. E. Hayes  
Automobile—Miss Fay McRae  
Flowers—Mrs. T. S. Buzbee.—Mrs. James Thomas, Sec. L. R. District.



Mrs. T. M. Mehaffey, President of Winfield Memorial Church W. M. Auxiliary who will be chief hostess to the Little Rock Conference Woman's Missionary Society in its Fifteenth Annual Session.

#### GALL AND LIVER TROUBLE

Indigestion, Gas, Colic, Pain in Right Side. I tried everything, even two operations, before finding help. I'll tell you about FREE. **MADLINE E. UNGER**, 22 Quincy Street Dept. 371 Chicago, Ill., nois

#### Goutre Cured

Knowing from experience the suffering caused by goutre, Miss Evelyn Reed, Apt. J, 755, 55th St., Milwaukee, Wis., is so thankful for having cured herself, she is anxious to tell other sufferers about the simple home treatment that cured her. Miss Reed has nothing to sell. Send your name and address and you will receive this valuable information entirely free. Write her today.

#### N ARK. CONF. WOMEN AT COUNCIL

Mesdames Preston Hatcher, E. F. Ellis, Lucy C. Trent, Milton Harper, John W. Bell, Elisha Dyer, Misses Mary Fuller, Alice Furry and perhaps others.

With so much first hand information directly from Council we will expect very helpful reports.—Mrs. R. A. Dowdy.

#### FROM OUR MISSIONARY COUNCIL

We are greatly indebted to Mrs. James Thomas, Sec. Little Rock District, for this interesting letter from our Missionary Council which convened in Shreveport, La., March 3. Mrs. Thomas writes:

Shreveport is a lovely southern city and a cordial welcome has been given to the Missionary Council by everyone.

At 2:30 p. m. at the Washington Hotel a Fellowship Luncheon was served to approximately 1,200 guests. This marked the opening of the Missionary Council meeting. This luncheon was served in the beautiful banquet hall, which was gorgeously decorated with southern smilax, and many colored lights.

Mrs. Wm. Ledbetter of Shreveport presided, and the delegates were officially welcomed by Mrs. C. F. Niebergali, President of the Woman's Missionary Society of the Louisiana Conference. This was responded to by Mrs. F. F. Stephens, President of the Council, in which she expressed thanks for the cordial welcome accorded by Shreveport and the state of Louisiana.

Miss Daisy Davies next introduced the members of the Council, the Missionaries and deaconesses, also the class of deaconesses to be confirmed during the Council meeting. Miss Ma-

bel Howell, former Secretary of Oriental Missions and now of Scarritt College in Nashville, delivered the principal address.

At 4 o'clock Wednesday afternoon a memorial service to those officers and missionaries who have died since the last meeting of the Council was held at the church. This service was led by Miss M. L. Gibson, who has served long and faithfully in our missionary work. Those in whose memory the service was held were as follows: Mrs. H. L. Rummel, the corresponding Secretary of our Little Rock Conference, Miss Lillian Wahl, who was one of our Arkansas girls, and a Missionary to Siberia-Manchuria, Miss Mary Resend, Missionary to Brazil, Miss Hattie Carson, Missionary to Cuba in 1895; Mrs. J. D. Hamilton, honorary life member of the board of Foreign Missions, Mrs. O. H. Sweitzer, President Illinois Conference, Miss Annie Vick, endorsed worker 1925-1927.

This was followed by the communion service conducted by Bishop Beauchamp. The service was very sweet and impressive.

Wednesday evening's program was opened with a devotional led by Dr. W. W. Holmes, presiding elder of the Shreveport District. Lovely music was rendered by the First Church choir, after which Bishop Beauchamp delivered a very fine address, taking as his subject, "The Present World Situation." In this address the Bishop urged a unity of administration, a unity of effort to attain the greatest results in our missionary work. He said that one great difficulty standing in the way of great missionary accomplishment today is lack of funds. He urged the members of the church to give more freely of their funds for work of spreading the Gospel.—Mrs. James Thomas.

## We carry a complete stock of

Canary Bird Supplies, Gold Fish, Gold Fish Supplies, Bulbs, Garden Flower and Field Seeds

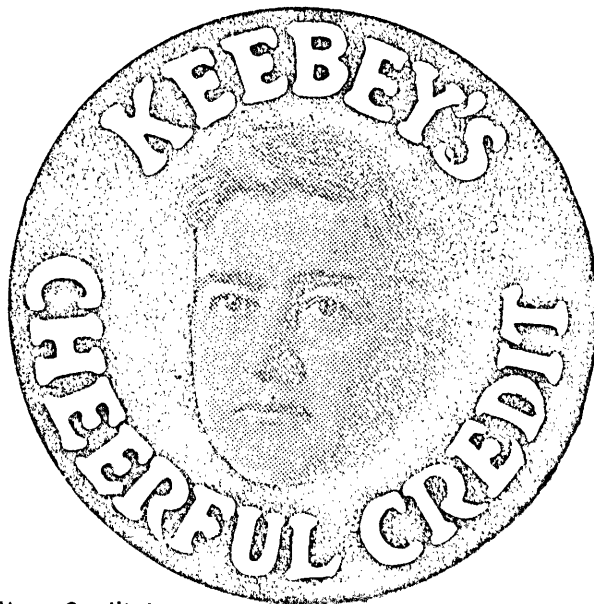
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Special order work and  
fine watch and clock  
rebuilding

KEEBEYS

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Boyle Bldg.

1000 New Accounts Wanted

## S. S. DEPARTMENT

## LIST OF FOURTH SUNDAY MISSIONARY OFFERINGS FOR FEBRUARY 1927

Arkadelphia District	
Oaklawn	\$ 6.72
Hollywood	1.60
Harts Chapel	.75
Ouachita	1.60
Ebenezer	1.38
Leola	3.00
Central Avenue	20.00
Carthage	3.29
Macedonia	4.00
New Salem	4.00

Total .....\$ 45.74

## Camden District

Stephens	5.00
Mt. Ida	1.16
Rhodes' Chapel	1.62
Fordyce	13.75
Thornton	10.58
Waldo	7.46
Junction City	3.91
Norphlet	2.50
Wesley's Chapel	1.50
Fredonia	2.00
Taylor	2.66
Strong	4.25
Parker's Chapel	4.00
Harrell	1.56
Camden	15.00

Total .....\$ 76.89

## Little Rock District

Roland	1.50
Des Arc	5.30
Hazen	8.41
England (Feb.)	13.35
England (Jan.)	13.44
Winfield (Nov.)	40.64
Winfield (Jan.)	35.23
Hickory Plains	1.00
Tomberlin	2.29
New Bethel	2.25
Sardis	3.00
New Hope	.65
Halstead	1.00

Total .....\$128.11

## Monticello District

Hamburg	7.70
Monticello	8.50
Eudora	5.00
Dermott (Dec., Jan., Feb.)	15.00
Winchester	1.52
Wilmar	2.52
McGehee	5.00

Total .....\$ 45.24

## Pine Bluff District

Prairie Union	1.56
Whitehall	1.42
Sherrill	3.00
Gould	3.11
Wabbaseka	3.00
Swan Lake	3.22
Center	1.00
Camp Shed	2.60
First Church, P. B.	25.54

Total .....\$ 43.85

## Prescott District

Prescott	13.01
Washington	2.00
Trinity	1.10
Mineral Springs	2.89
Friendship	.77
Murfreesboro	3.00
Amity	3.52
Gurdon (Jan., Feb.)	18.08

Total .....\$ 44.37

## Texarkana District

Smyrna	.31
Dierks	3.51
Lewisville	20.28

## SIPPLE BABY CHICKS

Standard Bred Baby Chicks, from healthy, vigorous, heavy laying range flocks. 100 per cent live delivery guaranteed. Send for free catalog.

Sipple Poultry Ranch & Hatchery  
Ladonia, Missouri.

Richmond	3.10
DeQueen (Jan., Feb.)	20.00
Few Memorial	1.77
Walnut Springs	1.30
Green's Chapel	1.74
Sylvarino	.49
Gravelly	.39

Total .....\$ 53.19

Grand Total .....\$437.39

—C. E. Hayes, Chairman.

## FOURTH SUNDAY MISSIONARY OFFERINGS LITTLE ROCK CONF. FEB. 1927

## Second Report

Since the first report was prepared the following offerings have been received. Note the standing by Districts as reported to March 12.

## Arkadelphia District

Dalark	\$ 3.00
Mt. Olivet	1.00
Faber, Ark.	1.62
Poyen	.47
Mt. Carmel	2.25
Previously reported	45.74

Total .....\$ 54.08

## Camden District

Wesson	4.38
Sardis	1.52
Huttig	3.30
El Dorado	300.00
Bearden	6.06
Previously reported	76.89

Total .....\$392.65

## Little Rock District

Twenty-Eighth Street	5.00
Hickory Plains	1.05
Austin	1.00
Hunter Memorial	5.48
Smyrna	1.00
Bryant	1.50
Primrose (Dec.-March)	6.00
Previously reported	128.11

Total .....\$149.14

## Monticello District

Lake Village	13.19
Previously reported	45.24

Total .....\$ 58.43

## Pine Bluff District

Carr Memorial	4.00
Lakeside	5.00
St. Charles	1.55
Prosperity	5.90
Union	5.00
Previously reported	43.85

Total .....\$ 64.40

## Prescott District

Emmet	10.85
St. Paul (Jan., Feb.)	1.50
Saline	.58
Hope	20.62
Previously reported	44.37

Total .....\$ 77.92

## Texarkana District

College Hill	6.02
First Church	25.75
Bradley (Dec., Jan. Feb.)	7.53
Fairview	15.38
Previously reported	53.19

Total .....\$107.87

## Standing by Districts

Arkadelphia, 15 ch.	\$ 54.08
Camden 20 ch.	392.65
Little Rock, 20 ch.	149.14
Monticello, 8 ch.	58.43
Pine Bluff, 14 ch.	64.40
Prescott, 12 ch.	77.92
Texarkana, 14 ch.	107.87

Grand Total .....\$904.49

—C. E. Hayes, Chairman.

## CABOT TRAINING SCHOOL

We have just closed a very successful Junior School in the Cabot Church. Two courses were offered and a total of forty were enrolled, twenty-two for credit and eighteen

for audit. Brother R. B. Moore taught the class in "Principles of Teaching" using as a text White's book "Teaching in the Sunday School." The pastor taught "Organization and Administration." Despite the fact that three out of the five nights were stormy the attendance was almost perfect and the interest increased. A pleasing and helpful feature was a fifteen minute period of directed play between the two class sessions. The young folks of the church showed a marked interest in the work.—R. A. Teeter, P. C.

## BATESVILLE DISTRICT

Four Group Institutes were held in the Batesville District last week, covering the entire District. These had been well planned and the work was well in hand. Under the leadership of the efficient presiding elder, Rev. W. A. Lindsey, the District workers were on hand and ready for any service demanded of them. The Institute at Gassville opened after noon Monday and closed Tuesday noon. Supper and dinner were served at the church and everybody had a good time. Every moment was full of interest in the work and the attendance was good, and especially from the school at Gassville and at Mountain Home. Cotter also had a live delegation. The Institute at Melbourne was held on Wednesday. Here we were disappointed at the attendance, but not at the interest as shown in the Institute work. Most of the pastors for that group were present. At Moorefield on Thursday we had a great day. About 125 representatives from the various schools were in attendance. Eight of the ten pastors in that group were present. Dinner was served on the church lawn and everybody was at their best at the noon hour. This was also true throughout the entire day. Not a dull moment, and we came to the closing hour with regrets that we could not go on. The Institute at Tuckerman would have been rained out but for the dogged determination of the presiding elder and his Sunday School workers. Here we had three of the five pastors present and good delegations from the schools at Tuckerman and Newport. Here a bountiful dinner was served by the ladies of the church. I think the interest in the Institute work at Tuckerman was on a par if not a little above that of the others held in the District. These Institutes revealed the fact that the whole program of Sunday School work is being well cared for by the presiding elder and his faithful staff of District helpers. Much more could and ought to be said but space forbids.—G. G. Davidson.

## PARAGOULD

An order for material for a Junior school has just come in from Paragould 1st Church. They are planning a large Training Program for that church. They are to have a standard school in May.—G. G. Davidson;

## EXTENSION NOTES FROM THE NORTH ARKANSAS CONFERENCE

Several fine Cokesbury Schools were held during the past two weeks. Reports have come into the office from two-unit schools at Gassville and Swifton in the Batesville District and one-unit schools at Plummerville in the Conway District and Trumann in Jonesboro District.

A Cokesbury School at Green Forest during the past week was well attended. Fourteen credits were issued. Rev. J. A. Womack, the P. E., taught one of the courses; the Extension Secretary taught the other. Rev.

C. O. Hall is the pastor at Green Forest and is in high favor with his people. Brother Boyles, pastor at Berryville, and Brother Jonston, pastor at Alpena, were also in the school.

Mr. M. L. Hampton, superintendent at Colt, in a letter requesting a supply of examination questions on "The Sunday School Worker," states that they are following up the recent Training School there with a local training class. This is fine work and an example that should be followed by all of our schools.—A. W. Martin.

## BRINKLEY AND COTTON PLANT

Plans were matured for a Junior School for Brinkley and Cotton Plant to be held at Brinkley March 7. Patchell and Wilford are leading their forces in a fine way in training work. They expect to have a fine group of workers in the Standard School at Forrest City in June.—G. G. Davidson.

## INSTITUTES IN THE FAYETTEVILLE DISTRICT

The following institutes will be held in the west end of the Fayetteville District:

Centerton—March 21-22.

Prairie Grove—March 22-23.

Each institute will open with a night service on the first date named. All schools in Benton county are expected to have representatives at Centerton; workers in Washington County will go to Prairie Grove.—A. W. M.

## Gray's Ointment

The Old Family "Stand-by"  
For Burns, Cuts, Boils, Sores  
Popular, effective, healing, soothing  
At all drug stores. For sample write  
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

## The Townsend Hotel

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Centrally Located

Modern in every respect.  
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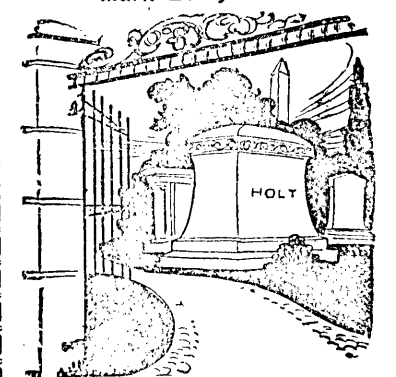
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EPWORTH LEAGUES.

MISSION PLEDGES

The following list shows what we have paid on our pledges. Many of us have not begun even at this late date. Do not forget, Leaguers, we must pay all pledges by April 30. They must reach Miss Bannon by April 30.—Conf. Editor.

Paid on Mission Pledges to Feb. 24.	
Arkadelphia Sr. ....	\$ 50.00
Benton .....	11.25
Ebenezer .....	5.00
Central Ave. Hot Springs ....	33.00
Park Ave. S., Hot Springs ..	5.00
Third St. Sr., Hot Springs ....	15.00
Third St. Int., Hot Springs ....	2.50
Malvern Sr. ....	45.00
Malvern Int. ....	8.00
Malvern Jr. ....	2.00
Sparkman .....	5.00
Third St. Jr., Hot Springs ....	7.00
Bearden .....	25.00
ElDorado Sr. ....	50.00
Fredonia Sr. ....	9.25
Fredonia Jr. ....	1.00
Huttig Int. ....	9.00
Magnolia .....	10.30
Smackover Int. ....	5.00
Strong .....	10.00
Thornton .....	2.50
Asbury Sr., Little Rock .....	100.00
Asbury Int., L. R. ....	3.00
Asbury Jr., L. R. ....	8.00
Bethlehem Sr. ....	1.20
Capitol View Jr., L. R. ....	5.00
Capitol View Int., L. R. ....	5.00
Capitol View Sr., L. R. ....	27.25
Carlisle Sr. ....	5.50
Douglasville .....	5.00
England Int .....	6.00
Hazen .....	5.00
Henderson Sr., L. R. ....	8.00
Henderson Int., L. R. ....	12.00
Hunter Sr., L. R. ....	22.50
Hunter Jr., L. R. ....	5.00
Mabelvale Sr. ....	15.00
Mt. Tabor Sr. ....	10.00
Mt. Tabor Int. ....	.50
Primrose .....	8.00
Pulaski Heights Jr., L. R. ....	3.00
28th St. Sr., L. R. ....	17.50
Winfield Sr., L. R. ....	100.00
Pulaski Heights Sr., L. R. ....	50.00
Forest Park Int., L. R. ....	1.00
Ark. Camp Sr. ....	9.00
Ark. Camps Jr. ....	3.00
Crossett Int. ....	3.50
Eudora Jr.-Int. ....	3.00
Hamburg Sr. ....	25.00
Hamburg Jr. ....	5.00
Lake Village Sr. ....	12.50
Lake Village Jr. ....	1.50
Miller's Chapel .....	10.00
Rock Springs .....	10.00
Warren Sr. ....	27.31
Bayou Meto .....	5.00
Carr Mem. Sr., P. B. ....	9.50
Carr Mem. Jr., P. B. ....	6.00
Good Faith Sr. ....	14.00
Good Faith Int. ....	2.00
Faith Sr. ....	5.00
Humphrey Sr. ....	18.00
Humphrey Int. ....	7.00
Humphrey Jr. ....	1.50

Blasphemy Against Holy Ghost

Eternal and Unpardonable Sin, Biblically and Theologically Explained. Price \$1.00 Postpaid, from John A. May, Author, Box 185, Montevallo Ala. Book You Want.

FOR SALE:—Cabbage and Bermuda Onion Plants. All varieties, \$1.00 per 1000. Shipping daily. Dorris Plant Co., Valdosta, Ga.



**Make Rooms Attractive**  
Hang up photos and prints with  
**MOORE PUSH-PINS**  
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Easily inserted with the fingers  
For framed pictures, mirrors,  
etc., use  
**Moore Push-less Hangers**  
100 pkts. Everywhere  
Send for Sample, New Enamel-  
Cup Hook  
Moore Push-Pin Co., Phila., Pa.

Lakeside Sr., P. B. ....	60.00
Lakeside Int., P. B. ....	5.00
Sherrill Int. ....	9.00
Sulphur Springs .....	7.00
Bingen .....	5.00
Blevins Sr. ....	10.00
Blevins Jr. ....	11.00
Delight Sr. ....	12.00
Emmett Sr. ....	17.50
Friendship Jr. ....	3.00
Glenwood Sr. ....	12.50
Hope Int. ....	6.00
Hope Jr. ....	9.00
Mt. Ida Int. ....	5.00
Murfreesboro .....	10.70
Nashville Int. ....	4.00
Trinity .....	2.50
DeQueen Sr. ....	12.00
Fairview Sr., Texarkana ....	20.00
First Ch. Sr., Texarkana ....	20.00
First Ch. Int., Texarkana ....	5.00
Horatio .....	10.00
Lockesburg Jr. ....	5.00
Mena Sr. ....	18.00
Mena Jr. ....	5.00
Stamps Jr. ....	40.00

ORDERS STILL COMING IN

Since the last report of churches ordering Anniversary Day Programs, I have received orders from the following churches: Arkadelphia Ct. 2 churches, Holly Springs 3 churches, Strong, Stephens, Fredonia, Keo, Tomberlin Des Arc, Tillar, Carr Memorial Lakeside, Hope, Nashville, Emmet, College Hill, Ashdown, Humphrey, Horatio, McGehee, Grady, Gould, Sparkman, Cedar Glades, Washita, Pleasant Home, Plummers, Carthage, Tulip, Hunter Memorial, 2 churches on Fouke Ct., Mabelvale, Primrose, Richmond, Ogden, Stamps, Sherrill, Geyer Springs, Lockesburg, Huttig, First Church Texarkana.

We have ordered programs the third time. This is splendid. It looks like we will have the largest number of churches observing the birthday of the Epworth League we have ever known, and we are expecting the largest offering from our Conference ever reported.—S. T. Baugh, Secretary.

AT LONOKE

Miss Olive Smith, Little Rock District Secretary, planned a group meeting for Lonoke last Sunday night. Miss Smith, Miss Paynter, Miss Bannon and the writer spoke, each representing some phase of the work.

It was a good hour. After the League service, light refreshments were served by the Lonoke League, and the writer preached at 7:30 P. M.

Brother Mann and his people are happy in their work together.—S. T. Baugh, Secretary.

KEO-TOMBERLIN

A note from A. C. Rogers, the pastor, informs us of the continued interest in the Epworth League work at both Keo and Tomberlin. Keo recently put on a play for the benefit of a piano fund and made \$25.10. Both these Leagues have been organized since Brother Rogers became the pastor.—S. T. Baugh.

THREE LEAGUES AT FIRST CHURCH

First Church, Little Rock, now holds the record of the largest number of Senior Leagues in one Church in the Little Rock Conference. They now have three senior Leagues. The writer spent Sunday, March 13, with these Leagues assisting them in their work.

Their success in beginning is due very largely to the untiring efforts of Mrs. Frank McCarroll, who has the unstinted support of Dr. H. D. Knickerbocker, the pastor.—S. T. Baugh.

# How Doctors Treat Colds and the Flu

To break up a cold overnight or to cut short an attack of grippe, influenza, sore throat or tonsillitis, physicians and druggists are now recommending Calotabs, the purified and refined calomel compound tablet that gives you the effect of calomel and salts combined, without the unpleasant effects of either.

One or two Calotabs at bed-time with a swallow of water—that's all.

No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please,—no danger.

Get a family package, containing full directions, only 35 cents. At any drug store. (adv.)

## CLARENCE SAUNDERS

Some day somebody will publish a book about Clarence Saunders, and tell the true story of his long fight to give the people of the country their groceries at a fair price; some day somebody is going to tell how the enemies of low prices and the price fixers of this country tried to destroy him by taking away from him through Wall Street manipulations and Federal Court verdicts, all he had except his name and left him flat broke, after he had risen from the ranks of the delivery boys to be a controlling factor in the business world—and some day some historian will write the true story how Saunders rose from the ashes of woe and defeat and returned like Napoleon "returned from Elba and retook an empire by the force of his genius."

Clarence Saunders started with nothing and rose to the top. This story of conquest will be told some day and the fame of Clarence Saunders will be as great as an individual, as the fame of his stores are for low prices.

Stores All Over

ARKANSAS

Adv.

## NEWS OF THE CHURCHES

## TRIBUTE TO REV. JESSE GALLOWAY

Perhaps no one was more closely associated with Jesse Galloway under more varied circumstances than was I. We were schoolmates; for three years he was my pastor; and we have been neighboring pastors. We were in school together for only a few months but it was there I first learned his real worth as a man and loved him. While he was my pastor he performed services for me that endears one's pastor as nothing else can. He officiated at my wedding, buried my father, baptized my baby, licensed me to preach, and recommended my admission into the Conference. Since I have been preaching he has been

my elder brother, and his wise counsel has sustained me in several difficult places.

Jess was a Christian in every respect. All the attributes of a Christian man met and were blended in his life.

He was unselfish. I never knew another who so completely forgot himself for others. His chief pleasure was in making others happy. He was a favorite among children, and in them he found his greatest delight. He made himself of no reputation. In groups where by every standard of measuring men he was the superior he conducted himself as though he were least.

He was a tireless worker. He was always busy, and he worked with wisdom. He had a reason for all he did. Perhaps there is no pastor who looks after his pastoral duties more closely than did he. And this was the secret of the splendid reports he always carried to Annual Conference.

He was optimistic. Not in a foolish way that could not or would not recognize evil, but as one who could discern good as well as evil and believed in the final triumph of righteousness. He met with difficulties but never allowed himself to become despondent. His cheerfulness dissolved gloom before it, and morose natures became cheerful in his presence.

He was an appreciative man. His friends disappointed him at times, but he loved and appreciated his friends. Yet he never allowed personal friendship to compromise his idea of right. He could kindly but without uncertainty condemn evil in his friends. But he never spoke evil of anyone. In all my association with him I never heard him repeat slander or vicious gossip he had heard.

He touched no life but to bless it. No one could have known him intimately without desiring a bigger and better life. All the world he came in contact with is better because he lived and he lives on in the lives of many who live to bless his memory. —W. J. Whiteside.

## THE FUNERAL OF REV. JESSE GALLOWAY

In the death of Rev. Jesse Galloway, pastor of the Methodist Church at Carlisle, on March 4 the Little Rock Conference lost one of its finest young preachers. No sweeter spirit or purer soul has lived among us than he. He met the world with a smile, and was universally beloved by all who knew him. He had not been well for some months, but nobody considered his condition serious, until he was stricken with an acute attack of intestinal trouble on February 23, and was rushed to St. Vincent's Infirmary, Little Rock, for an operation. His condition was considered grave from that time, and there was little hope for his recovery. When he passed away Friday night, it was not altogether unexpected, but was nevertheless a shock to his host of friends throughout the state.

The remains were taken to Delight where his funeral was held at 2 p. m., Sunday, March 6, conducted by Rev. Francis A. Buddin, assisted by Rev. J. H. Cummins. Other ministers taking part in the service were Rev. D. H. Colquette of Little Rock, Rev. G. L. Cagle of Murfreesboro, and Rev. Jesse M. Hamilton of Gurdon. Brief but impressive eulogies were delivered by Revs. D. H. Colquette, J. M. Hamilton, and J. H. Cummins. Other ministers present were Rev. Roy E. Fawcett, of Nashville, Rev. W. C.

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Can You meet yours?

Mrs. C. B. Hubbard

Kingsland, Ark.—"I was all run-down, tired all the time, didn't feel like doing anything. My sister-in-law advised me to try Dr. Pierce's Favorite Prescription. I took two bottles and have felt fine ever since. I took the medicine during Feb. 1925 and the following May gave birth to a fine boy. I had practically no suffering and am all O. K. 'Favorite Prescription' is a fine medicine and I heartily recommend it to all suffering women."—Mrs. C. B. Hubbard, Route 2. Druggists sell it in both fluid and tablet form.

If you wish a trial package of tablets just send 10c to Dr. Pierce's Invalids' Hotel in Buffalo, N. Y.

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**WINTERSMITH'S**  
**CHILL TONIC**

A Fine Tonic.  
Builds You Up  
Prevents and Relieves  
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Proved safe by millions and prescribed by physicians for

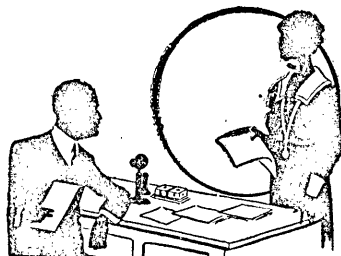
Colds Headache Neuritis Lumbago  
Pain Neuralgia Toothache Rheumatism

DOES NOT AFFECT THE HEART

Safe

Accept only "Bayer" package  
which contains proven directions.  
Handy "Bayer" boxes of 12 tablets  
Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Mononaceticacidester of Salicylicacid



A GOOD STENOGRAPHER  
IS ALWAYS  
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FORGE  
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the WHYTE WAY

Let us train you for a high salaried position. Learn any of the following courses the WHYTE way in three to five months:

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We can't fill the demand for good stenographers and bookkeepers. Enroll, as a beginner, or reviewer, at once—and let us qualify you for a good position.

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**WHYTE COMMERCIAL  
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Little Rock, Ark.

PHONE 4-4035

Yancey of Glenwood, and Rev. C. E. Whitten of Emmett. Rev. Francis A. Buddin delivered the funeral sermon, using as his text Romans 15, 13, "Now the God of hope fill you with all joy and peace in believing that ye may abound in hope through the power of the Holy Ghost."

A vast throng of interested and devoted relatives and friends had assembled from the surrounding country, many from distant towns and cities, to pay their tribute of love and respect to one whose brief life had blessed all whom he touched. The body was laid to rest in the cemetery at Delight, the home of Mrs. Galloway, where he served in the early days of

his ministry. A massive bank of the most gorgeous flowers bore eloquent testimony to the love and esteem in which he was held by his loved ones and friends. A noble soul has gone from us, but he leaves the world better by his having lived in it.—A Friend.

#### METHODIST MINISTERS' BROTHERHOOD

The regular monthly meeting of the Methodist Ministers' Brotherhood of the Little Rock District was held in the chapel of 1st Church last Monday. Dr. James Thomas, presiding elder, was in the chair. Practically every charge was represented. Brief reports

on the free-will offering for missions were made. Many pastors have exceeded their quotas. Others promise 100 per cent on their askings. To date the District has in cash and subscriptions a little more than \$7,000. Dr. Thomas expressed himself as being more than pleased. The entire District will go over the top, plus.

A resolution carried authorizing Dr. Thomas to send Governor Martineau a letter of commendation for the stand he has taken against pernicious bills which would commercial the Sabbath Day.

Visitors present included Rev. J. A. Sage, Rev. J. M. Hamilton, Rev. W. J. Clark, and Rev. G. L. Cagle.

After brief, but beautiful tributes on the life and ministry of the late Rev. Jesse Galloway, by Rev. W. R. Jordan, Rev. J. H. Cummins, Rev. W. R. Harrison, Rev. J. A. Sage and Dr. James Thomas, resolutions of sympathy given below were adopted.

Resolutions on the Passing of Rev. Jesse Galloway

Whereas God, in His infinite wisdom, has taken from us our beloved brother and co-laborer, Rev. Jesse Galloway, who in the prime of his life, when his future was so bright and full of promise, has been called to report to his great Commander-in-chief; and,

Whereas, we, his brethren of the Little Rock District, recognizing that no sweeter spirit nor purer life has lived among us, feel so keenly the loss of one whose love and friendship we cherished; and,

Whereas, we know that not only the Little Rock District, but the entire Conference has lost one of its finest young preachers and most useful pastors, and that his life, though brief, was a blessing to all whom he touched; therefore,

Be it resolved; First, that we, the ministers of the Little Rock District bow in humble submission to the will of Him who doeth all things well, not questioning His wisdom, goodness, or love.

Second, That we shall ever cherish his memory, as one whose life was a beautiful example of His final words, "God is manifested in us," and that we covenant together, and with God, to strive to serve more worthily the Master whom he loved and served, that we may be able to say just as truthfully, "God is manifested in us."

Third, That we extend to his bereaved family our heartfelt sympathy, and assure them of our prayers, that the Great Comforter shall be their refuge and their solace in the unspeakable loss which they have sustained, and that his memory shall ever be a benediction and inspiration to them.

Fourth, That a copy of these resolutions be recorded in the minutes of this meeting, a copy to be given to the Arkansas Methodist for publication, and a copy be sent to the family of the deceased.—Francis A. Buddin, J. H. Cummins, D. H. Colquette.

Dr. Thomas spoke of the remarkable progress along all lines of Church work that is being made throughout the District. He urged upon all pastors to complete their collections on the missionary special and to give special attention to pre-Easter revivals and Conference Claims.

The closing prayer was led by Dr. H. D. Knickerbocker.—J. C. Glenn, Secretary.

#### STILL MORE ECHOES.

Find enclosed check for \$223 missionary offering. This offering as taken was a distinct blessing to our

Church.—E. T. Wayland, Wynne.

This is the most readily subscribed collection I have worked on since being treasurer. The Church spirit of giving is growing—each collection comes in easier than the last. The text book is being circulated among the members who did not attend the week of instruction. People are greatly interested. One man said he would rather risk going to the poorhouse than miss giving to this fund.—M. L. Barnes, Sec.-Treas., Eureka Springs.

## TWO WOMEN PRAISE SAME MEDICINE

Both Helped by Taking  
Lydia E. Pinkham's Vegetable Compound

"After the birth of my little daughter I was very badly run-down. I could not think of going to a hospital, but grew steadily worse, being compelled to stay in bed two or three days each week. A friend of my sister's told of the good Lydia E. Pinkham's Vegetable Compound had done her, and my sister bought me two bottles of it. I had not taken all of one bottle when I was up and able to do some work. I am truly a booster for Lydia E. Pinkham's Vegetable Compound and you may use my testimonial."—Mrs. MAYME LYNN, 1119 Island Ave., Ext., McKees Rocks, Pa.

Mrs. Hope L. Smith, a farmer's wife of Route 3, Floyd, Va., says she was ill for ten years with a good deal of pain in her side and so weak she could hardly work. Lydia E. Pinkham's Vegetable Compound has helped her so much she is telling her friends about it. Lydia E. Pinkham's Vegetable Compound is a dependable medicine.

#### "It Pays to Look Well"



The Fitch Shampoo is more than a shampoo. Applied with our super-service methods, it is a scientific scalp treatment.

Super-service is our motto—which means the very latest scientific equipment, standard toilet preparations, clean towels and absolute sanitation.

## ED STAPLES BARBER SHOP

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# Children Cry for

**Fletcher's  
CASTORIA**



MOTHER:—Fletcher's Castoria is a pleasant, harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, especially prepared for Infants in arms and Children all ages.

To avoid imitations, always look for the signature of *Charles H. Fletcher*. Proven directions on each package. Physicians everywhere recommend it.

# Don't Waste The Gas!

Now that spring is here and just a little fire is needed each early morning and late at night, don't turn the controllers on full as you do in the very cold weather; not so much heat is needed and more than enough is just a waste.

It is easy to run up a big gas bill by neglect, by allowing the burners to stay turned on, when the need for heat is gone.

The gas company makes more money, the more gas you use, but we never like to know that the consumer is running up a bill against himself that will be made cause for complaint.

Use all the gas you need for comfort, but beyond what you need for comfort and for cooking for the next three or four months is absolute waste. When you stop using the heaters, have the pipes all covered over and the stoves packed away, so that next fall when the cold waves come they will be ready again, and the pipes not clogged with dirt and dust.

Use care and caution and good judgment in using gas, and it will always be a satisfactory system for you.

## Little Rock Gas & Fuel Co.

LITTLE ROCK, ARKANSAS



We put on the cultivation program as suggested by the Board. We had splendid congregations during the period. I announced from the pulpit and by letter when and how the offering would be made. When the hour came we had a great congregation; so collection was taken; it was, as suggested, a free-will offering. At this service the people brought in \$817 cash. In all of this there was only one deferred payment, and it was

put off so long I have not counted it. It was one of the greatest experiences of my life, and the spiritual tide of the people rose high. We are on a higher plane. We give God the glory; we thank Him and go forward.—W. C. House, Pine Bluff, 1st Church.

Here is a check for \$116.75 from Oaklawn Church. \$8.25 is pledged and will be collected this week. My people have done their work willingly, faithfully, and well. Here is hoping and praying that all of the Churches will "go over the top" in full.—E. T. Miller, Hot Springs.

#### HOW BROTHER KING PUT ON THE MISSIONARY PROGRAM

I am happy to say that we have had a truly good time in our Mission program this year again. I am listing the main features of the plan we have followed:—

1. Missionary Sermons. The pastor brought three messages to the church on the work in Europe before anything else was done.

2. The Missionary Committee was then formed and announced. This Committee worked out our plan of cultivation. Then two members of the Committee made short talks to the morning congregation, and two members made talks to the evening congregation.

3. Study of Missions. Study groups were organized in five different homes, and the study of "Yet Another Day in Methodist Missions" was taken up with a very real interest. The average attendance at each of the group meetings was eight. These groups met in the homes one evening in the week, and all together at the Church, for review, on Wednesday evenings. This study continued through one month. Forty study books were taken. Over sixty people participated.

4. Two-minute Talks. On the last two Sundays different members from the various study groups gave interesting two-minute talks at the regular services.

5. Four Missionary sermons during February.

6. Free-will Offering. The offering on Sunday, February 20, was \$180. Ten teams, of two members each, were then given lists of the membership, to canvass those who were not present at the Sunday services. Our total will not be less than \$300. \$2.10 per member.—H. K. King, Wilson.

#### PARAGOULD AND LITTLE ROCK DISTRICTS TIE

Without knowing it Brother Wm. Sherman and Dr. James Thomas are running a close race in the number of charges reporting on Missionary Offering. For a while Brother Sherman's District was in the lead. Nineteen charges in the Paragould District have reported with an offering to me. Just before going to press Monday another preacher in the Little Rock District brought in an offering which made the nineteenth charge in this District. Next week I will list the charges by Districts giving the total amount received to date from each charge and each District.—J. F. Simmons, Sec.-Treas.

#### MISSIONARY SPECIAL OFFERING RECEIVED FROM MARCH 8 TO MARCH 14.

Little Rock Conference	
DeQueen, R. H. Cannon	\$ 12.50
Dallas, Hatfield Ct., E. B. Adcock	20.25
Delight, Murfreesboro-Delight, G. L. Cagle	6.00
England, John L. Hoover	137.50
Center Point, Ct., A. J. Bearden	15.00
Gurdon, J. M. Hamilton	390.00
Buena Vista, L. A. Alkire	20.00
Banks, John Simpson	3.25
Malvern, A. W. Waddill	500.00
Emerson-McNeil, J. A. Hall	10.15
Lewisville-Bradley, J. A. Sage	110.00

Lonoke, J. W. Mann	29.00
Mabelvale Ct., Geo. E. Williams	9.00
Prescott Ct., W. L. Arnold	126.00
28th St., C. D. Meux	40.50
Washington-Ozan, L. T. Rogers	100.00
Blevins-Friendship, R. P. James	187.00
Prescott, F. G. Roebuck	69.50
Oaklawn, Hot Springs, E. T. Miller	116.75
Rowell Ct., J. C. Johnson	20.00
Foreman, J. L. Leonard	15.75
Strong Ct., B. F. Scott	64.20
Pulaski Heights, J. C. Glenn	402.00
First Church, Texarkana, F. M. Freeman	725.00
Pine Bluff Ct., M. E. Scott	12.00
Forest Park, W. R. Burks	50.00
Lake Village, T. O. Owen	150.00
Hickory Plains Ct., W. J. Whiteside	25.00
Nashville, Roy E. Fawcett	322.60
Montrose-Snyder, W. T. Hopkins	50.00
Dumas, J. J. Mellard	200.00

Willmot, W. J. Clark	293.60
Carlisle Ct., J. B. Hoover	50.00
Benton, J. A. Parker	400.00
Carlisle, Mrs. D. B. Perkins	225.00
Ashdown Ct., M. T. Rose	20.65
Mineral Springs Ct., A. W. Hamilton	100.00
Austin Ct., J. C. Williams	12.50
Bryant Ct., W. M. Mears	60.00
Central Ave., Hot Springs, W. C. Watson	655.60
Received since March 8	\$5936.30
Previously reported	6683.30
Total Little Rock Conf.	\$12,619.60

#### North Arkansas Conference

Trumann, C. E. Holifield	\$ 45.20
Huntington, L. B. Davis	43.00
Hoxie, A. B. Barry	118.00
Walnut Ridge Ct., J. D. Roberts	34.50
Eureka Springs, R. S. Hayden	65.00
Tuckerman, C. W. Lester	202.27
Marion, Don C. Holman	241.00
Atkins, G. C. Johnson	53.25

## LADIES! DARKEN YOUR GRAY HAIR

Use Grandma's Sage Tea and Sulphur Recipe and Nobody Will Know

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

Well-known druggists say it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

## BEWARE THE COUGH OR COLD THAT HANGS ON

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

## FRECKLES

Get Rid of These Ugly Spots Safely and Surely and Have a Beautiful Complexion With

## OTHINE

(DOUBLE STRENGTH) MONEY BACK IF IT FAILS. SOLD BY DRUG AND DEPARTMENT STORES EVERYWHERE.



DR. W. B. CALDWELL AT THE AGE OF 83

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated infants and children had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

While he knew that constipation was the cause of nearly all children's little ills, he did not believe that a sickening "purge" or "physic" was necessary.

In Dr. Caldwell's Syrup Pepsin he discovered a laxative which helps to establish natural bowel "regularity" even if the child is chronically constipated. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it never gripes, sickens or upsets the most delicate system.

Besides, it is absolutely harmless, and so pleasant that even a cross, feverish, bilious, sick child gladly takes it.

Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

## Dr. Caldwell's SYRUP PEPSIN

## The M. M. Coffin Co.

Is Pleased to Announce the Addition to Its Firm of

MR. ARTHUR PHILLIPS  
Active Vice President

Mr. Phillips has been known Long and Favorably in Little Rock Department Store Activities.

Black Rock, V. B. Utley .....	50.00
Bono Ct., W. F. Shell .....	25.00
Lepanto, E. K. Sewell .....	54.50
Crawfordsville, J. R. Nelson ..	53.10
Lake St., Blytheville, E. M. Peters .....	18.00
First Church, Conway, J. M. Workman .....	300.00
Plainview, H. H. Blevins .....	90.00
St. Francis Ct., Robt. C. Boone ..	60.00
Pocahontas, W. E. Hall .....	75.30
Russellville, H. K. Morehead ..	160.00
Osceola, James T. Wilcox .....	203.00
Nettleton-Bay, C. F. Wilson .....	63.00
Magazine, W. A. Patty .....	19.25
Pottsville, Elisha Dyer .....	20.00
Mammoth Springs, Roy M. Black .....	125.00
Salem, W. W. Peterson .....	30.00
Van Buren Ct., C. R. Nance .....	3.80
Morrilton, J. B. Evans .....	101.15
Rector, C. E. Gray .....	83.50
Marianna, W. L. Oliver .....	418.25
Hardy, J. A. Gatlin .....	34.45
Imboden, George A. Burr .....	41.75
Paragould E. Side Ct., C. H. Harvison .....	68.80
Wynne, E. T. Wayland .....	223.00
Oppelo, Glenn F. Sanford .....	18.15
Forrest City, Charles Franklin .....	100.00
Dardanelle, Sam B. Wiggins .....	171.90
Marmaduke, W. E. Cooper .....	40.00
East Side, Paragould, J. L. Shelby .....	54.00
Rogers, E. G. Downs .....	251.50
Received since March 8 .....	\$3758.62
Previously reported .....	\$3181.49
Total N. Ark. Conf. ....	\$6940.11

# MONEY IN OLD LETTERS

Look in that old trunk up in the garret and send me all the old envelopes up to 1880. Do not remove the stamps from the envelopes. You keep the letters. I will pay highest prices.

GEO. H. HAKES, 290 Broadway, New York, N. Y.

Received in both Conferences since March 8 .....	\$9694.92
Previously reported .....	\$9864.79
Total in both Conferences ..	\$19,559.71
—J. F. Simmons, Sec.-Treas.	

## APPRECIATION

To Kind Friends: I have had a great many expressions of love and sympathy in connection with the passing of my wife, which merit an answer from me, and which it would be a genuine pleasure to me to give, but, owing to my very imperfect eye-sight I am under the necessity of taking this method of giving my heartfelt expressions. These tokens of sympathy have touched my heart deeply and have been a source of comfort to me in my hour of affliction. I would that I could tell you how I appreciate sympathy. Her passing away to the world of spirits was most triumphant. There was no final struggle or pain. She talked freely of what she wished done with regard to her burial and various interests. She was ready and willing to depart and to be with Christ. She fell on sleep in Christ. I thank you for your love and sympathy. Our separation will not be long. I am only waiting for my Father's call. I expect to be ready at any moment. Praying God's blessing upon you, I am yours in sorrow and hope.—C. O. Steele.

## FIRST QUARTERLY REPORT ON CONFERENCE COLLECTIONS, N. ARKANSAS CONF.

Batesville District, W. A. Lindsey, P. E.	
Batesville, Central Avenue, J. E. Snell, C. T. Jones .....	\$ 60.00
Mountain Home Station, W. T. Martin .....	80.50
Tuckerman Station, C. W. Lester, D. R. Parrott ....	250.00
	\$ 390.50
Booneville District, W. B. Hays, P. E.	
Dardanelle Station, S. B. Wiggins, C. D. Singer .....	63.20
Conway District, J. M. Hughey, P. E.	
North Little Rock, Gardner Memorial, I. A. Brumley..	50.00
Fayetteville District, J. A. Womack, P. E.	
Bentonville Station, W. T. Thompson, R. H. Elliott ..	43.80
Berryville Station, E. L. Boyles, Ruth McQuown ..	71.72
Eureka Springs, R. S. Hayden, Mary L. Barnes .....	80.00
Fayetteville, H. L. Wade, M. M. Collier .....	200.00
Rogers, E. G. Downs, R. L. Brewer .....	45.20
Siloam Springs, A. L. Cline ..	10.00
Springdale, C. H. Sherman, Sarah M. Funk .....	30.00
	\$ 480.72

Fort Smith District, F. M. Tolleson, P. E.	
Alma-Dyer, D. L. Yates, D. N. Weaver .....	10.00
Clarksville Station, W. V. Womack, R. S. Bost .....	100.00
Dodson Avenue, E. H. Hook, Jack McMurtrey .....	321.00
East Van Buren, E. Cravens, Lillie Fein .....	9.00
Van Buren, First Church, Guy Murphy, H. W. Mitchell ..	10.00
	\$ 450.00
Helena District, J. A. Anderson, P. E.	
Clarendon, G. W. Pyles ....	100.00
Hughes, F. H. Cummings ....	500.00
Marianna, W. L. Oliver, R. E. Wild .....	200.00
Jonesboro District, F. R. Hamilton, P. E.	
Bono Circuit, W. F. Shell ..	60.00
First Church, Jonesboro, J. W. Crichlow, R. E. Robertson	2100.00
Fisher Street Church, Jonesboro, H. F. McDonal, Mrs. Clara Lindley .....	51.00
Huntington Avenue Church, Jonesboro, J. M. Harrison, I. L. Horton .....	282.50
Leachville, B. L. Harris, T. A. Bowen .....	25.00
Nettleton-Bay, C. F. Wilson..	27.25
	\$2545.75
Paragould District, William Sherman, P. E.	
Hoxie, A. B. Barry, Mrs. C. A. Bassett .....	35.00
Paragould, East Side, J. L. Shelby .....	120.00
Piggott Station, J. E. Lark, J. H. Thomas .....	81.00
Ravenden Springs, L. F. Lafevers .....	7.00
Walnut Ridge Ct., J. D. Roberts .....	6.00
Searcy District, W. P. Whaley, P. E.	
First Church, Searcy, J. E. Cooper, J. H. Forrest .....	400.00
Grand Total to date .....	\$5,429.17
Same date last year .....	4,476.31
Gain .....	\$ 952.86

NOTE—Where two names are given the first is that of the pastor and the second that of the church treasurer, except in the case of Alma-Dyer where D. N. Weaver is temporary supply, and at Leachville where T. A. Bowen succeeds B. L. Harris who has been appointed to Manila—Geo. McGlumphy, Treasurer, Ft. Smith. Arkansas, March 10, 1927.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

## IT IS A BURNING SHAME

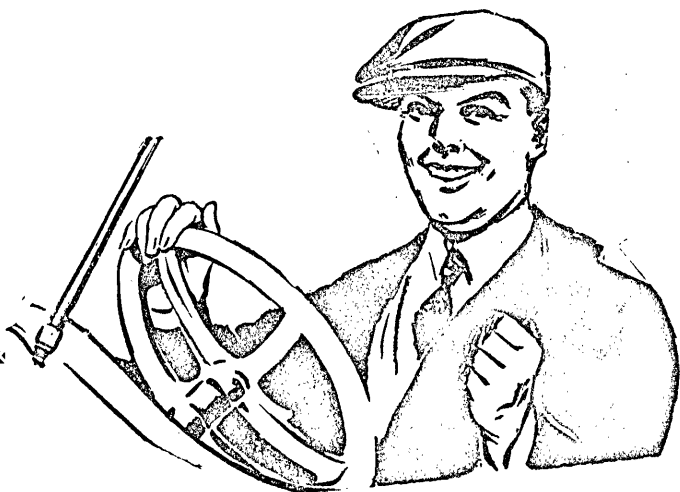
that so many churches are without sufficient insurance and not properly safeguarded.



**NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**

The Methodist Mutual has continuously since 1898 been furnishing protection AT COST. LIGHTNING FIRE WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies. Parsonages, Homes and Personal effects of Church members also insured. HENRY P. MAGILL, Sec'y & Mgr. 1569 Insurance Exchange, Chicago, Ill. REV. J. H. SHUMAKER, Southern Church Dept., M. E. C. S., 808 Broadway, Nashville, Tenn.



The chances are that a change of oil will give your motor a "change of heart"—dirty oil kills your motor—Get Genuine

*Satin Oil*

"Life Insurance for Your Motor"

Sold and Guaranteed by the

**GIBSON OIL CO.**

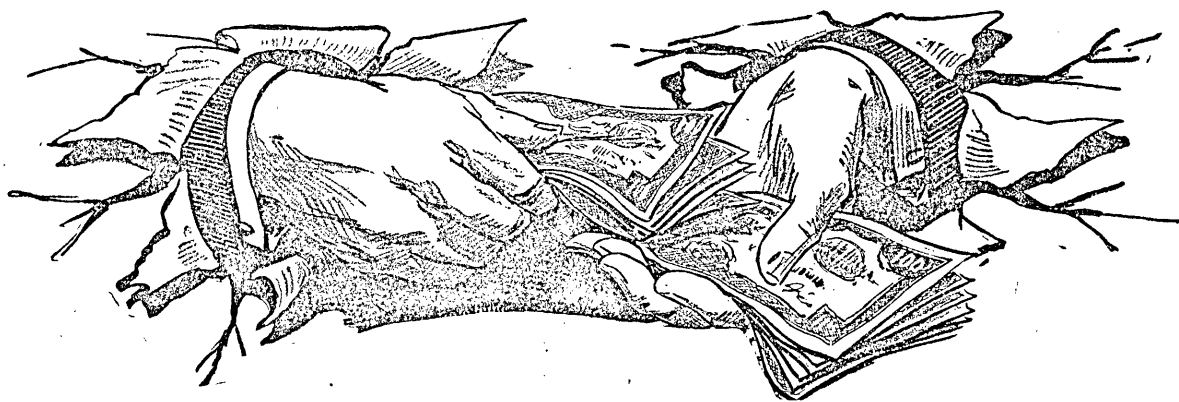
And Best Distributors Everywhere

# JOHN BROWN SCHOOLS

Enable the Boy or Girl to pay their own way  
while receiving a COLLEGE EDUCATION

The JOHN BROWN SCHOOL for boys at Siloam Springs and JOHN BROWN SCHOOL for girls at Sulphur Springs are Arkansas institutions founded by an Arkansas man. To carry on this wonderful work an Endowment of one and one-half-million dollars will be given. The JOHN BROWN SCHOOLS provide ambitious boys and girls with an education and a living for \$150 a year.

**A One and One-half Million Dollar Endowment will be  
given to Keep this Great Work Going!**



**\$1,500,000 Now Pledged by Two Texas Men Pro-  
vided The John Brown Schools Can Raise \$500,000.**

John Brown students appreciate their education because they earn it—and then they pay back their tuition after they are graduated and have had an opportunity to earn it. Students at JOHN BROWN SCHOOLS devote four to eight hours each day to productive learning—the products of which are sold to defray operating expenses.

**---And we Need Your Individual Help. This Work Must Not Stop!**

This is an appeal to you for individual subscriptions—won't you give too? Your donation helps thousands of underprivileged boys and girls obtain an education. Last year 4,686 boys and girls were turned away from these institutions for lack of accommodations—4,686 boys and girls wanted an education and wanted to WORK FOR IT. Any amount you subscribe will be graciously received. Some have given thousands of dollars—others have given \$150 which is the cash cost per term per student. **WON'T YOU SEND IN YOUR PLEDGE NOW?**

Director of Endowment Program John E. Brown Schools,  
1014-15 Home Insurance Bldg.,  
Little Rock, Ark.

☐ I want to help the John E. Brown Schools. I hereby  
promise to pay \$..... for this worthy  
work, of which \$..... is enclosed, the balance  
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**JOHN E. BROWN SCHOOLS**

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Little Rock, Ark.



## LYDIA OF THE PINES

By Honore Willis

(Continued from last week)

"And she can't swim," gasped Lydia. "Kent!" she screamed, and made a flying leap into the water. Her slender, childish arms seemed suddenly steel. Her thin little legs took a racing stroke like tiny propellers. Margery came up on the far side of the boat and uttered another choking cry before she went down again. Lydia dived, caught the long black braid and brought the frenzied little face to the surface. Margery immediately threw an arm around Lydia's neck, and Lydia hit her in the face with a clenched small fist and all the strength she could muster.

"Let go, or I'll let you drown. Turn over on your back. There isn't a thing to be afraid of."

Margery, with a sob, obeyed and Lydia towed her the short distance to the boat. "There, catch hold," she said.

Both the children clung to the gunwale, Margery choking and sobbing. "I can't lift you into the boat," panted Lydia. "But quit your crying. You're safe. There's Kent."

Kent had heard the call and some note of need in it registered, after a moment, in his mind. He ran back and leaped into the water.

He clambered into the boat and reaching over pulled Margery bodily over the gunwale. The child, sick and hysterical, huddled into the bottom of the boat.

"Are you all right, Lyd?" he asked. "Sure," replied Lydia, who was beginning to recover her breath.

It was the work of a minute to ground the boat. Then unheeding little Patience's lamentations, the two children looked at each other and at Margery.

"I'll run for her mother," said Kent.

"And scare her to death! She isn't hurt a bit," insisted Lydia. "Margery, stop crying. You're all right, I tell you."

"I'll tell you," said Kent, "let's put her in Patience's carriage, and carry her home. The water she swallowed makes her awful sick at her stomach, I guess."

The fright over, the old spirit of adventure, with an added sense of heroism, animated Kent and Lydia.

Margery was teased out of the boat and assisted into the perambulator, with her dripping white legs dangling helplessly over the end. Little Patience's tears were assuaged when she was placed in the doll buggy, with Margery's doll in her arms. Florence Dombey was tied papoose fashion to Lydia's back. The bicycle was hidden in the cave and with Kent wheeling Margery and Lydia, Patience, the procession started wildly for home.

By the time they had turned into the home street, Margery was beginning to recover, but she was still shivering and inclined to sob. Other children followed them and it was quite an imposing group that turned in at the Marshall gate, just as Mrs. Marshall came to the door to bid a guest good-by.

The scene that followed was difficult for either Lydia or Kent to describe afterward. There was a hullabaloo that brought half the mothers of the neighborhood into the yard. The doctor was sent for. Margery was put to bed and Kent and Lydia were mentioned as murderers, low-down brats and coarse little brutes by Mrs. Marshall, who ended by threatening them with the police.

Old Lizzie appeared on the scene in time to take Lydia's part and Kent disappeared after Mrs. Marshall had told him that Margery's father would

be around to see his father that evening.

"Is the child dead?" demanded old Lizzie, holding Patience on one arm while Lydia clung to the other.

"She was able to walk upstairs," said a neighbor. "It's just Mrs. Marshall's way, you know."

"I'll way her," snorted Lizzie. "Fine thanks to Lydia for saving the child. Come home with your old Liz, dearie, and get into the nice clean dress I've got for you."

Lydia told the story to Amos at suppertime. He was much disturbed. "I've told you often and often, Lydia, never to endanger a child that can't swim. You and Kent should have had more sense."

The quick tears sprang to the child's eyes. She was still much shaken. "Is this lesson enough for you, or must I forbid your playing in the water? I thought I could trust you absolutely."

"Stop your scolding her, Amos Dudley," exclaimed old Lizzie. "I won't have it. She's too nervous a child."

Amos was saved a reply by a ring at the doorbell. Lizzie let Margery's father in. He was a short, red-faced man with black hair and eyes. He was too much excited now to stand on ceremony, and he followed Lizzie into the dining-room.

"This won't do, Dudley. These wild young ones of yours—"

"Wait a minute, Marshall," interrupted Amos, with a dignity that he had brought with him from New England. "Margery is all right, so we can go over this thing calmly. Sit down and listen to Lydia's story. Tell him, Lydia."

Lydia left her place and crowded up against her father's side. Old Lizzie was holding the baby.

"It was like this," Lydia began. "Baby and me were going to play by ourselves under the willows. Then Kent, he came and he played pirates with us. And then, right after we'd had our lunch, Margery she came along and Kent and I were mad—"

The child paused uncomfortably and rubbed her curly yellow head with her thin little hand in an embarrassed way.

"Why were you mad, Lydia?" In spite of himself, Marshall's voice was softening, as Amos had known it would. Lydia made a deep appeal somehow to the tenderness of men.

"Tell Mr. Marshall all you told me, Lydia," said Amos.

"Well—well, you see, it's like this. Margery's always so clean and she has lovely clothes and—and she—she looks down on us other kids so we won't generally let her play with us—and she's an awful 'fraid cat and—and a tattletale. But when we got to playing Robinson Crusoe, and were digging the cave she helped and got terrible dirty, just like us, and then she wanted to be Friday's father, and then—well—now—I guess the rest of it was Kent's and my fault. We forgot she couldn't swim and we forgot what a cry-baby she was. 'Cause you see, water's almost like land to Kent and me and we'd been swimmin' 'most all day, and Margery's the only kid around here that can't swim."

"Why can't she swim?" demanded Marshall. "How'd all the rest of you learn? Don't you think you were mean not to let her learn?"

Again Lydia's pellucid eyes widened. "Why her mother won't let her play with common kids like us! And us kids never learned. We've just played in the water ever since we was as big as baby."

(Continued next week)

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## SUNDAY SCHOOL.

### Lesson for March 20

#### THE CHRISTIAN'S HOPE

LESSON TEXT—John 14:1-3; II Cor. 5:1-10; I John 3:2, 3.

PRIMARY TOPIC—Our Heavenly Home.

JUNIOR TOPIC—Christ Preparing a Home for Christians.

INTERMEDIATE AND SENIOR TOPIC—Our Heavenly Home.

YOUNG PEOPLE AND ADULT TOPIC—Beauty and Power of the Christian's Hope.

#### I. Assurance of a Heavenly Home (Jno. 14:1-3).

The announcement concerning the death of Christ, accompanied with the shaping of events which pointed to a speedy accomplishment of the same, shattered the disciples' hope. The Lord told them that He was going away and that they could not follow Him. This brought great grief to their hearts. They perhaps began to doubt His Messiahship, but He did not leave them comfortless.

##### 1. He asked them to believe and trust in Himself as God (v. 1).

"Ye believe in God, believe also in me." Faith in the God-man, Christ Jesus, will steady the heart, no matter how great the sorrow or intense the grief. If we will but place the cares and burdens of life upon Him our tears shall be turned into joy and our despondency transformed into a radiant hope.

2. He assured them that He was going to prepare a place for them in His Father's house (v. 2). He assured them that that place would have an abundance of room, for there were "many mansions" in His Father's house. We should learn from this that heaven is not an imaginary place. It is a prepared place for a prepared people.

##### 3. He assured them that He would come again and escort them to heaven (v. 3).

Jesus will not wait for His own to come to Him, but will personally come back to the earth and call forth from the graves those who have died in the faith (I Thess. 4:16, 17), and transform living believers and take them all to be with Himself in the heavenly home for evermore. When He said, "I will come again," He no doubt meant His personal, bodily and literal return to this earth.

II. Assurance of the Resurrection of the Body (II Cor. 5:1-10). That which nerved Paul for his conflict even when physical death threatened was the assurance that even such violence would but hasten his presence with the Lord. As he faced the uncertain future he was sure:

1. That his present body was only a tabernacle, a tent in which he lived temporarily (v. 1). Though this tent were destroyed he had nothing to fear, as there was a building to take its place. This house which is to take the place of the tent is

- (1) From God.
- (2) Not made with hands.
- (3) It is eternal.

Our natural body at best crumbles to dust in about three score and ten years, but the resurrection body shall abide forever.

- (4) It is to be "in the heavens."

2. He earnestly longed for the change (vv. 2-4). The human personality instinctively shrinks from a state of disembodiment, but the intelligent Christian earnestly longs for the exchange of the natural body for the spiritual. We long to put off the perishable and take on the imperishable.

3. This plan was wrought by God (v. 5).

God did not fashion the body for death, but for life. God is not the God of the dead but of the living.

##### 4. Believers should be of good cour-

age (vv. 5-5).

While we live in this body we are absent from the Lord, but because of the Holy Spirit dwelling within us, we confidently walk by faith, being more anxious to be absent from the body and present with the Lord.

5. The believer's chief concern in this life should be to please the Lord (vv. 9, 10).

Nothing matters—health, sickness, strength, weakness, fame or obscurity, friends or loneliness—provided at the end of the journey we hear the Lord's "well done, good and faithful servant."

III. Glorified With the Lord (I Jno. 2:2, 3).

We are now God's children, but the change which awaits the resurrection has not come yet. When it comes it will reveal our wonderful future. When the Son of God shall be manifest we shall be like Him in glory. When Christ shall come again the saints shall share His glory. This glorious hope will transform the life. The one who has it will keep himself pure even as He is pure.

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# The Church Dishonors Herself When She Permits Her Worn-out Preachers to Live in Pinching Need and Humiliating Poverty

By Luther E. Todd, Sec'y of the Board of Finance

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“WHEN THE PREACHER NOW SUPERANNUATED ENTERED THE MINISTRY OF THE CHURCH HE AGREED TO CONDITIONS WHICH HE KEPT, AS FOLLOWS:

•“To go where he was sent. No other man agrees to any such conditions, but is free to give his services where he pleases, and where, perhaps, the conditions suit him better.

•“To accept whatever was paid for remuneration. He makes no bargain as to what his salary shall be, and knows perfectly well that at the end of the year he will not be in position to sue for any portion that remains unpaid.

•“To give his full time and energy to the work. Other men in other walks of life are allowed to supplement their regular income by taking up side lines. The preacher, even though he knows that his salary will be insufficient to meet his requirements, has already made a solemn promise that he will not in any way seek to supplement that income by engaging in secular pursuits.

•“To move when the Church asked him to do so. He may be at the very zenith of his success, and may have plans which will mean greatly increased spiritual success for the Church he serves; and yet he has no say in the matter. When the Church asks him to move, he must move.

•“To quit when he was told. Not when he considers he has given all of his best to the Church, but when the Church decides that his days of usefulness are past. No other citizen in the community enters into a contract which so completely and utterly deprives him of taking advantage of opportunities, as they arise, for bettering his financial conditions and of making sure that when the period of old age comes he will have made ample provision for declining years.

“THE CHURCH ON THE OTHER HAND, AGREED TO THE FOLLOWING CONDITIONS:  
To find him a field of service; to provide for him a sufficient support; and to provide him with an adequate allowance.”

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