

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 24, 1927.

No. 8.

## PUNGENT PARAGRAPHS

Sunday baseball prepares for race-track gambling; and, then, with lowered standards and weakened morale, the people will plunge into vices.

While church-members may patronize Sunday baseball and play golf on Sunday, they are not thereby promoting the Kingdom of God in these activities, and may be stumbling-blocks in the path of the weaker brother.

The laws of every state forbid betting; then why should Arkansas set aside well established custom to permit a multitude of out-of-state sharpers to prey upon our people through the seductive sport of race-track gambling?

Sunday desecration is insidious; because offenders do not suffer the immediate consequences of violated law; but the day comes when without sense of degradation they indulge in practices which aforetime would have been thoroughly repulsive.

The proponents of Sunday baseball use the playing of golf on Sunday by wealthier members of the church as an excuse for playing baseball by the people who are not financially able to play golf. It would be fine if the golf-playing member would refrain for the sake of his brother.

## SMITH AND THE PRESIDENCY

On another page we are publishing an article from Dr. Atticus Webb, state superintendent of the Texas Anti-Saloon League, on "The South Will Not Be For Al Smith," because Dr. Webb is so intimately connected with the situation in Texas that he is able to speak with more than usual authority. He knows Texas people as few other men do.

In another periodical, The Nation, former Governor Hays has an article in which he says that "the Solid South Backs Al Smith." He says: "The argument that the religion of New York's chief executive would bring about a change in Southern allegiance assumes that religious prejudice and intolerance are stronger than party loyalty. Such an assertion is unfair to the vast majority of Southerners."

We accept the last statement, but our knowledge of the people, which we believe is more intimate than that of Governor Hays, leads us to believe that Al Smith cannot carry the solid South, not because Smith is a Romanist, although that would cost him some votes, but because he is an avowed "wet" and represents the worst elements in the North. The South is unalterably and unequivocally dry and will not support a man who stands for the nullification of the Volstead Law and the repeal of the 18th Amendment. Three years ago we raised that question among our readers and the response was strong. Men who had never voted any but the Democratic ticket said unhesitatingly that they would not support Smith or any man like him.

The argument that opposition to Smith is based on the ground that he is a Romanist is simply a trick that is being used to disarm opposition and ease his defeat if he fails to get the nomination. The late Chief Justice White was a Roman Catholic, and he was thoroughly acceptable to the American people.

We do not claim that all Southern States would cast their vote against Smith; but it is practically certain that the Solid South would be broken, and in every state the usual Democratic majority would be greatly reduced. If the Democratic Party should be so unwise as to nominate Smith, it is practically certain that there would be a bolt, and a dry candidate would be nominated, and the same condition in that party would prevail as did in the Republican Party when both Taft and Roosevelt ran and made possible the election of Woodrow Wilson.

We agree with the editor of the Western Recorder, organ of the Kentucky Baptists, when he says, "There is not a friend of the liquor business, of ordinary intelligence, nor a foe of the saloon with

**YE HAVE WEARIED THE LORD WITH YOUR WORDS. YET YE SAY, WHEREIN HAVE WE WEARIED HIM? WHEN YE SAY, EVERYONE THAT DOETH EVIL IS GOOD IN THE SIGHT OF THE LORD, AND HE DELIGHTETH IN THEM; OR, WHERE IS THE GOD OF JUDGMENT?—Malachi 2:17.**

three grains of common sense, who does not know that the nomination of Governor Smith as the Democratic candidate for President would be interpreted instantly and universally as a committal of the National Democracy to the ultimate abandonment of the policy or prohibition, and that his election to the presidency would be far and away the most serious and damaging thing which would happen to this great cause. If our political leaders want to destroy the Democratic Party, or to split it, let them go ahead and nominate this wettest of the wets."

Similar sentiment has been expressed by the Baptist Advance, organ of the Baptists of Arkansas, and by the Alabama Christian Advocate, organ of the Methodists of Alabama. It is to be hoped that no one will be deceived by such writers as former Governor Hays. It is not religious editors alone who entertain this opinion; but such a great secular daily as the Memphis Commercial Appeal, when edited by a Roman Catholic, expressed the same doubt about Smith's ability to carry the Solid South.

## AN EDUCATIONAL SYSTEM FOR ARKANSAS

At 1:30 p. m., February 17, in First Church, Little Rock, with Bishop Boaz as chairman, there assembled the presiding elders of our two Conferences, the members of the two Conference Boards of Education, the trustees of our three Colleges, and a few others, to hear the report of the Arkansas Methodist Educational Commission that had been authorized by the two Conferences to study educational conditions and make recommendations to the next sessions of the Annual Conferences.

Under ordinary conditions this report would not have been made until the regular sessions of the Conferences; but while the Commission was studying the situation representatives of the Little Rock Chamber of Commerce came to the Commission with a proposition to give a suitable site and \$1,000,000, if our Church would locate a University in this city. Naturally, such a proposition, which involved a high tribute to our Church, could not be ignored, and, naturally, it had to be dealt with speedily in order to avoid confusion and innumerable difficulties.

This proposition was not before the Commission at its first two meetings, but came definitely before it on Feb. 15, and to learn the mind of those who were most deeply and vitally interested and avoid embarrassment, Bishop Boaz immediately called the above mentioned persons together and frankly submitted the whole matter in a brief statement followed by the Findings of the Commission found on page 4.

After a very full and free discussion, in which only two speakers expressed dissent, the Resolutions on page 4 were adopted.

Naturally, the Findings of the Commission were a complete surprise to most of those present; but the logic of the situation seemed to convince nearly all that the recommendations were wise.

Because of his long experience in educational work, this editor had been invited to present his views to the Commission at its meeting on Feb. 4, and because it is a delicate subject he prepared a carefully considered paper and read it. In this, as he had done nineteen years ago when a member of a similar Commission, he argued that, if

it were possible, our three Colleges should be made and maintained as "A Grade" Colleges, but so differentiated in their work that each would have its own field; but he also pointed out the very high standards established by the recognized accrediting agencies, and advised that, if these standards could not be met, some of our Colleges should be asked to accept Junior College rank; because it is a cruel injustice to graduate students from an institution which could not give them standing in the educational world. For the Church to stoop to such deception would be grossly criminal. This writer had hoped that the Commission would find it possible to adopt a plan which would maintain the same rank for all of the Colleges; but he knew the difficulties and recognized the fact that unless some two millions could be raised and put into these Colleges within five years, some or all would die or be forced to take a different rating. There are only two institutions now, the University and Hendrix College, in Arkansas that are recognized as standard Colleges, and Hendrix barely meets the requirements. This Commission, with the president of the Board of each of the Colleges on it, got the facts about the Colleges and acquainted themselves with the real conditions, which are known to but few, and had the courage to make a report according to what they really believed our Church ought to do and not what each wished could be done.

As may be seen in the report, the Commission recommends that Little Rock's liberal offer be accepted and that a great institution be established at this city, and that the three Colleges become Junior Colleges, but that all be under one Board and that the four schools be administered as one, recognizing the graduates and former students of each as the alumni of the unified institution.

All of this came as a shock to the writer; because he had given a great part of his life to one of these schools and had high ambitions for it as well as for the others. But sentiment and ambitions had to yield to the argument of facts, and when educators like Presidents Reynolds, Williams, Hornaday, and Dr. Stonewall Anderson, agree that, under all the circumstances, this is the best plan, there is practically nothing to do but accept it.

Really, the only objection that is raised is that Hendrix, Galloway and Henderson-Brown become Junior Colleges. When the real sphere of a Junior College is understood and its greater opportunity to reach a larger number of students at the most impressionable age and educate them at far less cost both to themselves and the Church, is known, that objection will vanish. It is the opinion of practically all educators now that the Senior College is soon to disappear, either by dying, or becoming a Junior College, or a University. As it is unreasonable to expect that any of our three Colleges, located in small towns, could hope to become a University, the inevitable conclusion was that in a few years all would be forced to become Junior Colleges. It is also the opinion that as well equipped and endowed Junior Colleges organically connected with a great University these three Colleges would become far greater than they could hope to be independently.

By unifying our institutions we shall really have an ideal system, that will be the envy of many other states, and will enable us to give to Arkansas three of the greatest Junior Colleges in the United States, and a University which may do for the State some things that even the State University cannot do. It has been impossible to get our Legislature to equip our State University for graduate work and certain kinds of professional work; consequently hundreds of our youth are forced to go to other states to get what they need. Such a University as will be established at Little Rock will meet this need, and perhaps be instrumental in influencing the Legislature to make the State University stronger. Such a University will not

(Continued on Page 3, Col. 2)

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## PERSONAL AND OTHER ITEMS.

### PRESIDING ELDERS CALLED

Bishop Boaz calls the Presiding Elders of Little Rock and North Arkansas Conferences to meet at First Church, Little Rock at 2 p. m., March 16.

Rev. J. G. Ditterline writes that on March 7 he will begin a meeting at Rondo assisted by Rev. J. C. Williams of Widener.

In becoming a member of the Methodist Benevolent Association, you are supporting an institution which has the good will of Southern Methodism.

Rev. John A. May, general evangelist, has some open dates and would like to make some engagements in Arkansas. Address him at Montevallo, Ala.

The Annual Meeting of the General Board of Finance will be held in Room A, Missouri Athletic Association, Fourth and Washington, Sts., St. Louis, Mo., on April 26-27.

Thursday of last week Presiding Elders J. J. Stowe and J. W. Harrell of Arkadelphia and Camden District, respectively, called and reported conditions good in their Districts.

Rev. C. J. Wade, pastor of Scranton and New Blaine, writes that his work is prospering and the outlook good. He expects to put on his campaign for the paper soon and hopes to have a fine list.

Recently we received three obituaries of one person, two unsigned, and one signed by a former pastor. Naturally we publish the latter, because it is our rule to reject all unsigned communications. It is not necessary to publish the writers name in connection with an obituary, but it is necessary for us to know who is responsible for the facts in the obituary.

The annual meeting of the Board of Church Extension of the Methodist Episcopal Church, South, will be held in the Chapel of the Board of Church Extension Building, 1115 Fourth Avenue, Louisville, Ky., beginning Thursday, April 28, 9:30 a. m. All applications to be considered by the Board at its annual meeting must be in the hands of the Secretary on or before March 31, 1927.

Largely due to carelessness, an area almost as large as the state of New York was devastated by forest fires in 1924.

The biennial meeting of Church Extension Conference Board Representatives will be held in the Chapel of the Board of Church Extension Building, 1115 Fourth Avenue, Louisville, Ky, April 27, beginning at 9:30 a. m.

Rev. J. C. Glenn has just closed a One-Unit School at Forest Park, where the Rev. Willard R. Burks is pastor. Brother Glenn taught the course on the Missionary Message of the Bible. About a dozen took the examination for credit.

A card has been received announcing a reception celebrating the fortieth anniversary of the marriage of Rev. and Mrs. S. C. Dean at their home in Hamburg, March 2, from 7:30 to 10 p. m. A cordial invitation is extended to all their friends.

Governor Jno. E. Martineau has appointed as delegates to the Southern Forestry Congress which is to meet at Jacksonville, Fla., March 22-23: Former Gov. T. C. McRae, Carl Hollis, T. W. Rosborough, J. J. Hughes, T. Roy Reid, W. N. Wilkes, J. P. Womack, R. E. L. Wilson, J. W. Trieschmann, Max Miller, J. A. Buchanan, H. B. Houck, F. W. Scott, J. L. Longino, G. P. George, and A. C. Millar.

An Intra-Church Prayer Circle has been organized at Pulaski Heights. This is the initial step in the pre-Easter campaign. The chairman of the several organizations of the church appointed special representatives for the Circle and these representatives in turn secure two additional members each. It is expected that this Prayer Circle will include the entire church before Easter. The weekly meetings are held on Wednesday evening.

Information comes from Hendrix College that among the graduates this year will be the following ministerial students: W. B. Barksdale, Blytheville; Raymond Gregg, Ft. Smith; Henry Jenks, Vilonia; Fletcher Nelson, Helena; Dewey Price, Belleville; Leon Russell, W. Helena; Kenneth Spore, St. Charles; T. B. Talley, Hope; Ben Williams, Ozark. Last year there were ten preachers in the class. In these last two years more preachers have graduated than during the first twenty years of the college, and yet among those first graduates are some of the men who are now leaders in our Church.

The secular press carries an announcement that Rev. Ralph E. Nollner, assistant Epworth League secretary of our church, has been elected superintendent of the Southern Assembly at Lake Junaluska, N. C., and has accepted. Bro. Nollner is a wonderful worker and popular leader, and the Assembly is to be congratulated on securing his services. We, in common with the Epworth Leaguers west of the Mississippi River, will regret to lose Bro. Nollner from active participation in the work of our region; although it is understood that he will still for several months look after the interests of the Epworth Hall at Mt. Sequoyah.

### OUR CIRCULATION CAMPAIGN

By vote of the Conferences our pastors are pledged to put on in March a vigorous circulation campaign with a view to putting the paper into practically all of the Methodist homes in Arkansas.

There are three methods that may be followed: (1) Single subscriptions may be sent in at the regular price, \$2 cash. If the travel-accident policy is desired, add 90 cents. (2) Get up a list representing as nearly as possible every Methodist home in the charge (in a circuit each church is considered separately), and send the cash at the rate of \$1 for each name. The money may be raised in any way, and 30 days time may be allowed, if the pastor will guarantee payment. (3) Where the 100 per cent list cannot be secured, the pastor may send in clubs of 10 at one time at the rate of \$1.50. Any number of such clubs may be formed at any time in the year. If Plan No. 2 is adopted, after the original list is sent in additional subscribers may be added at the same rate during the year as new members come into the church.

If every subscriber would renew promptly, Plan No. 1 is the best for the paper, because at the \$2 rate the income would be larger. If we had our present list at \$2 each we could pay our debts and run with ease. Plan No. 2 is best for the church because it gives the paper to all and thus increases the information of the membership and gets results in increased interest and activity. It is not best for the paper, unless practically all pastors use it successfully, because with our present list

at only \$1 each, expenses would not be covered. But if that Plan runs the list to some 20,000 the advertising will be worth so much more that gross income will be larger and expenses can be met. That is the ideal plan and ought to be worked where at all possible; but as some churches refuse to adopt it, in order to enable the pastors to secure subscribers more readily Plan No. 3 is submitted. Surely under these Plans, it ought to be possible to swell the circulation of the paper to 18,000 or 20,000.

Pastors should remember that the paper is absolutely dependent on them to push the circulation. The editor can reach only a few charges in a year and if he gave himself to the work of canvassing he could not do his work as editor. A church editor does far more work than the editor of a secular paper and with much less help. Almost everything depends on the attitude of the pastor. If he presents the paper as one of the necessary church enterprises, just as he would present the Conference Claims, he will succeed in the same proportion. While the paper is not perfect, it will compare favorably with the other enterprises and is as much entitled to support. It is not maintained to make money; but it does require money to run it, and it cannot run unless the pastors do their work for it. At the Conference sessions Bishop Boaz announced that he considered the circulation of the paper one of the most important duties of the pastor and his assistants and would call for reports on the Arkansas Methodist at the District Conferences. As our readers will testify, the paper has been absolutely loyal to all of the institutions of the Church and has defended the pastors from the attacks of unfair critics. Surely, now at the time appointed for a special effort, we may expect full and efficient co-operation.

If pastors need the list of their subscribers, let them drop the office a card and ask for it, and it will be sent immediately. If any pastor feels that, for good cause he cannot put on the circulation campaign in March but will undertake to do it later let him so inform the office. May we not hope to hear from all within the next forty days?

### REPORT ON SUBSCRIPTIONS.

The following have made 100 per cent reports since last week:

Rev. J. W. Harger Prairie View;  
Rev. B. F. Scott Strong;  
Rev. Wesley J. Clark, Wilmot, who gives credit to Mrs. E. J. Newton and Miss Nan DeYampert, the committee on Christian Literature.  
The following sent in good Clubs:  
Rev. J. B. Stevenson, Ozark;  
Rev. E. R. Shuller, Valley Springs;  
Rev. V. B. Utley, Black Rock;  
Rev. W. M. Mears, Bryant.

### PROTEST AGAINST RACE-TRACK GAMBLING BILL

Learning that a bill has been introduced in the House of Representatives which would legalize race-track gambling, we, presiding elders, members of College Boards, and other representatives of the 128,000 members of the Methodist Episcopal Church, South, in Arkansas, vigorously protest and call upon our representatives and senators to use every possible effort to defeat this bill which would legalize one of the most hurtful forms of amusement and subject our state to the ridicule and contempt of all good people.

### FAYETTEVILLE, WINSLOW, AND VAN BUREN

A conference with Supt. Bond of the Western Methodist Assembly and the real estate men of Fayetteville took me to Fayetteville last Saturday. It was agreed that plans should be worked out so that the real estate men of that city should cooperate in the sale of our Assembly lots. It is hoped that this will result in the disposal of practically all this spring and summer.

Naturally the people were interested to know something of the proposed Methodist University at Little Rock and also the bill that had been introduced in the Legislature to remove the University of Arkansas. I told them that the Methodists and the people of Little Rock did not have any desire to remove the University and that the establishing of the Methodist University would settle that question forever and also stimulate the State University to do its best.

Everything is looking well at Fayetteville and Mt. Sequoyah, except that the ice storm that oc-

# CLUBBING PROPOSITIONS!

Knowing that many of our readers take other periodicals, we have arranged to club with two great periodicals: Farm & Ranch, the great Farm and Household Paper of the Southwest, regular price \$1; and Better Homes & Gardens, the great Home-lover's Journal, regular price 60 cents.

Arkansas Methodist (\$2) and Farm & Ranch (\$1) both for \$2.50. Arkansas Methodist (\$2) and Better Homes & Gardens (60c) both for \$2.30. All Three (costing separately \$3.60) for \$2.75.

If you want the wonderful \$7,500 Travel-Accident Policy also, add only 90 cents to any of these propositions.

These three periodicals will give you a variety of the best reading and will meet the needs of all members of the family. The propositions are open to both old and new subscribers of all the periodicals.

They may all be sent to one address or each to a different address. When you order be very careful to give addresses accurately and indicate whether you are an old or a new subscriber to each periodical.

Make all checks and money orders payable to Arkansas Methodist.

Take advantage of these propositions promptly, because we will not continue them long unless we find that they are used by our subscribers.

# STOP! LOOK! ACT!

YOU NEED PROTECTION AGAINST ACCIDENT

Whether Riding or Walking You are in Danger

The ARKANSAS METHODIST Furnishes Protection at Small Cost  
Our subscription price is \$2, but if you will send \$2.90 your renewal or new subscription will be entered for a year, and you get a \$7,500 Accident Policy. Can you beat that?

For every \$2.90 sent with a different application the person named will get a year's subscription and a Policy for a year.

Make birthday presents with policy and paper.

Make a separate application for each person.

Fill blanks in form below, and send check or P. O. order for \$2.90 for each application.

.....192..

Arkansas Methodist,  
221 E. Capitol Ave., Little Rock, Ark.

I inclose \$2.90 for subscription and Accident Policy, and certify that I am over ten and under seventy years of age, that I am not deaf nor blind, and that I am not crippled to the extent that I cannot travel in public places, and hereby apply for the \$7,500 Travel-Accident Policy in the Federal Life Insurance Co.

P. O. .... State ..... St., or R. F. D. ....

Occupation ..... Age ..... Date of Birth .....

Place of Birth .....

Signature.....

Below write name and address of person to whom you want insurance paid in case of death. Otherwise it will be paid to your estate.

Beneficiary's Name..... Relationship.....

Remember, for every \$2.90 and a different application, you can get a Subscription and Policy for one year. Act promptly and you will have no regrets. Delay and you may be sorry.

Date when application was received .....192..

curred in January had seriously injured many fine shade trees. The outlook for the Assembly is good. An attractive program is being worked out and will soon be announced.

Sunday morning I was with Rev. H. K. Stewart and his church at Winslow and preached to a fair congregation. The Sunday School is large and well organized and the other factors of the church are doing well. Work has begun on an addition with a basement and six rooms for the Sunday School. It will cost about \$1,800 and will enable the church to meet its various social needs. This church has a small membership, but they are active and willing to work. Bro. Stewart is in his fifth year and is deservedly popular. As Winslow is a famous summer resort our church there is important all out of proportion to its membership. It is located at an altitude of some 21,000 feet and is probably the highest church of our denomination between the Mississippi and the Texas Pan-handle and is on the main highway from Texas to Missouri.

I had opportunity to see the Lodge, a beautiful summer hotel connected with a group of cottages on a ridge east of Winslow. It is a very delightful situation and offers unusual attractions to those who seek a quiet and restful summer. The Lodge was burned last summer, but is rebuilding of rough stone. As a blizzard had been forecast, I expected to suffer with cold at that altitude; but the sun was shining and the air almost balmy. I thoroughly enjoyed learning more of picturesque Winslow and its fine people.

Sunday night I was at Van Buren, visiting the Epworth League and preaching at First Church, and enjoying the hospitality of the Murphies at the lovely parsonage home. This is Rev. Guy Murphy's first year there, but with his usual energy he is taking hold of the situation and may be expected to accomplish great good. Our people have a commodious and conveniently arranged building and with a strong membership under the guidance of Bro. Murphy will show progress this year. Van Buren is improving and becoming a very attractive city.

Monday morning I visited and addressed the High School, a body of nearly 300, overflowing the building. A new one is in contemplation. The superintendent is Mr. Dennard Riffin, son of the late Dr. J. H. Riffin, and the principal is Mr.

Gunn. Both are Hendrix College graduates, and are superior school men. Supt. Riffin is in his fourteenth year at Van Buren, and the schools have made marked progress under his guidance.—  
A. C. M.

## AN EDUCATIONAL SYSTEM FOR ARKANSAS (Continued from Page 1.)

only hold hundreds of our youth, at home for graduate work, but will in time draw hundreds from other states. This proposed University should become to Little Rock what Boston University has become to Boston, in a very real sense a community University, serving both the Church and the community.

Little Rock is a growing city with a bright future. Some day it will have a University. A University backed by a strong and progressive Church and affiliated with the best Junior Colleges in all the South, will be worth vastly more to the city than a strictly local institution. We congratulate Little Rock on its grasp of the situation and its willingness to undertake to co-operate with our Church in the magnificent enterprise, and Arkansas Methodism on its good fortune in being able to find a happy solution of its educational problems. If we work this plan successfully, and the plans which are being adopted by our Legislature for our public schools, the University, the Teachers' College, and the four Agricultural Schools, the reproach of inadequate educational facilities will be taken away, and Arkansas will become a leader.

This comes at the psychological moment. If it had started ten years ago, we would have attempted something so small that it would have been contemptible. Today Little Rock and big men outside of Little Rock have both vision and ability to do things that have not before been attempted. It is proposed that we raise outside of Little Rock two millions. We predict that within five years the University will have \$5,000,000. With Bishop Boaz, experienced and aggressive, to lead, and with such men as H. C. Couch to back him, we shall have the confidence and support of hundreds of men of vision and wealth who without this splendid system would look with contempt upon our efforts.

Of course, this plan cannot become operative until it is approved by the Annual Conferences; but by authorizing the Commission to get ready

for these Conferences, we shall have something definite and workable which the Conferences will almost certainly accept. Instead of waiting till almost time for the Conferences to meet and coming before them with crude and hazy plans, the Commission will be able to present something that cannot be misunderstood and can be worked out successfully.

Of course, many friends of the three Colleges will feel a sinking of the heart when they read of this plan (This writer did); but when they realize that it will mean more for their Colleges and vastly more for our Church and state, they will become reconciled.

Naturally, there will be discussion; and our columns will be open to discussion carried on in proper terms; but before any one submits an article, let him burn it and write again. Let him be sure of his facts and think the whole plan through with the light of all the facts that can be had. This Commission deserves the heartiest commendation because its members have been brave enough to propose what they think ought to be done instead of temporizing and compromising. They did not create a crisis; but discovered one, and at the same time a remedy.

Under the leadership of Bishop McMurry, a Commission of Missouri Methodists found four institutions, older than any in Arkansas, in the agonies of death, and only one with the breath of life. They mercifully recommended that the four be put out of their misery, and the other saved and made strong. Instead of dooming to death our three struggling institutions, our Commission has found a plan to keep them alive and magnify them, and, still more, to create a system which will be the pride of all Arkansas. Let us forget our pain and disappointment and unite to do the truly great thing.

The members of the Educational Commission are Wm. Sherman, F. M. Tolleson, J. W. Crichtlow, W. R. Stuck, G. C. Hardin, for North Arkansas Conference; and Jas. Thomas, J. D. Hammons, C. M. Reves, H. C. Couch, and L. B. Leigh, for Little Rock Conference. G. C. Hardin has not been able to attend any of the meetings.

The Commission held another meeting Tuesday, but as the paper was made up before the meeting adjourned, no report can be published.

**CONTRIBUTIONS**

**FINDINGS OF ARKANSAS METH-  
ODIST EDUCATIONAL COM-  
MISSION**

The Commission created to study our educational situation and make recommendations has visited the colleges, has examined their resources, has consulted educators and has studied the educational work of our Church in other states. We here record our findings.

**I. STANDARD SENIOR COLLEGE EXPENSIVE:**—The Church probably never faced a more critical period in its educational work. An educational revolution is taking place before our eyes. States are pouring millions into their Universities and other State Schools of higher learning. Regional Standardizing Associations, controlled by strong Institutions, have recently come into great power. Modern conditions make it necessary for Senior Colleges to offer a wide range of Electives. All of these forces make higher education very expensive. Institutions unable to meet these standards and heavy expenses must change their status or die.

The Church on the other hand has no taxing power adequate to meet the situation. Moreover the church has multiplied schools beyond its capacity to support under the new conditions. Even in old States like Alabama, Georgia and the Carolinas, where our Church is much stronger than in Arkansas, though we are attempting several Colleges, we are not succeeding in maintaining but one Standard Senior College in each of these States. Even if by extraordinary effort we should succeed in securing a Standard Senior classification for our three Colleges in this State, our struggle would have just begun. There would be a constant fight for existence, a continuous appeal for funds, an anaemic existence and later a loss of this classification for one if not all.

**II. JUNIOR COLLEGE A RICH FIELD FOR THE CHURCH:**—Another significant fact is the development of Junior Colleges in recent years. A quarter of a century ago there were none. Now there are about 250 in the United States. This Institution seems to offer a fruitful field for the Church. We invite consideration of the following facts:

1. The Church can maintain three or more Junior Colleges for what it costs to maintain one strong standard Senior College. The Freshman and Sophomore years are largely secondary in character. They require less expensive teachers, building and equipment.

The Junior and Senior years of the Senior College on the other hand require more highly trained teachers, larger range of electives, much more expensive buildings, laboratories and libraries.

2. The Junior college offers an opportunity to put all educational work on an honest, respectable basis, be-

cause most of the Church's Colleges can qualify as standard Junior Colleges. At present the Church is discounted in educational circles, because so many of its institutions are non-standard. The Church should never do non-standard work. It is not honest. It should make all of its non-standard colleges, standard Junior Colleges.

The change would not be great because our non-standard Colleges are practically Junior Colleges now, because so many of their students leave before the Junior Year. Hence, they have only a small number in their upper classes, which fact makes the per capita cost extremely expensive in contrast with the low per capita cost of the Freshman and Sophomore years. The great body of their students are in the lower classes. On the other hand, strong Senior Colleges and Universities have large numbers in their upper classes, because of transfers from weaker schools and because they retain their own students.

3. The Junior College offers the Church an opportunity to reach and type a much larger number of students for the same money than does the Senior College, and that too at a critical period in their career. There are thousands of boys and girls who attend college for only one or two years. If the Junior College is standard, most parents would prefer to send them to a good Junior Church College. The motive of graduation which the Junior College offers would also offer a strong appeal to this class of students. The parents of thousands of other students who propose later to take a professional, technical or university course, would prefer to send them to a Standard Junior Church College before they enter technical or professional schools. The Universities are encouraging the Junior College in order that they themselves may be relieved of many of their Freshman and Sophomore students. Indeed, it is probable, when there are sufficient Junior Colleges, that the Universities will abolish their Freshman and Sophomore classes.

**III.** In the light of these facts, it is unwise for our Church in this State to try to maintain three Standard Senior Colleges, under three separate Boards of Trustees, each independent of the other and all struggling for existence. The three Colleges, with all good will toward each other neutralize each other and paralyze the Church in its desire to help. The presence in each congregation of old students of the three schools ties the hands of the pastor and gives him training in diplomacy, that is, silence, both in word and deed touching the three schools. The Conferences find their hands tied and accordingly content themselves by passing laudatory but meaningless resolutions about all three schools.

**RECOMMENDATIONS:**—To continue this impossible situation is a menace to our educational work in the State. It is time for clear thinking and courageous action. Accordingly the Commission recommends the following:

1. That we unify our educational work in this state, establish one Board of Trustees to administer all, have only one Institution, though it functions in three or four different places, and have the whole so organized, related and administered as to eliminate friction, and to establish a sense of unity and solidarity.

2. That in readjustment, full appreciation and recognition be given the

faithful and capable officers and teachers in each Institution and ample provision equal to their present positions, as far as possible, be made for them in the merged Institution.

3. That, in the merger, every possible consideration be given to the interests of the communities where the three colleges are located.

4. That the central degree-conferring University be located at Little Rock, provided that City deed free of debt, a suitable and ample site acceptable to the Commission and provide one-million dollars in cash.

5. That in the system, Hendrix, Galloway and Henderson-Brown become Junior Colleges with the right to issue certificates of graduation; and that when a graduate of one of these colleges completes the course for a degree in the Central University, recognition of that fact be given in his diploma.

6. That while all four divisions of the Institution will be under one Board of Trustees and will be operated as a part of a system, it be made the duty of the Board to use the present physical properties, endowments and other assets of each College for the sole benefit of that College. In administering the different units of the System, the Board shall use a local committee to perform such functions, touching each unit, as it may deem wise.

7. That the present graduates and ex-students of each of the three Colleges be listed as graduates and ex-students of the Central University, it being understood and declared that this University is the successor and composite creation of all three Colleges as degree-conferring Institutions.

8. That Little Rock, having satisfied the Commission, a general Campaign be launched to raise from all sources, in addition to what Little Rock is asked to contribute above, two-million dollars for the University at Little Rock, out of which the indebtedness of the three Colleges shall be paid.

9. That pending the opening of the university at Little Rock, each College may continue to do Senior College work.

H. A. Boaz, Chairman,  
F. M. Tolleson, Secretary.

**RESOLUTIONS ADOPTED**

Resolved, That we, the trustees of Galloway, Hendrix and Henderson-Brown Colleges, and the members of the Conference Boards of Education of the Little Rock and North Arkansas Conferences, and the presiding elders of the same, in joint meeting, hereby,

(1) Approve the action of the Arkansas Methodist Educational Commission taken February 15, 1927, in deciding to establish a Central University at Little Rock on condition that the citizens of the latter city provide not less than a million dollars and an acceptable site for said University, in deciding to make Junior Colleges of Galloway, Hendrix and Henderson-Brown, and to place all four institutions under one Board of Trustees.

(2) Request said Commission to have put on at the earliest possible date the campaigns both in the city of Little Rock and outside of the city to realize the necessary funds to carry out this program.

(3) We further authorize said Commission, subject to the approval of the Annual Conferences, to do and perform all acts necessary in establishing said University and in carrying out this program, including borrowing money to defray expenses

connected with the campaign and carrying forward the plans, approval of site and preparing for Conference action of all papers connected therewith for the meeting of the Annual Conferences.

We also hereby request Bishop H. A. Boaz to act as Director of the Campaign.

**THE SOUTH WILL NOT BE FOR  
AL SMITH**

By Atticus Webb, State Superintendent of Texas Anti-Saloon League

Former Governor Hays of our State recently had an article in a New York magazine stating that the South would be solid for Gov. Al Smith, and that the only objection to him was the fact that he was a Catholic.

When he says that the Democracy of the South will support Al Smith, he may speak for Arkansas, but not for Texas. The writer does not pretend to speak for all Texans, but he has considerable acquaintance with the political life of the State, and does not at all believe that the voters can be corralled into Smith's fold.

The writer is also a Democrat, born and bred such by a father who stood behind Southern cannon when the North came down on their fold in the 'sixties; and by a mother who stood on the doorstep when jay-hawkers came to rob and plunder. The fires of re-construction, fanned to white-hot around his boyhood days, drove the principles as well as spirit of democracy into his very bones.

An attempt to fuse those whose political faith would place them in the Smith column, was made during the campaign this year, and failed completely. The simple fact is that Al Smith's admirers in Texas are so split among themselves that if they should call a state convention to organize most of them would have to wear gas masks to attend. The McAdoo followers are united and flushed

**Drugs Excite  
the Kidneys,  
Drink Water**

Take Salts at First Sign of  
Bladder Irritation or  
Backache

The American men and women must guard constantly against kidney trouble because we often eat too much rich food. Our blood is filled with acids which the kidneys strive to filter out; they weaken from overwork, become sluggish, the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment, or you are obliged to seek relief two or three times during the night; if you suffer with sick headache, or dizzy, nervous spells, acid stomach, or if you have rheumatism when the weather is bad, begin drinking lots of good soft water and get from your pharmacist about four ounces of Jad Salts. Take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine.

This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush and stimulate clogged kidneys, to neutralize the acids in the system so they no longer are a source of irritation, thus often relieving bladder disorders.

Jad Salts is inexpensive; can not injure, makes a delightful effervescent lithia-water drink and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

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with victory in state politics.

Governor Hays indicates that in Arkansas the objections to Smith are found in his religion. The re-action we get in Texas indicates that this is not true, though doubtless many Texans will dispute this with me. There is no question but that Al Smith would lose millions of votes in the South because he is a Romanist, but it is also true that these same voters would gladly vote for Senator Walsh who is also a Romanist. Why? The conclusion must be that while millions may give his religion as their reason for objecting to Smith they have a deeper and more determined objection.

This objection is to be found in Smith's disposition to make of our Federal Constitution "a scrap of paper." Fathering the referendum in New York on the interpretation of the Eighteenth Amendment doubtless greatly increased his popularity in that State and some other wet states of New England, but he lost more in the South by this movement than he can ever gain in New England. Texans, and we believe most loyal Americans in the South, look upon Smith's referendum as breaking faith with the Constitution in a spirit and manner far worse than did the secession movement in 1860. Had it been claimed that any state once ratifying the Federal Constitution could never thereafter withdraw from the Union probably not one, certainly not the required nine, of the original thirteen colonies could ever have been persuaded to ratify. While the wisdom of secession was questioned and was very questionable, its constitutionality was not. The provision against secession was written into the Constitution, not in words, but by bullets. We are not attempting here to justify the action of the Southern States. We sons of the Confederacy are glad that it did not win. We are simply attempting to give the viewpoint of the Southerner who objects to Al Smith. He would destroy our Constitution, and we take the Constitution as the common pledge of faith between the states, which pledge maintains the Nation. It is fundamental. It must be held sacred, or faith among the states is destroyed. If faith is thus destroyed by trampling under foot in contempt the contract that binds these states together, then anarchy will ensue.

When the Eighteenth Amendment was before Congress ante-dating its submission, the brewers and wine-makers of New York and other states went before the committee appointed to hear objections to the measure and vehemently claimed that if that language was ever written into our Federal Constitution it would destroy both the breweries and the wineries of the whole nation, for, they claimed, that the language of the Eighteenth Amendment prohibited the manufacture or sale of either beer or wine. Nobody then disputed their claim. Al Smith was as silent as an oyster.

Now he comes, backed by these brewers and wine-makers, and proposes that this great nation stultify its conscience and besmirch its honor by ignoring the admitted meaning of the language of the Constitution, and submitted to the voters of New York to vote whether their representatives in Congress should be asked to betray their oath, given to support the Constitution of the United States and to defend it against all enemies foreign or domestic, and yield to the brewers and wine-makers, by attempting to legalize a market for their now outlawed products. He also fathers a movement for a na-

tion-wide vote of the same sort.

To place such a man in the office of president of the United States would be accepted by these brewers and wine-makers, their friends and patrons, as a tacit acceptance of this dishonoring, faith-breaking proposition. Probably other nations would so interpret it. Under such circumstances what would become of our government? Would any provisions in that sacred document be safe? If foreigners of type now found in Russia came to New York in such numbers so to control that state as the brewers and wine-makers now control it, and make a Simon-pure Bolshevik governor of the State, and boosted him through Tammany for the democratic nomination for president, and the South remained solid for the party nominee, why could not they annul the provisions of the Constitution protecting the rights of property? By a similar process, suppose enough Italians should come (our immigration law can be repealed), to control New York State, force a nominee upon us who would be willing to treat the first Amendment as Al Smith wants to treat the Eighteenth, and establish the Catholic Church as the official church for the Nation. Our Federal Constitution must be held sacred in all its provisions, or it may be broken in any of them.

We Texans, believe, and agree; that the fundamental problem before us is to maintain unimpaired our Constitution. We are willing for it to be amended in the legal way, but are not willing for it to be trifled with, as Al Smith and his followers are trifling with it. We believe that this is of far more importance than the success of the Democratic Party. We object to Al Smith, not because he is a Catholic, but because he is wet, and has no conscience on constitutional guarantees.

When the South talks of keeping faith with the Constitution, New Yorkers are fond of retorting that the South annulled the 15th Amendment, but in this they are not acquainted with the facts. This amendment extended the ballot to the negro. Laws throughout the South regulate the ballot, but do not deny the ballot to the negro. There is not one political privilege the writer enjoys that is not enjoyed by any negro in Texas capable of reading his ballot. To regulate the ballot does not annul the 15th Amendment. Every law so regulating the ballot in the South has passed the gauntlet of the courts and its constitutionality has been upheld.

There is little in common between Al Smith and his democracy and the democracy of the South. His followers are largely foreigners who have neither the ideal nor the spirit of the old Anglo-Saxon element of our citizenry. The democracy of the South is of the purest of that element. The South will not benefit economically by Al Smith's elevation to the presidency. Woodrow Wilson was of the South and breathed its democracy. Al Smith is of New York, and is ignorant of what Southern democracy is or wants. The most that could result from his election is to place in high position a certain type of Southern men whose appointment would cause the cream of Southern citizenry to hang their heads in shame. There is nothing in common between the two factions of democracy. To nominate Al Smith will be to break the solidity of the South for democracy. The weal of the country will have prior claim with Southern democrats to any loyalty to

party.

The Democratic Party in Texas received a tremendous jolt in 1924 when it placed the Fergusons at the head of the State ticket. Hundreds of thousands would not stand for it at all, and voted for Dr. Butte, the Republican nominee. A very large number of those Democrats who held their noses and voted for the nominee were made sore by having to do so. They have enough of such political deals. Many of them will break with the party when such a deal is repeated, as quickly as will those who broke ranks then.

State issues are always nearer to a people than national issues, and when these issues are largely personalities, this is even more so. Millions of both parties can see little difference between the two parties any more. The old fundamental principles of both parties have largely been obliterated in the changing years. Voters are coming more to see as a difference between parties the fact that the Outs want in, and the Ins want to stay in. It will be easy for hundreds of thousands of voters in Texas in 1928 to vote for the Republican nominee for president and for the state Democratic ticket, enough probably to carry the state for the Republican nominee if Al Smith is the Democratic nominee.

In thinking through this question one needs to remember that for the last decade there have been coming to Texas thousands from the Middle West who are Republicans and dry, and while they have been voting with the Democrats, they are essentially Republicans. Also the spirit of party independence has grown steadily stronger, urged on by the political happenings in Texas since 1920. This spirit was shown in defeating a governor for a second term this year, never before heard of in Texas. The Democratic nominee for sheriff in Dallas County was overwhelmingly defeated this year by an Independent, whose name was not allowed on the ballot. His friends had to write it in.

#### GENERAL EVANGELISTS

The following are the general evangelists approved by the Committee on Evangelism of the Board of Missions. For information about any evangelist, address Rev. J. W. Perry, D. D., secretary Home Department, General Work, Lambuth Building, Nashville, Tenn.

Harry S. Allen, Box 234 A Rivoli, Macon, Ga.

Jno. B. Andrews, Siloam Springs, Ark.

Luther B. Bridgers, 132 Main St., Gainesville, Ga.

Henry W. Bromley, Monticello, Cynthia, Ky.

John E. Brown, Siloam Springs, Ark.

Raymond Browning, Wilmore, Ky.

O. H. Callis, Wilmore, Ky.

J. W. Carter, 347 Woodland Ave., Lexington, Ky.

D. L. Coale, c-o Bishop Boaz, Little Rock, Ark.

Burke Culpepper, 535 LeMaster St., Memphis, Tenn.

J. B. Culpepper, New Smyrna, Fla.

J. B. Culpepper, Jr., New Smyrna, Fla.

C. M. Dunaway, 216 N. Candler St., Decatur, Ga.

Albert C. Fisher, 2325 Market Ave., Ft. Worth, Tex.

R. L. Flowers, Gen. Del., Dallas, Texas.

C. N. Guice, Conway, Ark.

J. O. Hanes, 1101 N. 51st St., Birmingham, Ala.

R. J. Haskew, 803 S. Andrew St., Dothan, Ala.

Sam Haynes, 23½ Whitehall St., Atlanta, Ga.

E. O. Hobbs, 1053 Lynhurst Ave., Louisville, Ky.

W. B. Hogg, 1585 Vinton Ave., Memphis, Tenn.

Walt Holcomb, 915 Rosedale Road, N. E., Atlanta, Ga.

Jerry Jeter, 7 Elgin Park, San Francisco, Calif.

Andrew Johnson, Wilmore, Ky.

Bob Jones, Box 440, Montgomery, Ala.

Dan E. Kelley, Hattiesburg, Miss.

James B. Kendall, 1127 Richmond St., Lexington, Ky.

G. A. Klein, Box 484, Memphis, Tenn.

Lovick P. Law, Siloam Springs, Ark.

F. P. McCall, Jasper, Fla.

W. M. McIntosh, 911 College St., Columbus, Miss.

John A. May, Box 185, Montevallo, Ala.

L. J. Miller, 1716 Sweetbrier Ave., Nashville, Tenn.

Alonzo Monk, Jr., Ft. Worth, Texas.

J. Ed Morgan, Texarkana, Texas.

H. C. Morrison, Wilmore, Ky.

Frank M. Neal, 1408 Fillmore St., Amarillo, Tex.

W. Hardy Neal, Box 202, Green Forest, Ark.

Jno. M. Neal, Huntsville, Tex.

A. J. Notestine, 512 8th Ave., West, Birmingham, Ala.

John C. Patty, Graystone Terrace Apt., Chattanooga, Tenn.

T. W. Preston, Station A., 425 E 7th St., Dallas, Texas.

Thurston B. Price, Lake Junaluska, N. C.

Thos. Priddy, Princeton, West Va.

James M. Smith, 4226 W. Potomac Ave., Dallas, Tex.

E. R. Smoot, Greenville, Miss.

Lynn Squires, 728 S 2nd St., Louisville, Ky.

Asa F. Stem, 1519 Kenilworth Ave., Memphis, Tenn.

W. A. Swift, 810 Broadway, Nashville, Tenn.

W. J. Stewart, Weatherford, Okla.

W. C. Swepe, Box 111, Charleston, Mo.

Mark N. Terrell, 2918 Reagan Ave., Dallas, Tex.

W. E. Thomas, 4 Westminister Apt., Nashville, Tenn.

George Tucker, 2014 Nelson Ave., Memphis, Tenn.

Chas. F. Weigle, Sebring, Fla.

Henry T. Young, Box 786, DeRidder, La.



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**CHRISTIAN LIFE.**

**PLEA FOR THE DAY**

Let me go through this day  
Brave, true and tender;  
Let me win, down the way  
Something of splendor.

Let me not work in hate.  
Greedy for treasure;  
Lord, keep my pathway straight,  
Square to the measure.

Surely one day I can  
Stand to my labor;  
Fair to my fellowman,  
Fair to my neighbor.

Is it too much to ask  
One day of beauty?  
Strength for an honest task,  
Courage for duty?

One day of friendly thought  
One day of cleanness,  
One day lived through with naught  
Checkered with meanness?

Grant me a day serene,  
Well-lived and splendid;  
Clean at the dawn, and clean  
When it is ended.—Edgar A. Guest.

**THE OLD HYMNS.**

There is no heritage that has come down to us out of the past more precious than the majestic hymns our forefathers sang.

Inspired of God, born in the hearts of men and women whose lives knew struggle and victory, these beautiful old hymns breathe the aspiration of fervent souls toward God. What uplifting worshipful service ascends to the Creator when hundreds of voices blend in reverently singing How Firm A Foundation or Amazing Grace!

In this hectic age of fervish haste our children are in danger of missing this glorious heritage. There is a deplorable tendency toward jazz in the churches. Syncopation and meaningless rhymes too often fill the house of worship and set the restless feet of youth to keeping time.

"There is a calm, a sure retreat,  
'Tis found beneath the mercy seat."

Consciously or unconsciously the mind responds to music, and jazz is not conducive to worshipful service. Particularly noticeable is the tendency toward gay and meaningless music in "revivals" and "protracted meetings." Too often a blatant song-leader is employed who introduces a sort of slap-stick comedy into his methods in order to "draw the crowds." After a mad gallop through half a dozen or more songs of cheap sentiment and syncopated time, accompanied by a musician who pounds the key with fancy-tickling trills and runs, people are sometimes swept into the church on this tide of emotionalism, never having felt any repentance for sin.

The magnetic gospel of the Son of God needs no cheap embellishment. Oh, if the ministers of the land realized that the great restless heart of humanity is hungering for the simple Bread of Life! Oh, that we might have a revival of the grand old hymns, rich in sentiment and truth!—Maude Dillard Fryer.

**WHAT CHRIST'S DEATH MEANS**

Christ's death means the sinner's life. As all men are sinners, Christ's death is the world's only hope of life. If a perfect, sinless, loving Christ had lived on this earth during a human lifetime and then, without dying, had returned to Heaven, he would have left all the world eternally lost. But Christ died, willingly receiving the wages of the world's

sin; those who receive his death-sacrifice in their behalf will never receive the death-wages they deserve, but instead they are given his eternal life. At a recent Advent Testimony Movement meeting in London a speaker quoted a remark of Dr. A. T. Schofield at the Bible Day meetings held earlier, "that in all the Epistles there were not more than twelve verses that spoke of the beautiful life of the Lord Jesus; they were occupied with His death." The Word of God makes no mistakes in its emphasis. It is popular, today, to place most of the emphasis upon the life our Lord lived while on earth, and to say little of his death. But Christ's life condemns us; only his death and resurrection could save us. That is why Paul, to whom the full meaning of the blood Gospel was revealed by Christ himself, "determined not to know any thing among you, save Jesus Christ, and Him crucified."—Sunday School Times.

**THE REVIVAL NEEDED TODAY**

The revival needed today, in all of our Churches, is one that will have two objectives: First, Revive the Church to bring a definite experience with God. Romans 8:16, "The Spirit Himself beareth witness with our spirits that we are the children of God." God's Plan of creation, incarnation, and redemption of man, is all made on a divine human plan. "God created us without us, redeemed us without us." If we have the witness of the Holy Spirit to our spirits it must be brought about by a new birth process. Oh, how important, and how needful is this divine work to each individual! The means God has given us to learn his plan of Redemption, and Personal Salvation, is brought to us forcibly by Solomon 12:13, "Fear God and keep his commandments, for this is the whole duty of man." This is done, first, by daily Bible reading, which informs the intellect and adjusts the faith to Christ.

Second, by daily prayer. Matt. 6:6, "But thou, when thou prayest, enter into thine inner chamber and having shut thy door, pray to thy Father which is in secret and thy Father, which seeth in secret shall recompense thee."

Third, by Tithing our net income. Leviticus 27:32, "The tenth shall be holy unto the Lord."

The above three commands of the Lord, well carried out, will build any man on God's Plan to a living faith, and strong character in the Lord. These are the fundamentals of character life. It will take a genuine Holy Spirit led revival to bring the Church to perfect observance of these necessary means of spiritual development. When this work shall have been done, all other Church duties will be cared for.

A Tithing Church, with a Tithe Box installed is the most beautiful sight I ever beheld. At the close of the pulpit prayer, instead of stewards passing around plates for dimes, nickles, and coppers, the minister calls upon the people, in God's words, Mal. 3:10—"Bring ye the whole tithe into the storehouse that there may be meat in mine house." Blessed is the church that is running on God's plan, with a tithe box installed. Tithing solves all Church problems, and the beauty of it is, any preacher can have a tithing church, with the right kind of a revival. We speak advisedly, when we say, any church can have a tithe box installed, that wants one. It is folly to think that we can forever run the Church of God, as God would have it run, and ignore His plan of financing the Church. It

**FOR YOUTH.**

**A MEMORY SYSTEM**

Forget each kindness that you do  
As soon as you have done it;  
Forget the praise that falls to you  
The moment you have won it;  
Forget the slander that you hear  
Before you can repeat it;  
Forget each slight, each spite, each sneer  
Wherever you may meet it.

Remember every kindness done  
To you, whate'er the measure;  
Remember praise by others won,  
And pass it on with pleasure;  
Remember every promise made,  
And keep it to the letter;  
Remember those who lend you aid,  
And be a grateful debtor.

Remember all the happiness  
That comes your way in living;  
Forget each worry and distress,  
Be hopeful and forgiving.  
Remember good, remember truth,  
Remember heaven's above you,  
And you will find through age and youth,  
True joys, and hearts to love you.  
—Priscilla Leonard.

**SERVICE**

Service is something more than attention, something more than earnestness, something more than salesmanship. It is likewise much more than the sum total of the three. It is thoughtful, kindly, human—and not a mere impulse to automatic action. It depends not alone on courtesy and consideration of individual requirements, but rather on a pleasant anticipation of personal wants and desires. It means far more than routine activity; it means feeling, sincerity, initiative—the giving of something which cannot be purchased. This, alone, is service.—Arthur W. Ingalls.

**THE FORESTRY PRIMER  
(Preserve For Reference)  
LESSON SIX**

**The Black-List in Our Forests**

In life the little things are of the most importance. In Nature a constant battle goes on for existence, and nothing in her scheme of things has a harder battle than the trees. Nature provides some trees with greater powers of resistance than others, but there are 200,000 known kinds of tree-attacking insects, and their attacks upon the trees are going on all the time. It is estimated that these little things cause a loss of

will take a revival to make possible, but God will help us if we try. Let us make 1927 a tithing year. Let us follow God's plan, and we are safe. He is behind tithing, and guarantees spiritual, financial, and character success to each tither, in Mal: 3:8-12.

Fourth, winning the lost man, woman, and child on God's Plan of the new birth. John 37, "Marvel not that I said unto thee, Ye must be born anew." Let me say, that any pastor that wants a seven-day tithing revival, or a fourteen-day church revival, that will involve tithing, or a three-weeks, or longer, community-wide union revival this new year of 1927, I want you to let me have your call at the earliest moment, that all plans may be made, and the meeting arranged. It will be a pleasure to serve anywhere in the Church. My prayers are that 1927 may bring to us a revival that revives, and puts us on in a plan that will keep us revived.—John A. May, General Evangelist, Montevallo, Ala.

one hundred millions of dollars every year.

Some experts are of the opinion that the loss due to the ravages of insects is far greater than losses due to forest fires. If left alone at their work, these insects are able to destroy thousands of acres of valuable forests in one year. In one section of Oregon this pest destroyed enough trees to build eight thousand homes costing about ten thousand dollars each. In such a battle, Nature, to protect her trees, enlists birds. Hence protection of our feathered friends is a phase of forest protection. Certain insects prey upon others, protecting the trees. But man must take a hand in such warfare—a warfare that must be conducted constantly.

An offensive must be aimed at the pine beetle, borers, timber worms, and various kinds of moths and flies that leave eggs on the leaves. These hatch and in their battle for existence the insects destroy the trees. Bark beetles have made great inroads on the spruce in the Adirondacks. The larch has become a victim of the saw-fly worm. The pine beetle, for its inroads in Rocky Mountain and western forests, stands well at the top of this forest black-list.

The black-list is a long one, but to it we must add tree diseases, for trees are always contending, as are people, for correct living conditions. Trees become infected. Diseases directly affect the tree's health, which is just as important to it as your health is to you. The roots and the leaves all work harmoniously in providing the tree with food—air and water. If this work is interrupted the tree sickens and perhaps dies.

The insects and diseases directly affect the price of lumber, for they cut down the supply by tens of thousands of trees every year. Thus you see that little things are directly affecting the law of supply and demand in the forestry world just as in the grain world or the financial world. The Black-list of the forest must be

**INDIGESTION**

**North Carolina Lady Says She Had An Awful Time With Indigestion, Till She Took Black-Draught.**

Pilot Mountain, N. C.—"For several years I suffered with a bad case of chronic indigestion," says Mrs. Sam C. Inman, of this place. "I had bad spells with my stomach. At times I had severe pains in my right side. My stomach would get upset and I would have an awful time. It seemed like everything I ate disagreed with me. I was in pretty bad shape. My husband had been using Thedford's Black-Draught for some time for indigestion. He had spells of it too, so he suggested that I try Black-Draught. I took some from his box, just to see if it would help me, and I found it was the very thing for my trouble. It did me a great deal of good. My condition was brought on by a chronic case of constipation and, by getting relief from this, I found my general health was much better."

"We keep Black-Draught in the house all the time. Whenever I find I need it, I take several doses and thus avert a bad spell of indigestion. It is a splendid medicine and I am glad to say so."  
Sold everywhere.

NC-173



wiped out.

Dr. L. O. Howard, one of our country's leading authorities on insects, recently made a startling statement. He said that, if man does not succeed in combating insects, they will destroy man. The only way in which this battle can be won is through endless study and experiment and eternal vigilance. This means that funds and men must be available to fight this battle for the rest of the nation. We cannot all take off time from our work to chase destructive beetles. But we can support the work that must be done.

There is one insect, for example, that takes heavy annual toll in lumber. This is the termite, or white ant. These insects penetrate into the wood of floorings and walls and foundations. They eat their way through the wood, honeycombing it and weakening it. They can, in most instances, be kept out by proper precautions and protection. This is one thing that our insect specialists are learning about and that we must apply, not alone to save the waste in lumber but to save the very buildings themselves.

When in communities infectious or contagious diseases appear, proper medical precautions are taken to prevent them spreading; so in the forests everything possible should be done to stamp out diseases which affect the trees. There are the chestnut blight, and the white pine blister rust. This last disease travels in a peculiar way and a study of it is most interesting. The fungus called the chestnut blight works its way into the bark and circles the trunks, so the chestnut tree in the Atlantic Coast States is rapidly vanishing.

You will see that, like children, the trees must be kept in a condition to throw off disease. They must be strong and healthy. The forester can take out infected trees and battle against insects, but much more must be done in this direction. More men must be put at the work. This takes money. We must either pay out this money to protect the forests we have or pay ever increasing prices for lumber, and in the end have no more forests to draw upon.

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LITTLE ROCK, ARK.

**FOR CHILDREN**

**A POLITE LITTLE BIRD**

I watched a little bird today  
Peck here and there upon the snow.  
He raised his head as if to say,  
"I'm hungry, don't you know?"

He flapped his wings and flew away,  
So on the snow I threw some bread.  
He came right back that very day,  
And "Thank you, sir," he said.

—Cradle Roll Home.

**MR. PARKER'S PEAS**

"Father, I don't want to go to school," said Harry Williams one morning; "I wish you would always let me stay home. Charles Parker's father don't make him go to school."

Mr. Williams took the little boy by the hand, and said kindly to him, "Come, my son; I want to show you something."

Harry walked into the garden with his father, who led him along until they came to a bed in which peas were growing, the stems supported by thin branches which had been placed in the ground. Not a weed was to be seen about their roots, nor even disfiguring the walk around the bed.

"See how beautifully these peas are growing, my son. We shall have an abundant crop. Now let me show you the peas in Mr. Parker's garden. We can look at them through a great hole in the fence."

Mr. Williams then led Harry through the garden gate and across the road to look at Mr. Parker's peas. After looking into the garden for a few moments, Mr. Williams said:

"Well, my son, what do you think of Mr. Parker's peas?"

"Oh, father, I never saw such poor-looking peas in my life. There are no sticks for them to run upon, and the weeds are nearly as high as the peas themselves."

"Why are they so much smaller and thinner than ours, Harry?"

"Because they have been left to grow as they pleased. I suppose Mr. Parker just planted them, and never took care of them afterwards. He has neither taken out the weeds nor helped the stalks to grow right."

"Yes, that's the truth, my son. A garden will soon be overrun with weeds and briars if it is not cultivated with the greatest care. And just so it is with the human garden. This precious garden must be trained and watered and kept free from weeds, or it will run to waste. Children's minds are like garden beds, and they must be tended even more carefully than the choicest plants. If you were never to go to school, nor have good seeds of knowledge planted in your mind, it would, when you become a man, resemble the weed-covered bed we have just been looking at instead of the beautiful one in my garden. Would you think it right for me to neglect my garden as Mr. Parker neglects his?"

"Oh, no, father; your garden is a good one, but Mr. Parker's garden is all overrun with weeds and briars."

"Or, my son, do you think it would be right if I neglected my son as Mr. Parker neglects his, allowing him to run wild, and his mind uncultivated to become overrun with weeds?"

Little Harry made no reply, but he understood very clearly what his father meant.—Presbyterian Banner.

**IN A MINUTE**

One time there was a little girl named Mary, and Mary had a very bad habit that caused her much trouble many times.

Her father drove up one afternoon to go driving, and asked Mary if she

**Woman's Missionary Department**  
Edited by  
**MRS. W. H. PEMBERTON**, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville  
L. R. Conference.....Mrs. W. S. Anderson, Wilmar  
Communications should reach us Friday for publication next week.

Blest are the souls who hear and know

The gospel's joyful sound;  
Peace shall attend the paths they go,  
And light their steps surround.  
—Isaac Watts.

**OUR CALENDAR**

Woman's Missionary Council Mar. 9 to 16 Shreveport, La. See information about rates in this Department today.

Little Rock Conf. W. M. S. Society, March 29-April 1, Winfield Memorial Church.

North Arkansas Conference W. M. Society, March 29-April 1, Searcy Methodist Church. Names of delegates to this meeting, of visitors also, should be sent to Mrs. A. P. Strother, Searcy, Ark.

**DES ARC AUXILIARY**

Mrs. L. E. Henson our W. M. Society organized and doing a wonderful work. The installation of officers was conducted by Rev. Mr. Marion Miller, Sunday night, Feb. 6, at the close of a powerful sermon on Missions. This week Mr. Miller conducted a class in the Mission Study Book "Yet Another Day in Methodist Missions."

The society sent a box of clothes valued at \$50 to Mr. Davis, at Ozark to be distributed to needy ones.—Willie B. Holland, Supt. Pub.

**WABBASEKA**

Our Missionary Society at Wabbaseka has organized the Junior Division, with Miss Lillian Duff as Leader, Mary Ellen Townsend, President, Mary Crouch, Vice President, Glenn Garrett, Sec. & Treas. Eight members were enrolled.

The Primary Division, Edith Townsend, President, Willie Maude Shelton Vice President, Mary Frances Harris Secretary, June Spicher, Treasurer. With seven members. Each Division meets twice a month, once for business, and once socially. The Mite Boxes have been distributed. The children are very enthusiastic, putting on candy sales, etc. The little girls are embroidering pieces to be sold, the proceeds to go in their mite boxes. There are eight enrolled in the Baby Division now, and they hope to get more soon. Miss Ethel Shelby is Leader for this Division. Mrs. Charles F. Burden is our Supt. of Children. The members of the

would like to go. She said: "Yes, father, I would, but wait a minute and I will come; I want to finish this game. It will not take long."

Her father was in a hurry, and could not wait for Mary. She came out crying: "Oh, mother, where is father?" She was very sorry; for she wanted to go very much; but her minute was too long for her father to wait.

Mary's mother said "Close the door before the cat gets your bird."

"In a minute, dear mother," was the reply; before her minute was up, the cat had the bird, and under the house he went with it. Poor Mary was so sad, but she never said, "In a minute" again.—Exchange.

Missionary Society are studying "Yet Another Day in Methodist Missions." We will study one chapter every Thursday night in open meeting hoping to get the whole church interested. The pastor, Rev. M. O. Barnett will teach the class. When we have finished this we hope to take up "Training For Service" as our Bible Study in the same manner.—Mrs. Kate F. Ballard, President.

**PLAIN VIEW AUXILIARY**

The officers of the Plain View Missionary Society were installed the fifth Sunday night by the pastor.

A history of the society was given by Mrs. Will West and Mrs. Carl Southerland.

A short talk was given by Mrs. H. H. Blevins on the general work of the Missionary Society.

Special songs were given by the members of the society.

Rev. H. H. Blevins our pastor read the installation service and the auxiliary sang "He Leadeth Me."

We have a membership of 33 in our society with Mrs. W. F. Holland, President.

We expect to do a great work this year with our Mission study and Bible class.—Mrs. Ben Hunt.

**COTTON PLANT AUXILIARY**

Mrs. F. B. Schoophoester was hostess to the W. M. S. at her home and a very good lesson was led by Mrs. H. C. Argo, using the stated subject from the Missionary Voice. Several members read papers of interest. Twenty-three plates were served, this being the largest attendance this year. The society is always working for their pledge money, which is one hundred dollars. Each member being asked to make a block in a quilt, selling space for names to be embroidered on each. The blocks are being handed out this week and the work will commence at once. Rev. Mr. Wilford, pastor, reported fine work among the refugees. He, together with the Salvation Army workers have been holding services for the refugees at Tent City and at the Ebenezer church. The assembly was charmed with a poem read by Mrs. Bussell, entitled "Face to Face" which was followed by the beautiful song of that name, sung by Mrs. Bussell and Mrs. Arthurs. Mrs. Hill, Dist. Sec. announced the N. A. Conference which convenes at Searcy March 29, 30, 31 and April 1. Rev. Mr. Wilford placed several copies of "Yet Another Day in Missionary Missions." The study of the books will begin next Monday night at the church.

The meeting adjourned to meet with Mrs. B. L. Wilford, Feb. 22.—A Friend.

**LITTLE ROCK FIRST CHURCH**

First Church auxiliary appreciates the honor of having another of its members, Mrs. W. P. McDermott, chosen as Conference Cor. Sec. Mrs. W. H. Pemberton, one of its most honored members, held that office for twenty-seven consecutive years. Upon her resignation its dearly beloved and now sainted Mrs. H. L. Rimmel was chosen to fill the place. Mrs.

W. P. McDermott who has just been voted the most useful citizen of L. R. for 1926 has been elected. We are justly proud of these women and the honors shown them. Then more beautiful characters could not be found in any Conference.—Mrs. W. N. Jones, Pub. Supt.

ZONE MEETING AT ATKINS

A very interesting zone meeting of the Woman's Missioinary Society was held here Feb. 8 at the Methodist Church, the Atkins society being hostess to the societies of Russellville, Morrilton and Pottsville.

The following program was rendered, presided over by Mrs. C. L. Gardner of Russellville, District chairman.

Hymn—"The Morning light is Breaking."

Bible lesson—Mrs. R. S. Hughey. Prayer—Rev. Dyer, pastor of Pottsville church.

Vocal solo—Miss Alma Lazenby. Discussion of Missionary Problems, led by the chairman with reports from the officers of the different societies.

A debate that was especially enjoyed by all, was given, the subject being, "Resolved That The Mexicans Beyond Our Borders are a Greater Menace to us Than Those Within Our Midst." Mesdames Isom and Holcomb of Morrilton affirmative. Mesdames Hinson and Gibson of Russellville, negative. The subject was very ably handled by both sides. The decision of the judges was that the negative side won.

An original poem by Mrs. Arthur Livingston of Russellville was read by her in her usual interesting manner.

A unique feature of the program was a beautiful reed basket, presented by the several societies to the society having the most mileage in attendance thereby giving each society an equal chance of keeping the basket three months and, incidentally, increasing attendance at each zone meeting. Flowers loaned by the Morrilton ladies added much to the decorations of the church. The basket was won by Russellville.

A social hour was featured at the close of the business meeting. Mrs. O. H. McCullum, chairman of the entertainment committee, was assisted by a number in serving a delicious luncheon. Plates were served to 107 guests.

We were assured by all present that this was one of the best zone meetings ever held in our district.

The next meeting will be held at Pottsville sometime in April.—Mrs. T. A. Hillis, Pub. Supt.

COUNCIL MEETING

As the time for the Meeting of the Council in Shreveport, March 9-16, draws near, I have to ask your help in giving publicity not only to the fact that the Meeting is to be but that reduced rates according to the certificate plan have been granted. Unless

your Conference will help to bring up the attendance, it will be difficult to secure the necessary attendance. The rates have been granted according to the certificate plan which means that there must be 250 regularly issued, properly dated, certificates. The dates of sale of the tickets are Mar. 6-12, inclusive, that is no ticket dated before or after those dates will be entitled to a certificate. The final date of honoring the certificate is Mar. 19.

The ticket to Shreveport must cost not less than 67c, and a certificate must be secured when the ticket is bought and the holder is entitled to half rate for the return ticket over the same route used in going. If visitors are going from your Conference in automobiles, request them to purchase a ticket before reaching Shreveport for not less than the required amount, 67c.—Mrs. E. F. Ellis.

HELPING FLOOD SUFFERERS

The torrential rains which prevailed for several days before Christmas and brought flood and disaster to so large a portion of the Southland caused an almost unprecedented flood of the Cumberland at Nashville, Tenn. Suffering and distress during the Yuletide were intense. Approximately seventy thousand dollars have been raised by the citizenry through popular subscription, every dollar of which will be needed for relief and rehabilitation work. Our Wesley House and Bethlehem Center have both placed all their resources at the disposal of the Davidson County Charities Commission.

Though the Wesley House was not in the immediate path of the flood, it has felt the disaster keenly. The Commission is now using the annex as its district office for South Nashville. All the workers have given themselves untiringly to the relief of the suffering which abounds around them. Deaconess Mamie Robinson with her Ford car has given full-time service in relief work. Other workers not having a car at their disposal, have served as investigators and have given all possible aid in various ways. Friends of the Settlement have enabled them to make gifts of clothing and coal where most needed. The Wesley House Mothers' Club and the mothers in the neighborhood of the Lucy Holt Moore Kindergarten are raising a fund and sewing for the needy.

Rising floodtide drove many hundreds of negroes from their homes and came within four blocks of the Bethlehem Community Center, which is located in a densely populated negro section of the city. As soon as the gravity of the situation was realized the Center opened its doors to as many homeless families in the neighborhood as the building would accommodate. Miss Margaret Young, supervisor, and her devoted housekeeper, Mrs. Luella Leftwich, have rendered a beautiful and self-sacrificing service in the midst of desperate need. The Settlement is now housing a branch office of the Charities Commission and the food station established by the Red Cross. As soon as the members of the Mothers' Club can be reached they will be asked to take over the cooking and serving of two meals a day which are thus distributed. "Twenty-two persons a meal is the average," says Miss Young, "and a meal consists of soup or beans, potatoes, bread, coffee, and sometimes bacon." The ordinary work of the Center is, of course, completely disorganized with the exception of the kindergarten, which is running as usual.—Council Bulletin.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent  
Farmers State Bank Bldg., Conway, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies  
714½ Main St., Little Rock, Arkansas.

TRAINING SCHOOL AT CONWAY

We closed a Standard Training School at Conway Friday night with 63 credits issued and two office credits applied for. There were five classes with about equal enrollment and issuing about the same number of credits. The spirit of the school and the interest shown in the work were of high order. Much credit is due the pastor, Dr. Workman and Prof. C. L. Glenn of the Hendrix College faculty who is Educational director of the local church for the organization of the school and the hearty cooperation of students and faculty in the school. The following courses were offered in the school. The Worker and His Bible, Dr. C. J. Green; Principles of Teaching, Prof. C. L. Glenn; Program of the Christian Religion, Prof. T. B. Manny; Organization and Administration, Rev. G. G. Davidson; Intermediate-Senior Agencies, Mrs. C. C. Burton. The Presiding Elder, Brother Hughey, gave his hearty cooperation and took credit in the school.—G. G. Davidson; Conference Supt.

MORRILTON SUNDAY SCHOOL

It was my privilege to spend Sunday morning at Morrilton and preach to a full house on Missions. The Sunday school workers came together in the afternoon and we spent an hour going over their problems in the matter of Organization. They are enthusiastic in the outlook for the year. Their earnestness was manifest when on Monday night at the opening of our school at Conway 26 of the Morrilton workers were present. They drove the twenty miles each night and fifteen took credit in the school. Brother J. B. Evans the pastor is leading in this work and already they are talking "New Church."—G. G. Davidson, Conf. Supt.

SCHOOLS FOR FEB. 28-MARCH 3.

- Swifton:—"The Small Sunday School"—M. E. Moore.  
"What Every Methodist Should Know,"—Rev. I. L. Claud.
- Melbourne:—"The Small Sunday School"—J. W. Johnston.  
"The Sunday School Worker"—W. A. Lindsey.
- Springtown:—"The Small Sunday School"—A. W. Martin.

HOW MUCH SHOULD A SUNDAY SCHOOL CONTRIBUTE TO THE DUAL MISSIONARY SPECIAL?

No school is asked to pledge any fixed amount to the Dual Missionary Special. This offering is altogether on the "free-will" basis. That is, this offering is expected as an integral part of the missionary education program carried through the worship services and in the classes of our schools.

But all schools will do well to set a goal for themselves. The offering to the Dual Special in the North Arkansas Conference last year averaged less than fifteen cents per member for the sixty thousand Sunday School pupils enrolled. When we remember that another denomination averaged

eighteen cents per week for missions during that same year, we must realize that Methodists are not living up to their opportunities.

How about setting the goal in your school at an average of five cents per member per month? Surely, this amount would not work a hardship on any one. Yet, even this small contribution would increase the income of the Dual Special four times over what it is now. Think of the work that is being done both at home and in Europe and then bring in your offering regularly every month to help raise the average to five cents per member.—A. W. M.

FINE SCHOOLS AT COLT AND NEWARK.

The report of the Cokesbury School at Newark has just reached the office. Rev. and Mrs. F. A. Lark were the instructors. Twenty-two were enrolled with ten doing the work for credit. This is the first time Brother and Mrs. Lark have taught in Cokesbury Schools but from all reports they rendered splendid service. Brother Clarence Crow is the pastor at Newark.

The extension secretary spent the week at Colt with Rev. B. E. Robertson. Eighteen enrolled for the "Small Sunday School" and despite very bad weather the last night eight finished the work for credit. However, a large number of "auditors" were present every night bringing the total attendance to around fifty. Bro. Robertson is in the midst of extensive repairs on the parsonage and will soon have a very comfortable home. The S. Schools on the Colt charge made a splendid showing last year on all lines. We are expecting still better work this year.—A. W. Martin.

UNUSUAL INTEREST IN LEADERSHIP SCHOOL

The enrollment for the Leadership School to be held at Little Rock the week of March 13-18 is larger than ever at this date. From every source the reports indicate that we are going to have the largest and best school we have ever had. All the members of the faculty will be on hand. Dr. Frank Parker writes from Emory University that he plans to bring us some heart searching messages. Brother Colquette reports the largest advance sale of text books that he has ever had. Every mail brings new enrollments and every hour some one calls up about courses and lesson assignments. Things are "Humming" at Methodist Headquarters and we are just as happy as can be.—Clem Baker.

ALL SOULS CHURCH ONE HUNDRED PER CENT FOR TRAINING SCHOOL

Mrs. T. W. Steele our great superintendent down at Scott reports that she has 36 officers and teachers and that we can expect 40 of these taking credit in the Little Rock school. The school at Scott is doing the beautiful thing by providing conveyance, text books, and meals for all who attend from All Soul Church.—Clem Baker.

Colds Fever Gripe  
Be Quick-Be Sure!

Get the right remedy—the best men know. So quick, so sure that millions now employ it. The utmost in a laxative. Bromide-Quinine in ideal form. Colds stop in 24 hours, La Gripe in 3 days. The system is cleaned and toned. Nothing compares with Hill's.

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REV. A. W. MARTIN TO TEACH RURAL MANAGEMENT IN LITTLE ROCK SCHOOL

Since the first announcement and enrollment cards were printed we have secured Rev. A. W. Martin of Conway to teach the Course on Rural Sunday School Management in the Little Rock School March 14-18. This is the course that all must take before approval can be secured for teaching in Cokesbury Schools. Brother Martin is a Hendrix and S. M. U. graduate and is devoting his life to Rural Sunday School work in the North Arkansas Conference. He is much sought after to teach this course in our Pastors schools and should have a fine class in Little Rock.—Clem Baker.

DeWITT TO HAVE JUNIOR SCHOOL

Last Tuesday we found Rev. Leland Clegg of DeWitt in bed recovering from a near breakdown as a result of his strenuous Evangelistic campaign just closed in DeWitt. But he was able to be cheerful and tell of the wonderful victories the Lord has given him and his people. Among other things Brother Clegg is to have a Two Unit Junior School the first week in April. Rev. O. E. Holmes and Rev. R. E. Simpson have been engaged as the Instructors.—Clem Baker.

ST. CHARLES CT. TO HAVE COKEBURY SCHOOL

While in St. Charles last week we found Brother Simpson and his people planning for a circuit wide Cokesbury school to be held at an early date. The enrollment committee has been at work for sometime and already have a goodly number signed up. Brother Simpson and his good wife are happy in St. Charles and are deservedly popular. We enjoyed a brief visit with the wide awake superintendent at St. Charles, Mrs. J. T. Word. Mrs. Word promises that St. Charles will be a "B" Type school in the near future.—Clem Baker.

BANQUETTED AT STUTTGART

It may be that we are looking unusually lank and hungry this spring any way we are being fed by church people more than ever before.

Among recent church banquets we have attended were ones at Foreman, Pulaski Heights, Winfield, Fordyce, etc., but the most elaborate "feed" that we have participated in was down at Stuttgart last Tuesday night. Paul Daniel and O. E. Holmes worked it up but the "We Will" Woman's Wesley Class did the work. And the program put on by the Workers' Council was equal to the feed. The purpose of the meeting was to arrange for the Standard Training School which is to be held there the last week in March. And if we do not miss our guess it is going to be a dandy. The honor guest of the occasion was Presiding Elder Henderson who is always on hand when matters for the good of his District are being discussed.—Clem Baker.

FIRST CHURCH, LITTLE ROCK EMPLOYS DIRECTOR OF RELIGIOUS EDUCATION

First Church, Little Rock, has taken another forward step in the employing of Rev. Otis E. Kirby of Birmingham, Ala., as full time Director of Religious Education. Mr. Kirby comes highly recommended and thoroughly prepared for his work having taken courses in Religious Education in Emory, Yale, and Columbia. He is at present Professor of Religious

Education in Birmingham-Southern College. He assumes his new position with First Church the first of March. We congratulate First Church on this step. The only other church in our conference having employed such a full time worker is Eldorado where Mr. H. W. Gilmore is Director. The time will come when all our leading churches will have such an officer on its employed staff.—Clem Baker.

SUNDAY SCHOOL PROGRESS AT RISON

It was my delight and profit to work with about thirty earnest people at Rison, February 1-4. Eighteen did excellent work for credit on "The Small Sunday School." That school under its capable, progressive leaders will soon attract attention with high rank. With Prof. R. C. Carmical as superintendent and Rev. Harold D. Sadler as pastor we may look for great advancement in the Rison Methodist Sunday School.—R. P. James.

N. ARK. CONFERENCE MISSIONARY OFFERINGS FOR JANUARY

Table listing missionary offerings for January across various districts including Batesville, Booneville, Conway, Fayetteville, and Helena. Includes sub-totals for each district and a grand total of \$144.23.

Table listing offerings for the Ft. Smith District, including churches like Alma, Charleston, Ft. Smith, Dodson Ave., and others, with a total of \$147.44.

Table listing offerings for the Paragould District, Searcy District, and District Summary, including churches like Biggers, Portia, Camp Ground, and others, with a total of \$111.44.

FOR SALE
A good farm, residence, and barn, near Wilton, Ark., on highway in Little River Co. Write to J. K. Rutledge, owner, Wilton, Ark.

HIGHER THAN WOOLWORTH BUILDING
Year's Sales of Lydia E. Pinkham's Vegetable Compound



MRS. ED. DAUGHERTY
1308 ORCHARD AVENUE, MUSCATINE, IOWA

E. Pinkham's Vegetable Compound. In a recent letter, Mrs. Daugherty says, "I was ill for four months before I took your medicine. I found one of your books at my front door and read it. It seemed to fit my case, so I began taking Lydia E. Pinkham's Vegetable Compound, and after I took the third bottle, I found relief. I am on my eleventh bottle and I don't have that trouble any more, and feel like a different woman. I recommend the Vegetable Compound to every one I see who has trouble like mine. I am willing to answer any letters from women asking about the Vegetable Compound."—Mrs. Ed. DAUGHERTY, 1308 Orchard Avenue, Muscatine, Iowa.

Mrs. Carr Also Helped

Muncie, Indiana.—"I could not get around to do my work. I took treatments and they did me no good. I had always heard of Lydia E. Pinkham's medicine and I thought it would be like all the others, but I found out after I took half a bottle, as I have proved it wonderful. I am taking it yet and I can do all my work. I am feeling fine now, and it is your good medicines that have done it. I tell every woman of the good I get from taking the Vegetable Compound and from using the Sanative Wash."—Mrs. P. W. CARR, 721 West Powers St., Muncie, Indiana.

The Woolworth Building in New York City, which towers 792 feet above the street, is the highest building in the United States. If all the bottles of Lydia E. Pinkham's Vegetable Compound sold in 1925 could be placed end to end, they would make a column as high as the Woolworth Building with enough left over to extend from Lynn, Massachusetts to Cleveland, Ohio. In many little villages as in many thriving cities along the route, who are glad to tell others about Lydia

**EPWORTH LEAGUES.**

**OFFICIARY OF NORTH ARKANSAS CONFERENCE EPWORTH LEAGUE**

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 Vice-President, Ira A. Brumley, N. Little Rock,  
 Secretary, Mack Lindsey, Swifton.  
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 BOONEVILLE, Miss Marcelle Phil-lips, Booneville; Miss Gladys James, Ola.  
 CONWAY, Thomas Reid, Morrilton; Lucille Copeland, 229 W. 9th St., North Little Rock.  
 FAYETTEVILLE, Beverly Rakes, Rogers; Winnie Clayton, Rogers.  
 FORT SMITH, Clint Walden, 1005 So. 24th St., Ft. Smith; Gracie Mae Meadows 1007 N. "D" St., Ft. Smith.  
 HELENA, E. L. Branson, Marianna; Willie Lanford, Helena.  
 JONESBORO, Robert Bogue, 101 E. Ky. Ave., Blytheville; Januita Wood, Tyronza.  
 PARAGOULD, Essie Ford, Pocahon-tas; Mrs. A. Whittaker, Peach Or-chard.  
 SEARCY, Harvey S. Anglin, Judso-nia; Beulah Harrison, Harrison.

**ORATORICAL CONTEST NORTH ARKANSAS CONFERENCE**

The North Arkansas Conference "Know Methodism" Oratorical Con-  
 test was held at Gardner Memorial Church, North Little Rock, February 15, 7:30 p. m.  
 Judge J. A. Weas, J. C. Solman, Jr. and Mrs. Frank Edwards were the judges. Rev. Vernon E. Chalfant, H. C. Johnson and Ira A. Brumley were the members of the Conference Com-  
 mittee.  
 Three contestants names had been sent in, but only one, Mr. Winfred Polk of Corning, Arkansas, reported for the contest. He delivered his Oration on the Life of Asbury. The Oration was enjoyed by every one present. The North Arkansas Confer-  
 ence will be well represented by Mr. Polk in the regional contest at Con-  
 way, Ark., Saturday, Feb. 26.

**EPWORTH LEAGUE ANNIVER-SARY DAY, SUNDAY, MAR 27.**

The Epworth League is a very im-  
 portant Organization in the local Church, but its real value depends up-  
 on the place the pastor gives it in the program of his Church. Be true to your people and their organization, brother pastor, by helping your leag-  
 uer have a great Epworth League An-  
 niversary Day Service Sunday even-  
 ing, March 27, Begin now to plan for it.  
 The Conference Epworth League Board and the Epworth League Con-  
 ference cabinet have placed upon me the responsibility of promoting Anni-  
 versary Day services throughout our conference this year. I am ready to assist you anyway possible. But after all it depends upon the pastor and his young people to make this a worth-  
 while program. If it is possible for you to arrange to give your leaguers

the Sunday evening service March 27 announce to them now so they can make their plans.

We are not asking the local church for any special amount of offerings as an Anniversary Offering; only a freewill offering is asked. Have your program and take an offering which should be sent to the District secre-tary or to me. Seventy-five per cent of this offering will be used to pro-mote League work in the conference; 25 per cent goes to the General Con-  
 ference League work.—Ira A. Brum-  
 ley, Conf. Vice-Pres.

**ORDERS POURING IN**

A letter went to every pastor last Friday carrying in it an order card for the programs for the Epworth League Anniversary Day pageant "Golden Youth."  
 Saturday's mail brought orders from Pulaski Heights and Bauxite.  
 First mail Monday morning brought orders from Highland, Asbury, Cap-itol View, Park Avenue, Rison, Thornton, Eudora, Lake Village, Red-field.  
 This is a fine response. I expect to hear from most of our pastors be-fore this week closes and practically all of them before March 1st. This is fine and we appreciate it.—S. T. Baugh, Secretary.

**FOREST PARK**

I had the privilege of visiting For-  
 est Park Church Sunday evening Feb-  
 ruary 20. Visited both Junior and Senior Chapters. The pastor Rev. W. R. Burks was leading the Junior League, and Miss Olive Smith, Dis-  
 trict Secretary, was teaching the Mission Study Course in the Senior Chapters.

After the League hour I preached to a fine congregation on the work of the Epworth League,  
 Those fine people and their good pastor seem hopeful of a splendid year together.— S. T. Baugh.

**REGIONAL CONTEST**

The "Know Methodism" Regional Oratorical Contest will be held in the chapel of Hendrix College, Conway, Arkansas, Saturday February 26, at 2:00 p. m.  
 The following have been certified to me as Conference Orators, and will participate in the Contest.  
 A. G. Russell, Jr., Little Rock Con-  
 ference.  
 Norman Leister, East Oklahoma.  
 Thomas R. Strange, West Oklaho-  
 ma.  
 Winfred Polk, North Arkansas.  
 Miss Maude Valliant, Louisiana.  
 The judges have been appointed by the Central Office, and are the fol-  
 lowing: Dr. J. H. Reynolds, Dean C. J. Green, Prof. Ray M. Lawless and Prof. W. D. Jeter, all of Conway.—S. T. Baugh, Regional Chairman.

**PULASKI HEIGHTS TO PRESENT PAGEANT**

The pageant recently written by Mrs. Turpin for the General Epworth League Board, entitled "Golden Youth," will be presented at Pulaski Heights, Sunday night, March 27, under the auspices of the Senior Ep-  
 worth League.  
 The committee in charge is com-  
 posed of the following: Mr. James Harrington, president; Miss Mabel Cooley, secretary; Messrs Leonard Bowden, Monroe Roth and Bruce Sut-ton; Misses Mary Elizabeth Streepey, Thelma Baugh, Floreta Skinner, Ina Cook, Laura Buchanan and Luvenia Farris.  
 Rev. Stanley T. Baugh, field secre-tary of the Little Rock Conference, will assist. On this occasion, the Ep-

**NEWS OF THE CHURCHES**

**LITTLE ROCK CONF. CHURCH EX-TENSION BOARD MEETING.**

The executive meeting of the Little Rock Conf. Board of Church Exten-sion will meet in the office of the secretary, G. W. Pardee, 310 Home Insurance Bldg., Little Rock, on Tuesday, March 15, at 2 o'clock p. m.  
 All preachers wishing to submit ap-plications for aid from the General Board will kindly have same in the hands of the secretary not later than March 15.  
 The secretary, G. W. Pardee, Little Rock, will furnish you with what ap-plication blanks you desire.—F. P. Doak, Chairman; G. W. Pardee, Sec-  
 retary.

**TO PASTORS OF BATESVILLE DISTRICT**

Brethren, our District Conference will be held at Calico Rock May 23-25. The Conference will convene at 2 p. m. the 23rd. Bishop Boaz will be with us the 24th and will preach at 11 o'clock that day. Reports of all pastors will be called for while he is with us. I hope that no pastor will have a report that he will be ashamed to have our Bishop hear.  
 Remember the resolution passed by the Annual Conference. Push the Conference Collections and have a good report to make on these.  
 Let us be sure that the entire pro-gram for the Mission Special is car-ried out. We can not fail this great cause.  
 Committee on examinations is C. W. Lester, J. W. Johnston, and I. L. Claud.—W. A. Lindsey, P. E.

**ARKANSAS METHODISM AND THE EVERY-MEMBER CANVASS**

During the Special Missionary cam-  
 paign last year there were a number of Methodist congregations that did not make any offering. The fine re-sponse that was made by more than 4,000 congregations gave to the Board of Missions more than \$700,000. There was hardly a single Church among all these that put on an every-member canvass for this missionary offering. It is the earnest desire that an every-member canvass will be made in ev-  
 ery Church in our two Conferences in Arkansas this year. I wish to call special attention to page sixteen in last week's Methodist. It is simply the earnest desire to give every member a chance to make a free-will of-  
 fering this year. I trust that the cul-tural program that so many of the Churches have so efficiently put on this year will inspire us to make a truly "free-will" offering. As soon as you have taken this offering for-ward the same to my office, 407 Ex-  
 change Bank Bldg.—J. F. Simmons.

**CAMDEN DISTRICT**

The District Conference will con-  
 vene at Stephens, on Tuesday, May 10, at 8:40 in the morning.  
 The opening sermon will be preach-  
 ed on Monday evening, May 9, by Rev. J. W. Rogers of Magnolia.  
 We hope for a full attendance of both preachers and laymen. Local preachers must have a written report of their work during the year, also they are expected to be present at the conference.  
 Some very fine work has been done  
 worthians hope to realize enough to cover their Anniversary Day offering and to send at least two delegates to the Summer Assembly. Of course, the chapter will have others to go on their own expesues.—Thelma Baugh.

in the District up to this time. Every thing is going forward along all lines. We expect the greatest report from the old Camden District ever, this year. We are planning a new church at Norphlet under the splendid lead-  
 ership of our wide-awake and hust-ling pastor, Rev. S. C. Yates. Fitz-hugh has smashed things at Bearden, by paying off a heavy church debt, raising already his Mission Special and going one-hundred percent for the Arkansas Methodist. I knew ne would do it. That is why I asked the Bishop to send him there. SEE! "More in the man than in the land."  
 The Bishop, our Bishop Boaz, will be with us on the first day of our District Conference and will have charge.—J. W. Harrell, P. E.

**CHRISTIE AND BAUXITE AMONG THE LEADERS**

The second Church in the Little Rock Conference to send in the full amount of the Special Offering and the third in the State was Bauxite Church with Brother Christie as pas-tor. Perhaps no pastor has put on the full Missionary Program in all of its details any more faithfully and successfully than has Bro. Christie. He worked the Every-Member Can-  
 vass down to the last member of his Church, even giving the children an opportunity to make a contribution. As a result of this cultural and Ev-  
 ery-Member Canvass work it was no trouble for Brother Christie to get the full amount assigned to his church. The effects of such a pro-gram as this is the same as will be in every Church that so follows the program, the result that all the in-  
 terests of the Church have been re-  
 vived because of this Missionary Pro-gram.—J. F. Simmons.

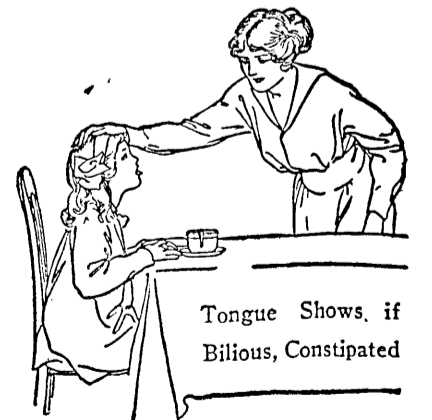
**MISSIONARY OFFERING RE-CEIVED**

Bauxite .....	\$ 125.00
Sheridan .....	50.00
Paraloma Charge .....	32.00
Banks .....	5.00
Highland, Little Rock .....	130.00
Prescott .....	243.65
Winfield, Little Rock .....	1,200.00
Ozark .....	202.00
Ravenden Springs .....	10.00
Junction City .....	100.00

Reports have come to this office

**Mother!**

Child's Best Laxative is "California Fig Syrup"



Tongue Shows, if Bilious, Constipated

Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

that the following churches took their Missionary Offering last Sunday with fine results. All of them secured the full amount in cash and subscriptions that was expected of them. They are as follows:

Asbury, First Church, Little Rock, Highland, Carlisle, Capitol View, Pulaski Heights, Benton, First Church, North Little Rock, Mabelvale, Mansfield, Clarksville and Central Ave., Hot Springs.

In making his report of the Special Missionary Offering of Pulaski Heights Church, Brother Glenn makes the following statement: "This Special Missionary program has not hurt my church in a financial way in the least. The cultural program that we put on was a great success. I really believe that our church is in better shape spiritually, and, despite our local financial burdens, is really in more encouraging condition financially. In my opinion this special free-will offering for Missions will enliven and inspire the membership where it is handled carefully and wisely. I thank God that I am privileged to have a part in such movement."—J. F. Simmons.

ATTENTION PASTORS AND STEWARDSHIP CHAIRMEN

A new and attractive pamphlet on the Christian Stewardship Committee has recently come from the press. It explains the organization and duties of this Committee, and gives a summary of all the references to stewardship contained in the new Discipline.

This pamphlet is invaluable to pastors and lay leaders and indispensable to the chairmen and members of Christian Stewardship Committees.

This is not a free pamphlet. But through the assistance of friends of the stewardship cause, we are able to give a copy to each pastor and stewardship chairman according to the following plan:

It is to be distributed to pastors through the presiding elders. A sufficient number has been mailed to each presiding elder for the pastors

A Beautiful Woman Is A Joy to the World



Mrs. B. F. Bartlow

Oklahoma City, Okla.—"For a long time I have taken Dr. Pierce's Favorite Prescription off and on whenever I would begin to feel rundown and nervous, and it has always given me strength and quieted my nerves so that I felt like my natural self again in just a short time. So there is no doubt in my mind about its being a fine medicine for weak women. I am glad to recommend it."

Mrs. B. F. Bartlow, 731 W. 3d St. Get this Prescription at once from your druggist, in either liquid or tablet form. Write Dr. Pierce, President Invalids' Hotel in Buffalo, N. Y., for free medical advice.

of his District. If any pastor has not received his copy, let him communicate with his presiding elder.

It is to be distributed to the stewardship chairmen from the office of the Stewardship Department of the General Board of Lay Activities with an accompanying letter concerning their work and duties.

The presiding elders have been requested to send in the names and addresses of the stewardship chairmen of their Districts as soon as they can secure this information, and as the names come in, the letter containing the organization pamphlet and other inclosures is mailed to the stewardship chairmen.

Brother pastor, please send your presiding elder the name and address or names and addresses of your stewardship chairmen at once, if you have not already done so. The discipline makes it his duty to secure this information at the fourth Quarterly Conference, but in order that the first year of the new quadrennium may not be lost, it is highly important that this list be obtained in the first part of this year.

The price of the pamphlet is five cents per copy, 50 cents per dozen. Let the stewardship chairman or pastor order enough copies of the organization pamphlet for each member of the Committee and the members of the Church Board of Lay Activities. Send cash with order.—J. E. Crawford, Stewardship Secretary.

ARKANSAS METHODIST ORPHANAGE

This is the tenth report that I have made of the Sunday School Christmas Offering for the Arkansas Methodist Orphanage:—

- Little Rock Conference
Arkadelphia District:—
Mt. Olivet S. S. Holly Springs Ct. by C. R. Andrews, P. C. ...\$ 5.00
Little Rock District:—
First M. E. Sunday School, Little Rock, additional offering, by secretary ..... 13.00
Texarkana District:—
Cherry Hill S. S. by R. B. Harmon, Supt. .... 4.94
North Arkansas Conference
Batesville District:—
Mt. Home S. S. by B. F. Love, Secretary ..... 25.55
Jonesboro District:—
Dell S. S. by S. M. Davis, P. C. 6.00
—James Thomas, Supt.

PEA RIDGE AND BRIGHTWATER

In justice to the Pea Ridge and Brightwater charge, I think I ought to make a correction of the Minutes of the recent Conference.

Forty-two were received on profession of faith, of which thirty-nine were baptized and twelve were received by certificate. The minutes credit us with seven of the former and twelve of the latter. Twenty-five were pupils in our Sunday Schools though the minutes do not show it. We also had four who took credit in the Standard Training School. Our Sunday School contributed \$26 to missions and \$108 to other purposes. We paid \$9.50 on superannuate endowment and \$9 to the orphanage, but no one would guess it by looking at the Minutes.

I went over into Missouri and received a class of eight on profession of faith and baptized six of them, but of course, could not report them. I have received more members on profession of faith during the three years that I have been in the Fayetteville District than any other preacher in it except the pastor at

Fayetteville. I have raised and expended more money on churches and parsonages than any other circuit preacher in the District. I built a commodious parsonage at Elm Springs largely with my own hands. I was glad to do it, and would build a better one here at Pea Ridge if the people would put the material in my hands.

As to the mistakes, I am not blaming any one for them. Might have made them myself, but my duplicate blank does not show it.—W. E. Bishop, P. C.

DALARK CIRCUIT

We were kindly received on the charge and the people have presented us with many tokens of kindness among them an unusually large pouncing, each place trying to go ahead of the other it seemed. Our work is planned for the year. We feel sure that it will be truly a great revival year and a splendid report at the close of this conference year on all our finances. We are 100 per cent for the Arkansas Methodist here at Dalark and at Bethlehem, partly due to the fine work of Miss Pet Atchley and Mrs. M. L. Richardson. This will be a great year for this charge we feel sure.—Geo. W. Warren, P. C.

PULASKI HEIGHTS OBSERVES VICTORY DAY

Sunday, Feb. 20, was designated as "Victory Day" at Pulaski Heights Methodist Church, in celebration of a series of successful financial campaigns. Dr. James Thomas, presiding elder, of the Little Rock District, presided. Brief talks were made by the following: Superintendent W. O. Clark, representing the Sunday S.; President James Harrington, representing the E. L.; Attorney J. P. Streepey, speaking for the Boards of Stewards and trustees; President, Mrs. W. O. Clark, representing the W. M. S.; Rev. J. C. Glenn praised the church for its loyalty and liberality; Church Lay Leader Roy M. Knox, represented the Board of Lay Activities and the Missionary committee.

Among the victories achieved are: Arkansas Methodist list 100 per cent; \$1,000 payment on church debt; annual budget (oversubscribed) \$5,000; \$1,567 payment on parsonage by W. M. S.; E. L. mission pledge of \$50 paid in full and offering to E. L. building on Mt. Sequoyah; pledges aggregating \$2,500 on future payments of church debt and \$402 for the Missionary special.

At the close of the service an expensive Bible was presented to Mr. Chas. A. Price and a beautifully bound hymnal ritual to Rev. J. C. Glenn, as expressions of thanks for their leadership. It was truly a great service. We can say now with the "Sweet Singer of Israel," "The Lord hath done great things for us, whereof we are glad."—J. C. G.

LITTLE ROCK DISTRICT PREACHERS' MEETING

The initial session of the Little Rock District Preachers' Meeting was held Monday morning, Feb. 14, in the chapel of 1st Church. Practically every pastor in the District was present. Several out-of-town ministers were in attendance.

Dr. James Thomas, presiding elder and chairman, conducted the devotional and outlined the immediate tasks to be performed. Special interests were considered carefully. Dr. A. C. Millar, editor of the Arkansas Methodist, urged the pastors to send in their renewal lists as early as possible

in order that subscribers may not miss a single issue of the paper during the special missionary cultivation period and the session of the Legislature. Both constitute a great reason for taking the Methodist just at this time as Dr. Millar keeps the entire state informed along these lines through the paper. He also emphasized the special accident policy now being offered in combination with the Methodist.

Rev. J. Frank Simmons, Missionary secretary, spoke briefly on the special offering for missions. Resolutions protesting against all legislation now pending which seeks to legalize commercialized professional Sunday baseball, race-track gambling, dog-races and commercialized professional prize-fighting, were unanimously adopted. A resolution authorizing the chairman, Dr. James Thomas, to send a letter of commendation to the Gazette for its stand against Sunday baseball was passed. Following brief eulogies on Henry Smith, negro janitor, who met a tragic death in rescuing his family, by Doctors H. D. Knickerbocker and W. R. Richardson, a motion carried that resolutions of sympathy be sent to his family and church.

Dr. Thomas urged upon all pastors to stand loyally by every interest of the Church at this time. He scolded the note of optimism and expressed his confidence in the willingness and desire of these pastors to carry out the program of the District.—J. C. Glenn, Secretary.

PROHIBITION ON THE AIR

Paul E. Kemper, superintendent of the Anti-Saloon League of Arkansas, 409 Federal Bank and Trust Building, Little Rock, is in receipt of a communication from Superintendent Geo. B. Safford, of the Illinois League with offices at 1200 Security Building Chicago, announcing to all RADIO FANS and friends that they are "on the Air" twice a week with the latest, dependable prohibition facts, with a cordial invitation for all to "Tune in on the Anti-Saloon League of Illinois over station WWAE, 242 Meters, Chicago, every Tuesday and Friday even-

Home-made Remedy Stops Cough Quickly
Finest cough medicine you ever used. Family supply easily made. Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant—children like it—and it is pure and good.

Pour 2 1/2 ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup, or clarified honey. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid, too, for bronchitis, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract and palatable guaiacol, famous for healing the membranes.

To avoid disappointment, ask your druggist for "2 1/2 ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.



ings for the entire year from 7 to 7:30 p. m. "We Want America Efficient. Superintendent Kemper trusts all friends will avail themselves of this splendid opportunity for securing first-hand dependable facts on this great question. If you enjoy the messages from time to time, drop Rev. G. B. Safford a line. He will appreciate it.

**AUSTIN CIRCUIT**

After passing through ten days without seeing the sun, we were all made to rejoice when the sun came in sight and shone on a wet and muddy earth for about four and a half hours. We had been housed in so long that we were glad to get out for a few hours, so we motored through the mud to Cabot where we spent a little time with our many friends. Arriving back at the parsonage just about sun down we hurriedly did the little chores and ate an early supper, then took our places in the living room, wife reading the Gazette, girls studying their school books and myself working on a missionary sermon, when all of a sudden a rumbling noise was heard near the parsonage and such a storm as you rarely ever hear or see hit the parsonage, coming in at the front door and back door until there was hardly standing room in the house. Then you should have seen our dining room. The table was loaded to its capacity with many good things to eat too numerous to undertake to name, the dining room looked very

**THREE GOOD PLACES FOR SALE**

Sixty acres, good stone house, good barn, eleven-hundred young apple trees, six-hundred grapes, good spring and a well watered pasture. Half of farm within corporate limits of town. Eight acres, fair house, barn, good well, about thirty good bearing apple trees. Nice place for poultry raising. Four acres, good house, best land in town.

Years of sickness have made it necessary to sell. Would like to sell to Methodists. Terms reasonable.—W. HARDY NEAL, Box 202, Green Forest, Ark.

**ECZEMA**  
Also called Tetter, Salt Rheum, Pruritis, Milk Crust, Water Poison, Weeping Skin, etc.  
**FREE TRIAL** Can be cured. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—a postal will do. Address  
**DR. CANNADAY, Eczema Specialist**  
PARK SQ., SEDALIA, MO.

**FRECKLES**  
Get Rid of These Ugly Spots Safely and Surely and Have a Beautiful Complexion With  
**OTHINE**  
(DOUBLE STRENGTH)  
MONEY BACK IF IT FAILS. SOLD BY DRUG AND DEPARTMENT STORES EVERYWHERE.

**QUALITY VEGETABLE PLANTS**  
Leading Varieties cabbage, onion and tomato plants shipped postpaid. 100 plants 35c, 200 50c, 500 \$1.10, 1000 \$2. Satisfaction guaranteed.  
Florida Plant Growers,  
Dept 1 Palatka, Fla.

**CABBAGE, ONION PLANTS**  
500 acre field grown plants shipped promptly. Postpaid 100 plants 35c, 200 50c, 500 \$1.10, 1000 \$2. Express or mail collect, \$1 thousand.  
Carlisle Produce Company, Inc.,  
Dept. 1, Valdosta, Ga.

much like a "Piggly Wiggly Store", meat, sugar, coffee, flour, fruit and many other good substantial things. Then the people filled the rooms the juniors in the dining room, the young people in the parlor, the elderly people in the living room where we all had a splendid sociable time for a couple of hours, after which Bro. Reynolds, our young men's Bible teacher moved that all adjourn, seconded by Bro. Burton Cross. Just at this point the pastor interrupted and asked permission to speak a few words. This was granted unanimously. We undertook to tell the folks how thankful we were for their presence and compliments, then closed with prayer and the crowd was dismissed.

Mount Tabor is a great community to live in, a fine people, a church-going people, a loyal people. The 30th being the fifth Sunday we were due to preach at South Bend Church, but after talking with some people about road conditions, we learned that we could not cross the creek, hence we decided to put the day in at Mount Tabor Church. Bro. S. B. Lassiter, our princely Charge Lay Leader suggested that the pastor preach for the Mt. Tabor people Sunday at 11 a. m. After talking the matter over we decided to do that. It was so wet and damp it might not be policy to undertake to preserve the sermon for a two weeks as it might mildew.—J. C. Williams, P. C.

**SERMONS ON METHODISM**

Rev. B. L. Harris, the pastor, began a series of sermons on "Methodism" at the Methodist church last Sunday night and each Sunday night during February will bring a message on this subject. His theme Sunday night was "What is a Methodist?" Next Sunday night he will tell what Methodists believe. The pastor stated these sermons were not being delivered from an argumentative point of view or to "rap" on any other denomination. The Methodists were a company in the great army of the Lord, and all should know why they select this company instead of the others and he would endeavor to tell the public in this series of sermons.

The first of the series was enjoyed by a full house and will prove so interesting a large congregation will result for next Sunday night.

Mr. Harris invites every one out to hear these sermons if they are in doubt as to what Methodists really believe, as they surely can learn it better from a Methodist preacher than from a preacher of some other denomination, since he himself did not feel as qualified to tell the public what a Baptist or Presbyterian believed in as well as a minister of that denomination could tell.—Leachville Star.

**ANNUAL MEETING OF WOMAN'S MISSIONARY COUNCIL**

The Woman's Missionary Council of the Methodist Episcopal Church, South, will hold its seventeenth Annual Meeting in the First Methodist Church, Shreveport, Louisiana, Mar. 9-16, 1927.

The calendar for Wednesday, Mar. 9, is as follows: 11 a. m. Executive Committee Meeting at the Washington Hotel; 2:30 p. m. Workers' Conference in the Church; 4 p. m. the Memorial Service followed by the celebration of the Holy Communion; 8 p. m. Address by Bishop W. B. Beauchamp.

The first business session will be called to order, Thursday morning at 9 o'clock. The program for the succeeding days is full of interest and inspiration.

The Washington Hotel has been selected as Headquarters for Council members, and the Youree Hotel for visitors.

Reduced Railway rates according to the Certificate Plan have been granted. This means that a full one-way fare of not less than sixty-seven cents must be paid for a ticket to Shreveport, and certificate secured which will entitle the holder to a half rate for the return ticket over the same route; provided not less than two-hundred and fifty regularly issued and properly dated certificates are presented in time to be counted and duly validated.

The required number of certificates properly signed by the Council secretary must be in hand before the Railway agent can validate one. When conditions are met he will validate a certificate any day including and after March 9, except Sunday.

The dates of sale of tickets except from the more remote points are March 6-12 inclusive. From these more remote points the dates of sale are as follows: from Colorado (except Julesburg), Montana and New Mexico, March 5-11 inclusive; from Arizona, California and Oregon, March 4-10 inclusive.

The final date of honoring certificates is March 19.

Publicity agents are requested to take note of the dates and to urge all who are to attend to purchase tickets to Shreveport on the proper selling dates, also, to urge those who attend to travel by rail that there may be no shortage in the attendance.—Mrs. F. F. Stephens, President; Mrs. Fitzgerald S. Parker, Recording Secretary.

**TITHING LITERATURE AT LESS THAN THE COST OF PRODUCTION**

For Fifty Cents, the Layman Company, (Incorporated not for profit), 730 Rush Street, Chicago, Illinois, offers to send to any address postpaid, 63 large page, closely printed pamphlets and tabloids, aggregating over 500 pages by more than 30 authors of various denominations. The price is less than the cost of production. Without extra charge, we will include enough copies of pamphlet, "Winning Financial Freedom" to supply a copy for each of the church officials, also an instructive circular on a Ten Week's Program of Education in Tithing.

Please mention the Arkansas Methodist; also give your denomination.—THE LAYMAN COMPANY, 730 Rush St., Chicago, Ill.

**SERMONS WANTED**

In view of the fact that the tendency of modern publications is to emphasize the material and crass side of life, we feel that a book of lofty thoughts would be welcomed by all serious-minded people at this time. For this reason we are preparing an

anthology of sermons and discourses on the spiritual aspect of life. We shall be glad to consider manuscripts of not over three-thousand words from clergymen and deep thinkers throughout the country for publication in this volume.—Unicorn Publishing Co., Candler Building, Atlanta, Ga.

**HUNTINGTON AVE., JONESBORO**

We have a small membership, but it would be hard to find a more loyal band. Our Sunday School is working fine. We have adopted the "B" Type Program of Work for the year just begun. Our two Leagues are active and doing things. The Woman's Missionary Society is about the liveliest force in our church. We took an offering and pledges on December 19 to cover one-half our assessment on Conference Claims and District work. Our treasurer has sent in a check for the payment on the claims and we just lack a few dollars of having the half of the District assessment in hand. Our people have made another splendid move. As this is comparatively a new charge they did not have a parsonage, but our people have gotten under the work and a splendid modern parsonage will be begun tomorrow. Yes, we were pounded too. This came just after Conference. We are planning for our evangelistic campaign and are praying for and expecting a great revival during the spring. Pray for us.—J. M. Harrison, P. C.

**THORNTON AND HARMONY GROVE**

This circuit is composed of four churches, Thornton, Chambersville, Harmony Grove and Lakeside. Harmony Grove and Lakeside were a part of the old Camden Circuit which was served last year by Brother Rogers.

As it now stands this is a good charge, and has some very fine people. I give half time to Thornton and half to Harmony Grove, giving Chambersville and Lakeside two afternoon services each per month. That much preaching ought to keep the preacher in good practice.

We have been very kindly received by the people in general at both ends of the work. Congregations have been all I could ask for, there seems to be a willingness on the part of the people to cooperate with the pastor in putting on the program of the Church and we have many reason to be hopeful that we will have a good year. We took a very generous pounding from the good people some time ago and are still in a good humor. The good women of the Missionary Society have added some very much needed furniture to the parsonage which is very much appreciated by the parsonage occupants.

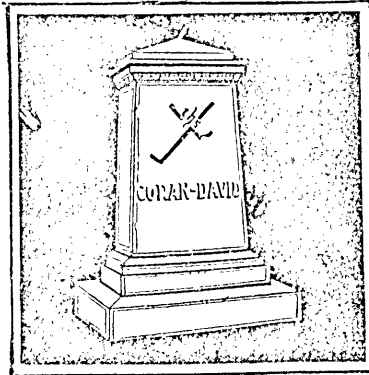
Our Sunday School and League at Thornton have not been doing as well as they should, but they are

**Significant of Sacred Things**

Monahan Memorials are worthy to represent your love, reverence and loyalty. See our display or write.

Mark Every Grave

**Monahan & Son**  
412-414 W. Markham St.  
Little Rock, Arkansas



taking on new life and there is a better day ahead.

Our Sunday School at Harmony under the leadership of Bro. A. H. Hayes as superintendent is running in high. During the past two months the membership has grown from 65 to 115, collections have averaged \$15 each Sunday, and attendance has run to 90 per cent. The pastor is due no credit for this, but he is "mighty" proud of the record.

The good people of Lakeside have built a new church since conference. The old house had been blown off its foundation by a storm, and they tore it away and rebuilt. This speaks well for the plucky few down there.

All in all we have many reasons to be encouraged and are happy in the work with this fine bunch of people down here in Calhoun and Ouachita counties.—J. E. Waddell, P. E.

#### BALD KNOB AND BRADFORD

Bald Knob and Bradford are still on the map. We are starting well on our third year. Just a little while after Conference we received two fine poundings, one from Bradford and the other from Bald Knob, which were highly appreciated by this preacher and his family. We are now working on our special for Missions and are going to carry out the program of the church to the best of our ability. The contract for a new brick church a Bald Knob has been let and we are to have the church completed by June 1, or before. It is to cost us, when complete, about \$14,000 and it will be a beautiful little church. Our people all respond well to the call of the church so far. The building of this church will make it hard on some of the other collections, but we will do our best with all of them. We are hoping to have our Bishop Boaz with us on the opening day of our new church. May we have the prayers of all our brethren?—J. M. Hughes, P. C.

**If You Have Piles or Fistula**  
Write for My Free Book  
HENRY F. ALEXANDER, M.D.  
Box 893.—Knoxville, Tenn.

Millions of Cabbage, Onion and Tomato Plants, 1000 \$1, 500 65c. Prompt shipment, descriptive circular free.  
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Silk and cotton fabrics. Guaranteed. Reasonably priced, every housewife wants one. Liberal territory and commission. Write  
RAINBOW NOVELTY MILLS  
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To whole families ages 1 to 60. Policies issued to adults for Whole and 20-Premium Life, Endowment at 60, 65 or 70, Disability-Annuity, Term and Sick and Accident; to children for Term to 16, Whole Life and Endowment at 21.

Not all husbands and wives believe in insurance, but widowed mothers and orphans, sick and aged always do, and "cry for it" when the pinch of poverty, pains of hunger, and homelessness and friendlessness overtake and overcome them. "Prepare to prevent their troubles."

The Association has \$225,000 assets—100% legal reserve—to guarantee and pay promptly in full all valid claims of policyholders. Claims paid to date \$300,000, saved \$150,000 to policyholders by low premiums and expense of management. Grants best optional settlements when needed.

Write to-day for information desired, plans, rates, and application blanks, giving exact age.

**Methodist Benevolent Association**  
J. H. SHUMAKER, Sec., 808 Broadway, Nashville, Tenn.

#### BELLEVILLE

We have had a real hard time with sickness. There have been some of us sick most of the time since Conference, have not been able to do much for a month.

We have had nine additions to the church and one conversion. One recommendation for license to preach, and an average of 75 at prayer-meetings. Last Thursday night we had 132 at our prayer-meeting. I wonder if any other church in the conference can beat that.

There are some of the best people in the world here and they sure do like their preacher.

We will give King Solomon's reign in picture at the High School auditorium Friday night.—C. L. Franks, P. C.

#### PRIZES! PRIZES!

Ten Dollars will be given to the youth between fifteen and eighteen who writes the best 1,500 word outline of the story, "Lydia of The Pines" which is now running.

Ten Dollars will be given to the Mother who writes the best 1,000 word criticism of the above story.

Ten Dollars will be given to the best essay on a subject to be selected from the Forestry Primer that is running in our Department for Youth. The subject will not be announced until the series of Fourteen Lessons is completed. Children and youth are urged to read these Lessons and preserve them, and thus be ready to enter the contest. It may be possible that more than one prize will be offered.

Cut this announcement out and keep it, and read and preserve the files of the Arkansas Methodist so that you will be ready to write when the stories are finished.

#### MEETING OF BOARD OF TEMPERANCE AND SOCIAL SERVICE

Pursuant to call of the Chairman, the Board of Temperance and Social Service of the Little Rock Conference, M. E. Church, South, met in the Sunday School room of First Methodist Church, Little Rock, 10 o'clock a. m., Feb. 14.

Present: B. A. Few, chairman; W. C. Hilliard, Secretary; Rev. L. J. Ridling, Arkansas City; Rev. A. C. Rogers, Keo; Dr. A. C. Millar, Little Rock.

Resolutions were adopted opposing the measure now pending before the Arkansas Senate to legalize Sunday baseball in Pulaski County.

The editorial of last Thursday in the Arkansas Gazette opposing the enactment into law of the measure pending before the Arkansas Senate was commended and endorsed.

Committee was appointed to prepare resolutions expressing the opposition of the Board which represents 65,000 Methodists and thousands of law-abiding people of the State to the iniquitous Sunday Baseball Bill at the Senate hearing Tuesday night February 15. The committee is named as follows: Dr. A. C. Millar, Dr. James Thomas, Dr. H. D. Knickerbocker, Hon. Thomas S. Buzbee, Mrs. H. P. McDermott.

It was decided to put on a campaign to organize every pastoral charge in the Conference under paragraphs 511 and 512 of the Methodist Discipline. Committees were appointed as follows:

Arkadelphia District: Dr. W. C. Watson, Rev. H. L. Simpson, R. J. Nutt.

Camden District: Rev. Rex B. Wilkes, J. D. DeYampert, B. L. McLendon.

Little Rock District: Rev. B. A.

Few, T. S. Buzbee, Rev. J. F. Simmons.

Pine Bluff District: Rev. E. A. Jacobs, Mrs. A. R. Wilson, Rev. E. O. Holmes

Monticello District: Rev. L. J. Ridling, Noel Martin, K. D. McNeely.

Prescott District: J. O. A. Bush, H. H. Griffin, J. F. Duggar.

Texarkana District: Rev. W. C. Hilliard, A. P. Steel, Seth C. Reynolds.

Committee to prepare program for Summer Meeting: Mrs. Lillian McDermott, Mrs. Geo. Lannan, Rev. J. F. Simmons, J. O. A. Bush, Mrs. A. R. Wilson, Rev. W. C. Hilliard.

The following were assigned the following studies for research and study for the Conference year:

The Home the Child, the Family. Divided into the following subheads: (1) The relation of the Church to Family Life, (2) Juvenile Delinquency, (3) Community Responsibility for Child Welfare, (4) Social Hygiene and Character Education; (5) Rural Church Life; (6) The Role of the Church in Moral Training.

Mrs. H. P. McDermott, Mrs. A. R. Wilson, Rev. E. A. Jacobs.

International Problems and Race Relations: (1) the Obligation of Southern Christians to Negro Neighbors; (2) The Negro and his Religious Handicap; (3) Christian America's Obligation to the World. Dr. A. C. Millar, Rev. L. J. Ridling, Rev. H. L. Simpson, R. J. Nutt.

Moral Reforms: (1) Prohibition and Law Enforcement; (2) The Preservation of our Christian Sabbath; (3) Our Attitude toward Moving Pictures, Sunday Baseball and the Sunday Amusement Menace:

Thomas S. Buzbee, J. O. A. Bush, A. P. Steel, Rev. W. C. Hilliard, Rev. B. A. Few, Rev. A. C. Rogers.

The Board of Temperance and Social Service of the North Arkansas Conference was invited to meet with and co-operate with this body in putting over a great program of Law Enforcement and Moral Reform throughout the Church in the state and to arrange for a joint program at Mt. Sequoyah during the summer.

Adjourned to meet upon a call of the Chairman.—B. A. Few, Chairman; W. C. Hilliard, Secretary.

#### ANNUAL REPORT, ARKANSAS DEPOSITORY AMERICAN BIBLE SOCIETY

To Hon. C. E. Hayes, Chr., and other members of Advisory Committee.

Dear Brethren: It is with sincere gratitude to Almighty God and the lovers of the Bible who have helped so faithfully in distributing the Holy Scriptures from this Depository through the year 1926, that we make this Annual Report, as far as it is possible to tabulate matters that reach over into the eternities.

Our distribution for the year reached 33,593 volumes. A considerable decrease in number from report of last year. Of these 2,571 Bible, 4,593 Testaments and 22,816 Portions were sold; 3,773 volumes of Scripture, besides other religious books, were donated in our benevolent work.

In this department of our work we report 539 visits to prisons and hospitals, 560 services held, some 20 professions and 17,700 miles traveled. Much more should have been done. Owing to my falling sick the last of November, and losing all of December, ordinarily the most busy month in the year, this report falls short of what it would have been otherwise.

After my collapse came, a few intimate Christian friends engaged with me in prayer for my recovery. We put the matter wholly on the

basis of service, and to serve and help others is my chiefest desire. We promised God if He would restore my health, that I would give Him the most whole-hearted, unremitting service possible. The loving Heavenly Father is bringing me back to life and health, and I must meet my obligation to Him. Therefore I am determined to reach as many shut-ins, help and encourage and bless as many needy as possible. There is no better work than this that we can do, and the Lord blesses wonderfully in this work.—D. H. Colquette, Agent.

#### CALIFORNIA, THE WONDERFUL STATE

A few weeks ago I left my good home in the best town in Arkansas, Conway, and now I am here on the great Pacific Coast, in one of the greatest cities of the West.

I have had the pleasure of visiting almost every State in the Union, all except five or six but I have never seen one equal in many ways to California, with her rich valleys, covered with all kinds of growing fruits and vegetables, sufficient it seems to satisfy the appetite of the human race. Her oranges, lemons, grape fruits swinging in the air like golden nuggets. Her beautiful flowers and her snow-capt mountains make her beyond a doubt the most beautiful state in the Union.

For many years I have had a longing in my heart to visit this great State, and I thank God that the opportunity finally came my way. So here I am, in the garden spot of America.

Los Angeles is the largest city of the great West. She has 1,280,000 people. She is indeed a loving, sympathetic city, for she reaches out her great arms and takes in all the other towns and cities for miles and miles around her. Towns like Holly-

**Grove's**  
**Tasteless**  
**Chill Tonic**  
Restores Health, Energy  
and Rosy Cheeks. 60c

#### SAGE TEA DANDY TO DARKEN HAIR

It's Grandmother's Recipe to  
Bring Back Color and  
Lustre to Hair

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, say well-known druggists here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

wood, Glendale and many others, some with a population of seventy-five or a hundred thousand belong to Los Angeles. She is the mother, and she does not hesitate to claim all the children who are related to her in any way at all.

At the present time I am in Glendale, California, 108-A East Broadway. As I have just said, Glendale is a part of Los Angeles, but has a population of 70,000. It has the name of being the fastest growing town in the U. S. It is an all-white American city of strictly modern homes and adjoins Los Angeles on its northeastern suburban border, and is only twenty minutes' car-ride to the business center of the largest Western metropolis, Los Angeles.

California is a recognized state leader in its public school system and splendid modern school buildings, equipment and athletic fields, and Glendale in this respect is a model city. Fourteen modern schools located for the convenience of the several communities served, represent a money investment of \$3,000,000. Glendale has one of the finest high schools in the West with accommodations for 2,500 and costing \$1,250,000.

Nearly every American religious denomination is represented in Glendale, and most of them have beautiful buildings.

Financially speaking, Glendale is a rich city. She has eight strong banks which cleared over \$82,000,000 last year. Glendale has over 150 manufactures and is at the present time engaged in an active and successful campaign to build up a greatly increased industrial future.

The cost of living is indeed very reasonable here, much less than in some parts of our country. Her climate is soft and balmy, and wonderfully healthful and enjoyable. There are only eleven days in the year without sunshine. There are twenty-eight days with one hour of fog. The average wind velocity is five miles an hour. The average rainfall is .1564 inches, with no rain in summer and the heaviest rain in March—three inches. Tornadoes and other violent storms are unknown.

This beautiful city of Glendale is set like a jewel between the Hollywood hills, the picturesque mountains of Griffith Park and the Verdugo mountains, and forms the gateway to the rich world-famed San Fernando Valley. Great are the opportunities of this city.—Sam M. Yancey.

## OBITUARIES

**GREESON.**—Rev. James T. Greeson, born in Tenn. Dec. 7, 1850, departed this life January 12, 1927. He gave his life to God in early youth, before the evil days came, and joining the Methodist Church, soon became an exhorter, and local preacher; subsequently ordained a local deacon by Bishop Duncan at Russellville, Ark., about 1897, and sustained this relation to the Church the remainder of his useful life. After coming to Arkansas he married Miss Erma Vincent, January 9, 1870. After more than a half century of married life she preceded him to her reward in September, 1922. To them were born seven children, three of whom still remain among the living, and attended his funeral: Mrs. S. B. Bar-

## SIPPLE BABY CHICKS

Standard Bred Baby Chicks, from healthy, vigorous, heavy laying range flocks. 100 per cent live delivery guaranteed. Send for free catalog. Sipple Poultry Branch & Hatchery, Laddonia, Missouri.

nett, of Greenwood, Ark., Mrs. D. B. Collums, of Oklahoma City, Okla.; Mr. J. E. Greeson, merchant of Keota, Okla. Brother Greeson had been ailing for some five or six years, but had not been helpless until the past few months. His children were attentive and affectionate during this trying period, and did for him all that could be done. The deceased has an only brother, Dr. W. R. Greeson, of Hot Springs, Ark., and other relatives whose whereabouts are now unknown to us.

Our brother came to Keota, from Clinton, Ark., about 1912, and since has made his home with us and as one of us; proving himself to be one of God's noblemen. Active in church, lodge, and community, he made many friends, and the esteem in which he was held, was exemplified by brethren of the lodge, church, and a host of admirers of his true, faithful and devoted life. Thank God! His was a life, for which we need not apologize, but one we may well covet to emulate. Bro. J. M. McAnally, superannuate of North Arkansas Conference, assisted in funeral service, he being almost a lifetime acquaintance of the deceased. Interment was made in Keota Cemetery by Masonic Fraternity.—W. H. Gayer, Pastor.

**WILLIAMS.**—Mrs. Mary Catherine Williams, beloved wife of Rev. J. B. ("Uncle Buck") Williams, departed this life Jan. 15, 1927. Sister Williams' name was Goodwin before her marriage to Rev. J. B. Williams, Nov. 21, 1880. She professed faith in Christ and joined the Methodist Church 47 years ago; and was an active Church worker until a few months before her death, when she was stricken with paralysis. 42 years of her life were spent on different circuits and stations in Arkansas. She was an active temperance worker and held different offices in the W. C. T. U. Besides her husband, she leaves eight children, five brothers and one sister to mourn her demise. She was buried in the Church yard where her husband attended school and took his instructions in Masonry 49 years ago.—F. O. Y.

**ELLIS.**—James W. Ellis was born Sept. 19, 1840. He joined the Methodist Church in early life and held many official positions in the church. He served four years in the Civil War and was brave and true to all the best teachings of the South. He married, July 20, 1865, Carrie May, and 10 children were born to this happy union. He is survived by his good wife three children, 22 grand children and two great-grandchildren. No purer, truer man ever lived than he was. He taught school several years, was in politics and through all these years he bore a stainless life. He was loved and respected by all who knew him. May his noble mantle fall on his posterity. We will meet him again in that "City not made with hands."—W. W. Nelson.

Over three-fifths of the timber originally in the United States is gone—destroyed by fire and used in our advancing development as a great nation. Today we are cutting and burning our forests five times as fast as they grow. One-half of the timber remaining is in the three States on the Pacific coast. We are the heaviest users of wood of any people in the world, and we can not cut down our per capita use to the level of European countries and at the same time continue to develop our great natural resources and maintain our country's industrial supremacy.—W. B. Greely, U. S. Forester.

## QUARTERLY CONFERENCES

**BATESVILLE DISTRICT**  
Cotter Ct., at Cotter, Mar. 19-20.  
Mt. Home, Mar. 20.  
Yellville Ct., at Bergman, Mar. 22.  
Calico Rock Ct., at Spring Creek, Apr. 2-3.  
Melbourne Ct., at Newburg, Apr. 3.  
Calico Rock, Apr. 10.  
Mt. View Ct., at Mt. View, Apr. 10-11.  
Bexar Ct., at Wesley's Chapel, Apr. 17-18.  
Wiseman Ct., at Forrest's Chapel, Apr. 18-19.  
Newark, Edward's Memorial, Apr. 24.  
Sulphur Rock-Moorefield, at Moorefield, Apr. 24.  
Swifton-Alicia, at Swifton, May 1.  
Stranger's Home Ct., at Evening Shade, May 7-8.  
Charlotte Ct., May 8-9.  
Pleasant Plains Ct., May 11.  
Elmo-Oil Trough Ct., at Elmo, May 14-15.  
Newport, First Church, May 15.  
Batesville, First Church, May 18.  
Batesville, Central Ave., May 19.  
Deshia Ct., at McHue, May 22.  
District Conference, at Calico Rock, May 23-25.  
Tuckerman Ct., at Hope, May 28-29.  
Tuckerman, May 29.  
—W. A. Lindsey, P. E.

**CAMDEN DISTRICT**  
Bearden, Feb. 27, 7:30 p. m.  
Buena Vista Ct., McMahan's Chapel, Mar. 6, 11 a. m.  
Camden, Mar. 6, 7:30 p. m.  
Emerson & McNeil, at Atlanta, Mar. 13.  
West Eldorado at Bethel, Mar. 20, 11 a. m.  
Junction City, Mar. 20, 7:30 p. m.  
Wesson Ct., at Fredonia, Mar. 26-27.  
Eldorado, Mar. 27, 7:30 p. m.  
Taylor C., at Taylor, April 3, 11 a. m.  
Magnolia, Apr. 3, 7:30 p. m.  
Kingsland Ct., at Camp Springs, Apr. 10, 11 a. m.  
Fordyce, Apr. 10, 7:30 p. m.  
Hampton Ct., Harrell, Apr. 24, 11 a. m.  
Thornton Ct., at Thornton, Apr. 24, 7:30 p. m.  
Norphlet, May 1, 11 a. m.  
Louann, May 1, 7:30 p. m.  
Buckner Ct., at Mt. Ida, May 7-8.  
Waldo, May 8, 7:30 p. m.  
Stephens, May 9, 6:40 p. m.  
Strong Ct., at Bolding, May 14-15.  
Huttig, May 15, 11 a. m.  
Chidester, May 22, 11 a. m.  
Smackover, May 22, 7:30 p. m.  
—J. W. Harrell, P. E.

**CONWAY DISTRICT**  
First Church N. L. R. 11 a. m., Feb. 27.  
Washington Ave., p. m. Feb. 27.  
Lamar at Knoxville, Mar. 5-6.  
Dover at Dover, p. m. Mar. 6.  
Salem at Mayflower, Conf. 3 p. m., a. m. Mar. 13.  
Greenbrier at Greenbrier, Mar. 19-20.  
Russellville, a. m. Mar. 27.  
Gardner Memorial, p. m. Mar. 27.  
Vihonia at Mt. Olive, Apr. 2-3.  
Cabot at Cabot 11 a. m. Apr. 10.  
Jacksonville at Concord 3 p. m., Apr. 10.  
Pottsville, Bell's Ch., 11 a. m., Apr. 17.  
Atkins, p. m., Apr. 17.  
Morrilton, a. m., Apr. 24.  
Springfield, Oak Grove, 3 p. m., Apr. 24.  
Holland-Naylor at Holland, Apr. 30-May 1.  
Morganton at Morganton, 11 a. m., May 6.  
Quitman at Central May 7-8.  
Rosebud at Rosebud 3 p. m., May 8.  
Conway, a. m. May 15.  
The Conway District Conference will open at Gardner Memorial, North Little Rock, at 9 A. M. Thursday, May 19. Bishop H. A. Boaz D. D., who has charge of the Conferences of Arkansas and Oklahoma, will preach at 11 a. m. May 19. Revs. J. M. Workman, G. C. Johnson, and H. H. Hunt will constitute a committee for all examinations. Let an untiring effort be made to collect half of our general collections by District Conference. Rev. W. J. Spicer will have charge of the board similar to the ones at annual Conference.—J. M. Hughey, P. E.

**JONESBORO DISTRICT**  
Luxora Ct., Rosa 11 a. m. Mar. 6.  
Lake St., Blytheville, 7:30 p. m., Mar. 6.  
Fisher St., Jonesboro 11 a. m., Mar. 13.  
Huntington Ave., Jonesboro, 7:30 p. m., Mar. 13.  
Lake City Ct., 11 a. m., Mar. 20.  
First Church, Jonesboro, 7:30 p. m., Mar. 20.  
Brookland Ct., Mt. Carmel, 11 a. m., Mar. 23.  
Keiser Ct., Tyronza Lake, 11 a. m., Mar. 27.  
Wilson, 7:30 p. m., Mar. 27.  
Lepanto, 11 a. m., Apr. 3.  
Marked Tree, 7:30 p. m., Apr. 3.  
Monette Ct., Macey, 11 a. m., Apr. 10.  
Nettleton-Bay, Nettleton, 7:30 p. m., Apr. 10.  
Bono Ct., Shiloh, 11 a. m., Apr. 13.  
Dell Ct., Minirth, 11 a. m., Apr. 17.  
First Church, Blytheville, 7:30 p. m., Apr. 17.  
Blytheville Ct., No. 9, 11 a. m., Apr. 24.  
Tyronza Ct., Turrell, 7:30 p. m., Apr. 24.  
Manila, 11 a. m., May 1.  
Leachville, 7:30 p. m., May 1.  
Whitton-Joiner, Whitton, 11 a. m., May 8.  
Marion, 7:30 p. m., May 8.  
Osceola, 11 a. m., May 15.  
Luxora, 7:30 p. m., May 15.  
Trumann, 11 a. m., May 22.  
District Conference at Marked Tree, May 24-26.—F. R. Hamilton, P. E.

**Blasphemy Against Holy Ghost**  
Eternal and Unpardonable Sin, Biblically and Theologically Explained. Price \$1.00 Postpaid, from John A. May, Author, Box 185, Montevallo Ala. Book You Want.

**RED EYES** Dickey's old reliable eye water cools weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

## STOMACH AND GAS PAINS

Indigestion, Colic, Pain in Right Side, Gall Troubles. Everything failed, even two operations, before finding help. I'll tell you about FREE. Madeline E. Unger, 22 Quincy Street Dept. 371 Chicago, Illinois

## FOR SALE OR EXCHANGE

28 1-4 acre farm in Massac County Illinois, on the Illinois Central Railroad, one fourth mile of depot. Ten miles of Metropolis City. All bottom land 26 acres in cultivation.

Will exchange for farm or city property in Conway. No equities considered, write me what you have to offer. J. G. Ditterline, Aubrey, Ark.

## MILLIONS OF CONTINENTAL'S GENUINE FROST-PROOF CABBAGE PLANTS

are ready now. Our plants are all grown in open fields right in the foothills of the famous Ozark Mountains where the climate condition for the growing of early plants is surpassed by none. They are therefore fully hardened to frost and freezing weather and will stand the cold better than plants grown further south, or in hot beds or hot houses. They will grow off much quicker and make heads from two to four weeks sooner. Our plants are not to be compared with cheaper grades offered. Give us a trial order and be convinced of the High-Quality of our plants. All leading varieties offered, satisfaction and prompt service guaranteed. Prices Postpaid: 500, \$1.25; 1,000, \$2.00; Express Collect, 1,000, \$1.50; 5,000, \$6.25. We also have several Million Sweet Juicy flavored Bermuda Onion plants to offer at prices postpaid: 500, \$1.00; 1,000, \$1.50; Express Collect, \$1.25 per thousand. We are also extensive growers of early Tomato plants, also Sweet Potato plants. These plants are right size for field planting and are from Wilt-Resistant Seed Stock and seed were treated fully for disease before planting. Prices postpaid on Tomato Plants: 250, \$1.00; 500, \$1.50; 1,000, \$2.50. Better book your order for potato plants now and be sure to get them when needed at prices postpaid: 500, \$1.50; 1,000, \$2.75; By express Collect \$2.50 thousand. Ask for prices on all plants in larger lots. We are prepared to ship in car lots. Our Big C Seed Catalog is now ready. Have you got your copy? If not write for yours today. It is free and a money saver.

## CONTINENTAL SEED AND PLANT FARMS

Nashville Arkansas

## Had Asthma

## All Her Life

Hasn't Any Sign of It Now. Tells How She Got Rid of It Quickly.

There is good news for chronic asthma and bronchial sufferers in a letter written by Mrs. W. S. Ogwin, Beacon, Tenn. She says: "I was a sufferer from asthma attacks all my life. In 1914, it developed into constant, chronic asthma. I was unable to get anything more than temporary relief from all the remedies I tried, and was gradually growing weaker all the time, with severe pains. In July, 1924, I started taking Nacor, and soon noticed a decided change in my condition. In all, I took 4 bottles, the last one in February, 1925. My asthma is entirely gone. I have taken no medicine for 2 months now, and know I am completely well. It is my duty to tell asthma sufferers what this wonderful medicine has done for me, and I will gladly answer any inquiries on receipt of return postage." If you suffer from asthma bronchitis or severe chronic cough, you should read the vital information about these diseases, in a booklet which will be sent free by Nacor Medicine Co., 583 State Life Bldg., Indianapolis, Ind. They will also send you the letters of people whose trouble disappeared years ago and never returned. No matter how serious your case seems, write for this free information. It has led thousands back to health and strength.

**LYDIA OF THE PINES**

By Honore Willie

(Continued from last week)

Both the men smiled while Lydia blushed.

"What are you going to do with that doll furniture, Lydia?" asked John Levine.

"I'm going to make a doll house for little Patience, for Christmas." Lydia gave an uncomfortable wriggle. "Don't talk about me so much."

"You're working a long way ahead," commented Amos. "That was your mother's trait. I wish I'd had it. Though how I could look ahead on a dollar-and-a-half-a-day — Lydia, it's bedtime."

Lydia rose reluctantly, her book under her arm.

"Don't read upstairs, child," Amos went on; "go to bed and to sleep, directly."

Lydia looked around for a safe place for the book and finally climbed up on a chair and laid it on the top shelf of the sideboard. Then she came back to her father's side and lifted her face for her good-night kiss.

"Good-night, my child," said Amos. "How about me," asked Levine. "Haven't you one to spare for a lonely bachelor?"

He pulled Lydia to him and kissed her gently on the cheek. "If you were ten years older and I were ten years younger—"

"Then we'd travel," said the child, with a happy giggle as she ran out of the room.

There was silence for a moment, then John Levine said, "Too bad old Lizzie is such a slob."

"I know it," replied Amos, "but she gets no wages, just stayed on after nursing my wife. I can't afford to pay for decent help. And after all, she does the rough work, and she's honest and fond of the children."

"Still Lydia ought to have a better chance. I wish you'd let me—" he hesitated.

"Let you what?" asked Amos. "Nothing. She'd better work out things her own way. She'll be getting to notice things around the house as she grows older."

"It is the devil's own mess here," admitted Amos. "I'm going to move next month. This place has got on my nerves. I've got to get into a place where I can have a garden. If we go further out of town we can get more land for less rent."

"It's a good idea to have a garden," said John Levine. "I tell you, take that cottage of mine out near the lake. I'll let you have it for what you pay for this. It'll be empty the first of September."

"I'll go you," said Amos. "It's as pretty a place as I know of."

Again silence fell. Then Amos said, "John, why don't you go to congress? Not today, or tomorrow, but maybe four or five years from now."

"Nice question for one poor man to put to another," said Levine, with a short laugh.

"No reason you should always be poor," replied Amos. "There's rich land lying twenty miles north of here, owned by nothing but Indians."

Levine scratched his head. "You could run for sheriff," said Amos, "as a starter."

"By heck!" exploded John Levine. "I'll try for it. No reason why a real-estate man shouldn't go into politics as well as some of the shyster lawyers you and I know, huh, Amos?"

Upstairs, Lydia stood in a path of moonlight pulling off her clothes slowly. Having jerked herself into her nightdress, she knelt by the bedside.

"Oh God," she prayed in a whisper, "don't let there be any more deaths in our family and help me to bring

little Patience up right." This was her regular formula.

Softly as a shadow she crept in beside her baby sister and the moonlight slowly edged across the room and rested for a long time on the two curly heads, motionless in childhood's slumber.

**CHAPTER II**

**The Heroic Day**

Little Patience had forgotten the red balloon, overnight. Lydia had known that she would. Nevertheless, with the feeling that something was owing to the baby, she decided to turn this Saturday into an extra season of delight for her little charge.

"Do you care, dad," asked Lydia, at breakfast, "if baby and I have lunch over at the lake shore?"

"Not if you're careful," answered Amos. He dug into his coat pocket and brought up a handful of tobacco from which he disinterred two pennies.

"Here," he said, "one for each of you. Don't be late for supper, chickens."

He kissed the two children, picked up his dinner pail and was off. Lydia, her red cheeks redder than usual, smiled at Lizzie, as she dropped the pennies into the pocket of her blouse and stuffed a gray and frowsy little handkerchief on top of them.

"Isn't he the best old daddy!" she exclaimed.

"Sure," said Lizzie absentmindedly, as she poured out her third cupful of coffee. "Lydia, that dress of yours is real dirty. You get into something else and I'll wash it out today."

"I haven't got much of anything else to get into, have I, Lizzie?—except my Sunday dress."

"You are dreadful short of clothes, child, what with the way you grow and the way you climb trees. I'm trying to save enough out of the grocery money to get you a couple more of them galatea dresses for when school opens, but land—your poor mother was such a hand with the needle, you used to look a perfect picture. "There," warned by the sudden droop of Lydia's mouth, "I tell you, you'll be in and out of the water all day, anyhow. Both of you get into the bathing suits your Aunt Emily sent you."

"All right," answered Lydia, soberly. "Wouldn't you think Aunt Emily would have more sense than to send all those grownup clothes? Who did she think's going to make 'em over, now?"

"I don't know, child. The poor thing is dead now, anyhow. Folks is always thoughtless about charity. Why I wasn't taught to sew, I don't know. Anyhow, the bathing suits she got special for you two."

"You bet your life, I'm going to learn how to sew," said Lydia, rising to untie the baby's bib. "I'm practicing on Florence Donbey. Mother had taught me straight seams and had just begun me on over and over, when—"

"Over and over," repeated the baby, softly.

Lizzie put out a plump, toll-scarred hand and drew Lydia to her. "There, dearie! Think about other things. What shall poor old Liz fix you for lunch?"

The child rubbed her bright cheek against the old woman's faded one. "You are a solid comfort to me, Lizzie," she said with a sigh. Then after a moment she exclaimed, eagerly, "Oh! Lizzie, do you think we could have a deviled egg? Is it too expensive?"

"You shall have a deviled egg if I have to steal it. But maybe you might dust up the parlor a bit while I get things ready."

(Continued next week)

**SUNDAY SCHOOL.**

**Lesson for February 27**

**MAKING THE COMMUNITY CHRISTIAN**

Temperance Lesson.

LESSON TEXT—Gal. 5:13-25. GOLDEN TEXT—Have no fellowship with the unfruitful works of darkness, but rather reprove them.

PRIMARY TOPIC—Serving One Another by Love.

JUNIOR TOPIC—The Law of Love. INTERMEDIATE AND SENIOR TOPIC—Self-Control for the Sake of Others. YOUNG PEOPLE AND ADULT TOPIC—Works of Darkness and Works of Light.

The only way this can be called a way of making the world Christian is by leading the individuals to a personal knowledge and experience of Jesus Christ and entering therefore into the power of the new life. Having shown in chapters 3 and 4 of this epistle that the believer is free from the law as a means of justification, Paul makes practical application of this doctrine. The divine way of making the community Christian is to secure the regeneration of the individual. The way to destroy the work of the devil is through the sonship of believers.

I. Christian Freedom (vv. 13-15).

1. It is not an occasion to the "flesh" (v. 13).

Liberty is not license. The notion that when one is free from the law, that he is free from constraint, is wickedly erroneous. License of the flesh means not merely the indulgence of the flesh in actual material sins, but in the expression of a self-centered life in biting and devouring one another (v. 15).

2. By love serving one another (v. 13).

Freedom from the Mosaic law means slavery to the law of love.

The emerging from bondage through Christ is the passing into a sphere of life in which all the powers should act under the dominion of the true motive, love—Morgan. Love thus becomes the fulfillment of the law.

II. Walking in the Spirit (vv. 16-18).

This discloses the secret of how a life of service to another can be lived. The governing principle in the life of a believer is the Holy Spirit. Walking in the Spirit results in:

- 1. Loving service to others.
- 2. Victory over the flesh (vv. 16, 17).

By the flesh is meant the corrupt nature of man expressing itself in the realm of sense and self. The renewed man is two men between which is going on a mortal conflict. The Christian must choose between good and evil. When he chooses the evil, the Holy Spirit opposes, and when he chooses the good the flesh opposes. Notwithstanding this deadly conflict, victory is sure.

III. The Works of the Flesh (vv. 19-21).

By works of the flesh is meant the operation of the carnal nature. The one who chooses to live according to the impulse and desires of his natural heart will be practicing the following sins:

- 1. Sensuality (v. 19).
- 2. Irreligion (v. 20).

These acts take place in the realm of the spirit and are:

- (1) Idolatry, which means the worshiping of idols.
- (2) Witchcraft or sorcery. This means all dealing with the occult.
- 3. Sins of temper (vv. 20, 21).

These take place in the sphere of the mind and are:

- (1) Hatred. (2) Vengeance, which means strife and contention. (3) Emulations, jealousy. (4) Wrath,

bursts of passion. (5) Seditions, factions in the state. (6) Heresies, factions in the church. (7) Envyings. (8) Murders.

4. Sins of excess (v. 21).

(1) Drunkenness. This means indulgence in intoxicating liquors.

(2) Revelings, acts of dissipation under the influence of intoxicants. Those who practice such sins shall be excluded from the kingdom of God.

IV. The Fruit of the Spirit (vv. 22-24).

This indicates action in the realm of life. The product of the Holy Spirit indwelling the believer.

(1) Love to God and man. (2) Joy, glad-heartedness because of what God has done. (3) Peace with God and fellowman. (4) Long-suffering, taking insult and injury without murmuring. (5) Gentleness, kindness to others. (6) Goodness, doing good to others. (7) Faith, believes God and commits all to Him. (8) Meekness, submission to God. (9) Temperance, self-control in all things. Against such there is no law.

**666**

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# If Jesus Came Now What Would He Say About the Church's Treatment of Her Superannuated Preachers?

By Luther E. Todd, Sec'y of the Board of Finance

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The Church's lay members are not indifferent to the deprivations of superannuated preachers. They are not informed on the subject. I do not believe that honest-to-goodness men and women would let these old warriors suffer as they do, if the pastors would make the facts known. We active preachers are ashamed to tell the truth about it, I reckon.

1. Think of 1000 used-up preachers. They are old, physically disabled, over 400 of them either blind or deaf, many totally paralyzed, some are victims of tubercular trouble, and very few have sufficient strength to do any kind of work. They have been superannuated by the Church which promised to care for them in old age. Along with these you might also think of 1,500 widows of preachers in a similar plight.

2. The present average annual per capita amount paid the superannuates from all sources combined, is \$365; and to widows of preachers, \$250. In many cases that \$365 must support two, the man and his aged wife. Often the widow of a preacher has herself and children to support on that \$250. Is it any wonder that in many instances there is appalling need? If the people really knew the facts, as I know them, they would raise the Endowment double quick.

Why don't you lay members do something about this thing? Maybe your pastor is not urging you to pay your Charge's quota for the Endowment, because he fears you don't want him talking about money so much. If this is true, go to your pastor and PINCH him. Tell him to wake up, that he has you all wrong, that you want to do your part for this wonderful Cause, and that you are ready to help in every possible way. If he doesn't get busy, keep on PINCHING him.

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**"Sir, I have no man, when the water is troubled, to put me into the pool: but when I am coming, another steppeth down before me!"**