

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 17, 1927.

No. 7.

PUNGENT PARAGRAPHS

"Watch and pray," but do not forget to pay. Riches with dissatisfaction therewith may lead to great gain.

A pneumatic preacher tires the people who are not equipped with pneumatic tires.

God does not despise the man whom people truly love; but popularity without character does not commend a man to his Maker.

The Legislature that forgets God and votes for Sunday baseball makes a "foul hit," and instead of making a "home run" will ultimately "strike out" and score a "goose egg."

While Jesus drove from the temple with a whip of cords those who made the house of God a mere market, he highly commended the poorest contributor to the temple treasury and held her mites more precious than unsanctified millions.

If Sunday baseball is right and proper in Pulaski County, it is also right and proper in the other counties of Arkansas; but if it is wrong in the other seventy-four counties, it is also wrong in Pulaski. Therefore it should either be permitted in all the counties or prohibited in Pulaski along with the others.

THE ARKANSAS GAZETTE ON SUNDAY BASEBALL

The Arkansas Gazette, the great morning daily of our state, has for many years rung true on the great moral issues before our people. It is not strange, then, that last week, when the Sunday Baseball Bill had been hurried through the House and efforts were being made to force it through the Senate without any opportunity for protest, the following should appear as an editorial. It is highly appreciated by the law-abiding people of the state.

"It will not be apparent to the people of Pulaski County why Representatives Winfree of Woodruff County, Ward of Stone, Collins of Lincoln, Abington of White, and Niven of Jefferson should have introduced a bill providing for a referendum election to determine whether Sunday baseball shall be legalized in Pulaski County. And it is not apparent why this bill should have been shot through the House without any reasonable opportunity being afforded for the one community affected by it to be heard upon it. Little Rock can get along all right without Sunday baseball. So far as the public's wholesome diversion and entertainment is concerned Sunday baseball is not needed so much now as it was 20 years ago. The motor car has changed the situation. It is no longer true that most of the people of this city can do little more on Sunday, besides attending religious services, than sit around home or take a walk or a street car ride. On every Sunday now, and especially on Sundays during the baseball season, thousands of people use their motor cars for wholesome diversion; and fortunately the motor car is the possession of nearly everybody. The Gazette has always said that amateurs should be allowed to play their ball games on Sunday. But that is a thing very different from commercialized professional baseball. In a number of cities Sunday baseball is accepted. But there is something in the character of this community that shows itself in opposition to legalizing ball games on this day. In homely phrase, it might be said that Little Rock's 'raising' has been along lines of Sabbath observance. Little Rock does not insist upon a Puritanical, blue-law Sunday, but thousands of its men and women are strongly opposed to commercialized amusements on Sunday. Besides one Pulaski representative, 51 members of the House voted for the bill. Each of these 51 representatives might be fairly asked how he would have voted if the proposal had looked to permitting Sunday baseball in the chief city or town of his own county."

We may add to the comment of the Gazette, that we think that Representatives Arthur Jones and A. L. Rotenberry of Little Rock deserve great hon-

BUT NOW BEING MADE FREE FROM SIN, AND BECOME SERVANTS TO GOD, YE HAVE YOUR FRUIT UNTO HOLINESS, AND THE END EVERLASTING LIFE. FOR THE WAGES OF SIN IS DEATH; BUT THE GIFT OF GOD IS ETERNAL LIFE THROUGH JESUS CHRIST OUR LORD.—Romans 6:22-23.

or for voting against this bill. It took courage to resist the powerful lobby that was attempting to push this bill through before the people had time to protest.

THE SUNDAY BASEBALL SITUATION

As the paper is made up for the press on Tuesday, it is impossible to make a final report. However, while an attempt was made to railroad the Sunday Baseball Bill through the Senate, its opposers forced recommitment, and it was expected that there would be a public hearing Tuesday night.

Some of the best lawyers have expressed the opinion that the proposed law contains a gigantic "joker," and would put Sunday baseball in Pulaski County without a vote and make it possible to vote on it in all other counties. This opinion ought to cause men who are willing to submit it to a referendum in Pulaski Co. to oppose it.

We are hoping that the Senate will refuse to pass the bill. If it passes it, our people should immediately send letters and petitions to Governor Martineau urging him to veto it. Many of his friends believe that he will veto it, if he is assured that it is really the wish of the people.

If this bill becomes a law, you may expect bills to be introduced to legalize race-track gambling and Sunday moving pictures. A sporting paper in Chicago has announced that a race-track gambling bill will "slide through" the Legislature. We doubt it, but urge our people to continue to work and pray. It may be possible to fool the Legislature, but the people cannot be fooled when they understand.

MURDER?

The wet press and speakers are making a great outcry against the use of wood alcohol as a denaturant in spirits used for scientific and industrial purposes; because, when it is drunk as a beverage, it frequently kills the drinker. They call the government a murderer and charge the crime to the instigation of the prohibitionist.

This is but another method of attack on prohibition, by those who wish to see it made ridiculous and despised; but it has absolutely no merit.

The government began to use the denaturant more than ten years before the 18th Amendment was adopted, and is doing it now simply because there is no other way to protect itself against the improper use of alcohol that is intended for industrial use.

The boot-legger, who gets this poison and mixes it with other ingredients and sells it to his customer is the responsible party, and the laws should be such that he might be handled not simply as a seller of a prohibited beverage, but as a poisoner.

The man who drinks such stuff is a fool; the government is perfectly justifiable in protecting itself and the legitimate dealer; but the boot-legger is a murderer of the vilest type, because he knowingly sells for gain stuff which he knows is a rank poison. He is practically in the same class as the man who puts poison in food to kill the eater for his money.

Read the following editorial from the Oil, Paint, and Drug Reporter, a reputable trade journal: "To get tax-freedom in the industrial use of alcohol it is considered necessary, in all countries, to re-

quire that alcohol, to be exempt, must be combined with other substances which, while not impairing its usefulness, will render it unfit for consumption as a beverage. This requirement is fundamentally a matter of revenue assurance. Its purpose is to prevent the curtailment of governmental income through the operation of crooks. It has no purpose relative to protecting from the penalty of their folly. Those who are behind the present movement to scare away the prohibition law know that they do not tell the truth when they say that the government (which does not do the denaturing) puts poison in alcohol to kill those who drink it; that the addition of gasoline to a denaturing formula places therein a more deadly poison. Methanol was drunk twenty years ago as much as it is today. Free-proof liquid for hydraulic jacks, embalming fluid, horse liniment, and hundreds of other poisonous compounds were used as beverages long before the idea of prohibition had ten-thousand adherents. Industrial alcohol is no more intended for internal human consumption than were any of these emergency liquors. Its manufacture is no more contributory to suicide than is the manufacture of rope."

"SPREADING DIRT."

Under the above caption, Holland's Magazine, that splendid Southern home-journal, has the following editorial, which is so pertinent and sensible that we reproduce it:

"No more heinous offense could be conceived than the wilful propagation among our people of typhoid fever, small pox, tuberculosis, leprosy, cancer, or hydrophobia. To spread disease among our children would justify the most severe penalties under the law, and would bring down upon the culprit's head a universal condemnation. Yet every day imaginations are being warped, viewpoints are being twisted, crimes are being born as a result of spreading insidious germs of disease by a part of our press. The mature reading public is responsible for this broadcasting of the raw. Every lewd incident is multiplied a hundred-thousand times in the minds of those who crave sensation. Every hold-up is mentally re-enacted in numbers beyond computation. Furthermore, the mature reading public—the brow-lifting fathers and mothers themselves—are entirely blameworthy for the notorious confessional-type magazines which find their way to American homes by the millions. These folios are cheap trash, openly depraved and unashamed, building their circulations upon an appeal to the lower, the gluttonous, the smirky inclinations of mankind. The mature reading public is the more to blame for permitting unhealthy print to reach the eyes of children, for the reason that there is another choice available. There are magazines in every important field, newspapers within daily reach, that are conscientiously edited, reliable, interesting, informative, entertaining, and un-Puritanically safe for old and young alike. The child's natural instincts are predominantly toward truth, beauty, and cleanliness, and it is the elders' fault if these instincts are perverted toward that which is vile."

The Religious Telescope is the organ of the United Brethren Church. It is a truly great paper, easily one of the best denominational organs published, and yet, according to Dr. W. R. Funk, the publishing agent, "The retired ministers of the United Brethren denomination have made possible the publication of this official church paper by paying a deficit of \$14,365 from the profits of the Otterbein Press, which profits are intended to be used for the old age pensions for the old and retired ministers of the denomination."

The Methodist Benevolent Association can make it possible for you to have an endowment for your child at age 21 for college expenses.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor & Business Mgr.
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:

One Year, invariably cash in advance.....\$2.00
One Hundred per cent Lists..... 1.00
Rate to all Ministers..... 1.00
Superannuated Methodist Preachers, Free.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.
Miss Roberta Davis, 1013 First National Bank Bldg., Chicago, Ill.

Mr. E. L. Gould, 113 East 28th Street, New York, N. Y.

Mr. Wm. H. Valentine, 5356 Pershing Avenue, St. Louis, Mo.

Mr. J. W. Ligon, 210 Park Drive, Atlanta, Ga.

Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.

Address correspondence to the Home Office of Jacobs & Company, Clinton, S. C.

PERSONAL AND OTHER ITEMS.

Crossett Church, so reports the pastor, Rev. O. L. Walker, will use the "Club Plan" for the paper again this year. That is good news.

If you need a good agricultural paper and a home journal, use our combination offer with Farm and Ranch and Better Homes and Gardens.

Rev. E. T. Miller, our pastor at Oaklawn, writes: "We are having a fine beginning in our work. Have added eleven new members since conference and will soon receive another group."

Bishop Boaz preached great sermons at First Church and Pulaski Heights and the pastors took fine collections on their Mission Special. They expect to get their quotas and more.

Rev. G. L. Cagle called Tuesday and brought a 100 per cent list for Delight. He reports everything going well on his charge, but is greatly hindered by almost impassable roads.

Rev. C. F. Hively, pastor of our churches at Washington Ave., N. Little Rock, and Levy, reports that his work is moving off well and the prospects are hopeful for the year. Considerable improvement has been made at Levy.

Bishop Boaz informs us that between this date and June 20 he has 100 speaking engagements and cannot make any more dates before June 20. He is setting us all a good example of constant activity in the work committed to his hands.

Dr. George W. Truett is quoted as saying that if he had to give up either his assistant pastor or the weekly visits of the denominational paper in the homes of his members, he would consider the paper more effective than the assistant pastor.—Ex.

Dr. Thomas, the presiding elder, after making a masterly address to the congregation on our relation to the vital questions just now confronting our great church, held the first Quarterly Conference Sunday evening, January 16. He guides the interests of the Kingdom with a master's hand and has a way of leaving the church determined and resolute to do its duty gladly and cheerfully. "100 per cent plus" is his slogan.—Capitol View Bulletin.

BISHOP JOHN M. MOORE'S STATEMENT TO THE PASTORS OF HIS EPISCOPAL DISTRICT

There is but one way to increase the circulation of the Texas Christian Advocate, and that is for each pastor to make it his business to "sell" the paper to his people by personal effort. It takes more than a simple announcement; it will take some honest work in behalf of the paper. It may not be pleasant work, but it is work that pays dividends in the success of the year. Of course some pastors will not do this work; they do not think that pastors should be solicitors. But many of our best pastors do not think that way. They are willing to work for whatever makes success in the Church. To you I would say: Set a goal in subscriptions in your charge and do not stop until you reach it. This is the time to do it. Nothing would rejoice me more than to know that our pastors had taken seriously their responsibility and had joyfully won their people to support our Texas Christian Advocate.

The farm timber crop has met the farm financial needs in many emergencies. It has furnished money to clothe and feed the family. It has helped to pay for many other necessities around the farm when other crops have failed.—Extension Co-operator.

Mrs. Brumley, wife of Rev. Ira A. Brumley, pastor of Gardner Memorial Church, has been in a hospital in this city for over two weeks recovering from a serious operation. She is nearly well and it is hoped that she will soon be able to return home.

Mentioning Rev. A. R. Wells, evangelist, recently, we stated that he could be secured either with or without singer; but we should have said that he is both an evangelist and a singer, and will serve as an evangelist, or where preferred, will assist a pastor as a singer.

First Church had planned a reception in honor of Dr. Knickerbocker and his family for last Friday night; but it was postponed on account of the tragic death of Henry Smith, the negro janitor, which had occurred the previous day. The reception will be held on Friday of this week at 8 p. m.

Rev. S. K. Burnett, Stamps, sends in a club of 95; Rev. A. W. Waddill, Malvern 25; Rev. B. F. Roebuck, Dermott 40; Rev. R. L. Wharton, Vilonia, 5; D. F. Phillips, Leola, for the pastor, Rev. J. O. Gold, 8, and Rev. J. M. Cannon, Eudora 20. This is splendid work, and is fully appreciated.

While in Conway recently the editor inspected the new Axley Gymnasium. It is large, well arranged and equipped and will afford the students ample facilities for recreation and physical culture. Much credit is due Mr. O. O. Axley of Warren for making this gymnasium possible. It is easily the best gymnasium in the state.

Of special interest to all lovers of good music, is the announcement that Mr. Pomeroy will give the first of a series of monthly recitals, on next Thursday evening at 8 o'clock. To those who have heard Mr. Pomeroy, no additional comment is necessary. His work speaks for him in more eloquent terms than printers ink.—First Church, El Dorado, Bulletin.

On Feb. 2, at Beebe, Rev Harold Nance, pastor of Weldon-Tupelo Charge, and Miss Ruth LeRoy, daughter of Rev. W. J. LeRoy, were united in marriage, the father of the bride performing the ceremony. After a few days at Little Rock and Hot Springs, they took up the duties of pastor and wife on Bro. Nance's charge. Their many friends wish them much joy.

Nature has been trying to renew tree growth, and we have been carelessly setting fire to her work—destroying the trees, preventing the growth of other timber crops. We appreciate the money returns from the farm woodlands, but we have given no thought to growing other crops for the children. What are they going to do for timber if we don't make proper provisions for growing trees now?—Extension Co-operator.

Rev. S. W. Johnson, our pastor at Kingsland, called Monday and reported good conditions and progress in his charge. He hopes to get his Mission Special and other collections and put the paper into the homes of his members. He believes in his people.

Between the years 1800 and 1890 the population of the nation increased almost twelvefold. But the membership of the evangelical churches increased thirty-eightfold. While in 1800 there was one evangelical communicant in 14.5 of the population, by the middle of the century there was one in 6.57, and by the end of the century one in 4.25.—Ex.

On Feb. 19 a very interesting session of the State Interracial Conference will be held in this city. Many distinguished specialists are on the program, including Mrs. Jessie D. Ames of Texas, Dr. C. W. Garrison, Dr. T. S. Staples, Supt. J. P. Womack, and Mrs. McDermott. Former Governor McKee and Governor Martineau will speak. The meeting will be at First Christian Church, opening at 10 a. m.

Rev. Lester Weaver, our pastor at Paris, writes: "I returned Feb. 9 from the Baptist Hospital at Memphis where I have been a patient for three weeks. Dr. Eugene F. Johnson, my surgeon, gave me every attention that could be given a patient. The hospital showed me every kindness and courtesy possible. I wish to thank my many friends in Arkansas for their expressions of sympathy which came to me while I was ill. They cheered me much."

St. John's Methodist Church, St. Louis, has just completed a remarkable campaign for \$270,000 with which to build a religious education building adjacent to the church. It was started by the offer of Mr. Paul Brown, formerly of Arkansas, to give \$40,000 on condition that \$160,000 more be raised. That was quickly done, Mr. M. E. Singleton, president of the Missouri State Life Insurance Co., contributing \$50,000. Dr. Ivan Lee Holt, formerly of Arkansas, is the efficient pastor of this great church.

Rev. O. L. Walker, our pastor at Crossett, reports that in studying the records of that church he has discovered that, during the last seven years, the Crossett Church has given for objects outside of the community more than \$80,000 and for objects within the community less than \$46,000. That looks like unselfish giving, and should be encouraging to those who are carrying on the cultivation program for the Missionary Special. If all churches were like the one at Crossett we would have no missionary deficit.

The editor spent Saturday night and Sunday morning with the State Y. M. C. A. Convention at Conway. About 125 were in attendance. It is a fine body of boys and young men under the leadership of State Secretary J. L. Hunter and his assistants, who are doing a great work. The banquet Saturday night was a pleasant occasion. Dr. Fletcher Brockman, who has spent much time in China, was the principal speaker at the Convention, but had been called away before the editor arrived. He represented the Student Volunteer Movement at Hendrix about 35 years ago.

Last Thursday Rev. Paul E. Kemper, Anti-Saloon League superintendent called with Lieutenant Richmond Pearson Hobson, who had been scheduled to speak at the High School and before the Legislature, but was on a belated train and failed to reach our city in time to speak. It is to be hoped that he will be able to return later, because he is one of the truly great living naval heroes and is devoting his life now to the overthrow of the traffic in narcotics. Serving in Congress for eight years, Lieutenant Hobson was the first to introduce the Constitutional Prohibition Amendment. He is the type of man our school children and legislators should hear.

Last week our columns were so crowded with articles and advertising that we were forced to omit our own advertising; but that does not mean that our travel-accident policy has been withdrawn. It is still in force, and applications are received on practically every mail. We feel that we are offering our readers an unusual proposition which they should utilize. It is simply to send in 90 cents extra with the regular subscription price of \$2 and get a \$7,500 accident policy good for one

CLUBBING PROPOSITIONS!

Knowing that many of our readers take other periodicals, we have arranged to club with two great periodicals: **Farm & Ranch**, the great Farm and Household Paper of the Southwest, regular price \$1; and **Better Homes & Gardens**, the great Home-lover's Journal, regular price 60 cents.

Arkansas Methodist (\$2) and Farm & Ranch (\$1) both for \$2.50. Arkansas Methodist (\$2) and Better Homes & Gardens (60c) both for \$2.30. All Three (costing separately \$3.60) for \$2.75.

If you want the wonderful \$7,500 Travel-Accident Policy also, add only 90 cents to any of these propositions.

These three periodicals will give you a variety of the best reading and will meet the needs of all members of the family. The propositions are open to both old and new subscribers of all the periodicals.

They may all be sent to one address or each to a different address. When you order be very careful to give addresses accurately and indicate whether you are an old or a new subscriber to each periodical.

Make all checks and money orders payable to **Arkansas Methodist**.

Take advantage of these propositions promptly, because we will not continue them long unless we find that they are used by our subscribers.

STOP! LOOK! ACT!

YOU NEED PROTECTION AGAINST ACCIDENT

Whether Riding or Walking You are in Danger

The ARKANSAS METHODIST Furnishes Protection at Small Cost

Our subscription price is \$2, but if you will send \$2.90 your renewal or new subscription will be entered for a year, and you get a \$7,500 Accident Policy. Can you beat that?

For every \$2.90 sent with a different application the person named will get a year's subscription and a Policy for a year.

Make birthday presents with policy and paper.

Make a separate application for each person.

Fill blanks in form below, and send check or P. O. order for \$2.90 for each application.

.....192..

Arkansas Methodist,
221 E. Capitol Ave., Little Rock, Ark.

I inclose \$2.90 for subscription and Accident Policy, and certify that I am over ten and under seventy years of age, that I am not deaf nor blind, and that I am not crippled to the extent that I cannot travel in public places, and hereby apply for the \$7,500 Travel-Accident Policy in the Federal Life Insurance Co.

P. O. State St., or R. F. D.

Occupation Age Date of Birth

Place of Birth

Signature.....

Below write name and address of person to whom you want insurance paid in case of death. Otherwise it will be paid to your estate.

Beneficiary's Name..... Relationship.....

Remember, for every \$2.90 and a different application, you can get a Subscription and Policy for one year. Act promptly and you will have no regrets. Delay and you may be sorry.

Date when application was received192..

year and better than the ordinary railroad policy. If all of our 12,500 subscribers held these policies and just two suffered death by accident the indemnities would be more than all of the premiums paid.

RACE-TRACK GAMBLING BILL INTRODUCED

As frequently predicted in these columns, the race-track gambling bill has been introduced. On Tuesday, after our forms were made up, we learned that Dr. Abingdon, one of the sponsors of the Sunday Baseball Bill, had introduced a Race-Track Gambling Bill, and we have taken out other matter in order to use this space to notify our readers of the menace of this nefarious measure.

It provides for betting with the so called "pari-mutuel" machine, which is considered one of the lowest and most objectionable forms of gambling, and if this bill passes it will be possible by a referendum to introduce race-track gambling in any county in the state. The wording is such that dog races, as well as horse races, may be run. The bait held out is that the profits are to go into the school fund.

Only two states, Maryland and Kentucky, permit this kind of evil. It is the same thing that was proposed when Governor Hays made his famous fumble vetoing the bill.

The gamblers have been boasting for weeks that they would slip this over the Legislature and people of Arkansas. Do you want this demoralizing institution? If you do not, it is time that you get busy with your representatives and senators. Every organization and individual should protest promptly and vigorously by letter and telegram. This bill is in the hands of the same committee that put Sunday Baseball through the House without opportunity for protest. Act now or your state will be disgraced.

"SOME METHODISTS WOBBLE."

Under the above caption the loveable, sweet-spirited editor of the Baptist Advance discusses this editor and his editorial on "The Evolution Bill." He pays us some appreciated compliments, and regrets our position on this question and argues that we "wobble."

Of course, such a position would be "wobbling"

for a Southern Baptist editor, because a certain view of Evolution has become virtually a part of the creed of the Southern Baptist denomination and it is practically certain that no man among them could hold a different position and retain official position among them.

But it is not so among Methodists, and our very brief reference to the subject was almost wholly for the purpose of reminding our own brethren on both sides that under the terms of church-membership in our Church every member had a right to his own opinion on that question, and consequently we were not willing to admit to our columns articles that would stir up strife over a question which our Church as a denomination has never attempted to settle.

We differ from our good Baptist brethren far more widely on such questions as "Baptism," "Church Government," "Fore-ordination and Election," and "Final Perseverance," than we do on "Evolution," but we do not quarrel with them, because we say it is simply the result of difference of interpretation of the Scriptures, and as long as they give evidence of being Christians by their manner of life, we grant them the right to hold to these theories so widely different from ours, and yet regard them as brethren in the Lord.

There are in practically all of the Christian denominations many good men who hold the same views of "Evolution" as do the Southern Baptists, but we question whether any of the major denominations has made a particular view, a test of loyalty as have the Southern Baptists; consequently Southern Baptists have no right to expect all other Christians to join them in seeking the aid of the state to enforce their doctrinal view of this question.

We are always sorry when we cannot join brethren beloved on what they conceive vital issues; but, as in this case, when to join them would mean to compromise our own liberty of opinion on a question which is not involved in our vows of membership and has never been adopted by our denomination, we must simply beg to be excused. When Southern Methodism, by act of General Conference approved by the Annual Conferences in the constitutional way, adopts a certain theory of

"Evolution" and makes it a test of denominational loyalty, we shall either heartily support it, or, if we can not accept it honestly, we shall surrender our official position and if need be our membership in the Church. We do not "wobble;" we simply differ from our splendid Southern Baptists on the right of opinion on this particular subject.

That our position is fully justified is evident from the fact that last week the Educational Association of our Church, representing all of our colleges and academies, by a practically unanimous vote adopted the following resolution: "We, the members of the Educational Association of the Methodist Episcopal Church, South, here put ourselves on record as opposed to all legislation that would interfere with the proper teaching of science in American schools and colleges."

A NEGRO HERO HONORED

One night last week, while rescuing members of his family from their burning home, Henry Smith, for the last fifteen years the janitor of our First Church, was burned to death. On Saturday, in the auditorium of that church, his funeral was held. The church was filled and many could not gain entrance. A part of the church was reserved for negroes and about 600 were present. It was the largest attendance at a funeral ever witnessed in this city. Henry Smith was a genuine Christian and a perfect gentleman and had served the congregation of First Church so faithfully that all had learned to love and honor him.

Dr. H. D. Knickerbocker, the pastor, conducted the service and paid a high tribute to the character of this faithful man, and at the same time made a plea for the cultivation of better feeling between the races and appealed to the members of each race for the exhibition of Christian patience and consideration in dealing with each other.

The untimely death of this good man is deplored; but it may be that, in the providence of God, his sacrifice for his family will prove to be a large contribution to the promotion of goodwill between the races. We are glad that Dr. Knickerbocker used the occasion to that end.

At the Little Rock District Preachers' Meeting Monday resolutions of appreciation and sympathy were adopted and many fine tributes paid by those who knew Henry Smith.

OUR BISHOP'S CORNER.

TO THE PASTORS OF ARKANSAS

As you already know, the month of February has been set apart by the authorities of our Church as the time for the intensive campaign for the Missionary Special. The Mission Board must have at least one million dollars for this Missionary Special above the regular Conference assessment in order properly to carry on our work. The supreme mission of the Church is to make all men everywhere disciples of Jesus Christ. Our missionary program is in keeping with the great commission given to us by our Lord.

I am hoping that you will follow the program outlined by missionary experts and not undertake to devise something better. The pastor who fails in putting on this missionary cultivation program and the every-member canvass is losing a great opportunity to render a real service to his Church and help bring in the Kingdom of God. I sincerely hope that you and every other pastor in the Fourteenth Episcopal Area will make an earnest and faithful effort to carry out the program of our Church.

It is my purpose to attend all the District Conferences in the Fourteenth Episcopal Area this Spring. I shall listen with great interest to your report concerning the Missionary Special as well as every other interest to be reported at the District Conference.

With sincere good wishes that this may be better than any previous year in your ministry, I am

Your friend and brother,
H. A. Boaz.

MY SCHEDULE

In order that I may be reached when needed, I am giving below the dates and places of District Conferences and other meetings which I expect to attend.

As I have already made more than 100 speaking dates to be filled before June 20, it will be useless to ask me to make other engagements until after June 20.

Ardmore District at Mar. 21.
Oklahoma City Dist. at Lexington, Mar. 22.

Chickasha District at Mar. 23.
Mangum Dist. at Sayre, Mar. 24.
Lawton Dist. at Lawton, Mar. 25.
Tulsa Dist. at Depew, Mar. 28.
Shawnee District at Okemah, Mar.

29.
Durant District, at Tishomingo, March 30.

Hugo Dist. at Valliant, Mar. 31.
McAlester Dist. at Spiro, Apr. 1.
Vinita Dist. at Pryor, Apr. 3.
Muskogee Dist. at Muskogee, April

4.
Monticello Dist. at Hamburg, April 26.

Pine Bluff Dist. at Sherrill, Apr. 27.
Little Rock Dist. at Lonoke, April 28.

The Church Extension Board meets in Louisville on April 29.

The College of Bishops meets in Nashville on May 2.

The Board of Missions meets in Nashville on May 3.

Camden Dist. at Stephens, May 10.
Texarkana District at Texarkana, May 11.

Arkadelphia District at Carthage, May 12.

Prescott District at Nashville, May 13.

Fayetteville District at Springdale, May 16.

Fort Smith District at Charleston, May 17.

Booneville District at Dardanelle, May 18.

CONTRIBUTIONS

A FOREIGN MISSIONARY'S CHALLENGE TO THE HOME CHURCH

By O. E. Goddard, D. D.

Rev. W. B. Lee, of Sao Paulo, Brazil, has contributed \$100 on the Million Dollar Special for January and February. Brother Lee throws out the question as to how many others will contribute a like sum. I am sending his challenge to the preachers of our Church. Would it be possible to find seven-thousand preachers who would give \$100 each for this campaign? Not every preacher can give this much and some can give vastly more, but if our seven-thousand preachers would respond with an average amount of \$100 and meet Brother Lee's challenge, it would make an aggregation of \$700,000.

Let the bishops, the connectional officers, the presiding elders and all consider this challenge seriously, and let each man who can give over \$100 feel free to do so, and thus make up for others who cannot possibly contribute \$100. If Brother Lee on the meager salary of a missionary with a family as large as he has, can contribute \$100, surely the major part of our preachers can contribute that much.

Will not each pastor be an example of sacrificial living and sacrificial giving for his own Church? We cannot expect our people to go beyond the pastor in liberality and devotion to this cause. This is the time to show your loyalty and liberality.

COUNCIL OF CONFERENCE LAY LEADERS, MEMPHIS TENN. JANUARY 26-27.

Report of Findings Committee
We, your Committee on Findings report as follows:

The Benevolences

For the first time in the history of our Church, the General Conference has made a particular Board responsible, together with the Bishops, Presiding Elders, and Pastors for the promotion of full payment of assessments. This obligation is placed upon the Board of Lay Activities.

Since the responsibility for this work in the local Church falls upon the Church Board, together with the Pastor, we recommend that each Church Board do at least four things toward the collection of all benevolent assessments:

1. Furnish the membership with accurate and understandable information as to the source and use of all monies collected by the Church. Make it local and definite—in detail, if necessary. Use sermons, lay speakers, leaflets, and local organizations; special literature to be distributed early in March through the lay organization—Conference, District Charge and Church Lay Leaders.

2. To see that every member in the Church is given the privilege and opportunity to share in the Church's program. This will necessitate the every-member canvass. The Discipline makes the Church Board responsible for such canvass and the collec-

Conway District at North Little Rock, May 19.

Searcy District at Heber Springs, May 20.

Batesville District at Calico Rock, May 24.

Paragould District at Imboden, May 25.

Jonesboro District at Marked Tree, May 26.

Helena District at Holly Springs, May 27.

—H. A. Boaz.

tion of the pledges secured therein.

3. Urge the adoption of a Church budget, and the payment of all collections in full.

4. Emphasize the spiritual power of proportionate giving. Preach it, and better still, practice it.

5. May 1 is the date for the Church-wide Check-up. Report blanks will be furnished each Conference Lay Leader, who will supply each District Lay Leader, who in turn will send them to Charge and Church Leaders. The Church Leader is to report to the Charge Leader; the Charge Leader to the District Leader; the District Leader to the Conference Leader; and the Conference Leader to the General Board.

Christian Stewardship

Christian Stewardship is the heart of Christian living. Our income, our possessions, our time, our capacities, our energies, are converted into spiritual resources and contribute to the establishment of God's Kingdom in proportion as we apply to their use the principles of faithfulness and accountability enunciated by our Master and revealed to us through the Word. We are all stewards and all of us must render an account.

However, there is not only a failure in the practice of stewardship, but there is a lack of understanding and appreciation of its principles. It is, therefore, essential that we maintain a continuous education effort. It is also true that these principles must be applied specifically to our giving. Beginning with the tithe as a basis, it is our conviction that every Christian should give as God has prospered him.

Therefore, we recommend and urge:

1. The organization of the Stewardship Committee by the Church Board of Lay Activities as provided in the law. As a guide to its work we suggest the use of the pamphlet, "The Christian Stewardship Committee."

2. The teaching of Stewardship through sermons, addresses, lay speaking, distribution of leaflets, stewardship classes, and instruction in the Sunday School.

3. Let the Wesley Brotherhoods give to such teaching a prominent place.

4. Let every Church give, from time to time, opportunity to enroll in the Fellowship of Stewardship.

5. Interest all new or transferred Church members in these principles and give them an opportunity to enroll.

We believe that the application of these principles will contribute powerfully to the advance of the Church along all lines.

The Wesley Brotherhood

Concerning Wesley Brotherhoods we recommend:

1. That we re-affirm our conviction that the Wesley Brotherhood, through its principles of fellowship, prayer, and service, is a most potent factor in utilizing the man-power of Methodism in the on-going of the Church's program, and that we urge the immediate establishment of organization in all of our congregations, where practicable.

2. That attention be directed to the fact that District Lay Leaders and Associate District Lay Leaders are especially charged with the duty of effecting these Brotherhood organizations.

3. That we commend the plan of a thorough study or survey of local conditions and needs to determine the advisability of attempting organization of Wesley Brotherhoods. The

Discipline makes the Church Board of Lay Activities responsible for initiating and carrying out these surveys.

4. That gifted speakers be used to present the Brotherhood work at the 11 o'clock hour on Sunday, where possible, and that a prayerful conference with a group of leaders in the local Church be held in the afternoon. This will be effective both in the preliminary work of organization and in the promotion of the work of Brotherhoods already in existence.

Personal Evangelism

It is the responsibility of the Church Board of Lay Activities to promote evangelistic effort, and the primary task of the Wesley Brotherhood is to reach men and boys and bring them into the kingdom of Christ and into the Church for Christian service. However, there is an individual relationship in the promotion of Christ's kingdom which each member of the Church should bear in the matter of personal evangelism. We mean by this the persistent, personal effort of each member to reach some unsaved person and bring him to Christ through his Church. Let all of our laymen pray for a revival of religion in our Church, beginning first of all in the homes of our people, then in the Sunday School, and in the Church and extending through personal effort to reach every unsaved person of the community. This is of primary and fundamental importance. This was the principle that actuated Andrew when he brought his brother, Simon Peter, to Jesus; the same principle that led Philip to find Nathaniel. What a great tide of spiritual power would sweep over our Church if its members were all witnesses for Christ!

Plan and Program of Lay Speaking.

We earnestly urge the adoption of a definite plan and program for the use of lay speakers in all the work of the Church.

We suggest the following definite

If Kidneys Act Bad Take Salts

Says Backache Often Means You Have Not Been Drinking Enough Water

When you wake up with backache and dull misery in the kidney region it may mean you have been eating foods which create acids, says a well-known authority. An excess of such acids overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels, removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate sluggish kidneys also to neutralize acids in the system, so they no longer irritate, thus often relieving bladder weakness.

Jad Salts is inexpensive, can not injure and makes a delightful, effervescent lithia-water drink. Drink lots of soft water.

plans:

1. The selection and training of a sufficient number of lay speakers and the furnishing them with literature for preparation, to present various matters of interest in the program of the Church both in three-minute speeches and in lay programs. These speakers should be chosen and sent out by the District Lay Leaders and the Presiding Elder.

2. Lay speakers should be used for meetings in rural Churches and rural communities. The Charge Lay Leaders in cooperation with the preachers should select, instruct, and assign these speakers, with the help of the District Lay Leader and Presiding elder, also furnish literature for their information.

3. The use of these speakers offers large opportunity for developing our laymen individually.

4. Three-minute speakers should be used in all our Churches in the month of April in behalf of the benevolences. Material for these speeches will be furnished in the March issue of The Methodist Layman.

The Methodist Layman

The Methodist Layman, a twenty-page paper, issued monthly by the General Board, and edited by the Staff of that Board, featuring articles dealing specifically with the work of lay activities—namely, Christian Stewardship, payment of benevolent and missionary claims, the Wesley Brotherhood, lay speaking, evangelism, and other phases of the Church's program should be in the hands of every member of the lay organization.

Every lay leader should be a subscriber and a constant reader of this paper. No lay leader can discharge his duties satisfactorily without the assistance of the official organ of his Board. This is an indispensable part of his equipment. The Discipline makes the several lay leaders in their spheres of activity responsible for the circulation of The Methodist Layman. Diligent effort should be used by all of our lay leaders to promote its circulation. The goal should be "The Methodist Layman in every Methodist home." The immediate objective, "All lay leaders and members of Circuit and Church Boards of Lay Activities, members of Mission-

ary and Stewardship Committees, and all members of Wesley Brotherhoods and Boards of Stewards, subscribers."

The Methodist Layman is the laymen's magazine of the Methodist Episcopal Church, South. We urge that diligent effort be made to promote its circulation to at least 50,000 by the close of 1927.

Organization

It is essential to our success that all the Boards of Lay Activities be organized and made to function. We have a great work to do. It can only be done by completely organizing as the law provides. We urge every Conference Lay Leader, District Lay Leader, and Church and Circuit Lay Leader to organize and see that his Board functions. In this connection we desire to impress upon ourselves and upon the District Lay Leaders the importance of personal contact in all matters connected with the work of promotion and organization.

We urge every Bishop, Presiding Elder and Pastor in our Church within his jurisdiction to see that the Lay Leaders do bring about such organization and endeavor to cause proper and efficient men to be selected for such work. We insist that every Pastor in our Connection see that his lay leader in his charge completes an organization in line with our Discipline. The responsibility for success or failure depends largely on the ability and faithfulness of such leaders.

"Speak to our people that they go forward."—M. E. Lawson, J. N. Hillman, J. L. Bond, B. M. McKeown, T. W. Holloman, Committee.

A CALL TO PRAYER ON WORLD ISSUES

The many critical international problems confronting our country at the present hour have led the Federal council of the Churches to suggest concerted prayer throughout the churches. No hard-and-fast date is fixed and there is no proposal for interfering in any way with the normal services of worship. The suggestion is rather made that, during February or March, each minister, in connection with his regular program, direct the attention of his people to the spiritual issues involved in our relations with China, Mexico, Nicaragua and Europe.

The Call to Prayer as adopted by the Administrative Committee of the Federal Council, is as follows:

"In view of the many grave problems threatening to disturb the peace of the world today, the Administrative Committee of the Federal Council of the Churches suggests that, during the month of February or March, every minister turn the thought of his people to those large aspects of the Kingdom of God on earth which concern justice, goodwill and peace between nations. Let God's special blessing and guidance be sought, to the end that all who in any way share in the responsibility for our international policies may see their problems and duties in the light of the common interests of all peoples as members of the one family of God.

"Let prayer be offered for China, asking that the United States' and other nations may look with sympathy and helpfulness on her problems and be guided to take those actions that may secure justice and goodwill.

"Let prayer be offered that the mutual dealings of the United States, Mexico, and Nicaragua may be right and just in the sight of God.

"Let prayer be offered also that the relations of the United States and Europe may be so guided as to do away with suspicion and illwill

and may lead to mutual sympathy, understanding and helpfulness.

"Let us pray that the vast body of Christian people in our churches may be led by the spirit of God to see the Kingdom of God in its larger relations and responsibilities."

THE RELIGIOUS LIFE OF GEORGE WASHINGTON

By H. H. Smith

The religious life of George Washington has been the subject of no little controversy. Owen Wister, in his book, "The Seven Ages of Washington," says: "It is singular that he should have been made out a devout churchman by some, and an atheist by others, when his own acts and writings perfectly indicate what he was. . . . His nature was deeply reverent, and his letters so abound in evidences of this that choosing among them is hard:—

'(1778) The hand of Providence has been so conspicuous in all this, that he must be worse than an infidel that lacks faith, and more than wicked, that has not gratitude enough to acknowledge his obligations.'

(1791) The great Ruler of events will not permit the happiness of so many millions to be destroyed.'

'(1792) But as the All-wise Disposer of events has hitherto watched over my steps, I trust that, in the important one I may be soon called upon to take, he will mark the course so plainly as that I cannot mistake the way.'

'(1794) At disappointments and losses which are the effects of providential acts, I never repine, because I am sure the All-wise Disposer of events knows better than we do, what is best for us, or what we deserve.'

Wister adds: "These sentences are intentionally not taken from public papers, or formal letters, where convention might be the reason for their existence, but from letters to friends where nothing of the sort was demanded; they are therefore spontaneous expressions, as is this final one, written at a time of great stress:

'(1798) While I, believing that man was not designed by the all-wise Creator to live for himself alone, prepare for the worst that can happen.' These words probably state Washington's creed as nearly and fully as it could be expressed; certainly his deeds square with them fully. Do we count among our public men any who lived less for himself alone?"

Another biographer, William Roscoe Thayer, gives this summing-up paragraph of Washington's religious life: "Washington's religious beliefs and practices have also occasioned much controversy. If we accept his own statements at their plain value, we must regard him as a Church of England man. I do not discover that he was in any sense an ardent believer. He professed to say 'Providence' rather than 'God,' probably because it was less definite. He attended divine service on Sundays, whenever a church was near, but for a considerable period at one part of his life he did not attend communion. He thoroughly believed in the good which came from church-going in the army and he always arranged to have a service on Sundays during his campaigns. When at Mount Vernon, on days when he did not go out to the service, he spent several hours alone in meditation in his study. The religious precepts which he had been taught in childhood remained strong in him through life. He believed moral truths, and belief with him meant

putting in practice what he professed. While he had imbibed much of the deistic spirit of the middle of the Eighteenth Century it would be inaccurate to infer that he was not fundamentally a Christian."

Johnson, in his book, "George Washington the Christian," quotes Dr. Dwight's reference to Washington's religious life as follows: "Timothy Dwight, D. D., president of Yale College, in a discourse on 'The Character of Washington,' February 22, 1800, says: 'For my own part I have considered his numerous and uniform public and most solemn declarations of his high veneration for religion, his exemplary and edifying attention to public worship, and his constancy in secret devotion, sufficient to satisfy every person willing to be satisfied. I shall only add that if he was not a Christian, he was more like one than any man of the same description whose life has been hitherto recorded.'"

Chief Justice Marshall spoke of Washington's religious life as follows: "Without making ostentatious professions of religion, he was a sincere believer in the Christian faith and a truly devout man."

He believed that morality can be maintained only by the support of religion. In what is known as his "Farewell Address" to the people of the United States, there is this interesting paragraph:

"Of all the dispositions and habits which lead to political prosperity, Religion and Morality are indispensable supports. In vain would that man claim the tribute of Patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of men and citizens. The mere politician, equally with the pious man, ought to respect and cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked. Where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in Courts of Justice? And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

During a severe illness, just after his inauguration, he asked his physician to tell him frankly his condition, and the probable result of the attack, saying: "Do not flatter me with vain hopes; I am not afraid to die, and therefore can bear the worst." From the doctor's response he realized that there were some apprehensions, and replied: "Whether tonight, or twenty years hence, makes no difference; I know that I am in the hands of a good Providence."

OUTLOOK HOPEFUL FOR MEXICAN MISSIONS

"The work of the Southern Methodist Church in Mexico, has never had greater promise than today," declared the Rev. F. S. Onderdonk, superintendent of the Texas-Mexican Mission, who visited mission headquarters at Nashville, Tenn. on Jan. 21. "I consider it providential that the evangelization of that country has been placed in the hands of the native ministry."

Reports from Mexico, according to Dr. Onderdonk, indicate that native pastors and workers are proving faithful to the trust reposed in them and are striving hard with excellent

COLDS THAT DEVELOP INTO PNEUMONIA

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

spirit to carry the Gospel message to their own people.

In speaking of the recent situation in Mexico, Dr. Onderdonk said:

"There is no such thing as religious persecution in Mexico, and in spite of the withdrawing of the priests from the altars by the Roman Catholic Church the churches are still open and faithful Roman Catholics continue their devotions as in the past without interference on the part of the Government. Also, Protestants who conform to the law, holding their services in regularly appointed church buildings with the native pastors in charge are not molested in any way. There are no restrictions, moreover, on the distribution of tracts, or periodicals, or on private conversations and visits with religion as the topic.

"The same may be said of schools whether Catholic or Protestant. Those conforming to the law are permitted to function unmolested."

Dr. Onderdonk explained that in obedience to the constitution no religious teaching was now being carried on in the schools in Mexico, but that by their daily lives and personal examples the missionaries were showing what a personal experience of Christ could mean in one's life.

"The religious controversy is not new in Mexico," continued Dr. Onderdonk, "but dates back to 1857 when the Government made an effort to separate the Church and State and restore to the nation the land held by the Roman Catholic church, which was at that time more than twenty-five per cent of all the property in Mexico.

"The religious and land trouble in Mexico is founded on what the Mexican Government conceived to be the undue political influence of the Roman Catholic Church, and the law in regard to the land is an effort to correct the policy of past governments that granted so freely concessions to foreign capital.

"President Calles is a great statesman, and although he is not responsible for the constitution, which was drawn up by his predecessors, he did swear to carry out its provisions and he is conscientiously endeavoring to do so. Mexico is only exercising her sovereign right. She is not attempting to confiscate the property of foreigners but to place it upon the same basis as that of the Mexican people."

Dr. Onderdonk was en route to Texas from Missouri, where he had

been speaking in a round of missionary institutes in the interest of the January-February campaign for missionary cultivation. Dr. Onderdonk, who was missionary to Mexico for more than 30 years, is now head of the Texas-Mexican Mission, which together with the Western Mexican Mission had the distinction of being the two Conferences of the Church that paid their 1926 assessments in full.

MEETING OF EVANGELISTS

The General Evangelists of the Methodist Episcopal Church, South, were in session in the Lambuth Building on December 28-29. At the same time the Committee on Evangelism was in session. It was a very gracious season.

The evangelists decided to accept Bishop Cannon's invitation to hold a summer conference on Evangelism at Lake Junaluska some time in August, to which it is hoped that many of the pastors will go. The Committee on Evangelism and the general evangelists are very desirous to cooperate in all the programs of the Church and help to push them forward.

Our general evangelists are selected with the most painstaking care. No men can be appointed general evangelist who is not recommended by the General Committee on Evangelism of the Board of Missions. The Committee requires that everyone recommended for appointment as general evangelist, must first secure the indorsement of his Bishop and of his Conference Committees on Evangelism. He must then receive the unanimous vote of the Committee on Evangelism after the Home Mission Secretary shall have secured the indorsement of all the presiding elders in his Conference, confidentially given and all such others as may be desired. These men go out to assist our pastors in meetings, taking for their compensation a free-will offering made at some time during the meeting.

The Committee and the evangelists are anxious to give to the Church the very best possible service. These evangelists reported last year many thousands as having been received into the Church in their meetings. Some individuals of them had many more than one thousand accessions in meetings which they held. It is the desire of the Department of Evangelism to be serviceable to the evangelists and to our churches. We keep on hand a list of evangelists who are available at any time, and pastors who write us desiring the service of an evangelist. We are always glad to bring pastors and evangelists together.

Much of the criticism of the vocational evangelist is not a criticism of our general evangelist, but of unauthorized evangelists who are not responsible to anybody. Our Discipline exhorts that, as far as practicable, pastors who require the assistance of evangelists shall use the evangelists indorsed by the General Conference Committee on Evangelism. When complaints come to us concerning any of our evangelists, the Department always takes the matter up with the evangelist and if he be at fault and cannot correct his fault, he is no longer a general evangelist of the Church.

Those who need the services of evangelists and the general evangelists who have open dates are requested to correspond with the Home Mission Secretary, J. W. Perry, Box 510, Nashville, Tennessee.

CHRISTIAN LIFE.

THY KINGDOM COME!

O Christ, great Lover of all souls,
Meek Lord of Sympathy
Our lips, how eloquent they are!
Our hearts, how far from Thee!

We worship our dividing walls,
We boast our caste and clan;
Oh, let Thy Kingdom quickly come—
A brotherhood of man!

If any churchly fashions lurk
To thwart Thy larger will
Let them in love be crucified
As we Thy wish fulfill.

Perhaps we count of chiefest worth
The scales upon our eyes!
Perform a miracle in us
And make our hearts more wise.

Renew in us swift sympathy,
Destroy all selfish creeds,
That we may pray, "Thy Kingdom
come,"

Thou Christ of loving deeds.—
Thomas C. Clark in Ex.

JESUS PUSHES OUT THE HORIZON

The great business of religion is to push the horizon out. When you know that the finite is part of the infinite, just as I may hold in my hand at this moment a part of the sky; that the eternal is now as much as it will ever be; that God is here; that the forces that have made the universe through geologic ages are at work in your heart; when you can say, I will

"Speak to Him now for He hears,
And spirit with spirit can meet;
Nearer is He than breathing,
And closer than hands and feet,"

then religion lifts the horizon for you and carries it back.

You can describe the work of Jesus in many ways. But you can not describe it more truly than by saying that He pushed out the horizon for the human race. Pushed it out beyond the distinctions of Greek or Jew, barbarian, Scythian, bond or free; pushed it out even beyond death and the grave; pushed it out into the infinite and the eternal.

Now remember this, if you forget everything else—the horizon is a movable affair. We make it, and we can put it where we want it. Even in the world of sea and earth and sky, we make it. There isn't any horizon there, you understand. If you should go there to where the sky and the earth seem to meet, you wouldn't find anything. The sky and the earth are just as far apart at the horizon when you get to it as they are right here. In fact, you can't get to the horizon because, even in the physical world, it isn't there; it is only in your eyes and in your mind. So, only much more so, is it with the horizon that surrounds every man. God doesn't make it, and Nature doesn't make it, and out there, outside of you it does not exist at all. It is in you. You make it yourself. And you can put it where you want it.—Carl Patton in Ex.

MEASURE OF SPIRITUAL DISCERNMENT

The tendency is strong to resolve Christ into thin air, to evaporate His doctrine, to make Him nothing but a spirit of sanctity and light. What you think of Christ is of little consequence, we are told, if you have the Christian spirit. It is desired rather that all who love the things of the spirit, and who believe in the reality of a spir-

itual world, and who, not to be so exacting even as this, are opposed to a purely materialistic view of life, may meet together on the basis of these common sympathies without introducing any of the divergence of view which will follow the opening of the question, What think ye of Christ? Whose Son is He? Who do men say that I am? But Jesus asked these questions. These were vital questions with Him. They are not less vital today. He was elated to meet with Simon's spiritual perception and positive confession. He desires no less now. And Jesus did not deem it a mere matter of words, of metaphysics, of intellectual opinion. What men thought of Him was the evidence and measure of their apprehension of God, their spiritual discernment of truth, their honest search after it with the innocence and childlikeness of heart, the candid acceptance of facts, and the courageous venture of faith, which are represented to us in Simon Bar-Jonah, blessed of Christ. And furthermore, on what men think of Christ in the end depends their sympathy with His spirit, the performance of His works, their doing of His Will.—Robert E. Speer, in Seeking the Mind of Christ.

A REMARKABLE-TULSA MAN

The death of Charles Page, a multi-millionaire philanthropist of Tulsa, who left the bulk of his estate, estimated, according to the daily papers, at \$12,000,000, to an orphanage which he established many years ago, suggests that it may be worth while to repeat some statements the writer published about fifteen years ago after a visit to Tulsa and a personal acquaintanceship with Mr. Page.

Mr. Page was an extremely interesting and unique character. He had established the town of Sand Springs, Okla.; built a railroad between Tulsa and that point and located a number of industries there. He stated that he proposed to deed all of these properties to the orphanage he was establishing, calling all the children in the orphanage his "adopted" sons and daughters.

He also proposed to build on the same property homes for widowed mothers, giving to each one a sufficient amount of land to enable her to keep a cow and raise vegetables enough for her needs. No widowed mother, said he, should be separated from her children who might be adopted into the orphanage.

After going over the whole situation with him and hearing of his plans, a story was written and published in the Manufacturers Record, giving some interesting facts about the work. It was the first conspicuous publicity his plans and his orphanage had ever had, and we think he never quite forgave the Manufacturers Record for this, because he did not seek publicity and because it brought him an endless stream of letters.

When asked how he was going to protect the orphanage against the changes that might come about in future years, he said he had secured, or would secure, from the State legislature a special charter enabling him to manage the property so long as he lived and that at his death, under this charter, the Supreme Court of Oklahoma would appoint trustees for the orphanage. It would be specified, he said, in this charter that no man who had ever been in politics should be a trustee, and if any trustee ever entered into political life his trusteeship would automatically end. He expressed some interesting thoughts in regard to the Bible, and

What Are You Doing For Your Puny Child?

One Boy Gained 11 Pounds in 7 Weeks and is Now Strong and Healthy.

For weak, frail, under-developed children—and especially those that have rickets, and need a sure builder that promotes the growth of teeth and bones, cod liver oil is the one medicine supreme—nothing helps like it.

But it is nasty and repulsive and evil smelling and nearly always upsets children's stomachs—so now up-to-date chemists advise McCoy's Cod Liver Oil Compound Tablets.

Children love them as they do candy, because they are sugar coated and easy to take. One boy gained 11½ pounds in seven weeks, and is now healthy and happy—thousands of other children have grown strong and robust.

Sixty tablets for 60 cents at all druggists—but be sure and insist on McCoy's—the original and genuine.

Give them to the sickly, frail child for 30 days, and if they don't help—wonderfully, your druggist is authorized to hand you back the money you paid for them.

said that his charter would carry a requirement "that no man could be a trustee who did not believe every word of the Bible from the beginning of Genesis to the end of Revelations," and if any man, after being elected a trustee, failed to meet that requirement, his connection with the orphanage automatically ceased.

"I have," said Mr. Page in substance, "arranged for an ample income for my wife and daughter. Whatever else I may earn through the development of my oil interests or other properties will be devoted to the work of the Lord through the development and maintenance of the orphanage. I hope that ultimately this institution will be able to take care of every needy orphan, not only in Tulsa but in Oklahoma."

Mr. Page was at that time not a member of any church, claiming that he believed there was good in all of them. He was not a Catholic in any sense, but he welcomed Catholic priests as well as Protestant ministers to preach to his orphans.

A railroad friend, who was taking the writer on a personally conducted trip through Oklahoma, told this story about Mr. Page: In early life, while living in Denver, said he, Mr. Page made a vow that he would give one-tenth of his income to religious work. For a while he observed that promise, but he once made a deal which netted him a large profit. Somehow convincing himself that his promise did not include the profit from this transaction, he did not give one-tenth of it, and shortly thereafter he lost his fortune. This loss he attributed entirely to what he regarded as his broken promise to the Almighty.

Going to Tulsa, he became an oil operator and won a large fortune. Then not only did he give his one-tenth, but he said he was going to give everything he made to religious work and the maintenance of his orphanage over and above the amount he had settled upon his wife and daughter, an amount sufficient he thought to make them comfortable for life.

His hobby in life when the writer knew him personally and ever since, according to the information received from Tulsa, has been his orphanage. His work in railroad building, in the establishment of industries, in building up the town of Sand Springs all centered upon his desire to enlarge his fortune, not for himself nor his family, but for what he called his orphan children.—Manufacturers Record.

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage.

S. H. BARNETT, M. D., D. D. S.

DENTIST
Eye, Ear, Nose and Throat
Glasses Fitted
Phones, Office 4-4426
Residence 4-1550
108 W. 9th St.
LITTLE ROCK, ARK.

FOR YOUTH.

LEARNING

I have learned laughter from living
And leaping young mountain
streams;
Friendship and courage from oak
trees;
And—from the arching sky, dreams,

I have learned love from the whisper
Of winds through the wistful hours;
I have learned hope from refreshing
And friendly mid-afternoon showers.

I have learned patience from rivers;
Poise—from the cliffs and the
peak;
I have learned, always, to listen
For whispers when beauty speaks.

I have learned wisdom from watch-
ing
The beavers and birds and bees;
I have learned music and rhythm
From swaying of wind-swept trees.

I have learned faith through some
flowers
That dare to a further height
Even than timberline dareth—
In crimson and Alpine white.

I have learned peace and its beauty
Deep in the heart of the night,
Up where the full moon is sailing
The skies in a silver flight.

I have learned prayer through the
subtle
Soft light of the afterglow;
I have found God and His dreaming
In the sea where the star-streams
flow.—Wm. L. Stidger in North-
western Christian Advocate.

THE FORESTRY PRIMER.

(Preserve for Reference.)

LESSON FIVE

Forest Fire Losses Are Enormous

Bells clang and sirens shriek as the fire fighting apparatus sweeps through the street. Something is burning. There is an excitement and thrill as the engines dash by. But the average city fire is almost nothing compared to the roaring sweep of the flames through a forest dried out by a hot summer. In the history of this country more timber has been destroyed by fire than has been put to use.

The last annual figures available show that twenty-nine million acres were swept by flames in 1924. It is estimated it would cost three hundred million dollars to reforest this burned-over land and that it would take almost three hundred years to accomplish it at the rate we are now doing it. There is a great lesson in knowing how long it takes Nature to produce this chief essential to man's comfort.

In the year 1924 there were ninety-two thousand forest fires in the United States. This was at the rate of two hundred and fifty every day. A large percentage of these were caused by carelessness of tourists and campers. Owing to the widespread use of the automobile millions of people are going into National and state forests every summer. These millions must make the proper handling of fire their first concern. The terrific drain on our forest products by fire losses must be cut down much closer to the point where lightning only can be blamed.

Not one person in a thousand gives thought to the increased call on the forests for more wood to replace the millions of dollars' annual loss from fires in cities every year. But rebuilding operations make that heavy call. Every year a great effort is

made to get us all to be careful to prevent fire. The campaign is at its height during "Fire Prevention Week." Every means man can think of is used in that campaign of education. Signs are painted on sidewalks, school children are enlisted, civic organizations hear speakers, the radio is called into action, in the endeavor to cut down the millions of dollars annual fire loss. The same must be done for Nature's greatest gift, man's greatest friend—the trees.

In the thought of the American people, American Forest Week should be every week because there is nothing closer to our personal and national well-being than the forests and their products. In American Education Week there is a day devoted to conservation and tree planting. That helps. But much more education is needed to combat the scourge of the forest fire.

It must become a habit of Americans to be sure that the lighted match is out before it is thrown away. The putting out of the camp fire must become the first and last thought of the departing camper. Thoughtfulness of others is a thing that spells good character. Carelessness spells weakness and failure.

Every school in the land should discuss once a week, as a regular part of its program, subjects having to do with forestry. Forest fire loss should be discussed in terms of what it means to the school room and the home. As in the Scandinavian countries, for example, the pupils should be taken into the woods where the teacher can show them, first hand, how the forests are handled so that Nature, through her agents, Rain and Sun, can work to the best advantage.

Thousands of boys and girls in our country are Boy Scouts, Girl Scouts or Campfire Girls. They are all protectors of the forest. They know its lore. They realize its value. In no few cases the Boy Scouts have fought real forest fires. They have battled this red scourge because they know what it means to have a fire sweep and destroy acres of timber. What they have learned in these organizations is what all boys and girls will find happiness in knowing. It would be well if the grown-ups turned a heedful ear to this knowledge.

In a sense we must all become Woodsmen since we are a wood-using nation. The products of the forest are absolutely essential to national welfare. You would not set fire to your home; you would not set a fire anywhere in a city and leave it. Why do so in or near a forest? You do not pay the cost, directly, but you have to pay your share of it just the same. A forest fire due to carelessness is waste of the worst kind. We have heard much recently of waste in industry. Forest fire waste affects the cornerstone of all industry in our land.

EASY PLACES

An easy life is not usually productive; it is very apt to be barren and unfruitful. One should be comfortable and happy in the love of his work and should acquire such a skill in it that he is never ill at ease but always seems to do it without strenuous effort. There are two kinds of easy (?) places: one is that to which one climbs by persistent, arduous effort and seldom reaches; the other is that which exists in the imagination of a self-indulgent mind and is nowhere to be found.

A young man asked Henry Ward Beecher to find him an easy berth. He replied: "If you wish an easy berth, do not be an editor. Do not

FOR CHILDREN

A SPELLING MATCH

Ten little children standing in a line;
"F-u-l-l-y, fully," then there were nine.

Nine puzzled faces, fearful of their fate:
"C-i-l-l-y, silly," then there were eight.

Eight pairs of blue eyes, bright as stars of heaven;
"B-u-s-s-y, busy," then there were seven.

Seven grave heads, shaking in troubled fix:
"L-a-d-d-y, lady," then there were six.

Six eager darlings, determined each to strive:
"D-u-t-y, duty," then there were five.

Five hearts so anxious, beating more and more:
"S-c-o-l-l-a-r, scholar," then there were four.

Four mouths like rosebuds on a red rose tree:
"M-e-e-r-y, merry," then there were three.

Three pairs of pink ears, listening keen and true:
"O-n-l-e-y, only," then there were two.

Two sturdy laddies, ready both to run:
"T-u-r-k-y, turkey," then there was but one.

One head of yellow hair, bright in the sun:
"H-e-r-o, hero," the Spelling Match was won.

—Florida Christian Advocate.

CURING DORA.

By Ruth Carr.

Dora had some ways about her that Aunt Flo did not like, so she decided a remedy must be found to cure her.

"I think you baby her too much, Nell," said Aunt Flo to her sister; "you know mother never did treat us that way when we were little."

"No wonder, for she had ten and of course she could not give us the attention we really needed."

"O, yes, we had all the attention we needed but may be you mean we were not rocked to sleep or allowed to climb all over her every time she sat down to rest her tired body. But as for Dora—why she just takes up all your time and it is really a pity for her sake that you haven't half a dozen others."

Dora had complained of a sore throat the night before and had demanded that her mother stay by her bedside every moment, rubbing her head and telling her stories and now this morning she was begging for the Doctor to come. Aunt Flo looked in Dora's throat and knew there was very little trouble there.

(Continued on Page 7).

try law. Do not think of the ministry. Avoid school-teaching. Let alone all ships, stores, shops, merchandise. Abhor politics. Do not practice medicine. Be not a farmer nor a mechanic; neither be a soldier nor a sailor. Don't work. Don't study. Don't think. None of these are easy. O, my friend, you have come into a hard world! I know of but one easy place in it, and that is the grave."—Baptist and Reflector.

"She's not sick enough for a doctor, Nell, and I would think you could see it and try to save that expense when you know Joe is skimping to pay the car out."

During this discussion Dora lay in her bed surrounded with dolls and teddy bears and the kitten. Her meals were carried to her and she decided it was "just lovely" to be sick and have nice things fixed for her and have her friends come with fruit and flowers, but Aunt Flo knew she would be better out in the sunshine playing with the kitten, so a remedy must be thought out.

"Don't you feel well enough to get up and dress, Dora?" asked her aunt. "O, no! I'm very sick," replied the child.

"Now that's too bad, for I hoped you would be well enough to attend the party this afternoon."

"What party?" asked Dora with eyes wide open.

"A party I was planning for Lillie and Julia and Bess. You know Lillie is going away soon to be gone all the summer; but I am so sorry you are too sick to come down."

"Don't you think I might put on a kimono and be carried down and lie in the hammock?"

"O, no; such a sight would make us all feel sad, and we want this party to be a gay one, so you had better remain in bed."

Aunt Flo hurried down stairs leaving the little girl sobbing in her pillow. She could hear the ice-cream freezer grinding and see Aunt Flo and mother carrying out chairs and tables under the cedar trees. Oh, how she wished she could be there! Maybe if she tried real hard she could sit up!

Suddenly the door bell rang! Who on earth could it be? She had always demanded to know who was talking over the 'phone, what they were talking about, what was in every package that was brought into the house, and what every one wanted who came to the door. Her curiosity was unbounded and she would not be satisfied until she knew the whole story. But now the bell was ringing and there was no one to tell her who it was.

"Mother does not care if I lie here and die. Nobody will cry when I am gone," sobbed the selfish child, alone, for Aunt Flo had made her sister promise not to interfere with this new cure she was trying on Dora.

The children were screaming and laughing down under the cedars and Dora could see her mother and Aunt Flo playing games with them.

"I believe I will try to dress if I am strong enough to stand up," said the child still believing that she was sick.

Finding her pink dress she hastily put it on and ran down the stairs.

"Oh, there comes Dora! There comes Dora!" the children cried.

"But I don't think she can play," said Aunt Flo, "so she had better run back to her room."

"Just let me try one game, Aunt Flo. I am better, lots better."

"If you really feel well you might try, but we don't want anybody fainting and spoiling our pleasure."

"O, please let her play, Miss Flo," cried all the children.

Soon the games were going with singing and laughter when the ice-cream was brought out. Aunt Flo thought it might make Dora's throat worse, so she suggested that a slice of bread and butter might be better for her, for butter was so good for a sore throat.

"My throat is well now. It does not hurt a bit."

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville
L. R. Conference.....Mrs. W. S. Anderson, Wilmar
Communications should reach us Friday for publication next week.

DAVID DESCRIBED A CITIZEN OF ZION

"Lord who shall abide in thy tabernacle? Who shall dwell in thy holy hill?"

He that walketh uprightly and worketh righteousness and speaketh the truth in his heart.—Psalm 15, 1:2.

OUR CALENDAR

Woman's Missionary Council Mar. 9 to 16 Shreveport, La. See information about rates in this Department today.

Little Rock Conf. W. M. Society, March 29-April 1, Winfield Memorial Church.

North Arkansas Conference W. M. Society, March 29-April 1, Searcy Methodist Church. Names of delegates to this meeting, of visitors also, should be sent to Mrs. A. P. Strother, Searcy, Ark.

TO LITTLE ROCK CONFERENCE W. M. SOCIETY

My dear friends:

The date for our annual meeting which will be held at Little Rock with Winfield Memorial Church as hostess has been set for March 29 to April 1, the opening meeting to be held Tuesday evening, March 29.

We have been advised by Mrs. Lipscomb that Miss Case will be able to come to us and this guarantees us interesting and helpful assistance from the Council. Begin to make your plans to have your auxiliary represented as much time in this meeting is to be devoted to departmental work.

The Council meeting will be held in Shreveport March 9 to 16. I am sure Mrs. Steele joins me in the hope that many of you will be able to attend the Council for a day or two as it is so near to us.

Trusting that your plans for a big year's work are well under way, I am, with many good wishes for each of you, Very sincerely yours,—Mrs. W. P. McDermott, L. R. Conf. Cor. Sec.

RECTOR AUXILIARY

Jan. 11, 1927, Zone No. 3 met at Rector, Ark.

Mrs. Sprague the president conducted the devotional.

A general discussion of the duties of all the officers followed. There were seven delegates from Paragould, four from 1st church and three from East Side and three from Piggott. Mrs. O. A. Seely rendered a piano solo.

A delicious lunch was served at noon by the ladies of the church.

The afternoon session was opened by singing "Blest be the tie that binds."

After the reading of the minutes Mrs. Carver read a message from

Dora was served with the other children and when all had eaten the games began again. Aunt Flo's remedy had cured her and every time she needed treatment again Aunt Flo was on hand. If you have a "Dora" in your home just try it on her. It works every time!

Mrs. Gogue, the district secretary, also a letter from Mrs. Agee urging that we cooperate with our pastors in the study to be taken up in Jan and February, of "Yet another day in Methodist Missions."

The program for the next meeting which is to be held in Piggott in March was arranged. Mrs. Carl Crum of Paragould was elected to fill the office of secretary. The following subjects were discussed:

Finances, Advance in Membership, Organization, and Plans for Circles. Miss Pauline Rogers favored us with a beautiful solo. The meeting closed with a beautiful and impressive consecration service led by Mrs. Herschel Neely of Paragould.—Mrs. J. E. Wilbourn.

IMBODEN AUXILIARY

Miss Lily Steadman writes:

"We paid \$433.00 on church debt besides other small sums on local work. We paid our pledge in full last year. We observed the week of prayer and the attendance was good and offering liberal. We have a good Mission Study class with other members beside those of the Missionary Society. Mrs. H. E. Brown who succeeded our sainted Mrs. J. C. Eaton as Supt. of Bible and Mission Study is a splendid leader and teacher.

The work of the Juniors is going forward under the splendid leadership of Mrs. J. F. Glover and her assistant, Mrs. A. B. Weir. They meet every Sunday afternoon.

ASBURY CHURCH AUXILIARY

Our auxiliary met Feb. 7 with the president, Mrs. Oscar Murrie, in the chair and Mrs. Homer as secretary.

Mrs. S. L. Wolf led the devotional, with a beautiful thought of "listening in" on God's radio, to learn of Him.

Mrs. James Allen in a solo was accompanied by Mrs. Elliot Stoddard.

Mrs. H. A. Boaz, wife of Bishop Boaz, gave an address on "Missions in the Orient," telling many interesting experiences of her four years in the Orient. She gave encouraging reports of our colleges, schools, hospitals and social work in Japan, Korea, and China.

At the close of her address a social hour followed, and refreshments in the valentine motif were served—Mrs. Margaret Montgomery, Supt.

A NEW AUXILIARY

Mrs. Emmett J. Baker writes from Mena:

"One of the best things done by our society recently was that several of our ladies, Mrs. W. C. Akard, Mrs. W. E. Anderson, and Mrs. A. A. Zachary assisted in organizing a Society at Dallas, a village about 3 miles from Mena.

They organized with only seven members but a promise of more and elected the following officers:

Pres., Mrs. J. W. Byers; Sec., Mrs. Z. L. Mauzy; Cor. Sec., E. P. Titus; Treas., Geo. Waters

We of Mena auxiliary will help them and expect to see their number increased with good work from them.

At a recent meeting reports were given of the year's work of the three circles showing that much money had been raised to be spent for charity and improvements on our parsonage in Mena.

Mrs. W. L. Hunter, devotional leader, read a lesson from Amos, the first of the literary Prophets and a fine article from the Voice in explanation. Mrs. Goddard, discussion leader, then conducted a very impressive pledge service.

We studied the life of John J. Eagan of Atlanta, Ga., a wealthy man and owner of the American Cast Iron Pipe Company who exemplified, by his life, that Christian Stewardship includes all of life to be invested for the world—time, talent, money, sympathy and love. He saw that the employees of his factory had a living wage, reasonable hours and working conditions, a comfortable place to live, a pension, proper insurance against sickness and death and a share in the profits.

Aside from this, he was superintendent of the Sunday School of his church for twenty-five years during which time it grew from a mere handful to over 1,200 under his consecrated leadership. He also gave close personal attention to public welfare, spending his money and his time unstintedly in support of movements and plans for the betterment of social conditions, while his private philanthropies were widely extended.

After a devout prayer by Mrs. Zachary and the song "Take My Life and Let It Be, Consecrated Lord to Thee," the stewardship pledge was read in concert and pledge cards for the year 1927 were signed by the members. Our officers were installed in an impressive installation service conducted by the retiring president, Mrs. W. C. Akard, with President, Mrs. W. A. Finks and treasurer, Mrs. A. A. Zachary.

Mrs. W. C. Akard, who has made our society a splendid president for the past two years, was the recipient

THIN, NERVOUS

Virginia Lady Tells of Taking Cardui and Says She Has Since Recovered Perfect Health.

Lynchburg, Va.—"I have taken Cardui several times for a run-down condition and have found it perfectly splendid," says Mrs. Lee T. Marsh, 715 First Street, this city.

"About ten years ago," she explains, "I became so weak I could not go about. I looked like a skeleton and . . . was dreadfully worried about myself. A friend suggested Cardui and I decided to try it. . . ."

"I kept up the medicine until I had taken six bottles. It regulated and built me up. I improved greatly.

"Last year we drove up here through the country from Florida. I was exposed to the weather and must have taken cold, for I became ill . . . I got run-down, lost flesh, . . . could not sleep and had no appetite at all. I was so nervous that I did not know what to do.

"I thought of Cardui. I began to take it regularly and it was not long before I began to feel better. I took six bottles, one after another, and at the finish of the last one was perfectly well again. Since then I have continued gaining in weight and all winter have been in perfect health."

Sold by all druggists.

NC-172



of a surprise visit from members of the society, who went in a body to her home one evening recently. She was presented a lovely gift as a slight token of appreciation for her untiring services. The evening was delightfully spent in good fellowship and in enjoying a new radio. The committee served delicious cake and ice cream.—Pub. Supt.

FORREST CITY AUXILIARY

The Forrest City Auxiliary takes on new life as the work of another year is well planned.

Our new pastor, Rev. Chas. Franklin and his wife have already won their way into the hearts of our people. He has visited our meetings several times and we were delighted when he asked to become an honorary member.

Our local work will be done through four Circles this year instead of three. They have been organized with officers who are capable of leading the womanhood of the Church in Christian work.

Our superintendent of Bible and Mission Study has recently received a red seal for our diploma and Mrs. Bell tells her that if we complete the three required books this year we will be awarded a gold seal—thanks to our capable superintendent, Mrs. Mary Kittel. We have begun our Bible Study, "Missionary Message of the Bible" and, for Mission Study, foreign book are using "Moslem Women."

Our Young Peoples Auxiliary has thirty members and they are the busiest people in the Church under the leadership of Mrs. T. C. Greene. They are now planning a most elaborate pageant, "The History of the Flag," to be given Feb. 22. This will be directed by Mrs. Franklin.

The Junior Auxiliary is wide awake under a new superintendent, Mrs. R. J. Izard. The attendance has reached twenty-five during the month.

Twelve of our ladies attended the Missionary Institute at Wynne and seemed to catch a new vision of our work from the many inspirational addresses during the morning and afternoon sessions. The ladies of the Wynne Auxiliary entertained us in their new dining room at the noon hour with a delicious dinner (not lunch). May they ring the bell again!—Mrs. H. A. Terrell.

REPORT ON BELLE BENNETT FUND

The N. Ark. Conf. W. M. Society is thankful for having had an opportunity to share in the work of raising the following amount for the Belle H. Bennett Memorial Fund, viz:

Batesville District\$1,285.89
Honor Roll
Mrs. Ella A. Case (By her daughter, Miss Case) 100.00
(Mrs. Ira Nelson) Lockie Ball-Barnett (By her husband, Ira Nelson, sons Chas. W., Ira Nelson Jr., and daughter, Mary Louise) 100.00

Grand Total for District ..\$1,485.89
In Book of Remembrance
Batesville First Church Auxiliary.
Batesville Central Ave. Auxiliary.
Newark Auxiliary.
Newport Auxiliary.
Tuckerman Auxiliary.
Yellville Auxiliary.
Booneville District\$ 420.10
In Book of Remembrance
Booneville Auxiliary.
Conway District\$1,616.57
In Book of Remembrance
Conway No. 1 Auxiliary.
Conway No. 2 Auxiliary.

Morrilton Auxiliary.
North Little Rock First Ch. Aux.
Fayetteville District\$1,197.75
In Book of Remembrance
Fayetteville Auxiliary.
Springdale Auxiliary.
Rogers Auxiliary.
Ft. Smith District\$ 625.99
Helena District\$1,841.04
In Book of Remembrance

Forrest City Auxiliary.
Holly Grove Auxiliary.
Hughes Auxiliary.
Wynne No. 1 Auxiliary.
Jonesboro District\$1,049.52
In Book of Remembrance
Jonesboro 1st Ch. No. 2 Auxiliary.
Marion Auxiliary.
Paragould District\$ 433.85
In Book of Remembrance
Piggott Auxiliary.
Rector Auxiliary.
Searcy District\$ 501.93
Grand total for N. Ark. Conf. \$9,172.28
This has indeed been a work of love and my only regret is that we could not have had each auxiliary in the Conference in the "Book of Remembrance."—Mrs. I. N. Barnett, Chairman Belle H. Bennett Memorial Fund, N. Ark. Conf.

RESOLUTION

Concerning the Death of Mrs. H. L. Rammel

Passed by the Board of Trustees—
Scarritt College for Christian Workers in Annual Session—Nashville, Tennessee, January 26, 1927.
"It is with sorrow that we record the passing away of one of our members—Mrs. H. L. Rammel. Mrs. Rammel was corresponding secretary of the Little Rock Conference Woman's Missionary Society and thereby a member of the Woman's Missionary Council. She was formerly a secretary of the Young Woman's Christian Association; president of the Board of Directors of the Woman's Building at Mt. Sequoyah, Arkansas; teacher of a large Sunday School Class in Little Rock. We hereby express our appreciation of the beautiful life of Mrs. Rammel and record our sense of loss in her removal from our membership. We tender our sincere sympathy to her family, her church, and her Conference Society in their loss.

The above was unanimously passed by the Board in annual session, Nashville, Tenn., January 26, 1927.—Mrs. Luke Johnson, Sec.

RATES TO MISSIONARY COUNCIL

The Woman's Missionary Council will hold its seventeenth annual meeting in the First Methodist Episcopal Church, South, Shreveport, La., Mar. 9-16, 1927.

The Washington Hotel which has been selected as headquarters for Council members and the Youree Hotel are within five blocks of the church.

The Washington Hotel has been requested to reserve seventy-five rooms, a few of which are single rooms, for the Council members. The rates are \$4 a day for a room, or \$2 a person. If a single room is used, the rate will be \$4 a day, unless a small room is taken for \$3.

A list of those entitled to reservations was sent to the Washington Hotel management by the Council secretary with instructions that each member would make her own reservation. In case an alternate or a recently elected member is taking the place of a member as late as November, she will make her reservation, giving also the name of the member whose place she is taking.

Reduced railroad rates according to the certificate plan have been

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

FORDYCE TO HAVE STANDARD TRAINING SCHOOL

Last Monday night I met with the Workers' Council at Fordyce and found a group of about thirty enthusiastic workers assembled around the luncheon table, led by Superintendent Dan Clary and Pastor Rex B. Wilkes. Every interest of the Sunday School seems to be carefully looked after by this Workers' Council. Among other things, a Standard Training School is to be held at Fordyce the week of April 10. This School will be for the people of Fordyce and the territory immediately surrounding. We are looking forward to its being one of the greatest Schools of the spring series.—Clem Baker.

TRAINING SCHOOL PLANNED FOR CARLISLE GROUP

On Friday night of last week I met with the superintendents, pastors, and other workers representing the Loneoke, Carlisle, Carlisle Ct., Hazen-DeValls Bluff and Des Arc Charges. A Standard Training School for this group will be held at Carlisle the week of April 3. It is expected that all the charges in this section of the Little Rock District will be represented. I found all the pastors in hearty sympathy with this School and prospects bright for a good enrollment. This is the second School that we have held for this group of charges.—Clem Baker.

TWIN CITY METHODISM ENTHUSIASTICALLY WELCOMES S. S. LEADERS FROM OVER STATE TO LITTLE ROCK SCHOOL

At a booster's meeting with representatives present from all the Methodist Churches of Little Rock and N. Little Rock, held at First Church last Sunday afternoon, a motion was unanimously passed, welcoming out-of-state representatives as guests of the Twin City Methodism for the Leadership School to be held at First Church the week of March 14-18. We trust that all who are planning to

granted. This means that a full one-way fare of not less than sixty-seven cents must be paid for a ticket to Shreveport and a certificate secured which will entitle the holder to a half rate for the return ticket over the same route; provided that not less than two hundred and fifty regularly issued and properly dated certificates are presented in time to be duly validated. The dates of sale of tickets are March 6-12, inclusive. The most remote points will set an earlier date for the sale of tickets. The final date for honoring certificates is Mar. 19.

Publicity agents will please take note of these dates, urging all who are to attend to purchase tickets to Shreveport on the selling dates, 6 to 12, inclusive, and urging those who attend to come by rail in order that there may be no question of securing minimum attendance of two hundred and fifty.—Mrs. F. F. Stephens, President; Mrs. Fitzgerald S. Parker, Recording Secretary.

come will send in their enrollment card at once and thus accommodate the entertainment committee. Those who are planning to take the course, should order the text book from Bro. Colquette and have same read before the school opens. The lesson assignments will be sent out this week to all those whose enrollment has been received.—Clem Baker.

ARKANSAS METHODIST SUNDAY SCHOOL COUNCIL

The executive committee met last week in Little Rock and arranged for the program of the second annual session of the Arkansas Methodist Sunday School Council which will be held in Little Rock during the week of the Leadership School, March 14-18. The Council was organized and the first session held during the Training School last year. The officers are: President, Rev. W. V. Womack, Clarksville; Secretary, Rev. Allen D. Stewart, Mansfield. The Council is an Inter-Conference organization for the promotion of Methodist Sunday School work throughout the whole state. Its membership is composed of all the members of the two Conference Sunday School Boards, all the employed officers of the two Boards, all District officers, all approved Training School instructors, all full-time employed directors of religious education in local churches, and all the professors of religious education in our Church colleges in Arkansas. It is earnestly urged that all members be present at the second session. The sessions of the Council will be held in the mornings and thus give all its members an opportunity to take credit in the Leadership School, with sessions at night.—Clem Baker.

JANUARY FOURTH SUNDAY MISSIONARY OFFERINGS

Third Report
Little Rock Conference
Arkadelphia District:—
Previously reported\$ 43.30
Sparkman 7.00
Dalark 3.00
Total\$ 53.30
Camden District:—
Previously reported 115.66
Taylor 2.34
Total\$118.00
Little Rock District:—
Previously reported 62.03
Asbury 30.00
First Church 47.19
Des Arc 7.10
Total\$146.32
Monticello District:—
Previously reported 58.08
Crossett 10.00
Warren 23.15
Total\$ 91.23
Pine Bluff District:—
Previously reported 74.46
Faith 1.36
New Hope (Sheridan) 1.98
Carr Memorial 4.63
Total\$ 82.48
Prescott District:—

Previously reported 52.86
Mineral Springs 3.53

Total\$ 56.39

Texarkana District:—

Previously reported 48.61
Mena 10.00
First Church, Texarkana 23.63

Total\$ 82.24

Summary

Arkadelphia Dist. 14 schools report\$ 53.30
Camden Dist. 17 schools report 118.00
Little Rock Dist. 15 schools report 146.32
Monticello Dist. 14 schools report 91.23
Pine Bluff Dist. 15 schools report 82.48
Prescott Dist. 12 schools report 56.39
Texarkana Dist. 13 schools report 82.24

For the Conference 100 schools report\$629.96
—C. E. Hayes, Chairman.

NEW SCHOOLS LINED UP

The following Sunday Schools have joined the fine family of Missionary educators since the last session of the Little Rock Conference. We welcome them into this splendid group of people.

Poyen, Arkadelphia District.
Waldo, Camden District.
Harmony Grove, Camden District.
Roland, Little Rock District.
Hazen, Little Rock District.
Parkdale, Monticello District.
First Church, Pine Bluff District.
Mineral Springs, Prescott District.
Ashdown, Texarkana District.
College Hill, Texarkana District.
—C. E. Hayes, Chairman.

RISON COKESBURY SCHOOL

A splendid Cokesbury School was held at Rison February 1-4. Rev. R. P. James, of Blevins, was the instructor. There were 18 credits, and both instructor and people were well pleased with the school.

Rev. H. D. Sadler is the pastor, and Mr. R. C. Carmical is the superintendent.—S. T. Baugh.

HOLLYWOOD COKESBURY SCHOOL

A good Cokesbury School was held at Hollywood in the Arkadelphia District, February 7-10. Rev. R. W. Groves, the pastor, was ill and did not get to attend. We had fine interest and closed out with 8 credits. Mr. John D. Hart is the superintendent.—S. T. Baugh.

MT. ZION SURVEY

While at Hollywood last week I made a complete community survey of the Mt. Zion community on the Arkadelphia District. As soon as the information can be assembled it will be sent to the pastor and the presiding elder.

This church burned just before annual conference. It was one of the oldest churches in Arkansas, dating back to about 1825.—S. T. Baugh.

COKESBURY SCHOOLS FOR FEBRUARY 21-24.

Calico Rock:—Sunday School Worker—Rev. I. L. Claud.
What Every Methodist Should Know—Rev. J. W. Johnson.
Yellville:—Sunday School Worker—Rev. C. W. Lester.
Life of Christ—Rev. F. A. Lark.
Alma:—Sunday School Worker—Mrs. F. M. Tolleson.
The Small Sunday School—A. W. Martin.
Dover:—Small Sunday School—

EPWORTH LEAGUES.

LITTLE ROCK CONFERENCE CABINET MEETS

The Little Rock Conference Cabinet met in Pine Bluff at Lakeside Church Jan. 29 and 30.

This meeting was a great help to each cabinet member spiritually, and marked one of the high points in League work for the year.

It would be difficult to vision a cabinet meeting otherwise than spiritually helpful with the man of God who serves as our president and leader, Rev. F. G. Roebuck, pastor of our church at Prescott. We thank you, Bro. Roebuck, for your highly spiritual leadership.

A banquet planned by Mrs. L. E. N. Hundley, Miss Audrey Wharton, and Mr. Leslie Helvie, and served by them and the Leaguers of Lakeside Church, was a very great delight and surprise to all the cabinet members as we met at the Church Saturday evening.

One of the many delights of this meeting was the presence and council of our new Conference Board president, and pastor of the church in

Rev. G. C. Johnston.

What Every Methodist Should Know—Rev. W. F. Blevins.

—A. W. M.

EXTENSION NOTES FROM NORTH ARKANSAS

Rev. Lester B. Davis, Pastor at Huntington, reports a fine training class in "What Every Methodist Should Know." Every school in the Conference should use the long winter evenings for some sort of training work.

One-Unit Training School at Oil Trough during the past week was well attended. Six did the work for credit. This is Brother Byrd's first year as pastor on this charge but he is getting off to a good start. There is a splendid group of young people at Oil Trough that will be heard from in the future Sunday School work of the church.

Rev. H. H. Blevins, pastor at Plainview, is taking the units in the Cokesbury training courses by correspondence. He has taken the examination on four of them during the past month. A splendid example for pastors and Sunday School officers and teachers to follow.

Pottsville and Brother Dyer.—Recently, the extension secretary spent a Sunday with Brother Dyer at Pottsville. The Sunday School is pushing forward in a fine way. Any of our rural and small town churches planning new buildings would do well to visit and study the attractive and well arranged church building at Pottsville. Plans were made for a Cokesbury School later in the year.

A SUNDAY IN THE LITTLE ROCK CONFERENCE

On the invitation of Brother Simmons, missionary secretary, the extension secretary had the privilege of being in services at Smackover and Louann last Sunday. A service was scheduled for Norphlet in the afternoon, but a heavy rain kept the people from attending.

Our churches at these places are in the midst of tremendous opportunities. The pastors, Brothers Cole, Yates, and Ames are vigorously pushing the cause. While this is largely missionary territory, yet the Mission Special will be well taken care of in these charges. It was a good day and the extension secretary appreciated the fellowship of the brethren very much.—A. W. M.

which we met, the Rev. L. E. N. Hundley. He conducted our first devotional meeting. At this time he read to us the first Psalm and gave a most helpful and inspirational talk. He urges that the closest of co-operation exist between the Board and the Cabinet this year. He characterized our cabinet meeting by saying it would be the citadel of all that is great in our League work this year.

Mr. Roy Monk a lay member of the Conference Board, was present also. That is a fine beginning for cooperation with the Board.

Mr. and Mrs. Folks of Camden, who are new members, were introduced.

Mrs. Chas. B. Wyatt of Gillett is the new life service superintendent.

At roll call every one was either present or well accounted for. Twenty-two answered.

We had a very pleasing discussion of our work on Oden and Maulden Circuit. This is our "Home Project." Since we are putting some of our money into this piece of work we feel that it is, vitally, a part of us. The Cabinet is highly elated over the fact that we have as pastor of this work, Rev. David Weems, a very competent and well equipped, young man who has a fine missionary spirit and is Epworth League minded. We wish all our pastors were thus minded. Besides all the other fine work Bro. Weems has done he has organized three Epworth Leagues on his work. Pastors, it can be done.

Miss Olive Smith and Mary Burton were selected as resolution committee for the Cabinet.

One of the highest features of this meeting was the time given to the consideration and discussion of the League covenants. Miss Mary Burton, District secretary of Arkadelphia District, spoke briefly of each covenant and led us in a helpful discussion of them. No phase of League work is unimportant, but certainly the covenants well kept are highly important. Signing of covenant cards greatly strengthens one in keeping them. Among other important things Miss Burton said was that the life of a chapter depends largely on observance of covenants.

League presidents and superintendents, who are struggling for life in your chapters, try the covenants at their best.

Don't forget to study a course on stewardship. This will strengthen your Leaguers in keeping stewardship covenant.

We heard a report from Era agent and director of Recreation Mr. Virgil Morris of Hendrix College. This work is new and is growing. Mr. Morris will never let it die.

Mrs. Leslie Smith our new corresponding secretary expressed her willingness to do any work that Conference officers call upon her to do.

All chapters are requested to pay up pledge by April 15 in order that Miss Bannon may get it to the Central office by April 30. We were second in paying our pledge last year in all Southern Methodism. Let's be first this year.

Miss Bannon made us a complete report of our financial standing. She is a most competent treasurer.

If your chapter has not done something for the Mt. Sequoyah Building during the last few months, please send to Miss Bannon as soon as possible some money. You know we are trying to build the front porch to this building this year.

All of these urges come from the Cabinet and will help your chapter to live if they are met.

Rev. F. G. Roebuck delivered a fine sermon on "The Making of Men," at

the morning worship hour Sunday in Lakeside Church.

With the resolution committee, we wish to thank the folks who met us at the trains in their cars, Mr. Leslie Helvie, president of the Senior League of Lakeside, Miss Audrey Wharton, District secretary of Pine Bluff District, Mrs. L. E. N. Hundley, pastor's wife, Rev. L. E. N. Hundley, pastor of Lakeside, the folks who entertained us in their homes, and all others who contributed to our visit in Pine Bluff for every thing you did for us. You blessed us.—Conference Editor.

TULIP EPWORTH LEAGUE SERVICE

The writer was at Tulip Sunday, January 30. The evening service was in the interest of the Epworth League. A fine group of young people, with some adults who are interested in young people, were present, and we had a fine service.

It was a fitting close to a good day. The Tulip League is doing good work, and expects to make the best showing this year they have made. Carthage League is doing nicely.

It was a pleasure to be with the four pastors present: Rev. O. C. Birdwell, Rev. J. O. Gold, Rev. Murray Smith, and Rev. Geo. W. Warren.—S. T. Baugh.

ARKADELPHIA LEAGUE

The Arkadelphia Senior League had a delightful Valentine Social on February 7. The entertainment committee had a good selection of games and the refreshment committee also showed "good taste."

Our League has a distinction that no other League in the Little Rock Conference has. We have on our roll students of Henderson-Brown College and this insures us of many a good devotional program.

Is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Strong The Family Praise



Oklahoma City, Okla.—"In our family we have used several of Dr. Pierce's remedies and they always gave perfect satisfaction. I can say in particular that the 'Golden Medical Discovery' was a wonderful benefit to my father. He suffered almost constantly, it seemed, with indigestion, and he became poor and weak. Up to this time we had never tried the 'Golden Medical Discovery' and so we induced father to try it. It soon restored him to health and he became stout and looked like a younger man."—Mrs. Edna Lawson, 711 S. Hudson St. (Picture above.) All druggists. Tablets or liquid. Write Dr. Pierce, Pres. Invalids' Hotel in Buffalo, N. Y., for free medical advice.

"Yet Another Day in Methodist Missions" is being used now in our Mission Study Class. Mrs. J. J. Stowe, wife of the presiding elder, is making us a wonderful teacher.

We are working hard on our Gold Seal and rank among the best Leagues in the Arkadelphia District. Miss Daisy Belle Wepfer is our efficient president.—Mary Burton, Dist. Sec.

MT. SEQUOYAH

The following Leagues have contributed to the building of the front porch on our building at Mt. Sequoyah.

Many of these Leagues have paid to this building two and three times before, and are yet loyal to the cause.

We are showing special honor to those who have helped in this worthy cause by publishing their names and amounts here. Yours will be listed in this group when Miss Bannan receives your offering.—Conference Editor.

MT. SEQUOYAH MONEY RECEIVED TO FEB. 3 SINCE ASSEMBLY JUNE, 1926.

Malvern	\$ 16.00
Fredonia	4.00
Asbury, L. R.	50.00
Capitol View, L. R.	21.50
England Int.	2.00
Henderson, L. R.	8.00
Mabelvale	8.00
Primrose	8.00
South Bend	2.00
Twenty-Eighth St., L. R.	25.00
Winfield, L. R.	13.25
Hamburg	1.95
McGehee	18.50
Carr Memorial, Pine B.	6.00
Emmett	7.00
First Church, Texarkana	19.75
Richmond	2.00
Stamps	5.00

Total\$217.95

ANNOUNCEMENT

Winfield Memorial Senior League will have a George Washington Banquet, Tuesday evening Feb. 22, at the church 16th and Louisiana Streets. Tickets are on sale now. Price 75c. A very interesting program is being prepared and a still more interesting menu. Buy a ticket. Come and help the Leaguers as well as yourself.

LITTLE ROCK DISTRICT

The Little Rock District reports four new Leagues in the past month. An Intermediate League at Forest Park Church, Little Rock, heads the list. About twenty young people are organized into an active League under the leadership of Lucile Rogers. They have made a mission pledge and are making plans to go to the Summer Assembly. A toy bank receives nickels and dimes each Sunday evening for the Assembly.

Winfield Memorial, also of Little Rock, has reorganized an Intermediate League. This League is under the supervision of Miss Margaret Paynter. They are especially fortunate in having her as she is the assistant District secretary of the Little Rock District.

News comes from Bro. A. C. Rogers at Keo that they have organized a Junior League, under the leadership of Mrs. Beard, who is a former Little Rock girl and was a member of Winfield Memorial Epworth League. We are expecting great things from that League.

It is always a pleasure to report Junior and Intermediate Leagues, for they will make our Senior Leagues of tomorrow.

Mrs. S. E. Jones of Geyer Springs reports a newly organized Senior

League there. Bro. Harrison is the Pastor. We wish all sorts of success to these young people.

Reading that the Leaguless Church today is the Leaderless Church tomorrow, we are trying to put Epworth Leagues in every charge.—Olive Smith, Dist. Sec. L. R. Dist.

ORATORICAL CONTEST Little Rock Conference

The "Know Methodism" Oratorical Contest for the Little Rock Conference was held at First Church, Little Rock, February 12, at 2 p. m.

Dr. James Thomas, Mrs. E. T. McDermott, and Mr. J. S. M. Cannon were the judges. Miss Olive Smith, Miss Effie Bannan and the writer were the members of the Conference Committee.

There were two contestants. Miss Mary Elizabeth Streepy of the Little Rock District, and Mr. A. G. Russell, Jr., of the Pine Bluff District. Mr. Russell was declared the winner of the Conference contest, and will represent this Conference in the Regional Contest to be held at Conway February 26 at 2 p. m.—S. T. Baugh.

THE DATE CHANGED

The last General Conference changed the date of Epworth League Anniversary Day to the fourth Sunday in March. This will be March 27 this year.

Pastors are responsible for seeing that this day is observed. They may delegate this duty to their young people, if they so desire, but all literature relative to its observance will be mailed to the pastors. Pastors are to order the programs from this office sent to themselves, or to any one whom they wish to use them. Programs are furnished free.

The programs for this year will be off the press in a few days and ready for mailing. This year it is in the form of a pageant, the name of which is "Golden Youth."

Watch out for literature from this office to all pastors in the Little Rock Conference.—S. T. Baugh.

PINE BLUFF DISTRICT

Miss Audrey Wharton, the very capable and enthusiastic District secretary of the Pine Bluff District, is doing great things for League work in her District.

The Conference Editor received several notes from her recently.

Miss Wharton reports a very splendid new League organization at Stuttgart. We are especially interested in this work because we have not had an enthusiastic League there in about five years. They report thirty-five on roll and take ten Epworth Eras. They are planning to send some one to the League Assembly this summer.

It is indeed, very commendable of these youngsters to contend for League work when there are so many other organizations for young people in Stuttgart.

Miss Virginia Coleman is president—a very fine one.

We think, however, something should be said of the Epworth League minded pastor who leads them so well. He is Rev. O. E. Holmes, the young people's friend.

The following note was clipped from a Pine Bluff paper. It is a good example of what some of our Leaguers are doing.

Special Program at Carr Memorial As a part of the program of entertainment planned by the Epworth League of the Carr Memorial church, an interesting program was presented at the church on last Sunday evening

at 7:30 o'clock to a congregation of

about 125, which took the place of the regular evening church service.

The subject of the program was "Builders on the Best World Faiths," and talks on the subject were given by various League members. Several vocal and piano selections were rendered, and Leota Lawton gave a reading, "Jonah and the Whale."

The Leaguers for the past several weeks have adopted a plan of visiting the penal institutions and have in the last few weeks visited the Boys' Industrial School and the county jail, where inspirational programs have been presented.

The League meets each Sunday afternoon at 6:30 o'clock at the church, and all persons interested not attending other church organizations, are invited to attend.

There is a new Senior League at Hawley Memorial, Pine Bluff. Mr. Walter Smith is president. There are about thirty members and they have good attendance with fine programs. They also, have a good Junior League just organized.

The Galloways are making a special effort to organize new Leagues at Grady and Gould.

A Junior-Intermediate League has been organized at Grady with several members.

The following officers were elected: Pres. Mary Elizabeth Counts, Vice Pres. Phyllis Waldrup, Sec. Evelyn Hardin, Treas. Winfred Billingsly, Cor. Sec. Natalie Counts.

A Senior League will be reported soon.—Conf. Editor.

BANQUET

Miss Wharton and Mr. Leslie Helvie, Vice President of Little Rock Conference, met with the young people of Grady around a banquet table to discuss League work Saturday evening. Both made inspirational talks. Rev. Mr. Galloway also gave a talk on importance of League work. About twenty-five attended.

Organization was not so difficult after this get-together.—Conf. Ed.

LEAGUE BANQUET AT VALLEY SPRINGS

On Friday night, Feb. 4, a banquet was given at Valley Springs for the Leagues of that part of the District. The Leagues were well represented, with a total of about 100. With the room well decorated under the supervision of Miss Lindsey, and the best of refreshments prepared by Miss Barnett and her domestic science class, we all went into the room for two hours' profitable enjoyment. The following program was given: Invocation, Rev. Mr. Snow of Bellefonte; Welcome address, Rev. Edgar Shuller of Valley Springs; Response, Webster Redwine, Leslie; Piano Solo, Miss Zelma Williams of Valley Springs; Talk, "Our Dependence on the Young People," Professor Russell of Valley Springs; Reading, Miss Leona Hips of Harrison; Talk, "The Benefit of League Work to Young People," Miss Edith Martin of Bellefonte; Piano Duet, the Misses Harger and White of Valley Springs; Talk, "Efficiency Points of a League," Miss Essie Maggard of Valley Springs; Double Quartet, Valley Springs Glee Club; Talk, "Assembly at Searcy," Rev. E. W. Faulkner of Harrison. Every one had a good time and went away feeling that it was good to be there.

I wish the Leaguers of North Arkansas Conference could be with those teachers and students of Valley Springs long enough to catch the spirit of sacrifice. No one ever made more sacrifice for the good of humanity than Prof. Russell and his wife.

They are living themselves into the lives of those students. The Church made no mistake when it chose them to be at the head of the school. The students are equally as devoted to their task. The very best young people of the Ozarks are to be found in this school. The school is collecting the unspoiled materials of those mountains and preparing it for the Church. Where are there other schools of equal size educating more than twenty preachers, foreign and home missionaries? The colleges are few where more are found. The Church is receiving large dividends for investments made there. Those boys and girls are wearing common clothes eating plain, but good and wholesome food, working on the farm and at other places by day, and studying by night to prepare themselves to preach to you. The boys are strong, robust, wide-awake, healthy young men who dream dreams and strive to realize their dreams. The girls are to be envied by young women who never knew the blessing of hard work and such natural beauty, nor the happiness of ambition and a purpose in life. When you ask the seniors what they are going to do next year, they will tell you that they are going to Hendrix College. Then you have to conclude that they must be an Abraham in faith, a John in love, and a Paul in determination.

The school is doing its best with the means it has. Mr. Russell can make a dollar go farther than a day laborer with a large family to support, for he considers the whole student body as his family and tries to provide for it. He who visits the school, stays in the dormitory with the students, never hears a word of complaint, but only praise for what the church is doing for them. If money was ever appreciated anywhere in the world, it certainly is there. The Leagues never made a better step than when they made a pledge of \$500 for this school at the Assembly last Spring. Don't forget it. The money is being sent in as fast as you pay your pledge. This is one of the greatest opportunities that the Leagues have ever taken advantage of. Your preacher is coming from there. How will you prepare him?—H. S. Anglin, District Secretary.

Mother!

Baby's Best Laxative is
"California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

EUREKA SPRINGS

Work is progressing nicely here. We have all Conference Claims pledged and first payment made which nearly covers one fourth of the amount. The Missionary Cultivation Program is being put on according to general plans and I am sure that we will reach our quota in the offering.

We feel that we have as faithful and loyal a membership in our church here as any church in the Conference. When you remember that we have the best water in the world and are in the heart of these wonderful Ozark hills, and have a membership to serve with vision and faithfulness you may know that happiness reigns in our work.—R. S. Hayden, P. C.

WEDDING AND POUNDING

On Feb. 2 at Beebe, Ark., Rev. Harold Nance was married to Miss Ruth LeRoy. Rev. W. J. LeRoy conducted the ceremony. After a few days visit to Little Rock and Hot Springs the young couple returned to their work on the Weldon-Tupelo Charge. The people received them with open hearts. After Prayer meeting Thursday night the parsonage was stormed. Bro. Nance writes: "When we came

to ourselves after the storm, we stood in the midst of a combination shower and pounding, which could be better termed a 'downpour' and a 'hard beating.' If any thing was forgotten we have not missed it yet."

Bro. Nance further writes, "the Weldon-Tupelo Charge is a delightful work. It is a pleasure to live and labor with such people. May God prosper us in our efforts to do His will."

QUARTERLY CONFERENCES

BOONEVILLE DISTRICT
(Second Round)

Mansfield, Feb. 20, a. m.
Hartford, Feb. 20, p. m.
Gravelly, Feb. 4-5.
Rover, Mar. 5-6.
Plainview, Mar. 6, p. m.
Bellevue-Ola, Mar. 13, a. m.
Danville, Mar. 13, p. m.
Waltreak, Mar. 19-20.
Magazine, Mar. 20, p. m.
Booneville Ct., Mar. 26-27.
Huntington, Mar. 27, p. m.
Branch-Cole's, Apr. 2-3.
Paris Ct., Apr. 3, p. m.
Paris Sta., Apr. 4, p. m.
Prairie View, Apr. 9-10.
Scranton, Apr. 10-11.
Perry-Houston, Apr. 16-17.
Oppelo, Apr. 17-18.
Waldron Sta., Apr. 23-24.
Waldron Ct., Apr. 24, p. m.
Booneville, Apr. 27, p. m.
Dardanelle Ct., Apr. 30-May 1.
Dardanelle, May 1, p. m.
—W. B. Hays, P. E.

HELENA DISTRICT
(Second Round)

Forrest City, Feb. 20, a. m.
Widener & Madison, Feb. 20, p. m.
Vandale-Cherry V. Feb. 27, a. m.
Harrisburg, Feb. 27, p. m.
Colt, March 6, a. m.
Wynne, March 6, p. m.
Parkin, March 13, a. m.
Earle, March 13, p. m.
Marianna, March 20, a. m.
Hughes, March 20, p. m.
Crawfordsville, March 27, a. m.
Hulbert-West Mfs., March 27, p. m.
Turner, April 3, a. m.
Holly Grove-Marvell, April 3, p. m.
Wheatley, April 10, a. m.
Round Pond-Heth, April 10, p. m.
Clarendon, April 17, a. m.
Hunter, April 17, p. m.
Helena, April 24, a. m.
Haynes-Lexa, April 24, p. m.
Elaine, May 1, a. m.
West Helena, May 1, p. m.
Aubrey, May 8, a. m.
Brinkley, May 8, p. m.
District Conference at Holly Grove May 25, 9 a. m. Bishop Boaz promises to preach for us on the 27th. Reports will be made by means of a bulletin board, similar to the boards used at Annual Conference. Rev. Geo. E. Patchell will have charge of this. The conference sermon will be preached by Dr. F. H. Cummins, 11 a. m. of the 25th. Committee to examine all candidates will be Revs. W. L. Oliver, Jas. A. Reynolds and Charles Franklin.
—Jas. A. Anderson, P. E.

LITTLE ROCK DISTRICT
(Second Round)

Lonoke Station 11 a. m., Feb. 27.
28th Street Church 7:30 p. m., Feb. 27.
Keo-Tomberlin, at Tomberlin 11 a. m., Mar. 6.
England, 7:30 p. m., Mar. 6.
Hazen-DeVallis Bluff at D. V. Bluff, 11 a. m., Mar. 13.
Forest Park 7:30 p. m., Mar. 13.
Austin Ct. at Mt. Zion 11 a. m., Mar. 19.
Hickory Plains Ct., at Johnson's Chapel, 11 a. m., Mar. 20.
Des Arc 7:30 p. m., Mar. 20.
Carlisle Ct. 11 a. m., Mar. 27.
Carlisle Station 7:30 p. m., Mar. 27.
Bryant Ct., at Salem 11 a. m., April 2.
Mabelvale-Primrose, at Mabelvale 11 a. m., April 3.
Bauxite, 7:30 p. m., April 3.
Winfield Memorial Church 7:30 p. m., April 4.
Maumelle Ct. at Harris Memorial 11 a. m., April 10.
Highland Church 7:30 p. m., April 10.
Asbury Mem. 7:30 p. m., April 13.
Pulaski Heights 11 a. m., April 17.
Hunter Mem. 7:30 p. m., April 17.
Capitol View 7:30 p. m., April 20.
Henderson 11 a. m., April 24.
Douglassville-Geyer Springs at Geyer Springs, 7:30 p. m., April 24.
First Church 7:30 p. m., May 2.
—James Thomas, P. E.

MONTICELLO DISTRICT
(Second Round)

Montrose-Snyder at Snyder 11 a. m., Feb. 27.
Dermott 7:30 p. m., Feb. 27.
Wilmar at Wilmar 11 a. m., Mar. 5.
Monticello Ct. at Bethel 11 a. m., Mar. 6.
Tillar Ct. 11 a. m., at Winchester, Mar. 13.
Dumas 7:30 p. m., Mar. 13.
Eudora 11 a. m., Mar. 20.
Lake Village 7:30 p. m., Mar. 20.
Wilmore 11 a. m., Mar. 27.
Portland-Parkdale at Parkdale, 7:30 p. m., Mar. 27.
Watson-Kelso 11 a. m., April 2.
Arkansas City 11 a. m., April 3.

McGehee 7:30 p. m., April 3.
Hermitage at Warren, 11 a. m., April 9.
Ark.-S. Camps 11 a. m., April 10.
New Edinburg Ct., at Good Hope, 11 a. m., April 16.
Banks Ct. at Banks 11 a. m., April 17.
Warren 7:30 p. m., April 17.
Fountain Hill Ct. 11 a. m., April 23.
Crossett 11 a. m., April 24.
Hamburg 7:30 p. m., April 24.
District Conference at Hamburg, April 26.
—E. R. Steel, P. E.

PARAGOULD DISTRICT
(Second Round)

Paragould Ct. at Shiloh March 5-6.
Paragould, East Side, 7:30 p. m., Mar. 6.
Piggott Ct. at Rock Springs, Mar. 12-13.
Rector, 7:30 p. m., Mar. 13.
Peach Orchard-Knobel at Knobel, Mar. 19-20.
Hoxie, 7:30 p. m., Mar. 20.
Ash Flat Ct. at Highland, Mar. 26-27.
Hardy-Williford at Hardy, 3 p. m., March 27.
Biggers Ct. at Datto, April 2-3.
Corning, 7:30 p. m., Apr. 3.
Gainsville Ct. at Camp Ground, April 9-10.
Lorado-Stanford, at Stanford, 3 p. m., April 10.
Maynard-Success, at Siloam, April 15-16.
Walnut Ridge, April 17.
Walnut Ridge Ct., at Mt. Zion, 3 p. m., April 17.
Ravenden Springs Ct., at Friendship, April 23-24.
Black Rock-Portia, 3 p. m., April 24.
East Side Ct., May 7-8.
Paragould, First Church, May 1.
Marmaduke, 3 p. m., May 8.
Smithville Ct., at Jessup, May 14-15.
Pocahontas, 7:30 p. m., May 15.
Salem, May 20.
Mammoth Spring, May 21-22.
Imboden, 3 p. m., May 22.
St. Francis Ct., at Cummings Chapel, May 28-29.
Piggott, 7:30 p. m., May 29.
District Conference, at Imboden, May 23-25.
District Training School, at Paragould May 30-June 3.
—William Sherman, P. E.

PINE BLUFF DISTRICT
(Second Round)

Rison 11 a. m., Feb. 13.
Carr Memorial, 7:30 p. m., Feb. 13.
First Church, Pine Bluff, 11 a. m., Feb. 20.
Swan Lake at Bayou Meto, 11 a. m., Feb. 27.
Humphrey-Sunshine, 7:30 p. m., Feb. 27.
Rowell at Union, 11 a. m., Mar. 5-6.
Lakeside, 11 a. m., Mar. 13.
Pine Bluff Ct. at Goodfaith, 11 a. m., Mar. 20.
Hawley Memorial, 7:30 p. m., Mar. 20.
Star City, 11 a. m., Mar. 26-27.
Grady at Gould, 11 a. m., Apr. 3.
Sheridan Ct. at Bethel, 11 a. m., Apr. 9-10.
Sheridan-New Hope 3 p. m., Apr. 10.
Alzheimer-Wabbaseka, 11 a. m., Apr. 17.
Sherrill-Tucker, 7:30 p. m., Apr. 17.

Roe Ct. 11 a. m., Apr. 24.
Stuttgart 7:30 p. m., Apr. 42.
St. Charles, 11 a. m., May 1.
DeWitt 7:30 p. m., May 1.
Gillett-Little Prairie 11 a. m., May 8.
—J. A. Henderson, P. E.

SEARCY DISTRICT
(Second Round)

Judsonia, 11 a. m., Feb. 27.
Kensett, 7 p. m., Feb. 27.
Valley Springs, 7 p. m., Mar. 5.
Bellefonte at Potts, 11 a. m., Mar. 6.
Harrison, 7 p. m., Mar. 6.
Scotland, 11 a. m., Mar. 13.
Clinton, 7 p. m., Mar. 13.
Pangburn at Oak Grove, 11 a. m., Mar. 19.
Higden, 11 a. m., Mar. 20.
Heber Springs, 7 p. m., Mar. 20.
Cotton Plant, 11 a. m., Mar. 27.
McClelland, 7 p. m., Mar. 27.
Marshall, 11 a. m., Apr. 3.
Leslie, 7 p. m., Apr. 3.
Jelks at Union, 11 a. m., Apr. 10.
Augusta, 7 p. m., Apr. 10.
Devew, at Fakes, 11 a. m., Apr. 17.
McCrory 7 p. m., Apr. 17.
Griffithville, at Ellis C., 11 a. m., Apr. 24.
McRae, at Garner, 7 p. m., Apr. 24.
Searcy 1st Ch., 11 a. m., May 1.
Bald Knob, at Russell, 3 p. m. and 7, May 1.
Beebe Ct., 11 a. m., May 7.
West Searcy, at Gum Springs, 11 a. m., May 8.
Beebe Sta., 7 p. m., May 8.
Weldon, 11 a. m., May 15.
Let pastors and other officials be prepared on questions 1, 11, 12, 31, 33, 34, 35 and 36. Please look them up in Discipline. Delegates to District Conference will be elected.
District Conference May 19, 20, 21 at Heber Springs.
—W. P. Whaley, P. E.
—urMngaun

TEXARKANA DISTRICT
(Second Round)

Hatfield Ct. at Cove, Feb. 27, 11 a. m.
Mena, Feb. 27, 7:30 p. m.
First Church, Texarkana, March 6, 11 a. m.
College Hill Church, Texarkana, Mar. 6, 3 p. m.
Fairview Church, Texarkana, Mar. 6, 7:30 p. m.
Stamps, March 13, 11 a. m.
Lewisville, Mar. 13, at 7:30 p. m.
Umpire Ct., at Umpire, Mar. 27, 11 a. m.
Doddridge Ct., at Olive Branch, Apr. 2, 11 a. m.
Fouke Ct., at Silverina, Apr. 3, 11 a. m.
Ashdown, Apr. 8, 8 p. m.
Paraloma Ct., at Ben Lomond, Apr. 9, 11 a. m.
Ashdown Ct., at Oak Hill, Apr. 10, 11 a. m.
Richmond Ct., at Ogden, April 17, 3 p. m.
Dierks, Apr. 29, 8 p. m.
DeQueen, May 1, 11 a. m.
Lockesburg Com. Cen., at Belleville, May 1, 2:30 p. m.
Foreman, May 6, 8 p. m.
Horatio Ct., at Horatio, May 8, 11 a. m.
—Francis N. Brewer, P. E.

If You Have Piles or Fistula
Write for My Free Book
HENRY F. ALEXANDER, M.D.
Box 893 — Knoxville, Tenn.



Millions of Cabbage, Onion and Tomato Plants, 1000 \$1, 500 65c. Prompt shipment, descriptive circular free.
CLARK PLANT CO.
Thomasville, Georgia.

SIPPLE BABY CHICKS

Standard Bred Baby Chicks, from healthy, vigorous, heavy laying range flocks. 100 per cent live delivery guaranteed. Send for free catalog. Sipple Poultry Ranch & Hatchery, Laddonia, Missouri.

Novelty Bedspreads

Silk and cotton fabrics. Guaranteed. Reasonably priced, every housewife wants one. Liberal territory and commission. Write

RAINBOW NOVELTY MILLS
Grover, N. C.

Pains in the Back;
Getting up Nights

ARE DANGER SIGNALS

If you suffer from pains in the back, red or highly colored urine, painful, frequent or burning passage, dribbling and getting up nights, get a bottle of Bond's Bladder Remedy from your druggist at once—these are danger signals and need prompt attention. They often lead to serious complications. Bond's Bladder Remedy is a prescription intended solely for the urinary organs and always brings welcome relief to elderly people and those who suffer from weak bladder, due to strong drink, highly seasoned foods, colds or influenza. The price is only 60 cents or \$1.20. If your druggist can not supply you it will be sent prepaid upon receipt of price. Manufactured only by Bond's Pharmacy Co., Little Rock, Ark.

WINTERSMITH'S CHILL TONIC
A Fine Tonic.
Builds You Up
Prevents and Relieves
Malaria-Chills and Fever-Dengue

Children Cry for



To avoid imitations, always look for the signature of *Charles H. Fletcher*.
Absolutely Harmless—No Opiates. Physicians everywhere recommend it.

LYDIA OF THE PINES

By Honore Willis

(Continued from last week)

The baby was half asleep before the meal was ended. "She didn't finish her nap this afternoon," said Lydia. "I'll take her up to bed now and finish my cake afterward."

The little sisters slept together in a slant-ceilinged bedroom. Here again was dust and disorder, the floor covered with clothing and toys, the bed unmade, the old-fashioned mahogany bureau piled high with books, brushes, and soiled teacups that had held the baby's milk.

There was still light enough to see by. Lydia stood Patience on the bed and got her into her nightdress after gently persuading the baby to let her fasten the balloon to the foot of the bed. Then she carried her to the little rocker by the window and with a look that was the very essence of motherhood began to rock the two-year-old to sleep. Presently there floated down to Amos, smoking his pipe on the front step, Lydia's childish, throaty contralto:

I've reached the land of corn and wine
With all its riches surely mine;
I've reached that beautiful shining
shore,
My heaven, my home, forevermore.

The coolness of the August wind touched Amos' face. "Oh! Patience, Patience—" he murmured.

Lydia sat for a moment or two with the sleeping baby in her arms, looking down on her with a curious gentle intendment. Then she rose carefully, and as carefully deposited little Patience on the bed. This done, she untied the balloon and carried it out with her to the little landing. There was a window here into which the August moon was beginning to shine. Lydia sat down with the balloon and felt of it carefully.

"Aren't balloons the most wonderful things, almost as wonderful as bubbles," she murmured. "I love the smell of them. Think what they can do, how they can float, better than birds! How you want to squeeze them but you don't! I'd rather have gone to the circus than to heaven."

In a moment she heard steps and greetings and her father leading his friend into the house. Then she slipped down the stairs and into the night. A dozen times she ran up and down the yard, the balloon like a fettered bird tugging at her wrist.

"I love it as much as little Patience does," she murmured. "Oh, I wish it was mine."

Finally, she ran out of the gate and up the street to the one fine house of which the street boasted. She stole up to the door and fastened the string of the balloon to the door bell, gave the bell a jerk and fled.

"Well, I haven't anything pleasant at all to look forward to now," she thought. "The circus parade is over and I've returned the balloon. Gee, yes, there is too! I didn't eat my cake yet!"

She turned up the lamp in the kitchen and foraged in the cake box, bringing out the cake Lizzie had saved for her. With this in her hand she entered the dining room. An extraordinary long, thin man was stretched out in one armchair, Amos in the other.

"You ought to sit in the parlor, dad," said Lydia, reproachfully.

"It's too stuffy," said Amos.

"Oh, hello, young Lydia!" said the tall man. "Come here and let me look at you."

Lydia drew the child to his knee. She looked with a clear affectionate gaze on his thin smooth-shaven face,

and into his tired black eyes.

"Why do you always say 'young Lydia'?" asked the child.

"That's what I want to know, too," agreed Amos.

"Because, by heck! she's so young to be such an old lady." He smoothed the short curly hair with a gesture that was indescribably gentle. "I tell you what, young Lydia, if you were ten years older and I were ten years younger—"

Lydia leaned against his knee and took a large bite of cake. "You'd take me traveling, wouldn't you, Mr. Levine?" she said, comfortably.

"You bet I would, and you should have your heart's desire, whatever that might be. If any one deserves it, you do, young Lydia."

Amos nodded and Lydia looked at them both with a sort of puzzled content as she munched her cake.

"I brought a newly illustrated copy of 'Tom Sawyer' for you to see, Lydia," said Levine. "Keep it as long as you want to. It's over on the couch there."

Lydia threw herself headlong on the book and the two men returned to the conversation she had interrupted.

"My loan from Marshall comes due in January," said Amos. "My lord, I've got to do something."

"He's a skin, Marshall is. Why does he live on this street except to save money?"

Lydia looked up from "Tom Sawyer." There were two little lines of worry between her eyes and the little sick sense in the pit of her stomach that always came when she heard money matters discussed. Her earliest recollection was of her mother frantically striving to devise some method of meeting their latest loan.

"I'd like to get enough ahead to buy a little farm. All my folks were farmers back in New Hampshire and I was a fool ever to have quit it. It looked like a mechanic could eat a farmer up, though, when I was a young fellow. Now a little farm looks good enough to me. But on a dollar-and-a-half-a-day, I swan—" Amos sighed.

"Land's high around here," said Levine. "I understand Marshall sold Eagle farm for a hundred dollars an acre. Takes a sharp farmer to make interest on a hundred an acre. Lord—when you think of the land on the reservation twenty miles from here, just yelling for men to farm it and nothing but a bunch of dirty Indians to take advantage of it."

"Look here, John," said Amos with sudden energy. "It's time that bunch of Indians moved on and gave white men a chance. I wouldn't say a word if they farmed the land, but such a lazy, lousy outfit!"

"Poor brutes of Indians," said John Levine, refilling his pipe. "I get ugly about the reservation, yet I realize they've got first right to the land."

"The man that can make best use of the land's got first right to it," insisted Amos. "That's what my ancestors believed two hundred and fifty years ago when they settled in New Hampshire and put loopholes under the eaves of their houses. Our farmhouse had loopholes like that. Snow used to sift in through 'em on my bed when I was a kid."

Lydia, lying on her stomach on the couch, turning the leaves of "Tom Sawyer," looked up with sudden interest.

"Daddy, let's go back there to live. I'd love to live in a house with loopholes."

The two men laughed. "You should have been a boy, Lydia," said Amos.

"A boy," sniffed Levine, "and who'd have mothered little Patience if she'd been a boy?"

"That's right—yet, look at that letter on the desk in the parlor."

(Continued next week)

SUNDAY SCHOOL.

Lesson for February 20

SERVING IN AND THROUGH THE CHURCH.

LESSON TEXT—Matt. 5:13-16; Acts 2:42-47.

GOLDEN TEXT—We are laborers together with God.—I Cor. 3:9.

PRIMARY TOPIC—Praising God in Church.

JUNIOR TOPIC—Serving in the Church.

INTERMEDIATE AND SENIOR TOPIC—The Meaning of Church Membership.

YOUNG PEOPLE AND ADULT TOPIC—Living and Working Together in the Church.

There is an utter lack of connection between the subject chosen by the lesson committee and the passages of Scripture selected. The first exhibits the responsibilities of the subjects of the Messiah's kingdom, and the second pictures the graces which were upon the members of the primitive church. Definite recognition should be given this in our interpretation of the passages.

I. The Responsibilities of the Subjects of Messiah's Kingdom—(Matt. 5:13-16).

The whole mass of mankind is shown in the Scriptures to be corrupt—the whole world in moral and spiritual darkness. It is the high privilege and solemn responsibility of the subjects of the kingdom to exert a saving and uplifting influence on the world in which they live. They are to live such lives as to purify and enlighten. This can only be done in the measure that they personally know Jesus Christ, the King, and strive to make known His glory and power to others.

1. "Ye are the salt of the earth" (v. 13).

The properties of salt are:

(1) Penetrating. This means that the disciples must not separate themselves from the world, but thrust themselves into its activities. Salt must be brought into contact with the substance to be affected by it.

(2) Purifying. The influence of the disciples of Christ is to uplift and purify.

(3) Preserving. Salt has the tendency to arrest decay. The influence of believers tends to save the world from perishing in its own vices.

2. "Ye are the light of the world" (v. 14).

Light illuminates and warms. In order to perform its mission, light must not be hidden. The city built on a hill was not intended to be hid.

This world is dark and cold. Many are the pitfalls and snares set by the devil. Believers in Christ should so live that the unwary ones be kept from falling into them.

II. Characteristics of the Primitive Church (Acts 2:42-47).

The behavior of the members of the early church was as marvelous as their gifts of speaking with tongues and performing mighty miracles. It was the result of the Holy Spirit in their hearts.

1. They sought instruction from those who knew the Lord (v. 42).

This is always so. The unfailing mark of the spirit-filled believer is eagerness to receive instruction from those who have been taught by the Lord.

2. They abode in fellowship with one another (v. 42).

Spirit-filled believers have an affection for their kind.

3. They observed the memorial sacrament of Christ's death (v. 42).

Those who have entered into fellowship with Christ will faithfully observe this memorial.

4. They continued in prayer (v. 42).

A sure mark of the spirit-filled believer is a life of prayer.

5. They were together (v. 44).

This unity was the result of their having been baptized into the one body of which Christ is head (I Cor. 12:13).

6. They had a community of goods (vv. 44, 45).

They sold their possessions and distributed them to all men as they had need. This proves that they were under the power of the supernatural. It is not a natural thing for one to abandon his title to earthly possessions.

7. They were filled with gladness and singleness of heart (v. 46).

Those who are really born from above are filled with great joy and will devote themselves to the doing of good to others.

8. Praising God and having favor with all the people (v. 47).

Such unselfishness gained the attention of the people and induced them to yield themselves to God and such as were being saved were added unto them.

6 6 6

Is a prescription for
Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It kills the germs.

Colds By millions ended

Hill's stops millions of colds every winter—and in 24 hours. They end headache and fever, open the bowels, tone the whole system. Use nothing less reliable. Colds and Grippe call for prompt, efficient help. Be sure you get it.

Be Sure It's **HILL'S** Price 30c

CASCARA QUININE
Get Red Box  with portrait

FEELING LOTS BETTER NOW

Writes Ethel May Snider Who
Used Lydia E. Pinkham's
Vegetable Compound

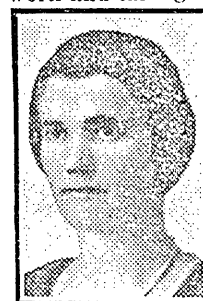
Hartford City, Ind.—Doing housework and taking care of a sick woman

proved to be too much for Ethel May Snider, R. R. 1 of Hartford City, until she started taking Lydia E. Pinkham's Vegetable Compound.

Overwork had so undermined her health that she had to give up all outside work, and when she saw this medicine advertised in the "Star" and other papers, she went to druggist and got a bottle of Lydia E. Pinkham's Vegetable Compound. She took it regularly, was greatly benefited and now feels very much better.

Ethel May Snider's experience is similar to that of thousands of other women in all walks of life, who have sent testimonials to the Lydia E. Pinkham Medicine Company of Lynn, Mass.

Among those who praise the Compound are young girls who have been enabled to attend school regularly—working girls who have gained strength and endurance so necessary to them, housewives and mothers who have found that the tonic effect of the Compound has enabled them to perform their daily tasks more easily.



Is the Unanimous Vote of the General Conference to Be Taken Seriously or Regarded as a Mere Gesture?

By Luther E. Todd, Sec'y of the Board of Finance

The General Conference, assembled at Memphis, Tennessee, in May 1926, unanimously voted that March, April, and May of each year throughout the quadrennium of 1926-30 should be used by the whole Church for the purpose of raising the quotas for Superannuate Endowment. If that representative and dignified body was not in earnest about this order, we can question whether any other action taken by it was anything more than a scrap of paper.

When the General Conference elects bishops, the Church at once recognizes the authority of the men elected. When it levies assessments for benevolences, the Church moves forward to make collections. When it orders campaigns for Missions or Education at a stated time, the Church responds in terms of these causes during the period stipulated. This is as it should be, and indicates honor and respect for our governing body.

But when the General Conference orders that March, April, and May of each year be used to raise money for Superannuate Endowment, what should the Church do? Shall this order be taken lightly, or as something to be regarded or not as inclination serves? What other movement, projected by the authority of the General Conference, has been temporized with so much by the Church? Why?

Preachers give themselves to the Church's programs without thought of personal gain. They serve wherever sent and at salaries on the average which barely enable them to pay bills for current expenses. When they are superannuated on account of age and physical disabilities, they are unfitted and unable to support themselves by any other character of work. If the Church does not care for them, who will? A dejected, care-worn, sick, penniless, homeless, and lonely superannuated preacher is not a good advertisement for the Methodist Episcopal Church, South.

**The Gasoline Bill of Southern Methodism For One Week If Paid
to Superannuate Endowment Would Yield Nearly \$1,000,000.**