

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

LITTLE ROCK, ARK., THURSDAY, JANUARY 27, 1927.

No. 4

PUNGENT PARAGRAPHS

The radiant life is that which radiates the light of God's Divine Son.

The quickest way to test real friendship and honesty is to lend money to ostensible friends.

Compromise is not cowardly unless it involves the concession of principles of right and honor.

It often happens that the biggest business buildings are not far from the homeliest huts and humblest homes.

Hiding God's Word in your heart, you will have it as a lamp for your feet when the way is dark and dangerous.

A Legislature is technically a deliberative body; but, as the Americanized Hottentot might say, "It am de liberatin' body, 'caze hit liberates a heap o' hot air."

"A FORM OF GODLINESS."

In the first chapter of Romans St. Paul gives a fearful catalog of vices; but they are the vices of the old pagan world. In the third chapter of Second Timothy he gives another heart-breaking catalog; but, to our dismay, we discover that these are vices and sins of Christians. The first represents the Old Paganism; the second represents the New Paganism—the paganism of formal Christians.

In this chapter the inspired writer says, "This know also, that in the last days perilous times shall come." Those who think the end of the world is near at hand interpret "last days" as the days just before the end, and because they see these catalogued sins abounding, they predict that the end of time is at hand. As there have been numerous periods in the last nineteen-hundred years when these sins have been in evidence among professed Christians, it seems more reasonable to believe that by "last days" the Apostle simply meant the period between the ascension of Christ and his second coming. If Christianity had been practically free from such sins for nearly two-thousand years, and then they should break out with peculiar virulence, we might suspect that the ultimate cataclysm was nigh. But the older preacher had been exhorting the younger to endure hardness and be faithful, and seemed to be warning him of the fact that there would be sinful people among Christians, in order that Timothy might not be taken by surprise and disheartened and that he might "from such turn away."

Paradoxically, in the early days of Christianity it was both harder and easier to be a genuine Christian than it is today. It was harder, because to become a follower of Christ then meant, usually, to separate one-self from kindred and friends and renounce a family religion. It meant a complete break with the past. This required both deep and positive faith and high moral courage. It was easier, because the morals of Christians were so markedly different from the morals of non-Christians that the Christian became conspicuous and was so watched by others that he felt a peculiar sense of responsibility for keeping himself "pure and unspotted from the world." He was like a soldier in uniform, known as a soldier, and his conduct must become a good soldier. Thus the early Christians became moral heroes and most of them were willing to suffer martyrdom rather than deny their new-found Master. Uncounted thousands actually did suffer the loss of all things for Christ. Their actual experience in conversion may not have been highly emotional (indeed, we have few exhibitions of extreme emotionalism in the Scriptures); but to be true to this experience, they had to live a completely new life which could not be maintained without a real separation from the moral world about them.

Today, it is easy to become a Christian in this part of the world. Usually, it requires no renunciation of kindred and friends, no loss of social standing, no surrender of legal rights. Indeed, if one

IT IS A FAITHFUL SAYING: FOR IF WE BE DEAD WITH HIM, WE SHALL ALSO LIVE WITH HIM; IF WE SUFFER, WE SHALL ALSO REIGN WITH HIM; IF WE DENY HIM, HE ALSO WILL DENY US; IF WE BELIEVE NOT, YET HE ABIDETH FAITHFUL; HE CANNOT DENY HIMSELF.—2 Tim. 2:11-13.

grows up in a nominally Christian home, as millions have, to profess conversion is the expected thing and joining the church brings one into the best of society and gives even higher standing in the community, so that, other things being equal, the church member has a decided advantage in business and professional, and even political life. It is easy to accept the faith of one's fathers, if that faith requires no serious change in the ordinary relations of life. On the other hand, it is often harder to become a genuine Christian today, because so little change of habits and customs is required after joining the church that, unless one earnestly seeks after the spiritual things, he may scarcely realize a difference. His conversion may be real and definite, but he has been going to church, and continues to go; he has been honest and clean, and of course continues to be honest and clean. He has always paid something to the church, and now feels no special obligation to pay more. Associated largely with people who have passed through the same experiences, he loses his sense of vital connection with Christ that came at conversion, and he comes to have merely "the form of godliness." He believes in God and in a mild sort of way loves and honors Christ as Master. He not only associates with many Christians like himself, but with a multitude of non-members of the church whose outward lives compare favorably with his own. They have grown up in a Christian atmosphere and honor Christianity, but are not actually Christian. There is not, as in the early Christian centuries, a clear line of demarcation between Christians and non-Christians, because then the morals of non-Christians were for the most part unspeakably bad; while now the morals of the whole social mass in which we live have been happily elevated by the leaven of Christianity. Of course, there are today men who are as outrageously vile as at any time in history, but the morals of the masses are vastly superior to those of ancient days, and the Christian man associates largely with those who have unconsciously come to recognize the principles of Christ as proper and worthy of respect.

All Christians should have the "form of godliness," but genuine Christians should have also the power of godliness, which will enable them to overcome the evils in the world and follow Christ in self-denial. Here is where the modern average Christian fails. Would he, if necessary, die rather than deny his Master? Perhaps, if he faced wild beasts or the fagots, his manhood would cause him to be true. He would not be willing to acknowledge that he was a coward. Even wicked men die rather than be disgraced. In what respect does this modern average Christian differ from his neighbor who is not a member of the church? His neighbor has a fine house, and so has he. His neighbor wears the most fashionable clothes, and so does he. His neighbor has a big automobile and so has he. His neighbor belongs to the expensive clubs, and so does he. His neighbor goes to church, and so does he—when he feels like it. His neighbor pays a fair sum to build and support the church, and so does he, but often with less willingness than the neighbor, who takes a pride in being more liberal to the church than the members.

In what respect alone does this modern average church member differ from his non-member neighbor?

Solely in the fact that, on a certain happy day, he publicly professed allegiance to Christ and took a vow to support the institutions of the church and attend upon its ordinances. The Christian life has cost him nothing, because, without membership, he would be honest and clean and decent and conform to the outward requirements of godliness. Theoretically he would die for Christ, but practically he has not sacrificed a single pleasure nor given a single additional dollar. He has the decent, beautiful, conventional form of godliness, but lacks the power to do more than the decent and honorable man who has made no profession.

Such church members need to be confronted with the necessity of sacrificing for the sake of Christ, not merely because it is courageous to sacrifice, not simply because it is heroic, but because they cannot have the spiritual power of Christ until they suffer with him. Today they are not required to suffer martyrdom in this land where the name of Christ is honored. Most of them are not even required to go into foreign lands to preach Christ, because they lack the educational and social preparation. It is not necessary that they should suffer social ostracism, because among us the man who lives most nearly like Christ is most highly esteemed. He cannot even become a more honorable business man than many who make no profession of allegiance. Practically the only way that he can suffer for Christ is to live less extravagantly and more simply and spend the difference for Christ. If his income justifies a \$100,000 house, let him live in one that costs \$10,000 and give \$90,000 to Christ. If his position suggests a \$2,500 car, let him use one that costs \$600 and give the \$1,900 to Christ. If his wealth would enable him to keep six servants, let him have but two and give the difference in wages to Christ. If he delights in a \$10-a-day hotel, let him lodge in one at \$3 and give the difference to Christ. If he usually spends \$1,000 a year on his clothes, let him reduce it to \$200 and give the difference to Christ. If he is a relatively poor man and cannot cut down on house and clothes and eating, let him eliminate tobacco, chewing gum, cold drinks, treats, useless gasoline bills and live a life of simplicity and economy and give the difference to Christ.

We are promoting a New Paganism today by lavish expenditures for things which are wholly unnecessary for health or social happiness. Church members spend money as freely upon mere creature comforts and pleasures as the decent non-member. In his manner of life the average modern Christian is not distinguished from the decent non-Christian. He gives no indication that he is making any sacrifices for the sake of Christ.

A Church made up largely of such members cannot execute Christ's commission to take the world for him. Christianity is respectable, but respectability will not overcome the world. Christianity is sociable, but mere sociability will not conquer the heathen world. Christianity makes for physical cleanliness, but bath tubs and soap will not subdue the powers of evil. Nothing will accomplish Christ's purpose but a life wholly surrendered to Him, and such a life is more than the "form of godliness." Christianity is on trial today before the heathen world, and because the Christian people control the wealth of the world and will not invest it for Christ, they are condemned, and Christ is put to shame. Prosperous Christianity is pressing upon the divine brow the thorny crown of luxury and crucifying its Christ upon a cross of pagan gold.

Our subscribers are urged to renew promptly and not miss a single issue of the paper. The first issue in February the serial story will begin, and our young people will want every number after that. It is a story that would cost a dollar if it were in book form.

Sin sells the soul into Satan's service.

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor & Business Mgr.
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:
One Year, invariably cash in advance.....\$2.00
One Hundred per cent Lists..... 1.00
Rate to all Ministers..... 1.00
Superannuated Methodist Preachers, Free.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.
Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.Soliciting Offices and Representatives.
Miss Roberta Davis, 1018 First National Bank Bldg., Chicago, Ill.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.

Mr. Wm. H. Valentine, 5386 Pershing Avenue, St. Louis, Mo.

Mr. J. W. Ligon, 210 Park Drive, Atlanta, Ga.

Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.

Address correspondence to the Home Office of Jacobs & Company, Clinton, S. C.

PERSONAL AND OTHER ITEMS.

Dr. Walters, dean of Swarthmore College, says that enrollment in American colleges and universities is growing even faster than it did immediately after the war.

Mr. W. H. Cooper of Washington, D. C., has just donated \$100,000 to the Peabody College for Teachers, to establish a scholarship foundation for the benefit of rural teachers in the South.

Rev. W. W. Christie, the diligent and faithful pastor of our church at Junction City, has sent in his 100 per cent list with the cash. That is fine work, but it is characteristic of Bro. Christie.

Every year we use about twenty-three billion cubic feet of wood, and forest fires and insects destroy about two billion feet more. Thus our absolutely necessary forest resources are rapidly coming to an end.

Rev. J. D. Hammons, D. D., pastor of El Dorado's progressive church, has just sent in a 100 per cent list, containing 303 subscribers. This included many new subscribers as a result of the wonderful growth of that church and city.

Dr. F. M. Tolleson secretary of North Arkansas Conference, announces that he has a few extra copies of the Minutes of the Conference, and would be glad to send them to any of the brethren who wish them. Address him at Ft. Smith, 300 N. 15th Street.

Every four years enough trees are converted into newsprint to make a strip as wide as a daily paper and long enough to reach to the sun and back. When our forests are exhausted what are we going to do for material out of which to make paper for books and newspapers?

The Epworth League benefit play presented last Friday night at the Pulaski Heights Junior High School by the Senior Epworth League of Pulaski Heights Church of which Rev. J. C. Glenn is the wide-awake pastor, was a complete success. In spite of the very inclement weather, over 400 persons were present and the receipts totaled almost \$100. This will be used to pay the Missionary pledge and a special for the Epworth Hall on Mt. Sequoyah.

A MESSAGE FROM OUR BISHOP

The month of March has been fixed as the time for increasing the circulation of the Arkansas Methodist, but, since 8,000 subscriptions expire during January and February, it is desired that our pastors look after these renewals at the date of expiration. The work ought to begin now and be finished with an intensive campaign during March.

The Arkansas Methodist is absolutely essential to the success of the work of our great Church in this State. For more than forty years it has been the leading factor in the ongoing of the Kingdom throughout Arkansas. It is older than any of our colleges, and has always stood for the best interests of civilization. It made a valiant fight in behalf of prohibition and is now standing firmly for the enforcement of all our laws. It stands for everything that the Church stands for, and promotes all the interests of the Kingdom of God in this great Commonwealth.

It has been the means of publicity for all our Church programs and has in a most inspirational way led the forces in the cause of righteousness. It deserves the hearty support of all our pastors and people. Its circulation ought to be doubled, if possible, during the next two months. The people who read the Arkansas Methodist are the people who promote the interests of the Kingdom of God. Through this splendid paper they keep in touch with the great line of march. They are interested in the great work of the Church because they know of the great program put on by the Church to extend the Kingdom of God.

The pastor who helps to increase the circulation of the Arkansas Methodist is helping to promote the work of his local congregation. He is therefore helping himself, as well as his Church. This paper ought to be put into every Methodist home in Arkansas and if we, as presiding elders and pastors, do our duty we shall not fall far short of this goal.

The best way possible to increase the circulation of the Arkansas Methodist is for every pastor to take a personal interest in this campaign and to see that, as far as possible, the paper is placed in the home of every member of his Church. If the pastor has no time for this work, an efficient committee ought to be appointed to do it.

For more than twenty years Dr. A. C. Millar has been connected with the Arkansas Methodist, and he is now regarded as one of the ablest editors of our Church. He is doing a great work and richly deserves our heartiest cooperation.

I shall expect each pastor, in making his report at the District Conference, to tell what has been done in his charge to increase the circulation of our Church paper. I am hoping to hear good reports from every pastor in Arkansas.—H. A. Boaz.

Mrs. Ridling, wife of Rev. L. J. Ridling, our pastor at Arkansas City, has never fully recovered since she was in the hospital here last fall. For several weeks she has been with her daughter, Mrs. N. O. Burgess, at Texarkana, under the care of a physician but is not improving as had been hoped.

Through Rev. J. H. Glass information comes of the death, on Jan. 15, of Mrs. Williams, wife of Rev. J. B. Williams, superannuate of Little Rock Conference. Burial was at Hatfield on Jan. 16. Bro. Williams will have the sincere sympathy of his brethren in this hour of bereavement and sorrow.

Rev. W. V. Walthall, our pastor at Wesson, writes: "We are happily located this year. Have a splendid charge. Everything is in good shape. Hope to have a fine year. Am sure that all departments of the church will do their best. Both of my churches are 100 per cent for the Arkansas Methodist."

Last Sunday the editor's mother, Mrs. Ellen C. Millar, celebrated the ninetieth anniversary of her birth at the editor's home where she has been living for thirty-eight years. She has been in very feeble health for two months, but is now stronger. Her eyesight is good and she reads the papers every day and takes a lively interest in current events. She received many letters of congratulation which she greatly appreciates, but may not be able to answer promptly. The editor considers himself unusually fortunate to have had this sensible and saintly woman in his home during all these years.

An unnamed donor has just given \$100,000 to Davidson College, a presbyterian college in North Carolina.

Roger W. Babson, famous statistical authority has just given \$1,200,000 to Babson Statistical Institute, near Boston, and promises \$60,000 a year additional for every year he may live. The purpose of this gift is to provide means for experimental work in individual training.

Last week Rev. E. D. Hanna, our pastor at Wilmar, called and reported favorable conditions on his charge. He is well pleased and expects a good year. He speaks in highest terms of Dr. E. R. Steel the new presiding elder of Monticello District, and says that preachers and people are falling in love with Dr. Steel.

Rev. O. L. Core writes: "I expect to make Smackover 100 per cent for the Arkansas Methodist and am working to that end. Everything starts well with us. We were 'pounded' the week after conference and remembered Christmas. Sunday School and church attendance are on the increase. Peace and goodwill prevail."

General Evangelist C. Norman Guice has been engaged for a series of services at Marvell, beginning Sunday, January 23. Chas. C. Dunn, of Atlanta, Ga., will lead the singing. Evangelist Coale will begin an evangelistic campaign at Holly Grove also, Sunday, February 13. Rev. R. T. Cribb is the pastor for the Holly Grove-Marvell Charge.

Rev. A. J. Christie sends in a 100 per cent list for Bauxite and writes: "We are having a great beginning for the new year. We are making a really good beginning in our Missionary Cultivation period. Three weeks before we are ready to take the collection 20 per cent of the offering has already come in." Bro. Christie and the church at Bauxite are doing things worth while.

Pulaski Heights has renewed the entire 1926 list of subscribers and added approximately one hundred new names to the 1927 list. This splendid work was made possible by Mr. Henry A. Thomas, chairman of the Christian Literature Committee. Of course, the pastor, Rev. J. C. Glenn, rendered special service in securing the list. We gladly pin a blue ribbon on the Pulaski Heights' coat of loyalty.

On his way from Dallas to St. Louis, Rev. Atticus Webb, the stalwart superintendent of the Texas Anti-Saloon League, spent last Sunday in our city and made addresses at Central Presbyterian Church and our Asbury Church. On Monday he and Superintendent Kemper called. Bro. Webb is one of the most successful prohibition workers in the South and it is always a pleasure to discuss public questions with him.

Chief Justice E. A. McCulloch has been appointed by President Coolidge to a position on the Federal Trades Commission. This is an honor to him and to our state, but as it will take him away from the state and from our Supreme Court, we can hardly reconcile ourselves to his accepting. Indeed, many members of the state bar are urging him to decline and remain in his present position. He has made for himself an enviable reputation as a jurist and a Christian gentleman. He is the kind of man needed in public office. He is loved and honored by all who know him.

On Jan. 10 the buildings of the Randolph-Macon Academy at Front Royal, Va., burned. The gymnasium alone was saved. Ten students were injured, but no lives were lost. The value of the buildings is \$200,000, only partly covered by insurance. This school, established in 1892 as a part of the Randolph-Macon System, is one of the greatest preparatory schools of the South. It had eleven teachers and a large body of students. Principal C. L. Melton, who has been in charge for many years, was a student at Neosho, Mo., when the writer was teaching there forty years ago.

Many prominent business men of the state loaned their credit to the Arkansas Commission to make it possible for our state to have a creditable exhibit at the Panama-Pacific International Exposition at San Francisco in 1915. It was confidently expected that the next Legislature would make an appropriation to relieve these patriotic citizens. Two succeeding Legislatures passed bills for this purpose, but it was found that the required Constitutional vote had not been cast; hence no set-

CLUBBING PROPOSITIONS!

Knowing that many of our readers take other periodicals, we have arranged to club with two great periodicals: **Farm & Ranch**, the great Farm and Household Paper of the Southwest, regular price \$1; and **Better Homes & Gardens**, the great Home-lover's Journal, regular price 60 cents.

Arkansas Methodist (\$2) and **Farm & Ranch** (\$1) both for \$2.50. **Arkansas Methodist** (\$2) and **Better Homes & Gardens** (60c) both for \$2.30. All Three (costing separately \$3.60) for \$2.75.

If you want the wonderful \$7,500 Travel-Accident Policy also, add only 90 cents to any of these propositions.

These three periodicals will give you a variety of the best reading and will meet the needs of all members of the family. The propositions are open to both old and new subscribers of all the periodicals.

They may all be sent to one address or each to a different address. When you order be very careful to give addresses accurately and indicate whether you are an old or a new subscriber to each periodical.

Make all checks and money orders payable to **Arkansas Methodist**.

Take advantage of these propositions promptly, because we will not continue them long unless we find that they are used by our subscribers.

STOP! LOOK! ACT!

YOU NEED PROTECTION AGAINST ACCIDENT

Whether Riding or Walking You are in Danger

The ARKANSAS METHODIST Furnishes Protection at Small Cost

Our subscription price is \$2, but if you will send \$2.90 your renewal or new subscription will be entered for a year, and you get a \$7,500 Accident Policy. Can you beat that?

For every \$2.90 sent with a different application the person named will get a year's subscription and a Policy for a year.

Make birthday presents with policy and paper.

Make a separate application for each person.

Fill blanks in form below, and send check or P. O. order for \$2.90 for each application.

.....192..

Arkansas Methodist,
221 E. Capitol Ave., Little Rock, Ark.

I inclose \$2.90 for subscription and Accident Policy, and certify that I am over ten and under seventy years of age, that I am not deaf nor blind, and that I am not crippled to the extent that I cannot travel in public places, and hereby apply for the \$7,500 Travel-Accident Policy in the Federal Life Insurance Co.

P. O. State St., or R. F. D.

Occupation Age Date of Birth

Place of Birth

Signature.....

Below write name and address of person to whom you want insurance paid in case of death. Otherwise it will be paid to your estate.

Beneficiary's Name..... Relationship.....

Remember, for every \$2.90 and a different application, you can get a Subscription and Policy for one year. Act promptly and you will have no regrets. Delay and you may be sorry.

Date when application was received192..

tlement has ever been made. These men are asking the present Legislature to pay the amount due and not asking for interest, although that is justly due. We believe that this debt of honor should be paid, and trust that the Legislature will take the necessary action.

Last Friday night, in a group of admiring friends, Former Governor T. C. McRae was presented with a badge in recognition of his fifty years of honorable service of his state, nation and party, having at its meeting last fall been voted honorary life-membership in the Arkansas State Democratic Convention. Many tributes were paid him and an appropriate presentation address was made by Mr. Seth C. Reynolds of Ashdown. This is perhaps the first time such an honor has ever been conferred, but it is well deserved, as Governor McRae has been conspicuous for high public service during his entire career. Hale and hearty at seventy-six, he enjoys the love and esteem of the whole people of our state, and he may still be called upon for unselfish service in emergencies.

PASTORS, PLEASE

While the formal campaign to promote circulation of the **Arkansas Methodist** was set for March by the Conferences, that does not mean that no work for subscriptions shall be done before that date.

As practically two-thirds of our subscriptions expire before that date, and many of them were put on under the "Club Plan," those subscribers are, naturally, waiting to know whether that plan is to be used again. If it is not to be used in any charge where it was used last year, the pastor should promptly give notice so that subscribers may know that they are to attend to their own renewals.

Pastors, please make the proper arrangements and announcements. It is very expensive to take off several thousand names and then in a few weeks put them on again. Besides, all of your people need the paper at this time more than any other to keep them informed about the Missionary Special Cultivation Campaign. Brethren, please help us in this, as you would wish to be helped if we should exchange places. We are utterly dependent on you for this service.

SCENIC, ENTERPRISING MENA.

As the result of Bro. Glenn's visit to Mena last week, we are giving the good town of Mena a considerable amount of space. It is a wonderfully attractive town and an enterprising community. The editor has known it since the town was a year old, and has always appreciated its interesting location. Rev. J. A. Sage was presiding elder at that time and Rev. J. Y. Christmas was pastor of our church. A little later Dr. C. J. Greene became pastor and rendered fine service.

The Little Rock Conference does not adequately know its territory in that section, and before many years should hold a session of the Conference there. We believe, that, if Bro. Goddard will bring up a strong invitation to the next session of the Conference, it would win. Let us plan for it and make it unanimous.

BOOK REVIEWS

The Art of Preaching; by Dean Charles R. Brown; published by The Macmillan Co., New York; Price \$1.75.

In his Introduction the author, in speaking of preaching says: "How difficult a task it is I have learned full well by oft-repeated, humbling experiences. Yet in, the face of everything, I still believe with all my heart (as I believed thirty-three years ago when I was first ordained) that to preach the gospel of the Lord Jesus Christ is the highest office and the most alluring interest to which any human being can be called." This book is a series of lectures filled mainly with practical suggestions as to the art of preaching. In speaking of the significance of the sermon he quotes from Ian Maclaren who said: "The most critical and influential event in the religious week is the sermon." The author adds: "The high office of the sermon is the creation, the nurture and the direction of Christian impulse." He speaks of the well-prepared and well-delivered sermon as a work of art, but adds that it is only an instrument to be held in the hand or in the mind of the preacher. "The sermon is a brush rather than a painting—the Christians you make by your preaching are your paintings; they are your masterpieces. You are there by your preaching to paint the image of God upon the souls of those people....If then you are honest and reliable men, worthy to stand in

Christian pulpits, you will never allow yourselves to fall down and worship your own sermons. This would be the worst sort of idolatry. Thou shalt not make unto thee any written image or any likeness of anything that is in Henry Ward Beecher or in Phillips Brooks or in Frederick W. Robertson. Thou shalt not bow down thyself to such aspirations nor serve them for a single hour." The author's style is clear, forceful and pleasing. All preachers, both old and young, skilled or unskilled, would be greatly strengthened and inspired by the careful reading of this book. It would be a preparation for the right appreciation of their high calling. In conclusion the author says: "The whole wide world of thought, feeling, aspiration, and spiritual achievement is an unfinished universe awaiting His action and ours. The voice of God who is forever making all things new is calling to us at this moment summoning us to join Him in an enterprise infinite and unending."

Martha The Seventh, by Jane Abbott; published by J. B. Lippincott Co., Philadelphia; Price \$1.75

Mrs. Abbott, with her skill at portraying New England types, and her sympathetic understanding of girl nature, has taken the story of Martha, the seventh child of a seventh child, and presented her readers with a vivid picture of life on Levin Farms in the hills of Vermont. True-hearted, loyal and impulsive, Martha presents a charming mixture of practical common sense and poetic imagination which make her quite human and altogether lovable.

Simon of Cyrene—Demachærus Splendeus; by George Wahr, Ann Arbor, Mich.; price \$3.00.

This is quite an unusual story—quaint and simple in style and full of human interest. The author shows an unusual insight into human sins and follies and presents with merciless clearness their disfiguring effect on human character. The Jewish people are portrayed with great tenderness and fidelity. The heart of Simon of Cyrene is open to all who would read, and in its struggles and final triumph, we all may find much to move us to pity, much to warn us and much to give us new courage. The book is a work of real literary art and worth.

CONTRIBUTIONS

SOLVING THE BIG PROBLEM

The pastor's problems are many. "How can I make my Church function fully and efficiently in promoting the program of the Master?" is not the least of them. The missionary responsibility of Southern Methodism is great and pressing. Is it possible for the pastor to bring his people to face up to this responsibility and to discharge the obligation arising therefrom while meeting the many other demands upon them? Can this be done without undue pressure upon pastor and people? The answer to these three questions is, "Yes,".... provided the pastor will do three things—viz:

I. Attack the immediate problem.

All hands must help in paying the missionary debt while carrying on the present missionary work. To promote this end the Discipline provides for a special campaign in January and February for what is termed the "Maintenance Fund." (See Paragraph 467, Discipline of 1926).

The bishops, presiding elders, and pastors of the Church are committed to their best effort to provide this fund to the end that the work may be carried on in the nine mission fields which must be maintained after the Epworth League provides for Africa and the Sunday Schools for the mission work in Europe and to the end that the debt may be paid, as far as may be required, from the regular income from the missionary assessment. The pastor will help most to solve the missionary problems of the Church who keeps in mind the fact that Paragraph 467 definitely exempts the offerings of the Epworth League and the Sunday School from inclusion in the Maintenance Fund. This disciplinary action is taken because the plan which has been evolved for handling the missionary enterprise, on the basis of disciplinary provision, is:

1. That the Church exclusive of the Epworth League and the Sunday School, should raise, above assessments, a million dollars as a Maintenance Fund to help keep the work going in nine of the mission fields during 1927.

2. That the Sunday Schools should take the support of our work in Europe.

3. That the Epworth League take the support of our work in Africa.

4. That one-third of the regular income on assessments, as far as possible, shall go to liquidating the outstanding obligations of the Board.

By this plan the work can be continued in each mission field, results properly conserved, the debt of the Board of Missions liquidated, and our program of world evangelism advanced.

This tremendous achievement is possible provided the Church, the Sunday School and the League each fulfills its part, otherwise retrenchment is inevitable. If the offering for

missions from the Sunday School or Epworth League is shifted to either the Maintenance Fund or general assessment nothing whatever is gained for the cause of missions. Not a dollar is added to the mission fund of the Church. The money is simply shifted from one fund to another.

In view of this plan and the utmost need that it be faithfully adhered to, a joint agreement has been sent out to the Field Secretaries of the General Board of Missions and to the Conference Superintendents of Sunday School Work and of Missionary Education in the several Annual Conferences. The following is an extract:

1. The Sunday Schools of Methodism have been asked to take our mission special and to relate this special to the regular missionary education program in the Sunday School. This proposal has been approved by the General Board of Missions and the General Sunday School Board and has been accepted by the Annual Conferences. Thus the Sunday Schools take over that part of the general missionary budget of the Church which is involved in the support of the work in Europe.

2. It is definitely understood that money raised in the Sunday School for missions, whether for the European special or any other special of the General Board of Missions, is not to be counted on the Maintenance Fund nor on the general assessment. The reason is this: If the offerings for missions received from the Sunday Schools are applied either to the special Maintenance Fund or the general assessment nothing whatever is gained for the cause of missions. Not a dollar is added to the mission fund of the Church. The money is simply shifted from one fund to another.

II. Tackle the ultimate problem. Educate! Educate! Educate! If ever the Church is made truly missionary it must be by the processes of missionary education and by this process alone. Fortunately the educational facilities are adequate to the task. The one educational agency of the Church which reaches all the Church members in the process of their development is the Sunday School. Here is found an enrollment of 2,225,000. Here is the largest, the best-organized the best-classified, and the best-equipped educational agency of Methodism. The General Conference therefore, very wisely has made provision for a sound and sustained process in missionary education which can be brought to bear upon the Church in the making. The Discipline reads:

To provide for education in missions in all our Sunday Schools..... and to assign to Sunday Schools and departments and classes in Sunday Schools such specials in home and foreign missions as are reserved for this purpose by the Board of Missions after consultation with the General Sunday School Board, and other specials that may be selected by the General Sunday School Board in its own field of work. (Paragraph 359, (11) and (12), Discipline of 1926.)

The pastor's opportunity to educate his people in missions is further provided for and protected in Paragraph 386.

Let every Sunday School be regarded as a missionary organization to promote education in missions; and let the superintendent, after consultation with the pastor, appoint annually a committee which shall have special responsibility for the promotion of instruction and training in missions.

Let one Sunday in each month, preferably the fourth, be observed as Missionary Day, and let the offering taken on this day, as the Workers' Council may elect in advance, be a special for missions, jointly approved by the General Board of Missions and the General Sunday School Board; or a special for the promotion of Sunday School work under the General Sunday School Board in missionary areas at home and abroad.

To facilitate the pastor's work under these provisions the General Sunday School Board provides superb missionary lesson materials, missionary literature through the regular publications, worship programs for the fourth Sunday, bulletins of news from the field, maps, charts, and other educational materials of the highest order. The pastor, then, who utilizes these materials and directs a great missionary education program in his Sunday School, is dealing with the larger and more permanent elements in the missionary responsibility of the Church.

III. Insure the future.

This can be done only by strengthening the home base. The unoccupied missionary areas at home and the decadent country Church present a great problem of far-reaching significance. Methodism is awakening to the need of reaching the neglected areas, industrial centers, and waste places. This must be done if the Church in the town and city is to continue to grow and is to meet her home mission responsibility. The Discipline of 1926 makes provision for a sound and efficient program of Sunday School extension at home and at the same time provides for one of the most needed enterprises on the foreign mission field.

The General Sunday School Board, in harmony with the provisions of Paragraph 359 (3), shall have authority to enter into agreements with Conference Sunday School Boards, in accord with the policies of the General and Annual Conference Sunday School Boards, whereby an Annual Conference Sunday School Board may employ a Sunday School Extension Secretary working in the rural and missionary areas of the Conference. When such agreement is reached and the Conference Sunday School Board has employed a Sunday School Extension Secretary, then one-half of the Missionary Day offering from the Sunday Schools shall be devoted to the promotion of Sunday School work in the missionary areas of the Conference and one-half to the promotion of Sunday School work in the foreign fields, until the budget authorized by the Conference Board for this work in the Conference and the budget authorized by the General Sunday School Board for Sunday School work in the foreign fields shall have been provided. All funds raised for missions on Missionary Day in the Sunday School in excess of the budget for the home and foreign Sunday School extension work shall go to the general missionary work of the Church. To conserve the results of the work of Sunday School extension and rehabilitation in home mission areas, the Board shall have authority to cooperate with the General Board of Missions in securing pastoral supervision of newly organized charges under the provision of Paragraph 469 (2).

Under the provision of this paragraph the Dual Special now in operation provides, first, for a Sunday School extension program in missionary areas at home and for a Sunday School extension program in foreign mission fields. For the current year

the foreign end of this program is the support of our mission work in Europe; the home end the cultivation of missionary areas within the bounds of the Annual Conference. Every Conference in the connection has adopted either the Dual Special or the straight European special. If all the pastors will co-operate in the use of the plan and the abundant and excellent educational materials available, all can move rapidly toward the solution of our larger problem in missions.

The Superintendent's Part.

The general superintendent of the Sunday School is the key man through whom the pastor can successfully work in bringing his Church to her full share in the greater program of Methodism, for it is through the Sunday School chiefly that the pastor can accomplish the two achievements last named above and it is the superintendent who, through his Sunday School, can best serve in paying the missionary debt by holding his Sunday School to the Church-wide plan of supporting in this great crisis our whole missionary program in Europe. If he will faithfully conserve the missionary offering of the Sunday School for this purpose he will render a distinct service.

All hands working together according to the plan spells success.

Important Notice

The pastors and Sunday School superintendents of Southern Methodism should bear in mind the notice which has previously been made in the Bulletin and the Church press that the cultivation of all missionary specials in the Sunday School is under the direction of the General Sunday School Board and not the General Board of Missions. This is in harmony with disciplinary provision and specific agreements between the General Board of Missions and the General Sunday School Board in the interest of our common missionary education program.

Any inquiry concerning the type

SICK HEADACHE

No Pleasure, Says Ohio Lady, to Go Places, Till She Took Black-Draught Which Brought Relief.

Langsville, Ohio.—"For years and years I suffered with severe headache," says Mrs. Jane Campbell, of this place. "It wasn't any pleasure for me to go places, for I came home with sick headache. If I went to church or to any social gathering or to town to shop, when I got back I would have these headaches and have to go to bed for a day or more, till I would just get out of heart and would not try to go."

"About 15 years ago I discovered that Black-Draught was good for these headaches. I began using it. I would take it two or three nights in succession if I felt the least bad, and it sure did wonders for me. It is about 14 years since I had sick headaches, and I can go places and really enjoy life. It surely is splendid."

Headache often is a symptom of constipation. The best relief is secured by treating the cause of the trouble and in such a case many people have been greatly helped by the use of Thedford's Black-Draught.

Purely vegetable. Recommended for young and old. No harmful after-effects. Sold everywhere. NC-169

Thedford's
BLACK-DRAUGHT
Purely Vegetable

STANDARD FOR 50 YEARS
WINTERSMITH'S
CHILL TONIC

For over 50 years it has been the household remedy for all forms of

It is a Reliable, General Invigorating Tonic.

Malaria
Chills
and
Fever
Dengue

of Sunday School special which has been approved by your Conference should be addressed to the office of your Conference Sunday School Board. Requests for assignment of specials should be addressed to Dr. Ed F. Cook, 810 Broadway, Nashville, Tenn. Assignments, in the very nature of the case, must be made through a central office to avoid duplications and overlappings. The closest possible cultivation of the Special will be given through the Conference office wherever fully equipped for this purpose.

WANTED:—AN INTERNATIONAL MIND

By O. E. Goddard, D. D.

Jesus Christ was an internationalist—perhaps the world's first and only true internationalist. He was cosmopolitan. He frequently called himself "The Son of Man." The implication here is that He belongs to all mankind. In the range of His sympathies were all the races. He was in all respects a universal character.

Jesus gave to His followers an international task. "Go ye into all the world." "Go, disciple all nations." No race, no tribe, no individual is excluded. All races, all nations, every individual is included. "God is no respecter of persons." Our commission extends to all.

Since an international Christ gave us an international task, we must needs be internationally minded. A provincial Church can never be in sympathy with an international program.

Provincialism, nationalism and racial antagonisms make one of the saddest chapters in human history. Human beings instead of maintaining a constructive attitude, have maintained a destructive attitude. This makes history red with human gore. Prehistoric tribes were probably always at war among themselves. The great classic nations of antiquity were far from being internationalists. To the Greeks (and they were a people of great culture), all who were not Greeks were "Barbarians." There was much odium in that word. To the Romans, all who were not Romans were "Enemies." To the Jews, all who were not Jews were Gentiles. To the Chinese, all who are not Chinese are "Foreign Devils." None of the great ancient peoples had any words in their language which they applied to foreign peoples, that expressed friendship or respect. If this were the best that the best of the ancients thought of non-nationals, what must the less civilized have done for one another?

The history of modern Europe shows the utter absence of the international mind. The wars, the rotten diplomacy, the secret intrigues, the conflicts, contests and contentions galore, indicate that modern Europe has no international mind.

But we are not so much disturbed about the absence of the international mind in the ancients and in modern Europeans, but we are concerned about whether our Protestant Churches of today have the international mind.

We cannot carry on an international program with a provincial or a national constituency. We have some people who worship an American god, some who worship a white man's god. Pharaoh who said, "Who is the Lord God of Israel that I should obey his voice?" was not an atheist, but a worshipper of the national god of Egypt. Of course, the god of Israel would have no dominion over him. He was as broad-minded as the man who thinks God is concerned only or chief-

CHRISTIAN LIFE.

HAVE I LIVED IN VAIN?

As I pause at life's near closing,
And glance o'er its checkered plain,
As I note my many wanderings
I wonder if I have lived in vain.

The setting sun is slowly sinking
Behind the distant, wood-clad hills,
The broken clouds reflect the brightness
Which all the dome of heaven fills.

Has my life reflected Christ
As the passing years went by,
As the clouds reflect the beauty
Of the brilliant evening sky?

Have we given to feed the hungry
Or the needy children clothe?
Have we helped the young and
thoughtless
The dark way of sin to loathe?

Have we told of God's great love,
Worth more to us than treasured
gold?

Of the comfort that He giveth
As the years of life are told?

Have we told them of His Presence,
Healing sorrow, healing pain—
He whose life reflects the Savior's

ly about Americans. He was broader than the man who seems to think that God resides south of the Mason and Dixon Line. We have some who worship the god of the Southern white man. These are tribal worshippers. This attitude of mind comes from our heathen ancestors who worshipped their tribal god.

But there are hopeful signs on our horizon. We are becoming broader, bigger, more cosmopolitan every day. There are many factors helping in this. The "International News Agency" is making all the world acquainted. Travel is doing its share. More than a half million Americans go abroad annually. Our economic independence is such now that no nation lives to itself. Democracy, with its slogan (which none of us live up to)—"Equal rights to all and special privileges to none," is making us respect the rights of other races. But, above all, a fuller, better realization of who Christ is, and a higher appreciation of the universal elements in the Christian religion, are doing most of all to make us internationally minded—"Let this mind be in you which was also in Christ Jesus."

His was surely an international mind. "If any man have not the spirit of Christ, he is none of His." The Christ spirit was concerned about all races, all colors, all conditions. Rigid nationalism is incompatible with Christianity. Provincialism and Christianity are utterly irreconcilable. National prejudice, racial hatreds, provincial narrowness must be abolished before we can have a Church with an international mind,—a Church really Christian. We must be Christian in our attitude toward the red man and the black man, the native and the foreigner. An un-Christian attitude toward any race anywhere is perilous to the Christian's soul.

A Church with an international mind, with a Christian attitude toward all races, can maintain a sustained missionary program. An international Christ having assigned us an international task, needs an international constituency to carry out this task. Are we broad enough, big enough to be concerned about all the nations, at home and abroad? We must if we would have the mind of Christ.

Cannot, cannot, live in vain.

—Mary E. Hexter.

THE ONE REMEDY FOR THE WORLD'S EVILS.

There is no human emergency, or crisis in history, or pressing need of humanity that may not be adequately met by the power, the grace, and the abundant sufficiency provided in the love of God which gave his Son to die for the redemption of the human race.

We think it will be generally admitted that we are living in perilous times; no one can claim that there is widespread promise of abiding peace among men. We must not forget that China is a part of us; that the human race is so united that if one member suffers the entire body must feel the bad effect. No one can contemplate conditions of bloodshed, fire, destruction of life and property in China without regret and a serious question as to what the end shall be. If China would only turn to Christ, then the guns of battle would be silent, the smoke of conflict would pass away, and the great Chinese people would move forward to take their triumphant place in the front rank of the most progressive nations of the world.

India, with its millions, is in confusion. The upper classes are chafing against the rule of a foreign power. The masses of the uneducated people are living in destitution, struggling through a short life and actually perishing by millions with slow starvation before one-half of human life has been lived. It would seem impossible for present conditions to continue in India without a convulsion, revolution and bloodshed. Would God the church had given India the gospel in the fullness of its power a thousand years ago.

The nations of Europe are in contention and strife with each other. There was cessation of battle on the fields of France, but we have not had peace; misunderstanding, disagreement, confusion and strife among the people remain. Preparation for war goes forward. The carnal mind is not only at enmity against God, but it is selfish, grasping, and envious against human kind. We do not believe that any serious statesman is optimistic in his view of conditions in Europe. Of course, there is hope for better things, and men have certainly learned that the ways of war are not the ways of peace, and the slaughter of millions of men does not produce love and fellowship among those who escaped death on the battle field. If Europe finds help and peace it must come from God. Will those people turn to him with humility, repentance and faith and receive the Christ who brings into men the spirit of forgiveness and love?

We think students of history will agree that Great Britain has contributed much to the progress of civilization and while, through the centuries she has gone to war, she has helped to bring peace on earth, to spread the gospel, and to contribute in a very large way, to the best things in our civilization. To many thoughtful observers it looks as if Great Britain had reached the zenith of her power and usefulness, had turned the hilltop of the national leadership, was on the down-grade and approaching disintegration and failure. God forbid it should be so. The breaking up of the British Empire would be a calamity so widespread that it would affect the entire world.

We have serious conditions in these United States. There is an army of

FOR YOUTH.

SUCCESS

This is success: to live beyond deceit,
Too big to play the liar or to cheat,
Too big to lean when burdens heavy
grow,
Asking no favor from a friend or foe,
Standing to life and all that it may
mean
With head erect and hands and conscience clean.

This is success: to live from year to year
Not asking always sunny skies and clear,
But wise enough to know and understand
Life never runs exactly as we've planned;
Seeking the best but when the worst is met
Taking the blow without too much regret.

This is success: with all to play the friend,
Willing and singing whensoever you may,
But walking bravely through the rainy day,
Giving your best throughout the passing years,
Neither deceived by flattery, nor by sneers.

This is success: the love of friends to win,
To taste no pleasure that may lead to sin,
To take no profit from the hand of shame,
But by a fair fight win or lose the game;
To get from life such triumphs as you can
But still through good or ill to play the man.—Edgar Guest.

THE FOREST PRIMER

(Preserve for reference.)

LESSON TWO

Where Have Our Forests Gone?

We have all been told of the man who put the padlock on the barn at-

criminals among us, with widespread murder and pillage bringing conditions next to the evils of civil war. Thousands of criminals go unpunished, while the courts have the appearance of a startling generosity toward the lawless, and the pardon mills work overtime, turning out the unpunished, unreformed, and impenitent violators of law, meanwhile the mass of our people seem to be bent on money getting and pleasure seeking. Thank God, there are many wholesome influences at work in our nation, but we cannot ignore the fact that there is lawlessness, immorality, inmodesty, Sabbath desecration, a wild, wasteful extravagance in sports and pleasure seeking that has become appalling.

There is only one remedy for the confusion, ruin and unrest of our world, and that remedy is provided, and can be found in the gospel of Christ which is the power of God unto salvation. The nations and the peoples must turn to God or hasten to ruin. The world needs a powerful visitation of the Holy Spirit in such a revival as has never been known in the history of the Church. Would God, all religious literature might begin to call for, insist upon, and show the need of a great revival; that all bishops, church leaders, pastors, Sunday School teachers and devout laymen would unite in urging upon the people the need, and calling upon God for a genuine revival of pure religion.—Pentecostal Herald.

er the horse was stolen. The United States is likely soon to find itself in the same position as regards forestry. If we give thought to the future of our country, we must map out a plan for growing timber crops close to where forest products are most needed.

Just where have our forests gone? Estimates show we use, in one form or another, about twenty-three billion cubic feet of wood every year in this country. This means that about two hundred and fifty million trees of average size are cut from the forests every year, or trees that would cover eighteen thousand, five-hundred square miles or an area equal to all Massachusetts, Connecticut, and New Jersey. Forest fires, decay, and insects destroy annually about two billion feet more. During 1924 forest fires swept twenty-nine million acres of private and public lands. Every year forest losses by fire are tremendous. Even many human lives are lost.

The railroads use about one hundred thirty million new wood ties every year. There are three thousand ties under every mile of track. Each tie ordinarily lasts an average of eight years. We have to cut five million trees every year to maintain telephone and telegraph wires. You know the size of the telegraph pole and you know it has taken the tree that provided it a long time to grow.

Then there are mining and excavation operations of many different kinds. It would be almost impossible to continue mining operations without wood for mine props. This industry calls on the forests for two hundred and sixty million cubic feet of wood every year. To get out coal we must have wood.

In days long gone the grocer had a big bonfire back of his store on clean-up days. On that fire went boxes and barrels, and the boys of the town had great fun watching them burn. Now the grocer does every thing he can to save barrels and boxes when opening them. He can sell them to customers at a good price for kindling or for other uses. The cooperage industry demands from the forest nearly three hundred and fifty million cubic feet of wood every year.

Careful estimates place the consumption of pencils every year at one million. Get out your pencil, boys and girls, and see what this amounts to at only one cent a pencil. The value of turpentine, rosin and like products is estimated at thirty-five million dollars every year.

One of the most important questions before a great industry is the production of the paper on which newspapers are printed. Newsprint is a forest product. It is made from pulpwood. It takes sixteen acres of Spruce Trees to make the paper for one Sunday edition of a metropolitan newspaper. The paper manufactures, so their experts say, make in four years paper which if placed in one strip the width of a newspaper would be long enough to reach to the sun and back again. You have seen the price of newspapers go up like everything else. This is due to the increased cost of pulpwood. We now use three million tons of it every year. The increased cost is caused by the diminishing supply. So, too, with costs of other forest products. These are legion. They surround us in our homes everywhere. They are essential to our playtime and our worktime.

We are accustomed to think of things made of wood as our only forest products. There are others. Two, for example, are things that we

FOR CHILDREN

MY BIG CAT

I have a lovely great big cat,
She's white and gray and hairy,
Her ears are long, her eyes are bright,
Her name is Alice Mary.

I love to play with my big cat,
She's almost like a kitten.
When hands are cold I rub her back.
It feels just like a mitten.

When I've been walking and return
She meets me in the garden,
And then such fun as we two have!
She seems to beg my pardon.

When she has jumped upon my head
Or sat down on my shoulder,
And if I do not scold her then
Her frolic grows still bolder.

Till by and by I hold her tight
And with my arms around her
We scamper up the broad stone steps.
She surely is a bounder!

She catches mice and horrid rats,
And then sits down and eats them.
I know you'd hate to be a rat
If you saw how she treats them.

She doesn't like to hear dogs bark,
And if one comes too near her
She humps her back and jumps and
spits,
And even big ones fear her.

But sometimes she will catch the
birds
And then I have to whip her.
But I don't do it very hard,
And only with my slipper.

And then she looks so very sad
And seems so meek and sorry
I try to comfort her again
And tell her not to worry.

I don't know how I'd get along
If I should lose my kitty.
I'd just sit down and have a cry,
It would be such a pity!
—The Presbyterian Advance.

UNCLE WIGGILY AND THE TURKEY TENT

"Have you seen anything of my rubber raincoat?" asked Uncle Wiggily of his wife one afternoon, when the sky was dripping water.

"Your raincoat? Why no," answered Mrs. Longears. "What did you want of it?"

"Well," said the rabbit gentleman with a sly little wink at Nurse Jane Fuzzy Wuzzy, "to speak sarcastic like, and as I shouldn't, I might say I wanted to make strawberry longcake of it. But to tell you the truth, I want to wear my raincoat."

"What, out in the rain!" cried the lady rabbit. "Why, it will get all wet!"

"That's what raincoats are for!" laughed the bunny uncle. "I can imagine nothing worse," he went on in what might be called a judicial tone, "than a raincoat in the country where it never rains. Think how the poor coat must long and hope for a good storm, all the while singing softly 'How dry I am!' Eh, what, my dear?"

"You are teasing me, I suppose," said Mrs. Longears, who, however, didn't in the least mind it. "But I haven't seen your rubber raincoat."

"Then I must ask the umbrella," said the rabbit uncle, as he looked at

eat, or used to eat. A generation ago it was a fall pastime to go chestnutting. Those days are nearly gone, because the chestnut blight has swept away most of the chestnut trees. Black walnuts used to be a common nut. Today they are a luxury and not always easy to obtain.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville
L. R. Conference.....Mrs. W. S. Anderson, Willmar
Communications should reach us Friday for publication next week.

THE SABBATH

With joy we hail the sacred day,
Which God has called his own;
With joy the summons we obey
To worship at his throne.

—Harriet Auber.

A TRIBUTE OF LOVE "One Step To Glory"

Mrs. Adah L. Roussan-Blackburn.—Members of the North Arkansas and Little Rock Conferences have lost a stalwart missionary character in the passing of Mrs. Roussan-Blackburn. For forty years she was identified with the civic, educational and religious interests of Mississippi county and stood out as a giant of faith in all that tended to righteousness there and in Hot Springs Nat'l Park. She had the missionary concept, gained from an earnest study of God's word, and served North Arkansas Conference as president and in other offices, and in the local society of Central Church Hot Springs where she lived for the past eight years.

Mrs. Blackburn was a character of missionary stability, nothing moved her from the highest standard of right, and her influence will live long in the hearts of those she served so well.

She was buried from Central Church but her spirit will live among us urging us to better service. Her words, "one step to glory" showed her readiness to meet her Lord.—Mrs.

F. M. Williams.

LAKE VILLAGE AUXILIARY HONORS MRS. E. R. STEEL, PRES. L. R. CONF. W. M. S.

Recently a beautiful tea was given by our Woman's Missionary Society at the lovely new home of Dr. and Mrs. J. S. Wilson.

The tea was in honor of Mrs. E. R. Steel and Mrs. T. O. Owen. Mrs. Steel is the honored and loved president of the Missionary Society, Little Rock Conference. In Rev. Dr. Steel's transfer from Little Rock District to the Monticello District, they have recently made their home among us.

Mrs. Owen is the wife of our loved pastor.

The Wilson home was beautifully decorated with cut and growing flowers, and with the soft glow of the colored lights, and beautiful costumes of the women for the afternoon, the whole presented a fairy-like, social and happy occasion.

In the receiving line were Mesdames J. S. Wilson, E. R. Steel, T. O. Owen and H. T. Rucks.

A tempting plate of salad with lemon ice was served while two of our favorite ladies, Mrs. S. F. Hornor and Mrs. Rosa E. Connerly poured tea and coffee.

During the afternoon nearly a hundred women called. This included many of the prominent church workers

the storm outside and thought how jolly it would be sloshing through it. So he inquired of the umbrella:

"Have you seen my raincoat?"

"No," answered the umbrella, tickling itself under one rib, "I have not seen your raincoat."

"Then I must ask the rubber boots," said Mr. Longears. So he appealed to boots.

"Have you seen my raincoat?"

"No," answered the rubber boots as they scratched each other's soles so they wouldn't be slippery, "we haven't seen your coat."

"Then we must go look for it," decided Uncle Wiggily, "and you three shall help me." So he put on the two rubber boots and, holding the one umbrella over his head, out in the storm hopped the bunny gentleman to look for his coat, which was yellow in color, just like those worn by the Princeton sophomores.

But though he looked here, there and everywhere, Uncle Wiggily could not find his yellow raincoat, and the rubber boots and the umbrella, though they did their best, could not help him. However, to be sure, they kept most of the rain off the rabbit gentleman.

At last Longears was hopping across a farmer's field, when the umbrella suddenly called out:

"I see it!"

"What? My raincoat?" asked the rabbit.

"Yes," added the rubber boots, "I see it also," and the two friends pointed to something yellow spread out on a bush in the middle of the field.

"Surely enough that's it?" said Uncle Wiggily. "Somebody is using my

raincoat for a tent," he went on. "It is spread out over a bush and some one is beneath it."

"I can see something moving," was the reply.

"So can I," agreed the boots. "Let's go see what it is."

"Maybe its one of the bad chaps—the Wolf or Fox—who took your raincoat, hoping you would come after it, and they intend to jump out and grab you when you get close enough," suggested the umbrella.

"That's my raincoat and, bad chap or no bad chap, I'm going to have it!" cried Uncle Wiggily firmly. Across the field he hopped, and as he drew near the yellow coat he heard a voice cry:

"Gobble, gobble! Gobble, gobble!"

"Why, it's Mr. and Mrs. Turkey Gobbler and a lot of little turkey chicks under my raincoat!" cried the bunny.

"Yes," gobbled Mr. Turkey. "We borrow your raincoat to make a tent for our little ones, Uncle Wiggily, for if they get wet they catch cold very easily. I saw your coat hanging out on the line yesterday to dry, and I thought you wouldn't need it, so I took it and my wife and I make a tent of it. I was going to telephone you that I had it, but I forgot."

"You are quite welcome to it," said bunny kindly. "With boots and an umbrella I hardly need a raincoat." So he let the turkeys have it for a tent, and whenever it rained the little gobblers stayed under the bunny's yellow coat. So they grew up without catching cold.—Newark Evening News.

of the sister churches. The occasion was a happy one and shall be long remembered.

HONOR ROLL JUNIOR MISSIONARY SOCIETY

As is her custom, Mrs. H. Hanesworth organized a Junior Missionary Society at Bethesda, though there has never been an adult organization here.

Fourteen members joined, eight boys and six girls. They met weekly on Saturday afternoon and always brought their dues, no treasurer had to go for it just before reports are sent. Once a quarter mite boxes were opened. The attendance was almost 100 per cent and every member could and did lead in prayer when called on.

During Rev. Mr. and Mrs. Hanesworth's pastorate seven were converted and joined the church and four of the members offered themselves for "life service," either at home or across the seas, as they expressed it.

Just before Mrs. Hanesworth went away Dec. 1 they elected officers and decided to hold their meetings regularly, which they have done except the Sunday Christmas day, though they have no leader except their youthful president, there being no resident pastor in Bethesda this year.

They have done much interesting local and social service work such as visiting the sick and taking them dainty things to eat, keeping flowers in the church etc. They walked two and half miles into the country and picked cotton one Saturday for a man whose wife and son were very ill with typhoid fever.

During the eight months of this organization they have raised \$6 dues and \$10.99 mite box—\$16.99 sent to treasurer. Local work by free will offering and work \$30.49.

Watch these young people of Bethesda.

esda. Among the many splendid things that Mrs. Hanesworth has done throughout her long and useful career, this is bound to bear fruit for upbuilding the Master's Kingdom.—Mrs. R. A. Dowdy, Pub. Supt.

CONWAY AUXILIARY NO. 1

Missionary Societies Nos. 1 and 2 met in joint service for installation of officers. Dr. Workman, in a very impressive way installed the officers, after which each society met in business session. No. 1 reports for the year 1926 as follows:

Members	90
Dues	\$244.75
Pledges	339.05
Paid on Belle Bennett Mem. ..	400.00
Local Work	350.00
Members in study class	50

Supplies and money given through social service department \$1,220. Visits to sick and strangers 1,226. At the close of the business meeting our president Mrs. Morehead presented eight of the most faithful members with lovely vases as a token of appreciation of their faithfulness.—Mrs. J. B. Hale, Pub. Supt.

REPORT OF TREASURER L. R. CONF. W. M. S.—FOURTH QUARTER, 1926.

Receipts

Adult—Regular Funds	\$ 9,475.72
Y. People—Regular Funds ..	552.52
Children—Regular Funds ..	350.49
B. Bennett	1,407.10
Elza Memorial	1,586.81

Total Receipts	\$13,372.64
Bal. from 3rd Qr.	863.85
Cr. Deposit to checking acc't	580.00
Interest	83.20
Refund Y. P. S. M.	14.77

Total	\$14,914.46
Regular Funds to Council:	
Adult	10,070.78

Young People	574.13
Children	322.29
Belle Bennett to Council ..	1,607.10
Elza Memorial to Treas. W. B.	1,586.81
Conference Fund Expended	430.71
Balance on hand Jan. 18, '27	312.64
	\$14,914.46
Value Supplies	735.90
Local Reported	15,318.51

Grand Total\$29,427.40

The following auxiliaries have reported as having completed their \$5 per capita and are entitled to have their names in the Belle Bennett Book of Remembrance: Sherrill, Eldorado, Crossett, First Church, Little Rock Winfield, First Church, Pine Bluff.

Names that have been enrolled on the Memorial Honor Roll, are as follows: Mrs. C. F. Elza, Mrs. H. L. Remmel, Mrs. Lillian Wahl, Rev. Richard D. Smart, D. D. The name of Mrs. S. B. Proctor of Camden has been lovingly added to the list for Elza-Stephens Hall by her auxiliary.—Mrs. S. W. C. Smith, Treasurer.

DUMAS AUXILIARY

The Woman's Missionary Society of Dumas held its first social meeting for the year on Jan. 17, in the home of Mrs. T. B. McNeely. Twenty four ladies were present. Mrs. Cowen of Kensett, Ark. was a visitor.

A splendid program on "The Meaning of Christian Stewardship" was well rendered.

At the conclusion of the program tea and cake were served and a social hour enjoyed by all. The Society under the leadership of its president, Mrs. J. Allen Russell, is well organized with a true missionary spirit of service.

The money cleared during 1926 and 1927 will be applied on the church debt.—Mrs. T. B. McNeely—Supt. Pub.

TRUMAN AUXILIARY

Our Missionary Society elected new officers in December with Mrs. Dr. Campbell president, Mrs. Henry Couchman, Sect'y, and Mrs. Waldon Smith, Treas.

As one of the youngest societies in the District last year, we accomplished much, and are hoping and planning for more work this year.

Trying hard to wipe out the parsonage debt which we reduced \$250; taking care of many of the needy; helping in the care of little children, and the young and in making stronger life of our little city, for Truman is a mill town and much work is needed.

The society installed and paid \$125 for ceiling fans in our pretty little church.

We have just sent a nice barrel of canned fruit to the orphanage at Little Rock costing \$15.

We all love and appreciate Rev. Mr. Holifield, and his fine family.—Mrs. M. Alice Elliott, Cor. Sec.

TILLAR AUXILIARY

Our officers for 1927 were installed at church first Monday in January by Rev. M. K. Rogers our new pastor.

The Missionary Study Class met Jan. 18 at the home of Mrs. J. J. Harrell with Mrs. V. A. Peacock as leader. The 1st chapter of Moslem Women with maps and pictures used to make it more interesting. Our Supt. reminded us of a real teacher and our school days as she asked questions of interest on the chapter. We feel that under such efficient leadership we will gain much knowledge of the Moslem world. We hope the les-

sons will give us a deeper insight into our Christian duty to other nations. 14 members responded to roll call and after the study, a social half hour was enjoyed. Lovely refreshments were served by the hostess with hot tea which invigorated us to face the cold wind outside.—Mrs. Angil Henry.—Pub. Supt.

IMBODEN AUXILIARY

The Woman's Missionary meeting of Zone No. 1 was held at Imboden church Jan. 11, Mrs. C. T. Jones of Mammoth Spring, President, presiding.

The duties of the officers of the Woman's Missionary Society and other phases of the work were discussed. A vocal solo—"My Task" by Miss Lillian Wilson, and one "He Knows the Way," by Mrs. Lucien Sloan were beautiful and inspiring adding much to the entertainment. Mesdames Kech, Weir and Black read leaflets relative to the work.

Miss Lilly Steadman read a paper on stewardship.

The secretary read an encouraging and helpful message from the District Secretary Mrs. M. C. Gogne.

Rev. Mr. Burr, leading the devotional, and prayer by Rev. Mr. Southworth were appreciated from those visitors at the evening session.

An announcement and invitation from Rev. Mr. Black was given for the Missionary Meeting to be held at Mammoth Spring church Jan. 24-25.—Miss Lilly Steadman, Cor. Sec.

FAYETTEVILLE AUXILIARY

The first program meeting of the year was held on Jan. 17 in Wesley Hall. The Belle Bennett Circle (Young Matrons), under direction of Mrs. E. C. Deputy presented the play, "Thanksgiving Ann" with Mrs. Allan Hughes in the title role. Thanksgiving Ann has long been known and loved in the Missionary Society. Her very practical lesson to her loved "Marster" and Mistic in systematics in giving" was most ably presented and appreciated. During the social hour following the members were much impressed with the enthusiasm and executive ability of the new President, Mrs. Lucy C. Trent, who comes to us from her big field of labor in Eastern Arkansas, and makes the third Conference officer we have on our roll. This is a great honor and privilege. Our retiring leader, Mrs. E. F. Ellis, Conference Corresponding Secretary, was given a set of silver spoons as a little token of appreciation of her active work in various offices covering a period of thirteen years. The new officers have been initiated. Standing Committees appointed, and the five circles reorganized into four, as it was thought this number would be better adapted to the four study objects of the year; each circle passing its literature on to the next after three months of study.

Our local department has done splendid work in refinishing and refurbishing the parsonage and plans more work for this year. The Treasurer is busy with her assistants securing pledges. We are earnestly coveting great things for Fayetteville in her woman's work, both foreign and local.—Alma E. Alexander, Fayetteville, Arkansas.

NO WOMAN CAN KEEP HOUSE EFFICIENTLY Without Good Health



MRS. FRANK DINDORE
823 PIERCE AVENUE, LANCASTER, OHIO

Four Walls Can Make a House, but it takes a Woman to Make a Home

To be a successful homemaker, a woman must guard her health. When mother is not well, the home is upset. Women everywhere are learning through their own personal experiences, as these women did, the merit of Lydia E. Pinkham's Vegetable Compound.

Lancaster, Ohio.—"For ten years after my marriage, I had poor health.

I was on a visit to my sister in Utica, Michigan, and she had taken Lydia E. Pinkham's Vegetable Compound. Her husband got me a bottle and I took it and felt so much better that I got a second one. Now, whenever I feel run-down I take the Vegetable Compound and soon feel all right again. I have had three little girls in the last six years and do all my housework, sewing, washing, and ironing. My time is pretty well taken up, but I will answer any letters I receive."—Mrs. FRANK DINDORE, 823 Pierce Avenue, Lancaster, Ohio.

Sturgis, Michigan.—"I am very thankful for what your medicine has done for me and have recommended it to others. I took it to give me strength before my baby was born. I would have to stop work and lie down sometimes all the afternoon. I felt as if I did not care whether anything was done or not. I got tired out so easily. One day I found a little book on my porch and that night I showed it to my husband and he went down town and got me a bottle of Lydia E. Pinkham's Vegetable Compound. The medicine has helped me so much that I was soon able to do my work, and when my baby was born, my nurse, Mrs. Forbes, said it was the easiest birth she had ever attended. I will be more than pleased if I am helping someone else by giving my testimonial."—Mrs. EDWARD PER-SING, 208 Surprise Ave., Sturgis, Michigan.

Family Favorite GRAY'S OINTMENT

For boils, cuts, burns, bruises, sores, inflammation; quickly soothes and heals. At all drug stores. For sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

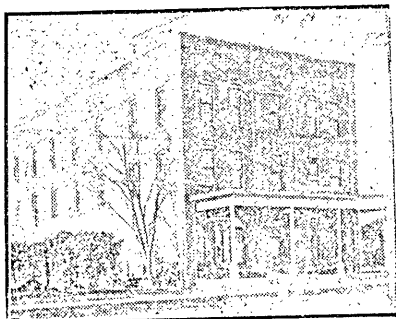
MENA

POLK COUNTY

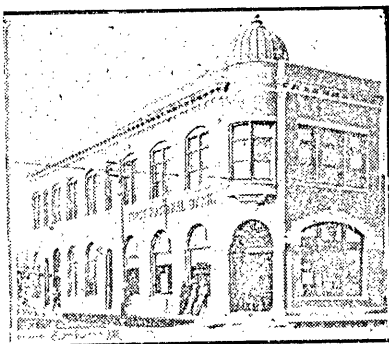
"IN THE HILLS OF"



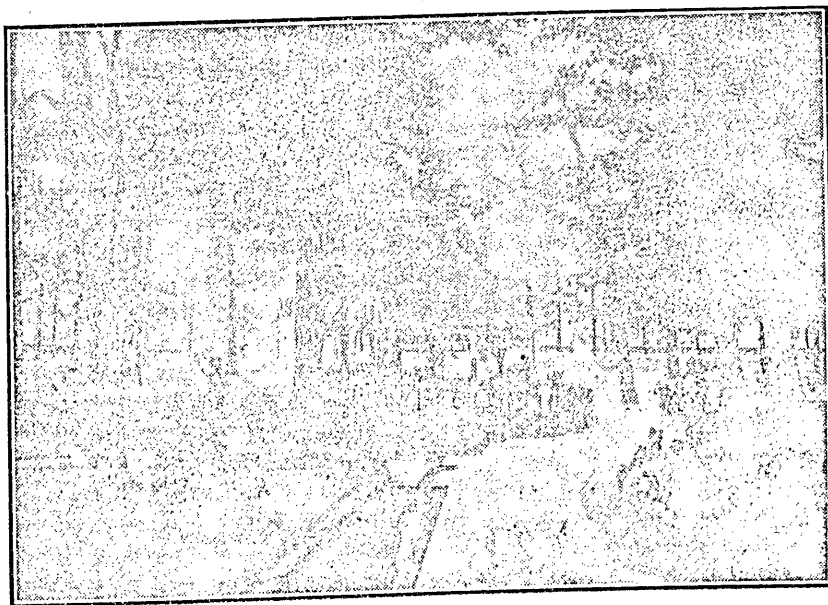
Water Falls, Little Missouri River



Antlers Hotel



1st Nat. Bank



Park Scene

Names of Contributors

Rev. Samuel F. Goddard, Pastor Planters State Bank,	Mena Insurance Agency,
Methodist Church,	Will S. McLaferty, Manager,
Dr. E. H. Black Financier,	Robert M. Berry, Journalist,
Dr. Henry C. Rushing,	V. W. St. John, Publisher,
First National Bank,	Dan M. Watkins, Merchant,
Dr. B. H. Hawkins,	

INTRODUCING YOU TO MENA AND POLK COUNTY

Mena's population is 100 per cent white.

Mena has a modern system of sanitary sewers.

Farm lands in Polk County are constantly growing in value.

A live, working Commercial Club is one of Mena's strongest assets.

An ideal health resort for those who do not care for fashion's vagaries.

The city is electrically lighted throughout, with a "White Way" in business district.

Janssen Park, in the heart of Mena, is a source of true pride to all citizens and an attraction to all visitors.

It is very improbable that any city in the South, of like population, has as many miles of fine concrete sidewalk as Mena.

In the vicinity of Mena are many medical springs that supply free of charge sulphur, lithia, iron, chalybeate and other health-giving waters.

The Ouachita National Forest, a portion of the forest reserve, extends into the northern and southeastern parts of Polk county, giving a wealth of good grazing grounds for stock.

The Kansas City Southern Railway Company's new passenger station in Mena cost \$50,000 and is a beauty.

The water that supplies Mena's water works system during most of the year flows direct from soft-water springs up in the mountains, and when this supply is insufficient it is raised from a 728-foot well 300 feet above the city, and from there the force of gravity brings it into the homes.

Mena has the only daily newspaper published between Texarkana and Fort Smith.

A mosquito is almost a curiosity in Mena.

Sand storms and floods are unknown in Polk County.

Mena has one of the handsomest and best Federal postoffice buildings in the South.

A happy medium temperature, combining the energy of December with the carols of spring.

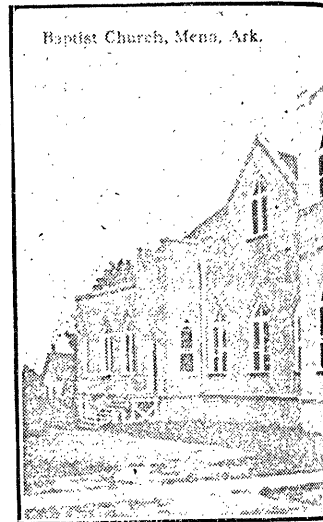
A fine herd of deer kept at Janssen Park is an attraction that pleases all visitors, especially the children.

An ice plant and cold storage accommodations in Mena supplies the territory within a radius of 50 miles.

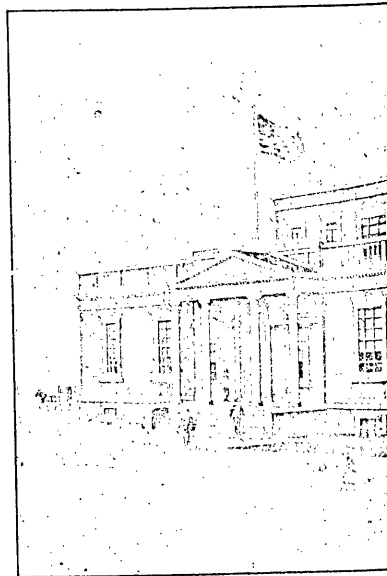
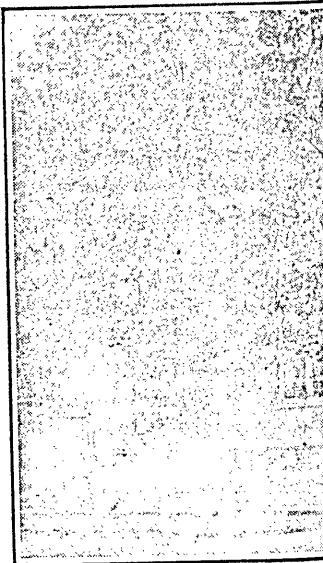
Polk county's climate approaches the ideal. Blizzards that sweep the North and plains country seldom cross the mountain barrier.

You can take your choice of many churches when you come to Mena—there are fine ones, too, both architecturally and spiritually.

It is true that vacant houses in Mena are not, and Mena folks are get-



Baptist Church, Mena, Ark.

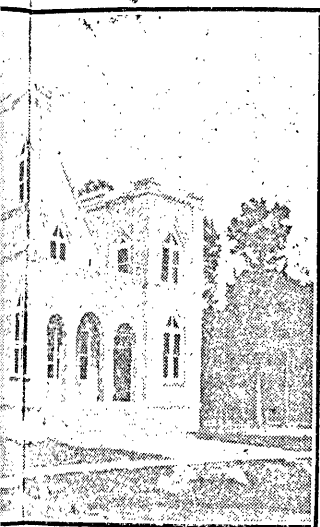


This Special Display Section Is Made Possible
Firms and Banks

Prepared and Arranged by J. C.

POLK COUNTY - ARKANSAS

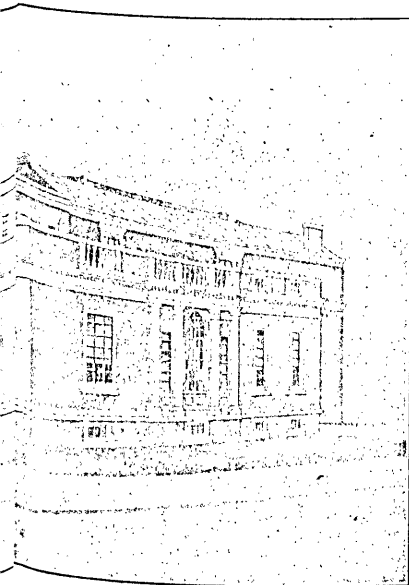
OF MILLION THRILLS"



Elks Home



Elks Home



Elks Home

Public-Spirited Citizens, Leading Commercial
Institutions of Mena
of Mena and Polk County

ting ready to put residences on some of the vacant lots. There's a pretty spot for you.

Mena possesses a splendid system of schools. There are four buildings, including the high schools, graduates from which are accredited to enter leading universities and colleges.

The ordinary state map shows ten streams that originate in Polk county and flow out across its borders, east, west, north and south. Yes, Polk county is on the "hump" of this part of the world.

Many are the years that the thermometers in Polk county do not register as low as zero and oftentimes not as high as 100 in the summer.

Yes, Mena has a fine Masonic hall with Blue Lodge, Chapter, Commandery and Eastern Star lodge, having a combined membership of over three hundred and fifty and a beautiful Elk's Home.

Mena has splendid hotels for the accommodation of transient and regular guests.

Rich Mountain, adjacent to Mena, is the second highest point of land in Arkansas, and is visited annually by hundreds of tourists.

POETIC, BUT TRUE

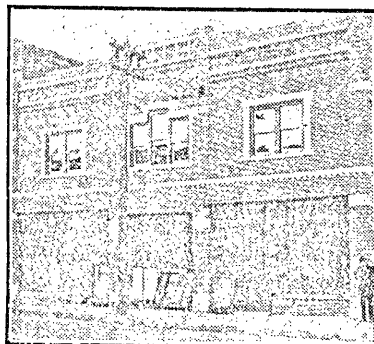
Mena is the city that nestles close up on the sunny southern slope of Rich Mountain, the highest and grandest of all the Ozark range. The Kansas City Southern Railroad, to which Mena owes the impetus that brought it into life, was in the early months of 1896 struggling up from the Arkansas River valley until it reached that point in Eagle Gap where the waters are divided. Leaving the Ouachita on its left, the railroad circled into a picturesque spot where was a long log cabin by a spring, a few acres of cultivated land, the rest a virgin forest.

Here those who came saw opportunity at hand. They grasped it and named it Mena. That was thirty years ago. Mena is now a beautiful city, the very queen of the Ozarks that give her shelter. This did not all come at once and without effort. She was made what she is by the love and brain and brawn of a splendid people—people from far and near. The works of these men and women are embodied in Mena's pretty homes, her green lawns, her sidewalks, her streets, her churches, her schools, her library, her beautiful park, her substantial business structures, her civic improvements and public utilities.

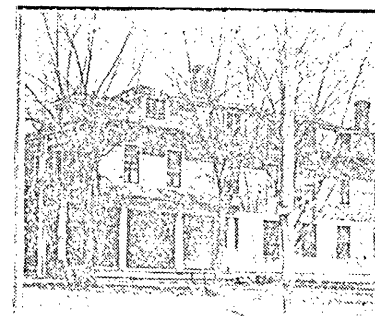
Somewhere you may find water as clear and pure; somewhere breezes to lull and lure; somewhere summers as tempered by mountain air; somewhere winters as free of storm, so wondrous fair; somewhere you may find any one of these, but nowhere all as you find them in Mena.



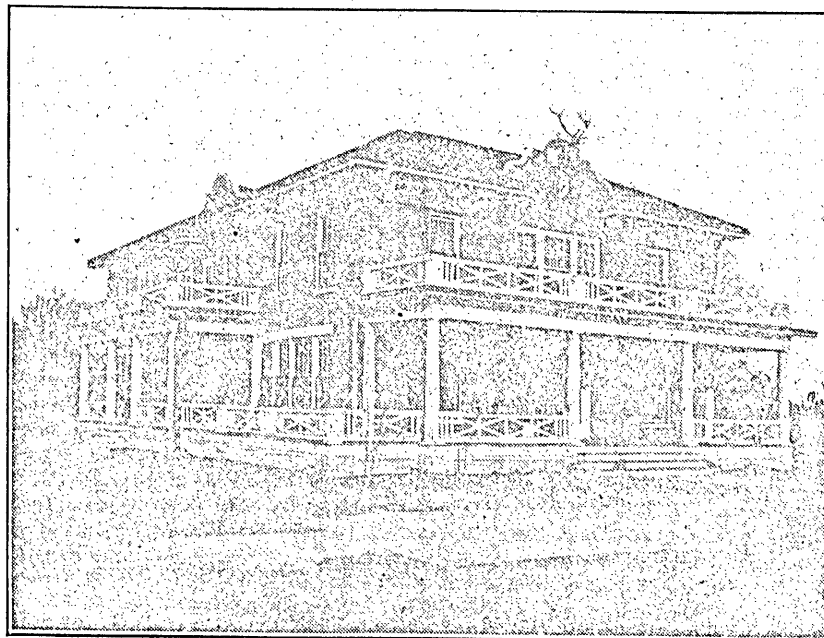
Scene near Mena



Lyric Theatre



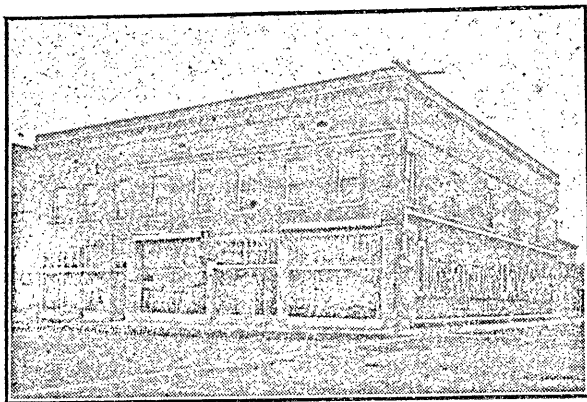
Mena Hotel



Elks Home

Names of Contributors

Farmers & Merchants Bank, G. W. Petty, Merchant,
Duke-Magruder Dry Goods Co., S. I. Wood, Merchant,
Southwestern Gas & Electric Kelly-Stratton Co.,
Co., Real Estate, Abstracts, etc.,
A. G. Atkinson, Manager, Hon Hal Norwood.



Duke-Magruder Dry Goods Co.

THE SCENIC CITY

Up in the Ozarks lies Mena, the most beautiful little mountain city on the Kansas City Southern Railway, 380 miles south of Kansas City, and about 15 miles east of the Oklahoma line. It is the county seat and metropolis of Polk County. Janssen Park, a natural park of 10 acres, with two spring fed lakes, and an enclosure with a herd of deer right in the center of the city, is one of the show places of Mena. The Jefferson Highway and the Talihina Highway, both enter the city.

Mena has twelve churches, three common schools, and one high school, having an enrollment of 1056, these take care of the spiritual and educational life of 5,000 population. Mena has wonderful undeveloped possibilities. Shipments that were made from Mena last season in car loads:

- 3,861 bales of cotton.
- 16 cars of Cottonseed.
- 15 cars of Live Poultry.
- 282 cars of Lumber.
- 16 cars of Railroad Ties.
- 25 cars of Ice.
- 7 cars of Potatoes.
- 9 cars of Hogs.
- 24 cars of Cattle.
- 12 cars of Miscellaneous.

Mena has four passenger trains daily, and is 380 miles south of Kansas City and 406 miles north of Port Arthur, Texas. Mena has three strong banks with total deposits of over \$1,000,000 and resources of over a million. Mena has every convenience to make her a modern city: Quantities of pure, soft water, from municipally owned waterworks, modern steam laundry, sewer system, miles of concrete walks, paved streets, \$50,000 Federal Building, free Public Library, 600 automobiles in the county, no mosquitoes, no negroes, no malaria, a live Daily and 2 Weekly Papers and a Commercial Club. Mena has a Masonic Hall and a beautiful Elk's Home that she is very proud of. There are also the Woodmen of the World, Modern Woodmen, Odd Fellows and Royal Neighbors Lodges, making the secret societies well taken care of.

Mena has a Tourist Park, with all conveniences located in Stilwell Park, a high knoll in the east part of the city. Mena's climate approaches the ideal. Blizzards that sweep the north and plains seldom cross the mountain barrier. Mena has the only Bottling Works in Polk County. Mena is electrically lighted throughout with a White Way in the business section. Mena has a Cotton Gin, Flour Mill, Saw Mills, Planing Mills, an Ice Factory, and a Header Plant.

Mena is annually becoming a greater and more popular resort for all seasons in the year. Mena's climate is ideal, the thermometer rarely goes as low as zero in the winter, and only occasionally as high as 100 in the summer time.

"WHY LIVE IN MENA?"

By Robert M. Berry

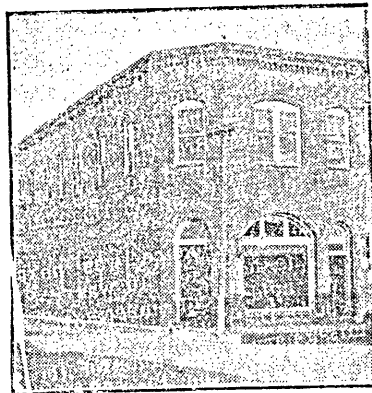
In a city as cosmopolitan as Mena, where the citizenry comes from nearly every state in the union, a question is often asked: "Why do you live here?" While there are many reasons why one should desire to live in the highlands, the personal choice of yours truly, who left Illinois fifteen years ago, is to be found in the four gospels of Beauty, Health, Opportunity and Happiness.

We are Arkansawyers, not from necessity, but from choice and the longer we live in the highlands, the more satisfied we become with the land of our adoption. We find a wondrous beauty in the Ouachita Mountains that surround the city of Mena, and daily view scenic delights that are not possible to those who live on plains or prairie. The wooded mountains that lift their heads heavenward all about us, afford day by day a beautiful panorama more interesting than the greatest movie ever created.

And in this beautiful setting we find Health. The altitude, together with the protective mountains combine to provide an evenness of climate that is satisfying. We enjoy that contrasting of temperatures to be noted in cool summer nights and warm winter days. There are few extremes in weather in the Ouachitas. Sweet breezes that blow through the great pine forests are health-giving and do not carry the pestilential terrors of the lowlands. From the great variety of pure medicinal waters that flow from every mountain side our people get health and strength instead of disease and death.

Opportunity may knock but once in Kansas, but the rule isn't true in the highlands. Opportunity has a permanent residence here. The great forests of pine and hardwoods that surround Mena, have been the source of wealth and work and they will continue to be so for generations to come. The fertile valley lands afford opportunities to those who will only exert their labors and skill upon them. The dairy farm, the fruit farm, the vineyard and the poultry yard are replacing those methods of old-time farming that developed more hard work than profit. The climate and beauty of the highlands also offer opportunities to those who would capitalize resorts and playground features.

Advantages found in Mena and vicinity tend toward happiness, the acme of all human endeavor. The people of this favored section have a right to be happy, for they are a free people—free from the petty discords of strife and class, too frequently found in cities and the older settled states. Ours is a friendly people, and one does not remain long a stranger here. We are a godly people and moderate. Our homefolks show tolerance in religion. The



Planters State Bank

Methodist and the Catholic, the Adventist and the Baptist, live and worship their Creator in peaceful harmony. We are an ambitious people. The last log school house has long since gone, and better educational facilities are being sought always. There was a time when any old road was good enough, but now improved highways are insisted upon and expected.

The Big Four—Health, Beauty, Opportunity and Happiness, is our answer to the question: "Why live in Mena?"

OUR CHURCH AT MENA

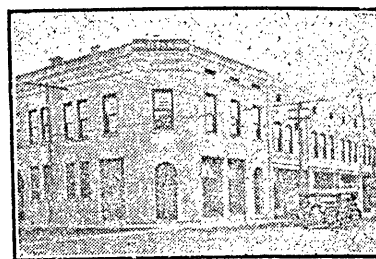
The Methodist Church at Mena was organized in 1896, under the pastorate of J. Y. Christmas. Services were held in an arbor on Mena Street and later in the public library building, then located on the school ground, until 1897. In this year, a small frame structure was erected at the corner of Seventh Street and Church Avenue. The congregation worshipped there until 1907, at which date the old building was supplanted by a beautiful brick edifice at the cost of about \$30,000 at the corner of Ninth Street and Port Arthur Avenue. Rev. John A. Henderson, now presiding elder of the Pine Bluff District, was pastor at that time.

Since then, Mena has had several pastors who wrought well. The present pastor is that saint among men, the Rev. Samuel F. Goddard. He is one of the most beautiful characters in the Little Rock Conference. He is entering upon his third year which bids fair to be his best. The entire citizenry of Mena love and honor Brother Goddard. He is doing a remarkable work along all lines, being active in the civic, commercial, educational and agricultural life of Mena and the surrounding territory.

Under his deeply spiritual leadership the Methodist Church is growing splendidly. He has as his efficient co-laborers such outstanding laymembers as: Dr. B. H. Hawkins, Messrs. J. F. Averitt, W. E. Anderson, E. J. Baker, D. T. Bybee, M. A. Stratton, J. E. Disheroon, Dr. E. M. Black, Judge Mark Olney, and Mesdames Julia Moss, W. A. Finks, W. C. Scott, D. T. Bybee and many others whose names I might mention but for lack of space. Truly Mena is a wonderful charge to serve.

The finances of the church including all departments, are in excellent condition. Everything is being taken care of monthly this year.

It was the writer's privilege to spend Sunday, Jan. 16, in Mena, speaking to capacity houses at both hours. While there we secured a 100 per cent list for the Methodist. The following day we assisted the loyal, liberal, civic-minded and public-spirited business men of Mena in getting up a special display section, featuring Mena and the surrounding territory.



Farmers & Merchants Bank

I am deeply indebted to my close personal and warm friend, Dr. Henry C. Rushing and his father, the Rev. John R. Rushing, for their cordial hospitality. My visit in their delightful home was most pleasant. Of course the Goddards are true Southerners when it come to entertaining a Methodist minister. It was delightful to enjoy the association in the parsonage home at Mena.

In this connection, I wish to express my appreciation to Brother Goddard, Dr. Henry C. Rushing, Judge Hal L. Norwood, Dr. E. H. Black, Mr. Dan M. Watkins and Dr. W. H. Hawkins for their splendid support in securing material for this special display section.—J. C. G.

WHAT MENA HAS TO OFFER AND THE PROPOSED AGRICULTURAL SCHOOL

There are but few cities the size of Mena in the United States that can offer opportunities and extend inducements similar to those found in Mena and the surrounding territory. Indeed, only a negligible number enjoy the countless natural advantages of which Mena justly boasts. The first outstanding inducement is the delightful climate. Situated in the foothills of the mountains, the climate is ideally pleasant. Winter's rigors are practically unknown, protection being afforded by the range of mountains to the north; and the heat of summer is deliciously tempered by the elevation and the prevailing southwest winds. The nights are always cool in Mena during the summer and sunstrokes and heat prostrations are unknown.

Another wonderful advantage is the healthfulness of Mena. There are no malaria nor typhoid nor mosquitoes. The absence of these pests and common diseases is due to the high altitude, the balmy mountain air, pure water and natural drainage. The water is soft and flows direct from sparkling springs up in the mountains. Analysis of the water shows that it is absolutely free of all impurities.

Many other conditions obtain. For example, the highways and railway service. Mena is on the K. C. S., with four passenger trains daily, on the Jefferson Highway, running north and south through the county and on the Talihina Highway, running west to the Oklahoma line.

The citizenry of Mena is unexcelled. They are cultured, refined, loyal, civic-minded, public-spirited, patriotic, fraternal, hospitable, benevolent, industrious and above-the-average morally. The entire population is white. There are no foreigners nor negroes in the city nor surrounding territory. Mena also has all of the modern facilities and conveniences of a city many times its size. They are too numerous to mention.

Points of Interest

JANSSEN PARK, a natural park of 10 acres, with two spring-fed lakes and an enclosure with a herd of deer, right in the center of the city, is one of the showplaces of Mena.

THE PROPOSED OUACHITA NATIONAL PARK, six miles southeast

of Mena, containing approximately 160,000 acres of government land, is a section of beautiful timber-covered mountains which, for scenic beauty and the opportunity for healthful recreation, is unsurpassed.

At BETHESDA SPRINGS, three miles south of Mena, on a good highway, a dam has been built impounding a lake covering ten acres or more. When completed, this resort will include a hotel, cottages, golf links, swimming beaches and other accommodations for the pleasure and comfort of visitors. The surrounding scenery is very attractive and offers much to those who come there for the sake of health or pleasure.

The Proposed Agricultural School

Just at this time, the splendid citizenry of Mena and the surrounding territory are endeavoring to get an agricultural school located there. There is only one thing that will keep this deserving city from securing the school (That is, if it fails), viz.: The lack of complete information of this growing city and the wonderful section surrounding it on the part of those who are to decide the question. If the legislative committee and all the members of the General Assembly had the time to visit this great section of our state, Mena would win. There are many reasons why Mena should have such a school. Time would fail me to rehearse all of the advantages of Mena and Polk County, which constitute the bulk of the reasons, and space precludes the possibility of outlining at length the plausible and convincing arguments of Mena for this proposed agricultural school. In brief, I mention a few unanswerable arguments.

In the first place, Mena is within two hours drive (via Auto) of an immense population of more than 100,000. The school would serve the best interests of multiplied hundreds or boys and girls and farmers of this mountain section of Arkansas. Again, the soil in and around Mena readily lends itself to diversification. It is peculiarly adapted to such use. The present agricultural schools are located in what we term the "flat" country where the soil is quite different from that found in and around Mena and in similar sections of the state. Moreover, the climate is ideal. The boys and girls would enjoy perfect health in this section, where malaria, mosquitoes and typhoid are unknown. The elevation is fine and the water absolutely pure. No finer conditions could be found any where for students along health lines than Mena has to offer. Another fact to be considered is the type of soil and its fertility. The soil is fertile and yields fine crops. The valleys and hills around Mena are very productive. Now, I know that you who have never visited Mena and looked over the farm lands of this territory think of the small farms in terms of a few small patches and rugged cliffs, clad in a few spindling "saplings" and "black jacks." It is also thought of as the place where the proverbial farmer fell out of his farm. Those of us who know the territory understand full well that a man can cultivate his entire crop without having to attach himself with a rope to the plow handles. Another important fact to be considered is the good-roads movement which is opening up the whole country around Mena. Mena will be the logical trade, church, fraternal, civic and educational center of this vast territory.

The writer is in favor of the proposed agricultural school for Mena. And if the present Legislature does

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

NORTH ARKANSAS CONFERENCE MISSIONARY OFFERINGS

FOR DECEMBER

Batesville District:—

Brought forward\$ 35.50
Batesville 1st Church 16.67
Oak Grove71
Tuckerman 4.51
Yellville 4.00

Total\$ 61.39

Booneville District:—

Brought forward 42.40
Branch 1.38
Dardanelle 5.90
Huntington 3.18
Mansfield 4.58
Paris 12.40
Bigelow 1.91

Total\$ 71.35

Conway District:—

Brought forward 122.73
Greenbrier 1.30
Union Grove 2.50
Lamar 1.36
Morrilton 7.71
Pottsville 5.47
Vilonia96
El Paso 6.40

Total\$ 148.43

Fayetteville District:—

Brought forward 34.76
Mt. Hebron 1.00
Oakley's Chapel 3.65
Berryville 4.51
Zion 2.72
Morrow 1.36
Prairie Grove 18.09
Rogers 10.00
Springtown 1.74
Springdale 12.17

Total\$ 90.00

Fort Smith District:—

Brought forward 30.48
Charleston 2.61
Fort Smith, 1st Church 5.00
Fort Smith, Midland Heights.. 3.71
Hartman 1.47
West Mt. Zion 2.00
Oak Grove 1.42
Van Buren, 1st Church 5.77
East Van Buren 3.50

Total\$ 55.96

Helena District:—

Brought forward 69.24
Aubrey 1.60
Crawfordsville 3.62
Hughes 5.09
Hulbert 2.85
Hickory Ridge 1.83
Marianna 25.00
Turner60

not see fit to establish such a school, Mena certainly is entitled to a vocational high school which will serve the pressing needs of the fine, stalwart sons of the "hills of a million thrills." Now, in advocating the Mena proposal, I do not in any sense desire to block the efforts of other towns to get one located in their communities. But I do believe that Mena is the logical place for such a school. The opportunities, possibilities, advantages and needs of this section are paramount. Such an institution would mean much to this too long neglected area of Arkansas. Let's give them the school.—J. C. G.

Wynne 24.51

Total\$134.25

Jonesboro District:—

Brought forward 49.15
Yarbro 1.22
Fifty-Six 4.83
Brookland 2.39
Leachville 3.18
Rosa50
Monette 3.47
Osceola 6.18
Tyronza 3.73
Gilmore80

Total\$ 75.45

Paragould District:—

Brought forward 33.54
Portia 1.57
Williford 1.09
Hoxie 3.78
Mammoth Springs 2.57
Success 1.46
Paragould, East Side 3.60
Rector 4.37
Walnut Ridge 13.52

Total\$ 65.50

Searcy District:—

Brought forward 51.76
Bald Knob 6.63
Cotton Plant 9.19
Deview 1.00
Judsonia 2.97
Leslie 5.88
McCrory 21.50
Valley Springs 1.18

Total\$100.11

—G. G. Davidson, Conf. Supt.

FINE COKEBURY SCHOOL AT SALEM CHURCH

One record was broken in the Cokesbury School at Salem last week; it rained every night during the entire school. But the extremely bad weather did not keep Rev. S. B. Wilford and his loyal workers from going ahead. Twenty-one enrolled and twelve earned their credits.

This church, located in the suburbs of Conway, is enjoying a remarkable growth. During the past year a splendid native-stone church building has been erected. A little more work in preparing for departmental and class rooms will give these people a splendid working plant.

Rev. J. M. Hughey, the P. E. of the Conway District, led the class in "What Every Methodist Should Know." Seven of the nine elders in the North Arkansas Conference are approved Cokesbury instructors and the Extension Secretary has never called on one of them yet for service in a school that there was not a hearty response. Brother Hughey and his class reported a fine time.—A. W. M.

THE COKEBURY TRAINING COURSE: WHAT IS IT?

The Cokesbury Training Course is a series of practical studies designed for the sole purpose of helping the small Sunday School meet its peculiar needs, solve its problems, and effectively realize on its opportunities.

Six units are now available. Others will be ready in the near future. Those now ready are:

The Plans and Work of the Small Sunday School,
The Sunday School Worker; His Life and Work,
What Every Methodist Should Know,

Students in Methodist History.

How We Got Our Bible,

The Life of Christ.

Every small Sunday School in Arkansas should have a training class in one or more of the above courses during the winter. Get a group of your workers together, order books, appoint somebody to lead the discussion, and start toward a new day in effective Sunday School work in your community.

If you need any help write the Little Rock Conference Sunday School Office, Little Rock, if you live in the bounds of the Little Rock Conference and the North Arkansas Conference Office, Conway, if you live in the North Arkansas Conference, for suggestions.—A. W. M.

COKEBURY SCHOOLS 'PLANNED FOR WEEK OF JANUARY 31- FEBRUARY 4.

Schools are planned in the Batesville District at Cave City and Mountain View. At Cave City Rev. J. E. Snell and Mrs. J. E. Snell will offer "The Small Sunday School" and the "Sunday School Worker."

In the Mountain View School Rev. I. L. Claud will teach "The Small Sunday Schools" and Rev. W. A. Lindsey will be the instructor for "What Every Methodist Should Know." We are expecting good schools at both these places.

Down in the Booneville District at Prairie View and Scranton the extension secretary will be in a school. The other instructor has not been secured.—A. W. M.

LITTLE ROCK CONFERENCE NEWS ITEMS

Mr. John P. Veasey has recently been appointed superintendent of our Sunday School at Hope succeeding Mr. Roscoe Walkup who is moving to St. Louis. He is a leading young attorney of Hope, has served as Mayor of his city and is the son-in-law of Rev. W. C. Davidson of Batesville.

ECZEMA

CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannady, 1900 Park Square, Sedalia, Mo.

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service

"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage.

S. H. BARNETT, M. D., D. D. S.

DENTIST
Eye, Ear, Nose and Throat
Glasses Fitted

Phones, Office 4-4426

Residence 4-1550

108 W. 9th St.

LITTLE ROCK, ARK.

He will make good. We are sorry to lose Brother Walkup from the Conference. During all the time that he has served as superintendent at Hope he has been one of the very best friends of our Conference-wide program.

Mr. Noel Martin is the new superintendent at Warren succeeding Hon. Duvall Purkins who is serving his second sentence to the Legislature. There is no finer spirit in Little Rock Conference Methodism than Noel Martin. He comes to his new task with large experience, having served for years as superintendent of the Junior Department in the Warren School. Brother Purkins is now a member of our Conference Board and will find plenty to do when he gets home.

Mrs. R. K. Wilson, recently elected elementary superintendent for the Pine Bluff District, is taking hold of her new work with unusual vigor. Before moving to Pine Bluff Mrs. Wilson was superintendent of our School at Altheimer and during her superintendency this school always rated 100 per cent.

Rev. Fred G. Roebuck and Prof. J. W. Teeter of Prescott are conducting a Training Class at Prescott, using as a text Dr. White's new book on "Teaching in the Sunday School."

Rev. E. D. Hanna of Wilmar was a visitor at Methodist headquarters last week and while here arranged for a Cokesbury School to be held on his charge early in May. Brother Hanna reports four good Schools running all the winter on his charge.

Rev. E. D. Galloway of Grady was among those calling last week in the interest of Cokesbury Training Schools. He wants one held in February at Gould for the Grady-Gould Charge.

Mr. J. S. M. Cannon of Little Rock has recently been approved by the General Sunday School Board to teach the course on "The Program of the Christian Religion" in Training Schools.

Miss Eloise Angel of El Dorado reports that a group of workers from First Church, El Dorado, recently organized a new Sunday School at "Sandy Land," out about five miles from El Dorado on the Smackover Pike.

Mrs. A. W. Waddill of Malvern has been forced on account of illness to give up her work as District elementary superintendent and has been succeeded by Miss Ruth Smith of Cent

tral Church, Hot Springs. Miss Smith comes to her new position with fine recommendations from her pastor Dr. W. C. Watson, and from Dr. J. J. Stowe, her presiding elder and former pastor.

BISHOP H. A. BOAZ WRITES FOR THE SUNDAY SCHOOL MAGAZINE

Our people in Arkansas should be especially interested in the Sunday School Magazine this year since one of the chief contributors to the Lesson Treatment is our Bishop Boaz. Each month Bishop Boaz discusses the Lesson under the head, "The Spiritual Message of the Lesson." Those who are taking the Magazine are saying that no finer discussions have been written than those of the Bishop's. Those who are not taking the Magazine are missing something good. Another very fine article of special interest to Arkansas people appearing in the February Number of this Magazine is one entitled "Bringing the Church College to the Rural People," by Prof. T. B. Manny of Hendrix College.—Clem Baker.

NOW IS THE TIME TO MAKE THE SUNDAY SCHOOL SURVEY

We are delighted to know that so many fine Schools are putting on the Survey. Hardly a day passes without a request for Survey Cards. We are glad to furnish these cards free to all who ask for them. This is one of the requirements for a Standard School and the time to do it is early in the year in connection with the Pre-Easter Campaign of Evangelism in the Sunday School. The Survey not only is the first step in increasing the Sunday School enrollment but it is the finest kind of help in preparation for a campaign of Evangelism.—Clem Baker.

DR. WASHBURN TO GIVE COURSE ON THE HYMN BOOK IN LITTLE ROCK SCHOOL

All our people in Arkansas should be delighted to know that we have secured Dr. Charles Washburn of Scarritt College to give a course in our Methodist Hymns in the Great State-wide Leadership School to be held at First Church, Little Rock, the week of March 14-18 this year. Dr. Washburn is Professor of Church Music in our Scarritt College in Nashville and knows how to sing as well as teach. There is no course more needed than the one he is to give. He will use the Hymn Book as a text. We prophesy a great class for Dr. Washburn. Churches over the state would do well to plan now to send their choir leaders to Little Rock for this course. But this is just one of many good things in store for us in Little Rock, March 14-18.—Clem Baker.

ADDITIONAL FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE FOR DECEMBER

Hunter Memorial	\$ 10.35
Mena	11.00
Bauxite	5.00
Holly Springs	2.90
Washington	1.45
Macedonia	4.90
Grady	5.00
Lake Village	9.62
Amity	2.34
Pulaski Heights	4.71
Hatfield	3.99

Previously reported \$ 58.47

Grand total for month \$369.35

—C. E. Hayes, Chairman.

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
HOWARD JOHNSTON.....Treasurer North Arkansas Conference
Conway
MRS. E. D. GALLOWAY.....Editor Little Rock Conference
2408 Maple St., Little Rock
MRS. LUCY C. TRENT.....Editor North Arkansas Conference
218 N. Church St., Fayetteville, Ark.

LITTLE ROCK CONFERENCE CABINET MEETING

The cabinet meeting will be held at Lakeside Church, Pine Bluff, Jan. 29-30, at 7 p. m. If any member of the Cabinet expects to remain over night, entertainment will be provided if notice is given to Miss Aubrey Wharton, 1106 Oak St., Pine Bluff.

INTER-CITY LEAGUE UNION MEETING

On Jan. 17 at Winfield Church, Little Rock the following program was rendered:

Opening Hymn—No. 1.
Prayer—Arnold.
Hymn—No. 30.
Devotional Services—Dr. C. M. Reeves.
Vocal Solo—Miss Allene Booher.
Negro Quartet from Philander Smith College.
Violin Numbers—Mr. Arthur Ax.
Offering—Ushers.
Roll Call—Secretary.
Announcements—President.
Hymn—No. 177.
Benediction—All.

The following announcement was made:

All Leaguers are urged to remain for the social and meet other Leaguers. We are not here just to see and hear, but to have fellowship. Perhaps there are some visitors that you do not know. Now is the time to meet them. Refreshments are now being served in the basement, take either stairs and follow the crowd, to the kitchen. Please stay and enjoy our social together, we want you to.

LEAGUE STAGES SUCCESSFUL PLAY

An audience of several hundred packed the auditorium of the Pulaski Heights Junior High school Friday night to witness the staging of "The Case Against Casey," a comedy, by the Senior Epworth League of the Pulaski Heights Methodist church. The play was said to have been the most successful given here by the young people of any church group.

The play was a burlesque, mock trial on a breach of promise case and was filled with many comical situations. Much comedy was furnished by the juniors who represented every known nationality. Ray M. Knox as the judge ruled the court room and meted out punishment to Fred Cook, as Dennis Casey, the plaintiff in a breach of promise suit in which Mary Elizabeth Streepey as Dottie Perkins, the defendant, was asking a settlement of \$50,000 as "heart balm."

Others in the cast were: Clerk, J. C. Comer; sheriff, J. P. Streepey; bailiff T. H. Comer; attorneys, Joe Royer and James Harrington; witnesses, E. S. Cook, Clio Bowden, Mabel Cooley and B. S. Madden; jurors, Thelma Baugh, R. E. Wage, H. R. Coffman, L. M. Cornish, Leonard Bowden Ina Cook, Harold J. Skinner, Bruce Sutton, Marguerite Price, Laura Buchanan, James Branch, Wilma Hogg; Policeman, A. H. Stein.

The musical program included ukulele duets by Misses Thelma and Lylan Cook, mandolin trios by Mr. L. A. Cook and Misses Thelma and

Lylan Cook, and several selections by Boy Scout Troop No. 9, Mr. Ray M. Knox, Scout Master. Practically \$100 was realized out of the performance. This will be used in paying off mission pledge and making a voluntary offering for the beautiful Epworth League Building on Mt. Sequoyah.—Arkansas Democrat.

PULASKI HEIGHTS BANQUET

Pulaski Heights Senior Epworth League gave a banquet Thursday night in honor of the cast of characters who so successfully staged the recent play entitled, "The Case Against Casey," a burlesque breach of promise trial. Elaborate arrangements were made. Mr. James Harrington, president of the local chapter was in general charge. Mr. John P. Streepey was the toast-master. Special music was rendered by Boy Scout Troop, 9, Mr. Ray M. Knox, director.

MISS MARY ELIZABETH STREEPEY HONORED.

The Senior Epworth League of Pulaski Heights elected Miss Mary Elizabeth Streepey as its representative in the "Know Methodism" oratorical contest. Miss Streepey, a senior in the L. R. high school, is a forceful speaker.



If every ailing woman and girl in America could see the stream of letters telling of the wonderful change that has been made in their lives thru the use of Mrs. Summers Opaline Remedy they would immediately take heart. For 34 years this famous Treatment has brought the happiness that goes with health to thousands of women. Every suffering woman who is blue, discouraged, sick is invited to send the coupon for information and free trial.

SUMMERS MED. CO., Dept. 28, South Bend, Ind. Send me without obligation your 10 day FREE Trial Offer Mrs. Summers Opaline Remedy.

Name
St. or R. F. D.
Town, State.....

INSURANCE for METHODISTS

To whole families ages 1 to 60. Policies issued to adults for Whole and 20-Premium Life, Endowment at 60, 65 or 70, Disability-Annuity, Term and Sick and Accident; to children for Term to 16, Whole Life and Endowment at 21.

Not all husbands and wives believe in Insurance, but widowed mothers and orphans, sick and aged always do, and "cry for it" when the pinch of poverty, pains of hunger, and homelessness and friendlessness overtake and overcome them. "Prepare to prevent their troubles."

The Association has \$225,000 assets—100% legal reserve—to guarantee and pay promptly in full all valid claims of policyholders. Claims paid to date \$300,000, saved \$150,000 to policyholders by low premiums and expense of management. Grants best optional settlements when needed.

Write to-day for information desired, plans, rates, and application blanks, giving exact age.

Methodist Benevolent Association
J. H. SHUMAKER, Sec., 808 Broadway, Nashville, Tenn.

Colds Will stop tomorrow

Colds break in 24 hours for the millions who use Hill's. Fever and headaches go. La Grippe yields in 3 days. This is the quick, scientific way to end these dangers and discomforts. Don't trust lesser helps, don't wait. Get back to normal at once.

Be Sure It's HILL'S Price 30c

CASCARA QUININE
Get Red Box with portrait

Miller's Antiseptic Oil, Known as

SNAKE OIL

Stops Chest Colds and Flu Quick.

Contains Coal Oil, Turpentine, Camphor, Capsicum, oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c and \$1.00.

NEWS OF THE CHURCHES

LITTLE ROCK CONFERENCE JOURNAL

So far the reserve supply of Little Rock Conference Journals has been drawn on less than usual. If any pastors can use more to advantage, let me know and I shall send them promptly.—C. J. Greene, Sec., Conway, Ark.

A CORRECTION

In the last issue of our paper appeared the Minutes of the Batesville District Stewards' and Preachers' Meeting. The secretary, in speaking of the Valley Springs Training School, failed to mention the fact that First Church, Batesville, has in its budget \$600 which, with the thousand voted by the meeting for the remainder of the District will make the sixteen-hundred, as we have represented to the other Districts.

We hope this will be satisfactory to all who have read the paper and seen that it did not correspond with the statement made by the financial agent for the school.—W. M. Edwards, Financial Secretary, Valley Springs Training School.

CALL TO THE PREACHERS

Will you not take this issue of your paper to the pulpit with you and read the call for one dollar? Write your own check and say to all present, "Let us answer a worthy call."

EVANGELIST

I refer you to Bishop Edwin D. Mouzon, Charlotte, N. C., Rev. James Thomas, D. D. Little Rock, Ark.; Rev. J. A. Henderson, Pine Bluff, Ark.; and Rev. Forney Hutchinson, D. D., Oklahoma City, Okla. I am a regularly appointed evangelist and member of West Oklahoma Conference. Pastor 17 years, evangelist 8 years. Great meetings held the past year in Oklahoma, Arkansas, Colorado, and Illinois. Ready now for engagements in Arkansas, or elsewhere. Terms, fare one way only, entertainment, and a free will offering. Wire or write me at Moccasin, Illinois, till Feb. 6, and afterwards at my home address, 417 N. Stewart Norman, Okla.

—Frank Hopkins.

CABBAGE PLANTS

Frost Proof. Now ready. My sole business is supplying fine frost proof cabbage plants; have been shipping for 18 years all over the United States. Orders filled promptly for any quantity from 100 to a car load. Long experience assures lowest possible prices on quality plants. I guarantee all orders to arrive in good condition and full count or refund money. Varieties: Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by parcel post paid, 50¢ for \$1.25, 1,000 for \$2.25. By express collect, any quantity, \$1.00 per 1,000. Order now.

P. D. FULWOOD, Box 137, Tifton, Ga.

Thin Men Rejoice

Put on Pounds of Solid Healthy flesh in 30 days

Get That Manly Figure

Why continue to be behind the times—Surely you have heard of McCoy's Cod Liver Oil Compound Tablets—the modern vitaminic flesh food that has done so much for skinny, scrawny men and women.

They put on weight where weight is needed—not only that, but they improve your general health—bring strength—energy—more vitality.

Druggists everywhere sell McCoy's—60 sugar coated tablets 60 cents and if any thin person doesn't gain 5 pounds in 30 days money back—Ask for McCoy's.

RED EYES

Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25¢. Over 50 years old. Dickey Drug Co., Bristol, Va.

It will hurt none and it will help in the ongoing of the kingdom of God. Presiding Elders, ask your preachers if they have done this. We do believe that most of the Methodists will send it, if their attention is called to it. Preachers, we believe in you.—W. M. Edwards, Secretary for the School.

ANOTHER CALL. WILL YOU HEAR IT?

Again we are asking that every reader of the Arkansas Methodist send us one dollar for the Valley Springs Training School.

Since we made this call some weeks ago there has been coming to us in almost every mail from one to ten dollars through the readers of our paper. We want to thank you one and all. In the issue of the first of March the entire list of names will appear.

Now will you add your dollar to the fund so that your name may appear in your own paper as one that is helping to build the much needed building? If only half of the readers would send this one dollar we could finish the building that we have now under construction.

Invest one dollar in the Kingdom of God. Meet it at the judgment multiplied ten thousand times in the life of some boy or girl that it helped on their way at Valley Springs. Send all checks to W. M. EDWARDS, Batesville, Ark.

N. ARKANSAS CONFERENCE SUPERANNUATE CHRISTMAS SPECIAL

Amount previously reported ..	\$680.00
Corning Sta. by L. E. Mann ..	30.00
Blytheville Sta., by Jefferson Sherman ..	21.75
Bono (Second report) by W. F. Shell ..	1.60
Judsonia, by Harvey Anglin ..	7.50
Pea Ridge, by W. E. Bishop ..	5.90
Conway, Mrs. C. H. Nelson ..	1.00
Conway, Lula Kelsey ..	8.90

Total

\$754.85
We hereby express our thanks to the brethren who responded to this special call. It amounted to very little more than \$5 each to our claimants, but that is almost the price of a barrel of flour, and means something, of course.

Every pastor who presented it wholeheartedly had something to report. Only 36 charges reported, averaging \$22 each. I think that was fine; and our Superannuates think it was fine.

Brethren, of the ministry in the North Ark. Conference, let us set ourselves to the task of raising our church's quota on the Superannuate Endowment, in March and April.

We want you to help put this great claim over this year in the North Arkansas Conference. Surely we can collect 1-4 of what we are behind. Let us do at least that much this year.

I am anxious to give any assistance that is within my power to give. Call on me if you need my help.—W. F. Blevins, Field Sec.

ARKANSAS METHODIST ORPHANAGE

This is the sixth report that I have made of the Christmas offerings received for the Arkansas Methodist Orphanage:

Little Rock Conference.	
Arkadelphia District:—	
Holly Springs S. S. Holly Spgs	
Ct. by T. F. Henry, Supt.	\$ 5.80
Friendship Epworth League ...	3.00
Bethlehem S. S. Hot Springs	
Ct. by Miss E. Maddox, Teas.	2.50

Camden District:—	
Buena Vista Church, Buena Vista Ct. by L. A. Alkire, P. C.	7.50
Emerson S. S. Emerson-McNeil Ct. by Ned T. Prator	14.23

Little Rock District:—	
28th St. S. S. by J. E. Nolting, Treas., additional contribution50

Monticello District:—	
Snyder S. S. by Q. T. Cone, Supt.	10.00

Prescott District:—	
Gurdon S. S. by F. M. Holt, Supt.	21.00

Correction.—In the issue of January 13, I reported the Princeton Charge, Christmas offering \$16.33, as being in the Camden District. I wish to correct this report and give the Arkadelphia District credit for this amount.

North Arkansas Conference.

Booneville District:—	
Mansfield S. S. by Latt Caldwell, Treas.	\$19.20
Plainview S. S. by H. Shelton, Supt.	25.00

Ft. Smith District:—	
City Heights Sunday School Van Buren, by B. A. Swearington	1.90

Clarksville S. S. by A. B. Laster, Treas.	
	50.00

Helena District:—	
Lake Street S. S. Blytheville, by I. Morris, Treas.	7.30
Moro S. S. Aubrey Ct. by J. G. Ditterline, P. C.	5.10
Oak Forest S. S. Aubrey Ct., by J. G. Ditterline, P. C.	5.90

Jonesboro District:—	
Huntington Ave. S. S. Jonesboro, by W. W. Richey, Treas.	5.64
Monette Ct. by A. L. Riggs, P. C.	3.00
Truman S. S. by Faye Carver, Sec.	7.15

Paragould District:—	
Jesup S. S. Smithville Ct. by Miss Annie Smith, Sec.	2.60
Paragould S. S. by R. E. Spillman, Supt.	50.00

Searcy District:—	
Higginson S. S. by Mrs. L. L. Walker, Supt.	5.00

Personal Gifts:—	
Mr. C. R. Nance, Van Buren, Ark.	1.65
T. A. Bowen, Winter Haven, Fla.	5.00
—Jas. Thomas, Superintendent.	

CAPITOL VIEW SCHOOL OF MISSIONS

Following a two weeks' meeting in my church, in which we had a few conversions—possibly six—but a good substantial revival in the church, we opened our School of Missions on Monday evening, January 17, and closed after six sessions on Sunday afternoon, January 23.

We ran each consecutive evening up to Friday, but skipped Saturday and had our closing sessions on Sunday afternoon.

We divided these sessions into periods of one hour and 40 minutes each, as follows: 7:20 to 7:30 devotional period; 7:30 to 8:00, study period; 8:00 to 8:30 the classes assembled in auditorium for an Inspirational Address on the subject of the lesson and the objectives of the Missionary Program under which we are working; 8:30 to 9:00 classes returned to their respective class rooms for another study period of 30 minutes and were dismissed at 9:30 o'clock.

The weather was unfavorable, but interest was good from the very first. The maximum attendance reached 60.

For the sake of efficiency, if not convenience, we divided the school into four groups, namely, the adults, the Young People the Intermediate-Seniors and the Juniors. Over each group we placed a captain and a lieu-

tenant who were expected to do the teaching or supply the teachers. They were in charge. While the pastor held a free hand, we had it understood that the program was under the control of the Missionary Committee composed of the Missionary Committee of the church, Missionary Committee of the Sunday School, the president of the W. M. Society, and the superintendent of the Missionary Department of the Epworth League.

The plan worked well and we came out with splendid interest in the work we had undertaken. We had a number of requests that we have the school over later when weather conditions were more favorable.

We are under special and lasting obligations to the brethren who brought us the Inspirational Addresses from day to day. They were: Monday evening, the Rev. W. R. Harrison; Tuesday, the Rev. W. F. Evans; Wednesday, the Rev. Clem Baker; Thursday, Mr. L. C. Holman; Friday, Rev. J. F. Simmons, and Sunday afternoon the Rev. F. A. Buddin.

This effort has brought us an organization for work which we hope to keep intact. We will later on take up this book for a second week and through the spring season and early summer we hope to study other books along the same lines. One change only will we make in our next school. We will change ends with the program. We will begin Sunday afternoon and close Friday evening instead of the reverse as in the previous one.—B. A. Few, P. C.

MISSIONARY CONFERENCE AT DERMOTT

The most helpful missionary meeting I have ever attended was that held for Monticello District at Dermott on January 7. We met in the beautiful new building at Dermott. A fine spirit was put into the meeting at the beginning when Dr. Steel led in that way peculiar to him a devotional service that pitched the feeling high and made the delegates think

Drink Water If Kidneys Bother

Take a Tablespoonful of Salts If Back Pains or Bladder is Irritated

Flush your kidneys by drinking a quart of water each day, also take salts occasionally, says a noted authority, who tells us that too much rich food forms acids which almost paralyze the kidneys in their efforts to expel it from the blood. They become sluggish and weaken; then you may suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To help neutralize these irritating acids; to help cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here. Take a tablespoonful in a glass of water before breakfast for a few days, and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush and stimulate sluggish kidneys; also to neutralize the acids in the system so they no longer irritate, thus often relieving bladder weakness.

Jad Salts is inexpensive; can not injure and makes a delightful effervescent lithia-water drink.

seriously of the work we are called to do. It was one of those occasions when a great duty loses its harder aspects and becomes clothed in the attractiveness of love. It was worth the longest trip made to the Conference to feel the uplift of soul and mind that came to us from that prayer-meeting. And what better way to start a missionary meeting?

At eleven the work of the conference followed. Dr. Steel again spoke. This time he gave a report of the first meeting of the Missionary Council held at Louisville last month. Through cutting down to the lowest possible maintenance figures and good business management those in charge of our missionary operations have gotten our debt down to where the unsecured amount is small. Compared to some of the boards of our sister denominations we are in splendid shape. And yet the call of Christ comes to us for a carrying on of our work in every field. The present movement is a splendid opportunity to put our Church in a position to realize on its opportunity. Brother Pardee then addressed us on "The Layman and Missions." Those who know him can vouch for the fact that he preached no half-way gospel. He is an apostle of Christian stewardship and he convinces his hearer that he has faith in his message.

At noon the ladies of the Dermott Missionary Society served lunch in the basement of the church. A small sum was charged and was donated to Dermott's share of the missionary special offering. It was a luncheon "par excellence," a credit to an already established reputation of splendid successes.

Our presiding elder is always anxious to get at the work to be done and a little before one o'clock he had us singing one of the great missionary hymns of the Church. Brother Frank Simmons then in his earnest way and with a clear grasp of his subject presented the plan. It is emphasized that this is first an educational project. We want to get the missionary facts before our people during the next four years and if this is faithfully done the offering will be

taken care of. Follow the plan, distribute the literature, get the study classes to working, then give every member a chance. The concluding address was made by Mrs. E. R. Steel, speaking on "The Relation of the Woman's Work to Missions." She brought to us the realization that our women in this Conference are doing a great work in this field and explained their relation to this movement. Their dollars are worth much more than ours, because they are always at work. Then after each pastor made a brief statement the meeting adjourned.

As a result of the day's meeting we saw that the world's need is both an open door of opportunity and a call to our church. It is challenge to our faith and our devotion. What we are specifically asked to do is not at all impossible; it is at best a small part of our opportunity that we realize if we raise a million dollars. To be true to Christ we must get a missionary spirit that will lead us beyond that. It is a graciously given privilege that our Heavenly Father has given us. If we fail to do our best, then shame be to us as a church. I believe the delegates went away from the church at Dermott resolved to do their best.—Reporter.

LITTLE ROCK DISTRICT

The Conference treasurer, Mr. C. E. Hayes, notifies me that he has received two checks for Conference Claims from churches in this District—\$50 from R. H. Coffman, Treasurer of Capitol View Church, and \$17 from the Treasurer at Des Arc. I have held all of the Quarterly Conferences on the first round, save one, and practically all of them are on the Budget Plan. I cannot understand if they are all on the Budget Plan why we do not get monthly remittances on the Conference Claims, as they all answered that they were paying the preacher by the month. I wish you brethren would look into it. It is barely possible that the church treasurers are not making their remittances. The Little Rock District is going to pay a hundred cents on the dollar this year, or we will know the reason why.—James Thomas, Presiding Elder.

TEXARKANA MISSIONARY INSTITUTE

The Missionary Institute of the Texarkana District was held at Fairview Church, Texarkana, Jan. 11. It was called to order by Rev. F. N. Brewer, P. E. Devotional exercises were conducted by Rev. F. M. Freeman of First Church. After a few remarks by the P. E., he appointed Rev. J. F. Simmons, missionary secretary of the two Conferences, as chairman of the meeting.

The first speaker was Rev. E. R. Steel. He made a very hopeful address, pointing out that conditions are far better in our mission fields today than in former years. He said the Centenary had made this possible. He showed, however, that our missionary debt is due to failure to pay much of the Centenary, hence the necessity of a freewill offering to take care of the debt and to furnish means for an advance in our work.

Rev. J. F. Simmons brought out that the greatest revelation of God was his Fatherhood. Jesus came to reveal that God's fatherhood implies that all men are brothers. The Saviorhood of Jesus unites man and God. We are to preach these things. We are his agency to carry this gospel.

He further said that our church

has been helped and not hurt by these church movements. What movement has hurt us?

He explained the literature for the missionary campaign.

A vote of thanks was given the ladies of Fairview church for their gracious entertainment of the Institute.

The P. E. conducted the afternoon devotional after which G. W. Pardee, Conference lay leader, addressed the meeting. He said that the layman has a distinct part in this campaign. He exhorted the pastors to organize their church Boards of Lay Activities and be sure to have the missionary and stewardship committees organized. One work of the missionary committee is to make the every member canvass. He urged 100 per cent on Conference Collections. He said that we needed a men's missionary society or one auxiliary to the women. He pled for daily secret prayer and that the laymen offer themselves to the pastors for the work of the church.

Bro. C. N. Baker next addressed the conference. He said England at the first lost many men in the late war because they were untrained. Then the cantonments were established and the trained men won the war. We are trying to train men and women who will win without special campaigns and movements.

Then he gave some statistics which are disparaging to the Texarkana District and the Little Rock Conference. In the District there are 30 churches without Sunday Schools. 100 fewer churches in the Little Rock Conference than 10 years ago; 125 fewer Sunday Schools. Schools are doing better work but not adding new folks. We ought to add 2,000 to the Sunday School in the District. He stressed missionary education through the monthly programs sent out by the General Board. The same year Germany put militarism in her schools the W. C. T. U. put temperance lessons in the Sunday School. Each has reaped its harvest. Let us put missionary information to the fore.—F. C. Cannon.

CALLING MEETING OF PREACHERS OF JONESBORO DISTRICT
At the call of the Presiding Elder,

F. R. Hamilton, the preachers of the Jonesboro District met at our church in Gilmore, in a truly helpful session on January 13. Practical matters pertaining to the program of our great church were discussed, but it was a great spiritual conference throughout. The writer has seldom been in a meeting where the fellowship of the spirit of God was more really felt and evidenced among the brethren.

The conference was opened at 9:50 a. m. with a devotional service, of song and prayer, led by Rev. W. W. Allbright.

Rev. H. K. King was elected secretary.

The following preachers were present: Jefferson Sherman, E. M. Peters, W. M. Adcock, W. F. Shell, A. E. Clower, S. M. Davis, J. W. Crichton.

ALWAYS AHEAD



Little Rock, Ark.—"I have taken Dr. Pierce's Favorite Prescription off and on for nearly ten years, whenever I have felt the need of a tonic, and it has never failed to give me perfect satisfaction. If I have a hurting in my back or head nothing seems to do me as much good as the 'Favorite Prescription.' I consider it almost perfect as a tonic for weakness peculiar to women."—Mrs. Gertie Robertson, 317 W. 4th Street.

Just ask your nearest druggist for this Prescription of Dr. Pierce's in tablet or liquid form; or send 10c for trial pkg. to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y.

Your Choice FREE!

\$12.75 VALUES

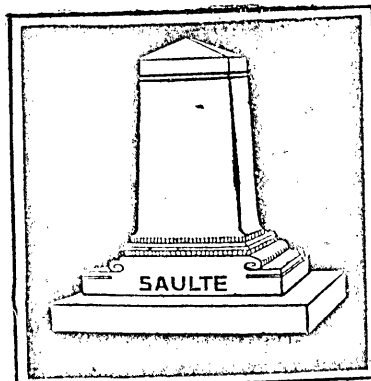


6 JEWELS

WE TRUST YOU
Merely send name and address and agree to sell only six boxes of our famous Barce Antiseptic Salve at 25c a box and remit according to plan in Big Free catalogue. Every premium we offer can be yours free.
Barce Healing Salve is wonderful for cuts, burns, sores, piles, chapped hands and lips, etc. Everybody needs it—No Salve like it anywhere.
Send for only six boxes today—Orders filled same day. Be first in your town to receive one of these guaranteed 6 Jewel Gold Watches absolutely FREE.
Dept. 102
Barr Merchandise Co. TYRONE, PENN.

A Remedy for Piles

Ask your Druggist (whom you know) what he knows about PAZO OINTMENT as a Remedy for Itching, Blind, Bleeding or Protruding Piles. 60c.



"Mark Every Grave."

Lasting Memorials Must Be of Correct Materials

Only genuine marble and granite, the hardest memorial materials known, will stand the test of years. See our display. Monahan uses the materials exclusively and protects you against imitations.

MONAHAN & SON
412-414 W. Markham St.

low, H. F. McDonal, J. M. Harrison, Porter Weaver, E. K. Sewell, A. W. Russell, T. M. Plunkett, D. C. Holman, W. W. Allbright, J. T. Wilcoxson, C. E. Hollifield, E. J. Slaughter, H. K. King; visitor, O. R. Finley, evangelist.

The presiding elder made a brief statement as to the purpose of the meeting, reminding us that in the many tasks now facing us as a church the preacher is through it all the key man. The church looks to us for leadership, and the work succeeds or fails largely according to our own attitude and service. Bro. Hamilton put up a high standard for the District, saying, that, as we plan for carrying out the program of the church let us have as our motto, "Jonesboro District first," fighting the good fight in season and out of season.

We went into prayer under the leadership of Brother Crichtlow, who made us feel the presence of the Great Advocate.

Coming then to definite items for discussion, Brother Hamilton enjoined the preachers to clear up the local church registers in accordance with the provisions and the spirit of the Discipline.

The evangelistic program for the Sunday School was discussed. The discussion was entered into heartily by nearly all, and it was most interesting and thought-provoking, revealing the great challenge that the Sunday School work in general presents to us. The evangelistic program was heartily endorsed. The great value of the card survey was especially stressed, and the wrong and right kind of personal work was gone into.

Training Schools. The brethren were reminded of the importance of promoting the work of the Training Schools, particularly the Junior Schools. Brother Wilcoxson announced that a Junior School had been planned for Osceola and vicinity, for the third week in February. Brother Hamilton announced Sept. 4 as the

date for the Standard School at Jonesboro.

Conference Claims.—May 22 was announced as the date on which we should plan to have in hand, either in cash or subscriptions, our Conference Claims for the year. And the sacred duty that is upon us of securing these benevolences in full was emphasized.

Brother Hamilton announced that the District Conference would be held May 24-26, at Marked Tree.

Brother Slaughter announced that lunch would be served, by ladies of Gilmore charge, at 12:30.

The lunch proved to be a hearty and very tasty dinner, in the serving of which the ladies were aided by our good Brother Stirewalt, a stalwart layman at Gilmore.

The meeting was called to order again at 1:30 p. m. Bro Wilcoxson led in devotional service of song and prayer.

There was further discussion of the Conference Claims. The danger of depending on the budget system was pointed out. Bro. Crichtlow both instructed and inspired the brethren with a thrilling message on financing the Kingdom.

Missionary maintenance was next put before the meeting. It was voted that we hold group meetings in the Jonesboro District for cultivation of the missionary spirit, and for the purpose of making the District 100 per cent on the Missionary Special Offering for the year. These group meetings were announced as follows:

January 26, 9:30 a. m., Tyronza; 2:30 p. m., Osceola; 7:30 p. m., Blytheville 1st Church.

January 27, 2:30 p. m., Leachville; 7:30 p. m., Jonesboro 1st Church.

Brother Sewell moved that we set as a goal \$1 per member for our Missionary Offering. The motion was seconded and carried.

Conference Courses.—The presiding elder stressed the necessity of undergraduates passing their Conference Courses regularly. He insisted that only such hindrances as sickness should prevent a preacher from getting up this work on schedule time.

Brother Hamilton expressed his appreciation of the spirit with which the pastors had entered into this meeting. Hearty "Amen's" throughout all the proceedings either uttered or felt, witnessed that the brethren counted themselves fortunate in being present. It was a time of refreshing blessings for all of us.

The session was closed with prayer, led by Brother Sherman at 4:30 p. m.—H. K. King, Secretary.

PRESCOTT DISTRICT MEETING

The set-up meeting for the Prescott District was held at Hope on Jan. 12, with presiding elder, Rev. J. L. Dedman in charge. After a short devotional service Brother Dedman briefly reviewed the work of last year and set forth the goals for the new year, stressing the primary place of evangelism and urging payment of full assessments and quotas.

Of course the special missionary offering had the first place in the meeting, and was most ably presented by Dr. Steel, Brother Simmons, and Brother Pardee. This trio make a team whose work will be heard from in a large way when the offering is taken next month.

Rev. Clem Baker was present and spoke briefly at the conclusion of the meeting on the Sunday School program for the District. At an afternoon session, he filled vacancies and organized the staff of District officers for the year. Goals were set

for each department and methods and plans discussed for most effectively presenting them throughout the District.

The new pastor, Rev. H. H. Griffin, and the good people of Hope entertained the meeting in a splendid manner. The ladies of the Missionary Society served a fine plate lunch at the noon hour. Brother Griffin has already won his people in a large way, as he is cordially welcomed to our District and Conference.

The fact that every pastor of the District was present, save one, and he was away in school, indicates the interest and spirit with which the new year is begun. From the viewpoint of a new man in the district, the year looks good. Brother Dedman is in high favor with preachers and laymen alike, and is thus in position to lead in the work of a great year. Every indication is that the Prescott District will enjoy a year of progress in the work of the Kingdom.—Roy E. Fawcett, Reporter.

HOXIE METHODISM

The first Quarterly Conference of Hoxie Station was held January 14, at 7:30 o'clock, presided over by the Rev. William Sherman, presiding elder of the Paragould District.

This Conference, when everything is considered, was among the best ever held in this charge. The report on Epworth League interest showed an increase in membership, character of work, attendance, and finances.

The Sunday School report also revealed advancement in all of its lines of work. The financial report of stewards showed great advancement over previous years and a firm resolve was made to press for a full payment each month of all money due on assessments levied against the Church. The pastor's report revealed great optimism, increased attendance at church services, and the deepening of spiritual interest along all lines of church work.

It was decided that inasmuch as the increased activities of the church program of the year would make the work too heavy for the present board of stewards, the following were elected as additional members: E. Zimmerman, C. A. Bassett, E. M. Brasfield, Clay Weir, R. O. Rainwater, Joe Belk, and Mrs. Albert Stewart.

The following committees were elected: Lay Activities: E. C. Candage Chairman, M. M. Weir, Henry Downing, A. B. Barry, Mrs. E. H. Hatley, E. Zimmerman, W. A. Taylor, Drew Avance and C. A. Bassett.

Christian Stewardship: M. M. Weir, Chairman, E. C. Candage, Drew Avance, Mrs. E. H. Hatley, Miss Effie Coffman, C. A. Bassett, R. C. Lehman, and R. O. Rainwater.

Missionary Committee: W. A. Taylor, Chairman, Henry Downing, E. Zimmerman, E. M. Brasfield, Clay Weir, Miss Rose Coffman and Miss Marion Bassett.

Gold Cross Directors: Mrs. R. C. Lehman, Mrs. H. C. Belk, Mrs. W. A. Taylor, Mrs. H. E. Smith and Mrs. M. M. Weir.

Sunday School Missionary Committee appointed by Supt. M. M. Weir: Mrs. E. B. Woodson, Mrs. Hersell Waldron and Buddie Waldron.

A position on the board of trustees, was declared vacant because of the moving of Dr. Clay. The pastor nominated Mr. E. H. Hatley who was unanimously elected.

Parsonage Committee: Mrs. Elmer Zimmerman, Chairman, Mrs. M. M. Weir, and Mrs. Rainwater.

This completed the minute business of the Quarterly Conference, and a

reception was tendered the presiding elder and the board of stewards. Refreshments were served by Mrs. Hatley, Mrs. Bassett, and Mrs. Barry.

MARION METHODISM

The Pastor's Council met at the parsonage Tuesday night when plans were laid for the carrying out of the Church program of January and February which is missionary and educational. A very strenuous plan indeed, but they felt by the grace of God it could be carried out in its full details.

At the conclusion of the sermon Sunday morning, January 23, the new board of stewards composed of those who were elected at the fourth Quarterly Conference of last year, and those elected at the first Quarterly Conference of this year, were installed.

Mr. C. E. Candage, Mrs. E. H. Hatley, and Mrs. Harry Belk were appointed as teachers of the Church Mission Classes during the months of January and February. Classes are now in process of formation. It is hoped that every member of the Church will be a member of one of these classes.

The Intermediate League was reorganized Sunday evening and all officers were selected for the ensuing year. A social was held Friday, the 21st at 7:30 p. m. at the annex of the Methodist Church.—Reporter.

Easter Services

Six services, coin collector, cards, and offering envelope mailed for 75 cents.

Returnable if not satisfied.

MEIGS Publishing Company

47 W. Washington St.
Indianapolis, Ind.

Best Way to Loosen Stubborn Cough

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its prompt healing effect upon the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

PAIN IN RIGHT SIDE

Indigestion, Gas, Colic, Gallstone Troubles. I tried everything, even two operations, before finding help. I'll tell you about FREE. MADELINE E. UNGER
22 Quincy Street Dept 371 Chicago, Illinois

COLDS THAT DEVELOP INTO PNEUMONIA

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

If You Have Piles or Fistula
Write for My Free Book
HENRY F. ALEXANDER, M.D.
Box 993 — Knoxville, Tenn.

A PICTURE FROM WASHINGTON

In the recent issue sent out by the Bureau of Education in Bulletin No. 11, are found the following paragraphs:

"One can not help but be concerned that in this group of Eastern and Southern states there is such a disparity between the number of young women who are securing a college education and the number of young men. The concern is made all the greater when it is remembered that in every one of these eight States the percentage of women in college to the total female population in the respective States is considerably below the average for the country. Finally, as is shown later, only a small fraction of the small number of women from Connecticut, New Jersey, New Hampshire and Delaware who do attend college find it desirable or possible to do so in their respective home States. Can it be that the women of New Hampshire, Delaware, Maryland, New Jersey, Massachusetts, Connecticut, Rhode Island, Georgia, Tennessee, Arkansas and Virginia appreciate a college education less than the men or are any less capable of profiting by it? It would be quite unsafe and ungracious as well as unjustifiable for any mere man to draw such conclusions. We shall therefore be compelled to assign other reasons, including the lack of higher educational facilities, for the failure of young women residing in these States to secure a college education.

"As might be expected, the women students are much more inclined to seek their college education within their respective home States than are the men."

This gives Arkansas a picture of herself by way of comparison with

some other states in the Union in that preparation which has been made for the education of her young women, and this is our picture as reflected from Washington.

Many times we have called the attention of Arkansas to the wonderful possibilities of Galloway Woman's College as a great school for woman's education,—a school where everything in its curriculum and every activity of its campus is directed and controlled for their well-being. With Searcy as a center, a radius of practically three hundred miles can be used without finding such a four-year college for woman's training.

During the last five years Galloway has made very remarkable strides and very remarkable improvement. Her physical equipment during this time has been brought to worthwhile college standards. She is held back at the present time only because of lack of invested endowment.

What a Chance!

What an easy thing it would be for one hundred great business men of our State to make possible the full realization of this great Institution for our women! How easy and what a splendid thing it would be for them to establish here a place where the highest traditions of the home and the family might forever be firmly planted in the lives of many, who of necessity will make our homes and set standards for the social and religious life of our childhood.

A Great Product.

No group of Alumnae in the South has made a higher record of achievement than have Galloway women. Not only in the homes that they are making, the schools where they are teaching, the churches where they are serving, but through their united efforts in behalf of other women they have built a great building on the campus of their Alma Mater, and because of their loyalty and zeal they have further pledged \$100,000 toward Galloway's needed endowment. While this is in process of collection they have even agreed to pay interest on the unraised portion. Already this year they have paid \$5,000 interest on that pledge and they have secured in worthwhile subscriptions practically half of the \$100,000.

With such a wonderful effort on their part and such a background of enthusiasm and service, and such things accomplished by them, others should catch their enthusiasm and zeal for woman's progress and our big business men should rally to their help and their relief.

Our Great Ambition

The whole program of Galloway College is centered around the making of great home-life. This has been done in order that we may produce an atmosphere where the early years of childhood may be spent under conditions conducive to the highest and best growth, where we may have suitable development for that leadership so much needed at this time.

We say frankly to the world that we are trying to produce situations wherein great men and women may be able to grow. We wish to produce conditions conducive to such growth. We would instill in our people an ambition wherein the development of family life might be an all-consuming passion,—an ambition wherein communities might bend every power toward this end. With such visions as these before us we invite men and women in Arkansas to help make possible their full realization. Two hundred and Fifty Thousand Dollars more and our ideal is realized.

—J. M. Williams, President.

SUNDAY SCHOOL.

Lesson for January 30

THE CHRISTIAN OVERCOMING TEMPTATION

LESSON TEXT—Luke 4:1-13; I Cor. 10:12, 13.

GOLDEN TEXT—In that He Himself hath suffered being tempted, He is able to succor them that are tempted.

PRIMARY TOPIC—Obeying God Always.

JUNIOR TOPIC—How to Stand Against Temptation.

INTERMEDIATE AND SENIOR TOPIC—How Christ Helps the Tempted.

YOUNG PEOPLE AND ADULT TOPIC—How to Overcome Temptation.

Christ's temptation was Messianic. No one has ever been tempted just like He was—led into the wilderness by the Holy Spirit to be tempted of the devil (Matt. 4:11). While we are not tempted as He was, the devil uses the same methods on us. This temptation was not:

1. A preparation for His work, but rather its first conflict. In His baptism we have the symbolic act of the dedication of Himself to the work of redemption through the cross—the making full a righteousness.

2. It was not to see if Christ would stand fast, nor to see if He would fail under the most crucial test. He could not have failed.

3. It was to show Christ as an object upon which we may rest our faith with unshaken confidence. He came as the second man, the head of the new race. The temptation therefore was a demonstration of the inseparableness of the divine and human natures in the incarnation.

1. The Temptation of Christ (Luke 4:1-13).

1. The place (v. 1).

The wilderness of Judea. The first man, Adam, was tempted in a garden with the most pleasant surroundings. The second man, Jesus Christ, was tempted in a barren wilderness surrounded by wild beasts (Mark 1:13).

2. The method (vv. 2-12).

Christ as the world's Redeemer sustained a three-fold relationship—Son of Man, the Messiah and Son of God, therefore Satan made each one a ground of attack.

(1) As Son of Man (vv. 2-4).

Satan made his first assault upon Him as a man by appealing to the instinct of hunger. Satan urged Him to use His divine power and convert a stone into bread. Hunger is natural and sinless. Real human life experiences hunger. The temptation was in satisfying a right hunger in a wrong way. To have yielded in this case though His hunger was desperate, would have been to renounce the human limitations which He had taken for our sins. In the incarnation He became identified with humanity, so He chose to abide in fellowship with man.

(2) As Messiah (vv. 5-8).

Here the temptation was to grasp His rightful dominions by false means. The devil offered to surrender unto Him the world if He would adopt his methods—worship him. The force of this temptation was in the fact that the kingdoms of the world are Christ's by God's covenant with Him. God's method by which Jesus was to possess the world was the sacrificial death on the cross.

(3) As Son of God (vv. 9-12).

Here Satan tries to induce Christ to presume upon God's care. He quotes a Messianic Psalm to induce Him to do so. To do the spectacular thing in order to get notice is to fall into Satan's temptation. For Jesus to have placed Himself in danger in order to get God's special help in delivering Him would have been to sin.

(4) Christ's defense (vv. 4, 8, 12).

It was the Word of God. He met and repulsed the enemy with "It is

written." Our defense is God's Word.

(5) The issue (v. 13).

Satan was vanquished.

11. The Temptation of Believers (I Cor. 10:12, 13).

1. Temptation is to be expected (v. 12).

From the appearance of Satan in the Garden of Eden on down through the ages men and women have been assailed by the tempter. These facts are God's admonitions unto us upon whom the ends of the world are come. Caution is always necessary. Over-weening self-confidence is most perilous to those who rest in the security of their divine election while neglecting a life of holiness.

2. Divine help available (v. 13).

All temptations which come to us are those which are common to the race. No one should surmise that his temptation is peculiar. God is faithful and will not allow the temptation to go beyond the ability of the one tempted. He will provide a way of escape.

6 6 6

Is a prescription for
Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It kills the germs.

EVANGELIST'S ANNOUNCEMENT

I am moving headquarters to Little Rock for the winter and spring. If any pastor wishes my services, he may address me at Little Rock, Ark., in care of Bishop H. A. Boaz.

D. L. Coale, General Evangelist.

FOR SALE—Eight room modern house. Conway, Arkansas, \$8,000.00. Lot 250 ft. front, 225 ft. deep. Good brick and stucco house surrounded by beautiful shade and shrubbery. On good street near State Teachers' College.

MRS. O. E. GODDARD, 2110 Ashwood Ave., Nashville, Tenn.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

COMB SAGE TEA INTO GRAY HAIR

Darkens Beautifully and Restores
Its Natural Color and
Lustre At Once

Common garden sage brewed into a heavy tea, with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use preparation improved by the addition of other ingredients a large bottle, at little cost, at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss.

While gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared. After another application or two your hair becomes beautifully dark, glossy, soft and luxuriant and you appear years younger.

FRECKLES

Get Rid of These Ugly Spots
Safely and Surely and Have
a Beautiful Complexion With

OTHINE

(DOUBLE STRENGTH)
MONEY BACK IF IT FAILS. SOLD BY DRUG
AND DEPARTMENT STORES EVERYWHERE.