

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVI.

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No. 1

PUNGENT PARAGRAPHS

If the new year is to be a true year, it must be a faithful and a fruitful year.

Gazing at stars and heedless of the way, one may plunge into perilous pitfalls.

While dogma may be degenerate doctrine, indubitable doctrine should be supergenerate dogma.

Let the lessons of the days ago enlighten the life, illumine the path, and lighten the load of the days that are due.

The average Christian should have at least the virtues of the decent sinner; and yet some sinners outshine some Christians in the ordinary daily deeds.

Forgetting the follies and failures of the year fulfilled, let us henceforth, ashamed of our sordid selfishness, build bigger and better lives on the firm foundation of selfless service.

A GREAT GIFT.

When a few days ago the secular press announced that Henderson-Brown College had received as a Christmas gift \$100,000 from a donor whose name was withheld, we wrote immediately to Rev. J. J. Galloway, executive secretary, for confirmation. He immediately replied: "Yes, as a Christmas present there was handed to me on the morning of December 25 a special delivery letter containing a gift to Henderson-Brown Endowment amounting to \$100,000. The interest is assured from the amount named above. There is no doubt that other gifts will follow this magnificent one. Fortunately for Arkansas, the money is largely in the hands of good men and they are planning to invest it in securities that will never fail."

This is one of the most gratifying bits of news that we have been permitted to publish in many years. This gift shows that our educational interests are beginning to get on the hearts and consciences of our men of wealth. This is as it should be. Our people are becoming wealthy and will be recreant to their highest interests if they fail to use a considerable part of their earning for Christian education. This gift should be followed speedily with many others of large amount until all of our colleges are well endowed and equipped for their work.

UNITED AND CONSECRATED

The founders of Methodism were men of missionary spirit. John Wesley, before he claimed to be converted, came as a missionary to the Indians in Georgia. Bishop Coke died at sea as he was going to establish a mission in India. Asbury, McKendree, and their preachers were among the greatest home missionaries the world has ever known. They penetrated into every corner of this country when it was as difficult and dangerous to go from Virginia to Arkansas as it is now to go to China. They were not troubled about salaries. All they expected was subsistence. They were seeking sinners in forests and swamps, in city and in backwoods settlement. They had a great Gospel and rejoiced to proclaim it. They were Pauline in travel and endurance of hardship. Their spiritual preaching revived the spirit of missions in all denominations, and for a century all American Protestant denominations have been missionary.

In the Centenary we were called to an heroic forward movement to demonstrate our present interest in Missions. Our response in pledges was magnificent; but our payments have failed to keep faith with our Board of Missions that was charged with carrying forward the work that had been wisely planned in the Centenary. Consequently, through no fault of the Board, our Church finds itself with a heavy missionary debt and the necessity of retrenching on all of our heroically won mission fields.

In order to meet the emergency our General Conference has ordered that during January and February of each year during this quadrennium, we

TEACH ME THY WAY, O LORD; I WILL WALK IN THY TRUTH; UNITE MY HEART TO FEAR THY NAME. I WILL PRAISE THEE, O LORD MY GOD, WITH ALL MY HEART; AND I WILL GLORIFY THY NAME FOR EVERMORE.—Psalm 86:11-12.

shall lay before our people the whole subject of Missions and make an every-member canvass for a million dollars to be used in maintaining the activities which have been providentially begun.

Opening new Missions in Belgium, Poland, Czecho-Slovakia, and Siberia-Manchuria and adding to our numbers approximately a half million of members during the last eight years, we have had successes that rival those of early Christianity. Indeed, we have almost become boastful on account of our wonderful progress. Now a world situation of marvelous complexity and opportunity is challenging us. Our wealth is enormous. It has never been equaled in world history. If we use it selfishly it will ruin us and result in our disgrace in the eyes of God and man. Unselfishly administered for the cause which brought our Master to earth and the Cross, it will give us strength for new efforts and greater achievements. Ours has been a missionary Church. In the vision of our leaders it is still missionary; but in the response of a large proportion of our members we are failing to respond according to the measure of our ability and opportunity.

The preachers are our spiritual leaders. At the sessions of our recent Annual Conferences these preachers, with the laymen in attendance, solemnly pledged themselves to do the task set for us in January and February. To succeed, the pastors must themselves become thoroughly imbued with the magnitude of the undertaking and by prayer and reading and organization prepare to lead the flocks committed to their care. Most of the people do not want to be converted to the divine necessity of missionary endeavor. They are satisfied to be inactive members of the church and nominal Christians, receiving many benefits, but giving little in return. They are engulfed in the maelstrom of pleasure and luxury, and will resent the efforts of the faithful preachers who seek to convince them of their duty. It will be no easy task for the preacher to overcome the opposition to missions in the minds of most of his people. He must be willing to lose his own salary and popularity, if need be, to convict his luxury-loving people of their sins of omission and stir them to proper activity. But this must be done, or we lose our crown.

In this connection, it will become necessary for the pastors to make heroic sacrifices to bring up the regular collections, and make the Methodist dollar worth 100 cents. We want a great revival, but have no right to expect it until we are honest with our Church and loyal to its interests. Building fine churches and paying the pastors are important, but may often represent a local pride that is essentially selfish. If we will meet our church obligations and then earnestly work and pray for a revival of religion it will come. We are not ready for the revival. To bring a host of new converts into a non-missionary and luxury-loving Church would be to destroy their usefulness and imperil their spiritual growth. God wants us to prosper in spiritual things, and will not give us spiritual prosperity until we meet his conditions.

Let us this year unite upon a great program so that we may move as a well drilled army, and then let us so reconsecrate ourselves that we may be fit channels for spiritual blessing to our unsaved neighbors and to the world that is in sin. With high ideals and genuine consecration Arkansas Methodism should this year have its greatest revivals and largest liberality. Brother pastors, the

people will not do these things unless you lead them in faith and zeal, in prayer and consecration, in sacrifice and labors. Let no pastor think of a summer vacation until the things that ought to be done are practically assured.

CONFERENCE OF EPWORTH LEAGUE PRESIDENTS

As the guest of Rev. Ralph E. Nollner, the efficient assistant secretary of the Epworth League Board, I had the privilege of attending this Conference at Kansas City yesterweek. It opened with a banquet at the Hotel President at which some two hundred plates were set. The genial company included Regional and Conference Field Secretaries, the Presidents of Annual Conference Epworth League Boards, Epworth League Unions, and Junior and Intermediate Superintendents of Conference Epworth Leagues, and local Leaguers. Bishop McMurry, president of the Missouri Conferences, was an honor guest, and made a brief address in which he expressed his high appreciation of the young life of the Church. In addition to music and complimentary speeches, Dr. F. S. Parker, general secretary, made a brief address, and Dr. M. N. Waldrip, pastor of Central Church, made one of his characteristic talks.

Next morning the Conference was opened with a strong, inspiring devotional address by Rev. J. B. Swinney, presiding elder of Kansas City District. During the day the program was carried out with pertinent addresses by prepared leaders, followed by illuminating impromptu remarks by many of the delegates. Emphasis was laid on the "Young People's Revival," and definite plans were made to promote it. After thorough discussion it was agreed that another "Young People's Convention" was desirable and that the best time for it would be about one year hence. It was the consensus of opinion that the Convention held at Memphis a year ago met the need of the time and was a pronounced success, but that the next Convention should cover somewhat different ground.

At night at Central Church Dr. Forney Hutchinson of Oklahoma City delivered a very helpful inspirational address. As I had to leave that night I was not permitted to enjoy the remainder of the program.

I always regard it a privilege to attend and take part in the conferences of our young people. They are earnest and zealous, and yet sane and practical. Their discussions are brief and pointed and in good spirit. Our older people could profitably attend and learn how to conduct their meetings in a more orderly and impressive manner.

I was present primarily to represent the Epworth Hall at Mt. Sequoyah and was given a favorable opportunity and sympathetic hearing. The prospects seem good for raising the funds necessary to finish the Hall this year. These young leaders are going to take care of their obligations.

Representing Arkansas capably were Revs. B. C. Few, V. E. Chalfant, and F. G. Roebuck.—A. C. M.

A NEW FEATURE

Responding to a demand for a continued story involving elements of romance and adventure, we shall, in our first issue in February, begin a serial, "Lydia of The Pines," which will run for about 30 weeks and, if bound in a book, would sell for \$1. In a very few places language and incidents occur which we do not approve, but that is inevitable in any story involving a contest between forces of good and evil. However, the heroine is such an admirable character and so nobly overcomes all insidious allurements that we feel confident that every youth who reads the story will be strengthened. We postpone the initial chapter until February to give all subscribers opportunity to renew and miss no chapter. If you want your family to have thirty weeks of intensely interesting reading, you should renew immediately.

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PERSONAL AND OTHER ITEMS.

If you would win a man to your cause, first convince him that you are his sincere friend.—Lincoln.

Announcement comes that on Dec. 26 a son arrived in the parsonage home of Rev. and Mrs. T. O. Rorie, Jr., at Midland, Texas.

The only difference between stumbling blocks and stepping stones is in the way you use them.—Newspaper Enterprise Association.

Let us pledge renewed loyalty to the Master and our Church, and make this the best year in the history of Arkansas Methodism.

Knowledge is concerned with the world as it is: action is concerned with making it different.—Chancellor Brown of New York University.

Let us not forget that a good deal of our prosperous appearance is due to driving a mortgaged car over a bonded road.—American Lumberman.

Married, Dec. 28, Mr. Oliver M. LaRue of Birmingham, Ala., and Miss Sadie Stewart of Raven- den Springs, Ark., Rev. L. A. LaFavers officiating.

Be sure to take advantage of our offer of an accident policy as a premium when you renew your subscription to this paper. It is a remarkable offer. Read it.

On Dec. 22, at the home of the bride's brother in Jonesboro, Mr. Wm. O'Donley and Miss Emma Dean Mills were united in marriage, Rev. A. E. Clower, pastor, officiating.

If subscriptions expire on any charge before March, pastors are urged to arrange for prompt renewal so that their members may not miss any issues. It will save them and us much trouble.

The pessimist is one who sees a difficulty in every opportunity. The optimist is one who sees an opportunity in every difficulty.—Sir Henry Thornton, president of Canadian National Railways.

Copies of the Journals of the two Arkansas Conferences have been received, but there has been no time as yet to examine them carefully. A little later the statistics may be used to develop certain conditions.

Senator McKinley of Illinois, who died recently left an unusual bequest in his will. He left, among his many gifts for others, a certain fund of \$300,000, part of the interest of which was to give to each preacher's wife in Champaign, Ill., a Christmas check of fifty dollars each year.—Ex.

Rev. A. E. Clower, the pastor at Brookland, writes: "The good people have received us very kindly, and given us a generous pounding. We are pleased with the new field, hoping and praying for a great year for God and the Church."

Mr. R. E. L. Wilson, prominent farmer and mill man of Mississippi Co., has brought 10,000 cotton bags for bagging his selected planting cotton seed, although they cost him two cents more than jute bags. This is the way to help raise the price of cotton.

Prof. G. A. Simmons, who wrote the article, "Sons and Daughters of Alumni in Hendrix," writes to say that he overlooked the name of Don Utley, son of Hon. J. S. Utley, '06, and Mrs. Vivian Williams Utley, Ex. 98. His correction came after the article was in print.

Mrs. L. H. Glide, a member of our Church at Berkeley, Calif., has offered to give \$200,000 to build two dormitories, one for men and one for women, at our Epworth University Church, near the University of California. These dormitories will help our church to minister to Methodist students in the University.

Already we have received 100 per cent lists from Rev. F. A. Buddin for Asbury Church and Rev. J. T. Rodgers for Hamburg. These brethren know that the paper in the homes of their people helps in all of the work of the church, therefore they want it in at the beginning of the year so that it may be doing its work throughout the whole year.

Dr. B. A. Few, pastor of Capitol View Church, last Sunday began a protracted meeting in which he will do the preaching. He hopes to have a very prosperous year in all things. He reports that recently Mr. H. F. Buhler, a member of First Church, made Capitol View Church a Christmas present of 100 Standard Hymnals. They are greatly appreciated.

The need for more unity among Christian Churches has been felt deeply for many years. At last a great step has been taken in calling the World Conference on Faith and Order at Lausanne. A book comprising the opinions of twenty of the leaders is being compiled by The Century Co. under the title Can The Churches Unite? It will appear in February.

Dec. 28, at Fayetteville, Mr. Reuben Hays and Miss Martha Belle Ellis were married, Rev. W. B. Hays of Booneville officiating. The groom is the son of Rev. W. B. Hays, presiding elder of Booneville District, and the bride is the daughter of Dr. and Mrs. E. F. Ellis of Fayetteville. The couple will live in New York City where Mr. Hays is engaged in business.

The Anti-Saloon League of America is urging pastors to use Sunday, Jan. 16, the sixth anniversary of national prohibition, as an occasion for presenting the facts and arguments to their people. Those who wish informing pamphlets should drop a card to Rev. Paul E. Kemper, state superintendent, Federal Bank Building, Little Rock. The Little Rock Ministerial Alliance has agreed to use the day, as far as possible, in the interest of the cause.

At the first quarterly conference of Hughes Charge, the pastor, Dr. F. H. Cummings, reported that the Conference assessments of \$495 had already been paid in full with \$5 over, and the money sent to Dr. McGlumphy, the Conference treasurer. That is a fine example for other charges. Dr. Cummings is a recent transfer from Memphis Conference. Let us have more of that kind of transfers. The church is reported as working in perfect harmony with a good outlook for the year.

Our truest progress in the last few years has been along co-operative lines, by openness and frankness. This has induced analysis and a scrupulous care for accuracy, and this in turn a growing skill in foresight and planning. These are the conditions which have preceded the birth of all the great professions. They hold the promise, if we will heed them, that to take part in business man-

agement may some day become as high a service as the best traditions of medicine and teaching demand; that we may soon regard the lessening of waste as doctors now regard the mitigation of disease; that we can make of management a great profession, bringing to man material gains—and spiritual gains immeasurably outweighing them.—Henry S. Dennison.

Last Monday members of the Little Rock Ministerial Alliance, forty strong, were luncheon guests of the new president, Rev. F. A. Buddin, assisted by the ladies of Asbury Church. The Vacation Bible School was strongly presented by Dr. H. L. Grice of Nashville and Supt. J. P. Womack and Co. Supt. D. T. Henderson made brief addresses on phases of education as related to the Churches. It was a very interesting meeting, and the hospitality of Bro. Buddin and his members was greatly appreciated.

Rev. and Mrs. L. W. Evans, of 1517 Barber Ave., this city, are in sore distress because of the terrible accident which happened on Dec. 29 to their ten-year-old granddaughter Donella, the daughter of Mr. and Mrs. Geo. C. Vaughan. Playing on the street, she fell under the wheels of a heavy truck and was horribly crushed. She is in the Baptist Hospital where a fight is being made for her life, but with little apparent hope. Many prayers go up for her recovery and the comforting of the anxious relatives.

Dr. Geo. McGlumphy, N. Arkansas Conference treasurer, makes the following report: "Mountain Home Station is making its best beginning on the Conference Collections in years. Rev. W. T. Martin is the pastor of this fine 'inland town' church. The Fayetteville District made the largest gain on the 'Collections' for 1926 of any of the nine Districts of the North Arkansas Conference. Rev. J. A. Womack was and is the presiding elder. Central Church, Rogers, Rev. Ernest Downs, pastor, has already sent in two checks on the 'Claims.' The church treasurer, R. L. Brewer, writes 'We are delighted with our new preacher.' Central Church, Fayetteville, Rev. H. L. Wade, reported the largest increase in 'Collection' payments for 1926 of any church in the North Arkansas Conference. First Church, Van Buren, has begun paying on the 'Ben-evolences.' This historic church has an unbroken record for 'in full' reaching back for long years. Rev. Guy Murphy is the pastor, and is making a fine beginning.

A few days ago Dr. A. M. Dockery, one of the most distinguished citizens of Missouri, died at a ripe age. He was the son of a preacher, one of the pioneers of our Church in Missouri. In early life he practiced medicine. Then he served sixteen years in Congress and later became governor, and during Wilson's administration he was third assistant postmaster general. He was a Methodist, a friend of our Bishop Hendrix and a supporter of Central College in which he offered a scholarship medal which this editor had the honor of winning at graduation. Some years ago, when we were seeking to restore the name Arkansas Methodist and have it approved by the Postoffice Department, there were delays and complications which were speedily cleared up when Congressman Jacoway represented to Dr. Dockery that the editor had won the Dockery medal. It is interesting to recall, in connection with the death of this son of a Methodist parsonage, that another Methodist preacher's son, Hon. W. D. Vandiver, while in Congress, used the expression which resulted in Missouri's being thereafter called the "Show Me" State.

In the death of Mrs. Elizabeth C. Rummel, wife of Col. H. L. Rummel, at her home in this city, on Dec. 24, a character of rare beauty and usefulness passed from labor and suffering to her eternal reward. Born in Ft. Covington, N. Y., Oct. 18, 1878, she became a teacher at Asheville, N. C., and then was for some years a field secretary of the Presbyterian Board of Missions. After her marriage, in 1915, to Col. Rummel, one of the most distinguished citizens of Arkansas and an official member of our First Church, she united with his church and because of her unusual ability as a teacher and worker was soon engaged in many activities in church and city. As the teacher of a large class of young women in the Sunday School, she was adored and loved, as a member of the Woman's Missionary Society and recently as corresponding secretary of the Little Rock Conference Society she was peculiarly honored by the women and was rendering

OUR BISHOP'S CORNER.

OUR PRESENT DUTY.

January and February of 1927 have been set apart by the properly constituted authorities of the Church as a special season for the study and promotion of our Missionary Work. Our Board of Missions is asking the Church for a one million dollar offering during this time. This is in addition to the regular Conference Assessment for Missions. It may properly be called "The Missionary Special." This was authorized by the last General Conference. Considered as a lump sum, one million dollars is a vast amount of money. This amount, however, is a small contribution to be asked from a prosperous Church of more than two and one half millions of members. We doubtless spend more than this amount annually for chewing gum, and several times this amount in joy-riding. Surely our great Church will not fail to respond to the urgent call being sent out by the Mission Board.

During January and February, Missionary Institutes will be held in all the Districts of the Church. It is hoped that our pastors and lay members will show their interest in the great cause of Missions by their attendance at these District Institutes. The supreme mission of the Christian Church is to make all men everywhere disciples of Jesus Christ. Any-

one not interested in this great cause has utterly failed to get the mind of the Christ.

During this period, the cause of Missions will be presented in all our congregations, and missionary literature distributed. At some time during these two months, an every-member canvass is to be made in every congregation, and everybody given an opportunity to make a free-will offering for the cause of Missions. Our people are a great and good people, and will respond to this call if it is properly presented. If our pastors can but get the missionary information to the Church, the Church is certain to respond. I am sincerely hoping that every pastor in the Fourteenth Episcopal Area will faithfully perform his duty in this great cause and be able to report the "Missionary Special" in full.

It will be impossible for me to attend many of these District Institutes during this short period of cultivation. It is my purpose, however, to attend all the District Conferences this year, and I shall hope to hear each pastor make a report on what has been done for the cause of Missions in his charge. I shall never be satisfied until the Fourteenth Episcopal Area meets all of its financial obligations in full and is in the midst of a great spiritual awakening. Let every man stand in his place and faithfully perform his duty.—H. A. Boaz.

CONTRIBUTIONS

A CHURCH LOYAL TO HER LORD

By Bishop James Cannon, Jr.
(An Address delivered at the General Missionary Council at Louisville, Kentucky)

Brazil is in the group of the largest countries of the world—Russia, United States, Brazil, and Australia; larger indeed than the United States without Alaska. Brazil has the greatest river with the greatest drainage area in the world—that of the Amazon, which river is fed from the greatest mountain range of the world—the Andes. Brazil has the greatest coast-line of any nation in the world, except Australia and the United States. Brazil has an unusual variety of climate extending from the equator entirely through the southern tropics and many degrees into the South Temperate Zone, with a consequent variety of possible agricultural products. It is the greatest coffee producing country in the world, and has probably the greatest area suitable for rubber and tropical fruits. Brazil is today thinly populated, comparatively speaking, having about thirty million people in a country of three million square miles, but the tide of immigration is steadily rising and one who imagines he can hear the tramp of coming millions will be amply justified by the facts. The Italians, Poles and perhaps most important, Germans are coming, espec-

ially into Central and Southern Brazil. The great European shipping lines have all put on larger and faster steamers and give almost weekly service. Indeed one can sail from Rio to Europe almost every day of the week. After seeing Naples, Capetown, New York, Constantinople and other great ports I believe Rio to be the most beautiful harbor in the world, and the most beautiful city in South America.

The racial situation is unusual from an Anglo-Saxon viewpoint. Indians, Portuguese, Spaniards, Negroes and Dutch, French and English, in a less degree, have intermingled and continue to do so with apparently no racial antipathy, but it is doubtful whether the mixed product is as good as any of the original undiluted stocks. Certainly there is no open drawing of the color line in State or Church. A group of ebony black negroes at the Central Brazil Conference sat up at the very front and were as much at ease and were treated as courteously as their brethren of lighter shades.

The country has been for four centuries under the blight of Roman Catholicism in its worst form. It is doubtful if the Romish priesthood in all its spotted annals of saints and sinners, has ever made a worse record of ignorance, grossness, and sensuality, the awful contrast between the man, in his priestly robes, officiating at the altars of God, and

remarkable service. She was especially interested in the Elza-Stephens Hall which the Society was erecting at Mt. Sequoyah and was heartily promoting it. In this activity the editor learned to know her well and found her a woman of extraordinary Christian character, patient, zealous, thoughtful and considerate. She and her husband had built a charming home on the beautiful mountain where she planned to enjoy restful summers with her loved ones. Beautiful in her relation to all with whom she came in contact, she was trustful in the last hours, and the tributes of her pastor and friends who assembled on Sunday afternoon were touching and inspiring. The husband and young children have not merely the sympathy of a multitude, but they have the fragrant memory of a saintly life.

Unless the Church is evidently filled with the Spirit of the living God today, it is a dead thing, and all the great ceremonials of an august past will not make it live. We, too, must, in Christ's name, speak of the present power of God.—Chas. L. Slattery.

A man will buy an automobile for the price of a seven-room house, and he will not for a moment think the price is dear. He is so keen to have it that he writes out his check cheerfully.—H. N. Casson in Forbes Magazine.

WHAT WE EXPECT

Our Conferences voted to make March the special campaign month for the Arkansas Methodist. That month was adopted to give the pastors who move opportunity to get acquainted and to avoid any interference with the Special Missionary Campaign in January and February. However, that does not mean that nothing is to be done for the paper until March.

Many of our club subscriptions expire within sixty days. In order to give subscribers opportunity to take advantage of our unusual accident policy premium offer, we are sending out notices and will appreciate it if the pastors will call attention to the wonderful premium offer and urge their people to take advantage of it. Then, wherever possible, if the "Club Plan" is satisfactory, the Club should be promptly renewed so that subscribers may not lose a single issue of the paper. Then, where the pastors are in position to do it, they should not delay to put on the paper campaign so that the paper may help them in the Missionary Campaign. This is going to be the greatest year in Arkansas Methodism, and our people should have the paper to get the inspiration and information needed.

The regular price of the paper is \$2. When a club of ten is sent with the cash, the price is \$1.50. When a club includes practically every home in a church the price with the cash is \$1. When the accident policy premium is desired, \$2.90 must be sent with the application, and this applies to preachers. Will pastors co-operate fully this winter and prevent our losing any subscribers during January and February? We are counting on this.

DEATH OF REV. W. F. WALKER

On Dec. 28, at his home in Paragould, Rev. W. F. Walker, a superannuate member of North Arkansas Conference, passed away at the age of 71. Bro. Walker was a native of Tennessee, but spent most of his thirty-five years of ministerial life in Arkansas. He was a strong preacher, a faithful pastor, a consecrated Christian gentleman, serving some of the hard charges and some of the best, and was loved and honored by all who knew him. On account of failing health he was admitted to the superannuate relation eight years ago, and thereafter made his home at Paragould. Although not able to walk, he was brought to the sessions of the Conference recently held in his city and enjoyed its proceedings. He is survived by his wife, Mrs. Emma Walker, who was a true and faithful help-mate in his itinerant work. She has the sympathy of a large number of friends.

CANADA'S LIQUOR SYSTEM.

The enemies of Prohibition point us to Canada, where in the five provinces of Alberta, British Columbia, Quebec, and Saskatchewan wine and beer and spirits are sold under government control. In Quebec the spirits are sold in 90 government stores, one bottle at a time; beer is sold by the glass in 400 taverns in unlimited quantities; and wine is sold in any quantity in hotels and restaurants. The system has been in operation for five years, and the number of violations was 4,433 in 1923 and 6,724 in 1925. The money spent on liquor by the 2,361,199 people is between 45 and 50 million dollars a year. In two years the amount of beer consumed increased by three and a half million gallons and the amount of hard liquor consumed increased in value by four and a half million dollars.

A prominent Church of England clergyman of Quebec is quoted as saying: "The drink habit is fastening itself like a leech upon people, homes, and social circles that would not have tolerated liquors four years ago. These homes have been successfully invaded under the guise of government sanction and respectability. Young men and women, and even boys and girls in their teens are

acquiring the habit. The new recruits, or most of them, take wine. By and by they demand stronger drink."

Another authority is quoted as saying: "The resulting drunkenness is beyond anything known under the system of Prohibition, even where it is shamelessly betrayed by hostile executives. Drunks are not arrested unless in such condition of helplessness as to endanger their own safety or so crazy as to endanger the safety of others."

According to the report of the Quebec Liquor Commission in the year ending in May, 1925, despite the numerous legal places of sale, there were 4,806 complaints of bootleggers, and increase of 1,000 over the preceeding year."

A DAY AT DECATUR.

Returning from Kansas City, I stopped to fill an engagement for an address on Forest Conservation at Decatur, an attractive and busy little town in Benton County. It was my good fortune to fall in to the hands of Hon. E. N. Plank, a far sighted and public-spirited representative of that good County. He introduced me to practically all of the business men, and entertained me at supper in his beautiful rural home a mile south of town. Here he has engaged in growing fruit very successfully, and is now one of the acknowledged leaders of the Ozark Region. While he has an apple orchard, he is specially interested in strawberries and raspberries. It adds much to one's education to hear Mr. Plank explain both growing and co-operative selling. For its size Decatur is one of the greatest shipping points in that section. It is a progressive community with a weekly paper, water, electric lights, and a community hall. The meals at the little hotel, at a small price, were vastly better than meals at high-priced city hostleries. As our pastor, Rev. Leon Henderson, lives some miles from the town, I did not meet him.—A. C. M.

BOOK REVIEWS

"Carrots", Just a Little Boy; by Mrs. Molesworth; published by J. B. Lippincott Co., Philadelphia; Price, \$1.50.

This is an old story that by its worth has won for itself a place in "The Stories all Children Love Series." It is an attractive volume. The paper and print are excellent and the illustrations charming. The story is the everyday life of a little boy and his sister and the simple events of his life are told in just the manner to attract and hold other children. The chief charm of the story is its simplicity. "Carrots" is a little boy any child would love to know and "Carrots" is a book any child would love to own.

the same man, out of his priestly robes, living in immorality, has been a counterpart in Brazil, of the days of the profligate sons of Eli in ancient Israel. Under such leadership practical or spiritual religion was practically unknown. So recreant had Romanism been to her trust that even the Protestant Episcopal Church, which hesitates to open missionary work in Roman Catholic countries, has planted and has been carrying on a flourishing mission work in Brazil.

The advent of Protestantism was bitterly resisted by Rome, as she resists the right of Protestantism to preach or to exist in either individual or organized form in any country where she can prevent it. How absurd and hypocritical is her belated outcry for religious liberty in Mexico, when for centuries she suppressed all freedom of Protestant worship in that very country, and would do so today if she had the power. But despite this opposition, often culminating in bitter persecution, God has prospered the work, and it has gone steadily forward, so that today there are over 75,000 open communicants in Protestant churches in Brazil and very many more adherents.

By agreements entered into between the different denominations (except the Southern Baptists) work is carried on in the different States with comparatively little overlapping and friction. Our own work is being carried on principally in the States of Rio de Janeiro, Minas Geraes, Sao Paulo and Rio Grande del Sul. Our three arms of service are the press, the school and the pulpit. The largest and best equipped publishing house of our Church in all our mission fields and in any mission field of any Church in South America, is printing our Sunday School, Epworth League, and tract literature, hymn-books, and weekly paper for the three Brazil Conferences, and is also printing carefully selected books for the homes of our preachers and laymen. This publishing house is nearly self-sustaining, and will become an ever increasing power-house of spiritual light and heat.

I rejoice to report that we have already a fine system of schools and colleges and a body of unusually earnest well-equipped efficient teachers—men and women. Already the graduates of these institutions are a quickening leaven in the Conferences, the local churches, public schools and general community life.

We have had and have today a band of as able, efficient and devoted missionaries in Brazil as in any field of the Church. I saw no weakling or faint-hearted among them. And these missionaries are rejoicing in the steadily increasing number of Brazilian preachers and teachers who have learned to put their shoulders under the load and to lead their fellow-countrymen out of the darkness of Romish ignorance, superstition and sin, into the light of the truth as it is in Christ Jesus, like Paul they have planted, Apollos has watered, and God has given the increase.

After attending the three Brazilian Conferences I came away convinced that while there is a natural nationalistic spirit among our Brazilian brethren, there is little apparent friction or jealousy between the missionaries and the native workers as separate, different factions. The Church of Jesus Christ can never agree to countenance any manifestation of nationalism which discriminates between Christian workers on purely nationalistic grounds. The Church of Jesus Christ knows no such national-

ism in spirit or life. Paul the Jew as the great apostle to the Gentiles never surrendered his privilege to speak to the Gentile Christians as having begotten them in Christ. And so I believe there must ever be manifested on our mission fields the bond of a common Christian life and hope which will tie missionary and national workers together in the great work of Christ's Church, gladly giving to each the work for which he is best adapted, and by which the best results may be obtained.

I had thought, however, until I went to Brazil that perhaps the time had come to reduce our missionary force and appropriations, and that the native church was prepared and was claiming the right to carry on the future work of our Church in Brazil. But I am not now of that opinion. Nothing can be more helpful to the native church than to feel the burden of responsibility for the preaching of the gospel to their own people, but the Brazilian church will not be able to meet the great responsibility unaided for many years to come, and our Brazilian brethren themselves fully realize this fact. While it is fully agreed that the occupied territory should be turned over to the Brazilian workers as rapidly as they can properly man and care for it, and they must be given full scope for the exercise and development of their leadership in Conference activities, yet Brazilians and missionaries join together in the earnest appeal that the Home Church must continue to replenish and to strengthen both our educational and evangelistic forces. We must have many more thoroughly trained choice young men and women teachers in our schools and colleges, who will train the crowds of eager young men and women knocking insistently at our doors, so that those young people may furnish a body of Brazilian laymen and laywomen to give efficient consecrated leadership for the local church life, and a body of ministers to go out to possess the land for the Lord Jesus Christ. Our system of schools must be developed and strengthened to meet the ever-increasing needs of this young republic with its vast area, and its tremendous possibilities of future growth.

And not only our educational but our evangelistic force also must be strengthened. As our missionaries turn over the responsibility for the occupied territory to the native ministry they are freed to become once more missionaries indeed to the region beyond, part of which, owing to the natural topography of the country, to the imperfect travel facilities, as well as to the hundreds of miles of distance, being a two or three weeks' journey from Rio de Janeiro. While in the cities and large towns are found the comforts and conveniences which accompany so-called civilized life there are great stretches of territory where the masses of the people live in the most primitive conditions, and where prevails either pure or at most a veneered paganism, which indeed may have been baptized by Romish priests, but which is unregenerate, ignorant and grossly immoral.

Our missionaries must continue to lead in this pioneer evangelistic work and the experience of the power of the Home Church, taking with them enough workers from the native church to develop the sense of responsibility, the spirit of self-sacrifice, and the experience of the power of the Holy Spirit witnessing to them in this work. It would be unbrotherly, it

would be exceedingly damaging, it would be contrary to the command of Christ to diminish the participation of the Mother Church in this great field, and to leave the young native church to stagger along under the tremendous task of the evangelization of the burnt-over Roman Catholic population.

There is an additional weighty reason for giving additional workers and money to our Brazilian work at this time. Before going to Brazil I spent sometime in Spain and Portugal and had two conferences with Protestant Portuguese workers, Presbyterians, Congregationalists, Baptists and Wesleyan Methodists. I found that nearly all of these workers had come to Portugal by the way of Brazil. They had been converted in Brazil and sent by their churches to Portugal. Of very great interest was the fact that one of our own Brazilian laymen had become so greatly impressed by the possibilities of such action that he had largely paid the passage of Brother Hippolyto Campos, a superannuated preacher of the Brazil Conference, to Portugal and whatever additional money had been necessary to meet Brother Campos' expenses in Portugal for nearly a year. Brother Campos could not get to Lisbon to see me, but the brethren of the other churches spoke in high praise of his work, and asked that we send more preachers from Brazil to Portugal. One of the high spots of the session of the Brazil Annual Conference was the report of Brother Campos' labors. The call is urgent that we send some good preachers from Brazil, not only to Portugal, but to Portuguese East and West Africa where they could probably do more efficient service than English or American missionaries.

Their situation and appeal emphasize but the more the great need to strengthen our work in Brazil as a home base for Portugal and Africa. What will be the answer of the Home Church to the appeal made by these needs? The answer at the session of the three Brazil Conferences which I held last October, was to recall \$5,000.00 from each Conference of the appropriations already made and some already sent to the field and pledged for certain definite expenditures.

It was a bitter experience to preside over three Conferences and hear the reports of good results from the money expended, and the appeals for money to carry on equally as promising work and know that the many open doors could not be entered because the home parent church had recalled part of the money it had pledged to support the work of its child. I have been in charge of mission fields for nine years, and I have never had such a humiliating experience. What will this Council do about it? We are, nominally at least, certainly the leaders of the church in its work to aid in preaching the gospel of our Lord in every land and to every creature. We know as we sit here today and all the world knows that we are not only the richest nation in the world today, but we are the richest most prosperous, best fed, clothed and housed body of people the sun ever shone upon. I shall not weary you with statistics, but those which have just been officially published are so remarkable that they call for earnest self-examination and prayer. The Government report shows that the savings of the American people in the banks are in round numbers 25 billions of dollars, an increase of one and one-half billion the

past year, or additional saving for the year of \$211.00 per capita for the nation at large. The amount of life insurance is 78 billions; this gives to every family of 4½ persons an average savings fund of \$900.00 and insurance of \$2,800.00. The increase in the number of depositors last year was 3,000,000, (Don't forget prohibition), making the number of depositors 40,000,000 in round numbers.

It would be folly to say that the members of our own Church are not average participants in this unparalleled prosperity. It would be a disgrace to us if our people were less industrious and less economical than the average man. Our people have the money. We know it as we face them in our churches, in their places of business, in their places of amusement, in their homes, on the train, and in their cars. It is probable that our own people spend as much in automobile riding on any one Sunday, certainly in one week, as they give the entire year to missions. We have the best church buildings, the best Sunday School houses, the best music, the best equipment, we pay the best salaries, we are paying the best pensions for superannuates that we have ever done. Why is it that we are doing these things and leaving this other great work undone? What is the responsibility of this group here today to awaken our own people to a sense of their awful failure to answer the call of its Lord? Are we here today convinced ourselves of the imperative nature of this call? Have we ourselves the spirit of Paul when he cried: "For I must preach the Gospel to them that are at Rome also, for I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation, to every one that believeth, to the Jew first and also to the Greek." Shall this gathering of the missionary leaders of the Church separate without the development of such a sense of the comparative failure of our Church to meet her proper responsibility to do the work committed to her by her Divine Lord and Savior that we will become indeed the bearer of a burning message which will stir the Church from one end to the other? Our Master gave

COLDS THAT DEVELOP INTO PNEUMONIA

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

us the picture of the Last Judgment and said: "When the Son of man shall come in His glory and all the holy angels with Him, then shall be gathered before Him all nations." "I was hungry and ye gave me no meat." And he declared that he would pronounce judgment, not because we had deliberately injured men, but because we had failed to give to men what they needed, and which we had. How will our Church face Him and His judgment when He asks why we did not send the water and the bread of life to thirsty, hungry, dying souls?

THE SEVENTH ANNIVERSARY OF CONSTITUTIONAL PROHIBITION

The seventh anniversary of Constitutional Prohibition on January 16, 1927, should be more than a day of rejoicing. It should be more than a celebration of the epochal victory for human welfare that went into effect on January 16, 1920.

The seventh anniversary should be an educational anniversary. On this day we hope the educational facilities of the Christian churches of America will be used to the utmost to teach the facts about alcohol and the fight against alcohol.

We are especially anxious that in the Sunday Schools the little children be taught why Prohibition came and how Prohibition can be kept and improved for the benefit of the men and women of tomorrow. Every Sunday School teacher should take a minute or five or ten to tell that alcohol is a

Quart of Water Cleans Kidneys

Take a Little Salts if Your Back
Hurts, or Bladder is
Troubling You

No man or woman can make a mistake by flushing the kidneys occasionally, says a well-known authority. Eating too much rich food creates acids, which excite the kidneys. They become overworked from the strain, get sluggish and fail to filter the waste and poisons from the blood. Then we get sick. Rheumatism, headaches, liver trouble, nervousness, dizziness, sleeplessness and urinary disorders often come from sluggish kidneys.

The moment you feel a dull ache in the kidneys, or your back hurts, or if the urine is cloudy, offensive, full of sediment, irregular of passage or attended by a sensation of scalding, begin drinking a quart of water each day, also get about four ounces of Jad Salts from any pharmacy; take a tablespoonful in a glass of water before breakfast, and in a few days your kidneys may act fine.

This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to flush and stimulate the kidneys; also to help neutralize the acids in the system, so they no longer cause irritation, thus often relieving bladder weakness.

Jad Salts is inexpensive; makes a delightful effervescent lithia-water drink which everyone should take now and then to help keep the kidneys clean and active and the blood pure, thereby often avoiding serious kidney complications.

ECZEMA

CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Connolly, 1900 Park Square, Sedalia, Mo.

poison, that drinking leads to drunkenness, disease, death.

We trust every preacher on Sunday, January 16, which is the seventh anniversary, in a sentence if not with a whole sermon, will express the determination of American Christianity to complete the great work that has thus far been so nobly advanced. Both morning and evening, from his pulpit, every preacher should rededicate himself and his people to the unfinished task. We suggest that preachers with radio facilities on January 16 should use this marvelous opportunity to broadcast the truths about the great Christian program of Prohibition.

Then in every young people's service the leader should discuss the reasons why the liquor interests are trying to ensnare youth to support their program of nullification. Five minutes for the facts about liquor's plan to use youth against prohibition will arouse the young men and women of the churches to their responsibilities and opportunities.

We are hoping that Sunday, January 16, shall be more than an educational anniversary celebration. It should be the beginning of a year of educational activity by all in a position to teach the truth. It should be a commencement day. The lessons learned in seven years of experiment and experience under prohibition, together with scientific facts about alcohol, should be taught everywhere in the ensuing year.

Editors should constantly publish the facts to counteract the propaganda of the wets.

Statesmen should speak and write in support of the Constitution and the laws for its enforcement. Judges should teach violators that the way of the transgressor is hard.

Last, but not the least of all, let parents teach their children the truths about alcohol and the great principles of patriotism and loyalty to law in order that the rising generation may observe law and contribute to the success of the fight against alcoholic poisons.

If preachers wish material for sermons on Prohibition, by addressing Paul E. Kemper, Superintendent Anti-Saloon League of Arkansas, Federal Bank Building, Little Rock, they can get the following pamphlets: Prohibition—Success or Failure? by Wayne B. Wheeler; A Survey of the Results of Prohibition, by E. H. Cherrington; and Election Results and What They Mean, by F. S. McBride.

NINETEEN TWENTY-SEVEN

Nineteen twenty-seven citizenship obligations may chill cowardly cravens. They will fire to action every red-blooded, loyal American. The New Year will doubtless apply the cure to the social ills exposed in 1926. The past year was one of revelations which aroused the public conscience to revolt against old abuses. The revolutionary attacks on our system of representative government by attempts to substitute unauthorized and futile referenda for Federal legislative action; the betrayal of their trust by public servants who violated the laws they were sworn to enforce; the propaganda of the antagonists of prohibition who counselled disobedience to the law; the reckless advocacy of nullification of the Constitution on behalf of a minority too small to amend it legally; the contempt for law displayed by gangsters with machine guns, wet politicians with press agents, and the selfish rich with bootleggers, all stirred the nation. The trail of the liquor traffic ran through all of these deeds of shame.

The remedy for many of these ills

SERMONIC DEPARTMENT

THE WINE OF LIFE

(By Rev. Forney Hutchinson, D. D., Pastor St. Luke's Church, Oklahoma City.)

Text—John 2:3, ".....they have no wine."

You will recognize in this text a passage from the story of the miracle that Jesus wrought at the wedding feast in Cana of Galilee. It is not the miracle, primarily, to which I wish to invite your thought at this time, but rather to what I conceive to be a parable within the miracle—a parable that bears not simply on that feast in Cana of Galilee, but upon all of life, and that shows us the source of supply for the wine of life, which lies in Jesus Christ.

That miracle in Cana of Galilee is worthy of our consideration. Jesus was a guest, as were his mother and his disciples. A part of every wedding feast in those days was the wine. Do you know what I think the element is that the wine contributes to a feast? It generates sociability, and helps to make the occasion joyous and jubilant. Suddenly, through his mother, Jesus is notified that the wine supply is exhausted; that there is an immediate possibility that the sparkle will die out of the wedding feast; and that the enthusiasm will evaporate. Jesus lays his hand to the redemption of the situation, and how beautifully he does it. You will note with me just for a moment the situation: the wine exhausted, confusion and embarrassment immediately follow, and everybody concerned is distressed and humiliated.

Now as to how it happened, I am not in possession of sufficient data to

will be applied in 1927, which opens the eighth year of constitutional prohibition. Although handicapped by lack of thorough co-operation between the various Federal departments, by wet filibustering tactics in the Senate which delayed enactment of needed legislation, by the appointment of uninterested or unfriendly officers to enforce the law and by the unwholesome example of states like Maryland and New York which are disloyal to the Constitution, this American policy of government has been the greatest economic, social, hygienic and moral asset of the nation. It has added over six billions a year to our wealth, has lengthened life, safeguarded health, lessened crime and drunkenness, opened college doors to youth, revived interest in religion, and stimulated countless good purposes.

The nation accepts the good things made possible by prohibition much as the lepers accepted the healing of the Christ. Of the ten healed, only one returned with thanks. The millions who are benefited daily by prohibition would receive even greater benefits if they would enlist personally in the fight for good government, for honest officials, for loyal legislators, for fearless enforcement of law, and for fuller freedom from the parasites of liquor. To these silent beneficiaries, to the timid good and to the new generation assuming citizenship duties, we appeal for larger co-operation in this New Year.

Thomas Nicholson, President.
F. Scott McBride, Gen. Supt.
A. J. Barton, Chm. Exe. Com.
Jas. Cannon, Jr., Chm. Leg. Com.

Howard H. Russell, Founder.
E. H. Cherrington, Mgr. Pub. Interests.

W. B. Wheeler, Gen. Counsel and Legislative Supt.

make clear. Perhaps it was carelessness on the part of somebody in making the original preparations for the wedding feast. Perhaps during the early part of the feast the wine was wasted, and before it was near the close, the supply gave evidence of exhaustion. One thing I know: When trouble came they turned to the right source to find relief. It was well for them that they sought no substitutes; that they did no try to use something "just as good;" but in that hour of anxiety and deep concern they turned their thoughts toward Jesus, and their confusion was prevented and their humiliation was spared, and the governor of the feast even rendered testimony that the "best wine had been saved until the last." So much for the miracle in Cana of Galilee.

Now the parable—and its application to our day. What lesson is contained in this story for the Christians, strong and weak, who confront me this morning? You know what the wine of life is? It is the thing that makes it worth while. It is that "Christian extra" that many people have never found. It is that in addition to the bread and meat (the bare necessities) that fills life with enthusiasm, that throws about it a radiance, that makes it sparkle. In many people's lives the wine has gone out. Oh, so many of us move along a dead level. The monotony is simply killing. Life is drab. It is neither white nor black; it is gray. There is no inspiration. It is hard pulling and steep climbing. We are right down in the midst of the dusty highway day by day. If you were to stop such a one and ask what the trouble is he might very truthfully say, "I have no wine. The joy has gone out of life, and I have lost its sparkle and its radiance."

Sometimes we see that condition in the homes of our lands—in married life. The husband and the wife are moving along; children have come; obligations have been assumed, and they are seeking earnestly to meet those obligations and furnish to their children the best opportunities their limited means make possible. But you don't have to be about the place long to know that somehow "they have no wine." The romance is gone. The sparkle has died out. They still have the bread and meat of married life, but there is no enthusiasm, no tokens of devotion, no manifestations of love. It is now a business-like sort of proposition, with a long hard pull ahead and no sympathy, no love, no joy. That is what was the matter in the Hall-Mills case, that has been so sickeningly kept before us through the recent weeks. A man married a woman for her money and they started out, but soon found that there was no wine, and the relationship became burdensome and unbearable, and the foundation was laid for crime and all sorts of loathsome, sickening lust.

Sometimes this same thing is evident in professional life. A young man selects his profession. He feels about it much like a man does about the bride he selects to be the queen of his home and the mother of his children. You ask him why he has chosen law, or medicine, or the ministry, and suggest that there are other things that will afford him a larger income, and he will feel insulted, and tell you flatly: "I didn't come into the law to make money; I didn't choose the medical profession for gain; I didn't enter the teaching profession to get rich; I love the law and its noble traditions; I love medicine and its wonderful opportunities; I love the teaching profession with its Open Sesame to the hearts of the young peo-

ple." But you find this same lawyer about middle life as he stands at the noontide; the burden and heat of the day are making inroads upon his professional enthusiasm, and if you find time to go to his office you will hear him telling about the big investment he has made and the large wealth he has acquired. No longer does he grow enthusiastic about his honored profession. He still has the bread and meat of the feast, but the wine is exhausted. The sparkle is gone!

You may go into that same doctor's office, and you will find that he does not want to talk to you any more about surgery; he does not want to talk about medicine; he wants to talk now about investments, about big fees, and if you will diagnose his case you will find that he "has no wine." The joy has gone out of his professional life. His enthusiasm has waned.

You will find the teacher now out in the midst of life with family responsibilities, and you discover that he has his weather eye out for the remuneration. If you look for the difficulty you will discover that he has "no wine."

I am sorry to say it this morning (it looks like sacrilege), but there is many a man in the Christian ministry suffering from the same malady. There was a day when the call of God rang in his ear like a challenge; when his heart burned with the message of Salvation. He was always eagerly pressing towards repentance and salvation through faith in Jesus Christ. He was expecting fruits from his ministry. But you will now hear him talking about working the wires after some fashion to get some desirable position. You would suppose, to hear him talk, that all the Church of the Living God is for is to take care of the ministry. It was never designed for that purpose. The real man of God, who is trying to preach the Gospel, is seeking to find a place where he can render the largest service, not where he can have the best time and get the biggest salary.

Many a man in professional life has about exhausted all his wine, the joy has gone, the idealism has departed, the sparkle is lost, and it is just down-right hard pulling.

But I am not here primarily to talk about these things. In these last moments, I want to emphasize the wine of life as it applies to our Christian experience. Here is many a man who has professed faith in Jesus Christ, who went forward in all sincerity and took his place among the people of the church, but the days and years have gone on and in mid-life he discovers there is no longer any enthusiasm. He has lost his joy. He still has his name on the church records; he makes more or less of a contribution to the ongoing of the church, but it is a burden to him, and sometimes I think he would like to get out, but it is a little embarrassing to quit when for twenty-five years he has professed more or less loyalty to the church. It is a sad thing to see a home that has lost its romance; it is a pathetic thing to see a professional man who has lost his idealism; but the saddest thing is the man who has named the name of Jesus Christ out of whose life has gone all the enthusiasm, all the joy and gladness, and all of the radiance of our holy religion. My heart is continually harassed with the thought that so many of our people are getting nothing out of their religious lives, nothing out of their church. . . . I have a complaint to register against the Christians of my generation, and that complaint is that their religion is joyless; there is no radiance about their Christian

lives. They have lost their wine, if they ever had any.

For many of us our religion is just another burden. We do not know how we got under it. We thought we were getting into something else, but we have gone along until now the thing has just settled down on us and the load is almost too heavy to bear. It is a sort of insurance proposition, a company that never carries any endowment policies, and as hard as it is to keep the premiums paid up, we think we had better hold on to it against that day when we will come into some use of this thing we have been struggling so long to keep going.

The Gospel is good news, and you know how people act in the face of good news. You will remember in the fall of 1918 when the story was carried across the world that the Armistice had been signed, how the whole world went wild with joy and gave evidence of great delight. Good news! And yet I tell you that the story of the Armistice being signed does not approximate the glorious good news of this wonderful Gospel of salvation that sets men free and saves them from sin. If that good news has been broken to your soul you ought to be a happy man. It should be contagious; your family ought to catch it, and your business associates ought to hear it, and everybody within the radius of your life ought to feel its warmth and its glow. Religion is the romance of life; it is the thing that breaks up the monotony and floods it with joy and light and gladness. If there is no joy and gladness and enthusiasm in your religious experience, there is something wrong. You say: "Preacher, that doesn't mean me. I have got it, but I don't make any blow about it or any show of it." Brother, you will never get married, if you don't make a little show of your affection for the girl you have chosen as your bride; and you will never get anywhere along any other line if your don't make a little show of your interest. The time has come when if we are going to take this world for Christ we must make a little demonstration of our devotion and loyalty to Him. It is hard for me to think of religion as an added burden, but I love to think of it as a bubbling joy that fills the soul and runs over like the cup the Psalmist talks about.

How did it happen in the home to which I refer? How did it happen in this man's professional career? How did it happen in this man's Christian experience? There was a day when there was joy, when there was gladness, when there was much wine. How did this change come about? It may be that there was an inadequate supply in the beginning. We got tied up to a cistern instead of a living well; with a superficial substitute instead of the Mighty Christ. We were content to lay the foundation of our house on the sand, instead of digging away until the pickaxe of truth struck fire from the Rock of Ages, then moving back all the rubbish, laid our mud-sills where no storm would shake us and no drouth could dry up our source of supply. It may be that some of us wasted some of the supply that had been apportioned to us. Some men are doomed so far as their married life is concerned before they ever stand before the altar. They waste all of their affections on cheap flirtations. Such a man comes to the marriage altar all jaded in his emotional nature, his affections are all fagged out. For him to bring to one woman the great love of one heart is an utter impossibility. Even after marriage we sometimes indulge in these

cheap flirtations. Any woman that thinks she can play fast and loose after the ceremony is said, is playing with fire and is going to find by and bye that when she would be true to her husband she hasn't the capacity to do so. Sometimes we allow petty quarrels to exhaust the wine of our domestic felicity. I pause to warn any young person here that if you would build a home by and bye, save your affections and emotions until you meet the woman of your choice or the man of your heart.

What shall I say to my professional man? Keep close to your ideals; live according to them, and you will not suffer the lapse to which I refer and come at mid-life to find you have nothing left but the meat and bread of your profession. The sparkle and joy of it will still be your constant experience.

What shall I say of the Christian man who has gone along after twenty-five years and finds himself now down in the middle of the dusty highway just plodding along, still hoping to get to heaven when he dies, still trying to maintain his integrity, and still dead set on holding his place in the church (may be an official position), but he knows in his own soul that the joy is all gone.

I believe you can kindle that flame again by giving expression to the emotions that still stir your soul, and giving evidence of the loyalty that still abides in your heart. So I would move up a little and manifest a little more interest and become a little better informed and tie myself in with the agencies that make for the promotion of Christian experience and the enlargement of Christian life. We can fan to a flame the coals on the altars of our domestic, professional, and Christian life if we will turn our attention in that direction and give a little thought and consideration to it.

I have always been sorry about Joseph of Arimathea. He was secretly a disciple of Jesus. There were many days in our Master's life when his heart was hungry for fellowship and love,—so many to criticize and so few to love, and yet Joseph never said a word, but one day they came and said, "Joseph, they have crucified Him—He is hanging on a tree." Then Joseph became aroused, and said, "I am going to anoint his body, and lay him in my own new-made tomb." But Jesus' heart was cold. . . . I beg of you this morning that we shall not make the mistake that Joseph of Arimathea made, but that while our loved ones still move among us, we shall bring our flowers and manifest our love and loyalty. The Chinese crucified Confucius with indifference and inattention while he lived and taught, and by and bye he died a brokenhearted, disconsolate, lonely teacher, and after he died the Chinese deified him. We crucify our dear ones while they live, and deify them after they are dead.

There is one more thing to say. Where is this remedy to be found about which I am trying to talk? I beg of you that you do not make the mistake so many are making. Do not seek a substitute. Do not run about after this fad and that fancy. There is just one redemption for the drab, monotonous life. It is found in Jesus. Do not turn your faces toward the delusions and mirages, but turn your faces toward Jesus and as you open your heart and tell Him your story your soul will begin to glow and back into that dry, desert-like life will come a flood-tide of religious joy and gladness, and you will testify with the governor of the feast, "Somehow, Master, you have saved the best of

CHRISTIAN LIFE.

LOVE MUCH

Love much. Earth has enough of bitter in it;
Cast sweets into its cup when'er you can.
No heart so hard but love at last may win it.
Love is the grand primeval cause of man;
All hate is foreign to the first great plan.

Love much. Men's souls contract with cold suspicion;
Shine on them with warm love, and they expand.
'Tis love, not creeds, that from a low condition
Leads mankind up to heights sublime and grand.
Oh, that the world would see and understand.

Love much. There is no waste in freely giving;
More blessed it is, even, than to receive.
He who loves much, alone finds life worth living;
Love on through doubt and darkness, and believe
There is no thing which love may not achieve.—Ella Wheeler Wilcox.

FACE A CROSS FOR CHRIST'S SAKE

Christianity without a cross is a body of faith without life. Why should the cross be necessary? Why is it so closely associated with our conception of the spiritual life as Jesus lived and taught it? Is it obligatory that every Christian should have his cross, and should always be conscious of its presence? This question is not easily answered. Why associate with our conception of the Christian life something unpleasant? Is it not possible for us to follow Christ and accept His teaching and to give Him loyalty without thinking of Calvary, or something unpleasant? Why should the Christian life have its shadow? Why should it have its pain? Why should it head up toward crucifixion? These questions contain the deep mysteries of the Christian life. Moreover, do they not also contain the most subtle interpretation of life in general that has ever been given?

Life has its crosses, its suffering, its abnegations, and its insistent call for sacrifice. Life contains sacrifice. The very love that makes life sweet and worth while carries with it the pain and the grief of its own testing, and of its own menacing destruction. The life that is worth while must be lived in love, and by love, must assume responsibilities that incur self-denial and sacrifice.

These all exist apart from our relation to Jesus Christ. They are found in life before we find Him. Jesus coming into human life discovers its great problems and perplexities, its great burden, and its suffering. He has a solution for this natural condition of man's life. He declares if a

the wine until the last of the feast." Let no man think because the end is not far away that his must be a joyless, wineless life. Not so. Thank God this Mighty Christ of ours saves the best of the wine until the last of the feast, and the way ought to grow brighter and brighter until the day when we shall go out in a gust of glory with our souls overflowing with joy and our lives bubbling over with sweet Christian wine.

man would be His disciple, "Let him take up his cross and follow me." By this He means that everyone naturally has his cross—that which limits him, burdens him, restricts him, restrains him, causes him inwardly to suffer. Jesus proposes that if a man will take up that which proves to be a cross to him, and follow Him, He will lead him to the place where the cross will work its purpose in the life of the individual who carries it, and he will escape henceforth from its burden.

Crosses are for the purpose of crucifixion. Men treat them as though they were for the purpose of being carried. They are to be carried, but to some Calvary whereon the individual who carries them may be crucified in order that he may live again in newness of life through faith.

Paul was able to witness to this experience when he asserted, "I am crucified with Christ; nevertheless I live." The important question that every follower of Christ faces is, "Are you carrying your cross to your Calvary?" This may not at first appear to be fundamental. Nevertheless, it is for the burdened Christian, and the worrying Christian, and the irritated Christian because he is carrying his burden in the round and drudgery of life, finding no relief from its weight. Let the cross have its way with you and its burden will cease to trouble you. The old life of struggle and burden and perplexity will pass away in the newness of life, and a new day will dawn, and a new song will be in the mouth.

Again we assert that another great question with every follower should be, "Which way lies Calvary for me?" Many of us have never raised this question because it means something unpleasant. We do not want crosses, and verily we do not take any pleasure in anticipating an experience of Calvary. We are not convinced that it is necessary for us to have a Calvary. We question, "Why worry if your way of life does not find or require a cross?" Many of us live as though we believed that a cross is not necessary for the Christian life.

However, the followers of Christ who seek to live a spiritual life, as He interpreted it, know that the watershed in the lives of all His followers is found by an experience of crucifixion in which a man dies unto himself and lives again unto Christ; herein lies the secret, and at the same time the inscrutable element of the Christian life. No matter what we may think, nor what we may believe of the mystery of the Christian life, it is found in a perfect identification of the individual believer's life with the Calvary experience of our Lord.

Therefore, be not disturbed because we express this urgency in which we feel that every Christian believer should face a cross for Christ's sake. He who seeks to follow Christ and avoids the way of Golgotha will certainly land with Dives in his inescapable torment. This is the reason why the Christian frequently sings, "The Way of the Cross Leads Home."

—Western Christian Advocate.

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FOR YOUTH.

SIMON THE CYRENIAN SPEAKS.

He never spoke a word to me,
And yet He called my name;
He never gave a sign to me,
And yet I knew and came.

At first I said, "I will not bear
His cross upon my back;
He only seeks to place it there
Because my skin is black."

But He was dying for a dream,
And He was very meek,
And in His eyes there shone a gleam
Men journey far to seek.

It was Himself my pity bought;
I did for Christ alone
What all of Rome could not have
wrought

With bruise of lash or stone.
—Countee Cullen.

CARELESSNESS

Are you afflicted with doing things in a careless way? Many people are, and usually they don't think much about it until the time comes when through the habit they do something poorly or an accident happens.

It is very easy to be careless. "I'll do it in a minute," or "This is good enough, I guess," or "I'll do it tomorrow; no hurry." Just a few little habits at first, and they keep right on growing. Then the first thing we know we've been careless about some little thing, and that little thing causes a big accident.

We all know Benjamin Franklin's saying about the lost horseshoe nail which caused the loss of an empire, and we don't think much about it or pay much attention to it. But I recall a certain little pin in an auto wheel which, partly due to carelessness, was not replaced. A little later, when the car was going at high speed, the wheel came off with serious results.

A few careless habits which don't seem to matter, then one day something happens, and we see the result of our carelessness. Let us foster habits which leave only the care in carelessness.—Boys' Life.

TEN YOUNG GIRLS

There is a story incorporated in our Gospels of ten young girls. They are referred to as virgins, who upon a certain occasion equipped themselves to attend a wedding. Jesus told the story as a parable. It may have been a real incident. Likely it was, for the degree of probability is largely in support of the real truth of the little drama having been enacted a number of times within the observance of our Lord Himself.

He spoke of five of them as being wise, and five of them as being foolish. He based his separation of the ten into two companies upon the claim that half of them were not prepared for their journey. They had not looked forward and had not prepared themselves against any irregularities. Part of them had to turn back on their journey and re-equip themselves when the crisis came, and then resumed their course only to find that they had arrived too late to be admitted among those who were enjoying the bridal occasion.

Those who had prepared with a supply of oil for their lamps when the bridegroom was detained, found themselves ready for the unexpected. Those who had carelessly filled their lamps were overtaken by a crisis which they were not expecting.

They displayed the spirit of youth

and their own feminine characteristics betrayed them.

First, they went on a frolic without properly preparing for it. How true this is to nature! Jesus understood the maiden heart, for it is given to her almost always, when contemplating a frolic in the field of matrimony, to forget some of the necessary things. The immediate interests and demands were provided for, but when it came to looking forward and anticipating something that might happen, this was not done, for whenever did a bridegroom fail to arrive on time? He is generally so eager as to be there before he is expected. Why, therefore, should these virgins, these girls of the wedding party, give themselves concern and overburden themselves with a surplus supply of oil for their lamps?

They were used to having a frolic and a good time, and enjoying it to the full extent. Little did they expect that it would end in disappointment, and regret, and undoing.

Secondly, they had not provided a reserve supply for the unexpected experience. If everything had gone well with them they would have had no trouble. They had a sufficient supply for the direct course. Perhaps they had calculated that it would take just so much to carry them through. Moreover, they may have filled their lamps, and thinking that they had done this, they had need to give no further concern.

It is the reserve supply, however, in everyone's life that saves from failure in the hour of unusual demands. If we are not prepared for them, then we must face defeat, for it is the reserve supply that keeps a man steadily going. If he is using up all the oil in the regular hour and the regular experience under the continuous demands, what will he do when the unusual demands and the unexpected thing appears? Those foolish girls never thought of the reserve. They had been used to dancing and playing and frolicking to the limit of their vitality, and then had given themselves to recuperation about the house, lounging languidly in bed until late hours, and never thinking that their reserve force had been exhausted, and that they were as those without a vital supply in the hour of crisis. They had to turn back. While they were seeking to recuperate, the greatest event of the season occurred, and they were not there.

Third, they had not calculated on the bridegroom being off schedule. It is the practice of bridegrooms to be on time. They are not supposed to permit anything to get between them and their anticipations. Bridegroom irregularity wrecks the ceremony and threatens the peace of the bridal chamber. Who, then, would ever think that the frolickers who were coming with dancing feet and smiling faces would need to use their intellects and provide against failure?

Nevertheless, this is the experience of life. The unprepared man, even the unprepared girl, is sooner or later overtaken by a situation to which she cannot measure because of her lack of vitality to supply the personal force demanded. The ten young girls who started on that wedding frolic are a lesson and should be an example to all of their kind, even unto this hour. Fives of them were wise and five of them were foolish. The line of separation was made on the basis that half of them did not take the time too anticipate the unexpected.—Western Christian Advocate.

FOR CHILDREN

LITTLE ORPHANT ANNIE

Little Orphant Annie's come to our house to stay,
An' wash the cups an' saucers up an' brush the crumbs away,
An' shoo the chickens off the porch, an' dust the hearth, an' sweep,
An' make the fires, and bake the bread,
an' earn her board-an'-keep;
An' all us other children, when the supper things is done,
We set around the kitchen fire an' has the mostest fun
A-listnin to the witch tales 'at Annie tells about
An' the Gobble-uns 'at gits you
Ef you
Don't
Watch
Out!
Onc't they was a little boy who wouldn't
say his prayers,
An' when he went to bed at night, away upstairs,
His mammy heered him holler, an' his Daddy heered him bawl,
An' when they turn't the kivvers down he wasn't there at all!
An they seeked him in the rafter room,
an' cubbyhole, an press,
An' seeked him up the chimbley-flue, an'
everwheres, I guess;
But all they ever found was jist his pants an' roundabout;
An' the Gobble-uns'll git you
Ef you
Don't
Watch
Out!
An' one time a little girl ud' allus laugh an' grin,
An' make fun of ever'one an' all her blood an' kin,
An' onc't when they was company, an' ole folks were there,
She mocked 'em an' shocked 'em, an' said she didn't care!
An' jist as she kicked her heels, an' turn't to run an' hide,
They was two great big Black Things a'standin' by her side,
An' they snatched her through the ceilin'
'fore she knowed what she's about!
An the Gobble-uns'll git you
Ef you
Don't
Watch
Out!
An' little Orphant Annie says, when the blaze is blue,
An' the lamp-wick sputters, an' the wind goes woo-oo!
An' you hear the crickets quit, an' the moon is gray,
An' the lightnin'-bugs in dew is all squenched away,
You better mind yer parents, an' yer teachers fond an' dear,
An' cherish them 'at loves you, an' dry the orphant's tear,
An' help the pore an' needy ones 'at clusters all about,
Er the Gobble-uns 'll get you
Ef you
Don't
Watch
Out!
—James Whitcomb Riley.

DOLLIE'S REBELLION

"Dollie, go wash the dishes," was ringing in her ears as she slipped from the dinner table and hurried away, though mother had not said a word to her.
"I wonder why mamma can't hang a sign in my doll house, and she wouldn't have to tell me so much," thought Dollie. "Papa hangs a sign on the big gate to tell people what he

has to sell." A moment later, the doll house was being put in order, mud pies thrown out of toy dishes, and the tiny dishpan filled with water, when a gentle voice came floating in:

"Hurry, Dollie, the dish water will be cold, and mother wants to finish your school dress for Monday."

She frowned, but went slowly about the task. "Mamma says don't put the butcher knife in the pan with the knives and forks, but there's plenty of room," and into the soapy water dropped the large knife.

"Guess what I have?" Georgia Lane, her chum, came running into the kitchen.

Dollie shook her head, clapping her hands with glee, for the coming of Georgia always brought delight.

"Which hand will you take?"

"This one." Dollie pointed to the right.

"Guess again," laughed her chum.

"Well, the other." Into the water plunged Dollie's hands to finish quickly.

But there the task stopped. The forbidden knife had made a deep cut in the right forefinger.

"Oo-oo!" she cried.

Mother bandaged the finger, the tears soon ceased, and Dollie ate the persimmon Georgia had brought.

The next day mother called, "Come, Dollie, and let's dress your finger."

On the fourth day after the wound was made, when mother called, Dollie held up a finger showing a clean bandage she had made herself. The next day, came the hateful call, "Dollie, go wash the dishes," but again she held up a bandaged finger.

Several days passed and mother neither called her to wash the dishes nor to have the finger dressed. At last, the family sat at dinner. When the meal was over, Dollie seemed in no hurry to get away. The bandaged finger kept mother from telling her to wash the dishes. Father smiled, winked, then asked:

"Mother, which one of Dollie's hands did the big knife cut?"

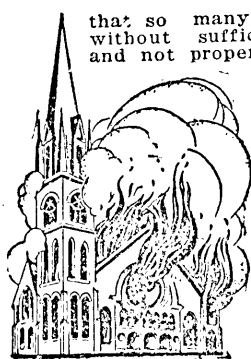
"The right," mother answered sweetly.

"Well, how does it happen that the bandage is on the left?"

"My little girl forgot five days ago which finger was wounded, it had healed so well, but I wanted to see how long she would tell her mother that she couldn't wash the dishes."

Off came the bandage, as Dollie slipped from the table and began piling up the dishes. Her face was very red, but mother and father seemed not to notice.—Lydia Crews, in Christian Index.

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Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville

L. R. Conference.....Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

FOR THE NEW YEAR

"Thanks for mercies past receive;

Pardon for our sins renew;

Teach us henceforth how to live

With eternity in view:

Bless thy word to young and old,

Fill us with a Saviour's love;

And when life's short tale is told,

May we dwell with Thee above."

—John Newton.



MRS. H. L. REMMEL ASCENDED

In the death of Mrs. Rummel, Corresponding Secretary, Little Rock Conference W. M. Society, a beloved leader and co-laborer, our hearts are full of sorrow, but we are lifted nearer the great White Throne where she is forever blest.

She is radiant now in the presence of her Lord and Saviour, and we shall strive anew to follow her as she followed Jesus.

Through the years of her residence in Arkansas her life of Christly service inspired us and her influence shall abide forever.

Through the long and painful illness Mrs. Rummel's serene faith was never ruffled. In the last weeks of her earthly sojourn her beloved sister said: "She realizes the seriousness of her illness but she is calm. She does not even worry about leaving the children." What assurance was this that Elizabeth Rummel had committed her family to the all-wise Father above? She had laid her burdens upon the divine Burden-Bearer and rested in his strength.

Without for a moment diminishing her devoted service as wife and mother Mrs. Rummel of cultured intellect and gracious spirit was a world citizen, yearning for the salvation of all peoples. Through prayer, service and sacrifice she helped much to spread glad tidings to the uttermost parts.

In Little Rock we sadly mourn her departure in the young women's great Bible Class of First Church, in every department of our missionary work, in the Y. W. C. A., in the Near East Relief and other organizations for the upbuilding of God's Kingdom. Every righteous cause found sympathetic response in her great heart.

As Corresponding Secretary, L. R.

Conf. W. M. S., Mrs. Rummel quickly won the esteem and love of the Woman's Missionary Council, M. E. Church South, and was given large responsibility in its great work at home and in foreign lands.

On Dec. 24, 1926, she entered into "the rest that remains for the people of God." The beautiful and impressive funeral service in First Church, on Dec. 26, was conducted by Rev. Dr. H. D. Knickerbocker, her pastor, assisted by Bishop James Winchester and Rev. Dr. John Van Lear. Mrs. Rummel had selected the hymns "Crossing the Bar," and "There's Sunshine in my Soul Today," whose refrain seemed a message of comfort as well as triumph from the very portals of Heaven.

In the presence of a large concourse of friends, beneath a canopy of fairest flowers Mrs. Rummel was laid to rest in Oakland cemetery where she awaits the Resurrection Morn, for Christ said: "Whosoever liveth and believeth in me shall never die."

With tenderest sympathy we think of Mrs. Rummel's bereaved family, Mr. Rummel, Harmon Jr. and Elizabeth, the children, her sisters and other dear ones, praying that the Holy Comforter may abide in their hearts continually.—Virginia C. Pemberton.

THESE JUNIORS ON HONOR ROLL

On Tuesday afternoon, Dec. 28, the Junior Missionary Society of Central Church, Hot Springs, entertained the mothers and at the same time observed promotion day. Four members were promoted from Baby roll to the Junior Society, and four from the Junior to the Young People's auxiliary.

Activities for the past year were reported by officers as follows:

14 new names on the Baby Roll.
22 subscribers to the Young Christian Worker.

\$20.00 spent on local work.
\$73.29 sent to Conf. Treasurer.
One quilt made and given to a needy family.

30 visits made, and flowers sent 10 times.

3 courses studied in Mission Study.
A booklet made and sent to Isabella Hendrix College in Brazil.

The auxiliary is on the Honor Roll this year.—Mrs. J. R. Knox, Supt. Children's Work, Hot Springs.

MAMMOTH SPRING AUXILIARY

Although we cannot report an increase in membership we are pleased to say that our little group is a loyal, energetic one and the year closes well.

We have had eighteen subscribers to the Voice from a membership of twenty. We have completed the study course as outlined for the year; have held regularly four meetings each month, and have undertaken local work of various kinds. Our program sessions have been both instructive and entertaining.

On Friday Oct. 22 a delegation of ladies from the Salem and Hardy auxiliaries joined us in a zone meeting from which all gained inspiration. The opportunity to discuss together

our plans and problems gave us a clear understanding of our work as auxiliaries, a warmer feeling toward each other and a greater urge to carry out our missionary aims.

Our most recent effort along the line of local work was a bazaar and lunch in December which netted us \$56.

We are glad to have Rev. Mr. Black as our pastor again, and we are looking forward to the New Year, not only as a missionary auxiliary but as a church. With a great deal of enthusiasm we expect to enter into the entire church program with a zeal which we hope will carry us to higher attainments than we have ever reached before.—Mrs. S. F. Whittaker.

BATESVILLE FIRST CHURCH AUXILIARY

Recently the Mission Study of the First Methodist Church of Batesville had a delightful all-day meeting with Mrs. J. D. Johnston, studying "Our Temple Hills."

Mrs. R. A. Dowdy, Mission Study superintendent led the devotional service and directed the lesson. The following took part on the program, reviewing different sections of the book, Mesdames L. B. Poindexter, W. P. Jones, R. E. L. Bearden, I. N. Barnett, C. E. Wiles, T. N. Rodman, J. C. Johnston, Joe Gray, W. A. Albright, A. B. Arrn, G. E. Yeatman and I. N. Barnett Jr.

In the afternoon those not taking part on the program tacked a comfort which was given as a thanksgiving offering to an invalid friend. A delicious chicken-pie lunch was served at noon.—Mrs. J. F. Fortenberry Supt. Pub.

WYNNE

Kitchenette Shower for Methodist Church

A social meeting of the W. M. S. of the Methodist church was held at the residence of Mrs. C. B. Hall on Monday afternoon. Other hostesses were Mesdames G. D. Morris and R. L. Hall.

The order of the entertainment was a shower for the kitchenette to the church, which was well responded to.

Topics on the Untouched Areas of American Home Life were given by Mesdames J. H. Harris, J. L. Hare, W. O. Flippin, M. Ellis, T. E. Lines and Ed Hamilton. Very interesting

AN OLD RECIPE TO DARKEN HAIR

Sage Tea and Sulphur Turns Gray, Faded Hair Dark and Glossy

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Compound." You will get a large bottle of this old-time recipe improved by the addition of other ingredients, at very little cost. Everybody uses this preparation now, because no one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy and you look years younger.

readings were rendered by the following young people: Chalmers Martin, Rosemary Williams, Rose Saripkin and Pauline Rowell. The Society was glad to have with them Miss Virginia Hall, rural worker.

The hostesses had prepared a most attractive and refreshing ice course which served as a finale to the occasion.

OAKLAWN AUXILIARY

The Woman's Missionary Society of Oaklawn is small in numbers, but each one is faithful to her charge. I think we have come up 100 per cent with most all our work this year.

At the election of officers there were only two changes made. Mrs. Ed Turner who was recording secretary this year, will be our President for next year, and Mrs. Wahls will be recording secretary. We have been meeting once a week at the homes of different members. In our all-day quiltings, we have had enjoyable times and have added a little more to our treasury from each day's work. We are glad to welcome our pastor, Bro. E. T. Miller, for another year, and we hope to do better work in 1927. —Mrs. Edna Love, Pres.

HOLLY GROVE AUXILIARY

During the Week of Prayer we had a good attendance and a liberal contribution. We considered the literature sent out for programs this year the best we have ever had.

Our quota for the Belle Bennett Memorial has been paid in full, and we are glad that our name will be in the book of Remembrance. All of our finances are paid up in full.

The officers have been elected for the coming year and we are ready to begin the work.—Mrs. E. Dorman, Supt. Pub.

DEAR CO-WORKERS OF N. ARK. CONF. W. M. S.

I am taking this means of sending a report of our Deaconess Fund. I am glad to say the interest in the Rural work and worker is increasing.

SHOULD HUSBANDS DO HOUSE WORK?

How Mrs. Dyer Solved the Problem.

Mrs. Mildred Dyer was lucky. She had a good-natured husband who helped her with much of her housework. Because she was in ill health for five years, it was often necessary for him to do this. But it bothered Mrs. Dyer. She felt that he had to work hard enough anyway. The time he spent in doing her work was needed for his own. She determined to find the road to better health.

She writes: "I think Lydia E. Pinkham's Vegetable Compound is simply wonderful. My health is better than it has ever been. I am getting stronger and gaining in weight."

She has solved her problem and her household is happier. The Dyers live at Redlands, Calif., Route A, Box 183.

How often does your husband have to do your housework? No matter how willing he is, no woman feels comfortable about it. Perhaps you, too, will find better health through the faithful use of Lydia E. Pinkham's Vegetable Compound.

We have a new worker and "the powers that be," namely the President of our Missionary Conference and our District Secretary thought best to change her territory. So, she is in the Cherry Valley and Birdseye neighborhood. We were without our worker for about three weeks after Miss Eidson left us. Our salary has been paid into the treasurer every month. We sent Mrs. Virginia Hall (our new deaconess) her traveling expenses from Virginia and had to pay for some repairs on our Ford car. Marianna has the honor of being the first auxiliary to pay the January pledge for 1927. About half the societies have paid up to the first of January. Hoping all the charges may see their way to help some on the salary and in this way feel that the worker belongs to all of us as she really does. If you have her with you once you will want her again. Just write the District Secretary, the Deaconess, and the Treasurer if you want us to Come.—Mrs. J. L. Hare.

WYNNE AUXILIARY

The Adult Missionary Society of the Methodist Church at Wynne, held the promised all-day meeting to finish Study Course for 1926 in the lovely home of Mrs. J. H. Himes, our Mission Study Supt. Mrs. G. G. Dorris had charge of the program. We had the pleasure of having on program with our ladies Mrs. Hare of Vandalia and Mrs. Gothen of Colt. The meeting was opened with song "I Am Thine O Lord," and prayer by our new Deaconess, Mrs. Virginia Hall with whom we are all very much in love. Mesdames T. C. Lewis, Adolphus Holt, George Kellogg and Mrs. Hare presented the chapters so interestingly that we were surprised when informed it was time for Church. The table was full of sandwiches, salads and pickles and with the assistance of one of our good Baptist friends, Mrs. Best, Mrs. Hunis had prepared coffee and tea. We all did full justice to these and the fine home-made candy. After an hour of social pleasure we had a talk from Mrs. Hall which was fine. Then we reviewed the last two chapters in Prayer and Missions given by Mrs. Morris and Mrs. Gothen. If you have never read this book, "Prayer and Missions," you have certainly missed a treat. If you have never had an all-day meeting take my advice and try one. This is our first but I do not think it will be the last.

Happy New Year to all the Missionary Societies in the North Arkansas Conference.—Mrs. J. L. Hare, Publicity Supt., Wynne, Ark.

NEW PLAN FOR CHILDREN'S WORK IN W. M. S.

My dear Co-Workers in the Children's Work:

You have had time to form your New Year's resolution, did you include the children in it? Let us pledge together that we will, as Missionary "Mothers" give the children of our Church the very best training in the Missionary Work that we have the power to give. If we fail to train them, what then? Miss Jones had a poster she showed us; one of an old poor starved horse not good for more than a year or two of work and a man trying to break him to work. The other was a little frisky colt that had never had the bridle on and was still following her mother around. How much more easily could we put the bridle and harness on and let her follow around and be training with her mother. Have we not been waiting until our women are grown and the Missionary Spirit starved and they are

not used to the harness. Because of the lack of training we cannot get leaders. Let us as Missionary "Mothers" start now the training of our little ones while they are following us so they can give years of service to our Savior. Will you try to do this?

My prayer for the New Year is that we will go forward "on the feet of the children". Miss Jones, in our meeting at Hugo, Okla., said: "If the Supt's and Women of the Adult Auxiliaries will ask questions it will be no trouble to give them the plans and that the work will move forward with haste. It makes me feel good when a letter comes asking questions about the work. Please do not include these questions in with your reports as I might overlook them in my rush to get report off.

Miss Jones says that the Children's Work is not a separate Society any more but a Department of the Adult Auxiliary, just like the Social Service is a department. The Children's Work is to be carried on by a Committee just like the Social Service Committee. The Sup't of Children's Work being Chairman. All programs are made with her help all reports made by her to adult auxiliary and Conference. There are to be four leaders on her Committee. Leader No. 1 has charge of the "Epworth Juniors" (New organization of the Junior League and Junior Missionary Society) ages 9 to 12 years old. Using three programs from the Junior Epworthian one a month from our Missionary literature sent out by the Council from Conference Sup't during the following month October to June 1, August and September. Mission Study all during June and July no other programs at all. No dues. Mite Boxes are opened every MONTH at the Missionary meeting. This is the only way we will pay our pledge. If we fail to see that the children have Mite Boxes each month and fail to keep a supply on hand to give out every fourth meeting, our finances will fall down. So let us order Mite Boxes for all the Departments of Children's Work, so we can give them out in January. Notice children who have pledged to Junior League Missions should not be given Mite Boxes until June, but be sure to see that the J. M. S. children have theirs and that the Leaguer pays his to League Pledge. Miss Jones says, "Let us go the Second Mile" by organizing every Junior Missionary Society into an Epworth Junior even if we do not have a Junior League." Leader No. 2 has charge of "Primary Missionary Society" (This is all Missionary, ages 6 to 9 years.) They are organized as a regular Missionary Society but no regular dues. Enrollment Fee 25c year and the Mite Boxes opened every quarter. So to keep our Missionary pledge paid we must see that the Children have Mite Boxes and that they are opened every quarter. Order supply from Literature Headquarters 706 Church St. Nashville, Tenn. (They are free). Order so as to have a few on hand all time so if they lose or destroy, give them another one. Please ask questions.

Leader No. 3 has charge of the Baby Division, ages from birth to 6 years, they have no dues, but the Enrollment Fee of 25c this makes one a member until 6 years old, but to be a Star member one must pay 25c a year enrollment and receive a star to go on Certificate. This is a good way to keep up with the Baby Division and should the child move the place where he goes should be notified. Don't drop a baby's name but keep counting them until they are 6 years old keep a record of ages. They have a

Mite Box opening every quarter as usual. May we, leaders, see the importance of keeping up with the baby and the opening of the Mite Boxes and giving out the Certificates. Give them new Mite Boxes when they need them. I want to ask that we have at least one Life Membership from each Baby Division in the conference this year. Ask questions.

Leader No. 4 Mothers' Division. You are to have four Mothers' meetings during the year. We are asking you to have a Mothers' Meeting for mothers of the "Epworth Juniors" the first quarter. A Mothers Meeting for "Primary Missionary Society" during the Second quarter. A Mothers Meeting for the Baby Division Mothers during third quarter and a Mothers Meeting of all of the mothers during last or fourth quarter. Ask a teacher, preacher, doctor or some one who has studied child-life for a talk on the training of the child at that age, on physical, mental and spiritual life and plan a short program with it. Be sure that every mother has an invitation. If you ask for it I will send you an outline program.

I want to thank the Conference for sending me to this meeting in Hugo, Okla., with Miss Althea Jones our Council Sup't of Children's Work and Sup't of North Arkansas, East and West Aklahoma. My prayer is that I may be able to so give plans to each woman of the Adult Auxiliary that reads this report of plans, will feel like she has a responsibility this year that cannot be put on any one else and that she will put her shoulder into the harness and help to train the children while they are young and easy to put bridle on. That the Adult Society will help to make this Department of the Society the very best as it is the most lasting investment we have.

You Sup't. when you read this don't say "I can't do it." Well no one woman can. Ask for your Committee and pick your women. You are supposed to appoint this Committee. You will find the more helpers you have the greater the interest of your Adult Auxiliary, the easier the work on you. If possible to have all four leaders, do so, if not do the very best you can.

I have mailed the literature for First Quarter to the Supts. of 1926. Where we had no Junior Supt. last year I have mailed it to the old Presidents (1926). If you are not the Supt. or President for 1927 see that she gets it. If you fail to receive ask for more. I wish that the Supt. and President of Adult Auxiliary would study the literature together and especially the two leaflets to be sent out later on, "Children in Missions" and "The Children's Department" (A brief outline for leaders). These leaflets have been sent to District Secretaries by Miss Jones. Will the

2 DRESS LENGTH \$1.00

THE MODERN

JUST send us \$1.00 and we will send you 4 yards of 54-in. fast color woven crash, enough goods to make two women's dresses, similar to picture at the side, or four children's dresses. Goods are guaranteed washable and guaranteed fast color. If you do not consider them worth more than double the price we ask, return them at our expense and we will cheerfully refund your money.

DELIVERY FREE

—Write us a letter, enclose \$1.00, state color you want, and goods will be shipped to you delivery free, — that is, postage paid. Just think of getting 4 yards of goods 54-inches wide for only \$1.00. Guaranteed first quality. You can order two different colors, two yards each. COLORS: Blue, tan, rose or green with contrasting color border. **ORDER BY NO. 6.**

WALTER FIELD CO., DEPT. F. 1881 CHICAGO

Supt. always in making her report to me write the name of the church and her own name on it. I have a report now that I do not know what church it is from only the town. Any time I can be of any help to you in Children's Work please call on me, I am no mind reader.

Pray for each other and for me. I need your prayers.

"Let us go forward on the feet of the children" this new year.—Mrs. Jas. W. Rogers, L. R. Conf. Supt. of Children's Work, 303 West Main St., Magnolia, Ark.

DEPARTMENT OF SOCIAL SERVICE

Dear Social Service Superintendent:

We are closing our books today on another year's work in our Department of Social Service. I am sure when all of the reports are in, which I trust you will mail to me promptly, it will form a record of splendid achievement.

The coming year will bring to us many opportunities of work along legislative lines. Our Legislature meets early in January and the State Legislative Council has some very fine social legislation to present to that body. You can be very helpful in influencing your Senators and Representatives to take the right attitude toward these bills. Watch your daily papers and especially articles on the woman's page from Miss Erle Chambers, legislative chairman for the State Federation of Clubs. Any legislation endorsed by the State Legislative Council or the Legislative Department of the A. F. W. C. will be worthy of your best effort. In forming your programs for the year, be sure to appoint a sub-committee on legislation. This is most important.

I call your attention again to the importance of Inter-racial work, a department which has hitherto been sadly neglected in our Conference. A few auxiliaries have done splendid work, but many others have done nothing at all in the Inter-racial work.

In carrying out the programs sent out from Nashville, do not confine yourself merely to the leaflets and information they send. There is valuable additional material in current magazines and in daily papers. Enlarge your programs, make them vital and interesting as that is the surest way to keep your auxiliary lined up with your Social Service program.

Again, please, please, let me have your reports at once. Be sure to give name of auxiliary and state whether it is an adult, young people's or children's.

With best wishes for a Happy New Year to each one of you, I am,
Sincerely yours in the Master's Work,
Mrs. W. P. McDermott.

GAS AND COLIC ATTACKS
Indigestion, Heartburn, Pain in Right Side, Gallstones. Even two operations failed before finding help. I'll tell you about it FREE. **MADELINE E. UNGER**, 22 Quincy Street Dept. 371 Chicago, Illinois

Holy Land

Personally Conducted Cruise, sailing July 12, 1927, visiting Greece, Turkey, Roumania, Syria, Palestine and Egypt. New York to New York \$675 to \$875. Optional sailing June 25th.

European extension, visiting Italy, Switzerland, France, Belgium and England, \$355 additional. Other Summer European tours.

THE WICKER TOURS
RICHMOND, VIRGINIA

Europe

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

CHRISTMAS OFFERING FOR THE ORPHANAGE IN LITTLE ROCK CONFERENCE PROMISES TO EXCEED ANY FORMER YEAR.

Dr. Thomas reports \$2,927.75 received to date from the Little Rock Conference as a result of the Christmas Offerings for the Orphanage. This is great and exceeds amount received to this date last year. Our goal for this year is at least \$4,000. And we will reach it. Let all those who have taken the offering send it in at once. Let those who did not take the offering on Christmas or Sunday do so yet. This is too great a cause for any one to neglect.—Clem Baker.

ORPHANAGE OFFERINGS BY DISTRICTS

Received up to January 1

Prescott District	\$ 119.81
Pine Bluff District	155.88
Arkadelphia District	187.80
Texarkana District	207.68
Monticello District	337.90
Camden District	412.13
Little Rock District	1,506.55

FIRST CHURCH LITTLE ROCK LEADS THE CONFERENCE

First Church Little Rock, led by her new pastor, Dr. Knickerbocker, shows how it can be done. The offering for the Orphanage was \$1,033.33 and the cash is already turned over to Dr. Thomas. This is twice as large as any previous offering for the Orphanage.—Clem Baker.

OUR FIRST TASK FOR THE NEW YEAR

The Sunday School Board of the Little Rock Conference has authorized its field workers to set as their first task for the new year the organization of a Sunday School in every possible church where one is not now running. This is a big task and will require a lot of personal visitation, but with the help of the preachers and superintendents we can and will do it.—Clem Baker.

LITTLE ROCK DISTRICT ORGANIZED FOR WORK

At a meeting of the District staff last Thursday the organization for Sunday School work in the Little Rock District was perfected and plans and goals adopted for 1927. There were 17 present at this meeting led by Dr. Thomas and Bishop Boaz. The officers for the District are as follows: Chairman, Dr. James Thomas; Vice Chairman, Rev. J. H. Cummins; Executive Secretary, S. H. Pace; Supt. Training, Dr. C. M. Reves; Supt. Cokesbury Schools, Rev. Jesse Galloway; Supt. Bible Classes, Rev. J. W. Mann; Elementary Supt., Miss Bessie Meux; Group Leaders: Rev. J. C. Glenn, Rev. George Williams, Rev. J. L. Hoover, and Rev. W. R. Jordan. This group can do any thing.—Clem Baker.

TWO IMPORTANT SUNDAY SCHOOL PUBLICATIONS

One of our new lines of emphasis in the Little Rock Conference Sunday School Work this year has to do with our Sunday School Literature. It is our purpose to help every School in

the Conference secure a complete supply of the valuable literature now put out by our Sunday School Board. This week we want to call attention to two very fine periodicals frequently overlooked in ordering the supplies for "The next Quarter."

The Elementary Teacher.—This valuable magazine is absolutely necessary for all teachers of Primaries and Juniors (Children six to twelve) who use the Group Uniform Lessons. To ask a Primary or Junior Teacher to teach a class using the Uniform Group Lesson and not supply that teacher with this magazine is to ask that teacher to do an impossible task. This magazine is a Quarterly and costs 17½ cents per quarter in single copies or 15 cents per quarter in lots of five or more.

The Workers' Council.—This fine magazine should be in the hands of every officer and teacher in every Methodist Sunday School in the South. It is almost indispensable for all officers and departmental superintendents. It is made up of articles from people who are actually doing successfully the things that all Sunday School workers want to do. The January number contains such helpful articles as "The Plan for Sunday School Evangelism"; "How to Make the Sunday Morning Session"; "How to Make the Workers' Council Go"; "How to Hold A Successful Sunday School Sociable"; "How I Build Up a Sunday School Enrollment"; "How the Superintendent Can Secure a Good Offering"; Practical suggestions for the Superintendents of the various Elementary Departments; and the very best suggestions that can be found in print for helping the superintendents both for the whole School and for the departments to prepare their Sunday morning programs of worship for each Sunday in January. Our Sunday School workers serve without pay. Surely the Church ought to supply them with these necessary working tools. The price of the "Workers' Council" is 25 cents per quarter in single copies and 20 cents per copy in clubs of five or more.—Clem Baker.

WHAT TO DO NOW

First, increase the enrollment of your Sunday School. The Conference Journal shows 61,385 members of the Church in the Little Rock Conference, with a Sunday School enrollment of only 46,207. This is a difference of 15,178 less Sunday School members than members of the Church.

The first aim of every superintendent should be to use the entire membership of the Workers' Council to bring people into the Sunday School who are not now members.

Over fifteen thousand members of the Church not in Sunday School should all be in Sunday School, and many children and some adults who are not members of the Church should be in the Sunday School.

We would like to see ten thousand people added to the Sunday Schools in our Conference during 1927. They might push down the walls of some church building, but the best way to get a new building is to overflow the

present building. Fill up your building, even to overflowing.

Second, bring them to a personal knowledge of Christ as Saviour. Our General Sunday School Board has planned a Church-wide evangelistic campaign for January, February and March.

January is the month for the pastor, superintendent and all Sunday School teachers to prepare themselves by study and prayer for this supreme task of winning their pupils to Christ.

February is the month to actually win them to a decision to accept Christ as a personal Saviour and enlist in His cause. To make such a decision is a momentous event in the life of any child.

March is the time for training those who enlist for Church membership, so that they may have an intelligent understanding of the vows of Church membership which they are soon to assume. These should be received into the Church Easter Sunday, or some other suitable time.

It is an alarming thing to discover in the Journal that churches in our Conference report no one received into the church from the Sunday School last year. These churches are located in the Districts as follows: Arkadelphia District 14; Camden District 9; Little Rock District 25; Monticello District 16; Pine Bluff District 13; Prescott District 6; Texarkana District 28; Total 111. This is over 24 per cent of all the churches in this Conference. This must not be again.

Looking at this matter from another angle, these 111 churches report 477 officers and teachers, all working a whole year and not a single member of the Sunday School brought into the membership of the church.

Still another angle, it took over twenty-nine church members to win one person to the Church through the Sunday School. How long would a business firm run if it took over 29 salesmen to sell one bill of goods? This should be a challenge to all of us to make a more earnest effort in 1927 than we did in 1926.

There are many things Sunday School workers will be doing this year, but increased enrollment and evangelism head the list in importance. Look well after these two, and it will be easier to do all your other tasks.—S. T. Baugh.

N. ARKANSAS CONFERENCE MIS- SIONARY OFFERINGS FOR NOVEMBER, 1926

Batesville District	
Batesville, 1st Church	\$ 16.66
Pfeiffer	1.30
Evening Shade	2.04
Oak Grove	1.96
Swifton	8.10
Tuckerman	5.44

Total\$ 35.50

Booneville District

Ola	2.60
-----	------

C. O. D. PLANTS, NOT PROMISES

Cabbage 500 65c, 1000 \$1.
Bermuda Onions 500 75c, 1000 \$1.25.
Sexton Co., Valdosta, Ga.

SUNDAY SCHOOL HELPS

You need some of the following helps:

Peloubet's Notes	\$1.90
Tarbell's Teacher's Guide	1.90
Snowden's S. S. Notes	1.25
Arnold's Select Notes	.90
Torrey's Gist of the Lesson	.35
Sent by mail for above prices, plus actual postage. Order of D. H. Colquette, Agent American Bible Society, 714½ Main St. Little Rock, Ark.	

branch	1.79
ardanelle	7.11
travely	2.29
artford	4.00
untington	2.66
ansfield	5.91
aris	10.59
aulksville	1.39
adona	1.71
rairie View	1.28
elaware38
ew Blaine69

Total\$ 42.40

Conway District

onway 1st Church	33.86
onway 1st Ch. to Valley Spgs.	56.30
olland	1.19
taylor31
ato	1.50
amar	3.51
orth Little Rock, 1st Ch.	20.71
ilonia	1.65
nders	3.70

Total\$122.73

Fayetteville District

Alpena	7.34
erryville	3.44
orrow91
Pea Ridge	1.10
ogers	7.00
ijloam Springs	5.72
Springdale	9.25

Total\$ 34.76

Fort Smith District

Alma	1.86
harleston	5.26
Fort Smith, 1st Church	5.11
Fort Smith, Midland Heights..	4.42
Bethel	1.40
avaca	1.30
Oak Grove	1.00
Van Buren, 1st Church	6.13
East Van Buren	3.00
Van Buren, City Heights50

Total\$ 30.48

Helena District

Aubrey	5.10
Rondo72
Smith's Chapel	2.34
Wesley90
Crawfordsville	3.63
Harrisburg	15.00
Helena, 1st Church	36.78
Hickory Ridge	2.12

EVANGELIST'S ANNOUNCEMENT

Well known in Arkansas, Ask Dr. Thomas, Rev. J. A. Henderson, Rev. J. A. Sage, Dr. Few, and many others. Open dates for Arkansas now and in the future. Regularly commissioned evangelist and member of West Oklahoma Conference. Seventeen years a pastor and six years in evangelistic work. Great meetings held past year in Arkansas, Illinois, Colorado and Oklahoma. Will furnish singer or come alone, as you please. Terms—train fare one way and a free-will offering. Write or wire me.—Frank Hopkins, 417 N. Stewart, Norman, Okla.

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AT REASONABLE PRICES
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RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

EPWORTH LEAGUES.

MR. NOLLNER HERE

Rev. Ralph E. Nollner, of Nashville, Tenn., visited Methodist Headquarters on December 23. He is optimistic over the Epworth League situation throughout the Church.—S. T. Baugh.

TEXARKANA INSTITUTE

A report from Mr. C. I. Parsons, District secretary of Texarkana District, states that the Texarkana Efficiency Institute issued 28 credits in December. Miss Ina C. Brown was the Central Office representative.—S. T. Baugh.

MISS BROWN IN ARKANSAS

We were fortunate in securing Miss Ina C. Brown for three Efficiency Institutes in the Little Rock Conference during the early winter.

She was in the Little Rock Institute, the Hot Springs Institute and the Texarkana Institute.

She did fine work, and we appreciate her services very much.—S. T. Baugh.

WIN A SCHOLARSHIP

The list of scholarships offered in the Arkansas Methodist just before Christmas should prove an attractive invitation to Epworth Leaguers to enter the "Know Methodism Contest," as sponsored by the Epworth League.

Some new scholarships have been added to this list since it was published. Hendrix College is in the unpublished list, I have been informed.

If you want to enroll in this contest, have your Chapter elimination contest and send in the name of the winner of your District secretary, and be ready for the District Contest. The District Contests will be held between January 16 and 31. No one can be in the Conference contest except winners of the District contests.

The time is short, get busy and send in the name of the winner.—S. T. Baugh, Chairman.

Turner	1.00
Lexa	1.65

Total\$ 69.24

Jonesboro District

Yarbro	2.08
Trinity	2.21
Brookland	3.39
Jonesboro, Fisher St.	8.00
Leachville	3.33
Rosa50
Manila	4.00
Monette	6.44
Macey	1.89
Osceola	9.57
Tyronza	4.63
Gilmore	2.81

Total\$ 49.15

Paragould District

Success	2.48
Portia	2.34
Hoxie	6.44
Imboden	2.50
Mammoth Spring	2.76
Paragould, East Side	6.15
Rector	4.22
Walnut Ridge	6.65

Total\$ 33.54

Searcy District

Devew	1.00
Revel	4.25
Garner	2.50
Searcy, 1st Church	36.94
Valley Springs	2.82
Weldon	2.65
Kensett	1.60

Total\$ 51.76

—G. G. Davidson.

ALL-STATE CHURCH NEWS

NOTICE TO N. ARKANSAS PREACHERS

I have mailed to J. E. Hannegan, Chairman, Passenger Association, 704 Compton Building, St. Louis, Mo., a copy of our last Journal and it will only be necessary in making your application for Clergy Credential for 1927, to refer him to this Journal, giving the page on which your name appears among the appointments, or if a supernumerary or superannuate, refer to Page 49.—F. M. Tolleson, Sec.

EVANGELIST'S NOTICE

This is to notify the readers of the Methodist that Jonesboro, Ark., will be my home in the future.

Pastors desiring my help in meetings, can reach me any day in the year, by writing me at Jonesboro. If I am out of the city, the Postoffice officials will know where I am and your letter will be forwarded to me at once.

If you would secure the dates best suited to the needs of your Church and town for this year, do not delay writing in regard to your wants too long. Address all inquiries to Norris Greer, Jonesboro, Ark.

DR. W. M. HAYES A CANDIDATE

Rev. W. M. Hayes, D. D., is a candidate before the approaching session of the Legislature for Chaplain of the Lower House. Dr. Hayes is a veteran of the Civil War, having lost one arm in said war and has been a very successful preacher in our Church for some sixty years, filling circuits, stations, districts and college agencies. Through all these years not one word has ever been spoken against his character. And now at 81 years of age, as a superannuate, he is just as loyal and faithful to his pastor, church and community as when in the active ranks. Hence I am taking this method of asking all our preachers in Arkansas and laymen too, to speak to their representatives about this fine old gentleman and insist upon their representatives voting for Dr. Hayes as chaplain of the House. Dr. Hayes is hale and strong for one of his years, and if elected, will magnify the office.—W. C. Watson, His Pastor.

DISTRICT MISSIONARY INSTITUTES

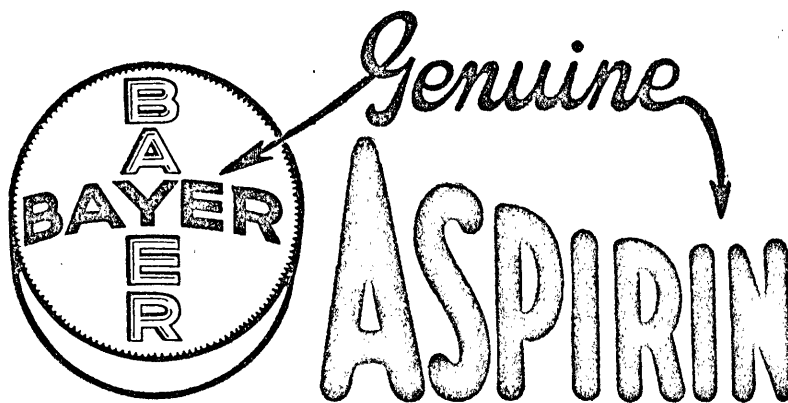
Dr. O. E. Goddard, our great Foreign Missionary Secretary, was in Little Rock recently and gave encouraging reports of the progress of the missionary work of our great Church. He states that we have reached the third stage in the movement for this year. In the first place all the Annual Conferences acted favorably and heartily on the missionary askings. The second stage was the very successful first meeting of the Missionary Council at Louisville, Ky., last month. The third and present stage is the District Missionary Institute.

If a large attendance is had at these District meetings good results will follow in the local churches. Those who are expected to attend these meetings are the pastors, district and charge lay leaders, members of the missionary committee, officials of the Sunday School, Epworth League and Woman's Missionary Society, stewards and any other church workers who can attend. It is hoped that the pastors will organize their forces and get them to attend these District meetings in large number. All together for the third lap in the good race.—R. E. L. Bearden, J. F. Simons.

TO THE PASTORS OF NORTH ARKANSAS CONFERENCE

Dear Brethren: As your Conference director for the Special Missionary Campaign, I am making this appeal.

I need not try to convince you that it is your duty to do your best toward making possible the success of this effort. We are all familiar with the fact that the law of the church obligates us in this matter. We have no option, if we are to be true to our vows as Methodist preachers, but to do our best. The success of the effort depends largely upon us. If all our pastors will carry out the program of cultivation and prayer and get over to our people the urgency of the situation, they will respond and the money be paid. We are concerned that the study and prayer periods shall be observed by all our churches. We cannot permanently support our missions unless we can create in the minds and hearts of our people a missionary conscience. This



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

DOES NOT AFFECT THE HEART

Safe

Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

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can be done only by bringing to them missionary information. Let us make a real effort to do this part of the work well.

Then, when the time comes to make the financial effort, let us put the matter of a liberal free-will offering up to all of our people. Let us have faith to believe that they will respond. They will not disappoint us.

Let us not forget that the pastor must lead. If he fails to do his duty, the whole effort will fail. Brethren, we must not fail. God and the church are depending upon us. We can do all the church asks us to do. We cannot respect ourselves unless we do it.

Yours for success,
R. E. L. Bearden.

ERRORS IN MINUTES

Naturally statistical secretaries get "cussed" and discussed for all mistakes which occur in Conference Minutes. But the last copy of the Minutes has a mistake which cannot be overlooked, though the mistake is not mine.

Table No. 3, Jonesboro District, has it all mixed. The columns at the top of the page should be at the bottom. The bottom columns should be at the top. This mistake occurred in the printing office and not in the Statistical Room at Conference.

Likewise an error of like nature is to be found in recapitulation table No. 4. The second and third column headings are exchanged. Having been appointed Statistical secretary for the Jonesboro District I felt it was due our District that the first statement should be made.—W. W. Allbright.

AN APPEAL FOR THE TRAINING SCHOOL

This is a call to help your own child. It bears your name the same as the children who eat at your table. It is the product of your own Conference, making it your own child.

Will you help it now that it stands in need? Yes, you will do the little that we are asking you to do. I do not believe you will read this and throw your paper down without doing your small part in this drive that we are making in the interest of your own school, in which there are boys and girls being trained who will fill the pulpits of the land as well as other places of trust in the tomorrow.

At this time there are boys and girls there from several counties in

your own State, and from other States, and we have one student from China, a bright boy that is being trained not only in the way of this great American country, but in the religion of our Christ, who thought in wider terms than those of country.

He is the door to our schools and colleges and our social life. At this mountain school we are not just training in one thing and leaving the other to go untrained. But we are covering the entire field of activity, so that we may give back to the States and counties boys and girls that will bless the homes and communities, and go to college with credits that will pass them into the larger and broader fields of Christian education and Christian activities.

Now, we are asking that every reader of the Arkansas Methodist sit down and send to me a check for one dollar, or a one dollar bill, or money order, or stamps—just the thing that is the handiest to you to the amount of one dollar. Now that is not much, is it? But if every reader will send their dollar we will have money enough to pay our bills due at present. Will you do it? Yes, you will help us that much, I know.

Make all checks payable to VALLEY SPRINGS Training School. Address all communication to W. M. Edwards, Batesville, Ark.

A MESSAGE FROM REV. W. F. EVANS

To My Friends in Arkansas: I know that many of you know that a super-annuated preacher has a hard time having a good time, so I am appealing to you for a slice of your business, on strictly meritorious lines. But few places open up to a worn out man. If he gets in at all, he must push himself in, and he must do this with a smile and a polite bow. I am going to push myself in with that smile and bow by giving you a line of true merit concerning my work. Finding no place open in the field from which I had grazed for 33 years, I sought a field with the National Savings and Loan Association.

I first call attention to the men who are responsible to the public for this great organization. They are men of unimpeachable business and moral integrity, organized for the upbuilding of Arkansas. Prominent among them and president of the Association is Ex-Governor Geo. W. Donaghey. Associated with Mr. Donaghey on the Board of Directors are such well known financiers as Thomas R. Ashcraft, Marion Wasson, J. M. Wagley, L. B. Crenshaw, J. L. Davis, W. J. Elrod and F. A. Laney, all of whom are not only interested in but are managers and in active charge of the largest financial institution in their communities.

It is the purpose of the National Savings and Loan Association to loan money to pay off debts and to build homes, churches and schools, and to assist in saving the homes of those who are hard pressed but worthy. Just as an illustration, we will say that \$12.50 per month for 128 months will pay off a loan of \$1,000. Figure it for yourself.

Another very great advantage the National Savings and Loan is offering, is a guaranteed contract to every individual carrying a savings account. On those accounts the Association pays 7 per cent interest compounded every month. In other words, they give the man who is working on a small salary, or the big business man, or the professional man an opportunity of buying United States Treasury Gold at 69 cents on the dollar and to everyone they accord the privilege of

creating this cash estate by paying for it on the easy monthly payment plan.

They also issue five-year C-S Full-Paid Certificates which pay the investor 7 per cent interest every six months. These investments are secured by first mortgages on improved real estate in more than double the amount of the investment and are further secured by the entire permanent shares of the Association. In fact, it makes a gilt edge investment that pays to the holder of the certificate the highest rate of interest consistent with safety.

There is another feature in connection with National Savings and Loan that provides for the care and education of children, but I want to tell you about this in a more personal way. It is the most complete combination between a legal reserve life insurance policy and a permanent share-savings account that has ever been brought to my attention. You would be interested in it if you knew about it.

I am going to make my office at the headquarters of our Company, 7th & Main Sts., in the New Donaghey Building and mail addressed to me there, or at my residence, 810 West Capitol Ave., will reach me promptly.

I am going to ask you to give me a share of your 1927 business and by doing this you will be aiding a brother in whose bones the fire still burns for the firing lines and the thickest of the battle, but in whose system the elasticity of life is too inactive to keep step with his brethren.—Sincerely yours, W. F. Evans.

LITTLE ROCK DISTRICT PASTOR'S AND LAYMEN'S MEETING

At the call of Dr. James Thomas, presiding elder, a large group of laymen and pastors met at First Church, Dec. 30.

After a period of devotion led by Dr. Thomas, Rev. A. J. Christie of Bauxite led in earnest prayer.

The new men who received appointments in this District were introduced and included Revs. A. C. Rogers, W. R. Burks, R. L. Long, and Drs. Richardson and H. D. Knickerbocker.

Prof. Glenn of Hendrix College was introduced. The following Connectional and Conference representatives were present: J. F. Simmons, Clem Baker, S. T. Baugh and D. H. Colquette. Our good Bishop and his wife

were present and, as usual, Bishop Boaz both inspired and instructed us with his message.

An unusually large delegation of women was noted, proving again that our women are the most interested people we have in the program of the church, and especially that pertaining to Christian missions. A large number of presidents of Woman's Missionary Societies was present.

A good solid group of laymen was present, being led by our new Conference lay leader, Brother G. W. Pardee. Several superintendents of Sunday Schools and presidents of Epworth Leagues were present.

All of the pastors were in attendance, although unsurmountable barriers made two of them late. This fine attendance shows with what interest the workers of this District set forth to meet about the greatest challenge ever faced.

After the Presiding Elder made brief statements pertaining to the work of the year he called upon Bro. Pardee to speak for the Laymen. Mr. Pardee brought a splendid address marked by its candor and earnestness. He explained and emphasized the necessity of the Church Board of Lay Activities and pledged himself and those he could influence to full support of the program before us.

Bishop Boaz was introduced and asked to speak. He did so by vividly presenting some missionary needs he had witnessed when Bishop of our Mission fields. He stated that, if our whole church could actually see the pressing needs, we would respond with four times our present offering to Missions.

Rev. J. F. Simmons, Missionary Secretary for both the Arkansas Conferences, presented the plans for our Missionary Program that shall be followed for the next four years. He gave actual and detailed plans for the present year.

Rev. Clem Baker began by quoting Hambone to the effect that not many people could do much when the Band wagon passes by. The Missionary program is the big wagon that is to drive in the lead for three months, but this is one time that a lot of other things, or the same thing done a lot of other ways must go on. He then presented the evangelistic program and the membership drive that we are to be engaged in at this same



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goric, Teething Drops and Spoothing Syrups, especially prepared for Infants in arms and Children all ages.

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period. Also he mentioned our Sunday School missionary programs and contributions and other important undertakings that must not be forgotten or delayed.

The announcement was made that the Little Rock District has been asked to give a Special offering to missions this year \$7,500. This was divided out to the different charges and all expressed themselves as being able to reach that goal.

Bishop Boaz pronounced the benediction.

After the benediction the District staff of Sunday School workers lunched together at the Hotel LaFayette and laid plans and set goals for their work of the year.—Jesse Galloway, Secretary.

GOAL OF FIRST CHURCH, FORT SMITH

Dr. George Waverly Davis, new pastor of the First Methodist Episcopal Church, South, proposed the following church goal to be accomplished by Easter. This has been adopted by the membership of the First Methodist church as the program for the first half of the new conference year.

1. One hundred fifty new members by and including Easter day.

2. An Epworth League of 100 young people by Easter.

3. Buy or build, immediately, a permanent parsonage home in keeping with the important position and future possibilities of First Church.

4. Dedicate the present church auditorium at least one week before Easter.

5. Break ground for the new Educational building by Easter day.

The large congregation Sunday morning stood and adopted this as their program, individually and collectively, when it was presented by the pastor, pledging themselves to follow the leadership of the pastor and cooperate with him and the officers of the church in carrying out the program to a successful issue. The vote was practically unanimous with the exception of a few visitors and strangers in the congregation.

At the night service the same program was adopted and the same pledge taken, being again voted unanimously by all except strangers and visitors.—First Church Bulletin.

ARKANSAS METHODIST ORPHANAGE

This is the second report that I have made of the Christmas offerings received for the Arkansas Methodist Orphanage:—

Arkadelphia District	
Leola S. S. by Savana Cates, Secretary	7.77
Tulip S. S. Carthage & Tulip Ct. by Miss Francis Adair Secy.	4.45
Oaklawn S. S., Hot Springs ..	14.46
Hollywood S. S., Arkadelphia Ct., by Betty Bridges, Sec. ..	5.12
Clear Creek S. S., Leola Ct. by J. O. Gold, P. C.	2.00
Arkadelphia S. S., by Ed Graves, Supt.	65.00
Carthage S. S., by Miss Julia Wylie, Treas.	10.46
Camden District	
Chidester S. S. by F. R. Canfield, P. C.	20.09
Magnolia S. S. by J. W. Rogers, P. C.	50.00
Harmony Grove S. S. Camden Ct. by Jessie Russell, Sec. ..	8.00
Rhodes Chapel, Strong Ct. by Ben Lewis, Supt.	7.69
McMahon's Chapel, Buena Vista Ct., by L. A. Alkire, P. C.	3.25
Atlanta S. S., Atlanta Ct., by M. M. Peace, Supt.	5.00
El Dorado S. S., First Church, by Miss E. Angell, Sec.	182.54
Marcysville S. S., Emerson & McNeal Charge, by J. A. Hall, P. C.	3.30
Walco S. S. by Miss Bernice Dickson, Sec.	15.00
Kingsland S. S.	10.00
Bearden S. S. by L. C. Giles, Treas.	14.00
Little Rock District	
Bauxite S. S. by H. M. Rogers, Sec.	30.00
Carlisle S. S. by Miss Mary Zimmerman, Sec.	18.90
Carlisle League by Mary Zimmerman, Sec.	11.00
Austin S. S., Austin Ct. by Miss Lillian Bush, Supt.	4.00
Walters Chapel, Carlisle S. S. by Laura Bell Clark, Sec. ..	3.25
Junior Miss. Society, Lonoke by Miss Bessie W. Bradford Hamilton S. S., Carlisle Ct., by J. N. Rouse, Supt.	3.30
Salem S. S., Bryant Ct. by Mrs. J. E. Pelton, Treas.	8.35
Hazen S. S. by H. B. Wheatley, Supt.	20.55

Henderson S. S., Little Rock ..	6.60
Monticello District	
Tillar S. S. by F. P. Martin, Treas.	40.00
McGehee S. S., by W. T. Wilkerson, P. C.	52.00
Portland S. S. Willing Workers Class, by Mrs. W. G. Neely, Teacher, Special gift	7.60
Portland S. S. by Mrs. H. Haberyan, Sec.	10.00
Wilmot S. S. by W. J. Clark, P. C.	6.00
Hamburg S. S. by E. W. Pryor, Treas.	20.00
Crossett S. S. from Roy Dooly, Treas.	35.00
Warren S. S. by A. L. Moody, Treas.	85.00
Pine Bluff District	
Shady Grove S. S. Rowell Ct. by J. C. Johnson, P. C.	2.29
Mt. Olivet S. S., Rowell Ct., by J. C. Johnson, P. C.	2.86
Center S. S., Rowell Ct. by J. C. Johnson, P. C.	2.86
Prosperity S. S., Rowell Ct. by J. C. Johnson, P. C.	4.61
Union S. S., Rowell Ct. by J. C. Johnson, P. C.	4.81
Wesley's Chapel, Rowell Ct. by J. C. Johnson, P. C.	2.57
Humphrey & Sunshine S. S. by R. C. Walsh, P. C.	17.06
Rison S. S., from W. E. Edmonson, Treas.	10.30
Good Faith League & S. S., Pine Bluff Ct. by J. T. Briley, Supt.	5.00
Prairie Union S. S., St. Charles Ct. by Glen K. Alter, Treas.	10.52
Lakeside S. S., Pine Bluff ..	40.00
Gould S. S. by Mrs. R. W. Jetter, Treas.	5.00
Prescott District	
Emmett S. S. by F. G. Halton, Treas.	21.47
Emmett Epworth League by Ramey Garland, Pres.	5.00
Delight S. S. by C. A. Kizzia, Supt.	22.06
Texarkana District	
Bradley S. S., Lewisville & Bradley Charge by H. I. Steele, Supt.	18.00
DeQueen S. S. by R. H. Cannon P. C.	45.10
Wright's Chapel, Paraloma Ct. by J. F. Taylor, P. C.	1.62
Lyon School House, Paraloma Ct., by J. F. Taylor, P. C. ..	1.05
Hamton S. S. Vandervoort Ct. by Treas.	11.00
Genoa S. S., Rouke Ct., by Oscar Meek, Treas.	2.50
Personal Gifts	
Bauxite W. M. S. by H. M. Rogers, S. S. Sec.	7.00
Mrs. A. Brewster, Pine Bluff	25.00
Mrs. A. L. Campbell, Monticello	10.00
Dr. A. C. Millar, Gift, City ...	5.00
Miss Ollie Wylie Adams, Rt. 4 Hazen, gift	1.00
Mr. E. E. Raines, City, gift ..	100.00
Rev. S. T. Baugh, City, gift ..	1.00
Batesville District	
Hope S. S. Tuckerman Ct. by S. B. Penir, Supt.	2.50
Gassville S. S. Cotter Ct., by W. Adams, Supt.	5.00
Tuckerman S. S. by C. W. Lester, P. C.	49.50
Newport S. S. by F. P. Umstead, Sec.	48.36
Wiseman S. S., by G. A. Rowland, Supt.	7.50
Forest Chapel, Wiseman Ct., by G. A. Rowland, Supt.	2.00
Booneville District	
Caulkessville S. S., Paris Ct., by Mrs. N. B. Nunnelee, Treas.	3.47
Conway District	
Atkins S. S., by Owen Hayes, Sec.	14.00
Lamar S. S. by J. L. Collier, Sec.	5.35
Plumerville S. S. by James D.	

Maner, Supt.	5.37
Bethel S. S. Cato Ct., by J. R. Davenport, Supt.	2.00
Oppelo S. S. Ct. by Christiana Van Naron, Sec.	3.40
Fayetteville District	
Winslow S. S. by H. K. Steward, P. C.	15.10
Springtown, S. Schools on Springtown Ct., by Bates Sturdy, P. C.	8.05
Ft. Smith District	
Greenwood S. S. by C. C. Burton, P. C.	18.00
First Church, Van Buren, by Miss Lucille McCarroll, Sec.	13.97
Charleston S. S. by Mrs. G. H. O'Bar, Treas.	8.00
Helena District	
Wheatley S. S. by Sara Holbert, Treas.	10.14
Madison S. S. & Church, by O. N. Eubanks, Supt.	3.50
Smith's Chapel S. S., Colt Ct., by Estelle Hubbard, Treas.	1.25
Holly Grove S. S. by R. T. Cribbs, P. C.	13.35
Marvell S. S., by R. T. Cribbs, P. C.	10.90
Marion S. S. by E. L. Branscom, Supt.	25.00
Haynes S. S., Haynes & Lexa Ct. by Mrs. W. S. Bradford, Supt.	7.31
Jonesboro District	
Luxora S. S. by H. E. Noblett, Supt.	10.00
Lepanto S. S. by L. S. Stuckey, Treas.	12.32
Brookland S. S. by Mary L. Sims, Sec.	3.80
Tyrone S. S. by W. A. Beasley, Sec.	5.00
Wilson S. S. by K. Collum, Treas.	50.60
Gilmore S. S. by E. J. Slaughter, P. C.	3.39
Turrell S. S. Tyrone Ct., by L. F. Etter, Treas.	10.00
Brookland S. S. by T. M. Self, Jr., Supt.	4.38
Monette S. S. by Marion M. Brown, Sec.	12.45
Paragould District	
Gainesville S. S. by P. W. Emrah, P. C.	3.46
Hawley's Chapel, Marmaduke Ct. by W. E. Cooper, P. C. ...	4.00

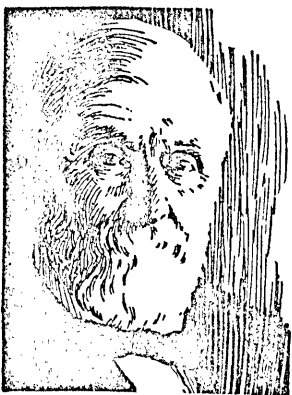
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If you suffer from pains in the back, red or highly colored urine, painful, frequent or burning passage, dribbling and getting up nights, get a bottle of Bond's Bladder Remedy from your druggist at once—these are danger signals and need prompt attention. They often lead to serious complications. Bond's Bladder Remedy is a prescription intended solely for the urinary organs and always brings welcome relief to elderly people and those who suffer from weak bladder, due to strong drink, highly seasoned foods, colds or influenza. The price is only 60 cents or \$1.20. If your druggist can not supply you it will be sent prepaid upon receipt of price. Manufactured only by Bond's Pharmacy Co., Little Rock, Ark.

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DR. W. B. CALDWELL
AT THE AGE OF 83

**Old Folks Need
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Most men and women past fifty must give to the bowels some occasional help, else they suffer from constipation. One might as well refuse to aid weak eyes with glasses as to neglect a gentle aid to weak bowels.

Is your present laxative, in whatever form, promoting natural bowel "regularity"—or must you purge and "physic" every day or two to avoid sick headache, dizziness, biliousness, colds, or sour, gassy stomach?

Dr. Caldwell's Syrup Pepsin helps to establish natural, regular bowel movement even for those chronically constipated. It never gripes, sickens or upsets the system. Besides, it is abso-

lutely harmless and pleasant to take. Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

**Dr. Caldwell's
SYRUP
PEPSIN**

Success S. S. by Miss M. Ferguson, Sec.	5.00
Piggott S. S. by J. E. Lark, P. C.	11.25
Searcy District	
Bradford S. S., by J. W. Hughes, P. C.	9.00
Russell S. S. by J. W. Hughes, P. C.	8.00
Bald Knob S. S. by J. W. Hughes, P. C.	4.25
Marshall S. S. by A. McKelvey, P. C.	5.25
Beebe Ct., from S. L. Russell, P. C.	2.00
Personal Gifts	
Y. W. C. A. Galloway College, Searcy, by Miss Mildred Murry, Treas.	17.50
Mr. and Mrs. J. L. Boaz, Sulphur City,	2.00
—James Thomas, Supt.	

ARKANSAS METHODIST ORPHANAGE

We have received the following cash contributions for the Orphanage during December, in addition to the Sunday School Christmas Offerings:

Mrs. Kate T. Foster, Buffalo, N. Y.	\$10.00
The Elizabeth Monk Bible Class, Fairview Church, Texarkana, by Mrs. S. E. Mann, Treas.	1.00
Marguerite Clifford Class, Winfield Church, City	10.00
Virginia Hogg Mother's Class, Winfield Church, City	10.00
Susanna Wesley Bible Class, First Church, Texarkana, by Mrs. J. M. Wasson, Treas.	10.00
Sunshine Class, First Ch., city..	10.00
Young Ladies Missionary Society, First Church, City, by Miss J. Fairchild	5.00
Marguerite Clifford Class, Winfield Church, by Mrs. N. J. Sebastain, Sec.	5.00
—James Thomas, Supt.	

ARKANSAS METHODIST ORPHANAGE

This is the third report that I have made of the Sunday School Christmas offerings for the Arkansas Methodist Orphanage:

Arkadelphia District:—

Central Ave. S. S. Hot Spgs., by E. W. Elleman, Treas.	\$ 44.75
Park Ave. S. S., Hot Spgs., by J. F. Disheroon, Treas.	23.00
Dalark S. S. by G. W. Warren, P. C.	10.76

Camden District:—

Fordyce S. S. by Mrs. B. M. Bowe, Treas.	20.50
Strong S. S., by J. C. Craig, Sec.	10.56
Junction City S. S. by W. W. Christie, P. C.	25.00

In Selecting a Memorial to Loved One
what could be a happier, a more fitting thought than a living memorial of Golden-Voiced **Deagan Tower Chimes** serving through the years to keep alive the faith of those who have it, and helping, as no other means can, to re-awaken childhood reverence in those who have strayed. Write for literature. Standard Sets \$6.00 and up.
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Roberts Marble Co., Dept. J, Ball Ground, Ga. Tell me your plan whereby I can make more money.
Name.....
Address.....

Mt. Ida S. S., Buckville Ct. by J. H. Nabors, Supt.	5.05
Fredonia S. S. Wesson Ct. by G. P. Sewell, Supt.	8.05
Norphlet S. S. by Mrs. M. L. Archer, Treas.	5.28
Logan's Chapel, Emerson-McNeil Charge, by J. A. Hall, P. C.	2.49
Harrell S. S. Hampton Ct. by Mrs. Camelia Cravens, Supt.	10.00
Little Rock District:—	
Mabelvale S. S. by Geo. Williams, P. C.	7.00
England, Mrs. J. B. Duncan's S. S. Class	10.00
England, Mrs. Fred Hutto's S. S. Class	5.50
England S. S. by Mrs. F. F. Crow, Treas.	34.50
Asbury S. S., City, by C. B. Nelson, Treas.	75.00
Pulaski Heights S. S., City by C. G. Price, Treas.	10.75
Des Arc S. S. by T. G. Roe, Supt.	7.35
28th St. S. S. City, by J. E. Nolting, Treas.	17.00
DeVall's Bluff S. S. by J. A. Welty, Treas.	8.86
Hunter Mem. S. S. by Mrs. Harry Galusha, Treas.	16.50
Smyrna S. S. Austin Ct. by Mrs. O. L. Thompson, Supt.	3.00
First Ch. & S. S., City, by Mrs. C. C. Taul, Sec.	1,033.33
Monticello District:—	
Lake Village S. S. by Gus Eberdt, Jr., Supt.	40.06
Parkdale S. S., by R. F. Martin, Supt.	5.00
Winchester S. S., by R. F. Hopkins, Supt.	9.51
Hamburg Epworth League by Miss M. Looney, Treas.	1.60
Wilmar S. S. by E. D. Hanna, P. C.	4.63
Rock Springs S. S., Wilmar Ct. by E. D. Hanna, P. C.	6.50
Pine Bluff District:—	
Sheridan S. S. by Leta Walker, Treas.	12.75
Wabbaseka S. S. by Mrs. L. W. Duff, Supt.	4.00
Roc S. S. by Mrs. Bessie Pigman, Treas.	1.25
Prescott District:—	
Antoine S. S., Okolona Ct. by E. C. Winfield, Treas.	4.70
Mineral Springs S. S., by D. T. McCulloch, Treas.	10.00
Saline S. S., Delight-Murfreesboro Ct., by Tom Parsons, Supt.	2.00
Murfreesboro S. S. by J. C. Pinnix, Supt.	5.00
Murfreesboro Ep. League, by J. C. Pinnix, Supt.	4.15
Murfreesboro Church, by J. C. Pinnix, Supt.	4.72
Friendship S. S., Blevins Ct. by W. R. Gorham, Supt.	4.15
St. Paul S. S. Washington & Ozan Ct. by J. F. Stewart Supt.	1.76
Nashville S. S. by D. A. Price, Treas.-Sec.	13.70
Doyle S. S. Bingen Ct. by Mrs. M. Jackson, Supt.	1.00
Pike City S. S. Delight Ct. by J. W. Adams, Supt.	1.35
Okolona S. S. by C. D. Cade, P. C.	18.75
Texarkana District:—	
College Hill S. S., Texarkana, by W. C. Hilliard, P. C.	15.00
Stamps S. S. by C. L. Cabe, Treas.	33.75
Ben Lomond S. S. Paraloma Ct. by J. F. Taylor, P. C.	7.00
Hatfield S. S., Hatfield Ct. by Irene Matthews, Sec.	5.00
Dierks Church & S. S. by Mrs. F. C. Cannon, Treas.	15.30
Horatio S. S. by S. Manning, Treas.	9.52
Richmond E. League, by Miss	

Cora Davis, Treas.	3.55
Ashdown S. S. by C. L. Briant, Supt.	25.00
Cove S. S. Hatfield Ct. by R. H. Skinner, Supt.	2.50
Green's Chapel, Dierks Ct., by J. J. Watson, Supt.	2.09
Horatio Ct., Walnut Spgs. S. S. by J. W. Thomas, P. C.	5.00
Personal Gifts—Little Rock Conf.	
Mr. R. H. Thompson, City, Gift	25.00
Mr. Gus Boyd, Relf's Bluff, Ark., Gift	1.90
Mrs. H. J. Clemmons, Tamo, Ark., Gift	5.00
NORTH ARK. CONFERENCE	
Batesville District:—	
Central Ave. S. S., by Cledice Jones, Treas., Batesville..	10.00
Mammoth Spring S. S., by H. J. Nennich, Treas.	20.00
Alicia S. S., Swifton & Alicia Ct. by Katie Byrd, Treas.	5.00
Swifton S. S., Swifton & Alicia Ct., by I. L. Claud, P. C.	12.30
Dowell's Chapel, Tuckerman Ct., by R. F. Tyler, Supt.	3.42
Booneville District:—	
Gravelly S. S., by Bernice Ashmore, Treas.	3.27
Booneville, First Ch. S. S., by W. T. Roberts, Supt.	15.11
Huntington S. S., by Mrs. J. H. Wilkinson, Treas.	7.50
Danville S. S., by J. L. Pruitt, Supt.	11.34
Midland S. S. Huntington Ct. by R. Turnipseed, Supt.	5.00
Dardanelle S. S. by T. E. Wilson, Supt.	20.00
Paris S. S. by E. Evenson, Treas.	72.03
Conway District:—	
Jacksonville W. M. S. by Mrs. Bob Henry, Sec.	12.00
Levy S. S. by Bro. Meisner, P. C.	8.20
East Washington Ave. S. S., N. Little Rock, D. F. Scott Cato S. S., Jacksonville Ct. by F. Farris, Supt.	9.03
Fayetteville District:—	
Elkins Community Ch., by W. A. Downum, P. C.	5.00
Prairie Grove S. S., by I. L. Carl, Treas.	11.11
Springdale S. S., by Miss Sarah M. Funk, Treas.	37.89
Gentry S. S. by Miss Sadie Monroe, Treas.	7.00
First Church S. S. Fayetteville, by K. C. Key, Supt.	46.77
Eureka Springs S. S. by S. A. Diehl, Treas.	5.50
Lincoln S. S., by O. M. Campbell, P. C.	6.75
Morrow S. S., by O. M. Campbell, P. C.	5.25
Pentonville S. S., by E. C. Pickens, Supt.	14.70
Ft. Smith District:—	
Bethel S. S. Hackett Ct., by Willie Johnson, Sec.	1.25
First Church S. S., Ft. Smith by S. A. Galloway, Treas.	158.23
Alma S. S. by W. B. Owen, Supt.	4.50
Helena District:—	
Brinkley S. S. by G. E. Patchell, P. C.	9.00
Harrisburg S. S. by M. N. Johnson, P. C.	10.00
Salem S. S. Wheatley Ct., by A. L. Jones, Supt.	3.05
Hulbert S. S. by Mrs. S. E. Hawkins, Treas.	1.60
Wabash S. S. Federated, by Miss Louise Vogel, Treas.	7.70
Colt S. S. by M. L. Hampton Supt.	10.03
Hunter & Hickory Ridge S. S. by J. A. Gowen, P. C.	10.00
Jonesboro District:—	
Marked Tree S. S. by T. F.	

Jackson, Treas.	10.00
Fifty-Six S. S., Bono Ct. by C. Dent, Sec.	10.00
Paragould District:—	
Walnut Ridge S. S. by Miss M. Paquin, Sec.	27.00
Searcy District:—	
Valley Springs S. S. by M. J. Russell, Treas.	25.00
16th Section S. S., Beebe Ct., by A. F. Edwards, Supt.	3.00
Primary Dept., Harrison S. S. by Miss L. Felton, Teacher	2.00
Harrison S. S. by J. M. Wagly, Treas.	35.00
Personal Gifts:—	
Miss Mary Fuller, Augusta, Gift	5.00
Mrs. Panie G. Walker, Batesville	1.00
Mrs. Allie Cothren, Paragould	2.00
J. N. Kendrick, Pottsville, Gift	2.00
—James Thomas, Supt.	

A CHEERFUL LETTER FROM SUPERANNUATE

Christmas was a time of joy at thanksgiving at this superannuated home. Three of our children were here and they made things lively in a time. Besides many of our friends remembered us with cards and letters. Oh, it is so fine to feel that you are not forgotten, and that people really care for you! I wish I could write each one a letter telling them how much I love them, but how can I? For thirty months I have been in bed and all that I do must be done here. It is hard to write lying flat of one's back. I am better now more. I can sit up a few minutes nearly every day. I rejoice in the forward movements of the church.

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For real results, this old home-made remedy beats them all. Easily prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous home-made remedy. The immediate relief given is almost like magic. It is easily prepared, and there is nothing better for coughs.
Into a pint bottle, put 2 1/2 ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified honey, instead of sugar syrup. Either way, the full pint saves about two thirds of the money usually spent for cough preparations, and gives you a most positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.
You can feel this take hold instantly soothing and healing the membranes in the air passages. It promptly loosens dry, tight cough, and soon you will not the phlegm thin out and disappear. day's use will usually break up an ordinary throat or chest cold, and it is a splendid remedy for bronchitis, hoarseness, and bronchial asthma.
Pinex is a most valuable concentrated compound of genuine Norway pine extract and palatable guaiacol, the most reliable remedy for throat and chest ailments.
To avoid disappointment, ask your druggist for "2 1/2 ounces of Pinex" directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

PINEX
for Coughs

am for Simmons and the Missionary Special. Let Arkansas do her full duty. I am for Baker and his great Sunday School program. I am thinking of forty years ago and now. "The church does move." It should. These are great days in which we live. We have great leaders with a vision of great things. The whole membership of the church is catching the spirit. Not fast, but in more increasing numbers. We are building great churches and putting on great programs but this is not enough. Sinners must be converted and the children must be saved. Oh for old time power, conviction of sin and genuine repentance! Our revivals must grow with the rest of the Church. The Lord pity any preacher who cannot have a revival! Our laymen should organize and work just as hard to bring men to Christ as they do to secure full collections. Both can be done. How I wish I could be in one more meeting and hear the shout of new born souls!

I did not start to write a letter, only to thank my friends for kind remembrances. Let this be my answer to each of you. Wishing all of you a very happy and prosperous new year, I am, sincerely yours—R. W. McKay. Cabot, Ark.

ZONE NO. 3, TEXARKANA DISTRICT

Bro. Brewer, P. E., of the Texarkana District, has divided the District into three Zones for the purpose of bringing the preachers into counsel with some of their fellow-workers more often than would be possible should all the District undertake to come together as a whole.

Zone No. 3 embraces the following charges: Horatio, Gillham, DeQueen, Lockesburg, Dierks, Hatfield, Mena and Umpire.

Rev. R. H. Cannon has been appointed leader of the Zone and is to call a meeting of the preachers whenever it is deemed advisable.

At the meeting Dec. 15, called by Bro. Brewer, the purpose of the plan was explained and each preacher was called upon to make a report of his charge. A note of hope was sounded by each preacher present and a note of determination to do better than heretofore seemed manifest.

The P. E. stressed the importance of doing much pastoral visiting; also of getting the General and Conference Collections subscribed and one half paid by the time of the District Conference. Of course, this is in line with the recommendation of the Annual Conference.

The contact of the preachers with each other in this meeting seemed to hearten them for their work.—F. C. Cannon.

SHERIDAN-NEW HOPE

We have been graciously received on this splendid charge. Many kindnesses have been shown us in very substantial ways. We are delighted with our work, and happy to be among such fine people as we have here, and following such a man as our good Bro. M. K. Rogers, who had everything organized, and going well. The night of Dec. 22, wife and I were getting ready to go to prayer meeting when somebody knocked on the door, and when I opened it our good friend Bro. Clark handed me two big packages, and said, "I was afraid your supply of potatoes was getting low, so I have brought you some MORE." I took them and said, "Thank you, thank you, come in, Bro. Clark." He came in. I carried them to the kitchen, came back and about this time I heard somebody else coming in, so I opened the door, and Dr. Butler, and wife stepped in, and he handed me a nice package. I took it, and said, "Thank you, Doctor, both of you, come in." I took it to the kitchen, came to the sitting room, and we were having a nice social time, and all at once the people began to pour in, and march through to the kitchen, and pile the good things on the table, until it was running over, and had to pile them down on the floor. It was a "pounding" indeed. Sheridan is a fine place to live. A sweeter spirited people I have never met, of all denominations. We are looking forward to a great year. Pray for us.—W. R. Boyd, P. C.

LEOLA

We arrived in Leola about 8:30 p. m., Nov. 30, to find the parsonage warm and comfortable with an elegant lunch awaiting us, and a most generous pounding on the kitchen table.

Owing to the lateness of our arrival the good people had already served supper and gone home. We regret very much that we were unable to be with them, but thoroughly appreciate the welcome which we received.

While we regretted to leave our many friends on the Center Point Charge, we are delighted with our new field of labor.

We have visited all the churches on the charge, and are confidently expecting to come to the Annual Conference with a full report. May we ask an interest in the prayers of our brother pastors and our many friends.—J. O. Gold, P. C.

CENTER POINT CIRCUIT

We have been moved to Center Point a very short time, but the people are an appreciative people. They gave us the usual pounding, which always makes the preacher feel more at home.

After the crowd had gathered at some other home they came in a quiet way, rapped on the door, and after being invited in, they all marched to the dining room and placed their gifts on the table till that old table was filled almost to its capacity with good things to eat. Then, after a short social time spent together, prayer was offered and the crowd quietly returned to their home.

Brethren, we have a fine circuit, a fine people to serve, and we want your prayers that we may do a great year's work for the Lord.—A. J. Bearden, P. C.

N. ARKANSAS SUPERANNUATE CHRISTMAS SPECIAL

We are making this report by Districts for the full amount sent in to January 3.

Read it carefully and see if your charge is represented. If not, why not?

Batesville District:—

Melbourne, J. W. Johnston ..\$ 8.50
Tuckerman, D. R. Parrott, 22.00
Rev. Eli Craig, personal 2.00

Total\$ 32.50

Booneville District:—

Plainview, H. H. Blevins 42.00
Branch, R. A. Bevis 9.50
Booneville, R. H. Saddler 13.77
Huntington, L. B. Davis 5.75

Total\$ 71.02

Conway District:—

Conway, J. M. Workman..... 16.00
Salem, S. B. Wilford 6.00
Vilonia, E. B. Williams 9.50
Morrilton, J. B. Evans 78.50
N. Little Rock, 1st Ch., A. E. Holloway 10.50

Total\$120.50

Fayetteville District:—

Bentonville, E. C. Perkins 11.30
Berryville, E. L. Boyles 9.06
Fayetteville, H. L. Wade 50.00
Gentry, V. E. Chalfant 7.00
Prairie Grove, Edw. Forrest .. 12.25

Total\$ 89.61

Fort Smith District:—

Dodson Ave., E. H. Hook 20.00
Ft. Smith, 1st Ch., Geo. W. Davis 97.00
Lavaca, Hoy M. Lewis 2.50
Mulberry, J. B. Stewart 15.00

Total\$134.50

Helena District:—

Crawfordsville, J. R. Nelson .. 1.00
Helena 1st Ch., P. Q. Rorie .. 30.00
Widener, T. H. Wright 20.00
Jas. A. Anderson, personal .. 5.00

Total\$ 56.00

Jonesboro District:—

Rev. & Mrs. F. R. Hamilton personal 10.00
Bono, W. F. Shell 6.00
Dell, S. M. Davis 8.00
Lepanto, E. K. Sewell 18.50
Tyronza, E. J. Slaughter 34.00
Wilson, H. K. King 50.00
Rev. A. L. Riggs, personal ... 1.00

Total\$127.50

Paragould District:—

Rev. W. M. Sherman, personal 5.00
Paragould 1st Ch., R. E. L. Bearden 19.50

Total\$ 24.50

Searcy District:—

Leslie, A. N. Story 5.00
McCrory, W. J. Faust 7.00
Mr. & Mrs. J. T. Morgan, personal 2.00

Total\$ 14.00

Other Personal Gifts:—

Rev. C. N. Guice, Conway 5.00
Mrs. J. B. Pierce, Little Rock 5.00

Total\$ 10.00

Grand Total for the Fund\$680.13

As you read these figures compare them with the report from the other Conference of the State, and ask yourself what makes the difference? Then compare your charge with those reporting, and come on with a nice sum for this important, and worthy cause. Will you do it? Surely you will. You have intended to just as soon as you could get to it, I am sure. Now that Christmas is over, and the response has not met the needs, we are asking that you look after this early in January.—W. F. Blevins, Sec., Conway.

REPORT OF SPECIAL SUPERANNUATE CHRISTMAS OFFERING

Little Rock Conference

Arkadelphia District:—

Benton, by Mrs. Z. A. Bell ..\$ 2.00
Carthage Ct., Rev. O. C. Birdwell 8.00
Oaklawn, Rev. E. T. Miller .. 13.25
\$ 23.25

Camden District:—

Thornton, by Willing Workers Class 2.25

Little Rock District:—

Austin Ct., Rev. J. C. Williams 2.50
1st Ch., Mrs. C. E. Pierce ... 5.00
First Church, Rev. H. D. Knickerbocker 580.00
Rev. and Mrs. J. H. Glass 10.00
\$ 597.50

Monticello District:—

Crossett, Rev. O. L. Walker.. 34.84
Dumas, by Mr. C. H. Meyer .. 2.00
Tillar S. S., by E. P. Watson 10.00
\$ 46.84

Pine Bluff District:—

Sheridan, Rev. W. R. Boyd .. 33.55
Mr. A. H. Valentine, DeWitt 5.00
\$ 38.55

Prescott District:—

Prescott, Rev. F. G. Roebuck 78.50
Prescott Ct., Midway Ch. 5.00
\$ 83.50

Texarkana District:—

Foreman, Rev. J. L. Leonard 1.00
Stamps, Rev. S. K. Burnett.. 6.00
\$ 7.00

Total paid since Dec. 21\$ 823.89
Previously reported\$ 811.40

Total received to Dec. 28 ...\$1,635.29

In addition to the above, First Ch., Little Rock, directed to one superannuate \$20.00 in cash and \$70.00 in clothing.

On behalf of the Board of Finance we thank those who co-operated so beautifully to make these worthy people happy.—John H. Glass, Commissioner, 407 Exchange Bank Building.

A telegraph-wire must be completely insulated before it can convey the electric communication. So we must be separated from the world before God's message to sinners can have free course through us. When Saladin looked at the sword of Richard Coeur de Lion, he wondered that a blade so ordinary should have wrought such mighty deeds. The English king bared his arm and said, "It was not the sword that did these things; it was the arm of Richard." We should be instruments that the Lord can use, and when he has used us, the glory should all be His.—Geo. F. Pentecost, D. D.

SORE EYES Dickey's old reliable Eye Water cools and relieves a sore eye. Once used always wanted. Doesn't hurt when applied. Call for the genuine in red folding box. Price 25c. Does not burn or hurt. DICKY DRUG COMPANY, Bristol, Virginia.

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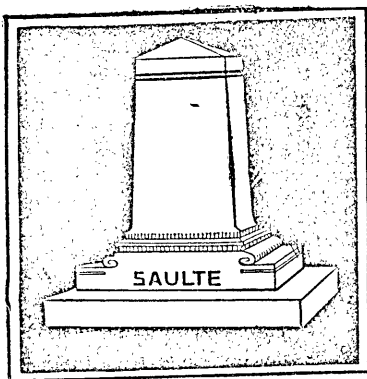
How Doctors Treat Colds and the Flu

To break up a cold overnight or to cut short an attack of gripe, influenza, sore throat or tonsillitis, physicians and druggists are now recommending Calotabs, the purified and refined calomel compound tablet that gives you the effect of calomel and salts combined, without the unpleasant effects of either.

One or two Calotabs at bed-time with a swallow of water—that's all.

No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please,—no danger.

Get a family package, containing full directions, only 35 cents. At any drug store. (adv.)



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Below write name and address of person to whom you want insurance paid in case of death. Otherwise it will be paid to your estate.

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Remember, for every \$2.90 and a different application, you can get a Subscription and Policy for one year. Act promptly and you will have no regrets. Delay and you may be sorry.

Date when application was received192..

SUNDAY SCHOOL.

Lesson for January 9

THE STANDARD OF CHRISTIAN LIVING

LESSON TEXT—Luke 6:27-38.
GOLDEN TEXT—Be ye therefore perfect, even as your Father which is in heaven is perfect.

PRIMARY TOPIC—How Jesus Wants Us to Live.

JUNIOR TOPIC—Marching Orders for Christians.

INTERMEDIATE AND SENIOR TOPIC—What Christ Requires of Us.

YOUNG PEOPLE AND ADULT TOPIC—Christ's Life and Example for Us.

The context (v. 26) clearly implies what is elsewhere positively declared (John 15:18-21; Luke 21:17) that the followers of Christ will be hated and opposed. In this lesson Christ sets forth the principles governing the life of his followers.

I. "Love Your Enemies" (v. 27).

Love here is not a natural affection. To love friends is easy, but to love enemies is only possible to those who have been made partakers of the divine nature—been born again.

II. "Do Good to Them Which Hate You" (v. 27).

Love is positive in its nature. The true Christian will not merely refrain from doing injury to one who hates him, but will be concerned with and engaged in doing good to him. True love acts according to its own essential nature.

III. "Bless Them That Curse You" (v. 28).

To bless means to speak well of—to invoke a blessing upon. Injury by words is hard to let go unchallenged. The one who is a child of God and allows the Spirit of his Maker and Redeemer to express itself through him will return blessings for cursings.

IV. "Pray for Them Which Despitefully Use You" (v. 28).

We should pray for those who abuse us. The best commentary on this precept is Christ's own example (Luke 23:34). "Father forgive them for they know not what they do." When Christ was reviled He reviled not again. When He suffered, He threatened not, but committed Himself to Him that judgeth righteously. (I Pet. 2:23).

V. Patiently Endure Wrong and Injury" (v. 29).

The Christian is not to bristle in defense of his rights but rather to suffer insult, injury and even loss. This expresses the law which should govern the individual's actions, but should not be pressed so far that evil-doers can go unchecked. Rightly constituted government has been ordained of God for the protection of the innocent and the punishment of evildoers (Rom. 13:1-8).

VI. Give to Every One That Asketh of Thee (v. 30).

God is the supreme example. He gives freely and generously but intelligently. This text does not authorize indiscriminate giving. There is a giving which injures the one to whom the gift is made. To give a man money to buy whisky would be wrong.

VII. Do as You Wish to Be Done By (v. 31).

This is called the Golden Rule. It is the sum total of Christian duty as it pertains to human interrelations. Human beings carry with them the consciousness which is the touchstone which teaches them their duty to others. If men were to live up to this rule the problem of capital and labor would be solved and end would be put to war. International relations would be peaceably adjusted and all profiteering in business would end. Practicing this precept proves that we are children of God. Loving those who love us, doing good to those who do good to us, lending to those who lend

to us, is the common practice even among sinners. No new birth, no Holy Spirit needed to live this kind of life.

VIII. Be Merciful (v. 36).

This means to be filled with pity and compassion. To enter into sympathy with every need of others. The supreme example as to this is the Heavenly Father.

IX. Censorious Judgments Condemned (v. 27).

This means that we should not seek out the evil or faults in others for our satisfaction. We should not sit in censorious judgment upon the actions of others. However, it does not prohibit the just estimation of the character of others by their deeds.

X. The Compensations of Right Living (v. 38).

The one who gives freely of money, loves sincerely, makes the Golden Rule the standard of his life, shows mercy and kindness to others, and refrains from impugning the motives of others will be fully rewarded in kind. God will see to it that there be no loss.

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