

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 9, 1926.

No. 49.

PUNGENT PARAGRAPHS

When you know a man's ideals, you can interpret his daily deals.

The smaller the man the more ready is he to instruct his neighbors.

Some spirits are harsh and loveless until they are softened by affliction and adversity.

If you are doing nothing worth while, keep out of the way of the man who is bringing things to pass.

If you trust God implicitly, He will lead you out of the twilight path into the way of peace and safety.

If you know that you are right, you need not stop to explain to every snarling critic; but you should not mystify your friends by queer conduct.

THE "BACK DOOR" REVIVAL

The recent sessions of our two Conferences were unusually pleasant. The entertainment at Warren and Paragould was unsurpassed. The business was transacted without haste and (an unusual thing is these latter days) each pastor had opportunity to report the conditions in his charge. There were just two things that marred the satisfaction of all, namely, the shortage on the collections and the loss of members as reported.

The Little Rock Conference, according to the report of the statistical secretary, had suffered a loss of some 600 members; but the secretary was authorized to correct some errors, and it is probable that there will be no loss. The North Arkansas Conference seems to have lost about 3,000 members. Failure to make reports and errors in reports will account for some of these apparent losses; but the real loss grows out of the holding of "back door" revivals, as one preacher expressed it. That is, in certain charges, the registers of church members had been long neglected and this year in several charges hundreds of members were dropped from the rolls.

We are not in position to say whether this was properly done. In the distant past, when the writer was a presiding elder, he knew of several instances when pastors arbitrarily dropped hundreds of names and afterwards it was found that many were still in the community and should not have been dropped.

Undoubtedly there are many cases where the names have been allowed to remain on the rolls when they should have been removed—names of people who had died and others who had received their church letters. Every pastor should go over the records carefully once or twice a year, and see that all such names are dropped, and not leave them for his successor to deal with. But it is true that in many cases names are dropped when there is no justification for it. People have moved away, but it is known where they are and they can be reached. In such cases, every effort should be made to follow these people and help them to become members in their new places of residence. Comparatively few people move out of the state. Consequently a loss by removal from one church ought to mean a gain by certificate in another church, and if the transfer of members by certificate is properly managed there should be very little net loss from that source in a Conference. This matter of transferring a member from one church to another is a serious thing, and is almost as important not only to the church but also to the member as is his joining the church. If the transfer is neglected, the member is in grave danger of backsliding. A pastor owes it to the soul of a member who moves away to see that he is safely and surely connected with the church in his new community. Of course, he may not be able to accomplish it, but he should not rest until he has done all that can be done to effect the passage.

There are instances in which the member is moving temporarily and expects to return, and does not care to change; but in that case the member should be commended to the pastoral care of

OUR SOUL WAITETH FOR THE LORD; HE IS OUR HELP AND SHIELD. FOR OUR HEART SHALL REJOICE IN HIM, BECAUSE WE HAVE TRUSTED IN HIS HOLY NAME. LET THY MERCY, O LORD, BE UPON US, ACCORDING AS WE HOPE IN THEE.—Psalm 33:20-22.

the pastor in the new community, and if the return is long delayed the transfer should be advised. If the member moves to a community where he cannot connect himself with a church, which occasionally happens, there should be correspondence and the member should be made to feel that his pastor, although far away, is interested in him. Church-membership is a very sacred thing. Each member should be so trained that he will prize it above rubies; and nothing but utter disappearance from knowledge justifies separation by the "back door" route.

We are all keen about getting people converted and into the Church. We should be equally concerned to keep them in the church and maintain their happy connection with the Church. We trust that such diligent work will be done early this year that the "back door" revival may become obsolete. Let us make this not only a year of great revivals, but a year of intense cultivation and salvaging of members. Hundreds of those who have slipped out of the "back door" should be recovered and added to our rolls. Let us have 10,000 net increase.

MODERN SLAVES AND THEIR USE.

A recent writer, commenting on the output of Edison's laboratory, says: "The various applications of electric power have put at the disposal of almost every household the equivalent of the labor of fifteen slaves. None but the very wealthiest citizens of Greece and Rome had so many to wait on them."

By the use of labor-saving devices the modern American can earn practically fifteen times as much as the man who is solely dependent on his physical strength. Thus a farmer in Nebraska produces a value of twenty times as much as the Italian farmer with only spade and hoe.

By the use of these labor-saving devices and aids to production we have been able to accumulate wealth as no nation on earth has done before. We have both leisure and the means to purchase a thousand things that princes and millionaires of former ages did not possess. Consequently we eat and drink more and wear finer clothes and have better houses and enjoy more freedom from drudgery than any other people that ever lived. But that does not prove that we are better than others. In view of the fact that we use most of these things for our own selfish gratification and not to promote righteousness and truth, some seriously question our moral advance. We believe that the moral standards of the world have greatly improved, but we doubt whether intrinsic Christianity has advanced as fast as morality and the advantages of civilization.

We believe that God intended that we should discover the power of steam and electricity and the uses of oil and radium; but we also believe that he intended that we should use these things for the promotion of his Kingdom as well as for our own comfort and pleasure. We have made slaves of electricity and gasoline, but we ourselves have become slaves of their products, and are not using them for the glory of God and the salvation of humanity.

In Arkansas we have vast natural resources and we are preparing to utilize them, consequently we may expect within the next ten years to have sources of public and private revenue such as our fathers never dreamed possible. Are we going to

use these things merely to build bigger houses and wander over the world in automobiles and airplanes? Or shall we divide fairly with the God who stored these things in our state for us? Shall we have bigger and better schools or merely bigger and finer automobiles? Shall we invest these revenues in the bellies of our children or in their brains? Shall we breed missionaries or criminals? Shall we make our slaves work for the Kingdom of God or let them work for the Kingdom of Satan? Shall we serve God or Mammon? Much depends on the spirit of the men who are now enslaving the powers of nature. They are well-meaning men. Will they consult God about the use of their profits? In the past the plea of poverty has been the bane of Arkansas. Unhappy will be the day when we become enmeshed in the deceit and folly of wealth abused. Then we become slaves of the creatures of our own hands and brains, and worshippers of idols of our own making.

A BENEFACTOR OF YOUTH.

The Youth's Companion is this year celebrating its hundredth anniversary. It is the oldest and best of the secular periodicals published especially for youth. Millions of boys and girls in America have read it and had their lives influenced for good by it. This editor has read the Companion since he was a boy of twelve and feels that he is deeply in debt to it for high ideals of life.

Each year for several years Mr. P. M. Ikeler, of Moselle, Miss., has paid for 300 or 400 subscriptions for the Youth's Companion to be sent to young people of his community. Writing to the Companion, Mr. Ikeler says: "Many families in this locality did not take any kind of paper that was good for the family. I make inquiries and find that both parents and their children are very much interested in reading it. Knowing what a good influence the Youth's Companion carried with it, I could not see any better way to serve them than to get this paper into the homes where the children would be under its influence."

What is true of that excellent paper would hold true also of the denominational paper. It carries news and stories which will exercise a helpful influence on the life of the entire family. What better Christmas present can you make than to send your Church paper to a home where it is not now going? Every week for a year it will remind the readers of the giver and will be exerting a helpful influence that will increase with the years. Instead of spending money on candy and flashy trinkets that perish with the using, why not spend it on a continuing gift that will build character for time and eternity?

It is reported that, at the suggestion of their pastor, the First Baptist Church of Richmond, Va., has decided to reduce the cost of their new church building from \$750,000 to \$400,000, and put the difference, \$350,000 into the cause of Missions. This is fine. It is Christlike. We believe in adequate houses of worship and especially in houses that will take care of the modern Sunday School activities; but it is possible to spend relatively too much on a local church. The great cause of missions lies at the very heart of Christianity, and the church that spends money needlessly upon its building for show or to gratify local pride, is in danger of backsliding. The same is true of the individual. If he spends money freely upon himself and his family and sparingly upon the cause of missions, he has not the mind of Christ.

When you renew, be sure to add 90 cents to the subscription price of \$2, making \$2.90, and apply for the wonderful accident insurance policy. Do not be afraid of it because it seems to be such a good thing. We have investigated the Company and it is thoroughly reliable. Several of the great papers of the country have used these policies as premiums.

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PERSONAL AND OTHER ITEMS.

The address of Rev. Alonzo Monk, Jr., general evangelist, is 411 Southwestern Life Building, Dallas, Texas.

What finer Christmas present could you make than a subscription to the Arkansas Methodist sent to a relative or friend?

The place for the mid-year meeting of our Bishops has been changed from Huntington, W. Va., to Louisville, Ky. The dates are Dec. 17-19.

Let pastors and members resolve that this will be the best year in the history of the church. Make it a revival year, and press for full collections.

If you have a new preacher, receive him cordially, give him your confidence, and co-operate with him. You will then have a good year in your church.

At the recent session of the North Georgia Conference, Dr. R. L. Russell, formerly of our General Mission Board, was appointed pastor of Druid Hill Church, Atlanta.

Rev. J. A. Parker, who finished a successful quadrennium on the Prescott District, and is now stationed at Benton writes that everything is starting off well in his new charge.

Rev. Hugh Revelly, superannuate of Little Rock Conference, who has been living in Florida and San Antonio, has moved to Portland, Texas. He enjoys reading the Arkansas news.

Rev. A. F. Skinner, of North Arkansas Conference, who took the superannuate relation recently, wishes his friends to know that he is living in Conway and should be addressed there.

Dr. J. J. Stowe, presiding elder called Monday and authorized the announcement that the pastors and District stewards of Arkadelphia District are called to meet Monday, Dec. 13 at 9 a. m., at Malvern.

Get last week's number of the Arkansas Methodist and read on page 14 the wonderful combination offer of an accident policy and a subscription at the low cost of \$2.90. Take advantage of it. In these days of automobile accidents, everyone needs an accident policy.

EVERY SCHOOL
in
SOUTHERN METHODISM
is
PLEDGED AND CONSECRATED
to the effort to put
Jesus Christ
His Truth and His Spirit
into
ALL EDUCATION
Your payment
to the
CHRISTIAN EDUCATION
MOVEMENT
will help do this

REMEMBER THE ORPHANS.

The Arkansas Methodist Orphanage, maintained in this city by our two Annual Conferences, is an institution of which Arkansas Methodism is justly proud. It is wisely managed and run economically. In it are each year from thirty to forty orphan children, being educated and prepared for lives of usefulness.

The assessments made by the Conferences yield only about one half enough for support. The other half has for several years been secured through voluntary contributions made at Christmas time by our Sunday Schools. This taking a Christmas offering in the Sunday Schools is a beautiful custom. It provides the means for the support of helpless and homeless children, and gives opportunity for the more fortunate children to do a Christlike deed.

The Conference have asked that the Sunday Schools again this year take a Christmas offering for the Orphanage. Pastors and superintendents should make their plans to present the needs of the Orphanage to the children in the Sunday Schools. The gifts thus made will bless both those who give and those who receive. Let the offerings be liberal. Remit the amount promptly to Dr. Jas. Thomas, superintendent, Exchange Bank Building, Little Rock.

Rev. J. W. Harrell, presiding elder, announces that the meeting of Camden District Stewards and Lay Leaders is postponed from Dec. 16, as first announced, to Thursday, January 6. Let all concerned take notice.

Writing about the paper, Rev. J. T. Rodgers of Hamburg adds: "Wife and I are happy in the beginning of this our fourth year's work with the good people of Hamburg, and with God's help we intend this to be the best."

Rev. Fred G. Roebuck, pastor at Prescott writes that Mrs. Elva Bush Lack, daughter of Senator J. O. A. Bush, died last Sunday morning at the Cora Donnell Hospital after a brief illness. The funeral was conducted on Monday by the pastor.

At the last meeting of the Little Rock Ministerial Alliance, it was voted to use the third Sunday in January, or if that is not convenient, the nearest Sunday thereto, in behalf of the Anti-Saloon League. The exact plans will be announced later.

Mr. C. E. Hayes, treasurer of Little Rock Conference, reports that Mr. C. L. Cabe, treasurer of our church at Stamps, has already sent his check for one-twelfth of the Conference Claims for 1927. It is the custom of our Stamps church to pay monthly. This is a good example.

Rev. R. J. Raiford, a superannuate of Little Rock Conference, is living in Texarkana. He had planned to spend the winter at Corpus Christi, but on the advice of his physician will remain in Arkansas. His brethren who wish to write him should address him at 1916 Olive St.

Rev. C. B. Davis called Tuesday and ordered his paper changed. His new charge is Swan Lake-Bayou Meto, but his postoffice is English, and he wishes his correspondents to keep it in mind. He is well pleased with his charge and may be expected to have a good year. The editor hopes to be able to accept his invitation to preach around the circuit.

Last week Rev. J. M. Porter of McAlester called. For several years he has been representing a home-finding organization located at McAlester. He now expects, in addition to that, to work for the Superannuate Endowment Fund, and to that end has secured appointment from Bishop Boaz.

Rev. P. E. Riley, D. D., who for the last four years has been the able editor of the Texas Christian Advocate, has been appointed presiding elder of the Waco District. He was not only a good editor, but is a man of wonderfully fine spirit and we are sure he will be a successful presiding elder.

On Monday Rev. J. F. Jernigan called. He was at First Church Sunday night and thoroughly enjoyed Dr. Knickerbocker's preaching. He is especially pleased with the spirit of the Conference which was held at Paragould. Bro. Jernigan is a candidate for the chaplaincy of the Arkansas Senate.

The publishers say of JESUS OUR IDEAL: "The book is being advertised extensively in the North and East and our sales there are very gratifying." The book will make a good Christmas present to father, mother, brother, sister, or friend. Get it for \$1 from the author, Rev. W. P. Whaley, Searcy, Ark.

Read the communication on Page 10 from Dr. W. P. Whaley, presiding elder, about the condition of our church in Heber Springs. We second his suggestion that our people elsewhere take collections and send money to our pastor in Heber Springs, Rev. A. T. Galloway, to help rebuild their house of worship.

Texas Conference appointments that are of special interest to our readers: Port Arthur, W. C. Martin; Fresno, I. B. Manly; St. Paul's, Houston, J. N. R. Score; Tyler District, W. F. Andrews. N. L. Linebaugh was transferred to the New Mexico Conference and made presiding elder of the El Paso District.

Rev. A. L. Platt, who was at East Van Buren last year, but is now at the new Second Church at Ft. Smith, writes that his church gave him a "pounding" and prospects are good for a great year. The East Van Buren ladies gave him a handsome silver set before he left that charge. His address is Ft. Smith, R. F. D. No. 1.

Rev. W. F. Blevins, who had done fine work at Dardanelle, was at the session of Conference appointed field secretary of the Board of Finance for North Arkansas Conference. He has moved to Conway and will make that his home while he is engaged in this important work. We expect him to succeed in this new field.

Appointments in Central Texas Conference that are of special interest to our readers: Brownwood District, A. D. Porter; First Church, Brownwood, G. E. Cameron; Santa Anna, Seba Kirkpatrick; Central Church, Ft. Worth, Casper S. Wright; Midway, W. W. Noble; Coutts Memorial, Weatherford, R. A. Crosby; General evangelist, Alonzo Monk, Jr.

Rev. J. L. Dedman, presiding elder of Prescott District, is in St. Vincent's Hospital, this city, where he is recovering from a successful operation performed last Saturday. He hopes to be back at his work in a few days and looks for a prosperous year in his District. Mrs. Dedman, who submitted to an operation nine weeks ago is becoming quite strong.

Last Tuesday our office had a call from Rev. B. F. Fitzhugh, who last year did a monumental piece of work at Waldo in building both a church and a parsonage, and who is now at Bearden. He is well pleased with his new church and hopes to clear off a church debt soon and get all finances in shape for a good year. The town and church are both growing rapidly and the outlook is good.

Echoes are still coming in of the wonderful entertainment given our two Conferences at Warren and Paragould. Every preacher who comes in has something to say about it. Rev. E. C. Rule and Rev. J. B. Evans proved themselves efficient pastor hosts. They had everything arranged so that it worked out without the slightest hitch. At Warren a regular caravan of automobiles met the trains and almost every guest had a car to himself. On Tuesday night guests were conveyed to the church where the ladies of the Warren Church

CONTRIBUTIONS

EVANGELISM IN THE SUNDAY SCHOOL

By Robert H. Ruff, Supt. of Adult Work, Gen. Sunday School Board.

From its inception the Sunday School movement has given some thought and attention to the matter of evangelism. In later years, however, it has become evident that the Church has no greater evangelistic agency than that of the Sunday School. In order that the Sunday Schools of Methodism might make their largest contribution to this field, the General Sunday School Board in 1923 worked out plans for a Church-wide evangelistic effort.

In addition to the regular program of Sunday School evangelism it was decided to ask all the Sunday Schools to give pre-eminence to evangelism during the first three months of the year. The results obtained during the past three years show the wisdom of such a plan. Last year nearly 100,000 persons were brought to Christ and into membership in our Church largely through the evangelistic effort put forth in the Sunday School.

The Board suggests that wherever possible the first three months of the year be used for this purpose, and urges every Sunday School in the Church to join in a denominational-wide evangelistic movement. The plan further provides that this season be divided into three parts:

- 1st. The period of preparation.
- 2nd. The period of personal and class evangelism.
- 3rd. The period of training for Church membership.

The Sunday School seeks through worship, training, fellowship, and Christian service to bring its pupils to a commitment of their lives to Christ, and further that they may know the will of God for their lives, and that they may be intelligently instructed concerning their duties and responsibilities as citizens of the Kingdom of God. Any Sunday School

that fails in so doing fails to fulfill its mission.

Evangelism is not something apart from or even a part of Religious Education. All plans and methods, curriculum, instruction, worship and service activities are but means to an end. That our Sunday Schools are reaching this end though, not as fully as could be hoped for, is seen in the fact that such a large part of our church membership comes into the church through the Sunday School. However, no Sunday School should be satisfied with any evangelistic aim which does not seek to bring every pupil, and every other person for whom the Sunday School is responsible, to a definite acceptance of Jesus Christ as a personal Savior and Lord.

Evangelism in the Sunday School in no way limits or conflicts with the holding of a revival. Rather, it is a tremendous asset where the whole Sunday School is aglow with evangelistic fervor, and where the pastor has the Sunday School officials and teachers as allies in reaching those who were not reached by the normal evangelistic activities of the Sunday School.

By many, evangelism in the Sunday School has been thought of in terms of reaching only the children and young people. Certainly this phase of the program is of first importance, but none the less are the responsibilities for reaching the adults, both in and out of the Sunday School. The adult class should seek first to win its own members. Intimate contact found in organized classes offers the finest opportunities for personal evangelism. The several thousand Bible classes, properly organized for evangelistic work, constitute a force second to none in the whole Church. What greater joy could come to a class than to see every member surrender his life to Christ and come into the Church? All of the class organization, teaching and activities will fail of their purpose unless they are directed to this end. No set rule

or procedure can be followed by all of the classes during this period of evangelism. The success or failure will depend largely upon the earnestness and seriousness with which the class president, teacher, and other responsible leaders undertake the task.

No perfunctory plan, the mere appointing of a committee, or any other routine effort, will amount to anything. The matter must be undertaken seriously and prayerfully, and must receive the best thought and time of those who undertake it. A group of leaders, perhaps small at the beginning, must make it, first a matter of earnest prayer and effort to prepare themselves for the task, and second, to know who the unsaved members of the class are, and third, prayerfully to work out the best method of approach to these individuals. A good book on evangelism (and there are many available such as Trumbull's "Taking Men Alive" and Weatherford's "Leading Men to Christ"), can be read with profit by those who are to lead and direct.

Again, there are the adults outside of the classes who should be reached. Bringing them into the class as new members is a first step in reaching them. It may take weeks, or even months, to secure a definite commitment on their part, but no amount of time or effort so spent is lost if the individual is finally saved.

God has mightily used Methodism as an evangelistic force. Her success, when she has had success, has always been in proportion to her zeal and fervor in preaching the unsearchable riches of Jesus Christ and in bringing lost men to the cross. This will ever be true. Every adult class during this period should give its whole thought to this one consuming task. The organization of groups of men into Bible classes seems to have been a providential movement. Certainly no greater opportunity has ever come to organized classes to justify their existence than of leading men to Jes-

us Christ, and promoting a Church-wide evangelistic movement.

HERETICAL CONDUCT

By O. E. Goddard, D. D.

The Methodist Church is so broad in its creedal requirements that it is quite difficult to convict a Methodist preacher of heresy. Methodists have always believed in "unity in essentials, liberality in non-essentials and in all things charity." Without doubt some people put too much emphasis on orthodoxy of creed and not enough on orthodoxy in conduct. Some of the best people put tremendous emphasis on verbal inspiration of the Bible, literal interpretation of the Scripture, and the Virgin birth of Jesus. The Methodist Church allows liberty as to the first two, but is committed unequivocally to the story of the Virgin birth. But Jesus never showed any interest in any one of the three. He did show great concern about conduct. In the seventeenth chapter of St. John, one seems to be almost eavesdropping—the prayer of Jesus seems so fully in the very presence of the Father. Here Jesus lays bare his heart in the most unusual way. What is He most concerned about? What is the burden of His great heart? That His followers might be one. "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me." John 17:21. Here He prays for the unity of believers that the world may believe that the Father had sent Him. In the 22nd verse, He prays that they may be perfect in one that the world may know that the Father had sent Him. The finest evidence of the deity of Jesus is seen in the unity of believers. Not what they say they believe, but how they behave toward each other.

When Jesus asked about the great commandment, he answered: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first

served a delicious luncheon. This was appreciated refreshment for the tired and hungry travelers. At Paragould also cars met all trains and the guests were quickly carried to the church or to their homes.

Rev. E. G. Kilgore, who was once a member of the old White River Conference, visited the North Arkansas Conference at its recent session, and writes that he greatly enjoyed meeting old friends and especially Rev. M. M. Smith in the home of whose daughter he was pleasantly entertained. Brother Kilgore would be pleased to assist pastors in meetings. His address is 1118 Vance Ave., Memphis, Tenn.

On Nov. 2, at his home in Terrell, Texas, Col. Louis C. Perry died after an illness of three years. At the time of his death he was the president of the Texas Military College of which he was the founder. He is known in Arkansas as the professor of History and Social Science at Hendrix College in 1905-9. He had married Miss Elva Kenney, who had been a student of Hendrix College. She and one daughter survive him.

Rev. and Mrs. J. A. Reynolds and children visited with the editor on Monday as they were motoring through from Paris to their charge at Earle. Bro. Reynolds has accomplished a great work at Paris, where conditions were quite difficult at the beginning, and he may be expected to do a similar work at Earle where a new church building is a necessity to larger and better work. He is one of the most faithful and efficient of the pastors of North Arkansas Conference.

Last Sunday night, the editor, for the first time had the opportunity to hear Dr. Knickerbocker, the new pastor, preach in First Church. The auditorium and galleries were crowded to the limit. After a somewhat humorous introduction, in which he promised his people that they would hear him oft-

en arguing for greater liberality and advocating tithing, he preached a very strong gospel sermon of genuinely evangelistic type. There were several responses to his appeal to sinners. First Church is fortunate in having such a pastor. He will have a revival every Sunday night.

At the recent meeting of the Little Rock Ministerial Alliance Rev. F. A. Buddin, pastor of our Asbury Church, was elected president for the coming year. Bro. Buddin is one of our finest young preachers and we congratulate him and the Alliance on the choice. At this meeting the members of the Alliance were guests of Dr. Harry G. Knowles, pastor of the First Christian Church, and greatly enjoyed the luncheon given by him and members of his church.

Rev. O. E. Holmes, who was at Hunter Memorial last year, but has been appointed to Stuttgart, ordering his paper changed, writes: "Had a great day Sunday. Preached to a full house morning and evening. The membership received us with open arms and we are in need of nothing. I anticipate the greatest year of my life. Forty-three men were present in the Men's Bible Class Sunday morning—as fine a bunch as you ever saw, all of them ready and anxious to do something for the church this year. I want to see the Arkansas Methodist in every home."

To fill the vacancy caused by the death of Dr. D. D. Forsythe, Corresponding Secretary of the Board of Home Missions and Church Extension, the Bishops of the Methodist Episcopal Church have elected Dr. Ernest H. Cherrington. A graduate of Ohio Wesleyan University, forty-nine years old, son of a Methodist personage, Dr. Cherrington, with varied experience, has become a world authority on the liquor traffic. Long associated with Dr. P. A. Baker, general secretary of the National Anti-Saloon League, he has been for years one of the highest officials of the League and a trusted leader in

the fight against the liquor traffic. He has been a member of three General Conferences of his Church, and a member of the Unification Commission. This editor has known him for ten years, and appreciates him as one of the greatest living Methodist laymen who realized the difficulties in the way of Unification, but ardently desired it. We are glad that he has been called to this important office in his Church; but regret the loss to the official force of the Anti-Saloon League. However, in his present position he will still be able to render the cause of Prohibition great service.

It was the editor's privilege Sunday morning to worship with the Winfield Memorial congregation. It was a large assemblage and Dr. C. M. Reves, who is just beginning his fifth year, was very happy in his sermon, praising his people for doing well, but urging them to do still better this year. A social hour was had between 2 and 5 p. m. when the members came together to greet their pastor and become better acquainted, and to make their pledges for the finances of the church. The fact that 60 per cent was at that time voluntarily pledged was an augury for a good year. In its adequate building, under the leadership of a tactful and spiritual pastor, this strong church has bright prospects.

When a plumber makes a mistake, he charges twice for it. When a lawyer make a mistake, it is just what he wanted, because he has a chance to try the case all over again. When a carpenter makes a mistake, it's just what he expected. When a doctor makes a mistake, he buries it. When a judge makes a mistake, it becomes the law of the land. When a preacher makes a mistake, nobody knows the difference. But when the editor makes a mistake—good-night!—Christian Register.

A worthy cause may fail through unworthy advocacy.

and great commandment. And the second is like unto it—Thou shalt love thy neighbor as thyself." Jesus says on these two commandments hang all the law and the prophets. In another place, the Holy Bible says: "Love worketh no evil to his neighbor," "Now love is the fulfilling of the law," "God is love," "The essence of religion is love."

An unbrotherly man who sows discord among the brethren is more abominable in the sight of God than a heretic. "These six things doth the Lord hate; yea, seven are an abomination unto Him; a proud look, a lying tongue, and hands that shed innocent blood, a heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that soweth discord among his brethren." Prov. 6:16-20. He that soweth discord among the brethren is the climax of abominations in the sight of God. The Bible plainly teaches this. There are self-appointed censors of their brethren who go about sowing discord among the brethren by voice and pen, who are vastly more odious to God than the heretic. There are heresy hunters who delude themselves that they are the guardians of the faith, who violate every principle of the law of love. If they are not more hurtful to religion than the heretics, it is because they are not taken seriously by thinking people. The real test of a man's Christianity is—Does he love God and act accordingly? Does he love his fellowmen and act accordingly? If he does, he is a Christian, regardless of his creedal statements. If he does not love his fellowmen and acts accordingly, he is not a Christian, regardless of his creeds. He may yell himself hoarse in vapid affirmatives that he believes "in old-time religion, in the good old Book from Genesis to Revelation," but if he is unbrotherly and sows discord among the brethren, he is not a Christian.

Let us put the emphasis where Jesus put it. He was never greatly concerned about creeds, but he was tremendously concerned about conduct. Heretical conduct—unloving conduct—is more hurtful than heretical creeds.

BEWARE THE COUGH OR COLD THAT HANGS ON

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Co., Inc., Atlanta, Ga. (adv.)

Let no one surmise that I would belittle creeds. They are important, but not so important as lovable conduct. Neither let anyone suspect me of heresy. I am orthodox to the core. I challenge any one anywhere to find a deliverance from me, public or private, spoken or written, that is out of harmony with the standards of Methodism. I have no sympathy with heretics. I have still less for unbrotherly people who sow discord among the brethren. In all this, I am in perfect accord with what the Bible teaches, and what was uppermost in the mind of Jesus. Let us love one another and show that love in conduct.

A LAYMAN'S OBSERVATIONS AT THE ANNUAL CONFERENCE

The writer has been a constant attendant, either as a delegate or a Board member, at the Little Rock Conference for the past twenty-eight years. He knows as many of the preachers of the Conference, both aged and young, as any other layman in it.

It is a great privilege, and ought to be a great blessing, to every layman who attends a session of our Conference.

There one has an opportunity, by close observation of the Conference proceedings, to determine, in a large degree, the qualities and the differences that make up the personalities of the Conference membership.

Such an observer often finds himself mentally selecting this man or that, whom he would like as his own pastor.

These conclusions are reached by a careful observation of each preacher in his demeanor toward his brother preacher, and the ready dispatch of his part of the Conference business.

A wide-awake business layman is often greatly impressed with the pastor who has to be urged repeatedly by the Conference secretaries to make his reports, and, moreover, wonders what degree of progress such a pastor would make filling a good station. In making these observations, does a layman make mental reservations, and note his preferences? Most assuredly he does.

But a loyal Christian layman will accept any man as pastor whom the Conference may send, and falling readily into the line of service, will pull his part of the load through the new Conference year.

There were fewer of the superannuates at the recent session of our Conference than the writer has seen in years. Perhaps this may be due to the fact that the Conference was not quite so accessible as other sessions have been.

The men who were the writer's pastors through the days of childhood and youth are all gone, and will appear no more among us. They were men of heroic mold and wrought well for the kingdom in their day. It was good to hear those who were at the Conference talk in the love feast on Sunday morning.

An observant layman at an Annual Conference does not fail to see the deficiencies in a preacher, especially if they are prominent, even as the preachers see the defects of each other; but if that layman is wise he will never mention these deficiencies to anybody when he goes back home.

Preachers are made of the same sort of earth dust that goes into the construction of laymen.

It wounds the heart of a true loyal layman attending the Conference when he hears one preacher make a harsh, cruel criticism of a brother preacher, and to be plain, such lay-

CHRISTIAN LIFE.

CONFESSION

Lord forgive my narrowness
My keen inquisitorial eyes.
I've sought the evil in mankind
And at the good have shown surprise.

Bitter and sharp the verdicts I
Have blindly passed on great and small.

Scant praise has fallen from my lips
And Pharisee I've been withal.

Grant me to know the wealth of
Good

That hidden lies in every life
Acquaint me with the better man
That in my neighbor lives through
strife.

Grant me penetration and
The power to really comprehend
Man's deeper passion for the best
His yearnings for life's highest end.

Then softer and more generous
Shall all my judgments be;
Kindlier shall I feel to all around
And fuller in my sympathy.—Glenn
Flinn in Texas Christian Advocate.

THE CURE FOR SIN

Sin is one of the outstanding facts of human experience. It is not a theory to take under consideration, and to delve into at some convenient season. It is a fact with which we daily come in contact, and with which we must come to grips if we are to be victorious. In reference to it we cannot adopt the easy attitude that if we will let it alone, it will let us alone. Triumphant victories are not won by a hands-off attitude. The convenient way to avoid responsibility is to say that we will have nothing to do with the problem whatever. The convenient way, however, is not the right way, and if that policy were put into general usage, the general condition of human society would grow worse constantly. It is because there are men and women, and because there always have been men and women, who would not take that easy attitude, that we can look back through the centuries and observe the fact that the world "is rolling from darkness into light."

But the cure for sin is not far to seek. It is Christ, our Saviour and Redeemer. He has the power to overcome and cure sin, to transform sinners into saints, and to redeem and save the world. In this inspiring truth we have unbounded and unshakable confidence. Christ came to save the world, and He is amply able to perform that task. Paul believed that, and declared its truth. To him it "was the Real Presence, no one but Jesus; that sin had but one cure, and that Calvary; the lost but one

man usually places a check mark along side the name of such a thoughtless preacher. Such statements usually lead the layman's mind back to that comment found in a certain old book, setting forth the relations between a "beam" and a "mote."

Another fact that a layman may see at an Annual Conference is that one pastor, in two minutes, may make a full report of his work, and speak a whole volume, while another, with no more to tell, requires ten minutes.

Our church polity in its operation, will be nearing its perfection, and our ideal almost reached, when every pastor can return either to his former charge, or go to a new work with a resolute smile, and be received by a true and loyal people.—G. N. Cannon.

refuge, the Cross." We do well to turn aside from any half way measures, and from futile efforts, and to look at Him who is able to save to the uttermost. It is pathetic to observe the fruitless efforts that are used to overcome sin, and to be freed from its consequences. Salvation does not come by character, nor can we of ourselves, grow into the similitude and likeness of our Saviour. He alone is the cure for sin, and salvation is found in no other.—Texas Christian Advocate.

THE BASIS OF REAL COURAGE

Courage always awakens admiration. We sing the songs of our heroes, and the world has never grown weary of the account of the deeds of its brave men. It is well that the record of the world's real heroes be preserved, for others will be strengthened and encouraged by what they have done. In this day that is so thoroughly committed to the idea of games and athletic contests, the hero of the foot ball field, or the idol of the baseball diamond, is known not simply to those who see him in action, but he is literally known throughout the nation. He occupies large headlines, and prominent space in the daily papers. And those who are mere observers, or who keep in touch with the record, have been known to give voice to their chagrin if a particular hero, or athletic team, did not get quite the publicity or the prominence they thought was deserved.

But it was not of this type of heroism that we set out to speak. This type gets all the consideration at the hands of the public that it deserves. It is of the moral hero that we would speak. The basis of real courage was declared by Elijah in his declaration to Ahab that he was consciously standing in the presence of God. It is this that gives men courage, that strengthens their hearts, and nerves them for the performance of duties of difficulty and danger. It is the consciousness of God's presence that gives courage of the highest and the noblest type. We have no fault to find with physical courage, for it is necessary. Nor do we find fault with the games and the contests of the present time. They are not evil in themselves; on the contrary in themselves they are good. Whenever evils attend them it is because evil is made of them, rather than that they are themselves wrong. But moral courage stands on an even higher plane, and is of even higher worth to the world. The brightest pages of our history tell the story of the moral heroes. They were strong to do through him who strengthened them.—Texas Christian Advocate.

ONE REWARD OF OBEDIENCE

A more unattractive creature would be hard to find than the old Eskimo woman, Omungu. She was an outcast because of sin, was a perfect shrew, and feared because of her viciousness.

STANDARD FOR 50 YEARS
**WINTERSMITH'S
CHILL TONIC**

For over 50 years it has been the household remedy for all forms of
**Malaria
Chills
and
Fever
Dengue**
It is a Reliable, General Invigorating Tonic.

ious tongue. After a prolonged illness she became almost helpless with paralysis. Annooghotungu was another Eskimo, but a Christian. She learned of Christ's forgiveness and how He will "in no wise cast out" those who come to Him, and her courage in standing for her faith has been a great joy to the missionaries. She is a young woman, but took to her own little Eskimo igloo (home) this suffering, wicked woman, Omungu, caring for her most tenderly through the long nights and dark days of the hard Arctic winter. It was neither a pleasant nor an easy task, but while ministering to her body, Annooghotungu told her of Jesus and taught her bits of Scripture in the Eskimo dialect, "Because," she said, "I am a Christian, and Jesus wants us to be kind to the poor and friendless."

The mind of the old woman seemed darkened and she could not grasp much at first, but light filtered in, as her last words proved. Just before her death she said to those about her: "Last night when I was lying here, it looked to me as if the top of the house opened and there was a bright light in which One appeared that I think was Jesus. So I said, 'Jesus, save me now; Jesus save me now,' and I know He did. When I see Him I will tell Him how good and kind you have been to me."

WHAT SORT OF A WORLD WOULD YOU MAKE?

I was preaching a dinner hour sermon in a workshop. During the questions that followed, a workman, an obviously nice and sincere man, made a furious attack on the idea that there could possibly be a good and loving God. "Why," he asked, "if God is almighty and all-loving, did he allow the awful war?" I adopted a form of reply that I have often found effective. I told the man to imagine himself endowed with divine power, and to tell us what sort of a world he would create. After a moment's thought he replied that if he were governor of the world no one should suffer for anyone else's fault.

"O! O!" I cried, "and what are you proposing to do with mothers? Are there to be no mothers in this improved world of yours, or are they to be quite unaffected if their children come to ruin and disgrace?"

Obviously a world such as the man pictured would be one in which there would be no room for fathers or mothers, for friends, heroes, saints, or the cross. A world in which no one suffered for another's fault, or benefited by another's virtues might be an improvement on the world we know, though personally I think it would be a perfect hell. But, anyhow, it would not be the world we know.—Artifex, in the Manchester Guardian.

BOILS

Quickly healed and aching relieved with
GRAY'S OINTMENT

First aid for old sores, cuts, burns, boils, etc.
At all Drug Stores. For sample write
W. F. Gray & Co., 748 Gray Building, Nashville, Tenn.

ECZEMA

CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannady, 1900 Park Square, Sedalia, Mo.

FOR YOUTH.

AN INSPIRATION

Give me work to do.
Give me health.
Give me joy in simple things.
Give me an eye for beauty,
A tongue for truth,
A heart that loves,
A mind that reasons,
A sympathy that understands.
Give me neither malice nor envy,
But a true kindness
And a noble commonsense.
At the close of the day
Give me a book
And a friend with whom
I can be silent.—Scottie McKenzie Frasier.

"WHAT IS THERE IN IT?"

There are thousands of boys and girls in school today who envy those whom they regard as more fortunate in having left school and gone to work. The dollars that the workers earn are tangible, and buy material possessions. The added knowledge that comes through the extra years in school is intangible, and at present buys nothing. Consequently the restless pupils are continually asking, "What is there in it for me?"

The Massachusetts Child Labor Commission has undertaken to answer them. "There is just nine dollars a day in it for you," is its reply, definite, concrete and expressed in terms of cash. The commission goes even farther. Not only does it say that every additional day's attendance at school adds nine dollars to the sum that the pupil is likely to earn during his working life: it says that a high-school education adds \$33,000 to the whole amount that he will earn after leaving school.

The figures are based on an investigation made by Dean Lord of the Boston University Business College. Life insurance tables show very accurately how long a boy or a girl of a given age is likely to live, and when combined with individual studies of the earning and educational history of great numbers of workers they indicate pretty definitely what the average boy's or girl's earnings are likely to be for the whole of his or her life. They show that the average untrained man attains a maximum of \$1,200 a year by the time he is thirty, whereas the average high-school graduate reaches a maximum of \$2,000 at forty. Moreover, the earnings of the untrained man decreases as his physical capacity wanes; the trained man, on the other hand, usually earns more as he grows older.

But education offers other advantages besides getting a worker a better-paying job. It usually gets him a more interesting job, and therefore offers him a pleasanter and more contented life. That does not necessarily mean that it will divert him from the trades that now offer such attractive opportunities and such high wages, and make him "a white-collar man," for most of the skilled trades that now accept apprentices require that the applicants be at least sixteen years old, though the Massachusetts school laws allow them to go to work at fourteen if he has completed the sixth-grade studies and has a written promise of full-time employment.

Both the young people and many of their parents need to be reminded that the object of school life is not so much to give a pupil the actual knowledge that he will need and use in earning his living as to strengthen and train his mind; to provide him with sharp and well-tempered tools. The farmer who sends one of his boys

FOR CHILDREN

THE LAMENT OF THE BIRD

I'm only just a little bird
That sings upon my perch;
But if within my cage you'd look
And make a thorough search,
You'll find no cool, fresh water there
And very little seed;
No sand to make me strong and well
Or anything I need.
My mistress has so much to do,
She's busy as can be—
But don't you think she ought to take
Much better care of me?
—Our Dumb Animals.

HOW I PICKED NUTS

When I was a child, we had as a neighbor a dear old man whom we all called "Uncle Lewis." We despoiled his strawberry bed, climbed his apple trees, and robbed his grape arbor, while he sat by and smiled.

One Saturday morning in October I slipped through our garden fence into Uncle Lewis' lot and over to a great hickory tree, which bore the finest nuts I have ever seen.

Suddenly some demon of selfishness overcame me. I knew that we children would get the nuts as we always had done. But I wanted them all. I ran back for a basket and worked joyously as a lark for three or four hours picking up nuts and carrying them into our attic.

After dinner, Uncle Lewis came slowly over to our house. Catching sight of me, he called, "Nuts are failing, girlie. Run and call the other children and we'll have a nutting party."

My heart stood still, I felt utterly crushed as I realized the enormity of my crime. I had not only taken the nuts, I had also stolen the pleasure of a lovely October afternoon from Uncle Lewis and my half-dozen playmates. I stammered my thanks, and as soon as Uncle Lewis had turned away, I rushed to my mother, sobbing as if my heart would break.

Quickly I poured out the whole miserable story and as quickly she found the answer. We fairly made those nuts fly into the big clothes basket, slipped back through the fence and scattered them beneath the tree. Then I ran to do Uncle Lewis' bidding.

When the shadows grew long, we children kissed Uncle Lewis good-bye. As I trotted home with the little basket of nuts which was rightfully my share, I was one of the happiest little girls alive.—Mrs. F. H. L. in Southern Churchman.

"I FORGOT"

"I forgot!" is a little fox that does a great deal of harm. Annie had a beautiful canary. But one day she forgot to put fresh food and water in the cage. For several days together she forgot all about her bird; and when she did think of him and went to take him food and water, there he lay dead on the bottom of the cage. She cried very bitterly, but this did not make Dicky bird live again.

Tom lighted a candle one night and carelessly threw down the match. His mother often told him

to the wood lot at six o'clock with a dull axe, and another at seven with a sharp one, will find at the end of the day that the second boy has not only worked more comfortably and contentedly but has the bigger pile of wood.

The hour at the grindstone pays.—Youth's Companion.

that he must not do this; but he forgot, and the match fell into a basket of rubbish. That night, while the people were asleep, the fire spread from one thing to another, until at last the whole house and all that was in it was burned; and all because Tom "forgot."—Olive Plants.

Of Interest To Our Readers

Several times we have published the advertisement of Mayor H. C. Brooks of Marshall, Michigan, regarding old stamps. We understand that many have benefited themselves financially through their transactions with him, and no doubt many others have old envelopes of value which he will be glad to purchase. Mr. Brooks has collected old stamps for many years and is thoroughly familiar with all issues. Those he especially wants are Confederate or U. S., but he also buys foreign stamps provided they are old issues, used before 1965.

It is explained to us that very few of the U. S. Stamps used after 1865 are of value unless the postmarks are unusual in color or design. Therefore, no envelopes should be sent which were mailed after 1865. Old folded letters or envelopes used before 1850 are of value only when they bear some kind of adhesive postage stamps. The only envelopes without stamps which might have value are some of those used in the South during the year 1861, before Confederate stamps were available.

Loose stamps Mr. Brooks does not buy, except certain varieties of the Confederate issues. Stamps should never be cut off as they are worth more on the original envelopes. The reason for this is that collectors today are interested in postmarks as well as stamps. Revenue stamps are not wanted. He does not buy coins, Confederate money, old newspapers, old documents or other relics. Nothing but the old envelopes interest him. This explanation is made because Mr. Brooks writes that although he has tried to make this plain in his advertising, many people still write regarding miscellaneous articles which he does not collect.

Some of our readers have also sent envelopes on which they have written dates. This is not necessary and sometimes spoils their appearance after such dates have been erased. Old marks cannot be helped, but nothing should be added. Send envelopes just as you find them. The value of an envelope is determined by the variety of the stamps or postmark and not the exact year mailed. Many of the early postmarks did not include the year date, but that makes no difference in value.

There are so many different varieties of the old stamps that their values cannot be determined by written descriptions. They must be seen and examined. Many which appear to be alike show slight differences when examined with a magnifying glass. The common types are wanted as well as the rare ones. Your envelopes, however, may be quite valuable and therefore should be sent either by registered or insured mail. Mr. Brooks agrees to refund the postage if the envelopes are not purchased. Such envelopes, if in quantity, should be carefully packed in a cardboard box and well wrapped to make sure the package will travel safely.

We gladly publish this for the benefit of those who have old envelopes stored away which were mailed during or before the Civil War. Extra money is always welcome. Our churches need it and many individuals are sorely in need of such help. We would not advocate the selling of family letters. Private letters may be kept, as only the envelopes are of value to Mr. Brooks. In the case of the old-fashioned folded letters bearing stamps, the entire letter would of course have to be parted with as the letter itself constitutes the "envelope."

Mr. Brooks is so well and favorably known to us that we have no hesitation in recommending him to our readers as worthy of the fullest confidence. He will report promptly the value of any envelopes sent. You are not obliged to sell unless his offer is entirely satisfactory. In the event the envelopes are not purchased, he will return them to you in good order. If you haven't any old envelopes, you will do others a favor by showing them this notice. Packages and letters should be addressed to Mayor Harold C. Brooks, Box 258, Marshall, Michigan.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville

L. R. Conference.....Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

"Praise God from whom all blessings flow." We cannot be too thankful that we live in a Christian land and that some of our choicest young women are glad to carry the Gospel of Christ to the disadvantaged peoples of the earth.—V. C. P.

TWO DISTINGUISHED SPEAKERS IN LITTLE ROCK

Last week the W. M. S. women were greatly favored when Miss Daisy Davies, one of the managers of the Woman's Missionary Council, M. E. Church, South, gave a great address for Winfield Mem. Auxiliary and friends; and the Mission Study Class of L. R. First Church auxiliary heard Miss Parker, field representative of the Near East Relief, talk on the condition of women in Turkey.

This editor is sending in the accumulation of contributions held over because the two Annual Conferences filled the Methodist the past two weeks. If there are too many for this week, we will understand and look out for them next week.—V. C. P.

MRS. HANESWORTH HONORED.

Mrs. W. A. Lindsey was hostess to a reception Monday afternoon the 21st, given by W. M. S., and the Daughters of First Methodist Church, Batesville, in honor of Mrs. Hanesworth, our beloved District Secretary, who is going to Augusta to live. A large crowd was present and the honoree was the recipient of many beautiful and useful gifts, including some from Newark and Moorefield. These were presented by Mrs. Bearden in a few well chosen words. Delicious refreshments were served.—Mrs. J. T. Fortenberry, Supt. Pub.

WYNNE ON THE HONOR ROLL

A call meeting of the Methodist Missionary Society was held Monday afternoon at the residence of Mrs. G. G. Dorris, with the president, Mrs. Ed. Hamilton presiding.

It was reported their quota was paid in full for Belle Bennett Memorial and their name will be in the book of Remembrance.

The week of prayer was observed, beginning Sunday evening at the church with Mrs. E. T. Wayland as leader. Monday at 2 p. m. at the residence of Mrs. A. J. Hale, with Mrs. J. L. Hare as leader. Tuesday at 2 p. m. with Mrs. H. K. Barwick, Mrs. Flippin as leader. Wednesday at 2 p. m. with Mrs. M. J. Monahan, Mrs. M. Ellis as leader.

A social meeting will be held on the 5th Monday in November with Mrs. C. B. Hall, at which time a silver shower will be held for the church.

Also they will have an all day of study on their last book, which is "Prayer and Missions," on Friday, December 10th. Lunch will be served at noon.—Mrs. J. L. Hare.

WINFIELD AUXILIARY ENTERTAINS COUNCIL MEMBER

Mrs. Jas. Thomas, Sec. L. R. District writes:

Recently Miss Daisy Davies of Atlanta, Ga., spoke at Winfield Church to a large group of our Methodist

women, in the interest of Scarritt Bible and Training School at Nashville, Tenn. Representatives were present from seven of our missionary auxiliaries, including visitors from Lonoke, Pine Bluff and Conway.

Mrs. J. M. Workman conducted the devotional service. A beautiful vocal solo was given by Mrs. I. J. Steed. Mrs. E. R. Steel introduced Miss Davies, who is a gifted and eloquent speaker, and from the beginning to the end of her address, held the attention and interest of her audience. She traced the history of Scarritt, from its beginning when established at Kansas City as a training school for Christian workers, down to the time, a few years ago, when it was decided by the Woman's Missionary Council to move it to Nashville, Tenn.

Miss Davies told of the beauty of the Administration Building which is a Memorial to our great missionary leader, Miss Belle Bennett. In this building there is a Hall of Remembrance, on the walls of which will be tablets with the names inscribed of those Conferences in Southern Methodism which have paid their quota of \$5 per member. Also Memorial gifts of \$100 or more will place the name of a friend or loved one in this Hall of Remembrance, but these gifts must be above the auxiliary quota. Then there is to be a Book of Remembrance in which there will be inscribed the names of all those auxiliaries which have paid their quota of \$5 per member. As Miss Davies described the beauty of this building, and spoke of what the giving to this fund would mean, each woman present felt in her heart that she would like to have a part in this great missionary work.

Final payments on the Belle Bennett Memorial pledges should be in by December 31 this year, Miss Davies said. She urged that each auxiliary raise its full quota of \$5 per member by that time, and thus place its name in this Book of Remembrance. In some conferences, she said, many auxiliaries are planning a Christmas offering to finish raising their full quota for this Fund.

At the close of the meeting, the women of Winfield auxiliary entertained the visitors, serving sandwiches and tea. During this social hour, the women had the pleasure of meeting and talking with Miss Davies.

TO SUPTS. CHILDREN'S WORK.

I am mailing out the literature for the "Primary Missionary Society" ages 6 to 9 years old and the "Epworth Junior Society" (the new name given the Junior League and the Junior Missionary Society) ages 10 to 13 years old. Will mail this to your Sup't of 1926 where we have had a J. M. S., and where we have not had a J. M. S. will mail to the Adult President of 1926 as I have not received the new list of officers.

This is the best program I have ever seen sent out for the Children. I wish that the Sup'ts and Adult President would read over these programs together and plan for the material needed. I will see Miss Jones, the Council Supt. of Children's work

about Dec. 17, and will be able to give the full plans for the new year. Let me remind you, "Mother" Societies, that we are depending on you to give the Children the "King's Birthday" Party sometime in Dec. If for some reason you have not heard about this write me at once if I can help you.

If for any reason you do not get the literature please drop me a card. I wish you all a Merry Christmas and I hope this will be the very best one we have ever had. Yours in the work.—Mrs. James W. Rogers, L. R. Conf. Supt.

L. R. FIRST CHURCH AUXILIARY

The Mission Study Class of Little Rock First M. E. Church held an all-day meeting Monday at the home of Mrs. B. J. Reaves, president of the Missionary Society, with about 30 women present.

Mrs. C. L. Dew, the efficient leader presented the lesson from "Moslem Women" in a most interesting and instructive manner. A delicious luncheon was served at noon.

Miss Parker, field representative of "The Near East Relief," a very charming speaker, gave an interesting talk on "The Veiled Women of Turkey," in the afternoon.—Mrs. W. N. Jones, Pub. Supt.

CENTER POINT AUXILIARY

This auxiliary was organized last year. Mrs. J. O. Gold, the wife of the pastor is the present capable president. We have thirteen members enrolled, and all are enthusiastic workers. Mrs. R. M. Bryant of Hope, the zealous district secretary is entitled to a great deal of the credit for our organization. She visited us in October and her advice and counsel were helpful and her presence an inspiration. We have expended this year the sum of forty dollars for foreign missions, fifteen dollars for local work and have thirteen dollars and forty cents in the treasury. We made and donated a quilt to the orphanage. On the evening of Armistice day the society held a public meeting at which a patriotic programme was rendered. We are very hopeful of doing greater things in the future.—Mrs. W. D. Lee.

PARK AVE. HOT SPRINGS

A member writes: The W. M. S. observed the week of prayer. We met at a different home each afternoon with a leader that had been appointed a week in advance by our president Mrs. H. A. Deaton.

We had a good program each afternoon. A great deal of interest was shown, and we believe that much good was accomplished.

HELENA FIRST METHODIST CHURCH

The W. M. S. of Helena composed of 91 members divided into 5 circles, held interesting meetings during Week of Prayer.

Representatives from Circle No. 1 conducted the meeting Nov. 8, Mrs. McCaddon leading. Papers were read which created interest in Brevard Institute and Isabella Hendrix College, resulting in good collections for these schools.

On Nov. 9, Mrs. Harry Bloom, Supt. of Mission Study, had charge of the meeting. Mrs. Harry Stephens led the devotional part. The membership of Circle No. 4 composed of the young matrons of the church, conducted an impressive Candle Light service, each member representing a missionary. Mrs. Bell led the program Nov. 10.

On Nov. 11, the meeting was led

by Mrs. Morris Henry. Her beautiful arrangement of flags of all nations and her earnest prayer for peace followed by a soul-stirring appeal for a more prayerful congregation was made more impressive by the music especially selected for the occasion and rendered by Rev. Charles Tillman and daughter of Atlanta, Ga.

Recently this society complimented Mrs. Preston Hatcher, conference president, with a social tea. She, in turn, gave us a wonderful talk.

The meetings of prayer and praise, preceded by a revival conducted by our beloved pastor, Rev. P. Q. Rorie, was followed by a Get-Together social meeting by the church membership. A cafeteria dinner was served in the evening by the Missionary Society followed by a program of talks, readings, and old-fashioned songs, Mr. Luther Wilkes acted as master of ceremonies. As we parted for our homes we felt that the membership had grown close together in the work for our Christ and Savior.—Mrs. Clyde Aldridge, Reporter.

WABBASEKA AUXILIARY

Interspersed with hymns the following program for Week of Prayer Service was given at Wabaseka:

Three reasons why we should observe the Week of Prayer.—Mrs. Kate Ballard.

Prayer for Brevard Institute and Collegio Isabella Hendrix—by the Pastor.

Letting God Speak. Isa. 30:18-21—by Mrs. Fields.

Romans 8:21-27—by Mrs. John Hudgens.

The hymn was followed by talks on foreign lands:

Mexico—Mrs. West.

Korea—Helen Spiker.

Africa—Mrs. Duff.

Japan—Fannie Ivan.

China—Lillian Duff.

Mrs. W. H. Townsend spoke on the Homeland.

"Take My Life and Let It Be," was followed by the Free-Will Offering—R. D. Garrett & W. H. Townsend and

ORGANIZATIONS AND MOTHERS BOTH AGREE

Health of School Girls Important

The Girl Scouts and Camp Fire Girls are two national organizations, working side by side in the cause of healthy, happy, intelligent womanhood; training the minds of eager girls for greater service, training their bodies for the destiny that shall be theirs.

All honor to them! Wise mothers like Mrs. Alice Louthan urge their daughters in their early teens to take Lydia E. Pinkham's Vegetable Compound.

Mrs. Louthan says—"I gave my fifteen-year old girl Lydia E. Pinkham's Vegetable Compound, and it did her a wonderful lot of good. She was out of school for four months. I read the advertisements of the Vegetable Compound, and since she has taken it she has improved and has gone back to school. I recommend the Vegetable Compound to other mothers with girls who are not as strong as they should be."—Mrs. ALICE LOUTHAN, Route 2, Charleston, Illinois.

Some girls in the fourth generation are now relying on Lydia E. Pinkham's Vegetable Compound.



"World Peace," by the Pastor.

Meeting closed with "Lead on, O King Eternal," and prayer led by the pastor.

Mrs. Kate Ballard the president, a former good worker of Pine Bluff, writes that the nine members at Wabbaseka are becoming more interested as they understand the mission work. They have been organized 18 months, are now paying dues and have paid \$10 on Pledge. \$5 Week of Prayer offering and for local work mostly on their new church \$184. They still have between \$50 and \$60 in the treasury. Mrs. Ballard gave the story of Brevard School in their open meeting and she teaches the Bible and Mission Study class. We expect to have good news from Wabbaseka again soon.

FORREST CITY AUXILIARY

We have just closed the annual observance of the Week of Prayer. The literature sent out for programs this year, is worthy of much praise from the women of Southern Methodism. We enjoyed the Armistice program which we gave in the banquet room of the Church. The decorating committee used many beautiful flags, autumn flowers and leaves which made a beautiful background for the service of patriotic and missionary songs and prayers of thanksgiving for what God has done for us as a nation. In the closing number of the program, Elizabeth Watson of the Junior Auxiliary with burning candle in hand, very impressively recited a prayer for all our home and foreign missionaries.—A Friend.

NOTES FROM SEARCY

The work of the Searcy Auxiliary Woman's Missionary Society is almost to a close. We have had a very pleasant and successful year.

The Auxiliary has three circles, each having done good work under their leaders, Mrs. B. A. Rand, Mrs. L. O. Stotts and Mrs. J. L. Taylor.

A missionary zone meeting was held at Judsonia on October 27 by Mrs. A. P. Strother of Searcy, Chairman, for Heber Springs, Pangburn, Judsonia, Bald Knob and Searcy. The meeting was very interesting and well attended.

The ladies of Judsonia were so hospitable and kind that all of the visitors felt and appreciated their wel-

Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! Even a bilious, constipated, feverish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

come and kindness.

We hope these meetings will grow in attendance and importance. The next meeting will be held in Searcy, the time to be announced later.

The Week of Prayer in Searcy was a complete success, the attendance was good and the programs were well rendered. The contributions were liberal.

All who attended felt greatly benefited, each meeting seemed to bring them closer to each other and to Jesus.—Mrs. Cul L. Pearce.

ZONE MEETING AT MAMMOTH SPRINGS.

The District secretary, Mrs. Goggee, not being present to assist in the organization, Mrs. Smith the hostess Pres. was in charge of the meeting.

Mrs. H. A. Northcutt was elected temporary chairman. The organization was perfected by Mrs. C. T. Jones of M. Spr. being elected Pres., Mrs. H. A. Northcutt of Salem, Sec., Mrs. S. A. Turner of Hardy V. Pres. and Mrs. Lindsey of Imboden Asst. Sec., these officers to hold office for 1 year. Suggestions for Zone organizations were read by Secretary. The President read the message of the District Secretary. It was voted that the meeting in the future should plan programs. Reports of the work at Salem, M. Spr. and Hardy were given.

Mrs. Jeffery of the Presbyterian Church gave an outline of the work of her society in M. Spr. as did Mrs. Hail of the Christian Church.

The meeting adjourned for lunch that was enjoyed by all. A program was rendered by the ladies of the M. Spr. Aux. One of the features was a very interesting talk by Miss Bertha Sallisbury, a deaconess of the M. E. Church on her work as deaconess in Kansas City and Jacksonville, Fla.

It was decided to have the next Zone meeting at Salem.—Mrs. H. A. Northcutt, Sec.

LAKE VIEW MISSIONARY SOCIETY

Our auxiliary has a membership of thirteen. Throughout the year we have had our regular meetings with very good attendance and good programs.

We have finished two books, "Adventures in Brotherhood" and "Prayer and Missions," and found them interesting and exceedingly helpful more especially "Prayer and Missions." Our Treasurer's book shows our finances in very good condition. Having spent on local work \$132.43. We hope to do more next year.—Reporter.

MEETING AT McCORRY.

A delightful meeting was held Tuesday afternoon at McCorry when Mrs. Morgan was hostess to the Cotton Plant Woman's Missionary Society and a few other friends.

Everything in the home was beautifully and perfectly appointed for the occasion. The large rooms were decorated with chrysanthemums and potted plants.

At the end of a most interesting program the hostess served a delectable plate luncheon with hot chocolate. The favors for the more than twenty guests were tiny button hole bouquets of pink chrysanthemums and ferns. The following program was given, with Mrs. W. G. Jones, leader:

Opening Hymn, "O Worship the King."

Prayer, Mrs. Argo.

Piano selection, Miss Gordon.

Bible lesson, Mrs. R. T. Gephart.

Duet, Mrs. J. Bascom Bassett and

Miss Helen Dillon, with Miss Gordon at the piano.

Comment on "Untouched Areas of American Home Life," Mrs. Bassett, and on "Building the American Home," Mrs. McGregor.

A short business session then followed, the president, Mrs. H. C. Argo presiding. She called attention to the next meeting of the Cotton Plant Society in the home of Mrs. N. N. Cain at which the officers for the ensuing year will be elected.

In reports Mrs. R. T. Gephart, treasurer, reported lack of \$31.75 of having the pledge at once. Mrs. Dillon, chairman of publicity, reported that the home paper as well as the Methodist and the city paper had published her articles. Mrs. Leighton, chairman of Local Work, reported progress, also Mrs. Jones, chairman of Play. The president then announced the Revealing Party to be given soon, also the Christmas Bazaar that is to be held at the Cotton Plant Armory. Committees were appointed to call for articles for the Bazaar and for decoration of Armory. Mrs. R. T. Gephart was appointed chairman of Candy Table. The president spoke of recent beneficial meetings. Week of Prayer collection amounted to \$21.00 and the Cantata given Sunday evening, netted \$25. Mrs. Cain, Supt. of Supplies, reported a box of 8 sheets sent to Stafford hospital at Kansas City; a box of good books, to the Orphans' Home at Little Rock and \$3 to Mt. Sequoyah.

At the conclusion of the business session, Master T. J. Fakes, little grandson of Mrs. Morgan favored the assembly with a piano solo, which met with warm applause. During the social hour the Missionary Bulletin was presented.

This meeting will go down on the minutes of the Missionary Society as one of the most enjoyable and best of the year.—Mrs. M. A. Dillon, Pub. Supt.

MISSION STUDY CLASS ENTER-TAINED BY DANVILLE CLASS

In response to their invitation the Mission Study Class of Dardanelle W. M. S. met Nov. 23 with the Danville mission study class for all day mission study on Dr. V. Monroe McComb's book, "From Over the Border."

Our immigration law which places the European immigration on a quota basis but leaves immigration from Mexico unrestricted, makes helping the Mexican immigrants become good citizens a very important and interesting study.

The morning hours were devoted to the study of the first half of the book. After the chapters were reviewed by different ladies, a short pageant and a playette based on two of the chapters were presented for the purpose of emphasizing important points.

At noon luncheon was served by the Danville ladies in the church dining room. We had been told of Danville's wonderful hospitality and now we are telling others how royal-ly Danville treats her guests and how well she feeds them.

The afternoon was spent in the study of the last half of the book, the chapters being reviewed by different ladies as in the morning.

Two enjoyable features of the day were vocal solos, the one in the morning being "The Swallow," Mexico's "Home, Sweet Home," sung in the Spanish language.

Several members of both classes were absent because of sickness for which we were indeed sorry.

We greatly appreciate the fine spirit and work of our neighbor W. M. S. which made possible for us a happy day and a profitable study of the vital question of how the U. S. can best help her Mexican population from over the Border.—Supt. of Publicity, W. M. S.

MIDLAND HEIGHTS AUXILIARY

Circle No. 1 of the W. M. S. gave the Old Maids Convention at the community hall in October, which was well attended. Circle No. 3 gave a White Elephant social October 28 at the home of Mrs. Neal Campbell. Ladies from Alma, Van Buren and First Church, Ft. Smith, attended this social and a good time was enjoyed by all.

Circle No. 2 sponsored a musical program given at the church Sunday, November 14. Some of the best talent of Fort Smith appeared in the program.

The society has increased in number and interest this year with Mrs. Neal Campbell as our efficient president. Each month "a spend the day dinner party" is given in some home in honor of those whose birthdays fall in that month. Mrs. F. C. Fry entertained the ladies Tuesday Nov. 16 at her home in Floral Park addition with Mrs. E. B. Wilson and Mrs. J. T. Rogers as assistant hostess.

The attendance at the devotional and business meetings held at the church on the first Tuesday of each month is almost as largely attended as the social meetings held on the third Tuesday in the different homes.—Reporter.

HARRISON, ARK.

On Nov. 19, despite the snow and cold weather, quite a number of members of the W. M. S. met in an all day meeting at the church in observance of the Week of Prayer. The Bible lesson on prayer conducted by Mrs. Bratton was very inspiring. A paper, "Why Observe Week of Prayer" by Laura Felton and Miss Ethel Jones gave one of her best readings, "The Minister's Wife." Lunch was served in League room with the social hour following. Mrs. Anna Price was leader for the afternoon. Mrs. Millard gave a very helpful Bible lesson. A paper, "The Work of our Missionaries and Deaconesses" by Mrs. Phillips, a short sketch of the work done in our different mission fields were given by representatives as, Korea, by Mrs. Faulkner, Mexico, Miss Lura Watkins, China, Mrs. Newman, Japan.

What Are You Doing For Your Puny Child?

One Boy Gained 11 Pounds in 7 Weeks and is Now Strong and Healthy.

For weak, frail, under-developed children—and especially those that have rickets, and need a sure builder that promotes the growth of teeth and bones, cod liver oil is the one medicine supreme—nothing helps like it.

But it is nasty and repulsive and evil smelling and nearly always upsets children's stomachs—so now up-to-date chemists advise McCoy's Cod Liver Oil Compound Tablets.

Children love them as they do candy, because they are sugar coated and easy to take. One boy gained 11½ pounds in seven weeks, and is now healthy and happy—thousands of other children have grown strong and robust.

Sixty tablets for 60 cents at all druggists—but be sure and insist on McCoy's—the original and genuine.

Give them to the sickly, frail child for 30 days, and if they don't help—wonderfully, your druggist is authorized to hand you back the money you paid for them.

Mrs. Allbright, Brazil, Mrs. Hathcock. Missionary clippings were read by other members present. A beautiful poem, "For God So Loved," was read by Mrs. Millard.

Mrs. Sam Rowland presented the offer for the Missionary Voice by giving a unique poem and several subscribers were obtained. A free-will offering was given for our special this year being, Brevard Insti-

tute, Brevard, N. C., a school for the mountain boys and girls of N. C., and Isabella Hendrix College, a woman's college in Brazil. The meeting closed by singing, "Blest Be the Tie that Binds," and prayer by Rev. Mr. Faulkner.—Miss Laura Felton.

TILLAR AUXILIARY

The W. M. S. observed the annual week of prayer with interesting programs and spiritual services, meeting in home of members, with a different leader each afternoon. There was an attendance of 15 to 20. The offering for adults \$31 and juniors \$3.50. Visitors from other denominations were welcomed at these services. A very impressive service was led by our president, Mrs. Clayton, on Armistice day, with Mrs. Henry at Barnett Hotel. Assembly room was made attractive with flowers and autumn foliage together with U. S. and Christian flags. Mrs. Clayton had put much time and thought on this patriotic program, making it interesting and uplifting. Mrs. J. J. Harrell presented her Juniors in a program at the close of which a sweet memorial service was held in memory of Mrs. J. W. Barnett, a member of our auxiliary who died in Sept. This service held in Mrs. Barnett's home with her daughter Mrs. Henry was very impressive. After the close of Week of Prayer we met in the home of Mrs. J. T. Cheaters for a business session. Plans were made for closing this year's work with greater plans for 1927. A feeling of spiritual uplift and renewed zeal and enthusiasm seems to prevail since our Week of prayer. Prayer changes things.—Pub. Supt.

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Not all husbands and wives believe in insurance, but widowed mothers and orphans, sick and aged always do, and "cry for it" when the pinch of poverty, pains of hunger, and homelessness and friendlessness overtake and overcome them. "Prepare to prevent their troubles."

The Association has \$225,000 assets—100% legal reserve—to guarantee and pay promptly in full all valid claims of policyholders. Claims paid to date \$300,000, saved \$150,000 to policyholders by low premiums and expense of management. Grants best optional settlements when needed.

Write to-day for information desired, plans, rates, and application blanks, giving exact age.

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714 1/2 Main St., Little Rock, Arkansas.

NORTH ARKANSAS CHANGES FOREIGN HALF OF THE DUAL MISSIONARY SPECIAL TO EUROPE

With the beginning of the present Conference year the North Arkansas Conference will apply the foreign half of the Dual Missionary Special to the work of our Church in Europe. This action was taken by the Conference Sunday School Board only after the Board of Missions agreed to carry on the work in Korea as heretofore and the Conference Sunday School Council which met in North Little Rock in October unanimously voted for the change.

This action means that the North Arkansas Conference Sunday Schools along with all the other Sunday Schools of our church are now carrying one great foreign mission Special. And that Special is Europe with all its appealing interests.

The other half of the Dual Special will continue to support the mission and extension work in our own Conference. Our Sunday Schools have never had such an opportunity with their fourth Sunday missionary offerings. Through all the Sunday School publications and literature a constant stream of information concerning our work in Europe and at home will be forthcoming; special programs and bulletins will be sent out every month to superintendents, chairmen of missionary committees, and pastors; and finally, the offerings will accomplish the twofold purpose of extending the kingdom in our home Conference and in Europe.

No School is asked to make a pledge of any definite amount; however, some Schools find this plan more satisfactory.

The plan is so simple that even the smallest schools will find it wonderfully helpful. Here are the essential features: Plan the worship service of your school on the fourth Sunday in each month so that it will be missionary in spirit and purpose; and direct the offering on that day, whatever it may be, to this Dual Missionary Special. Simple, yet wonderfully effective in building up the missionary spirit of our church and in actually extending the kingdom at home and abroad.

Send all missionary offerings to the North Arkansas Sunday School Board, Conway, Arkansas. This Board will make the distribution and forward the money to the proper causes.—A. W. M.

FOURTH SUNDAY MISSIONARY OFFERINGS RECEIVED AT CONFERENCE

Following is list of fourth Sunday Missionary offerings received at Conference at Warren, Nov. 17-20.

Stamps	\$ 40.00
Friendship (Pearcy Ct.)	6.00
Buena Vista Ct.	2.48
Rock Hill	4.10
Bradley	11.04
Horatio	45.00

\$108.92

The Sunday Schools of the Little Rock Conference have wonderfully supported the Dual Mission Special during the past Conference year. Your

Board appreciated this very much, and we enter upon the new year enthusiastically with your support of this important work.—C. E. Hayes, Chairman.

FOURTH SUNDAY MISSIONARY OFFERINGS FOR NOVEMBER

Following is list of fourth Sunday Missionary offerings in the Little Rock Conference sent in for November, 1926.

We are glad to note one new Sunday School lining up this month, Eudora, in the Monticello District. This school sends in a nice initial offering.	
Hart's Chapel	\$ 1.00
Hollywood	1.00
Oaklawn	4.73
Leola	1.00
Ebenezer	.85
Central Avenue, Hot Spgs.	24.79
Ouachita	3.00
Carthage	3.17
Traskwood	1.45
Fredonia	2.75
Parker's Chapel	4.00
Stony Point	.56
Fordyce	9.50
Rhodes' Chapel	3.55
Mt. Ida (Buckner Ct.)	1.00
Hunter Memorial	6.21
Pulaski Heights	5.14
New Hope (Bryant Ct.)	.53
Sardis (Bryant Ct.)	2.00
Hickory Plains	.83
Bauxite	5.00
Halstead	1.00
28th St.	5.00
Monticello	7.13
Newton's Chapel	1.75
Eudora	9.89
Winchester	1.61
McGehee	5.00
Hamburg	5.00
Wabbaseka	.77
St. Charles	1.37
Swan Lake	3.55
Raydel	1.42
Sherrill	3.00
New Hope (Sheridan)	3.23
Center (Sheridan Ct.)	1.00
Friendship (Blevins)	1.20
Okolona	10.93
Bingen	.97
Saline	.79
Ozan	.88
Gravelly	1.29
Green's Chapel	1.38
Mena	12.00
Walnut Springs	1.30
Smyrna	.70
DeQueen	9.52

Total\$173.05

—C. E. Hayes

Colds Will stop tomorrow

Colds break in 24 hours for the millions who use Hill's. Fever and headaches go. La Grippe yields in 3 days. This is the quick, the scientific way to end these dangers and discomforts. Don't trust lesser helps, don't wait. Get back to normal at once.

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ALL CHAPTERS Little Rock Conference

Will you please send your Mt. Sequoyah Building offering at once to Miss Effie Bannon, Treasurer, 2012 Wright Avenue, Little Rock, Arkansas. It is necessary that this money be sent in right away.

If you have any "Thank Offering" cards left, please send them to me, 406 Exchange Bank Building, Little Rock, that we may use them at another place.—S. T. Baugh.

ORATORICAL CONTEST

Every Chapter desiring to enter the Oratorical Contest should use the postal card sent the president and notify the District Secretary right away.

Read carefully the folder sent you recently, and follow the printed instructions. Hold your Chapter contest between January 1 and 15, 1927. The District contest will be held at some central place in the District, named by the presiding elder and the District Secretary, between January 16 and 31, 1927.

The Conference Contest for the Little Rock Conference will be held in Little Rock between February 1 and 15, 1927. The date will be announced later.

This "Know Methodism" Oratorical Contest offers an excellent opportunity to young people to better know their Church, its history and its heroes. This should be productive of good to the entire Church, as well as to the several young people actually taking part in the contest.

Several of our Church Schools are offering scholarships to the winners of Conference, or State, contests. Hendrix College is offering a scholarship. Terms will be announced a little later.

The first thing to do is to enter the Chapter contest. Observe the rules in the printed folder. If you want a folder and failed to get one, let me know.—S. T. Baugh.

PAY YOUR PLEDGE

Miss Effie Bannon, Treasurer of the Little Rock Conference Epworth League informs me that a number of Chapters have not paid their pledge up to date. It is the plan of the Conference to pay one-tenth of their pledge each month beginning with July, 1926, paying it in full in ten months.

If you have not paid half of your pledge, do so at once. Send it in to Miss Bannon, 2012 Wright Avenue, Little Rock, Ark.—S. T. Baugh.

ARKADELPHIA DISTRICT

Usually at this time of the year things seem to just naturally go to sleep for the winter.

Strangely enough, the Leaguers of the Arkadelphia District have not been affected in this way at all. Somehow the beautiful autumn with its gorgeous colors beginning to appear on every hand, its brisk winds making us tingle with the very joy of living, its soft warm sunshine and clear pale moonlight, and well, just the spirit of autumn itself makes us begin to think of things.

And scenes like this come to us:

A busy group gathered around a table making plans for League work. (Oh, a real council meeting is so enjoyable!)

A larger group of Leaguers, this time in a room festooned with black and gold streamers and lit up with jack o'lanterns—one of those happy events which take place monthly and are eagerly anticipated by all.

A class in Mission Study which gathers in a warm room to talk and pray and learn.

An Epworth Era Agent with his arms stacked high with Eras to distribute to many impatiently waiting readers.

A treasurer with a smile on his face which reflected on many other faces—They have all paid up and the pledge money has been sent in!

After seeing these and other mind pictures, we stop to realize that it is not all an idle dream. Some of these things have already been accomplished.

Absorbing business and council meetings are being held and the results are evident in the reports that are sent in.

Good socials are proving the "life of the League" in many instances, and showing to outsiders what real fun a group of Epworth Leaguers can have.

Mission Study Classes are teaching us what our mission pledges can do, broadening our vision through knowledge, and are awakening in us a sympathetic understanding and love for all mankind.

Our District has its full quota of Eras and we intend to renew all of the present subscriptions and add more.

Our treasurers, however, are slow in sending in their pledge, but, surely, it is just because they have neglected to do it and not because the money has not been collected yet.

Arkadelphia District is awake and at work. Is the autumn weather to be accredited with this attitude or is it not the spirit of those loyal Leaguers in every Chapter who find League work a real joy?—Mary Burton, Dist. Sec.

"TREASURE HUNT" AT HOT SPRINGS

The Hot Springs City League Union held its monthly meeting at the Park Avenue Methodist Church Friday evening, Nov. 12. After the business meeting they were entertained with a "Treasure Hunt" given by the Park Avenue League in which about seventy-five Leaguers participated. Upon leaving the church they were given two phone numbers, having to call one of them to get their first clue. They were told to find Policeman No. 9 and not knowing where to locate him they caused much excitement throughout the town. The chief was notified and went out to hunt No. 9 to see if there was trouble, but went back fully convinced that the young Leaguers were just having a jolly good time. After searching the town for clues they returned to the church and under the rear steps the treasure was found by a Third Street Leaguer, a large box of candy and a motto to be put in his League room. Several

selections were rendered by a quartette consisting of Messrs. Coaksey, Philips Boaz, and Graham. Miss Alexander favored us with two readings. A single line was then formed and marched into another part of the church to find seven gallons of hot tamales and pickles awaiting them. Everyone ate to his heart's content. A tamale contest was won by Pete Phillips, he being the champion eater. As they departed each expressed a delightful time and were coming back again soon.—Reporter.

PARK AVENUE LEAGUE

The Park Avenue Senior League of Hot Springs held church services Sunday evening Nov. 7. The following program was rendered:

Hymns—240, 286—League Choir.
Prayer—Rev. B. F. Scott.
Hymn 299—League Choir.
Reading—Mary L. Stitt.
Piano Solo—Elizabeth Richardson.
Trio—Messrs. Disheroon, Bills, Baker.
Talk—"Importance of Junior and Intermediate Work."—Ruth Couch.
Vocal Duet—Mrs. Clinton, Grace Couch, "2nd the Garden."
Talk—Mr. McKenzie.
Vocal Solo—"Face To Face," Mrs. Clinton.
Song—"It's the Old Epworth League Spirit."—League.
Benediction.

SURPRISE PARTY FOR MATTIE C. HOLLOWAY.

Mattie Craig Holloway was the guest of honor at a surprise party given for her by the Morrilton Epworth Leaguers last Thursday night at the home of Mrs. Frank Reid. The Leaguers were already assembled when Mattie Craig arrived, thinking she was only going for a social call. Various games were played and delicious refreshments were served.

The biggest surprise of all came when the Leaguers presented Mattie Craig with a beautiful gold Epworth League ring bearing the League emblem.

Hearty appreciation was expressed by the Leaguers to Rev. and Mrs. Holloway and family for their loyalty and faithfulness to the Epworth League during their Ministry in Morrilton, and the very best of wishes extended to them for a successful year in their new work.

This is only one of the many social events given in their honor recently.—Vivian Clerget.

MORRILTON LEAGUERS HUNT POSSUMS.

Thirty of the boldest Leaguers launched forth on Tuesday night determined to brave the dangers of the forests until they should capture at least one "Possum."

Having reached the entrance to the forest, blood-curdling speeches were made relating to the dangers which lurked therein; the many fences to be climbed, briar patches to be waded through, ditches to be jumped, to say nothing of the creeping, crawling insects and reptiles which must be encountered, and beasts of prey which might be crouching in the underbrush ready to spring upon human beings. Five of the weaker hearted ones turned back.

The remaining blood-thirsty hunters invaded the wilds and found it as they had anticipated. But led on and on by the lure of the chase, the party finally halted beneath a persimmon tree. The woods echoed with the resounding yelps of the dog, as he proclaimed to the world that he had "treed."

A four-pound possum was dragged from a limb and cheer after cheer rose from the victorious hunters.

A fire was then built and marshmallows and wieners were roasted.—Vivian Clerget.

MORRILTON LEAGUE HAS STUDY CLASS

A most interesting Mission Study Class has just been completed by the Morrilton Leaguers. The book, "The Christ of the Indian Road," was used. A good number of Leaguers were enrolled.

Meetings were held in the homes of the Leaguers and a leader was appointed for each night. Lula Boyle Baird, Fourth Department superintendent, had charge of plans for the class and made the entire study a pleasure. Refreshments and a social period each evening added much to the interest.

A review of the book was given to the congregation at the evening church-hour on Sunday, on the pastor's request. Four brief talks were made by Leaguers.—Vivian Clerget.



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ASPIRIN

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Pain Neuralgia Toothache Rheumatism

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Accept only "Bayer" package which contains proven directions.
Handy "Bayer" boxes of 12 tablets
Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

ALL-STATE CHURCH NEWS.

THE HEBER SPRINGS STORM

One sad feature of the terrible storm at Heber Springs on Thanksgiving, is that every church in the beautiful little city was destroyed. Our beautiful new \$20,000 church is a complete wreck. We lost our parsonage by fire just a month ago. We had bought another house. The pastor's wife, daughter, and two grandchildren were in this house, which was directly in the path of the storm. The house was demolished, the family caught under the wreckage, and barely escaped before the wreckage caught fire.

Many of our people lost their homes and everything else. It is going to be very hard for our people to rebuild the church and parsonage. The Red Cross is doing splendid work in bringing relief to the people, but they can do nothing toward rebuilding churches.

I hope the other churches of the state will send help for rebuilding our church right away and send it to Rev. A. T. Galloway, Heber Springs, Ark.—W. P. Whaley, Presiding Elder.

GENERAL MISSIONARY COUNCIL

The first meeting of the General Missionary Council, provided for in Par. 471 of the Discipline, will be held at Louisville, Ky., Dec. 15-16, 1926.

All sessions of the Council will be held in the Fourth Ave. Methodist Church, South. Rev. J. W. Johnson, D. D., is pastor of this Church. The first session will open at 9 a. m., Wednesday, Dec. 15. The last meeting will be held at 3:15-4:15 p. m., Dec. 16.

Official headquarters will be the Kentucky Hotel, where all persons attending the Council from a distance should stop.

All persons interested in Missions will be welcomed and are urged to attend. Preachers are especially invited.

High points on the program will be as follows:

Wednesday

9:45 A. M.—Address by Bishop Beauchamp.

10:15 A. M.—Home Missions, by various speakers.

11:15 A. M.—Address by Bishop F. J. McConnell.

2:15 P. M.—Foreign Missions, by various speakers.

3:15 P. M.—Missions and the Women, by various speakers.

7:15 P. M.—Address by Bishop Candler.

Thursday

9:10 A. M.—Annual Conference Missions, by various speakers.

10:15 A. M.—Our Educational Program by various speakers.

11:15 A. M.—Our work in Europe, by Bishop Darlington.

2:45 P. M.—January-February Campaign, by various speakers.

3:15 P. M.—Closing Address. Beginning Thursday night and continuing until Friday afternoon there will be a meeting of the Conference Missionary Secretaries to plan for the work of the January-February Campaign.

FIRST MEETING OF THE GENERAL MISSIONARY COUNCIL

The first meeting of the General Missionary Council provided for in the legislation enacted by the last General Conference will meet in Louisville, Kentucky, on Dec. 15 and 16. The sessions of the Council will be held at our Fourth Avenue Church in Louisville. The headquarters for all the officials, members and visitors

will be the Kentucky Hotel.

This is one of the most important and significant missionary meetings ever held in the Methodist Episcopal Church, South. The General Missionary Council is the connecting link between the Annual Conferences and the General Board of Missions, and is a medium through which the Annual Conferences themselves have a voice in shaping missionary policies. The official members of the Council are the Secretaries and Treasurers of the General Board of Missions, the members of the departmental Committee on Education and Promotion, the Conference Missionary Secretaries and the Chairmen of the Annual Conference Boards of Missions. In addition to this official membership, all of the Bishops and the Editors of the Conference organs are scheduled to attend the Council Meeting.

All persons who are interested in missions are cordially invited to attend the General Missionary Council. Preachers are especially urged to be present. A suitable program has been prepared. Leading addresses will be made by Bishop F. J. McConnell of the Methodist Episcopal Church and by Bishops Candler, Beauchamp, Darlington, Hay and McMurtry of our own Church. There will be discussions of every phase of our missionary work. It is hoped that a large number of interested Methodists will attend these meetings.

Immediately after the meeting of the General Missionary Council, there will be a meeting of all the Conference Missionary Secretaries for the purpose of planning the work of the January-February Cultural Campaign.

KINGSLAND

We were received on our new work in Kingsland with a warm and happy welcome. The people are kind and courteous in every way.

Before I had a chance to preach my first sermon in Kingsland, the people came storming into the parsonage in one big body, 52 in number, and marched through the parsonage one behind the other until 52 had marched by and put the largest collection of groceries in the kitchen we have ever received at one time. The Baptists and all others joined in the procession. The Baptist pastor was there. I have had many poundings in my life, but I have never had one just like the one these people in Kingsland pulled off. The people were happy, we were happy. The atmosphere of love is here. We are happy on our new work.—S. W. Johnson, P. C.

A GREAT CONFERENCE: THAT AT PARAGOULD

With a great, religious, sweet-spirited Bishop to preside, a great body of ministers and laymen, held in a great church a monumental edifice to the administration of Rev. J. B. Evans and his generous people. Bishop Boaz is on "the ground floor" as to the basic essentials to the perpetuity of our great Church. His motto, creed, or religion is, "souls first, shekels second," and the spirit of soul-winning seemed to grip the preachers and laymen and next year will be a harvest year. Our Church has swung far enough on the "shekel" proposition. I mean to say, we have put the emphasis there to the hurt of the spiritual. You work from the heart of a man down to his pocketbook not from the pocketbook up to the heart. Jesus said, "Son, give me thy heart," and that contribution made, the pocket book will follow. Get a man right inside and the outside will fall into line, and that inside work must be by the Holy Ghost.

Paragould dispensed beautiful and bountiful hospitality, and every preacher had the best home. The assignments of the pastors was satisfactory so far as the writer has heard. Marvelous indeed, is a policy that can be applied with so little, or no friction. Brethern, do your best in 1927. Let this mind be in you that was in Jesus, and you will be all that you desire to be, or the church requires of you.

My address is Walnut Ridge. If you have any business with me, or for me write me there. May God abundantly bless you all. Amen!—Jas F. Jernigan.

REPORT OF THE STUDENT PASTORAL PROGRAM AT THE UNIVERSITY OF ARKANSAS, IN CONNECTION WITH CENTRAL METHODIST CHURCH.

(This report of Rev. James W. Workman could not be made last week among the reports of pastors.—Ed.)

Your Student-Pastoral program at Central Methodist Church, for the University of Arkansas, continues to center in the religious program of activities in the local church.

The outstanding feature of this year's program is the organization of the church's program for Young People into a unified program of all activities, under a Young People's Department of the Church. All activities, programs, studies, pledges, and services for the Young People are under the administration of student officers, in the one Department, thus correlating the former programs carried on by the Sunday School, Epworth League, Missionary Society, and other various groups. Through this department the young people pay, by the envelope system, into the church and Sunday School. This department is self-supporting. The students pay to the pastor's salary, and to the employment of a church secretary. By this organization the regular morning and evening preaching services, where the pastor and student-pastor preach, are emphasized as an integral part of the program of the church for Young People. The experiment of having one integrated cross section of the church organized into a Young People's Department is a step toward the proposed reorganization of Boards of the Church and is being carried on with the approval of local officials and of members of the General Conference Commission, (without any official supervision). The department has a budget of \$1,100, and the students are thereby being trained in actual stewardship in connection with the church program.

The other chief item of the church-centered program is the Life Service Group of volunteers for full time Christian work, totalling 35 in number. Ten of these are for the ministry of preaching.

Last Spring the Bible Courses at the University closed their first year with a total of 299 students enrolled, and a total of 249 taking credit. The Summer School Courses and the courses for the fall term are making a good beginning for the second year of the work. 150 volumes on religion and Bible have been added to the permanent collections of the University Library, by the students in these courses. A larger and more permanent establishment of the work is being led by our representatives, inviting other denominations to cooperate, with the full approval and encouragement of the University officials, and this will make for the larger ministry of our Church to the entire University constituency.

Other items of the program are outlined as follows:

Methodist Students in University of Arkansas. 543 members, 180 preference, non-members of any church, 124. Total constituency—847. Sunday School Classes, 8, teaching, Teaching of Jesus, Parables of Jesus, Life of Jesus, Sermon on the Mount Training Program, and two using regular uniform literature, and one course in the Christian Family. All teachers are university graduates, or are taking special work with Young People's work.

Orchestra of 10 musicians.

Choir of twelve students.

Dramatic group presented two religious plays with five presentations.

Life Service Group, 35 members, studying, weekly, "Personal Evangelism."

Total budget, \$1,100.00.

Our program emphasizes the evangelistic and life service decisions of our students. Our entire program has touched approximately half of our constituency this year, thus far.

In addition to the teaching at the University, and the preaching at the Sunday evening service at our local church, your Student-Pastor has ministered in the following ways, outside of the immediate field, hoping to extend the work of the foundation by way of promotion. Taught in Six Standard Training Schools, one pastor's School, one Mt. Sequoyah Training School, and has visited the University of Illinois, and the University of South Carolina, studying the developments of student work at those places. He also took part in a Y. W. C. A. conference at Monte Ne., Ark.

Our entire program is being kept in line with that of our General Board of Education, and General Sunday School Board.

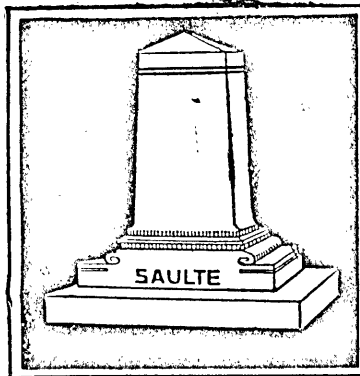
The program for the past year has been supported by contributions from the General Board of Education, amounting to \$1,250, and by appropriations from the Educational Boards of our two Conferences, totaling \$750, and like amounts from the two Conference Boards of Missions. Rev. J. A. Womack, presiding elder of the

Lasting Memorials
Must Be of
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Only genuine marble and granite, the hardest memorial materials known, will stand the test of years. See our display. Monahan uses the materials exclusively and protects you against imitations.

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412-414 W. Markham St.



"Mark Every Grave."

Fayetteville District, is treasurer for our work. The local church paid \$400 toward the house rent of the Student Pastor.

The teaching of Bible will be more emphasized with the development at the University of Arkansas. The religious nurture of the local church student constituency will be adequately provided for at all times. Personal visitation and interviews with students are an integral part of the Student Pastoral Program.

With a sincere plea for your prayers and continued support of the work in which the local pastor, presiding elder, and University president are splendidly cooperating, this report is respectfully submitted.—James W. Workman, Student-Pastor, Central Methodist Church, for the University of Arkansas.

EARLY PAYMENT

I am just in receipt of check from Mr. C. L. Cabe, the secretary-treasurer of our church at Stamps, this check being one-twelfth of the Conference Claims for 1927.

Stamps is one church that pays Conference Claims every month in advance. Enough of our churches do not do this. I hope many of our friends this year will follow the example of our good man, Mr. Cabe, at Stamps.—C. E. Hayes, Treas. L. R. Conference.

ARKANSAS METHODIST ORPHANAGE

During November, the following cash contributions have been received for the Orphanage:—

Young Ladies' Missioanry Society, First Church, by Miss Fairchild, Treas. for their special\$ 5.00

Utopia Club for their special, by Mrs. H. C. Kolbe, Treas... 10.00

Jr. Dept., First Church, Paragould, by O. Wood, Treas. ... 10.60

Elizabeth Monk Bible Class, Fairview Church, Texarkana, by Mrs. S. E. Mann, Treas... 1.90

Virginia Hogg Mothers' Class, Winfield Church, City, for special by Mrs. A. J. Graves 20.00

Mr. G. E. Atkins, Magnolia, gift 5.00

Gift from a "friend" at Harrisburg 1.00

Mrs. Lucy Thornburgh, city a gift 25.00

Sunshine Class, First Church, by Miss Hill, Treas. 10.00

Susan McDonnell Bible Class, Pulaski Heights Church, by Mrs. W. H. Lyons, Treas., for special 20.05

From Miss Florence Yarbrough Dierks, Gift 4.00

Gift from members of the Textile Convention taken on board train, sent in by E. C. Nowlin 15.84

Junior Epworth League of Searcy, by Miss Amanda Dye, Treas. 2.65

Miss Sue Shaver, Evening Shade, Gift. 2.90

The Matron has received the following articles at the Home this month:—

W. M. S. First Church, City, making of 98 garments.

Garrett Bros. Florists, City, a loan of decorations for wedding and gift of one dozen chrysanthemums.

Rose City Bakery, wedding cake.

Martin Dairy, one gallon of ice cream.

Kempner Shoe Store, pair of satin slippers.

Mrs. M. Cain, Cotton Plant, 52 books for school and library.

Mrs. S. G. Ward, Ravenden Springs, one quilt.

W. M. S. Center Point, one quilt.

W. M. S. Charleston, one quilt.

Mrs. F. W. Coffman, Walnut Ridge, one girl's coat.

W. M. S. Plainview, one quilt.

M. M. Cohn Co., box of ribbon.

W. M. S. Paragould, one quilt.

W. M. S. and Circles, First Church, City, shower for bride.

W. M. S. and Circles of Highland Church, City, shower for bride.

Rogers, donor unknown, 1 bbl. of 105 quarts of fine fruit.

Senior Epworth League, Winfield Church, generous miscellaneous box of eats \$10.60, which was used for turkey and accessories.

Mrs. P. R. Johnson, City, clothing.

Primary and Beginners Dept., Brinkley Sunday School, a box of fruits nuts, candy, etc.

Circle No. 3, First Church, City, 1 box of apples.

Primary Dept., Stuttgart Sunday School, outfit of clothes for one boy (good).

Susan McDonald Class, Pulaski Heights Church, gift to special.

W. M. S. Dermott big box of groceries and clothing and books.

Circle No. 2, First Church, City, 4 cakes, 3 gallons ice cream.

Primary Dept., Henderson Church, box of apples.

Sunday School, Osceola, 20 lbs. peacans, box fruit, cake and candy.

Mabelvale Epworth League, canned goods and peanuts.

Circle No. 6, First Church, City, clothing.

W. M. S. Sardis, quilt.

Arlene Norcott, City, shoes.

Frank Miller, City, 3 doz. doughnuts.

Mrs. C. L. Orrell, Blytheville, Christmas box for special.

Guests of Highland Theatre, Thanksgiving afternoon.

—James Thomas, Supt.

COLLEGE HILL, TEXARKANA

We came on from Conference and preached both hours on Nov. 28 and received four into the church that day.

Moved into our new home today. Found the biggest pounding had been laid on the table before we reached the parsonage. We have been well received.

On our leaving Dierks the women came to the parsonage there and gave Mrs. Hilliard a costly shower. May God bless our friends every where.—W. C. Hilliard, P. C.

SIX NATIONALITIES REPRESENTED IN S. M. U.

All parts of the world are represented in the student body of S. M. U. Latest figures from the registrar's office show that seven foreign countries and seventeen states have students in the university. Brazil has three men in the university, China has two women and one man, Greece and Korea have one man each, while Japan has three. One woman is from Mexico.

Arkansas leads the other states in

representation with 25 students. Oklahoma is a close second, only one behind with 24, while Louisiana is third with 17. California, from the extreme west sends five students here, while Maryland in the East has 1. Other states with their number of students in S. M. U. are: Alabama 2, Colorado 2, Idaho 1, Illinois 1, Indiana 1, Kansas 7, Mississippi 4, Missouri 8, Montana 1, New Mexico 9, Tennessee 7 and West Virginia 1.

There are almost twice as many men from other states as there are women. Seventy-one men are enrolled from states outside of Texas while the number of women is forty-four. Of the total enrollment of 1,884 students who are attending classes daily on the hill, 1,047 of them live in Dallas. Of these 534 of the students are men and 513 of them are women. There are 140 more Dallas students this year than last. Last year there were five more women than men. While the general enrollment has increased the men have gained over the women in numbers represented. Other Texas cities have 712 students in the university, while 115 are from out of the state.—Times-Herald.

NORPHLET

To our surprise when the appointments were read our much beloved and faithful pastor and wife were sent to another charge.

Our loss is Wesson's gain. We regret to give them up but expect to receive our new pastor with open arms of love.

In honor of Rev. and Mrs. Walthall's faithful and efficient work in building up the church in Norphlet, the W. M. S. gave a farewell reception at Mrs. E. R. Vansickle's, presenting Mrs. Walthall with a bountiful supply of Linens and Bro. Walthall with a genuine Walrus traveling bag.

We wish them much joy and happiness in their new field of labor, and may many souls be brought to Christ through their lives.—Reporter.

WALDO

The writer came and spent Sunday following the adjournment of our conference at Warren, being the last Sunday in November.

Preached morning and evening to a very attentive audience. Returned Monday to Clarendon, and proceeded to move our worldly goods. Wife and I drove through, reaching Waldo Thursday about the noon hour. A good neighbor discovered us, and brought over a delightful lunch for us, and we certainly enjoyed it.

When we arrived at the parsonage we discovered that somebody had been in the house; and I wish you could have seen what they had done. The table was piled up with just such things as any home has to have, and that in abundance. Also a fine gas range, installed and ready for business.

Then Saturday, they brought over and installed a splendid gas grate in the fire-place.

We are delighted with the people, with the splendid parsonage, and the magnificent Church-house.

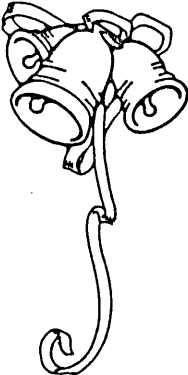
I tell you, when we get acquainted and get properly harnessed up, we are going to have a great time; and we are praying and hoping that it may be

CHRISTMAS GIFT

Remember the Old Preachers and Widows of Preachers of the Little Rock Conference.

Let's cheer them with a Christmas gift. The Conference Board of Finance wants to send a check to every claimant to reach them Christmas morning, or the day before.

Nearly all pastors of the Little Rock Conference have blank drafts like the one below. Get one and fill it in, or clip this, or send your personal check. Send in not later than Dec. 15, 1926. Contributions will be acknowledged in the Arkansas Methodist. Send to John H. Glass, 407 Exchange Bank Building, Little Rock, Arkansas.



A MERRY CHRISTMAS

To the Superannuate Preachers and Widows and Orphans of Preachers of the Little Rock Conference


PAY TO THE ORDER OF • Christmas Fund for Superannuates • \$

J. H. GLASS, Commissioner

DOLLARS

To _____

Fill in Name of Your Bank



Salesmen Wanted To make big money in part or whole time representing one of the best monumental firms in the South. Complete equipment furnished. Fill out coupon and mail today.

Roberts Marble Co., Dept. J, Ball Ground, Ga.

Tell me your plan whereby I can make more money.

Name.....

Address.....

a wonderfully spiritual time.

These people have done great things here. They have a most beautiful church-building and a magnificent parsonage, with only a small unpaid amount on these enterprises, which is all provided for, and they anticipate no difficulty whatever, in finishing the job.

We are expecting a delightful and profitable year.—F. F. Harrell, P. C.

CONSIDER IT

Below you will find a letter similar to those we have mailed to about forty of our members who live in other places, but have not asked for their letters. We believe that if you will lay emphasis on this and if all other churches that have a membership like ours, we believe in a few years we could give better reports at the Annual Conference. Those members that we do not hear from, we expect to take further steps to eliminate from our roll, at least we will superannuate them. The majority of them are yet young people and if the pastors of the church where they reside would do their duty they would encourage them to get their letters.—J. O. Taylor, Holly Springs, Ark.

Sample Letter

Mr. Churchmember,
Residing Somewhere Distant
From Your Home Church.

Dear Friend: We are writing about forty letters to members like yourself, who have gone to other places and forgot your valuable church letter. Some of you are supporting other churches liberally, helping them to carry the good work on, some are not doing much for the kingdom. We believe you would do more if you had your church letter with you. Our church has a large membership and has a responsibility accordingly. We are proud that you are giving of your means to help support the church, but when we report your name as a member, the books fail to balance because you paid somewhere else. If you do not want your letter where you attend church, please remember us throughout the year with your check. Let us know how we may count on you (by return mail) before we make the new assessment.

(Signed) Board of Stewards, Chairman, Secretary.

OBITUARIES

WHEELER.—Elwyn Wheeler, son of Rev. H. E. and Helen Gamble Wheeler, died from accident October 28, 1926, at Fayetteville, Ark. The day before, when given a lift across the city by university students, he sat with others on the rear of a striped automobile. When the driver

made a rapid circular turn Elwyn was thrown to the pavement and his skull fractured. Medical skill failed to relieve him. Funeral services were conducted at the First Methodist Church in Conway, by the pastor, Dr. J. M. Workman, and by Dr. E. P. J. Garrott, pastor of the First Baptist Church. Burial was in Oak Grove Cemetery with military honors by the Arkansas National Guard led by the Chaplain John Boden. The very numerous and beautiful floral offerings attested the esteem in which Elwyn was held by his many friends, old and young. Elwyn was born January 25, 1904, in Montevallo, Ala.; was reared and received his schooling in various cities of Alabama and Ar-

kansas, as his father was an itinerant minister. He continued his education in Hendrix College and the University of Arkansas. Leaving college he became a trusted employee of the Union Trust Company of Little Rock, Ark., and later of the Missouri State Life Insurance Co. Last March he joined the forces of the Southwestern Bell Telephone Co., and had recently been promoted to work connected with the study of Exchange developments in cities of Arkansas. This work carried him to Fayetteville, where the fatal accident occurred. At the age of eight Elwyn joined the Methodist Church and was ever a faithful member and attendant. When 15 he joined the Student Army Train-

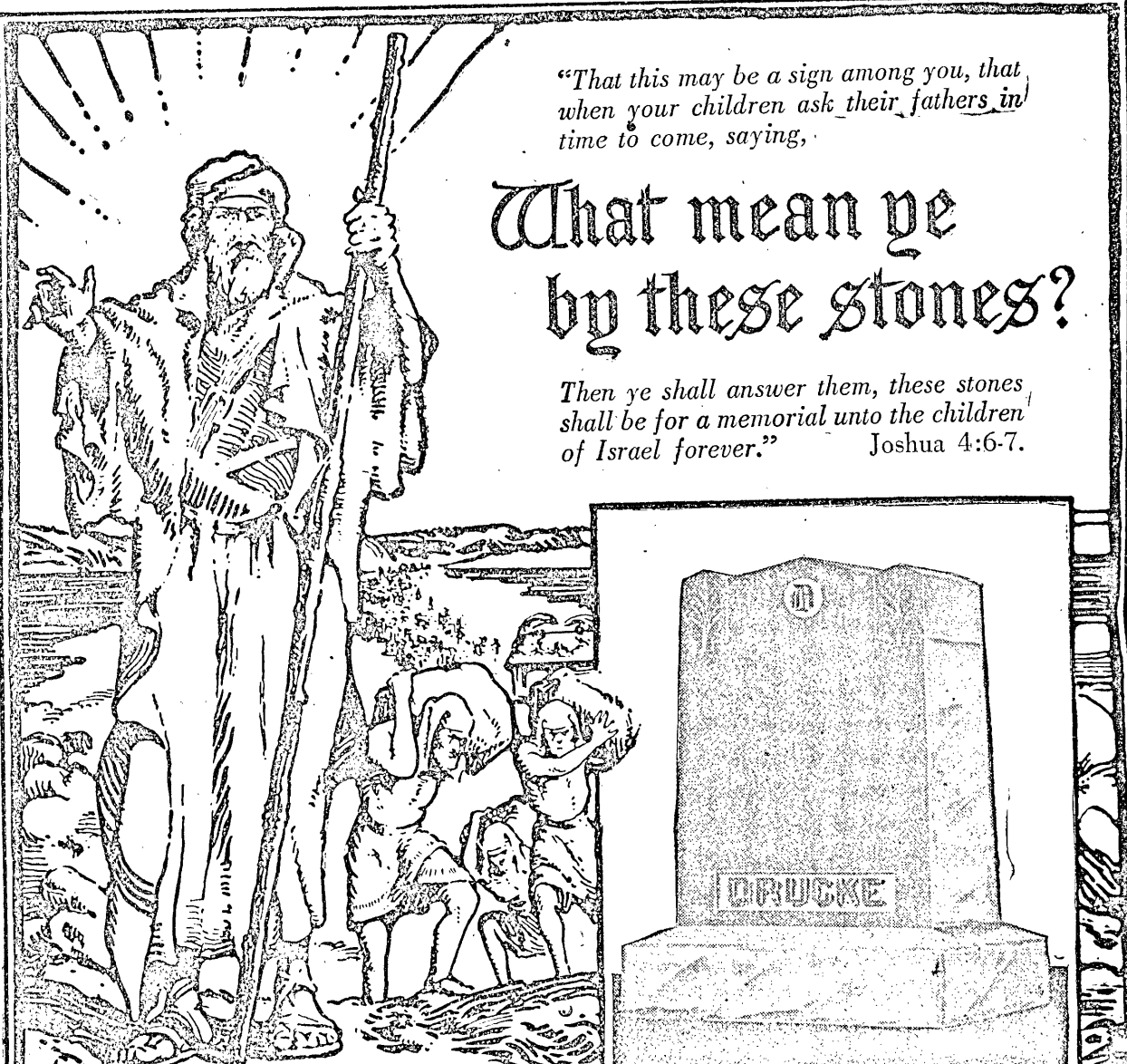
ing Crops and later the Arkansas National Guards, of which at the time of his death he was an officer in Company H. 206th Coast Artillery. Of cheery disposition and positive character he made many friends. He was a dutiful son, and affectionate brother, a true friend, and a faithful worker. The death of youth is doubly sad. But there is great consolation when that life, though brief, has been so cheery, so clean and so Christian as was Elwyn's. The memory of him is sweet.—A Friend.

WEAK EYES Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes a weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.

"That this may be a sign among you, that when your children ask their fathers in time to come, saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



JUST as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones built a monument to commemorate the passing over Jordan,—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

Specify **WINNSBORO BLUE GRANITE**. Its flawless beauty, striking contrast, stalwart strength and great durability combined with its adaptability to design make it the ideal monumental stone with which to perpetuate the memory of life's greatest virtues. Be Sure to Get the Genuine Quarried by Winnsboro Granite Corporation, Rion, S. C.

Mark every grave WITH **WINNSBORO BLUE GRANITE**

SAY IT WITH YOUR PAPER.

What could be more appropriate as a Christmas present than a year's subscription to your Church Paper. Some member of your family or some dear friend is far away. By sending the Paper as a Christmas Present you will during every week of the following year give them a reminder of your love.

The Arkansas Methodist is a "gift that will last!" It costs only \$2.00 yearly.

REPORTS OF NORTH ARKANSAS CONFERENCE BOARDS AND COMMISSIONS

REPORT OF BIBLE SOCIETY BOARD

At an average of fourteen Bibles per minute the American Bible Society, the accredited agency of the Protestant Churches in America, is sending out the Word of God to the ends of the earth. The total distribution last year in round numbers amounted to more than nine-million volumes of Scriptures in Japan, and four-million copies in China. The work is carried on through ten home agencies and twelve foreign agencies at a cost of a million and quarter dollars per year.

The Southwestern Agency, managed by Rev. J. J. Morgan, includes Texas, Oklahoma, Arkansas, and Louisiana. In this territory we distribute more than 338,000 volumes of Scripture in thirty-three languages. As far as our funds would permit we have co-operated liberally with mission churches and Sunday Schools, and have supplied jails, hospitals, rescue homes and other charitable institutions either at cost or donation. The American Bible Society never sells a Bible for profit. The Arkansas Depository, managed by Rev. D. H. Colquette, made the greatest record of its history last year. The distribution reached over 72,000 volumes and Brother Colquette was diligent in ministering unto shut-ins in penitentiaries, hospitals, jails, poor-houses and other like places all over the State.

We cannot over-emphasize the importance of circulating the word of God among all the people. The American Bible Society is the main source of Bible supply for all Protestant denominations in the home lands, second only to one other, if any, in foreign lands and is therefore worthy of our hearty support.

We recommend:

1. That we as pastors co-operate with our agencies in the distribution of Scriptures.

2. That we observe the first Sunday in December, or as near thereto as practicable, as Bible Sunday.

Sure Relief



Itching. PILES

PAZO OINTMENT instantly Relieves ITCHING PILES and you can get restful sleep after the first application.

All druggists are authorized to refund money if PAZO OINTMENT fails to Cure any case of ITCHING, *BLIND, BLEEDING or PROTRUDING PILES. Cures ordinary cases in 6 days, the worst cases in 14 days. 60c.

3. That our Conference heartily endorse the work of Bro. Colquette and pledge ourselves to assist him in carrying forward this fundamental work in Christian Religion.—C. F. Wilson, Chm.; James F. Jernigan, Sec.

A RESOLUTION PASSED AT A JOINT MEETING OF THE OLD AND NEW HOSPITAL BOARDS, N. ARKANSAS CONFERENCE.

RESOLVED: First, That we look with favor upon the offer of the citizens of Rogers to give to the General Hospital Board a small thirty-bed hospital, free of debt, located in that city.

Second, That the Executive Committee of the New Hospital Board be requested to investigate the very generous offer of the citizens of Paragould, to the General Hospital Board, of the Dickson Memorial Hospital, at a very nominal sum. This plant, valued at approximately \$50,000 may be had for about \$8,000.—F. E. Dodson, Chairman; J. T. Wilcoxon, Sec.

On motion by J. B. Evans the Conference voted to authorize the Hospital Board to investigate this offer of the Dickson Memorial Hospital, and empower them to act.

REPORT OF COMMITTEE ON WESTERN METHODIST ASSEMBLY

We have had for our consideration the report of the Western Methodist Assembly Board for 1926 presented to us by Dr. A. C. Millar, chairman of the Board. We note with great gratification the scope of work which was carried on at the Assembly this past season, which included programs on Evangelism, Temperance and Social Service, Sunday School Leadership School, Missions, Young Peoples Leadership, Lay Activities, Epworth Leagues, Regional Missionary Conference, Education, and Patriotic Programs. The records show that there were 16,500 admissions, with some 3,000 spending a night on the grounds. The total receipts were \$14,000, making a net profit for the summer of some \$2,100, but this does not quite meet the expenses of the year, such as taxes and upkeep.

The Woman's Missionary Societies have laid the foundation of their fine \$35,000 building, and purpose having it ready for use next summer. The Epworth League Hall is not yet completed, but the Leaguers at their recent Assembly, took steps to finance and finish the hall this year. Plans are developing for the completion of recreational facilities. Owing to the failure of health of manager of the Improvement Company the sale of stock for the fire-proof Hotel was delayed, but a new manager has been engaged and arrangements made to push the sale of the stock. As revenue for expenses and reduction of debt is derived from sale of lots, friends are urged to buy these lots and built homes upon them. The debts of the Assembly, which were made in getting ready for work amount to \$25,000. We now have a property valued at \$200,000. The Assembly, which has become the best known and most popular institution of its kind in the southwest, needs \$500,000 for equipment and endowment. We express our great appreciation of the faithful and successful work of Superintendent and Mrs. J. L. Bond. We recommend that the Conference elect Rev. F. S. H. Johnston, G. C. Hardin, and T. L. Hart as trustees, approve the work of the Assembly, and pledge the Board our most cordial co-operation. Let all correspondence concerning the Assembly be directed to Superintendent J. L.

Bond, Western Methodist Assembly, on Mt. Sequoyah, Fayetteville, Ark.—W. R. Stuck, Chm.; W. V. Womack, Sec.

REPORT OF HOSPITAL BOARD

We have had before us the reports of the General Hospital Board and the Trustees of our own Hospital located at Memphis, Tenn. We rejoice that our beloved Southern Methodism is awakening to the command of the Great Physician, who not only said preach but "Heal the Sick." Throughout the length and breadth of our great Church this command is being heeded more and more. We have entered into this field to do our part, and by the grace of God we will do it.

In the operation of our great Hospital at Memphis we are doing a work very near to the heart of the Master. During the twelve months ending Oct. 31 (1926), 3,301 patients were admitted. 273 babies were born, making a total of 3,754 patients.

The following denominations were represented:—Methodists 2,118, Baptists 371, Presbyterians 322, Episcopalians 202, Disciples 161, Jews 101, Catholics 78, no church affiliation 381, children under 10 years of age with no church membership 411. Twelve other faiths were represented.

The patients came from the following localities: 305 from the territory of the North Arkansas Conference, 434 from the territory of the North Mississippi Conference, 578 from the territory of the Memphis Conference outside the city of Memphis, 2,120 from the city of Memphis.

We desire to call your attention to the free service rendered by our Hospital. Of the 3,301 patients admitted, 572 received free service to the amount of \$42,400. Seventy per cent of this free service was given to the patients coming from outside the city of Memphis, thirty per cent to those coming from the city. Of the 305 patients admitted from our territory 74 received free service to the amount of \$9,298.00. Among the patients receiving free service from our territory were 23 of our pastors, their wives or dependent children.

We record, without comment, that while the patients going from our territory to our Hospital during the past twelve months received free service to the amount of \$9,298, our entire Conference contributed the sum of \$377.33 for the support of our Hospital for the same period.

Our Hospital is second to none in the entire South, being most admirably located and thoroughly equipped for serving humanity. The value of our property is \$900,000. There is a bonded indebtedness of \$350,000 and a floating indebtedness of \$70,000. The capacity of the Hospital is 170 adult beds and 30 in the nursery. The new Lucy Brinkley Pavilion, opened on the 15th, of this month gives us a much needed addition.

In accordance with paragraph 550 of the Discipline of 1926 we ask the Conference to set aside and designate as Hospital Week, May 8-15, 1927, and urge every pastor to observe it in every particular.

We nominate as the Trustees for this Conference for the ensuing year Rev. William Sherman, Rev. J. R. Nelson, T. J. Boston, W. E. Jelks, J. F. Fogleman and Mrs. Preston Hatcher and request their confirmation.—G. W. Pyles, Chairman.

REPORT OF CONFERENCE BOARD OF LAY ACTIVITIES

It is with pleasure and satisfaction that we report substantial progress made in the lay activity work during the past year, but we earnestly urge that the lay organization be perfected in the entire Conference as speedily as possible along the lines prescribed by the Discipline.

In pursuance of the legislation enacted by the last General Conference pertaining to the laymen's work, and in keeping with the program of work as recommended by the General Board of Lay Activities, the Conference Board of Lay Activities has adopted for the coming year the following objectives:

I. Christian Stewardship

Paragraph 561, 1926 Discipline, provides that "The General Board of Lay Activities shall be charged with the cultivation and promotion of Christian Stewardship. It shall initiate plans, develop literature and perfect organizations to utilize effectively in the work of the Church and in the development of Christian character this fundamental doctrine of Christian faith and practice, and for this purpose it should correlate the various educational and administrative agencies of the Church."

By action of the Conference in the passage of the resolution offered on Thursday morning, Nov. 25, it is hoped that proper correlation in this (Continued on Page 15).

Children Cry for



MOTHER:—Fletcher's

Castoria is especially prepared to relieve Infants in arms and Children all ages of Constipation, Flatulency, Wind Colic and Diarrhea; allaying Feverishness arising therefrom, and, by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep.

To avoid imitations, always look for the signature of *Charles H. Fletcher* Absolutely Harmless—No Opiates. Physicians everywhere recommend it.



A New Important Service to Readers of the Arkansas Methodist

During the last twelve months 725,000 persons were killed or injured by automobiles in the United States! This is more than the total population of Arkansas! Thousands are every year killed by other causes covered by the Travel-Accident policy now available to you. Some of these casualties were in your state, your town. The total mounts higher with the rapid increase of automobiles. Have you a guaranty against this rising tide of accidents?

\$7,500 Travel-Accident INSURANCE for Only 90 cents added to our Subscription price

Don't take unnecessary chances. You can now protect yourself against all manner of travel accidents at a trifling cost for 1 year or more from date, you can secure the travel-accident protection described below. Can you afford longer to be without this protection?

No Physical Examination

You are not required to have a physical examination. The only requirement is that you are over 10 years old and less than 70, and that you are neither deaf, blind, nor crippled to the extent that you cannot travel safely in public places, and that you pay your subscription to the Arkansas Methodist in full for 1 year from date of policy, which will be issued to you by the Federal Life Insurance Co. Only one person can benefit from a policy, but every person meeting the above requirements is eligible to become a policyholder.

Send this Application and \$2.90

Arkansas Methodist,
221 E. Capitol Ave.,
Little Rock, Ark.

I certify that I am a paid-in-advance reader of the Arkansas Methodist and that I am more than 10 years and not over 70 years of age, that I am neither deaf nor blind, and that I am not crippled to the extent that I cannot travel safely in public places, and hereby apply for the \$7,500.00 Travel-Accident Policy in the Federal Life Insurance Company, issued through the Arkansas Methodist.

Full Name (Not merely initials)

Post Office State

Street or R. F. D. Place of Birth.....

Date of Birth Age

Write below the name and address of person to whom you want insurance paid in case you are killed; otherwise it will be paid to your estate.

Beneficiary Relationship

Address

Not more than one policy will be issued to one person, but all for whom \$2.90 is sent between the ages of 10 and 70 years can secure one of these policies. If your name is not listed as a subscriber, give name of the member of your family who is a subscriber.

Subscriber

Each person to whom Policy is to be issued should fill out and sign blank, but if you wish to make a present of Paper and Policy you can pay for them.

This POLICY:

PAYS \$7,500

For loss of life, sustained by the wrecking or disablement of a railroad passenger car or street, elevated or underground railway car, passenger steamship or steamboat, in or on which the insured is traveling as a fare-paying passenger; or for the loss of hands, feet or sight as specified in policy.

PAYS \$3,000

For loss of life, sustained by the wrecking or disablement of any public omnibus, taxicab, automobile stage plying for public hire while operated at such time by a licensed driver, and in which insured is traveling as a fare-paying passenger; or for the loss of hands, feet, or sight as specified in policy.

PAYS \$1,250

For loss of life, sustained by the wrecking or disablement of any vehicle or car operated by any private carrier or private person in which the insured is riding, or by being accidentally thrown therefrom; or for the loss of hands, feet, or sight, as specified in policy.

PAYS \$1,000

By being struck or run down while on a public highway by any public or private vehicle; by being struck by lightning; by cyclone or tornado; by the collapse of the outer walls of a building; by drowning at a public beach where a life-guard is regularly stationed; by the burning of public buildings in which the insured shall be at the beginning of the fire; or the loss of hands, feet or sight, as specified in policy.

PAYS \$20 WEEKLY

For a period of 15 weeks for all injuries in the manner described in the first and second paragraphs and specified in policy. All specific losses shown in policy increase 10 per cent each year for five years (except this weekly indemnity).

PAYS \$10 WEEKLY

For a period of 15 weeks for all injuries sustained in the manner described above in third and fourth paragraphs and specified in policy. All specific losses shown in policy increase 10 per cent each year for five years (except this weekly indemnity).

(Continued from Page 13)

work may be effected and plans worked out to the end that a sentiment for the practice of Christian stewardship among the entire membership of the Church may become general rather than the exception, and that such sentiment may lead to a united effort on the part of all, both clergy and laity, to bring up in the future the General and Conference collections to one hundred per cent.

II. Organization Wesley Brotherhoods

Paragraph 563, 1926 Discipline, provides that "The men of the Methodist Episcopal Church South, are hereby authorized to organize for fellowship and larger service in the work of the Church, and The Wesley Brotherhood of the Methodist Episcopal Church, South, shall be the duly authorized organization for this purpose."

We would earnestly urge all our pastors and laymen to bring the manpower of the Church into compact working organizations of this kind as soon as practicable to the end that the men may be put to work in an organized way for "fellowship, personal evangelism and all phases of men's work, and assist the pastor and the Church Board of Lay Activities in promoting the entire work of the Church."

III. Promoting the Collection of the Benevolences.

Under the new constitution of the Board of Lay Activities, the General Board has been charged with the promotion of the collection of the benevolent assessments of the church. Paragraph 570 of the Discipline provides that "The Conference Board, together with the Bishop in Charge, shall be responsible for promoting the Every Member Canvass in the Annual Conference, and shall have the co-operation of the other Conference Boards."

We rejoice in the creation by vote of this Conference of an Annual Conference Commission on Benevolences, consisting of the Presidents of the various Boards, which Commission shall co-operate with the Annual Conference Board of Lay Activities in working out plans and methods by which the Every Member Canvass shall be made throughout the Conference and the benevolent claims shall be paid in full.

We would urge that due attention be given to the promotion and collection of the benevolences; that the entire budget of the Churches of the

First and Second Year Conference course books for sale at half price.—E. B. O'Bryant, Quitman, Ark.

S. H. BARNETT, M. D., D. D. S.

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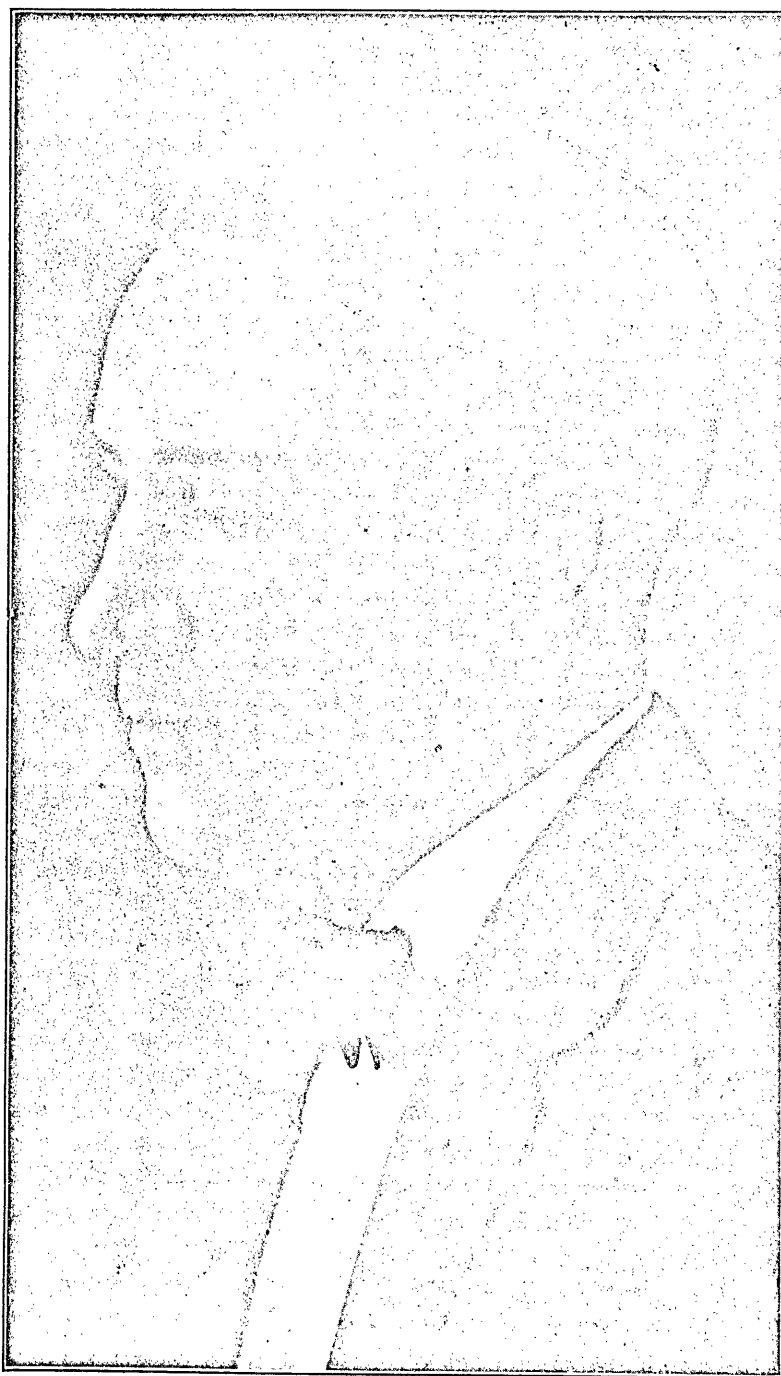
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REV. JEFF SMITH, EVANGELIST

Anyone wishing to get in touch with "Buddy" Jeff Smith, the blind evangelist, may write him at Camden, Ark., General Delivery..

Conference be pledged by the time of the District Conferences, and that if possible, one-half of the amount of the benevolent claims be secured in cash by that time.

Surely there is no more important matter in carrying out the program of the Church than that of bringing up the collection of the benevolences to one hundred per cent; otherwise the entire program of the Kingdom will be seriously handicapped.

IV. Circulation Methodist Layman.

The Methodist Layman is the official organ of the laymen's work—it is a splendid journal and will greatly stimulate our laymen and give them much needed information in their work. We will deeply appreciate the influence and assistance of the Presiding Elders and Pastors in extending its circulation.

V. Cooperation With Special Movements.

Your Conference Board of Lay Activities desires to express its genuine interest in, and pledge its cooperation in behalf of, the special effort to secure funds to meet the needs of our expanding missionary program, the completion of the Christian Education Movement and the raising of the Superannuate Endowment Fund.

With gratitude to Almighty God and to the leaders of our great Church for an enlarging opportunity for the laymen to invest their lives in the extension of the Kingdom of Christ

through the world-wide program of Methodism, we hereby pledge ourselves anew to the service of Christ and to the program of the Church, and we firmly believe that under the leadership of our great Bishop and the consecrated Presiding Elders and pastors of the Conference, the laymen of the North Arkansas Conference shall be able to make a worthwhile contribution to our beloved Methodism during the next quadrennium.

VI. Conference Lay Leader.

The Conference Board nominates for Conference Lay Leader Prof. J. L. Bond, of Fayetteville, Ark., and recommends that the Conference elect him to this office for the coming year.

REPORT OF J. H. GLASS TO LITTLE ROCK CONFERENCE BOARD OF FINANCE

As Commissioner for the superannuates under your direction, I submit the following:

As your agent I have undertaken to carry out the plan outlined in the report of the Board at the last session of the Conference;

First, to provide a more adequate Conference Endowment Fund;

Second, to assist in raising the Conference quota for the General Board; Third, to secure homes for the superannuates.

My time has been largely given to the General Endowment Fund. In fact, in working with the pastors I

have not undertaken any other work, since from this fund we get 50 per cent as a Conference fund and it is but fair to the charge that they have credit for what they pay on their quotas for Superannuate Endowment.

My work in detail is as follows:

Days in the office 180
Days on the road 155
Days at home 13

I have visited 58 charges and delivered 81 sermons and lectures and made 40 talks to Sunday Schools and classes; have attended seven District Conferences and five set-up meetings, having a representative at the fifth of these; made one trip to St. Louis in conference with Dr. Todd; attended meetings of the representatives of Conference Boards at Memphis during the General Conference; have distributed the following literature and supplies:

The Forgotten Man Blanks 1,000
The Forgotten Man Calendars 800
The Forgotten Man Folders... 3,000
Letters written 2,500
Printed Leaflets 2,000
Baptized Infants 1

The following was paid by charges visited:

Superannuate Endowment \$4,606.57
Special Fund 889.00

Total collected \$5,495.57

Subscriptions Superannuate

Endowment \$120.00
Building Fund 250.00

Total subscription \$370.00

Bequests: One will interest in an estate estimated value of \$15,000.

One Home (Willed) for Superannuates, estimated value \$3,000.

Total Bequests \$18,000.00

Total from all sources

this year \$23,130.57

Besides the above there are several men and women who are prospects as contributors in a larger way; moreover many people are thinking much better of our cause, because of its presentation in their presence.

Traveling and Office Expense below:

Salary \$1,800.00
Traveling and Office Exp... 500.00

Total \$2,300

Bills Paid

Wilson bill \$ 10.80
Paid J. B. W. 200.00
Stereo. 60.00

Total \$270.00

—John H. Glass, Commissioner.

QUARTERLY CONFERENCES

CAMDEN DISTRICT

(First Round in part)

Taylor Ct., at Newhope, Dec. 12, 11 a. m.

West El Dorado, Parker's Chapel, Dec. 19, 11 a. m.

Junction City, Dec. 19, 7 p. m.

Wesson Ct., at Wesson, Jan. 2, 11 a. m.

Smackover, Jan. 2, 7 p. m.

Emerson-McNeil Ct., at Atlanta, Jan. 9, 11 a. m.

Magnolia, Jan. 9, 7 p. m.

Beuna Vista Ct., at B. V., Jan. 16, 11 a. m.

Stephens, Jan. 16, 3:30 p. m.

Waldo, Jan. 16, 7 p. m.

Thornton & Harmony at Thornton, Jan. 23, 11 a. m.

Kingsland Ct., at K., Jan. 23, 3 p. m.

Strong Ct., at Strong, Jan. 30, 11 a. m.

Huttig, Jan. 30, 7 p. m.

Hampton and Harrell at Hampton, Feb. 6, 11 a. m.

Bearden, Feb. 6, 7 p. m.

Norphlet Ct., at Norphlet, Feb. 13, at 11 a. m.

Louann, Feb. 13, 7 p. m.

Chidester Ct., at Chidester, Feb. 20, 11 a. m.

—J. W. Harrell, P. E.

CONWAY DISTRICT

(First Round)

First Church, N. Little Rock, a. m. Dec. 12.

Washington Ave., N. Little Rock p. m. Dec. 12.

Dover at Dover, a. m. Dec. 19.

Russellville, p. m. Dec. 19.

Salem at Salem, a. m. Dec. 26.

Gardner Memorial, p. m. Dec. 26. Conf. after preaching.

Holland-Naylor at Naylor Jan. 2.
Vilonia at Vilonia, 2 p. m., Jan. 2.
- Preaching at night.
Springfield at Solgohachia, Jan. 8-9.
Morrilton, Conf. after preaching, p. m.
Jan. 9.
Pottsville at Pottsville, Jan. 15-16.
Lamar at Lamar, Cong. 2 p. m., Jan. 16.
- Preaching at night.
Jacksonville at Jacksonville, preaching a. m., Jan. 23. Conf. 2 p. m.
Cabot at Cabot, Conf. after preaching, p. m. Jan. 23.
Greenbrier at Greenbrier, Jan. 29-30.
Rosebud at Mt. Vernon, Feb. 5-6.
Quitman at Quitman, Feb. 12-13.
Conway, a. m. Feb. 20.
The District stewards and preachers of the District will meet at First Church, Conway, at 10 a. m., Friday, Dec. 31. We will have an all-day conference. All are urged to be present.
—J. M. Hughey, P. E.

HELENA DISTRICT (First Round)

Widener-Madison, Dec. 5, a. m.
Forrest City, Dec. 5, p. m.
Colt, Dec. 12, a. m.
Wynne, Dec. 12, p. m.
Vanndale-Cherry Valley, Dec. 17, a. m.
Harrisburg, Dec. 17, p. m.
Parkin, Dec. 22, a. m.
Earle, Dec. 22, p. m.
Marianna, Dec. 29, a. m.
Hughes, Dec. 29, p. m.
Wheatley, Jan. 2, a. m.
Round Pond-Heth, Jan. 2, p. m.
Turner, Jan. 9, a. m.
Holly Grove-Marvell, Jan. 9, p. m.
Crawfordsville, Jan. 16, a. m.
Hulbert-W. Memphis, Jan. 16, p. m.
Clarendon, Jan. 23, a. m.
Brinkley, Jan. 23, p. m.
Aubrey, Jan. 30, a. m.
Hunter, Jan. 30, p. m.
Helena, Feb. 6, a. m.
Haynes-Lexa, Feb. 6, p. m.
West Helena, Feb. 13, p. m.
District Stewards please meet at Forrest City Dec. 27, 10 a. m. The District Sunday School Staff will please meet at same time and place. We may expect to have a meeting of all leaders early in January.
—Jas. A. Anderson, P. E.

JONESBORO DISTRICT (First Round)

Huntington Ave. Jonesboro, 11 a. m. Dec. 5.
Brookland Ct., Mt. Carmel 7:30 p. m. Dec. 5.
First Church, Jonesboro, 11 a. m. Dec. 12.
Fisher St., Jonesboro, 7:30 p. m. Dec. 12.
Blytheville Ct., Promised Land, 11 a. m. Dec. 19.
Blytheville, Lake St., 7:30 p. m. Dec. 19.
Keiser Ct., Keiser, 11 a. m. Jan. 2.
Wilson, 7:30 p. m. Jan. 2.
Marked Tree, 11 a. m. Jan. 9.
Lepanto, 7:30 p. m. Jan. 9.
Lake City Ct., Lake City, 11 a. m. Jan. 16.
Monette Ct., Monette, 7:30 p. m. Jan. 16.
Leachville, 11 a. m. Jan. 23.
Manila, 7:30 p. m. Jan. 23.
Dell Ct., Dell, 11 a. m. Jan. 30.
Blytheville, First Ch., 7:30 p. m. Jan. 30.
Bono Ct., Trinity, 11 a. m. Feb. 6.
Nettleton-Bay, Bay, 7:30 p. m. Feb. 6.
Luxora, 11 a. m. Feb. 13.
Luxora Ct., 3 p. m. at Rosa, Feb. 13.
Oseola, 7:30 p. m. Feb. 13.
Whitton-Joiner, Whitton, 11 a. m. Feb. 20.
Tyrona Ct., Tyrona, 7:30 p. m. Feb. 20.
Marion, 11 a. m., Feb. 27.
Truman, 7:30 p. m. Feb. 27.
—F. R. Hamilton, P. E.

LITTLE ROCK DISTRICT (First Round—Incomplete)

Lonoke, 7 p. m. Wednesday, Dec. 1.
Hickory Plains, at Bethlehem, 10:30 a. m. Thursday, Dec. 2.
Des Arc, 11 a. m. Friday, Dec. 3.
Austin Ct., at Mt. Tabor, 11 a. m. Saturday, Dec. 4.
England, 11 a. m. Sunday, Dec. 5.
Keo-Tomberlin, at Keo, 2:30 p. m. Sunday, Dec. 5.
Hazen-DeValls Bluff, at DeValls Bluff, 11 a. m. Tuesday, Dec. 7.
Bauxite, 7 p. m. Wednesday, Dec. 8.
Bryant Ct. at Bryant, 11 a. m. Thursday, Dec. 9.
(Continued on Page 16.)
Mabelvale & Primrose, at Primrose, 11 a. m. Sunday, Dec. 12.
28th St. Church, 7 p. m. Sunday, Dec. 12.
Mauvella Ct. at Natural Steps, 11 a. m. Sunday, Dec. 19.
Forest Park Church, 7 p. m. Sunday, Dec. 19.
—James Thomas, P. E.

MONTICELLO DISTRICT (First Round)

Dec. 12, 11 a. m., Montrose-Snyder.
Dec. 12, 7:30 p. m., Crossett.
Dec. 19, 11 a. m., Arkansas City.
Dec. 19, 7:30 p. m., Wilmot.
Dec. 31, 11 a. m., Tillar.
Dec. 31, 7:30 p. m., Dumas.
Jan. 2, 11 a. m., Arkansas City.
Jan. 2, 7:30 p. m., Dermot.
Jan. 9, 11 a. m., Watson-Kelso.
Jan. 9, 7:30 p. m., McGehee.
Jan. 16, 11 a. m., Fountain Hill.
Jan. 16, 7:30 p. m., Hamburg.
Jan. 23, 11 a. m., Hermitage.
Jan. 23, 7:30 p. m., Warren.
Jan. 30, 11 a. m., Banks.
Jan. 30, 7:30 p. m., Monticello.
Feb. 6, 11 a. m., Lake Village.
Feb. 6, 7:30 p. m., Eudora.

Feb. 13, 11 a. m., Arkansas & Southern Camps.
Feb. 13, 7:30 p. m., Wilmar.
—E. R. Steel, P. E.

PARAGOULD DISTRICT (First Round.)

Piggott Ct. at Mars Hill, Dec. 11-12.
Rector, 7:15 p. m., Dec. 12.
Paragould Ct. at Pruitt's Chapel, Dec. 18-19.
Lorado-Stanford, at Pleasant Hill, 3 p. m., Dec. 19.
First Church, Dec. 26.
East Side, 7:15 p. m., Dec. 26.
Ravenden Spgs. Ct., at R. S., Jan. 1-2.
Hardy-Willford, at W., 3 p. m., Jan. 2.
Ash Flat Ct., at Ash Flat, Jan. 3.
Smithville Ct. at Smithville, Jan. 8-9.
Imboden, 2 p. m., Jan. 9.
Maynard-Success, at Maynard, Jan. 15-16.
Pocahontas, 3 p. m., Jan. 16.
Gainsville Ct., at Gainsville, Jan. 22-23.
Peach Orchard-Knobel at P. O., 3 p. m., Jan. 23.
St. Francis Ct., at Pollard, Jan. 29-30.
Piggott, 7:15 p. m., Jan. 30.
Walnut Ridge Ct., at Old W. R., Feb. 5-6.
Biggers Ct., at Biggers, 7 p. m., Feb. 6.
Salem, Feb. 12-13.
Mammoth Spring, 7:15 p. m., Feb. 13.
Black Rock-Portia at P., Feb. 19-20.
Walnut Ridge, 7:15 p. m., Feb. 20.
East Side Ct. at Old Friendship, Feb. 26-27.
Marmaduke, 3 p. m., Feb. 27.
—William Sherman, P. E.

PINE BLUFF DISTRICT (First Round.)

1st Church, 11 a. m., Dec. 12.
Humphrey-Sunshine, 7:30 p. m. Dec. 12.
Swan Lake-Bayou Meto, 11 a. m., Dec. 19.
Rowell Ct., at Prosperity, 11 a. m., Dec. 26.
Star City, 7:30 p. m., Dec. 26.
Carr Memorial, 7:30 p. m., Dec. 29.
Sheridan Ct., at Oak Grove, 11 a. m., Jan. 2.
Sheridan-Newhope, 7:30 p. m., Jan. 2.
Pine Bluff Ct., at Good Faith, 11 a. m., Jan. 9.
Grady-Gould, at Gould, 7:30 p. m., Jan. 9.
Hawley Memorial, 7:30 p. m., Jan. 12.
Sherrill-Tucker, 11 a. m., Jan. 16.
Alzheimer-Wabbaseka, 7:30 p. m., Jan. 16.
Roe Ct., 11 a. m., Jan. 23.
St. Charles, 11 a. m., Jan. 30.
DeWitt, 7:30 p. m., Jan. 30.
Gillett-Little Prairie, 11 a. m., Feb. 6.
The preachers of the Pine Bluff District are called to meet in First Church Pine Bluff Dec., 13, 7 p. m.
—J. A. Henderson, P. E.

SEARCY DISTRICT (First Round)

Kensett, 11 a. m. Dec. 12.
Judsonia, 7 p. m. Dec. 12.
Bellefonte, at Bellefonte, 3 p. m. Dec. 18.
Harrison, 11 a. m. Dec. 19.
Valley Springs, 7 p. m. Dec. 19.
Leslie, 7 p. m. Dec. 20.
Marshall, 1 p. m. Dec. 21.
Scotland, 11 a. m. Jan. 1.
Clinton, 11 a. m. Jan. 2.
Shirley, 7 p. m. Jan. 2.
Pangburn, 11 a. m. Jan. 9.
Heber Springs, 7 p. m. Jan. 9.
Jelks, 11 a. m. Jan. 16.
Gregory, 7 p. m. Jan. 16.
Cotton Plant, 2 p. m. Jan. 17.
Augusta, 7 p. m., Jan. 17.
Bald Knob, 11 a. m. Jan. 23.
McCrory, 7 p. m. Jan. 23.
DeView, 2 p. m. Jan. 24.
McRae, 11 a. m. Jan. 30.
Searcy, First Ch., 7 p. m. Jan. 30.
Griffithville, 11 a. m. Feb. 6.
West Searcy-H., at Higginson, 7 p. m. Feb. 6.
Beebe Ct., at Antioch, 11 a. m., Feb. 13.
Beebe Sta., 7 p. m. Feb. 13.
Weldon, 11 a. m. Feb. 20.
District Stewards will meet at Searcy, 10 a. m., Thursday, Jan. 6. All the preachers of the District will meet at the same time and remain through the day.
—W. P. Whaley, P. E.

TEXARKANA DISTRICT (First Round)

Hatfield Ct., at Vandervort, Dec. 12, at 11 a. m.
Umpire Ct., at Liberty Hill, Dec. 18, at 11 a. m.
Dierks Ct., at Dierks, Dec. 19, at 11 a. m.
DeQueen, Jan. 30, at 7 p. m.
Stamps, Dec. 26, at 11 a. m.
Lewisville-Bradley, at Lewisville, Dec. 26, at 7 p. m.
Fouke Ct., at Pleasant Hill, Jan. 2, at 11 a. m.
Texarkana, College Hill, Jan. 2, at 7 p. m.
Texarkana, First Church, Jan. 9 at 11 a. m.
Texarkana, Fairview, Jan. 9 at 7 p. m.
Paraloma Ct., at Paraloma, Jan. 16, at 11 a. m.
Doddridge Ct., at Doddridge, Jan. 23, at 11 a. m.
Lockesburg Community Center, Jan. 30 at 11 a. m.
Ashdown Ct., at Hicks, Feb. 5, at 11 a. m.
Richmond Ct., at Richmond, Feb. 6, at 11 a. m.
Ashdown, Feb. 6, at 7 p. m.
Foreman Ct., at Foreman, Feb. 13, at 11 a. m.
Horatio Ct., at Walnut Springs, Feb. 20 at 11 a. m.
—Francis N. Brewer, P. E.

SUNDAY SCHOOL.

Lesson for December 12

THE BOY SAMUEL

LESSON TEXT—I Sam. 3:10, 15-19.
GOLDEN TEXT—Speak, Lord, for thy servant heareth.
PRIMARY TOPIC—The Boy Samuel.
JUNIOR TOPIC—God Calls the Boy Samuel.
INTERMEDIATE AND SENIOR TOPIC—The Boyhood of a Great Leader.
YOUNG PEOPLE AND ADULT TOPIC—Hearing and Heeding God's Voice.

In order to grasp the story of Samuel's boyhood life, a survey should be made of I Samuel, ch. 1-3.

I. Samuel Given in Answer to Prayer (I Sam. 1:19, 20).

The name Samuel means "asked of God." He was given to Hannah in answer to her prayers. In connection with her asking this gift from God, she vowed to give him to God. He was to be therefore a Nazarite all the days of his life.

II. Samuel Given to the Lord (I Sam. 1:24-28).

For a time he was cared for by his mother in the home. The best nurse and teacher for a child is its mother. According to her vow when she asked the Lord for this child, at an early age she took him to the sanctuary and gave him over to the charge of Eli, the priest, to minister in the sanctuary.

III. Features of Israel's History in This Period (2:12-36).

1. The demoralized priesthood.

(1) They were actuated by greed (2:12-17).

It was God's will that those who ministered at the altar should live of the things of the altar, but they broke through the divine regulations touching this matter, even to securing their selfish ends by force.

(2) Gross immorality (2:22).

The courts of God's house were thus polluted. The condition of the nation was most appalling: Degradation and ruin follow rapidly when God's ministers are under the sway of lust and greed.

2. An alienated people (2:30-32).

Their sins separated them from God. God's holiness is such that those who practice sin are alienated from Him.

3. The cessation of divine revelation (3:1).

The Word of God was precious in those days. "There was no open vision." This shows that God was silent. The message from the Lord was more a memory than a present experience. The same thing in principle is true of the individual life today. Some who once enjoyed fellowship with God no longer hear His voice speaking to them.

IV. God Called Samuel (3:2-10).

In striking contrast with the degeneracy of the nation, we have before us the beautiful life of Samuel. Dwelling within the sacred courts and ministering before the Lord with Eli is the innocent Samuel who is become the savior of his people. In Samuel we have a striking pattern of child religion. The Lord gave him in answer to Hannah's prayer. From his birth he was dedicated to the Lord. While quite young his mother took him to the sanctuary of the Lord where he served and slept. Two traits in Samuel's character stand out in this call, namely, his cheerful obedience to the Lord's call and his surrendered will. He expressed his willingness before he knew what was required. He did not inquire what was wanted and then let his obedience depend upon its suiting him. We should believe that the Lord knows what is best and be willing to yield glad obedience to His commands.

V. Samuel's First Prophetic Message (3:11-18).

Up to this time Samuel obeyed the

one who was over him, but the time had now come when he must directly hear and obey the Lord. The first message entrusted to him was a most terrible one. To deliver it was a most trying task. He hesitated to tell it to Eli, but when pressed by him he manifested the true courage which was lying back of his fear. It must have been a bitter experience to Eli to see Samuel recognized and himself passed by, but he was submissive. He knew that the slight was just. He could not fail to interpret it thus in view of the appearance of the man of God to him (2:27-36). This fearful visitation upon Eli's house was due to the sins of his sons. He was held accountable for not restraining them.

VI. Samuel Established in the Prophetic Office (3:19-21).

"And Samuel grew and the Lord was with him and did let none of His words fall to the ground and all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord."

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