

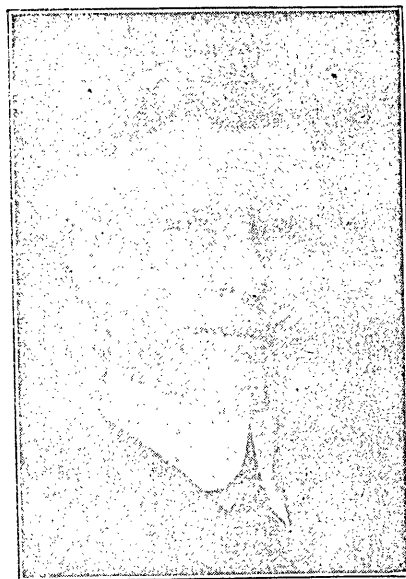
ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARK., THURSDAY, DECEMBER 2, 1926.

No. 48.



Bishop H. A. Boaz, D. D.,
President N. Arkansas Conference.

THEN SAID THEY UNTO HIM.
WHAT SHALL WE DO, THAT
WE MIGHT WORK THE WORKS
OF GOD? JESUS ANSWERED
AND SAID UNTO THEM, THIS
IS THE WORK OF GOD, THAT
YE BELIEVE ON HIM WHOM
HE HATH SENT.—John 6:28-29.

PROCEEDINGS OF THE NORTH ARKANSAS CONFERENCE HELD AT PARA- GOULD

On Tuesday night before the Conference convened, Dr. Clovis G. Chappell, pastor of First Church, Memphis, preached. As the editor had not arrived, no report was available, but those who heard pronounced the deliverance a great sermon. On account of Dr. Chappell's rapid delivery and unusual use of incident, it is practically impossible to report his sermons, and we shall not attempt it. He preached every day, having been invited by the committee on evangelism and delighted and edified the large congregations that heard him.

First Day Wednesday, Nov. 24

Bishop H. A. Boaz took the chair promptly at 9 a. m., and announced the Conference hymn, "And Are We Yet Alive?" Dr. James A. Anderson led in reciting the Creed and Bishop Boaz led in prayer. He read John 1:1-8, and gave a helpful and inspirational interpretation. We assemble, not in the name of any man, but in the name of the one who in the beginning, as the Divine Son of God, created all things out of nothing by his word. Jesus was not merely the flower of humanity, a little better than ordinary man, he was and is very God, the Father's uncreated agent of all his dispensations for man. He is a perfect revelation of God. He sets a perfect example. He brings a perfect salvation, all God's majesty, beauty and love are manifest in Him. It is our business to proclaim the good news brought by the everlasting Son of God.

The Conference roll was called by Dr. F. M. Tolleson, secretary of the

last Conference. When the name of Riley Jones was reached it was announced that he had died during the year, and the Conference stood in prayer, led by Rev. J. B. Stevenson.

Dr. F. M. Tolleson was elected secretary and on his nomination E. T. Wayland, B. C. Few, and R. M. Black were elected assistants.

A. D. Stewart was elected statistical secretary and on his nomination the following were elected as his assistants: I. L. Claud, E. E. Stevenson, G. F. Sanford, C. H. Sherman, O. M. Campbell, W. J. Spicer, E. B. Williams, E. H. Hook, C. C. Burton, R. T. Cribb, G. E. Patchell, W. W. Albright, J. M. Harrison, D. C. Holman, W. E. Cooper, and F. E. Dodson.

O. H. Tucker was re-elected "Honor Roll" secretary.

The following resolution was introduced by J. A. Anderson, and was adopted.

RESOLUTION: Whereas the law of the church assumes a Conference treasurer, saying nothing as to when and how he shall be elected; resolved that this body shall elect its treasurer quadrennially, by ballot, without nomination, immediately after the reading and passing of the report of the committee on nominations.—F. R. Hamilton, W. B. Hays, G. G. Davidson James A. Anderson.

On a motion by J. B. Evans the bar of the Conference was fixed to include all the main auditorium in front of the balcony.

The Conference voted to meet at 8:30 a. m. and adjourn at 12 M.

Hon. J. T. Craig, mayor of Paragould, and Mr. J. M. Lowe, chairman of the Board of Stewards of the First Church, were introduced and each delivered an address of welcome to the Conference. Bishop Boaz made a fitting response on behalf of the Conference.

Dr. L. E. Todd, representing the General Board of Finance, was introduced and addressed the Conference in the interest of the Superannuate Endowment. Bishop Boaz delivered an exhortation in behalf of the superannuate cause.

Dr. Stonewall Anderson, secretary of the General Board of Education, was introduced and spoke in the interest of the cause of Education.

Dr. C. M. Reves, of the Little Rock Conference, was introduced and presented the cause of the Arkansas Methodist Orphanage.

The following were introduced to the Conference: J. A. Henderson, W. C. House, J. M. Workman, John H. Glass, and W. C. Davidson of the Little Rock Conference; A. C. Millar, editor of the Arkansas Methodist; J. F. Simmons, missionary secretary; and L. H. Estes, secretary of the Methodist Hospital at Memphis.

The following resolution was introduced by William Sherman and was adopted:

RESOLUTION: Whereas Arkansas is entering upon a period of unprecedented prosperity; and, whereas the people of our state seem to catch the vision of higher education; Therefore, Be It Resolved by the North Arkan-

sas Conference, now in session, that we request our presiding Bishop to appoint a Commission of 5, two of whom at least shall be laymen, to work with a like Commission from the Little Rock Conference and to report to our next Annual Conference their findings regarding a larger educational program for Methodism in Arkansas.—William Sherman, F. M. Tolleson, F. R. Hamilton.

The Committee on Nominations, consisting of the presiding elders, made its report which was adopted as follows:

Committees

Admission.—A. E. Holloway, J. A. Womack, C. W. Lester.

Admissions on Trial.—Jefferson Sherman, E. W. Faulkner, E. T. Wayland.

1st Year.—W. V. Womack, J. W. Crichlow, J. R. Nelson.

2nd Year.—J. T. Wilcoxon, F. E. Dodson, J. W. Moore.

3d Year.—W. F. Blevins, Eli Meyers, F. A. Lark.

4th Year.—Chas. Franklin, W. J. Faust, J. A. Reynolds.

Standing Committees

Memoirs.—O. H. Tucker, L. E. Mann, E. K. Sewell.

Editor and Publisher of Minutes.—F. M. Tolleson.

Auditing Committee.—Guy Murphy, Howard C. Johnston, C. D. Metcalf.

Arkansas Methodist Commission.—F. S. H. Johnston, R. C. Morehead, J. M. Williams.

Commissioners for Western Methodist Assembly.—F. S. H. Johnston, G. C. Hardin, T. L. Hart.

Evangelism.—R. E. L. Bearden, A. E. Holloway, C. N. Guice, Mrs. W. A. Little, Mrs. S. G. Smith.

Special Committees

Public Worship.—Wm. Sherman, J. B. Evans, F. M. Scott.

Conference Relations.—B. L. Wilford, W. A. Patty, A. L. Cline, W. J. Jordan, J. R. Nelson, F. M. Sweet, J. E. Snell, S. G. Watson, C. F. Hively.

District Conference Journals.—Edward Forrest, R. T. Cribb, F. M. Daniels.

Sabbath Observance.—W. F. Evans, J. G. Ditterline, W. O. Wilson, Mrs. Preston Hatcher, J. H. Breckenridge.

Spiritual State of the Church.—J. B. Stevenson, G. C. Johnson, Mrs. W. A. Lindsay, Mrs. F. R. Hamilton, L. B. Davis, F. M. Scott.

Western Assembly Committee.—W. R. Stuck, J. H. Zellner, W. V. Womack, F. E. Dodson, J. C. Eaton, D. L. Ford, W. L. Oliver.

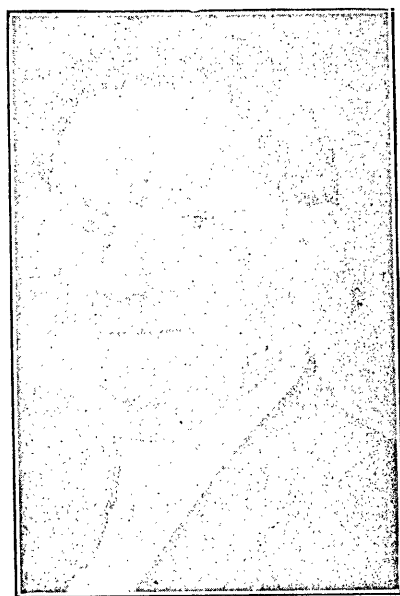
Quadrennial Boards or Commissions.

American Bible Society.—C. F. Wilson, W. J. Williams, J. R. Ashmore, M. F. Johnson, J. L. Pruitt, J. G. Trice, B. L. Harris, J. F. Harris, W. J. Leroy.

Conference Board of Finance.—H. L. Wade, A. A. Backus, I. N. Barnett, W. J. Faust, J. B. Stewart, O. N. Bevins, Edward Forrest, W. H. Cardin, E. H. Hook, Hugh Basham, J. P. Lee, J. H. Hood, Porter Weaver, C. A. McMeen, J. E. Lark, F. M. Scott, H. H. Blevins, B. R. Johnson.

Board of Church Extension

J. A. Womack, C. W. Lester, M. E.



Rev. F. M. Tolleson, D. D.,
Secretary N. Arkansas Conference.

Moore, W. F. Blevins, John Lite, G. W. Droke, J. R. Chastain, D. L. Yates, P. Q. Rorie, H. K. Barnick, A. B. Barry, J. W. Cowan, Geo. A. Burr, A. W. Livesey, Elisha Dyer, W. A. Watson, E. W. Faulkner, E. Herring.

Education

A. W. Martin, J. E. Chambers, Mrs. S. G. Smith, J. H. Zellner, Frank Schuler, C. Simmons, W. R. Stuck, R. W. Merriwether, Harry King, R. C. Morehead, W. V. Womack, J. A. Reynolds, J. W. Workman Geo. W. Pyles, J. J. Galloway, J. F. Glover, J. E. Glover, F. A. Lark.

Epworth League

I. L. Claude, C. T. Jones, Glen F. Sanford, Miss Marcel Phillips, W. J. Spicer, O. M. Campbell, Beverly Raikes, C. Walden, B. C. Few, Miss Nelms, H. K. King, D. B. Thomas, Roy Black, J. M. Oliver, Jr., L. E. Conkin, J. W. Fryer, Lottie McDonald.

Missions

R. E. L. Bearden, Joe M. Gray, A. N. Storey, T. E. Wilson, A. E. Holloway, W. L. Thompson, J. S. Ewalt, Mrs. F. M. Tolleson, E. T. Wayland, M. E. Newburn, Jefferson Sherman, A. L. Malone, A. L. Platt, H. H. Griffin, B. R. Johnson, S. G. Watson, R. O. Rainwater.

Orphanage

J. B. Stevenson, J. W. Moore, D. C. Holman, J. G. Ditterline, Miss Mary Fuller, S. F. Skinner, J. M. Hughes.

Sunday School

W. A. Lindsey, C. D. Metcalf, W. S. Morgan, T. B. Manning, Paul Martin, G. C. Hardin, H. B. Anderson, J. T. Patton, J. F. Wills, M. J. Russell, J. Q. Schisler, G. G. Davidson, A. D. Stewart, I. A. Brumley, C. C. Burton, S. B. Wiggins, Guy Murphy, C. E. Gray.

Temperance & Social Service

S. M. Yancey, T. M. Norwood, J. M. Harrison, C. R. Rhodes, W. B. Clements, C. J. Wade, A. A. McDonald, E. J. Slaughter, J. C. Brown, A. H. DuLaney, M. A. Dorman, C. T. Jones, Mrs. J. E. Cooper.

Hospital Board

W. P. Jones, A. G. Sneed, Dr. S. S. Glascock, M. M. Johnson, Mrs. Pres-
(Continued on Page 2)

THE ARKANSAS METHODIST

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ANNIE WINBURNE Treasurer

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C. M. Reeves J. M. Williams
E. R. Steel R. C. Morehead

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PERSONAL AND OTHER ITEMS.

Mrs. R. E. Wait has presented a handsome portrait of her father, Dr. R. D. Smart, to First Church, which he served in 1892-5. It hangs in the chapel with the portraits of other beloved pastors.

Rev. E. M. Pipkin of Little Rock Conference has been appointed by Governor Terral to succeed Mr. R. G. McDaniel who recently resigned the position of superintendent of the Arkansas Confederate Home. On account of his large experience Bro. Pipkin is well qualified to fill this position.

Any subscriber, old or new, who wants this paper and the \$7,500 accident policy described in the issue of Nov. 25, should fill out the blank form in that issue and mail it with check for \$2.90. You can make a present of the paper and policy to any friend on the same terms. Copy the application form and use it when you wish the paper and the premium.

ton Hatcher, E. H. Stevenson, L. F. Blackenship, W. E. Jelks, W. E. Hall, H. K. Morehead, J. T. Wilcoxon, E. G. Downs, W. M. Johnson, W. W. Albright, F. E. Dodson, A. D. Stewart.

Commission on Budget.—W. L. Oliver, L. E. Mann, J. W. Crichlow, F. R. Hamilton, E. G. Downs, Ed. Parsons, R. L. Hatley, J. C. Woodson, Marion Wasson, J. C. Eaton, V. P. Whitley

Christian Literature.—Chas. Franklin, J. L. Wilcoxon, Eli Meyers, J. W. Johnston, H. O. Bolin, E. K. Sewell, H. G. Moore, Geo. E. Patchell, J. B. Evans, W. R. Lacy, Ed. Hamilton.

The order of the day having arrived, a ballot was taken for the election of Conference treasurer, Roy M. Black, R. T. Cribb, and Jefferson Sherman, being appointed tellers.

Question nine was called, WHO ARE RECEIVED BY TRANSFER FROM OTHER CONFERENCE?

The Bishop announced the transfer of J. M. Workman, W. C. Davidson, and J. F. Carter, from the Little Rock Conference. Rev. J. F. Simmons made an announcement regarding the pay-

ment of funds to Centenary and Missionary Special Accounts.

Rev. R. C. Morehead made a report of his work as secretary of Christian Education, and the report was referred to the statistical secretary.

The bishop announced the receipt of several communications which were referred to their respective Boards.

Question 21 was called, Are All the Preachers Blameless in Their Life and Official Administration? The names of the superannuates were called, their characters passed and they were referred to the Committee on Conference Relations.

The hour of adjournment having arrived the Conference voted on a motion by William Sherman, to extend the time in order to conclude the business in hand.

On a motion by J. B. Evans the meeting of all Boards and Standing Committees was fixed at 1:30 P. M.

The result of the ballot for Conference treasurer was announced. The Bishop stated that 169 votes were cast. George McGlumphy, having re-

OUR CHURCH SCHOOLS

have a
DIFFICULT TASK
and are
DOING A GREAT WORK

The confidence and support of our people are absolutely necessary to their success.

The
CHRISTIAN EDUCATION
MOVEMENT
Gives this.

PAY YOUR PLEDGE

At First Church last Sunday great congregations heard the new pastor, Dr. H. D. Knickerbocker, at both hours, and were greatly pleased. Mrs. Knickerbocker has arrived and the family is temporarily housed at 2513 Broadway.

The announcement that Governor Terral would, at the proper time, appoint Mr. T. M. Mehaffy justice of the Supreme Court to succeed his son, Judge J. W. Mehaffy, whose untimely death brought grief to all Arkansas, is generally received with great satisfaction as the most appropriate appointment possible under the circumstances.

At the sessions of the two Conferences recently held the choirs rendered distinct and appreciated service. Both in the special music and in the leadership of the congregational singing these choirs gave great satisfaction. Mr. A. M. Hutton, the sweet evangelistic singer, at both Conferences won the hearts of the members by his beautiful and spiritual singing.

Since the adjournment of Little Rock Conference the following changes in appointments have been made: Dr. J. L. Cannon remains at Arkadelphia and Rev. H. H. Griffin is transferred from North Arkansas, instead of Dr. W. P. Whaley, and stationed at Hope. Rev. G. L. Cagle remains at Murfreesboro and Delight and Rev. E. D. Galloway goes to Grady and Gould.

Rev. J. A. Stout, pastor of Stout Memorial (C. M. E. Church) now being established at Pine Bluff in memory of the late Rev. R. S. Stout, recently appeared before the two Conferences of our Church in Arkansas and took collections for his church. He requests that all who have subscribed to the fund and all who desire to contribute make their checks payable to the R. A. Stout Memorial Church Fund and mail them to Mr. W. G. Hudson, National Bank of Arkansas, Pine Bluff, or to Rev. J. A. Stout, 1920 Scull St., Pine Bluff.

The Wicker Tours, of Richmond, Virginia, announce another Christian Cruise for the summer of 1927, also a number of European tours. They are making a speciality of the annual Christian Cruise, which has proved such a success in the years gone by. Patrons of former years give the highest testimonials to the value of their tour to Bible Lands. Their advertisement appears in this issue.

Rev. E. C. Rule and his people at Warren and Rev. J. B. Evans and his people at Paragould distinguished themselves in their entertainment of the Conferences recently held. Without any apparent difficulty and in the finest spirit both of these pastor hosts handled their respective situations. There seemed to be universal satisfaction on the part of the guests and the hosts seemed to get much pleasure out of their part. It is good to hold Conferences in such fine communities and to receive such open-handed and hearty entertainment. This editor did not hear one word of criticism or complaint but everywhere warm words of praise and appreciation.

In his presidency of our two Conferences Bishop H. A. Boaz demonstrated his peculiar fitness for the duties of his high office. By his impartiality, his brotherly spirit, his patience, and his emphasis on the importance of soul-winning, he won the respect and love of all. He is inspiring our preachers and laymen with confidence in his leadership. Living among us and seeking to understand our problems and help us to solve them, he will undoubtedly give our Church in Arkansas a great administration. He is arranging to attend all of our District Conferences and has set certain goals to be reached when they convene. This will stimulate all to redoubled diligence to reach the mark set before them.

In the tornado which devastated Heber Springs last week the Methodist Church and parsonage were seriously damaged. Rev. A. T. Galloway, the pastor, who was at his Conference at Paragould, got a report which at first indicated that his family were among the victims, and in great distress hurried back home. The Conference was greatly relieved to learn next day that his family was safe, although church and parsonage were ruined. A collection was taken amounting to \$2,300 and sent to Bro. Galloway and his official board to be used according to their best judgment. Our sympathy goes out to this stricken community, and we trust that abundant help will be sent in from all parts of the state.

It is more important to make a permanent friend for your concern than a transient sale.—Forbes Magazine.

If you are ready with kind words and compliments, you can have a multitude of friends.

Jumping at conclusions is like jumping into water of unknown depth.

Service does not save, but, if we are saved, we should serve.

ceived a majority of the votes cast, was declared elected.

After various announcements the Conference closed with the doxology and the benediction pronounced by Rev. O. H. Tucker.

At 3 p. m. a congregation assembled for preaching. Rev. A. E. Holway presided. Rev. W. C. Davidson led in prayer.

Dr. Clovis G. Chappell preached on "The Results of Prayer."

At 7:15 p. m. a large congregation filled the auditorium and balcony. Dr. O. E. Goddard presided. Rev. B. L. Wilford led in prayer.

Dr. Clovis G. Chappell preached, using Genesis 13:12 as his text. He compared Abraham and Lot and found that loyalty to God was the biggest fact in Abraham's life, while Lot was influenced by worldly considerations.

The service closed with the benediction by Rev. Mr. Kilgore of Memphis.

Second Day, Thursday, Nov. 25.

The Conference met at 8:30 a. m., Bishop Boaz presiding, Hymn No. 2

was sung, the Apostles Creed was recited, and Rev. Wm. Sherman offered prayer.

The minutes were read and approved.

Bishop Boaz read a lesson from Phil. 2, and commented, exhorting to unselfish service in the spirit of Christ.

It was voted to dispense with further calling of the roll.

Several minute questions were called and the answers appear in the Condensed Minutes.

The following were introduced: Rev. H. V. Hammond, pastor Paragould Christian Church, Rev. J. W. McNutt, pastor Paragould Presbyterian Church, E. N. Weems, supervising architect of the new church, Rev. T. H. Cummins of Tennessee Conference, and Rev. E. G. Kilgore of Memphis Conference.

The following resolution was presented by Supt. J. L. Bond, representing the Board of Lay Activities:

Whereas, we have viewed with alarm the falling off of payments on the General Benevolences throughout

the Church, and believe that such a decline in payment, if continued, will bring disaster to our Methodism;

Therefore, Be It Resolved:

1. That the North Arkansas Conference adopt as its slogan that of the General Conference, viz.; "Increased revenue for the benevolences, not by raising the assessments, but by paying them in full."

2. That we adopt as our goal the pledging of the entire budget for meeting the benevolences in the North Arkansas Conference by the time of the meeting of our District Conferences, and that we further make an honest effort to secure the payment of at least one-half of the amount by that time.

3. That the North Arkansas Conference constitute an Annual Conference Commission on Benevolences, consisting of the presidents of all the Conference Boards, which Commission shall be advisory and shall cooperate with the Conference Board of Lay Activities in working out plans for the promotion of Christian Stewardship and the full payment of the Benevolences.

Pending the adoption of the Resolution Mr. Fred T. Barnett represented the General Board of Lay Activities, and Bishop Boaz earnestly exhorted the Conference to meet its financial obligations in full next year and promised his hearty cooperation. The resolution was adopted by a rising vote.

Rev. C. C. Neal, race-relations secretary of the C. M. E. Church, spoke eloquently and asked for a collection for the Arkansas-Haygood Institute at Pine Bluff, and secured \$156.25 in cash.

The following Memorial was offered by Dr. Jas. A. Anderson. He and Dr. O. E. Goddard spoke briefly to the Memorial and it was adopted by a practically unanimous vote.

A MEMORIAL

November 25, 1926.

To His Excellency President Calvin Coolidge,
Washington, D. C.
Dear Mr. President,

The North Arkansas Conference of the Methodist Episcopal Church, South, representing a constituency of about a quarter of a million people, being in session in Paragould, Arkansas, on Thanksgiving Day, takes occasion to suggest to Your Excellency that the government of the United States ought, in all fairness and equity, materially to modify its attitude on the War Debts we hold against our recent allies in the World War.

Your Excellency is familiar with the facts. When all facts are considered it is very doubtful whether a copper is due the United States on these accounts, save on the basis of the mere technical fact that our Allies signed these obligations. But the obligations themselves cannot possibly be considered mere commercial transactions. There were, and there are now, values involved on both sides which no money can measure, deep spiritual values that cannot be ignored. In this respect the war was from the very beginning a common cause for us and for our Allies.

We are asking that the debt settlements be considered from this angle. Had this been done from the beginning our relations with all the nations of the world would have been far better than they now are, and the moral leadership of the earth would have been in the hands of the United States.

With great respect to you personally and to your high office,

H. A. Boaz, President,

F. M. Tolleson, Secretary.

After sundry announcements the Conference adjourned at 11 a. m. for the Thanksgiving Service.

A large congregation assembled. "My Country, 'Tis of Thee" was sung, and Dr. O. E. Goddard led in prayer. Rev. J. M. Hughey read the President's Thanksgiving Proclamation. Dr. Goddard preached, using as his text, Psalm 116:12. He said that we should be thankful that we were citizens of a country in which civil and religious liberty prevail, and thankful that we were not born and living in heathen, Mohammedan, or Roman Catholic countries. Our land is prosperous above all others. It is highly important that we use our immense financial resources to promote the Kingdom of God. We should appreciate our responsibility, having been abundantly blessed, to be a blessing to the world. Dr. Goddard emphasized the critical conditions faced by all the Protestant Missionary Boards, because of the failure of the members to keep their pledges made in great forward movements. The Missionary situation is unusually difficult because the battle today is between arrogant and aggressive Atheism and Christianity. If Atheism triumphs our civilization will be overthrown. The first need now is of a wholly surrendered ministry to lead our people in heroic sacrifice and service.

At the close hundreds came forward and gave their hands to Bishop Boaz and Dr. Goddard, pledging themselves to meet God's challenge for sacrificial service. The congregation was dismissed by Bishop Boaz.

At 3 p. m. the people came again to hear Dr. Chappell. Rev. W. T. Thompson presided. Prayer was made by Rev. W. F. Evans. Dr. Chappell preached from 2 Chron. 34:40, demonstrating the value of the Bible and its various uses. The closing prayer was by Rev. O. H. Tucker.

At 7:15 p. m. the Sunday School Board held its anniversary. Rev. G. G. Davidson, Conference Superintendent of Sunday Schools, presided, and, after prayer by Rev. W. A. Lindsey, gave a few encouraging facts about the Sunday School work as carried on by this Conference, which leads the whole Church in its elementary work.

Rev. A. W. Martin, extension superintendent, explained the nature of his work in promoting rural Sunday Schools.

Rev. J. Q. Schisler, director of Teacher Training, outlined the new developments under the General Sunday School Board—the Week Day Program, the Home Programs, and the Extension Program; and then explained the pressing need of trained leadership, of better organization, and of improved equipment. He then indicated the importance of adaptation to changing conditions, the supreme value of persons rather than organizations, and the objective in the development of religious life.

As a storm seemed to be brewing the program was shortened. Rev. W. A. Lindsey dismissed the congregation.

Third Day, Friday, Nov. 26.

The Conference opened with Bishop Boaz in the chair. Prayer was offered by Rev. A. C. Millar. Dr. C. G. Chappell, at the request of the Bishop made the devotional address, using as a suggestive Scripture lesson the miracle of turning water into wine at Cana, and making sparkling comment.

After the reading of the minutes and the transaction of certain routine

business the report of the Board of Christian Literature was read. At request of the Arkansas Methodist Commission, Rev. A. C. Millar, editor, read a special paper on the condition of denominational papers. Dr. W. P. Whaley spoke to the report. On motion of Dr. F. M. Tolleson, which was discussed by Dr. Jas. A. Anderson, action on the Report was postponed so that it might be submitted to the Commission on Budget for consideration of the assessment recommended.

Rev. J. A. Stout, representing the C. M. E. Church, was introduced and presented the cause of the church at Pine Bluff, which, by order of his General Conference, is to be built as a memorial to his brother, the late Rev. R. S. Stout, long the efficient Church Extension secretary of his denomination. A collection was taken amounting to \$62.

Rev. W. E. Brown, presiding elder of Poplar Bluff District, and Rev. H. E. Ryan, presiding elder of West Plains District, both of St. Louis Conference, were introduced.

A class of ten young preachers was called to the altar rail, and admitted into full connection after Bishop Boaz had propounded the Disciplinary questions and offered helpful and practical suggestions. These new members were warmly received with hearty hand grasp by the older members.

Question 44 was called: Where shall the next session of the Conference be held? Dr. J. M. Williams, in a very felicitous speech, nominated Searcy. Rev. J. W. Crichlow nominated Jonesboro. The vote was in favor of Searcy, and on motion of Rev. J. W. Crichlow it was made unanimous. The report of the Publishing Committee was filed.

Presiding Elders J. A. Anderson, W. P. Whaley, and J. A. Womack, of the Helena, Searcy, and Fayetteville Districts outlined the conditions in their Districts, and the names of the pastors in these Districts were called and each reported on the principal items of the year's work. Charts suspended behind the pulpit graphically presented these facts.

The time was extended a few minutes and Rev. A. C. Millar submitted favorable observations on the work being done at Fayetteville for the benefit of Methodist students in the University of Arkansas.

At 3 p. m. Dr. C. G. Chappell preached the final sermon of the series which he had been invited to deliver. Dr. O. E. Goddard presided and Dr. J. M. Workman prayed.

At night the anniversary of the Board of Education was held. Rev. J. J. Galloway presided. Rev. W. V. Womack read a part of 2 Tim. 2. Prayer was offered by Rev. F. A. Lark.

Dr. J. M. Workman, for eleven years president of Henderson-Brown College, felicitously introduced his successor, President C. L. Hornaday, who briefly and clearly discussed the necessity and value of Christian Education. Rev. J. J. Galloway dismissed the congregation with prayer.

Fourth Day, Saturday, Nov. 27.

The Conference was called to order by Bishop Boaz. After singing, Dr. L. H. Estes of Memphis Conference read Romans 12 and offered prayer.

The minutes were read.

A telegram from Rev. A. T. Galloway who had gone to Heber Springs on account of a tornado, was read announcing that his family was alive, but his church and parsonage destroyed.

The report of the Committee on Western Methodist Assembly was

read, and Rev. A. C. Millar spoke briefly about the Assembly.

The report of the Committee on Conference Relations was made and adopted.

The report of the Board of Christian Literature, which had been postponed, was called up, and Dr. J. A. Anderson spoke and moved to amend by substituting for the recommendation of a \$5,000 assessment the same provision which had been made last year for appropriations by the different boards. After considerable discussion the amendment prevailed and a special committee was appointed to distribute these appropriations to the several boards.

Reports of pastors were continued. Fayetteville District was completed and Conway and Jonesboro Districts reported. Bishop Boaz exhorted, emphasizing the importance of both conversions and full collections.

On motion of Dr. W. P. Whaley a collection was ordered for the benefit of the sufferers in the Heber Springs tornado, and \$2,300 was secured in cash and pledges.

The Commission on Budget made its report.

Rev. Paul E. Kemper, state superintendent of the Anti-Saloon League, and Hon. Minor Wallace were introduced.

The Hospital Board made its report. Dr. L. H. Estes explained the work of the hospital at Memphis.

Reports of the Board of Finance and the Board of Lay Activities were read. The Committee on Public Worship announced the various services for Sunday.

Adjournment was taken till 2:30 p. m. Dr. L. H. Estes pronounced the benediction.

Pursuant to adjournment the Conference convened at 2:30 p. m. Prayer was offered by Rev. J. F. Jernigan.

The minutes of the morning session were read.

Dr. J. A. Anderson read a Memorial to the Commission on Blank Forms

If Back Hurts Begin on Salts

Flush Your Kidneys Occasionally
by Drinking Quarts of
Good Water

No man or woman can make a mistake by flushing the kidneys occasionally, says a well-known authority. Too much rich food creates acids which clog the kidney pores so that they sluggishly filter or strain only part of the waste and poisons from the blood. Then you get sick. Rheumatism, headaches, liver trouble, nervousness, constipation, dizziness, sleeplessness, bladder disorders often come from sluggish kidneys.

The moment you feel a dull ache in the kidneys or your back hurts, or if the urine is cloudy, offensive, full of sediment, irregular of passage, or attended by a sensation of scalding, begin to drink soft water in quantities; also get about four ounces of Jad Salts from any reliable pharmacy and take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine.

This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help flush clogged kidneys and stimulate them to activity, also to help neutralize the acids in the system so they no longer cause irritation, thus often relieving bladder disorders.

Jad Salts is inexpensive and can not injure; makes a delightful effervescent lithia-water drink, which everyone can take now and then to help keep the kidneys clean and the blood pure, thereby often preventing serious kidney complications.

requesting that blanks be prepared to show the statistics of each society in a charge, and after an explanation, it was adopted.

The report of the Committee on District Conference Journals was read. Resolutions of thanks were read and adopted.

Reports of the Bible Board and the Board of Education were adopted.

Resolutions suggesting an earlier date for holding the Conference were read by Rev. H. L. Wade, and after spirited debate were laid on the table.

Resolutions authorizing the Hospital Board to consider a proposition concerning the hospital at Paragould and giving authority to act, were adopted.

President C. L. Hornaday was introduced and spoke briefly in behalf of Henderson-Brown College.

Various items of minute business were disposed of.

Reports were made by the preachers in the Batesville District.

Report No. 1 of the Board of Missions was read, and, on request of Dr. O. E. Goddard Bishop Boaz spoke on the importance of securing the Missionary Special Collection to supplement the regular collections. He gave many instances to show that our people are deeply interested in Missions and would contribute if given opportunity. They respond to the program of the Church when they understand it.

Report No. 2 of the Board of Missions was read and adopted.

Prof. M. J. Russell, principal of the Valley Springs Training School, was introduced and made an earnest and impressive plea for fuller cooperation.

Dr. Geo. McGlumphy, Conference treasurer, made his report which showed less collected than last year. He announced that he already had received the full amount for next year from First Church, Jonesboro, Rev. J. W. Crichlow pastor.

A collection of \$180 was taken for the benefit of Revs. Henry Hanesworth, A. F. Skinner, and Jesse M. Williams, who at this time had been retired.

Reports were made by pastors of the Booneville District.

The Commission on Evangelism reported.

The following reports were made: Board of Church Extension, Sunday School Board and Board of Temperance and Social Service. On the latter Rev. B. L. Wilford and Rev. A. C. Millar spoke briefly.

Reports were made by the Committee on the Spiritual State of the Church, the Committee on Sabbath Observance, the Epworth League Board, and the Committee on the Orphanage.

The Statistical secretary reported the number of members as 65,982, showing a loss of approximately 3,000 members.

The Conference adjourned to meet at 3 p. m. Sunday in Memorial Session. Rev. W. B. Hays pronounced the benediction.

At 7:15 p. m. a great congregation assembled for preaching. After singing, prayer was offered by Rev. J. B. Andrews who then read Luke 24:44-53, and, taking the 48th verse as his text, preached on "Witnessing for Jesus." It was a good gospel sermon delivered with spirit and power, and was followed by hand-shaking with the preachers. The service closed with prayer by Bro. Andrews.

Fifth Day, Sunday, Nov. 28.

At 9 a. m. the Love Feast began, Rev. F. E. Dodson being in charge. After singing and prayer by Rev. R.

E. L. Bearden, the bread and water were distributed and received in token of brotherly love.

Testimonies were given by the following: Mr. Johnson and Dr. F. M. Scott charter members of Paragould Church, M. B. Umstead, J. F. Jernigan, O. H. Tucker, E. W. Faulkner, T. A. Bowen, H. H. Hunt, C. Crowe, M. R. Lark, Porter Weaver, J. A. Gowen, J. J. Decker, S. S. Key, I. D. McClure, J. S. Hackler, W. B. Hays, J. B. Stewart, W. E. Cooper, B. L. Harris, J. C. Weaver, M. M. Smith, I. H. Russell, A. H. DuLaney, H. K. King, W. F. Blevins, V. B. Utley, Mrs. J. J. Decker, C. F. Hively, E. K. Sewell, E. B. Williams, Geo. McGlumphy, H. T. Cribb, Eli Myers, J. H. Snyder, and M. F. Johnson.

This service closed with prayer by Rev. B. L. Wilford.

At 10:50 Bishop Boaz invited parents to present their children for baptism and twelve were brought to the altar. After remarks by the Bishop concerning the appropriateness of dedicating little children in baptism and the attitude of Jesus toward them, Bishop Boaz baptized the twelve, using water from the River Jordan.

At the preaching hour Rev. Wm. Sherman announced the hymns and led in reciting the Creed. Rev. J. M. Hughey offered prayer.

Being specially requested and urged to preach the sermon which he had used at Warren, Bishop Boaz took for his text Phil. 2:5-11, and delivered an uplifting message on "The Mind That Is In Christ." There are good judges in both Conferences who pronounce this deliverance a truly great sermon. It is this editor's candid opinion that, whether specially invited to repeat it, he should preach it in every pulpit that he enters in Arkansas. It is exactly the message which our people need in this age of luxury and selfishness. It confirms our faith in the divine Christ and stimulates us with higher and holier purposes.

At the close of the sermon, the secretary read the names of eight who were to be ordained deacon, and they presented themselves at the altar. Rev. Wm. Sherman read the Epistle and Rev. E. B. Williams read the Gospel. Using the regular ritual, the Bishop dismissed the kneeling congregation.

At 3 p. m. the Conference convened in memorial session with Rev. O. H. Tucker in the chair by appointment of the Bishop. Rev. L. E. Mann read a Scripture lesson and Rev. M. B. Umstead led in prayer. Rev. E. K. Sewell read the report of the Committee on Memoirs which contained sketches of Rev. Riley Jones, Mrs. T. Y. Ramsey, Mrs. V. V. Harlan, Mrs. M. M. Smith, Mrs. H. B. Cox, and Mrs. Porter Weaver, and the following paid oral tribute to the memory of the deceased: E. K. Sewell, F. M. Tolleson, W. T. Thompson, O. H. Tucker, J. F. Jernigan, J. B. Stevenson, Wm. Sherman, F. R. Hamilton, and B. L. Wilford.

After the adoption of the report Bishop Boaz took the chair, and the five who were to be ordained elder were invited to the front. Rev. Wm. Sherman read the Epistle; Rev. W. B. Hays read the Gospel, and they and Dr. Jas. A. Anderson assisted the Bishop in the imposition of hands.

At the conclusion of the ordination service, the Conference adjourned to meet after preaching at night.

Long before the preaching hour the large auditorium and gallery were packed with an eager and expectant congregation. While waiting, calls

CONDENSED MINUTES

of North Arkansas Annual Conference

I. As To Probationers.

Question 1. Who are admitted on trial? James Washington Brewster, William Francis Shell, James Thomas Randle, Lewis Franklin Lefevers, William Earl Benbrook, Vernon Elmer Chalfant, William Bohart Hollingsworth, Henry Merriweather Lewis, Marvin Andrew Graves, Jesse Jacob Decker, Manford Lee Edgington.

Question 2. Who else is in the class of the first year? Harold Nance, Earl Cravens, Claude Houston Harvison, James Albert Gatlin, Paul Galloway, Robert Elmon Wilson, William Jesse Martin.

Question 3. Who remain on trial? Ransom Stanford Hayden, Glenn F. Stanford, Jesse Anson Logsdon, Harvey Anglin, Edgar Ralph Shuller, G. R. Ditterline, James Thomas Byrd, Sewell Brince Wilford, John Lester Rowland.

Question 4. Who else is in the class of the second year? Henry Franklin McDonald, Henry Oliver Bolin.

Question 5. Who are discontinued? Eugene Burrow O'Bryant, R. B. Craig, Noel S. Chaney.

Question 6. Who are admitted into full connection? Henry Franklin McDonald, Lester Belton Davis, Willie Thomas Bone, Edward Van, Claud Oswald Hall, William Henry Goodloe, Willis Edward Cooper, Ernest Burdette Williams, John Wilson Glover, Dillard Lessenby Yates.

Question 7. Who else is in the class of the third year? C. L. Castleberry, D. T. Rowe, Alvin Travis Mays, Charles Warren Johnston, Thomas Cleveland Chambliss, W. T. M. Jones.

Question 8. Who are readmitted? None.

Question 9. Who are received by transfer from other conferences? J. M. Workman, W. C. Davidson, J. F. Carter, F. H. Cummings, G. W. Davis.

Question 10. Who are received from other churches as traveling preachers? W. W. Peterson.

Question 11. Who are located this year? William Wallace Gibson.

Question 12. Who have withdrawn or been expelled? Withdrawn, Ivan Ruick Davis.

Question 13. Who have transferred to other conferences. H. H. Griffin, F. F. Harrell, O. C. Lloyd, J. H. Wilford, W. B. Hollingsworth, A. N. Evans.

Question 14. What preachers have died during the year? Riley Jones.

Question 15. Who are deacons of one year? J. W. Workman, Horace M. Lewis, James Wesley Harger, Thomas Henderson Wright, Green Robert Ellis, Roy M. Black, George Alford Burr, Samuel Oscar Patty, Garland Cicero Taylor, Ernest Edward Stevenson, Asa Wilson Russell.

Question 16. Who else is in the class of the fourth year? William Monroe Adcock.

Question 17. What traveling preachers and what local preachers have been elected deacons? William Henry Goodloe, Claud Oswald Hall, T. L. Hunt, John Lester Rowland, Edward Rufus Stallcup, Edward Van, Sewell Brince Wilford, Ernest Burdette Williams, Dillard Lessenby Yates, Henry Franklin McDonald.

Question 18. What traveling preachers and what local preachers have been ordained deacons? William Henry Goodloe, Claud Oswald Hall, John Lester Rowland, Edward Rufus Stallcup, Edward Van, Ernest Burdette Williams, Dillard Lessenby Yates, Henry Franklin McDonald.

Question 19. What traveling preachers and what local preachers have been elected elders? Lester Belton Davis, Allen Duckworth Stewart, Albert Neill Story, William Jacob Spicer.

Question 20. What traveling preach-

were made for Rev. J. F. Jernigan, the sweet singer of the Conference, to sing and he responded and led in several great old-time hymns. At 7:15 Rev. J. B. Evans announced the hymns and Rev. A. C. Millar led in prayer. Rev. W. C. Davidson read Matt. 19:16-29, and, taking verse 27, preached a strong, practical sermon on "The Cost and Compensations of Discipleship."

At the conclusion of the sermon Bishop Boaz took the chair and called the Conference to order. The minutes of the memorial session were read. The resolutions of thanks adopted Saturday were read. A special vote of thanks was given Misses Sherman and Potter for their excellent work in preparing the statistical chart. Bishop Boaz made a few practical remarks about the appointments and expressed his appreciation of Paragould, the local Church, and the Conference, and his expectation of a successful year, read the appointments and adjourned the Conference with the benediction.

ers and what local preachers have been ordained elders? Lester Belton Davis, Allen Duckworth Stewart, Albert Neill Story, William Jacob Spicer.

Question 21. Are all the preachers blameless in their life and administration? Their names were called one by one and their characters passed.

Question 22. Who are supernumerary? L. W. Fair.

Question 23. Who are superannuated? W. T. Martin, T. A. Bowen, W. F. Evans, J. S. Hackler, J. F. Jernigan, S. S. Key, Geo. McGlumphy, W. S. Southworth, M. M. Smith, O. H. Tucker, M. B. Umstead, W. F. Walker, J. C. Weaver, J. W. Campbell, Fred Little, J. H. Dye, W. W. Anderson, Hugh A. Armstrong, Z. T. Bennett, E. N. Bickley, S. H. Blackwell, L. A. Blevins, A. M. R. Branson, J. H. Cummings, Chas. Edwards, J. K. Farris, J. W. Griffin, T. A. Martin, Bascom Monk, J. M. McAnally, C. H. Nelson, Cadesman Pope, J. H. Sturdy, J. M. Thrasher, D. N. Weaver, J. P. Wheeler, F. S. H. Johnston, Henry Hanesworth, A. F. Skinner, J. F. Carter, Jesse M. Williams.

Question 24. What is the number of districts, of pastoral charges, and of societies in this Conference? Districts 9; Pastoral charges 224; Churches 578.

Question 25. How many have been licensed to preach, and what is the number of local preachers and of members? Licensed 21; Local preachers 247; Members 65,982.

Question 26. How many adults and how many infants have been baptized during the year? Adults 3,337; Infants 663.

Question 27. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues 338; Epworth League Members 9,452.

Question 28. What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the year? Sunday Schools 475; Officers and teachers 5,267; Scholars enrolled 53,362.

Question 29. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Missionary Societies 190; Members 5,474.

Question 30. What is the number of Wesley Brotherhoods, and of Wesley Brotherhood members? Brotherhoods 6; Members 377.

Question 31. What is the number of members enrolled in the Fellowship of Stewardship? None.

Question 32. What are the educational statistics? Educational Statistics: Institutions 5; teachers, 90; students, 967; Value of property, \$1,577,500; endowment, \$1,010,000; indebtedness, \$169,000.

Question 33. What are the Orphanage statistics- 1 Orphanage; 4 offices; 37 children; \$14,000 expended; Value of Property, \$100,000; No indebtedness.

Question 34. What are the Hospital statistics? Hospitals 1; Officers and nurses 85; Patients 3,574; Value of property \$900,000; indebtedness \$420,-

EAGER SHOPPERS THROUGH STORES

Salesgirls Dread Bargain Days

Louisa was tired. From morning until night she had been on her feet in the busy department store. No matter how she felt, she must serve her customers with a smile. Her head throbbed and her feet ached. Week after week, she felt her strength ebbing until she was in a run-down condition, not fit to work.

"My mother suggested that I try Lydia E. Pinkham's Vegetable Compound," she writes. "I took only three bottles and it brought me about all right." Through the Vegetable Compound, she found better health to do her work and she told the other girls about it.

That was several years ago. Louisa is now Mrs. L. G. Van Dyke of 1246 Spring St., Morrell Park, Baltimore, Md. She is the mother of three healthy, active children. She says that she found the tonic effect of the Vegetable Compound helpful to her during this critical period.

Every working girl knows that to do her work properly and easily she must have good health. She can not afford to lose time from her work.

Girls who suffer from weakness and run down condition should try Lydia E. Pinkham's Vegetable Compound. Ask your neighbor.



000; Endowment, None; Money Expended, \$234,000.

Question 35. What has been contributed for the following causes:
Foreign Missions \$ 7,860.00
Home and Conf. Missions .. 9,299.00
Church Extension 4,994.00
Education 12,894.00
The American Bible Soc. .. 662.00
Gen. Conf. Expense 1,302.00
By the W. M. Societies 90,781.00
From the Golden Cross Enrollment Nothing

Question 36. What has been contributed for the support of the ministry?

For Bishops \$ 2,290.00
For Presiding Elders 39,802.00
For preachers in charge 273,878.00
For Conference Claimants .. 11,552.00
For Superannuate End. Fund 14,323.00

Question 36. What is the grand total contributed for all purposes from all sources in this Conference this year? \$804,193.

Question 38. What is the number of houses of worship? Their value? and the amount of indebtedness thereon? Houses of worship 505; Value \$3,262,814; Indebtedness \$299,576.

Question 39. What is the number of parsonages? their value? and the amount of indebtedness thereon? District parsonages 9; Value \$67,000; Indebtedness \$7,275; Parsonages belonging to pastoral charges 214; Value \$505,089; Indebtedness \$40,468.

Question 40. What amount of insurance is carried on church property, and what amount has been paid out in premiums? Insurance carried \$1,441,413; Premiums paid \$15,069.

Question 41. How many churches and parsonages have been damaged or destroyed during the year? What is the amount of damage and what has been collected thereon? Churches and parsonages damaged 7; Amount of damage \$52,100; Amount collected \$32,560.

Question 42. What is the number of superannuate homes, and what is their value? Superannuate homes 1; Value \$2,000.

Question 44. Who is elected Conference Lay Leader? J. L. Bond.

Question 45. Where shall the next session of the Conference be held? Searcy.

NORTH ARKANSAS CONFERENCE APPOINTMENTS

Batesville District

W. A. Lindsey, P. E.

Batesville, First Church, W. C. Davidson.

Batesville, Central Ave., J. E. Snell.

Bexar Circuit, M. B. Nichols.

Calico Rock, T. J. Justice.

Calico Rock Circuit, L. R. Ruble.

Charlotte Circuit, Milton McKnight.

Cotter Circuit, Grover Sutherland.

Desha Circuit, To be supplied.

Elmo-Oil Trough, J. T. Byrd.

Evening Shade Circuit, H. W. Jett.

Newark, Hazel Edward's Memorial, Clarence Crowe.

Melbourne Circuit, J. W. Johnston.

Mountain Home, Supplied by W. T. Martin.

Mountain View Circuit, Geo. E. Reutz.

Newport, First Church, F. A. Lark.

Pleasant Plains Circuit, J. C. Snow.

Stranger's Home Ct., J. H. McKelvey, supply.

Sulphur Rock-Moorefield, Geo. L. McGhehey.

Swifton-Alicia, I. L. Claude.

Tuckerman, C. W. Lester.

Tuckerman Circuit, Eli Craig.

Wiseman Circuit, Luther Love.

Yellville Ct., B. A. McKnight.

Booneville District

W. B. Hays, P. E.

Belleville-Ola, C. L. Franks, L. W. Fair.

Supernumerary.

Booneville, B. C. Few.

Booneville Ct., J. R. Ashmore.

Branch, R. A. Bevins.

Danville, J. L. Pruitt.

Dardanelle, S. B. Wiggins.

Dardanelle Ct., J. C. Coffey.

Gravelly-Bluffton, J. W. Brewster.

Hartford, J. W. Glover.

Huntington, Lester B. Davis.

Magazine-Havana, W. A. Patty.

Mansfield, A. D. Stewart.

Oppelo, G. F. Sanford.

Paris, Lester Weaver.

Paris Ct., J. H. Mathis.

Perry-Houston, S. O. Patty.

Plainview, H. H. Blevins.

Prairie View, J. W. Harger.

Rover, M. L. Edgington.

Scranton, C. J. Wade.

Waldron, E. E. Stevenson.

Waldron Ct., V. F. Harris.

Waltrean, R. B. Howerton.

Field Sec. Board of Finance, W. F. Blevins.

Conway District

J. M. Hughey, P. E.

Atkins, G. C. Johnson.

Cabot, R. A. Teeter.

Conway, First Church, J. M. Workman.

Dover, J. M. Barnett.

Greenbrier, R. A. Robertson.

Holland-Naylor, A. Walls.

Jacksonville Circuit, J. H. Hoggard.

Lamar, W. J. Spicer.

Morrilton, J. B. Evans.

Morganton, H. W. Speights.

N. Little Rock, First Church, A. E. Holloway.

N. Little Rock, Gardner Memorial, Ira A. Brumley.

Plummerville, J. L. Rowland.

Pottsville, Elisha Dyer.

Quitman, H. H. Hunt.

Rosebud, J. D. Johnson.

Russellville, H. K. Morehead.

Salem, S. B. Wilford.

Springfield, H. R. Nabors.

Vilonia, E. B. Williams.

Washington Ave., Levy, C. F. Hively.

General Evangelist, C. N. Guice.

Executive Secretary Henderson-Brown College, J. J. Galloway.

Conference Sunday School Superintendent, G. G. Davidson.

Sunday School Extension Secretary, A. W. Martin.

Conference Secretary of Education and Endowment Secretary for Galloway

Woman's College, R. C. Morehead.

Fayetteville District

J. A. Womack, P. E.

Alpena-Pleasant Valley, M. F. Johnson.

Bentonville, W. T. Thompson.

Bentonville Circuit, W. T. Bone.

Berryville, E. L. Boyles.

Berryville Circuit, J. B. Presley.

Centerton, V. E. Chalfant.

Cincinnati Circuit, W. C. Hutton.

Decatur Circuit, Leon Henderson.

Elkins Community, W. A. Downum.

Elm Springs Circuit, M. R. Lark.

Eureka Springs, R. S. Hayden.

Farmington-Parksdale, D. T. Rowe.

Fayetteville, H. L. Wade, J. W. Workman, Student Pastor.

Fayetteville Circuit, C. W. Goode.

Gentry, P. G. Villines.

GreenForest, C. O. Hall.

Gravette, A. T. Mays.

Huntsville, C. M. Hughes.

Lincoln-Morrow, O. M. Campbell, Walter Pennell, Junior Preacher.

Pea Ridge-Brightwater, W. E. Bishop.

Prairie Grove, Edward Forrest.

Rogers, E. G. Downs.

Siloam Springs, A. L. Cline.

Springtown Ct., Bates Sturdy.

Springdale, C. H. Sherman.

Viney Grove Ct., J. H. Ruble.

Winslow, H. K. Steward.

War Eagle, To be supplied.

General Evangelist, John B. Andrews.

General Evangelist, W. H. Neal.

Student Southern S. M. U., Henry J. Stroup.

Ft. Smith District

F. M. Tolleson, P. E.

Alma-Dyer, D. L. Yates.

Cecil, J. E. Peters.

Charleston, L. E. Conkin.

Clarksburg, W. V. Womack.

Clarksburg Circuit, W. J. Jordan.

Fort Smith

First Church, George W. Davis.

Dodson Ave., E. H. Hook.

Midland Heights, H. O. Bolin.

Second Church, A. L. Platt.

Greenwood, C. C. Burton.

Hackett, R. E. Wilson.

Hartman-Altus, W. E. Benbrook.

Kibler, G. R. Ditterline.

Lavaca, Hoy M. Lewis.

Mulberry, J. B. Stewart.

Ozark, J. B. Stevenson.

Ozark Ct., H. P. Shamblin.

South Ft. Smith, Edward Van.

Van Buren, First Church, Guy Murphy.

East Van Buren, Earl Cravens.

Van Buren Circuit, C. R. Nance.

Professor Religious Education S. M. U., J. S. Seneker.

Conference Evangelist, S. M. Yancey.

Helena District

James A. Anderson, P. E.

Aubrey, J. G. Ditterline.

Brinkley, Geo. E. Patchell.

Clarendon, G. W. Pyles.

Colt, B. E. Robertson.

Crawfordsville, J. R. Nelson.

Earle, J. A. Reynolds.

Elaine, C. H. Bumpers.

Forrest City, Charles Franklin.

Haynes-Lexa, J. T. Hood.

Harrisburg, M. N. Johnston.

Helena, P. Q. Rorie.

Holly Grove-Marvell, R. T. Cribb.

Hughes, F. H. Cummings.

Hubert-West Memphis, W. H. Goodloe.

Hunter-Hickory Ridge, John A. Gowen.

Marianna, W. L. Oliver.

Parkin, Eli Meyers.

Round Pond-Heth, J. T. Randle.

Turner, J. C. Crenshaw.

Vandale-Cherry Valley, F. M. Sweet.

West Helena, J. W. Moore.

Wheatley, L. D. McClure.

Widener-Madison, T. H. Wright.

Wynne, E. T. Wayland.

Student S. M. U., C. W. Johnston

Jonesboro District

Fred R. Hamilton, P. E.

Blytheville, First Church, Jefferson Sherman.

Blytheville, Lake St., E. M. Peters.

Blytheville Ct., W. M. Adcock.

Bono Circuit, W. F. Shell.

Brookland Ct., A. E. Clower.

Dell Ct., S. M. Davis.

Jonesboro

First Church, J. W. Crichlow.

Fisher Street, H. F. McDonal.

Huntington Ave., J. M. Harrison.

Keiser Ct., Porter Weaver.

Lake City Ct., M. A. Graves.

Leachville, B. L. Harris.

Lepanto, E. K. Sewell.
Luxora, A. W. Russell.
Luxora Ct., T. M. Plunkett.
Manila, A. E. Goode.
Marion, Don C. Holman.
Marked Tree, W. W. Albright.
Monette Circuit, A. L. Riggs.
Nettleton-Bay, C. F. Wilson.
Osceola, J. T. Willcoxon.
Truman, C. E. Holfield.
Tyronza Ct., E. J. Slaughter.
Whitten-Joiner, Fletcher Nelson.
Wilson, H. K. King.
Conference Evangelist, Norris Greer.
Director Religious Education, J. Q. Schisler.

Paragould District

William Sherman, P. E.

Ash Flat Ct., L. L. Langston.
Biggers Ct., Elbert Marlar.
Black Rock-Portia, V. B. Utley.
Corning, L. E. Mann.
Gainsville Ct., P. W. Emrah.
Hardy-Williford, A. J. Gatlin.
Hoxie, A. B. Barry.
Imboden, G. A. Burr.
Lorado-Stanford, W. J. Martin.
Mammoth Spring, Roy M. Black.
Marmaduke, W. E. Cooper.
Maynard-Success, T. C. Chambliss.

Paragould:

Paragould Ct., G. C. Taylor.
East Side, J. L. Shelby.
East Side Circuit, C. H. Harvison.
First Church, R. E. L. Bearden.
Peach Orchard-Knobel, C. L. Castleberry.
Piggott Ct., C. R. Lark.
Piggott Ct., C. R. Fain.
Pocantotas, W. E. Hall.
Ravenden Springs Ct., Lewis F. Leffers.
Rector, C. E. Gray.
Salem, W. W. Peterson.
Smithville Ct., W. S. Tussey.
St. Francis Ct., R. C. Boone.
Walnut Ridge Ct., J. D. Roberts.
Wauit Ridge Ct., J. D. Roberts.
Superintendent Sloan-Hendrix Academy, J. F. Glover.

Searcy District

W. P. Whaley, P. E.

Augusta, F. E. Dodson.
Bald Knob-Bradford, J. M. Hughes.
Beebe, W. J. LeRoy.
Beebe Circuit, S. L. Russell.
Bellefonte, J. A. Logsdon.
Clinton, J. M. Fryar.
Cotton Plant, B. L. Wilford.
DeVine, W. J. Williams.
Gregory-McClelland, G. R. Ellis.
Giffithville, J. M. Talkington.
Harrison, E. W. Faulkner.
Heber Springs, A. T. Galloway.
Jelks Ct., J. H. Barrentine.
Judsonia, Harvey Anglin.
Kensett, J. T. Gossett.
Leslie, A. N. Story.
Marshall, A. McKelvey.
McCrory, W. J. Faust.
McRae, J. J. Decker.
Pangburn, W. T. M. Jones.
Searcy, First Church, J. E. Cooper.
Scotland, To be supplied.
St. Joe-Lead Hill, J. S. Taylor.
Shirley-Higden, To be supplied.
Valley Springs, Edgar Shuller.
Waldon-Tupelo, Harold N. Nance.
West Searcy-Higginson, J. W. Howard.
Conf. Evangelist, A. H. DuLaney.
Student S. M. U., H. M. Lewis.

Transferred out:

J. N. Wilford to the Memphis Conf.
H. H. Griffin and F. F. Harrell to the Little Rock Conference.

W. B. Hollingsworth to the S. W. Mo. Conference.

A. N. Evans to North Texas Conf.

Transferred in:

W. C. Davidson, J. F. Carter, J. M. Workman, F. H. Cummings, G. W. Davis.

BATESVILLE DISTRICT

W. A. Lindsey, P. E.

In many respects this has been a good year in this District. The preachers have worked hard and have had many good revivals. The financial conditions have been hard and many of our pastors and their people have not had much to contribute to carry on the various interests of our church. But I believe that stewards and people have made a more earnest effort to do their duty this year than they have done in many years. The spiritual life of our people, for the most part, has deepened, I think.

The Sunday School, Epworth League, and Woman's Missionary Society interests are in good condition.

The spirit of loyalty to the whole program of the church on the part of the pastors, and the increasing loyalty of our people are gratifying.

Bro. and Sister Hanesworth superannuated, having labored to the last day in the year. Bro. Hanesworth has given fifty-six years to the service of God in the ministry. God bless them, and may there be no clouds at sunset.

BOONEVILLE DISTRICT

W. B. Hays, P. E.

The Booneville District has had more difficulties this year to overcome than any District I have ever served. The lapse in the industrial conditions in the mining section, bank failures, drought, slump in cotton prices, fall floods which destroyed hundreds of acres of corn, cotton and hay, and the removal of about 200 Methodist families have interfered with the progress of the Church. Nevertheless, the preachers and the people, for the most part, have been heroic, and the conditions are being bravely met and I believe mastered.

Our reports on finances are necessarily slim, although I think more money has been raised for the various interests of the Church than formerly.

The Church at Booneville has been remodeled, a new Church has been built at Belleville, a new parsonage at Waldron, an educational annex has been added to the church at Plainview. Considerable work has been done on church and parsonage at Hartford and Ola, Paris and Booneville parsonage, and considerable repairs on District parsonage. Quite



DR. W. B. CALDWELL
AT THE AGE OF 83

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated infants and children had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

While he knew that constipation was the cause of nearly all children's little ills, he did not believe that a sickening "purge" or "physic" was necessary.

an amount has been paid on church debts. Huntington and Hartford now have a pastor each. Bro. Sanford at Gravelly has secured deed to church at Harvey and a new church is being built at Chickalah. Much more remodeling of churches and parsonages has been planned, but held up on account of financial conditions.

Rev. and Mrs. Chas. Franklin have done a splendid work at the Booneville Sanatorium. We have given them three sermons a month, besides the work of Bro. Glover as long as he was here, and Bro. Ashmore the present pastor of Booneville Circuit. Mrs. Franklin taught a class in Occupational Therapy, which is the beginning of a department of that nature. Dr. John Stewart, the Supt., and Dr. Baker and his other helpers are doing a great work at the Sanatorium and our Methodism of the State, since we have so many of our people there, should give largely to their support in looking after the religious interests of patients, especially those of our own Church.

The pastors have held a number of splendid meetings and much advancement has been made in the Sunday Schools. The larger number of new members have come from the Sunday Schools.

Mansfield, Danville, Paris and Plainview are the first in the order given, to report "everything in full."

Our District lay leader, Prof. T. B. Manny, County Supts., Smith-Hughes teachers and the County and Home Agents have helped to great advantage in our community work. I find that the Community meetings wherever held have been a great help in increasing interest in the Church.

I have found that it is impossible to build the rural church in the midst of a decadent agricultural or educational interest.

Our church is made up, for the most part, of a progressive, intelligent, pure American people and there is great opportunity for developing greater leadership in the Kingdom of our Lord.

FAYETTEVILLE DISTRICT.

John A. Womack, P. E.

Work on the Fayetteville District has been done faithfully by the men who serve. As evidences of this, we will show an increased interest in several ways. Two good small-town revivals were held at Pea Ridge and Huntsville by John B. Andrews, which resulted in many conversions and a goodly number uniting with the church. Other meetings, held by the pastors themselves or by an exchange of effort, had some helpful results. I shall not attempt to state the number of conversions or accessions at this time, as it would only be a guess, but we will surely show a net increase in members unless the correcting of church rolls show it otherwise.

We have not done much in the way of building,—some repair work and the completion of some work already begun, especially at Fayetteville where our educational building has at last been completed and furnished.

On account of a revival in school work at Huntsville of an industrial nature, that place will have full time, although we are beginning in a small way. Gravette has asked for full time which will necessitate the formation of another charge with Decatur as a center.

The elder has enjoyed his work this year; has met all his appointments on time and feels that he has the confidence of his brethren.

The Special Missionary offering was \$1,460 and we are hoping for fuller amounts on the benevolences.

FT. SMITH DISTRICT.

F. M. Tolleson, P. E.

Evangelism has been given a prominent place in our District. Meetings have been held at practically every preaching point with generally good results. The meetings at Dodson Avenue and Midland Heights, were notably great meetings.

Our Sunday Schools for the most part are trying to reach the great "Aim" of all real Methodist Sunday Schools.

The Leaguers, under the leadership of our capable secretary, Clint Walden are more satisfactory than ever. Some new Senior, Intermediate and Junior Leagues organized.

The work of the W. M. Society is in its usual healthy state.

Though the "high river", bank failures, low cotton, with some other things, have made finances rather difficult, most of the places have worked hard and the final reports will show salaries partly well paid and in some places benevolences beyond last year.

We are making a brand new station in Ft. Smith, First Church is setting up its baby, East End, to go it alone. Faithful pastors and loyal laymen with the help of God have made possible all that has been achieved.

HELENA DISTRICT.

Jas. A. Anderson, P. E.

The work has gone steadily on through the entire year. There has been no serious trouble of any sort within the District. The pastors have all stayed with their duties, with almost no delinquency.

We are in process of organizing one new charge, Round Pond & Heth, making 25 pastoral charges in the District. However, we are asking that two charges be consolidated, Vannale and Cherry Valley, looking to a constructive program under a competent pastor and the rural worker which the women of the District are furnishing us, Mrs. Virginia Hall, recently from Scarritt, and this will leave the number of charges at the old figure of 24.

According to reports made by the pastors at the Quarterly Conferences there have been 853 additions to the church, with losses of 598, making a net gain of 255. But these figures will suffer some slight revision in view of changes made since the presiding elder was last at the several Conferences. It is due the pastors at Helena and Elaine to say that though each of these charges will show a net loss in the tables, each of them has had a good net gain, the fact being that at each of these charges the pastor has seen that his register should tell the truth, thus dropping names that should have been dropped in former years. For the same reason Brinkley, where there has been a nice actual gain, shows an even break on gains and losses for the year.

We lost by fire two churches, Wynne and Parkin. Have rebuilt at Wynne in far better shape, and they are about ready to move into their house. Parkin is about ready to proceed with building. Cherry Valley Circuit has built a new church. The church at Crawfordville has been much improved. Elaine has built an excellent parsonage, and both Forrest City and Hughes have much improved their parsonages.

The salaries of the preachers will be in advance of last year, and there is every indication that the Conference Collections will also be an advance over any former year, 17 charges paid 100 per cent on salaries and 10 charges paid 100 per cent on the

collections, with about \$3,500 paid on Missionary Special last spring. The Woman's Missionary Societies of the District are a constant joy.

JONESBORO DISTRICT

Fred R. Hamilton, P. E.

Within the bounds of the Jonesboro District lies that territory once known as the hunter's paradise, later the timberman's gold mine, now the cotton farmer's doom. This has been a very trying year for the citizenship of Northeast Arkansas, but lessons have been learned which will bring better days and 1926 will in a few years be thought of as the birth-year of an era of unprecedented prosperity.

The pastors have been faithful to their task. Fifty revivals resulted in several hundred apparent conversions. Brothers Weaver, Sweet, and Plunkett have organized three churches in virgin territory and are entitled to be called pioneers. There have been received on profession of faith 409 and 674 by certificate, making a total of 1,083. Aubrey Walton, Fletcher Nelson, and William Barksdale, students of Hendrix College, during the summer vacation held several meetings which resulted in 225 conversions and about 200 additions to the church. Twelve Training Schools of all types are proving their worth in better organized schools and a more efficient and enthusiastic working force.

About \$400,000 is being expended for new church buildings and equipment and the enlargement of others.

Until three months ago we were very hopeful that a great increase would be made in the payment on the Claims over preceding years. We are disappointed. However, in spite of the low price of cotton we are making a report equal to if not better than more remunerative years.

Three young men have been licensed to preach. Two are in school and the other is up for admission on trial. The old saying that the delta cannot produce preachers is no longer in vogue.

It has been a "good year" full of labors and new experiences.

PARAGOULD DISTRICT

Wm. Sherman, P. E.

The Paragould District, covering Green, Clay, Randolph, Lawrence, the north half of Sharp and Fulton Counties, is composed of 29 pastoral charges. We have had a fairly good year, all the preachers have remained on the job and worked hard at the task assigned them.

In the field of evangelism, we have had more than 1,000 conversions, 642 additions to the church by vows and 421 by letter, yet we will show a net loss in membership owing to the correction of the church rolls in some of our charges. Rev. Lester Rowland did some very fine work in meetings during the Summer.

Our Sunday School work has steadily gone forward. We held one good District Standard Training School, several Cokesbury Schools and in our annual checkup we made 85 seals and have three Schools of the "B" type.

On finances we will show a slight loss on pastors' salaries, but we hope to gain on benevolences.

The Arkansas Methodist has been a great help to us where ever it is taken and read.

SEARCY DISTRICT

W. P. Whaley, P. E.

This District extends from Cotton Plant to Harrison and includes twenty-five pastoral charges. During the past year there were 523 additions to

the church on profession of faith. On pastor's salaries 11 charges paid in full and 14 did not pay in full. Four charges paid all benevolences in full, four paid considerably less than last year and four paid considerably more than last year. The total paid on benevolences is 36 per cent of assessment, or 4 per cent less than last year. On Mission Special, the District almost reached its goal; only three Districts paying more, while five paid less.

REPORTS OF PASTORS

MORRILTON.—This closes our 4th year at Morrilton. Our people there have contributed more than \$100,000 during these four years to various church purposes. \$50,000 were given to our Superannuate Endowment, and about \$20,000 to our Church schools.

A large debt on the parsonage has been paid.

We have made more than 2,500 pastoral visits. Received 273 members into our church, held 63 funerals, preached 248 sermons, held 150 prayer meetings, married 46 couples. Our Sunday School enrollment and attendance have increased more than 50 per cent.

The people have been kind and indulgent. We have enjoyed our stay in Morrilton very much and feel that our labors have not been in vain.—A. E. Holloway, P. C.

PARAGOULD CIRCUIT.—We closed our Conference year with a quiet and sweet spirit prevailing. They are a kind, loving sympathetic people to serve. Our finances on claims were backward, but in spite of a hard year we almost reached the level of previous years. In spite of the dark cloud hovering over us our kind and brotherly presiding elder led us up into the mount of God where the Lord's light shone with such radiant light that it drove all clouds and sorrows from our eyes. We feel it has been through his great leadership that our charge has been blessed. With tears in his eyes he whipped us all alike, but as for myself the more he whipped me the better I loved him. It has only been the means of making a more obedient child of my King. To our beloved Bishop, presiding elders, and preachers, you have been blessings to us during the great Conference. May the Lord bless you all.—R. C. Boone, P. C.

ASH FLAT CIRCUIT.—We have had a fruitful year, but do not know the number of conversions we have had. We have received 45 by vows, one by certificate. We now have a fine class of young people in the church that we are proud of. They are doing excellent work.

Shortly after we landed at Ash Flat the people gave us a pounding. In September the good women gave what they call a shower for the baby, but I called it a pour down. They brought almost everything that any one could

Home-made Remedy Stops Cough Quickly

Finest cough medicine you ever used. Family supply easily made. Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup, or clarified honey. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid, too, for bronchitis, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract and palatable guaiacol, famous for healing the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

PINEX
for Coughs

wish for a baby. Part of it fell on the pastor and wife. I would estimate that they have given us \$100 worth of presents or more. Our finances are very low, but crops and prices both failed with us. We are praying that the next may be a greater year.—L. L. Langston, P. C.

GAINESVILLE CIRCUIT.—Have had a good year. Had 40 conversions and 38 accessions to the church. Have fine churches on the Circuit. Had the pleasure of having J. F. Jernigan to preach for me in one meeting. I think it is as good a charge as is in any rural neighborhood. I know there are no better people anywhere in Paragould District to serve. I hope for a better year for the next year.—P. W. Emrah, P. C.

BRINKLEY.—We have had 58 additions during the year, but on account of losses we have a smaller membership than a year ago. The salary and benevolences are paid in full. We are planning a splendid Sunday School building which we hope to have completed by spring.

Brinkley is one of the most pleasant charges in the Conference.—Geo. E. Patchell, P. C.

EVENING SHADE.—This closes our four years of continuous service on the Evening Shade Charge. We have enjoyed our work with the good people of the charge very much. And we trust they have been years that count for progress in the Kingdom of God. As to that the record stands for itself.

In the time that I have been in this pastorate, I have received 119 members on profession of faith. Preached some 500 times, made something like 1,000 pastoral visits performed 27 marriages, held 38 funerals, and received something near \$3,800 from the charge. This is one of the best circuits in the Conference. My fourth quarterly Conference was good enough to pass a resolution asking our return for the fifth year. And if the Conference wills it, we shall be glad to serve again. But if the leadership of the charge is thrust upon another, we pray God's blessings upon him and the charge.—J. M. Johnston, P. C.

BALD KNOB & BRADFORD.—This charge has had a good year. There have been 97 additions to the church, 93 of which were by baptism. The collections in general were far in advance of last year. Our folks on this charge are unsurpassed when it comes to taking care of the interests of the church. At Bald Knob we have the foundation laid for a new \$10,000 building, which we trust will be completed by early spring. The entire work is becoming more and more alive to the needs of the church.—J. M. Hughes, P. C.

RAVENDEN SPRINGS CIRCUIT.—We have had a good year at Raven- den Springs. On account of being in school at Imboden we did not move on the charge until June. The people gave us a nice pounding, which was appreciated. We have had 37 conversions and received 19 into the church. Will pay more on the preachers salary and Conference claims than we did last year.—W. E. Benbrook, P. C.

LADIES! DARKEN YOUR GRAY HAIR

Use Grandma's Sage Tea and
Sulphur Recipe and Nobody
Will Know

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

Well-known druggists say it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

WIDENER & MADISON.—We have had a good year. Thirteen conversions and 17 accessions to the church. Our finances are in advance of last year. We have three Sunday Schools, all well organized and doing good work. Sunday School Day was observed at two points. We have made some progress along all lines.—T. H. Wright, P. C.

WEST HELENA, FIRST CHURCH.—This year has been the best year in the history of Methodism in West Helena. We have a splendid Official Board, Woman's Missionary Society, and Sunday School, all of which are doing great work. The pastor and his family have been recipients of many tokens of kindness from the membership of the Church and others. We have raised for all purpose \$4,563.—J. W. Moore, P. C.

DELL & KEISER CHARGE.—Had a good year with 37 conversions, a net gain in membership of 8. Have organized two churches two Epworth Leagues, three Sunday Schools and the ladies of three churches have organized themselves into Societies. Total collections for year \$3,196.—Porter Weaver, P. C.

LAVACA CIRCUIT.—We have had a good year. 28 additions to the church, baptized three infants, paid almost as much Conference collections as last year regardless of the drought and high waters; for in the summer we had the drought and in the fall we had the high waters from the river. Pastor's salary paid 85 per cent. Organized one Sunday School with 60 members. Organized two Epworth Leagues with 70 members, one Senior League with 30 members. Have had conversions all along through the year. I am preaching to more people than last year. Repaired one church, one parsonage. Had three Cokesbury Schools. We had 27 students to attend the Cokesbury schools. Have never found better people to work with than the people on the Lavaca Circuit. They are kind and good to the preacher's family. And with each other. They love God and the church.—Hoy M. Lewis, P. C.

HUNTINGTON CHARGE.—The work at Huntington and Midland has moved along fairly well this year. The Sunday Schools and the Epworth Leagues have done good work. Our revivals were helpful. There were a number of additions to the church.—Lester B. Davis, P. C.

HAYNES & LEXA.—This has indeed been a pleasant year. Early in April I began my meeting with Bro. Gladys Williams of Widener. The Lord blessed us most wonderfully. Nearly 140 converts. It is a pleasure to serve such good people. We have three good Sunday Schools. Officers and teachers are interested. Three Leagues, two Senior and one Junior which is doing the most wonderful work I ever saw. The entire bunch was converted during the year. Have a fine Missionary Society at Lexa. They are a working crowd of women, having raised over \$400. They paid off the church debt.—J. T. Hood, P. C.

HARDY-WILLIFORD.—This is a complicated charge, being so much unionism here and yet not much union. Many as fine people here as are to be found anywhere. The most needed thing, to make this a fine Christian county is a greater church individuality or separate houses of worship. We have had a fine year. Have had 80 conversions and reclamations with 44 accessions to the church. Every claim in advance of the past year. We love the people of Hardy and Williford. Have paid approximately \$1,600 for all purposes.—J. H. Barrentine, P. C.

MONETTE CIRCUIT.—We have had splendid year on the Monette Circuit. We have had about 100 conversions and reclamations and have had 73 additions. 34 by faith and 39 by certificate. We have baptized nine infants. Paid on all claims \$3,067. We have placed two "C" type programs, had six seals put on each program. Since check-up week we have gone forward and completed the organization of Home Department, which entitles us to a seal on point one. We are progressing nicely.—A. L. Riggs, P. C.

WEST SEARCY & HIGGINSON.—We have had a good year. We have had about seventy-five professions and fifty-two additions to the church. We have six Epworth Leagues. Our Sunday Schools are doing fine work. There were thirty-one credits issued to our teachers during the year; our Higginson School received ten seals and the West Searcy School eight seals on the program of work.—J. W. Howard, P. C.

OZARK.—Our church at Ozark was never in finer condition. We have a splendid church building with a good pipe organ. Our congregation is made up of as fine, loyal people of about three hundred members, as can be found. The Woman's Missionary Society, the Sunday School, and the two Epworth Leagues have all done excellent work during the year under the most adverse local conditions. Our

Official Board has paid every thing in full. The pastor is deeply grateful to these fine business men for their loyal and helpful financial and moral support. We have enjoyed three good years at Ozark.—J. B. Stevenson, P. C.

HEBER SPRINGS.—We are closing a year of delightful work and fellowship with a lovely and appreciative people.

Our parsonage was destroyed by fire two weeks ago, and every one has been trying to excel every one else in being good to us. The loss of the parsonage was partially covered by insurance. Our personal loss was not heavy, most of the furniture was saved, some of it damaged, but in books, clothing, rugs and other articles we lost some \$350.

We have had a few conversions and accessions, but no net gain; a good many of our people have moved away.

We feel we are doing some constructive work, and are hopeful of a more fruitful year should we continue to work together.

Our folks have bought a much better house for a parsonage than the one we lost, the Judge Mitchell residence in front of the church. Many of our preachers know the place. Despite the removals and this loss and the consequent necessary expenditure, we are coming up with all finances in full.—A. T. Galloway, P. C.

HUGHES.—At the last Conference Hughes and Hulbert were separated and each took full time. I have served Hughes this year. Pastor's salary, District work, Conference Claims, Missionary Special, Sunday School day offering were all in full and they paid \$54.17 on 4th Sunday Offering. Added 31 by vows and 17 by certificate. Total amount paid last year was around \$4,400. They are a fine people, and we had a pleasant year.—M. N. Johnston, P. C.

FIRST CHURCH, N. L. ROCK.—We have now closed our four years' work at First Church. They have been four prosperous years. A beautiful new parsonage has been built, with but little debt on it, the church has been remodeled, redecorated within and painted all woodwork on the outside. There have been received in the church 475 people. The pastor has made an average of 1,350 calls per year for the four years. Everything is in fine shape and the largest financial report has been made that the church has ever made in all of its history. This pastorate has been pleasant in all respects.—Eli Myers, P. C.

WILSON.—We have just finished seven and one-half years' work as pastor of the Community Church at Wilson. The salary was raised from \$1,200 to \$2,100, and 297 members have been received beginning with a membership of 41. Wilson being an industrial and manufacturing community, much of the membership is of short tenure. 40 members have been received the closing year. The present membership is 141. The collection for the Special Missionary Maintenance fund was \$160. The assessments for the support of the ministry were paid in full, but it is embarrassing to report only 60 per cent of the benevolences was paid. Two cars have been presented to the pastor during this period, both of which have been worn out in the service. There is no other charge in the Conference like Wilson, practically all the families connected with the church are employees of Lee Wilson & Co. The people are indeed a delightful people with whom to live. A splendid overcoat was presented to the pastor on leaving for Conference.—E. K. Sewell, P. C.

ELM SPRINGS CIRCUIT.—The pastor's family several times during the year, suffered severe poundings which were enjoyed very much. Early in the year a Cokesbury Training School was conducted which resulted in 22 certificates being issued. In all 31 certificates for work done in Teacher Training Schools have been issued. Much of the credit for this good record is due to the splendid work of Rev. Ira A. Brumley, who with the help of Rev. John Womack, conducted our Cokesbury School. Fifty members were added to our church rolls. We were assisted in our revivals by Brother Brumley at Elm Springs, Bro. Barker of Oklahoma at Harmon, and Bro. Oscar Anglin at Thornsbury and Steele. These brethren gave us splendid service.

We raised for all purposes \$2,273. Harmon plans to build a new church next year. We have some faults, but we are trying to overcome them.—Milton R. Lark, P. C.

BOONEVILLE.—The Booneville church has repaired and enlarged its building this year at a cost of \$6,500. The finances for the year are practically 100 per cent, except as to Conference collections. These, coming as usual at the close of the year, suffered practically the entire deficit. We conducted a splendid Standard Training School, awarding 65 credits. We held a two week's revival under the direction of Rev. Sam M. Yancey. As pastor I have regularly visited the local schools of Booneville. The children and young people have been most

appreciative. The Booneville appointment is almost doubly important because of the opportunity of rendering splendid service at the State Sanatorium located near by. I have also had opportunity of rendering much community service. By appointment of the commercial club, I led the forces in the almost sure achievement of a water-works and sewer-system. It is now believed that Booneville will carry this much needed improvement on to completion in the near future. The superintendent of Schools, having died in office, I was elected to fill the office for the last month of school, which I did with much pleasure and profit to myself and I believe to the school. The year's work was completed by the organization of a Law and Order League, which is needed in nearly every community for the purpose of crystallizing public sentiment in the constant support of community ideals.—Chas. Franklin, P. C.

PIGGOTT STATION.—We had a splendid year at Piggott. Souls were saved, and the spiritual state of the church was advanced. The church perhaps broke all previous financial records. Salaries and benevolent assessments being paid in full, in spite of one of the severest financial depressions on record. We love our people and believe they love us, and we would be very happy for the privilege of serving them another year.—J. E. Lark, P. C.

AUBREY.—We have received 42 into the church this year. Dedicated our Church at Moro after paying off an old church debt.

We have paid \$922 on old debts. Repaired one church. Raised \$100 on Mission Special. Thirty-five per cent above last year on claims. Salary in full.—J. G. Ditterline, P. C.

ALPENA & PLEASANT VALLEY.—The work at these two places has made some progress this year.

We have good Sunday Schools at both places. Twelve have taken credit in training Schools.

At Alpena we have a good League with 48 members. We have the ceiling in the church to finish the building and hope to have it nearly free of debt to start in the coming year.

Our spiritual gains have not been large and our finances are behind. Still we have paid four times as much on collections and much more on salary than was paid last year. We thank our Heavenly Father for his blessing on the work and take courage for the future. Our home is at Berryville, where we receive our mail.—M. F. Johnson, P. C.

FIRST CHURCH, SEARCY.—We have had a very satisfactory year at Searcy. We have a very loyal people who take pride in meeting all obligations and in co-operating with the leaders in carrying out the program of the church. Any pastor is fortunate to be the preacher in charge of this church. The people are kind, the official board loyal, the congregation appreciative, and the spiritual state of the church good. One of the most attractive features of the work in Searcy is the connection with Galloway College. The young women of the college are always an inspiration to the pastor. Dr. Williams is loyal to every interest of the church and Kingdom. There is always the finest possible co-operation between the church and the college.

Searcy always pays everything in full. We have met this year every call of the church.—J. E. Cooper, P. C.

DANVILLE.—Ten new members have been received and two infants baptized. Our Sunday School and Leagues are in good shape. There are 23 members of the W. M. S. They are doing good work. Salaries and Conference Claims paid in full. Our grand total is about \$3,350 for the year. Fine people and loyal to the church.—J. B.

How to Gain 5 Pounds in 30 Days

If You Don't Do It, Get Your
Money Back.

Ask any druggist for a box of McCoy's Cod Liver Oil Compound Tablets. They cost but little, are sugar coated and as pleasant to take as candy.

It's the new pleasant way to take nasty cod liver oil and will not upset the most delicate stomach.

Skinny men and women take them to speedily put on plenty of good, healthy, solid flesh, and for this purpose they are so extremely good that thin men and women often take on 5 pounds or more in 30 days. As a matter of fact, all druggists are authorized to return your money if you don't take on 5 pounds in 30 days. One thin woman gained 15 pounds in six weeks.

Be sure and insist on McCoy's, the original and genuine Cod Liver Oil Compound Tablets—60 Tablets—60 cents.

Stewart, P. C.

CRAWFORDSVILLE.—All finances in full, 100 per cent Sunday School, \$1,300 spent on church and parsonage, excellent Woman's Missionary Society, Epworth League and Junior Church enable us to call this a good year. We have served a loyal and true people.—Sam B. Wiggins, P. C.

LINCOLN-MORROW CHARGE.—We have had 28 conversions this year with 29 accessions to the church. We have a good, live Missionary Society. They have raised for all purposes \$547.

Our Sunday School at Lincoln has made good progress this year. We organized a Workers' Council. We have had two Cokesbury Classes this year, one was taught by A. W. Martin and the other by the pastor; 17 credits have been taken this year. We have also screened off all of our classes, and made provision for separate worship for the Beginner-Primary group.

We have a very nice church here. It is not yet finished. We put the basement floor in this year. This gives us plenty of room for Sunday School work.

All in all we have had a fairly good year.—O. M. Campbell, P. C.

BENTONVILLE, FIRST CHURCH.—\$3,200 paid. More on finances than last year. New roof on the church. A lot of old debts paid. A fine Missionary Society which raised more than \$1,000 all told. A very optimistic spirit for another year's work.—Wm. T. Thompson, P. C.

ATKINS.—Notwithstanding low prices of cotton we have had a good year. We have completed a very adequate Educational Building.

Our Sunday School is good. We have received into the church this year 28 new members.—G. C. Johnson, P. C.

FIRST CHURCH, BATESVILLE.—We have had a year of steady growth. All the departments of the Church have done well. There has been a decided increase of interest shown by larger attendance upon the service of the church and a greater loyalty to its work. We have received into the church 75 members, 33 of whom were on profession of faith. We paid \$1,000 to Mission Special, \$700 to Superannuate Endowment and 100 per cent on all salaries and assessments. We raised for all purposes \$23,153.

It has been a good and happy year. The outlook for the future is good. First Church, Batesville, is one of the great and good churches in North Arkansas Conference. No better nor more loyal people can be found anywhere.—R. E. L. Bearden, P. C.

NEWPORT, FIRST CHURCH.—Had a special revival during year; added 64 new members, baptized 18; took 33 children into church from Sunday School; made 1,690 pastoral calls. Sunday School paid \$310 for causes not local. Paid every thing in full. Paid for all objects \$10,446. Fire left 60 of our people homeless, eight of official board. Considering this calamity and what we did in spite of it we really had a good year.—F. A. Lark, P. C.

BONO-TRINITY CHARGE.—We have just completed the second year with the good people of this charge. We have made some progress along several lines. God has greatly blessed our work.—J. T. Byrd, P. C.

LAMAR CHARGE.—We have had a good year. We have had about 100 conversions with about 60 additions to the church. We have repaired and painted the church and the parsonage at a cost of about \$600. The parsonage debt has been paid, and Lamar has a parsonage valued at \$3,500 which is a credit to any church. The charge has raised for all the finances of the church about \$4,000. We have enjoyed our second year with the fine people of Lamar. It is a delight to serve so loyal and so faithful a people as Lamar has.—W. J. Spicer, P. C.

SWIFTON-ALICIA CHARGE.—This is our second year. We had two good meetings with more than 100 conversions. 61 additions by profession of faith and 40 by certificate and otherwise. Pastor's salary in full, and ben-

evolences 55 per cent. All of the organizations of the church are doing splendid work. It is indeed a pleasant charge.—I. L. Claud, P. C.

BENTONVILLE CIRCUIT.—One will find a fine people to serve on the Bentonville Circuit. There has been some progress made in the church work, the past year, but not what I hoped to see. I am not able to report everything in full. I trust that at next Conference Bentonville Circuit will report everything in full. I have had a very pleasant year, serving the good people of Bentonville Circuit.—W. T. Bone, P. C.

DODSON AVE., FT. SMITH.—Had 246 additions to Church, all finances in full, with \$600 increase in pastor's salary for next year. Sunday School 50 per cent increase in average attendance and enrollment, 11½ dozen chairs bought and paid for, 100 Methodist Hymnals bought and paid for, 22 tables for Elementary Department, three class rooms built for Sunday School. The budget for 1927 covered with pledges and desire expressed by many members of congregation to build a new church next year. All in all we have had a good year. Many expressions of kindness to pastor and family.—E. H. Hook, P. C.

FIRST CHURCH, JONESBORO.—First Church attempts great things for God. It has raised more than \$52,000 this year; has paid its Conference Claims in full for 1927, and will soon have its new home ready for occupancy. There have been 59 additions to the church, the Sunday School and Missionary Societies have done unusually good work, and the prayer meetings and other church services have been well attended. No people have proved more loyal.—J. Wilson Crichtlow, P. C.

ST. FRANCIS CHARGE.—We have had a fairly good year on St. Francis Charge. We have had 52 accessions to the church, 17 by certificate and 35 by vows. The charge paid 82 per cent of the preacher's and presiding elder's salaries, \$208 for evangelistic work, and for Conference collections \$36. The charge paid in all a grand total of \$1,590.—C. H. Harvison, P. C.

SPRINGTOWN CIRCUIT.—We have had a fairly good year on the Springtown Charge. There have been nine additions to the church. Seven by vows and two by certificate. \$39 was raised on the missionary special, \$26 for Superannuates. More Conference Claims than last year and the greater part of the salary paid.—Bates Sturdy, P. C.

COLT CIRCUIT.—We have had a good year. Not a large gain in membership, but a pleasant year of work. Six Sunday Schools and all observed Sunday School Day with a good offering at each. Four of these schools observed Missionary Sunday.

Arrangements are made to repair and put the parsonage in good shape which will mean much to the charge.—B. E. Robertson, P. C.

CENTRAL CHURCH, ROGERS.—Our church at Rogers is growing rapidly in numbers and efficiency. During the year 77 new members have been received into the church. Eighteen have been dismissed by certificate and otherwise, leaving a net increase of 59, the present membership of the church being 470. All organizations of the church have had a substantial increase. The Sunday School with an enrollment of 388 is overflowing the present building and a Sunday School building is imperative. All financial obligations of the year have been promptly met. Harmony and goodwill prevail in this church. The membership of the church have shown the pastor and his family countless kindnesses and a fine spirit of cooperation which is very heartening.—J. T. Wilcox, P. C.

SALEM.—Salem is a fine charge. We are building a beautiful church at Salem, using cobble stone. The contract is let and the church will be completed in 3 or 4 months. We have a fine board of stewards and a fine Missionary Society, women above the average in intelligence, and are also very spiritual. We have raised this year for all purposes about \$3,600. Have had about 40 conversions and a number of additions to the church. Have a Epworth League, splendid Sunday School and every thing is functioning. May God bless this people of Salem.—H. H. Hunt, P. C.

BLITHEVILLE, FIRST CHURCH.—In the face of difficulties we have made progress this year. Through the kindness of the school board and the teachers we were granted the use of the public school buildings for church services and Sunday School after the church building burned, and we have thus been enabled to carry on our work.

The average attendance in Sunday School has been a little above that of last year and so has the offering gone a little beyond last year.

All the organizations of the church are well organized and carrying on their work. We have received 74 into

the church, 18 of these by vows.

The salary and claims are paid in full. Specifications are being completed now for the erection of the Sunday School Unit of our new church plant. When this is completed we will have a splendid workshop for the carrying on of church work.—Jefferson Sherman, P. C.

FISHER ST., JONESBORO.—I feel that the heroes of Jonesboro District Methodism are at Fisher St. Church. When one compares the lot of our people, materially, with that of others, the following record will reveal their consecration, loyalty, and zeal.

Sunday S.—Led the entire District in standard of efficiency (Manila tying with her this year), with eight seals, "B" type—there being no "A" type in the District. 25 officers, teachers and pupils took training courses, 19 of these in Standard Schools. 28 credits received by these workers. 7,034 people attended Sunday School during the year. Average weekly attendance was 78 3-4 of membership. Increase of 11 per cent in membership for the year. 3 officers and teachers attended Little Rock School. Junior Dept. received 9 seals. Cradle Roll, Beginners, and Primaries received 8 seals each. Whole school raised \$1,046. 4th Sunday Missionary offering \$126. Offerings for the year average 11½c per attendant for every Sunday in the year.

Missionary Societies.—Increased from 1 to 2; membership from 18 to 35. Delegates sent to Annual Meeting at N. Little Rock. Also to District Missionary and Zone meetings. Raised over \$700; including Missionary Special, and offerings to Deaconess Fund, Hospital, Orphanage, Superannuate, Scarritt College and other causes. Eight subscribers to "The Missionary Voice." Epworth Leagues.—Increased from 2 to 3; membership from 42 to 63. Delegates to Memphis Young People's Convention three, and Annual Conference Assembly. Raised \$75, increase of 45 per cent.

Wesley Brotherhood.—First in the District. Four delegates to Little Rock Regional Conference.

General Work.—52 homes receive the "Arkansas Methodist." Raised 100 per cent on Claims and salaries. Raised \$360 on Missionary Special—three times our quota. Superannuate quota for the year was \$240. Raised \$250. Sent \$75 to Hospital. 601 pastoral visits. 22 additions by vows, 34 otherwise, total 56. Present membership 254. Pastor has been richly blessed in his fellowship with these soldiers of the Cross, these people "called Methodists."—H. K. King, P. C.

WYNNE.—A fire the first Sunday in January so damaged our church building that we have been forced to work all of the year in the High School building. In spite of this fact we have had an unusually fine year. Every organization of our church has functioned normally and made substantial progress in our temporary quarters.

We have had no revival meeting this year but have had eleven additions on profession of faith and eighteen by certificate. We have put the Arkansas Methodist in all of the homes of our people. Despite the slump in cotton and our building program, the salaries and Conference claims were paid in full.

We have built a modern Sunday School annex at a cost of about \$20,000. A steam heating plant has been installed at a cost of \$2,500. Arrangements have been completed for the installation of a pipe organ to cost \$4,500.

Our church building, with main auditorium refinished, and the Sunday School annex complete will be ready for the beginning of the work of the new Conference year. The membership of our church at Wynne is composed of as fine people as Methodism has, and the church is a delightful charge to serve.—E. T. Wayland, P. C.

HARRISON.—Our church at Harrison has done a fine year's work. We now have a membership of 377, a net increase of 19. We have a beautiful church valued at \$20,000 and a splendid two-story ten-room parsonage worth \$4,500 with an indebtedness of only \$1,500—thanks to the good Methodist women of Harrison. Insurance of \$21,000 is carried on this property. There are 65 members of the two Missionary Societies who have raised \$1,284 this year. There are three Epworth League with a total Membership of 97. They have raised for Missions \$80 besides \$342 on other things. Our Sunday School has a membership of 326 with nine organized classes. Harrison has raised for all purposes this year a grand total of about \$7,000. A bright future is ahead of Harrison.—E. W. Faulkner, P. C.

FAYETTEVILLE, CENTRAL CH.—Our Church has made steady progress. There have been 253 additions, 129 of them on profession of faith. More than \$24,000 have been collected for all purposes. The W. M. S. with a membership of 137 raised \$2,600. There was an increase of \$600 in Conference Claims.

The Sunday School building is completed and there is a debt of only \$6,200.

A Wesley Brotherhood of 75 members has been organized; there is a

Life Service Band of 36 members; we have a fitting band of 25 members, and three young men have been licensed to preach.

More than \$500 has been raised for the Superannuate Endowment Fund.

Our services are well attended and our people manifest beautiful cooperation.—H. Lynn Wade, P. C.

CENTRAL AVE., BATESVILLE.—At the Annual Conference at Conway in 1925 I was read out for Mountain View, at which point we had a church building project on foot. This work was brought up to where the outside work was assured. This building was launched in the beginning of 1925. It consisted of the addition of 6 rooms upstairs and 3 in a basement.

The financial out-pur of this improvement was about \$5,000 added to a building that had an estimated value of \$3,500, making a total value of \$8,500.

In May of this year I was appointed to the Central Avenue Church, West Batesville, where I spent the rest of the Conference year with splendid results. Had 47 additions to the church, 18 by profession of faith and 29 by certificate; and up to the average on all the collections. We are glad to state here that according to the best information the Mountain View church was completed in a beautiful White-Lime Stucco.

For all of this work we give God the praise, for it was done by his help and in his name.—John T. Gossett, P. C.

SCRANTON & NEW BLAINE.—We have made a steady growth during the year. Our Sunday School has gained two points on the program of work. Our Leagues are in fairly good shape. Our W. M. S. is doing good work.—C. J. Wade, P. C.

COTTON PLANT.—Considering the depressing financial condition of the community, we have had a real good year. Twenty were added to the church on profession of faith, twenty-seven by certificate. The net gain however is only sixteen. The Sunday School, League and W. M. Societies have done very good work with bright prospects for the future. Twenty per cent of pastor's salary paid and about 40 per cent of Conference Claims. We believe that the church is in a better spiritual condition than we found it.—E. L. Wilford, P. C.

HOLLY GROVE-MARVELL.—We have had a splendid year's work. Received 11 on profession of faith and 33 by certificate. About 150 conversions and reclamations in all. Superannuate Fund paid to date in full. Missionary special raised and all other claims in full. The people of Holly Grove and Marvell have been good to us. Have paid us in splendid gifts and cash nearly \$300 above our salary.—R. T. Cribb, P. C.

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To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

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SAS CONFERENCE BOARDS AND COMMISSIONS COMMISSIONS

COMMISSION ON BUDGET

Your Commission on Budget, having carefully considered all the interests presented, authorize the following appropriations for publishing the minutes:

American Bible Society	\$ 15.00
Conf. Board of Finance	190.00
Board of Church Extension	120.00
Christian Literature	15.00
Sunday School Board	105.00
Board of Missions	220.00
Epworth League Board	60.00
Board of Education	150.00
TOTAL	\$ 875.00

We recommend the following assessments:

Board of Church Extension	\$ 4,985.00
Sunday School Board	10,000.00
Board of Missions	13,500.00
Board of Education	21,000.00
Pastor's Summer School	1,500.00
Christian Literature	2,000.00
Memphis Methodist Hospital	7,000.00
Lay Activities	1,000.00
Board of Finance	25,000.00
Epworth League Board	2,000.00
Orphanage	5,000.00
TOTAL (Conference)	\$95,985.00
TOTAL (General)	58,025.00

The Ratio for general work is 38424: Conference work 61576. The amounts are distributed to the several Districts on the following ratio:

DISTRICT	Ra.	G. W.	Cf. W.
Batesville .....	.10991	\$6,377	\$7,220
Booneville .....	.98601	4,991	10,998
Conway .....	.10573	6,135	9,831
Fayetteville .....	.10219	5,929	9,502
Ft. Smith .....	.10893	6,320	10,129
Helena .....	.13021	7,556	12,108
Jonesboro .....	.12237	7,234	11,592
Paragould .....	.12460	7,097	11,372
Searcy .....	.11005	6,386	10,233
Totals	1.00000	\$58,025	\$92,985

—F. M. Tolleson, Chm.; W. L. Oliver, Sec.

REPORT OF THE BOARD OF MISSIONS

The General Conference has declared that "during the months of January and February a special missionary cultivation campaign shall be conducted throughout the whole church in every congregation, during which each member of the Church shall be given an opportunity to make a free-will offering for the maintaining of the general work of the Board, which free-will offering shall be over and above the missionary assessments for the year and shall not include the income from Sunday Schools and Epworth Leagues; provided that all moneys so raised shall be directed to the Board of Missions, Section of General Work."

As to the method of carrying out this campaign of cultivation and taking the free-will offering from out people, the General Conference declared that "the Missionary Committee shall conduct an every-member canvass in every congregation to secure a free-will offering for Missions," and, further, that the goal, in this special appeal shall be to secure at least one million dollars over and above the income for assessments, Sunday Schools, and Epworth Leagues, for the maintenance each year during the quadrennium. Since this is now the law of our Church, the ut-

most cooperation becomes a duty, but we do not regard our work of extending the Kingdom entirely in this light. It is also a high privilege and an opportunity in which we rejoice. The world calls for Christ as never before; the world needs Christ as never before. In no moment of history have more critical consequences hinged upon our giving Christ to the nations. In every land on earth the leaven of Bolshevistic atheism is working; it is being assiduously propagated by powerful proponents. The issue is not now between our religion and a heathen religion, a higher and a lower faith. It is between Christ and Anti-Christ, between God and an absolute atheism and all that atheism means to the world and the future.

No discriminating Christian can look out over the world today without being stirred by the call which this dread situation brings to him. To falter now would not only be disloyalty—not only sin—but it would mean certain disaster to the whole structure of society.

Resolved, therefore, that this Annual Conference hereby pledge its hearty and energetic support to the plan outlined by the General Conference and that we enter heartily into every feature of the campaign of Missionary cultivation during the month of January and February.

Resolved, that we accept and agree by means of an every-member canvass for the free-will offering, our share of the million dollars asked by the General Conference for Missions.

Resolved, that we heartily commend the election of Rev. J. F. Simmons as Missionary Secretary for the Little Rock and North Arkansas Conferences and assure him of our hearty co-operation.

Resolved, that we gladly accept our apportionment of the million dollars for the North Arkansas Conference and this special which is \$34,500.00.

Resolved, that we elect Rev. R. E. L. Bearden as director of this movement in our Conference, to assist Bro. Simmons in every way possible, and assure him of our earnest co-operation.

Resolved, that we request the Presiding Elders to fix the dates and places for their District Missionary Institutes as provided in the Discipline, before the adjournment of this session of the Conference.

We desire to congratulate the North Arkansas Conference on the splendid showing made this past year for Missionary Special.

We rejoice in the work that is being done at Valley Springs and heartily commend Professor Russell and his cause to our people. We rejoice in the work that is being done at the State University under the direction of Rev. James W. Workman and assure him of our prayers and our co-operation.

We hereby urge our presiding elders and pastors to see that a missionary committee is appointed that will function in each congregation in the North Arkansas Conference through whom the Every-Member Campaign for the special shall be made and through whom the Every-Member Campaign may likewise be made for the securing of the benevolences for the church. Especially is this important because this committee, under the new law, is now auxiliary to the Annual Conference Board.

We recommend the election of A. E. Holloway and Jefferson Sherman on the Board of directors of the Summer School for pastors.

We urge the Presiding Elders to relate themselves to the Board of Missions in every possible way to help

us put over the program of the church.

We beg leave to make the following appropriations:

Specials

Valley Springs	\$ 500.00
Student Pastor at Fayetteville	400.00
Student Pastor at Conway	200.00
Prudent and Jail Work	200.00
Printing Minutes	220.00
Arkansas Methodist	290.00

Total **\$1,810.00**

Batesville District

Evening Shade	100.00
Melbourne Circuit	175.00
Mountain View Circuit	100.00
Yellville Circuit	150.00

Total **\$ 525.00**

Booneville District

Rover	100.00
Huntington	100.00
Booneville Circuit	100.00
Oppelo	150.00

Total **\$ 450.00**

Conway District

Washington Ave. and Levy	200.00
Springfield Circuit	150.00
Dover	100.00

Total **\$ 450.00**

Fayetteville District

Farmington	180.00
Alpena and Pleasant Valley	120.00
Berryville Circuit	100.00
Fayetteville Circuit	100.00

Total **\$ 500.00**

Helena District

West Helena	200.00
Hulbert & West Memphis	150.00
Haynes & Lexa	100.00

Total **\$450.00**

Jonesboro District

Keiser	300.00
Lake St., Blytheville	150.00

Total **\$ 450.00**

Ft. Smith District

Clarksville Circuit	100.00
East Van Buren	100.00
Midland Heights	100.00
South Ft. Smith	100.00
Van Buren Circuit	100.00

Total **\$ 500.00**

Paragould District

Piggott Circuit	150.00
Imboden	150.00
Biggers Circuit	200.00

Total **\$ 500.00**

Searcy District

Marshall	150.00
Shirley & Higden	200.00
Scotland	100.00

Total **\$ 450.00**

—O. E. Goddard, Chm.; H. H. Griffin, Sec.

REPORT OF SUNDAY SCHOOL BOARD

Training Work.—The number of credits earned in Standard Course is 1821; an increase of 508 over last year. The number of credits in the Cokesbury Course is 655. Eleven Standard Training Schools, sixteen Junior Training Schools, and forty-two Cokesbury Schools have been conducted besides many training classes.

Evangelism and Membership.—Many schools under the leadership of the pastor report successful evangelistic campaigns. The statistical tables will reveal the members being received into the Church from the Sunday School. There is need for greater accuracy in Sunday School records and reports, but the indication is that the membership is in-

creasing.

Missionary Education and Cultivation.—The Board has sent out much literature on this work and is receiving a hearty response. We are, however, just in the beginning of this effort to make the church truly missionary. The amount contributed to Extension Program is approximately \$8,300.00; one-half of which has been used in the Korean Mission, and 42½ per cent for the Conference Extension Program. Approximately \$100 has been contributed by the Sunday Schools to Valley Springs Training Schools, besides the amounts paid out of this fund for other purposes. The Board has requested the privilege of changing from Korea to Europe as our foreign Special, in order to bring our Conference in line with the S. S. Special of the church at large.

Elementary Work.—The report of Mrs. Bessie Carpenter to the Board reveals progress in this phase of the work. The Board has re-elected Mrs. Carpenter as Conference elementary superintendent for the ensuing Conference year.

Extension Secretary.—The report of the Extension secretary shows remarkable progress in this new and important phase of the work. Zealous service and splendid results have characterized this work.

Voluntary Workers.—The Board desires to record its appreciation of the large amount of voluntary work which has been done in the several Districts by District officers, Cokesbury instructors and approved checkers. We desire to thank the Jonesboro District workers for checking every school in the District in the Check-up Campaign without expense to the Conference Board. We mention with gratitude the large and efficient voluntary service of our treasurer, Mr. C. D. Metcalf.

Conference Leadership.—The Board has been fortunate in the constructive leadership and outstanding service of the Conference Superintendent and hearty co-operation of the Presiding Elders.

The Program for the Ensuing Year

1. The Board has adopted standards for an approved district program and proposes to return to the districts which put on such a program 50 per cent of the Sunday School Day offerings and urges liberal support of the work through these offerings. Sunday School day offerings should be sent to the Conference Sunday School Board, Conway.

2. We request pastors or superintendents to take a Christmas Offering for the Arkansas Methodist Orphanage and send same to Dr. James Thomas, Exchange Bank Bldg., Little Rock. We suggest that the offering be taken on the Sunday preceding Christmas.

3. In view of the critical missionary situation at home and abroad and the importance of missionary education, we urge all Sunday Schools to observe Missionary Sunday each month with offerings which should be sent to Conference Sunday School Board, Conway.

4. The Board pledges its support to the Valley Springs Training School by using Bible Classes to make gifts to the School.

5. We recommend that our workers attend the Leadership School of the Sunday Board at Mt. Sequoyah and the Pastor's School at Hendrix College.

6. The Board has adopted the following as the major lines of activities during the ensuing year; (1) Evangelism; (2) Training work; (3) Mission-

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ary Education; (4) Conference Federation of Wesley Classes. New details of these activities to be worked out by the Conference Staff and the District Staffs.

7. The Board recommends that the General Sunday Schools edit or give careful consideration to the possibilities of including in the graded lessons now being revised, and in the group uniform lessons now in use, a course, or courses, in the work and doctrines of the Methodist Church.

8. We recommend the re-appointment of G. G. Davidson, as Conference superintendent and of A. W. Martin as Extension Secretary for the ensuing year.

9. We request the Commission on Budget to grant the Board an assessment of \$10,000.00, the same as last year.

10. We re-affirm our conviction that the religious education of the masses is one of the supreme responsibilities of the church and under that conviction we solicit the same sympathetic co-operation of presiding elders and pastors, which has been generously given in the past. We renew our pledge of allegiance to Jesus Christ as the saving power in education, as in all life, and declare that it is the purpose of this Board to make more effective a training for our people which shall be at once sound educationally and vitally religious, and which shall therefore make Christ supreme in all human relationships.—W. A. Lindsey, Chm.; C. C. Burton, Sec.

REPORT OF BOARD OF EDUCATION

Your Board had before it the reports of our General Board of Education, Southern Methodist University, and the two Secondary Schools of our own Conference, and our three Colleges.

We note with pleasure the increasing activity of our General Board and its broadening field of usefulness, and take pleasure in commending the work of Southern Methodist University, and commend their effort to increase the number of scholarships available to students in the School of Theology, and in view of the fact that we have at present five students in this Department we urge our people and pastors to give what aid they can in this work.

We point with pride to the work of our colleges and secondary schools, knowing that they are making every possible effort to give the very best of intellectual and spiritual training to the young people who came to them. All these institutions are severely taxed by their lack of resources, and are earnestly endeavoring to increase their equipment and endowment that they may be enabled to render a larger service.

Our secondary schools, Sloan-Hendrix, and Valley Springs Training School, fill a real need, and these two schools should be given more liberal support by the Church or their usefulness will be largely curtailed, or perhaps the schools will be compelled to cease functioning.

In order to further the work of Christian Education within the bounds of our Conference we make the following recommendations:

1. That Rev. R. C. Morehead be appointed Conference Secretary of Education, and that the North Arkansas Conference cooperate with the General Board of Education in all their plans for the enlargement of the educational work of our Church.

2. That Rev. Harry King and Rev. R. C. Morehead be chosen to repre-

sent the Board of Education on the Board of Managers of your Pastors' School.

3. That Rev. J. J. Galloway be re-appointed Executive Secretary of Henderson-Brown College, and that J. P. Womack, Rev. J. J. Galloway, Fred Dierks, Finis Pharr, and Leslie Goodloe be confirmed as members of the Board of Trustees of that Institution.

4. That Rev. Wm. Sherman succeed himself as a member of the board of trustees of Valley Springs Training School, and that Homer Pierce succeed Dr. O. E. Goddard, resigned.

5. That A. W. Lindsay and M. P. Henderson succeed themselves as members of the Board of Trustees of Sloan Hendrix Academy. That Rev. J. F. Glover be reappointed as Supt. of Sloan Hendrix Academy.

6. That we commend the work of our student pastors among the students in tax-supported schools, and note with increasing pleasure the centering of the work around the Church, the efforts at Fayetteville to stress the Bible teaching work, and to work out an interdenominational Bible teaching movement.

7. That Rev. R. C. Morehead be appointed endowment secretary for Galloway Woman's College, and that J. H. Zellner and R. C. Morehead succeed themselves as members of the board of trustees of Galloway Woman's College, and that Rev. J. W. Crichlow succeed Rev. W. C. House who has removed from the bounds of this Conference.

8. That the Board of Trustees of each of our schools and colleges adopt such measures as in its judgment are wise to secure the funds necessary to meet the pressing needs of its particular school or college.

9. That Rev. W. V. Womack represent the North Arkansas Annual Conference Board of Education at the Methodist Educational Association in Memphis in February, and that Rev. Harry King be the alternate delegate to this convention.

10. That the General Conference Board of Education be asked to make the following appropriations: \$1,500 for Valley Springs Training School; \$1,500 for Sloan-Hendrix Academy; \$1,500 for the work of the Student Pastor at First Church, Fayetteville; and \$1,200 for the work of the Student Pastor at First Church, Conway.

11. That an assessment of \$1,500 be levied for the support of the Pastors' School at Hendrix College.

12. That Rev. Wm. Sherman and J. E. Little succeed themselves on the Board of Trustees of Hendrix College.

We recommend that for the ensuing Conference year an assessment of \$21,000 be laid on the N. Arkansas Annual Conference for educational purposes, to be distributed as follows: Henderson-Brown College 22.5 per cent; Hendrix College 22.5 per cent; Galloway Woman's College 22.5 per cent; Valley Springs Training School 11.25 per cent; Sloan Hendrix Academy 11.25 per cent; student Pastor, First Church, Fayetteville 3.3 per cent; Student Pastor, First Church, Conway, 2.85 per cent; miscellaneous appropriations and expenses, including printing of Conference minutes, 3.85 per cent.—Harry King, Chm.; F. A. Lark, Sec.

REPORT OF TREASURER

The North Arkansas Conference Board of Education has received during the past Conference year from all sources the sum of \$10,571.77 which has been expended as follows:

Hendrix College	\$ 2,150.00
Henderson-Brown College ..	2,150.00
Galloway Woman's College ..	2,150.00
Valley Springs Training School	1,075.00
Sloan Hendrix Academy ..	1,075.99
Pastors' School	645.00
Student Pastor, Conway ...	215.00
Student Pastor, Fayetteville	215.00
Printing Minutes	150.00
Arkansas Methodist	500.00
Miscellaneous	27.81
Balance on hand	218.96
—J. H. Zellner, Treas.	

REPORT ON ORPHANAGE

We have had before us the reports from the Arkansas Methodist Orphanage. We had in the beginning of the fiscal year 35 children. We have received into the home this year 15 children, and have placed in homes, 13; leaving us in the Orphanage 37 children.

During the history of the Orphanage, we have placed 453 children in what we believe to be good Christian homes.

During the year we have had one of our girls to graduate from the high school in Little Rock. Some of our young people in the orphanage are hopeful of making their way through college after their work in the high school is finished.

We record our sincere thanks to the Sunday Schools for their Christmas offerings to the Orphanage and we most earnestly urge that all our Sunday Schools have an opportunity to contribute to this worthy institution.

We urge Methodists to remember the Orphanage in their wills.

We ask the Conference for an assessment of \$5,000, the same as last year.—J. B. Stevenson, Chm.; J. W. Moore, Secretary.

REPORT OF THE BOARD OF CHRISTIAN LITERATURE

The general publishing interests of our church show a continued gratifying increase in the net value of the Publishing Houses and in the sales. During the past quadrennium \$220,000 was added to the endowment fund while only an increase of \$80,200 was registered for the previous quadrennium.

In the expanding educational program to which our great church is definitely committed the church publications are making distinctive educational contribution. The Arkansas Methodist is taking its proper place in this scheme of things and should be placed as soon as possible on a sound financial basis. In view of the following facts, namely that the Arkansas Methodist is considered a church necessity, and that it compares most favorably with any of our other church papers, and that since 1920 it has had a yearly accumulated indebtedness which at the close of this year amounts to between \$5,000 and \$6,000, the Board makes the following recommendations.

First: That the Commission on Budget levy an assessment of \$2,000 to help maintain the paper and partially retire its indebtedness, and the Boards make the same appropriations as were made this year.

Second: That in conjunction with the Little Rock Conference we reserve the month of March as Arkansas Methodist month and make a special effort to "paperize" every Methodist home in Arkansas.

Third: That authorization be given to secure a building in Little Rock to be used to house the Arkansas Methodist and to serve as the Methodist Headquarters, and also that a quiet campaign for an endowment

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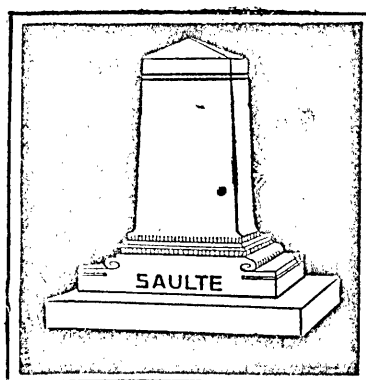
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fund be initiated and conducted so as not to interfere with other church interests.

Fourth: That Dr. A. C. Millar be re-elected as editor and business manager and that Dr. F. S. H. Johnson, R. C. Morehead, and J. M. Williams be re-elected as Commissioners.—S. M. Yancey, Chm.; J. T. Willcox, Sec.

REPORT ON SABBATH OBSERVANCE.

We, your committee on Sabbath Observance submit the following report:

We deplore exceedingly that there is a tendency on the part of the American people to forget God, and on the Sabbath Day attend places of amusement, buy and sell goods, and engage in other business and week-day activities, all of which sap the life of spiritual blessings and hinder the work of the Church in extending the kingdom of God on earth, therefore be it resolved:

First: That the preachers of the North Arkansas Conference preach oftener on the sacredness of the Sabbath and observance of same.

Second: That every church through the channel of the Board of Stewards or Lay Activities send resolutions to the State Legislature, which meets in January, urging this law-making body to make no retrenchments in its efforts to check Sabbath desecration in Arkansas.

Third: That definite appeal be made to town and city councils, through the channel of a committee from the churches, to enforce the state law regarding buying and selling on the Sabbath Day.

Fourth: That the North Arkansas Conference co-operate with the Tennessee Conference by adopting the following report of that Conference and appointing the proposed committee:

"Our government with its wondrous liberty and wealth, cannot survive without God's Sabbath, honored and kept. Strict Sabbath observance was a prime and vital factor in our nation's growth to greatness, and that virtue we must preserve or our nation will fall to ruin, even as Nehemiah witnessed that Israel fell. There is no safety without religion and no religion without a Sabbath.

Amidst the many evils that menace our country, Sabbath desecration is pre-eminent. It is an alarming truth that Sabbath desecration permeates our national or interstate commerce, the greatest commerce in the world.

The profit-making business of our great railroads, express, telegraph, telephone, mails and most daily newspapers run right on, every day and Sunday too, as if they knew not God's commandment. And Washington City, our national capital, that was once ideal in Sabbath observance, now permits all forms of Sabbath-breaking business and amusements on Sunday. All this mighty tide of evil is deluging and infecting every state, county and town, teaching our children Sabbath desecration in every form, encouraging and establishing Sabbath-breaking in every hamlet.

We protest and warn all against this menacing condition. We must all work and pray against this vice. We know full well that public law is a nullity without a supporting public

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sentiment. We call upon our public officials, in church and state, our legislators, governors, mayors, Congressmen, President and all God-fearing people to aid in suppressing this dangerous evil.

We hereby nominate William Sherman, W. L. Oliver and F. R. Hamilton to represent us in co-operating with the Tennessee Methodist Conference Sabbath Crusade Committee, and others like-minded, in asking our Congress and President, on the third Wednesday in January, 1927, and other suitable days, to enact a righteous Sunday observance law for the District of Columbia, and to provide for a Sabbath day's rest in our national commerce, and we direct this committee to likewise co-operate in securing with God's help, an agreement among newspaper publishers to discontinue all work and all printing, shipping, mailing and selling of newspapers on Sunday. We believe that God meant for all workers, even newspaper and railroad workers and newsboys, to have a Sabbath day, and we know we cannot expect a continuance of God's mercies nor can we abide in Jesus "Lord of the Sabbath," unless we rest from labor on the Sabbath day, and help all others to rest likewise.—W. F. Evans, Chm.; Mrs. Preston Hatcher, Sec.

REPORT OF BOARD OF TEMPERANCE AND SOCIAL SERVICE

We your Board on Temperance and Social Service make the following recommendations:

1. Inasmuch as there appears to be a wide-spread spirit of lawlessness in our land, which amounts, almost, to contempt for all laws, both divine and human, we, therefore, urge our people to set a worthy example of law observance, that we may not bring reproach upon ourselves in those things which we allow.

2. That we lend every aid possible, both moral and financial to our officers in their crusade against law-violators, especially those laws relating to prohibition, race-track gambling, and our holy Sabbath Day.

3. That we stand unalterably opposed to any modification of the 18th Amendment or of the Volstead Act; but, on the other hand, we favor a large increase in the government appropriation to enforce our prohibition laws.

4. That we strive, with all our powers, to resist the insidious propaganda that is being carried on in our state, to permit Sunday baseball and Sunday movies.

5. That we ring true on the evils of the use of tobacco, especially the cigarette.

6. That the following be elected as trustees of the Arkansas Anti-Saloon League, from the North Arkansas Conference, for the ensuing year: B. L. Wilford, D. L. Ford, A. L. Hutchins, J. M. Williams, and Eli Myers.—B. L. Wilford, Chm.; J. E. Lark, Sec.

REPORT OF COMMITTEE ON EVANGELISM

Your Committee has endeavored to encourage the work and promote the spirit of evangelism among our preachers and people. We rejoice to report that many encouraging signs are seen which promise for us a better day in the field of Evangelism.

More and more our pastors are coming to think of themselves as having a great evangelistic opportunity and responsibility in their own charges. Through their Sunday Schools and other organizations they are promoting the work of revivals in a new and larger way.

Our evangelists bring to us encouraging reports of their work for the year. They have been busy men and have made full proof of their ministry.

We are seeking to bring to the sessions of our Annual Conferences some of our great preachers with evangelistic fervor and appeal. These men have been of great benefit to preachers and laymen and the plan has commended itself to all our people.

We recommend, as Conference Evangelist W. M. Edwards, and Financial Agent of Valley Springs Training S. and S. M. Yancey. We recommend to the General Board the names of A. H. Dulaney and Norris Greer as General Evangelists.—A. E. Holloway, R. E. L. Bearden.

REPORT OF BOARD OF CHURCH EXTENSION

We had the report of the General Board of Church Extension in our hands. It is a gratifying report. It shows that the Loan Fund Capital increased \$687,170.98 during the quadrennium just closing, bringing the present total of this Loan Fund up to \$2,638,114.72. Out of their funds for donation the General Board aided in the erection of 464 more church buildings than during the previous quadrennium. The Architectural Department of the General Board is rendering a great service to the Church, both in furnishing better plans for church buildings and also in its educational work.

In our own Conference the reports of the pastors show quite a number of new buildings recently finished or now in course of construction, both of parsonages and church buildings. We are sorry that our funds were too limited to meet the askings in the applications in our hands. We feel that increased emphasis must be placed upon the collection of this Church Extension fund along with all of the other financial claims of the Church, until we shall be able to report 100 per cent collected.

Our treasurer's reports shows the following:

Bal. on hand from last year...\$ 439.56
Received from Harrisburg Church—Refunding bond .. 100.00
Rec. from Conf. Treas. 2,494.79

Total\$3,334.35

The following appropriations were made by the Board:

To printing Conf. Minutes ..\$ 120.00
To Wheatly Church 250.00
To Chickalah Church 100.00
To Union Grove 100.00
To Martin Memorial Church . 250.00
To Joiner Church 150.00
To Plumerville Church 300.00
To Salem Church 300.00
To Marmaduke Church 150.00
To Alpena Church 200.00
To Oak Forest Church 100.00
To Hardy-Wilford Parsonage 150.00
To Washington Ave. Church 200.00
To Arkansas Methodist 125.00
To Chickalah Church 250.00
To Maynard Church 500.00
—J. A. Womack, Chm., C. W. Lester, Sec.

REPORT ON THE SPIRITUAL STATE OF THE CHURCH

It is very plain from the number of accessions to our church on profession of faith that our ministry still has the evangelistic note and is placing emphasis on the winning of souls. This is of prime importance in our church life. "He that winneth souls is wise." We rejoice in the fact that more than 4,300 have been converted the past Conference year at our altars.

Many of our churches are observing the communion service on the first Sunday in each month. This is as it should be; still we deplore the fact that many of our village and country churches are almost entirely without this great means of grace. We would urge the Official Boards and Pastors to see to it that all our people, even in school houses and neglected places, have the privilege of observing the holy communion. We cannot give our people a full gospel without the Lord's Supper.

We cannot stress too strongly the revivals of family worship. The old home altar must be rebuilt if our beloved Church is to meet the spiritual needs of this day. Let us as a Church revive these old customs, as Isaac dugged again the wells of Abraham. Thus giving ourselves, our homes, and even dedicating our children to God, we shall be able to face the future with gladness.—J. B. Stevenson, Chm.; Lester B. Davis, Sec.

REPORT OF COMMITTEE ON DISTRICT CONFERENCE JOURNALS

We your committee on District Journals beg leave to report that all of the records were examined by us and that we found the Helena District Journal perfect, the Booneville, Jonesboro, and Fort Smith records excellent, and the other five records in good condition.

Several of the records failed to have an official roll. Only slight criticism were made and a copy of them placed in the individual records.

We suggest that each of the secretaries places a marginal index in his records. Respectfully submitted.—Edward Forrest, Chm.; F. M. Daniel, Sec.

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RACE ANTAGONISM GREATEST HANDICAP TO WORLD PEACE

"The so-called Nordic suffers from an overdose of a sense of race superiority," said Dr. John J. Cornelius of New York, in an address today before the International Good-Will Congress held by the World Alliance for International Friendship Through the Churches. Dr. Cornelius, who was formerly professor of philosophy at Lucknow University, India, expressed great sympathy with the Eastern races in their struggle against exploitation by the nations of the West. He said in part:

"Man's religious intolerance has been as bad as his political imperialism in generating race hatred. Some of the darkest pages in human history are those which record the cruelty, hatred and bitterness among peoples resulting from religious conflicts. Among religions Protestantism, Catholicism and Mohammedanism are the aggressors. Today the most highly organized and aggressive religion is Christianity. Instead of going about saving souls, if she used her power and organizations to right the wrongs done to peoples of the world, she would preach more eloquently the love and life of the Prince of Peace. On the other hand, in her name literature is supplied by her followers about other peoples, which instead of producing love produces contempt. Being elated with a pharasaic sense of self-righteousness, the Christian is prepared to look down upon the heathen. This type of literature is supplemented by our histories, which are mainly calculated to make the 'superior' people of one nation hate all the others. The German children are taught to hate the French and vice versa. This is done through six days of the week and on the seventh day the representatives of one race are told that they are the saviours of mankind; all else are bad and they alone are 'saved to save' the rest of the despicable mankind. How can we teach universal hate to keep the holy fire of nationalism burning in schools and expect universal peace to descend by the pharasaic righteousness taught on the seventh day?

"These various problems demand settlement and they must be settled and settled right. We have enough nationalism to slaughter each other mercilessly but not enough to serve each other disinterestedly; we have enough race pride to despise each other but not enough to recognize the common humanity of us all; we have enough religion to hate each other but not enough to love each other. Europe, at last, has discovered that war is bad business and she has brought into being a League of Nations which is nothing but a useful tool in the hands of the Imperialistic nations of Europe to carefully maintain status quo of the political and commercial world and to regulate Europe's war habit within limits. It is no wonder that America is unwilling to enter the League. What is there to challenge her idealism? We are facing undoubtedly a world revolution and if that is to be turned into an evolution we must be willing to pay the price it demands. It can not be done by a lady-like League of Nations, which is interested only in carefully holding things together as they are.

"America is a nation of nations by her composite population; she is the nation among nations by her financial power; she is the most protected nation by her geographical position. She is not tied up hand and foot by political traditions. She has the confidence of the world. These advantag-

es place upon her a heavy responsibility with the passing of leadership from Europe to America, but will America respond? The late President Roosevelt said: 'When this war is over, no halfway measures will avail. The issue before the world is Utopia or Hell.' Young men gave their lives in the hope that they were going to make this world safe for democracy. The burial grounds where the brave lie in silence are asking us if those who died, died in vain. They were asked to join 'in the struggle,' as President Wilson said, 'whose object is liberation, freedom, the rights of men and nations to live their own lives and determine their fortunes, the rights of the weak as well as of the strong and the maintenance of justice by the irresistible force of free nations leagued together in the defense of mankind with ever increasing resolution and force.' We are far from the ideals for which the great war was fought. The task of making a United States of the World where nations will live in unity and peace, where the rights of each group of people will be guaranteed by all the groups and the rights of all will be guaranteed by each group, is still left undone."

OBITUARIES

EDDINS.—Brother J. W. Eddins was born Mar. 26, 1844, at Bartlett, Tenn., and died Oct. 20, 1926, at Prairie View, Ark. He was married Aug. 11, 1872. In an early day he moved to Madison Co., and settled near Huntsville. Was a Confederate veteran, fought through the Civil War with Gen. Forrest's army. Was for 20 years justice of the peace at Huntsville. He professed faith in Christ and united with the Methodist Church when he was sixteen years old and has lived a consistent member of this communion ever since. He was ripe in years and in Christian experience. Most of his friends and his wife of his younger days having gone to the beyond, he often expressed himself as desiring to go on and meet them and his Savior. He was known all over this country as Grandfather Eddins. He was one of those sunny-spirited old Christian gentlemen who are worth so much to any community. No one could associate with him without receiving an uplift in his Christian life. He is survived by two sons, Ben Eddins of Roswell, N. M., and Charley Eddins of Prairie View, Ark., and one brother, Joseph Eddins of Pine Bluff, Ark.

His body was laid to rest in the Stony Point Cemetery in the presence of a host of friends, the pastor conducting the services.—J. W. Harper, pastor.

SNOW.—On Oct. 8, at his home at Pleasant Plains, Ernest Fred, beloved son of Rev. and Mrs. J. C. Snow, passed to his reward. Fred was born in Grayson County, Texas. At an early age he came with his parents to Arkansas, where the rest of his active life was spent. Fred was a member of the Methodist Church. We will miss his loving counsel, will miss him at Sunday School, the League work and church services for he was a regular attendant at all of them. His beautiful life and lovely character drew to him a large circle of admiring friends. Fred's illness was of short duration, and he was getting along nicely, every one thought, but unexpectedly the Death Angel came and called him to the land of rest. Even in his last days, to come into his presence was to come into inspiration and beauty of character. God

knows his own and he has taken this fine character to be an inspiration in a wider sphere. He is survived by his parents, two sisters, and three brothers. We realize that this was hard to bear, but the Lord's will be done, not ours. The large congregation that assembled and the beautiful floral offerings were indications of the esteem in which he was held in this community. His grave was covered with beautiful flowers, which spoke of his life. Like a rare flower whose fragrance lingers so his memory will be cherished by all.—The Star Class.

JAMES.—Edna James, daughter of Mr. and Mrs. C. M. James of Walnut Springs, was born July 7, 1917, and departed this life Aug. 7, 1926. Edna was an unusual child. She had a keen sense of right and wrong, and did not hesitate to stand for the right as she saw it everywhere. She was a great help to her mother with the other children, as her influence was exerted in the right direction. She loved the church and Sunday School and was faithful in attendance upon both. She had the idea that she owed the Lord something, and she was ever saving her nickels and pennies that she might contribute to His cause. Her thought ever seemed to be for others. Her short race is run, but her influence will doubtless live on in the hearts of those who knew her. May the Lord's richest blessings be upon the parents and brothers and sisters who are left behind! We do not grieve as those who have no hope. Some day, if we be faithful, we shall meet her in the Father's house. Her pastor, F. C. Cannon.

ADAMS.—Mrs. Louisa Elmina Adams, mother of Rev. H. Lynn Wade of Fayetteville, died at her son's home, Oct. 24, 1926. The funeral service was conducted at Yellville, by Rev. A. B. McKnight, who was her pastor at the time of her death. The burial was in the family cemetery five miles from Yellville. Mrs. Adams had been an invalid for several years, but was taken ill seriously the Sunday previous to her death, finding no relief till the end came. She had been making her home with her son since last April, when she came from Mexia, Texas. She was married to Rev. G. H. Wade in 1882, and with him she lived on the Van Buren Circuit, and the Mountainberg Circuit. Three children were born to this union: H. Lynn, Ernest, and Anna, who is now Mrs. J. H. Cline of Mexia, Texas. She arrived in Fayetteville after her mother's death. Ernest lives in Marion County, Arkansas. After the death of her husband, Mrs. Wade married twice, to W. D. Fletcher and to James Adams. At her bedside during her last moments were the family of her son, Rev. H. Lynn Wade, her sister, Mrs. E. P. Humphrey, of Marion County, loyal friends of the family, and the writer. It was my privilege to hold the evening prayers with Mrs. Adams Saturday night before she passed away on Sunday. She spoke beautifully, in her Christian faith, of the power of prayer, of her faith in God, of her life's desire that she might die in peace and in her right mind. Her heavenly father, who had spared her for seventy-three years, gave her her request, and she passed into the larger life of those who die in the Lord, quietly sleeping after the long hard days of pain and suffering. She was next to the oldest child of Mr. and Mrs. Lynn Adams of Marion County, and was born on June 5, 1853. She was converted and united with the Methodist Church at the age of

18. No formal service was held at Fayetteville, before her son left with her remains for Yellville, but the Life Service Group of the church adjourned their regular meeting to meet with the pastor and to escort him to the train, and before leaving a brief service of prayer was held with the family for their evening prayer. The presiding elder, Rev. J. A. Womack, read the fourteenth chapter of St. John; and the Group recited together the twenty-third Psalm, after which a number of sentence prayers were prayed, closing with prayer by the student-pastor. A favorite hymn of Mrs. Adams was sung and the benediction was pronounced by Brother Tucker, a life-long friend of the family. The Life Service Group was represented as pallbearers by six of the ministerial students of the group. The Fellowship hymn of our church is a fitting sentiment for our bereaved brother and his family, and the other members who are in mourning.—Jas. W. Workman, Student-Pastor.

HENDERSON.—Abner N. Henderson was brought to Pike County when but a child and grew to manhood and lived all the rest of a long life in the county. He was perhaps better known than almost any other man in this part of the country, having served in a number of official positions and by his long and optimistic life. He was a soldier in the civil war for three years. He was born in Alabama in May, 1838, and died Oct. 30, 1926. Bro. Henderson was a member of the Methodist Church for fifty years and for half of that time was a faithful steward. I think he was such a Church official as Stephen is said to have been. For many years he was Superintendent of a Sunday School in a small church long since abandoned because of growing population and the presence of small towns through the county. His devotion to Christ as exemplified in his zeal for His Church and activity in His service makes him truly missed in a community where men of such character are not as plentiful as one would like to see in these days of hurry and indifference to the Kingdom of Christ. He is survived by five children—three sons and two daughters, all of whom are staunch citizens of Arkansas. He was an uncle of our present presiding elder of the Pine Bluff District, Rev. J. A. Henderson. He was laid to rest in the historic Brock Springs cemetery, near the place where he lived for three quarters of a century, and in which he himself had assisted in laying away many who had preceded him to the land where there will be no cripples as he had been for a number of years) and where the body will not get old and feeble. We join the loved ones in mourning the loss of this great and good man.—G. L. Cagle, Pastor.

REPORTS OF L. R. CONFERENCE BOARDS

REPORT NO. 1 OF BOARD OF TEMPERANCE AND SOCIAL SERVICE

We rejoice to announce to you that while the cause of temperance and social reform has had to battle against great odds with an unscrupulous and well organized foe, our cause has not been defeated. The enemy has sought by the wicked use of money and propaganda of falsehood to break down the respect for law and good government and to make the enforcement of the 18th Amendment and the Volstead Act an impossible task.

With all the high-power pressure

put on by the "wets" in their campaign, the past year, the fall elections reveal the fact that they have gained nothing that is worth while and we have lost little that is of value to us. But conscious that we face an unscrupulous foe and a perilous issue, we are moved to admonish you to regard the trite old truth "that united we stand, divided we fall."

We re-affirm our faith in the righteousness of the cause of prohibition and plead our brethren to stand together against the foe, the enemy of our homes, the church of God and government.

The Anti-Saloon League is the agency through which the united Church forces are waging a successful fight against the lawless liquor traffic. We commit ourselves to the work and the program of the Anti-Saloon League in the State and commend the work of the faithful men who have led its battles among us.

We make the following recommendations:

1st. That we unite in an effort to have the next legislature create the office of State Prohibition Enforcement Commissioner, whose province and function shall be to assist the law enforcement officers in the enforcement of the "Bone Dry Law."

2nd. That Dr. A. C. Millar, Dr. B. A. Few, Rev. W. C. Hilliard, Rev. J. F. Simmons and Mr. John H. Hollis be elected Trustees of the State Anti-Saloon League—B. A. Few, Chairman; L. C. Gatlin, Secretary.

REPORT NO. 2 OF BOARD OF TEMPERANCE AND SOCIAL SERVICE

We desire to call attention to the splendid machinery created by the last General Conference to put over the task committed to this Board. We would specially urge our pastors and presiding elders to organize the Boards as required by paragraphs 511 and 512 in our Book of Discipline in their respective charges and Districts to cooperate with the work of this Annual Conference Board.

Our government with its wondrous liberty and wealth cannot survive without God's Sabbath, honored and kept. Strict Sabbath observance was a prime and vital factor in our nation's growth to greatness, and that virtue we must preserve or our nation will fall to ruin even as Nehemiah witnessed that Israel fell. There is no safety without religion and no religion without a Sabbath.

Amidst the many evils that menace our country, Sabbath desecration is pre-eminent. It is an alarming truth that Sabbath desecration permeates our national or interstate commerce, the greatest commerce in the world.

The profit-making business of our great railroads, express, telegraph, telephone, mails and most daily newspapers run right on, every day and Sunday, too, as if they know not God's commandment. And Washington City, our national capital, that was once ideal in Sabbath observance, now permits all forms of Sabbath-breaking business and amusements on Sunday. All this mighty tide of evil is deluging and infecting every state, county and town, teaching our children Sabbath desecration in every form, encouraging and establishing Sabbath-breaking in every hamlet.

We protest and warn all against this menacing condition. We must all work and pray against this vice. We know full well that public law is a nullity without a supporting public sentiment. We call upon our public officials, in church and state, our legislators, governors, mayors, congressmen, president and all God-fearing people to aid in suppressing this dangerous evil.

We hereby appoint Dr. A. C. Millar, Dr. B. A. Few, Dr. W. C. Watson to represent us in co-operating with the Tennessee Methodist Conference Sabbath Crusade Committee, and others like-minded, in asking our Congress and President, on the third Wednesday in January, 1927, and other suitable days, to enact a righteous Sunday observance law for the District of Columbia, and to provide for a Sabbath Day's rest in our national commerce, and we direct this committee to likewise cooperate in securing with God's help, an agreement among newspapers publishers to discontinue all work and all printing, shipping, mailing and selling of newspapers on Sunday. We believe that God meant for all workers, even newspapers and railroad workers and newsboys to have a Sabbath day, and we know we cannot expect a continuance of God's mercies nor can we abide in Jesus, "Lord of the Sabbath," unless we rest from labor on the Sabbath day and help all others to rest likewise.—B. A. Few, Chairman; L. C. Gatlin, Sec.

REPORT OF CONFERENCE TREASURER

Amt. assessed	\$127,650.57
Amt. collected	\$ 79,837.91
Which is 62 per cent (plus) of the Assessment.	
Arkadelphia District—paid 72%	
1926	1925
Received	\$10,971.03 \$ 9,156.94
Camden District—paid 69%	
Received	11,605.85 9,929.30
Little Rock District—paid 74%	
Received	19,654.40 20,137.30
Monticello District—paid 54%	
Received	9,602.92 9,028.40
Pine Bluff District—paid 52%	
Received	9,465.33 10,259.50
Prescott District—paid 56 plus%	
Received	9,406.46 7,981.77
Texarkana District—paid 51 plus%	
Received	9,131.92
	\$79,837.91 \$76,521.13
Year's increase ..	\$ 3,316.78

Disbursements	
Amt. of Disbursement	\$79,837.91
Which is 62 per cent of the assessment.	
Annual Conf. gets .6053% of \$79,837.91, or	\$48,325.88
Per Cent	Amount
Church Extension ... .0591	\$ 2,856.25
Education	11,888.16
Conf. Missions	5,629.92
Sunday Schools	5,001.70
Epworth League	937.55
Ark Methodist	1,251.60
Conf. Claimants ... .3002	14,507.49
Orphanage	3,126.65
Conf. Exp. .... .0194	937.55
Lay Activities	2,189.10
	\$48,325.88

Gen. Conf. gets 3947% of \$79,837.91 or	\$31,512.03
Per Cent	Amount
Foreign Missions ....28.49	\$ 8,977.77
Home Missions	3,494.68
Church Extension 9.06	2,854.99
Gen. Education	1,666.99
Theo. Schools	1,188.00
Negro Work	891.79
Super. An. End. 9.43	2,971.58
Epworth League 2.21	696.41
Sunday Schools	2,943.22

Bishops	8.30	2,515.50
Am. Bible Soc.	2.40	756.30
Gen. Conf. Exp.	4.72	1,487.37
Temp. & Soc. Serv. ...	.57	179.63
Hospitals .....	.57	179.62
Asbury Memorial ....	.19	
Lay Activities	1.74	548.32
		\$31,512.03

REPORT OF BOARD OF CHURCH EXTENSION

We, your Board of Church Extension, beg to submit the following report:

Donation Fund

Bal. on hand	\$ 264.18
Rec'd from Conf. Treas.	2,856.25
	\$3,120.43

The following Donations have been made:

Churches	Am't Asked	Do. Gt.
Good Faith	\$ 600.00	\$500.00
Umpire	150.00	100.00
Lockesburg	500.00	450.00
Capitol View	250.00	250.00
Wilton	500.00	350.00
Gravelly	240.00	200.00
Parkdale	1000.00	850.00
Parsonages	Amt. Asked	Do. Gt.
Carr Memorial	\$ 500.00	\$ 300.00
Hazen-DeVall's B.	200.00	100.00

Gd. Total Donat.	\$5,700.00	\$3,100.00
Bal. available Donation Fund		\$ 20.43

Loan Fund

Bal. on hand	\$ 232.57
Am't loan to Carr Mem. in lieu of full donation	200.00
Bal. in loan fund	32.57

Two other applications for donations were before the Board, on which action was deferred until the March meeting of the Executive Committee.

The Board made the following recommendations to the General Board:

Donation	Loan
Lockesburg	\$1,500 \$5,000
Mineral Springs	1,500
College Hill	1,000
Capitol View	750 2,000

All donations were made with the provision that all other indebtedness was to be paid in all cases, except loans were being secured subject to our refunding bonds.

The Board empowered the executive committee to make donations or loans in emergency cases during vacation, not in excess of the amount available in the respective fund.

The incidental expenses for the year were \$28.23 leaving a balance in said fund of \$27.79. The Board ordered the balance of \$20.43 remaining in the donation fund transferred to the Incidental expense fund, thus leaving a balance of \$48.22 in the Incidental Expense fund, the treasurer being instructed to pay same to incoming treasurer of the incoming board.

All funds of the Board except the incidental fund are handled by the General Board, and due to this fact our treasurer is relieved from bond.—J. T. Thompson, Chairman; G. W. Pardee, Secy.

REPORT OF BOARD OF CHURCH EXTENSION

The Board of Church Extension selected for the next quadrennium beg to report that we met and organized by electing the following officers: F. P. Doak, Chairman; G. W. Pardee, Secretary; J. H. Cummins, Treasurer.

The Board also passed the following resolution:
Resolved, that this Board will not recommend a donation or loan from the General Board of Church Extension nor will this Board make a donation or loan to any church toward the erection of a new building, unless

the plans are approved by the architectural committee of this Board and the Sunday School Board, or by the architectural department of the General Board.

The Architectural Committee of this Board is composed of the following members: W. W. West; J. R. Dickerson; and Rex B. Wilkes.—F. P. Doak, Chairman; G. W. Pardee, Secretary.

REPORT OF EPWORTH LEAGUE BOARD

We rejoice in the continued growth and usefulness of the Epworth League. In our Church over a quarter million choice young people are thus banded together for the cultivation of Christian character and service.

We have in this Conference a strong organization known as the Little Rock Conference Epworth League. The officers of this organization, led by Rev. Fred G. Roebuck as president, are consecrated young people and are diligently applying themselves to making it mean more and more to the young life. The summer Assembly held at Arkadelphia last June was, in many respects the finest Assembly of the seven held there. It has become a real event in the life of the Epworth League in this Conference.

In co-operation with the Epworth League Board of the North Arkansas Conference we provided an instructor in Epworth League methods in the Pastor's School at Hendrix College last June.

We earnestly request our presiding elders and pastors to encourage their Epworth Leaguers and friends to help raise their part of the money necessary to complete the Epworth League Building at Mt. Sequoyah.

We are pleased to note the increasing interest in the observance of Anniversary Day, though the reports indicate that we did not raise as much money this year as that of last year. We respectfully ask that the Conference set as the goal for next year year "An Anniversary Service in every church in the Conference and an offering of an amount equal to one per cent of the amount paid the pastor for 1926."

Seeking to further the interests of the Epworth League, and at the same time trying to economize in the expenditure of the funds allotted to this Board, we have kept Rev. S. T. Baugh in the field as secretary, co-operating with the Board of Missions and the Sunday School Board. His report indicates that he has been busy throughout the year carefully looking after the interest of this Board and assisting the Conference organization. He has traveled over 17,500 miles spending 206 days in the field. This Board endorses his work and respectfully requests Bishop Boaz to reappoint him for next year.

Financial Report Receipts

On hand from last year	\$ 134.00
Rec'd from C. E. Hayes	898.57
Interest from Bank	18.00

Total

Disbursements

Treasurer's Bond	2.50
Anniversary Programs, posters, advertising	31.50
W. C. Yancey	4.00
Chairman's Exp. to President's Meeting	50.00
Field Secretary's salary and expenses	1,000.00
	\$1,088.00

—S. T. Baugh, Chairman; W. W. Nelson, Secretary, pro tem.

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Don't take unnecessary chances. You can now protect yourself against all manner of travel accidents at a trifling cost for 1 year or more from date, you can secure the travel-accident protection described below. Can you afford longer to be without this protection?

No Physical Examination

You are not required to have a physical examination. The only requirement is that you are over 10 years old and less than 70, and that you are neither deaf, blind, nor crippled to the extent that you cannot travel safely in public places, and that you pay your subscription to the Arkansas Methodist in full for 1 year from date of policy, which will be issued to you by the Federal Life Insurance Co. Only one person can benefit from a policy, but every person meeting the above requirements is eligible to become a policyholder.

Send this Application and \$2.90

Arkansas Methodist,
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Little Rock, Ark.

I certify that I am a paid-in-advance reader of the Arkansas Methodist and that I am more than 10 years and not over 70 years of age, that I am neither deaf nor blind, and that I am not crippled to the extent that I cannot travel safely in public places, and hereby apply for the \$7,500.00 Travel-Accident Policy in the Federal Life Insurance Company, issued through the Arkansas Methodist.

Full Name (Not merely initials)

Post Office State

Street or R. F. D. Place of Birth.....

Date of Birth Age

Write below the name and address of person to whom you want insurance paid in case you are killed; otherwise it will be paid to your estate.

Beneficiary Relationship

Address

Not more than one policy will be issued to one person, but all for whom \$2.90 is sent between the ages of 10 and 70 years can secure one of these policies. If your name is not listed as a subscriber, give name of the member of your family who is a subscriber.

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Each person to whom Policy is to be issued should fill out and sign blank, but if you wish to make a present of Paper and Policy you can pay for them.

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For loss of life, sustained by the wrecking or disablement of a railroad passenger car or street, elevated or underground railway car, passenger steamship or steamboat, in or on which the insured is traveling as a fare-paying passenger; or for the loss of hands, feet or sight as specified in policy.

PAYS \$3,000

For loss of life, sustained by the wrecking or disablement of any public omnibus, taxicab, automobile stage plying for public hire while operated at such time by a licensed driver, and in which insured is traveling as a fare-paying passenger; or for the loss of hands, feet, or sight as specified in policy.

PAYS \$1,250

For loss of life, sustained by the wrecking or disablement of any vehicle or car operated by any private carrier or private person in which the insured is riding, or by being accidentally thrown therefrom; or for the loss of hands, feet, or sight, as specified in policy.

PAYS \$1,000

By being struck or run down while on a public highway by any public or private vehicle; by being struck by lightning; by cyclone or tornado; by the collapse of the outer walls of a building; by drowning at a public beach where a life-guard is regularly stationed; by the burning of public buildings in which the insured shall be at the beginning of the fire; or the loss of hands, feet or sight, as specified in policy.

PAYS \$20 WEEKLY

For a period of 15 weeks for all injuries in the manner described in the first and second paragraphs and specified in policy. All specific losses shown in policy increase 10 per cent each year for five years (except this weekly indemnity).

PAYS \$10 WEEKLY

For a period of 15 weeks for all injuries sustained in the manner described above in third and fourth paragraphs and specified in policy. All specific losses shown in policy increase 10 per cent each year for five years (except this weekly indemnity).

CAMDEN DISTRICT NOTICE

The District Stewards, District and charge Lay Leaders, with all the pastors are called to meet in Camden at the Methodist Church, December 16, at 11 o'clock. Brethren, let us come together and lay our plans for the coming year. Let each pastor and layman resolve to make this the best year of his life in the way of service in the Master's work.

"For we are laborers together with God"—men and God working together to bring in the Kingdom of our Lord Jesus Christ. We made advancement last year, let us do far better this new year now before us.

Let us put our necks under the yoke with God and cultivate the field.

We are not expected to go alone in our own strength to do the work, for God has promised to go with us all the way. Let us do team work—all pulling together. Let there be no laggard in the field, but each doing his part.

All who may have business in this meeting will be given some time.

Let me know if you expect to come. This is for our connectional men.

God help us this new year.—J. W. Harrell, P. E.

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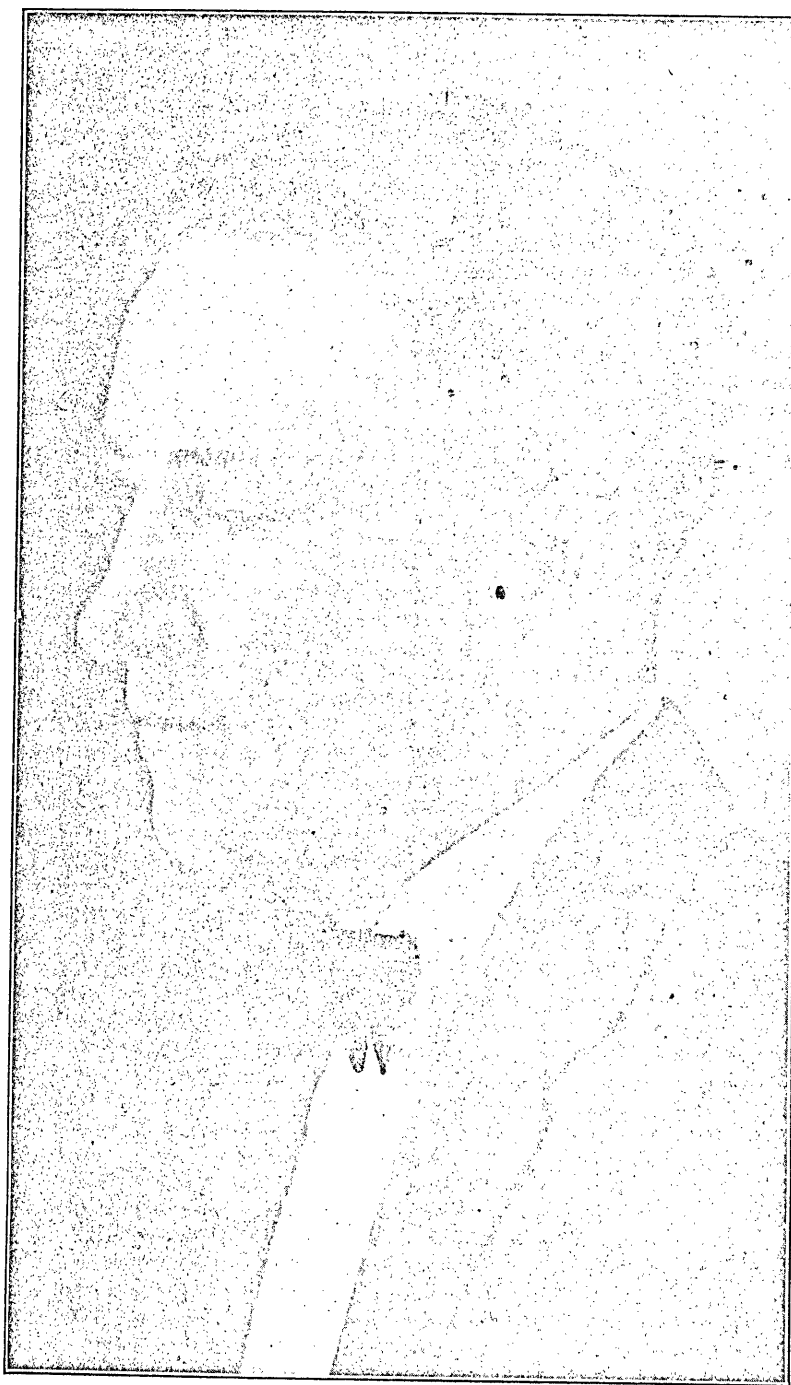
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Anyone wishing to get in touch with "Buddy" Jeff Smith, the blind evangelist, may write him at Camden, Ark., General Delivery.

A THOUSAND DOLLAR PRIZE

Two years ago the Foreign Mission Board of the Southern Baptist Convention offered a prize of One Thousand Dollars (\$1,000.00) for the best manuscript treating of Evangelical Christianity As An Alternative For a Lost Or Decaying Religious Faith. The purpose of this advertisement was to provide a book which should be helpful to a large company of intelligent men and women in all lands who, having outgrown certain religious forms and faiths, but left with unsatisfied religious needs, could be induced to give Evangelical Christianity consideration if it were presented to them in attractive and appealing form. In response to this advertisement a large number of manuscripts were submitted. These have had the attention of a committee selected to examine them. The committee reports that, while there were several most excellent manuscripts among those submitted, there was not one which the committee feels meets the conditions of the advertisement and which should be given the Thousand Dollars under it. That contest is, therefore, closed, but the Thousand Dollars which was offered having been contributed by individuals who were interested in this piece of mission work, and the Foreign Mission Board of the Southern Baptist Convention having this amount on hand

with no authority to use it for any other purpose, makes this announcement of the renewal of its offer to pay a Thousand Dollars for a manuscript to which a competent committee shall make this award. The offer is open to everybody, and we shall be glad to send anybody upon application a copy of the advertisement which defines the sort of book that is wanted and the terms on which the THOUSAND DOLLARS will be paid. All manuscripts must be submitted on or before January 1, 1928.

All who are interested in this matter should address J. F. Love, Cor. Sec'y Foreign Mission Board, S. B. C., Richmond, Va.

AN EXCHANGE FOR BOOKS IN CONFERENCE COURSES

For the convenience of preachers taking Conference Courses we are maintaining an exchange on books of the various courses on a fifty per cent basis for used books in reasonably good condition. I will take books on different courses on 50 per cent basis and let other preachers have them at the same rate, plus carriage. This cannot apply where new books are used, but will mean a large saving and accommodation to many preachers. If you have books or if you need books in the Conference Courses address D. H. Colquette, "The Man With The Bible," 714 1/2 Main St., Little Rock, Ark.

QUARTERLY CONFERENCES

CAMDEN DISTRICT

(First Round in part)

Buckner Ct., at Buckner, Dec. 11, 11 a. m.
Taylor Ct., at Newhope, Dec. 12, 11 a. m.
Buckner, Dec. 12, 7 p. m.
West El Dorado, Parker's Chapel, Dec. 19, 11 a. m.
Junction City, Dec. 19, 7 p. m.
Wesson Ct., at Wesson, Jan. 2, 11 a. m.
Smackover, Jan. 2, 7 p. m.
Emerson-McNeil Ct., at Atlanta, Jan. 9, 11 a. m.
Magnolia, Jan. 9, 7 p. m.
Benena Vista Ct., at B. V., Jan. 16, 11 a. m.
Stephens, Jan. 16, 3:30 p. m.
Waldo, Jan. 16, 7 p. m.
Thornton & Harmony at Thornton, Jan. 23, 11 a. m.
Kingsland Ct., at K., Jan. 23, 3 p. m.
Strong Ct., at Strong, Jan. 30, 11 a. m.
Huttig, Jan. 30, 7 p. m.
Hampton and Harrell at Hampton, Feb. 6, 11 a. m.
Bearden, Feb. 6, 7 p. m.
Norphlet Ct., at Norphlet, Feb. 13, at 11 a. m.
Louann, Feb. 13, 7 p. m.
Chidester Ct., at Chidester, Feb. 20, 11 a. m.

—J. W. Harrell, P. E.

LITTLE ROCK (DISTRICT)

First Round—Incomplete

Carlisle Ct. at Carlisle, 11 a. m. Wednesday, Dec. 1.
Carlisle Station, 2:30 p. m. Wednesday, Dec. 1.
Lonoke, 7 p. m. Wednesday, Dec. 1.
Hickory Plains, at Bethlehem, 10:30 a. m. Thursday, Dec. 2.
Des Arc, 11 a. m. Friday, Dec. 3.
Austin Ct., at Mt. Tabor, 11 a. m. Saturday, Dec. 4.
England, 11 a. m. Sunday, Dec. 5.
Keo-Tomberlin, at Keo, 2:30 p. m. Sunday, Dec. 5.
Hazen-DeValls Bluff, at DeValls Bluff, 11 a. m. Tuesday, Dec. 7.
Bauxite, 7 p. m. Wednesday, Dec. 8.
Bryant Ct. at Bryant, 11 a. m. Thursday Dec. 9.

(Continued on Page 16.)

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Mabelvale & Primrose, at Primrose, 11 a. m. Sunday, Dec. 12.
28th St. Church, 7 p. m. Sunday, Dec. 12.
Mauumelle Ct. at Natural Steps, 11 a. m. Sunday, Dec. 19.
Forest Park Church, 7 p. m. Sunday, Dec. 19.

—James Thomas, P. E.

MONTICELLO DISTRICT (First Round)

Dec. 5, 11 a. m., Warren.
Dec. 5, 7:30 p. m., Dermot.
Dec. 12, 11 a. m., Montrose-Snyder.
Dec. 12, 7:30 p. m., Crossett.
Dec. 19, 11 a. m., Arkansas City.
Dec. 19, 7:30 p. m., Wilmot.
Dec. 31, 11 a. m., Tillar.
Dec. 31, 7:30 p. m., Dumas.
Jan. 2, 11 a. m., Arkansas City.
Jan. 2, 7:30 p. m., Dermot.
Jan. 9, 11 a. m., Watson-Kelso.
Jan. 9, 7:30 p. m., McGehee.
Jan. 16, 11 a. m., Fountain Hill.
Jan. 16, 7:30 p. m., Hamburg.
Jan. 23, 11 a. m., Hermitage.
Jan. 23, 7:30 p. m., Warren.
Jan. 30, 11 a. m., Banks.
Jan. 30, 7:30 p. m., Monticello.
Feb. 6, 11 a. m., Lake Village.
Feb. 6, 7:30 p. m., Eudora.
Feb. 13, 11 a. m., Arkansas & Southern Camps.
Feb. 13, 7:30 p. m., Willmar.

—E. R. Steel, P. E.

PARAGOULD DISTRICT (First Round.)

Corning, Dec. 5.
Hoxie, 7:15 p. m., Dec. 5.
Piggott Ct. at Mars Hill, Dec. 11-12.
Rector, 7:15 p. m., Dec. 12.
Paragould Ct. at Pruitt's Chapel, Dec. 18-19.
Lorado-Stanford, at Pleasant Hill, 3 p. m., Dec. 19.
First Church, Dec. 26.
East Side, 7:15 p. m., Dec. 26.
Ravender Spgs. Ct., at R. S., Jan. 1-2.
Hardy-Williford, at W., 3 p. m., Jan. 2.
Ash Flat Ct., at Ash Flat, Jan. 3.
Smithville Ct. at Smithville, Jan. 8-9.
Imboden, 2 p. m., Jan. 9.
Maynard-Success, at Maynard, Jan. 15-16.
Pocahontas, 3 p. m., Jan. 16.
Gainsville Ct., at Gainsville, Jan. 22-23.
Peach Orchard-Knobel at P. O., 3 p. m., Jan. 23.
St. Francis Ct., at Pollard, Jan. 29-30.
Piggott, 7:15 p. m., Jan. 30.
Walnut Ridge Ct., at Old W. R., Feb. 5-6.
Biggers Ct., at Biggers, 7 p. m., Feb. 6.
Salem, Feb. 12-13.
Mammoth Spring, 7:15 p. m., Feb. 13.
Black Rock-Portia at P., Feb. 19-20.
Walnut Ridge, 7:15 p. m., Feb. 20.
East Side Ct. at Old Friendship, Feb. 26-27.
Marmaduke, 3 p. m., Feb. 27.

—William Sherman, P. E.

PINE BLUFF DISTRICT (First Round.)

Rison, 11 a. m., Dec. 5.
Lakeside, 7:30 p. m., Dec. 5.
1st Church, 11 a. m., Dec. 12.
Humphrey-Sunshine, 7:30 p. m., Dec. 12.
Swan Lake-Bayou Meto, 11 a. m., Dec. 19.
Rowell Ct., at Prosperity, 11 a. m., Dec. 26.
Star City, 7:30 p. m., Dec. 26.
Carr Memorial, 7:30 p. m., Dec. 29.
Sheridan Ct., at Oak Grove, 11 a. m., Jan. 2.
Sheridan-Newhope, 7:30 p. m., Jan. 2.
Pine Bluff Ct., at Good Faith, 11 a. m., Jan. 9.
Grady-Gould, at Gould, 7:30 p. m., Jan. 9.
Hawley Memorial, 7:30 p. m., Jan. 12.
Sherrill-Tucker, 11 a. m., Jan. 16.
Alzheimer-Wabbaseka, 7:30 p. m., Jan. 16.
Roe Ct., 11 a. m., Jan. 23.
St. Charles, 11 a. m., Jan. 30.
DeWitt, 7:30 p. m., Jan. 30.
Gillett-Little Prairie, 11 a. m., Feb. 6.
The preachers of the Pine Bluff District are called to meet in First Church Pine Bluff Dec., 13, 7 p. m.

—J. A. Henderson, P. E.

TEXARKANA DISTRICT (First Round)

Mena, Dec. 5 at 11 a. m.
Hatfield Ct., at Vandervort, Dec. 12, at 11 a. m.
Umpire Ct., at Liberty Hill, Dec. 18, at 11 a. m.
Dierks Ct., at Dierks, Dec. 19, at 11 a. m.
DeQueen, Jan. 30, at 7 p. m.
Stamps, Dec. 26, at 11 a. m.
Lewisville-Bradley, at Lewisville, Dec. 26, at 7 p. m.
Fouke Ct., at Pleasant Hill, Jan. 2, at 11 a. m.
Texarkana, College Hill, Jan. 2, at 7 p. m.
Texarkana, First Church, Jan. 9 at 11 a. m.
Texarkana, Fairview, Jan. 9 at 7 p. m.
Paraloma Ct., at Paraloma, Jan. 16, at 11 a. m.
Doddridge Ct., at Doddridge, Jan. 23, at 11 a. m.
Lockesburg Community Center, Jan. 30 at 11 a. m.
Ashdown Ct., at Hicks, Feb. 5, at 11 a. m.
Richmond Ct., at Richmond, Feb. 6, at 11 a. m.
Ashdown, Feb. 6, at 7 p. m.
Foreman Ct., at Foreman, Feb. 13, at 11 a. m.
Horatio Ct., at Walnut Springs, Feb. 20 at 11 a. m.

—Francis N. Brewer, P. E.

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SUNDAY SCHOOL.

Lesson for December 5

RUTH AND NAOMI

LESSON TEXT—Ruth 1:14-22.
GOLDEN TEXT—Thy people shall be my people and thy God my God.
PRIMARY TOPIC—The Story of Ruth.
JUNIOR TOPIC—Ruth a loyal Daughter.
INTERMEDIATE AND SENIOR TOPIC—Ruth the Loyal.
YOUNG PEOPLE AND ADULT TOPIC—The Message of the Book of Ruth.

In order to grasp the matter contained in the lesson subject, there must be swept into view the whole book of Ruth. The lesson text which is to be printed has been confined to the first chapter, verses 14-22.

I. Ruth's Connection With Naomi (1:1-15).

On account of famine in Bethlehem of Judah, Naomi with her husband and two sons sojourned in the land of Moab. After the death of her husband her two sons married Moabitish women. After a time her sons died also. After the death of her sons Naomi resolved to return to her homeland, having heard that the Lord had visited his people in giving them bread. They went to Moab to escape trouble but only got into more. It was not until Naomi was thus chastised that she resolved to return. One purpose of God's chastisement is to cause His children to return. Naomi had the good sense to recognize that the hand of the Lord was upon her for good. When the time came for her to go, Ruth and Orpah accompanied her for a distance. This she permitted but determined to place before them frankly the difficulties which would necessarily confront them.

II. Ruth's Noble Choice (1:16-18).

Much as Naomi loved her daughters-in-law, she would not have them go into this matter blindly. She wished them to know the seriousness of their undertaking. She told them the worst that could come upon them. This principle ought to be carried out by us in all our relations in life. In this respect Jesus is our supreme example.

1. No chance to marry again. Naomi told her that she had no more sons for whom she could wait. In that day to be unmarried was the greatest disgrace. Society differed then from now. No avenues were left open by which a woman could earn her living and be independent. Furthermore, it was against God's law for the Jews to marry outside of their own people.

2. She must renounce her gods. Her idolatrous worship could not be carried on in the land where God's people dwelt. This was delicately touched upon when Orpah went back (v. 15). Orpah went back when it was plain there was no chance to get a husband. Now Naomi puts an additional test upon Ruth, that of giving up her religion. Ruth was equal to the occasion. Her mind was fully made up. She was willing to accept as her God the one who was able to produce in His subjects the nobility of character she had observed in Naomi. Naomi's very frankness in dealing with her caused Ruth to be more determined to cast her lot with her. Ruth's position was so definite and unflinching that the very expressions have come down to us in words which "no poetry has outlived, and no pathos has exceeded, and which have gone through centuries with the music that will not let them be forgotten." She was determined to share Naomi's journey, her home, her God, her lot in life, and her grave.

III. Blessings Which Attended Ruth's Faithfulness.

Ruth was never sorry for her choice because:

1. She found the true God (1:16). Instead of her heathen god who was unable to help her, she now had the living God, the God of Israel.
2. She found human friends (ch. 2). As she went to glean in the field she was led to the field of Boaz, a man of wealth and grace. The servants of Boaz treated her with consideration.
3. A good husband and a happy home (chs. 3, 4). She not only secured a husband, but a man of God who had an abundance of this world's goods.
4. An honored place in the Israelitish nation (4:13-17). Though she had to forsake her own people she became one of a nobler people.
5. She became a link in the chain of Christ's ancestry (4:18-22; cf. Matt. 1:5). The one who fully decides for Christ and gives up all for Him shall gain a hundredfold in this life, and in the world to come eternal life.

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