

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 18, 1926.

No. 46.

## THANKSGIVING

For fertile soil and kindly skies,  
For fecund seed, for strength and skill  
To sow and harvest the supplies  
Which now our bursting garner fill,  
We give thee thanks, O Lord.

For daily grace through daily prayer,  
For daily aid in daily strife,  
That we have been allowed to share  
The Wine of Heaven, the Bread of Life  
We give thee thanks, O Lord.

For every wise and holy thought,  
For all of worth that we have won  
For every kindness we have wrought,  
For every kindness to us done,  
We give thee thanks, O Lord.

For faith—of all thy gifts the best—  
The vanquisher of worldly care,  
For peace amid the world's unrest,  
For hope amid the world's despair,  
We give thee thanks, O Lord.

Ours is the pilgrim's changeful lot:  
Let light or gloom fall on our way,  
May we press on and falter not,  
Till in the land of fadeless day  
We give thee thanks, O Lord.  
—John Power, in Living Church.

## THANKSGIVING PROCLAMATION

By the President of the United States of America  
A Proclamation

As a nation and as individuals, we have passed another twelve months in the favor of the Almighty. He has smiled upon our fields and they have brought forth plentifully; business has prospered; industries have flourished, and labor has been well employed. While sections of our country have been visited by disaster, we have been spared any great national calamity or pestilential visitation. We are blessed among the nations of the earth.

Our moral and spiritual life has kept measure with our material prosperity. We are not unmindful of the gratitude we owe to God for His watchful care which has pointed out to us the ways of peace and happiness; we should not fail in our acknowledgement of His divine favor which has bestowed upon us so many blessings. Neither should we be forgetful of those among us who, through stress of circumstances, are less fortunately placed, but by deeds of charity make our acknowledgement more acceptable in His sight.

Wherefore, I, Calvin Coolidge, President of the United States, do hereby set aside Thursday, the twenty-fifth of November next, as a day of general thanksgiving and prayer, and I recommend that on that day the people shall cease from their daily work, and, in their homes or in their accustomed places of worship, devoutly give thanks to the Almighty for the many and great blessings they have received, and seek His guidance that through good deeds and brotherly love they may deserve a continuance of His favor.

In witness whereof I have hereunto set my hand and caused to be affixed the great seal of the United States.

Done at the city of Washington, this thirtieth day of October, in the year of our Lord one thousand nine hundred and twenty-six, and of the independence of the United States the one hundred and fifty-first.

By the President: CALVIN COOLIDGE,  
Joseph C. Grew, Acting Secretary of State.

Most successes are won by doing ordinary things extraordinarily well.—Forbes Magazine.

Nature is God's will worked out in things.

BLESS THE LORD, O MY SOUL,  
AND FORGET NOT ALL HIS BENEFITS; WHO FORGIVETH ALL THINE INIQUITIES; WHO HEAL-ETH ALL THY DISEASES; WHO REDEEMETH THY LIFE FROM DESTRUCTION; WHO CROWNETH THEE WITH LOVING KINDNESS AND TENDER MERCIES; WHO SATISFIETH THY MOUTH WITH GOOD THINGS; SO THAT THY YOUTH IS RENEWED LIKE THE EAGLE'S—Psalm 103:2-5.

## PUNGENT PARAGRAPHS.

If a presiding elder really leads, his District grows; but, if he must be carried, the District shrinks.

An Annual Conference is a clerical clearing house for the churches, and a recharging station for the preachers.

It will pay the young preacher to be present every minute of the Conference session; he will learn much about the business of the Church.

If a preacher will learn through his mistakes he will grow in usefulness; but if he repeats his mistakes, he is bidding for early location or superannuation.

Why does a preacher at Annual Conference withhold his report until the statistical secretary calls for it? Can it be that he is ashamed of the report, or does he lack sense to make it?

Some preachers complain that the sessions of the Annual Conference are not interesting. If you watch them closely you will probably find that they belong to the sidewalk or basement brigade.

## CARE FOR THE UNDERPRIVILEGED.

At the sessions of the Arkansas Educational Association, held in this city last week, the dominant note of all the speakers and resolutions was that plans should be worked out so that the children of the poor rural districts might have practically the same advantages as those of the urban districts. This is a worthy objective and is carrying into secular education the missionary spirit. The college and university men are profoundly interested in this movement, and their graduates, as they go out into the life of the state, will be imbued with that same passion to help uplift the rural communities where the children, at present, are receiving very meager school advantages.

Some of the most hopeful prospects for future citizenship are in these short-term, poorly organized schools. As the cities are backed up by the country so the cities must help the country to improve the conditions of child life. Consequently means must be devised by which the revenue of the poorer rural districts may be supplemented by revenue drawn from the wealthier communities. Under our Constitution this revenue must come from severance or privilege taxes and not from the regular levies for school purposes.

One of the richest sources of future revenue has been largely overlooked. That is the severance tax from forests as the timber is cut. Under our present lack of forest management, that source will constantly decrease, because the merchantable timber will soon be gone. There are at least 10,000,000 acres of cut-over land which is paying only a very small tax, and unless the trees are protected from fire the revenue will always be small, because without growing and protected trees the land is almost valueless, and if the ordinary taxes were increased much of the land would be forfeited for taxes. If we will encourage the practice of forestry, these lands will be held and will pay the usual taxes, and then when the timber is cut the severance tax, which will increase rapidly as the

matured trees are cut, will become a rich source of revenue that may be used very properly for these weak rural districts. We are working for the interests of the children and making large investments for them when we are co-operating to protect our trees and reforest our vast area of cut-over lands.

This is not arguing that lands needed for agriculture should be kept in permanent forests, but that the lands which are not needed for agriculture and which are more valuable for growing trees, should be helped to grow trees. There is an over-production of nearly all ordinary agricultural crops; but there is underproduction of trees, and the value is increasing every year. Let us encourage our farmers to grow trees, the one crop that is always in demand, the one crop that can be held and sold when money is needed and when the price is right. Growing trees as a crop is a partial solution of the cotton farmers' troubles. Let farmers and teachers co-operate in the task of reforestation, and the rural school problem will be half solved.

## SUNDAY AT CORNING.

It is the custom of Rev. L. E. Mann to invite men who are familiar with the subjects for which our various boards stand, to address his people in a course of lectures or sermons. It had been my privilege to serve him in this way while he was pastor at Augusta and it was again my privilege to speak to his congregation on Sunday morning, Nov. 7, although I did not in this instance confine myself to the discussion of "Christian Literature" but tried to preach a real sermon, with good results.

This is Brother Mann's third year at Corning. During these years some fifty have been added to the membership, the church is out of debt and in good condition. With such a competent chairman of the official board as T. W. Ratcliff the finances will all be in full and a fine report will go to Conference. Superintendent Wynn leads a well organized Sunday School of the B Type with six seals. Mrs. Ella Nance is the president of the splendid Woman's Missionary Society. Lamar Ratcliff is president of the Epworth League, the only gold seal League in the District. Brother Mann is greatly interested in Sunday School work and has taken all of the courses which have been offered. He speaks of Corning as a pleasant charge. The salary was raised this year.

Being there only a few hours, I saw little of the town, but could observe marked improvement since I had been there before. It is a substantial community surrounded by a fine agricultural country which is constantly improving. There is a tendency to diversify the crops and farm along right lines. As Corning is within five miles of Missouri its farming interests are not so dependent on cotton as is the case further south. An excellent high school is maintained.

With the pastor and his wife I enjoyed dinner at the home of Mr. Will Oliver, an agricultural graduate of the University of Arkansas, who is looking after the large farming interests of his father, Mr. G. B. Oliver.

Corning is in my mind intimately associated with the memory of Rev. N. E. Skinner and wife, two saints, who spent their last years in this community and helped to develop its spiritual life.

Brother and Sister Mann entertained me royally in the big parsonage. The only serious drawback to my visits with Bro. Mann is that we sit up too late at night discussing the issues of the church and country. However, I rather like to be entertained in that way, and am always ready to accept his invitation to spend a day in his charge.—A. C. M.

One of the great Centenary enterprises for Brazil was the erection of a new church building in the city of Piracicaba.

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THE ANNUAL CONFERENCES  
North Arkansas, at Paragould, Nov. 24.

## PERSONAL AND OTHER ITEMS.

In the October number of the Epworth Era is a fine article, "America First for Christian Homes," by Mrs. J. M. Workman, formerly connected with Henderson-Brown College.

Appointments of special interest to our readers in Arizona Conference: Conference superintendent of S. S. and Leagues, T. F. Hughes; Tucson District, H. H. Bruce, P. E.

Rev. E. V. Cole, the new editor of the Texas Christian Advocate, was born in Hot Spring County, Ark., but moved to Texas when a boy. He is a graduate of Southwestern University and took graduate work in the University of California.

West Texas Conference appointments in which our readers are interested: Hallettsville, T. H. Crowder; Midland, T. O. Rorie, Jr.; Laurel Heights, San Antonio, P. C. Fletcher; Travis Park, San Antonio, Paul B. Kern; Vice-Pres. Westmoorland College, R. L. Armour.

According to a report in the secular press the parsonage at Heber Springs was partially destroyed by fire the morning of November 9. The household effects of the pastor, Rev. A. T. Galloway, were saved. The loss is about \$2,500. The parsonage will be rebuilt soon.

Married, at 10:30 a. m., Nov. 13, in Capitol View Church, Little Rock, Mr. Robert H. Hall of El Dorado and Miss Ella Ware Few, daughter of Dr. and Mrs. B. A. Few, Dr. Few, who is pastor of that church, officiating. The couple will make their home at El Dorado after Dec. 1.

Dr. Geo. McGlumphy, N. Ark. Conference treasurer, writes: "Eureka Springs remitted its final payment on the Conference Claims November 8. It is the second church to pay out in full this fall, and the third this year. The Woman's Missionary Society co-operated splendidly in aiding in this victory. Rev. R. S. Hayden is the pastor and Miss Mary Lena Barnes is the church treasurer. Rev. J. C. Snow, pastor of Pleasant Plains Charge, Batesville District, has already paid more on the "Collections" than the total of any year of the present quadrennium. That is not all, for he expects to collect still more before Conference."

## THE COLLEGE CROP

The College Crop is more important than the cotton crop or the corn crop or the wheat crop, or all of them combined.

"How big are your men?"

is a bigger question than

"How big are your crops?"

It is a sorry plight when

"Wealth increases and men decay"

## THE CHRISTIAN EDUCATION MOVEMENT

is working at the college crop.

Have you paid your pledge?

Monette Circuit, Jonesboro District, is the eleventh pastoral charge of the North Arkansas Conference to pay more to date on the Conference Claims than the total of last year. Rev. A. L. Riggs is the pastor, and he writes the Conference treasurer that he intends to keep on working for more.

Our Publishing Agents, Lamar and Whitmore, have organized a Department of Tracts for the purpose of furnishing our people with tracts free of charge to any preacher in our Church who will order them. Address Department of Tracts, Publishing House M. E. Church, South, 810 Broadway, Nashville, Tenn.

Pacific Conference appointments of interest to our readers: Fresno District, C. M. Aker, P. E.; Modesto, R. C. Cantrell; Hollywood, Los Angeles, J. A. B. Fry; Santa Ana, Moffett Rhodes; Colusa, W. T. Menard; Winters, U. G. Reynolds; San Francisco District, S. H. Werlein; Fitzgerald Memorial, San Francisco, R. L. Jackson; Ukiah, L. C. Beasley; transferred to Texas Conference, J. N. R. Score.

Our experience with collections this fall in connection with the slump in the price of cotton should cause every pastor to resolve that he will ever after secure his benevolent claims early in the year and not run the risk of financial disturbances in the fall. If we held our Conferences in September we would be forced to take all of our collections early in the year or fail. Let us consider this question of earlier sessions.

The following are appointments in East Oklahoma in which our readers are especially interested: Hugo District, J. P. Atkins, P. E.; Tuskahoma Circuit, W. A. Lewis; president Fulsom Training School, W. B. Hubbell; Keota, W. H. Gayer; Gore and Webber Falls, J. M. McAnally, Sup.; Porum and Warner, L. C. Craig; Wainwright & Oktaha, A. M. Belcher; Superintendent Indian Mission, W. U. Witt; Hagler Mem., Tulsa, J. M. Cantrell; Afton H. A. Matney; Jay, W. B. Wolf, chaplain U. S. Army, T. A. Harkins.

Sunday, Nov. 7, 66 members were received into the Conway Methodist Church; 15 were students in Hendrix and State Teachers' College and 51 from the citizens of Conway; 74 members have been received since Sept. 1, and 174 during the Conference year. Dr. O. E. Goddard was pastor from Dec. 25 to June 1, Bro. B. C. Taylor from June 1 to Sept. 1, and Dr. J. M. Workman is the present pastor. Dr. Workman speaks in the most brotherly manner of the good work in the colleges by Brother Taylor and of the 3½ years' work by Dr. Goddard, before he was called into the work of the Mission Board last June.

To promote the organization of Wesley Brotherhoods in congregations of the M. E. Church, South, the month of December has been designated as "Wesley Brotherhood" month, according to announcement of G. L. Morelock, general secretary of the board of lay activities. The department of Wesley Brotherhoods is under the direction of Fred D. Barnett, who reports the organization of approximately 300 of these clubs for Methodist men. During December it is expected that the lay leader in each Conference will enlist the pastors in their respective areas to preach at least one ser-

mon on Brotherhood during the month; following which district and charge lay leaders will make an effort to organize men of the congregation into a Wesley Brotherhood.

When planning for your Christmas presents, subscribe for the Arkansas Methodist for members of your family who are away from home. It will remind them of your thoughtfulness every week during the year. You can renew your own subscription and add one for a friend for \$3.50.

Something will happen next year in the Cincinnati Area unprecedented in the history of Methodism. All the Conferences of the State will meet at the same time at the same place, under the direction of three different bishops. The Ohio Conference, West Ohio Conference, and North-East Ohio Conference will meet at Delaware.—Wesleyan Chr. Adv.

Friday of last week, during the progress of the Arkansas Education Association the editor and wife had the privilege of enjoying luncheon with the Galloway College Club at the Hotel Lafayette. It was in every way a pleasant occasion. The program stressed the fine work and the urgent needs of the College, and closed with a strong presentation of ideals by Dr. J. M. Williams, the beloved and honored president. Reporting on the improved financial condition, Commissioner H. H. Griffin, announced a gift of \$25,000 by an unnamed friend, and the prospect of several more such gifts. The future of this useful institution is bright. Its friends are legion. During the last three years more than \$330,000 has been added to the assets in buildings and endowment.

West Oklahoma appointments in which our readers are especially interested: Ardmore District, J. T. McClure, P. E.; Chickasha District, Frank Barrett, P. E.; Duncan, J. E. McConnell; Hastings, J. T. McBride; Lawton, S. H. Babcock; Temple, C. F. Mitchell; Tipton, R. H. Lewelling; Indian Mission, R. M. Templeton; Conference evangelist, Frank Hopkins; Leedy and Camargo, J. T. J. Fizer; St. Luke's Oklahoma City, Forney Hutchinson; Piedmont, M. M. Monk; field secretary Orphanage, M. M. Wilson; Panhandle District and Tyrone station, M. P. Timberlake, P. E. and P. C.; W. D. Matthews, a superannuate, is custodian of the Confederate Hall at the Capitol and chaplain general of the United Confederate Veterans; C. S. Walker was transferred to N. Mexico Conference and stationed at Albuquerque.

The Sunday Schools of the M. E. Church, South are in the midst of extensive preparations for pushing their annual evangelistic campaign during January, February, and March. Advices from Sunday School headquarters in Nashville, Tenn., indicate January as a month of preparation by Sunday School workers for the denomination-wide campaign. February is the month for special evangelistic appeals and personal work among Sunday School membership, culminating in decision or confession day. March has been set apart as a period of cultivation and preparation for church membership. During this time, throughout the church, pastors and Sunday School leaders are expected to instruct classes who will apply for church membership on Easter Sunday. Dr. J. W. Shackford, general secretary of the Sunday School board, in his last annual report stated that of 142,025 members uniting with the M. E. Church, South during the past year, 92,428 came from the ranks of the Sunday School.

The Arkansas Methodist Commissioners, who are responsible for the management of the paper, had their annual meeting on Nov. 9. By special invitation Bishop Boaz and other leaders were present. All expressed themselves in favor of redoubling our efforts to maintain the paper and increase its circulation and usefulness. They asked that March be designated Arkansas Methodist Month and that careful preparation be made to use that month to the best advantage to increase circulation. The work of the editor was heartily commended and he was re-elected editor and business manager. After the Conference sessions announcements will be made of the plans for the coming year. It is probable that early in December announcement will be made of a certain very fine premium that will be suitable for a Christmas present. If you can afford to wait until Dec. 9, delay selecting your presents and you will find that we have an attractive proposition that you can use to remember your friends and relatives.

## CONTRIBUTIONS

## CONSTRUCTIVE CHRISTMAS GIVING

"Mother, if Christmas is the birthday of Jesus, why don't we give presents to Jesus instead of giving to one another?" That question of a seven-year-old boy is worthy of consideration by mature Christian people. A large percentage of Christmas giving is directed where it is not needed, while various enterprises whose aim is to give Christ to the world are sorely handicapped for lack of funds. Christmas giving should glorify Christ,—only when it does it is really constructive.

Scarritt students are deeply interested in making Christmas giving constructive. Shortly after the Christmas of 1924, the students and faculty of Scarritt College adopted the following resolution:

"With a deep conviction that the increasing expenditure of money in wasteful Christmas giving brings sorrow to the heart of Him whose birth we celebrate, and with a keen realization of the world's supreme need of Christ, we, the students and faculty of Scarritt College for Christian Workers, herewith covenant together to observe the following plan in our Christmas giving: First, to refrain from unnecessary expenditure of money for Christmas cards and gifts for relatives and friends. Second, to give the funds thus saved as a birthday offering to Christ our Lord and Saviour. Third, to direct these funds through regular Church channels in order that we may render larger assistance to the Church in giving Christ to the world."

In keeping with their resolution, members of the Scarritt community refrained from sending ordinary Christmas cards, and instead sent cards specially prepared by Lamar & Barton, which carried the following inscription:

## My Christmas Resolution

"To refrain from needless giving to relatives and friends.  
"To use the funds thus saved as a Christmas gift to Christ,  
"And thus to aid the Church in giving Christ to the world."

On Christmas morning there was an appropriate pageant in the Scarritt chapel, followed by the offering of "White Gifts for the King." The total cash offering received at this time was \$566.91. Such giving on the part of those "who first gave their own selves to the Lord" and to life service in the interest of His cause represented real sacrifice and love. Should Southern Methodists give on the per capita basis represented in this gift of the Scarritt students and faculty every cause fostered by the Church would be adequately financed.

By a carefully considered vote, Scarritt's Christmas Gift to Christ was directed through the Board of Missions to Methodist missionary work in Poland. Leaders from all over the Church, when they heard of what Scarritt had done, wrote their congratulations and approval and expressed the wish that giving of this type might become prevalent throughout Southern Methodism at the Christmas season. Bishop Candler wrote, "Your idea of the proper observance of Christmas seems quite good to me. Gifts to the service of the Saviour should supplant all selfishness at the celebration of the Nativity." Said Bishop Moore, "I have

## CHRISTIAN LIFE.

## A REMINDER.

By Marie Cutter Housley

Do you ever stop and ponder  
As you go from day to day  
Just how much you do for Jesus,  
Just how much you have to say?

Do you ever sit and think  
As the days so swiftly fly,  
Just how much you give to Jesus,  
How on you he can rely?

Are you always in a hurry,  
Putting off his work each day,  
Thinking there will be tomorrow,  
Yes, tomorrow you will pray?

But suppose there is no tomorrow;  
And suppose that you should die;  
Do you think you'll find a home  
Built for you beyond the sky?

A home in Heaven I believe,  
Is built by kindly deeds,  
A loving word, a gentle hand,  
Fulfilling little needs.

So just try to remember  
That if you put off today  
You may never have a chance  
Again your Master to repay.  
Hot Springs, Ark.

## THE STEWARDSHIP OF LIFE

One of the most hopeful signs of the present time is the fact that the idea of the stewardship of life is becoming all the while more deeply fixed in the thought and the imagination of the present day. The more prevalent this idea becomes the greater the joy there will be in living, and the larger the progress that can be made in the up-building of the Church and the extension of the Kingdom. One truth that we ought never to lose sight of is that expression of Paul's that we are not our own, for we were bought with a price. Governed by

read the article on Christmas giving and approve it very heartily." Bishop Ainsworth was hearty in his expression, "I have had a deep conviction for many years that the waste and frenzy and selfishness that characterize our Christmas season ought to stop. You have made a wholesome suggestion for its saner observance." Many other similar expressions came from laymen and preachers all over the Church.

The Christmas season of 1926 is not far distant, and Scarritt students have already planned for its celebration with a program of constructive Christmas giving. Cards constructed to those used last year will be used, the resolution quoted above has been adopted anew.

In the distribution of funds to be raised, the student body voted to join with the Woman's Missionary Societies of Southern Methodism in a great Christmas Love Gift for the completion of the Belle H. Bennett Memorial Buildings. The campaign for funds for the Bennett Memorial Buildings closes in December of this year. Southern Methodist women have responded nobly and given sacrificially and the imposing group of buildings on the Scarritt campus erected with funds they have raised will fittingly honor Miss Belle H. Bennett and the Christ she so loyally served. In appreciation of the splendid accomplishment of those who conceived the Bennett Memorial and Greater Scarritt ideas, and of the generous giving that is making the achievement of these conceptions possible, the Scarritt students and faculty have chosen to add their Christmas gifts to Christ to the Belle H. Bennett Memorial fund.

this truth, the least that we can do in loyalty and in love, is to so live that our lives will be the incarnation of the philosophy of sacrifice and service.

The philosophy of the street is, your life is your own, do with it as you choose. Too many, alas, live according to this philosophy, and reckon not the results. This principle makes for selfishness, for greed, and for the hard doctrine that only the fit ought to be allowed to survive, and under the circumstances that this philosophy produces, they are, in the main, the only ones who can survive. We have been informed many times that the gods help those who help themselves. There may be an element of truth in this, and applied in certain directions it seems to be a workable rule. But a greater and a more certain truth is that God helps those who help others. It is utterly impossible for one to give life in loyal, sacrificial service, to a worthy cause, and miss the reward which such a life carries with it. It is sadly true, on the other hand, that it is utterly impossible to live for selfish aims and purposes, and miss the reward which such a life has in store.

The stewardship of life takes into consideration everything of worth that makes for happiness, and for increased usefulness. It has been well and truly said, "Life's success depends upon what develops inside." Enrichment of the soul depends upon the ideas and the ideals that we bring into our own personal experience. Such results appear at times to be spontaneous, but they are far from that. We say of some men that they have a genius for mathematics; of others that they have a genius for science; and of still others that they have a genius for goodness. The truth is that these individuals started for the goal they reached, and they toiled on never discouraged no matter how many difficulties got in the way. The stewardship of life is life's loftiest aim. It takes into consideration time, talent, substance—and in brief all that goes into the making of the man. When we reach the point where we look on life as a stewardship, the subsidiary problems with which we have struggled solve themselves. Again and again the youth struggles with the question, what shall I do with my life. First of all let him recognize its stewardship, and then will he clearly perceive the answers to other questions.—Texas Christian Advocate.

## PRAYING IN THE NAME OF JESUS

Pray always in the name of Jesus. This does not mean closing a prayer with the phrase—"In Jesus' name," or "For Jesus' sake." Such phrases are unnecessary. To pray in the name of Jesus means to pray in his spirit and for the things which lie within the scope of his purpose. Let your prayer be filial, with the attitude and in the manner of a child. Let it be social, full of the pronouns "us" and "our." Let it be modest, asking only for the things which are needed at once. Let it be loving, breathing the spirit of mercy and forgiveness. Let it be noble, pleading for deliverance from the forces which ruin the soul. Never give up. Do not be baffled by difficulties or disappointments. We ought always to pray and not to faint.

Having spoken, keep silence. Prayer is a dialogue. There are two persons engaged in it. When you have uttered your mind, then listen. Give God a chance to speak to you. His words are not like ours. He speaks in light and freedom and calm, in strength and hope and joy.—Charles E. Jefferson, in The Methodist.

## FOR YOUTH.

## AFTER VACATION

Now vacation's over,  
Work time draweth nigh;  
Signs of new endeavor  
Steal across the sky.

Life's clear challenge calls us  
As we turn from play;  
Not the night approacheth,  
But the dawn of day.

Jesus, grant to each one  
Visions bright of Thee;  
And the joy of labor  
Done unselfishly.—Ex.

## "CUSSIN"

"Cussin'" never gets anyone anywhere. Profanity never sold a bill of goods. Profanity never made a single friend. Profanity never convinced anyone. It is a mighty poor artist with pen or voice who cannot express a strong emotion without having to call in the language of the barroom with which to do it.

It is said that Mark Twain put cuss words into the mouth of Huckleberry Finn, for Huck, the drunkard's son, was that sort of a boy. Mark submitted his manuscript to William Dean Howells for criticism.

"Cut out the profanity, no one will miss it," advised the great writer.

Mark did so. No one has missed it, and Tom Sawyer and Huck Finn are the two great heroes of the boyville. These books, after all the years, are still in the "best seller" class.

The "cuss" never made a customer for a book or anything else. Of all the vices it is the meanest and leanest. Listen to what the Father of His Country has to say about it:

"The foolish and wicked practice of profane swearing and cursing is a vice so mean and low that every person of sense and character detests it." Whenever you hear anyone claim that George Washington was a profane man, hand him this to refute the slander.—W. H. Ridgway, in Sunday School Times.

## FAILURE ONLY A RELATIVE TERM

Failure is only a relative term. Nathaniel Hawthorne, having lost his government position, went home, dejected and almost desperate. His wife, after a time, learning the reason of his gloom, instead of giving way to reproaches, set pen and ink on the table, and lighting a fire in the grate, put her arms about his shoulders. "Now you will be able to write your book!" He took heart of grace, and the world was enriched with "The Scarlet Letter," "The House of the Seven Gables," "Tanglewood Tales," etc. Yet he came into being not through his adversity but through the believing love of a woman.—J. W. Ward, in "Cameos from Calvary."

## "I WILL BE GOOD."

In England, nearly one hundred years ago, there lived a twelve-year-old princess, Alexandrina Victoria. Her father was dead, and "Drina," as she was sometimes called, lived very quietly at Kensington with her mother and governess. She was carefully educated, and was a regular attendant at church.

Her grandfather, George III, had been king of England, to be succeeded by his son, George IV, after whose death another of her uncles, William IV, came to the throne. But though she knew that she was a member of the royal family, affairs of state seemed remote and in no way connected with herself. The idea that

## TIRED EYES

Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

she might some day be Queen of England had never occurred to her.

But, at the age of twelve, her mother thought it best that she should be told of the high position which awaited her.

How many girls, older than the little Alexandrina Victoria, would have been filled at such an announcement with thoughts of pride and self-importance, of rich clothes and costly jewels which would be hers, of frivolous pleasures and gaieties? Not so the little princess. Her child-mind thought of the solemn responsibilities, of the higher privileges of that royal position, of what a power for good or ill a queen might wield.

Solemnly and earnestly she said, "I will be good!"

At eighteen years of age, Queen Victoria was crowned.

All the world knows of her long and happy reign, of the way she kept her vow, of her goodness and wisdom, of the great love and esteem her people had for her.

We cannot all attain to Queen Victoria's lofty position in this life, but here is a thought to carry deep in our hearts: We are daughters of a King, for "One is our Father, even God," and in his kingdom we may live. The work he gives us to do, though it seems of small account, may in his sight be as important as the government of a nation. "He that ruleth his own spirit is greater than he that taketh a city."

Let us look to our heavenly Father as our guide, put God and righteousness first, and take for a motto the words of the little Princess Alexandria Victoria, "I will be good!"—Ella B. Ellinwood, in *The Girls' World*.

**Grove's**  
**Tasteless**  
**Chill Tonic**  
Old Standard Remedy for  
Chills and Malaria. 60c

## 36 Hens Lay 26 Eggs a Day

Mrs. Smith tells how it's done

"My neighbors couldn't understand why I got eggs all winter and they didn't," writes Mrs. Nannie Smith, Perryville, Mo. Her explanation will interest all poultry raisers. She says:

"I was only getting 2 or 3 eggs a day from 36 hens. After using Don Sung, I got as high as 26 a day. Several of my neighbors have started using Don Sung since I showed them my eggs. In addition to laying well, my hens have been in good health ever since. My pullets had Don Sung and laid good all fall—better at their age than any pullets I ever had."

Don Sung, the Chinese egg laying tablets which Mrs. Smith used, are opening the eyes of chicken raisers all over America. The tablets can be obtained from the Burrell-Dugger Co., 240 Allen St., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding three times as much). Don Sung is positively guaranteed to do the work or money promptly refunded, so it costs nothing to try. Right now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.



**DON SUNG**  
Chinese for Egg-Laying

## FOR CHILDREN

### THE ZOO

Mary and Thomas and little Lou Went one day to visit the zoo. Lions and tigers, they saw, and bears, Antelopes, ostriches, Belgian hares, Camels and foxes and snakes and birds, Reindeer and chamois and deer in herds, Walruses, prairie dogs, seals and beagles, Zebras, elephants, wildcats, eagles, "That elephant really is enormous!" Said little Thomas.

The lions roared and the gray wolves howled; The monkeys chattered, the black bears growled; The nightingale sang, and the parrots talked; The ducks and herons quacked and squawked; There was grunting and squealing and laughing and cooing, Shrieking and barking and puffing and neighing. "They make as much noise as a crowd of boys!" I like a canary," Said little Mary.

There were hides and skins and fur and feathers, To wear in different climates and weathers. There were snouts and tusks and beaks and trunks, For gathering food in strips and chunks; Webb-feet and claws and hoofs and tails, Long hair and short hair, stripes and scales, Horns and antlers and tusks and teeth, Wings above and fins beneath. "Whatever each animal needs to do He is made to fit," Cried little Lou.—Ethel C. Brown, in *The Youth's Companion*.

### THE NEW LIBERTY BELL

Everyone knows about the Old Liberty Bell, and the 150th anniversary of its announcement of the birth of the republic that is now being celebrated in Philadelphia. But the history of the "New" Liberty Bell that replaced it in the tower of Independence Hall is interesting.

This bell was the gift of Henry Seybert, a well known philanthropist, and was cast 50 years ago at the foundry of the Meneely Bell Co. in Troy, N. Y. It weighs 13,000 pounds, each thousand pounds representing one of the thirteen original States, and it bears the same inscription that is on the old bell: "Proclaim liberty throughout all the land unto all the inhabitants thereof." It is the largest clock striking bell in America, each day sending out in rich, deep tones 156 blows produced by the huge clapper—56,940 a year. Counting the extra days in the twelve leap years since its installation in the centennial year of 1876, when the bell sounded at noon on the fourth of July this year in celebration of the sesqui-centennial and its own golden anniversary, it had been struck exactly 2,848,884 blows.—Ex.

### WHEN TO SULK AND CRY

The other day I met a man older and wiser than any of the rest. He was very old and very wise, and he told me, "It is bad luck to cry on Monday. To cry on Tuesday makes red eyes. Crying on Wednesday is bad for children's heads and for the heads of other people. It is said that

## W. M. SOCIETY

### THANKSGIVING

"Praise to God, immortal praise For the love that crowns our days!" —Barbauld.

### PERSONAL MENTION

Camden W. M. Auxiliary honored itself and Mrs. S. B. Proctor by placing her name on the Honor Roll of the Elza Memorial, paying one hundred dollars towards this sacred fund which will be used in the Woman's Building at Mt. Sequoyah.

Mrs. E. R. Steel reminds us: "Hold your election of officers in November as the Constitution directs and give your new officers time to prepare for their work. Then with your organization in good condition, your educational program running smoothly and this great background of Prayer you are ready to ask for the big gifts and spontaneous offerings that it will take in December to close out the year in full."

"On our President's heart," this is one reason one auxiliary gives for raising its quota in funds. We are depending on the Presidents of auxiliaries to inspire every W. M. Society in Arkansas to do her part. And shall not every one of us strive to help her president to make this the best year in our history? Let not one of us fail!—V. C. P.

We hope to find space in this Department soon for a splendid paper on Social Service which was written by Mrs. O. W. Hope of Carthage for the Arkadelphia District meeting and sent us by Mrs. Geo. Hughes. We think it would be well for the auxiliaries to have it read in their meetings. Mrs. Hope has two children but finds time to serve in the W. M. S. having been the president at Carthage for several years. She is a student, too, and last year received her A. M. degree at Arkansas University.—V. C. P.

### ADDRESS AT WINFIELD MEMORIAL

Miss Daisy Davies of Atlanta, Ga., will speak to the Methodist women of Little Rock and their friends, on Tuesday, Nov. 23, at 2:30 p. m., on the Belle Bennett Memorial at Scarritt College. This will be a great treat to the Methodist women, and it is hoped that she will have a full house. Immediately after the address the Winfield ladies will entertain the visitors.—Mrs. E. R. Steel.

### PINE BLUFF DISTRICT

Mrs. V. D. Webb, District Secretary writes about a meeting held at Humphrey November 3. The auxiliary met at the pretty home of Mrs. J. A. Osborn. The program was in charge of the President, Mrs. J. Roberts, who is a splendid leader and their work is showing splendid progress. Their finances are coming up well. They have finished their quota on Belle Bennett Fund and now expect to do their part on the Mt. Sequoyah or Elza Memorial Fund. In March they had 17 members since

if a child begins to cry on Thursday, he will find it hard to stop. It is not best for children to cry on Friday; it makes them unhappy. Never cry Saturday; it is too busy a day. Tears shed on the Sabbath are sad and bitter. Also children should, on no account, cry at night. The nights are for sleep. They may cry whenever else they please, but not on any of these times, unless it is for something serious!"—St. Nicholas.

then their President has put on a membership campaign and now they have 38 enrolled. They are ready for their Week of Prayer and Harvest Day programs. Humphrey had a splendid representation at the District meeting and gained new visions and inspiration. I think this auxiliary will be one of our leading societies in the District. After the business meeting, Mrs. Osborn's charming daughters served dainty refreshments. Almost a full attendance of members was noted.

### REPORT OF COR. SEC. N. ARK. CONF. W. M. S.

Number of Adult Auxiliaries .... 163  
New adult auxiliaries ..... 3  
Two of these are in Helena District and one in Searcy District.  
Adult members ..... 3877  
New Adult members ..... 122  
Young People's Auxiliaries ..... 25  
Members of Y. People's Aux. ... 242  
New Members ..... 19  
Junior Divisions ..... 40  
Members of Junior Division .... 658  
New Members of Jr. Div. .... 31  
Baby Divisions ..... 16  
Members of Baby Division ..... 53  
Subscribers to Missionary Voice 1293  
To Young Christian Workers .... 104  
Aux. presenting stewardship ... 44  
No. having S. Service Coms. .... 112  
Mission study classes ..... 107  
Missiton study members ..... 1806  
Bible Study Classes ..... 61  
Members of Bible Study Classes 1290  
Value of boxes of supplies...\$ 438.91  
Amount of Pledge & Dues .. 4,068.19  
Bennett Memorial Fund .... 850.51  
Total Sent Council Treas. ... 4,955.71  
Amount pledged to Council 22,500.00  
Amt. paid during 3 quarters 12,080.41  
Amt. on Bennett Mem. .... 2,878.76  
—Mrs. E. F. Ellis, Conf. Cor. Sec.

### WEEK OF PRAYER IN L. R. FIRST CHURCH

The second week in November was notable for triple activities of the W. M. Auxiliary of Little Rock First Methodist Church.

Under the leadership of the president, Mrs. B. J. Reaves, we observed the Week of Prayer, held Service

## A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Company, Atlanta, Ga. (adv.)

Week and gave a surprise party to a lovely bride to be.

Each day the ladies met in the morning to sew for the girls and boys of the Methodist Orphanage in Little Rock. Ten sewing-machines were rented and, under the direction of Mrs. Burden, pretty gingham dresses, madras shirts and domestic underwear—in all more than one hundred garments—were made with loving thought for the children.

Each member present contributed to the noon luncheon which was served during the recess for social recreation.

In the afternoon other members joined the expert needle-women (of whom we are all justly proud) for the service of worship in observance of the Week of Prayer. With Mrs. L. F. Barrier, chairman, and Mrs. Tilgham, pianist, the program of the Missionary Council was followed with pleasure and profit.

A beautiful incident of Wednesday was the luncheon followed by a shower of wedding gifts for Miss Mary Etta Evans a dear young girl of the Orphanage to be married in a few days to Mr. Reginald Norris of this city. She and Mrs. Steed, the Matron, were honor guests. There were many pretty and useful gifts and the occasion was bright and joyous for all in attendance.

The previous week this auxiliary gave a city-wide reception in honor of Dr. and Mrs. P. C. Fletcher, beloved leaders we have loaned Texas for a time, and love-gifts marked that great occasion. These women are generous and loving.

Preparations are being made for the reception of the new pastor and his family who will be cordially welcomed soon. A great year is closing and we expect everything to be "paid in full."—V. C. P.

#### DISTRICT MEETING AT DERMOTT

Monticello District Conference met Oct. 20-21 at Dermott. Rev. Mr. Roebuck preached an inspiring missionary sermon Tuesday night, and the young people gave us some beautiful music. Mrs. Allis our new Conference Supt. of Y. P. gave us a splendid talk on Y. P. work and also talked on Social Service. We regretted so much that Mrs. Stinson could not be with us to talk on Mission Study and Mt. Sequoyah. Mrs. Allis kindly consented to talk to us on that work. Mrs. Anderson, Conf. Pub. Supt. told of sending out the literature and gave a fine report from her Department. We were much pleased to have these two Conference officers with us. About 30 delegates were present and gave good reports. The meeting will be in McGehee next year.

The good people of Dermott were hospitable and helped to make our meeting a success.—Mrs. E. L. Harley, Dist. Sec.

#### A NEW LANE.

The W. M. S. of Corning was hostess to the delegates from Walnut

**GAS AND COLIC ATTACKS**  
Indigestion, Heartburn, Pain in Right Side, Gallstones. Even two operations failed before finding help. I'll tell you about it FREE. MADELINE E. UNGER, 22 Quincy Street Dept. 371 Chicago, Illinois

**ECZEMA**

CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannady, 1000 Park Square, Sedalia, Mo.

Ridge, Hoxie and Pocahontas on Oct. 28 at the Methodist Church.

A luncheon served in the S. S. rooms of the church was followed by a missionary program given by the local society.

Mrs. Hatcher was with us and organized the societies represented into a zone organization.

Mrs. Anna Martin of Pocahontas was elected temporary chairman, Mrs. G. B. Oliver Jr. of Corning, Vice Chairman, Mrs. Burton of Hoxie Sec., Mrs. E. D. Jernigan of Corning program chairman.

The next meeting of this zone will be Jan. 7 at Hoxie.—Mrs. W. D. Polk, Cor. Sec.

#### HELENA DISTRICT

The Rural Board of the Helena District had a very helpful meeting at Crawfordville on Oct. 14. This was a meeting of unusual interest, being our first meeting since our new Rural worker's arrival. Also this was the first time we have met with the Crawfordville auxiliary since they came to us from the Jonesboro District.

The following visitors were present and aided materially in the work of the day; Mrs. Preston Hatcher, Conference President of the Missionary Society; Mrs. H. E. Neblett, District Secretary of the Jonesboro District; Miss Mary Fuller, Conference Superintendent of Young People; Miss Emma Johnson, Rural Worker of the Jonesboro District; Rev. M. N. Johnson, Pastor at Hughes.

Rev. S. B. Wiggins, the pastor and host opened the meeting with a devotional service, with which he combined a splendid welcome address. The District Secretary made a statement covering the objectives of the meeting.

Mrs. Virginia Hall, our new Rural Worker in the Helena District, addressed the meeting on "The Greater Scarritt." Her talk brought not only inspiration but interesting information regarding our school. Those present were immediately convinced that we were fortunate in securing Mrs. Hall for the work in our district.

Mrs. Hatcher addressed the meeting, and as usual, her talk dealt with vital interests of our work. She was "a very present help" at many points in the program of the day.

The meeting adjourned for lunch, which for "class" is seldom equaled. The Crawfordville ladies had prepared a lunch that would have done credit to any occasion.

After a devotional service in which Mrs. Hall discussed "The Overflowing Life" we discussed the Rural Work of the district.

Miss Emma Johnson gave us "First Impressions of a Rural Worker. From her talk we got the inside in some of the problems of the rural work.

Mrs. Neblett discussed "The Advantages of the Zone Plan" which plan she has introduced in her district this year.

Miss Fuller, in her unique way, sounded an optimistic note regarding the young people's work.

After an open meeting in which things vital to the local auxiliary were freely discussed, we adjourned, voting the good people of Crawfordville ideal hostesses.—Mrs. E. T. Wayland, Dist. Sec.

#### TEXARKANA DISTRICT MEETING AT LEWISVILLE

The delegates were very graciously welcomed by Mrs. Woods, in behalf of the Lewisville auxiliary. Mrs. C. A. Cross of Stamps gave a happy

response. We counted ourselves fortunate to have Mrs. Steel, our Conference President, who spoke Wednesday afternoon on the Importance of bringing up our finances in full. She also addressed a full house Wednesday evening on the subject "America Our Greatest Mission Field." This was a forceful address and well received.

There were more than forty out-of-town delegates and visitors. Ten adult, three Young People's and three Junior auxiliaries represented.

We were happy to have with us Mrs. J. W. Rogers, our Superintendent of Children's Work. This is the first time we have had a holder of this office with us and we were greatly helped by her inspiring talk.

Our retiring Superintendent of Young People, Mrs. J. G. Moore, was sorely missed. A much appreciated message from her was read to the delegates. The cause of the Young People was well presented by Mrs. G. M. McKnight of Lewisville, one on "Why Mission Study and Bible Study," written by Mrs. W. L. Kitchen of First Church, Texarkana, was read by Mrs. A. B. Ross of that auxiliary, and the other on "The Importance of 'Observing the Week of Prayer,'" by Mrs. J. M. Johnson of Ashdown. A Round Table discussion on Social Service was very interesting and helpful.

An increased enrollment in Mission Study and Bible Study was noted. The district secretary reported that the finances lacked something over one hundred dollars of coming up to the finances of the first three quarters of last years, but expressed her faith in the loyalty of the membership of the Texarkana District and the belief that they would pay not only as much in regular funds as last year, but the extra 30c per member on the additional thousand pledge by the conference to the Council, and that the balance on the Elza Memorial would be paid in the near future.

The secretary is indebted to the pastor host, Rev. Mr. Armstrong, and Rev. Mr. Brewer, our Presiding Elder and Rev. Mr. Burnett, pastor at Stamps, for helpful Bible talks. We also appreciate the special musical numbers rendered by Mesdames Clayton and Gladney of Lewisville, and the services of Mrs. F. C. Cannon, Horation, who acted as secretary. Rev. J. W. Rogers and Mrs. Henry Stevens of Magnolia were welcome visitors.

To our hostesses we expressed our sincerest thanks for their gracious hospitality. Stamps was chosen as the next place of meeting.—Mrs. Seth C. Reynolds, Secretary.

#### ASBURY MISSIONARY SOCIETY OBSERVES WEEK OF PRAYER

The auxiliaries of Asbury Church observed the week of prayer, Nov. 8-11. Each day the program was well rendered, interesting and deeply spiritual.

The first meeting was held Monday afternoon at 2 o'clock, with a large number of the society present and the attendance increased from day to day. Everyone seemed to catch a new vision of the whole missionary enterprise and especially of the schools for which we were asked to pray. The contribution amounted to \$52.

The last service was a special Armistice Day service held Thursday morning at 7 o'clock, conducted by the pastor and closed with the administration of the sacrament of the Lord's Supper.—Mrs. Francis Buddin, Supt. of Publicity.

#### S. S. DEPARTMENT

#### FOURTH SUNDAY MISSIONARY OFFERINGS

#### Little Rock Conference Since last Report.

Fourth Sunday Missionary offerings which have been received since our last report.

Third Street, H. Spgs.	\$ 5.00
Carthage	3.49
Dalark	3.00
Harmony Grove	1.05
Bearden	48.45
First Church, L. R.	44.27
Hickory Plains	1.00
Halstead	1.00
Lonoke	56.00
Lakeside	5.00
Reydel	1.05
Carr Memorial	5.00
Blevins	6.24
Saline	.46
Pike City	1.12

Total .....\$182.13

—C. E. Hayes.

#### SUNDAY S. DAY OFFERINGS, N. ARK. CONFERENCE SINCE LAST REPORT TO NOV. 13, 1926.

##### Batesville District:—

Tuckerman (Balance) .....\$ 29.83  
1st Church, Newport (Bal.) .. 25.00

##### Fayetteville District:

Gentry ..... 3.00

##### Booneville District:—

Plainview ..... 36.00  
Waldron ..... 22.00  
Danville ..... 35.00  
Prairie View ..... 5.00  
Waltreak ..... 2.05  
New Blaine ..... 5.00  
Scranton ..... 2.50  
Houston ..... 3.50  
Perry ..... 2.00  
Magazine ..... 5.00

##### Paragould District:—

Success ..... 5.00  
Maynard ..... 5.91

##### Searcy District:—

Augusta ..... 20.89  
Gregory ..... 10.00

total .....\$217.68

##### Totals Paid by Districts:

Batesville .....\$ 827.90  
Ft. Smith ..... 768.75  
Helena ..... 645.31  
Jonesboro ..... 613.39  
Paragould ..... 553.97  
Conway ..... 399.45  
Booneville ..... 360.86  
Searcy ..... 326.73  
Fayetteville ..... 290.52

\$4,787.38

—C. D. Metcalf, Treas., Batesville.

**If You Have Piles or Fistula**  
Write for My Free Book  
HENRY F. ALEXANDER, M.D.  
Box 893 — Knoxville, Tenn.

## Thin Men Rejoice

Put on Pounds of Solid  
Healthy flesh in 30 days

## Get That Manly Figure

Why continue to be behind the times—Surely you have heard of McCoy's Cod Liver Oil Compound Tablets—the modern vitaminic flesh food that has done so much for skinny, scrawny men and women.

They put on weight where weight is needed—not only that, but they improve your general health—bring strength—energy—more vitality.

Druggists everywhere sell McCoy's—60 sugar coated tablets 60 cents and if any thin person doesn't gain 5 pounds in 30 days money back—Ask for McCoy's.

## EPWORTH LEAGUES.

SUNDAY, NOVEMBER 28.

North Arkansas Leaguers should remember that Sunday, Nov. 28, has been designated as Mt. Sequoyah Day, and all of the Leagues in that Conference are expected to make their contributions for the Epworth Hall at the Western Methodist Assembly. Programs and coin cards have been mailed to all the Chapters. Let them be used, and the money sent to the treasurer, Howard Johnston, Conway. As the roof is unfinished, the North Arkansas Leaguers are undertaking to raise \$1,500 to complete it. This is important.

YOUR EFFICIENCY INSTITUTE OF  
LITTLE ROCK CITY UNION

Dear Fellow Leaguers: The time has come when we are preparing to enter into the fall and winter months of League work. Our City League Union Cabinet has deemed it wise to present the Efficiency Institute before bad weather grips us. This is a great educational factor in the League work. All Leaguers know the vital place which the Institute fills and no progressive, well-rounded League Union fails to hold its yearly Institute. The Cabinet is desirous of presenting a well-balanced, foursquare program this year. To do this we must have the undivided support of every League in Little Rock, North Little Rock, and all others who expect to participate. We have no way in which we can force your support, but every loyal Leaguer should feel duty bound to lend his or her utmost co-operation to the attaining of our desired goal—every League with a representative in every class; not only one representative but as many as possible in each class.

The purpose of the Institute is to enable our Leagues to keep abreast with the modern methods and time-saving elements in the administration of League work. Our motto for the Institute is: "A progressive Leaguer never fails." In League work, the writer has discovered that over one-half of the causes of failure in League work is traceable to antiquated and obsolete methods of League administration, which, when removed, allow the League to expand rapidly.

Our program is full, our hopes are high and, if the weather is all right, we are looking forward to a great Institute. All that is needed then is your heartiest and sincerest co-operation to make the Institute of 1926 be long-remembered in the history of League work in this state. Longfellow in one of his poems boldly states:

"There is no flock, however watched and tended,

But one dead lamb is there!  
There is no fireside, howsoever defended,

But has one vacant chair!"

Let us hope that this assertion cannot be applied to the Leagues that are to participate in the League Union Institute, November 29 to December 3. There must be in all history a place where the human race is to be educated. It has fallen, therefore, to each class to educate its own followers.

On Monday evening November 29, at 6:45, the Inter-City League Union Institute will become a reality. The

is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

officers are striving to present a program that will excel any yet offered by the Union and will be worthy to command your fullest co-operation and attention. Now do not disappoint us as we are preparing to take care of you.

"Build me straight, O worthy Master! Staunch and strong, a goodly vessel. That shall laugh at all disaster, And with wave and whirlwind wrestle! Yours till we meet, Your Publicity Director,—Robert L. Martin.

SUNDAY, NOVEMBER 21.

Next Sunday, November 21, is Mt. Sequoyah Building Day in the Little Rock Conference, programs for which have been mailed all Chapters in the Conference. Be sure to have your service, take your offering and mail it to Miss Effie Bannon, Treasurer, 2012 Wright Avenue, Little Rock, Ark. —S. T. Baugh.

## ORATORICAL CONTEST

Rev. S. T. Baugh has been appointed Chairman of the Little Rock Conference Committee for the Epworth League Oratorical Contest to be held this winter.

He has also been appointed Chairman of the Regional Committee of Region No. 3, which embraces Arkansas, Oklahoma and Louisiana. This Contest will be held in February. Announcement will be made more definitely later. These appointments were made by the Central Office.

## REPORT FOR OCTOBER

Little Rock Conference Epworth League Field Secretary and S. S. Extension Secretary.

October has been a very strenuous month because of the serious illness of Mrs. Baugh, but I have been able to do some work in the field and keep up the correspondence and look after the office work. There is a certain amount of office work that is essential to the success of the work in the field.

I have labored in the following Districts: Texarkana, Little Rock, and Arkadelphia.

Have been in the following pastoral charges: First Church, Texarkana, twice on the Bryant circuit, Central Avenue, Hot Springs, and Primrose Chapel.

Delivered six public addresses.

Have written four articles for publication.

Have written 104 personal letters.

Read 9 magazines and religious periodicals.

In field 4 days.

Traveled 674 miles.

Traveling expenses \$15.58.

Attended E. L. Group meeting in Texarkana, and arranged for the reorganization of the Texarkana Epworth League Union.

Made some Graphs and Charts for Conference.

Printed Programs for the Dermott Standard Training School. Printed letters to S. S. superintendents. Printed report blanks for fourth Sunday Missionary offerings. Printed E. L. Stationery for Roebuck.

Checked five Sunday Schools on Bryant Ct.

Copied E. L. check-up information for District secretaries.

Mailed out letter to all pastors and S. S. superintendents.

Organized Hot Springs E. L. Efficiency Institute.

Made a new E. L. mailing list for Conference officers.

Made up material for Anniversary Day Charts for Annual Conference and sent to vice president for making charts.—S. T. Baugh, Secretary.

## ALL-STATE CHURCH NEWS.

## N. ARK. CONFERENCE NOTICE

The Committee for Admission on Trial will meet at First Church Paragould, Tuesday, November 23, at 2:00 p. m. Let all candidates for admission on trial please come before the committee at this time.—Jefferson Sherman.

## NORTH ARKANSAS CONFERENCE NOTICE

Both the Committee and Class of the Second Year in the North Arkansas Conference are called to meet in the First Methodist Church at Paragould, Nov. 23, at 2:30 P. M. All members of the class are asked to bring a statement of their credits from the Correspondence School, an affirmative statement as to the required reading, and the sermon on Justification by Faith. No objections to typing the sermons.—James T. Wilcox, Chm., and F. E. Dodson, Secy.

## NORTH ARKANSAS CONFERENCE NOTICE

The Committee on Admissions will meet at the First Methodist Church in Paragould at 4 o'clock Tuesday afternoon, Nov. 23. This will give all who have to meet the other examining committees time to get through and be ready for us.

All who are coming up for admission on trial, re-admission, admission into full connection, or admission from other Churches, must come before our Committee.

We are putting the meeting of this Committee at this late hour so as to get all such candidates before us at once. We must get through with this work before Conference convenes Wednesday morning. We are on important boards that will require our time after the Conference opens. Let all interested take notice.—A. E. Holloway, John A. Womack, C. W. Lester, Committee.

RESOLUTIONS OF BENTON  
QUARTERLY CONFERENCE

Whereas, this church has had the privilege, for the past two years, of having for its pastor the Rev. Alonzo Monk, D. D., one of the greatest preachers of Southern Methodism, full of years of wisdom; and,

Whereas, he has expressed his intention to retire from active service at the close of this year, which finishes for him fifty-three years in the active ministry, therefore;

Be It Resolved, by the Benton Methodist Church in Conference Assembled,

1st, that this Quarterly Conference express its appreciation and the appreciation of the Church, of his service to us, feeling that it has been a benediction to the Church;

2nd, that the truths of Scripture so impressively preached in his great sermons may abide with us, and bear good fruit.

3rd, that a copy of these resolutions be spread upon our church records, and a copy sent to our local and church papers.

## MEETING AT ELAINE.

On October 31, we closed what is said by all to be the greatest revival ever held in Elaine. Ninety-three people were reclaimed or converted in the meeting with 31 additions to our church. The whole church took on new life. A neighbor church (Wabash Federated Church) united with us in the work. The last Sunday of the meeting was indeed a great day. Eternity alone can tell the good that has been done.

Rev. Lovick P. Law, who did the

preaching, is a wonderful expositor of the Bible, also a great evangelistic preacher. He is a man's man.

Rev. Charlie D. Tillman of Atlanta, Ga., had charge of the song service. He is indeed one of God's choice spirits. Loving and tender, he won a place in the hearts of our people that few men have. His daughter Elizabeth assisted him as pianist, also she sang with him. She is indeed a wonderful accompanist as well as a splendid singer.

This is indeed a great evangelistic team.—C. H. Bumpers, P. C.

## CLARKSVILLE

We are closing our second year at Clarksville. We have had 55 additions this year. The number of college students attending the church has more than doubled during the past two years. The Sunday School class for College Students has an attendance of 80. In addition to these there are 11 college students who are teachers in the Sunday School. A number of them sing in the choir. From 100 to 150 young people are present every Sunday evening in the Epworth Leagues. The Senior League has the largest attendance in its history. The congregations have continued to grow during these two years. We did not have the summer slump during the hot season that churches usually have. Old people who have spent their lives here say we are having the largest attendance at church services they have ever known. We are 100 per cent on the Arkansas Methodist. It goes into practically every home in the church. The people read it and say they enjoy it.

The Sunday School is thoroughly organized and made nearly 100 per cent on the B program of work. A training class for prospective teachers was organized this year and meets

## Mrs. M. Ware

Are You Nervous? Sleepless?  
Why Wait For A  
Complete Breakdown?

San Antonio, Texas.—"Before I took Dr. Pierce's Favorite Prescription I was so nervous I could not sleep at all, suffered with pains in my back and at times suffered with my sides. I did not want anything to eat, but now, after taking Dr. Pierce's Favorite Prescription, I have a wonderful appetite—always ready for the next meal. I have taken many medicines but nothing has done me the good the 'Favorite Prescription' has. I surely do sleep just like a well child now and am not nervous like I was before."—Mrs. M. Ware, R. 3, Box 36.

If you are run-down, weak or nervous, go to your neighborhood drug store and obtain this Prescription.

Write Dr. Pierce, President Invalids' Hotel, in Buffalo, N. Y., for free confidential medical advice.

"Plumbing That Protects  
Health"

**Pettit-Galloway  
Company**

114 E 7th St. Phone 4-2739

Little Rock, Arkansas

"Heating Systems That  
Heat"

## 5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEO. W. NOBLE, Publisher  
Dept. S L, Monon Bldg. Chicago, Ill.

## RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

## That Unpublished Book of Yours

We make a speciality of publishing books, pamphlets, sermons and can guarantee good work at reasonable prices. Can also suggest how to put your book on the market profitably. Write us today about it.  
Pentecostal Pub. Co., Louisville, Ky.

## TO DARKEN HAIR APPLY SAGE TEA

Look Young! Bring Back Its  
Natural Color, Gloss and  
Attractiveness

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

**S. H. BARKETT, M. D., D. D. S.**

DENTIST  
Eye, Ear, Nose and Throat  
Glasses Fitted  
Phones, Office 4-4426  
Residence 4-1559  
108 W. 9th St.  
LITTLE ROCK, ARK.

on Sunday morning. There is a cradle-roll department that takes care of cradle-roll pupils who attend Sunday School.

The Sunday School has raised as much money for "others" this year as it has raised for its own expenses. It took over the getting up of the Superannuate Fund, a Christmas offering for the Orphanage, and has paid \$120 to the Dual Special for Missions. Clarksville will pay all its finances in full as it has always done.  
—Lester Weaver, P. C.

## RECEPTION AT GARDNER MEMORIAL

A reception was given Tuesday evening in honor of the Rev. and Mrs. Edward Forrest and daughter Willine, by Mrs. J. C. Salmon, Jr., and Mrs. W. H. Harris at the home of Mrs. Salmon, 2300 Pike Ave., N. Little Rock. Bro. Forrest has been pastor of the Gardner Memorial Church for the past six years. More than seventy members of the congregation enjoyed games and contests during the evening. A musical program was also enjoyed. Late in the evening, Miss Wilma Jones, dressed as a Puritan maiden, presented the guests of honor with several large wicker baskets of gifts. In the presentation address Miss Jones told how much the congregation had appreciated the good work of the pastor during the past six years. A large decorated cake, bearing the name Forrest and six candles was also presented. The house was beautifully decorated with yellow chrysanthemums and fall leaves. Dainty refreshments were served.—Reporter.

## FISHER STREET, JONESBORO

We are closing a truly happy year at Fisher St. I love these people. I feel that they are God's people. I have learned that they suffer and sacrifice more than outsiders would think. Every organization has a years work to be proud of. Wish I could give you a report of their doings in detail. Sunday School raised the Conference Claims. The W. M. S. and Y. P. M. S. raised Missionary Special (3 times the quota). The Epworth Leagues are finishing the Superannuate Fund. We will have all finances in full. The Methodist is coming into 52 homes. The spiritual state of the church is a benediction to me. Many are planning to attend some of the sessions of the Conference.—H. K. King, P. C.

## A LETTER

Extracts From a Letter Written by  
Rev. H. K. King to His Father  
on Armistice Day, 1925.

It was on this day, seven years ago, that I realized for the first time in three days,—on the Verdun battle front—that I was hungry; that our company, knowing that "Cease firing" had been ordered on both sides, felt free to eat, and crowded around the rolling kitchen on the field and devoured bread and steak with greater relish than we do turkey and sauce today; that I had confirmed the report of the day before that Joe Loughlin (Captain) and Gregory Davis (Lieutenant) had paid the supreme price for the triumph of right; that I looked on the face of the former as he lay with the rest of our regiment's dead, with an expression of indomitable courage, and yet of serenity and confidence too, that bespoke victory in seeming defeat; that, when night was come, the soldiers on both sides lit the skies with rockets and flying stars and countless other fireworks which had before been used to guide

aeroplanes and artillery fire in their deadly work—so glad were the soldiers now that war was over; and that I scribbled a note to you and Mama, saying I had not been scratched.

How dearly does it cost mankind to learn the ways of peace and righteousness! How blind men are to the Light of the World, that shone first two thousand years ago!

Also, how sad are the heartaches of those who must even today witness the sufferings of loved ones wounded in the Great War, who have not yet been restored to health. Twenty-six thousand wounded men still in our hospitals, are the figures, I think! And what shall we say of the loneliness of those from whose lives a loved one has been taken in death?

As Lincoln said at Gettysburg, in those words made so memorable, "I behooves us, the living, to see that those who died shall not have died in vain!"

## GALLOWAY CLUB LUNCHEON

The seventh annual luncheon of the Galloway College Club was held last Friday in the Marquis room of the Hotel Lafayette with 219 guests present. The room was decorated with baskets of ferns and chrysanthemums and small tables of eight covers each were arranged for the guests, and were centered with silver vases of yellow chrysanthemums. Following the invocation by the Rev. C. M. Reeves, the club president, Mrs. W. R. Lee, introduced Mrs. Allen Aycock, who presented a program by the Galloway quintette: Mrs. Charles Murphy of El Dorado; Miss Francis Furry of Scott; Miss Nellie Bowen of Hot Springs; Mrs. Ellice Breathwith Spencer of Pine Bluff; Miss Julia McMeen of Jonesboro, Galloway violin quartet; Dr. J. M. Williams. At the conclusion of the program each guest was presented with a favor. Assisting were: Mmes. Donald Moore, Rufus Cherry, R. J. Lambert, M. C. Newman, Susie Gross, George Newbern and Misses Carolyn Moore and Frances Richardson. Mrs. W. D. Self was chairman of the program and the Committee on Decorations included Mmes. L. E. Whitmore, Bentley Cox and W. H. Braswell. The Door Committee included: Mmes. Lacy Tilghman, A. S. J. Clarke and C. S. Rucker. Miss Josephine Brumett, a student at Galloway, distributed the college paper, "Galloway Flashlight."

## SOUTHERN METHODIST UNIVERSITY

Enrollment at Southern Methodist University for the present school year, totalling 2,656, shows an increase of sixteen per cent over the preceding year. Enrollment last year totalled 2,272. The enrollment has increased 362 per cent since the school opened with 706 students in 1915. Seventeen states and six foreign countries are represented in the student body.

An increase of 16 per cent in the number of Juniors and Seniors this year has gratified the university authorities, showing as it does that students are coming to S. M. U. to finish rather than to begin their college careers. There was a slight decrease in the number of Freshmen registered this year, the number being twenty under the Freshmen enrollment of last year. There were five fewer sophomores. Analysis of the part of Freshmen to attend the figures indicates a tendency on schools near home, probably due to the increasing number of junior colleges.

The number of students specializing in Theology shows an increase of

Miller's Antiseptic Oil, Known as

## SNAKE OIL

Stops Chest Colds and Flu Quick.

Contains Coal Oil, Turpentine, Camphor, Capsicum, oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c and \$1.00.

## Mother!

Clean Child's Bowels with  
"California Fig Syrup"



Even if cross, feverish, bilious, constipated or full of cold, children love the pleasant taste of "California Fig Syrup." A teaspoonful never fails to clean the liver and bowels.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

## CHILDREN'S NURSE RESUMES HER DUTIES

Praises Lydia E. Pinkham's  
Vegetable Compound

"I have taken Lydia E. Pinkham's Vegetable Compound for some time and



I would not be without it in the house. As I am a children's nurse, I have to be on my feet a great deal and your medicine, has helped me wonderfully. I was hardly able to do my housework when I began taking it, and now I am a strong and well woman, able to do all that and go out nursing besides. I have also used the Sanative Wash and found it beneficial."—Mrs. GERTRUDE L. STEWART, 103 Davis St., Greenfield, Mass.

## Valuable for Weakness

"I have found Lydia E. Pinkham's Vegetable Compound a valuable medicine for weakness."—Mrs. J. A. PIETSCH, Box 397, Lancaster, Pa.

Hundreds of letters like these are received by the Pinkham Medicine Co., Lynn, Mass. Grateful women from Pennsylvania to Washington, from Texas to Illinois and from Rhode Island to Nebraska say that their health has improved since taking Lydia E. Pinkham's Vegetable Compound.

13 over last year. Schools established last year show the following enrollment: Engineering 187, an increase of 62; Law 35, an increase of 15. A majority of all students enrolled are Methodists.

#### GILHAM

This has been a year of testing in the rural districts with many of the preachers. My charge of eight Churches was hit mighty hard. The farmers all around DeQueen, and Gillham, got scarcely nothing for their truck, and they made a fine lot of it. Around DeQueen after they shipped it the man through whom they shipped died, and they have never realized anything at all for their stuff, and there were about seventy-five thousands of dollars worth shipped. The low price of cotton came on too. So I will not collect more than sixty or sixty-five per cent of what I was expected to get. Places where the folks paid on the claims last year over a hundred dollars, will not pay more than ten per cent this year.

Some of my Churches absolutely refused to pay anything on the claims, because they have been hit so hard by the disasters. I said to them that I had to take my losses just the same in proportion as they did, but I was going to pay just the same as I had been paying each year.

We have put the electric lights in our Church at Gillham, and three beautiful chandeliers. Gillham, I think, will pay out on the salary. We have some mighty good loyal folks there. I received eight into the Church there this year, as loyal Methodists as I ever met any where. Five of them came from Young County, Texas, and three from Dierks.—J. A. Hall, P. C.

## GRAY'S OINTMENT

Successfully used since 1820.  
Relieves, heals

## BOILS, OLD SORES, BURNS

Cuts, bruises, and other similar troubles.  
At all Drug Stores. For sample write  
W. F. Gray & Co., 748 Gray Building, Nashville, Tenn.

## The Best Cough Syrup Is Home-made

Here's an easy way to save \$2, and  
yet have best cough medicine  
you ever tried.

You've probably heard of this famous home-made cough syrup. But have you ever used it? Thousands of families feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will soon earn it a permanent place in your home. Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified honey, instead of sugar syrup. It tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract and palatable guaiacol, which has been used for generations for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

# PINEX

for Coughs

#### MIDLAND HEIGHTS, FT. SMITH

Rev. H. O. Bolin, pastor of Midland Heights was suddenly called to the bedside of his mother who was reported very ill at home in Hamburg, Arkansas. Mr. and Mrs. Bolin and son left Wednesday evening to drive through. Upon his arrival he found his mother greatly improved. He returned Monday evening.

Brother Bolin and family have been at Midland Heights for one year. Under his direction the church has made splendid progress. All his people love him and trust that he may be returned. One very helpful part of his work is the making of a weekly bulletin. In the bulletin a few weeks ago appeared an original poem by Rev. Bolin. It might be called a sermon in rhyme.

#### AN AUTUMN LEAF

"We all do wither as the leaf" in Holy Writ we read;

How short is life. How sure is death  
How great is human need.  
The leaves are turning yellow now,  
their task on earth is done;  
The call has come, they needs must  
go, they are dropping one by one.

How much like leaves is life, my  
friends, the task will soon be o'er  
And we shall hear the call of God to  
embark for another shore;  
And when we stand before the Judge,  
what will the sentence be?

"Well done, my friend, you have  
faithful been, enjoy eternity?"  
Or shall we hear the word, "Depart,  
your love I never knew?"  
Go thou away into the dark you have  
proved yourself untrue."

Oh, live so close to God, my friends,  
that when the call shall come  
He will look you in the eye and say,  
"Well done, well done, well done;  
You have faithful been in little  
things and now your reward shall  
be.

A bigger life; a life with God through-  
out eternity."—Reporter.

#### REPORT OF DALLAS DISTRICT

The following report was made of the Dallas District by Dr. H. D. Knickerbocker, who has just closed his quadrennium on that great District and who is to become pastor of our First Church, Little Rock.

There have been 4,175 accessions on profession of faith; present total membership 20,175; net gain for the quadrennium 5,735. Six new churches organized; thirty church buildings, parsonages and Sunday School buildings built or completed at a cost of two and one half millions. Hospital, C. C. Young Memorial Home and buildings at S. M. U. built at a cost of two million dollars, making a total of four and a half million for building enterprises in the District. C. C. Young Memorial Home, built at a cost of about \$125,000 with accommodations for seventy old ladies, is about ready for opening. A legacy of \$100,000 has been left it as a nucleus for an endowment fund. The district has paid 100 per cent on salaries and Conference Collections for the entire quadrennium. It also stands at the head of the Church in its prorate on the Superannuate Endowment Fund. The Presiding Elder, H. D. Knickerbocker, has raised \$1,000,000 for Church enterprises outside of his own District during the quadrennium. Large sums have been raised for Christian Education and Specials for Missions and many other items of local and national charity and benevolence.—Christian Advocate.

#### S. H. H. C.

The above letters stand for Sloan-Hendrix Helpers Club. It is an organization originated by some women of Imboden, who believe in Sloan-Hendrix and are helping to make it a success. The organization is true to its name. It is a real helper. It has already added much to the comfort of the student body by putting in some much needed furniture.

They started by putting chairs and rugs in the parlor of Andrews Hall, then came furniture for the boys rooms in Eaton Hall. Now they are having the interior of Eaton Hall finished. Workmen are busy plastering and painting. The next thing on their program is a sidewalk from Third Street to Eaton Hall. The organization is growing. Its membership is not limited to Imboden. You may be a member. The dues are \$1 per year or \$10 for a life membership.

They want one thousand men and women to take life memberships. The only thing necessary to gain is to send dues to the secretary, Mrs. Irene Hatcher Miller, Imboden, Ark. Proper acknowledgement will be made and your name will be added to the roll of helpers. The money will be used to make a bigger and better Sloan-Hendrix.

#### OBITUARIES

INGRAM.—Jim Ingram was born at Lavaca, Ark., Sept. 11, 1891. Died Oct. 31, 1926. He was reared near Lavaca and after his schooling he entered the mercantile business at Central City. Later moved his store to Lavaca, where he remained in business until a year before his death. He was converted at the age of 12. Three years later he and his father, Sam Ingram, joined the M. E. Church, South, at Lavaca. Rev. W. J. Faust was the pastor. Bro. Ingram married Miss Maud Ray of Lavaca. To this union were born three children, two of whom died in infancy. Bro. Ingram leaves a wife and one son, mother, father and one sister and a host of fields. Like the setting of the sun after a cloudless day was the death of this good man. His spirit slipped away to live with God. The writer preached the funeral from the text, "Set thine house in order for thou shalt die and not live." After the funeral service the Masons took charge and closed the service.—Hoy M. Lewis.

#### A TRIBUTE TO REV. S. F. PORTER

The Huntington Avenue Methodist church was filled to overflow last evening with members and friends of Rev. S. F. Porter, it being previously announced that a memorial service world is a constructive life. Such a church, of which he was the founder and its first pastor.

The greatest characteristic in this world is a constructive life. Such a life was that of Rev. S. F. Porter. His highest ideal and greatest purpose was to construct in a way to help and better mankind.

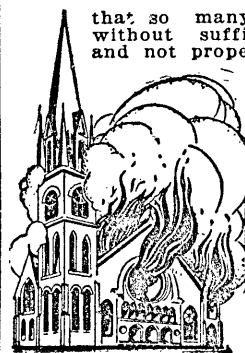
He was a builder, both material and spiritual. In young manhood he adopted the trade of building, starting as a day laborer on a section and by efficient service, he was promoted from time to time until he held the highest place in his line of work, that of roadmaster of some of the greatest trunk lines of railroads.

Coming to Jonesboro, he built a home. God spoke to him in spirit, that a church was needed on that side of the city, where his people could

meet to worship, and where they could teach and train the children in the ways of our Lord. He took hold faithfully and with a small band of co-workers set out to accomplish that end. Although they encountered many obstacles, they worked persistently until their work was accomplished. Bro. Porter labored faithfully, rejecting discouragement, devoting every hour when away from his labors to this work. His greatest ideal was a Methodist church in west Jonesboro. He served as pastor without pay. It is said of him that night was never too dark or hours too late for him to go where he could do something for the cause of his Master or help humanity, whether it be to administer to the home of sorrow or help some sick man or woman.

He loved Huntington Ave. Church. It was the pride of his life, he told about it in every community that he visited. It was remembered in every

#### IT IS A BURNING SHAME



that so many churches are  
without sufficient insurance  
and not properly safeguarded.

**NATIONAL  
MUTUAL  
CHURCH  
INSURANCE  
COMPANY OF  
CHICAGO**

The Methodist Mutual has continuously since 1898 been furnishing protection against LIGHTNING FIRE WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal effects of Church members also insured.

HENRY P. MAGILL, Sec'y & Mgr.  
1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER,  
Southern Church Dept., M. E. C. S.,  
808 Broadway, Nashville, Tenn.

## Drink Water to Help Wash Out Kidney Poison

If Your Back Hurts or Bladder  
Bothers You, Begin  
Taking Salts

When your kidneys hurt and your back feels sore don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which helps to remove the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of good water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate clogged kidneys; also to neutralize the acids in the system so they are no longer a source of irritation, thus often relieving bladder weakness.

Jad Salts is inexpensive; can not injure; makes a delightful effervescent lithia-water drink, which everyone should take now and then to help keep their kidneys clean and active. Try this; also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

prayer that he uttered, and in every sermon that he preached. We all remember his visit to the church only a few months ago, how he rejoiced at the good work that was being done here, especially when Bro. Richey's Junior choir sang specially for him. No greater inheritance could be left by any man than this church that he under God's direction planted in W. Jonesboro. Though its membership is not large and its finance is limited, yet it is sufficient to be one of the harmonious, spiritual, and hardworking bands of Christians in this Conference.

You know, my friends, that every community usually possesses the characteristics of its founder or elder citizens. When we set this church with its good fellowship, harmony among its members, the Christian spirit among its young people, and the place given it in its community for good, we can contribute it to its first leader, Bro. Porter and his small band of faithful workers. Their lives will live on and will be cherished as long as this old world stands.

Bro. Porter was happy at all times over what he and his co-laborers had done at Huntington Avenue and I have no doubt that if his last prayer on earth could have been heard it would have been to thank God for this church and ask His continued blessing upon it. He was faithful until he came to the end of the road, after he had passed the last mile post, his kind, gentle sweet, and noble spirit took its flight heavenward.—Jonesboro Sun.

#### A PROGRAM OF THE HOLY GHOST

In 1893 our old lamented White River Conference met at Jonesboro. Bishop Jno. C. Keener presiding, one of the noblest old Romans of all. Among the connectional men present was Dr. J. D. Barbee, the preacher of preachers. There was time enough then to have preaching at night at our Conferences. The doctor filled the pulpit. His subject was "Repentance," a superannuated subject now, or nearly so. He preached one hour and fifteen minutes by the watch, and he preached all the time he was at it. When he got through he stepped down and out of the pulpit, and said, "Jernigan conclude for me." Not a word had he said prior to the call. I arose, stood on the broad chancel rail, and said: "I don't know of any thing to say in following this masterly appeal to sinners except to sing. 'I was once far away from the Saviour,' and launched out into it mind, body, soul, spirit and all my being, and scarcely had the first verse, with the repeat of the last two lines as a chorus, swept over the great audience when Amens and hallelujahs began to echo all over the house and I sang on—and called mourners, and called mourners and sang on—till four came sin-bound, sin-burdened, cross-bound and with a cross-finding faith, they believed and were saved. When the song was ended a prayer was offered by my life-long friend, Bro. Dye, and before he was through praying the power fell on all and the preachers and laymen arose shouting hallelujahs and glory to God, and the praise service, led by the Holy Ghost, lasted for fifteen or twenty minutes.

Here was a Holy Ghost Program. Folks, tell me, ye of modern thought and modern methods, what was this anyhow? God grant it may be repeated at all our Annual Conferences from now on, "till the world grows old and the sun grows cold, and the leaves of the Judgment books unfold."—Jas. F. Jernigan.

## PARAGOULD

### Greene County, Arkansas

#### The Emerald of Northeast Arkansas

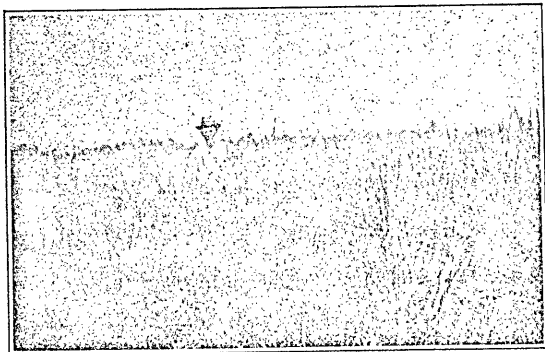
The richest agricultural section in the State; County seat of Greene County. Located 85 miles northwest of Memphis; 220 miles south of St. Louis. On Missouri Pacific and Cotton Belt Railroads. Population, 8,000 native whites. FIVE Federal highways converge at Paragould.

#### Facts That Affect Good Living—

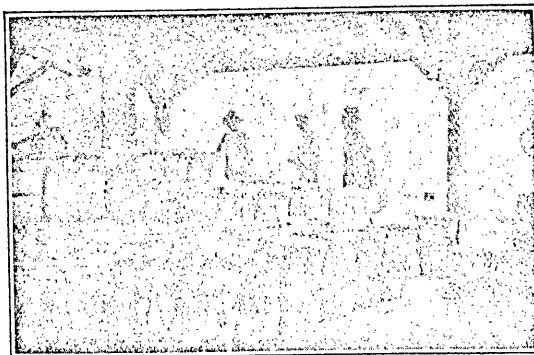
Three grade schools—junior and senior high school—parochial school—public school property valued at \$250,000—41 teachers—average daily attendance, 1,354. Twelve churches—property value—\$380,000—4,000

members. Modern residences and apartments. Twenty-three miles of paved streets—lots of shade. Two city parks, Harmon Playground, Tourist Park. Unexcelled sewerage and water systems. Thirty-bed sanitarium. Y. W. C. A. and numerous fraternal orders. Four hotels—155 room capacity.

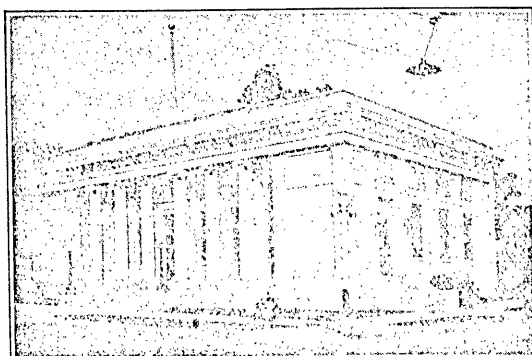
Two of the largest theatres in Northeast Arkansas—good clean entertainment. Daily and tri-weekly newspapers. Motorized fire department. White-way—good retail shopping district. Government building of



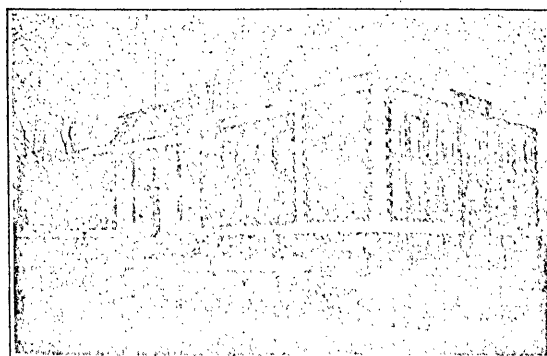
Rice Field of J. H. McPherson, Paragould.



Shipping Spinach at Paragould.



Paragould Post Office



Paragould High School Building.

which Paragould is proud. Two beauty parlors, five barber shops, twelve garages. Truly everything up-to-date that affects good living.

#### Commercial and Industrial

Four banks, total resources, \$3,272,937—combined capital and surplus, \$616,000. Seventy-three retail stores, four wholesale grocer houses. Two commercial greenhouses. Job printing plant. Steam laundry and dry cleaning plant. Two bakeries, two ice cream factories and creameries, three bottling works. The center of a rich agricultural community!

Large manufacturing district. Missouri Pacific Shops. Veneer mill and basket factory, handle factory, spoke and dowel pin factory, brick plant, two stave and heading factories, export cooperage plant, canning factory, five cotton gins.

#### Paragould Has—

This is a busy little modern city with progressive farsighted people. Paragould has everything required for factories—raw materials available; railroad facilities; native labor; ample cheap power and water (municipal-owned plants); equitable freight rates; proximity to markets and a most delightful year round climate.

There is now on file signed applications from more than 600 women and girls in Paragould and vicinity who would work in an industrial plant here. These people are at present unemployed. Thus a labor supply is immediately available!

#### Paragould Wants—

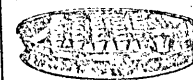
This community wants people to come and live with us, work with us, invest with us. Opportunities in town and in the country. We want good substantial farmers, fruit growers and dairy men; good business men and concerns; FACTORIES. Cotton mills, wood working plants, garment factories, canneries, creameries, and clay plants have exceptionally fine opportunities.

Industrial sites will be donated to those who will establish manufacturing industries.

#### A Study in "Greene"

GREENE COUNTY has black land in the rich St. Francis Valley that produces more cotton per acre than any other section of Arkansas, according to U. S. Census figures—within a fifty mile radius of Paragould is one of the greatest cotton producing areas in the U. S., according to Government figures. This county is one of the eight in Northeast Arkansas lying on Crowley's Ridge, which ridge land is unsurpassed for fruit, truck farming, dairying and poultry raising. The eight counties backed by the Missouri Pacific Railroad are responsible for the specta-

#### Individual Communion Service



"Noiseless" Cup Holes. Get Our Reduced Prices. Ask for NEW Catalog. Sunday School Supplies.

WILLIAM H. DIETZ, 20 E. Randolph St., CHICAGO

## Colds

### By millions ended

Hill's stop millions of colds every winter—and in 24 hours. They end headache and fever, open the bowels, tone the whole system. Use nothing less reliable. Colds and Grippe call for prompt, efficient help. Be sure you get it.

Be Sure It's HILL'S Price 30c

CASCARA QUININE

Get Red Box with portrait

cular progress made within the last three years in the fruit industry, under the organization name of the Crowley's Ridge Development Association. Its peach is known as "HUNK-O-HONEY" and it is estimated that 27 long trains of these peaches will be shipped next year, as 300,000 new trees will be bearing in 1927. Greene County has the largest peach acreage of any of the Ridge Counties!

There are 600 square miles in Greene County, 384,000 acres. 3,291 farms, less than 175,000 acres improved. Total population of county, approximately 28,000. The climate is mild and most crops grow prolifically. Average rainfall, 44 inches, well distributed, zero weather is recorded about one winter in ten. Mean annual temperature, 61 degrees.

The following crops are successfully grown in Greene County: cotton, corn, wheat, oats, alfalfa, rice, tobacco, sorghum cane, legumes, truck of all kinds, fruits and melons. Everything also ideal for dairying and

manufactured cheaply into various forms.

#### For Specific Information

Learn more in detail about Paragould and Greene County. Only the high lights could be mentioned in this article. Get all the facts.

For more specific information as to the city and county, the individual opportunities that abound, availability of free factory sites, etc., kindly write—

Commercial Club  
P. O. Box 124  
Paragould, Arkansas  
Opportunity Beckons!

#### GREENE COUNTY.

(The following history of Greene county was prepared by Dallas T. Herndon, Secretary of the Arkansas History Commission.)

On Nov. 5, 1833, Governor John Pope approved an act of the legislature which provided that:

"All that portion of the County of Lawrence lying east of a line begin-

Commissioners were named to locate a permanent county seat and they selected a place called Paris, about five miles northeast of the present town of Gainesville. About 1848 it was moved to Gainesville, and remained there until October 7, 1884, when the county court issued an order for its removal to Paragould. The first county officers were L. Brookfield, judge; L. Thompson, clerk; James Brown, sheriff; G. Hall, surveyor and J. Suttin, coroner. No treasurer was elected until 1838, when James Batchford was chosen. Greene county is divided into twenty-four townships. In 1920 the population was 26,105 an increase of 2,253 in ten years. Paragould is a city of the first class. Delaplaine in the northwestern part; Marmaduke in the northeastern part; Walcott, about 10 miles west of Paragould, are incorporated towns. Bethel, Blanchard, Springs, Brighton, Finch, Gainesville and Halliday are flourishing villages.

#### HISTORY OF THE FIRST METHODIST CHURCH, PARAGOULD

By request of the pastor, Rev. J. B. Evans, Dr. F. M. Scott was asked to get up a brief history of the First Methodist Episcopal Church, South, in Paragould Station, Paragould District, North Arkansas Conference. The following is his report:

#### The Townsend Hotel

"One of the Best"

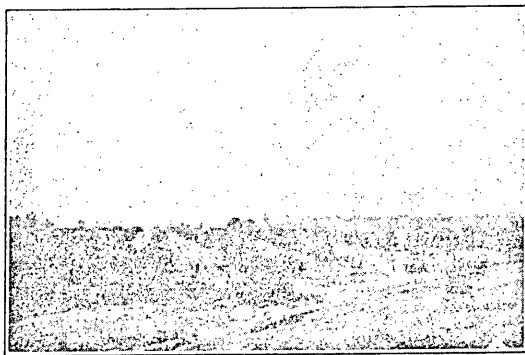
Centrally Located

Modern in every respect.  
Accommodations and Service  
"As you like it."

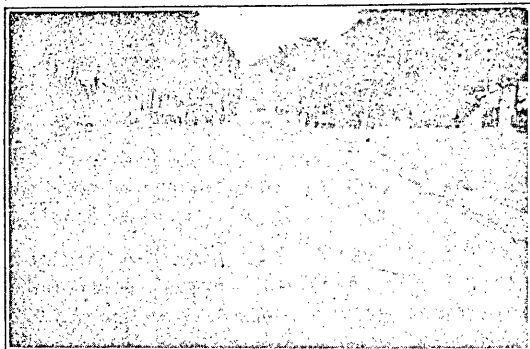
European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.  
Free Garage.



Peach Orchard near Paragould.



Street Scene, Paragould.

poultry raising.

Greene County farmers ship annually: An average of 600,000 pounds of poultry—30 straight cars: 12 to 15 cars of spinach; 25 to 50 cars of "GREENCO SWEETS" cantaloupes; an average of 33,000 pounds of honey; dairy products amounting to more than \$260,000; fruit from more than 1,200 acres; green pack tomatoes and sweet corn in car lots.

In 1926, the A. R. T. Co. made of Paragould a re-icing station in order to take care of the perishables shipped from this point. Both railroad lines were obliged to increase their packing and loading sheds for perishables from a four car capacity to ten, in 1926.

The Missouri Pacific Railroad Demonstration Orchard is in Greene County.

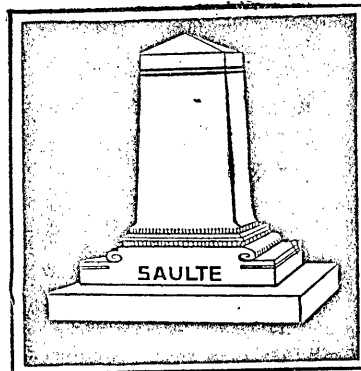
Both the Missouri Pacific and Cotton Belt Railroads keep expert horticulturists in the field here to give advice to the farmers and orchardists who live along their lines in Northeast Arkansas. Their headquarters are maintained at Paragould.

In addition to the agricultural and horticultural opportunities Greene County has large deposits of clay and gravel and some stone, which may be worked profitably. There is also an abundant supply of Gum, Hickory, Cypress and Oak timber which can be

ning where the southern boundary line of the said county of Lawrence crosses the River Cache, thence up the middle of the main channel of the said Cache, to a place known as the three forks of the Cache, thence a due north course till it intersects the constitutional line dividing the State of Missouri from the territory of Arkansas, be and the same is hereby erected into a separate and distinct county to be called the County of Green."

It will be noted that in this act the name is spelled without the final "e" but as the county is supposed to have been named for Nathaniel Greene, one of the American generals in the Revolutionary War, somebody unofficially corrected the spelling. The county is situated in the northeastern part of the state; is bounded on the north by Clay County; on the east by the state of Missouri; on the south by Craighead County; on the west by the counties of Lawrence and Randolph, and has an area of 561 square miles. The surface includes ridge, valley and smooth upland, well adapted to agricultural purposes. The County is well drained by the Cache and St. Francis Rivers and their tributaries.

When the County was established, the temporary county seat was located at the house of Benjamin Crowley.



"Mark Every Grave."

Lasting Memorials

Must Be of

Correct Materials

Only genuine marble and granite, the hardest memorial materials known, will stand the test of years. See our display. Monahan uses the materials exclusively and protects you against imitations.

MONAHAN & SON

412-414 W. Markham St.

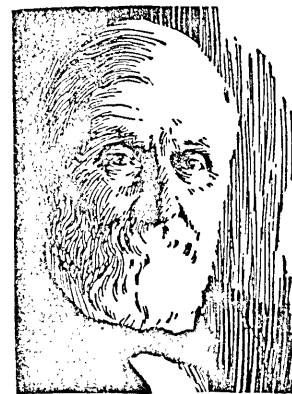
## How Doctors Treat Colds and the Flu

To break up a cold overnight or to cut short an attack of grippe, influenza, sore throat or tonsillitis, physicians and druggists are now recommending Calotabs, the purified and refined calomel compound tablet that gives you the effect of calomel and salts combined, without the unpleasant effects of either.

One or two Calotabs at bed-time with a swallow of water—that's all.

No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please,—no danger.

Get a family package, containing full directions, only 35 cents. At any drug store. (adv.)



DR. W. B. CALDWELL  
AT THE AGE OF 83

Women Need  
a Mild Laxative  
—Not a "Physic"

Countless girls and women now know how foolish and needless it is to "purge" and "physic" themselves to avoid sick headache, dizziness, biliousness, sallow skin, colds, or sour, gassy stomach.

They have found that Dr. Caldwell's Syrup Pepsin helps to establish natural bowel "regularity" even for those heretofore chronically constipated. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it never gripes, sickens or upsets the most delicate girl or woman. Besides, it is absolutely harmless and so pleasant that even a cross, feverish, bilious, sick child gladly

takes it.

Buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

Dr. Caldwell's  
SYRUP  
PEPSIN

## A MODERN DRUG STORE

Luncheonette Soda Fountain, Chilli, Hot Tamales, Toasted Sandwiches, Drinks of all kinds

Everything Else

# Kirby Drug Store

Rexall Store—United Cigar Store—Johnston Candy Store

PARAGOULD, ARKANSAS

# Pierce Service Station

TIRE SERVICE

OIL AND GAS

CORNER FRUIT AND LAKE STREETS

WELCOME, METHODISTS!

M. E. CLAY, Prop.

CALL PHONE No. 747

PARAGOULD, ARKANSAS

# WINNSBORO BLUE GRANITE

Mark Every Grave with Winnsboro Blue Granite

## Stands the Test of Time

A monument or memorial serves its real purpose only when it perpetuates to future generations the sacred memories inscribed upon it, withstands the elements and Stands the Test of Time.

## Winnsboro Blue Granite

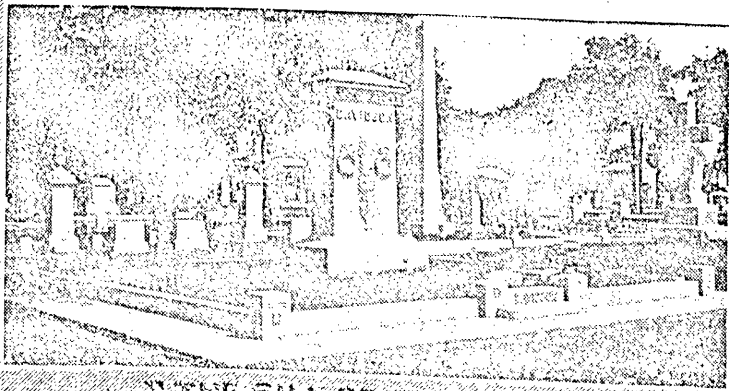
"The Silk of the Trade"

has maximum density of particles and is more durable than other monumental granites. It is beautiful, striking, dignified, lasting. No cold, heat, rain or snow can mar its beauty.

Specify Winnsboro Blue Granite. Write us if your dealer cannot supply you. It can always be secured from the quarries.

**Winnsboro Granite Corporation, Rion, S. C.**

Monuments Maintain Memories



"THE SILK OF THE TRADE"

In February 1883, Sunday evening at 7 o'clock, Rev. F. E. Taylor, pastor of the Greensboro Circuit, Jonesboro District, White River Conference by request of a few men, M. H. Jones, Dr. J. M. Davis, F. M. Scott, and others came to Paragould and preached in an unfinished store building belonging to Mr. W. H. Jones, and situated on the South Side of West Main St. about where the Gem Theatre now stands. The house was cleared of shavings, lumber, and other debris and seats were improvised of plank. The house was lighted with lantern and oil lamps and a small congregation met to listen to his message. Rev. F. G. Maynard was presiding elder.

Rev. F. E. Taylor continued to preach as occasion permitted in a small boxed building situated on the West ½ of the South ½ of Lot 4, Block 4, of the original town, the house being the property of Mr. John F. Dover. This is the lot now occupied by the Bertig White Tile Brick building. It was in this building that Rev. F. E. Taylor later organized the first church ever organized in the town of Paragould, consisting of the following 13 members: Dr. John M. Davis, Mrs. J. M. Davis, Mr. and Mrs. John N. Johnston, Mr. and Mrs. David King, Mr. and Mrs. E. P. Holt, Mrs. Mattie Hammonds, Miss Nannie Davis, and afterwards Mrs. P. N. Moss, Mrs. Mattie J. Scott, Dr. F. M. Scott, and a Mr. King. I believe his name was Will King. Mr. John N. Johnston now of Gainesville is still living, but not a member of this church. Mrs. M. J. Scott and Dr. F. M. Scott are the only surviving members of the original charter members of this church, the other eleven all being dead.

Mr. Jas. A. Dickson acted as secretary of the organization, but did not join until later. Dr. A. G. Hammonds and Dr. F. M. Scott were elected stewards, the first for this organization, and Dr. F. M. Scott is now a member of the Board of Stewards, being the present District Steward. The records show that on August 18, 1883, W. S. Pruet deeded to this church, Lot 2 in Block 6, to J. A. Dickson, John M. Davis and John N. Johnston as trustees of same, and on this lot the first church was erected that summer and fall, being the first church ever erected in Paragould. This lot is just west of Mrs. Whittsitt's residence and across the street from the west corner of the Vandervoort Hotel.

In 1884 G. A. Danley was presiding elder and F. E. Taylor pastor.

In 1885 S. L. Cochran was presiding elder and Rev. W. R. Foster pastor.

In 1886 S. L. Cochran, presiding elder, and at this time Jonesboro and Paragould were known as Jonesboro Circuit and Rev. W. W. Anderson was pastor at the meeting of Conference of this year. Paragould was made a station and Rev. S. L. Cochran was re-appointed presiding elder for 1887 and W. L. Rudy, a transfer from Kansas was appointed pastor, being the first station preacher ever appointed for this church. He served the church a part of the year of 1887 and at his removal, Rev. M. M. Smith, then stationed at Jonesboro, gave us one Sunday per month until the meeting of Conference in December of this year. The first parsonage was erected on the corner of West Main and South Third Street, being a three room boxed building, and also being a part of the house now occupied by Mr. W. J. Beard.

In 1888 Rev. M. M. Smith, presiding elder and Rev. J. C. Ritter pastor.

In 1889 Rev. M. M. Smith, presiding

elder and Rev. J. C. Ritter pastor.

In 1890 Rev. M. M. Smith, presiding elder and Rev. J. C. Ritter pastor.

In 1891 Rev. M. M. Smith, presiding elder and Rev. J. C. Ritter pastor.

In 1892 Rev. J. C. Ritter, presiding elder and J. V. Mills pastor.

In 1893 Rev. J. C. Ritter, presiding elder and Rev. G. W. Smith pastor.

In 1894 Rev. Frank Ritter, presiding elder and John C. Ritter pastor.

This year the health of Rev. J. C. Ritter failed and he was compelled to superannuate, and it was under his administration that our present church, situated on the corner of Emerson and South Third streets on lots 8, 9 and 10 in block 5 was begun. Lots 8 and 9 were donated by H. S. Trice, and lot 10 by W. L. Glasscock as shown by deeds registered April 13, 1895, with J. V. Landrum, A. P. Mack, H. W. Glasscock, J. R. Miller, M. G. Newson, Richard Jackson, Otto Bonner, W. H. Ritter, and J. L. Thompson trustees.

In 1895 Rev. Frank Ritter was presiding elder and Dr. Z. F. Bennett was pastor, and during his pastorate the church was completed.

In 1896 Rev. Frank Ritter, presiding elder and Dr. Z. T. Bennett pastor.

In 1897 Rev. Frank Ritter, presiding elder and Dr. Z. T. Bennett pastor.

In 1898 Rev. W. C. Davidson, presiding elder and Dr. F. A. Jeffree pastor, and this year the church purchased the parsonage on North Third Street from Thos. J. Willcockson.

In 1899 Rev. Jas. F. Jernigan, presiding elder and Dr. F. A. Jeffet pastor.

In 1900 Rev. J. L. Maynard, presiding elder, and Dr. F. A. Jeffet pastor. Up to this date Paragould had been in the Jonesboro District, and at the meeting of Conference of this year the present Paragould District was formed, November, 1900.

In 1901 Rev. J. L. Maynard, presiding elder, and Dr. F. A. Jeffet pastor.

In 1902 Dr. F. A. Jeffet was presiding elder and within eight days after his return from conference purchased from Mr. A. Yarborough, the lot where the present District Parsonage now stands. M. B. Umstead was pastor.

In 1903 Rev. M. B. Umstead presiding elder, and Rev. R. C. Morehead pastor.

In 1904 Rev. M. B. Umstead presiding elder, and Rev. R. C. Morehead pastor.

In 1905 Dr. Z. T. Bennett presiding elder, and Rev. R. C. Morehead pastor.

In 1906 Dr. Z. T. Bennett presiding elder, and Rev. R. C. Morehead pastor.

In 1907 Rev. J. K. Farris presiding elder, and Rev. E. M. Pipkin pastor.

In 1908 Rev. J. K. Farris presiding elder, and Rev. E. M. Pipkin pastor.

In 1909 Rev. J. K. Farris presiding elder, and Rev. M. M. Smith pastor.

In 1910 Rev. J. K. Farris presiding elder, and Rev. M. M. Smith pastor.

In 1911 Rev. M. M. Smith presiding elder, and Rev. Fred Little pastor.

In 1912 Rev. M. M. Smith presiding elder, and Rev. Fred Little pastor.

Rev. Fred Little's health failed and after serving a part of this year, he had to give up his work, and the presiding elder and the official board employed Rev. J. S. Senaker, just out of the Vanderbilt Theological School, to fill out the year's pastorate.

In 1913 Rev. M. M. Smith presiding elder, and Rev. J. S. Senaker pastor, and Rev. A. C. Cloyce, junior preacher, had charge of the East Side Methodist Church.

In 1914 Rev. M. M. Smith presiding



Rev. Wm. Sherman, P. E.,  
Paragould District.



J. M. Lowe, Chairman Official Board,  
First Methodist Church.

elder, and Rev. J. S. Senaker pastor. In 1914 at the meeting of the White River Conference and the Arkansas Conference the two Conferences united, forming the North Arkansas Conference, of which we are now members.

In 1915 Rev. F. M. Tolleson presiding elder, and Rev. C. M. Reves pastor.

In 1916 Rev. H. H. Watson presiding elder, and Rev. T. Y. Ramsey pastor. This year 1916, the present District parsonage was built.

In 1917 Rev. J. M. Hughey presiding elder, and Rev. T. Y. Ramsey pastor.

In 1918 Rev. J. M. Hughey presiding elder, and Rev. T. Y. Ramsey pastor.

In 1919 Rev. J. M. Hughey presiding elder, and Rev. T. Y. Ramsey pastor.

In 1920 Rev. J. M. Hughey presiding elder, and Rev. F. E. Singleton pastor.

In 1921 Rev. W. B. Hays presiding elder, and Rev. J. H. O'Bryant pastor.

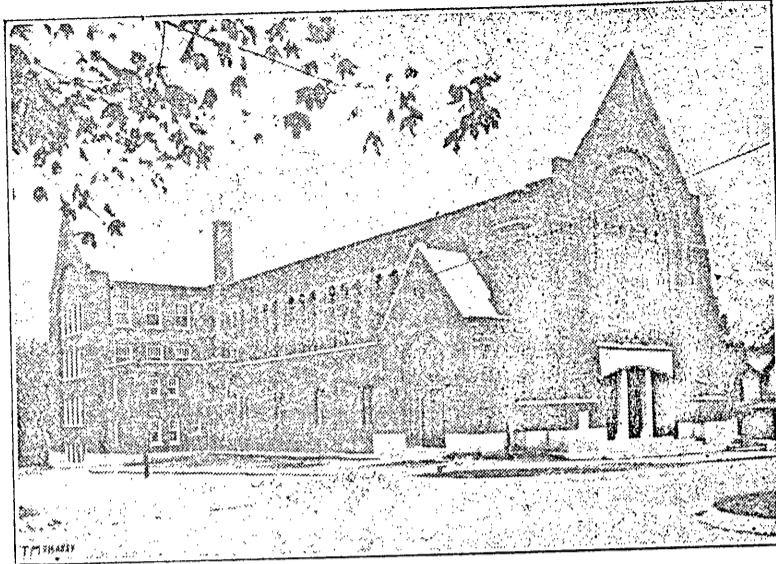
In 1922 Dr. J. A. Anderson presiding elder, and Rev. J. H. O'Bryant pastor.

In 1923 Dr. Jas. A. Anderson presiding elder, and Rev. J. B. Evans pastor.

In 1924 Dr. J. A. Anderson presiding elder, and Rev. J. B. Evans pastor.

In 1925 Rev. Wm. Sherman presiding elder, and Rev. J. B. Evans pastor.

Under the pastorate of Rev. J. B. Evans the old parsonage on North



First Methodist Church, Paragould

Third Street was sold and the present new parsonage on West Court Street was purchased from Miss Inez Weatherly, September 14, 1924. The lots on West Main Street and South Third Street being donated to the church by Mrs. Sarah Wise Cook; the lots were dedicated by pastor, Rev. J. B. Evans, reading Scripture lesson, song and prayer, and giving a very fine talk, followed by an excellent talk by Mr. H. S. Trice, Mrs. Mary Dickson, and others.

The erection of the present new church, and the Dr. Thos. H. Wise Sunday School Memorial Annex was begun by Dr. and Mrs. F. M. Scott shoveling a shovel of dirt, as they are the surviving members of the charter members of this church.

At the 4th quarterly Conference of 1925 a unanimous request of the Board of Stewards was made to have Rev. J. B. Evans returned to this church, and when conference met at Conway in November, Rev. Wm. Sherman was returned as Presiding Elder and Rev. J. B. Evans as pastor, this being his fourth year as pastor.

In 1926 the parsonage on West Court Street, referred to as present new parsonage, was sold and the present parsonage on the corner of West Main and South Fourth Street was purchased from Mrs. Sallie Wise Cook. This parsonage is just across Fourth Street—East of the new church.

Four years ago Rev. J. B. Evans was sent to Paragould to build a new church. He has done this task as attested by our new church—a magnificent building 55x109 feet with the Thos. H. Wise Sunday School annex, a four-story building with 32 rooms and four corridors, which will be ready for our annual Conference to meet here Nov. 23.

It is a pleasure to all of us to see our new house being completed, but it is sad to many of us to know this is our last service in these sacred walls so dear to our hearts. When our Conference meets and we have to part with our beloved pastor, Rev. J. B. Evans, who has so endeared himself to all our people—not alone this church, but the whole town and country around. We will also miss Sister Evans and Helen Ruth, who have so endeared themselves to us.

Brother Evans, our love and prayers will ever follow you and yours. May God bless you.

#### THE NEW CHURCH BUILDING

The church is a combination of Gothic and Roman architecture. It is a large and spacious lobby and two small vestibules with terazzo floors, with three main entrances opening into the auditorium. The auditorium

proper has a seating capacity of five hundred and fifty, with a balcony which seats three hundred and fifty.

The entrance of the building represents a cathedral. Large pillars in the auditorium support the main walls of the building. The peak of the ceiling is forty-seven feet high, and is decorated with large beams. The finishing, is white, cream, and light tan.

The John Manville Company, acoustical engineers, used a special preparation on the ceiling which prevents any echo or vibration in the main auditorium.

The wood-work is of gum. The choir loft will accommodate forty. The organ was purchased from the Moller Pipe Organ Co., Hagerstown, Md. The organ with the three chambers, two in the front of the church, one in the rear of the auditorium located under the balcony seats, cost fourteen thousand dollars.

The Sunday School Department is a memorial to Dr. T. H. Wise, and is four stories high. The first floor contains the prayer meeting room, Men's Bible Class, the cradle roll and kitchen. The furnace room and coal bin are fire proof, being made of reinforced concrete.

The second story contains secretary's and choir rooms, primary Department, ladies' parlor, class rooms and preacher's study.

The third floor provides for the Intermediate and Senior Departments with eleven class rooms, every department having a spacious assembly hall.

There are many well distributed lavatories. Under the main auditorium is the gymnasium with shower baths.

The brick used is Arkansas rough red brick. The lower windows are extremely tall. Approaching the building one is reminded of a cathedral. A low entrance with few steps makes it easy to enter. The church by its silence commands one's respect, and its outer lines mark the combination of Gothic beauty.

The entire cost of the building, with equipment, will be approximately \$170,000, with indebtedness of about \$60,000.

The church is located on Fourth and Main Streets, about the center of Paragould. Just east of the church the trustees purchased the Dr. Wise property for the parsonage. The house has been remodeled, and is one of the most comfortable homes in the city. The parsonage with improvements cost eight or nine thousand dollars. On the lot there are two chestnut trees, which add to the beauty of the place.



Rev. J. B. Evans, Pastor,  
First Church, Paragould.



R. W. Merriwether, Chairman Building Committee, First Church

The building committee started work on the new building with less than one thousand dollars in the bank, but the people have most liberally contributed to the building fund.

During the four years of Brother Evans' pastorate, the work has been most harmonious, and the official board and members have co-operated most beautifully in the task.

Mr. John P. Almand of Little Rock is the architect, and Mr. C. M. Weems, the builder. Building Committee: R. W. Merriweather, chairman, Clyde Mack, L. U. Stedman, Louis Linke, H. S. Trice.

In its completeness, convenience, solidity, architectural beauty, and location with reference to its surrounding, this church has no superior in all Arkansas. Rev. J. B. Evans, the active and efficient pastor, and his capable building committee have done a monumental piece of work and deserve great credit for their achievement.

#### PARAGOULD METHODISM First Church.

Although Methodism in Paragould is relatively young, it is strong both in numbers and spirit. First Church has now a membership of about 950. Of these Bro. Evans has received 418 during his quadrennium. The Sunday School has an enrollment of 730. The Senior Epworth League, with an attendance of about 70, is one of the largest in the Conference. The Woman's Missionary Society is strong and very active. All of the organizations of the Church are functioning effi-

# Ford

FOURTEEN MILLION AND ALL GOOD CARS

Have you ever realized what it means to have fourteen million people use one product? It means that the product must be good, mighty good, to deserve such public confidence.

Cars have come and gone, models have changed, so-called improvements have faded out—but for over 20 years Ford cars have been recognized as sure, dependable transportation.

Every Ford buyer has always received his money's worth. This was never more true than today when looks combine with traditional Ford quality to make your Ford car the best transportation for the money.

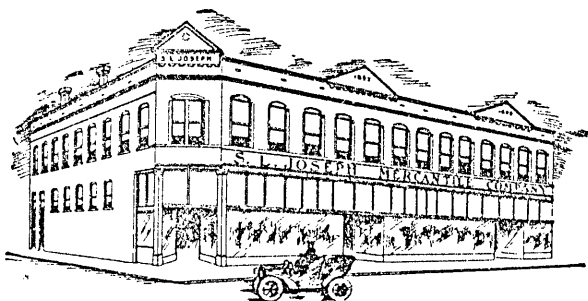
## Gardner Motor Co.

AUTHORIZED FORD DEALERS  
PARAGOULD, ARKANSAS

Phone 149

Main & Second Sts.

"Quality that outlives the Price"



## Paragould's Greatest

## Department Store

# Joseph's

PARAGOULD, ARKANSAS

ently.

The Annual Conference has met in Paragould twice. The first was the session of the White River Conference in 1888. It was held in the little frame building and Bishop J. S. Key presided. The next was also a session of the White River Conference in 1896 with Bishop O. P. Fitzgerald presiding. This was held in the old brick church which is just being vacated. In its day this was a fine building, rather better than that of churches in towns of the same size. Having a big basement, it was well suited to Sunday School work at the time it was built.

In the handsome and substantial new building, the aggressive membership will be able to meet all of the needs of a modern church. Bro. Evans and his people are happy to entertain the North Arkansas Conference, which will convene there on Nov. 24 with Bishop H. A. Boaz in the chair, and the Conference will be proud of the wonderful advance and present status of First Church and Paragould.

### East Side Church

Methodism in Paragould began with the organization of the First Church in 1883. Paragould was a small town, but rapidly grew into a city. Not only did it extend westward, but soon covered a large territory east of the two railroads—the Cotton Belt and the Missouri Pacific. This community was designated as "East Side." It was evident that if this section of the city was to be evangelized a new church must be established. Therefore, in 1903, Rev. A. C. Griffin, after a series of cottage prayer meetings, organized "East Side Methodist Church." There were about a dozen charter members, of whom A. P. Mack is the only one living and holding membership in this Church. R. L. Mitchell, the other living charter member, has moved away.

Richard Jackson gave the Church one acre of land where the Church now stands on East Court Street, and the Church was built as soon as the material could be placed on the ground. A few years later, a wing was added to take care of the rapidly increasing congregation. In the year 1914, during the pastorate of Rev. A. C. Cloyce, a splendid parsonage was erected on the lot with the Church. The parsonage was built in one day. A large force of men put up the house while the ladies prepared dinner and supper. It has been improved since then and now is fitted with all modern conveniences.

The following faithful efficient pastors have served this charge:—A. C. Griffin, J. W. Thomas, C. C. Burton, Fonsie Owen, A. C. Cloyce, J. F. Jernigan, A. B. Haltom, J. M. Harrison, and the incumbent, Rev. J. L. Shelby.

A special word of appreciation should be spoken in honor of Bro. A. C. Griffin, who passed to his reward a few years ago. It was largely through his untiring labors that this church stands today. Everyone who knew him loved him, and they love his memory still. His picture, with that of Thomas Spillman, occupies a sacred place on the wall of the Church.

The present building is wholly inadequate, and plans are maturing for a \$50,000 brick veneer structure.

Rev. J. L. Shelby, the wide-awake and popular pastor makes the following report:

During the closing out of the 1924 Conference year, I was sick for two months and did not get to go to Conference at Fayetteville. I was sent back and we had 120 conversions and 110 additions and every thing was paid in full and over. The board



Rev. J. L. Shelby, Pastor,  
East Side Church, Paragould.

gave me a new suit and passed a resolution asking for my return. This closed the 1925 Conference year and the Bishop returned me to East Side for 1926. We have every thing out in full ready for Conference. My board raised my salary to \$2,000 and I lowered it to \$1,800. I have 14 stewards and have a live Woman's Missionary Society. Mrs. Shelby is the president. They have a nice building fund in the bank. Our Sunday School is doing finely under the wise and efficient Supt., J. R. McKelvey. It has grown in attendance from 90, when I first came, to 150 now. We made 100 per cent on the "C" Type program of work this year, and only got three seals the first year. Our League is going forward under the wise leadership of its president, Martin Bierbaum. We made a Blue Seal this year for the first time in the history of the League. We are planning to make a Gold Seal this year. Prayer meetings and my night services are the largest in the history of the Church. We have had 82 additions to the Church this year and 110 conversions up to date. The Chairman of my board is J. R. Langley and Dr. Bridges is the Vice Chairman and S. E. Stacey is my lay leader.

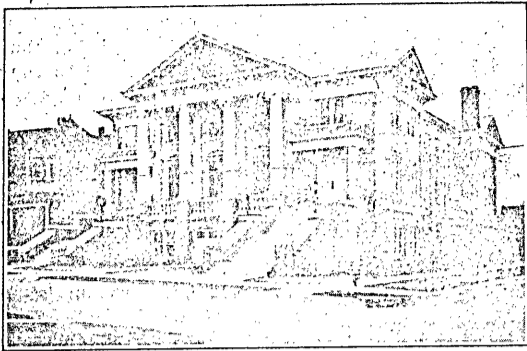
### GREAT PROGRESS, EAST SIDE CHURCH

We are proud of our public spirited pastor and under his forceful leadership the church has experienced a wonderful growth. Since his assignment to this charge there have been over 200 conversions and 185 have united with the Church. We have a spirit of revival continually in the church and hardly a week passes without a conversion at the preaching hours or in our largely attended prayer meetings.

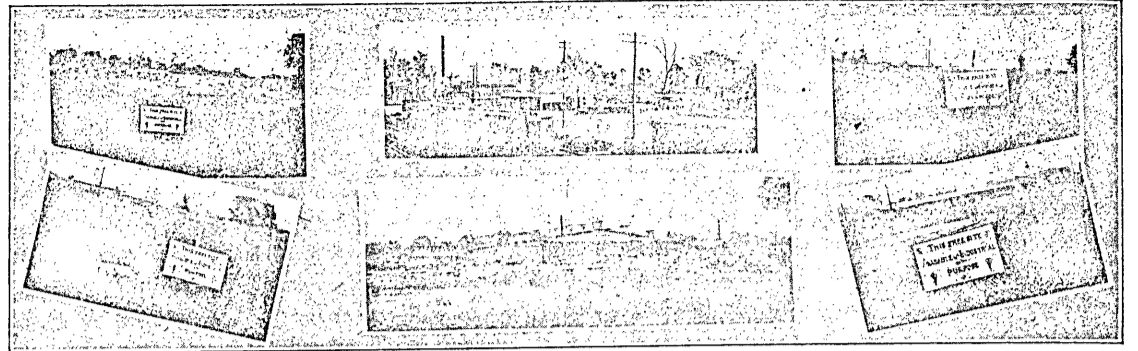
Our pastor prays or talks with at least twenty-five persons each week about their souls. The fourth quarterly conference unanimously passed a resolution requesting the return of Bro. Shelby for another year. The official board is 100% for the pastor and stands back of him.

Every department of the church is full of interest and working hard. Attendance for both the Sunday School and preaching services has steadily increased until we need a new and larger church, which will be started and pushed forward in 1927.

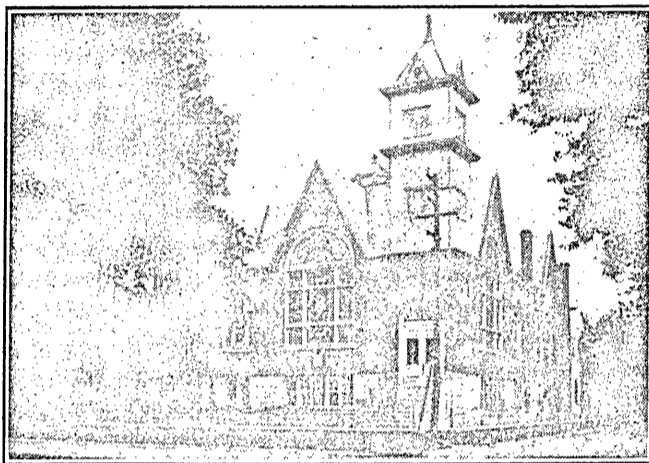
The finances of the church were carried along in better shape last year than ever before and are in better shape this year than last. We expect everything to be paid in full at the annual conference.—Official Board of East Side M. E. Church.



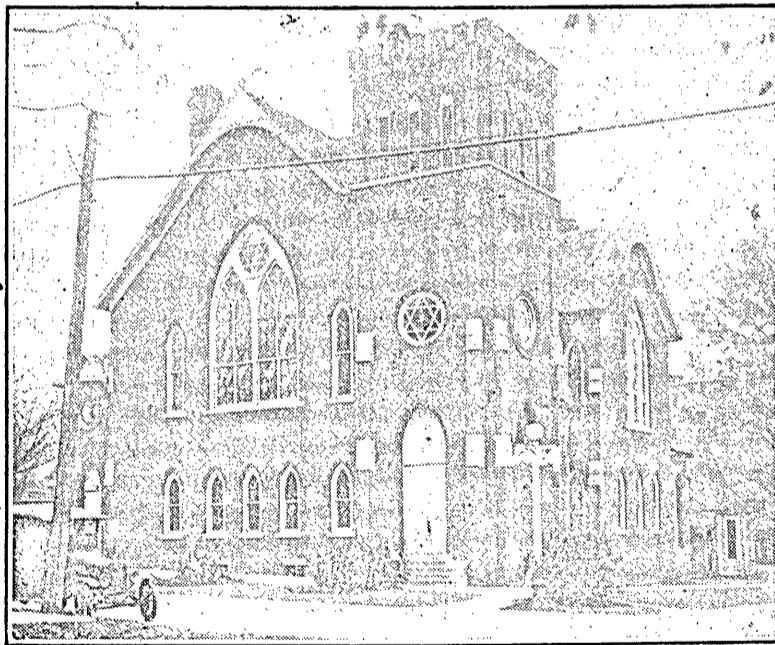
First Baptist Church, Paragould



MANUFACTURING PLANTS AT PARAGOULD



First Christian Church, Paragould



Old Methodist Church, Paragould.

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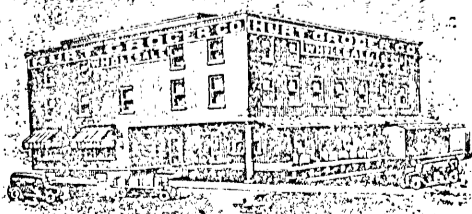
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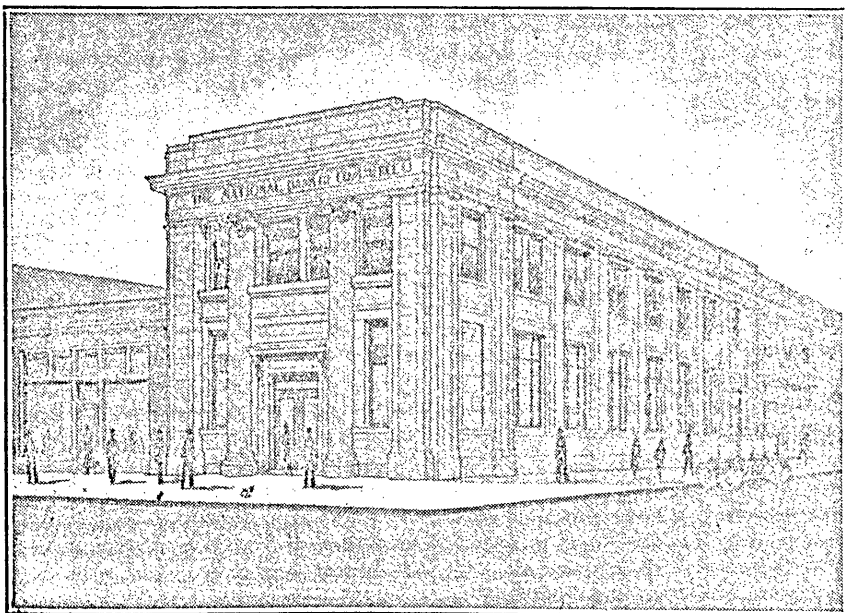
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### SUNDAY SCHOOL.

#### Lesson for November 21

#### JOSHUA RENEWING THE COVENANT

LESSON TEXT—Josh. 24:1-25.

GOLDEN TEXT—Choose you this day whom ye will serve;...but as for me and my house, we will serve the Lord.

PRIMARY TOPIC—The Israelites Make a Promise.

JUNIOR TOPIC—The Covenant at Shechem.

INTERMEDIATE AND SENIOR TOPIC—Taking a Stand for God.

YOUNG PEOPLE AND ADULT TOPIC—The Value of Covenants.

I. Joshua Rehearsing the History of the Nation (vv. 1-13).

This was his farewell address, the last message to the people. He began with Abraham's breaking with his religion, homeland, relatives and friends, at the command of God, and traced their history in Egypt, their deliverance at the hands of Moses and Aaron through the wilderness journey, and showed God's providential dealing in the crossing of the Jordan at flood tide, and their marvelous blessings now in the land solely by the favor of God.

II. The People Elect the Lord as Their God (vv. 14-24).

Joshua knew that the people were liable to lapse into idolatry, therefore he reviewed before them the history of God's goodness to them, and appealed to their sober choice as to whether they were going to remain faithful to him.

1. He appealed to them for a rational consideration and judgment (v. 15).

He placed before them four candidates upon which they could vote according to their relative merits.

(1) The Lord.

(2) The gods worshiped by their ancestors in Chaldea.

(3) The Egyptian gods.

(4) The gods of the Amorites.

Having placed before them these candidates, he urged them to make a rational choice.

2. His own example in the matter (v. 15).

He followed his appeal with his own example. He told them that his mind was already made up. He associated his household with himself. He knew just where they would stand. His decision was not a hasty one. It had been talked over at home, therefore he voiced the united sentiment of his family.

3. The response of the people (vv. 16-18).

Joshua's earnest appeal, accompanied by his own example had its desired effect. When they calmly considered the claims of the Lord as against the other gods, they saw the overwhelming evidence in favor of the God of their fathers.

They assigned the following reasons for their choice:

(1) The Lord brought us out of Egypt (v. 17).

(2) He did great signs in our sight (v. 17).

(3) He preserved us in all the way we went (v. 17).

(4) He drove from before us all the people (v. 18).

It would have been very foolish, not to say criminal, after they had experienced all this at His hands to have turned Him down.

4. Joshua reminds them of who God is (v. 19).

Wishing them to think more seriously and deeply on the matter, Joshua drew a somewhat dark picture of God's attributes which were most unattractive to them.

(1) He showed them that God is a Holy God.

(2) That He is a jealous God. He could not therefore tolerate a rival.

(3) That He will not forgive. He did not mean by this that He was an unforgiving God, but that His nature was such that unless they followed Him fully, He would become the means of their destruction.

5. Joshua demands sincerity on their part (vv. 20-23).

He wished to have practical proof of their profession. He no doubt knew full well that some had idols yet in their possession.

6. The people's position (v. 24).

They cannot avoid their determination to serve God and obey His voice.

III. The People Enter into a Solemn Covenant (vv. 25-28).

This is the clinching transaction of the meeting at Shechem. They entered into a formal covenant. Joshua wrote down their agreement in a book where it would remain a permanent witness against them. As a further help, he took a large stone and set it up as a witness. These would serve as barriers against their lapsing again into idolatry.

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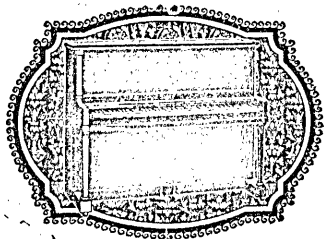
"One day my mother remarked on how bad I looked. She said: 'You look so pale and peaked, why don't you take a bottle of Cardui?' She had taken it herself a number of times, and it had always improved her health, so she thought I had better try it."

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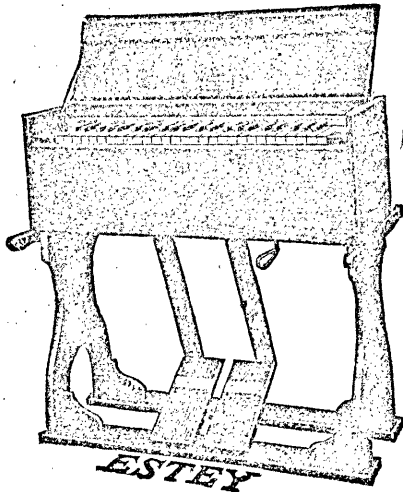
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The Photograph of our New Style D Studio Piano indicates its handsome proportions and its artistic finish.

Equipped with full metal back, copper-wound base, continuous hinges, rock-maple pin-block, adirondack-spruce sounding board, full marina woolen felt hammers, all the hardware is brass, full 88 notes, seven and a third octaves, which is a standard key-board, is 44½ inches high, weight 450 lbs.

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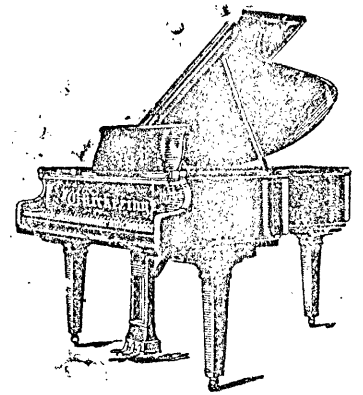
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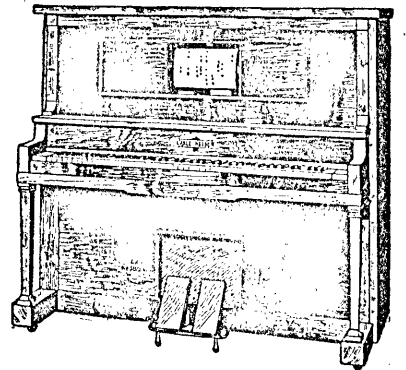
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# Beard's Temple of Music

## PARAGOULD, ARKANSAS