

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, NOV. 4, 1926.

No. 11.

PUNGENT PARAGRAPHS.

One should be slow to say that he does his best, because it is usually true that one might have been more thoughtful and diligent.

Czar Cotton has been dethroned, but that is no reason why we should imitate Russia, and, by legislating acreage reduction, create a Soviet State in Arkansas.

The price of cotton is down, but God still reigns, and the men who are true to Him may suffer financial loss and yet save their souls, while those who distrust may lose both their money and their souls.

While the Conference Collections depend largely upon the diligence of the pastor, still there are conditions which he cannot control, and a presiding officer, by hasty criticism, may grievously wound a faithful brother.

If the Legislature has the constitutional right to force reduced cotton acreage, it has a clearer right in an emergency, to require a larger acreage, and this would imply the power to force men to labor on their own farms and virtually reduce them to involuntary servitude.

A MENACE TO OUR CONNECTIONALISM

The last General Conference adopted an measure providing that if a delegate elected by an Annual Conference is transferred before the meeting of the General Conference, his place shall be declared vacant and the first alternate shall take his place.

The bishops decided that this affected the Constitution and, to become effective, must be approved by the regular three-fourths vote of the Annual Conferences. Within a few hours of the close of the session, when a bare majority of the General Conference was present and voting, this measure was passed and sent to the Annual Conferences.

On its face it seems innocent and the argument for it seems plausible, but in principle this is a very dangerous measure. It strikes a blow at our whole Connectionalism. While it is true that a traveling preacher's membership is in his Annual Conference, he belongs to the Itinerancy, and may be freely transferred from one Conference to another without his consent. The Annual Conferences are not like states of the Federal Union, but may be changed by a mere majority vote of the General Conference, and a Majority may be extinguished and new ones created. The Annual Conferences are merely administrative units, and as Conferences have no permanent existence. The General Conference could abolish all Conference lines and constitute of the whole body of itinerant preachers one great Annual Conference. The Itinerancy alone is indestructible and fundamental.

It is argued that delegates should be like Congressmen and members of Legislatures; but the Constitution of the U. S. provides only that a representative "shall, when elected, be an inhabitant of the State from which he is chosen." After he is elected he may change his residence from one district to another and from one state to another, and, in practically every State, a member of the Legislature may remove from one district to another without forfeiting his membership. If the analogy is good it is against the proposed innovation.

Then there are hidden dangers which make the proposition a real menace to our itinerancy and our Connectionalism.

1. Some of the strongest men in the Church are often transferred without any desire on their part after their election, and under this amendment, the Church would be deprived of their service, and, as the bishops ordinarily would not like to keep such men out of General Conference, they might not be transferred to churches where they were greatly needed.

2. It would hamper the bishops in another way: because, if a bishop transferred a strong man against his wish, it might be charged that the bishop was trying to keep this man out of General

THE WORDS OF WISE MEN ARE HEARD IN QUIET MORE THAN THE CRY OF HIM THAT RULETH AMONG FOOLS. WISDOM IS BETTER THAN WEAPONS OF WAR; BUT ONE SINNER DESTROYETH MUCH GOOD.—Ecl. 9:17-18.

Conference. Thus transfer of elected delegates might bring the bishops under the suspicion of seeking to prevent certain men from being members of General Conference.

3. It would actually put into the hands of the bishops the power to change the entire clerical membership of the General Conference by transferring a large number of delegates elect. This might never happen, but it is unwise to make such a thing possible.

The Itinerancy is a unit. Annual Conference membership is only an incident, because a preacher may be changed from one to another without his consent and loses none of his rights at present. Nothing should be done to break up the solidarity of the Itinerancy. A preacher is elected not so much to represent his Annual Conference as the Itinerancy. Most of the questions which arise concern no particular Conference, but the Itinerancy as a whole. If this amendment carries, it will go far to break up our Connectionalism and localize our preachers. That is contrary to the genius of Methodism, and will lead to congregationalism. Let us vote to destroy this menace of our itinerant brotherhood.

"UNWISE ADVICE" AGAIN.

In our issue of Sept. 30, we quoted, under the heading "Unwise and Unholy Advice," an editorial from the Christian Index, the general organ of the Colored Methodist Episcopal Church, in which that paper urged negroes to shoot when attacked by mobs.

We freely admitted that in using mob violence the white man was wrong, and urged our negro friends to follow a better way.

Now the Index comes back and reiterates its advice and says that the white man does not practice what he preaches.

The Index makes a serious mistake when it quotes only a part of our editorial. We were trying to get our negro friends to follow Christ and not the white man, and the Index editor does not permit his readers to know that. If he will give his readers our editorial in full, they will form a very different opinion of it.

When we wrote, we anticipated that our advice would not be kindly received; but we believe that we were giving advice that would be for the best interests of the negro race. Let them take their editor's advice, and see what will happen. It is a tragedy when the organ of the best negroes gives advice which will result in the destruction of their race. Christian white men are opposed to mobs, but they cannot always restrain unregenerate white men when they are provoked by imprudent or bestial negroes. By their wise conduct Christian negroes should make it possible for their real white friends to help and protect them. If his advice is followed, the Index editor may have the blood of thousands of his race upon his hands, and if violence is traceable to his inflammatory writing, he himself may become a defendant in court.

It is quite possible that the faults which you see in another are largely expressions of your own mental attitude.

The vain person believes that if he could have the fine clothes of his neighbor he would be far better looking.

The sin that now enlivens will ultimately destroy.

MURFREESBORO AND DELIGHT

Arriving at Delight Saturday after the heavy rain, I had a message from Bro. Cagle that he could not ford Saline Creek and advising me to hire a car and drive around the heads of the creeks. This I did, going via Pike City, with good roads most of the way. Reaching Murfreesboro in good time, I addressed a fair crowd of people who had been invited by Supt. Bolin along with his teachers.

Saturday night Bro. Cagle took me and Senator Pinnix in his car to a school-house appointment, called Boto, about seven miles southeast where I preached to a fair congregation, among them the father and other members of the family of Rev. J. B. Hoover, pastor of Carlisle Circuit. Sunday morning I attended the Sunday School of which Senator Pinnix is the efficient superintendent. According to the custom of having different teachers and classes in charge of the opening services, Mrs. Cagle led and made an appropriate talk. It was a privilege to address the Men's Class, and then to preach to a fine congregation. At three I preached at Japany, a country church, four miles south, and had a good congregation. Supt. Bolin took us out in his car in which he travels over the hills of Pike County.

Bro. Cagle believes in keeping busy, and has preached and held meetings at these country appointments. In this way he is widening his influence and doing much good.

We have a beautiful little brick church at Murfreesboro, and under the care of Rev. G. L. Cagle, the popular and alert pastor, our people are flourishing. With Senator Pinnix as superintendent the Sunday School is well organized and attended. He is also chairman of a strong official board. Mrs. T. W. Rountree is president of a prosperous W. M. S. Led by Mrs. Clyde Thomasson the Senior Epworth League is doing satisfactory work. A good Intermediate League is maintained. The pastor's salary has been increased and he has added 18 to the membership. All things are in good condition and the spirit is fine. Bro. Cagle appreciates his people and they reciprocate heartily. He and they treated me royally.

Since I was there some ten years ago, Murfreesboro has made marked improvement. It has many excellent stores and beautiful residences and an attractive hotel, the New Conway. Its school building, a handsome brick, is highly creditable. Supt. Roy Wilson, a Hendrix College graduate and former assistant in the Academy, is assisted by seven teachers. They have 50 pupils in the high school and 150 in the grades. The school is in fine condition and well equipped.

It was a privilege to dine with Supt. Wilson and his wife, who was Miss Vada Bowen, a Hendrix graduate and daughter of Mrs. Shipp (widow of Rev. J. C. Shipp) who is living with them. After the preaching at Japany, Supt. Wilson conveyed me safely in his car to Delight, delivering me in good time.

At Delight I was entertained by the Men's Sunday School Class at the South Side Hotel, where with several members of the class I had a delicious supper and royal fellowship. At night I had a fine congregation, although the pastor, Bro. Sims, was filling his engagement at Antoine. Monday Morning I spoke at the school, and had a trip into the country to see a 40 acre strawberry farm. Then at noon I went to Antoine, where I was met by Bro. Sims. We visited the school and I addressed the pupils.

Delight is a very substantial town, and has made marked progress in recent years. Its stores would do credit to a larger place. It has an artesian well in the middle of the main street. In the neighborhood attention is now being given to raising strawberries. Many were shipped this year. Three plants for shipping gravel are main-

(Continued on Page 2, Col. 3)

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THE ANNUAL CONFERENCES

Little Rock, at Warren, Nov. 17.
North Arkansas, at Paragould, Nov. 24.

PERSONAL AND OTHER ITEMS.

The board of Central College (Mo.) has let contracts for the erection of a building for a Conservatory of Music and a Religious Education Building.

Announcement is made by Mrs. Herbert C. Rule of the approaching marriage of her daughter, Miss Helen Elizabeth, to Mr. Eugene G. Eberle, at First Church, this city, on Nov. 16.

During the session of the Holston Conference the members went in a body to Jonesboro, Tenn., where a monument was unveiled at the grave of Bishop Hoss who had joined that Conference in 1866.

This week Bishop McMurtry is holding a special conference in St. Louis with the leaders of Missouri Methodism. In his call the Bishop says that the St. Louis Christian Advocate must have better support.

Dr. F. S. Parker, editor of the Epworth Era, says of Dr. Whaley's new book, JESUS OUR IDEAL: "The Era would be glad to help in getting this book into the hands of a quarter-million Epworth Leaguers and a million Sunday School workers of our church." Send \$1 to W. P. Whaley, Searcy, Ark., and get your copy.

The Methodist Benevolent Association of the Southwest Missouri Conference of our Church has received a donation of \$15,000 as a gift from Mr. S. Nilson of Webb City. The income will go to the superannuate endowment fund of that Conference. There should be many such gifts. If you are interested, communicate with Rev. J. H. Glass, commissioner for Little Rock Conference.

A notable event was the recent unveiling of a monument at the corner of Lee and Phillips Counties on the Monroe County line at the intersection of the Base Line and the Fifth Principal Meridian. There 111 years ago was established the starting point for all land surveys west of the Mississippi River. If you know the township and range of any place, it means that it is a certain number of miles north or south of this point and east or west. For example, the writer's boyhood home in Mis-

NOVEMBER AND DECEMBER

are the

CHRISTIAN EDUCATION MONTHS

The General Conference gave the Movement right-of-way at this time. Subscribers have been accustomed to pay then—We are on the home stretch—Let's finish the job with enthusiasm.

IT CAN BE DONE

souri was in Township 58 North, and Range 20, West; hence it was 6 times 58 miles north and 6 times 20 miles west of this base in Arkansas. It is literally true that all people living west of the Mississippi are dependent upon this point in Arkansas to determine their location. Not only do they all "lie about Arkansas," but they all get their bearings from Arkansas.

The following appointments in St. Louis Conference are of special interest to our readers: Cape Girardeau (Centenary), H. C. Hoy; New Madrid, W. H. Hansford; Conference Supt. of S. S., R. L. Duckworth; Bismarck and Irondale, A. B. Haltom; St. John's (St. Louis), Ivan Lee Holt; Professor in Duke University, A. H. Godbey; West Plains, J. F. E. Bates; superannuates, J. E. Godbey and Z. T. McCann; transferred—E. T. Clark to Tennessee Conference, R. L. Russell to S. Ga. Conference, G. E. Cameron to Central Texas Conference.

BOOK REVIEWS

The Unearthly; by Robert Hichens; published by Cosmopolitan Book Corporation, New York; price \$2.50.

Although Mr. Hichens is unfortunate in the selection of a name for this book, he has written an unusually strong and worthwhile book. In this day, when so many writers are doing their best to make sin in its various guises look attractive, it is very gratifying to find a book that in a natural, easy yet gripping way, makes evil appear evil, not only evil, but altogether hideous and loathsome. The story beautifully brings out the faults and weaknesses and sins of the human race and gives the only solution to our difficulties, Christ's way of living. This side of the story is not so perfectly handled as the others, so the beauty of holiness fails to shine through the pages in all its glory. The lesson is there, though, and the story interest is strong enough to hold the reader unto the end, which, by the way, is weak, inadequate and altogether unsatisfactory. The book is a great book in spite of that and we realize the author had to let it end some how. He couldn't keep on for ever.

Manchuria: A Survey; by Adachi Kinnosuke; published by Robt. M. McBride and Co., New York; price \$5.00.

This most comprehensive survey of Manchuria was written by the brilliant and very literary Japanese, Adachi Kinnosuke, who received part of his education at Hendrix College, which fact, of course, adds interest to this volume for all Arkansas readers. Mr. Adachi Kinnosuke has a well merited fame as a contributor to many of America's leading Magazines. All his literary grace and ease as well as his delightful humor enter into the making of this notable book which the author has written especially for the American people among whom he has lived many years. He realizes the American's need of information concerning this vast territory that is to them scarcely more than a name. Speaking of the city of Antung the author says: "Not alone do the commodities Antung handles make the city so admirable and an epitome of the whole Manchuria but also the peculiar character of the personnel and the nature and organization of the large, corporations engaged in the industrial and financial activities of the city. Almost all the really important corpora-

tions dealing largely in Manchuria commodities are joint enterprises of Chinese and Japanese. This does not accord with the clever, persistent, and wide-sown stories of anti-Japanese propaganda in the United States nor should it. But facts are facts, and should have their chance at publicity once in a while, even in the original home of many—colored propaganda. The writer had lived so long in the United States and had been fed with this highly spiced stuff from the anti-Japanese propagandists there so persistently that he was astounded at the sight that confronted him at Antung. If Manchuria means anything at all it means 365,000 square miles of display advertisement of Japanese and Chinese co-operation, and Antung is a handy edition of that big display."

The Red-Haired Girl; by Carolyn Wells; published by J. B. Lippincott Co., Philadelphia; price \$2.

Rather better than the average is this new detective story featuring the clever criminal. The Red-Haired Girl, would doubtless have gotten away with her crime except for the uncanny cleverness of the detective, Fleming Stone. The interest is well sustained throughout the entire story, and, unless we miss our guess, the average reader will have picked the wrong person for the criminal. There are several unique and rather unusual features about the story and many of the clues are mysterious and mystifying. A wet foot print on the bathroom mat and two missing flat-irons play an important part in solving the mystery. If you enjoy a good detective story read "The Red-Haired Girl."

MURFREESBORO AND DELIGHT

(Continued From Page 1.)

tained. Their output is about 400 cars a month, and this will soon be increased. It is a big industry. The gravel is washed and graded, and consequently is unusually fine.

The school has a large 6-room frame building with a spacious auditorium. Superintendent J. O. Kelly, a graduate of the Durant (Oklahoma) Normal College, is assisted by six teachers. The high school enrollment is 53. It is a fine body of youth.

At Antoine there is a good brick building. Supt. J. C. Adams of Sam Houston Teachers' College has four teachers and 80 pupils, and is conducting an excellent school. Antoine is a pretty village at the southeast corner of Pike County. It is surrounded by a fine farming country and seems prosperous. We have a substantial frame church building there, but a small membership. The Sunday School Superintendent is Ernest Carroll and the Epworth League President is P. L. Smith. Both are active.

At Delight we have an excellent frame building. Supt. C. A. Kizzia heads a splendid Sunday School and is also chairman of an efficient official board. The Woman's Missionary Society, with Mrs. Bert Covington as president, is active and zealous. Mr. N. C. Crane is president of a wide-awake Epworth League.

Rev. J. B. Sims, studious and consecrated, is the beloved pastor at Delight and Antoine. He has four other appointments. Conditions are fair and slightly improved over last year. On account of failing health Mrs. Sims was forced to go to New Mexico last spring; hence Bro. Sims has been leading a lonely life. His health is not good, and he feels that he must take the superannuate relation at least for a year, hoping to recover and again become effective. One of our sweetest spirited and most faithful men, Bro Sims is beloved by all who know him. My fellowship with him was helpful.

All of these communities are in the southern part of Pike County in the midst of lands which are becoming famous for their strawberries and peaches. As the demand for these fruits increases this section will develop its acreage and prosper more and more. It should attract attention of those who are interested in fruit growing. Formerly isolated, it now has graveled highways and multitudes of tourists pass through from Texas to Hot Springs.

Pike County is fortunate in having County Superintendent Bolin who is a graduate of Hendrix College. He is diligent and progressive. Requiring his teachers to meet him monthly, he is improving the school spirit and creating a definite educational atmosphere. At Murfreesboro every Saturday night, he puts on a moving picture show which is uplifting in character. The only diamond mine in North America is near Murfreesboro, but I was more interested in the fruits, forests, children and churches. They mean more to the country than diamonds.—A. C. M.

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DR. W. B. CALDWELL
AT THE AGE OF 83

"Purges" and "Physics" Bad for Old Folks

While Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, knew that constipation was the curse of advancing age, he did not believe that a "purge" or "physic" every little while was necessary.

To him, it seemed cruel that so many constipated old people had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

In Dr. Caldwell's Syrup Pepsin he discovered a laxative which helps to "regulate" the bowels of old folks. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but each dose helps to strengthen the bowel muscles, shortly establishing natural "regularity." It never gripes, sickens

or upsets the system. Besides, it is absolutely harmless and pleasant to take.

If past fifty, buy a large 60-cent bottle at any store that sells medicine or write "Syrup Pepsin," Monticello, Illinois, for a FREE SAMPLE BOTTLE and just see for yourself.

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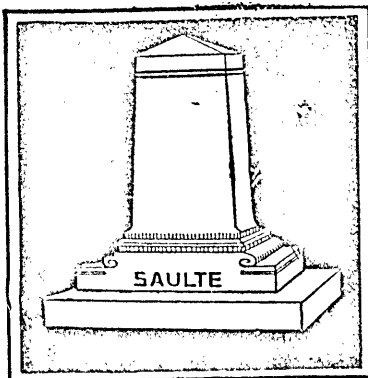
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Gh, the olden, golden glory
With the autumn pomp unfurled,
Mantling every hilltop hoary,
Flaming up and down the world!

Scarlet bough and crimson creeper,
Burning branch and kindling spire,
Dawn on dawning growing deeper
With the transitory fire!

Morn on morn a radiant shaping
Of a pageantry sublime;
Eve on eve a rapt redrapping
Of the tapestries of time!

Not for one this sweeping wonder,
Bloom of beauty, not for one,
But for all men dwelling under
The domain of the sun.

For from some celestial portal
Whence all earthly splendors be,
Comes a voice to every mortal;
"Lo, lift up thine eyes and see!"
—Springfield Republican.

JESUS CHRIST THE SOLUTION OF ALL PROBLEMS

(By Rev. W. F. Blevins, Pastor Dardanelle Methodist Church.)

Text—John 14:6—"I am the Way the Truth and the Life."

The whole future of our civilization depends upon our successfully finding a way out from the things that handicap our progress. We must find where our trouble is and then apply the remedy. It is generally conceded that the whole country is in a state of serious unrest in its industrial relationships.

Labor organizations hold and teach a hatred, and contempt for corporate wealth, and in many sections they hold the same spirit of bitterness towards the church, because it does not foster their attitude toward capital. And capitalists of this country have about as bitter feelings for the laborers. Certainly they have very little sympathy for them, and are just as unsympathetic towards the program of the church. Not only so, but in many places they are directly antagonistic to both. Now I hold that there is a remedy for these and all our industrial problems, and that remedy is Jesus Christ. I assume it as one of my highest duties as a minister of Jesus Christ, to so present His Gospel, by precept and example, as to help these leaders of the industrial interests to see and adopt the "golden rule" policy of the Sermon on the Mount.

This is the only remedy. Politics and political parties cannot do it. Social clubs, lodges, and klans cannot do it. Only the spiritual dynamics of the Gospel can do it, and they will do it if we make Him real as the Saviour of the whole man. The Christ we preach is an international Christ. He is not only needed in the life of the individual, but in the social, political and economic life of the whole world. I cannot be a provincialist at this great day of world ideas and ideals. I must help my people to a clear vision of our relationships and opportunities concerning other nations of the world. If we can enthrone Christ in international affairs, as guide for our peace conferences, we shall soon see a warless world. Christ is our only hope for a warless world. All our race riots, race hatred and racial irregularities grow out of our selfishness, and our ignorance of how to best solve the race problem.

We have not had the right spirit towards the negro race. In many sections the negro is in slavery to his white landlord. The poor housing, and living conditions for the ne-

gro tenants of this country, and the horrible oppression of mercantilism are common sins that must be remedied if we are ever to have an ideal racial friendship. Where can we find the remedy? The Gospel of Christ gives us the remedy. It tells us that God is the father of us all. The negro is our brother in black, and when we introduce white landlords and colored servants alike to Jesus Christ as an elder brother, the spirit of brotherly kindness will be practiced in these racial relationships. Christ is the cure, and the only cure for this great problem. No other message is adequate, but Christ the world's Savior of all men, and all of man.

The whole social order of our civilization is far below the ideal. There are open cesspools of wickedness on every hand. Commercialized vice is one of our great sins. Pleasure seeking in the wrong direction is a common sin. The picture show, dance halls, and brothels are expressions of human depravity in nearly every case, or with but few exceptions. Now, we are again making inquiry for a remedy. How shall we come out from under this cloud of shame? It cannot be through organized clubs, or by devices of our own.

Again we call on Christ, and find he is sufficient for these things. Through Christ and his church we can find the necessary correctives for these pleasures, given in a sane program, that does not only lead away from evil, but it leads to character and to God. There is no human need but that can find its remedy in Jesus Christ, and his teachings.

Surely He is the Lord.

If Kidneys Act Bad Take Salts

Says Backache Often Means You
Have Not Been Drinking
Enough Water

When you wake up with backache and dull misery in the kidney region it may mean you have been eating foods which create acids, says a well-known authority. An excess of such acids overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and sluggish. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels, removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys may then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for years to help clean and stimulate sluggish kidneys also to neutralize acids in the system, so they no longer irritate, thus often relieving bladder weakness.

Jad Salts is inexpensive, can not injure and makes a delightful, effervescent lithia-water drink. Drink lots of soft water.

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W. M. SOCIETY

PERSONAL MENTION

We congratulate Mrs. Geo. Hughes of Benton, our Sec. Arkadelphia District on her election as President of the Arkansas United Daughters of the Confederacy. This is an honor worthily bestowed.

APOLOGIES AND CORRECTION

It takes \$100 to place the name of yourself or your friend on the Honor Roll of the Elza Memorial Fund instead of \$11.00 as the types made us say last week in L. R. Conf. Treasurer's report.

Mrs. S. W. C. Smith is accurate in figures and writes legibly and the mistake of our printer is regretted.

We hope several new names will be added to the Honor Roll before the close of this year. That is a lovely tribute to pay a beloved co-worker, so who will send the next name with \$100 to this Memorial?—V. C. P.

RURAL WORK IN JONESBORO DISTRICT

At the meeting of the Rural Board of the Jonesboro District, held at Marion, Ark. on Oct. 21, the following supplies were contributed by the auxiliaries and members, to aid Miss Johnson, our rural worker, in her work:

- 1 doz. Bibles—Osceola.
- 1 doz. Bibles—Marked Tree.
- 10 Testaments—Mrs. Sewell, Wilson, Ark.
- Copies of Voice for year—Mrs. Omburg, Truman; Mrs. Weedon, Marion; Mrs. Patten Wilson, Blytheville 1st Church.
- Copies of Young Christian Worker—Mrs. Fogleman, Marion; Mrs. Sewell, Wilson.
- Mission Study Books, S. S. Literature, Quarterlies, Haversack, Torch-bearer etc.—Lake Street, Blytheville, Marked Tree, Luxora, Truman and Osceola.
- Bible Picture Roll—Mrs. Echols, Blytheville.
- Lantern—Mrs. Elliott, Truman.
- 2 Lamps—Wilson.
- 2 Lamps—Lake St. Church, Blytheville.
- 12 Pillow cases—Wilson.
- 6 Sheets—Marion.
- 6 Sheets—1st Church, Blytheville.
- 12 folding chairs—Jonesboro Daughters.
- 1st Aid Kit—Mrs. Brown, Luxora.
- Soap—Luxora.
- Talcum powder—Marked Tree.

Yours very truly,

Mrs. J. D. DuBard.

BLYTHEVILLE

October 13, an all day meeting of Zone No. 3 was held at the Lake St. Methodist church with a good attendance.

Mrs. O. C. Ganske was leader. A splendid program had been prepared and was carried out as follows:

- Reading "Your Mission"—Leader.
- Devotional—Miss V. Johnson, deaconess for Jonesboro District.
- Stewardship and Leadership—Mrs. H. E. Neblett, Jonesboro District secretary.
- Financial Side of Woman's Work—Mrs. Ganske.
- Splendid report of Promise Land Epworth League—Miss Agnes Portlock.

After lunch the meeting was opened by Mrs. Forbis of Lake Street church.

Importance of Paying Dues and Pledge—Mrs. W. W. Hollipeter.

A Discussion of Mission Study by Mesdames Deen, Craig, Forbis and Southworth.

"Bennett Memorial at Nashville, Tenn."—Miss V. Johnson.

Week of prayer literature was handed out and discussed by Mrs. Neblett.

Mrs. Echols made a brief talk on our rural work and workers.

Miss Johnson told of real missionary work being done in rural districts.

The chairman thanked the ladies in charge for their delightful hospitality and the delicious lunch.—Reporter.

COTTON PLANT AUXILIARY

The W. M. S. held a most delightful and interesting meeting Tuesday afternoon at the lovely home of Mrs. E. Frank Leighton. The spacious rooms were invitingly beautiful with lovely bouquets of flowers and roses. The gracious hostess received her guests, almost the complete membership of the society. The devotional services were led by Rev. B. L. Wilford, pastor of the church. Mrs. H. C. Argo, the beloved president, held a most interesting business meeting in which was discussed the Sacred Cantata, which will be presented in the church auditorium the evening of Nov. 21, under the direction of Mrs. J. Bascom Bassett. For Week of Prayer Rev. Mr. Wilford will preach the Missionary Sermon, Sunday, Nov. 7. The ladies will hold prayer services during the afternoons of Nov. 8, 9, and 10, with special leaders for each day. Specially interesting programs are being arranged and it is expected that a record attendance will participate. Mrs. Lula Hill, Dist. Secretary of the Searcy District, announced an invitation to the Missionary Society to attend a Zone Meeting at McCrory, Oct. 28.

Mrs. W. G. Jones, Chairman of Pageants said one for the benefit of the Missionary Society will be given soon.

A delightful social half hour was spent during which the hostess served a most delectable refreshment plate.—Aux. Supt. Pub.

TUCKERMAN AUXILIARY

The W. M. S. held their regular monthly meeting at the home of Mrs. Forrest Penix. After the regular business meeting we enjoyed an interesting program. We have been doing good work this year and hope to do even better next year.

We hope to report every thing paid in full at the closing of the year. We are studying "Adventures in Brotherhood" and find it very interesting.

At the November meeting each member is requested to bring a good will bag for the Social Service chest.—Pub. Supt.

TEXARKANA DISTRICT MEETING

This Conference convened at Lewisville, Oct. 20 with Mrs. Seth Reynolds in the chair. The meeting opened with song "Publish Glad Tidings" Mrs. Woods extended cordial greetings in behalf of the Lewisville auxiliary. Mrs. A. T. Cross of Stamps gave a happy response in behalf of the delegates. Mrs. Reynolds conducted the devotional, using parts of the 6th chapter of Matt. as a scripture lesson. Special emphasis was laid on the 33rd verse of this chapter "Seek ye first the kingdom of God and his righteousness and all these things will be added unto you." She said that seeking the Kingdom of God means more than seeking personal salvation, but to promote the interests of God's kingdom through ministering to His children. By Mrs. Powers, secretary, the minutes of the

last District meeting were read and approved. The following societies were represented: Ashdown, DeQueen, Horatio, Lewisville, Stamps, Texarkana First Church, Texarkana College Hill, Fairview, Foreman, Bradley, Stamps and Fairview Church, Texarkana, deserve especial mention since the former church sent twenty representatives and the latter ten.

Mrs. E. R. Steel, our Conference President, spoke on the "Importance of Bringing up our Finances in Full." She urged the completion of the Elza Memorial this year thus making it a spontaneous gift in behalf of our departed leader. The session closed with prayer by Bro. Burnett.

The Wednesday evening service opened with a devotional by the pastor, Bro. Armstrong, using Matt. 6:1-12 as a basis for the theme "Do we use the privilege of prayer?" We were favored by two Solos, "Lead Thou My Soul," rendered by Mrs. Harry Clayton and "The New Christ" by Mrs. D. W. Gladney. We believe, however, that the high point of the conference was reached in vital message brought by Mrs. E. R. Steel at this hour. The greatest mission field she declared had been changing, first it was China, then darkest Africa, but today our greatest Mission Field is Our Own Beloved America. Basing some pertinent remarks on the Story of the Householder found in Matt. 21:33-43 she declared the trend of the professing Christians of today is to enjoy the fruit of the kingdom but not to receive the King. People of America glad to do the work of the kingdom but refusing to live the life of consecration, sacrifice and prayer. We are confronted everywhere by the criticism that not one third of our church people live what they profess. The greatest menace of the world is not China, not Africa but Christendom without Christ. Christians who like Peter follow afar off.

Thursday morning session opened with the singing of "When Love Shines In" and the responsive reading of Ps. 46 led by Bro. Brewer. At this time our District Secretary, Mrs. Reynolds, in a concise and impressive manner submitted her report for the district which showed progress along some lines. She urged those present to take the message back to their societies to go to praying and paying and not let our district drop from the top at which point it stood last year.

Mrs. J. W. Rogers made a strong plea for the missionary training of our children urging several important initial steps. Mrs. G. M. McKnight gave an instructive talk on the work of the Young People's Missionary Society.

Mrs. A. B. Ross gave as reasons for Bible study and Mission study "The learning of God's will and the needs of his children." In the afternoon Rev. Mr. Burnett stressed the need of an experimental knowledge of Jesus Christ using some verses from Matt. 6 as a scripture text.

Mrs. Reynolds urged the appointment of one of our most capable women to the office of Supt. of Publicity in our local societies.

Mrs. J. M. Johnson, Ashdown, presented an inspiring paper on the "Observance of the Week of Prayer." We feel that we would be remiss if we failed to mention the splendid report of the Findings Committee read by Mrs. C. L. Cabe and we wish to proclaim with the Courtesy Committee presented by Mrs. David E. Moon that we were made to rejoice because our physical, mental and spiritual

needs were so abundantly and happily supplied by our charming hostesses. Stamps was selected as our next place of meeting, and may God fill each of us with a deep desire to extend His Kingdom during the coming year!—Mrs. F. C. Cannon, Recording Secretary.

WYNNE AUXILIARY

Members of the W. M. S. had the pleasure of meeting with Mrs. W. O. Flippin in North Wynne on Monday afternoon. Other hostesses were Mesdames James Foster, J. L. Hare and J. H. Harris. Scarlet sage and various colored roses were used very effectively as decorations. Mrs. R. D. Pittman was leader and Mrs. J. K. Farris held the devotional. A book on Negro education was read by Mesdames E. L. Cooper, S. A. Gooch, W. E. Pearson, and C. W. Backs. Interesting readings were rendered by Misses Joannie Rowland, Dollie Jane Hammett, Mollie Mae Hammett and Mary Elizabeth Eckhardt. In conclusion a lovely salad course was served.—Mrs. J. C. Hare.

ZONE MEETING.

The W. M. S. of Paragould 1st Church met Oct. 19 for an all day session and zone meeting, opening with hymn No. 633, with Mrs. R. H. Kirby at the piano.

Mrs. Herschel Neely, the president, read the Bible lesson. The program from the Voice on "An Untouched Area of Life," was given.

The following topics were discussed by different members.

"What is the problem of need which confronts the Church in the untouched area of the Negro in the south?"

"What is the effect of attitudes of prejudice upon the white race?"

"What is the Woman's Missionary Council doing to redeem untouched areas of prejudice and need?"

We were favored with a vocal solo by Mrs. J. Leland Adkins, accompanied by Mrs. Egbert Copeland.

At noon lunch was served in the

COULD NOT PUT ON HER SHOES

Mrs. Daugherty Was so Weak

In a little town of the middle West, was a discouraged woman. For four months she had been in such poor health that she could not stoop to put on her own shoes. Unable to do her work, unable to go out of doors or enjoy a friendly chat with her neighbors, life seemed dark indeed to Mrs. Daugherty.



Then one day, a booklet was left at her front door. Idly she turned the pages. Soon she was reading with quickened interest. The little booklet was filled with letters from women in conditions similar to hers who had found better health by taking Lydia E. Pinkham's Vegetable Compound.

"I began taking the Vegetable Compound," Mrs. Daugherty writes, "and after I took the third bottle, I found relief. I am on my eleventh bottle and I don't have that trouble any more, and feel like a different woman. I recommend the Vegetable Compound to everyone I see who has trouble like mine, and you can use these facts as a testimonial. I am willing to answer any letters from women asking about the Vegetable Compound."—Mrs. Ed. DAUGHERTY, 1308 Orchard Ave., Muscatine, Iowa.

Are you on the Sunlit Road to Better Health?

basement of the church to the visitors and members.

At the afternoon's session Mrs. N. C. Gogue of Rector, the district Secretary, had charge of the program.

Officers of the zone organization were elected.

Pres.—Mrs. George Sprague, of Piggott.

V. Pres.—Mrs. A. C. Cloyes of Paragould, 1st Church.

Sec.—Mrs. Lena Carver, of Rector.

Asst. Sec.—Mrs. Frank Miles, Paragould East Side Church.

We adjourned at 3 p. m. with prayer by Mrs. E. A. Anderson.

Several ladies from Piggott and Rector were welcome visitors.—Mrs. J. E. Wilbourn, Pub. Supt.

LITTLE ROCK DISTRICT MEETING

The W. M. S. at Carlisle opened wide its hospitable doors to welcome the Little Rock District Meeting on October 26-27. The weather was delightful, the roads good and there was an unusually fine attendance at the meeting, the delegates and visitors numbering about one hundred. Fifteen Adult Auxiliaries, four Young People's Societies and four Children's Societies were represented.

The three Auxiliaries having the largest representation were Hazen, Lonoke and Asbury Church, Little Rock.

A fine program was rendered in which all phases of our work were presented. Interesting and helpful discussions were held.

Reports from delegates at the Delegate's hour told of very fine work that was being done by the Auxiliaries and that finances of the District are being brought up in good shape.

The following Conference officers were present: Mrs. E. R. Steel, Mrs. W. P. McDermott, Mrs. H. K. Wade and Mrs. H. B. Allis. These rendered

TERRIBLE PAIN

Alabama Lady Tells How She Obtained Relief by Taking Cardui. Feels Fine and Enjoys Life Now, She Says.

Talladega, Ala.—Mrs. Mary Hardy, 406 Henderson Avenue, this city, says that seven years ago she "got down sick" and was unable to attend to her housework.

"I have never been so weak before or since," she says. "I had a terrible pain in my side—so sore in my side and the lower part of my body.

"Across my back ached, and I was so nervous I couldn't stand up. I had just about given up when some one who came to see me began talking about Cardui. This caused me to get it. I took about two bottles before I saw much improvement.

"After this, though, I picked up right away. I slept better at night. I was hungry, enjoyed my food, which I hadn't done for some time.

"The pain and soreness gradually left my side. I regained my strength. I took about six bottles and left off for awhile, then took two or three more. . . I feel just fine, enjoy life and can work now, too."

Cardui is purely vegetable, and contains no harmful drugs. It has helped thousands of suffering women and should help you, too. NC-168



STOMACH AND GAS PAINS

Indigestion, Colic, Pain in Right Side, Gall Troubles. Everything failed, even two operations, before finding help. I'll tell you about FREE. Madeline E. Unger, 22 Quincy Street Dept. 371 Chicago, Illinois

very valuable services to the meeting by their inspirational addresses and helpful suggestions.

A delicious supper on Tuesday night and luncheon Wednesday noon were served in the basement of the Church by the Young Matron's Auxiliary.

The invitation from the Lonoke auxiliary for the District meeting to be held at Lonoke next year was unanimously accepted.—Mrs. James Thomas, District Secretary.

JONESBORO DISTRICT

The regular quarterly meeting of the Rural Board met in session at the spacious and beautiful home of Mrs. J. H. Nance at Marion, Oct. 21.

Our guests were Prof. Manny of Hendrix College, Rev. Mr. Holfield, Mrs. Dolph Smith, Mrs. Hall the new "Rural worker" for Helena District and Mr. Ivan Morris.

About fifty delegates and visitors were present and we had a very interesting program which was inspirational.

A delicious lunch was served cafeteria style and the hostess auxiliary did everything to make us comfortable and happy. Mrs. Bland gave a charming message of greeting, making all feel that Marion was indeed glad for us to spend a day counseling together about our Master's business.

Prof. Manny gave the Devotional for the morning session which was fine. Mrs. E. K. Sewell in her unique style told of attending the Regional Conference, also the beauties of the western part of the state, the grandeur of the mountains, the marvelous scenery and wonderful grapes and fruits in such abundance. The inspiration which she in company with Mrs. Jno. W. Blythe of Blytheville, Miss Emma Johnson the new Rural Worker for the Jonesboro District and Mrs. Neblett, all of whom motored to the Conference.

Mrs. J. D. DuBard and Mrs. B. Thweat gave some helpful suggestions about Mission and Bible Study classes.

We were delighted with two members of the fine Young People's Missionary Society of Marion. Miss Sallie Cooper, piano solo. Miss Evaline Cushman gave an interesting report of the Conference held at Mt. Petit Jean.

Mrs. Hollipeter told of the splendid programs and material for the Week of Prayer and urged each auxiliary to observe the days.

Mrs. E. E. Patton of Wilson gave a beautiful devotional in the afternoon. Mrs. Guy Cobb of Jonesboro spoke on the Juniors and gave some fine illustrations of programs that were helpful and educational.

Little Miss Cobb gave a cute reading. Professor Manny gave some interesting facts about the conditions in the Rural sections. Mrs. Hall the Rural Worker of Helena District gave a most interesting message on the "Greater Scarritt."

The minutes of the Rural Board were read by Mrs. Gus Nash. The financial report was given by Mrs. Echols and a wonderful report of work which had been accomplished in the two and one half months since coming to our District as Rural worker was given by Miss Emma Johnson. Officers for the ensuing year were elected.

Every one expressed the conviction that this was the very best Rural Board meeting ever held. All went to their several homes assuring the Marion Auxiliary of their pleasure in the profitable and happy day spent with them.—Mrs. H. E. Neblett, Dist. Chairman.

S. S. DEPARTMENT

BRYANT CIRCUIT

I had the pleasure of checking five Sunday Schools on the Bryant charge recently, as follows: New Hope, Mt. Carmel, Bryant, Salem and Congo.

These Sunday School workers led by Rev. M. W. Mears, their pastor, have done good work this year. The workers at Congo are to be commended in a special way because they have had their Program of Work Chart less than a year and checked four seals.—S. T. Baugh.

FOURTH SUNDAY OFFERINGS Little Rock Conference

A fine list of fourth Sunday Missionary offerings from the Schools in the Little Rock Conference will be published in the Methodist next week. A fine response for October indicates that the total will be larger than for several previous months.

The money sent in by the Sunday Schools of the Little Rock Conference have made possible our Rural Church program for this year and have helped wonderfully in carrying on our foreign work in Europe.

There has been a very fine spirit and beautiful response by a large number of our Sunday Schools to the support of this Dual Mission Program.—S. T. Baugh.

S. S. DAY OFFERINGS, LITTLE ROCK CONF., TO SAT. OCT. 30.

Okolona (add.)	\$ 1.44
Spring Hill Ct.	6.00
Hazen (add.)	8.00
Humphrey (add.)	4.00
Little Rock District	13.00
First Church, P. B.	5.00
Fordyce (add.)	10.00
Center Point (add.)	3.50
Thornton (add.)	1.07
Friendship Ct. (add.)	2.25

Total\$54.26
—C. E. Hayes, Chairman.

DISTRICT STANDING BASED ON PER CENT OF APPORTIONMENT PAID

District	Paid	Per C.
Little Rock	\$335.15	76
Camden	763.25	81
Arkadelphia	614.14	84
Pine Bluff	760.84	85
Texarkana	772.93	87
Monticello	603.76	88
Prescott	764.10	96

—Clem Baker.

FIVE MORE PASTORS GO ON HONOR ROLL

During the week five more Little Rock Conference charges paid their Sunday School Day apportionment in full and five more wide-awake pastors go on the Honor Roll. They are:

Okolona Ct.—J. C. Yancey.
Fordyce—Rex B. Wilkes.
Center Point Ct.—J. O. Gold.
Thornton Ct.—Wesley J. Clark.
Friendship Ct.—R. K. Bass.

This makes a total of 101 pastors whose names are on the beautiful Honor Roll chart now being prepared.—Clem Baker.

NOTES OF ENCOURAGEMENT

L. E. N. Hundley. "Put us on the Honor Roll. The good name of Lake-side must be upheld."

Leland Clegg: "DeWitt has raised Sunday School Day offering in full and will be in treasurer's hands right away. Closing out great year down here."

James W. Rogers: "You may count on Magnolia to pay her apportionment of \$75.00. This is one thing I most earnestly insist on, since I

realize the greatness of our Sunday School program in the Little Rock Conference. I am with you in every inch of the ground."

R. P. James: "Yes, put us down as 'Paid in Full.' We have most of it in hand. All of its will reach Bro. Hayes before conference." Brother James is our pastor at Hawley Memorial, Pine Bluff.

O. C. Robinson. "We certainly do want to be placed on the Honor Roll. Our full apportionment will be paid. Count Amity Circuit among the leaders."

John Simpson: "Put Banks Circuit on Honor Roll. I will send the rest of our apportionment by the Nov. 12."

THE DELTA TRAINING SCHOOL

The Fourth Session of the Delta Training School for the Eastern half of the Monticello District was held at Dermott last week. At its close Friday night certificates were awarded to 75 credit pupils. A unique feature of the school was the fact that not a single credit pupil was absent a single class period. This is one of the very best schools held in the Little Rock Conference, since it serves a large group of charges. The following pastors were in attendance: Winkerson of McGehee, Pickering of Watson, Ridling of Arkansas City, Owen of Lake Village, Hopkins of Mountrose, Cannon of Wilmot, and Roebuck of Dermott. Dickerson of Portland was in attendance part of the time. The instructors were: Miss Fay McRae, Miss Caroline Hess, Miss Christine Dale, Roy L. Davis, Clem Baker, and J. B. Matthews. This closes our fall series of Standard Schools in the Little Rock Conference.—Clem Baker.

FIRST CHURCH, PINE BLUFF, DOES THE FINE THING

Inclosing his check we have the following fine note from Mr. C. A.



WELL-MERITED SUCCESS

A distinguished citizen, honored politically and professionally, Dr. R. V. Pierce, whose picture appears above, made a success few have equalled. His pure herbal remedies are among the "best sellers." Dr. Pierce's Golden Medical Discovery is a blood medicine and stomach alterative. It clears the skin, beautifies it, increases the blood supply and the circulation, and pimples and eruptions vanish quickly. Beauty is but skin deep and good blood is beneath both. For your blood to be good, your stomach must be in condition, your liver active. This Discovery of Doctor Pierce's puts you in fine condition, with all the organs active. Ask your nearest druggist for Doctor Pierce's Golden Medical Discovery, in tablet or liquid form, or send 10 cents for trial pkg. of tablets to Dr. Pierce's Invalids' Hotel, in Buffalo, N. Y.

Illing, secretary of the First Church, Pine Bluff, Sunday School: "First Methodist Church here has a Sunday School that has always met its apportionment of \$135 and this year we have decided to add \$5 more to the quota already sent in. Find check inclosed."

CONFERENCE NOTICE—SUNDAY SCHOOL BOARD

The Little Rock Conference Sunday School Board will meet at the Methodist Church in Warren at 2:00 P. M. Wednesday, November 17. The Sunday School Anniversary will be held Wednesday night. As this is the final meeting of the present Quadrennial Board we are wanting a full attendance.—C. E. Hayes, Chairman.

SEPTEMBER REPORT

Epworth League Field Secretary, and Sunday School Extension Secretary, Little Rock Conference

Following is report of my work for September:

Organized Little Rock Epworth League Union Efficiency Institute.

Attended Epworth League Group Meetings at Mabelvale and England.

Held Cokesbury Schools at Bayou Meto, Star City, and Bethlehem on the Springdale Ct. There were 60 in attendance with 23 credits.

Visited in the following Districts: Little Rock, Prescott, Camden, Monticello and Pine Bluff.

Did work in the following pastoral charges: Hunter Memorial, Bryant Ct., Pulaski Heights, England, Fordyce, Kingsland, New Edinburg, Warren, Wilmar, Monticello, Monticello Ct., Fountain Hill Ct., Hamburg, Lake Village, Arkansas City, Dermott, Star City, First Church P. B., Bayou Meto, Mabelvale.

Delivered 8 public addresses.

Wrote 10 articles for publication.

Wrote 98 letters.

Read 2 books, and 20 magazines.

Spent 23 days in the field.

Traveled 2,141 miles.

Traveling expenses \$48.69

Attended the fall meeting of the Epworth League Conference Cabinet.

Printed Programs for 4 Standard Training Schools.

Visited Hope Standard Training School in interest of a map of the Prescott District.

Made a map of the Conference and one of the Prescott District.—S. T. Baugh, Secretary.

EPWORTH LEAGUES.

HOT SPRINGS UNION EFFICIENCY INSTITUTE

The organization meeting of the Hot Springs Epworth League Union Efficiency Institute was held in Central Methodist Church Friday evening October 29.

The date of the Institute will be December 5-10.

Miss Ina C. Brown will be the Central Office representative.

Classes in the four Departments and Junior-Intermediate work will be offered, for which one unit of credit may be made.

All pastors and Leaguers interested make note of this and let us reach the goal of 50 credits.—S. T. Baugh.

EPWORTH LEAGUE CHECK UP Little Rock Conference

The second annual check-up of Epworth Leagues in connection with the Sunday School check-up is about completed.

Interesting information has been secured for the use of the Conference officers, and especially the District Secretaries, which will prove helpful to them in their work.

One of the most helpful items is an up-to-date, accurate mailing list.

When all the reports have been received we will be able to report some other interesting items.—S. T. Baugh.

PRESIDENTS' MEETING

The Annual Presidents' Meeting is to be held in Kansas City, Mo., December 29-31. This gathering of Epworth League workers has grown from just a few to more than one hundred in attendance, and is helping shape the policy of the Epworth League work throughout the Church.—S. T. Baugh.

YOUR EFFICIENCY INSTITUTE OF 1926

We have come to the time of year when all are thinking about school work. It was, indeed, a wise conception of our president and his cabinet to launch the annual city League Union Efficiency Institute. Some great philosopher has said, "We live to learn to live." So with this in mind, we want to tell you about the greatest institute ever projected by the Little Rock City Union, including N. Little Rock and the Leagues in the Little Rock District.

It is our desire to present nothing

ALL-STATE CHURCH NEWS.

A VALUABLE FILE.

Mrs. Riffin, the widow of Dr. J. H. Riffin, has in her library bound volumes of the General Minutes of the Methodist Episcopal Church, South, from 1875 to 1899. It is doubtful if there be another set of these valuable records in Arkansas. Mrs. Riffin would sell them, since she is in need of the money.

If you are interested please write Mrs. J. H. Riffin, Arkadelphia, Arkansas.—J. J. Galloway.

CHURCH EXTENSION NOTICE North Arkansas Conference

Please let all those who expect to apply for aid either from our Conference Board or the General Board have their applications in my hands at least a week before the meeting of our Conference at Paragould. This will greatly facilitate my work as secretary of the conference Board.—C. W. Lester, Secretary Church Extension Board, North Arkansas Conf.

CHURCH EXTENSION NOTICE.

To all Preachers of the Little Rock Conference:

The Conference Board of Church Extension will hold its first meeting

spectacular, but something that will be remembered as long as you remember League work. We hope to have crowded classes and crowded rooms. Nothing would put a bigger smile on the president's face than a two-hundred credited attendance.

Make your plans to attend every night and to bring some one with you to help increase the attendance. We are counting on every Leaguer in the two cities to assist in making this the best institute ever held. The officers are helpless unless you, fellow Leaguer, put your shoulder to the wheel and—push—boost—and attend every night.

In a week or two, a member of the publicity committee will speak before your League and endeavor to explain to you the details of the meeting and show why you should attend along with the other Leaguers of the cities.

In behalf of the officers of the Union, we urge your fullest co-operation and concentrated interest in the institute of 1926. Let us give the present administration something to boast about in the future! Good-bye till next week.—Robert L. Martin, Pub. Director.

on Wednesday, November 17, at 3 o'clock p. m.

All applications, either to the General Board or the Conference Board MUST be in the hands of the Secretary for this meeting in order to assure action being taken on same.

Write the Secretary, G. W. Pardee, 310 Home Insurance Building Little Rock, Ark., for application blanks.—J. T. Thompson, Chairman, G. W. Pardee, Secretary.

BEARDEN REVIVAL

Rev. John A. May of Montevallo, Ala., and Rev. John M. Adams of Tyler, Texas, have closed a meeting for me here. It was a splendid success and rather unique. The sermons were all good and the singing conducted by Brother Adams was fine. Brother May delivered strong sermons on the great themes of the Bible with special emphasis upon the great doctrines of Methodism.

"Tithing" was preached with great effect. A total of 30 tithers signed up to tithe their incomes for God and the church for a year. Bible reading was emphasized strongly and as a result 2,194 chapters were read during

Starts Hens Laying

Here's a New Way to Get Eggs in Winter. Costs Nothing to Try

A letter from Miss Dama Wright, Vernonia, Ore., has a real idea for chicken raisers who are not getting plenty of eggs. She says:

"Late in October, our fifteen hens were not laying at all. I started giving them Don Sung, and for ten days they still didn't lay. But on the eleventh day they laid thirteen eggs, and it is wonderful what Don Sung has done for our egg basket."

Don Sung, the Chinese egg laying tablets which Miss Wright used, are opening the eyes of chicken raisers all over America. The tablets can be obtained from the Burrell-Dugger Co., 240 Allen St., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding three times as much). Don Sung is positively guaranteed to do the work or money promptly refunded, so it costs nothing to try. Right now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.



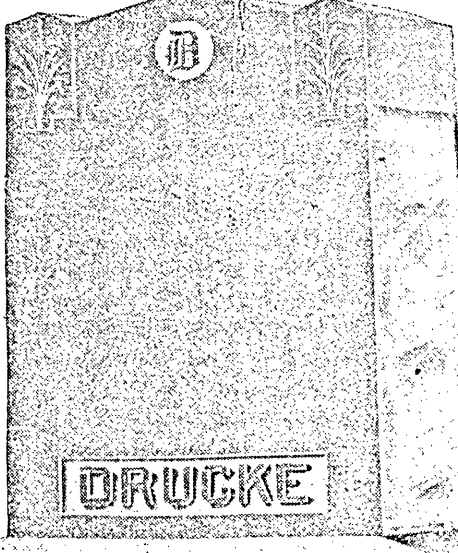
DON SUNG
Chinese for Egg-Laying

BE PRETTY! TURN GRAY HAIR DARK

Try Grandmother's Old Favorite
Recipe of Sage Tea
and Sulphur

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.



WINNSBORO

BLUE GRANITE

"The Silk of the Trade"

Hold fast forever each memory and each hope entrusted to its great strength and durability. Possesses a pleasing beauty produced by the brilliancy of its crystals and the perfect uniformity of color. It has no equal for memorials.

Specify WINNSBORO BLUE GRANITE to your monument dealer. It can always be secured from the quarries.

Mark Every Grave with Winnsboro Blue Granite

WINNSBORO GRANITE CORPN

RION S. C.

the meeting. Prayer and its necessity in this age was forcibly preached and 590 prayers were offered during the meeting. Large crowds sat under the spell of the preacher every night.

Several united with the church and we hope to receive others later. I do not hesitate to recommend very highly these brethren. They do a class of work much needed to swing our people back to the Bible, the family altar, God, and the Church. The work here done will last, and the fruits thereof will continue to come in. This kind of work is constructive and the kind upon which the civil-

ization of this great country was based—and the only kind that will last.—R. M. Holland, P. C.

WASHINGTON-OZAN

There will be an advance in all departments of the church over last year. Recently we organized a Senior League with good prospects. This is my second year here. Held two good meetings, one at Ozan, Bro. Jesse Hamilton, assisting; other at Washington, Bro. J. L. Dedman (P. E.) doing the preaching. Both made fine impressions.

I am closing my thirty-fifth year as a member of the Little Rock Conference. I have not missed a single one of the 140 quarterly conferences. I was an official member of the quarterly Conference on Murfreesboro Circuit 4 years just previous to joining Annual Conference, and I feel sure I did not miss a quarterly Conference as a layman. I stopped my plow and rode a mule ten miles many times to attend. I have missed only one District Conference, and have answered present at first roll call at each annual Conference. The Lord has graciously blessed me with health for which I am very grateful. My work has not been satisfactory to myself as to results.

My appointments have been an average in the Conference. Have served on the circuits, in the towns and cities. The results perhaps have averaged with the other preachers. My brethren know I have not been a place-seeker. I have enjoyed the work and thank God for any good that may have followed my ministry.

Now I have reached an age that I think I ought to retire, so I am asking the Conference to grant me the superannuate relation. We have many well equipped young men who ought to carry on the work better than we older ones have done. I shall retire with love to my brethren. These are the best days the church has ever seen; but the best are in the future. The Church of Christ, Christianity, will not fail.—S. C. Dean, P. C.

MEETING AT WEST HELENA

Our meeting began Oct. 3, and closed October 17. Many of the people said, "This was the greatest meeting ever held in West Helena." The pastor did the preaching, and Brother G. T. Tatum, of Jonesboro, did the singing. We had about fifty conversions and reclamations. We have received thirty-one into the Church, and ten others will come into the Church in a few days. The membership of the Church put forth a great effort to help make the meeting a success.

Brother Tatum, was the best help I have ever had in revival work. His songs and exhortations, and "hard fights against sin" added much to our meeting. He is a great "soldier of the Cross and a follower of the Lamb," and a great lover of men's souls.

The pastor enjoyed the privilege of holding the second revival during the two years as pastor of the Church. He brought a series of sermons on "Man's Present and Future State" all of which were inspiring and very helpful, so they said. The congregation made up a purse sufficient to get the pastor a nice suit of clothes, and his wife a nice dress. All of which we needed.

Our work is moving on toward Conference, and we expect to bring up to Conference, the greatest report in the history of our Church. The pastor, the official Board, Sunday School, Woman's Missionary Society are all busy trying to wind up the year's work in good shape.—J. W. Moore, P. C.

ARKANSAS METHODIST ORPHANAGE

As we approach the Christmastide, I feel that all the pastors and Sunday School superintendents in our Church in Arkansas are thinking of our Home for orphan children. With such leaders such as Brother Davidson and Brother Martin of the North Arkansas Conference and Brother Baker and Brother Baugh of the Little Rock Conference, I feel that the Christmas offering could be made this year to surpass any offering that has been made previous to this time. Last Christmas, the offering from the two Conferences was \$6,607.70. We wish it could be run up to \$10,000, this year as we very much need the income.

We had at the beginning of the fiscal year 35 children, and received during the year 15, making a total of 50 at one time in the Home. We have placed in good homes during the year 13, which leaves us now 37. During the life of the Orphanage, we have placed 453 children in what the Committee believes to be good homes. The success of some of them has been remarkable.

Brethren, I know of no Orphanage run in a more beautiful way than our Orphanage for the two Conferences in Arkansas. First, we owe no money and keep within our income. If we had more income, however, we could do a more satisfactory and larger work.

Our expenditures for the year are as follows:

Salaries—Matron and her helpers	\$2,040.96
Insurance	509.40
Taxes	395.56
Running expenses	11,832.13

Total

This was made possible by our Christmas offering added to the \$5,096.79, received from the assessment on the two Conferences.

Your superintendent and the board of trustees and executive committee all serve without salary. I have acquainted myself with all of the Orphanages of any kind throughout the country and I know of no Orphanage run on the economical and high-class way of our own Orphanage. As our people doubtless know, all of our children are in the public schools. One or more of them generally finishes from year to year in the high-school and if we should find any desiring to pursue their education in colleges, we have friends who would be glad to help us.

I am writing this little article to ask all who read this in our Church to begin to pray for us and to plan for the Christmas offering.

With much love from the Orphanage and all of its family, I am,—James Thomas, Supt.

OBITUARIES

FIKES.—Helen Fikes, daughter of Charles and Mrs. Dee Fikes, was born March 9, 1903, and died August 15, 1926. She professed religion at the age of thirteen years, and joined the Methodist Episcopal Church, South, of which she remained a faithful member until the day of her death. Her body was laid to rest in the family cemetery near the old Fikes home, the day following her death, in the presence of her many friends and relatives who mourned greatly her departure. Helen was a good girl and loved her Master and the church, and was one among the most faithful of her age to every Christian duty, resting upon her.—M. K. Rogers.

How She Gained 10 Pounds in 22 Days

Skinny Men Can Do the Same

That's going some—but skinny men, women and children just can't help putting on good, healthy flesh when they take McCoy's Cod Liver Oil Compound Tablets.

As chock full of vitamins as the nasty, fishy-tasting cod liver oil itself, but these sugar-coated tablets are as easy to take as candy, and won't upset the stomach.

One woman gained ten pounds in twenty-two days. 60 tablets, 60 cents. Ask any druggist for McCoy's Cod Liver Oil Compound Tablets and if you don't gain at least 5 pounds in 30 days your druggist is authorized to hand you back the money you paid for them.

Insist on McCoy's, the original and genuine.

Mother!

Baby's Best Laxative is "California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

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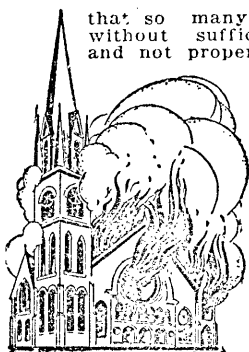
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\$200 IN PRIZES FOR COLLEGE STUDENTS

The Commission on Interracial Cooperation announces the offer of three cash prizes of \$100, \$65, and \$35 respectively for the best papers on the subject, "Justice in Race Relations," submitted by students of Southern colleges during the present school year.

According to the announcement, contestants will be free to choose any phase of the subject, but preference will be given to practical discussions of prevalent conditions and attitudes, with suggestions for their improvement. Further information as to the contest, with suggestions and reading list, will be furnished those interested by R. B. Eleazer, Educational Director, 409 Palmer Bldg., Atlanta, Ga.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

SUNDAY SCHOOL.

Lesson for November 7

THE FALL OF JERICHO

LESSON TEXT—Josh. 6:1-20.
GOLDEN TEXT—This is the victory that overcometh the world even our faith.
PRIMARY TOPIC—Joshua Leads His People to Victory.
JUNIOR TOPIC—The Victory of Jericho.
INTERMEDIATE AND SENIOR TOPIC—How God Helped Joshua.
YOUNG PEOPLE AND ADULT TOPIC—Overcoming by Faith.

Jericho was the key to the land of Canaan. A signal victory here would put the Israelites in control of the land. Failure here would mean irretrievable ruin.

I. Jericho Shut Up (vv. 1-5).

The Canaanites felt secure because Jericho was strongly fortified from the south. Approach to the city from the east was not thought of as the Jordan river was a barrier. The miraculous crossing of the Jordan by the Israelites and their surrounding the city of Jericho greatly alarmed the people—"Therefore none went out and none came in."

1. God's promise to Joshua (v. 2).

"I have given into thine hand Jericho, and the king thereof, and the mighty men of valour." Because of this promise from the Lord their faith had a firm basis.

2. God's instructions (vv. 3-5).

They were to encompass the city with seven priests bearing trumpets of rams' horns. The ark, a symbol of the Divine Presence, went before the people. They encompassed the city once a day for six days and on the seventh day they encompassed it seven times. When the last circuit was made the priests were to give a long blast of the trumpets and the people were to shout with a great shout and the walls of Jericho were to fall down.

II. The Obedience of the People (vv. 6-16).

They advanced according to the directions of their leader, for they were going forth according to the command of the Lord. To the natural eye the means employed were very inadequate, even foolish. If they had looked at the inadequacy of the means in themselves, they no doubt would have faltered, but they believed that He who had given the orders would fight for them. Joshua and his people set out at once to obey the divine directions. The people marched around the city every day for six days. This, no doubt, was very trying to their faith. There was absolutely no connection between the means and the end. Perhaps as the days wore wearily away the whole affair became monotonous. Even at the end of the sixth day there was no change. Doubtless the people on the walls of the city used this unseemly behavior as an occasion of great merriment and ridicule. Even at the end of the sixth round on the seventh day there was no change. Yea, the seventh round brought no change until the very last moment. At the mighty shout, accompanied with the blowing of trumpets, the walls came tumbling down. This is the way of all works accomplished by faith. At the time when everything seems against us, faith holds on and wins the victory.

III. The Fall of Jericho (vv. 17-20).

At the end of the seventh day the seventh round having been made of the city, the long silence was broken with a shout. As the walls crumbled down, the Israelites clambered over them, slaying men, women and children. They were not to spare anything save the gold, silver, brass and iron which were to be saved for the treasury of the Lord. However, Ra-

hab and her household were saved according to the promise of the spies. This wonderful deliverance was calculated to inspire the people with courage and enthusiasm. They could now see how God could fight for them and deliver them from their enemies. Also, it would strike terror in the hearts of the Canaanites. The blowing of the trumpets and shouting of that day with its great victory is typical of the greater day when larger victories shall be won by the Almighty for His people, and even greater consternation will be struck into the hearts of the enemies of God's people (I Thess. 4:16, 17).

Let us learn of this whole lesson that spiritual victories are won upon principles and by means which are not sufficient in themselves. According to human wisdom it is utter foolishness (I Cor. 1:17-29).

666

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To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

Best Way to Loosen Stubborn Cough

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified honey, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love it.

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One or two Calotabs at bed-time with a swallow of water—that's all.

No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please,—no danger.

Get a family package, containing full directions, only 35 cents. At any drug store. (adv.)

The Sample Letter THE PEOPLE ARE STARTLED

The letter from the superannuated preacher published in last week's *Methodist* is startling to many Methodist people. Many expressions of surprise and sympathy have come. But a few do not understand. They seem to think that the letter was published as an appeal for that particular old preacher, as if he were the only one in need. Such is not the case. As stated in that article, that was a **SAMPLE LETTER** of more than a dozen which had been recently received. If all the letters I receive were published, the Methodists of the Little Rock Conference would be humiliated beyond expression to know that we are permitting such conditions to prevail among our old preachers and the widows and orphans of preachers.

The letter was published with two main objects:

First: That the present distressing needs of the old preachers of the

Little Rock Conference might be known, that the people might know why the appeal is being made for \$3,000 as a special to be distributed at the coming session of the Little Rock Conference. If the regular income for this cause is equal to that of last year, we still will need at least \$3,000 to meet the urgent need of those whom we cannot otherwise supply.

Second: The letter was published to arouse the churches to pay their quotas for Superannuated Endowment. Then too, people ought to remember these old preachers in their wills. There is no more worthy, and no more needy cause, now appealing to the church.

Send me a check at once to apply on this special. Receipt will be acknowledged and you will know where it goes.—J. H. Glass, Commissioner, 408 Exchange Bank Bldg., Little Rock.