

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 9, 1926.

No. 36.

PUNGENT PARAGRAPHS.

It is better to give praise than to seek it.
A short cut to education may result in a long cut in future income.

If you consider Christian service a hardship, you discount your own Christian character.

It is easier and more popular to criticize the Church than it is to strengthen it by faithful daily service.

To accept the principles of Christ as a philosophy of life is good; to practice them every day is better; to accept and practice is best.

The old-time prodigal divided his father's living and spent it riotously in a far country; the modern prodigal stays in his native city and helps father spend his living on neckties, cigars and gasoline.

A PASSION FOR EDUCATION.

For centuries the people of Scotland have believed in the value of education, and through the remarkable men trained in their universities Scotland has furnished a large number of those who have made Great Britain powerful. The Scotch people have a veritable passion for education.

Before 1875 Scotland had a fair system of public education, but shortly after that the entire system was marvelously strengthened. Dr. Geo. A. Gordon, who had been trained in the earlier schools and who had left Scotland just before this educational rebirth occurred, thus describes it: "Grants from Parliament were so large that the teaching profession became the best-paid profession in Scotland; the salary was larger than that in the ministry, larger than the average doctor could command or the average lawyer. The very best men went into teaching, not as formerly, as a temporary vocation, but as a permanent profession. . . . The system was well organized, well conducted, and many splendid new buildings were erected. Nothing since I knew anything about Scotland has ever made so great a change upon the people as this has done. Its effect reached everywhere, and education became the aspiration of even the humblest people, and thereafter one would find in the colleges in far greater numbers the brightest boys from the humble homes. This change in education made the people of Scotland in two decades one of the best-educated peoples in Europe; and I believe that Scotland today, in its system of popular education, has no superior in any part of the world. The teacher himself, in this great movement, was held in the highest esteem. That has always been so, but there was a new accession of esteem and respect for the teacher and his calling."

This passion for education has transformed conditions in Scotland, and it will transform conditions everywhere when it takes possession of the leaders.

We boast of the resources of Arkansas, and we have them; but our greatest asset is our youth. We have the finest of material out of which to make noble men and women, but we have hitherto been unwilling to make a large investment in them. Our state can never become truly great until we improve our schools. Ours will indeed be the "Wonder State," because the world will wonder that, having a marvelous wealth of physical and human resources, we have failed to develop them.

If we provide for the best possible education of our youth, in a few decades they will transform our undeveloped resources, and we shall be rich in both men and material things. If we fail to train our youth, aliens will exploit our other resources, and our children will have only remnants. Let us stir the passion of our people for education so that we may provide for the future of our state. Scotland is poor. We are relatively rich. If Scotland can educate her youth, we can educate ours. If we fail, our children will reproach us. Let us vote for Amendment No. 13.

RECEIVE MY INSTRUCTION, AND NOT SILVER; AND KNOWLEDGE RATHER THAN CHOICE GOLD. FOR WISDOM IS BETTER THAN RUBIES; AND ALL THE THINGS THAT MAY BE DESIRED ARE NOT TO BE COMPARED TO IT.—Prov. 8:10-11.

THE BEST YEAR

It is possible for each pastor to be able to say each year at Conference time, "This has been the best year of my ministry." He may not have had as many additions to the church as in some previous year and his collections may not be equal to those of some former year, but these things should be on account of conditions over which he has no control.

He can control his own life. He can learn by experience and thus avoid the mistakes of the past. He can work out better methods and thus do some things better than before. He may lose less time, and thus accomplish more reading and praying and pastoral visiting.

Brother pastor, if the year is half gone and you have not begun to work to make it the best year, there is little hope for you. Procrastination may be one of the fundamental doctrines of your life. If so, each year will be less satisfactory, and each report at Conference will be an apology rather than a pean of victory.

Are you praying more than ever before? Are you living closer to Christ? Are you working harder? Are you planning more carefully? Are you executing more definitely? Are you a man of one work—soul saving? If you are, you will have this year the best year of your life, and next year will also be the best, and each year will be better than those that have passed, and thus will be the best of all. By God's help, brother, will you make this your best year?

WHAT I WOULD DO WITH A MILLION DOLLARS

The question has frequently been asked, "What would you do with a million dollars if it should suddenly come into your possession?"

Of course, the answer would depend largely upon the State in which one lived and the Church to which he belonged and the condition of the enterprises of Church and State. The editor has asked himself the question, and gives the following as his answer.

The great question for the Christian is Missions, the spread of the Gospel of the Son of God. Local missionary enterprises will take care of themselves; hence the largest amount would necessarily go to our General Board of Missions, and \$350,000 would be the part of the million which should go to Missions.

Next are our educational enterprises, which must be maintained in order that the Church may have intelligent and trained leadership. Consequently \$150,000 would go to Hendrix College so that we might have one truly great college; \$75,000 to Gallop College so that we might have a strong college for women; \$75,000 to Henderson-Brown so that we might have a strong small co-educational college; \$25,000 to Sloan-Hendrix Academy so that we might have a first-class academy where those who have no high school advantages might prepare for college; and \$25,000 for the Valley Springs Training School so that provision might be made for the education of the poor youth of the mountain section.

Then would come the Western Methodist Assembly at Mt. Sequoyah, because it offers that which is necessary in recreation, education, and inspiration, but which cannot be had in any other institution. It should have \$150,000 for endowment so that its programs might be enriched and its fu-

ture guaranteed.

Then as we should have a great Sanatorium at Hot Springs so that our people might have the advantage of the wonderful healing waters, \$50,000 would go to start a fund for that purpose.

As our Orphanage needs enlarging and strengthening, \$25,000 should be set aside for it.

Then, as our publicity interests need promoting and can never be adequately cared for by a paper depending wholly upon voluntary subscriptions, \$35,000 should go to a fund of \$100,000 to equip and endow the Arkansas Methodist.

If we are to care properly for the Methodist students at our State University, we should have a fifty-thousand dollar hall near the campus to be used as the meeting place for these students under the best Christian influences; hence \$15,000 would be used for such a building.

As the writer is nearing the end of his earning period and has saved little, he would retain \$25,000 and invest it in safe securities so that he might not become a burden upon the Church or his relatives. That would be enough. The interest, about \$1,500, would keep any one in reasonable comfort during his declining years.

The writer is also interested in public enterprises, and if he had \$200,000 more he would erect a State Library building near our State House on condition that as much more be raised to equip and maintain it. Then if he had another \$200,000 he would build a Library at the University of Arkansas.

Do you say that it is easy to parcel out a million dollars that one does not have? Of course it is; but we dare anyone to try us with that sum. Give us an oil well and just see what we would do with it.

THE SILVER BAY ASSOCIATION.

While attending Dr. White's group meeting at Columbiana, I sought information about the Silver Bay Association for Christian Conferences and Training. I am greatly indebted to Mr. Chas. R. Towson, the president, for opportunity to see and understand.

The Association, a non-profit corporation with 27 trustees, owns 1,600 acres at Silver Bay, on Lake George, N. Y. The property fronts the lake for a mile and runs far back into the hills where a little lake supplies water by gravity.

The plant includes a large hotel, an auditorium, a chapel, cottages, a laundry, electric light and power, store, boats, shops, farm and garden. The value is about \$500,000, on which for many years a heavy debt was carried, but it is being rapidly reduced and improvements are constantly being made.

The buildings are used for nine months for a School for Boys. The total charge per student is \$1,050, and about 85 are enrolled. It is a high grade academy.

Seven different summer schools and conferences are conducted each year, and four to five thousand students and delegates are annually enrolled. Often a thousand are in attendance at one time. It is estimated that fully 50,000 men and women have received instruction and inspiration during twenty years. The influence is world-wide. The Y. M. C. A. and Y. W. C. A. have been large supporters and beneficiaries. While I was there the Y. M. C. A. secretaries were in training. I heard a great address on "Paul's Experience" Sunday morning and saw on a field day some interesting athletic events.

Because Silver Bay is on picturesque Lake George the natural environment is lovely and opportunities for outdoor sports are excellent. As it is not reached by railroad, it is rather inaccessible, hence there is no rush and confusion. It is a delightful spot and is well worth seeing.

As I studied it and conferred with President Towson, I was more and more convinced that our Church had done a wise thing in establishing the
(Continued on Page 2, Col. 3)

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A. C. MILLAR Editor
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PERSONAL AND OTHER ITEMS.

Look at your label and if your subscription is about to expire, renew and do not lose a single issue.

August 17 a son, Hayden, was born to Rev. and Mrs. E. B. Williams at the parsonage home in Viola.

Born in the parsonage home of Rev. and Mrs. L. L. Langston, at Ash Flat, on August 26, Miss Beulah Jane.

On election day do not fail to vote for the Amendment which will make it possible to maintain our public schools.

Dr. J. M. Workman returned last week from his European trip, and on Sunday began his work as pastor at Conway.

Announcement comes of the birth, Aug. 31, of Joseph Harrell in the parsonage home of Rev. and Mrs. W. J. Clark, at Thornton.

It is announced that Bishop Dickey has made arrangements to live at Louisville, Ky., as this is near the center of his district.

A card from Rev. J. T. Rodgers of Hamburg indicates that he and his wife are having a fine trip through Chicago, St. Paul, and Seattle.

Rev. Hoy M. Lewis, pastor, reports that Rev. J. W. Head of Altus has been preaching in a meeting at Oak Grove near Greenwood with good results.

In a private note Dr. J. M. Williams states that everything looks bright for the year at Galloway College. The prospect for attendance is good and money for endowment is coming in every week.

Supt. and Mrs. J. L. Bond of the Western Assembly are in the city this week visiting and attending to business. Mr. Bond reports a very successful season on Mt. Sequoyah.

Be sure to vote for the Amendment that exempts textile mills from taxation for seven years so that manufacturing may be encouraged. It will make diversified industry possible and bring prosperity.

THE AID FUND

NOW \$200,000

THE CHRISTIAN EDUCATION MOVEMENT is providing an Aid Fund to help capable young men and women of Southern Methodism prepare for Christian service by attending college or university. This fund already amounts to about \$200,000. Every one who pays his pledge to the Movement adds to it and thus for years to come helps deserving, capable students.

HAVE YOU PAID YOUR SUBSCRIPTIONS?

Recently at a meeting of the presiding elders of the two Conferences it was decided to have a statewide reception in honor of Bishop Boaz on October 13. A more definite announcement will soon be made.

The editor's wife is visiting this week with her relatives in Jacksonville and San Marcos, Texas. She was accompanied from the city by her niece, Miss Mary McSwain, who spent the summer at Mt. Sequoyah helping in the work of the Assembly.

Rev. L. W. Evans, superannuate of Little Rock Conference, has moved to 1517 Barber Avenue, and this will be his permanent address. He is working in the office of the State Highway Department. He often preaches for his brethren and enjoys it.

During the absence of Rev. J. H. Cummins, who has been attending a family reunion in Kentucky, the editor preached at Highland Sunday morning and Rev. C. N. Baker preached at night. It is always a pleasure to preach to this congregation and meet many old friends.

Last week Rev. M. K. Irvin, our pastor at Monticello, called while he and Mrs. Irvin were visiting their daughter, whose husband, Mr. J. R. Edwards, is state manager for the Homer K. Jones Co., certified accountants. Bro. Irvin reports his church in good condition.

Married August 31, at the home of Mr. and Mrs. Samuel Harwood, Brookfield, Mo. Mr. Albert T. Shuller of Ozark, Ark., and Miss Anna Elizabeth Harwood. These young people are Hendrix College graduates. Mr. Shuller will teach next year in Ft. Smith High School.

Closing Thursday night Rev. C. F. Hively preached in a successful meeting at Primrose of which Rev. G. E. Williams is pastor. Ten were added to the church. Bro. Hively is now in a good meeting at Kensett. He will have a few open dates in October and would be glad to help pastors that need him.

Rev. C. N. Guice, North Arkansas Conference evangelist, writes that he is closing a good meeting at Decatur, Texas, and on account of cancellation of a date he will have an open date the first Monday in October. He is now in a meeting at Paris, Ark., and can be reached there by wire or letter.

Dr. George McGlumphy, treasurer, writes: "The 1926 August payments on the Conference Collections in the North Arkansas Conference are far in advance of any August of the past quadrennium. This is very gratifying and indicates a splendid increase over 1925 when the year's record was closed at conference."

Passing through last week, Rev. J. A. Reynolds of Paris called on his way to Conway. He reports his church at Paris in great sorrow over the death of Miss Lillian Wahl who had once been a member of his congregation. He had held a memorial service the preceding Sunday at which his people were greatly affected.

Rev. H. Lynn Wade, pastor of Central Church, Fayetteville, writes: "We have had a good summer at the Assembly and in our church. Our Sunday School and church attendance has been encouraging. By the time the University opens we shall have our educational building in fine shape to care for our great Sunday School."

The Arkansas Gazette lets slip a secret when it says: "Maybe what's wrong with this generation is that too many parents' slippers are worn out on the dancing floors."

In order that those who wish to reach him may know his address, Bishop H. A. Boaz announces the following itinerary: Dallas, Texas, 1308 Commerce St., Sept. 10-11; Chelsea, Okla., Sept. 12; Tulsa, Sept. 13; Oklahoma City, Sept. 14-15; Mill Creek, Okla., Sept. 17-19; Oklahoma City, Sept. 21-23; Shawnee, Okla., Sept. 26; Little Rock, Sept. 29.

Rev. R. W. McKay, superannuate of Little Rock Conference, who is now living at Cabot, writes: "I have been a very sick man for the last two months. Have lost much flesh. Weigh about 90 pounds. I have felt a little better for a week. Am wishing for cool weather. Greetings to all the workers on the field. My heart and prayers are with you."

Rev. J. E. Cooper, pastor of the First Methodist Church, Searcy, has just returned from a ten-day trip through the Ozark Mountains. Mr. and Mrs. J. J. Young, and Miss Viola Young of Okolona, Ark., accompanied. One Sunday was spent on Mt. Sequoyah at Fayetteville. During the month of August Bro. Cooper has done the preaching in two revival meetings, Okolona and Higginson.

Commissioner J. H. Glass reports fine services at Park Avenue Church, Hot Springs, last Sunday morning and night in the interest of the Superannuate Endowment Fund. At one hour there were present Dr. and Mrs. W. M. Hayes, Rev. and Mrs. W. R. Harrison, Mrs. M. W. Manville, and Rev. Roy Farr, all claimants on the Fund. Dr. C. O. Steele was unable to be out that day. Rev. B. F. Scott is the faithful pastor of that good church.

Rev. O. E. Holmes, our pastor at Hunter Church, has just returned from Norphlet where he reports a good meeting with Rev. W. V. Walthall the pastor. Twenty-five additions to the church and the church revived. Large crowds attended, filling the beautiful High School auditorium where the services were held. Brother Walthall stands in good favor with his people and has done a great work in this new oil town.

Advance applications for admission indicate a record enrollment of 200 students in the graduate school of Southern Methodist University at Dallas. Unusual graduate work in limited fields is the policy of the school. Courses are offered in Biology, Commerce, Economics, Education, English, French, General Literature, Geology, Government, History, Latin, Mathematics, New Testament, Old Testament, Philosophy, Psychology, Philosophy of Religion, Sociology and Spanish.

A recent issue of the Alabama Christian Advocate gave much space to the Athens College endowment. It is a worthy institution and deserves all that Alabama Methodism can do for it. Rev. S. R. Twitty, who is a member of the faculty, is also working for the Christian Education Movement, and during the summer makes Birmingham his headquarters. Mrs. Twitty, who is also a member of the faculty, is visiting at Conway and studying Greek with Prof. Simmons of Hendrix College.

Prof. R. L. Campbell, who, having been associate professor of English at Hendrix College, has been elected head of the English department, took his Ph. D. degree at the University of Chicago, Sept. 3. He is an unusually strong man and gives promise of a brilliant career. He is a graduate of our Central College in Missouri and has been teaching at Hendrix four years. Mrs. Campbell is the daughter of Rev. A. B. Culbertson of St. Louis Conference. It has been the policy of Hendrix College to encourage its professors to take graduate work. Now it has eight doctors of philosophy in the faculty, an unusually large number for a college. It means much to our Church and to the state when an institution maintains such a faculty as this.

THE SILVER BAY ASSOCIATION

(Continued from Page 1.)

Western Methodist Assembly on Mt. Sequoyah. Silver Bay demonstrates the value of such an assembly and illustrates the methods that should be used. Our location is strategic and by comparison with older institutions our beginning is highly auspicious. The need for the hotel at Mt. Sequoyah becomes more definitely apparent to me as I see other assemblies. Let us rise up and build and meet the pressing need.—A. C. M.

CONTRIBUTIONS

ARKANSAS SCHOOL FUNDS DEFICIENT; SITUATION NOW PERILOUS

Amendment No. 13, which will be submitted to Arkansas voters at the general election on October 5, was designed to save the public schools from a financial situation which is hourly becoming more dangerous. The exact condition of public education in Arkansas can be grasped from a brief comparison of educational conditions obtaining in 1916-17, when the 12-mill amendment was adopted, and the present.

When the 12-mill amendment was adopted, it was generally thought that such a measure would provide adequate revenue for the school districts. But conditions have greatly changed during the past eight years. The cost of operating schools has advanced, due to phenomenal growth, mounting prices and an unprecedented development of public schools. A casual glance at the following statistics will reveal how rapidly public schools have grown during the eight years:

Accredited high schools increased from 154 in 1916-17 to 317 in 1925-26.

High school graduates gained in number from 1,370 to 4,678.

The number of full time teachers increased from 515 to 1,099.

The number of part-time teachers increased from 189 to 561.

Total salaries paid high school teachers in Arkansas gained from \$420,838 to \$1,393,368.

While these increases were being made, the rate of taxation remained the same, and the fact accounts for the gain in outstanding indebtedness which districts incurred when revenues were not sufficient to meet inescapable expenses. The new expenses were inescapable, obviously, because the districts could not refuse admittance to boys and girls who were justly entitled to a public school education.

During the time that Arkansas' legal rate of school taxation has remained at the same level, observe what has been happening!

The number of accredited high schools has doubled, enrollment has doubled, the number of full time teachers has doubled, the number of part-time teachers has trebled, the number of high school graduates has trebled, the total amount needed for teachers' salaries has trebled, and the cost of constructing school buildings and purchasing standard equipment has risen proportionately.

Arkansas' failure to adequately finance public education through a reasonable rate of taxation has forced practically every district of the state to run from three to 15 months ahead of its revenue, not to mention the necessity of meeting bonded indebtedness. The extent to which this condition has developed is indicated by the fact that citizens have contributed \$307,000 in voluntary gifts to help relieve the financial distress of the schools. The voluntary gifts were made during the 1925-26 school year, and are eloquent evidence of the inborn and inherent desire of citizens to provide Arkansas children with suitable educational facilities.

Financial difficulties constitute the chief burden of the public schools, as illustrated by the state department of education report that 83 high schools, lacking reasonable financial support, have failed to meet requirements for rank as accredited institutions. Weighed down by the millstones of debt and deficient revenue, the schools must somehow continue to operate, for the most part ineffectually,

to meet their obligations to Arkansas boys and girls.

Today's boys and girls will be tomorrow's men and women, and the question of how well or how poorly they are to be educated, depends upon how the state votes on Amendment No. 13.

A LARGE TASK BEGUN.

The Educational Commission, appointed by the General Conference at Memphis, has met, organized, and begun its three years' task. This is a new Commission, set at a new task, with instructions to complete its work within three years.

The Commission is composed of eighteen members, and at its first session, held July 6, at Lake Junaluska, Dr. Paul Kern, San Antonio, Texas, was elected Chairman; Dr. J. S. French, Bristol, Va., Vice-Chairman; and Professor Goodrich C. White, Emory University, Ga., Secretary.

The Commission interprets its function to be:

1. To study and define the educational task of the Church.

2. To study the existing educational situation in the Church, including curricula, activities, and agencies working in the field of education; to discover how these agencies and their programs of work are related one to the other, and to find out where there is conflict and overlapping.

3. To discover wherein our Church's present educational program as a whole is defective, what is necessary for the making of a complete and unified program of education for the whole Church, and what agency or agencies are required for the carrying out of this program.

4. To make recommendations to the General Conference of 1930 in accordance with the findings of the investigations to be made. By General Conference action these recommendations must be published not later than May, 1929.

It is evident that the Commission has recognized the comprehensiveness of its task and has taken its duties seriously. At its July meeting there were appointed four committees on survey, which have already begun work.

The Church at large will follow with interest the constructive work of this new Commission in the field of education during the next three years.

THE SELF-SUPPORTING STUDENT

The cost of college education is greater than ever before. But the opportunities for self-support at colleges and universities were never before so numerous.

Information secured two years ago from 175 representative institutions of higher learning in every section of the Union showed that forty-four per cent of the students enrolled in these institutions were supporting themselves in whole or in part. If this proportion of forty-four per cent holds true for all colleges and universities, normal and professional schools, the total number of students who are working their passage, partially or wholly, would be approximately 300,000.

Some institutions reported a very large per cent of their enrollment as self-supporting students. Tufts College, Massachusetts, stood highest with eighty-five per cent of its men students working. In the University of Washington the per cent was sixty-eight, and in the University of Chicago, sixty.

There is no reason to believe that the time will ever come in America

when an ambitious boy cannot get a college education if he is willing to work hard for it.

CHILDREN'S WEEK IN THE LOCAL CHURCH.

October is the time selected for the observance of Children's Week by our denomination this year. The three features constituting an adequate observance are:

1.—HOME VISITATION. This means that each teacher of children of twelve years and under shall visit in the home of each pupil in her class.

2.—THE PARENTS' MEETING is the center of interest of the observance of Children's Week in the local church. It is urged that a Parents' Meeting be held in each church in the Southern Methodist Connection. Since the pageant is the chief feature on the program some pastors have given over the Sunday evening service to the Parents' Meeting.

3.—THE FORWARD STEP. The Parents' Meeting is intended to lead to the Forward Step. Several projects looking toward better facilities for religious education of children in the local church are presented to the meeting. A vote is taken to decide which project shall be undertaken as a Forward Step.

Four Committees, as follows, should function in putting on the observance:

The Committee on Arrangements should be composed of parents who are known to be interested and to possess qualities of leadership.

The Home Visitation Committee plans a campaign of home visiting. Automobiles should be provided for those doing the visiting.

The Parents' Meeting Committee is primarily responsible for the program presented at the Parents' Meeting. It should see that the Parents' Meeting is announced at church services for several Sundays preceding. Church bulletins and the local newspapers should carry notices. This Committee is responsible for the presentation of the pageant. A sufficient number of copies of the pageant which is to be used should be provided for those taking part in it.

The Forward Step Committee should consider local church conditions and make recommendations to the Parents' Meeting. The pastor and general Sunday School superintendent should always be ex officio members of this committee.

A very effective poster and the following leaflets have been prepared, and may be had free of charge upon application to the Conference Sunday School Headquarters or to the Elementary Department, 810 Broadway, Nashville, Tennessee:

The Leaflet on Arrangements.

The Forward Step Leaflet.

PAGEANTS. The pageants recommended for use this year are "The Voice of the Future," by Minnie E. Kennedy, for schools which did not make use of this pageant last year.

"The Holiest Task," by Mary Alice Jones, is for use by all other schools.

ADVANCEMENT IN NEGRO EDUCATION

The past few years have seen marked improvement in the schools operated for the education of negro youth. Many mediocre high schools have raised their standard to that of first-class high schools; many colleges that were doing work equivalent to only Junior college work have increased their staff and the training of the teachers on the staff till many of them are being graded among that group of colleges which is considered

well approaching "A" grade work. New dormitories, administration buildings and science halls are among the outstanding buildings in the way of material equipment. Following the suggestion given by most of the standardizing agencies for white schools, it has been realized that high school and college work cannot be carried on profitably in the same building with the same faculty. Consequently, there has come a distinct cleavage between high school and college in many schools. Some colleges are leaving off the high schools altogether. Such is the case at Shaw University, Raleigh, North Carolina, a school supported by the Baptist Missionary people. Another school at Atlanta Morehouse College, is also leaving off its high school department; offering only first class college work. Others are taking a similar step.

The school professing to do college work for negro youth, which today is not far ahead of what it was ten years ago, is a back number. The type of buildings which twenty-five years ago were tolerated by the youth who came from the farm and small towns are looked upon as inadequate, the same as would be the case for our white schools. The modern equipment of the stronger colleges is attracting the bright ambitious student.

The present year has been almost phenomenal in the increasing number of students entering college. Every school reports a much larger freshman class than usual for the college department. Negroes are realizing the great need for higher education and for leaders to direct the coming multitude of students.

Paine College, through the efforts of our church, is not one of those to be lagging behind. With our new boys' dormitory and the new home economics building, we are far ahead of what we were a year ago. There is great need, however, for more buildings. We need an administration building to house the college department so that the high school will be entirely separate from the college. We need a science building to take care of the science department.

Also we need a library building for the 8,000 volumes already in the school and we need a better equipped library.

Our church boasts of its interest in Paine College as an outstanding example of good will on the part of Southern people, but we dare not forget the good will shown by many other denominations toward the negro. Many of their schools are being equipped today with up-to-date ad-

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ministration and science buildings and are being provided with adequate endowment. To do our part, we must provide the equipment that will take care of the students who choose to attend Paine College.—Ray S. Tomlin, Pres.

SOUTHERN ANTI-SALOON LEAGUE CONFERENCE

On July 7, 8, 1926, there was held at Lake Junaluska a conference of the Anti-Saloon League leaders of 14 Southern States in which conference serious consideration was given to the nature and strength of the fight now being made against our national prohibition policy, and the very important part that the South was to play in the fight. Planning for a distinctively Southern educational campaign in support of this policy of our government, the conference passed unanimously the following resolution.

Resolved: That we, the Conference of Southern Superintendents, and others of the Anti-Saloon League, realizing that we are facing a serious situation in our fight for a dry nation, respectfully request that all our denominational papers get more actively into the fight to sustain our national and state prohibition laws. —Atticus Webb, Secretary of Conf.

MOTORING AND SEEING

For some years our family had talked of a trip north and east by auto. But our talk did not set us going. Early this past July we decided that this was an opportune time, as we were all together, and things might not be quite so propitious for us in the future. So July 27 we left home and started on a trip of pleasure and sight-seeing. We spent the first night with friends and loved ones in Blytheville. The next afternoon we passed out through southeast Missouri, crossing the Mississippi River at Cairo, thence north to Vandalia where we took the National Trail Road east to Washington. We crossed Indiana, Ohio, West Virginia and Maryland. We had an interesting time passing over the Alleghenies. It is a fine road. The grade is rarely over twelve per cent, and three cars can run abreast almost anywhere.

It is about three hundred miles from the foot hills on the western side to the last of them on the eastern side. There are seven mountains to ascend and descend. Yet there are seemingly thousands passing each way daily.

We were in Washington three days, visiting the government buildings and the White House, joining a party of tourists who had everything explained by a guide who took us in charge. We went out to Mt. Vernon, where literally thousands come daily to pay tribute to him who is "First in war, first in peace, and first in the hearts of his countrymen." Verily "a good name is rather to be chosen than great riches."

Leaving Washington we passed through Baltimore, Wilmington, and came to Philadelphia. Not knowing how to find all the places we wanted to see, we secured a chauffeur, who proved to be quite efficient, and after some five or six hours of driving we had visited Independence Hall, seen the Liberty Bell, stood at the tomb of Franklin, looked upon the house where the first flag of the Stars and Stripes was made, visited the Navy Yard, and drove about the Sesqui-Centennial grounds. We lunched in the Wanamaker Building, heard the great organ in its daily recital, saw the "Fokker" flying machine that first flew over the north pole—it

was on exhibition in the Wanamaker store—and then in the afternoon, crossed the river, passed through Camden and went out to Ocean Grove and Asbury Park for the night. This is a fine resort and the hours spent there were not disappointing. It was interesting for us to sit upon the seashore and watch the incoming waves that broke and rolled in constantly before us.

The drive up the seashore toward New York next morning was the most beautiful we have ever seen. Evidently men of large means have built summer homes here. Their lawns are exquisitely lovely.

We passed through Newark and Jersey City, crossing into New York City at 125th Street. We were soon pleasantly located on 103 Street, within one-half block of the street cars, subway, and near the bus lines. We found the bus lines the best way to get a general view of the city. We visited Columbia University, Union Theological Seminary, Barnard College, saw some of the historic churches and cathedrals, visited the museums, passed down Fifth Avenue and Wall Street, went through the Bronx and to the "Zoo," climbed to the top of the Woolworth Building, the tallest in the world, saw Old City Hall where Washington was inaugurated president, and took boat and made a trip of forty miles around the island. This is a worth while trip. Sunday we worshipped in the Church of St. John the Divine. This will be a marvelous cathedral when completed.

Leaving New York we passed up the Hudson to Albany, thence westward through Syracuse and Rochester to Niagara Falls. As description fails in telling of this wonderful sight we pass it by simply saying it was a thrilling sight. We came through Buffalo to Chautauqua where we spent two quiet and restful days. The first night at the auditorium, which will seat 7,000, we saw the great play of Drinkwater's, entitled Abraham Lincoln. The next night we heard the New York Symphony Orchestra. During the days we heard Drs. Shailer Matthews of Chicago and Archibald Smith of Scotland and some others.

Finally leaving Chautauqua we passed through Cleveland, across Ohio, and Illinois, thence south to Cairo and home.

We had a great trip. We enjoyed it. It was refreshing. Our good car, a Dodge sedan, rendered fine service. We traveled 17.3 miles per gallon of gas, and 109 miles per quart of oil. We did not have very much other expense in connection with the car.

The roads north and east are fine. Except four miles in Illinois, we had no graveled roads after leaving Missouri. All along the great highways we found homes open to tourists. Modern conveniences were in many of them.

Lodging there was, in the main, cooler and more quiet than in hotels. It is also cheaper.

Many observations might be made from such a trip, but space forbids, except to say that in New York state the small towns and villages are wonderfully clean and attractive. Streets lined with fine trees are everywhere in evidence. The lawns are lovely in their coat of green. The churches and cemeteries often called forth words of commendation. Not infrequently the village churches were of stone or brick and ivy had climbed well up to the roof on all sides. It made one feel that he would like to go there to worship.

The cemeteries are the best kept

we have ever seen. Sentiment shown in such way is not wasted.—J. M. Hughey.

SOME GOOD READING

Dr. William P. King has recently published THE PRACTICE OF THE PRINCIPLES OF JESUS. This is a good book and one that will provoke us all to thought along lines of fundamental importance. Bishop Francis J. McConnell says: "I do not think I have seen for a long time anything stronger than your chapter on 'The Fallacy of the False Alternative.' This book is worthy of what the Bishop says of it. Published by Cokesbury Press, Nashville, Tenn. Price \$1.50.

Dr. Gilbert T. Rowe's THE MEANING OF METHODISM is another recent Cokesbury Press book that is worthy of a wide reading. This book goes beyond the mere historical facts of Methodism and reaches down to and discusses their Christian significance. Surely in this day of so many unclassified and uninterpreted facts, or facts falsely interpreted, this volume meets a crying need. Price \$1.00.

The Macmillan Company, New York City, has just published Lewis Browne's STRANGER THAN FICTION. This is the only complete one-volume history of the Jews in the English language. It is a history of the Jews from the earliest times to the present day, and it is written in a style that makes it as interesting as a novel. We ought to know the Jew. This book will be a wonderful aid to this end. Price \$2.50.

PROGRESS is one of the very best monthly magazines. It is devoted to the treatment of human-interest subjects in general. It is profusely illustrated and is in every way artistically gotten up. The price is \$1.50 per year. The publishers often get Missionary Societies and other church organizations to secure subscriptions for them. Published by The Howard-Severance Company, 205 West Monroe Street, Chicago, Ill.

Any of the above books may be procured through Lamar & Barton, Nashville, Tenn., or Dallas, Texas.—Lester Weaver.

A HUNDRED PER CENT CHURCH MEMBER PLUS A HUNDRED PER CENT CHURCH

The Church of God is like other organizations in one respect. It is no better than its best church members.

A hundred per cent specimen is such a rare thing we might profit by thinking on what it takes to make one. First, a hundred per cent member is twice born, of water and of the Spirit. No one can see the Kingdom of God who has not been born of the Spirit and every one that has been born of the Spirit is aware of the fact.

Thus saith the Lord, "My Spirit shall witness with your spirit that ye are a child of God." In other words, a hundred per cent church member does not guess, hope, or wish, but knows he is saved.

Second, a hundred per cent church member is fully consecrated. Time and talent and money—all he is and all he hopes to be belongs to Christ. That means to be sanctified and meet for the Master's use.

Jesus prayed, "Sanctify them through thy truth; thy word is truth."

A hundred per cent church member counts not his life dear unto himself.

"He that would save his life shall lose it and he that would lose his life shall save it."

A hundred per cent church mem-

CHRISTIAN LIFE.

THE EFFECTS OF PRAYER

Lord, what a change within us one short hour
Spent in Thy presence will prevail to make!
What heavy burdens from our bosoms take,
What parched grounds revive as with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth a sunny outline brave and clear,
We kneel, how weak! We rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others, that we are not always strong;
That we should ever weak or heartless be,
That we are ever overborne with care;
Anxious or troubled, when with us is prayer,
And joy, and strength, and courage, are with Thee!—Richard C. Trench.

THE TRANSIENT AND ABIDING

"Old fashioned" and "out of date" are expressions that at once are calculated to consign to the limbo of the past many methods and practices that are of an earlier period. Practically every invention and discovery have made obsolete some process previously in use. But it is well to bear in mind the fact that a thing is now old-fashioned was at one time new and welcomed. Whatever is out of date today once had the proud hour when it was new and untried. In a developing and progressing civilization it is inevitable that both things and customs should be outworn and discarded. It is quite appropriate, however, to call attention to the fact that in the midst of change and decay there are those things which are unchanging and abiding.

Modern methods and modern machinery have revolutionized the world. We would not turn back the hand of progress if we could; we could not if we would. There is a flippant expression that not infrequently voices itself that religion is both old fashioned and outworn. Nothing could be farther from the truth. There are

who will not consent to bury his talent even though he has but one. A hundred per cent church member will tithe his earnings or income to advance the Kingdom of God.

Third, a hundred per cent church member is a soul winner. To bear no fruit for Christ means blight, decay, and death. "Woe to them that are at ease in Zion." A hundred per cent church member honors the third person in the Trinity, the Holy Ghost, believes in his office work and trusts in Him as Teacher, Comforter, and Guide.

A hundred per cent church member believes in the baptism with the Holy Ghost given of God by faith in Jesus Christ that fills them with joy unspeakable and full of glory, prompting them to action not by senseless demonstrations but to a lively faith and a conquering love for the church of God and lost souls. A hundred per cent church member believes in and works for a hundred per cent Church, which may be discussed in another article.

Dear reader if you do not measure up to the standard above given, do not be discouraged, but pray and strive to reach that end.—J. H. Ross.

some things which we can never outgrow no matter how far we progress nor what discoveries are made. Time and space forbid their being catalogued here. But let it be said with all clearness and all emphasis that religion is one of the factors entering human life and experience that will never be outworn or outgrown.

Eternity is in the hearts of men. As we calculate the things that men live by, this fact must not be overlooked. Our whole system of thinking will be false if we do. In our haste let us be careful that we do not obscure the facts concerning our religious life and experience. "There are eight notes in the musical scale. No one is likely to add thereto. Our progress in music is in new combinations and arrangements of these same eight notes. In mathematics the multiplication table does not change. No new forms are suggested to take the place of the point, the circle, or the line. New mathematical knowledge comes from the re-arrangement of these ultimates. There are seven colors in the spectrum, no more, no less. All our development of art is in new arrangements and combinations of these primary tints.

So it is with religion. There are ultimates here as well as elsewhere. Faith, hope, love, purity, sympathy, and humility—the value of these virtues will never be outgrown. They are as eternal as the stars. Love toward God and love toward man are embodied in the mind of Christ. Nothing higher or finer than this has been conceived or is ever likely to be imagined.

Nothing is more foolish or more certainly proclaims the shallow mind than a lack of reverence and respect for these great truths. We build on the sand and invite danger and destruction if we exchange the abiding for the transient. Eternity is in the heart of man. Eternity alone can satisfy his needs. "Thou has made us for thyself, and our hearts are restless until they rest in thee."—Texas Christian Advocate.

THE WITNESS OF THE SPIRIT.

I have a friend in France who, many years ago, was a student in the University of Paris, a free-thinker, yet respectful of anything that was good. But he had no faith in Christ. He was invited by a friend of his to go to America to attend the first conference of the Christian Student Movement at Mr. Moody's place at Northfield. That was about thirty years ago—perhaps more. This young man knew only a little English, but he thought it would be a nice way of spending a vacation, and he went to America and joined this band of Christian students at Northfield. He has told us the story of his conversion. He said: "I could not understand what all these young people were saying, but I could see a joy on their faces, a light in their eyes, a purity on their countenances, that struck me very much. These young men were not at all like the young men I used to have as my friends in Paris. They were full of fun and yet had gravity when it was necessary, and they were so desirous to do me good. When we were sitting at table together, one of them would write upon a little bit of paper a sentence in bad French to express his affection, send me a little message across the table, a sort of love letter. 'How these young men love me! How nice they are! How pure! How happy they seem to be!' He was a scientific man; so he said, 'Well, I must try.' He went home to his little room and for the first time in his life he knelt

FOR YOUTH.

KEEP ON KEEPING ON

If you would reach the Plane of Worth,

Ambition's highest aim on earth,
Then keep on keeping on.
That goal is fixed by Merit's hand
And by the same is made to stand;
Then keep on keeping on.
The price: Do right and do your best
Pay that, and Merit does the rest,
Then keep on keeping on.
And when that Plane, so high, is won,
Life's work, oh, man, is just begun;
Then keep on keeping on.

—Robert L. Selle.

TRAINING IN FIRST AID.

1. What to Do in Accidents or Sudden Sickness.—Much of a girl's practical usefulness is lying idle if she does not know enough of Red Cross first-aid to administer relief in cases of cuts, bruises, burns, faintings, poisonings, etc. The schools, Girl Scouts, Campfire Girls, etc., teach this; but some girls are prone to be heedless or retain only hazy remembrances, so that when an emergency arises in which they might stop an artery from geysering with a tourniquet, or resuscitate an unconscious bather, they are too confused to do more than shriek hysterically for help. No modern, practical girl should be content with her preparation for contingencies unless she has mastered the rudiments of firstaid bandaging, nursing, and antidotes.

2. "Where's That List of Antidotes?"—If there seems no better way to equip herself with this saving down and said, "O God, I do not know whether You exist or not, but I should like, if You exist to be yours. I should like to be like these young men. I covet their happiness, their purity, their gentleness. O God, if You are the God of these young men, if the God of the gospel that is preached in this place is a real Being, show it me, and I shall follow You." He has said to me very often: "I remained on my knees for a while, until all at once I had a sort of inward perception that my prayer was heard. A wonderful mysterious joy bubbled up in my heart; I felt as if I could sing. I got up, and I wrote down the minutes of the meeting. 'Such a day, at such an hour, I had the experience; I prayed to God, and He gave me His answer, I know that He exists, and that He is my Saviour.'"—Reuben Sailens.

BEHOLD THE LAMB OF GOD.

A traveler who was being rowed across the Mississippi by an old negro was surprised to see the boatman drop his oars suddenly and spring to his feet in great excitement, shouting: "Look! Look! Dere's de captain!" On a loon coming down the river stood a man leaning against a mast. This was "the captain," at whom the old negro was frantically waving his hat.

The traveler said presently: "Who is this man? And what has he ever done for you?"

The answer was: "He's de man that saved me. I fell into the water an' he jumped in an' flung his arms around me and saved me!" Then he added: "I'd jes' like to slave for him all my life; only my rheumatism's so bad I ain't no good. He runs by here once a month, an' I watch for him, an' I love to p'int him out. Ain't he de kindest-lookin' man you ever saw? I jes' love to p'int him out."—Selected.

Are we as enthusiastic about pointing out to others the Man who saved us?—Exchange.

knowledge let her ask the family physician, or the nearest nurse, "What should I do in this emergency or that, while waiting for the doctor or the ambulance?" Then there are scores of free booklets that describe minutely what antidotes to use for each kind of poison; how to get water out of lungs and air in, and how to treat the child that has swallowed a button. These are crises in which a single minute counts for life or death. A girl with a little information clear in her mind does the right thing. If she knows that the list of antidotes is in the medicine chest, and on which shelf, she's an angel of life.

3. Women Not Impractical.—There is a bogey-man of misrepresentation to the effect that women are impractical, lose their heads, become hysterical in emergencies. It does not set well with the modern insistence on the equality of the sexes. The girl of today should train herself to demonstrate that she can keep her head and do the right thing, whether the house is burning and full of deadly smoke or the electric wires short circuited.—J. F. Cowan in The Watchword.

THE RIGHT JOB.

The hard thing in life is not to make the money needed for happiness, but to find the job you can do best. I suppose that some men never really hit upon their vocation. But, broadly speaking, the right job for every man is the thing that he must do next. I doubt whether many of us ever pick out our jobs; we just happen upon them, or they happen upon us. Presently we get acquainted with each other and both decide that the other fellow will do pretty well. That is the way to know your job. Make it your friend. Invest it with a personality and give your job the chance that you would give your friend. Do not cheat or skimp it; be loyal and zealous and your job will reward you with every joy of friendship.—Samuel Vauclain in Forbes Magazine.

FOR EVERY IDLE WORD.

"How could it have happened, Uncle Turner?" inquired Bob Hampton in a puzzled tone.

"Meaning the affair of Clay Powers, I suppose?" responded old Turner Gill.

"Yes. Clay's parents are the finest people who ever breathed, and Clay was one of the most promising young men I have ever known. Yet now we learn almost overnight that he has been secretly leading an evil life for months, and that he has committed a cold-blooded and cowardly murder in an attempt to hide the evidence of one of his many misdeeds. How could it have happened?"

"In the first place, Bob, it didn't happen," his uncle replied. "It grew just as the weeds grow in the field or the cancer grows in the body. Sometime, somehow, the germ of moral turpitude entered into the being of Clay Powers and, secretly nourished, grew until it gained the mastery over him."

"Would you say that his parents are to blame that they didn't bring him up properly?"

"It is not for us to fix the blame in such cases, Bob; the question has so many angles with which we are not familiar. Knowing Clay's parents as I do, I find it impossible to believe otherwise than they tried to bring him up faithfully, conscientiously and prayerfully. Their failure is in the hands of God, who gave them their talents and fixed their limitations. They will be severely criticized of

FOR CHILDREN

SHE WOULD NEVER SAY PLEASE

There was once a small child who would never say please, I believe, if you even went down on your knees. But, her arms on the table, would sit at her ease, And call to her mother in words such as these: "I want some potatoes!" "Give me some peas!" "Hand me the butter!" "Cut me some cheese!" So the fairies, this very rude daughter to tease, Once blew her away in a powerful breeze Over the mountains, and over the seas, To a valley where never a dinner she sees; But down with the ants, and wasps, and the bees, In the woods she must live until she learns to say please.

—M. S. P., in St. Nicholas.

THE FABLE OF THE POOR MAN.

Once upon a time, a child was born in a tumble-down hut on a neglected piece of land near a tidy and prosperous town. As the lad grew up he listened to many harsh criticisms of their neighbors and of the townsfolk, so that by the time he was a youth, he was firmly convinced that every one who had a comfortable home and neat clothing and something of an education was an enemy to be feared, if not hated.

The youth liked to throw stones and to break windows. He felt a fierce joy in trampling down fields of grain and beds of flowers. His mental attitude toward those who were better off than he, and who would have been kind to him—was one of defiance. So little by little as he approached maturity he built a wall about himself which shut the world out and shut him in.

He did not realize, poor fellow, that the wall was of his own construction, and that the stone of which it was reared were the ugly, jagged ones of envy, malice, ignorance, and stupidity. He did not know that many of the people whom he looked upon as proud and contemptuous of him, were sorry for him and would have helped him, had he let them. He did not know that many of these people would have been as poor and wretched as he, had they not opened their hearts to the joy of life and had they not worked cheerfully to improve their condition in life.

One day the Poor Man, for he had grown to manhood years, was walking by the roadside in the spring time. The sky was overcast and a strong wind was blowing.

"Blow," he muttered bitterly. "My cupboard is bare, my woodpile is

course by many who are their inferiors. Beyond question the chief responsibility for bringing up children is with the parents, but many things over which they have no control enter into the problem.

"You and I, Bob, have been more or less intimate with young Clay Powers. I wonder whether it is possible that one of us may at some time or other have let fall some careless word—a cynical expression perhaps that we did not really mean—that helped to lower the boy's standard of ethics? There is more meaning than we commonly suppose in the Biblical saying that for every idle word God will bring us to judgment."—Youth's Companion.

burned, and I have not seed to plant if the sun should come out. Luck is against me. It always has been!"

There was a groaning noise above, followed by a creaking and a sharp crash, and a great branch came tumbling down from the tree top above. It felled the Poor Man to the earth, where he lay like one dead. When he woke up he was in a clean, white bed, soft as down. The room was more beautifully furnished than any he had ever seen, and in the window chirruped a beautiful bird in a golden cage. The man frowned darkly at the little feathered songster.

"Oh, little bird," he muttered, "it is all very well for you to sing, for you are fed and given a golden cage to live in. But I am only a Poor Man, and life isn't worth living."

The little bird hopped excitedly from perch to perch, then shook his little yellow head, and as plainly as if a Magic Princess spoke from within, he warbled forth these words:

"O, Poor Man, the kind of a life you have lived is not worth while unless its very wretchedness makes you long for something better. A man who is really poor is poor all the way through, for wealth is not of gold or silver but treasures rather of the heart and head. Happiness and success lie within. Joy is the warming fire which keeps our hearts aglow. Determine to be happy and to help others to be happy, and you will be rich as a king!"

The man in the soft white bed sat up on one elbow, his eyes were aglow, his heart warmed to the sound of soft music somewhere near.

"O little bird," he muttered, "say that again."

The little bird was trilling merrily in a burst of golden song. Besides the man in the soft white bed had need to think, for he had set his face in a new direction. He had turned his back on poverty of Life and Spirit which had been his. He was no longer filled with bitterness and envy. He was no longer shut in

TWO HOMES MADE HAPPY

By Women Who Used Lydia
E. Pinkham's Vegetable
Compound

"I have taken Lydia E. Pinkham's Vegetable Compound and I think it is the most wonderful medicine I ever tried," is the statement made by Mrs. Goldie Shoup of May View, Illinois. She declares that after taking the Compound she is in better health than before.

Mrs. J. Storms of 29 Lane Street, Paterson, N. J., writes: "I can not speak too highly of your medicine and I recommend it to all my friends."

These statements were taken from two enthusiastic letters which tell of the help that has been received from using the Vegetable Compound. Both Mrs. Shoup and Mrs. Storms were in a run-down condition which caused them much unhappiness. When women are suffering from lack of strength and from weakness, their own life and that of their family is affected. When they feel well and strong and are able to do their housework easily, happy homes are the result.

Thousands of testimonial letters have been received from women in different walks of life, stating that the Compound has helped them.



Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference.....Mrs. R. A. Dowdy, Batesville

L. R. Conference.....Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

Mrs. E. R. Steel, Pres. L. R. Conf. W. M. S., was at Mt. Sequoyah the past week for a meeting of the Board of Control of our Woman's Building. We hope to have a report from her as to the progress being made on our own Elza-Stephens Hall which is to mean much to our work and workers.

A NOTABLE GIFT TO MARGARET WILLIAMSON HOSPITAL, SHANGHAI, CHINA.

Mrs. W. A. Strother, of Owensboro, Ky., has donated the surgical instruments of her husband, Dr. Strother, as a memorial to him for the Margaret Williamson Hospital in Shanghai, China. Our Board is co-operating with other boards in supporting this great interdenominational hospital and schools for the training of doctors and nurses in China. The instruments are valuable and in splendid condition. Miss Mary A. Hood, R. N., who is a member of the hospital staff, is taking the instruments with her to China. Miss Hood sailed on the steamship Empress of Russia, from Vancouver on August 19.

NEW RURAL WORKER OF JONESBORO DISTRICT.

Our new Rural Worker, Miss Mamie Johnson from Philippi, W. Va., came to the Jonesboro District to do Christian Service work and is located at Keiser for the present. She is very nicely situated. Her work, however, will be principally out from there. She has recently assisted the pastor, Rev. Porter Weaver, in a meeting at Tyronza Lake. She is enjoying her work very much.

The missionary women at First Church, Fisher St. and Huntington Ave., Jonesboro, gave a beautiful reception in her honor soon after her arrival. The ladies of Blytheville First Church Missionary Society gave a delightful luncheon at which Miss Johnson was an honored guest.

The ladies of Osceola Society also honored Miss Johnson with a lovely reception at the beautiful home of Mrs. Dr. Harwell. So she is being happily received by the Missionary women which indeed makes her realize, as she says, that she is among friends and co-laborers.—Mrs. R. A. Dowdy.

BOONEVILLE

It was my pleasure to attend a part of the week's Study Class taught in Booneville and attended by people from all over the Booneville District, in charge of Miss Joy from Scarritt Bible School, Mrs. Ray from Ft. Worth, and there were other excellent teachers.

Booneville is a town of zealous church workers, and noted for their hospitality.

They also have one of the most progressive Missionary Auxiliaries in the District.

They have already paid in full their quota on Belle H. Bennett fund, aver-

by a cold stone wall, for the Sun was shining, and Happiness and Treasure lay ahead.—Emma Gary Wallace, in Pittsburgh Christian Advocate.

age of \$5 per member. Let us have more auxiliaries before the year is finished who can give a similar report. This fund is to better equip our Training School to prepare our people to be Missionaries.

Also, do not leave off our Study Classes because it is a benefit to each of us and a requirement for the Standard of Excellence. May we come at the end of the year with arms full of sheaves and with rejoicing unto our Master.—Mrs. Dora May, Sec. of Booneville District.

MONETTE YOUNG PEOPLE

Monette has one of the finest young people's missionary societies in the conference. Recently nine of the young ladies with their efficient superintendent, Miss Ira Ellis, went to the young people's conference at Petit Jean. They had the largest delegation of any society for which they received the prize of five dollars. They also received the distinction of leading vesper services in a body. And, best of all, two of the number dedicated their lives for life service. There are 27 members in all. We are indeed proud of the record of these splendid young people and look for even greater results.—Mrs. H. E. Neblet, District Sec.

TWO GROUP MEETINGS IN SEARCY DISTRICT.

A group meeting was held at Gregory June 23 for the Southern part of Searcy District. There are ten societies and nine sent good reports.

The following were represented: Augusta, Weldon, Tupelo, Revels, Morris Grove, DeView, Cotton Plant, McClelland and Gregory. Mrs. Preston Hatcher, president of the North Arkansas Conference, was with us and made impressive talks on the Bennett Memorial Fund and gave a fine address on "We all share in Creating." Miss Mary Fuller gave a talk in which was a plea for the interest of the adult societies for the Young People's work. She was rejoicing that there were Y. P. Societies in the Searcy District, organized this year. At Clinton and DeView. It was encouraging to the District Secretary to have about one hundred delegates and visitors present, entering into the program with a cheerful and co-operative spirit, making it one of the best that has been held in the District.

On the beautiful lawn a delicious luncheon was served by the Gregory society. All enjoyed the good things spread before them. The afternoon session was full of information and much interest manifested. Talks on Bible and Mission Study, How to get on Honor Roll, Social Service. The need of a zone organization was presented by the District Sec. Mrs. Sharp of Augusta was made chairman. All felt it was good to be at such a splendid meeting. Benediction by the pastor, Rev. Mr. Ellis.

The next day the 24th, Miss Fuller and the District Sec. reached McRae about 10 a. m. and were met by the efficient Pres. of McRae Society, Mrs. G. C. Johnson, we were taken to the church where many were awaiting us.

The devotional was conducted by Rev. J. J. Decker and an address of welcome extended by Mrs. Johnson. The following societies were represented: Searcy, Pangburn, Kensett, Higginson, Beebe and McRae. All gave good reports. A discussion of the problems of the work brought out helpful discussions and much information. Miss Fuller's talk on Young People's Work was encouraging and she held that the adult societies co-operation was necessary in organizing and holding the Y. P. A delicious luncheon was served to about 50 delegates and visitors, which was enjoyed by all. Mrs. Stovall of Searcy conducted the afternoon devotional.

Mrs. J. J. Decker gave a fine talk on Social Service in My Community, stating the important things that every community is interested in and the Missionary Society could help to remedy. Miss Fuller gave a good talk on Bible and Mission Study. A zone organization was presented and as the central part of the District included much territory, two zones No. 1 and No. 2 were organized. Mrs. Strother of Searcy is chairman of No. 1 and Mrs. J. J. Decker chairman of No. 2. Much interest was manifested and all seemed to have spent a pleasant and profitable day. Benediction by Bro. Chambliss of Pangborn.—Mrs. Lula Hill.

LILLIAN WAHL.

We were very sad when last week came the announcement of the death of the special Missionary of the Little Rock Conference, Miss Lillian Wahl.

We have few details to date, but we learned through her family that she was on her vacation and had gone from Harbin, Russia, for rest and recuperation. She was stricken with meningitis and lived only a few days.

Our hearts go out to her family and the workers in Harbin where the force is so small.—Mrs. E. R. Steel.

HELP FOR MISSION STUDY LEADERS.

The "Missionary Review of the World" for September is full of good things for those who are taking up the study of India or Moslem subjects.

The article, with ample illustrations, on "Costuming Moslem Plays and Pageants," by Mrs. E. C. Cronk, will be found very helpful to leaders of young people who should all be interested just now in visualizing for the church the studies for this year.

It may be ordered from 156 Fifth Ave., New York City at 25 cents.—Mrs. Steel.

AN EPOCH-MAKING SERVICE

On Tuesday morning Aug. 31, at 8 o'clock there gathered a little band of the faithful at the Elza-Stephens Hall on Mt. Sequoyah.

The foundation of the long hoped for building was completed. The sleepers had been set and the rough floor laid.

The members of the Regional Conference of the Southwest, together with the Board of Control, walked out upon the foundation and raised their voices in the grand old hymn, "The morning light is breaking," Mrs. J. W. Downs of Nashville, Tenn., Home Mission Secretary of the Woman's Section of the Board of Missions of the Southern Methodist Church, led in prayer. Mrs. Fred Lamb of Kansas City, Vice President of the Board of Control, read the 122nd Psalm, "I was glad when they said unto me let us go unto the House of the Lord." After that Scripture verses of praise were given by many

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main St., Little Rock, Arkansas.

NORTH ARKANSAS CONFERENCE MISSIONARY OFFERING FOR AUGUST.

Batesville District:—

Brought forward\$ 638.95
Batesville 1st Ch. 33.34
Pfeiffer 1.25
Cotter 3.70
Evening Shade 8.27
Oak Grove 1.54
Swifton 3.48
Yellville 2.75
\$ 693.23

Booneville District:—

Brought forward\$ 512.61
Bigelow 1.28
Booneville 15.00
Branch 1.35
Dardanelle 3.90
Huntington 1.92
Midland 1.00
Mansfield 5.97
Ola 4.36
Paris 11.29
Caulksville 1.00
New Blaine83
Scranton 13.98
\$ 574.49

Conway District:—

Brought forward\$ 654.93
Conway, 1st Church 16.30
Salem 9.50
Greenbrier 1.00
Lamar 4.83
Cato 1.80
Pottsville 10.27
Rose Bud 1.53
Vilonia 2.50
\$ 702.76

Fayetteville District:—

Brought forward\$ 487.98
Berryville 3.24
Parksdale87
Zion 5.52
Morrow 9.00
Pea Ridge 2.00
Rogers 5.95
Springdale 11.60
\$ 526.16

Fort Smith District:—

Brought forward\$ 388.73
Alma 2.39
Charleston 5.00
Spadra 5.90
Ft. Smith, Midland Heights .. 4.28
Hackett 2.15
Bethel 1.05
Oak Grove 1.77

of those present, and short talks were made by Mrs. E. R. Steel, Chairman of Finance Comm., and Mrs. F. F. Stephens the president of the Woman's Missionary Council, and the meeting adjourned with a prayer led by Mrs. J. M. Workman.

The names of those present were made into an autograph roll that will later go into the corner stone of the building.

Great visions were had of the times of refreshing that are yet to be as the women of Southern Methodism gather there to pray and plan and study together for the advancement of the Kingdom.

They hope to raise the walls and put the building under cover next summer.—Mrs. E. R. Steel.

Van Buren, 1st Church 5.26
Van Buren, City Heights58
East Van Buren 3.03
\$ 420.14

Helena District:—

Brought forward\$1032.28
Rondo 1.10
Brinkley 11.05
Wesley 1.97
Crawfordsville 4.18
Hulbert 4.15
Widener 14.61
\$1069.34

Jonesboro District:—

Brought forward\$ 950.99
Yarbro 2.30
Trinity 3.31
Brookland 2.19
Jonesboro, 1st Church 31.24
Rosa 5.27
Manila 7.00
Marion 40.57
Monette 5.24
\$1043.41

Paragould District:—

Brought forward\$ 499.08
Biggers 3.04
Success 2.63
Portia 1.65
Williford 4.21
Hoxie 11.62
Mammoth Spring 2.82
Paragould, East Side 4.60
Ravenden Springs 2.00
Rector 4.67
Walnut Ridge 7.71
\$ 544.03

Searcy District:—

Brought forward\$ 282.75
Bald Knob 2.30
Russell 5.00
Deview 1.00
Morris Grove 1.25
Gregory 3.50
Garner 3.28
Valley Springs 2.28
\$ 301.36

—G. G. Davidson, Conf. Supt.

ONE UNIT SCHOOL AT MOUNTAIN VIEW

With Rev. F. M. Tolleson as the instructor, a one-unit Cokesbury School was held at Mountain View the third week in August. Ten credits were earned in "What Every Methodist Should Know." In reporting the school Brother Tolleson writes: "I drove forty miles each night, two hundred in all, but I feel well repaid for my time and effort. It was a good school."—A. W. M.

TWO-UNIT SCHOOL AT BEECH GROVE.

Due to an oversight in the office, we have failed to mention the school at Beech Grove, early in July. Rev. G. A. Burr and Rev. L. E. Mann were the instructors. The number of credits earned was small, only six, but there was a good interest and the work of the church was helped.

Brother Mann is superintendent of teacher training for the Paragould District and has been giving a great deal of time to Cokesbury work. Brother Burr has been helping out in a fine way too.—A. W. M.

TO THE FAR WEST AND RETURN

During the latter half of the month of August it was the privilege of the Extension Secretary to visit the Northwest Conference Assembly at Corvallis, Oregon, as the instructor for the course. "The Curriculum of Religious Education." The fellowship during the Assembly and the Annual Conference, which convened immediately following the last session of the Assembly, was delightful. While weak numerically in the Northwest, Southern Methodism is strong in spirit and real progress is being made. The results being accomplished with limited resources out there made me feel more keenly than ever the responsibilities and opportunities that are ours here in Arkansas. Bishop Hay, who has the far west in his episcopal district, paid Arkansas Methodism the compliment of being among the most vigorous and far-seeing in the connection.

Time and space forbids any attempt to describe the beauty and the variety of scenery and climate that we experienced. But we found about everything that one can imagine from the desert on one hand to the winter snows of the mountains on the other. And, like Dr. Nelson of the Pacific Advocate, we still desire to be regarded as truthful.

Space also forbids the mention of many former Arkansans now serving the church in California and Oregon. But we have splendid men out there who are giving their lives in the cause. It was a pleasant trip and I trust a profitable one.—A. W. M.

COKEBURY SCHOOL AT BELLEFONTE NEXT WEEK.

Beginning Monday night, September 13, a two-unit Cokesbury School will be held at Bellefonte. Prof. M. J. Russell will be the instructor in the course, "What Every Methodist Should Know." The Extension Secretary will offer the course on "The Small Sunday School."—A. W. M.

SUNDAY SCHOOL OFFERINGS IN N. ARKANSAS CONFERENCE SINCE LAST REPORT.

Batesville District:—
Mountain View\$ 13.25
Evening Shade 10.00
Helena District:—
Pleasant Valley-Cherry Valley Ct. 10.15
Jonesboro District:—
Wilson 10.00
First Church, Jonesboro 125.00
Huntington Ave., Jonesboro .. 30.00
Total\$198.40

Standing by Districts:

Batesville\$ 718.17
Helena 622.81
Jonesboro 603.14
Ft. Smith 517.75
Paragould 436.21
Conway 376.45
Booneville 240.81
Fayetteville 239.32
Searcy 191.34
Total\$3,946.00
—C. D. Metcalf, Treas., Batesville.

THE HOPE TRAINING SCHOOL

The fifth session of the Annual Training School for the Prescott District was held at Hope last week. It was a co-operative school with the Southern Presbyterians. Rev. W. C. Davidson was the educational director. The faculty consisted of Mrs. Orr of Memphis, Mrs. C. W. Kent of Waxahachie, Texas, Mrs. E. W. Wilson of Muskogee, Okla., Miss Jane McDonald of South Carolina, and Dr. W. A. Shelton of Emory University. The faculty measured up to the best we have ever had in the Little Rock Con-

ference. Presiding Elder J. L. Dedman and a good number of his preachers were among the credit pupils. At its close an invitation was given for the next session to be held in Hope. This was the first of the Fall series of training schools in the Little Rock Conference which will keep us busy from now right up to the Conference session—Clem Baker.

TEXARKANA TRAINING SCHOOL NEXT WEEK

The annual session of the Texarkana District Standard Training School will be held at First Church, Texarkana next week, September 12-17. The organization meeting will be held at 3:30 o'clock Sunday afternoon and the first class sessions will begin at 7:15 Monday night. All out of town delegates should arrive in Texarkana Monday in time to secure homes and lesson assignments before the first class sessions. This is to be a co-operative school with the Texas-side Methodist and the Southern Presbyterians of the entire city joining with us. This should make this the largest school we have ever held in Texarkana. The programs have already been mailed out and show an unusual line up of instructors. Rev. J. A. Sage is the director, Mr. R. E. Martin is the chairman of the board of managers, and Mrs. H. M. Harper head of the enrollment committee. We are counting on Presiding Elder Brewer having a fine delegation from over his District.—Clem Baker.

THREE COKEBURY SCHOOLS THIS WEEK

Three Cokesbury Schools are scheduled in the Little Rock Conference this week. Dr. J. L. Cannon is in charge of one at Murfreesboro, Rev. A. C. Rogers is assisting Rev. L. T. Rogers at Taylor, and Rev. S. T. Baugh is conducting a school for his old parishioners on the Spring Hill circuit.—Clem Baker.

"THE ANNUAL CHECK-UP"

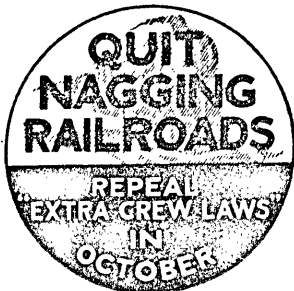
The time for the Annual Check up on the Sunday Schools is right on us. Now is the time for all "official checkers" to make their dates with pastors and superintendents whose schools they are to check. Now is the time for all schools to get up their information and be ready for the check. Arkansas started this movement. It has spread to practically all the Conferences. We must not fall down. Let us have the most complete and thorough check that we have ever had.—Clem Baker.

CAPITOL VIEW

Misses Kathryn Gewin and Althea Wade and Mr. Elton Carpenter returned home Wednesday from Mt. Sequoyah where they had been attending the Western Assembly as delegates from Capitol View Methodist Church. They report an enjoyable event and came back to us much inspired by the courses taken, with new inspiration to live a more consecrated life and do all in their power for their Sunday School and uplift of our church and humanity. We welcome them back to our midst. They were missed very much indeed while away.

**Grove's
Tasteless
Chill Tonic**

Is an Excellent Tonic for Women and Children. 60c



WHAT PRICE

Opponents of the proposed repeal of the so-called "Full Crew laws" in the October election are running about the state abusing the railroads and declaring that they offer nothing to the people in Arkansas, in return for the repeal.

They seem to think that some price ought to be put upon justice.

The railroads of Arkansas do not believe that the people of Arkansas feel that way about it. They do not believe that the people of Arkansas would want to bargain over a matter of simple justice, namely, the right of the railroads to determine how many men are needed to do their work and when and where they should be used.

As a matter of fact, the railroads have already given much to the people of Arkansas. More than any other single factor, they have built this state. Mr. W. D. "Baldy" Jackson recites in a plaintive way what the State of Arkansas did in the early days, for the railroads, in the matter of land grants.

Every well informed citizen is familiar with the fact that the railroads pay into the State Treasury for the use and benefit of the public schools alone, more than one million dollars every year. They have done this for years and will continue to do it, in increasing volume, as long as our present civilization stands.

Every well informed citizen is also familiar with the constructive work which all the railroads have done in their respective sections of the state, in industrial, commercial and civic activities, and know that the land grant aid, given in the early stages of railroad construction in Arkansas, when land had virtually no value whatever, has been repaid many times by the railroads.

And still those who oppose the repeal of the so-called "Full Crew laws" are declaring that the railroads ought to do something more in return for the "favor."

As a matter of fact, the railroads are anxious to do something in return. They are anxious to, and, if permitted, will use money constructively which is now being diverted into channels of unproductivity and waste. Instead of dissipating the funds now being used to pay the "law brakeman" for riding about the country at ease, they will use it in effecting new

economies of railroad operation, which have always resulted in the past in reduction of freight rates.

Mr. Jackson is making a great noise about an alleged statement of Mr. W. E. Brooks before a legislative committee to the effect that the railroads will not reduce freight rates, if the so-called "full crew laws" are repealed.

Mr. Brooks' statement has been considerably warped and garbled by the unions for use in this campaign. Every one knows that the railroads themselves do not and cannot reduce freight rates. That function is in the hands of the Interstate Commerce Commission, which fixes rates upon a basis of transportation cost, which includes operating expenses, wages, maintenance of equipment and a reasonable return on investment involved in right-of-way, trackage, rolling stock et cetera.

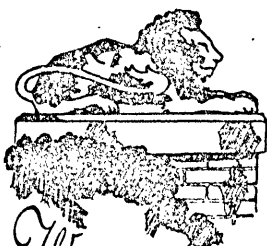
As these basic figures go up or come down, freight rates fluctuate up or down, under the direction of the Interstate Commerce Commission. It is clearly unfair and a plain appeal to the ignorance or prejudice of the uninformed to say that the railroads of Arkansas have gone on record against a reduction of freight rates.

Every reduction in transportation cost is a step toward the reduction of freight rates.

During the past five years official figures compiled by various bureaus of railway research show that there has been a general reduction of transportation cost, followed by reduction in freight rates, which has saved the people of the United States during that period more than two billions of dollars.

These reductions in transportation cost, and also in freight rates, have been made possible in spite of increased operating costs, such as higher wages and less service from certain classes of employees, by economies effected through more efficient equipment, larger cars, more powerful engines, longer trains, more rapid runs, quicker car turn-over, reduction of demurrage, increased double tracking, more automatic equipment and control, and a thousand minor details which have entered into an increasingly better railway service.

All these improvements have cost money and represented greatly increased capitalization, but the railroads have been



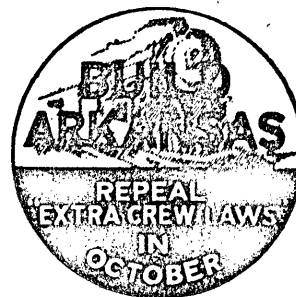
WHAT WOULD YOU THINK
OF A FARMER WHO BOUGHT
TERRA-COTTA LIONS WHEN
HE NEEDED COTTON SEED?

Yet the Extra Brakeman
Laws force the Rail-
roads to do
just that!

VOTE TO REPEAL THEM
~ IN OCTOBER ~

The Railroads

THE JUSTICE ?



glad and proud to effect these economies in transportation cost making possible these reductions in freight rates and a consequent saving to the general public of America, for the reason that more efficient service and lower rates result eventually in a bigger business and greater satisfaction on the part of the public, which, in the last analysis, is the basis of real success in the operation of any public utility.

ARKANSAS CAN GO FURTHER.

As has been clearly shown, during the past five years transportation costs and freight rates in America have been decreased in the aggregate **more than two billions of dollars.** This march of progress has at last, in Arkansas, reached the point where it cannot go further **without help from the people themselves.** In other words, the railroads have themselves effected all the economies possible under present legislative restrictions in the State of Arkansas.

PEOPLE MUST HELP.

They cannot go further in reduction of transportation cost until they are free from the entirely artificial and unnecessary handicap laid upon them by operation of the Acts of 1907, 1909 and 1913, designated by labor as "so-called Full Crew" laws and by railroads as "Extra Crew" laws of the State of Arkansas.

These laws require the use of "extra" men on through freight trains, as soon as they reach the Arkansas line, and "extra switchmen" in virtually all Arkansas cities and towns. Under standard railroad practice these men perform no useful service—they have no duties to perform. They are a dead-weight in railroad operation, and, in fact, worse than a dead-weight, because they get in the way and offer an excuse for regular employees sometimes to overlook, or evade, their own responsibility.

The principle back of this operation of the law has been recognized in such old maxims as "Too many cooks spoil the broth," "Two is a company and three is a crowd," and such modern slang expressions as "Let George do it." The spirit of "letting George do it" has been responsible for several rear-end collisions in the State of Arkansas, and I would ask you to bear in mind that a rear-end collision is the most inexcusable and the most disgraceful form of accident that can possibly occur in railroad operation.

DIVIDED RESPONSIBILITY.

In several accidents of this kind in the State of Arkansas the determined cause has been a division of responsibility between the regular brakeman and the "third" or "extra" brakeman, both individuals thinking that the other was going to run back and protect the rear of the train by flagging.

PEOPLE ARE FAIR

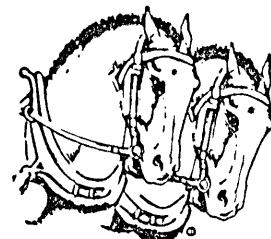
The railroads of Arkansas are convinced of the fairness of the people, otherwise they would not be submitting this question to popular referendum on October 5th. Their sole concern at this time is that all the people may be placed in possession of the **real facts** bearing upon this question, and they are exhausting every means to get into the minds and on the hearts of the people the true state of affairs. Once this information is brought home to the voters, there can be no doubt about the verdict.

It is important that all public-spirited citizens who are in possession of these facts, assist in every way possible in informing their neighbors. If the Associated Press on the morning of October 6th is able to broadcast to the world that the people of Arkansas, by popular vote, have shown their desire to wipe off the statute books legislation adverse to capital and industry and unfair to the railroads—the whole world will make note of it and industries everywhere will turn their eyes toward Arkansas as they have done toward California, Florida and other states, which have taken action of this kind regarding various unfavorable laws.

In this the railroads have a direct interest, since the attraction of new capital to Arkansas and the location of new industries along their lines will increase the volume of transportation and hence result in greater profits for the railroads. And in those profits, every man, woman and child in Arkansas has an interest, because they mix themselves with and increase the general prosperity of our state.

While there can, therefore, be no "price" put upon simple justice in the election of October 5th, the doing of simple justice by the people in removing this burdensome piece of class legislation will bring its immediate and tangible return in increased prosperity for everyone.

of Arkansas



THE FARMER USES HORSE SENSE—HE HIRES THE HANDS HE NEEDS AND NO MORE—

the Railroads of Arkansas are asking the same privilege.

VOTE TO REPEAL THE
"EXTRA CREW LAWS"
ON OCTOBER 5th

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
HOWARD JOHNSTON.....Treasurer North Arkansas Conference
Conway
MRS. E. D. GALLOWAY.....Editor Little Rock Conference
2408 Maple St., Little Rock
MRS. L. E. CRITE.....Editor North Arkansas Conference
Helena, Ark.

MT. SEQUOYAH DAY POSTPONED

Rev. V. E. Chalfant, president of North Arkansas League Conference, writes that arrangements have been made to postpone the taking of the collection for the Epworth Hall at Mt. Sequoyah. Later announcement will be made of the date and plans.

However, this does not prevent any League that has prepared to raise its quota of fifty cents a member on September 12 from doing it.

The money is needed, and if Leaguers can raise their quota, let them do so at once, and send the amount to the treasurer, Mr. Howard Johnston, at Conway.

ARKADELPHIA LEAGUE.

Does your League have "Summeritis?" We are glad to say that the Arkadelphia League has marvelously escaped this dangerous disease this summer. We will tell you what we did when we felt it coming on.

You see, the Henderson-Brown College students are on our roll while they are here, and when they go home for the summer, it has always seemed inevitable that our League should lie down until they return in the fall. This year, we determined that we would do something to prevent another attack of this kind. We decided to use one of the suggestions we got at the Assembly in June. We put on a contest! Not a very unusual undertaking, we admit, but the success of ours was greater than we had hoped for or even imagined.

We chose as leaders for the two sides, two young people who were "peppy" and who could get a following if they themselves were once interested. We asked them to choose their sides from those present at the business meeting at which we announced our plans for the contest. They were to increase the number on their side by solicitation.

The contest has run two months, ending last Sunday. The points in the contest were:

For being on the program ..10 points
For being present at the devotional 5 points
For every new member 5 points
For every visitor 2 points

Realizing how hard it is to get the Leaguers to take part on the program in the summertime, we stressed that point. Letting each member's presence count for so much encouraged the regular attendance of the whole League. A visitor, since his presence could count for more if he were a member of the League, was often interested enough to join one of the sides and appear again Sunday after Sunday.

The sides got up the devotional program alternately, and the side whose turn it was to look on that Sunday, usually tried to bring a great many visitors and gain as many of these as new members as possible, so that the score would not run too high against them that day.

The leaders called their roll each Sunday after the devotional to ask for the number of points each made that day. The answers would run like this: "I made 5 points for being here and 4 points for 2 visitors, making 9

points for me," or "I'm here and have a new member, making 10 points for me," or "5 for being here and 10 for being on the program—that's 15 points for me!" etc. The total score of both sides was announced after each meeting.

At the beginning of the contest it was announced that the losing side would have to give the winners a party—a real, "sure-nuff," worth while party—and just such a party was given last Tuesday night. There was a large attendance and it seemed that every single boy and girl present thoroughly enjoyed every minute of it. It was an ideal social, fittingly marking the close of a most interesting and exciting close-up contest.

The results of this will of course be seen later but we hope and really believe that the fine spirit and enthusiasm that has been present at our League meetings these first two summer months will continue to draw the interest of the youth of Arkadelphia to the League room on Sunday evening—the League room which has been so crowded of late (there were nearly 100 present at the last night of the contest and we only had about 40 on roll at the start, with about half of them coming!)—the League room which has seen an increase of over 50 per cent in our membership;—the League room where we have been having such interesting and well-prepared programs (in which they actually begged to be allowed to take part) that our League has been set on fire with new zeal in this work, which is "all for Christ."

In fact, we would like to recommend just such a contest, not only as a sure preventative, but also as a very likely cure for even the most severe cases of "Summeritis."—Mary Burton, Dist. Secretary.

EPWORTH LEAGUE WEDDING.

A wedding of more than usual interest to a large number of young people was solemnized Saturday evening, August 28, when Mr. Leslie T. Smith and Miss Marjorie E. McMillan were married, Rev. S. T. Baugh, officiating.

Mr. Smith has been an officer in the Little Rock Conference Epworth League a number of years, while Miss McMillan is now the Conference corresponding Secretary. They are both ardent Epworth Leaguers, and both members of Hunter Memorial Church, Little Rock.

The ceremony was in Mr. McMillan's home, 803 East 9th St., in the presence of a number of friends and relatives.

TRI-CITY EFFICIENCY INSTITUTE.

Dodson Avenue Church, Ft. Smith, was the scene of the First Annual Tri-City Union Efficiency Institute the week of August 9-13. About 75 Ft. Smith District Leaguers enrolled and spent all or a part of the week at the school. Thirty eight credits were awarded to representatives of eight different Leagues.

The program of work started each evening at 7:15 with a forty-five minute period devoted to League Methods. At this hour classes were con-

ALL-STATE CHURCH NEWS.

NOTICE TO PASTORS AND TO STUDENTS PLANNING TO ATTEND U. of A.

As Methodist pastors at your State University at Fayetteville, we are striving in every way possible to reach and help the young men and young women coming here to school. Dr. S. Parkes Cadman recently, in giving explanation as to why, according to a recent survey, college graduates do less church work on returning from college than non-graduates, has this to say:

"The typical college student develops so many secondary interests that he has little time left for definite religious work while in college. The habits of worship and spiritual culture neglected there are not easily resumed after graduation, and some students show on re-entering society that they have dropped a stitch or two in their ethical knitting.

"In these respects they resemble the rest of us. Nevertheless we naturally expect that the advantages they have enjoyed should develop in them a sense of responsibility for social and religious service."

Now does not this furnish reasonable argument for building a student program in connection with all our churches located where our young people go to college? And does not this condition justify the expense of a Student Pastor program, and also the recent General Conference legislation, making provision for affiliated church membership for our students away from home?

We are convinced that students at college should become a part of the local church and enter wholeheartedly into its program of work and

ducted in Presidents-Secretaries Methods by Clint Walden, First Department Methods by Dr. F. M. Tolleson, Second Department Methods by Rev. Vernon Chalfant, President North Arkansas Conference League, Third Department Methods by Rev. Paul Galloway, Fourth Department Methods by Miss Ernestine Brown and Junior-Intermediate Methods by Mrs. F. M. Tolleson.

At 8:00, Bible lectures were given by Dr. F. M. Tolleson who used as the basis for his talks, the Gospel of John as written by Erdman.

At 8:30, Study classes were begun. At this period the following subjects were taught: What We Believe by Rev. E. H. Hook, The Young Christian and His Community by Rev. Vernon Chalfant, Recreational Leadership by Rev. Paul Galloway, The Choice of a Career by Miss Ernestine Brown, and The League Mission Field (for Juniors-Intermediates) by Miss Gertrude Weir.

At 9:30, the general business of the Institute was conducted at an hour known as General Methods. On Friday evening at this time, Rev. H. O. Bolin pastor of the Midland Heights Church, Ft. Smith, brought a very inspiring sermon on the subject, "The Master has Come and Calletth for Thee."

Those present during the week were divided into two groups which took the names of "Black Pirates" and "Go Getters." These two groups contested for a loving cup. On Thursday evening the score stood all even. The deciding factor was the attendance at the Picnic Breakfast-Sunrise Prayer Meeting which was held at the Pump Station Friday morning. The Go Getters proved to be a little wider awake than the Black Pirates and won out by having two or three more present at the prayer meeting.

worship. It is not good for a student, or for any one else as to that, only to visit in church services for four years. They should, we think, bring along their church letters, place them with the local church, thus becoming affiliated with it, and assuming responsibilities therein. Then when their course in college is ended, their affiliated membership ceases and their actual membership remains in the church at home from which it has been reported all the time.

We would that pastor and parents would write us freely concerning these fine young people who come to our city to school. We shall do our best to know and serve them in whatever way we can. We trust that students will write us, if we can be of service; and that when they arrive they will show up in our services and feel that they are at home with us. Central Methodist Church is headquarters for students, especially Methodist students.—Cordially, H. Lynn Wade and James W. Workman, Pastors.

A. FORWARD MOVEMENT AT HENDRIX COLLEGE

The public will rejoice in the announcement that beginning with the opening next week Hendrix will have two strong men in the Department of Bible and Religious Education. The big significance of this fact will be seen when we recall that heretofore the work of this Department has been confined to a few hours in Bible taught by Dean Greene, hitherto head of the Department of English. Now Dean Greene is transferred entirely to the Department of Bible and Religious Education and Professor C. L. Glenn has been added.

All know what an able Bible scholar and teacher is Dean Greene. Rev. C. L. Glenn is a B. A. and an M. A. of Emory, spent one year at the Candler School of Theology, holds the B. D. degree from each Garrett and McCormack Theological seminaries, and in addition has completed most of the residence work for the Ph. D. degree in Religious Education in Northwestern University.

Moreover, Prof. Glenn comes of an old Southern Methodist preacher family of Georgia. His father, uncles and grandfather have preached over the Carolinas and Georgia for generations. He spent five years as a missionary in China, a year and a half of which he taught under our own John W. Cline, in Soochow University. He is thirty-two years old.

Prof. Glenn, in addition to teaching courses in Religious Education, will head up and stimulate religious activ-

FRECKLES

Get Rid of These Ugly Spots
Safely and Surely and Have
a Beautiful Complexion With

OTHINE

(DOUBLE STRENGTH)
MONEY BACK IF IT FAILS. SOLD BY DRUG
AND DEPARTMENT STORES EVERYWHERE.

EVANGELIST'S NOTICE

Well known in Arkansas, and many years a member of the Little Rock Conference. Now a member of the West Oklahoma Conference. Known all over the west and south and well known in the middle western states. Testimonials and recommendations of the highest order furnished on request. Dates for meeting open after October 1. Write or wire FRANK HOPKINS, 417 N. Stewart Ave., Norman, Okla.

ities among students on the campus and will be religious education director in the local Methodist church. Hendrix hopes through this strong department, so ably manned, to intensify the religious life of the students, to develop a model local church in religious education and to send back to home communities young men and women equipped to do effective church work in keeping with the best standards of religious education. The development of this department, therefore, is a big forward step in the life of our church in Arkansas. It means that our leaders will be trained for religious work under men of ripe scholarship and broad experience in the field of Bible and Religious Education at Hendrix.

ARKANSAS METHODIST ORPHANAGE.

During August, the following contributions were received:—
 Sunshine Class, First Church, City, for special\$20.00
 Susanna Wesley Bible Class, First Church, Texarkana 5.00
 Mrs. E. Haselman, Ozan gift.. 5.00
 Mrs. R. M. Traylor, Bentonville gift 10.00
 The Matron has received the following articles at the Home this month:
 W. M. S., Carlisle, box of clothing and bed linen.
 Mrs. Gus Bayse, Mabelvale, one bushel of peas.
 Mr. and Mrs. Burnett Myers, Mabelvale, Beans.
 C. F. Busch, Mabelvale, Turnip greens.
 Mrs. Fred Reutz, Mabelvale, basket of tomatoes.
 Mrs. Louis Gillsan, Mabelvale, basket of grapes.
 Mrs. C. F. Orsell, Blytheville, one dress for Ernice.
 Clarendon Vacation Bible School, 13 wash rags.
 W. M. Banks, Douglassville, 5 gallons of buttermilk.
 A. L. Theiss, City, four dozen health books.
 L. C. Elliott, City, drawing—"Childhood."
 Mrs. Gertrude Moncrief, Prescott—clothing.
 Frank Miller, City, 4 dozen jelly puffs.
 Highland Theatre—free admission to Saturday afternoon shows for August.
 C. A. Scott, Mabelvale, 24 gallons sweet milk.
 Mr. and Mrs. Smith Pace, Bauxite, clothing.
 M. F. Coffman, Walnut Ridge, magazine.—James Thomas, Supt.

BAUXITE.

This has been a good year in Bauxite Methodism. This being an industrial town, it is usually understood to be a difficult field for the church. To the contrary it is a most delightful pastorate among a people who have a wonderful talent for service and a rare capacity for appreciation of consistent pastoral service.

The different organizations of the Church, including the Sunday School, Epworth Leagues, Woman's Missionary Society and laymen's Club, are all adding their strength to the work of the Church.

We have recently closed a series of services that could be properly called

"A Church Warmer." We are indebted to the two following brethren: J. Blaine Withee and J. Frank Simmons for special services conducted by them. The former brought an interesting, but intensely helpful message to the Young Church on "The Principal Man," while the latter inspired a good congregation of people with the great thought of "The Church and its Value to us." The other services were led by the pastor and I can modestly say that all the services were helpful to the Church and the reception of a great blessing is evidenced by a more vital concern and a stronger determination to do God's work better. Thus far this Church has had seventeen accessions this year.—A. J. Christie, P. C.

MEETING AT MULBERRY.

The meeting at Mulberry closed Sunday evening, August 22, after two weeks. The services were in charge of an efficient evangelistic party. Rev. S. M. Yancey, "Happy" Turner, and Paul Schultz.

Bro. Yancey held a pastorate for thirteen years before taking his place as N. Arkansas Conference evangelist and he knows the problems which a pastor must face. Because of this experience he was able to co-operate with the pastor in a very comprehensive and helpful way. The Methodist minister appreciated this helpful co-operation. Bro. Yancey preached some great gospel sermons designed to strike conviction to the hearts of the unsaved.

"Happy" Turner did splendid work as a soloist and a choir director. He capably directed the choir, composed of Mulberry's best vocalists, and heaven bent low when he sang the gospel songs out of the sincerity of his heart.

Paul Schultz, the pianist, certainly was well able to use the piano as an instrument through which to bring us closer to God.

This evangelistic party with the co-operation of the various churches wrought much good in Mulberry, placed the church upon a higher spiritual plane and gave us a clearer vision of our Savior.—Beulah Mae Willis.

MEETING AT ASH FLAT

The meeting at Ash Flat began Aug. 15, Bro. M. S. Tussey of Corning did the preaching. His messages seemed to come from the very throne of God and they sank deep into the hearts and lives of the people. Sinners were convicted and fell at the altar and gave their hearts to Jesus. The people shouted until it seemed almost like we could hear the heavens re-echo the sound. The first week of the meeting it rained, but the second week we had a pour-down of God's blessings.

The people met their friends on the streets and went into their homes and told them of Jesus. I have never seen people work as hard in a meeting. We did not know the number of professions. We judged about 30, but 43 joined the Methodist Church. Some went to other churches. But we give God the glory and praise him for his wonderful grace. The meeting closed in high spirits Aug. 30.—L. L. Langston, P. C.

MEETING AT LONDON

Sunday night, Aug. 27, we closed a two week's revival at London. It was a real revival. There were about 25 conversions and reclamations, and the whole church was revived as it has not been for several years. Most of the Baptist people co-operated with us and received great benefit from the meeting, and the Baptist Church

will get some members from among the converts. Rev. A. E. Holloway of Morrilton was with us and did the preaching throughout to the delight of every one who heard him. Bro. Holloway won a large place in the hearts of the London people.

He is an untiring worker, and as fine help as I have ever had in a meeting. My two daughters, Farris and Lucy, were with us and we had a fine "booster" meeting every afternoon with the children and young people. We had an average of about 50 children at the meetings every afternoon. They did fine work in the study of the Bible.—W. J. Williams, P. C.

A WORD OF APPRECIATION.

I wish to express my appreciation to the pastors of Arkansas, who have called me for meetings this year. I am sorry I could not be with all the pastors calling for dates, but previous engagements make it impossible. This has been, indeed, a delightful year. I landed in Arkansas from California, March 4, and pastors have kept me at it. This finishes five years of evangelistic work for me, and I am glad to say, I have never worked with a finer bunch of pastors, than has been my privilege through this year. Brother Glover and I are now with Rev. I. L. Claud, at Swifton. Brother Claude is a prince. It is a pleasure to be associated with a pastor who is so cultured, and so devoted to the Master's business.

With the work we have listed now, it will be possible to take on one more meeting before conference. We would like to keep busy right up to the end of the year. So if you need us in a meeting, write us at Conway.—Norris Greer, Conference Evangelist.

AN UNUSUAL OFFER OF TITHING LITERATURE

For forty cents the Laymen Company, 730 Rush Street, Chicago, offers to send to any address, postpaid, 37 large page, closely printed pamphlets, several of them new, aggregating over 350 pages by more than 30 different authors of various denominations. The price is less than the cost of production. With the first order we will include, without extra charge, enough copies of a startling pamphlet, "Winning Financial Freedom," to supply a copy for each of his church officials.

Please mention the paper in which you see this offer; also give your denomination.—The Layman Company, 730 Rush St., Chicago, Illinois.

WORDS OF COMMENDATION.

The incoming president of Henderson-Brown College, Dr. Clifford L. Hornaday, was my professor of English and German, in my early days on the campus of what is now Duke University.

Professor Hornaday was at all times admired and esteemed by the students, and loved by many. And he challenged the best that was in us, because he knew what he was teaching, and he knew how to make us want to know it. But aside from the school-room work his influence for good was abiding because of his high type of Christian manhood. He is a man's man, with a personality unique among men, a personality that will—I predict—be a benediction in the months and years to come to many an Arkansas boy and girl. I count Henderson-Brown College and all Arkansas, fortunate in the adoption of Dr. Hornaday.—H. K. King, Jonesboro.

And while I am writing, I might add that we just closed last week a good revival meeting at Fisher St. Rev. W.

A. ("Swede") Wilson, of Jackson, Tenn. did some great preaching for us. This former railroad engineer is a powerful evangelist. Our church is truly revived. There were scores of reclamations. And we received into the membership of the church last Sunday 15 by baptism and vow, making 51 added to the rolls this year.

With cordial greetings, and high esteem, I am, Yours very truly,—H. K. King.

ROVER CIRCUIT.

We began our revival at Nimrod July 8 and closed July 18. Bro. Hays, our presiding elder, came to us and preached a fine sermon the following Wednesday night and Bro. Storey preached on Thursday morning. Bro. Hays held Quarterly Conference in the afternoon and preached again at night. Saturday night, July 17, we broke through with a regular pentecostal shower, resulting in 12 conversions. We had about 14 professions and 7 additions to the church.

We began at Salem the 18 and closed the 27. Bro. Carl Shelton preached the first two sermons and Bro. Storey preached twice. We had 14 professions and 8 additions to the church.

We had a great spiritual awakening in both churches.—W. A. Patty, P. C.

CARLISLE.

Our third revival closed on the Carlisle Circuit Wednesday evening. This revival was a real success. The entire community was revived. I did most of the preaching but Rev. Roy Jordan came to us the last part of the meeting and brought to us some real gospel sermons. Roy is a real preacher.

There were twenty-two additions to the church. Five came to us from the Baptist Church. This makes a total of seventy-five additions to the church on my work. With three more revivals to hold. I am just half through with my revivals but our work is just begun. We had a real singer with us, Mr. Chris Hoover, from Egger, Ark., who led the choir. He is a real help to any preacher in a revival.

I start my next revival next Sunday at new Bethel. Will hold over Sunday Aug. 22 at this place and we desire the prayers of God's people that our work may continue to grow in the Kingdom of God.—J. B. Hoover, P. C.

TRASKWOOD CHARGE.

Traskwood charge has had a two unit Cokesbury school with a dozen credits.

We have just closed our revival at Ebenezer, good crowds, good interest, 10 additions, 9 by baptism and vows and one came to us from the Baptist Church. \$72.00 raised on Conference claims. The singing was done by the church and the preaching was done by the pastor.—W. F. Campbell, P. C.

FROM BRO. HUTTON.

As I sit alone while my little family goes to the house of worship without me, my mind is going out with prayers for the brethren.

I am just recovering from an operation for appendicitis and gall bladder infection. Drs. Callin and Roberts of Fayetteville doing my work at the city

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hospital at Fayetteville. Those are two great men, called by God to do work which is necessary among humanity.

I had many pleasant callers while in the hospital. Of course, that princely man, Rev. J. A. Womack, was there a number of times, showing his interest in me and my family. I wish all presiding elders were as good as Brother Womack. Then, of course, Brother H. Lynn Wade called on me. Henry J. Hart of Goshen, Brothers W. A. Downum of Elkins, D. F. Rowe of Farmington, and J. T. Wilcoxon of Rogers, came together and spent a very pleasant half-hour. Bro. Wilcoxon offered one of the most earnest prayers I have heard in some time and it was so fitting. Brethren, that man is full of the "love of God," and so are those other brethren. Then also two of my Presbyterian friends called, in the persons of Dr. Paisley of First Church, and Brother Kelly of another Branch of the church.

Brethren, this all came as a mighty shock to me, right while I was in the midst of a revival at Zion, and I had to submit to an operation. But now I feel stronger in my faith, health, brighter in faith, and even more anxious to go on doing my Master's will, seeking the lost, strengthening the weak, encouraging the strong, and preaching the Gospel to every creature.

Of course I shall not disobey my doctors' orders, and therefore shall not preach much for a while.

None of my meetings had been held but if you, brethren, and I will just keep praying and working God will do a great work among us yet this year even though we are not permitted to hold any special services.

Brethren, there is a great work to be done on Cincinnati Circuit. Pray for us that it might be done according to God's will. Brethren I am praying for a great year on every charge this year.—W. C. Hutton.

CARLISLE CIRCUIT.

I closed my fourth revival on the Carlisle Circuit last night at New Bethel. This was one of the greatest revivals ever held in this part of the country. No one knows how many conversions nor how many were reclaimed, but we had 63 additions to the church, seven from the Baptist Church and five by letters and vows. This brings the total to 138 additions on my charge. Some of the hardest sinners of this part of the country are now happy in the work of the Kingdom.

With two public dance halls in this community of course the devil fought gamely, but died hard. The worst trouble was that the church would not seat more than one half the people that attended. We had as choir leader Bro. Chris Hoover from Egger, one of the best men in a revival that I know. He is a real singer and a leader of the young people. I have two more revivals to hold. I will start another at Hamilton September 4. Bro. Chris Hoover will be with us in this revival, and we are praying for another great meeting.

We ask that God's people may pray that we may continue to grow in the great work of the Kingdom of God.—J. B. Hoover, P. C.

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MEETING AT ALICIA.

Rev. A. H. DuLaney, Conference evangelist, and Mr. W. P. Forbess of Little Rock closed a successful meeting for the writer Sunday night, Aug. 15. The meeting continued two weeks and in spite of politics, extreme heat and a cyclone that blew the tent down on the people, great interest was manifest from the beginning. The crowds grew from the first until we had great multitudes in attendance.

Brother Forbess is a master of assemblies in getting them to sing. He organized two great choirs, senior and junior. He had more than one hundred singing and there was not one dull minute in all these song services. Any pastor or evangelist will do well to secure his services. He is not very well known to the brethren of the North Arkansas Conference, as he is a Little Rock man. But our pastors will do well to secure his services.

Brother DuLaney is well known to all our brethren of this Conference. He is steadily and surely becoming one of our strong evangelists. He is a true man, a fine gospel preacher, earnestness and sincerity incarnate. He is successful in leading people to Christ. We had sixty conversions and a fine class of 37 to receive into the church. Others will join later. Some will go to other churches of the town.

There was a fine spirit throughout and all in all it was one of the best revivals this pastor has had for some time.—I. L. Claud.

SPARKMAN-SARDIS.

We have just closed two very successful meetings on this Charge. At Sardis we were assisted by Rev. Hardy Neal of Green Forest. Brother Neal is one of our general evangelists, and is familiar with the problems of the pastor, and he knows how to preach the gospel in all its fulness. We were well pleased with his work. The singing was under the direction of Brother Earl Mann. Brother Mann is a member of Sardis Church. He is a splendid singer, and has rendered efficient service to this charge. As a result of the meeting, two members were received into the church and the entire membership strengthened.

At Sparkman Rev. John B. Andrews did the preaching, and Rev. Ed G. Phillips had charge of the singing. For many years they have made their home in Siloam Springs, Ark. Those who know them have confidence in their ability. Through their fervently spiritual and appealing messages thousands of souls have found their way into the kingdom of God. They are prepared to give good work. As a result of this meeting, 29 were received into the church, and all the members were revived.

We pray the rich blessings of God our Father upon his servants who labored with us so successfully; and we wish to express our appreciation to all the good people who shared in effecting the wonderful results. Your motive of love will find the warmest response from the great throbbing heart of Christ. To the church, I would say, "Your greatest opportunity now lies before you. The vision and grandeur of a better life and a greater church is in your eye." May faith, hope, and active love abide with you.—J. D. Rodgers, P. C.

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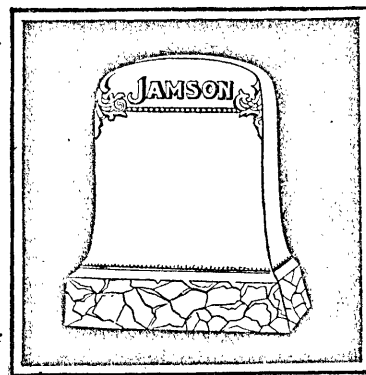
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OBITUARIES

PARSONS.—Little Mary Janeta Parsons, born Dec. 10, 1925, passed from earth to her home above July 29, 1926, Alicia, Ark. Funeral services at the Methodist Church, conducted by the pastor, Rev. I. L. Claud. Interment in the Clover Bend Cemetery. The little mound was almost covered by the beautiful flowers given as a token of love from the relatives and many friends.

All that loving hands and medical aid could do was done but to no avail, we could only stand by and watch her suffer for three long weeks. She tried so hard to stay with us, and we cannot understand why one so precious and dear to us all should be called so early in life. She was the pet of the community and to know her was to love her, for always was the same sweet smile waiting. We feel that she was too dear for this world so sinful and that such a lovely bud must have been plucked to blossom in Heaven. Were it not for such comfort, to know that no more sickness, sorrow, pain and death awaits her, it would almost be past bearing to those whose loss is so great.—One That Loved Her.

CONATSER.—Bryce Conatser was full of joyous anticipation as he was packing his suit case to go with his parents, Mr. and Mrs. L. G. Conatser, to visit grandparents and other relatives near DeQueen. On July 3, 1926, they left their home in Hot Springs, coming to Dierks to spend that night. Early Sunday morning July 4, the family left Dierks in their car to finish the trip to their parents' home near DeQueen. Quite a number of relatives had gathered at the home waiting for the arrival of the Conatsers. They looked up the highway, waited and looked again and again. Car not in sight. Alas! the phone rang some one answered "Hello," "The car had

been wrecked, Mr. and Mrs. Conaster hurt, the baby and Van Hope a cousin uninjured, but Bryce was killed." The wreck occurred near DeQueen at noon. Thus ended the short life—only 14 years—of one of the cleanest best boys I know. Bryce was received into the Church at Dierks the last Sunday of July, 1925, just before the family removed to Hot Springs. He loved God because he obeyed, "Remember now thy Creator." His body rests in Clear Creek cemetery near Horatio.—W. C. Hilliard, his Pastor.

SHOOK.—Emory Soule Shook was born Sept. 9, 1856. Died Oct. 6, 1925. Married to Margaret A. Lee Dec. 21, 1879. To this union five children were born two of the children have gone on before. The children living are Mrs. Ellen Hanshaw, of Kelly, Wyo., Clint of Winslow, Ark., and Earl of Fayetteville, Ark., and his faithful wife. Bro. Shook was converted very young and united with the Methodist Church and has always lived an humble devoted life, always ready to help the poor and needy. He was the son of Rev. J. W. Shook of the White River Conference. Was reared in Washington County near Fayetteville and was a graduate of the State University and taught school for many years in this county. He was in the mercantile business at the time of his death and had been postmaster. His policy was always strict honesty and a square deal for every one. No one ever came to him for help without having their wants ministered to. He was a member of the school board and a great worker in the church and Sunday School and public schools and was always on the side of law and order. There is no one in the community who can fill his place. Funeral services were conducted by Rev. O. H. Tucker of Parkdale Church assisted by Rev. H. Lynn Wade of Fayetteville. The floral offering was beautiful and one of the largest crowds ever in attendance at a funeral in this section was testimony of the high esteem in which he was held.—Mrs. J. L. Boaz.

PORTER.—Rev. Stewart Filmore Porter was born in Wytheville, Va., Nov. 24, 1850, and died at the residence of his daughter, Mrs. Mayme Darr, Aug. 27, 1926, at Dover, Ark. He was married on July 8, 1874, to Miss Helen Witt of Warrenton, Mo. To this union were born five children. Bro. Porter had been a Christian all his life, and a member of the Methodist Episcopal Church, South, from youth. By trade he was a railroad man. He served as Roadmaster on the Cotton Belt and on the Denver & Rio Grande. He had been a local preacher for 29 years. Although he was a railroad man during most of this time, he preached a great deal and rendered valuable service to the church. After giving up his trade he served several charges as supply pastor and did his work faithfully and well. For the past few months Bro. Porter had not been strong, but was faithful on the attendance of the services of his church. The end came with but a few hours warning. He is survived by his wife, and three daughters, Mrs. Ettie Hubbard, Mrs. Mayme Darr, and Mrs. Lee Shackelford; Six grand children, Percy, Mary Ruth, and Virginia Lee Darr, and Helen, LaNell, and Martha Jean Shackelford; and by one brother and three sisters. Brother Porter had always been a good and very active man, but now he rests from his labors; but his good works shall follow him.—G. C. Johnson, Pastor.

FIXING FURNITURE.

By Members of the Extension Service and Home Economic Department of the College of Agriculture, U. of Ark.

The furniture in many farm homes can easily be refinished and with careful work made to appear as good as new. Varnish remover should be used and all the old finish taken off, then the wood should be sandpapered. The old varnish can be scraped off with pieces of glass. It is usually best to replace damaged parts. Where a patch is to be set in however, it should be fit carefully, leaving the patch a little flush and fastened with glue and brads. The patch should be scraped to the level of the old surface and cracks filled with crackfiller, which can also be used to cover up marred places.

Spirit stain should be applied and allowed to stand for some time before rubbing off. Next three to five coats of high grade clear varnish should be applied, sandpapering lightly between coats.

For less particular work the old furniture may simply be touched up with two coats of varnish stain of the desired color. A scratch on a varnished surface may be patched as follows: Sandpaper down until the scratch disappears. Obtain stain as near the shade needed as possible. Apply the stain carefully just over the exposed surface of the wood. When the stain is wiped off, the edges of the stained spot will show distinctly. Moisten a cloth with the stain and rub the edges of the spot until they are blended into the surrounding surface. Apply several coats of varnish and blend the new surface into the old by sandpapering the edges of the spot carefully between coats. The last coat must be tapered off into the adjoining surface.

REGARDING CAMP FIRES.

Almost everybody tours by auto these days. Some camp out in the open, at least not at tourist camps, where they build fires and cook their own meals. Let us remind all that there is great danger in a camp fire left behind.

A careless camper started a forest fire that has swept the Pacific Coast this summer. Every year someone leaves behind a smoldering fire that is blown into pine needles, dry leaves or grass, and the damage to property and lives is terrible.

A fool is born every minute, but it takes a hundred years to grow the big trees that feed the flames of the fool camper.

It only takes a moment to pour water on a camp fire, or bury live coals with sand or dirt. Be careful.—Successful Farming.

THE FARMERS' USE OF LUMBER

Ninety eight percent of all buildings in the rural districts, are and will probably continue to be made of lumber, says the department of agriculture, adding that but a very small part of the farms of the United States are fully equipped with buildings. "It would take 150 billion feet of lumber, or our present annual cut for four years, to equip fully the farms in the United States," it says, "the average farm being capable of using at once 25,000 feet of lumber for construction."

The actual annual utilization of lumber per farm is on the average about 2,000 feet, according to estimates of county agents as reported by the U. S. Forest Service in 1920. The number of farms in the country, according to the census of that year, was 6,447,998, making a total of about thirteen billion feet used each year on the farms of the United States.

In view of these statements of Government agencies on the needed and the actual lumber consumption for

construction in rural districts, the announcements that the purchasing power of the farmer has increased materially in the last few weeks and now is greater than at any time since 1920 is a matter of vital interest to the lumber industry.—Ex.

RIGHT SCHOOLING.

A man in State's prison is now serving the first of four sentences to life imprisonment. He was convicted of four murders and got the limit for each crime. Tests proved him to be very dull and slow to learn. The teachers had to tell him everything five times over. But he had mechanical ability far above the average. A wise warden stopped treating him as a dangerous beast and trained him for certain machine work. The man now operates two machines where the average outside workman operates one. Instead of costing the State over \$300 per year, he earns his own keep.

From eight years old this convict has spent nearly all his life in institutions and jails. It has cost the State a great deal of money to arrest and jail him. One per cent of that money, spent on the right sort of schooling, might have steered this four-times murderer safely into a decent, useful life in the work that he loves and can do.—Collier's Weekly.

ANARCHY IN ACTION.

What A Confederate Veteran, Said of Mob Violence.

Every mob is a stab at the sovereignty of the people, and a malign denial to them by force of arms of the right to the freedom of orderly government.... The fire bells would ring out the alarm and the streets of any of our cities would swarm with armed and indignant people if they were told that a gang of intruders were coming to expel their chosen judges from the judgment seats, and put irresponsible and vicious men, chosen by the marauders, in their places. Yet that is the mission of the mob when it arms to storm a jail and put a prisoner to death. If men would only reflect what treason mob law is to their homes and institutions, mobs would be well nigh impossible.

Aside from this attack on government, the evils of the mob have almost boundless sweep in all the relations of life. Can any man, in the widest flight of the brain, picture Robert E. Lee or John B. Gordon, no matter what the charge against the criminal, joining a mob to break down a jail, and taking a prisoner out to hang him? Why not? Because they are types of courage and honor, and justice and veneration for law, and all these cry out against such an act.—The late Judge Thomas G. Jones, of Alabama.

GOD'S LULLABY.

Across the street from where we are spending our vacation is a mother who sends her baby to sleep by the lullaby route. Such mothers are considered old-fashioned. The modern method is to turn baby over to the nurse or leave him to find bye-lo land

STUDENTS ENROLL THIS WEEK or next week for a course in Business Training in the Fayetteville Business College. This school has trained hundreds of young people and placed them in successful positions. Graduates assured positions. Patronize this fast growing Arkansas school and be successful. Write H. O. Davis, President.

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Free Garage.

Arkansas' Largest School of Business and Telegraphy.
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any way he can. But this mother sings her lullaby, and to one of older years, listening to those softly hummed strains, a world of sentiment is opened up that does not vanish with out the thought of God's lullaby.

God's lullaby comes at the close of life's active service when the arm-chair is preferred and long hours of reminiscence are indulged. The old friends seem dearer and their fellowship is preferred. It is God's method of sending His children to sleep that they may awake in a sweeter realm. And when the music grows soft and the lullaby fades almost to a whisper, God's child slumbers and is tenderly laid in the cradle-grave. God's lullaby. Blessed is he who yields trustingly to its soothing music.—North-western Christian Advocate.

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT
(Fourth Round).
Oaklawn, Hot Springs, Sept. 12, 3 and 8 p. m.
Hot Springs Ct., New Salem, Sept. 18-19.
Buckville, Avant, Sept. 20.
Percy, at Friendship, Sept. 22.
Lono, at Rolla Sept. 25-26.
Sparkman and Sardis, Oct. 3.
Holly Springs, at Providence Oct. 9-10.
Princeton, at Zion, Oct. 16-17.

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MOVE TO A HOME TOWN
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ARKADELPHIA.

Chamber of Commerce,

E. M. Hall, Secretary.

DEAR READER:—I have a harmless herb remedy that stops all craving for tobacco. It has cured thousands of people of chewing, smoking and using snuff who have been slaves to tobacco all their lives. Write for free circular telling all about it and of people it has cured.

LOOMIS O. HINTON,
Box 27, Spencer, Ind.

Carthage and Leola, at Tulip Oct. 23-24.
Friendship, at Midway, Oct. 27.
Quarterly Conferences will not be held at Malvern, Traskwood and Arkadelphia Ct. on dates above, but only preaching services.

—J. J. Stowe, P. E.

BOONEVILLE DISTRICT

(Fourth Round)
Branch—Cole's, Sept. 11-12.
Paris, Sept. 12, p. m.
Waltreak, Sept. 18-19.
Danville, Sept. 19-20.
Gravelly-Bluffton, Sept. 25-26.
Rover, Sept. 26-27.
Dardanelle, Oct. 2-3.
Dardanelle Ct., Oct. 3-4.
Belleville Ct., Oct. 9-10.
Belleville, Oct. 10-11.
Scranton-New Blaine Ct., Oct. 16-17.
Paris Ct., Oct. 19-20.
Prairie View, Oct. 17-18.
Ola, Oct. 23-24.
Plainview, Oct. 24-25.
Bigelow-Oppelo, Oct. 30-31.
Perry-Houston, Oct. 31-Nov. 1.
District Training School for Christian workers will be held at Booneville, Aug. 16-20. Every charge is expected to send a large representation.

—W. B. Hays, P. E.

CAMDEN DISTRICT

(Fourth Round)
Kingsland Ct. at Grace, Sept. 12, 11 a. m.
Fordyce, Sept. 12, 7:30 p. m.
Chidester, Sept. 19, 11 a. m.
Camden Ct., at Harmony Grove, Sept. 19, 3:30 p. m.
Bearden, Sept. 19, 7:30 p. m. Q. C. Nov. 10, 7:30 p. m.
Wesson, Sept. 26, 11 a. m.
Junction City, Sept. 26, 7:30 p. m.
Taylor Ct. at Sharmon, Oct. 1, 11 a. m. and night.
Buckner Ct. at Sardis, Oct. 2, 11 a. m. and night.
Stephens, Oct. 3, 11 a. m.
Louann, Oct. 3, 7:30 p. m.
Hampton, Oct. 10, 11 a. m.
Strong Ct. at Strong, Oct. 17, 11 a. m.
Huttig, Oct. 17, 7:30 p. m.
El Dorado Ct. at Bethel, Oct. 24, 11 a. m.
Norphlet, Oct. 24, 3:30 p. m.
Smackover, Oct. 24, 7:30 p. m.
Atlanta Ct. at Emerson, Oct. 31, 11 a. m.
Beuna Vista Ct. at Beuna Vista, Nov. 7, 11 a. m.
Thornton, Nov. 9, 7:30 p. m.
El Dorado, Nov. 10, 7:30 p. m.
Camden, Nov. 15, 7:30 p. m.
This, my Brethren, is the business conference of the year. Let us have reports from all the departments of the Church. It is the time for the election of stewards, Sunday School Superintendent and Charge Lay Leaders. Also, let us plan for the next year.

—J. W. Harrell, P. E.

CONWAY DISTRICT

(Fourth Round)
Gardner, a. m. Sept. 12.
Washington Ave., p. m. Sept. 12.
Conway Ct., Oakland, Sept. 18-19.
Salem, Night, Sept. 19.
Vilonia, Mt. Carmel, Sept. 25.
Cato, Cato Sept. 26.
Pottsville, London, Oct. 2-3.
Lamar, Lamar, 3 p. m., Oct. 3.
Greenbrier, Greenbrier, Oct. 16-17.
Morganton, Morganton, 3 p. m., Oct. 17.
Conway, a. m. Oct. 24.
First, N. L. R., p. m. Oct. 24.
Dover, Waldo Oct. 31. Preaching Saturday night.
Atkins, Oct. 31.
Springfield, Lanta, a. m. Nov. 7. Preaching Sat. night.
Plummerville, p. m. Nov. 7.
Jacksonville, 2:30 p. m., Nov. 8.
Cabot, Night, Nov. 8.
Rosebud, Plants, Nov. 13-14.
Quitman, Conf. 3 p. m., Quitman, Nov. 14. Preaching night, Central.
Russellville, Night, Nov. 18.
Morrilton, a. m., Nov. 21.

—J. M. Hughey, P. E.

FAYETTEVILLE DISTRICT

(Fourth Round)
Alpena, Sept. 11-12.
Green Forest, Sept. 12, at night.
Brihtwater, Sept. 18-19.
Bentonville, Sept. 19.
Elm Springs, Sept. 25-26.
Elkins, Sept. 26.
Springtown, Oct. 2-3.
Gravette, Oct. 3, afternoon and night.
Lincoln, Oct. 9-10.
Prairie Grove, Oct. 10.
Illinois Chapel, Oct. 16-17.
Farmington, Oct. 17, 3 p. m. and night.
Council Grove, Oct. 23-24.
Gentry, Oct. 24 at night.
Centerton, Oct. 25, at night.
Goshen and Zion, Oct. 30-31.
Winslow, Oct. 31, at night.
Cincinnati, Nov. 6-7.
Siloam Springs, Nov. 7, at night.
Springdale, Nov. 8, at night.
Rogers, Nov. 10, at night.
Huntsville, Nov. 13-14.
Fayetteville, Nov. 14.
Eureka Springs, Nov. 21, 11 a. m.
Berryville, Nov. 21, at night.
War Eagle, Open date.

Jno. A. Womack, P. E.

FT. SMITH DISTRICT

(Fourth Round)
First Ch., Ft. Smith, Sept. 12, 11 a. m.
First Ch., Van Buren Sept. 12, 7:30 p. m.
East Ban Buren, Sept. 19, 11 a. m.
South, Ft. Smith, Sept. 19, 7:30 p. m.
Greenwood, Sept. 26, 11 a. m.
Hackett, Sept. 26, 7:30 p. m.
Van Buren Ct., Oct. 3, 11 a. m.

Kibler Ct., Oct. 3, 7:30 p. m.
Mulberry, Oct. 10, 11 a. m.
Alma & Dyer, Oct. 10, 7:30 p. m.
Lavaca, Oct. 17, 11 a. m.
Charleston, Sept. 17, 7:30 p. m.
Clarksville, 1st Church, Oct. 24, 11 a. m.
Clarksville, Ct., Oct. 24 7:30 p. m.
Ozark, Oct. 31, 11 a. m.
Cecil Ct., Oct. 31, 7:30 p. m.
Altus C. Hill & Hartman, Nov. 7, 11 a. m.
Ozark Ct., Nov. 7, 7:30 p. m.
Conference hours will be given by P. C.'s

—F. M. Tolleson, P. E.

HELENA DISTRICT

(Fourth Round)
Marianna, Sept. 19, a. m.
Hughes, Sept. 19, p. m.
Elaine, Sept. 26, a. m.
West Helena, Sept. 26, p. m.
Clarendon, Oct. 3, a. m.
Brinkley, Oct. 3, p. m.
Turner, Oct. 10, a. m.
Holly G. & Mar. Oct. 10, p. m.
Aubrey, Oct. 13.
Wheatley, Oct. 17, a. m.
Round Pond & H. Oct. 17, p. m.
Colt, Oct. 19.
Hunter, Oct. 21.
Helena, Oct. 24, a. m.
Haynes-Lexa, Oct. 24, p. m.
Vandale, Oct. 26.
Cherry Valley, Oct. 27.
Harrisburg, Oct. 31, a. m.
Wynne, Oct. 31, p. m.
Parkin, Nov. 7, a. m.
Earle, Nov. 7, p. m.
Crawfordsville Nov. 14, a. m.
Hulbert & W. M. Nov. 14, p. m.
Forrest City, Nov. 21, a. m.
Widener & M. Nov. 21, p. m.
Circuits which have been assigned a week day are requested to make it an all-day service with all churches represented.—Jas. A. Anderson, P. E.

JONESBORO DISTRICT

(Fourth Round)
Dell at Dell, 11 a. m., Sept. 12.
Luxora, 8 p. m., Sept. 12.
Osceola, 11 a. m., Sept. 19.
Joiner Ct., at Bardstown, 7 p. m., Sept. 19.
Bono Ct., at Bono, 11 a. m., Sept. 26.
Huntington Ave., 7 p. m., Sept. 26.
Jonesboro Ct., at Mt. Carmel, 11 a. m., Oct. 3.
Fisher St., 7 p. m., Oct. 3.
Manila, 11 a. m., Oct. 10.
Leachville, 7 p. m., Oct. 10.
Lake City Ct., at Lake City, 11 a. m., Oct. 17.
Monette Ct., at Monette, 7 p. m., Oct. 17.
Hickory Ridge Ct., all day, Oct. 20.
Blytheville Ct., 11 a. m., Oct. 24.
Wilson, 7 p. m., Oct. 24.
Jonesboro First Ch., 11 a. m., Oct. 31.
Truman, 7 p. m., Oct. 31.
Marion, 11 a. m., Nov. 7.
Tyronza Ct., at Tyronza, 7 p. m., Nov. 7.
Lepanto, 11 a. m., Nov. 14.
Marked Tree, 7 p. m., Nov. 14.
Brookland Ct., at Brookland, 11 a. m., Nov. 21.
Nettleton Ct., at Nettleton, 7 p. m., Nov. 21.

—F. R. Hamilton, P. E.

LITTLE ROCK DISTRICT

(Fourth Round)
Asbury, 11 a. m., Sept. 12.
Capitol View, 7:30 p. m., Sept. 12.
First Church, 11 a. m., Sept. 19.
Douglassville-Guyer Springs, 7:30 p. m., Sept. 19.
Winfield Mem., 11 a. m., Sept. 26.
28th St., 7:30 p. m., Sept. 26.
Hickory Plains, 11 a. m., Oct. 2 at Bethlehem.
Lonoke, 11 a. m., Oct. 3.
Hunter Mem., 7:30 p. m., Oct. 3.
Austin Ct., 11 a. m., Oct. 9, at Mt. Tabor.
Hazen-DeValls Bluff, 11 a. m., Oct. 10, at Hazen.
Carlisle, 7:30 p. m., Oct. 10.
Keo-Tomberlin, 11 a. m., Oct. 17, at Keo.
England, 7:30 p. m., Oct. 17.
Carlisle Ct., 11 a. m., Oct. 23, at Walters Chapel.
Des Arc, 11 a. m., Oct. 24.
Mabelvale-Primrose, 11 a. m., Oct. 31, at Mabelvale.
Henderson, 7:30 p. m., Oct. 31.
Bryant Ct., 11 a. m., Nov. 6, at Alexander.
Bauxite, 11 a. m., Nov. 7.
Highland, 7:30 p. m., Nov. 7.
Oak Hill-Maumelle Ct., 11 a. m., Nov. 13.
A call for the preachers of the District to meet at First Church on Sept. 6 at 11 o'clock. A final conference for the closing up of the year's work, last just one day.

—E. R. Steel, P. E.

MONTICELLO DISTRICT

(Fourth Round)
New Edinburg Ct., at Good Hope, Sept. 11, 11 a. m.
Hermitage St., at Warren 2nd Church, Sept. 12, 11 a. m.
Warren, Sept. 12, 7 p. m.
Portland & Parkdale, at Portland, Sept. 19, 11 a. m.
Wilnot, Sept. 19, 7 p. m.
Tillar Ct., at Selma, Sept. 26, 11 a. m.
Dumas, Sept. 26, 7 p. m.
Ark. City, Oct. 3, 11 a. m.
Dermott, Oct. 3, 7 p. m.
Watson, Ct., at Watson, Oct. 10, 11 a. m.
McGehee, Oct. 10, 7 p. m.
Fountain Hill Ct., at Pr. Chapel, Oct. 16-17.
Hamburg, Oct. 17, 7 p. m.
Montrose & Snyder, at Snyder Oct. 24, 11 a. m.
Crossett, Oct. 24, 7 p. m.

Banks Ct., at Palestine, Oct. 30-31.
Lake Village, Nov. 7, 11 a. m.
Southern Camps, Oct. 31, 7 p. m.
Eudora, Nov. 7, 7 p. m.
Wilmar, Ct., at Rock Springs, Nov. 13-14.

—J. A. Parker, P. E.

PARAGOULD DISTRICT

(Fourth Round)
Peach Orchard-Knobel, Peach O., Sept. 11-12.
Hoxie, 7:30 p. m., Sept. 12.
Lorado Ct., Shady Grove, Sept. 18-29.
Walnut Ridge Ct., Mt. Zion, Sept. 19-20.
Paragould Ct., Woods Chapel, Sept. 25-26.
Paragould East Side, 7:30 p. m., Sept. 26.
Ash Flat Ct., Ash Flat, Oct. 2-3.
Imboden, 3 p. m., Oct. 3.
Piggott Ct., Rock Springs, Oct. 9-10.
Marmaduke, 3 p. m., Oct. 10.
Attica Ct., Oak Grove, Oct. 16-17.
Maynard, 3 p. m., Oct. 17.
Hardy-Williford, Hardy, Oct. 23-24.
Walnut Ridge, 7:30 p. m., Oct. 24.
Smithville Ct., Jessup, Oct. 28-29.
Ravenden Springs Ct., Ravenden, Oct. 30-31.
Black Rock-Portia, Black Rock, 3:30 p. m., Oct. 31.
Paragould 1st Church, 7:30 p. m., Nov. 6-7.
Paragould First Church, 7:30 p. m., Nov. 7.
Salem, Nov. 13-14.
Mammoth Spring, 7:30 p. m., Nov. 14.
Pocahontas, Nov. 15.
Biggers-Success, Success, Nov. 16.
Corning, Nov. 17.
St. Francis Ct., Mt. Zion, Nov. 20-21.

—William Sherman, P. E.

PINE BLUFF DISTRICT

(Fourth Round)
Roe Ct., 11 a. m., Sept. 12.
Pine Bluff Ct., Sept. 17, 11 a. m.
Redfield, at Center, 11 a. m., Sept. 19.
Lakeside, 1:30 p. m., Sept. 19.
Swan Lake, Brewers, 11 a. m., Aug. 26.
Humphrey, 7:30 p. m., Sept. 26.
Sheridan, at New Hope, 7:30 p. m., Sept. 27.
Rowell Ct., Wesley's Chapel, 11 a. m., Oct. 3.
St. Charles, Pleasant Grove, 11 a. m., Oct. 10.
DeWitt, 7:30 p. m., Oct. 10.
Sherrill, 11 a. m., Oct. 17.
Altheimer, 7:30 p. m., Oct. 17.
Gillett, at L. Prairie, 11 a. m., Oct. 24.
Grady & Gould, 7:30 p. m., Oct. 31.
Star City, 11 a. m., Oct. 31.
1st Church, Pine Bluff, 11 a. m., Nov. 7.

—J. A. Henderson, P. E.

PRESCOTT DISTRICT

(Fourth Round)
Washington-Ozan, at Washington, Sept. 11-12.
Emmett, at Emmett, Sept. 12, 3 p. m.
Blevins, at Blevins, Sept. 18-19.
Gurdon, Sept. 19, 7:30 p. m.
Murfreesboro, Sept. 25-26.
Delight, at Delight, Sept. 26, 3 p. m.
Columbus, at Columbus, Oct. 3, 2 p. m.
Mineral Springs, Oct. 3, 7:30 p. m.
Center Point, at Bluff Spgs., Oct. 9-10.
Bingen, at Sweet Home, Oct. 10, 3 p. m.
Okolona, at Okolona, Oct. 16-17.
Prescott, Oct. 17, 7:30 p. m.
Spring Hill, at Patmos, Oct. 23-24.
Hope, Oct. 24, 7:30 p. m.
Mt. Ida-Oden, at Grenade, Oct. 30-31.
Amity, at Amity, Oct. 31, 3:45 p. m.
Glenwood-Rosboro, at Rosboro, Nov. 6-7.
Nashville, Nov. 7, 7:30 p. m.

—J. L. Dedman, P. E.

SEARCY DISTRICT

(Fourth Round)
Cotton Plant, 11 a. m. (Conf. 3 p. m.) Sept. 12.
Augusta, 8 p. m., Sept. 12.
Beebe Station, 8 p. m., Sept. 19.
Heber Springs, 11 a. m., Sept. 26.
Pangburn, 8 p. m., Sept. 26.
Bald Knob, at Bradford, 11 a. m., Oct. 3.
McCrory, 11 a. m., Oct. 10.
DeView, 7 p. m., (Conf. 3 p. m.) Oct. 10.
Weldon-T at Fitchugh, 11 a. m., Oct. 17.
Gregory-McC. at McClelland, 7 p. m.,

"Plumbing That Protects
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"Heating Systems That
Heat"

Oct. 17.
Bellefonte, 11 a. m., Saturday, Oct. 23.
Valley Springs, 11 a. m., Sunday, Oct. 24.
Harrison, 7 p. m., Oct. 24.
Scotland Ct., 11 a. m., Oct. 30.
Clinton, 11 a. m., Oct. 31.
Shirley, 7 p. m., Oct. 31.
Leslie, 11 a. m., Nov. 7.
Marshall, 7 p. m., Nov. 7.

This round is for the purpose of finishing up the business for this year and preparing for next year.

Stewards and S. S. Supts. will be elected. Get the best persons available. Do not hesitate to make changes where necessary. Let pastors and officials study this matter.

Written reports will be called for

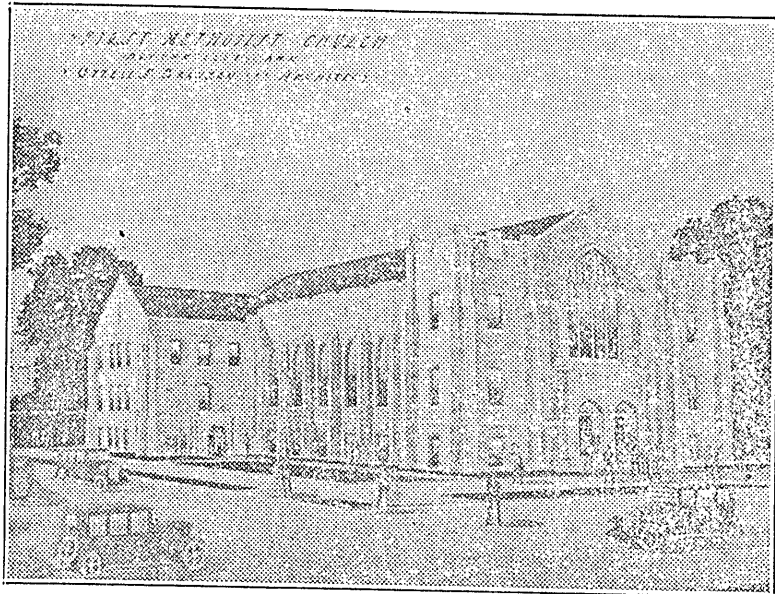
from pastor. S. S. Supts. (see Disc. paragraph 390). W. M. S. (let report cover work of year—Dec. 1925 to Dec. 1926), Epworth Leagues, Lay Leaders (see Disc. paragraphs 550-551), Trustees (This report is very important, and should be prepared with great care. Blanks will be sent pastors, and pastors will please distribute to trustees and help make the reports accurately).

All questions postponed from former conference will be called.

All official Boards should be prepared to say what the salary of pastor will be for next year.

Let all officials attend the 4th Q. C. Cut this out and preserve.

—W. P. Whaley, P. E.



New Building for First Church, Blytheville, now in process of construction.
Rev. Jefferson Sherman, Pastor.

STANDARD FOR 50 YEARS
WINTERSMITH'S CHILL TONIC
A Fine Tonic.
Builds You Up
Prevents and Relieves
Malaria-Chills and Fever-Dengue

FRIENDS OF JUSTICE

JUSTICE demands that we take care of our Superannuates, and do it NOW. The appeal is urgent. Their NEED is great, almost shameful in some instances. It is unjust to delay providing for these faithful old servants of the Church. FRIENDS OF JUSTICE must rise up and demand that justice be done. This for the sake of the Church, as well as these old men now broken down. The Church cannot go forward leaving such a trail of injustice in her path. The world will not respect us; we will lose respect for ourselves; the wheels of progress will clog.

Five things you can do: 1. Help pay Superannuate Endowment quota for your local church. 2. Make a special gift to Superannuate Endowment. 3. Buy Superannuate Annuity Bonds. They are not taxable. 4. Establish a memorial for a departed loved one. 5. Remember the old preachers in your will. Do it now. For full particulars write to me.

John H. Glass

Commissioner for Superannuates,
408 Exchange Bank Building,
LITTLE ROCK, ARKANSAS

SUNDAY SCHOOL.

Lesson for September 12

GIFTS FOR THE TABERNACLE

LESSON TEXT—Exodus 35:4-29.

GOLDEN TEXT—Honor the Lord with thy substance and of the first-fruits of thy increase.

PRIMARY TOPIC—Gifts for God's House.

JUNIOR TOPIC—Willing Gifts to God.

INTERMEDIATE AND SENIOR TOPIC—Liberal Giving.

YOUNG PEOPLE AND ADULT TOPIC—Generous and Systematic Giving.

I. What the Tabernacle Was.

It was a rectangular structure 30 cubits long, 10 cubits wide and 10 cubits high. This was divided into two rooms, the holy place and the holy of holies. The two rooms were separated by the veil. The tabernacle was within a court 100 cubits long and 50 cubits wide. Within the court, before the door of the tabernacle was situated the brazen altar. Between the altar of sacrifice and the door of the tabernacle was placed the laver. Inside of the holy place was found the candlestick and also the table of shewbread. Directly in front of the veil was found the altar of incense. The altar of incense was closely connected with the brazen altar in the contact of fire and blood. In the holy of holies was found the ark of the covenant, the most sacred object of the entire tabernacle. This ark contained the table of stone, the pot of manna and Aaron's rod that budded.

II. The Meaning of the Tabernacle.

The tabernacle was the symbol of God's dwelling place. This tabernacle typified the incarnation of God in Christ. John says that the Word became flesh and tabernacled among us (John 1:14). The furniture of the tabernacle, beginning with the brazen altar symbolizes the spiritual history of the worshiper, making clear the sinners' method of approach unto God. The position of the brazen altar at the door of the tabernacle indicated that no one could draw nigh to God without going by the way of that altar. The question of sin must be settled before man dares approach God. The laver typifies the sanctification of the believer. The sacrifice at the brazen altar signified atonement. The ablutions of the laver prefigured sanctification. Atonement was made by the sacrificial death of Christ. Sanctification was effected by the washing at the laver, prefiguring the influence of God's Word, His ordinances and the operation of the Holy Spirit. The candlestick, with its central shaft and its extending branches indicated the unity and diversity of God's people. The candlestick also shows the purpose of the sanctification of the believer, namely, to shine for God. The table of shewbread was for a memorial unto God of his chosen people. One loaf for each tribe. What the bread was for Israel, Jesus Christ is to the church. The altar of incense symbolized communion with God in worship. The putting of the blood from the brazen altar on the altar of incense shows that acceptable prayer rests on the ground of the atoning work of Christ. The veil symbolized the flesh of Christ. The rending of the veil at the time of Christ's crucifixion shows that the death of Christ gives access to God. The mercy seat upon which the blood of the sin offering was sprinkled indicates that the claim of God's law had been satisfied.

III. The Offerings of the Tabernacle.

1. The motive of giving (v. 5).

"Whosoever is of a willing heart, let him bring it, an offering of the Lord." Giving which meets God's approval must spring from the heart. The offering must not only be made of a willing mind but it must be as unto the

Lord, an expression of love and godly fear.

2. Who had part in giving (v. 22).

"They came, both men and women." It was God's purpose from the beginning that women should unite in the support and care of the worship of God.

3. What was to be given (vv. 23-28).

Under this heading two interesting things stand out—measure and variety.

(1) Measure. They brought what they had to bring.

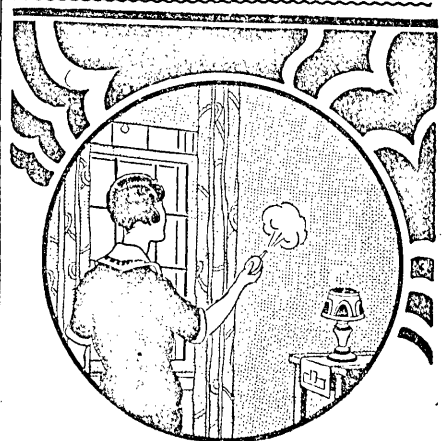
No one is under obligation to give that which he does not possess. Capacity is the measure of responsibility.

(2) Variety.

Some brought jewelry (v. 22); some brought gold (v. 22); some brought fine linen (v. 23); some brought goat's hair and rough skin (v. 23); wise-hearted women did spin with their hands (v. 25); the rulers brought the expensive things that were needed (v. 27). This shows what a variety of things are needed in the Lord's house.

6 6 6

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Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It kills the germs.



It's Easy to Kill Mosquitoes

Z-zing! Slap! But in a few seconds he's back again. Slapping at mosquitoes worries you more than it does them. And you could be entirely rid of them so easily! Simply close doors and windows and blow Bee Brand about the room.

Bee Brand Insect Powder will kill every one and it's easy and safe to use.

It's a powder. It can't explode. It can't stain. It's harmless to everything except insects. You can use it in a puffer gun, or blow it in the air from a piece of paper. You can burn it in the room.

It also kills Ants, Flies, Flies, Roaches, Water Bugs, Bed Bugs, Moths, Lice on Fowl, and many other house and garden insects.

Get Bee Brand in red sifting top cans at your grocer's or druggist's. Household sizes, 10c and 25c. Other sizes, 50c and \$1.00. Puffer gun, 10c.

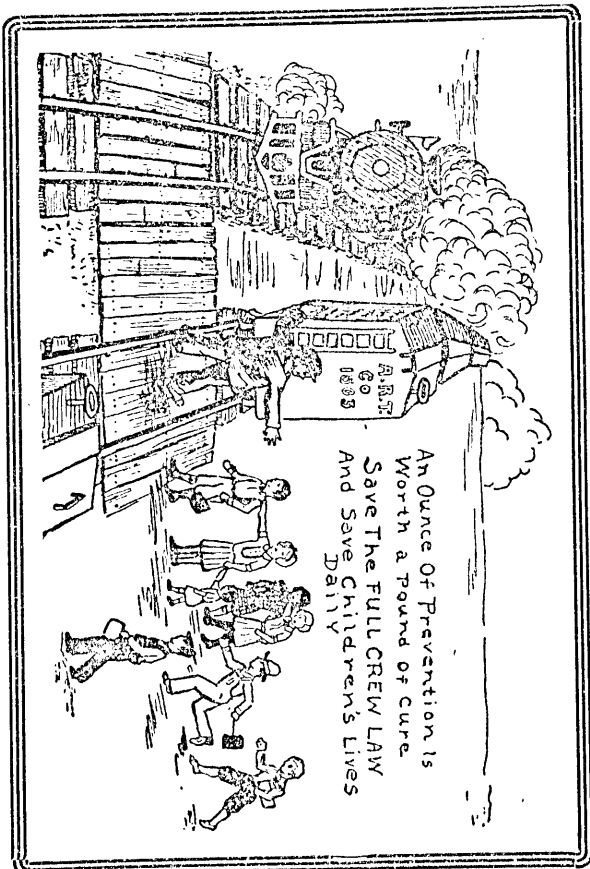
If your dealer can't supply you, send us 25c for large household size. Give dealer's name and ask for free booklet, "It Kills Them," a guide for killing house and garden pests.

McCormick & Co.
Baltimore, Md.

Bee Brand
INSECT POWDER

Protect Arkansas Business and Labor—

**SAVE LIVES
AND
SAVE HOMES**



This "third brakeman" saves lives daily!

"Inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me."

**VOTE AGAINST RE-
PEAL OF THE
"FULL CREW" LAWS**

YEARS AGO—

The railroads used small cars and short trains. In the Little Rock terminals, they had a general yardmaster days, a general yardmaster nights. The Missouri Pacific used to have one General Manager, and one Vice-President.

TODAY—

Railroad cars, engines, and trains are FIVE TIMES as large and long as in the olden days. The railroad companies have increased their official staff ten-fold. These officials all draw exorbitant salaries, ranging from \$25,000 to \$150,000 per year. They now have a train-master of terminals, a general yardmaster days, a general yardmaster nights and eleven assistant yard-

masters. They have FOUR vice-presidents, one general manager, two assistant general managers, and each of these two assistant general managers has an assistant under him.

THINK BEFORE YOU VOTE—

The man who renders real service to the public from a SAFETY standpoint is NOT the man who receives from \$35,000 to \$150,000 per year. IT IS the man who earns on the AVERAGE of \$150 per MONTH, SAVES LIVES daily, SPENDS his EARNINGS with ARKANSAS BUSINESS MEN and FARMERS, pays taxes, BUILDS HOMES, and contributes to our CHURCHES and SCHOOLS. Isn't this man of more VALUE to ARKANSAS than the man who lives in New York and SPENDS his \$100,000 there or in some FOREIGN COUNTRY?

GO TO THE POLLS OCTOBER 5th

Vote Against Repeal of Full Crew Laws

Twenty-one States are Protected by
Full Crew Laws

For Literature, Write
W. D. JACKSON, State Representative
Railroad Trainmen.

Freight rates would not be reduced if
every law in the Statute Books
were repealed.