

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

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## PUNGENT PARAGRAPHS

You may deceive yourself all the time and your neighbors part of the time, but you cannot deceive God at any time.

Friends sometimes injure us by overlooking curable faults, while our enemies may help us by exposing our preventable errors.

You are better known by the books you read than by the company you keep, because you deliberately choose your books, while your companies may be thrust upon you.

Some folks are never really happy unless they are in trouble and are grieved only when they are happy; because they imagine that God delights in trouble and frowns upon happiness.

## THE HIGHEST GOOD.

Mighty men are invincible idealists. They recognize the evil in the world, but believe that righteousness will win. They see the true and beautiful and ever seek to promote them. They rejoice to endure hardness for the sake of realizing their ideals. They know that in every choice there is a selection between that which is better and that which is less good, and they choose the better. By this constant selection of the better, they rise to the best. They are always headed in the right way. They never look back except to profit by their mistakes. When God is in all their thoughts they will find the highest good in his holy service.

## LAY REPRESENTATION.

Quoting the action of the General Conference increasing lay representation in Annual Conferences and commenting on it, the Methodist Layman, the organ of our General Board of Lay Activities says: 'In some quarters there has been considerable exultation over the fact that the laymen are coming into their own.' We welcome the increased representation, provided that with it comes a new sense of responsibility and consequently new interest in the work of the Church. It is a fact, however, and one that should give us deep concern, that delegates to our Annual Conference under the old regime have not attended with regularity and in most instances the main sessions of the Annual Conferences more than fifty per cent of the time. Something more than lay representation is needed to make effective the desire of those who have been responsible for this increase in representation. It must come from responsibility and activity in the Annual Conference and the work of the Church itself. Something of vital concern must engage the attention of the laymen at the Annual Conference before they may be expected to report and stay throughout its proceedings. We earnestly hope that the laymen throughout the entire Church may become so deeply interested in the great program of the Church that they will look upon this increase in membership in the Annual Conference as an opportunity for inspiration and service.'

Eight years ago representation of laymen in Annual Conferences was doubled; but it did not result in any appreciable increase in their attendance at Conference sessions. In proportion to the number authorized the attendance has probably been less. If it had not been for the presence of women, who with the increased representation became eligible, it is doubtful whether the actual number present would have equaled that of previous sessions. It seems that the only thing that brings the laymen to Conference in larger numbers is elections to General Conference and voting on Unification. Almost the sole motive of the laymen in asking for larger representation was the desire to cast a larger vote on constitutional questions. This is laudible, but is not enough to create interest unless some exciting question, like Unification, is before the Church.

We capitally doubt whether attendance at Annual Conferences will ever be large, because they are fundamentally administrative bodies and their

**THE LEGS OF THE LAME ARE NOT EQUAL; SO IS A PARABLE IN THE MOUTH OF FOOLS. AS HE THAT BINDETH A STONE IN A SLING, SO IS HE THAT GIVETH HONOR TO A FOOL.—Prov. 26:7-8.**

business is largely with matters in which the preachers are primarily interested. Unless he is on a Board or committee the average layman finds the sessions boring and irksome, and cannot see why he should be there. If the presiding bishop could in advance arrange for a program which would provide for the transaction of the business affecting the preachers on certain days and the transaction of general business on other certain days, it might be possible to interest the laymen on these latter days. However, as this business usually consists of formal reports which are seldom debated, it is doubtful whether even these days could be made interesting because all of these reports may later be read in the Conference Journal.

While we would be immensely pleased if all lay delegates would attend the Annual Conference sessions, we confess that, in view of the nature of the business, we have little hope that attendance will increase. We do not think that their absence is an indication of lack of interest in the Church, but of a feeling that the Annual Conference business does not require them.

We think that the persistent effort on the part of a few to have every charge represented by a layman would result in no good. There would probably be no increase in attendance except on the part of laymen who might want to see the bishop either to secure the return of a popular pastor or prevent the return of an unpopular preacher. As such laymen attend now, we would see practically no change. The Annual Conference is primarily the preachers' Conference. The Church Conference, the Quarterly Conference, and the District Conference are the bodies in which the laymen are needed and can make themselves felt and anything that will increase attendance and interest in these will promote the welfare of the Church. If we would make the Church Conference intensely interesting, and secure attendance of the unofficial members as well as officials, we would really accomplish something worth while. That is an end which we should diligently seek.

## SENSIBLE SENTIMENT.

The Labor World, one of the leading labor journals of America, is editorially sane, sensible, and sound. Recently, under the caption, "Why so Much Interest for a Rich Woman?" the editor gave a long list of persons who had signed a petition for the pardon of Mrs. Charlotte Anita Whitney, who is in the California penitentiary for violating the Anti-Syndicalist Law of that state, and then makes the following just and caustic comment: "Mrs. Whitney is, without doubt, a worthy and respectable woman; but Mrs. Whitney should, like other folk, obey the law as it is written. If it vexes her, she should undertake a movement for its modification or repeal—not undertake to spurn it or defy it. Her position all the more demands that Governor Richardson should not exercise a power which was conferred only for the purpose of correcting manifest and provable miscarriages of justice. Mitigation or emancipation of the penalties imposed by the law in Mrs. Whitney's case, would prove a bad example, and give to every blatherskite and ignoramus who is spewing out Bolshevism and revolution an excuse to point to a pardon for this woman as a proof that there is one law for the rich and another for the poor, the ignorant and unfriended. The pardoning power of executives of late has been much abused. Seven persons convicted of murder were pardoned outright or whose sentence to execution was commuted, recently on recommendation

tion of the Pardon Board of Pennsylvania, stand out as proof of this declaration. Shyster lawyers, shady politicians, pardon-brokers, and erotic emotionalists are enlisted on behalf of criminals who should, for the protection of society and for their own best welfare, be confined in institutions for long terms or for life, but are turned loose to repeat their acts. The purpose and aim of organized society—the State—is to protect decent citizens. Nullification of the actions of courts is a perversion and prostitution of orderly government."

## BOOK REVIEWS

**These Women;** by William Johnston; published by the Cosmopolitan Book Corporation, New York; Price \$2.00.

William Johnston, the author of this diverting volume, has a keen insight into many of life's difficult problems—and offers much sound philosophy, although it is presented in quite a humorous guise. Sympathetic understanding is shown in all his comments on the questions that vex the grown-up; but not less sympathetic is his attitude toward the much maligned youth of our day. Parents would do well to read and heed the chapter entitled "Their Parents." The chapter on "I Wish I Had," says: "Experience is a fussy old spinster with a reputation far greater than she deserves. She worries people a lot without ever accomplishing much.....It is absolutely true. Experience is much overrated. Our own experiences always come too late, and other people's seldom benefit us." His Chapter, "Keeping Books on Yourself," is full of helpful suggestions, and a number of wise sayings, such as "Getting money isn't the most important thing. Money isn't you, or even a part of you." The suggestion that we keep a "worry book" as a means of breaking the worry habit, is a good one. Set down each worry as it arises. Then, at the end of a week when you read your "book of worries," you'll more than likely be entertained and even amused—and, perhaps, more than half ashamed.

**Peggy Ann in Latin America;** by herself; published by the Abingdon Press, New York and Cincinnati; price \$0.75.

Would you like to meet a charming personality, see your Latin American brothers in a new light and see yourself as you appear to others? Then read this little volume of refreshing letters—written by a very human person, deeply interested in the great struggles going on around her as the truly converted Latin Americans are striving to give expression to their Christian growth. You can not fail to be interested in following Peggy Ann through her adventures in reasoning and agreeing with her that her wonderful discoveries are priceless. The book is full of wisdom and sympathetic understanding of the Latin American situation. All interested in our neighbors, the Latin Americans, would do well to read this entertaining and very helpful little book.

**The Christian's Personal Religion;** by Clarence Tucker Craig; published by the Methodist Book Concern; New York and Cincinnati; price \$0.82.

This book was prepared by one who understands youth and is in sympathy with its struggle to attain the highest in life. It is intended as a text for a course in Christian living and a careful study of its pages will prove most helpful to any Christian. Especially will the young Christian do well to give it his thoughtful attention. There is nothing confusing nor misleading nor uncertain in the treatment of any of the problems considered. Some of the chapters touch an unusually deep note of spirituality and many of them are constructively inspirational. A few of the chapters will prove especially helpful, such as, "Communion With God," "Conscience," "Faith and Health," "Consecration," "Fellowship," "Reaching Forward," "Finding One-

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## PERSONAL AND OTHER ITEMS.

Born to Rev. and Mrs. Jess Galloway of Carlisle, on August 12, a baby girl, Ruby Jess.

The Nashville Christian Advocate says of JESUS OUR IDEAL by our own W. P. Whaley: "It is practical, interesting, thoroughly gripping, and one of the most beautifully written books of its type we have ever seen." Send \$1.00 to Rev. W. P. Whaley, Searcy, Ark., and get your copy.

Mr. and Mrs. George W. Pardee have just return-

ed from a two-weeks trip through the Ozarks. They visited Harrison, Eureka Springs, Bella Vista, Sulphur Springs, Bentonville and Fayetteville. Mr. Pardee attended the meeting of the General Board of Lay Activities last week at the Western Methodist Assembly on Mt. Sequoyan, Fayetteville. He is our efficient Secretary of the Conference Board of Lay Activities (L. R.), and is a prominent member of Winfield Memorial, this city. Mr. Pardee is General Agent for the Kansas City Life Ins. Co. in Arkansas, which important position he has held for more than a score of years.

## BOOK REVIEW

(Continued from Page 1.)

self," "Christ In Me." He closes his chapter on "Fellowship" with the following paragraph: "Service has been stressed in and out of season as the ideal for the Christian. It is difficult to avoid a certain condescension in doing something for another. Unity is promoted by 'not what we give, but what we share.' Thoreau expressed the feelings of some others when he said, 'If I knew for a certainty that a man was coming to my house with the conscious design of doing me good I should run for my life as from that dry and parching wind of the African deserts called the simoon, which fills the mouth and nose and ears and eyes with dust till you are suffocated, for fear I should get some of his good done to me, some of its virus mingled with my blood.' Fellowship has a very different spirit. It would receive as well as give. It has the fullest respect for every individual. It believes that in reciprocity lies the fullest expression of the divine life."

Advertising the Church; by Francis H. Case, published by The Abingdon Press, New York, Cincinnati; price \$1.25.

This volume is full of practical suggestions for advertising the church. The plans suggested have been tested by pastors and Christian leaders in many successful churches. Salvation is the most priceless and important thing that can be given to the people. Without this life is in vain, yet vast throngs of people are indifferent or, even, hostile to the church. Then the Church which has this great message of salvation to give to the people, must use every means within its power to reach the people. The attention of the people must be secured before the Church can reach them with the teachings of the Master. Jesus in his ministry on earth used all the principles of sound advertising to gain the attention of man, and man aroused to attention listened attentively, believed and accepted the teachings of Jesus. The element of truth must be strong in any advertisement of the Church. "To advertise and not deliver means death to preacher and Church." "The first need in Church publicity is to have something to talk

about, something to back up publicity." The result of church publicity is greater service to the community. Aside from the great spiritual gain to both Church and community through wise advertising, the material gain is large. Every phase of national activity, and interest has been greatly changed through national advertising. Progress along all lines is thus aided. Shall the Church, with the most vital gift to humanity, fail to use this means? "The dream of all Church advertisers is for a national publicity campaign which will bring to the minds and hearts of millions now outside the pale of the Church the truths of Christ."

The Practice Of The Principles Of Jesus; by William P. King, B. A., A. M.; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

If any preachers, leaders or church members are having any trouble in their own minds about the truth or falsity of the teachings of the Bible, about what they can or cannot afford to believe, they would do well to get W. P. King's book, "The Practice of the Principles of Jesus," and give it a careful reading. It is clear, logical and sound, and written in a very simple and entertaining style. A deep spirit of reverence pervades its pages and throughout there is evidence of thorough study and deep insight on the part of the author. The book is not a series of visionary speculations on what might be a Utopia on earth were the teachings of Jesus to prevail, but a practical analysis of the principles and their application to our modern problems, showing that they are not only the best solution of our difficulties, but the only practical solution.

Heroic Lives; by Albert R. Vail and Emily McClellan Vail; published by the Beacon Press, Boston, Mass., Price, Pupils' Manual 50 cts; Price, Pupils' Notebook 50 cts.

Have you been looking for a story to catch and hold those eleven-year old boys and girls who are such a problem in your Sunday Schools and Societies? Well, here's a whole book full of them, all selected to strengthen the ideal of love and service. They are stories that hold the interest. They are of men and women selected from all walks of life so that boys and girls are soon impressed with the fact that 'Honor and fame from no condition rise. Act well your part; there all the honor lies.' The stories are arranged so that they may be given as a regular course of study. The Teachers' Manual has many helpful suggestions accompanying each story. The Pupils' Manual is suited for a text book and accompanied by the Note Book gives the pupil ample opportunity for self expression. The workmanship of the book is good and the print excellent. It will make a good book to add to your library.

## CONTRIBUTIONS

### A GOOD EXAMPLE

Recently a good woman up North died—nothing particularly unusual about that fact. This woman could be called a wealthy woman—that is a little more unusual. But the most unusual fact about it is that when her will was probated, it was found that she had given to her Church \$2,500.00 for Missions.

Suppose that the average missionary's salary is \$1,000. This means that this bequest, if put at interest at six percent, would, support 150 missionaries for all time to come. Think of what a glorious fact it is that this woman, though dead, will continue, to the end of time, doing the work of 150 men and women in the missionary fields.

Not many Southern Methodist men or women could bequeath this amount, but there are many thousands who could bequeath sums worth while. Let the men and women in Arkansas in our Church sit up and take notice that this is one of the many ways by which in after years they, being dead may yet speak.

It is hoped that a large number of our people, even those of very moderate holdings, may remember our Board of Missions in their wills.—O. E. Goddard, Nashville, Tenn.

## YOUTH AND THE FUTURE.

A very important conference was held on Mt. Sequoyah June 30, July 4. This conference was under the auspices of the General Board of Temperance and Social Service of the Methodist Episcopal Church, South, Bishop James Cannon, the chairman of the Board, presiding in his usual efficient manner, with Mrs. W. A. Newell, supt. of Social Service of the Women's Missionary Council, ably assisting him. "Youth and the Future" was the general theme of this conference. The variety and range of the discussions are indicated by the following array of speakers and subjects.

Bishop Cannon gave an incisive account of the struggle for world brotherhood as portrayed by the work of our Church in Europe, the work of the Near East Relief in caring for war orphans, which was illustrated by two vivid reels of motion pictures, and in another lecture he gave a close-up view of the struggles of the Anti-Saloon League of America, seconded by the Protestant Churches, for better prohibition law enforcement.

Mr. L. D. Case, field representative of the Playground and Recreation Association of America, startled his hearers with a graphic portrayal of the value of Municipal Play Leader-

ship. He showed that our real problem is coming more and more to be a leisure time problem with both adults and children. The statement was made that while 82 per cent of the boys and girls start life well physically, only 17 per cent arrive at strong manhood and womanhood. Organized play cuts juvenile delinquency from 25 to 70 per cent. At Eldorado, Ark., \$6,000 spent on organized play cut it 75 per cent.

Mrs. Elizabeth Spear, executive secretary of the Texas Association on Prisons and Prison Labor, in her winsome manner thrilled the conference with an account of the titanic struggle which she and other Texas leaders had in getting through their state legislature a bill to make a survey of prison conditions in Texas. This survey should serve to type prison reform not only in the South but the nation as well.

Mrs. L. P. McDermott, probation officer of Little Rock, took her hearers into her confidence and in a very impressive manner showed what wond'ers love and tact could work in dealing with juvenile delinquents, who as a rule were only normal boys and girls who went out to have a good time and fell in with bad company.

Mrs. A. M. Blakeney, of the Department of Social Hygiene, State Board of Health of Arkansas, gave a very

business-like discussion of the need for further standardization and co-operation of state, federal and private health agencies. Then and only then can health conditions be improved to any considerable extent.

Mrs. W. A. Newell, mentioned above as one of the co-chairmen of this meeting, is a Southerner to the manner born, and besides many thought provoking questions and suggestions, she gave a very helpful discussion of inter-racial problems, especially with reference to our responsibility to the American negro.

Judge John W. Wade of Little Rock, spoke briefly on the undergirding power of moral values to the state and nation. Judge Wade's principal address was delivered on Sunday, which the writer did not have the privilege of hearing, but knowing the Judge as we do, we venture the assertion that his address was a fitting climax to all that had gone before.

My own reaction on this conference is that it is very much worth while and that each year for at least a week an increasing number of our leaders, both men and women, should meet together at Junaluska and Sequoyah and prayerfully consider the great causes of Temperance and Social Service.—James T. Willcoxson, Reporter.

## W. M. SOCIETY

## THE SITUATION IN MEXICO.

Our missionaries are co-operating in every way possible with the Mexican government as it is putting into effect the constitutional laws regarding religious teaching. They have furnished the government with all necessary reports regarding the sources from which they receive the income for the work and have made full financial statements. It has been necessary to give up teaching the Bible and holding chapel exercises in the kindergarten and the six primary grades. The kindergarten in Centro Cristiano, in Chihuahua, was suspended, and the work will be combined with the kindergarten in Colegio Palmore. After suspension of the kindergarten, the work of the Centro was classified as "secondary education," and the Bible classes may be continued there. Although we regret having to give up religious training in the primary grades, our missionaries feel that it is important to continue the work. The primary grades are the feeders to the higher grades from which we get our teachers and evangelistic workers. Messages are coming from the different stations telling us that all is well, and the schools are opening on scheduled time, as usual. In some places our missionaries are expecting a large increase in enrollment because the Catholic primary schools have been closed.—Council Bulletin.

## COTTON PLANT

Mrs. L. Proctor was hostess to the W. M. S. of Cotton Plant at her home on Lynch St. Aug. 17. The society assembled in the spacious living room which was attractive with vases of summer flowers. The lesson was ably led by Mrs. W. G. Jones. The meeting was opened by singing, "Morning Light is Breaking," Mrs. Jones at the piano. This was followed by prayer led by the hostess, and the Bible lesson by Mrs. Lula Hill. The lesson from the Missionary Voice was given by different members. The Bulletin presented, each member taking part, which seemed to make the lesson and the Bulletin more interesting. Music was furnished by Miss Allie B. Proctor, lovely and attractive daughter of the hostess, who sang, "Our Faith in Thee," with piano accompaniment by Mr. Neumon Leighton. Minutes of the last meeting were read and approved. Plans for making money were discussed. It was decided to give an ice cream supper the evening of August 31 on the court-house lawn. Also to hold a Bazaar the first week in December. Also to start the endless chain, a scheme in which every member of the Missionary Society can take part. Mrs. N. N. Cain and Mrs. W. A. Arthurs were appointed chairmen of the Ice Cream Social. After an interesting and inspiring talk by Mrs. Lula Hill the society adjourned assuring Mrs. Proctor of having thoroughly enjoyed the meeting.

## STEWARDSHIP.

Gen. 1:1, Psalms 24:1.

(Read at our meeting held at Denard in July and sent for W. M. S. Department by Mrs. W. J. LeRoy of Clinton.)

Everything in this beautiful world of ours belongs to the Lord—just rented to us for a season. What would an earthly landlord do and say if after he had rented us some property "for a season" if we should refuse to pay the rent demanded in the contract saying "This is mine but I will give you so much just 'to keep the good work going' and have a good name among my neighbors." If that were

the case that we would have trouble immediately.

Do we consider that when we pay the taxes that the government levies on the property in our keeping that we are giving to the government a "love gift?" Yet, look what we do do. God gives us (or rents us) the good fresh air we breathe, the water we drink, the food we eat, the clothes we wear, the refreshing rain the beautiful sunshine, the flowers we love, the growing crops, all the wonderful birds and animals, the trees about us, our health, the ability to make a living for ourselves and loved ones, our brains and the power to use them to better ourselves morally, physically, financially, and every other way, many other things He supplies us—in fact, every and anything we have had, do have, or will have comes direct from God Himself. And what does He ask as rent or taxes or whatever you desire to call it? Only one-tenth—and then makes us His Stewards for life. Do we as Stewards live up to the trust our Master has placed upon us? I greatly fear that if God followed the example of mortal man that many of us would be "fired" with no other job in view.

I have heard so many people say how much they give to the upkeep of the church, etc. But let me say right now that you can not give one cent until after you have paid your rent—or tithe—then you might start in to "giving."

If we should go to the bank and make a time deposit what would we think of the bookkeeper if he declared that that money was his and wouldn't even pay us our interest—yet aren't we as bad? God has made us the bookkeeper of His Universal Bank and deposited everything with us—and we turn around and say, "Oh, That's Mine." "To have is to owe, not own. Opportunity is an obligation."

Take also the different talents we have—some can sing, some preach, some do personal work, some do manual labor—there is something we can all do. Should we, if we are good and true Stewards, pay the Lord His interest? Happy and blessed is the young lady who had a wonderful sweet voice but refused to go into Grand Opera and went into a church choir instead. She was a true Christian Steward. We can all do something for the Lord. Reminds me of a story I once read: there was a woman who kept boarders but also entertained the Missionary Society one afternoon. They had a wonderful service and program with special music, reading, etc., and then they all went home after the social hour leaving a lot of dirty dishes, a mussed up house, and a tired housewife who must serve a meal for her hungry boarders in just a little while. But here comes a young member of the Society saying, "My dear friend, I can't sing, read, play, or do anything wonderful like that but I can wash dishes and straighten up a topsy-turvy house; so you sit here and rest while I do my work." Now, don't you think that she was also working for the Lord as well as the singer, player, and reader? Yes, we all have talent to do something.

And now let us turn to prayer. Jesus did not have to command His disciples to pray. No, there was no need of that. The pagans from time immemorial had always prayed—as they had always given their tenth and first fruits—even if it were more from a life-long habit than anything else. But what Jesus had to do was to teach them HOW to pray. He taught them that prayer is triumphant stew-

## FOR YOUTH.

## THE "YOUNGER GENERATION" AGAIN

What about the boys and girls of today—the younger generation, as their critics grandiloquently call them? It is a big subject; we haven't the room to take it all apart and examine it, as we should have to if the whole truth were to be discovered. But there are single things that can be said; single aspects of the question that we can glance at. Here is one.

The colleges of the country are, and have been for several years, overrun with students. Within a dozen years the number of boys and girls in college has increased three-fold—thirty times as fast as the population. It never used to be hard to find room for a promising lad in college. But it is now. Many institutions have had to limit the numbers they will receive because there is neither dormitory room nor lecture-hall accommodation nor teaching staff sufficient to take care of more than half that apply for admission. Every year the requirements for admission go up. A boy who enters the freshman class at Harvard or Cornell or Michigan is probably as far advanced as his father was in his junior year. And another thing: the colleges do not accept men with entrance conditions, as they used to. You must get in clear; they haven't time or room to take care of youngsters who aren't fully prepared. It is a real job getting into college now—and staying in!

ardship; that prayer is the loyal administration of power in behalf of another; that Christian prayer forgets self-interest, and pleads: "Thy name be hallowed, Thy Kingdom come, Thy will be done."

Do we ourselves pray thus? Or do we continue to pray, in the face of our Lord's teachings and in spite of His warning, even as "the nations" pray? They think they are going to get something out of it for themselves! They think it will be worth their while! Prayer will bring them some sort of merit, some kind of holiness, some reward of paradise. From beginning to end pagan prayer is centered upon self. It builds its own program of self-interest, then asks that Heaven will cherish it, and nourish it by adding to it certain secret and preferential merit. But Christian prayer is centered upon God. It forgets the person here and magnifies the Person there. It takes God's program in loyal, self-effacing faith. In base-ball language—it is ready to play the game—at the bat, or in the field, or on the side lines—and, no matter where it plays, it will cheer God's program through!

Pagans are tireless in prayer. Many Greeks and Romans are diligent and constant in this religious duty—but millions of sincere Christians neglect prayer. They never have learned the thrilling prayer secret of Jesus. So they grow confused and neglect prayer.

In closing: the tithe is the grateful acknowledgment that God holds personal dominion over all that is possessed. It is not a subscription to any "fund" or "cause." It is a sacred portion, God's tithe: announcing partnership with a Person.

Stewardship is the broad and sufficient foundation, ordained by God, for the material maintenance of His Kingdom. But the reach of it must include the temple of Christianity itself. It is a message of Christian inspiration. It shall be the saving word for our generation.—Mrs. W. B. Hollingsworth.

And yet the boys and girls continue to meet these rising tests, and to meet them better than they used to. The dean of Princeton said recently that that university had not only the largest freshman class it had ever had, and the largest it could possibly take care of, but the most promising he had ever seen. Virtually everyone had passed all entrance tests without conditions, and a very large proportion of the class were honor men in the schools from which they came. You would get a report like that from the dean of any college to which you might apply.

Surely a generation of boys and girls who can meet with constantly increasing credit requirements that are as constantly rising has character. Whatever impression we may get from a superficial observation of these noisy and thoughtless young people they enjoy being conspicuous, there is a solid body of boys and girls, who want the best things in life, and who have determination enough to get them, whatever price in exertion and self-sacrifice they have to pay. Whatever our young people lack, it is not brains or the willingness to use them.—Youth's Companion.

## THE WEAVER.

There's a wonderful weaver

High up in the air,  
And he weaves a white mantle  
For the cold earth to wear,  
With the wind for his shuttle,  
The cloud for his loom,  
How he weaves, how he weaves,  
In the light, in the gloom!

Oh, with the finest of lace  
He decks bush and tree!  
On the broad, flinty meadows  
A cover lays he;  
Then a quaint cap he places  
On pillar and post,  
And he changes the pump  
To a grim, silent ghost.

But this wonderful weaver  
Grows weary at last,  
And the shuttle lies idle,  
That once flew so fast.  
Then the sun peeps abroad  
On the work he has done,  
And cries: "I'll unravel  
It all just for fun!"

—George Cooper.

## Thought Malaria Still in System

Until Dodson's Liver Tone  
Drove Out Quarts of Sour  
Bile and Other Poisons

There are entire sections where everyone seems to think they have malaria. Others believe they never fully got the malarial poison out of their systems.

Arnold Whiteson says: "For years I took calomel for the aches, biliousness, headache, constipation and the deathly feeling associated with what we believed to be malaria.

Last year I heard about Dodson's Liver Tone and bought a bottle for a few cents. Man, man, what a Godsend. In the morning it drove out quarts of black, sour bile. I got back my appetite for food, braced right up and haven't had a sick spell since. Whenever I feel a little bilious or the stomach gets sour, one dose of Dodson's Liver Tone is all I need. It is surely a blessing."

Hundreds of others tell the same experience.

Take a spoonful of Dodson's Liver Tone tonight and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.



## S. S. DEPARTMENT

## TEXARKANA DISTRICT STANDARD SCHOOL.

The Standard Training School for the Texarkana District is scheduled for September 12-17, 1926.

This is also a co-operative school with the Southern Presbyterian Church. We are working together in a number of schools this fall. A fine spirit prevailed in our set-up meetings and we expect the largest enrollment this fall we have ever had.

In this school there will be two General Units: Bible and Principles of Teaching. There will be four Specialization Units: A course on The Home, for workers with Beginners, Primaries and Juniors; Intermediate-Senior Department Administration; City Sunday School Management; and Young People's Psychology.

Any out-of-town people desiring to attend this school should write Rev. F. M. Freeman, Texarkana, Ark., that provision may be made for your entertainment. This is the big Standard School for the Texarkana District, as well as for the city of Texarkana, and our workers should take advantage of these courses.—S. T. Baugh.

## CAMDEN STANDARD TRAINING SCHOOL

The Standard Training School for the Camden end of the Camden District is scheduled for September 19-24, 1926.

This is to be a co-operative school with the Southern Presbyterian Church, as well as a District School.

Seven courses are offered, as follows: Beginner Materials and Methods; Primary Materials and Methods; Junior Materials and Methods; Intermediate-Senior Psychology; Young People's Psychology; Bible, and Principles of Teaching.

This gives a splendid variety of Specialization Courses as well as two General Units. Our workers should take advantage of these courses and arrange to take the work.

Out-of-town people desiring entertainment should write Rev. P. W. Quillian, Camden, Ark., at once that this may be provided.—S. T. Baugh.

## FIELD NOTES

**Lewisville:** Saw Rev. T. M. Armstrong a few minutes. He has been helping in some revival meetings this summer. Reports his work in good shape.

**Stamps.** Did not get to see Rev. S. K. Burnett, but saw his new church. It is a beauty. The brick work is done, the roof is on, and they are rushing it to completion. It is a credit to any city anywhere.

**Buckner.** Visited with Rev. John G. Gieck, the pastor, and Rev. T. O. Owen, who was helping him in a revival meeting at Buckner. They report a good meeting in progress.

**Stephens.** Had a few minutes visit with Rev. H. H. McGuyre, and went through his new church. It is a beauty, and rapidly nearing completion. A credit to any city.

**Set-Up Meetings.** In company with Rev. Roy L. David, Director of Religious Education for the Southern Presbyterian Church, I visited Hope and organized their Board of Managers Tuesday afternoon, August 10. Held the set-up meeting in Texarkana Tuesday night and organized Board of Managers. Wednesday afternoon we held the set-up meeting and organized Board of Managers at Camden. These three schools are co-operative schools. A fine spirit prevails among our workers in these places.—S. T. Baugh.

Princeton. Rev. O. E. Holmes of Little Rock was assisting Rev. Murray Smith in a meeting just out of Princeton. They report fine interest. We had a nice visit with Rev. James R. Rhodes, home from Cuba on sick leave. He hopes to return to Cuba this fall.

## NORTH ARKANSAS CONFERENCE MISSIONARY OFFERING FOR JULY.

**Batesville District:—**  
Brought forward .....\$ 548.69  
Batesville, Central Ave. .... 6.10  
Calico Rock ..... 14.00  
Pfeifer ..... 2.67  
Gassville ..... 3.21  
Newport ..... 42.04  
Oak Grove ..... 2.27  
Swifton ..... 3.28  
Tuckerman ..... 16.69  
Total .....\$ 638.95

**Booneville District:—**  
Brought forward ..... 474.49  
Bigelow ..... 1.54  
Branch ..... 1.86  
Dardanelle ..... 4.65  
Huntington ..... 2.77  
Mansfield ..... 6.14  
Adona ..... 1.00  
Paris ..... 11.20  
Caulksville ..... 1.00  
Plainview ..... 6.40  
Salem ..... .80  
New Blaine ..... .76  
Total .....\$ 512.61

**Conway District:—**  
Brought forward ..... 630.57  
Conway, 1st Church ..... 15.61  
Oakland ..... 1.05  
Lamar ..... 2.65  
Cato ..... 2.50  
Mt. Pleasant ..... .45  
Oak Grove ..... .35  
Vilonia ..... 1.75  
Total .....\$ 654.93

**Fayetteville District:—**  
Brought forward ..... 465.19  
Berryville ..... 2.55  
Parksdale ..... .75  
Pea Ridge ..... .88  
Rogers ..... 7.00  
Springdale ..... 11.61  
Total .....\$ 487.98

**Ft. Smith District:—**  
Brought forward ..... 361.88  
Alma ..... 1.60  
Charleston ..... 4.00  
Ft. Smith, Midland Heights .. 3.92  
Hackett ..... 3.21  
Bethel ..... .85  
Hartman ..... 1.64  
Oak Grove ..... 1.67  
Altus ..... 1.82  
Bonanza ..... 1.16  
Van Buren, 1st Church ..... 2.80  
Van Buren City Heights ..... .40  
Van Buren, East Side ..... 3.78  
Total .....\$ 388.73

**Helena District:—**  
Brought forward ..... 963.96  
McElroy ..... 1.16  
Crawfordsville ..... 4.13  
Haynes ..... 4.64  
Lexa ..... .95  
Helena ..... 28.92  
Hughes ..... 4.30  
Hulbert ..... 7.22  
Parkin ..... 5.00  
Wynne ..... 12.00  
Total .....\$ 1032.23

**Jonesboro District:—**  
Brought forward ..... 787.07  
Blytheville, 1st Church ..... 49.17  
Bono ..... 4.62  
Brookland ..... 2.21  
Jonesboro, 1st Church ..... 63.13  
Jonesboro, Fisher St. .... 22.59  
Forest Home ..... 1.24  
Rosa ..... .50  
Total .....\$ 907.56

Monette ..... 4.46  
Bay ..... 1.50  
Osceola ..... 7.81  
Tyronza ..... 3.84  
Gilmore ..... 3.05  
Total .....\$ 950.99

**Paragould District:—**  
Brought forward ..... 415.63  
Success ..... 2.98  
Black Rock ..... 1.70  
Portia ..... 2.12  
Mammoth Spring ..... 4.76  
Paragould, 1st Ch. (Susanna Wesley Class) ..... 50.00  
Paragould, East Side ..... 4.63  
Rector ..... 5.53  
Smithville ..... 1.66  
Walnut Ridge ..... 10.07  
Total .....\$ 499.08

**Searcy District:—**  
Brought forward ..... 239.98  
Bald Knob ..... 5.10  
Bradford ..... 5.00  
Cotton Plant ..... 5.00  
Devew ..... 1.00  
Morris Grove ..... 1.00  
Gregory ..... 2.54  
Higginson ..... 3.00  
Judsonia ..... 4.82  
McCrory ..... 16.21  
Total .....\$ 282.75  
—G. G. Davidson, Conf. Supt.

**SWAN LAKE COKEBURY SCHOOL**  
Spent Sunday 15th with Rev. Geo. W. Warren and his people at Swan Lake and Reydel, organizing a Cokesbury School for early in September. Had a nice visit with Rev. and Mrs. C. M. Thompson who served this charge five years.

Brother Warren is doing fine work, and the prospects are fine for one of our very best schools for this fall.—S. T. Baugh.

**Rev. M. K. Irvin**, of Monticello, paid us a visit last week. He is spending part of his vacation in Little Rock with his daughter, Mrs. J. R. Edwards, Jr. He and Mrs. Irvin will return to Monticello in a few days to close up the years work.

**Rev. James R. Rhodes**, formerly of this Conference, now Missionary to Cuba, dropped in to see us last week.

**Rev. Geo. E. Williams** of Mabelvale was in the office a few minutes last week. He is delighted with his work. Says everything is moving along nicely.

**Rev. W. Roy Jordan**, of Hazen and DeValls Bluff was in to see us last week. He reports his work in good shape. He is happy in his work.

**Rev. J. Frank Simmons** was in a Standard Training School at Booneville last week. He reports a fine school with over 60 credits.

**Dr. James Thomas** returned Saturday from a week's trip through the Northwestern part of Arkansas. He reports a fine trip, and a very enjoyable one.

**Rev. and Mrs. Clem Baker** will be back August 23. Brother Baker will be in the office all this week. Reports from them indicate that they have had a fine trip.

**Cokesbury School.** Rev. S. T. Baugh is teaching a One-Unit Cokesbury School at Pennacle, a Church on the Maumelle circuit, about twelve miles west of Little Rock, this week.

**TEXARKANA STANDARD SCHOOL.**  
The Standard Training School for Texarkana will be held in the First Methodist Church (Ark.), the week of September 12-17.

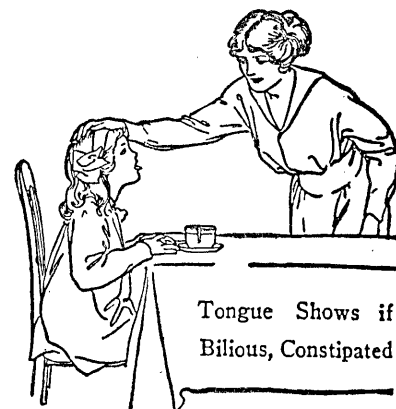
This is to be a cooperative school with the Texas Conference and the Southern Presbyterian Churches of Texarkana.—S. T. Baugh.

## ANNUAL CHECK UP

September 26 to October 10 has been fixed as the date for the check up work in the Sunday Schools of the North Arkansas Conference. A sufficient number of checkers have been approved to make it easy to complete this work in each District within the time set. Our motto this year is "A Program of Work in Every Sunday School and Every School Officially Checked." Schedules are now being made and we expect to report the work done in each district as it comes in. Watch these columns and see which District leads.—G. G. Davidson, Conference Superintendent.

## Mother!

Child's Best Laxative is  
"California Fig Syrup"



Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

## HOW THE PILGRIM MOTHER

Kept Her Family in Good Health

A statue to the Pilgrim Mother was recently unveiled at Plymouth Rock, Mass. Through her we honor every pioneer woman who endured privation and hardships that a nation might live. Shoulder to shoulder with her husband she built a home in the wilderness and reared her sturdy sons and daughters. She cooked and sewed. She spun and wove for her growing family and when they were ill, she brewed potent remedies from roots and herbs—such roots and herbs as are now used in Lydia E. Pinkham's Vegetable Compound.

A Massachusetts woman writes: "I was all run-down, with no ambition. I was tired all the time. Sometimes I would be in bed two or three days at a time, and the doctor would have to give me something to quiet me. A friend told me about Lydia E. Pinkham's Vegetable Compound and I have had wonderful results from it. I felt better after taking the second bottle, and I am never without it in the house now. I have told lots of people about it, and they say it helps them, too. I am willing to answer letters from women asking about the Vegetable Compound."—Mrs. J. W. CRITCHETT, 2 Hammond Street, Cambridge, Mass.

## FOR CHILDREN

## A LITTLE BOY'S COMPLAINT.

I do get so discouraged  
When, hungry as can be,  
I hustle home at mealtime  
An' through the door I see  
Shortcake or peaches, it may be,  
A-waiting there for me.

I slip in kind o' quiet,  
But sis begins to stare;  
An' if I don't move pretty quick,  
My mother says: "Why, there,  
What dry little boy is that  
A-sittin' in the chair?"

Now, when my kitty's hungry,  
You'd be surprised at how  
They jump an' run to feed her  
When she just says "Meow!"  
Nor make her wash before she eats—  
But you just watch her now!

She scubs like she got sticky,  
As I do when I eat;  
She even rubs behind her ears  
Until she's just as neat.  
If I could wait till after meals,  
They'd never have to speak.

I think to be a kitty,  
Would be a lot of fun,  
With no one saying: "Willie,  
Go wash your face now, run!"  
But still I'd rather wash with soap  
Then do it with my tongue.  
—Ada M. Stearns, in Selected Poems.

## A NEW MULTIPLICATION TABLE.

"Oh, I'm going to have such a good time this afternoon!" cried Myra, as she danced through the room where her Aunt Rachel was at work.

"It is so lovely to be out of school at last, auntie!" she went on. "So good to be done with lessons, and to think only of having a good time!"

"I hope you are not leaving all your lessons behind you, dear," said Aunt Rachel, with a smile at the light-hearted lassie.

"Every one of them, not to give them a thought until our vacation is over. But," turning at the door with an inquiring look, "do you mean that I ought to keep up my lessons, auntie? Mother thinks that, as I had a good deal of headache the last few weeks, I had better not use my eyes much."

"She is right dear. I was thinking that if you could multiply your good times a little—"

"The very thing I'm going to do all these weeks. Trust me for that!"

"That is right, dear. Take the multiplication table into your pleasures."

"But, do you mean study it? You are puzzling, auntie. But you often are, and then I find you always mean something."

"Puzzle it out, my bird. If you multiply well you will find it a rich vacation. I mean just that—hold on to the multiplication table. You will be surprised to find how easy it is, and how very delightful."

Later in the day Myra came again, her face this time more thoughtful, but not less happy.

"I've thought it out, auntie—yes, and worked it out."

"And does it work well, my dearie?"

"Oh, so well! Though," with a grave shake of the head, "I had to tackle it pretty hard to make out what you could be meaning. Multiply—multiply pleasures. That seemed easy at first. Just to keep on the lookout for all the pleasures I could possibly get hold of. That is what I had planned for the whole vacation."

"Then I began to think it couldn't be that, or you wouldn't have said what you did. So I hit it. More pleasure—multiply, multiply—but not all for me. The only other way was to get

## EPWORTH LEAGUES.

## OFFICERS' GET-TO-GETHER

The elective officers of the Leagues in Little Rock had a Get-to-Gether, at the Y. W. C. A. Blue Triangle Club Room, on Tuesday evening, July 27, at 7:30. A meeting very similar to this one was held last year, but the enthusiasm and attendance of the one this year, far exceeded last year's.

The object of the meeting was to get the city Leaguers lined up for another year's work, with the aim of giving more and better service to Jesus Christ. About thirty Leaguers were present; a representative from every League in the city. Five Leagues out of eleven had all four elective officers present. A short devotional was conducted by the District secretary, in which earnest sentence prayers were offered by the Leaguers.

We were fortunate in having Bro. Roebuck, our Conference president, with us. He just happened to be seen while visiting in the city. We still feel that he belongs to Little Rock District, although he is loyal now to Prescott District. He gave an inspirational talk on "Continue ye in my work."

Next we had a round table discussion on the "Work of a Treasurer." This was led by Flora Hamilton, Winfield Memorial Church. Effie Bannan, our Conference treasurer, talked to us about our Mission pledges and monthly payments on them. We want our conference to be first this year, instead of second, in getting our mission pledge in.

Bro. Baugh talked to us on "Good Books for Leaguers." He also told us about the League Building at Mt. Sequoyah.

The next round table discussion more folks into it."

The small chatterer stopped to look inquiringly at Aunt Rachel, but the latter only smiled and nodded for her to go on.

"I had ten cents to spend for candy. I was going to take my dolls out onto the porch and eat it there. And I had the new St. Nicholas, and I was going to read it. If any of the girls were with me, they would expect some of the candy, you see, and I couldn't have a nice, quiet time with the St. Nicholas."

"I see you laid out a very nice afternoon for yourself, dear."

"Yes. Well, as I went for the candy I met the Crane girls. They had walked clear out our way to try to find some wild flowers, and asked me if I knew where they were. They live in a flat, you know, and don't often get out so far. I had gone up the hill for columbine and mandrakes only yesterday, and I did not feel much like going, again, but they looked so glad and anxious when I tried to tell them where they were that I said I'd go, and we had such a jolly good time. That was a real four times one, wasn't it?"

"It really was."

"When we came back Jane called me to the kitchen and said, I see you have company, so you will want some cookies." So with those and the candy we had a regular little feast. Then Delia Crane read one of the St. Nicholas stories. That was keeping on with the four times, you see, and don't you think I might call it a little bit of a multiplication—just say about two times one?"

"Oh, yes, my dear little girl," and Aunt Rachel put a tender arm about Myra; "for you are certainly learning the new multiplication table!"—Sydney Dayre, in Young Christian Soldier.

was on "Keeping a Secretary's Book," led by Doris Smith of Hunter Memorial League. The next discussion was about Council and business meetings and the time to have them.

The District secretary, Olive Smith, gave a short talk on "Press Toward the Mark," in which she urged the Leaguers to give serious thought to the offices that they hold, for the job is worthy of one's best effort.

The meeting closed with the League Benediction. All said that they felt inspired to go back to their individual Leagues and do better work.—Reporter.

## ARKADELPHIA DISTRICT

Miss Ruth E. Couch, assistant District secretary, writes that she expects to spend most of the next two months in intensive work in the Arkadelphia District, visiting Chapters, organizing new ones, and strengthening the work in general.—S. T. Baugh.

## MISS CARRIE MCKAY LEAVING

Miss Carrie McKay, Texarkana District Secretary, left Lewisville August 11 with her father and mother, driving through to New Mexico, where they will locate. She is not certain that she will return this fall.—S. T. Baugh.

## MT. SEQUOYAH ASSEMBLY

Miss Olive Smith, Little Rock District Secretary, is enjoying a trip to the Mt. Sequoyah Assembly this week as a reward for the best showing in District work for the year closing June 11.

A number of young people from the Little Rock Conference are attending the Assembly. We should have at least 100 from this Conference.

Dr. C. M. Reves is one of the instructors for the term. He teaches the course on "The Teachings of Jesus."—S. T. Baugh.

## ARKADELPHIA DISTRICT GROUP MEETINGS

Three Group Meetings are to be held for the Arkadelphia District pastoral Avenue, Hot Springs September 7; Arkadelphia, September 9; Malvern, September 10.

Programs have been mailed all the pastors and Leagues in the District and a record attendance is expected. Miss Mary Burton the District Secretary, and Miss Ruth Couch the Assistant Secretary are on the job in that District.—S. T. Baugh.

## LITTLE ROCK DISTRICT GROUP MEETINGS

Three Group meetings for pastors and Epworth Leaguers in the Little Rock District have been arranged by Miss Olive Smith, the District Secretary. The first one will be held at Mabelvale Sept. 12. The other two will be announced later.—S. T. Baugh.

## MABELVALE SOCIAL

A delightful social occasion, an evening picnic, was held on the lawn by the home of Mr. and Mrs. H. I. Anderson, Mabelvale, the evening of August 17.

Music was furnished by the Mabelvale Band, and it was fine. Recreation was directed by Mrs. Anderson, and everyone had a nice time. After playing a while a picnic lunch was served. Watermelons, sufficient to serve the crowd of 100, were cut.

Rev. Geo. E. Reutz, a product of this community, was present and played in the Band. He is now serving a charge in the North Arkansas Conference.—S. T. Baugh.

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LITTLE ROCK, ARK.

## ALL-STATE NEWS.

## EVANGELIST'S NOTICE.

I am now assisting Bro. L. A. Alkire in a meeting at Hebron. I have some open dates in August and September and would be glad to assist any pastor needing help.—U. G. Hayden, Whelen Springs, Ark.

## MEETING AT OPPELO

The revival at Oppelo resulted in twenty-three conversions and reclamations.

Rev. A. P. Stewart of Mansfield did the preaching. Much good was done and the church was greatly revived.—S. B. Wilford, P. C.

## MEETING AT ATKINS

Evangelist Sam M. Yancey and party have just closed a union meeting here with the Presbyterians and Methodists.

While the meeting did not result in as many conversions as we had hoped, it was not the fault of the party.

Bro. Yancey did some good preaching.

"Happy" Turner developed a very fine choir and the singing was good.

Paul Schultz and Miss Leta Darr did fine work at the piano.

Some twenty odd will be taken into the churches of the town as a result of the meeting.

One good sign of the meeting was that it was an easy matter to pay the party and they went away delighted both with the pay and the good people of the town.

Our people learned to love each member of the party and will pray that God's blessings may attend them in their work elsewhere.—G. C. Johnson.

## MEETING ON COLT CIRCUIT.

Bro. B. E. Robertson, our faithful pastor has closed one of the best meetings we have had for a long time at Wesley Church. He did the preaching and he did not fail to hold the Christian standard up. He preaches a constructive gospel and brings it in such a way that the people enjoy hearing it. There were six conver-

## SCHOOL OPENS SEPTEMBER 6.

Begin a business course in the Fayetteville Business College now and get ready for a good position. Graduates assured positions. Annual enrollment 300 students. Splendid equipment. Write H. O. Davis, President, for new bulletin.

**DEAR READER:**—I have a harmless herb remedy that stops all craving for tobacco. It has cured thousands of people of chewing, smoking and using snuff who have been slaves to tobacco all their lives. Write for free circular telling all about it and of people it has cured.

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sions and six accessions to the church, four children baptized and a number of children decided for Christ in the service at the school. Five or six will attend the training school at Wynne. It was a great meeting. Colt Circuit is 100 per cent on S. S. Day program and offerings. Six preaching places, six S. S. and six programs. We feel that this is fine.—A member.

## BIG SPRINGS CAMP MEETING

There will be an all day singing, praying and preaching the 5th Sunday at the Big Springs Camp ground to get ready for the coming camp meeting, which will begin Friday night, Sept. 3.

R. L. Selle D. D., will be in charge again. All the pastors are asked to arrange to be at this camp to help Dr. Selle in this great battle against sin. A. W. Fountain is expected to be present with his boy and girl, who have gained a great reputation as preachers, and have a part in the service.—H. L. Jones.

## HUNTER'S CHAPEL.

On Sunday August 1 a revival campaign was closed at Hunter's Chapel. Rev. A. E. Jacobs of Star City did the preaching. The meeting was a good one and there were 24 additions to the church, 2 by letter and 22 by profession of faith.

Bro. Jacobs is a tireless worker and everybody's friend. Any one needing help would make no mistake in getting him. He did some fine preaching. His services were attended by large crowds who enjoyed every word this godly man spoke. The older people of the community say it was the greatest revival that has been held in the history of the church.

People who seemed to take no interest in church work became very much interested. Every one in the community received a blessing from the Lord through the preaching of this good man.

Rev. O. C. Birdwell our pastor is always ready at his Lord's command and he is moving things along on the Carthage Charge. His good wife is always ready to do her part wherever she is. She assisted in the song service, which was a great help to the church.

Bro. Jacobs made some deep impressions on some of the fathers and mothers in regard to raising their children for the Lord, which will not soon be forgotten. Our Sunday School is doing good under the leadership of our good superintendent, Homer Phillips. He is always ready and on time.—Reporter. . . . .

## QUARTERLY CONFERENCES

CAMDEN DISTRICT.  
(Fourth Round)

Waldo, Sept. 5, 11 a. m., Q. C. Nov. 3, 7:30 p. m.  
Magnolia, Sept. 5, 7:30 p. m., Q. C. Nov. 1, 7:30 p. m.  
Kingsland Ct. at Grace, Sept. 12, 11 a. m.  
Fordyce, Sept. 12, 7:30 p. m.  
Chidester, Sept. 19, 11 a. m.  
Camden Ct. at Harmony Grove, Sept. 19, 3:30 p. m.  
Bearden, Sept. 19, 7:30 p. m., Q. C. Nov. 10, 7:30 p. m.  
Wesson, Sept. 26, 11 a. m.  
Junction City, Sept. 26, 7:30 p. m.  
Taylor Ct. at Shamon, Oct. 1, 11 a. m. and night.  
Buckner Ct. at Sardis, Oct. 2, 11 a. m. and night.  
Stephens, Oct. 3, 11 a. m.  
Louann, Oct. 3, 7:30 p. m.  
Hampton, Oct. 10, 11 a. m.  
Strong Ct. at Strong, Oct. 17, 11 a. m.  
Huttig, Oct. 17, 7:30 p. m.  
El Dorado Ct. at Bethel, Oct. 24, 11 a. m.  
Norphlet, Oct. 24, 3:30 p. m.  
Smackover, Oct. 24, 7:30 p. m.  
Atlanta Ct. at Emerson, Oct. 31, 11 a. m.  
Beuna Vista Ct. at Beuna Vista, Nov. 7, 11 a. m.  
Thornton, Nov. 9, 7:30 p. m.  
El Dorado, Nov. 10, 7:30 p. m.  
Camden, Nov. 15, 7:30 p. m.  
This, my Brethren, is the business

conference of the year. Let us have reports from all the departments of the Church. It is the time for the election of stewards, Sunday School Superintendent and Charge Lay Leaders. Also, let us plan for the next year.—J. W. Harrell, P. E.

FAYETTEVILLE DISTRICT.  
(Fourth Round)

Alpena, Sept. 11-12.  
Green Forest, Sept. 12, at night.  
Brihtwater, Sept. 18-19.  
Bentonville, Sept. 19.  
Elm Springs, Sept. 25-26.  
Elkins, Sept. 26.  
Springtown, Oct. 2-3.  
Gravette, Oct. 3, afternoon and night.  
Lincoln, Oct. 9-10.  
Prairie Grove, Oct. 10.  
Illinois Chapel, Oct. 16-17.  
Farmington, Oct. 17, 3 p. m. and night.  
Council Grove, Oct. 23-24.  
Gentry, Oct. 24 at night.  
Centerton, Oct. 25, at night.  
Goshen and Zion, Oct. 30-31.  
Winslow, Oct. 31, at night.  
Cincinnati, Nov. 6-7.  
Siloam Springs, Nov. 7, at night.  
Springdale, Nov. 8, at night.  
Rogers, Nov. 10, at night.  
Huntsville, Nov. 13-14.  
Fayetteville, Nov. 14.  
Eureka Springs, Nov. 21, 11 a. m.  
Berryville, Nov. 21, at night.  
War Eagle, Open date.  
Jno. A. Womack, P. E.

LITTLE ROCK DISTRICT.  
(Fourth Round)

Pulaski Heights, 11 a. m., Sept. 5.  
Forest Park, 7:30 p. m., Sept. 5.  
Asbury, 11 a. m., Sept. 12.  
Capitol View, 7:30 p. m., Sept. 12.  
First Church, 11 a. m., Sept. 19.  
Douglassville-Guyer Springs, 7:30 p. m., Sept. 19.  
Winfield Mem., 11 a. m., Sept. 26.  
28th St., 7:30 p. m., Sept. 26.  
Hickory Plains, 11 a. m., Oct. 2 at Bethlehem.  
Lonoke, 11 a. m., Oct. 3.  
Hunter Mem., 7:30 p. m., Oct. 3.  
Austin Ct., 11 a. m., Oct. 9, at Mt. Ta-bor.  
Hazen-DeValls Bluff, 11 a. m., Oct. 10, at Hazen.  
Carlisle, 7:30 p. m., Oct. 10.  
Keo-Tomberlin, 11 a. m., Oct. 17, at Keo.  
England, 7:30 p. m., Oct. 17.  
Carlisle Ct., 11 a. m., Oct. 23, at Walters Chapel.  
Des Arc, 11 a. m., Oct. 24.  
Mabelvale-Primrose, 11 a. m., Oct. 31, at Mabelvale.  
Henderson, 7:30 p. m., Oct. 31.  
Bryant Ct., 11 a. m., Nov. 6, at Alexander.  
Bauxite, 11 a. m., Nov. 7.  
Highland, 7:30 p. m., Nov. 7.  
Oak Hill-Maumelle Ct., 11 a. m., Nov. 13.  
A call for the preachers of the District to meet at First Church on Sept. 6 at 11 o'clock. A final conference for the closing up of the year's work, last just one day.  
—E. R. Steel, P. E.

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## SUNDAY SCHOOL.

## Lesson for August 29

THE TEN COMMANDMENTS—  
DUTIES TO MAN

LESSON TEXT—Exodus 20:12-21.

GOLDEN TEXT—Thou shalt love thy neighbor as thyself.

PRIMARY TOPIC—The Commandments About Men.

JUNIOR TOPIC—How to Serve Men.

INTERMEDIATE AND SENIOR TOPIC—Loving and Helping Others.

YOUNG PEOPLE AND ADULT TOPIC—Ideal Human Relationships.

## I. The Fifth Commandment (v. 12).

1. How this commandment may be broken.

(1) By showing disrespect to parents. Disrespect is shown to parents—

(a) By speaking of them as "the old man" and "the old woman."

(b) By being ashamed to be seen in their company.

(2) By disobedience.

(3) By not supporting them in their old age.

2. Promises annexed to this commandment.

(1) "That it may be well with thee" (Eph. 6:3).

(2) That thou mayest live long upon the earth.

## II. The Sixth Commandment (v. 13).

This is a bulwark thrown around human life. Man was created in God's image. Every attempt to take human life is a thrust at God. This commandment may be broken:

1. By sinful anger (Matt. 5:22).

2. By hatred (I Jno. 3:15).

3. By immoderate recreation,

4. By employers having unsafe surroundings, thereby causing the death of their employees.

5. By sending children to toll in shops and factories before maturity.

6. By suicide.

7. By infanticide.

8. By wars.

## III. The Seventh Commandment (v. 14).

This is a bulwark thrown around the home. This commandment may be broken:

1. By unclean thoughts, affections, purposes and imaginations (Matt. 5:27, 28; 15:19).

2. By unchaste conversation.

3. By wanton looks (Isa. 3:16; II Peter 2:14).

4. By immodest apparel.

5. By actual adultery.

6. By divorce.

## IV. The Eighth Commandment (v. 15).

This commandment strikes at the sin of theft. This commandment may be broken:

1. By taking that which actually belongs to another.

2. By false weights and measures.

3. By extortion.

4. By employers defrauding employees and the employee failing to do honest work or put in full time.

5. By borrowing and not returning.

6. By going into debt, knowing that payment is impossible.

7. By usury.

8. By graft.

9. By lying advertisements.

11. By making assignments to escape payment of debts.

11. By strong nations oppressing the weaker ones.

## V. The Ninth Commandment (v. 16).

The sin aimed at by this command is a most deadly one—that of lying. This commandment may be broken:

1. By actual open lying.

2. By perjury—swearing to falsehoods by the name of God.

3. By slander.

4. By tale-bearing (Lev. 19:16). This is commonly done by repeating a report without investigating its truthfulness.

5. By creating a false impression

(Ex. 23:1).

6. By a breach of promise.

7. By withholding the truth.

8. By exaggeration.

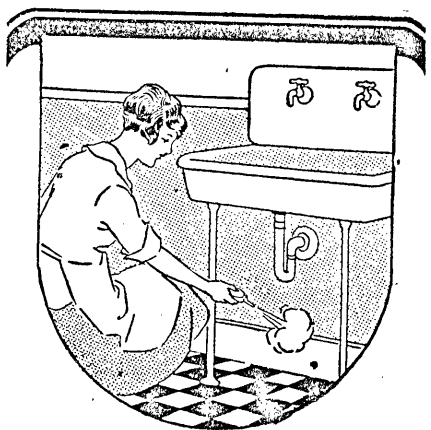
9. By flattery.

10. By recommending a man for a position of honor and trust who is unfitted for it.

## VI. The Tenth Commandment (v. 17).

This commandment strikes at the desire for that which is unlawful for one to have. The sin does not lie in the desire to possess things, but in the desire to possess that which belongs to another. It is not wrong to have lands and personal property which one may have acquired honestly, but it is wrong to have the lands which belong to another. It is right for a man to have a wife, but it is sinful to have another's wife. This commandment goes back of all the rest. It deals not only with the open violation, but with the inner desires and motives. It strikes at the very purposes of the heart.

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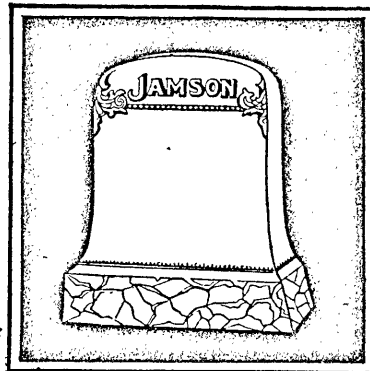
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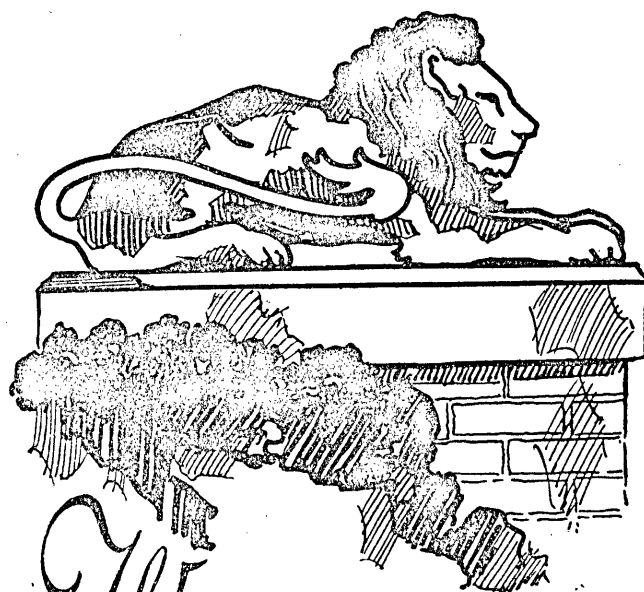
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