

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, AUGUST 19, 1926.

No. 33.

PUNGENT PARAGRAPHS.

Faith finds firm foundations, but doubt digs deep ditches.

A piggish person betrays his porcine proclivities when he prospers.

Scholarship and courtly manners cannot take the place of real piety and godliness.

Tribulation which is received as discipline, works out exceeding glory in chastened character.

If you always attend to your own business, you will ever have business to which you may attend.

When prosperity comes the shoddy Christian buys a more expensive car instead of paying more liberally to Missions.

The preaching of pulchritudinous platitudes produces poverty of purpose and parochial paralysis.

GOOD LAY PREACHING

Just as there were those who criticized the woman who poured out precious ointment upon the Savior, so there are those today who criticize large expense for church buildings and other Christian enterprises.

Recently a secular paper criticized the expenditure of \$1,500,000 on the Metropolitan Methodist Church at Detroit, saying that the money ought to have been given to the poor instead. To this William Allen White, through his paper, the Emporia (Kansas) Gazette, thus replied: "All of which sounds reasonable, but it is not. The condition of the poor in America is bad; so bad indeed that it is a shame to call this a Christian nation. But because it is a Christian civilization the condition of the poor in Christendom is so far above the condition of the poor in non-Christian lands that comparisons are impossible. Only contrast will describe the horrible difference. Now this vast difference, this unbelievable improvement of the condition of the poor in Christendom is due not to direct charity. It is not because church members 'take to their homes the unfortunate and feed them,' nor is the slow abolishment of poverty due to any humanitarian desire to help any specific neighboring widows and orphans around the churches. We are abolishing poverty in Christendom, and particularly in America, by Christian institutions—by free public schools, by the ballot box, by the Declaration of Independence, by inculcating the dynamic democratic doctrine of self-respect into the humblest man, and so breaking up the age-old caste system. We are making citizens in our democracy who demand for themselves rights and not charity. And every Christian church where the Golden Rule is preached, however gummed over with foolish theology, is a filling station of economic justice for the poor. It is by preaching 'Christ and him crucified' for 2,000 years with all the bigotry, all the hatred, all the weird theology, all the engrafting of pagan myths upon ecclesiastical creed, and in spite of these terrible handicaps—it is by preaching the living Christ that the world has been made over in 2,000 years. What a revolutionary doctrine it is! Every Christian edifice helps 10,000 times more than its cost. The mere \$1,500,000 which the Detroit church spent, given to charity would be a bubble soon lost. But invested in a permanent plant for the dissemination of brotherhood, no matter what fools come along with distracting theology as the centuries pass, is a wedge biting in the social order. The wedge will make for light and leading unto the perfect day."

Then to this the editor of the Central Christian Advocate adds: "Churches do not impoverish life; they enrich it, sanctify it; they give a community its status as emphasizing the higher values; they inspire the childless of the community; they speak of another-worldliness where ideals and not materialism reign. Churches may be a burden by reason of debts contracted in erecting them. But this church, costing \$1,500,000, was not only dedicated without a penny of debt, but it has covenanted to pay as much into the treasury of World Service,

YET A LITTLE SLEEP, A LITTLE SLUMBER, A LITTLE FOLDING OF THE HANDS TO SLEEP: SO SHALL THY POVERTY COME AS ONE THAT TRAVELLETH, AND THY WANT AS AN ARMED MAN.—Prov. 24:33-34.

for missions and education, as it paid to put up the church and to do it in the same length of time."

The fact brought out in the last paragraph is worthy of note. This expensive church building is simply a power-plant in which is generated spiritual power, and it is giving in proportion to its magnitude. It will be found true, in our own denomination in many cases. The churches with costly plants are frequently the largest givers to Missions, Christian Education, and the other causes for which the denomination stands. Let us be careful lest our criticism is not a reflection of our own mean spirits. The big church building may, to a certain extent, glorify its members, but fundamentally it glorifies God.

THE CHURCH AND DIVORCE.

The Lutheran, the organ of the United Lutheran Church, has discovered that there are fewer divorces among members of that Church than among the balance of the population and instituted an investigation to learn the reason. It concludes that early instruction on the sacredness of marriage and the value of the Christian home largely accounts for the better conditions in the Lutheran Church. The paper thus comments: "The data gathered does seem to indicate that where young people's entrance into matrimony is by way of meeting each other on such decent and orderly occasions as the Church furnishes, and when their knowledge of the marriage covenant has been gained in catechetical classes and among religious folk, they generally stay married. They do not go to the divorce courts except for due cause. . . . It is the civil marriage and the clandestine ceremony that do not bind. Our figures show beyond doubt that the terrible prevalence of divorce is in circles indifferent to religion. The five to one ratio is not sustained among couples who come to a pastor they know, and thus testify to an environment where the meaning of marital fidelity has been learned."

SOUL HUNGER.

Man and beast differ eternally. The beast feeds, exercises, and dies. Man also eats, and moves, and his body rots; but he thinks, and plans, and looks far out into the future. He feels that he belongs to a different order of beings. The beast gives no evidence that it looks beyond the present life. Man cannot stifle the conviction that this is only a part of life, and that the life here determines the later life.

As man gazes upon nature, he recognizes design, and concludes that the designer must be bigger and better than the things designed. In his quiet moments, when the bustle of business ceases, man feels that there is something within that seeks to know the author of his being and the nature of which he is a part. He knows that his body is not himself and that the self has ambition above eating and drinking and sleeping. His real self cries out for the unseen. Revelation tells him of God, and the God of revelation satisfies his needs. His soul hungers for God and will not be satisfied until he finds God ministering to his higher needs.

In Jesus Christ man finds God revealing Himself in response to his quest. Christ is the incarnation of the heart of God, and is the demonstration of the proposition that "God is Love." As love Christ demands love, and the heart of man responds to the Heart of God in loving Jesus Christ. The soul hunger of humanity is satisfied in communion with the living and loving Christ.

BOOK REVIEWS

Caleb Peaslee; by Frank K. Rich; published by Henry Altamus Co., Philadelphia; price \$2.00.

Those who have from time to time been enjoying the quaint humor and sound philosophy of Caleb Peaslee as it has been presented to them on the cover pages of the Youth's Companion, will welcome this Caleb Peaslee who comes to them in book form to beguile them in their vacation hours of ease and relaxation with the same quaint humor and wise philosophy. Not only has Mr. Rich presented us with the very human and lovable character of Caleb, but he has given us the spirit and atmosphere of the country side and presented Caleb's friends and neighbors in such a simple and natural style that they and their queer haps and mishaps become very real to us. Its human quality is very appealing. Add Caleb Peaslee to your vacation list and enjoy his humor now and keep the volume for the charm of its wise philosophy. The love story running through it all fires the imagination and completes the life of Caleb's village. Read Caleb Peaslee.

The Gang Age: A Study Of The Pre-adolescent Boy and His Recreational Needs; by Paul Hanly Furley; published by The MacMillan Company, New York; price \$2.00.

Nothing presents a greater problem nor a greater opportunity than the young boy of the gang age, and all parents, pastors, educators and leaders welcome any book that will throw light on the subject. Dr. Furley, claiming that the training of the character is the most important thing in a child's life, and knowing that more than half of his waking hours are spent in play, has made a careful study of the child at play, and his many play problems, and shows in his book how modern social and psychological methods will aid the recreational leader who deals with the boy of the gang age. He illustrated his writings with interesting type-cases. Some of the subjects discussed are—the pre-adolescent period as a whole, the elements of conduct, the preadolescent's plan of life, the unseen side of mental life, mental mechanisms, the intelligence factor, sub-average minds, children of exceptional gifts, the influence of the home, the gang, the boy and the community. The book is full of enlightening studies and helpful suggestions. The importance of correct play in character formation can not be over estimated, since "Only at play," Dr. Furley says, "is the child really himself. It is then that he makes friends, absorbs ideals, and chooses his heroes."

Popular Amusements, Destructive and Constructive; by Lee R. Phipps, DeWitt M. Phipps, John E. Roberts; published by Cokesbury Press, Nashville; price \$1.50.

The authors show very clearly the world's great need of Amusement and recreation, pointing out, at the same time the dangers of too much or too little or of the wrong kind. Christianity's obligation on this question is clearly pointed out and at the same time the Church is warned of the danger of overdoing this business of playing. What the Authors call Destructive Amusements are classified and analyzed and strong reasons against them set forth in no uncertain language. Christian leaders who are not very clear in their minds on this subject would do well to read this volume. Especially helpful is Part Three, given over to Constructive Amusements. This contains invaluable suggestion to all who would live a well balanced life and is worthy of the most careful study by all those interested in the organization and direction of the young people of our land. "The highest art known to man is the art of Right Living and the greatest secret in this art is the keeping of every element and activity in its proper place in relation to its importance."

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor
J. C. GLENN Business Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reeves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:

One Year, invariably cash in advance.....\$2.00
One Hundred per cent Lists..... 1.00
Rate to all Ministers..... 1.00
Superannuated Methodist Preachers, Free.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Business Manager. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST, and address all business communications to the Business Manager.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.
Soliciting Offices and Representatives.
Miss Roberta Davis, 1018 First National Bank Bldg., Chicago, Ill.
Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.

Mr. Wm. H. Valentine, 5386 Pershing Avenue, St. Louis, Mo.
Mr. J. W. Ligon, 210 Park Drive, Atlanta, Ga.
Mr. G. H. Ligon, 421 Biltmore Avenue, Asheville, N. C.
Address correspondence to the Home Office of Jacobs & Company, Clinton, S. C.

Our Local Advertising Department is in charge of JOHN C. GLENN, 221 East 5th St., Little Rock, Ark.

PERSONAL AND OTHER ITEMS.

Let all who are interested in the Quarterly Conference Rounds cut them out and preserve them as they will not be published more than twice.

Rev. A. W. Martin, of North Arkansas Conference Sunday School staff has been invited to teach a course in the Northwest Conference Assembly, which meets in Corvallis, Oregon, Aug. 19-25. He left last Friday. Our Arkansas Sunday School men are in demand.

What are you doing to help your paper? Are you reading it and recommending it to your neighbors? Are you renewing when your subscription expires?

The sixth annual session of the Standard Training School for Batesville District will meet at Batesville Aug. 22-27. A large attendance is desired.

John, Jr., seven-year-old son of Rev. and Mrs. J. C. Glenn, underwent a minor operation last Friday. He is recovering satisfactorily and will be able to re-enter school next month.

Asbury Church, this city, was struck by lightning Sunday shortly after the morning service was dismissed. No one was in the building at the time and very little damage was done.

Dr. F. M. Tolleson, presiding elder of the Ft. Smith District writes: "My brethren and I are ready for the 'finish.' Some fine meetings held and some in progress and I hope others to follow."

Miss Marie Howard has returned from Searcy where she has been assisting in the business office at Galloway College during the summer. She will leave Saturday for Chicago for a vacation trip.

The third quarter of the North Arkansas Conference year closes with August. Dr. McGlumphy writes that he will send in to the Methodist the Third Quarterly Report of the Conference Collections on Sept. 10. He is expecting large remittances before that date.

Tuesday of last week Mr. and Mrs. G. W. Barcus of Waco, Texas, called. They are touring Arkansas and will spend some days at Mt. Sequoyah before they return. Mr. Barcus is the lawyer of the Barcus family of Texas. He was born near Camden, Ark.

We have been embarrassed in making up the paper for the last two weeks, as we have had a little more advertising than we had anticipated; consequently some matter has been crowded out. However, we could not have used the full sixteen pages without filling in with articles that were not actually needed. If matter accumulates, we shall next week or the week following use sixteen pages.

The editor is under many obligations to Mr. W. D. Wood, district passenger agent for the Wabash Railway Company, for assistance in arranging his trip to Silver Bay, N. Y. The Wabash makes close connections with the Missouri Pacific at St. Louis both to Chicago and Detroit and Buffalo. If you want to plan a trip to Canada or Niagara Falls, confer with Mr. Wood at 216 Gazette Building. The Wabash renders a great service to its patrons by maintaining a district passenger agent in our city.

"Summer and Winter Health and Pleasure Resorts in Arkansas" is the title of a beautiful pamphlet just issued from the office of Hon. W. N. Wilkes, commissioner of mines, manufactures and agriculture. It is profusely illustrated and contains much information about the numerous places of interest to tourists and health seekers. A glance at its contents will indicate why Arkansas is attracting so much attention. Fayetteville and Mt. Sequoyah have a prominent place.

Sunday, September 5, has been designated "Every-Members' Day" at Pulaski Heights Methodist Church, this city. Prof. M. L. Milner, Church Lay Leader, is general chairman. He will be assisted by K. E. N. Cole, chairman of the board; W. O. Clark, Supt. S. S.; James Harrington, Pres. E. L., and Mrs. W. O. Clark, Pres. W. M. S. Special committees will be appointed and the details of the special program will be worked out this week. Every organization and each official will help sponsor the services.

Announcement is made of the resignation of Mr. J. W. Barton, of Lamar and Barton, agents of our Publishing House, effective Sept. 1. Mr. Barton has served a little over four years and they have been the best years of our Publishing House. He is an unusually fine business man and a thorough Christian gentleman, and it is with great regret that we learn of his retirement, because it is difficult to get such men to serve the Church. Mr. Barton resigns to become vice-president of the Ward-Belmont School at Nashville. He is succeeded by Mr. B. A. Whitmore, who, the son of an itinerant preacher, has been general manager of the Richmond Branch for seven years, and, although only thirty-three years of age, has experience and character.

Dr. A. E. Winship, the veteran editor of the Journal of Education of Boston, commenting on the fact that the U. S. Department of Superintendence would meet in Dallas next February, pays Texas and Dallas a very high compliment. In part he says: "Industrially and commercially, Texas is one of the most important states in the Union, and no one should be allowed to teach Geography or History in any school in the United States who does not know and appreciate the vastness and resourcefulness of the state that is an empire.....A thousand dollars in library books and wall pictures on any feature of America, historically, industrially or commercially, would be a negligible investment as compared with having a representative of any city spend a week in Dallas, the wonder city of America, and live in the city he represents, talking, writing, thinking inspirationally of the America that has produced a Dallas."

CONTRIBUTIONS

AN 18 YEAR PLAN

Colleges and universities frequently enter upon campaigns for additional funds that are planned to extend over five or even ten years. But Boston University has broken over all records by projecting a campaign for \$75,000,000 to extend over a period of eighteen years. President Marsh of the university has recently announced that by adding \$1,500,000 to the endowment of the college of liberal arts the first stage of the 18-year plan has been completed.

Boston University belongs to the Methodist Episcopal Church. It already has resources amounting to \$5,000,000. If Churches are to continue to maintain universities in this country they must make up their minds to provide, not millions, but tens of millions of dollars for that purpose. While Boston University is adding \$75,000,000 to its resources, Southern Methodists must give many millions to our own colleges and universities.

Proper Use of Wealth

The recent death of Mrs. Steven V. Harkness in her eighty-ninth year has brought into prominence her generous philanthropies. Within the last six years she has given to charity and public service \$36,500,000. The following gifts are among the most significant: Yale University, \$3,000,000;

Presbyterian Board of Foreign Missions, \$2,500,000; Presbyterian Board of Home Missions, \$2,500,000; Presbyterian New York City Missions, \$1,000,000; Hampton Normal and Agricultural Institute, \$750,000; Tuskegee Normal and Industrial Institute, \$500,000.

Student Loan Funds.

Our colleges, theological schools, Annual Conference Boards of Education, and other educational agencies are very properly giving much thought to the problem of extending financial assistance to students. When we consider that several million dollars are available each year for loans and grants to American students it is apparent that these students loans are coming to have a very vital relation to higher educational finance.

The Christian Workers' Education Aid Fund which is administered by the General Board of Education of our Church, and which is one of the many products of the Christian Education Movement, will, as the years go by, continue to aid an increasing number of worthy students who are preparing themselves for some form of distinctive Christian service. The principal of this Fund has reached nearly \$200,000. From the interest on this and from the other small loan funds administered by the Board of Education about \$20,000 can be loaned next year.

In comparison with what the General Boards of some other Churches are doing this is a very small amount. The Methodist Episcopal Church leads all others in this respect. The Board of Education of that Church now carries an annual disbursement of \$250,000. Since its establishment in 1873 that Board has loaned \$4,500,000 to 34,000 students in the colleges and theological schools of the Church.

To provide for adequate student loan funds, along with a wise and businesslike administration of these funds, ought to be an inviting field of service to the ever increasing number of philanthropic and benevolent men and women in the Southern Methodist Church.

DURING THE REVIVAL AT THE COUNTRY CHURCH IS A GOOD TIME

1. To find and visit all church members.
2. To stir up the indifferent, and inform those who do not know.
3. To find new people and bring them into the Church.
4. To acquaint the Church with the program of the Church.
5. To get the Church properly organized and officered.
6. To put building and grounds in good condition.

7. To develop enthusiasm and pride for the local organization.
 8. To set up family altars and organize families for home religion.
 9. To administer the sacrament of Lord's Supper.
 10. To baptize infants.
 11. To place the Church paper.
 12. To get the Conference Claims.
- Suggested by a P. E.

SOME OBSERVATIONS ABOUT PREACHING

By Rev. O. L. Cole.

It's a fairly good idea for one to practice his own preaching. It's sure that few judgment day convictions will come to people without judgment day sermons.

Nor do the pangs of hell get hold on people who never hear of it except as a by-word or a "cuss" word. Stewardship is a great subject, but one on which many people tire soon. "Charity never faileth," but many that preach it all the time fail at many points because of a maudlin fiddling on one string.

Faith in your own message adds pulpit horsepower.

The spiritual temperature of a church or audience seldom rises above the pulpit.

The intellectual is seldom much more, his light is like the lightning bug's, dim, heatless, poorly under-

stood and yet a mystery to science.

Rhetorical sermons, if void of Bible truth, are like sunperches, a great amount of fins, gaudy color, swish on the line, and very little food value.

Too many stories in a sermon are like too many windows in an unfurnished house, they furnish views to see nothing.

A clear conscience and no debts help a preacher to preach.

It's a fine idea to quit just before one gets a watch drawn on him.

The yawn of a child generally means tapering time.

An illustration to take up time often accommodates a preacher's intellectual laziness.

A joke often helps as well as hinders. If it re-inforces a truth, it may help, but if it laughs off a serious frame of mind it may hinder the force of gospel truth.

Emotion is wonderful till it evaporates. The sermon cannot live on emotion any more than the body can live on water, yet both are indispensable to life in sermon and body.—Smackover, Ark.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

THE PREACHERS ALSO.

I am making an urgent appeal to a goodly number of my friends among the laymen in Arkansas to bequeath at least one thousand dollars to the Board of Missions. I am writing this note to say that the preachers are not excluded from this plan. I know a large number of preachers in Arkansas whose children are grown and others who have no children who could not do a better thing than make a will and bequeath to the Board of Missions one thousand dollars or more. If presiding elders, pastors, secretaries and missionaries who come in either of the classes mentioned above will thus make a will or add a codicil to a will already made, they can be of great help to us in getting the laymen and women to do likewise.

I am therefore exhorting every preacher to hold a conference with his wife and see if this is not a proper thing for them to do. Many preachers in this day are getting a respectable salary. They above all men should set the example of liberality while alive and make wisest disposition of their estates in death. I should be most happy to hear from a few dozen preachers, saying they had decided to join the laymen in bequeathing something to the Board of Missions.—O. E. Goddard, Nashville, Tenn., Box 510.

W. M. SOCIETY

This is the victory—

Before our faith they fall;
Jesus hath died for you and me;
Believe and conquer all!

—Charles Wesley.

We are indebted to Mrs. W. J. LeRoy for the excellent paper on "Stewardship," read by Mrs. W. B. Hollingsworth at a recent zone meeting in Searcy District. We hope soon to have space for it that the readers of this department may be inspired by it.—V. C. P.

SEARCY DISTRICT

The first zone meeting of the northern part of the Searcy District of the W. M. S. was held at Dennard July 22 with Mrs. W. J. LeRoy, president, in the chair. There were about 65 present. Rev. W. J. LeRoy pastor of Clinton, in the devotional used part of the 10th chapter of Romans. This talk was very inspiring and helpful. Songs 98—110 were sung. Rev. Mr. Crow, pastor of Leslie, led in prayer.

"How to conduct a missionary meeting and make it interesting" was discussed by Mrs. Winters and Mrs. Thompson of Leslie. Mrs. Hollingsworth, the pastor's wife of the Scotland charge gave a very splendid talk on "Stewardship." At noon hour a very bountiful dinner was served by the zone members, each bringing a basket.

In the afternoon Mrs. Thompson gave an inspirational talk on "Let Us Build." The Young People's M. S. of Leslie dramatized "A Changed Cross," beautifully. All were impressed and expressed their appreciation of it. "Our Pledge" and why it should be paid was discussed by Mrs. A. L. Stephens of Clinton, several taking part in the discussion. "Social Service" was explained by Mrs. LeRoy. Mrs. W. W. Winters, of Leslie, conducted a round table discussion, and several splendid ideas were brought out. It was voted to hold the next meeting at Marshall. This zone includes Leslie, Marshall, Clinton, Shirley, Scotland. Dennard belongs to us also. This was indeed a very interesting meeting. We feel sure that Dennard will be ready for a W. M. S. to be organized soon.—Mrs. J. A. McCall, Sec.

CONWAY DISTRICT.

By Mrs. J. C. Garner, Sec.

We have just held our last of three group meetings.

The first we had at Cabot June 1. This group includes the auxiliaries of Cabot, Jacksonville, Levy 1st church, Gardner Memorial, Washington Avenue, North Little Rock and 1st church N. Little Rock children.

We had quite an interesting meeting with about 40 representatives from the 6 auxiliaries.

Our devotional in the morning was on "Service." The reports from auxiliaries were encouraging and helpful. We discussed raising the Pledge and the completion of the Bennett Memorial, also the lack of leaders for our Young People and children, and the importance of the Bible and Mission Study Classes.

After a bountiful lunch Bro. Forrest, of Gardner Mem., made a strong and forceful talk on "Stewardship."

We then had a discussion of how to gain new members, and hold the old ones. Interesting meetings were held, our finances, educational factors and Young People's and Children's work.

The next Group meeting was held at Conway June 10, and included the following auxiliaries, Conway No. 1 and 2, Plummerville, Oakland, Salem

and Vilonia, Conway Young People and Children.

The Adults had about 25 representatives and the Young People and Children 7. Salem and Oakland were not represented.

Mrs. Glass of Conway gave us a very inspirational lesson on the 17th Chapter of John, followed by a violin solo by Francis Florence of the Children's Auxiliary.

We discussed the Pledge and Bennett Memorial. Conway No. 2 was the first in the district to pay the \$5 per capita and more, on the Memorial Fund.

We had a report from our District Parsonage committee and find we have given \$115 to be used on our parsonage.

Having received the leaflets on the zone organization we agreed to organize a zone of this group and chose as Chairman Mrs. Guy Simmons and secretary Mrs. S. M. Yancey, both of Conway.

After a very fine lunch we heard a talk from our Presiding Elder, Bro. Hughey, on Stewardship. This was followed by several musical numbers, songs and readings by the Young People and Children.

Mrs. S. G. Smith, former Conference Supt. of Social Service, gave us a very interesting talk on the different phases of our work, and Miss Nellie Dyer told us about Scarritt and what it has meant to her. She is using the Young People's Scholarship.

The last and by far the largest of the three Group meetings was held at Morrilton July 15. This group includes, Atkins, Knoxville, Russellville No. 1 and No. 2, Morrilton, Russellville children and Morrilton Young People.

There were at least 40 adults and 14 young people and children. Knoxville being the only one not represented.

Mrs. John W. Bell, Conf. Supt. of Study was with us.

The devotional was given by Mrs. J. G. Moore of Morrilton. Her subject was prayer.

The reports from these auxiliaries were very interesting, and encouraging, to the Dist. Sec. especially, as all are striving to meet requirements by raising their Pledge and Bennett Memorial and the study of the required books.

Miss Nellie Dyer of Conway our Scarritt girl made a talk on Scarritt and expressed appreciation of what the auxiliaries have done to make this school possible to her.

During the lunch a program was put on by the Young People of Morrilton and Children of Russellville. This included vocal, violin and piano selections and readings.

Afternoon session was opened by Mrs. L. E. McClure of Russellville. Her lesson was from Hebrews 11th Chap. Subject "Faith."

After a number by the children of Russellville Mrs. Bell gave us a talk about her department, giving us helpful suggestions as how to conduct classes and what books are most helpful.

Next came the report of the Morrilton delegation to the Young People's Camp at Petit Jean, the "Evans Trio." Mrs. Evans was sent by the Adult Auxiliary and told of the Young People's work in general. Miss Beckie Evans was delegate for the Y. P. and told of the work done while in camp and Miss Florine Evans as a visitor told of the social life in the camp.

We then had a round table discussion of our problems and what we are doing to solve them. We organized this group into a zone with Mrs. C. L. Gardner of Russellville chairman and

HENDRIX MEETS

Garfield's Demand for a College

Garfield defined his ideal of a college as Mark Hopkins, (a great teacher), on one end of a log and a student on the other.

Like Garfield, Hendrix College puts the emphasis on the teacher. This is shown by the fact that next year out of a teaching staff of twenty Hendrix will have seven Ph. D's. and two others with all residence work for the doctorate completed.

This is further emphasized by the selection of Dr. Edward J. Petry as the successor of our Biologist, Professor Delzie Demaree, who recently resigned to accept a place in the University of Arkansas.

Mr. Petry is a B. S. of Ohio State University, an M. S. of Purdue, a graduate student of Cornell and University of Michigan, and a Ph. D of Michigan State College.

Dr. Petry was instructor in Botany at Purdue University 1911-18 and in the University of Michigan 1918-20 and head professor of Botany at South Dakota State College 1920-23, and for the last fifteen months has been employed by the U. S. Department of Agriculture for field work in South Dakota. Dr. Petry has published some fifteen or twenty pamphlets giving the results of his research and field work.

Dr. Petry is a member of Methodist Church. His qualifications show the character of teachers Hendrix is bringing into her faculty.

The college is now selecting its Freshman class for next year. People interested should write at once.

Address

THE PRESIDENT'S OFFICE, HENDRIX COLLEGE
Conway, Arkansas

Mrs. J. G. Moore of Morrilton, secretary.

I feel sure Conway District will do as good work as any district in the Conference if we are few in numbers. The zones will work in the unorganized territory and increase our numbers.

I am proud to be secretary of such a congenial co-operative band of loyal workers.—Mrs. J. C. Garner, District Secretary.

WHAT WILL THEY DO WHEN YOU ARE GONE



All Southern-Methodist men and women from ages 20 to 60 may secure safe life insurance at cost, 30 per cent cheaper than can be secured elsewhere. Life, 20-Pay, Endowment, Term, and Disability-Annuity policies. Safe, Prompt, 100 per cent solvent. Write for our plans, rates, and forms.

The METHODIST BENEVOLENT ASSOCIATION
J. H. SHUMAKER, Secretary
808 Broadway, Nashville, Tenn.

Don't Suffer With Headaches, Dizzy Spells, Biliousness or Constipation

Bond's Liver Pills are made expressly for those individuals who suffer from torpid liver, which means, headaches, biliousness, dizziness, constipation, sour stomach or indigestion and due to their unquestioned merit they are depended upon by millions of the best families of the South, for an inactive liver. Bond's Pills cost only 25c. Refuse the "just as good kinds."—Adv.

Saffron Skin from Sour Bile

South Georgian Drives Out
Enormous Quantity Sour
Bile with Dodson's
Liver Tone

After a long period of the worst form of weakness and the terrible feeling of sickness that comes from a system loaded with sour bile, Mr. Sam Puckett says: "When I kept getting those bilious attacks reckon I took enough calomel to kill a mule. Got worse all the time. Finally I turned saffron color all over. My wife happened to read about Dodson's Liver Tone in the Weekly Constitution, so we drove to town and got a bottle. It was like magic. It drove quarts of sour bile out of me as black as ink. From that day I have felt as if I had a new liver, and whenever I begin to feel weary and bilious, with no appetite, a dose of Dodson's Liver Tone puts me to rights."

This wonderful, quick-action, liver starter ought to be in every household, if for no other reason than to stop the use of dangerous calomel. Dodson's Liver Tone is pleasant to take, even for children, and never makes you sick.

Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

S. S. DEPARTMENT

REV. I. A. BRUMLEY WINS DIPLOMA IN RELIGIOUS EDUCATION AT MT. SEQUOYAH.

Rev. I. A. Brumley, pastor at Springdale, was awarded the 24 unit Diploma in Religious Education at the close of the second term of the Leadership School at Mt. Sequoyah, Aug. 3. This diploma requires 12 units above the Gold Seal Standard Diploma. A gold seal is awarded with this diploma in Religious Education on the completion of 12 additional units; or, a total of 36 in all. Brother Brumley lacks only one unit of this, the highest award now possible in the training work of our church.

Brother Brumley was also awarded the 12 unit diploma in Bible. This Diploma was authorized by the General Sunday School Board in 1923 and the courses are available only through Standard or Leadership schools.

Quietly and persistently Brother Brumley has been working toward these goals. Not only that, but his example has wonderfully stimulated his church. We are glad to congratulate him; we are stimulated to push forward with our own training for more effective service. Who among us will be willing to slow up in our preparation for service? It is a life time privilege. We are thankful that we belong to a Church that gives us these opportunities.—A. W. M.

N. ARKANSAS CONFERENCE FOLK AT MT. SEQUOYAH SECOND TERM

Twenty-two North Arkansas Sunday School workers received credit in the second term of the Mt. Sequoyah Leadership School, July 20-August 3. Those present were: Rev. and Mrs. F. A. Lark and Miss Dovie Erwin of Newport; Rev. and Mrs. L. E. Mann of Corning; Mrs. Lucy Critz, McCrory; Mrs. C. C. Graves, Mansfield; Rev. and Mrs. D. T. Rowe, Farmington; Rev. I. A. Brumley, Mrs. I. A. Brumley and Albert Cochran, Springdale; Rev. J. A. Womack, Mrs. E. T. Ellis, Mrs. J. Fay Reed, Miss Bess Trent, Mrs. J. M. Hamilton, Mrs. K. C. Key, Mrs. M. A. Smith, Mrs. Sue Moody, Mrs. H. L. Leathers, and Mrs. Harrington of Fayetteville.

Rev. J. A. Womack, presiding elder of the Fayetteville District and Mrs. I. A. Brumley received Gold Seal Diplomas. We extend congratulations.

Those present report that the enrollment, the interest and the work as a whole were up to, if not beyond, the usual high standard. More and more, our people are realizing the wonderful opportunities in our very midst because of the various schools at Mt. Sequoyah. We ought to have at least one hundred people up there next year.—A. W. M.

STANDARD SCHOOL AT BATESVILLE

The sixth session of the Batesville District Standard School will open on the 23rd. This school offers unusual opportunities for the training of Religious workers in the Batesville District. The outlook is for this to be the best school ever held in this District. The following courses will be offered: The Home, Mrs. John A. Rice; Religious Education of Young People, Rev. J. M. Workman; Rural Management, Rev. G. G. Davidson; Junior Worship, Mrs. S. W. Ray, and Story-telling, Miss Menrietta Gay. Batesville will do the big thing, as usual, by furnishing entertainment for all who attend from over the district. Every Pastor and Superintendent should avail themselves of this opportunity to better prepare for the

work committed to them.—G. G. Davidson, Conference Supt.

SUNDAY SCHOOL DAY OFFERINGS IN NORTH ARKANSAS CONFERENCE

For Week Ending August 14, 1926.

Booneville District:—	
Paris	\$ 67.50
Conway District:—	
Cato	12.50
Levy	5.00
Ft. Smith District:—	
First Church, Van Buren	125.00
Paragould District:—	
Pruett's Chapel	3.58
Searcy District:—	
Bradford	6.00
Total	\$219.58

Standing by Districts:

Batesville	\$ 694.92
Helena	612.66
Ft. Smith	517.75
Jonesboro	438.14
Paragould	436.21
Conway	376.45
Booneville	240.81
Fayetteville	239.32
Searcy	191.34

Total

—C. D. Metcalf, Treas., Batesville.

S. S. DAY OFFERINGS RECEIVED IN LITTLE ROCK CONFERENCE SINCE OUR LAST REPORT.

Oaklawn	\$ 3.20
Gilliam	5.00
Watson	10.00
Buena Vista	10.00
Sheridan	13.00
Japany	1.25
Bearden	15.60
Total	\$58.05

Standing by Districts:

Monticello District	\$ 515.76
Arkadelphia District	581.88
Camden District	704.43
Little Rock District	714.45
Pine Bluff District	722.71
Prescott District	768.78
Texarkana District	772.93
Total	\$4780.94

—C. E. Hayes, Chairman.

PRESCOTT DISTRICT STANDARD SCHOOL

The Standard Training School for the Prescott District will be held at Hope, August 29-September 3, 1926.

This is to be a co-operative school with the Southern Presbyterian Church, as well as our District-wide school.

In this school we are offering Specialization Courses in the Beginner, Primary, Junior and Intermediate-Senior Departments. Dr. W. A. Shelton of Atlanta Ga., will teach the Bible unit.

This is a real opportunity for the workers in the Prescott District to secure the Specialization unit they need and want. Be sure to reserve this date and take advantage of this opportunity. Fine instructors will be provided for each course.

Hope will entertain out-of-town visitors who are taking the work in this school if you will send your name to Rev. W. C. Davidson, our pastor at Hope.—S. T. Baugh.

Grove's Tasteless Chill Tonic

Makes the Body Strong.
Makes the Blood Rich. 60c

Sure Relief



BELL'S
FOR
INDIGESTION
25 CENTS
6 BELL'S
Hot water
Sure Relief
BELL'S
FOR INDIGESTION
25c and 75c Pkgs. Sold Everywhere

Salesmen Wanted To make big money in part or whole time representing one of the best monumental firms in the South. Complete equipment furnished. Fill out coupon and mail today.

Roberts Marble Co., Dept. J, Ball Ground, Ga. Tell me your plan whereby I can make more money.

Name.....
Address.....

S. H. BARNETT, M. D.

Eye, Ear, Nose and Throat
Glasses Fitted
Phones, Office 4-5150—4-5151
Residence 4-1550
205 Enterprise Bldg. (5th & Spring)
LITTLE ROCK, ARK.

Children Cry for



MOTHER:—Fletcher's

Castoria is a pleasant, harmless Substitute for Castor Oil, Paregoric, Teething Drops and Soothing Syrups, especially prepared for Infants in arms and Children all ages.

To avoid imitations, always look for the signature of *Charles H. Fletcher*. Proven directions on each package. Physicians everywhere recommend it.

DO YOU KNOW AS MUCH AS YOUR CAT?

She's a knowing cat. She asks for little—just her meals, a saucer of milk and a place in the sun. She gets plenty of sleep and exercise. She never worries, never frets. What is the result? Such vitality and resistance that we say, "Cats have nine lives."

What does your cat do when she is not well? She eats catnip, if she can find it. She eats grass and certain green plants to which her instinct leads her.

Your cat takes herbs for a tonic. Did you ever stop to think that Old Mother Nature, who supplies the herbs necessary to your cat's health, has also provided the herbs necessary to your own well-being?

You don't have to hunt for them as the cat does. The herbs you need are skilfully blended in Lydia E. Pinkham's Vegetable Compound, an old-fashioned tonic that will help to restore your energy.

Feels Better Now

Mrs. Gust Green of 401 Lincoln Park Boulevard, Rockford, Illinois, writes: "I was weak and run down but the Vegetable Compound has helped me and I feel better now. I recommend it to all women who need more strength."

For more than a half a century this medicine has been taken by women with very satisfactory results.

If it has helped others, why shouldn't it help you?

OVER-RUNS AND MILL ENDS SAVE ONE-THIRD ON CLOTH DIRECT FROM LOOM TO YOU

Cotton Flannels, Pillow Tubings, Sheetings, Crinkled Cloth for Bedspreads, Pajama Checks, Chambrays, Tinted Dimities, Gingham, Art Silk Striped Madras for men's and boys' shirts. Write for free samples and prices. **MONAGHAN MILL STORE, Dept. A., Greenville S. C.**
"Textile Center of the South"

BOILS Quickly healed and aching relieved with GRAY'S OINTMENT

First aid for old sores, cuts, burns, boils, etc. At all Drug Stores. For sample write **W. F. Gray & Co., 748 Gray Building, Nashville, Tenn.**

The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.
Accommodations and Service
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.
Free Garage.

Practical Business College
Little Rock, Ark.

Arkansas' Largest School of Business and Telegraphy.
Write TODAY for full information.

Mary Baldwin College and Mary Baldwin Seminary

STAUNTON, VA.

For young ladies. Established 1842. Term begins Sept. 9th. In Shenandoah Valley of Virginia. Unsurpassed climate, modern equipment. Courses: College, 4 years, A. B. Degree; College Prep., 4 years. Music, Art, Expression, Domestic Science, Physical Education, Athletics—Gymnasium and Field. Catalog.

FOR CHILDREN

BRAVE FOR ANOTHER

The other children talked a great deal about being brave. May kept still because she was even afraid of Mr. Prince's dog Rover. May knew that Rover was a kind, friendly dog, yet she always jumped when he came bounding out of the yard.

One day May and several of her little friends were walking across a pasture field. They had not known that there were any animals in the field. A dozen cows with long horns started up from under a tree, and, oh, how those little girls did run! All but two.

Doris turned her foot badly right at the first, and May stayed to help her. When their brothers came over the fence May stood between Doris and the cows. The cows seemed to think that the girls had something for them to eat. They had all followed them, but May kept the cows back with a stick and by saying, "Go away, please go away!"

"I thought you'd run with the others," said Arthur.

She shook her head, "I'd have run as fast as anyone, but I couldn't leave Doris."

"I guess that's what brother Fred would call being truly brave," said Arthur proudly. "He said that the soldiers who did the best were often scared as could be."

Yes, it is bravest of all to do your duty or to help another when you feel afraid. Love can make the most timid child brave when there is need.
—By Mary S. Stover.

INDIAN NAMES

Indian boys never have names they dislike. If they do, they can blame no one but themselves, for according to custom they are called "sons of their father" until they are about 20 years old. Should Brave Bull have any sons they are called "Brave Bull's Sons" until they are old enough to choose names for themselves.

The name-choosing time comes when the young Indian comes of age. He must now select a name by which he will be known to his own and neighboring tribes. If he is a very swift runner he likes to be named after some fleet animal and will probably call himself "Swift-Running Deer," or "Running Antelope." If he is fond of watching the clouds and is a lover of the beautiful things in nature, he may choose to be known as "Red Cloud." If he is a swift rider he may wish to be named "White Thunder" which means "The white streak of lightning that shoots across the sky."

The girls, too, come in for a share in this jolly custom of choosing their own names. If an Indian girl is pretty she likes to be called "Little Deer," or "White Fawn," or "Eyes Like the Antelope." If she is a jolly smiling creature, her friends may call her "Laughing Water."

It is not unusual for the Indians to give their young people nicknames which follow them all through life. A writer of Indian stories tells us of an Indian who killed a wild goose and put it in the sack in which he carried his arrows. Soon the young men of the tribe gave him a new name, "Goose Arrow Sack," which in the Dakota language is Wosuah-Mahgah-We-Hinkope. The famous Sitting Bull's name was "The Bull that Sits and Looks." One youth was nicknamed Esta-ko-ka-ka-koosh, which means "Blind Pig."—In King's Treasures.

SUNDSTRAND VALUES

Nowhere else can you find Sundstrand value at Sundstrand Prices. Old line machines Million Dollar capacity, \$100,000. Direct Subtraction and Automatic shift multiplication, adding and listing machines, \$125.00 to \$350.00. Capacities up to \$999,999,999.99. Electrics and stands extra.

Bookkeeping machines for any size business.

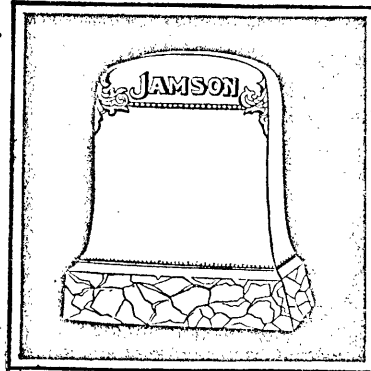
Prompt, reasonable and courteous service.

SUNDSTRAND

609 Center St.

Little Rock

Phone 4-2879.

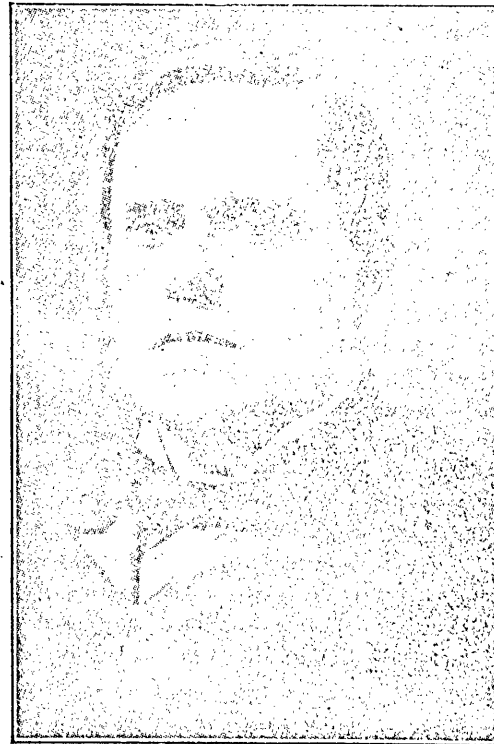


Write for Our Memorial Catalog

—If you cannot visit our memorial display rooms in person. We employ no agents and pay no commissions.

Monahan & Son

Memorial Craftsmen Since 1885.
412-414 W. Markham St.
LITTLE ROCK, ARK.



*A Wealth of Information and Inspiration in
Bishop Warren A. Candler's Latest Contribution to Methodist Literature*

CURRENT COMMENTS

on

TIMELY TOPICS

Discussions of various and sundry matters, ranging from creeds and conduct, war and peace, local conditions in the South, to preachers and preaching.

A lifetime of study and experience with people, life, and living is revealed in these timely essays. Throughout the entire series runs the unmistakable faith in Christ and Christianity to meet and solve, not only individual needs, but the more vital problems of governments and nations. Bishop Candler displays much characteristic, keen analysis and clear, logical deductions, convincing and practical.

280 PAGES PRICE \$1.50 POSTPAID.

Publishing House M. E. Church, South

LAMAR & BARTON, Agents

NASHVILLE DALLAS RICHMOND SAN FRANCISCO

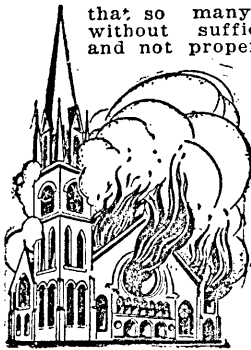
BOILS

There's quick, positive, relief in

CARBOIL

At All Druggists — Money-back Guarantee
SPURLOCK & NEAL CO. - NASHVILLE, TENN.

IT IS A BURNING SHAME



that so many churches are without sufficient insurance and not properly safeguarded.

NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

The Methodist Mutual has continuously since 1898 been furnishing protection AT COST. LIGHTNING FIRE WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.

Parsonages, Homes and Personal effects of Church members also insured.

HENRY P. MAGILL, Sec'y & Mgr.
1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER,
Southern Church Dept., M. E. C. S.,
808 Broadway, Nashville, Tenn.

RECTAL DISEASES

FISTULA

CAN BE CURED

WITHOUT A SURGICAL OPERATION

HENRY F. ALEXANDER, M.D. RECTAL SPECIALIST
325 W. CLINCH AVE. KNOXVILLE, TENN.

FLIT

REG. U. S. PAT. OFF.

DESTROYS

Flies, Mosquitoes

Roaches

Bedbugs

STANDARD OIL CO. (NEW JERSEY)

"Plumbing That Protects Health"

Pettit-Galloway Company

114 E 7th St. Phone 4-2739

Little Rock, Arkansas

"Heating Systems That Heat"

EPWORTH LEAGUES.

EPWORTH LEAGUE ANNIVERSARY DAY OFFERINGS, LITTLE ROCK CONFERENCE

Since the Assembly Crossett has sent in an additional check for \$5 making them \$10 paid.

If any Church has taken an offering for Anniversary Day and has not sent it to Miss Bannon, our treasurer, please send it in right away.—S. T. Baugh.

UNION SERVICE.

While in Hope last week I learned of a Union young people's service held in Hope one Sunday afternoon this summer. Young people representing the Christian Endeavor, B. Y. P. U., and Epworth League attended. Interest was good, fellowship fine.

These meetings held occasionally bring our young people in touch with Christian young people of other Churches and this tends to broaden their sympathies and quicken their zeal for their own organization.—S. T. Baugh.

GLENWOOD LEAGUE SOCIAL

The League gave a feast last Thursday night which consisted of ice cold watermelons. The social was attended by fifty young people of this city. We were fortunate in having with us Bro. W. C. Yancey, pastor Methodist Church, and Bro. Roebuck, League Conference president, of Prescott. We played several games which were enjoyed to a very high peak of interest. The Pillow Slip Race caused a great deal of excitement and the boys won the race. There were several young men that displayed some real good training in housekeeping. Bro. Roebuck taking the prize. Following the games, Bros. Yancey and Roebuck gave short talks which were very much enjoyed. Next came the ice cold watermelons, and this was a lot of fun too. Watch the August Social and be there.—Clint Ligon.

QUARTERLY CONFERENCES

FT. SMITH DISTRICT (Fourth Round)

Midland Heights, Sept. 5, 11 a. m.
Dodson Ave., Sept. 5, 7:30 p. m.
First Ch., Ft. Smith, Sept. 12, 11 a. m.
First Ch., Van Buren Sept. 12, 7:30 p. m.
East Ban Buren, Sept. 19, 11 a. m.
South, Ft. Smith, Sept. 19, 7:30 p. m.
Greenwood, Sept. 26, 11 a. m.
Hackett, Sept. 26, 7:30 p. m.
Van Buren Ct., Oct. 3, 11 a. m.
Kibler Ct., Oct. 3, 7:30 p. m.
Mulberry, Oct. 10, 11 a. m.
Alma & Dyer, Oct. 10, 7:30 p. m.
Lavaca, Oct. 17, 11 a. m.
Charleston, Sept. 17, 7:30 p. m.
Clarksville, 1st Church, Oct. 24, 11 a. m.
Clarksville, Ct., Oct. 24 7:30 p. m.
Ozark, Oct. 31, 11 a. m.
Cecil Ct., Oct. 31, 7:30 p. m.
Altus C. Hill & Hartman, Nov. 7, 11 a. m.
Ozark Ct., Nov. 7, 7:30 p. m.
Conference hours will be given by P. C.'s —F. M. Tolleson, P. E.

MONTICELLO DISTRICT (Fourth Round)

Monticello Ct., at Bethel, Sept. 5, 11 a. m.
Monticello, Sept. 5, 7 p. m.
New Edinburg Ct., at Good Hope, Sept. 11, 11 a. m.
Hermitage St., at Warren 2nd Church, Sept. 12, 11 a. m.
Warren, Sept. 12, 7 p. m.
Portland & Parkdale, at Portland, Sept. 19, 11 a. m.
Wilmot, Sept. 19, 7 p. m.
Tillar Ct., at Selma, Sept. 26, 11 a. m.
Dumas, Sept. 26, 7 p. m.
Ark. City, Oct. 3, 11 a. m.
Dermott, Oct. 3, 7 p. m.
Watson, Ct., at Watson, Oct. 10, 11 a. m.
McGehee, Oct. 10, 7 p. m.
Fountain Hill Ct., at Pr. Chapel, Oct. 16-17.
Hamburg, Oct. 17, 7 p. m.
Montrose & Snyder, at Snyder Oct. 24, 11 a. m.
Crossett, Oct. 24, 7 p. m.
Banks Ct., at Palestine, Oct. 30-31.
Lake Village, Nov. 7, 11 a. m.
Southern Camps, Oct. 31, 7 p. m.
Eudora, Nov. 7, 7 p. m.
Wilmar, Ct., at Rock Springs, Nov. 13-14.
—J. A. Parker, P. E.

WINTERSMITH'S CHILL TONIC

STANDARD FOR 50 YEARS

A Fine Tonic.
Builds You Up
Prevents and Relieves
Malaria-Chills and Fever-Dengue

Mark Every Grave with Winnsboro Blue Granite

Permanency

The most permanent monumental stone is granite, but geologists proclaim and time proves that granites vary widely in the quality of permanency.

Winnsboro Blue Granite

"The Silk of the Trade"

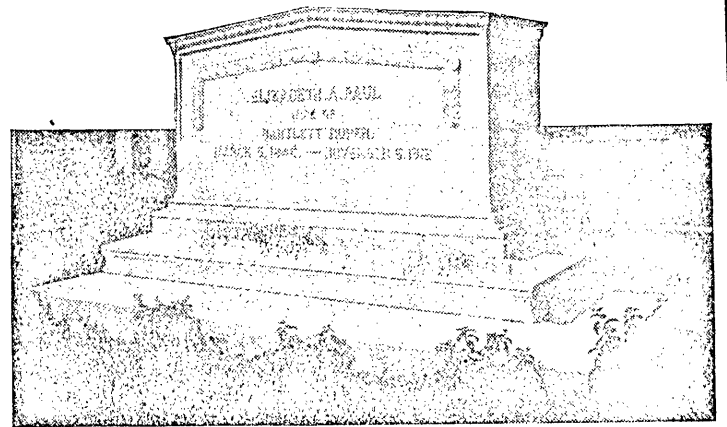
in monumental granites is noted for its weather resisting qualities due to its great density. Its beautiful crystals are uniformly mingled, without flaws or cracks. Hence its natural beauty is preserved for ages. It contains no iron and therefore no rust spots can develop. The brilliancy of the crystals makes inscriptions on it peculiarly legible.

Specify Winnsboro Blue Granite to your monument dealer. If he cannot supply you, write us.

Monuments Maintain Memories

Winnsboro Granite Corporation,

Rion, S. C.



Henderson-Brown College

Arkadelphia, Arkansas

A Four-Year Standard College of Arts and Sciences. Co-Educational.

- I—Thorough Academic Work With a Well-trained Faculty of Experience.
- II—Close Personal Attention to Each Student. Close but Sympathetic Discipline.
- III—Healthful Location in a Growing Town.
- IV—Excellent Library—Laboratory Facilities.
- V—Music Department Exceptional. Strong Conservatory Facilities.
- VI—Athletics Encouraged. Physical Training.
- VII—Fine Student Life Conditions. Home-Like Influences for Christian Education.
- VIII—Low Expense Commensurate With Service Rendered.

Catalogue and View Book on Request

Henderson-Brown College

ARKADELPHIA, ARKANSAS.

SUNDAY SCHOOL.

Lesson for August 22

THE TEN COMMANDMENTS—
DUTIES TO GOD

LESSON TEXT—Exodus 20:1-11.

GOLDEN TEXT—Thou shalt love the Lord thy God with all thine heart, with all thy soul and with all thy strength.

PRIMARY TOPIC—The Commandments About God.

JUNIOR TOPIC—How to Serve God.

INTERMEDIATE AND SENIOR TOPIC—Loving and Honoring God.

YOUNG PEOPLE AND ADULT TOPIC—God's Claims to Loving Service.

The Ten Commandments furnish us with the greatest moral code that the world has ever seen.

I. The Preface to the Decalogue (vv. 1, 2).

The Ten Commandments are based upon the truth set forth in the preface. Two great thoughts underlie this. What the Lord is and what He did. What He is is embodied in the name Jehovah-Elohim. The name Jehovah sets forth three great truths, viz.:

1. His all-sufficiency. All that He is and does centers in Himself.

2. His sovereignty. There is no being equal to Him, nor above Him. He is outside of and above every being in the universe. He is immanent and transcendent.

3. His unchangeableness. The "I am that I am" (Ex. 3:14) may be expanded into "I am what I was," "I will be what I am," "Jesus Christ is the same yesterday, today and forever" (Heb. 13:8). The name Elohim signifies the strong and mighty one. What He did is asserted to be their deliverance from Egyptian bondage.

II. The First Commandment (v. 3).

"Thou shalt have no other gods before Me" means literally, "Thou shalt have no other gods before My face." This commandment requires single-hearted worship and service. Every man has his god. It is either the true God or a false god. Life itself with all its activity is worship. The center around which our activities revolve is our God. This commandment may be broken:

1. By living for one's self. If one's activities gather around himself he worships himself and is therefore an idolater.

2. By making pleasure the goal of our lives and spending our time and money for sensual enjoyment.

3. By being covetous (Col. 3:5). Every man who is greedy for gold breaks this commandment.

III. The Second Commandment (vv. 4-6).

The first commandment is directed against false gods. The second is directed against the worship of the true God with false forms. This commandment may be broken:

1. By resorting to the use of crosses and images in our worship.

2. By putting into the place of Christ the pope and following after priestcraft. It should be observed that this commandment is accompanied with a warning and a promise. The warning is that iniquity will be visited upon the children even to the third and fourth generation. The promise is that He will show mercy to thousands. This means that the workings of the same divine law will pass on God's mercy to thousands of generations.

IV. The Third Commandment (v. 7).

The Hebrew word translated "vain" in this prohibition against taking the name of God in vain means lying, deceptive, unreal. Therefore, to take the name of God in vain means to use it in a lying, deceptive and unreal way. The word "guiltless" is from a Hebrew word, the root-meaning of which is to be clean, to go unpunished. The meaning, therefore, is that God will not hold such a man to be clean and will not

allow him to go unpunished who takes the divine name in a lying and hypocritical way.

The third commandment may be broken:

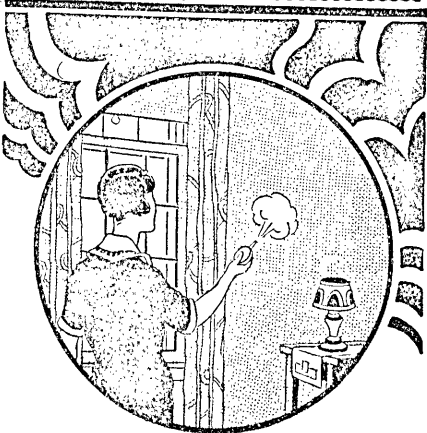
1. By profanity.
2. By perjury.
3. By levity and frivolity.
4. By hypocrisy, which is professing to live for God when living for self.
- V. The Fourth Commandment (vv. 8-11).

The essential principle embodied in this commandment is work and rest. It enjoins work on six days and forbids work on the seventh. The command to work six days is just as binding as the rest on the seventh. Only those who have worked can really rest. This commandment may be broken:

1. By living in idleness.
2. By working on the day set apart for the worship of God.
3. By making it a day of feasting.
4. By devoting it to pleasure and games.

6 6 6

Is a prescription for
Colds, Grippe, Flu, Dengue.
Bilious Fever and Malaria.
It kills the germs.



It's Easy to Kill Mosquitoes

Z-zing! Slap! But in a few seconds he's back again. Slapping at mosquitoes worries you more than it does them. And you could be entirely rid of them so easily! Simply close doors and windows and blow Bee Brand about the room.

Bee Brand Insect Powder will kill every one and it's easy and safe to use.

It's a powder. It can't explode. It can't stain. It's harmless to everything except insects. You can use it in a puffer gun, or blow it in the air from a piece of paper. You can burn it in the room.

It also kills Ants, Fleas, Flies, Roaches, Water Bugs, Bed Bugs, Moths, Lice on Fowl, and many other house and garden insects.

Get Bee Brand in red sifting top cans at your grocer's or druggist's. Household sizes, 10c and 25c. Other sizes, 50c and \$1.00. Puffer gun, 10c.

If your dealer can't supply you, send us 25c for large household size. Give dealer's name and ask for free booklet, "It Kills Them," a guide for killing house and garden pests.

McCormick & Co.
Baltimore, Md.

Bee Brand
INSECT POWDER



Genuine
ASPIRIN

SAY "BAYER ASPIRIN" and INSIST!

Proved safe by millions and prescribed by physicians for

Colds Headache Neuritis Lumbago
Pain Neuralgia Toothache Rheumatism

DOES NOT AFFECT THE HEART

Safe

Accept only "Bayer" package which contains proven directions.

Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

Galloway Woman's College

SEARCY, ARKANSAS

OFFERS:

1st. Association where honor and self-control are developed under a system of STUDENT GOVERNMENT in one of the most carefully selected college groups in any state.

2nd. Specific education to fit young women to be MAKERS and KEEPERS of GREAT HOMES.

3rd. Training that develops beauty, grace, refinement, charm, efficiency, scholarship and character.

4th Instruction in all departments from teachers trained in the best universities in America.

5. Membership in the FEDERATED CLUBS of GALLOWAY WOMEN, one of the most cultured and influential bodies of women in the South.

6th. A college home in the BEST EQUIPPED COLLEGE in the STATE.

Write for catalog and make your arrangements at once.

J. M. Williams

President

"My Personal Experience as a 'Law' Brakeman"



By MARION JOHNSON
Logging Contractor of Georgetown,
White County

One day I was asked by the conductor of the M. & N. A. Railroad, when he stopped his train at Georgetown, if I did not want to make a trip with him to Helena, 68 miles, as a brakeman.

I objected on the ground that I knew nothing of the duties of a brakeman, and I might get hurt myself or be the cause of some one else getting hurt.

But the conductor told me I did not have to know anything about railroading because the other two brakemen were the ones who did the work. He explained to me that he had to have another brakeman because the Arkansas law demanded it.

So I made the trip with him and was paid the regular rate for 100 miles or an eight-hour day, \$4.48, and did not do any work except clean a couple of lamps in the caboose. I did this because I did not enjoy being idle, and not because anybody told me to clean them.

I rode in the caboose or "dog house" all the time, and was not asked to do any flagging or other work that the regular trainmen did.

The reproduction of my pay check on this page is correct. I have identified my endorsement on the back.

I am a citizen and taxpayer of White County since 1907.

Marion Johnson

Georgetown, Ark., July 21, 1926.

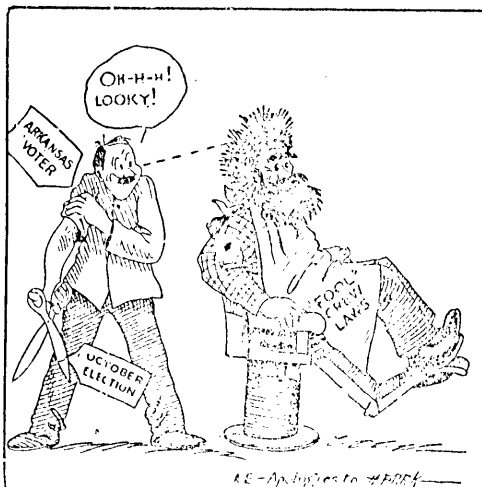
Mr. Johnson has told his side of the story. No less, and no more.

As a matter of fact, the reason Conductor Welcher picked up a "law brakeman" unexpectedly that day was because he had picked up one more car of freight than had been counted on when the run was started. The 25-car limit had come into effect. The "law brakeman" became necessary, not to do any work, but to comply with the Arkansas law.

Not only was Marion Johnson paid \$4.48 for this "run," but the "extra man" back in Harrison who was entitled to be called for this same "run," drew the same pay. IN OTHER WORDS, THE RAILROAD HAD TO PAY DOUBLE—\$8.96—FOR THE "CLEANING OF TWO LAMPS."

How long must such "monkey business" continue to hamper railroad development and service in Arkansas?

ISN'T IT DUE FOR A "TRIMMIN'?"



Missouri & North Arkansas Railroad R. E. DUNN FEDERAL TREASURER	United States Railroad Administration		CHECK No. F 26385
	Director General of Railroads		ROLL No. 19
	MISSOURI & NORTH ARKANSAS RAILROAD		NAME No. 46
	OFFICE OF AUDITOR		
	Harrison, Ark., JUL 30 1919		
	Pay to the order of M. Johnson		DOLLARS 48
			CENTS 4
	For wages due for JUL 1 15 1919		
	Not good until countersigned by R. E. Dunn. This check will be cashed and is payable at		
	THE CITIZENS BANK, HARRISON, ARK.		
This check will not be honored unless presented for payment within 90 days from date hereof. Not valid if drawn for more than Two Hundred Dollars.		FEDERAL TREASURER	

THE CHECK THE "LAW BRAKEMAN" DREW FOR
RIDING THE CABOOSE TO HELENA!

Vote to REPEAL so-called "Full Crew Laws" October 5, 1926