

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, JULY 8, 1926.

No. 27

## PUNGENT PARAGRAPHS.

Broad-mindedness and shallowness are not identical, but they are often found in the same thinking.

Perfect love overlooks imperfections which cannot be overcome and helps to correct those that are corrigible.

The worldly church-member would withdraw from the church if it were as spiritual as Christ would have it.

To discard the Bible for a Science which must rewrite its text-books every decade is not necessarily a mark of progress.

It is said that a woman who marries a drunkard expecting to reform him is usually disappointed; the same might be true of the citizen who expects his candidate, when elected, to quit all his pre-election habits.

## LET US HAVE A GREAT REVIVAL.

Very truly it has been said that you cannot work a revival up, but you can pray a revival down. It is possible by organization and manipulation and the use of sensational methods to create a stir, gather multitudes, and even get hosts to join the Church. Far be it from us to suggest that some who join in these "worked up" meetings are not genuinely converted and perfectly sincere. Let us not be misunderstood as arguing against organization and the use of live methods. Even somewhat sensational, but not silly and irreverent methods may be legitimately used to attract attention and get the crowds of people who do not ordinarily attend religious services.

However, a genuine revival is a spiritual movement and a meeting is but mockery unless it grows out of such spiritual activities as secure divine approval and co-operation. While God uses men to reach other men, his co-operation in answer to fervent and believing prayer is necessary to make a meeting a revival.

The Wesleyan movement was a revival protracted through years. It was a recognition of the fact of man's sin and his need of salvation, and that salvation is of God, and not a mere human act. These early Methodists were men and women of faith and prayer. In their prayer meetings they prayed until God answered, and the answer was by fire, the fire of the Holy Ghost. Sin to those good people was a terrible thing and its results so awful that men must be saved from dire and eternal calamity.

In those days Methodist revivals attracted attention because other denominations, generally speaking, did not believe in them and did not try to have them. Seeing the wonderful results, other denominations began to follow Methodist methods, and also got results. Now practically all evangelical denominations seek to have revivals and they often resemble Methodist revivals in manner and outcome. Now there is so little difference that it is not easy to distinguish a Methodist revival from one of any of the other evangelical denominations.

When practically all adults, even in the churches, were without an experience of regeneration and acceptance, nearly every one who was taken into a Methodist church was converted in mature life. Later, as the children were more and more reached by the church, conversion in Sunday School and Epworth League, and often without any unusual emotional outburst, became common, and in churches composed largely of members converted and received in early life, the protracted meeting did not seem to be necessary. We do not question that most of the people in our churches who joined in childhood have had a very definite and valuable experience; but there are still hosts who have never come under these hallowed influences and others who, having been converted and failing to engage in active Christian service, have backslidden and need to be reclaimed. For these people the protracted meeting is needed, and must not be discounted. Every church should from time to

## A RIGHTEOUS MAN FALLING DOWN BEFORE THE WICKED IS AS A TROUBLED FOUNTAIN, AND AS A CORRUPT SPRING.—Prov. 25:26.

time have a protracted meeting. If it is in a community where old-fashioned methods are still used, it is well to continue to use them. If it is in a community which has been using somewhat different methods, it will be best to use these methods. Methods are merely helps; they are not fundamental and essential, and we should be careful not to discount the earnest and faithful work of others simply because they may adopt and use different methods.

The one thing essential is the right spirit. This will lead to prayer, and when a soul agonizes in prayer for the salvation of sinners there is a revival in the heart of the agonizing soul. God sends his Spirit to bless and encourage such a soul. Then others are touched and co-operate in prayer and become active and the revival has grown to larger dimensions. Finally, as a great stream of prayer ascends, the atmosphere becomes more and more spiritual, and God can reach the hardened sinner and that sinner finds salvation.

We need the revival in our own hearts. Let us pray, and let us continue to pray, and as others unite the revival begins and as the prayers become more earnest and more direct, God answers. Let us have a revival. Let us pray till God sends his Spirit, and when that Spirit works on the minds and hearts of sinners they will realize their sin, will repent and seek pardon, and will "get religion." It matters little whether the experience comes at the public altar or in the privacy of the chamber or in the grove, the result is the same, and the saved soul will soon seek to join himself to other saved souls, and thus the church grows in numbers and if it puts these new members to work and increases their spiritual power the Church itself increases in real power.

Let pastors and people pray that God may revive his work, and let each resolve to seek the co-operation of the Spirit, and we shall have a revival that will sweep all things before it. If Arkansas Methodists will pray and work during the next five months, there will be reported at the end of the year an ingathering of many thousands of saved souls. Let us pray for the revival.

## STRENGTHENING THE EPISCOPACY.

The Florida editor pays the following tribute to the presiding bishop of the Florida Conference:

"A bishop is usually thought of as a haughty, domineering, and short-spoken sort of man. Authority just oozes out of every pore and stands in beads on his forehead. He is a man so austere that one approaches him with trembling and quivering of voice. Bishop Hoyt M. Dobbs is everything else that this is not. He is graciousness buoyant with life; he is courtesy personified; he is friendliness perfected; and he is humility beautified. He is as far from irritability or snobbishness as the East is from the West. He thanks you every time you speak as if you had done him a great courtesy; he meets you with a cordiality that makes you feel as his long lost friend; he bears you with courtesy as though you were a Solomon; and he never seems to tire of doing the gracious thing. But let no man think that Bishop Dobbs is passive or negative or mushy. His eyes flash manhood, his face beams decision, and his poise suggests positiveness. He thinks and acts for himself; but he thinks and concedes to every man that Christian courtesy which makes a man feel like a brother. As a presiding officer he is a joy-quick, decisive, positive, and yet so gracious that there is never a ruffled feeling. As a speaker he is eloquent, and his thought is original, gentle,

beautiful. Altogether he is the most unique bishop, nothing like him having come our way in the history of the world. Somebody facetiously wrote recently that in heaven there would be no bishops and presiding elders. If all bishops and presiding elders, and men in leadership and authority would be kind to their weaker fellows, as is this wonderfully friendly man, this earth would be more like heaven than it is. We are all for Bishop Dobbs."

That is the kind of bishop that will strengthen the episcopacy. Bishop Dobbs has his own unique personality; but there is no reason why others may not have his brotherly and kindly spirit.

## THE RIGHT SPIRIT.

Dr. Chas. R. Erdman, retiring moderator of the Presbyterian General Assembly, held this year at Baltimore, is a great preacher and erudite scholar. He is also regarded as thoroughly orthodox. His spirit is fine. He is sane and sensible and brotherly. His advice on the subject of theological controversy is worth considering in these days of doctrinal discussion.

Among other things he said:

"A man who is factious and causes separations among Christians shows that he is out of fellowship with Christ and is not controlled by his spirit. A divided church is always spiritually weak and impotent. Bitterness, suspicion, envy and malice are some of the perils and sins of much theological controversy.

"Fair, frank and kindly discussion of divergent views is stimulating and helpful, but bitterness, dogmatism and temper are destructive of spiritual power. It would be a blessing to the church if no man were allowed to debate Christian doctrine unless he possessed a sense of humor, common sense and brotherly love.

"Even in the days of the doctrinal discussion there may be too little study of the Bible. There is a tendency to assume that we know what the Bible teaches and then to show how this agrees or differs from our view of the truth. There is some danger of taking for granted that one has the right interpretation of Scripture and of then concluding that all who hold different views are heretical. There are men who need to cultivate more modest views of their own infallibility.

"We should plead for a revival of careful, critical, spiritual study of the Bible. If accompanied by friendly conferences, this would greatly increase the spiritual power of the Christian church."

## THE IMMORAL MAGAZINE.

In the March number of *Candid Opinion*, the editor says: "Some of the leading magazines were never better than they are today, and the big newspapers have a new moral tone and reflect a higher ideal of truth and service. But they are not dominating the field. Instead of a literature fraught with classic dignity and inspired by the noblest virtues and activities of the race, we have carloads of insufferable rubbish that bewilder the critics and demoralize the people. The biggest issue that civilization faces today is the damning blight of the immoral magazine. It is the living exponent of every species of lawlessness and impurity among us. . . . The gods have quit Mount Olympus in disgust and are hiding in the dismal swamps, while a vast army of young and old are feeding like carrion crows on the filth and decadent offerings of the modern press."

The editor of *Candid Opinion* is not prudish. Indeed, he has been unusually frank, but there is a limit beyond which decency is not possible, and we are glad that he has taken up the issue and has dedicated his able journal to the task of exposing this gigantic evil. It is time that parents and all who are in any way responsible for the morals of youth should awake to the enormity of the menace of filthy and salacious literature. Our youth

(Continued on Page 2, Col. 3.)

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## PERSONAL AND OTHER ITEMS.

Rev. P. C. Fletcher, D. D., pastor of our First Church, has been appointed a member of the Board of Trustees of the whole Church, of which Dr. A. J. Lamar is the chairman.

The editor's wife and niece, Miss Mary McSwain of Jacksonville, Texas, are attending the Western Methodist Assembly this week. Miss Mary will remain during the summer.

We thank Rev. J. G. Parker, our pastor on the Beebe Circuit, for a good list of subscriptions with check for the entire amount. We appreciate very much Brother Parker's co-operation.

Returning from Conway, Rev. Wm. Sherman, presiding elder of Paragould District, and Mrs. Sherman called last week. They were much pleased with the Summer School for Pastors.

Rev. E. D. Galloway, pastor of Henderson Church, is in the midst of a meeting with Rev. O. E. Holmes, pastor of Hunter Memorial, assisting. It started well and the prospects are good.

Rev. J. F. Carter, our pastor at Columbus, called last week as he was returning from Pastors' Summer School. He enjoyed the work. The editor hopes to accept Bro. Carter's invitation to spend a Sunday on his charge.

Dr. C. M. Reves, pastor of Winfield Church, is at Lake Junaluska, N. C., this week attending a meeting of the Educational Commission appointed by the General Conference to formulate a plan for correlating the educational work of the Church.

On account of inability to get sand on the mountain work on the Woman's Building at Mt. Sequoyah has been somewhat delayed. But, now a supply of sand is on hand and work on the building is moving forward nicely. Great interest is manifested in this work by all who are on the grounds.

Judge John W. Wade, Circuit judge of this city, delivered a patriotic address at the Western Methodist Assembly on Mt. Sequoyah last Sunday night. Judge Wade is secretary of the Arkansas Anti-Saloon League Board and is one of the truest friends of prohibition.

On Wednesday night of last week at Arkadelphia a reception was tendered Dr. J. M. Workman, retiring president of Henderson-Brown College, and Dr. C. L. Hornaday, the new president. It was a very pleasant occasion and many friends of the college were in attendance. While there is regret that Dr. Workman who has done a great work for the institution, retires, still there is happy anticipation of a great administration under the new president.

\$60,000 of Centenary money was invested in Colegio Centenario, Santa Maria.

The trustees of the Western Methodist Assembly will hold their annual meeting on Mt. Sequoyah July 22.

Rev. Hugh Revelly, a superannuate of Little Rock Conference, who has been in Florida for about a year, writes to have his paper changed from Homestead to Blanton, Fla. He sends greetings to old friends and says that he greatly enjoys reading the news in the Arkansas Methodist.

Rev. R. B. Wilkes, our pastor at Fordyce, spent a few days in the city last week, and makes a good report of conditions in his fine city. He helped in a meeting at Wesson recently and enjoyed it. He would be glad to assist pastors in one or two meetings this summer.

Bishop James Cannon, while in our state last week, delivered addresses at the Pastors' Summer School at Conway, at the Western Assembly on Mt. Sequoyah, and at Sulphur Springs. Bishop Cannon is chairman of our Board of Temperance and Social Service and is one of the greatest authorities on national and international prohibition.

The editor spent Saturday of last week on Mt. Sequoyah. The attendance on the program of Temperance and Social Service was the largest in the three seasons this program has been offered. Those who do not hear the speakers of nation-wide reputation on this program do not realize what it is. If this program were fully understood by our people there would be hundreds in attendance. Supt. Bond expects a capacity attendance on the Sunday School and Missionary programs that will be given this week and next.

## THE IMMORAL MAGAZINE.

(Continued from Page 1.)

are not particularly to blame for reading this kind of literature, as they cannot be expected to know better, especially as it is sold openly and read by many of the elders. We are responsible if we permit this vile literature to be circulated and thrust into the hands of youth. Parents should make a study of the literature that is offered for sale on news-stands and on trains and peddled about the streets. If our young people are being corrupted, it is largely our fault. Let us rise up in wrath and destroy the monster that is polluting the minds of our people.

## HE DIED A PAUPER

The following extract is taken from an editorial which appeared on the front page of one of our Conference Organs:

"One of our superannuates died recently, one of our brightest and best men, a man who was greatly beloved for his gifts, graces, and work when living. This man who had in young life friends by the score died in poverty. He did not have enough money to pay his nurse who cared for him tenderly for months before he died. He left no money to pay his druggist, and nothing to pay the undertaker. A few books and a few sticks of furniture were all that was left, and he spent years upon years in the service of our people.

"The irony of it all is that he was greatly beloved during the many years of his young and active service. But sad to say, when he grew old and feeble and needed friends most, they were missing. This man may have touched your life, you who are reading this now. He may have married your parents, may have married you, perhaps he read the ritual at the grave of one of your loved ones, and there offered the comforting prayer and dropped the sympathizing tear. He may have received you into the Church, and perhaps he placed his hands on your head, or the head of your children in holy baptism. And now he is dead! Strangers, and needy themselves, ministered to him in the last hour, and stood for his funeral expenses—when they were not financially able to do it, but some one had

to do it."

Do you say this is an unusual case, that it never happened before? It is not unusual. During my ministry of twenty odd years, I have had at least three similar cases brought to my attention. In each case I helped to raise the funeral expenses by appealing to those inclined to help. The Methodist Episcopal Church, South cannot continue to hold up her head while she permits her superannuated preachers to die as paupers and be buried by the hands of charitable strangers.—L. E. Todd in Call of Forgotten Man.

The church is awakening to the needs of our old preachers and is beginning to provide for them.

Write to J. H. Glass, Commissioner for Superannuates, 407 Exchange Bank Building, Little Rock, Ark.

## MEETING OF ANTI-SALOON LEAGUE BOARD.

The Board of Directors of the Anti-Saloon League of Arkansas, at its annual meeting Tuesday, adopted resolutions empowering State Superintendent Paul E. Kemper to make public answers to the questionnaires sent by the league to all candidates for state, county and municipal office, together "with other reliable information at his discretion." No formal endorsement of any candidates was given, following the precedent set by the state organization in past years.

Mr. Kemper, in his annual report to the board of trustees, classed the August 10 primary as the last opportunity of the League to strengthen pro-

hibition law enforcement in state offices, and urged members of the League to vote for state, district and county candidates who stand for enforcement of the Eighteenth Amendment and the prohibition laws.

All state officers of the League were re-elected at meeting. They are: A. C. Millar, president; Rev. Otto Whittington, vice-president; John W. Wade; secretary; Rev. Paul E. Kemper superintendent; J. S. Pool, treasurer.

Superintendent Kemper will have charge of all investigation concerning candidates and will have personal charge of all answers concerning the questionnaires received by the office. While investigation of candidates was part of the routine of the Anti-Saloon League office, special investigations would be conducted should affidavits be presented revealing that questions had not received truthful answers.

The following resolution was adopted:

"Whereas, there has come to our attention that the inquiries of the Anti-Saloon League as to the attitude of candidates for office on the questions of liquor and law enforcement, seem to have been misconstrued to mean that opposing candidates were seeking the endorsement of this League and that the League contemplated in its meeting the endorsement of certain candidates for certain offices:

"And whereas, there was nothing contained in the simple private letter or questionnaire mailed to any of the candidates that would justify such misinterpretation of the League's purposes, and no information of any such

purpose has been given out by this League to the press or any other person that would justify the same:

"Now therefore be it resolved:

"1. That the Anti-Saloon League is not nor never has been a political party that as such seeks to endorse the candidacy of anybody seeking office; that it has never held preferential primaries or in any other way sought to generally endorse any candidate for any office:

"2. That no candidate for any office before the people of Arkansas at this time has in anywise applied to this League for its endorsement of his candidacy, nor would the same have been received by it had it been made.

"3. That the Anti-Saloon League has not proceeded differently in sending out its questionnaire to candidates in Arkansas this year than it has been accustomed to proceed in every campaign for offices that have to do with the making and enforcing of laws in all of the states for the past 30 years;

"4. That the Anti-Saloon League is an agency of the Christian Churches of America whose officers are selected by those various Christian denominations at regular intervals; that its work, along with the Women's Christian Temperance Union, has been for more than a generation to fight the legalized liquor traffic, aid in the adoption of prohibition laws and in the election of officers who will enforce these laws so as to prevent the return of the saloon and the corruption of the moral and political

life of America;

"5. That during all this time, it aids, and now proposes to aid in the election of proper officers for law making and law enforcing, not politically by receiving applications for endorsement from candidate or by endorsing the candidacy of any one, but by faithful inquiry of the candidate himself and from those who know him as to what is, has been and will be, his policies generally as concerns the liquor question, and particularly as to the office to which he invites the Christian people of Arkansas to elect him. Upon request from our constituency or any of them, we convey in good faith for their information such dependable knowledge as we have been able to procure concerning the attitude of any candidate on the whisky question, including always the candidate's statement on his own attitude, leaving our constituents to make up their minds from this evidence so sought by them from us, and vote for the candidate of their choice.

"6. That it is our purpose, and only our purpose, in this campaign to carry out this lifelong policy of our organization, in good faith to the best of our ability.

"7. That we recognize the fact that no man who believes in law enforce-

ment and law observance will conspire with moonshiners, bootleggers and other felons in procuring intoxicants for his own consumption, can consistently enforce the law against them as such. If a man does not support the laws, and constitution of his state, and nation as a citizen or officer, we do not expect him to keep his promise to obey or enforce the constitution and laws of the state and nation in any office to which the people may elect him. For that reason we hereby declare our position to be that upon satisfactory showing that such is the record of any candidate for any office that loyalty to the sacred trust we have assumed demands that we so unhesitatingly disclose the same to our constituency.

"8. That we are aware that the times are indeed critical and that the demand for a united God-fearing upright-voting and office-holding citizenship exists today as much or more than it ever existed before, and it is in a consciousness of this demand only that we desire to function in this campaign regardless of the persons that it may or may not involve.

"9. That Paul E. Kemper, our efficient superintendent, is voted our full confidence and authorized to see that these resolutions are carried into effect to the best of his ability."

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the memory of  
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Mark Every Grave with  
Winnsboro Blue Granite

### FOR YOUTH.

#### SUPPOSING

Supposin' fish don't bite at first,  
What are you goin' to do?

Throw down your pole, chuck out your  
bait,

And say your fishin's through?

Oh, no, you ain't; you're goin' to fish  
An' fish, an' fish, an' wait,  
Until you've ketch'd a bucketful  
Or used up all your bait.

Suppose success don't come at first,  
What are you goin' to do?

Throw up the sponge and kick your-  
self,

And growl, and fret, and stew?

Oh, no, you ain't; you're goin' to fish,  
An' bait, an' bait ag'in,  
Until success will bite your hook,  
For grit is sure to win.

—The American Printer.

#### A BLESSING ON THE BEAVERS.

The Altoona Tribune recalls to the attention of the public that when the State Game Commission decided to import into Pennsylvania a few pairs of beavers and to protect and encourage them in the raising of their families there was a good deal of discussion about the destructiveness of those little animals. Nevertheless the Commission went ahead with its plans, brought in a number of pairs and placed them in remote forest areas, and now The Tribune delightedly chortles over the beating down of the ignorant prejudice against these small but prodigious workers.

The Tribune tells this interesting story of what has happened "up Philipsburg way," which is in Center county, Pennsylvania:

Last winter members of the Dale Hunting Club noticed a colony of beavers was cutting small timber in the vicinity of the old Blackwell Dam on Mosquito Creek, but no one could find where they were taking the cut up trees and saplings.

This spring fishermen returning from Mosquito Creek reported that the Colony of beavers had repaired the breastwork of the old Blackwell Dam, having carefully worked the cut timber on end along the damaged breastwork of the dam, which is 200 feet wide and then filled it in with small branches, making a remarkably neat job. The dam is now full of water, the first time in years. The fishermen used to say "what a great thing it would be if the dam could be repaired." But it was considered too much of a task owing to the difficulty of getting material down over the mountain to the location.

But the beavers did it, making repairs that would have cost approximately \$1,000—and every fisherman is happy.

Could there possibly be a prettier story, or one that reflects greater credit and glory upon the true Commonwealth than this? This scheme for the encouragement of wild life falls admirably with Governor Pinchot's dream of State control of wide forest areas. One of the most delightful feature of the "near-to-nature stuff" that city dwellers are permitted to enjoy in our suburban parks is the privilege of observing the squirrels disporting fearlessly in the trees and on the ground in those sanctuaries where they are assured comparative immunity from harm.

In those wider spaces of the State forests there is no reason why every encouragement should not be given to the beavers and other harmless creatures of the wildwood, whose marvelous activities are always sure

to afford amusement as well as instruction to all human observers.—Philadelphia Record.

### ARE SMOKING WOMEN ENTITLED TO RESPECT?

Two young men in Chicago accosted two girls on the street at night, and were arrested for the offense. In their defense they said of the girls: "They were smoking on the street, so we naturally concluded they would not object to a flirtation." They each paid a fine of \$10, but in doing so, declared they still held their original opinion of girls who smoke.

A reader of the Los Angeles Times writes that paper: "It seems that women with all their boasted intuition would realize that in aping men's habits they are losing men's reverence and respect."

The Rural New Yorker says that smoking women are responsible for at least part of the loss of respect which many city men now manifest toward women.

A reader of the Chicago Daily News—a young man, he declares himself to be—says he has found, by compiling statistics, that "ninety-seven of every one hundred men would never marry girls that smoke," and adds: "Girls if you want a man with good moral character to be your husband, don't smoke."

H. W. Casler, of the New York Telephone Company, discussing the subject of feminine users of tobacco, says: "Personally, I have very little respect for the woman who smokes."

Although the Prince of Wales has been a heavy smoker, he evidently doesn't think much of women smokers. Here is what he said when asked what he thought of the modern girl: "If you mean the close-cropped, cigarette-smoking, mannishly-dressed, noisy girl, I must confess that the modern girl does not appeal to me in the slightest."—Will H. Brown.

### WHAT WILL THEY DO WHEN YOU ARE GONE



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## FOR CHILDREN.

## WAKING THE FLOWERS.

Fairies are in the woods today  
 South Wind brought them, I know—  
 Flower fairies that slept so warm  
 Under their quilt of snow.  
 South Wind has such a coaxing voice;  
 "Up! up!" was his cheery call;  
 "You have rain in your nice warm  
 beds  
 Since you went to sleep last fall."  
 Listen to what I am going to say,  
 For ev'ry word of it's true,  
 Not a flower disobeyed that call,  
 And fairies in robes of blue,  
 White and pink made the woodland  
 bright.  
 And South Wind laughed to the sun;  
 "Go to work with a will, my friend,  
 My part of the task is done."  
 —Exchange.

## MARY HAD A LITTLE LAMB.

"Mary had a little lamb,  
 Its fleece was white as snow,  
 And everywhere that Mary went,  
 The lamb was sure to go."  
 "Mother, Mother," exclaimed Betty,  
 as she burst into the house, "Cousin  
 Etta says that she will take a little  
 baby lamb away from its mother and  
 start it on a bottle for me for a pet  
 lamb, if you will let me have it."  
 "You will, won't you, Mother? Oh,  
 please, I may have it, may I not?"  
 And before Mother had time to re-  
 ply, Betty laid excited plans for the  
 future of her pet lamb, her plans  
 mostly based on the lamb-love Cousin  
 Etta had told her. For, although Bet-  
 ty had spent all of her eight years on  
 a farm, there had never been any  
 sheep there, so Betty was not inti-  
 mately acquainted with lambs, as  
 she was with cows and calves and  
 horses and chickens.  
 "The lamb could sleep in the wood-  
 shed, and Cousin Etta will give me a  
 bottle and nipple, and I will feed it  
 three times a day out of the bottle,  
 just like you do a baby. And the  
 lamb will love me, and Cousin Etta

says it will follow me just like Mary's  
 little lamb did."

Of course, Mother was glad for Bet-  
 ty to have a lamb for a pet. She had  
 a dog, and one summer she had  
 ducks and another geese, so she knew  
 about them and their habits.

Betty went in the automobile to  
 Cousin Etta's house to get her lamb,  
 and the poor, lonesome little thing  
 seemed to know that Betty was to be  
 its mistress.

Did you children know that a lamb  
 learns its name and comes when it  
 is called, just as a dog does? Well,  
 this little lamb had been named Bob-  
 by, and when Betty called, "Come  
 Bobby" he would come running. Ev-  
 ery time that Betty would step out of  
 the door, Bobby would run to meet  
 her, and brush lovingly against her,  
 for a lamb is a very affectionate ani-  
 mal.

Every morning when Betty's Daddy  
 milked his dairy of cows, Betty would  
 go to the barn, fill a bottle just like  
 the one from which your mamma used  
 to feed Baby Brother, and feed the  
 lamb a bottle of milk. The whole  
 family would gather around to see  
 the lamb get its dinner from the bot-  
 tle. It would reach and grab the nip-  
 ple, and how it would gulp the milk  
 down!

At first, Betty gave it but one bot-  
 tleful, later she gave it two, and fi-  
 nally, when it got to be a pretty big  
 lamb, she gave it all the milk it  
 would take. And some days that was  
 a lot. It would gulp the milk down  
 until it could not swallow another  
 drop. It was funny to see the little  
 fellow coax for more. All the time  
 he drank his milk from the bottle he  
 wagged his tail. Betty's little broth-  
 er tried to hold his tail so he could  
 not wag it.

As he got older, he simply walked  
 through the barns and grain room and  
 helped himself to the cafeteria lunch-  
 room that he found on all sides. He  
 would eat oats awhile, then go out on  
 the lawn and eat grass. Later he  
 would nibble at an ear of corn in the  
 granary. And how the little fellow  
 did grow!

Sometimes when Betty went away  
 in the machine, she took Bobby with  
 her. And if she left him at home, she  
 was sure of a warm welcome as soon  
 as the machine drove into the yard.  
 For Bobby would invariably be out  
 beside the road "calling" for her. Do  
 you know how he called for her? He  
 said, "Baa! Baa! Baa!" and some-  
 times he said it so like a baby crying  
 that you would almost think there  
 was a real baby crying in the yard.

Betty came to understand that the  
 nursery rhyme about Mary and her  
 lamb was really true, for everywhere  
 that she went—up the road or down,  
 back through the lane or down by the  
 creek—Bobby was always at her  
 heels. The rest of the family he sim-  
 ply tolerated, but Betty he loved. If  
 all of the family walked back through  
 the pasture, he was at Betty's heels,  
 just as close as he could get, walk-  
 ing quietly along, wagging his tail.

If Betty dropped down in the ham-  
 mock in the yard to read, Bobby  
 would lie under the hammock for an  
 get up, rub his nose against her as if  
 hour at a time. Sometimes he would  
 to say, "I am here, Betty, and I love  
 you dearly."

Needless to say, Betty loved her  
 faithful animal friend, and was al-  
 ways gentle with him.

Do you think animals come to know  
 who has affection for them and who  
 is kind to them? I am sure they do,  
 and if ever you can have a pet lamb  
 for your very own I am sure you will  
 love it as Betty does hers.—Pitts-  
 burgh Advocate.

WOMAN'S MISSIONARY  
DEPARTMENT

"Breathe, Oh breathe thy loving  
 Spirit

Into every troubled breast!

Let us all in Thee inherit,

Let us find that second rest.

—Charles Wesley.

The Y. P. of N. Ark. Conf. W. M. S.  
 are holding their annual meeting at  
 Petit Jean Mountain this week under  
 the direction of Miss Mary Fuller,  
 Supt. We hope to have an account  
 of this great gathering for our Dept.  
 very soon.

OUR YOUNG PEOPLE AT PETIT  
JEAN

Miss Mary Fuller writes:

I want to thank you for keeping the  
 Y. P. camp at Petit Jean before the  
 women so well, I think that we are  
 going to have many more this year.

I have just had the acceptance of  
 the new Council Supt. of Y. P. M. S.,  
 Miss Julia Lake Stevens, to be with  
 us. She will be our honored guest at  
 the camp.

She is a recent graduate of North-  
 western University in the department  
 of Religious Education, and also  
 taught for three years in Japan in the  
 Hiroshima school which is to be our  
 own Y. P. Special for 1927.

She will have the Vesper hour at  
 camp, and speak in evening on her  
 work in Japan.

Y. P. SUMMER CONFERENCE  
RECREATION

Miss Louise Sanders of Stephens,  
 honor graduate this year of Hender-  
 son-Brown, proved herself very capa-  
 ble as recreational director, having  
 interesting games in the morning and  
 planning entertainment for the after-  
 noons.

The first afternoon the girls must  
 always see the city. Wednesday the  
 Arkadelphia Y. P. M. S., Mrs. Will  
 Huie Supt., treated the girls to a love-  
 ly car ride. These same young peo-  
 ple also gave an informal reception on  
 opening evening.

Thursday afternoon, after a short  
 hike to the park, a delightful picnic  
 supper was served, and readings given  
 by Mrs. Moore, Miss Bates and oth-  
 ers.

Friday the usual annual recital was  
 given. Opening number, piano solo,  
 Miss Dorothy Franklin of Dermott.  
 Then two song groups by Miss Daisy  
 Belle Wepler, Arkadelphia; reading  
 by Miss Elizabeth Doane, Arkadel-  
 phia. With Mrs. Grady Smith at the  
 piano, we had the great treat of listen-  
 ing to songs by Mrs. Daley of Boston,  
 daughter of Rev. and Mrs. W. C. Wat-  
 son, Hot Springs.

"Stunt Night" was the usual hilar-  
 ious affair, with some exceedingly  
 clever skits, but the great event of  
 the evening was when Mr. George  
 Workman presented the tin loving  
 cup to the faculty, for having given  
 the best performance on the program.  
 The other faculty members were  
 deeply grateful to Mrs. Workman for  
 her clear characterization!

During the Friday lunch hour some  
 of the girls gave a very clever and  
 unique performance by staging a  
 Miniature Summer Conference, each  
 member of the faculty and all chap-  
 erones being very perfectly present-  
 ed. Miss Mattie DeLaughter of  
 Sparkman as Mrs. Jefferson, and Miss  
 Anne Baker Zell of Pine Bluff as Mrs.  
 Moore deserve special mention. "All  
 work and no play makes Jill a dull  
 girl," so you see that we furnish  
 wholesome recreation as well as in-

spiration and information at our  
 Summer Conferences.—Mrs. J. G.  
 Moore.

## TRUMAN

Our W. M. S. at Truman, Ark. was  
 organized last fall out of a hard work-  
 ing aid with 20 members and we kept  
 on working, with Mrs. Omberg, pres-  
 ident.

Miss Bessie Bunn our District work-  
 er has been with us since January and  
 we have gained many valuable things  
 by her associations.

Some of the things accomplished  
 are as follows: \$150.00 paid on our  
 parsonage debt, 88 nights of school  
 work in our wonderful opportunity  
 school, at which more than 200 were  
 enrolled. We sent 4 delegates to the  
 Conference at North Little Rock in  
 April and last but by no means least  
 the entertaining of the delightful Dis-  
 trict Conference which was a spirit-  
 ual uplift to our little city and at  
 which all denominations worked in  
 fellowship and good will. We all love  
 and appreciate Bro. Hollifield and  
 his fine family and are striving to go  
 forward in the work of the Kingdom.  
 —Mrs. M. Alice Elliott.

## SALEM

Report of the Missionary Society of  
 Salem, Ark., for the first six months  
 of 1926.

We have 14 members. Each month  
 we have one program and social meet-  
 ing and two mission study classes.  
 Last quarter we studied "Peasant  
 Pioneers." We are now studying  
 New Days in Latin America. The  
 first quarter our Treasurer collected  
 \$9.75 dues, \$19 pledge, second quarter  
 \$9.00 dues \$9.00 pledge. We have  
 raised for local work \$175.89.

During second quarter our Supt. of  
 local work entertained the women of  
 the church. Value of supplies sent  
 \$11.00. Two of our members attend-  
 ed the conference in N. Little Rock.

Our Jr. Missionary Society has 25  
 members. They have two programs  
 each month. Amount sent to Conf.  
 Treas. \$7.27. They had one social  
 meeting in the second quarter. We  
 have 7 subscribers to the Missionary  
 Voice. Our Supt. of Social service re-  
 ports 216 visits 52 garments given,  
 value \$14.00, also food given.

Gifts made to all the shut-ins of the  
 town. A shower was given one of our  
 members and a gift of appreciation to  
 another member.—Mrs. G. T. Cun-  
 ingham, Cor. Sec.

## DISTRICT MEETING AT WALDRON

Booneville District meeting was  
 held at Waldron Thursday, June 17,  
 1926. Mrs. Dora May, District Secy.,  
 presiding.

Opening song, "Praise God From  
 Whom all Blessings." Rev. Mr. Stev-  
 anson, the pastor, gave the devotion-  
 al service using 28th chapter Matt.  
 Instrumental music by Miss Vera  
 Jones was followed by a talk from  
 Miss Gertrude Conat, the nutrition  
 agent of State. Special music was  
 given by Mrs. Priest and Mrs. Cox  
 and the Report from Booneville Aux.  
 by Mrs. W. B. Hays. Mrs. W. H.  
 Wilson, Pres. W. C. T. U. made a  
 short talk about their work at Boone-  
 ville. After a musical reading by  
 Miss Mattie Jones there were greet-  
 ings from the Dist. Sec. and song No.  
 317. Rev. W. B. Hays, P. E. of Boone-  
 ville Dist., pronounced the benediction.  
 Lunch was served in the basement of  
 the church, with Rev. Mr. Hays as  
 toast-master. Rev. Mr. Davis, pastor  
 at Huntington and Rev. Mr. Blevins,  
 pastor of Waldron Circuit, responded  
 to toasts. The afternoon lesson open-  
 ed with hymn "Onward Christian  
 Soldiers." The devotional was led by

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Rev. Mr. Hays and prayer led by Rev. Mr. Davis. Talk on Missions and Study was given by Mrs. John W. Bell of Greenwood. Music and Piano by Bessie Bowen. Duet piano and violin, Mrs. J. A. Williams and Miss Sidney Bond, also duet on piano by Mrs. Vise and little daughter. Ida Helen, was enjoyed by all. Mrs. W. H. Wilson Booneville, gave Social Service report from her auxiliary which was good indeed.

For the Conference thanks were given by Mrs. W. B. Hays. To the women of my District, I urge you to study your Conference Minutes especially page 78, "Standard of Excellence."

Let us make our District 100 per cent this year.—Mrs. Dora May, Dist. Sec.

#### BIBLE STUDY CLASS OF NORTH LITTLE ROCK

Mrs. W. R. F. Paine entertained the Bible study class of the First Methodist Church at her summer home in Perdom Springs with an all day meet Monday. A delicious pot luck dinner was served at noon. Mrs. S. H. Williams was in charge of the study class during the afternoon. Those taking parts on the program were Mrs. J. F. Wills, Mrs. E. Peck, Mrs. H. Robkins, Mrs. A. H. Wright, Mrs. Eli Myers, Mrs. J. C. Garner and Miss Minnie Harwell.

#### LAKE CITY GROUP MEETING

About 75 were present—Jonesboro 1st Ch. No. 1 and No. 2, Fisher St., Nettleton, Monette, Blytheville, Marked Tree, Truman, Lake City, Luxora, Lake View, Young People from Monette were represented.

Mrs. Preston Hatcher gave an inspiring message at the opening session—her theme, "Sharing in Creation."

Probably the most valuable and helpful of the Program was the discussion of Christian or Religious Education led by Mrs. J. W. Crichtlow of Jonesboro.

This subject was presented from different angles. "The Home" was discussed by Mrs. A. L. Malone of Jonesboro. Mrs. Gregg discussed "Bible and Mission Study."

A young woman from Jonesboro gave valuable information about the Sunday School as a factor for disseminating religious education.

Mrs. D. F. Elliott "The Public School." Mrs. Crichtlow's mind and heart was full of ideas and plans whereby we might get all this information to our people if we accepted the task as "God given."

Presiding Elder, Rev. F. R. Hamilton, discussed the "Jonesboro District as a great field for service for

the women of the Missionary forces." This was indeed a splendid message, and helpful.

Mrs. Hamilton and Mrs. Hatcher gave wonderful reports of the Council meeting in Raleigh, N. C.

Mrs. J. C. Young and Cobb of Jonesboro gave splendid reports from the North Arkansas Conference.

Mrs. Lou Echols, Mrs. Lee and Mrs. Anthony, inspired us with beautiful vocal numbers.

Miss Flannigan of the Young People's Society at Monette gave a pretty piano selection. Mrs. McDonald of Nettleton told of the fine qualities of the Missionary Voice.

Mrs. Carl Anderson of Monette told in an interesting and delightful way of how they kept the women interested at Monette in the Missionary Society. Mrs. D. F. Elliot was the efficient secretary for the day. A bountiful lunch was served at the noon hour. The church was beautifully decorated and every thing was done to make the day pleasant and joyous. Every one will remember Lake City Missionary Women as delightful hostesses.

The business of the Rural Board was dispatched in order.

Miss Johnson the new Rural worker comes to the District Aug. 1 and will probably be located at Keiser and Little River.

Plans by several Societies, are being made to welcome our new worker to the District.—Mrs. H. E. Neblett, Dist. Sec.

#### N. ARK. CONF. W. M. S.

Mrs. Neblett, District secretary of Jonesboro District, reports two splendid group meetings and five new societies organized last quarter. Group meeting at Wilson May 20 and at Lake City June 3d, both well attended with exceptionally good program. At Wilson about 75 or 80 were present and they were entertained at the beautiful club house with delightful lunch served at noon. Bro. King, the returned missionary from Poland gave an inspiring message about Missions in Poland.

Mrs. Guy Murphy gave the morning devotional which was fine and inspirational. Mrs. Nance and Mrs. Thomason gave us reports from the North Arkansas Conf. meeting. Mrs. O. C. Ganske told us about a splendid "Zone Meeting" she conducted at Dell. One was reported held at Marked Tree which was interesting. Miss Bunn gave a report of her work and closed her work in the Jonesboro District for a month's vacation after which she will go to Meridian, Miss., where she was assigned by Council to work in a Wesley House.

Mrs. Omberg of Truman acted as Secretary.

Mrs. Jno. Edrington sang a beautiful solo. Mesdames Echols, Anthony and Lee of Blytheville favored us with a beautiful trio. Mrs. Rhodes, charmed us with a piano solo. There were 14 Presidents present, they were our honor guests and were introduced to the body.

The day was one of fine fellowship together and long to be remembered. The five Societies that have been organized are Nettleton, Brookland, Joiner, Dell and Keiser (though Keiser prefers to be a Ladies' Aid).

The Wilson women served a most delicious lunch at the noon hour.

Bro. E. K. Sewell gave greetings of welcome to all visitors.

Mrs. Flannigan of Osceola responded in beautiful and well chosen words.

Every thing that loving hands and hearts could do was done for all visitors and every one left with happy hearts for the day of fellowship together.

#### SUNDAY SCHOOL DEPT.

#### LITTLE ROCK CONF. S. S. DAY OFFERINGS RECEIVED SINCE JUNE 27.

The following schools have reported Sunday School Day offerings:

Dallas—Texarkana Dist. ....	\$ 5.70
Philadelphia—Camden Dist. ...	5.00
Sharmon—Camden Dist. ....	5.00
New Hope—Camden Dist. ....	7.00
Austin—Little Rock Dist. ....	3.00
Redfield—Pine Bluff Dist. ....	3.00
Center Point—Prescott Dist. ...	3.50
Stuttgart—Pine Bluff Dist. ....	60.00
Providence—Arkadelphia Dist. ...	4.30
Green Hill—Monticello Dist. ...	1.66
DeLuce—Pine Bluff Dist. ....	4.15
Rocky Mound—Prescott Dist. ...	5.82
Rock Springs—Monticello Dist. ...	11.20
Wilmar—Monticello Dist. ....	3.42
Grace—Camden District ....	3.00
Temperance Hill—Camden Dist. ...	5.00
Emmett—Prescott Dist. ....	11.82
Gum Springs—Arkadelphia D. ...	15.25
Shady Grove—Pine Bluff Dist. ...	4.05
Center—Pine Bluff Dist. ....	2.10

#### Standing By Districts

Monticello Dist. ....	\$ 503.76
Arkadelphia Dist. ....	557.20
Camden Dist. ....	653.83
Little Rock Dist. ....	659.45
Pine Bluff Dist. ....	669.81
Texarkana Dist. ....	706.12
Prescott Dist. ....	722.23

Total .....\$4,472.40

—C. E. Hayes, Chairman.

#### THREE NEW NAMES ON HONOR ROLL THIS WEEK

Three more charges paid in full this week and three more pastors find a place on our Roll of Honor. They are:

Austin Circuit, Rev. J. C. Williams. Stuttgart, Dr. W. R. Richardson. Holly Springs, Ct., Rev. C. R. Andrews.—Clem Baker.

#### PRESCOTT DISTRICT PASSES TEXARKANA—PINE BLUFF DISTRICT TAKES BIG JUMP

Last week witnessed another big shake up in the District standings in the Little Rock Conference. After holding first place from the first the Texarkana District gave up its leadership to the Prescott District. The "Baby" Elder of the Conference has shaken off about fifty pounds of overweight and is showing the others how to run. But the lead is so slight and Bro. Brewer and Secretary Martin are in such good running trim that another week may witness a reverse in standing. The biggest record of the week was made by the Pine Bluff District. Elder Henderson and Secretary Cooper must have been in training secretly for some time to be able to take a jump long enough to pass three Districts in one week. All Districts are now over the \$500 mark. Watch us go.—Clem Baker.

#### SULPHUR ROCK SUNDAY SCHOOL

A very successful Junior Sunday School Training school was recently held at Sulphur Rock, the school opening on June 21, and ending June 25.


There was an enrollment of 30 pupils and a fine interest was manifested by all of them.

The subjects studied were organization and child psychology, and the books were "Organization and Administration of the Sunday School," and the pupil.

The school was divided into two classes of two 45 minute periods each, the class on organization being taught by the Batesville Lay Leader, Mr. M. E. Moore of Moorefield and the Pupil by Rev. I. L. Claud, our pastor at Swifton.

The school was under the direction of our local pastor and was conducted jointly by the Sulphur Rock-Moorefield churches.

Everyone was greatly improved who participated in the work and it is confidently expected that the resulting good to the two Sunday Schools will be very great.—The Pastor.



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## EPWORTH LEAGUES.

### HONOR ROLL EPWORTH LEAGUE ANNIVERSARY GOALS Little Rock Conference

Below we give the name of the pastor and the Charge that have reached their goal on Epworth League Anniversary Day offering. We will be delighted to add to this from time to time any who reach their goal before our Conference convenes November 17.

Rev. A. E. Jacobs, Star City.  
Rev. F. A. Buddin, Asbury.  
Rev. C. D. Cade, Blevins.  
Rev. W. C. Yancey, Glenwood.  
Rev. W. F. Campbell, Traskwood.  
Rev. Thornburgh Workman, Pulas-ki Heights.  
Rev. W. V. Walthall, Norphlet.  
Rev. Manuel E. Scott, Pine Bluff Circuit.  
Rev. Thos. D. Spruce, Huttig.  
Rev. A. W. Hamilton, Mt. Ida-Oden.  
Rev. C. M. Reves, Winfield.  
Rev. F. P. Doak, Third Street, Hot Springs.  
Rev. W. J. Whiteside, Hickory Plains Circuit.

There are Churches on charges of more than one Church that have paid in full. We hope the other Churches will raise their part so that both of them may place the Charge and the pastor on our Conference Honor Roll.

We appreciate the efforts of our pastors and people to aid us with the Anniversary Day offering. We could do much more work if we had the money. We have a large number of fine young people who would be glad to give their time if we had money enough to pay their expenses. They could help us put over a larger program of useful service. We are asking you to give your people an opportunity—the only opportunity they have once a year—to help this fine work with young people.—S. T. Baugh.

### MT. SEQUOYAH DESERVES ALL THE STRESS THAT WE CAN GIVE IT.

Right now, one of the things that we should be thinking about is Mt. Sequoyah. Let us work it for all we are worth.

### HOW SHALL WE EDUCATE THE CHURCH ALONG LEAGUE LINES

One of the things, as you will recall, that was written into this year's policy was that we put on a vigorous campaign to educate the church as to the ideas, plans, and possibilities of the Epworth League. How shall we do this? So far, the only idea that I have is to make use of Anniversary Day. And, that's no more than we have done in the past. The policy

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## Keep Your Liver Active And Keep Your Health

The liver simply must function in accordance to the laws of Nature. When this organ becomes inactive you are bound to suffer from one of many ailments, chief among them being, headaches, dizzy spells, biliousness, constipation, bad breath, pimples, fevers, etc. The most efficient remedy for keeping the liver active and the bowels regular, is one Bond's Pills occasionally. Made solely for the liver, small, mild, don't gripe, effective and cost only 25c.—Adv.

committee meant that we should do more than that. I would like for some one to work out a plan and submit it to the Bulletin so that it could be presented and then discussed. Perhaps we might get something to work upon that way.

### A PLAN WORKED OUT IN THE FORT SMITH DISTRICT.

In the Ft. Smith District the Presiding Elder, Bro. Tolleson, is writing all his preachers about his visit to the Assembly and telling them that he hopes they will give the new District Secretary all the help that he asks for. This letter is going to be followed up by one from the District Secretary to the pastors and then one to the League Presidents.

This ought to get the new District Secretary acquainted with all the pastors. If any good results are obtained the plan will have been worth while. Otherwise not.

### A PROGRAM TO BE SENT WITH THE POLICY AND THE BUDGET

What kind of an idea would it be to work up a program telling the reason for the different items in the Policy and the budget and send it along to the different Leagues and ask them to give the program instead of the one in the Era some Sunday afternoon. If a good snappy program could be worked up, the District Secretary himself arrange to be present on the evening that it was presented at each League, and then immediately after the program was over, make an appeal for a large pledge toward Conference and missions.....good results might be obtained. It might be worth a trial, at least. Let us hear, if you use it, what results you had.

### OUR VICE-PRESIDENT OFFERS VALUABLE SUGGESTION

Rev. I. A. Brunley is very anxious that North Arkansas Conference Leaguers have a larger delegation at Mt. Sequoyah this year than they have had in the past. Here's his suggestion:

That each District secretary get in behind the matter and push it. To aid them in doing this, he has volunteered to issue a weekly bulletin beginning the first week in July showing how many Leaguers enrolled from each District and then giving a comparison of the entire Conference with the other Conferences that will have delegates. He is in touch with Mt. Sequoyah by telephone and it will be easy for him to get this information and pass it on to the different secretaries. It seems to us that it might help and for one, we want him to do this.....and we promise to make the best use of it we know how.

### FT. SMITH DISTRICT PLANS UNION INSTITUTE

A Union Institute is being planned for the 1st or 2nd week in August by Ft. Smith District Leaguers. By holding it through the Tri-City Union one unit of credit toward the Christian Culture Diploma may be given. If plans now being made work out, the program will be a success and will result in an increased interest in League work. Full details will be given anyone interested in trying to work out the same plan. Anyone having any valuable suggestions to offer, should pass them along.

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### HENDRIX A STATE-WIDE INSTITUTION.

Hendrix is pre-eminently a state-wide institution. Most colleges are local, drawing their students largely from a radius of fifty miles, often as much as 80 per cent of them. The distribution of the present student body of Hendrix is as follows:

Within a radius of 50 miles of Conway, 35½ per cent.

Between 50 and 100 miles of Conway, 28½ per cent.

Within the state but over 100 miles from Conway, 30½ per cent.

From other states, 5½ per cent.

Thus only 65 per cent of our students come from within a 100 mile radius of Conway, while 35 per cent come from points over 100 miles away. The students are rather evenly distributed over the state, approximately one third of them living in each of the three 50-mile zones. These facts emphasize the state-wide character of the constituency of Hendrix. Her strong appeal to all parts of the state affords a solid basis for the college. The central location and state-wide character of Hendrix guarantee permanence and stability. Such a college belongs to the people, is a public service institution and is the

product of the co-operation of the people. Half the counties of the state were represented in the graduating class this year.—J. H. Reynolds.

### SOUTHERN METHODIST UNIVERSITY

Sixty-three students of Southern Methodist University, Dallas, Texas, have made application for bachelor and master degrees in August, according to an announcement made by Dr. Charles C. Seecman President of the University.

Degrees were awarded to 167 senior and graduate students at the annual commencement ceremonies held in June. The combined class of the June and August graduates is the largest that has ever finished at S. M. U.

Thirty-seven seniors have made application for the bachelor of arts degree, seven will seek bachelor of science degrees, fourteen have applied for master of arts degrees, and five will be candidates for the degrees of bachelor of divinity.

One Arkansas student, Vivian Lee Moseley, North Little Rock, has applied for the degree of bachelor of arts.

## A Remedy for Piles

Ask your Druggist (whom you know) what he knows about PAZO OINTMENT as a Remedy for Itching, Blind, Bleeding or Protruding Piles. 60c.

## TWO FAMOUS WOMEN BORN IN SAME YEAR

### Queen Victoria and Lydia E. Pinkham



MRS. ANNA MCHENRY  
1005 E. PLUM STREET, MARSHALL, ILLINOIS

In the year 1819, two babies were born whose lives were destined to have a far-reaching influence. One was born in a stern castle of Old England, the other in a humble farmhouse in New England.

Queen Victoria through her wisdom and kindness during a long and prosperous reign has become enthroned in the hearts of the British people. Lydia E. Pinkham through the merit of her Vegetable Compound has made her name a household word in thousands of American homes.

Marshall, Illinois.—"After my second child was born, I never saw a well day for five years. My father was telling his druggist about my condition, and the druggist insisted that father take a bottle of Lydia E. Pinkham's Vegetable Compound and have me try it, as it had helped his wife. I had given up, but to please father and mother, I commenced taking your medicine and in a week I had begun to feel better. When I passed through the Change of Life, I was taking the Vegetable Compound and I had no trouble of any kind."—Mrs. ANNA MCHENRY, 1005 E. Plum St., Marshall, Illinois.

### Another Woman Helped

Philadelphia, Penna.—Mrs. Caroline Nagy, of 2717 Sears St., in a recent letter to the Lydia E. Pinkham Medicine Co., says that after her child was born she was in a very weak condition. She could not seem to regain her health and went to her mother for advice. She told her to try Lydia E. Pinkham's Vegetable Compound, as it had helped her when in like condition, and it has helped her mother also. So Mrs. Nagy started taking it. She felt better after taking the first bottle, after taking six bottles her weakness and other troubles disappeared, and she is never done praising the Compound.

In some families the fourth generation is learning the merit of Lydia E. Pinkham's Vegetable Compound.



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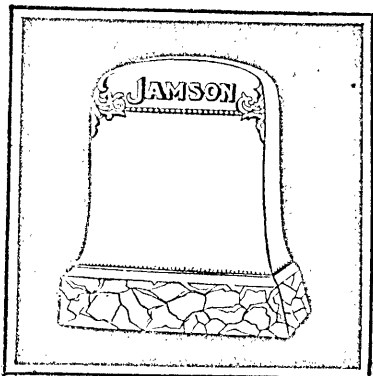
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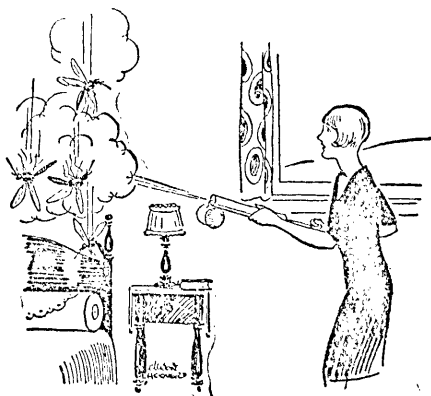


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# FLIT

#### DESTROYS

Flies Mosquitoes Moths  
Ants Bed Bugs Roaches

"The yellow can with the black band"

#### SUNDAY SCHOOL.

#### Lesson for July 11

#### THE CHILDHOOD AND EDUCATION OF MOSES

LESSON TEXT—Exodus 2:1-19; Acts 7:22.

GOLDEN TEXT—Train up a child in the way he should go and when he is old he will not depart from it.—Prov. 22:6.

PRIMARY TOPIC—The Baby Moses.  
JUNIOR TOPIC—A Little Girl Helps.  
INTERMEDIATE AND SENIOR TOPIC—Training for Life's Work.  
YOUNG PEOPLE AND ADULT TOPIC—The Blessing of a Religious Home.

#### I. Moses' Parentage (v. 1).

Both father and mother were of Levitical stock. Being from the same tribe, they had a common bond of interest and sympathy. Amram had the good judgment to choose for a wife a woman who possessed sympathies and ambitions in harmony with his own.

#### II. Moses' Birth (v. 2).

Two children were born to Amram and Jochebed before Moses—Aaron and Miriam. However, Moses was the first one that his mother was assured was to be the deliverer of the chosen people. There was something striking about this child which caused her to believe that it was sent of God. She saw that he was a "goodly child." In Stephen's speech (Acts 7:20) he asserts that the child was "exceeding fair," or fair to God. No doubt his mother believed him to be the deliverer of his people and instilled that truth in his mind from childhood. Because of this belief she had confidence that somehow God would save him from the cruel hand of the king.

#### III. Moses' Preservation (vv. 3-8).

Though Pharaoh's edict was in force, his mother's faith was such as to cause her to ignore it and hide Moses for three months. The hiding of the child was not because of fear, but because of faith (Heb. 11:23). It was her faith which made her brave to ignore the king's edict. Though Moses' mother had faith, she did not ignore the proper use of means. Pharaoh's plan was that every male child should be destroyed, but God had planned otherwise for this child. Perhaps the story of how Noah and his family were saved in the ark suggested to his mother the expediency used, namely, the ark of bulrushes. Doubtless she was familiar with the place where Pharaoh's daughter came to bathe, and believed that somehow through her the child would be saved. She placed the ark at the particular place where it would attract attention. It is interesting to note the steps as pointed out by another, by which God's plan was carried out.

#### 1. The mother's wit.

She placed the baby at the proper place and at the opportune time. Then, too, Miriam was no doubt stationed as a watch to aid in the affair (v. 4).

#### 2. A faithful sister (v. 7).

Had Miriam not been faithful, humanly speaking, Moses' life would not have been preserved and properly nursed and educated at the proper time. This should be a worthy example for every sister, causing her to exercise watch and care over her brother.

#### 3. A woman's curiosity (v. 5).

This strange object among the flags attracted the attention of Pharaoh's daughter and she directed her maids to bring it to her.

#### 4. A woman's compassion (v. 6).

When the ark was brought and opened the baby wept. That woman has lost her feminine instinct who is unmoved with compassion at the cry of a lonely, motherless baby.

#### 5. The baby's tears (v. 6).

The tears aroused her womanly in-

stinct, and at the suggestion of Miriam the baby's mother was hired to nurse her own child. No one can nurse a child so well as its own mother.

#### IV. Moses' Education (v. 9).

1. Moses was first educated at his mother's knee.

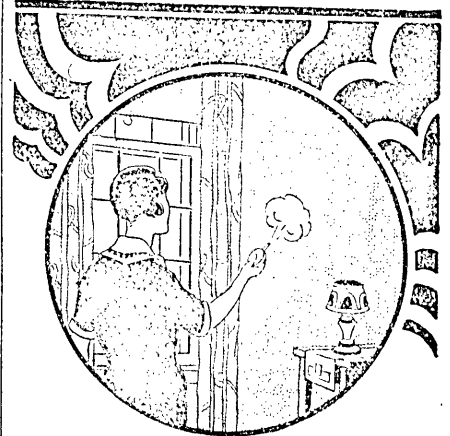
During this time his character took form. Here his mind was filled with the Word of God and he was made acquainted with the Jewish hopes and prospects. In these early years no doubt the indomitable purpose was fixed to suffer affliction with the people of God rather than to enjoy the pleasures of sin for a season (Heb. 11:24-26). Seeing by faith the destiny of her child, Jochebed made good use of her time.

#### 2. At the Egyptian court (v. 10).

It was here that he became acquainted with all the wisdom of the Egyptians (Acts 7:22). This was of great importance. It peculiarly qualified him to be the lawgiver and historian of his people.

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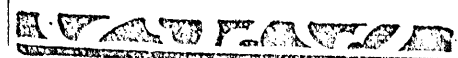
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# Bee Brand INSECT POWDER



## *Are They "Lining Them Up" in Your County?*

A rather remarkable announcement recently was made.

It said opponents of the so-called "full" or "extra crew law" repeal movement would "enter actively into primary fights, especially in the election of legislators and senators, with a view to forcing candidates to commit themselves on the repeal, as a preliminary to union support at the polls."

### *The Paramount Issue?*

The announcement hinted a lot of things about unionism and the value of its political favor, and declared flat-footedly that the "full-crew fight is the paramount issue, and we must see labor candidates and friends do not lack for moral or financial support."

Space forbids further quotations from this interview, but its very engaging frankness with reference to the present feverish activities of the opponents of the repeal movement makes it a document that may well become historic.

Are they "lining them up" in your county? Are they "committing the candidates" and sprinkling around a little of the boasted "moral and financial support.?"

### *Nothing to be Disturbed About!*

If that is so, do not be disturbed, friends of the repeal movement! The tail cannot wag the dog! No matter how frightened the candidates may get before the August primary, they have nothing to do with this "law-suit."

### *The People Will Settle the Argument in October.*

And no successful candidate for the legislature, whatever his promises might have been, or wherever his support might have come from, would dare upset in January the verdict recorded by the people in October!

Purposely, the friends of the repeal are postponing their activity until after the August primary, when the smoke of political warfare has cleared.

**The Repeal Will Win Because it is Right and Not Through Meddling and Maneuvering in Local, District and State Politics.**

If you can use some literature write to

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**"THE PEOPLE ARE THE LEGISLATURE IN OCTOBER"**