

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 24, 1926.

No. 25

## PUNGENT PARAGRAPHS.

Multitudes now alive in the flesh are dead in trespasses and sin.

The man of small soul cannot appreciate a great life and good deeds.

The big bully who starts a quarrel usually insists that the other man was trying to impose upon him.

If you are fair and reasonable you will try to get your adversary's viewpoint, and then you may cease to oppose him.

Many pacifists fight furiously to force their pacifism on the peaceful who are not powerful. Thus militant pacifism militates against peace.

Egotism displayed by others is disgusting; but our own egotism is, to us, merely commendable self-esteem; or vanity is vain in others, but praise-worthy in ourselves.

You may not approve of a fellow-worker's methods because they are not yours; but if he gets good results, you had better consider his methods a minor matter, for by the results shall ye know the workman.

## INDEPENDENCE SUNDAY:

The Fourth of July this year comes on Sunday, and it is the 150th anniversary of the Declaration of Independence, consequently it is highly appropriate that special attention should be given to the manner of its celebration.

Our Church has established a great Board of Temperance and Social Service of which Bishop Cannon is chairman. This Board offers as a subject for consideration "Youth and Patriotism," and appeals to all of our pastors to hold one service on July Fourth at which emphasis should be laid upon our duty to obey the law and to defend our Constitution against the attacks of those who, preaching and practicing near anarchy, are endeavoring to undermine and overthrow the Prohibition Amendment.

Hon. James Pearson suggested the idea of calling the day "Independence Sunday," and our Governor Terral was the first to respond by issuing a proclamation, which Mr. Pearson regards as "an ideal proclamation, a patriotic sermon." It is reproduced on page 3 and we recommend that it be read in connection with the service suggested by our Board.

At heart our people are deeply patriotic; but at present many are not living up to their ideals. Before the World War it was customary for writers and speakers to say that we had become so commercialized that we had lost all of the idealism and courage necessary to be genuine patriots. But when our great President Wilson led us into a struggle for ideals the response was instant and almost universal. For two years our enthusiasm and willingness to sacrifice for what we conceived to be a worthy cause were boundless. Proclamations were issued and laws passed requiring almost unlimited sacrifice of life and property, and we responded so quickly and so unreservedly that the reproach ceased. In spite of their immersion in money-making and pleasure-seeking, Americans are incurable and invincible idealists. Again and again we have demonstrated our readiness to make any sacrifices for great principles. We have been willing to die for liberty and righteousness.

But we have lapses both in religion and in patriotism. After an unusual display of patriotism, we relax and drop back into indifference, and seem to be overcome by commercialism and lust of pleasure. Ten years ago we sang and shouted and gave. Today with foes within, tunneling under our most sacred institutions, we are listless and supine. Men in high places defy our laws for personal pleasure and men without conscience break the laws for gain. Politicians spend money by millions to win in elections, and multitudes accept money and vote as hirelings.

If these things continue, public morality will die and our institutions will perish. The majority of

**LET EVERY SOUL BE SUBJECT UNTO THE HIGHER POWERS. FOR THERE IS NO POWER BUT OF GOD; THE POWERS THAT BE ARE ORDAINED OF GOD. WHOEVER THEREFORE RESISTETH THE POWER, RESISTETH THE ORDINANCE OF GOD; AND THEY THAT RESIST SHALL RECEIVE TO THEMSELVES DAMNATION.—Romans 13:1-2.**

our people obey the law and are amazed at the evidences of corruption, but know not how to correct the evils. They will endure until endurance ceases to be a virtue and, when some strong man with virtues that appeal to the imagination, arises, he will accept a commission as dictator and with the consent of the people overthrow the evils and establish a dictatorship on the ruins of democracy. He may be another Cromwell or a Napoleon or a Mussolini. We flatter ourselves that in a democracy like ours such things are impossible. Our local mobs and strikes demonstrate that civilization is but veneer and democratic government a pleasing myth. We do not rule ourselves. We submit to the misrule of the little demagogue until patience ends, and then follow the big demagogue who promises relief. When ballots fail, bullets prevail. When courts end executives lose vigor, mobs enforce Lynch law.

During the War we gladly submitted to rigorous discipline, but we became weary in well doing and faint now in the discharge of civic duty. It is time to re-assert our manhood, rise in the majesty of righteousness, and resolve to meet the obligations of citizenship in the spirit of true patriots. It is not too late. The criminal element is not in the majority; it is simply more active than the law-abiding element. Anarchists are not more than they who love and obey our institutions, they are simply noisier and more persistent.

Let us celebrate "Independence Sunday" in the spirit of our patriot fathers. Let us smite the bootlegger, the gunman, the briber and the bribed with the full force of public sentiment, and strike terror into the hearts of evil-doers. Let us prepare to elect to office from constable to governor men of clean lives who are ready and willing to keep the law and to enforce it and then stand behind them so that their courage may not fail them. Thus shall we save our country from lawlessness and bloodshed and preserve the institutions which have cost so much of blood and treasure. Without partisanship or prejudice let every pulpit on July 4 become a civic Sinai.

## OPINIONS ON PATRIOTISM AND LAW.

Patriotism.—Love of one's country; the passion which moves a person to serve his country, either in defending it from invasion or protecting its rights and maintaining its law and institutions.—Century Dictionary.

The peculiarity of patriotism in America is that it is not a mere sentiment. It is an active principle of conduct.—Woodrow Wilson.

Patriotism is merely another name for those qualities of soul which make a man in peace or in war, by day or by night, think of his duty to his fellows and of his duty to the nation through which their and his loftiest aspirations must find their fitting expression.—Theodore Roosevelt.

The very idea of the power and the right of the people to establish government presupposes the duty of every individual to obey the established government. All obstructions to the execution of the laws, all combinations and associations, under whatever plausible character, with the real design to direct, control, contract, or awe the regular deliberation and action of the constituted authorities,

are destructive of this fundamental principle and of fatal tendency.—George Washington.

The basis of our political system is the right of the people to make and to alter their constitutions of government. But the Constitution which at any time exists, till changed by an explicit and authentic act of the whole people, is sacredly obligatory upon all.—George Washington.

In order to maintain the Union unimpaired, it is absolutely necessary that the laws passed by the constituted authorities should be faithfully executed in every part of the country, and that every good citizen should, at all times, stand ready to put down, with the combined force of the nation, every attempt at unlawful resistance, under whatever pretext it may be made, or whatever shape it may assume.—Andrew Jackson.

We must strengthen ourselves, and gird up our loins with new resolution; we must counsel each other; and, determined to sustain each other in the support of the Constitution, prepare to meet manfully, and united, whatever of difficulty or of danger, whatever of effort or of sacrifice, the providence of God may call upon us to meet.—Daniel Webster.

Of our political revolution of '76 we are all justly proud. It has given us a degree of political freedom far exceeding that of any other nation of the earth. Turn now to the temperance revolution. In it we shall find a stronger bondage broken, a viler slavery manumitted, a greater tyrant deposed—in it, more of want supplied, more disease healed, more sorrow assuaged. And what a noble ally this, to the cause of political freedom. And when the victory shall be complete—when there shall be neither a slave nor a drunkard on the earth—how proud the title of that land, which may truly claim to be this birthplace and the cradle of both these revolutions that shall have ended in that victory.—Abraham Lincoln.

When a two-thirds majority of Congress and three-fourths of the state legislatures adopt a constitutional amendment, and a majority of each house of Congress passes a law to enforce it, the rules of the game of popular government are that all living under that government must obey. It is not patriotic, it is not sportsmanlike to evade or disobey. It is now the duty of every good citizen, no matter what his previous opinion of the wisdom or the expediency of the amendment, to urge and vote for all reasonable and practical legislative measures adapted to secure the enforcement of this amendment. Those who oppose the passage of practical measures to enforce the amendment, which itself declares the law and gives to Congress the power and duty to enforce it, promote the non-enforcement of this law and the consequent demoralization of all law. Such a course is unpatriotic, and is not playing the game of self-government fairly.—William Howard Taft.

## A SIGNIFICANT CONFERENCE.

Last week there was held at Hot Springs a very interesting and significant conference, attended by delegates from more than thirty states. It was the Sixth National Conference on State Parks.

I was a delegate, but on account of important business in the office, was not able to attend the first day, and hence missed one of the best speeches, that by former Governor Pat. M. Neff, who was the guest of his student of by-gone years, Mr. Harvey C. Couch of Pine Bluff. Hon. John Barton Payne, one of the distinguished men of the nation, formerly secretary of the Interior, was chairman.

On Tuesday no regular sessions were held, because most of the members went to see our State Park on Petit Jean Mountain.

That morning the Ouachita Playground Association was organized by members from the southern half of Arkansas. Mr. V. W. St. John of Mena was elected president. He is very active and enthusiastic in his advocacy of a Ouachita National

(Continued on Page 3, Col. 2.)

# THE ARKANSAS METHODIST

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## METHODIST CALENDAR.

N. Ark. Y. P. M. S. Conf., Petit Jean Mt., July 5-10.

Hendrix School for Pastors, June 21-July 2.

Program on Evangelism, Mt. Sequoyah, June 26-29.

Program on Temp. & Social Service, Mt. Sequoyah, June 30-July 3.

## PERSONAL AND OTHER ITEMS.

Do not fail to renew your subscription if your label shows that your time is up.

Rev. Grover Cleveland, evangelist, wishes his friends to know that his address now is 323 W. 6th Ave., Pine Bluff.

At its recent commencement Centenary College, Shreveport, La., conferred the degree of LL. D. upon Bishop H. A. Boaz.

Rev. Chas. F. Hively, evangelist of N. Ark. Conference, is in what he thinks will be a great meeting at Ward. He had a great day on Sunday. Rev. J. G. Parker is the pastor.

The second quarterly report of the North Arkansas Conference treasurer is to be found on another page. It records a very handsome gain over last year, and shows that the brethren are rallying to the Conference Collections as never before.

The formal opening of Winfield Memorial Church will take place at 11 a. m. next Sunday. The sermon will be preached by Dr. James Thomas. The pastor and the congregation invite friends and all the former pastors of Winfield to be present.

On Tuesday of last week Mrs. D. F. Wright of the city died at a local hospital of blood-poisoning. She was a sister of Rev. H. A. F. Ault, our pastor of Rowell Circuit. After a brief service here the remains were carried to Midway Cemetery in Hot Spring Co. for burial.

During his attendance on the Conference on State Parks last week the editor met Dr. W. C. Watson, our pastor at Central Church, Hot Springs. He is doing a great work at this fine church, and is pleased with the outlook. The attendance of visitors this year has been larger than usual and Central Church has had its share. The increase in the number of people who visited Hot Springs this year is 60 per cent more than for the previous year.

While in Hot Springs last week the editor met Rev. T. O. Rorie, our pastor on Buckville Circuit, who on account of his wife's health lives at Hot Springs. He is well, but suffering from a slight accident to his eye. He is enjoying his work, although it is a very difficult field.

The steady gain in payments on the "Claims" in the North Arkansas Conference is shown in the amount paid to June 10, of this year, with the totals for the same length of time after Conference in the last three years: 1923, \$3,238.01; 1924, \$5,186.25; 1925, \$6,886.92; 1926, \$9,603.18.

Rev. and Mrs. S. W. Rainey, who live at 4600 W. 12th St., this city, have the sympathy of many friends on the death, June 19, of their daughter, Lillian, aged 30. Funeral services were conducted by Rev. J. H. Cummins of Highland Church. Bro. Rainey is a worthy superannuate of Little Rock Conference.

Miss Mary Elizabeth DuLaney, daughter of Rev. A. H. DuLaney of Searcy, who has been teaching in John E. Brown College, Siloam Springs, this year, has been elected to teach in the department of Modern Languages in the John Brown University, Sulphur Springs. Miss DuLaney will be at the head of this department.

Some weeks ago Rev. M. S. Monk, our pastor at Monroe, La., formerly of Little Rock Conference, fell and broke his arm. It was not properly set and had to be broken again and re-set. Although suffering much, he has been able to keep up with his work. Recently he passed through our city on a visit to his father, Dr. Alonzo Monk, our pastor at Benton.

The recent rains over a large part of the state have greatly helped crops and the present prospect is fine. While nearly all crops are some two weeks late, they have been well cultivated and are generally in fine condition. In a recent trip into the eastern part of Faulkner Co. the editor was gratified to see marked improvement in farm homes and crop culture.

Rev. O. T. Gilmore, a graduate of Hendrix College, who has been assistant pastor of Grace Methodist Church, New York City, will this fall become student counsellor of Brown University, Providence, R. I. Two years ago he was student pastor at the University of Virginia. He has been visiting his mother in Conway and last Sunday preached at the Methodist Church.

Rev. P. Q. Rorie of First Church, Helena, at the unanimous request of the largest graduating class in her history, preached the commencement sermon of the Helena High School, June 6. On May 30, he preached the commencement sermon of the Elaine High School and delivered the commencement address of the Barton High School on May 28, and the Cypert School on May 21.

Bishop S. R. Hay brought the fraternal greetings of the Mother Church. The Bishop delivered one of the best addresses ever heard in our General Conferences. He said, "I come not as a superior talking to inferiors, but as a brother talking to brothers." He made a plea for the black man and assured us that the Church, South, was taking high ground on the question of race relations.—Christian Index.

Wendorf said to a Moravian brother at Herrnhut, "Can you go as a missionary to Greenland?" "Yes." "Can you go tomorrow?" "If the cobbler has finished my shoes I can go tomorrow." That was a quick, willing-hearted response. Wesley said: "If I had 300 men who feared nothing but God, hated nothing but sin, and were determined to know nothing among men but Jesus Christ and him crucified, I would set the world on fire." "Send us men," said a heathen convert, "with hot hearts."—Selected.

Dr. Edwards Leigh Pell, author of many books, lecturer, minister of Richmond Va., will deliver a part of his widely known series of addresses on Jesus, at Junaluska, August 16-20. Dr. Pell has been spending the greater part of his time of late in the north and west, but plans to devote most of the coming fall and winter to the South, delivering his addresses on Jesus and conducting Pell Meetings. A Pell Meeting is not an evangelistic meeting, but a series of services of unusual character designed to bring about a revival of faith and spiritual life among church members.

Rev. and Mrs. Moffett Rhodes of Santa Ana, Calif., announce the marriage of their daughter Edna to Mr. Joseph S. Heard on June 12. The young couple will live at 316 Shattuck Ave., Taft, Calif.

Pastors desiring programs for use on Independence Sunday may secure them from the Anti-Saloon League of America at Westerville, Ohio, at five cents for a single copy, 20 cents for 10 copies, or \$1.40 for 100 copies. Send cash with orders.

Rev. U. G. Hayden, who has been supplying Atlanta Circuit, has been released and will do evangelistic work. He will hold his first meeting at Brown Springs July 2-11 and then go to McNeill Re-Union Grounds for July 17-25. Pastors needing his help may reach him at Whelen Springs. He has a car and depends on free-will offerings for compensation.

Dean Puckett of Central College, Fayette, Mo., has inaugurated a new plan for Freshmen. At the opening of the fall term each professor will teach a course for Freshmen on such subjects as "How to Study," "The Ideals of Central College," and "The Regulations of Central." This work will be done a week in advance of the regular work, and it is intended to get the Freshmen started right.

The History and Roster of St. Luke's Methodist Episcopal Church, South, Oklahoma City, has been received. Rev. Forney Hutchinson, D. D., is in the eighth year of his successful pastorate. During that period the capacity of the building has been doubled and a new parsonage secured. The membership of the church has been nearly tripled, and it is now among the ten large churches in our denomination. All debts have been paid and all obligations are promptly met. It is a truly great church. The first pastor was Rev. I. L. Burrow of Arkansas, who began his work in June, 1889, less than two months after Oklahoma was opened to settlement.

Mr. W. R. Webb took the floor during the Murreboro District Conference to protest against what had seemed to him an intimation that our Churches are not doing well, that the former times were better than these. He holds to no such thesis. His personal memory runs back to when all our operations as a Church were on a scale that would now seem ridiculous, impossible. He gave instances and names and dates. Then the fire of Christian optimism and deep-rooted faith flashed out. He may be growing old in years, and his body less pliant than it was, but in his spirit there is undying youth. The inward man is renewed day by day.—Methodist Advocate.

The Christian Education Magazine for May is the General Conference and Year-book Number. It contains much valuable information about the educational work of our Church. It is gratifying to note that now the value of buildings, grounds and equipment of our institutions is \$34,609,622, an increase of \$10,377,023 during the quadrennium; and the endowment is \$28,669,099 or an increase of \$19,425,402. This increase far surpasses anything in our history, and yet does not include a large part of the gifts to Duke University. Under the leadership of Dr. Stonewall Anderson, general secretary of Education, our educational enterprises have made signal progress. Send to the Board of Education, Nashville, Tenn., for this Handbook and read about the achievements in Christian Education.

June 20, at his home in Faulkner Co., twenty miles northeast of Conway, Dr. Jesse M. Reynolds, father of President J. H. Reynolds of Hendrix College, passed away at the age of 83 years. The following day funeral services were conducted at the home by Rev. A. C. Millar, assisted by Rev. E. B. Williams and Rev. J. S. Moore. Burial was in the family cemetery six miles away with the Masons in charge. Dr. Reynolds was born in White Co., but spent most of his life in the neighborhood where he died. He was a farmer and a physician. He practiced medicine because he loved to relieve suffering. He was the old-fashioned type of family physician, ready to go at any time of the night in any kind of weather and to stay with his patient at any cost to himself. Standing for law-enforcement, education, and the church, kind-hearted, but severe in morals, Dr. Reynolds was a great citizen and helped to make his community one of the best in the state. Not seeking popularity, he was nevertheless universally loved and honored for his noble character. Although a Freewill Baptist, he

### A PROCLAMATION Independence Sunday

WHEREAS, we must acknowledge that the Declaration of Independence is the gift of God, secured for us through the noble lives and inspired efforts of our forefathers; that it came as a great blessing to us, and to the world at large, but at the same time it brought a debt of responsibility, for which we must answer to our fellow-men of each succeeding generation and to Almighty God; and,

WHEREAS, the mere celebration of the signing of the Declaration of Independence on the Fourth of July, in the present commercialized manner, without any reference to the sober thoughts of the sacrifices of our forefathers and the immeasurable blessings of Almighty God is not enough,

NOW, THEREFORE, I, Tom J. Terral Governor of Arkansas, do designate Sunday, July 4th, 1926, as NATIONAL INDEPENDENCE SUNDAY. On which day all American citizens, irrespective of race, color, creed or political affiliation, will assemble

themselves in their several communities to hold a public patriotic religious service, to the honor and glory of Almighty God. That in addition to the reading of the Declaration of Independence, at such public meetings other activities such as prayer, singing of national and religious hymns, Scripture reading and an address or sermon to be delivered, in which the great favors of God to our people and our responsibility to Him and our fellowmen shall be stressed. In short, READ GOD INTO AMERICAN HISTORY.

Such is necessary, that the oncoming generations may realize the real relationship of America to God; and our personal and national responsibility to the God of our Fathers.

No nation has ever been a permanent success without God, and our endurance as a great nation will depend upon our recognition and adherence to God from generation to generation, and our success in instilling into the hearts and minds of the young, that America is God's country and God is America's God.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of State in the Governor's Office at Little Rock, Arkansas, this the 22nd day of May, 1926.

(Signed) Tom J. Terral,  
Governor.

### LETTER SENT TO SENATORS AND CONGRESSMEN

June 12, 1926.

Dear Sir:

The opponents of Federal prohibition give as a principal reason for their opposition to the law, that the law has not been enforced and cannot be enforced, and that, therefore, lawlessness is prevalent.

The Prohibition Enforcement Department of the Federal Government has frankly stated to Congress that certain changes are necessary in the provisions of the Volstead Act in order to secure effective enforcement and has presented ample reasons for the desired changes. The Judiciary Committees of the House and of the Senate have reported bills embody-

ing some of the proposed changes, and these bills are now on the calendars of the two houses. It is, however, now being declared that Congress will adjourn without passing this legislation which the Prohibition Dept. declares to be necessary for the proper enforcement of the Constitution of the United States.

During the past thirty days great church bodies representing multiplied millions of members, have gone un-animously and enthusiastically on record not only in support of the Federal prohibition amendment, but in support of the enactment of whatever legislation is necessary to secure its proper enforcement.

As you represent a section of the country in which are living members of the Methodist Episcopal Church, South, I am quoting herewith a portion of the action taken on May 11, by the General Conference of that church at its quadrennial session in Memphis, Tennessee:

"RESOLVED: That the General Conference of the Methodist Episcopal Church, South, representing a

was always a liberal supporter of the Methodist Church of which his family were members. He survived by Mrs. Reynolds, three sons, Dr. J. H. Reynolds of Conway, Rev. J. A. Reynolds of Paris, Ark., Mr. Seth C. Reynolds, a lawyer, of Ashdown, Ark., three daughters, Mrs. Louise Watkins of San Antonio, Texas, Mrs. Belle Brady of Naylor, Ark., and Mrs. Ida Downs of Vilonia, Ark., and twelve grandchildren.

### OUR MISSIONARY SECRETARIES

At a called meeting of our General Board of Missions at Nashville on June 15 the following were elected secretaries as assistants to Dr. W. G. Cram, who had been elected secretary by the General Conference at Memphis:

O. E. Goddard secretary for Foreign Work;  
J. W. Perry, secretary for Home Work;  
E. H. Rawlings, administrative secretary;  
Miss Esther Case, secretary for Foreign Work;  
Mrs. J. W. Downs, secretary for Home Work;  
Mrs. B. W. Lipscomb, administrative secretary.  
All of these, except Dr. Goddard, have been on the staff for the last four years and are experienced and thoroughly tried.

Dr. O. E. Goddard was home mission secretary four years ago and in that position organized the whole Church for the greatest evangelistic movement in its history. As a missionary to China and as a secretary having visited many of our fields and as a student of Missions, he is thoroughly informed and in complete harmony with our missionary policies. He is one of the great missionary spirits of our Church and in this new office will be able to render valuable service to the Church. Dr. Goddard is also one of our great evangelistic and missionary pastors, and as a pastor of leading churches in Oklahoma, Texas, and Arkansas has always been able to imbue his people with his own missionary fervor. Born in Sebastain Co., educated at Hendrix College, and once a member of its faculty, he is one of the best products of Arkansas. While we regret to lose him from our borders, we are glad that we have such a man to lend to the missionary forces of our Church. He will surrender his pastorate at Conway July 1.

Miss Esther Case is also a product of Arkansas, born and reared in Stone County. She served as a missionary in Mexico and has been one of our secretaries, rendering valuable service in every capacity. Arkansas is greatly honored in these worthy representatives.

### BOOK REVIEWS

**The Psychology Of Later Adolescence;** by E. Leigh Mudge, published by The Caxton Press.

Any book that gives light on the subject of mental development should be joyfully welcomed and eagerly read by those who are giving their time and thought to leading and directing youth, as it is the most sensitive and impressionable material and so easily injured by clumsy or ignorant workers. E. Leigh Mudge has long studied the difficult problems of the various stages of adolescence and his studies and suggestions cannot fail to prove inspiring and helpful. In speaking of the moral and religious development of youth Mudge says:

"Character is not developed in isolation from physical growth and is certain to be closely related with various phases of mental development. Thus religious education is not unconcerned with the problems of physical development of a wholesome physical environment and of the intellectual training of the schools." And again, "Our young people, properly guided and with a wholesome encouragement for the development of their moral and religious life, carry in their own hands the key to the moral progress and religious wholeness of the future."

**Organization and Administration Of The Adult Department;** by Wade Crawford Barclay, published by The Caxton Press.

The author of this little volume, "Organization and Administration of the Adult Department," is well informed on the purposes of the Church in its relation to the highest development of its individual members. The Church is working to develop in its members the closest fellowship with Christ, the greatest goodwill toward mankind and willingness and fitness for service. This volume is very simply and clearly written and explains fully the purposes and aims of organization and gives many very good reasons for organization. A very clear and definite plan of organization is outlined, accompanied by helpful suggestion for carrying out the plans. Preachers and leaders interested in the progress of their church and the highest spiritual development of its membership would find much in this little volume both interesting and helpful. The following quotation gives a very strong reason for organization: "The fact should be emphasized that the purpose of the Church is not one that can be realized in individual experience alone; the church is a social organization. It exists not merely for the individual but for social ends—the realization of the life of fellowship among all men."

### A SIGNIFICANT CONFERENCE

(Continued from Page 1.)

Park between Hot Springs and Mena, and this project has the backing of all who understand it.

After dinner, with Mr. Herbert Hare, who was landscape architect of our Western Methodist Assembly, Mr. Raymond H. Torrey, field secretary of the National Conference, and Rev. Clement Hoyer, bishop of the Moravian Church, who lives at Ephraim, Wisconsin, I took a boat ride on Lake Catherine, going down to the Rammel Dam in a motor boat operated by Mr. Ellsworth, a civil engineer of Hot Springs. It was a pleasant trip. The company was congenial and the scenery was fine. This lake is a beautiful body of water lying between the hills and is a real asset to Arkansas as an object of scenic beauty, to say nothing of its value in the hydro-electric development program. Deeply interested in the Moravians, I had never had much contact with them, hence I was peculiarly pleased to get information from this genial bishop. Later he made a most felicitous speech inviting the Conference to his beautiful town of Ephraim. On the merits of the speech he should have won, but the committee gave it to Palisades In-

terstate Park in New York.

Wednesday morning there were many interesting addresses, and at the business session in the afternoon, when an effort was made to commit the Conference against the hydro-electric scheme to control Cumberland Falls, Ky. there was lively discussion, and a substitute paper and the original paper, on motion of the writer, were recommitted and later amended so that they were reconciled. The Conference is opposed to the mutilation of natural scenery for commercial purposes, but sees no necessary conflict between the two interests in most cases. In Arkansas there is no conflict; but those who are developing our hydro-electric power are deeply interested also in our parks.

At night a banquet was given at the New Arlington Hotel at which felicitous addresses were made. Called upon for remarks, Mr. J. N. Heiskell, the able editor of the Arkansas Gazette, said: "Good roads made state parks inevitable. Everybody opposing state parks is opposing the inevitable. State parks are the most democratic thing in the world. We are a most democratic people, and now we are making the best things of life—the great outdoors—available to all."

It was announced that Col. J. R. Fordyce would present to the state about 60 acres near Hot Springs to be named after his father the "Sam Fordyce State Park." It is part of the old Fordyce estate. Col. Sam W. Fordyce was one of the first conservationists in the U. S. and had much to do with securing the reservation for Hot Springs. It was also stated that several other park sites were being considered and would be offered to the state.

Those who visited our first state park at Petit Jean Mountain were enthusiastic about its beauty, and the people who on Thursday made the trip to Mena were greatly pleased with the scenery and expressed themselves heartily in favor of the plan to make a National park in that section.

One of the greatest boosters of the State Park idea is Mr. D. E. Colp, of Texas, who has assisted Governor Neff in promoting the idea in his state. He is enthusiastic in advocating a Playground Highway Loop to connect the Southwestern States.

It was the opinion of all that the American people are hungry for the outdoors and that state parks are needed to supply the demand. It is believed that practically all of Arkansas west of the main line of the Mo. Pacific Ry. will soon become a great playground, and will draw immense crowds of tourists to our state. We must get ready for them. It pays. Tourists are a great "crop" and should be cultivated. Our people who have lands that might be converted into state parks should be encouraged and our Legislature should provide for the acquisition and care of such parks.

This Conference gave representatives of other states opportunity to see some of our scenic beauties and will give the state a favorable advertising over the whole country. It should also encourage us to do our part in the preparation for the future outdoor needs of our own people. We have a wonderful heritage and should transmit it unimpaired to our children.—A. C. M.



Christian citizenship of more than 2,600,000, hereby respectfully and earnestly petitions the Congress of the United States, to enact into law during the present session of Congress the legislation proposed by the Prohibition Department of the Federal Government as outlined in this statement, with the purpose to prevent evasions of the law, to increase penalties for its violation, to improve the personnel of the Prohibition Department and its general efficiency, and to supply whatever men and money may be necessary to complete obedience to the law even by those who in high social life have publicly declared that they will have intoxicants, 'Constitution or no Constitution.' We most positively insist that when men openly flaunt their determination to violate any law of our country, the government must suppress anarchy and compel obedience to the law absolutely, regardless of cost."

In view of the fact that the Administration's Enforcement Department has declared itself as greatly desirous of this legislation, and that it has been stated and generally understood that there is a very substantial majority in both houses of Congress favoring the same, it is difficult for the people to understand why this legislation is not clearly recognized as essential to be passed before Congress adjourns. Certainly, the friends of the prohibition law confidently expect that a determined effort will be made by their representatives to secure a vote upon the proposed legislation before Congress adjourns.

As Chairman of the Commission on Temperance and Social Service of the Methodist Episcopal Church, South, I shall be glad to hear from you on this question.

Yours sincerely,

James Cannon, Jr.  
Chairman.

**REPORT OF BISHOP H. A. BOAZ.**  
To the Bishops and Members of the M. E. Church, South, Assembled at Memphis, Tenn.:

Dear Fathers and Brothers: My quadrennium in the Orient has been filled with delightful labors and blessed with congenial fellowship. God has been gracious. "Goodness and mercies have followed us all the days of our" sojourn in the East. For the first year I was appointed to Japan, Korea, Manchuria and Siberia, but after the death of Bishop Atkins and the return of Bishop Hay to America, I was assigned to China also, and thus left in charge of the entire Orient. Of the four hundred missionaries assigned to the foreign field, two hundred twenty-five of them, more than one-half, are in the Orient. They are a noble band of bold and adventurous soldiers of the Cross and deserve your confidence and hearty support. In spite of the great disappointment on account of not receiving the necessary funds the workers on the field are hopeful and looking for better days in the future. They have sacrificed the joys and pleasures of the homeland and endure the privations of life in a foreign field in order to promote the interests of the Kingdom of God. They are giving their all for the sake of the Master, surely those who are at home will not forsake them in their time of need. They are worthy and well qualified for their work and ought to be given the funds necessary for properly carrying on their labors in that vast field of almost boundless opportunities. They will not fail you and you must not fail them.

Without doubt the Orient is the

greatest mission field in the world. In many of our other mission fields the countries are at least nominally Christian, but in that vast area the people are altogether without a knowledge of the true God, and know nothing of Jesus Christ, whom He has sent. In that field your missionaries are holding up "the Light of the World" in a land of spiritual darkness, gross ignorance, and heathen superstitions. They deserve your earnest prayers and generous financial support. The area included in the Episcopal District of the Orient is larger than all the Southern and Western States combined. We have by no means fully occupied this territory, and have not touched vast areas in Manchuria and Siberia that are without the Gospel. In the territory for which we are responsible in the Orient we have a total population of about sixty-five million souls. When we consider the area and the population it seems that we are but playing at the great cause of missions in that vast field. But with the limited number of workers and the still more limited means at our disposal the work is prospering about as well as could be expected under the conditions.

In order to properly supervise the work extensive travel has been necessary. For the entire quadrennium I have averaged traveling one hundred miles per day for every day in the year and have spoken publicly three or four times per week for every week in the year. During the four years I have been in the homeland about thirteen months, during which time I have preached, mostly about missions, about two hundred and forty times. A brief survey of the progress made in the Orient during the quadrennium may be of interest. A steadily decreasing income has prevented opening new fields and made it very difficult to hold the lines projected during the Centenary awakening.

The Siberia Mission, authorized by the Board of Missions in May, 1920, comes first in order. The last General Conference defined the Siberia Mission in the following terms: "The Siberia Mission shall include Siberia and the work among Koreans and Russians in Manchuria." On account of language and racial differences the Russian Department of this Mission was organized into a separate section in Harbin on September 11, 1923. It has grown in a most satisfactory way. Only the lack of funds prevents a wonderful growth. The field is ripe and the opportunities are abundant. We have in Harbin two good congregations with a total membership of 172. Nine young Russian men are preparing for the ministry of our Church. They are a promising group and may constitute the foundations for a fine ministry of native men for this field. The Sunday School has an enrollment of 320. The day schools last year enrolled more than 1,500 students in all departments. The clinic gave more than 22,500 treatments to more than 4,500 different patients during the last twelve months. The work is suffering for a Church building and a school building, since we have neither of our own, but are renting the property of others for these purposes. The two young women sent out representing the woman's department of the Board of Missions are doing a most excellent work in Harbin. The possibilities are limited only by funds and workers.

On account of the opposition offered by the Soviet authorities in Siberia, the work among the Koreans in

that part of the field is not so pronounced. For the past three years I have not been able to enter Siberia at all, but have had regular reports made by the pastors, to Rev. J. S. Ryang, the Korean superintendent of all the Korean work in Siberia and Manchuria. In that field, so promising at first, but hindered now by Sovietism, we have 21 Korean pastors, 97 societies, 1,465 baptized members, 250 probationers and 1,378 seekers. The outlook is somewhat brighter at present than it was one year ago. The Soviet officials are apparently finding out that we are not there for political reasons, and are somewhat more lenient than before. In 1924 three of our leading Korean pastors and the Bible woman were put in jail for no other reason than that they were ministers of the Gospel of Christ. No one was so imprisoned in the year 1925. The pastors who attended the mission of the Mission report a more hopeful outlook at present. Soviet authorities will not allow us to carry on any Christian schools nor permit children to attend Sunday School alone.

Work among the Chinese in Harbin was opened in April, 1924, under the auspices of the China Annual Conference. Rev. J. C. Hawk was appointed Superintendent. Under his wise direction the work was prepared. We now have 83 baptized members and 30 children who are baptized.

Work in the Korea Annual Conference is very encouraging. The Korean people are responsive to the call of the Gospel. They appear to have no political future and the economic outlook is discouraging. They are a broken-hearted people and deserve the sympathy of the Christian world. Only the Gospel of Christ can bring them comfort in their hour of gloom and sorrow. The Korea Annual Conference has 31 ordained preachers, 68 licensed preachers, 76 pastoral charges, 492 societies, 9,324 baptized members, 2,454 probationers and 8,098 seekers, making a total of 22,591 members and adherents. There are 997 Sunday School teachers and 14,793 pupils. During the quadrennium membership has increased a little more than 25 per cent. Three of the six districts are entirely self-supporting at this time, so far as pastors salaries are concerned and the other three are about 70 per cent self-supporting. There has been a net gain of 104 Church buildings and a substantial gain in all financial lines. At present there are 53 missionaries assigned to this field. During the quadrennium we have lost five good men and not a single new man has been sent out. Unless new recruits are sent to the field the work must suffer loss for proper leadership. The Korea Annual Conference was the first Conference to report its quota subscribed to the Superannuate Endowment Fund and has already paid the first and second installments in full. Within the bounds of this Conference we are operating alone the Ivy Hospital at Songdo and the Woman's Hospital at Wonson, both of which are good hospitals, and doing splendid work. At Choon Chun we have also a good dispensary. Through these institutions are passing annually thousands of people for the healing of the body and soul. We assist in the operation and management of the Severance Hospital at Seoul, which is also doing a very fine work. We have on this field four high schools with a total attendance of 1,270, and numerous schools of lower grades, with an attendance of about 3,501. We have part also in the work done at the Chosen Christian College

at Seoul and the Union Theological Seminary at the same place. Time and space forbid an extended report at this time.

In Japan the work is progressing nicely, though not making any remarkable strides. Our relations with the Japan Methodist Church, the Japanese Government and the people generally, have been most agreeable. In this field we have assigned at this time 54 missionaries. Under the care of these missionaries are 3,278 baptized members of the Church. The Japanese pastors are all under the control of Bishop Usaki of the Japanese Methodist Church. When a mission church becomes self-supporting it is then turned over to the Japan Methodist Church and ceases to remain under our supervision. During the quadrennium now closing we have had a net gain in our mission churches of 1,317, which is a net gain of about 67 per cent for the quadrennium. Since the Japanese Government supplies fairly good hospital facilities we have no hospital in this field. In co-operation with the Canadian Methodist Church we own and operate the Kwansai Gakuin, which has an annual enrollment of about 1,700 students. It is a standard college with high school and commercial departments. It is doing a great work. I am sorry to report, however, that scarcely 25 per cent of the students are Christian. The Hiroshima Girl School is under our exclusive ownership and control and has an attendance of about 900—about 70 per cent of whom are baptized Christians or on probation. The school is in urgent need of better buildings and equipment. The possibilities there are almost unlimited and it is a pity not to have the necessary furnishings with which to do the work. At Osaka the Lambuth Training School for Christian Workers is doing a splendid work. A little less than sixty young women are there now in training for a high order of service. The Palmore Institute at Kobe has an average attendance of about 700 and is doing a great work for the young men of the city. It has a most excellent religious atmosphere and many of the students are active in Christian service. At the Kobe Evangelistic Center they are doing a good work for the young women of Kobe in training them for business careers. The Night School at Hiroshima is also doing good work. We have also numerous smaller schools that are helping to leaven the lump in Japan.

China is our oldest and greatest mission field. The China Annual Conference occupies a strategic position in a nation of four hundred millions of people. The work is making progress but is not doing as well as we would like to see it do. There are many difficulties in the way. For lack of men and money we cannot do all that ought to be done. Much material progress has been made as a result of the Centenary funds but we

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are in need of a great religious awakening in China at this time. To this field 110 missionaries have been assigned. In the China Annual Conference there are 56 Chinese preachers in full connection and 22 on trial. There are 100 local preachers, about 80 of whom are being used as supplies in the work of the Conference. In this Conference we have 12,470 baptized church members, 11,772 Sunday School students, with 980 officers and teachers. The Soochow University is at the head of the educational system of our Church in China. It has about 250 young men in the college department and 150 in the preparatory school. The McTyeiro School for Girls, at Shanghai, and the Laura Haygood Normal at Soochow, are doing a most excellent work for the young women in our part of China. There are 12 middle schools with 197 teachers and 1,278 pupils. There are 40 ordinary schools with 225 teachers and 3,574 pupils. We are co-operating in the Nanking Seminary and the Ginling College at Nanking. In China we also have two hospitals of our own, the Soochow Hospital and the Changchow, and are interested in two others, one at Huchow and the other in Shanghai. In these Christian agencies of healing more than 500,000 patients are treated annually. Surely nothing more Christlike could be done in this great land where there is so much of suffering humanity.

Throughout the entire Orient the field is white unto the harvest, but the laborers are few. Let us pray the Lord of the harvest to send forth more laborers into His harvest field. —H. A. Boaz.

#### REPORT OF BISHOP W. B. BEAUCHAMP.

To the Bishops and Members of the M. E. Church, South, Assembled at Memphis, Tenn.:

Dear Fathers and Brethren: In findings of the Committee of One Hundred which met in the Chisca Hotel in this city in 1918, occurred this sentence: "At the close of the World War there will be opportunity for religious reconstruction in Europe, which we as a part of American Protestantism, must be prepared to meet." This sentence was a prophecy.

At the close of the War we undertook work in Europe. First, relief, immediate constructive; and, Second, work religious. In the division of the territory with the Methodist Episcopal Church we were assigned the countries of Belgium, Poland, Czecho-Slovakia, Central and South Central Russia. We organized a mission in Belgium, Czecho-Slovakia and Poland in 1922. God has in a wonderful way blessed our work in these nations, and led us in finding workmen and in opening work in various cities and towns. At the close of four years we report a membership of between twelve and thirteen thousand souls, with many additional adherents in France. We have tried in every way possible to co-operate with the historic Protestant groups of these countries and enjoy their friendship and good will.

We believed that it was necessary for us to set up a distinct Methodist Church in order to bring to these peoples the Gospel as we believe it and preach it, and to carry on effectively the program of the Kingdom of God. In all of these nations we have especially emphasized the evangelistic program, a note which has been lost by many of the Protestant groups of these lands.

#### Belgium

When we entered Belgium, a nation

of eight millions of people, we found both the French and the Flemish tongues spoken there; these two tongues represented by about equal groups of peoples. We did not have a single French-speaking preacher to begin our work with. In the providence of God men were found who responded to our call and through them others have been converted and led to give their lives to the work of the territory. So that at the close of the quadrennium we have twenty-six native workers, seven of them ordained preachers, and seven non-ordained preachers; three elders and nine colporters. Our work in Belgium is growing steadily and most encouragingly. There are eighteen churches and three stations.

The publication and colporteur work has been an important feature in the Belgium program. We have two publications in French and one in Flemish. We have published six different tracts with pages from four to sixteen, and sold many thousands of these. We have published booklets with fifty pages, some sixteen in French, and five in Flemish, and we have published six books, having at this time published the Standard Sermons of Mr. Wesley, translated the Discipline and some other special Methodist books for our people. We have distributed many thousands of copies of the Gospel.

We have one Girls' School, the only Protestant boarding school in Belgium, with 119 pupils; one orphanage with forty children and one day school. We have also a Bible Training School for Workers with nineteen students.

The outlook for our work in Belgium is most encouraging.

#### Poland.

In Poland we have met with the most distressing opposition from the Roman Catholic Church. Our Church is moving steadily forward. We now have four Presiding Elders' Districts in Poland with some most competent native helpers. We are developing a native ministry in this land. Here in Poland also we have done a great amount of colportage and pamphlet distribution. Mr. Wesley's sermons, some other Methodist books and the Discipline have been put in the Polish language.

We have an English school at Warsaw with 1,200 students; an Academy and Orphanage at Klarysew, and also have an industrial orphanage at Fodolanow.

The Little White Russia, second largest minority in Poland, with some 3,000,000 people, have officially asked us to take them over and give them the Gospel and be their religious leaders. The Ukrainian people in Galatia, 7,000,000 in number, the largest minority in Poland, one-fifth of the total population, have also officially asked us to become their religious leaders, teachers, and guides. We have a vast opportunity with these 10,000,000 of people if we only had the means to send the workers to preach the Gospel in the many villages of these two minority peoples.

The outlook in Poland is favorable for an early and great development in our Church.

#### Czecho-Slovakia

In Czecho-Slovakia we have more than 10,000 members, after four years of work. We have three Presiding Elders' Districts and thirty-three preachers. We are developing a strong native ministry. We have 15 churches and 12 parsonages. We are doing a most important work among the Russian students in Prague and have gathered a most valuable library of 4,000 volumes in this work.

We distributed last year some 4,000

Bibles and 30,000 pieces of other literature. This is the land of Huss and our Gospel and Methodist plans appeal to these people. This mission is asking to be set up as an Annual Conference by this General Conference.

It is my judgment that Europe presents to American Protestantism the most immediate and appealing need in all the world. In the providence of God we have been led into the heart of the Slav country, which gives us the opportunity to re-make the religious ideals of a vast multitude of people. The work is in every way most appealing and encouraging, and I desire to report the obligation which I feel to the Church which has given me the opportunity to supervise this great undertaking on the continent of Europe.—W. B. Beauchamp.

#### "THE PRACTICE OF THE PRINCIPLES OF JESUS."

By W. C. Watson, D. D.

I do not write much for the press. Had I the ability and disposition to do so, as a busy pastor I do not have the time. But some times the sense of duty forces me to it. This is one of the times.

I have finished reading a new book just from the Cokesbury Press, "The Practice of the Principles of Jesus," by Rev. W. P. King of Gainesville, Ga. I do not remember when I have ever read a book that has so stirred me, not only in thinking, but spiritually.

There is a wholesome vein of philosophy running throughout, an unan-

swerable argument for sane thinking and correct living both for the individual and community.

In his first Chapter on, "Finding the Fundamentals," he says among other things, "The intolerance of the Fundamentalists results from the faith that religion is the one thing of supreme value, and they believe it is being taken away from them. My difference is with the leaders of Fundamentalism who breath out 'threatening and slaughter,' who become expert in making an appeal to popular passion and prejudice, and who become in reality the enemies of the faith as they encumber it with impossible conceptions. The hurtful error of Fundamentalism is in magnifying the secondary and incidental to a place of importance along with the primary and fundamental." And again in the same chapter, "The universal truths are self-evidencing and form a perfect answer to the questionings of the human spirit. The principles and doctrines of Jesus bear the marks of ultimateness and universality."

"It is impossible to enclose the vital gospel within a system of cold abstract definitions. You might as well attempt to gather all the perfume of the springtime flowers into a bottle. You might as well attempt some truths that are basic and fundamental:

1. God is our Father, with the necessary postulate of human brotherhood.
2. There is the fact of Jesus Christ: His incarnation, atonement,



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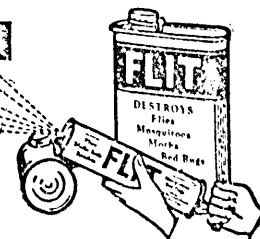
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resurrection, and ascension.

3. There is the presence and power of the Holy Spirit.

4. Man is the child of God and immortal.

5. There is the fact of the kingdom of God, spiritual and universal in its nature. All these mean a right relationship between man and God and between man and man."

In the chapter on, "The Pragmatic Test," he says, among many other good things: "The doctrines must be true which arise in response to a real human need. For the physical need of man, there is the outside material world which responds to his need. What life begins to need, what it feels from within that it must have, is eventually supplied."

Mr. Wang, a Chinese official, testified before an immense audience: "I had hoped the Revolution and the Republic would save China and solve the problems, but conditions only grow worse. Christianity is the only hope of saving the country." Mr. Wen, a high official, said: "I take my stand for Jesus Christ, believing that only by organized Christianity, only by the Church of Christ, can we save China." "This appeal is repeated in every part of our hopeless and restless world. When the non-Christian nations ask for bread, shall we

give them the superstition of a crass Adventism? Premillennialism promotes pessimism, paralyzes patriotism, denies the hope of democracy, scoffs at social progress, scorns all sane ideals of Christianizing the world, with its superficial idea of heralding the gospel as the mere condition of setting up a physical kingdom of Christ. You cannot reasonably suppose for a moment that the premillennial program can make any appeal to the thoughtful and intelligent among the heathen nations, a program summed up in the classic cult, "Jesus Is Coming." Premillennialism is the greatest religious hindrance to genuine missionary service."

His Chapter on "The Fallacy of the False Alternative," is easily worth the price of the book and more. He discusses this under fourteen separate heads, too much of it do justice in a single paper. He says: "The fallacy of the false alternative is one of the most fatal of all forms of loose logic. We are called upon to choose between faith and reason. But faith is not believing the absurd; it is believing the reasonable. Christianity makes its appeal to the reasonable and has no place for credulity and superstition."

He writes at some length about the assumed antithesis between Evolution and Christianity. While the writer makes no pretensions toward being a scientist, he simply goes on to show that some of the recognized saints of modern and current history have both believed in and accepted Evolution, such as Marcus Dods and George Adam Smith; how John Fiske, was brought by his study of evolution to believe in God. Henry Drummond, that saint of the last Century, wrote a book, "The Ascent Of Man," favoring evolution. Moody said of Drummond, that he was "a better man than himself," when some protested against Mr. Moody's allowing him to speak at Northfield.

He says again in this same chapter, "We do well to stress both regeneration and eugenics. A person who is well born the first time, stands a better chance for the new and second birth."

In one of the two great chapters on "Orthodoxy and Obedience," he says: "Zeal for doctrine can make a devil of a man as truly as rum-running, and no amount of church-going or money-contributing can atone for killing a woman's child with tuberculosis for the rents of an unsanitary tenement or giving it the rickets with adulterated food stuffs."

In his wonderful Chapter on "Solidarity," he says: "The interrelationship, interconnection, and interdependence of the varied elements and forces of the universe are verified by numerous examples."

"Nothing in this world is single;

All things by a law divine  
In each other's being mingle."

"There's a part of the sun in an apple;  
There's a part of the moon in a rose;  
There's a part of the flaming Pleiades  
In every leaf that grows."

He wisely says in another chapter, "The New Crusade," "The Church member who never does any thing but listen and absorb will at last grow weary of listening."

I wish that I might quote more from this wonderful book, but I am afraid I have already assumed to occupy too much space. But it is such a readable book that I am anxious to impress upon my friends of both the ministry and the laity the importance of it. Get it, my friend, and read it. Cen. Methodist Church, Hot Springs.

## CHRISTIAN LIFE.

### FOR LIFE IS SHORT.

Let's smile and be kind—life is so short,

And so much of the way is rough;  
The times are so hard, the road up-grade,

And there's always trouble enough;  
Yesterday's hurts let us try to forget—

And tomorrow's cares can wait—  
Today with diligence let us keep  
Our hearts from the stain of hate.

Life is too short for spite and revenge—

For paying back wrong with wrong.  
Try patience, love and forgiveness.  
Meet slights with a smile and a song;  
This sad world with all its repining,  
Its bitterness, sorrows and tears,  
Needs the wealth of our loving kindness

To sweeten the sin-stained years.

Yes, life is too short to be hateful,  
Or for wounding the hearts that we meet;

Let's try to be pleasant and gentle,  
To always be cheerful and sweet;  
For the sunshine of love is so needed  
To warm this old world with its light,  
And to shed abroad its effulgence  
To brighten humanity's night.—Dorothy M. Roney in Western Recorder.

## SAINTS AND FAITHFUL BRETHREN

Paul begins his letter to the Ephesians by calling them "saints" and "faithful in Christ Jesus." He starts his letter to the Colossians by calling them "saints" and "faithful brethren in Christ." The two terms hitch together pretty well, and do not work very well separated. If a man is a saint, he is faithful. If a man is faithful, he is a saint. Whether or not we use both terms, the presence of the one Christian quality assures the presence of the other.

People are saints, that is, holy, if their characters have become like that of the Holy One. Usually, this holiness is attained by association with holy people, and with a holy God. Indeed, much of our character comes from the fellowships that we form and enjoy.

When a man is faithful, he sees something in the person to whom he is faithful that challenges his support. Usually, this is taken on the good side, rather than the evil. Faithful brethren in Christ means a band of men held in fellowship one with another, and the entire band, and personally as members of the band, tied to Jesus Christ himself. If men are faithful to Christ, they see in him a type of life which they desire for themselves. We cannot be faithful to Christ if we do everything that he didn't do, and decline to do the things that he did, and in every way go contrary to his custom and to his advice. To be faithful to him means to take him as our ideal, our example; and to mold our lives accordingly. Then to be faithful to Christ means that the Christ is being formed constantly within us. It challenges our admiration, our emulation. Not only do we make him the pattern but we make him our friend, our counsellor, our Lord indeed. If others scoff at us for our loyalty, we remain faithful nevertheless. If others scoff at Jesus Christ, our saintliness, under prudence, decides that we shall defend him. The greatest defense our Lord needs is stability on the part of his disciples, which is but another name for faithfulness.—Religious Telescope.

## THE ENJOYMENT OF REDEMPTION

"In whom we have redemption." With these words we are perfectly familiar. In one of the recent translations of the New Testament into English—which often help us to catch more clearly or fully the meaning of the words which the men used who spake from God being moved by the Holy Spirit—it is quite suggestive to find this rendering: In whom we enjoy our redemption.

It is all the more significant that this version of Paul's statement in both Ephesians and Colossians comes to us from a well known Scotch Presbyterian.

Of old the enjoyment of religion was not emphasized by the followers of John Calvin and John Knox. They had a more or less comfortable hope that they were included in the decree of redemption in Christ Jesus. Their faith had a powerful influence on their lives—not only on the personal life, but also on the home and community and national life. But it was not the enjoyment of religion which was to the front either in the profession they made or in the experience they had.

Of recent years it has not been the joyousness of religious experience which the followers of John Wesley have emphasized in their daily lives or Christian fellowship.

It is well known that Wesley's evangelistic career, in which his service to the kingdom of God was largely accomplished, began with the joy of redemption which came to him in the very humble, yet now historical, prayer meeting in which his heart was strangely warmed.

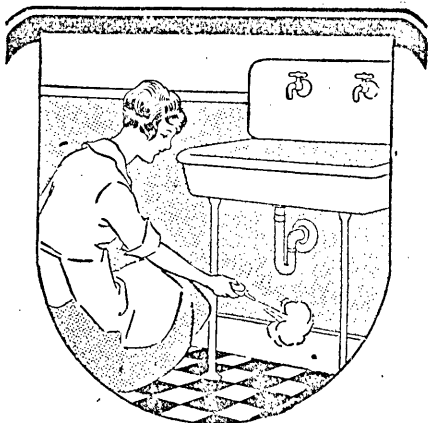
From that time John Wesley enjoyed the redemption which he had diligently sought everywhere save the one place where it was quickly to be found, that is to say, through simple faith in Jesus Christ, in whom we have or enjoy redemption.

It was not because Wesley was seeking the joy of redemption that he found what others missed. It was rather because he was seeking the fullness of the salvation he felt he needed and was unwilling to leave off his search until he found that for which his soul was hungry. Wesley was after God in Christ, and that is why he had so much of God in Christ and so much joy as well as character in his experience from that memorable night on.

Alexander Knox, the keen, philosophical, and yet sympathetic critic of Wesley's views, as well as of his career, expressed the opinion that the secret of Wesley's success as a preacher was to be found in the fact that he appealed so constantly and so dynamically to the love of happiness in the human heart. Wesley had found something men wanted and were willing to seek in a religious experience if they were convinced that it could be found there.

What is needed in this hour of religious history is the strong conviction that there is not only an experience of religion for men, but that it is a joyous experience for those who find it in Christ—in whom we enjoy redemption, the forgiveness of our sins. We hear much today about religious experience but we do not hear so much about the joy of it, though men are still hungry for happiness.

The hour has come for a recasting of the emphasis on the enjoyment of redemption which Paul and Wesley experienced and proclaimed. We do not need less of social service or the practice of the ethical principles of the teaching of Jesus and the New



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## FOR YOUTH.

## RATHER THAN

I'd rather lose than play the cheat,  
I'd rather fail than live a lie,  
I'd rather suffer in defeat,  
Than fear to meet another's eye.  
I'd rather never win a prize  
Than gain the topmost rung of glory  
And know I must myself despise  
Until death ends my sorry story.  
I'd rather fail in every test  
Than win success by base deceit;  
I'd rather stand upon my best,  
Be what it may, than play the cheat.  
I'd rather never win men's praise  
Nor share the victor's sum of  
laughter  
Than trade my self-respect for boys  
And hate myself forever after.  
—Edgar uest, in American Boy.

## FAMOUS BOYS

A woman fell off the dock in Italy. Not one of the men dared to jump in after her; but a boy struck the water almost as soon as she, and managed to keep her up until stronger arms got hold of her. Everybody said the boy was daring, very kind, very quick, but also very reckless. The

Testament. But these come by way of the enjoyment of redemption.

It is to be kept constantly in mind that Paul and Wesley, who laid such stress on the joyous experience of redemption, were the very men who promoted the ethical life and the social fellowship which spring from the faith of Christ.

Methodists who fall away from the enjoyment of religion as Wesley enjoyed it are to be reminded that Wesley was seeking the full, round experience of religion when he found the secret of it in faith and the heart of it in forgiveness and the fellowship of God in Christ.

And Wesley kept on seeking the fullness of the redemption in Christ and the application of the principles of the gospel to the social life of England through all his long and fruitful years.

It is the enjoyment of redemption in Christ that is perfectly safe and wholesome.

More joy in religion is a demand of this hour as it has been in every hour of human history. In Christ that joy has been abundantly provided. It is for those who are willing to have it from the God and Father of Jesus Christ, the Christlike God. But along with it goes the fullness of redemption, the ethical, Christlike life which men are called to live.—Pittsburgh Christian Advocate.

## ECZEMA

## CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Canaday, 1900 Park Square, Sedalia, Mo.

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boy was Garibaldi; and if you will read his life, you will find that these were just his traits all through—that he was so alert that nobody could tell when he would make an attack with his red-shirted soldiers, so indiscreet sometimes as to make his fellow-patriots wish he was in Guinea, but also so brave and magnanimous that all the world except tryants loved to hear and talk about him.

A boy used to crush flowers to get their color and painted the white sides of his father's cottage in Tyrol with all sorts of pictures which the mountaineer gazed at as wonderful. He was the great artist Titian.

An old painter watched a little fellow who amused himself making drawings of his pots and brushes, easel and tools and said: "That boy will beat me some day." So he did, for he was Michael Angelo.

A German boy was reading a blood-and-thunder novel. Right in the midst of it he said to himself: "Now, this will never do. I get too much excited over it. So here goes!" And he flung the book into the river. He was Fichte, the great philosopher.—Our Dumb Animals.

## HOMES THAT PRODUCED BUSINESS LEADERS

In the American Magazine in an article on "The Kind of Parents Our Big Business Men Had," Mr. Roger Babson picked out fifty representative men, bankers, manufacturers, and other business executives and sent to them the following six questions: 1. Did you have a praying father, a praying mother, or both? 2. Do you believe there is some Power higher than human power? 3. Do you feel that we are responsible to this Higher Power? 4. Do you feel that we need help from it? 5. Do you ever pray? 6. Has this feeling of responsibility influenced your life?

Of the fifty men on the list, thirty definitely answered "Yes" to the questions asked them. Mr. Babson himself stated that practically every big business man of his unusually wide acquaintance has had a praying father, a praying mother, or both. He quotes Dr. Russell H. Conwell, who investigated the parentage of over 4,000 American millionaires and found that all of them except twenty began as poor boys. Mr. Babson refers, too, to a professor in Indiana University who made a study of the names in a recent volume of "Who's Who in America," and found that preachers—in proportion to their numbers—fathered 2,400 times as many eminent persons as did the unskilled laborers, who stand at the other end of the scale. The preachers fathered thirty-five times as many eminent persons as did the farmers; four times as many as did the business men; and twice as many as the doctors, lawyers, and other professional men. Ten years ago this same professor investigated seventy leaders in business and found that all of those seventy men had praying fathers and mothers and that twenty-four of them were sons of preachers, teachers and farmers.

Mr. Babson himself added this very interesting comment:

I have not been able to find a single great and useful institution which has not been founded by either an intensely religious man or by the son of a praying father or a praying mother. I have made this statement before the chambers of commerce of all the largest cities of the country, and have asked them to bring forward a case that is an exception to this rule. Thus far, I have not heard of a single one.—Baptist Standard.

## FOR CHILDREN.

## A LITTLE BOY'S COMPLAINT

I do get so discouraged  
When hungry as can be  
I hustle home at mealtime  
An' through the door I see  
Shortcake or peaches, it may be,  
A-waiting there for me.

I slip in kind o' quiet  
But sis begins to stare;  
An' if I don't move pretty quick,  
My mother says: "Why, there  
What dry little boy is that  
A-sitten' in the chair?"

Now, when my kitty's hungry,  
You'd be surprised at how  
They jump an' run to feed her  
When she just says 'Meow!'  
Nor make her wash before she eats—  
But you just watch her now!

She scrubs like she got sticky,  
As I do when I eat;  
She even rubs behind her ears  
Until she's just as neat.  
If I could wait till after meals,  
They'd never have to speak.

I think to be a kitty  
Would be a lot of fun  
With no one saying: "Willie,  
Go wash your face now, run!"  
But still I'd rather wash with soap  
Than do it with my tongue.—Ada M. Stearns, in Selected Poems.

## THE TABLE, THE GOAT AND THE WHISTLE

There lived once on the outskirts of a tiny Russian village two brothers, Raskin and Fedor. Raskin, the older brother, was long and lanky and lazy. So he made poor little Fedor do all the work. There was a lot of it, too. The goats had to be milked and the sheep driven to pasture, and the pigeons fed and the garden planted. There were many tasks in the house, too.

"Plant lots of turnips for me," Raskin called to his brother one spring day.

So Fedor prepared the ground and planted rows and rows of turnips and locked the garden gate so that no one would steal them. Every day Raskin sent Fedor out to see how they were growing. And every day, too, Fedor saw that some of the turnips were stolen, from the time they were planted until they were nearly ripe. But he was afraid to tell his brother. When he asked, "Are the turnips doing well?" the small boy would answer "Yes."

One day the lazy Raskin stretched himself and went out into the garden to see for himself. Nearly a whole row had been stolen by that time. He flew into a temper and raged around and beat poor Fedor.

"Go find out who has stolen them," he shouted, throwing the boy out of the gate. "Don't dare to come back here until you know."

So Fedor walked and walked and walked through the great woods beyond the village and was very hungry because he had had nothing to eat that day. At last he came to a queer little hut. He knocked at the door. It was opened, but he saw no one. Yet he heard giggles and suppressed laughter. He threw open the door of the cupboard. There was a crowd of the Little People of the Woods and every one of them had a turnip in his hand.

"Oh, it's you who have stolen my turnips," he said pointing his finger at them. "And I got beaten for it." "We'll pay for them," they shouted, pulling out a folding table. "Are you hungry?"

"Indeed I am. Why, I've had nothing at all to eat since I got up."

"Then put up the table," Fedor did. "Now knock on it and say, 'I want plenty to eat for us all.'" No sooner had he knocked and spoken, than the table was loaded down with a good meal—enough for all.

When they had all eaten the Little People said, "Knock and tell it to go." But Fedor trudged all the way home that afternoon with the table on his back. "I've found the thieves," he called to his brother from the gate, "and they paid me well." Then he showed him the magic table.

For a number of days everything went well in the brothers' cottage, until Raskin began thinking of his turnips again. When he went out to look at them two more rows had been stolen. In a rage, he beat poor Fedor again and hid the table.

"Go find the thieves and make them pay."

So Fedor walked and walked until he came to the hut of the Little People again. They all ran out to meet him, each one of them carrying one of the stolen turnips.

"We'll pay for them, Fedor," they called before he had a chance to speak at all. Then they brought out a funny little goat. "Tell it to sneeze, Fedor," they said.

So Fedor said, "Sneeze, goat." The goat sneezed and sneezed; and with every sneeze, it scattered around a handful of gold pieces.

"Now Raskin will never be angry with me any more," thought Fedor, and he proudly led the goat home and showed it to his brother. With the gold they bought everything they wanted and all went well until Raskin got to thinking of his turnips again. When he looked at them again, five more rows had been stolen. In a rage greater than before, he beat Fedor and sent him to get payment for them.

A rollicking band of Little People of the Woods met him and before he said a word cried, "Here's your payment, Fedor." They gave him a read whistle. "Blow," they shouted.

So he blew. Out came three whips and chased him and whipped him till his back stung. "Blow again and tell the whips to go in"—and Fedor did so very quickly.

When he reached home, Raskin met him and asked eagerly, "What did they give you?"

"A whistle, blow it!" said Fedor. He blew and cracked one lively whip and then another and then another. They chased him all around, lashing him all the while.

"Little brother," he cried, "Stop them! I will never scold or beat you again and I will do my share of all the work." He flew about and the whips chased and beat him all the while. Then Fedor told them to go back. From that day on, the two brothers lived happily together. The Table gave them plenty to eat, the Goat gave them gold pieces enough and the Whistle whipped anybody who tried to do them harm.—The Juvenile Magazine.

## Sure Relief



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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference..... Mrs. R. A. Dowdy, Batesville

L. R. Conference..... Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

"Let not your heart be troubled: ye believe in God, believe also in me.—John 14-1.

N. Ark. Y. P. Assembly, Petit Jean Mountain July 5-10.

The L. R. Conf. Y. P. Conf. held at Henderson-Brown College last week was most profitable and delightful for the one hundred girls in attendance. The instructors were experienced and the fine program was carried through successfully under the direction of Mrs. J. G. Moore, Supt. Y. P. L. R. Conf. W. M. S.

### A GOOD PLAN FOR ALL AUXILIARIES

The Booneville Methodist Missionary Society at the suggestion of the Supt. of Study have a digest of the Woman's Page in the Arkansas Methodist in the business meeting of each month. This plan has proven very helpful. The most interesting items are mentioned and important things are stressed. It is presented by Pub. Supt.—Mrs. S. S. Cauthron, Pub. Supt.

### BALD KNOB.

Mrs. Lula Hill, secretary of Searcy District, visited Bald Knob Missionary Society. An interesting meeting was held at which Mrs. Hill gave helpful talks about the missionary work undertaken by district and conference, which proved an inspiration to the Society.

Bald Knob has a good auxiliary, always busy in the Master's kingdom. Regular meetings are held in which the program of missions is studied. Locally they have been very active this year. Have spent more than a hundred dollars in improvement of parsonage and are now helping with the Church. Besides the regular missionary offering, they have sent contributions to Methodist schools and a quilt to Methodist Orphanage.—Mrs. S. D. Hodge, Cor. Sec.

### TUCKERMAN W. M. S.

Our auxiliary is having a prosperous year. We are trying hard to meet the requirements of the Standard of Excellence. Since the beginning of the year we have had all the regular meetings with good attendance and good programs. We have finished "Life as a Stewardship," and "The Debt Eternal." Both books proved exceedingly helpful, more especially, the former. Our social service superintendent is very energetic and a great deal has been accomplished along this line. Our treasurer's books show our finances in excellent condition. Our aim is to finish up the Bennett Memorial this year. We are doing some things locally both for the church and the parsonage. We are playing the part of the "Big Sister" to the Clover Bend W. M. S. which has been organized this year. We do not expect anything but success in the work under the leadership of the president Mrs. Jas. Graham and her corps of officers, each of whom puts herself into her work with energy and persistence.—Pub. Supt.

### HELENA DISTRICT MEETING

Mrs. H. A. Ferrell, Pres. Forrest City auxiliary sends this interesting account of the District Conference of the Helena District W. M. S. held in Forrest City the 10th Inst., with Mrs. E. T. Wayland of Wynne presiding.

The morning devotional was led by Dr. J. A. Anderson P. E. who used as his Scripture verses from the 35th chapter of Isaiah.

He gave us many reasons for being encouraged in our work. The program throughout the morning and afternoon was very interesting, instructive and inspiring.

A vocal duet by Mesdames T. C. Green and A. L. Hutchins, "Ivory Palaces," was beautifully rendered.

"Our District Program" was the subject of a very interesting paper by the District Secretary. She urged that this year we let our standard be spiritual growth, and not so much organization; that we keep up Voice programs and Mission Study, and have more Societies on the Honor Roll.

A discussion of Circles and their work was ably given by Mr. Franklin of Helena, who emphasized the fact that efficient Circles make efficient Missionary Societies.

Mrs. D. P. Hilton of Marianna gave a splendid report of the Junior Society there.

The Junior Society of Forrest City was well represented by Dorothy O'Brien one of its officers, who gave a most delightful reading.

Reports of our Rural Worker came next from Miss Minnie L. Eidson Deaconess. Among other interesting facts given was that she had visited 49 new homes this year, some of the visits requiring a whole day to make.

Mrs. Huggins brought a message from a new organization of the Rural District.

We then had "Echoes from the Council" by our beloved president, Mrs. Preston Hatcher of Jonesboro, she reported many good things among which was the large contribution from the Women last year to Missions.

Mrs. J. L. Hare of Wynne, Treasurer of the Rural Board, gave her report and stated that help from the Council had enabled us to retain our Rural Deaconess.

The ladies from all over the District brought their lunch which was spread in the banquet room of the Church, and it seemed that all the good cooks in the District had a part in its preparation.

The afternoon session was opened with a devotional service by Rev. W. V. Womack. His message was to each member of the Missionary Society. He said that it is not fair to march with the procession and not carry a part of the load.

A vocal solo by Mrs. J. L. Woodfin of Brinkley was very much enjoyed.

The rural Board held a session presided over by Mrs. Hatcher.

Miss Rachel Izard, of whom Forrest City has reason to be very proud, rendered a beautiful vocal solo.

The following Auxiliaries made splendid reports, Hulbert, Earl, Brinkley, West Helena, Wynne, Harrisburg, Parkin Adult and Parkin Young

People, Wynne Young Ladies and Juniors, Forrest City Adult and Young Ladies; Marianna (adult), Hughes-Postelle.

Mrs. T. C. Green of Forrest City, gave a soul-stirring talk on Young People's work.

We were glad to welcome our former secretary Mrs. J. A. Looney—now of Memphis, who gave a talk on "Our Building" at Mt. Sequoyah.

A splendid reading by Miss Emily Allen of Forrest City was next on the program.

Visiting ministers and laymen were Rev. Mr. Moore of Helena, Rev. Mr. Wayland of Wynne, Rev. Mr. Pyle of Parkin and Dr. Anderson of Helena.

A delightful parting hour was spent in trying to finish up the lunch.

### HEAPING COALS OF FIRE ON OUR HEADS

Under the above caption the Literary Digest, in a recent issue gave an interesting account of a plan initiated by the Japanese students connected with the International House in New York City, to raise funds with which to furnish a scholarship to send an American student to Japan. Through their efforts several Japanese dramas were given, and the proceeds, amounting to \$1,500, will be used for this purpose. A committee to award the scholarship has been appointed, with Harry E. Edmonds, Director of the International House, as chairman. Applicants for this scholarship must be native-born American men or women between the ages of twenty-five and thirty-five. The award is to be made to the candidate who is judged by the committee to be the best investment.

Quoting from Mr. Edmonds on this step made by the Japanese students, he says: "This was the answer of the students to the historic decision made in the Exclusion Act, and it admirably fulfills the much-approved but little carried out admonition of the Sermon on the Mount: 'Whosoever shall compel thee to go one mile, go with him two.' The world will be a better place when its future leaders, represented by the students of the present, take retaliation measures of a spiritual character. This is the philosophy which the members of International House are learning. With 1,500 members a year from 71 countries, such ideals are bound to be broadcast to all nations."

### A NEW LINE OF WORK IN CUBA

The Woman's Missionary Council, at its recent session, recommended estimates for \$3,500 for opening a social evangelistic center in the Quinta Tosca property at Matanzas, Cuba, in 1927, and the Board of Missions has made the appropriation. This is a new departure in the work in Cuba, as heretofore three boarding schools have been the only institutions the Council has maintained in that field.

Quinta Tosca is a legacy inherited from a Cuban professor in Irene Toland School, in Matanzas. It is a beautiful piece of property with a two-story house, large enough for class and club activities, playground, and living quarters for the workers. It is situated on a high hill near the sea, overlooking the wonderful Yumari Valley, which was said by Baron Von Humboldt to be the most beautiful valley in the world. Professor Tosca was interested in botany, and he made a collection of rare tropical plants and fruit trees, which makes the place particularly attractive. The property came to us in 1915. Of the eleven years we have owned it, for three years it was used as an additional dormitory and play-

ground for Colegio Irene Toland. It is situated about three blocks from the school. For the remainder of the time it has been occupied by one of our missionaries, by the Cuban pastor, or by renters. It is within easy walking distance of the church. Miss Bertha Tucker is the missionary appointed to open and develop the work. She is enthusiastically making her plans and hopes to occupy the property by July 1 and open the doors of the new institution on September 1, 1926. She plans to minister to the children of the neighborhood who are now playing in the streets, to give a Knowledge of Christ to young people in classes and clubs, and to help the women, who have almost no opportunity or interest outside of their poor homes.—Bulletin W. M. S.

## Corns

Lift Off—No Pain!



Doesn't hurt one bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers.

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the foot calluses, without soreness or irritation.

## THIS WOMAN'S BATTLE

Wins Against Ill Health

"At times I was hardly able to do my housework," writes Mrs. Margaret Wallace of 1547 Safford Ave., Columbus, Ohio. How many women have found themselves in this same condition! How many women have fought bravely on day after day, cooking, washing, ironing, doing the dishes, and keeping the house clean, when they were in a weakened condition and had not sufficient strength to perform these duties easily and properly!

When Mrs. Wallace was experiencing great difficulty in carrying on the daily tasks, a friend advised her to take Lydia E. Pinkham's Vegetable Compound and she gave it a fair trial. "I just can't give enough thanks to it," she writes. "Now I can eat anything at all and I am feeling better than I have for years. I shall never be without your medicine again."

A woman who is fighting for her health and her family's happiness is a valiant soldier. She wages her battle in her own kitchen. She has no thrilling bugles to cheer her on, no waving banners.

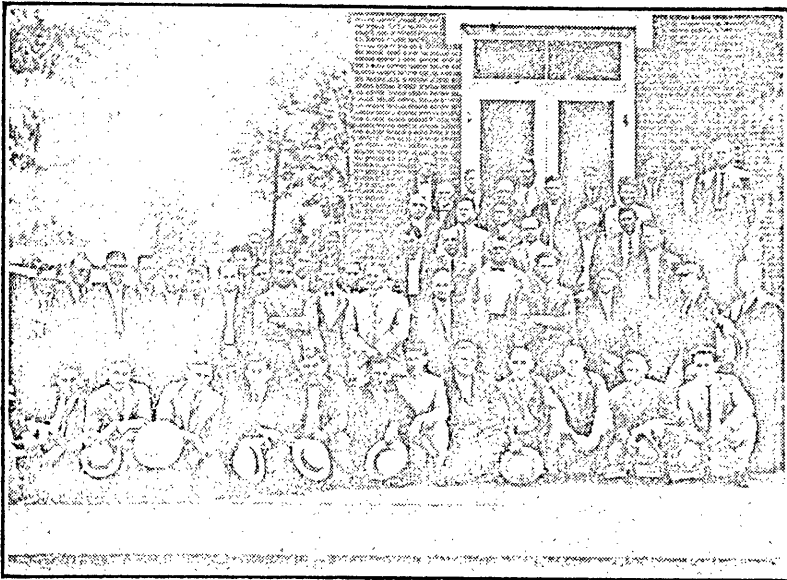
Many other women tell us, as Mrs. Wallace did, that Lydia E. Pinkham's Vegetable Compound was their faithful ally in the struggle for better health.





## Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent  
Farmers State Bank Bldg., Conway, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies  
714½ Main St., Little Rock, Arkansas.



### MEN'S BIBLE CLASS, AUGUSTA.

This fine group of men is the Men's Bible Class of the Augusta Sunday School, Rev. F. E. Dodson, teacher. This class has had a remarkable

growth from an attendance of from six and ten to an average attendance of fifty. They are working for one hundred by conference. Brother Dodson is to be commended for this fine work.

### S. S. DAY OFFERINGS IN N. ARK. CONF. FOR WEEK ENDING JUNE 19, 1926.

<b>Batesville District:—</b>	
Cushman .....	\$ 7.50
<b>Conway District:—</b>	
Gardner Memorial, N. Little R.	21.40
Pleasant Valley (Naylor) ....	5.50
<b>Fayetteville District:—</b>	
Parksdale (Farmington Chg.)	3.00
<b>Jonesboro District:—</b>	
Monette .....	12.19
Promised Land (Blytheville Ct.)	4.50
<b>Paragould District:—</b>	
Bard .....	5.70
Morning Star .....	3.30
Shiloh .....	5.00
<b>Searcy District:—</b>	
Judsonia .....	15.45
Valley Springs .....	20.90
<b>Total .....</b>	<b>\$103.54</b>
<b>Standing By Districts</b>	
Batesville Dist. ....	\$ 619.09
Jonesboro Dist. ....	395.59
Paragould Dist. ....	373.63
Helena Dist. ....	358.43
Conway Dist. ....	234.50
Searcy Dist. ....	144.77
Booneville Dist. ....	123.63
Fayetteville Dist. ....	80.30
Ft. Smith Dist. ....	15.60
<b>Total .....</b>	<b>\$2345.59</b>

The \$5.00 check reported in Methodist week before last without name should as we have been since informed be credited to Lake View Church, Lake City Circuit, Jonesboro District. —C. D. Metcalf, Treasurer, Batesville.

### SUNDAY SCHOOL INSTITUTE.

We have just finished our round of group Institutes for the Districts of our Conference. We have held twenty-three of these Institutes covering the nine Districts and have very gratifying results. We have reached about eleven hundred Sunday School workers and have had two hundred schools represented in these Institutes. Every one of our Presiding Elders has been present and made

himself felt in this work. The members of the District Staff in each District have rendered valuable service and contributed very largely to the success of this work. It is an inspiration not only to the Conference Superintendent, but also to all our workers to have such whole hearted co-operation and willing service rendered by these District officers.—G. G. Davidson, Conference Supt.

### PROMPT REPLIES.

Some time ago I sent out 100 letters to pastors asking for the names of the possible leaders in their Young People's group with a view of interesting them in the Leadership Training School for Young People at Mt. Sequoyah. I think we are agreed that no more important matter is before us than the development of efficient leadership for our young people in the church. Up to this time every one of these 100 letters has been answered except 95. Now let us have an answer to these other letters and begin a cultivation which will insure not less than fifty of our best young men and women in this great school. Let the pastors or superintendents send in the names of any who are capable of becoming leaders.—G. G. Davidson, Conference Supt.

### N. ARKANSAS CONFERENCE LEADS.

The Elementary News-Letter carries the above Caption over the report of the Ranking Departments in the Elementary division of the Sunday Schools in all the Conferences in our church. It is gratifying to the Elementary workers of our conference to know that the North Arkansas Conference stands at the head of the list with 78 Standard Departments. The next highest is the Virginia Conference with 29 Standard Departments. The Pacific stands next with 20. Memphis and Alabama stand next with 10 each. We have 26 con-

ferences in which there are no ranking Departments. When we consider what is required to become a ranking department we can understand something of the splendid work that is being done in the Elementary division of our Sunday Schools.

—G. G. Davidson, Conf. Supt.

### ORGANIZED CLASSES.

The North Arkansas Conference is leading all the other conferences in the matter of Organized Class work. The report for June shows that we are leading in the number of reports sent in, and in the number of registrations received, and in the number of active classes. This report shows the results of the effective work done by our District Superintendents of Organized class work.—G. G. Davidson, Conf. Supt.

### N. ARK. CONFERENCE MISSIONARY OFFERINGS FOR MAY.

<b>Batesville District:—</b>	
Brought forward .....	\$473.67
Batesville 1st Church .....	16.66
Melbourne .....	3.60
Newburg .....	3.60
Oak Grove .....	1.95
Swifton .....	2.65
Yellville .....	4.00
<b>Total .....</b>	<b>\$506.13</b>
<b>Booneville District:—</b>	
Brought forward .....	368.10
Oppelo .....	4.10
Adona .....	.64
Booneville 1st Church .....	6.00
Branch .....	1.84
Gravelly .....	4.31
Centerville .....	1.63
Huntington .....	2.51
Mansfield .....	10.33
Ola .....	2.40
Paris .....	11.58
<b>Total .....</b>	<b>\$413.44</b>
<b>Conway District:—</b>	
Brought forward .....	356.78
Atkins .....	7.37
Conway 1st Church .....	57.75
Oakland .....	1.56
Greenbrier .....	1.08
Lamar .....	3.71
Morrilton .....	42.50
Pottsville .....	6.69
Quitman .....	2.00
Mt. Pleasant .....	.90
Vilonia .....	2.10
<b>Total .....</b>	<b>\$482.44</b>
<b>Fayetteville District:—</b>	

Brought forward .....	354.70
Council Grove .....	1.15
New Home .....	3.30
Berryville .....	3.29
Farmington .....	1.18
Gentry .....	24.00
Green Forest .....	3.35
Pea Ridge .....	1.25
Springdale .....	13.44

**Total .....** **\$405.66**

### Ft. Smith District:—

Brought forward .....	225.62
Alma .....	2.15
Clarksville 1st Church .....	40.00
Midland Heights .....	5.78
Hartman .....	1.80
Oak Grove .....	1.45
Van Buren 1st Church .....	3.71
City Heights .....	2.60
East Van Buren .....	3.00

**Total .....** **\$285.51**

### Helena District:—

Brought forward .....	725.35
Crawfordsville .....	4.00
Forrest City .....	10.82
Helena .....	36.91
Hughes .....	4.45
Wynne .....	13.10

**Total .....** **\$794.63**

### Jonesboro District:—

Brought forward .....	600.29
Blytheville 1st Church .....	35.86
Yarbro .....	2.63
Jonesboro 1st Church .....	34.43
Jonesboro Fisher St. ....	27.67
Rosa .....	.50
Luxora .....	5.84
Monette .....	6.87
Bay .....	4.50
Osceola .....	1.14
Tyroneza .....	5.06

**Total .....** **\$724.79**

### Paragould District:—

Brought forward .....	287.14
Success .....	2.75
Biggers .....	2.70
Portia .....	2.80
Hoxie .....	20.15
Paragould East Side .....	7.33
Piggott .....	22.50
Rector .....	8.92
Lynn .....	.55
St. Francis .....	1.57

**Total .....** **\$355.51**

### Searcy District:—

Brought forward .....	154.32
Bald Knob .....	3.00
Cotton Plant .....	2.97
Higginson .....	3.00

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Nowhere else can you find Sundstrand value at Sundstrand Prices. Old line machines Million Dollar capacity, \$100,000. Direct Subtraction and Automatic shift multiplication, adding and listing machines. \$125.00 to \$350.00. Capacities up to \$999,999,999.99. Electrics and stands extra.

Bookkeeping machines for any size business.

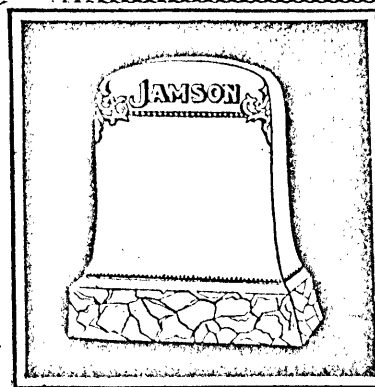
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LITTLE ROCK, ARK.

Kensett .....	2.15
Garner .....	4.20
Valley Springs .....	4.50
Deview .....	1.00

Total .....\$175.14  
—G. G. Davidson, Conf. Supt.

#### S. S. DAY OFFERINGS LITTLE ROCK CONF. RECEIVED DURING WEEK ENDING JUNE 19

Arkadelphia District:—  
Malvern .....\$ 80.00  
Previously reported ..... 445.75

.....Total .....\$525.75

Camden District:—  
Huttig ..... 25.00  
Lester (Chidester Ct.) ..... 5.00  
Previously reported ..... 586.65

Total .....\$616.65

Little Rock District:—  
Providence ..... 5.00  
Concord ..... 15.00  
Mabelvale ..... 17.00  
Previously reported ..... 604.45

Total .....\$641.45

Monticello District:—  
Winchester ..... 6.00  
Carmel ..... 3.39  
Green Hill ..... 2.81  
Previously reported ..... 475.28

Total .....\$487.48

Pine Bluff District:—  
White Hall (P. B. Ct.) ..... 4.00  
Humphrey ..... 30.00  
Sunshine ..... 15.00  
Prairie Union ..... 15.00  
Center ..... 4.50  
Hawley ..... 5.75  
St. Charles ..... 15.00  
Previously reported ..... 407.26

Total .....\$496.51

Prescott District:—  
Nashville ..... 60.00  
Saline ..... 7.00  
Ebenezer ..... 2.01  
Bierne ..... 3.39  
Fairview ..... 4.20

**WEAK EYES** Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes a weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.

# Mother!

Clean Child's Bowels with  
"California Fig Syrup"



Even if cross, feverish, bilious, constipated or full of cold, children love the pleasant taste of "California Fig Syrup." A teaspoonful never fails to clean the liver and bowels.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

DeAnn .....	15.00
Previously reported .....	586.55

Total .....\$678.15

Texarkana District:—  
Cherry Hill ..... 7.55  
Barnsdale ..... 2.10  
Previously reported ..... 679.15

Total .....\$688.80

Standing By Districts  
Monticello District .....\$ 487.48  
Pine Bluff District ..... 496.51  
Arkadelphia District ..... 525.75  
Camden District ..... 616.65  
Little Rock District ..... 641.45  
Prescott District ..... 678.15  
Texarkana District ..... 688.80

Total for Conference .....\$4134.79

—C. E. Hayes, Chairman.

#### ANOTHER BIG SHAKE UP IN DISTRICT STANDINGS THIS WEEK

You never can tell what a week will bring forth. Last week the Texarkana District had a big lead for first place in Sunday School Day offerings for the Little Rock Conference. This week it is holding on to its lead by the narrow margin of \$11. The Prescott District is the "Runner Up." Last week the Pine Bluff District was in last place but this week it made a big jump and went over the Monticello District. Another district to advance its standing was the Arkadelphia District. The Little Rock District fell back several notches but is coming. The Camden District made a good showing for the week. It was a fine week. 24 schools reported and we are now above the \$4,000 mark. Our goal for the year is \$6,000 and we will reach it. You just can not fail with a bunch of Elders and Preachers lined up behind the District officers and Superintendents that we have in the Little Rock Conference.—Clem Baker.

#### FIVE MORE PASTORS GO ON HONOR ROLL THIS WEEK.

During the week five more charges in the Little Rock Conference completed the Sunday School Day apportionment and five more good preachers will appear on the beautiful Honor Roll to be displayed at Conference. They are:

Malvern Sta., Rev. A. W. Waddill, P. C.  
Huttig Station, Rev. T. D. Spruce, P. C.  
Humphrey-Sunshine, Rev. R. C. Walsh, P. C.  
Nashville Station, Rev. O. L. Walker, P. C.  
Delight Circuit, Rev. J. B. Sims, P. C.  
—Clem Baker.

#### MRS. WILSON ENTHUSIASTIC OVER TRAINING SCHOOL RESULTS AT ALTHEIMER.

Writing concerning the results of the Junior Training School taught at Altheimer recently in which 14 took the examination for credit Mrs. R. K. Wilson, the superintendent, has the following to say about her school.

"I was delighted with the splendid attendance at Sunday School yesterday. Officers and teachers present 100 per cent and only four pupils absent. Keeping in mind "No impression without expression" we had rather an old time experience meeting at the worship period. Used for theme "Our Life Work" and after the reading of an appropriate scripture lesson and a song or two I asked those who attended the Training School last week to say a few words. If it had meant anything to them or if it had better prepared them for their work as officers and teachers we would be glad to hear from them. Everyone

responded in such a fine way testifying of the spiritual good they had received as well as the instruction. They said so many nice things about the Instructor and I am sure we will have many fine boosters for our next school. I appreciate your coming so much and any time the Altheimer school can serve you in any way it will be a real pleasure to do so."

#### THE SUNDAY SCHOOL AT EMMETT

Just a word about our Sunday School at Emmett. We found a very efficiently organized School here when we arrived at the beginning of the Conference year. Mr. Youmans, the Superintendent, is the best all-round man for his place I have ever found; prayerful, diligent, and a student of Sunday School organization and administration.

There was only one criticism to make of this school at the start, and that was that we were not reaching as many persons as we should. We sought to remedy that, as is demonstrated by a few comparative figures, which show the average attendance for the nine sessions of the months of December and January, and the nine sessions of the months of April and May. During the first period the Adult Wesley Bible Class had an average attendance of only six persons, whereas during April and May the average was 480 per cent of that figure. Another class of Juniors which had averaged attendance in the first period of a fraction over four had an average in the second period which was 412 per cent of the original. Again a class of Intermediates which was low in its attendance had a net gain of 200 per cent. The average attendance of the entire school for the months of April and May was 220 per cent of the average for the months of December and January.

We are working at our job down here and are waiting for the organization of a Standard Training School at Hope or some other adjacent point. When that is done we will guarantee the attendance of 100 per cent of our faculty.—Paul V. Reed, Pastor.

#### OKOLONA COKESBURY.

A one-unit Cokesbury School was held at Okolona, May 31 to June 3, using "The Small Sunday School," as a text book. This class was taught by Rev. Charles D. Cade of Blevins. Ten credits were made in this class.

Brother Cade reports a fine class. Says they did splendid work, and all were very much pleased with the results. Rev. J. C. Yancey is the pastor.—S. T. Baugh.

#### COLLEGE HILL, TEXARKANA

In order to stimulate interest in the adult department of our Sunday School we recently put on a campaign for increased enrollment and attendance. The results were very gratifying—in fact, remarkable. When the campaign started we had only two classes with an enrollment of about 25 and an attendance of from 15 to 20. In four weeks time our enrollment reached 147 and attendance 137.

Of course, you want to know how it was done. Well, we put on a lively contest between the two classes and every member worked hard for new scholars. The race was close all the way through. On the last Sunday the winning class had 77 enrolled with 74 present, and the other class had an enrollment of 70 and 63 present. There were 293 present in all departments. The offering in the two adult classes was \$41.25.—J. W. Thomas, P. C.

#### EPWORTH LEAGUES.

##### CARTHAGE GROUP MEETING

Filling a long-standing engagement for an Epworth League group meeting at Carthage, I was delighted with the large number of young people present and with the fine spirit of the group.

The people of Carthage served a picnic lunch at 6:30 P. M. to about 100 people, most of whom were young people. Others came in for the service after the lunch hour.

Miss Mary Burton, new District Secretary of the Arkadelphia District, was present and made a splendid talk on reaching high aims in the League work. She made a fine impression, and we believe this year will mark fine progress.

Rev. O. C. Birdwell, pastor, and his good wife had made extensive preparations of this service, and it was a success in every sense of the word. The following Churches were represented: Zion on Princeton Ct., Leola, Arkadelphia and Carthage.

We hope to have a number of these group meetings this summer and fall. They are well worth while, and help to put over the Epworth League program.—S. T. Baugh.

##### MAKE YOUR PLEDGE NOW

Any Chapter which has not made its pledge toward the Conference Budget for the year 1926-27, should do so right away and send the pledge card to your District Secretary. It is important that these pledges all be made right away, and a report be made of them.—S. T. Baugh.

##### BOONEVILLE DISTRICT GROUP MEETING AT DANVILLE

A Group Meeting was held Friday night at Danville with a large number of Danville Leaguers and large representation from both the Ola and Belleville Chapters present.

Dist. Secretary, S. B. Wilford, presided. He stressed the importance of doing good work and of keeping accurate records of the work done.

Plans for the new year were discussed and Belleville Senior Leaguers made their pledge. Danville Intermediate and Junior Leagues made their pledges and the Danville Senior League set a precedent by making their pledge and Mr. Boyd Keithly, president, instructed Mr. Robert Reagan, the treasurer to write a check to cover the pledge. Their pledge card and check for \$20.00 were mailed directly to Howard C. Johnston, Conference treasurer, at Conway.

The refreshments that were to have been served on the lawn had to be served in the church because of the rain.

We say, hurrah for Belleville and Ola for coming through the rain!—Reporter.

##### DANVILLE BOYS PLEDGE.

When the Danville League president handed me his pledge card he had a cashier's check attached to it.

All Leagues who pay their pledge within ninety days will be on the Honor Roll for the Booneville District. Who will be next to pay in full?—S. B. Williford, Dist. Sec.

**Grove's  
Tasteless  
Chill Tonic**

A Body Builder for Pale,  
Delicate Children. 60c

## ALL-STATE CHURCH NEWS.

SECOND QUARTERLY REPORT ON  
THE CONFERENCE COLLEC-  
TIONSNorth Arkansas Conference, June 10.  
Batesville District—W. A. Lindsey, P.  
E.Batesville, First Church, R.  
E. L. Bearden, H. E.  
Wright .....\$ 390.00

Calico Rock, T. J. Justice .. 16.50

Evening Shade, J. W. Johnston .. 10.00

Swift-Alicia, I. L. Claud,  
Miss Georgia Dudley .... 8.75

Tuckerman Station, C. W.

Lester, D. R. Parrott ... 475.00

Total .....\$ 900.25

Booneville District—W. B. Hays, P. E.

Booneville Station, Charles

Franklin, J. O. Barlow .. 200.00

Mansfield, A. D. Stewart,

Rhad Ray ..... 300.00

Paris Station, J. A. Reynolds,

J. B. Nicholas ..... 255.20

Plainview, A. N. Storey .... 100.00

Total .....\$ 855.20

Conway District—J. M. Hughey, P. E.

Conway, First Church, O. E.

Goddard, G. L. Bahner .. 715.00

Morrilton, A. E. Holloway ... 450.00

Total .....\$1165.00

Fayetteville District, J. A. Womack,

P. E.

Eureka Springs, R. S. Hayden,

Miss M. L. Barnes ..... 211.45

Fayetteville, Central Church,

H. L. Wade, M. M. Collier .. 100.00

Gravette-Decatur, A. T. Mays .. 90.00

Rogers, Central Church, J. T.

Willcoxson, R. L. Brewer .. 710.97

Springdale, I. A. Brumley .. 150.00

Viney Grove, J. A. Zinn, .... 22.50

Total .....\$1284.92

Ft. Smith District—F. M. Tolleson,

P. E.

Alma-Dyer, D. L. Yates .... 10.00

Clarksville Station, Lester

Weaver, Pat McWilliams .. 200.00

Dodson Ave., E. H. Hook, Jack

McMurtrey ..... 492.00

First Church, Ft. Smith, A. N.

Evans, Ernest Peninger.. 440.30

Lavaca, Hoy M. Lewis ..... 33.00

Czark Station, J. B. Steven-

son, H. V. Addy ..... 30.00

South Ft. Smith, D. N. Weaver .. 17.25

E. Van Buren, A. L. Platt .. 31.07

Total .....\$1253.62

Helena District—J. A. Anderson, P. E.

Crawfordsville, S. B. Wiggins .. 70.00

Elaine, C. H. Bumpers ..... 35.00

Marianna, W. L. Oliver, W. G.

Hoyle ..... 500.00

West Helena, J. W. Moore .. 300.00

Total .....\$ 905.00

Jonesboro District—F. R. Hamilton,

P. E.

First Church, Jonesboro, J. W.

Crichlow, R. E. Robertson 2139.00

Fisher Street, H. K. King,

Mrs. E. F. Lindley ..... 176.00

Monette, A. L. Riggs ..... 15.00

Nettleton-Bay, H. F. McDonal .. 14.50

Total .....\$2344.50

Paragould District—Wm. Sherman,

P. E.

Ash Flat, L. L. Langston .... 8.31

Piggott Station, J. E. Lark,

J. H. Thomas ..... 272.00

Ravenden Springs, W. E. Ben-  
brook ..... 9.61

Total .....\$ 289.92

Searcy District—W. P. Whaley, P. E.

Augusta, F. E. Dodson, Miss

Johnnie Mitchell ..... 63.25

Searcy, First Church, J. E.

Cooper, J. H. Forrest ... 488.00

Valley Springs, Edgar Shuller .. 53.52

Total .....\$604.77

Grand Total .....\$9603.18

Same length of time after

Conference last year .....\$6886.92

Gain .....\$2716.26

NOTE:—The second name, where

one is found, is that of the church

treasurer.—Geo. McGlumphy, Treas-

urer, 1111 N. Fifteenth St., Ft. Smith.

ARKADELPHIA DISTRICT  
CONFERENCEThe 59th session of the Arkadelphia  
District Conference met at First  
Church, Malvern, at 8:45 a. m. June  
3, with the presiding elder, Dr. J. J.  
Stowe, presiding.The opening sermon was preached  
by Dr. W. C. Watson. His message  
was good, practical and helpful,  
"Cross-Bearing" being his subject.

The Conference was well attend-

ed. More than 60 members were  
present at the opening session; and  
visitors representing Conference-

wide interest were there as follows:

Revs. Clem Baker, S. T. Baugh, J. H.

Glass, R. C. Morehead, J. F. Sim-

mons, D. H. Colquette, J. W. Harrell,

E. R. Steel, H. H. Griffin, and Bro. G.

W. Pardee.

Dr. Steel preached a very fine heart-

stirring sermon at the 11 o'clock hour  
on the first day, on "The Compassion  
of the Christ." His sermon was  
greatly enjoyed and appreciated. Lit-tle Rock District should feel proud of  
their elder. Bro. J. W. Harrell, the  
esteemed, sincere and devout presid-

ing elder of the Camden District con-

ducted a very helpful devotional from  
the 15th Chapter of St. John.Bro. Harrell and his good wife, and  
their son Van felt very much at home  
in Malvern. The other named visi-

tors were given time for the presen-

tation of their work, and they did it  
well. Fine men they are. The Ar-kansas Methodist was represented by  
our Elder, who overlooks nothing;  
and after checking up, it was foundthat a majority of the charges were  
100 per cent.The reports of the charges were  
good and encouraging. Dr. Stowe,  
our great presiding elder, is working

his force in a most wonderful man-

ner. Endowed with talent, a quick  
power of perception, good tempera-ment, and great prudence, he is in  
every way qualified for the office he  
holds.

Bro. F. P. Doak delivered the even-

ing message, using for his subject:  
"Prayer" which was greatly enjoyed;  
and Dr. W. M. Hayes conducted the"Love Feast" at the 11 o'clock hour  
on the last day. His talk was spir-itual, soul-stirring and edifying. Dr.  
Hayes is a great and good man.Bros. Murry Smith, Otto Teague,  
and Arthur Terry were recommend-

ed to the Annual Conference for ad-

mission on trial; and Bro. R. W.

Groves for deacon's orders.

The following were elected dele-

gates to the Annual Conference: J.

O. Taylor, J. W. Lee, C. F. Elza, B.

Murry, Mrs. George Hughes, R. D.

Nutt, Charles E. Hays and R. F.

Tackett.

The next session of the Conference

will be held at Carthage.

Bro. A. W. Waddill, the Conference

host, acquitted himself with credit;

and the good people of the church

and town offered great accommoda-  
tions in behalf of the best conference  
in the history of the District.—J. D.  
Rogers, Secretary.

## MEETING AT GRADY.

Our meeting ran for two weeks,  
closing out Sunday night.We had a splendid revival in the  
church. Several joined. Several re-

clamations. Brother Greer's preach-

ing was sound and forceful. Brother

Claud Hall of Peach Orchard was  
with us for the first week and de-

lighted all with his pleasing personal-

ity and good singing. I am glad to  
add my recommendation of these

brethren to any one who needs some

one to hold meetings.—C. E. Whitten.  
P. C.

## HOT SPRINGS METHODISM

The Methodist Preachers' Alliance  
of Hot Springs met at CentralChurch June 14, 10 a. m., with the  
following preachers present: C. O.Steele, W. M. Hayes, W. C. Watson,  
F. P. Doak, H. L. Simpson, and B. F.Scott. The meeting was opened with  
prayer by H. L. Simpson of Hot

Springs Ct.

Brief reports were given by the  
preachers. Dr. C. O. Steele said thathe attends preaching services most  
of the time Sundays at 11 a. m., butis too feeble to go at night. Still takes  
an interest in the general affairs ofthe church and lives close to God.  
Dr. Hayes reports that he is incharge of Tigart Church in the city  
and preachers to those who come andis in the Sunday School with Bro.  
Fred Woodcock. There is some in-crease in attendance and he thinks a  
deep impression is being made. Healso spoke about his relations with  
God and his hope of eternal life.Dr. Watson reports that Sunday,  
June 13, was a good day in many re-spects. Congregations were good es-  
pecially at night. The League heldservice in the county jail in the aft-  
ernoon, which was quite effective.  
One hundred and five persons have  
been received into the church since  
conference. Prayer meetings are us-  
ually good, well attended and there  
is marked interest in the services.Doak says 3rd Street congregations  
are holding up well. Sunday School  
doing well. Leagues not so good as

they were. Rev. W. F. Evans preach-

ed a fine sermon Sunday, June 13, 11  
a. m. The outlook for the year is  
fairly good.Simpson reports for Hot Springs  
Circuit: "We observed Sunday SchoolDay at Gum Springs Sunday, and the  
program was well rendered. Theiroffering was more than their quota.  
The League service last night at NewSalem was good and the congregation  
at preaching service was also good.Park Avenue is doing about as  
well as usual, we think. We havelost some of our active members by  
their moving away. Our SundaySchool is doing well and holding up  
in attendance for this season. Havehad Sunday School day and raised \$13  
more than our quota. Epworth Leagueservices are not quite so vigorous as  
we wish. But the officers are faith-ful and efficient. We have some  
faithful ones who stay with the Wom-an's Missionary Society.—B. F. Scott,  
Sec.

## MEETING AT MURFREESBORO

We are in the midst of a soul-stir-

ring revival. A high type of real  
evangelistic preaching is being done.Good crowds are attending with many  
good results. Bro. A. W. Waddill ofMalvern is doing the preaching. His  
message is clear and convincing.Murfreesboro will not be the same  
after the meeting.The singing is being conducted by  
Leonard Hatch of Texarkana. He is

doing the very highest sort of work

## SOUTHWESTERN

The College of the Mississippi Valley

Memphis, Tennessee

A standard college of arts and sciences with unique ideals and whole-  
some influences. An exceptional faculty of strong, scholarly Christian  
men who are great teachers. A limited and carefully selected student  
body. The most beautiful college buildings in the South, entirely  
modern and ideally equipped.

"A College for Those Who Discriminate"

## Children Cry for

Fletcher's  
CASTORIA

MOTHER:— Fletcher's

Castoria is especially pre-

pared to relieve Infants in

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Constipation, Flatulency, Wind

Colic and Diarrhea; allaying

Feverishness arising therefrom, and, by regulating the Stomach

and Bowels, aids the assimilation of Food; giving natural sleep.

To avoid imitations, always look for the signature of

Absolutely Harmless - No Opium. Physicians everywhere recommend it.

RECTAL DISEASES

**FISTULA**

WITHOUT A SURGICAL OPERATION

HENRY F. ALEXANDER, M.D. RECTAL SPECIALIST

325 W. CLINCH AVE. KNOXVILLE, TENN.



among the young people, having them organized into groups doing personal work and advertising and boosting the Church.—G. L. Cagle, P. C.

#### MEETING AT HARDY.

We spent two weeks with Rev. J. H. Barrentine and his good people at Hardy. Bro. Barrentine is a faithful soldier and worker for the Lord and is always at the post of duty.

Hardy is a splendid little town with about 500 inhabitants and is better known as a health resort. It has a beautiful stream called Spring River. This travels from Mammoth Spring. The spring covers about 11 acres, and it is said that the depth has never been discovered.

Rev. A. H. DuLaney did the preaching and with God's help did a splendid piece of work. He brought forceful messages. Bro. DuLaney and myself enjoyed the two weeks spent with the people of Hardy. God saved 25. Several joining the Methodist Church, and other churches of the town.

We are now at Searcy in a revival. Have an open date in August which I can give to any pastor who can use my help as a singer, soloist and personal worker. I can be reached at Van Buren.—Robert Nance.

#### THE HAZEN MEETING

We have just closed a very successful revival at Hazen. The meeting began Sunday, May 23 and closed Sunday, June 3. This meeting was virtually planned by Rev. R. R. Moore, the efficient and beloved pastor of this charge until his ascension early in the month of April.

Rev. John A. May of Montevallo, Ala., did the preaching, and he did it well. Bro. May is a great preacher, a genius in revivals, and a constructive worker. He is a great theologian and the simplicity of his words is easily understood by the common



R. K. MORGAN, Principal  
Morgan School, Petersburg, Tenn.

#### Not Equipment But the Man Makes the Difference

Every great school, college or university has been built around the personality of some one man. The educated men of America can, as a rule, recall some personality in early youth who largely shaped their destinies. The dominating personality of Robert K. Morgan makes him such a man. He unmistakably impresses his personality on his students. His influence brings out the noblest, best traits in a boy. His instructors are so selected that this one idea may prevail, viz.—to develop personality in a boy of the highest type.

The ideals of Morgan school are the highest, to train boys for useful citizens in the church and state, and to develop mind, soul and body alike.

Write to Mr. L. I. Mills, Sec., Morgan School, Petersburg, Tenn., who will send you a catalog and tell you what Morgan School can do for your boy.

people—the multitudes.

There were many converted, reclaimed, and blessed in their religious lives. There were thirty accessions to the Methodist Church and a few will join other denominations of our town. Approximately five-thousand chapters were read in the Bible during the meeting, thirty-six signed the tithe pledge, nineteen family altars were established, sixty-six promised to read their Bibles daily and a Men's Bible Class was organized at the local theatre to take care of the large group of men in this town who do not attend any church or Sunday School. We are confident that the religious status of Hazen is much more favorable now than when the meeting began.

We gladly recommend Brother May to any one who might need a sane series of evangelistic services held in his community and church. The type of work that he does, my candid opinion is, will abide.—W. R. Jordan, P. C.

#### PARAGOULD DISTRICT CONFERENCE.

The Conference met at Maynard, June 1-3. A fine attendance from start to finish. First day was Sunday School day. Here is the basis of our Church. It all moves from this base of supply. Rev. G. G. Davidson and A. W. Martin, experts in Sunday School lore, methods and ways, were on hand and rendered helpful and inspiring service. Bro. Davidson left a nugget of gold (moral gold) in our minds: "The race moves onward on the feet of little children." Here is a fine subject for a sermon for children and big folks too. Bro. J. E. Lark preached the opening sermon on Tuesday night. On the 2nd at 9 a. m. the popular P. E., Rev. William Sherman, called the house to order. Rev. C. O. Hall was elected secretary, Roy Black assistant. Business began to come to pass. At 11 o'clock Rev. H. L. Wade brought us a strong appeal for "The Neglected Man." He changed the phrase from "Forgotten Man" to the "Neglected Man." Think it is better and "fits" tighter. There were three of us there—Smith, Southworth and I. We were not neglected there. Amen! First and last there were 75 members of the Conference in attendance and there was no hurry. Seemed like old times fit into the new times. That is right. Got old wine into new bottles and new wine into old bottles as to methods, means and ways by which things are done. The people of Maynard, under the leadership of the popular and efficient pastor, Rev. W. J. Martin, dispensed beautiful and bountiful hospitality. Bro. Martin has done a remarkable work at Maynard. He and the good people are to be commended for their "pep" and generosity in building a magnificent new church. It is a rustic boquet (cobble stone), and would be fit for a town of 5,000 people. Bro. Martin has labored under the handicap of an invalid wife, but she, too, has contributed in service of suffering to this elegant church and the cause of our Lord. God bless Jesse Martin, and his family and people.—Jas F. Jernigan.

#### THE PASTOR OF THE FIRST METHODIST CHURCH.

The deep regret with which the members of the First Methodist Church heard that they are to lose the Rev. Dr. Philip Cone Fletcher as their pastor will be shared by the community as a whole. A notable record of service will have been written when Dr. Fletcher leaves the pulpit

of this great church. The Official Board of the First Methodist has succeeded in obtaining his return until, at the end of his present year he will have achieved the distinction of serving this church for nine years. This is a tenure unequalled in the annals of Arkansas Methodism and exceeded in only one instance in all Southern Methodism.

The first Methodist church has, during the years Dr. Fletcher has been its pastor, more than doubled its membership, while the membership of its Sunday School has more than trebled. Great enlargement of material structure has been made necessary by this constant growth.

Gratifying and impressive as are the facts and figures that show the achievements of Dr. Fletcher's pastorate, his real service transcends anything that can be expressed in terms of finite measurement. These facts and figures are after all principally valuable for the evidence they furnish of immeasurable good accomplished in the spiritual field.—Arkansas Gazette.

#### COLT CHARGE.

This has been a year of hard work. Last fall when we heard and saw who our new pastor was we almost shuddered for him, for from some cause the Colt Charge had gone to the bottom, but our much beloved pastor, Rev. R. E. Robertson, came on the field to put things over and it seems that he is going to succeed. He is absolutely untiring in his work. Keep at the job all the time. He has a large charge. He is doing one of the greatest works that we have ever seen to have so much territory as he has. There are six preaching places, six active Sunday Schools, four of which have already gone over the top on Sunday School Day and the other two are almost ready to put them on. The League at Colt sent two delegates to Searcy to the Assembly. With his untiring efforts along with his strong Gospel preaching and constructive way of doing things, we feel that Methodism will grow as it never has before in our midst.

We hope for a great Cokesbury Training School at Colt July 21-29. Every teacher on the charge should take it and our pastor will be much disappointed if we fail him.

While we have this man, let us stay by him and hold his hands up that he may carry his plans out.

We hope to see every thing in full at our 3rd Quarterly meeting.—A Member.

#### LOCKESBURG COMMUNITY CENTER

June 14, 1926, was a memorable day in the history of Lockesburg Methodism, a time to which we had been looking forward for months.

I am sure that every member of the Conference, especially those who are personally interested in this little town, will rejoice with us in knowing that we have broken the dirt for our new brick church.

As the program had been previously announced, quite a crowd was present for this ceremony. After the devotional, conducted by the pastor, Mrs. Alice Parke gave the history of the church, from its organization with thirteen members in 1873, to the present time. In a very touching manner, she recalled the faithful preachers who have served this charge in the days gone by, and the consecrated members who have helped to keep the spiritual flame glowing. They "carried on" in spite of all difficulties.

Rev. R. H. Cannon, of DeQueen,

## STAMMERING

If the stammerer can talk with ease when alone, and most of them can; but stammers in the presence of others; must it not be that in the presence of others he does something that interferes? If then we know what it is that interferes, and the stammerer be taught how to avoid that, it must follow that he is getting rid of the thing that makes him stammer. That is the philosophy of our method of cure. School For Stammerers, Tyler, Texas. Let us tell you about it.

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made a splendid talk on the influence of the church in the community, showing very clearly that the Master's work is the foundation stone of all real progress and prosperity.

At the conclusion of the program, the audience repaired to the garden back of the church, where our only charter member, Mrs. Alice Parke, wielded the spade in breaking the dirt. After the benediction, the workmen, who were ready with their teams, began the work of excavation. The dirt that is taken out is being used to level up the lawn in front of the parsonage, which greatly improves the appearance, and will materially enhance the value of our church property.

When this church was built, it was adequate for the needs of the people, but we have outgrown it, and for some time several classes of the Sunday School have met in the parsonage, under the stately oaks near by, and other convenient places.

Our new building has been carefully planned, and will have modern facilities for taking care of all departments of the church work. We will have fourteen class rooms, and other classes can meet in the auditorium when necessary.

When the Annual Conference of 1924 made Lockesburg a Community Center, a pastor, who has a great vision of the future, was sent to us. We have in Rev. L. C. Gatlin a man who spares neither his time nor his own money, in trying to uplift others, and in so doing, glorify God.

He will be about the busiest man in the Texarkana District until our new church is completed. This is not the only enterprise he has on hand either; for he is organizing a band of about twenty-five pieces. Yes, a band in the church, and will "blow his own horn" too. Do not be surprised if you should happen to hear a joyful noise over this way. Out of this organization, we hope in time to develop an

orchestra for church services. Some girls and boys from the other churches on the charge will belong to this band, and their instruments will be such as can be used in their own services.

In executing the plans before us, we realize that all will not be plain sailing; that we must run the rapids of discouragement and adverse criticism, but we have "put our hand to the plow," and will remember what happened to Lot's wife when she looked back.

Many tender memories cluster around the altar of the old church. Here some of God's greatest noblemen have dedicated their lives to Him, and have gone out into the world to carry the message of His love and saving power to lost humanity. On account of these sacred associations, there is a feeling of sadness in the thought of tearing away the old land-mark but

"New occasions make new duties, Time makes ancient good uncouth, We must upward still, and onward, Who would keep abreast of Truth."—Mrs. J. L. Tatum, Sec.-Treas., Bldg. Com.

#### MEETING AT OLA

We just closed a three weeks' revival meeting last Sunday evening. The Rev. Gerald Sheehan was the evangelist. Some fifty in all were at the altar either seeking Christ as their Savior from sin or renewal of their Christian consecration, and a deeper spiritual life. The pastor baptized eleven and received seventeen into the Church June 13. More than half of these were men. Several were business men of the city. Brother Sheehan is a preacher of powerful sermons, hitting sin hard, but holding up a Christ able to save to the uttermost; and men and women confessing their sins rose with shining faces to walk in newness of life. All proclaim it a great revival. You

could not tell a Baptist or Disciple from a Methodist or any other denomination. The harmony was perfect and co-operation wonderful. We give God thanks and the praise, to whom it belongs. Our first prayermeeting had eighteen in attendance with a goodly number of the young people present and taking part.—A. R. Cuthbert, P. C.

#### QUARTERLY CONFERENCE:

##### ARKADELPHIA DISTRICT (Third Round.)

Third St., Hot Springs, June 20.  
Park Ave., Hot Springs, June 20.  
Benton, June 27.  
Central Ave., Hot Springs, July 4.  
Oaklawn-L., at Oaklawn July 4.  
Hot Springs Ct., at Gum Springs July 5.  
Buckville, at Pleasant Home July 6.  
Percy Ct., at Percy July 8.  
Lono Ct., at L'Eau Fraix July 10.  
Sparkman and Sardis at Sardis July 11.  
Holly Springs, at Mt Carmel, July 11-12.  
Carthage, July 18.  
Princeton July 18-19.  
Friendship, July 25.

—J. J. Stowe, P. E.

##### BATESVILLE DISTRICT (Third Round.)

Calico Rock Ct., at Olive Branch, June 24, 11 a. m., 2 p. m.  
Wiseman-Viola Ct., at Viola, June 26, 3 p. m. and June 27, 11 a. m.  
Bexar Ct., at Wesley's Chapel, June 27, 3 and 7:30 p. m.  
Melbourne Ct., at Melbourne, June 28, 3 and 7:30 p. m.  
Central Ave., Batesville, June 29, 7:30 p. m.  
Tuckerman Ct., at Dowell's Chapel, July 24, 3 and 7:30 p. m., and July 25, 11 a. m.  
Tuckerman, July 25, 7:30 p. m.  
Pleasant Plains Ct., at Oak Grove, June 27, 11 a. m., 2 p. m.  
Swift-Alicia, at Alicia, July 30, 7:45 p. m.  
Stranger's Home Ct., at Lauratown, Aug. 1, 11 a. m., 2 p. m.  
Newport, First Church Aug. 2, 7:30 p. m.  
Umsted Memorial, at Jacksonport, Aug. 3, 11 a. m., 2 p. m.  
Sulphur Rock-Moorefield, S. R., Aug. 4, 7:45 p. m.  
Charlotte Ct., at Walnut Grove, Aug. 5, 11 a. m., 2 p. m.  
Mt. View, Aug. 7, 7:45 p. m.  
Fifty-six, at Fifty-Six, Aug. 8, 3 p. m.  
Elmo-Oil Trough, at Elmo, Aug. 10, 11 a. m., 2 p. m.  
Newark, Aug. 11, 7:45 p. m.  
Batesville, First Church, Aug. 12, 7:45 p. m.  
Gulon Ct., at Guion, Aug. 14-15.  
Batesville District Standard Training school will be held at First Ch., Batesville, August 22 to 27.  
W. A. Lindsey, P. E.

##### BOONEVILLE DISTRICT (Third Round.)

Mansfield, June 16, p. m.  
Waldron, June 20, a. m.  
Waldron Ct., June 20, p. m.  
Booneville, June 27, a. m.  
Booneville Ct., June 27, p. m.  
Magazine, July 3-4.  
Belleville Ct., July 6.  
Paris Ct., July 10-11.  
Branch-Cole's, July 11, p. m.  
Gravelly-Bluffton, July 13-14.  
Dardanelle Ct., July 17-18.  
Belleville, July 18, p. m.  
Prairie View, July 24-25.  
Scranton-New Blaine, July 25, p. m.  
Bigelow-Opelo, July 31-Aug. 1.  
Plainview, Aug. 1, p. m.  
Perry-Houston, August 7-8.  
Rover Ct., Aug. 8, p. m.  
—W. B. Hays, P. E.

##### CAMDEN DISTRICT (Third Round.)

Kingsland Ct. C. Springs, June 20, 11 a. m.  
Fordyce, June 20, 7:30 p. m.  
Buena Vista Ct., at W. Chapel, June 27, 11 a. m.  
Childester Ct., Lester June 27, 3:30 p. m.  
Thornton, July 4, 11 a. m.  
Bearden, July 4, 7:30 p. m.  
Strong Ct., at Bolding, July 10-11.  
Huttig, July 11, 7:30 p. m.  
Camden Ct., at Union, July 17.  
Hampton Ct., at Woodbery, July 18, 11 a. m.  
Taylor Ct., at Philadelphia, July 24.  
Atlanta Ct., Logan's Chapel, July 25, 11 a. m.  
Magnolia, July 25, 8 p. m.  
Wesson Ct., Fredonia, Aug. 1, 11 a. m.  
Junction City, Aug. 1, 7:30 p. m.  
El Dorado Aug. 2.  
Camden Aug. 4.  
—J. W. Harrell, P. E.

##### CONWAY DISTRICT (Third Round.)

Pottsville, at Pleasant Grove, June 19-20.  
Dover, at Dover, 3 p. m., and night June 20.  
Atkins, a. m., June 27.  
First N. Little Rock, a. m., July 4.  
Cato at Levy, 3 p. m., and night July 4.  
Morrliton, a. m., July 11.  
Springfield, at Solgohachia, 3 p. m., July 11.  
First, Conway, a. m., July 18.

Hummerville, night, July 18.  
Jorganton, at Pine Mt., a. m. and afternoon, July 23.  
Juitman, at Mt. Pleasant, July 24-25.  
Joscud, at Mt. Vernon, 3 p. m., and night, July 25.  
—J. M. Hughey, P. E.

##### FAYETTEVILLE DISTRICT (Third Round.)

Sea Ridge, June 19-20.  
Centerton, June 20, 8 p. m.  
Dorow, June 26-27.  
Prairie Grove, June 27, 8 p. m.  
Pleasant Valley, July 3-4.  
Green Forest, July 4, 8 p. m.  
Falling Springs, July 10-11.  
Silom Springs, July 11, 8 p. m.  
Logan, July 17-18.  
Gentry, July 18, 8 p. m.  
Summers, July 24-25.  
New Sulphur, July 25, 3:30 and night.  
Harmon, July 31-Aug. 1.  
Elkins, August 1, at night.  
Parkdale, Aug. 8, 11 a. m.  
Winslow, Aug. 8, at night.  
Hebron, Aug. 14-15.  
Open date, Aug. 15 at night.  
Berryville, Aug. 22, 11 a. m.  
Eureka Springs, Aug. 22, at night.  
War Eagle Ct., Aug. 28-29.  
Rogers, Aug. 29, at night.  
Presley's Chapel, Sept 4-5.  
Zion, Sept. 5, afternoon and night.  
Pastors will please give special notice to THIRD ROUND questions.  
—J. A. Womack, P. E.

##### FT. SMITH DISTRICT (Third Round.)

East Van Buren, June 20, 11 a. m., Q. C., June 20, 1:30 p. m.  
South Ft. Smith, Bonanza, June 20, 7:30 p. m., Q. C., June 20, 4:00 p. m.  
Hackett, Hackett, June 27, 11:00 a. m., Q. C., June 27, 2:00 p. m.  
Greenwood, June 27, 7:30 p. m., Q. C., June 27 after service.  
Kibler, Kibler, July 4, 11:00 a. m., Q. C., July 4, 1:30 p. m.  
Van Buren Ct., Figure 5, July 4, 7:30 p. m., Q. C., July 4, 4:00 p. m.  
Alma and Dyer, Alma, July 11, 11:00 a. m., Q. C., July 11, 2:00 p. m.  
Mulberry, July 11, 7:30 p. m., Q. C., July 11, after service.  
Lavaca, Central, July 18, 11:00 a. m., Q. C., July 18, 2:00 p. m.  
Charleston, July 18, 7:30 p. m., Q. C., July 18, after service, or Monday.  
Clarksville Ct., Ludwick, July 24, 11:00 a. m., Q. C., July 24, 2:30 p. m.  
Clarksville, July 25, 11:00 a. m., Q. C., July 25, after service.  
Cecil, Cecil, August 1, 11:00 a. m., Q. C., August 1, 2:00 p. m.  
Ozark, August 1, 7:30 p. m., Q. C., August 1, after service.  
Ozark Ct., Grenade, August 7, 11:00 a. m., Q. C., August 7, 2:30 p. m.  
Altus, Coal Hill, Hartman, August 8, 7:30 p. m., Q. C., August 8, after service, at Coal Hill.  
Give special attention to questions 11, 12, 13, 14 and 15.  
F. M. Tolleson, P. E.

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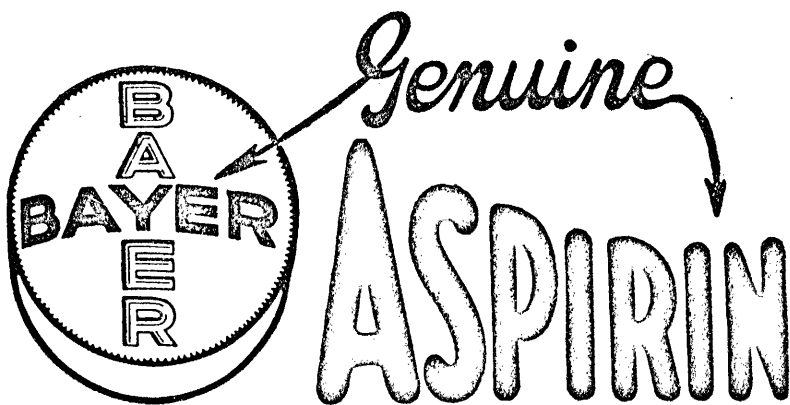
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**HELENA DISTRICT**  
(Third Round.)

Widener & Mad., June 20, a. m.  
Forrest City, June 20, p. m.  
Clarendon, June 27, a. m.  
Brinkley, June 27, p. m.  
Elaine, July 4, a. m.  
West Helena, July 4, p. m.  
Helena, July 11.  
Turner, July 12.  
Haynes-Lexa, July 14.  
Aubrey, July 16.  
Holly G. & Marvell, July 18.  
Wheatley, July 20.  
Colt, July 22.  
Vandale, July 23.  
Wynne, July 25, a. m.  
Harrisburg, July 25, p. m.  
Cherry Valley, July 27.  
Hunter, July 29.  
Parkin, Aug. 1, a. m.  
Earle, Aug. 1, p. m.  
Round Pond & Heth, Aug. 2.  
Crawfordsville, Aug. 8 a. m.  
Hulbert, Aug. 8 p. m.  
Pastors at Turner, Haynes-Lexa, Aubrey, Wheatley, Colt, Vandale, Cherry Valley and Hunter are requested to arrange for all-day services, beginning at not later than 10:30 a. m. of the day given, bringing all officers of the charge, with dinner on the ground, and an afternoon service. The day will be a rally day for the whole charge, and there will be several preachers on hand at each place.  
—Jas. A. Anderson, P. E.

**JONESBORO DISTRICT**  
(Third Round.)

Luxora, 11:00 a. m., June 20.  
Joiner Ct., at Joiner, 8:00 p. m., June 20.  
Bono and Trinity at Trinity, 11:00 a. m., July 4.  
Jonesboro, First Church, 8:00 p. m., July 4.  
Blytheville, First Church, 11:00 a. m., July 11.  
Blytheville, Lake Street, 8 p. m., July 11.  
Leachville, 11:00 a. m., July 18.  
Manila, 8:00 p. m., July 18.  
Monette Ct., at Black Oak, 11:00 a. m., July 25.  
Lake City Ct., at Lunsford, 8:00 p. m., July 25.  
Hickory Ridge Ct., at Dye's Chapel, all day, July 28.  
Marion, 11:00 a. m., August 1.  
Brookland Ct., at Brookland, 8:30 p. m., August 1.  
Tyronza Ct., at Gilmore, 11:00 a. m., August 8.  
Nettleton and Bay at Nettleton, 8:00 p. m., August 8.  
Blytheville Ct., 11:00 a. m., August 15.  
Wilson, 8:00 p. m., August 15.  
Jonesboro Ct., at Forrest Home, 11:00 a. m., August 22.  
Trumann, 8:00 p. m., August 22.  
Marked Tree, 11:00 a. m., August 29.  
Lepanto, 8:00 p. m., August 29.  
F. R. Hamilton, P. E.

**LITTLE ROCK DISTRICT**  
(Third Round.)

Highland, 11 a. m., June 20.  
Hunter Mem., 7:30 p. m., June 20.  
Hickory Plains at H. P., 11 a. m., June 26.  
Lonoke, 11 a. m., June 27.  
Bryant Ct., at Sardis, 11 a. m., July 3.  
Bryant Ct., 11 a. m., July 4.  
Bauxite, 7:30 p. m., July 4.  
Mabelvale-Primrose at Primrose, 11 a. m., July 11.  
Pulaski Heights, 7:30 p. m., July 11.  
Austin Ct., at Concord, 11 a. m., July 17.  
Austin, 11 a. m., July 18.  
Keo-Tomberlin, at Keo, 11 a. m., July 25.  
28th Street, 7:30 p. m., July 25.  
Carlisle Ct., 11 a. m., July 31.  
Carlisle Ct., 11 a. m., Aug. 1.  
Carlisle Sta., 7:30 p. m., Aug. 1.  
Oak Hill & Maumelle, 11 a. m., Aug. 7.  
Oak Hill Maumelle 11 a. m., Aug. 8.  
E. R. Steel, P. E.

**MONTICELLO DISTRICT**  
(Third Round.)

Dumas Station, June 20, 7:30 p. m.  
Arkansas City Station, July 4, 11 a. m.  
Dermott Station, July 4, 7:30 p. m.  
Montrose and Snyder at Snyder, July 11, 11 a. m.  
Hamburg Station, July 11, 7:30 p. m.  
Watson Ct., at Watson, July 18, 11 a. m.  
McGehee Sta., July 18, 7:30 p. m.  
Banks Ct., at Jersey, July 24.  
Arkansas and Southern Camps, July 25.  
Lake Village Sta., Aug. 1, 11 a. m.  
Eudora Sta., Aug. 1, 7:30 p. m.  
Wilmar Ct., at Camp Ground, Aug. 29, 11 a. m.  
—J. A. Parker, P. E.

**PINE BLUFF DISTRICT**  
(Third Round.)

Lakeside, 11:00 a. m., June 20.  
Carr Memorial, 7:30 p. m., June 20.  
Roe Ct., at Bethel, 11:00 a. m., June 27.  
Stuttgart, 7:30 p. m., June 27.  
Redfield Ct., Marvin's Chapel, 11:00 a. m., June 30.  
Swan Lake and Bayou Meta, 11:00 a. m., July 4.  
Alzheimer and Wabbaseka, 7:30 p. m., July 4.  
Sheridan and Newhope at Moore's

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Chapel, 11:00 a. m., July 7.  
St. Charles at Deluce, 11:00 a. m., July 11.  
DeWitt, 7:30 p. m., July 11.  
Gillett and Little Prairie, 11:00 a. m., July 18.  
Humphrey and Sunshine, 11:00 a. m., July 25.  
Sherrell and Tucker, 7:30 p. m., July 25.  
Rowell Ct., 11:00 a. m., July 28.  
Grady and Gold, 11:00 a. m., August 1.  
Star City, 11:00 a. m., August 8.  
J. A. Henderson, P. E.

**PARAGOULD DISTRICT**  
(Third Round.)

Stanford Warren's Chapel, June 19-20.  
Lorado Circuit, Shady Grove, 3:00 p. m., June 20.  
Piggott Circuit, Walnut Grove, June 26-27.  
Paragould East Side Ct., Old Friendship, 3:00 p. m., June 27.  
Imboden, July 3-4.  
Ravenden Springs Ct., R. S., 3:00 p. m., July 4.  
Salem, Camp, July 5-6.  
Attica Circuit, Reyno, 3:00 p. m., July 11.  
Smithville Circuit, Lynn, July 17-18.  
Black Rock-Portia, Powhatan, 3:00 p. m., July 18.  
Ash Flat Circuit, Corinth, July 24-25.  
Hardy-Williford, Hardy, 3:00 p. m., July 25.  
Marmaduke, Harvey's Chapel, July 31, August 1.  
St. Francis Ct., St. Francis, 3:00 p. m., August 1.  
Pocahontas, August 7-8.  
Corning, 7:30 p. m., August 8.  
Rector, August 14-15.  
Mammoth Springs, July 7-8.  
Biggers-Success, Biggers, July 10-11.  
Center Point, at Trinity, June 19.  
Bingen, at McCaskill, June 20.  
Spring Hill, at Bethlehem, July 3-4.  
Hope, July 4, 7:30 p. m.  
Okolona, July 10-11.  
Prescott, July 11, 7:30 p. m.  
Mt. Ida, at Oden, July 17-18.  
William Sherman, P. E.  
Piggott, 7:30 p. m., August 15.

**PRESCOTT DISTRICT**  
(Third Round.)

Glenwood-Rosboro, at Rosboro, July 18, 3:30 p. m.  
Amity-Norman, at Caddo Gap, July 24-25.  
Nahville, Aug. 1.  
Brethren, let us get every special out of the way and make preparations to "hit the saw dust trail."  
—J. L. Dedman, P. E.

**SEARCY DISTRICT**  
(3rd round in part.)

West Searcy-H., at Smyrna, June 20.  
Summer School at Hendrix, June 21, July 2.  
—W. P. Whaley, P. E.

**SEARCY DISTRICT**  
(3rd Round.)

Augusta, 11 a. m., June 27.  
Cotton Plant, 8 p. m., June 27.  
Beebe Ct., at Section, 11 a. m., July 4.  
Beebe Sta., 8 p. m., July 4.  
Pangburn, at Mt. Pisgah, 11 a. m., July 11.  
Heber Springs, 8 p. m., July 11.  
DeView-H at Morris, G., 11 a. m., July 18.  
Gregory, 8 p. m., July 18.  
Weldon-T., at Union, 11 a. m., July 25.  
McCrory, 8 p. m., July 25.  
Valley Springs, 8 p. m., July 31.  
Bellefonte at Valley View, 11 a. m., Aug. 1.  
Harrison, 8 p. m., Aug. 1.  
Marshall, 11 a. m., Aug. 8.  
Leslie, 8 p. m., Aug. 8.

Scotland at Mt. Home, 11 a. m., Aug. 14.  
Shirley, 11 a. m., Aug. 15.  
Clinton, 8 p. m., Aug. 15.  
Questions 1, 11, 12, 13, 14, 15, 26, 27, 28, 29, 30 and 31 will receive special attention. Pastors will please look up these and be prepared on each.  
—W. P. Whaley, P. E.

**TEXARKANA DISTRICT**  
(Third Round.)

First Church, Texarkana, June 20, at 11 a. m.  
Texarkana Ct., at N. Heights, June 20, at 3 p. m.  
Fairview, Texarkana, June 20, at 8 p. m.  
Doddridge Ct., at Olive Branch, June 27, at 11 a. m.  
Ashdown Ct., at Fomby, July 3, at 11 a. m.  
Foreman, July 4, at 11 a. m.  
Richmond Ct., at Wade's, July 4, at 3 p. m.  
Fouke Ct., at Harmony, July 11, at 11 a. m.  
Dierks, at Green's Chapel, July 18, at 11 a. m.  
DeQueen at Wofford's Chapel, July 25, at 11 a. m.  
Mena, July 25, at 8 p. m.  
Dallas at Mena, July 26, at 10 a. m.  
—Francis N. Brewer, P. E.

**CENTENARY.**

**HOOKS.**—Robert Curtis Hooks, son of Ed and Lela Hooks, was born near Foreman in Little River Co., Ark. He departed this life May 23, 1926 in the vicinity of Hugo, Okla. Surviving him are his wife, parents one brother, one sister and a number of near relatives. Robert joined the Methodist Church three years ago. He was a regular attendant at Sunday School and Church when his circumstances did not hinder. He loved his church and was highly esteemed by his friends. On December 30, 1925, Robert was married to Miss Mary Caldwell of Hugo, Okla. The young couple began their married life in happiness and with much love for each other. Their travel together in life's way was only a few days, but full of sunshine and gladness. Now Robert's body sleeps peacefully in the Dollerhide cemetery of Foreman, Ark., his spirit is with God who gave it. Funeral services were conducted by his pastor in the home of his parents at Foreman. The profuse floral offerings were veritable expressions of love and sympathy. We weep, but are happy in the thought that Jesus cares, and through faith in Him the earthly parting shall be for but a little while.—Jesse L. Leonard, Pastor.

**JERNIGAN.**—Luther C. Jernigan was born in Henry County, Tenn., April 29, 1845. He was the son of W. H. and Dicy Jernigan. He came to

Arkansas with his family in 1859. In 1881 he was married to Miss Victoria Bell. To them were born four children. Only one child survives, Mrs. R. L. Pulliam. He resided in Independence County practically all of his life. For many years he had been a salesman in the dry-goods stores of Batesville and for some 20 years had been in the Barnett Bros. Department Store. His fair dealings and his courteous treatment made him one of the most popular salesmen in the city. Brother Jernigan was, in his own quiet way, always doing good. He was always ready to help the distressed and to encourage the weak. In this way, he helped many and made friends of all. All who knew him, loved and respected him. He will, therefore, be greatly missed. He was converted at the age of 14 years and joined the Methodist Church. During many of his last years, he was ardently devoted to God and the church. His last days were days of great triumph. Few men ever lived in this city who were so universally loved as was he. In great peace, he sweetly fell asleep, after three weeks of illness. His funeral was held in First Methodist Church at Batesville, by the writer assisted by his brother, Rev. James F. Jernigan, and his remains sleep in the cemetery here. A truly good man is gone but we know where to find him. May God richly bless his sorrowing loved ones.—R. E. L. Bearden, Pastor.

(This obituary was inadvertently mislaid and was consequently delayed in publication.—Editor.)

Why are we ever overborne with care,  
Why should we ever weak or heartless be,  
Anxious or troubled, when with us is prayer,  
And joy and strength and courage are with Thee? —Trench.

Who has not found by experience that when we lift another's load we make our own load lighter.

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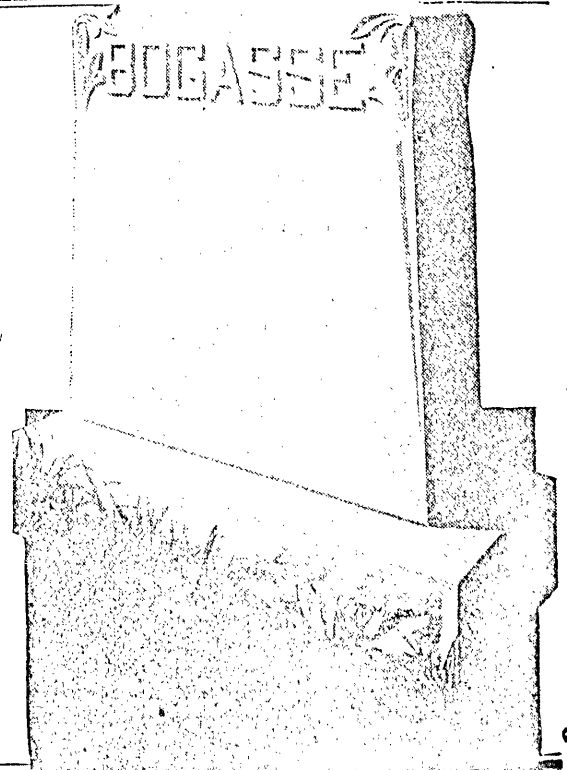
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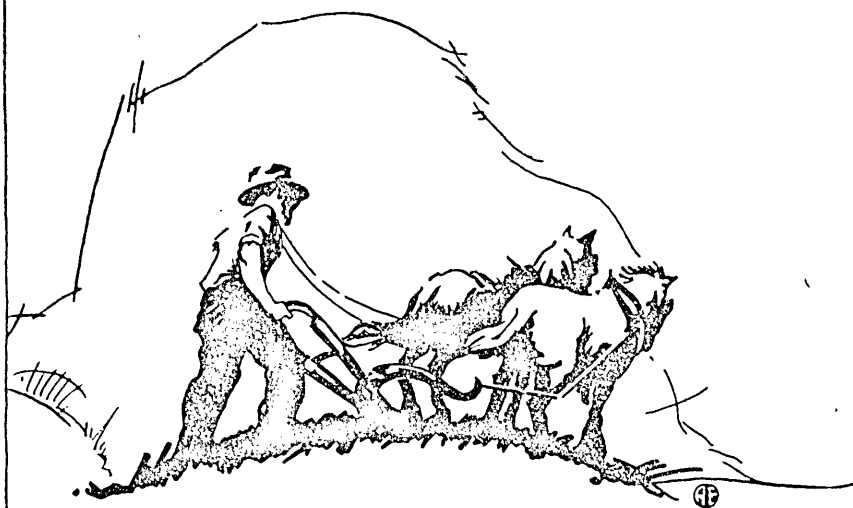
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Hendrix is a member of the North Central Association, the only Senior College in Arkansas outside of the University that has that honor.

One of the outstanding leaders of the South, in a recent address, said that Hendrix is the Trinity of Arkansas, doing the work for this State that Trinity (now Duke University) is doing for North Carolina.

Hendrix is the only College in the State that is having to limit the Freshman Class, due to the big demand. Hence the College is now selecting choice men and women for admission next fall.

Hendrix has taken the place of Arkansas's Leading Liberal Arts College. This year the College is bestowing the B. A. degree upon 74—26 girls and 48 boys—20 per cent of the student body, an unusually large percent, due to transfers from other colleges to the upper classes. This is a much larger number than received the bachelor's degree from any other liberal arts college in the State.

In this remarkable graduating class half of the Counties of Arkansas and seven States were represented. There were ten ministerial students and a goodly number looking to Education, Law, Medicine, and Business. This fact emphasizes the State-wide character of Hendrix and the important place which the College is taking in the development of a trained leadership for the State.

High School graduates desiring to enter should apply at once, as only a few rooms in the dormitories remain untaken.

Address President's Office

## Hendrix College

CONWAY, ARKANSAS.

### SUNDAY SCHOOL.

#### Lesson for June 27

REVIEW: WHAT WE HAVE LEARNED FROM THE BOOK OF GENESIS

GOLDEN TEXT—We know that all things work together for good to them that love God, who are the called according to his purpose.—Rom. 8:28.

PRIMARY TOPIC—Favorite Stories From Genesis.

JUNIOR TOPIC—Stories of the Patriarchs.

INTERMEDIATE AND SENIOR TOPIC—Favorite Characters in Genesis.

YOUNG PEOPLE AND ADULT TOPIC—Permanent Messages of the Book of Genesis.

The method of review must always be determined by the department of the Sunday school and by the teacher's preferences. For the young people and adults, perhaps the best method will be to assign the task of finding the most important teaching of each lesson.

The following is suggestive of the method of review recommended:

Lesson for April 11—God created all things. The things which are come to be by the creative act of a personal God. God created man in His likeness and image, which means that man bears God's likeness morally and intellectually.

Lesson for April 18—The explanation of the ills and sorrows of the world can only be made on the basis of the historical fall of man as recorded in the Bible. The prime actor in this tragedy was the personal, cunning, malicious being called the Devil. Because man is a free being, possessing the power of contrary choice, sin entered through man's belief of the Devil instead of God.

Lesson for April 25—Because the human race is an organism, Cain and Abel through the law of heredity came into the world with sinful natures. God taught them that the way of approach unto Him was through a bloody sacrifice, typifying the supreme sacrifice made by Jesus Christ on Calvary. Abel believed God, took his place as a sinner and presented his offer accordingly. Cain in proud self-will brought the fruit of the ground, thus ignoring God's appointed way of approach unto Him. Cain's offering therefore was rejected because he did not recognize himself as a sinner and come to God in the way which God had appointed.

Lesson for May 2—Noah, coming forth from the ark, faced the responsibility of repopulating the new world. In recognition of that obligation and out of gratitude for God's grace in saving himself and family, he erected an altar and worshiped before the Lord. God responded and entered into covenant relationship with him.

Lesson for May 9—Lot's selfish choice involved him in trouble. Abraham, because of his separation from Sodom and unto God, was able to go against a mighty king and rescue his unfortunate nephew.

Lesson for May 16—God manifested Himself visibly to Abraham in the form of an angel. This angel was none other than the Son of God. Abraham thus met Jesus Christ. Christ no doubt referred to this when He said, "Abraham saw my day and was glad."

Lesson for May 23—Isaac, a child of the covenant given in the old age of his parents, was a gentle and peace-loving man. He suffered wrong rather than strive with his enemies.

Lesson for May 30—Jacob was chosen of God. Because of this God was with him. God will keep, protect and prosper His elect ones even in spite of their weakness and failure.

Lesson for June 6—Esau because of

living under the sway of his appetite sold his birthright for a mess of pottage. He afterward repented and sought to undo his deed. Though sincerely regretting his act, it was impossible to change conditions. Our acts and choices are irrevocable.

Lesson for June 13—Joseph was peculiarly beloved by his father. Because of this Jacob unwisely expressed favoritism. This favoritism incited the jealousy of his brothers, who at the opportune time sold him as a slave to merchantmen going down to Egypt. Because of the false accusation of a wicked woman he was imprisoned.

Lesson for June 20—Because of Joseph's fidelity God raised him to a position of honor and power in Egypt. While in this position he made provision against an awful famine which came upon the land and became a means of saving from starvation not only the Egyptians, but his brethren who came down from Canaan. Though they had wronged him he graciously forgave them and provided for them in their need.

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