

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, JUNE 3, 1926

No. 22

CALL OUT GOOD MEN

Since the Supreme Court has decided that the amendment providing for the election at the polls of a lieutenant-governor had carried, it becomes necessary that there should be candidates in the field for that office.

As the lieutenant-governor may be called upon to discharge the duties of governor at any time, and might, in the event of the death of the governor become permanent governor, it is highly important that good men should be called out as candidates for that office. As the salary is small, the candidate cannot afford to spend much money on the race; consequently the people should call out men who are sufficiently well known to run without a campaign, and who would be well qualified for the responsible position.

If, because it is a secondary position, second-rate men are candidates, we shall be no better off than before. It matters little whether the lieutenant-governor is elected by the senate or the people if he is a small man and poorly qualified morally and intellectually for the duties of the governor's office.

As the candidates must qualify within a week to run in the primaries, those who would see strong men in public office should get busy. This may be said of all the positions. We want good members of the Legislature and other public officers, but we shall not get them unless we take some pains to get good men into the running.

OUR GENERAL CONFERENCE ON PROHIBITION.

The following report by the Committee on Temperance and Social Service was enthusiastically and unanimously adopted. Let our pastors read it in their pulpits and let our people heed the call to good citizenship and loyal service in the enforcement of law and the promotion of temperance.

To the Fathers and Brethren: On so much of the address of the Bishops as referred to Christian citizenship, your Committee on Temperance and Social Service, reports as follows:

1. That we approve and indorse the wise observations and sound utterances contained in that portion of the address on pages 18, 19, 20 and 21, under the head of "Christian Citizenship."

The pronouncement of the Bishops on the national prohibition law should be read from every pulpit in the Church. It is a clarion call which should ring throughout our borders and stir all supporters of temperance and prohibition to action.

Facts submitted to us from all the states confirm our faith in prohibition as a national policy. From every quarter comes but one report: that moral and civic conditions under prohibition, while not ideal, are incomparably better than under the old policy. These reports reassure us in the conviction that "prohibition at its worst is better than the license policy at its best."

We have taken note of the factors tending to prevent the due observance and proper enforcement of the law. Chief among them are these:

1. The Campaign for the nullification of the 18th Amendment under the guise of proposals to modify the Volstead law.

2. The patronizing of the lowest criminal classes by men of prominence and influence resulting in the enriching of the former and the setting up of the latter, as inciters of drunkenness and official corruption.

3. The appointment and election to office of men who prefer to demonstrate that the law cannot be enforced rather than that it can be enforced.

4. The disposition to shirk and evade local responsibility resulting in a failure to exercise state and local authority with fidelity and vigor.

5. Over-confidence and lack of vigilance and diligence on the part of the friends of temperance and prohibition. The peril of prohibition, as of all popular government, is "not so much the bad citizenship of bad men as the bad citizenship of good men."

REJOICE THE SOUL OF THY SERVANT; FOR UNTO THEE, O LORD, DO I LIFT UP MY SOUL. FOR THOU, LORD, ART GOOD, AND READY TO FORGIVE; AND PLENTIFUL IN MERCY UNTO ALL THEM THAT CALL UPON THEE.—Psalm 86:11-5.

These conditions challenge us to action.

The campaign for nullification must be answered by a crusade for observance and enforcement. Men of prominence and influence who strike hands with—patronize and enrich—the lowest criminals must be indicted at the bar of public opinion as their confederates and accomplices. The law must be administered by its friends. In our states—from constable to governor—in the nation, from revenue agent to president, officials must be selected who believe in enforcement not only because prohibition is the law, but because it ought to be the law.

The full power and authority of the states must be exercised in co-operation with the Federal Government.

For the attainment of these ends, we call upon our preachers and teachers to give voice to the social creed of our Church, and upon all our people to assert their full influence as Christians and patriotic citizens of our Republic.

We recommend that these sentiments be declared to be the sentiments of the Conference.

FARMING THE BASIC INDUSTRY.

Mr. B. F. Yoakum, a Texas man by birth, who for forty years has been prominent as a railroad executive, is a firm friend of the farmer. He argues that the farmer does not get a fair share of the value of his products and that the consumer pays too much. In a recent address before the Farmers' Educational and Co-operative Union of America, he said: "Farmers are the creators of ten times greater wealth than any other industry. They are the supporters of all the invested wealth of every other business. Yet the profits on that which they create every twelve months go to others, while they and their families are the losers and sufferers. Farmers can control the country's economic and financial law when they agree among themselves upon a nationally organized plan of control. Without the products of the farm the balance of the world could not turn a wheel. Compare the farmers' strong position to the weakness in which all other industries would find themselves without the farmers. With the exception of fish and game there is not a mouthful of food nor an article of clothing that is not produced from the soil. If all transportation should stop for six months a way would be found to live without it. If all the banks should close, a crude system of credit would be evolved so as to live without banks. If all manufactures should shut down the 40 million employees would be idle. If all telephones and telegraph systems should discontinue another way of communication would take its place. But if the farmer's business should cease, pestilence, starvation and death would be the result. . . . Permanent prosperity cannot possibly come to those engaged in agriculture without their full independence in the control of the distribution and marketing of that which they create and which by right is theirs. . . . The producers' and consumers' interests are mutual. They cannot be separated from the standpoint of increased income to the farmer and reduced cost to the consumer. Both producer and consumer are interested in cutting the enormous expense between the field and the kitchen which is now causing the farmers such a heavy loss and placing such an undue burden upon the consumer. Such a system is economically wrong, wasteful, and unnecessary."

TRUTH WILL PREVAIL.

The Religious Telescope, general organ of the United Brethren Church one of the finest religious periodicals published, recently gave expression to the following opinion which is well worthy of thoughtful consideration by those who are pessimistically inclined:

"Just now a great many people seem to be haunted by the fear that the enemy of true religion is going to win the day. They see visions of modernism and materialism and other isms joining hands and hoisting their black flags over the ruins of evangelical Christianity—probably the sort of vision that flashed upon the discouraged Elijah when he thought he was about the last of the faithful and that his life also was very uncertain. It is well to remind this ghost that God never has surrendered to the adversary, although there were times when his cause was in far greater jeopardy than it is now. Truth may pass into obscurity; it may endure a season of unpopularity; it may have to fight to gain or maintain the mastery, but it cannot be destroyed.

Truth crushed to earth shall rise again,
The eternal years of God are hers;
But error wounded writhes in pain,
And dies amid her worshippers."

"So long as the God of truth abides, and the human heart has need of the truth, the two somehow will get together—in spite of ghosts and demons and godless men."

SUNDAY ON ROWELL CIRCUIT.

Accepting an invitation to attend a fifth Sunday meeting, I ran down to Pine Bluff Saturday night and early Sunday morning Rev. H. A. F. Ault came for me in his Ford. The road is not particularly good between Pine Bluff and Rowell, but we made the 27 miles in good time and after resting a few minutes at the parsonage and taking on board Mrs. Ault and the children we made a quick run to Union Church ten miles further south in the extreme southeast corner of Cleveland County and about 10 miles from Warren. Here we found the woods full of automobiles. At least 1,000 people were there. At 11 a.m. I preached and presented the claims of the Arkansas Methodist. At noon the dinner baskets were brought forth and the contents spread upon the long table under the trees. The table was at least 100 feet long and three feet wide and the pies and cakes seemed sufficient to satisfy all the boys in three counties. However in a few minutes the good things had disappeared and we returned to the big church where the people heard a brief talk by Mrs. Ault on Organization, and a splendid address on Sunday School Evangelism by Rev. C. E. Whitten of Grady. Brief reports were made from the several Sunday Schools on the charge.

The Rowell Circuit, with some 600 members, extends for about 20 miles along the highway between Pine Bluff and Warren. The country is good upland, crossed here and there with narrow creek bottoms. Much of the way it is thickly settled and houses and fields show that the people are good farmers. In spite of continued drought the cotton looks well and nearly every farm has a fine garden. Some farmers are raising potatoes for the market. Several car loads will be shipped.

On account of bad roads in winter and spring it is hard to keep Sunday Schools organized and preaching attended, but in the summer the people turn out and great crowds are often assembled as on last Sunday. Bro. Ault believes in his members and says many good things about them. This is his first year, and he has not been able as yet to hold meetings; but he expects a successful year. A fair salary is paid, but it is difficult to get the Conference collections. Bro. Ault is a hard-working faithful.

(Continued on Page 2, Col. 3.)

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METHODIST CALENDAR.

Comden Dist. Conf., Waldo, June 1-3.
Paragould Dist. Conf., Maynard, June 1-3.
Searcy Dist. Conf., Beebe, June 2-4.
Helena Dist. Conf., Brinkley, June 3.
Arkadelphia Dist. Conf., Malvern, June 3-4.
L. R. Conf. Ep. Lg. Assbly. at Arkadelphia, June 7-11.
N. Ark. Conf. Lg. Assbly. at Searcy, June 7-12.
L. R. Conf. Y. P. M. S. Conf., Arkadelphia, June 14-19.
Monticello Dist. Conf., Tillar, June 15.
N. Ark. Y. P. M. S. Conf., Petit Jean Mt., July 5-10.

PERSONAL AND OTHER ITEMS.

On June 9, Senator J. T. Robinson of our state will deliver the commencement address for Duke University, Durham, N. C.

Rev. J. T. Gossett, who has moved from Mountain View to Batesville requests his friends to address him at 804 Central Ave.

Rev. E. D. Galloway, pastor of Henderson Church, is holding a revival at Scott's where large crowds are attending and much interest is evident.

First Church, Marianna, W. L. Oliver, pastor, W. G. Hoyle, treasurer, leads the Helena District in the amount paid on the Claims. It keeps up to date as all good churches should.

Last week Rev. Lester Weaver of Clarksville called on his return from visiting General Conference and his boyhood home, Sparta, Tenn., where he preached to his old friends and neighbors.

A friend at Marion writes that Mrs. A. B. Barry, the pastor's wife, who has been a great sufferer for years, is again in the Baptist Hospital at Memphis, and suggests that her friends write her there.

On account of General Conference news the weekly sermon and the Christian Life Department have been omitted for several weeks; but the fraternal and devotional addresses amply take their place as religious reading. Our readers are urged to read these fine addresses.

Last Sunday morning Dr. A. N. Evans, pastor of First Church, Ft. Smith, preached the closing sermon for the two High Schools of Texarkana, Arkansas and Texas. Wednesday night President J. H. Reynolds of Hendrix College delivered the address for the Arkansas school.

On Sunday, May 23, Rev. J. W. Moore, pastor of our church at West Helena, preached the closing sermon of the West Helena High School to a large congregation. All things are going well in that charge.

Rev. and Mrs. T. A. Malone of Paris (Tex.) Circuit are the happy parents of a son, James Wilson, born May 23. Bro. Malone was formerly a member of North Arkansas Conference and has many friends in Arkansas.

Tuckerman station heads the Batesville District in remittances on the Conference Collections. D. R. Parrott, the church treasurer, writes as follows: "Brother Lester is doing splendid work, and we are well pleased with him."

The editor was disappointed that he was not in the office when last week Hon. Hal. L. Norwood, a former student of his at Hendrix College, called. An able lawyer and former attorney general, Mr. Norwood is now a candidate for the position of associate justice of the Supreme Court.

By a gift of \$1,385,000 from the Carnegie Corporation the University of Chicago is to have a great graduate library school, which President Max Mason says will meet an urgent need in the national library situation. The new school will emphasize the broad principles of library work and its relation to society, and opportunities for study and research, leading to advanced degrees, will be offered to library students.

Rev. W. B. Hays of Booneville District and son Lee called last Tuesday en route to Memphis where Lee will take the train for New York to spend his vacation with his brothers Reuben and William. Reuben, who is doing Y. M. C. A. work, takes his Ph. D. degree at Columbia this year. He has led in a campaign for funds to erect a building for vacation Y. M. C. A. activities. William is assistant to a Presbyterian pastor. Brother Hays is enthusiastic over the outlook for his District.

Mrs. H. B. Cox, widow of the late Rev. H. B. Cox, of the N. Ark. Conf., died on May 29 at the home of her son-in-law, Rev. J. W. Thomas, pastor of the College Hill Methodist church in Texarkana. She had been an invalid for several months and her death was not unexpected. The funeral service was conducted in College Hill Church on Saturday by Rev. F. N. Brewer and Rev. J. A. Sage. The body was carried to Rector, Arkansas, for interment beside the remains of her husband. A noble woman has gone to her reward.

Rev. James E. McConnell, of First Church, Duncan, Oklahoma, an Arkansas product, is having a great ministry in the state of his adoption. He is now leading in the building of a very handsome church, and he preaches to large congregations. Brother McConnell did his junior work in Hendrix College, and graduated from the State University, with high honors, having also won the medal as the best orator and debater. He has served successfully at First Church, Durant; First Church, Vinita, and Centenary Church, Tulsa. His recent visit to Arkansas afforded his many friends the opportunity of seeing him again.

Dr. Wallace Buttrick, former president of the General Education Board and a member of the Rockefeller Foundation, died at Johns Hopkins Hospital, Baltimore, May 27, at the age of 72. Dr. Buttrick had been a member of the General Education Board since 1902 and its secretary for fifteen years. He was a distinguished Baptist minister. He was well known and highly respected in educational circles in Arkansas because while he was secretary he often visited our state and became interested in our colleges. At an educational banquet in Memphis given in honor of Lord James Bryce, English ambassador, in the spring of 1908, Dr. Buttrick was seated next to Governor-Elect Donaghey who talked with him about his desire to improve educational conditions when he should become governor. In this way Dr. Buttrick learned something of Hendrix College and in an educational tour with Governor Donaghey through the Northern States that fall he decided to co-operate in strengthening the colleges of Arkansas. Governor Donaghey, who as builder appreciated the value of an architect, called Dr. Buttrick an "educational architect," and sought his advice in connection with educational planning. This accidental meeting brought two great men together and contributed much to our educational progress.

ARKANSAS PRESS ASSOCIATION.

The fifty-fourth annual convention of the Arkansas Press Association was held in this city on Thursday and Friday of last week.

A large number of new members was received and the attendance was large, perhaps the best in its history. Mr. Erwin Funk, editor of the Rogers Democrat, as president, genial, thoughtful, and considerate, proved to be an ideal presiding officer. The program was executed, with one exception, on time and as printed, a rather remarkable achievement. The social features were unusual. On Thursday the members were guests of the Little Rock Chamber of Commerce at a joint luncheon with the Rotary Club. At 6 p. m. dinner and entertainment were provided at the fair-grounds by the State Fair Management. At noon Friday the members were guests of the Little Rock Lions Club at a luncheon. This is said to be the largest Lions Club in the world, and the explanation is the zeal and leadership of Mr. Earle W. Hodges, the retiring president. His oration in the morning was a wonderfully interesting and suggestive discussion. It was a really brilliant and unique effort. Friday night the Association was entertained at a lawn social and dinner at the beautiful home of Mr. and Mrs. Fred W. Allsopp on Pulaski Heights. A part of the entertainment was an illustrated lecture and impersonation, "Mirth, Mimicry, and Melody," by Mr. Thomas Elmore Lucy, an Arkansas genius, who has become world-famous. He is a wonderful combination of poet, philosopher, musician, actor, and artist. Our people should secure him for their Chautauqua courses. He will give satisfaction.

Resolutions, offered by Mr. W. B. Folsom, editor of the Brinkley Argus, were adopted calling on the Governor to appoint a commission to study the question of a Centennial Celebration for Arkansas and submit suggestions for such celebration. Mr. V. W. St. John, the fine-spirited editor of the Mena Star was elected president. The next session will probably be at Texarkana with the Texas Association.

On Saturday the Association was given an excursion on the Rock Island Railroad to Bauxite, Malvern, Remmel Dam, and Hot Springs, but on account of other engagements this editor was not able to make the trip.—A. C. M.

ARKANSAS MEN ON BOARDS AND COMMISSIONS

At the session of General Conference the following Arkansas representatives were appointed on Boards and Commissions for the quadrennium:

Mrs. H. L. Remmel, on Board of Scarritt College.
J. H. Reynolds, Advisory Committee on Near East Relief.

J. H. Reynolds, Board of Education.
Carl Hollis, Board of Education.
E. R. Steel, Board of Missions.
O. E. Goddard, Board of Missions.
James Thomas, Board of Church Extension.
C. E. Hayes, Sunday School Extension.
G. W. Donaghey, Board of Finance.
A. C. Millar, Federal Council of the Churches of Christ in America.

O. E. Goddard, Commission on the Reorganization of Boards.

C. M. Reves, Commission on the Reorganization of Board.

SUNDAY ON ROWELL CIRCUIT.

(Continued from Page 1.)

ful pastor who loves and trusts his people. He sees great possibilities in his circuit and with the hearty cooperation of the members hopes to get results that will honor God. He has two churches, Prosperity and Union, which he thinks would support a preacher if they could have his full time.

Accepting Bro. Whitten's offer of a seat in his Ford, I was carried back through Cornersville, where Presiding Elder Henderson had just held a Quarterly Conference for Bro. Jacobs, and through Star City, where a fine new Baptist church building is nearing completion, to Grady. Here Evangelist Norris Greer of N. Arkansas Conference had been preaching for a week. It was a privilege to hear his strong sermon at night and enjoy Bro. Greer's genial company for several hours. The services are well attended and Bro. Greer is impressing the congregations with his zeal and earnestness. During the current week there should be an ingathering. Bro. Whitten is doing well and is in favor with his good people. It was a great pleasure to be with him and again meet his people.—A. C. M.

GENERAL CONFERENCE PROCEEDINGS.

Address of Dr. S. Parkes Cadman
President of the Federal Council
of Churches.

I bring you the greeting of twenty millions, more or less, of the Protestants scattered throughout the United States from whom, as President of the Federal Council, I have no authority whatsoever. My authority, my brethren, is like that of the stars which God hangs upon nothing and as they seem to do very well without any other sort of authority I am quite content to appear among you simply as one who is striving to serve. Let me assure you, however, that I am deeply aware of the significance of Methodism as a world form of our common faith and one of the best interpretations of apostolic Christianity which has been vouchsafed to us by the Spirit of the Living God. Momen, who was a great interpreter, once said that Wesley was the greatest Protestant who ever lived and when a German says that about an Englishman it may be taken as good judgment. The spiritual certitudes of Methodism are witnessed by the believers' actual experiences; its blended firmness and flexibility as an organization partly accounts for its marvelous spread, and it seems to me that even as Wesley himself found it to be a vital force in his own life, so the witness of our faith that the spirit of God is with us, that we are the children of God, that our sins are forgiven and we are received into the favor of the Eternal Father, is the great and significant contribution which Methodism has been destined to present to the Christian churches throughout the world. Perhaps that is because I am, as it happens, a Methodist, to the manner born. My father was a Methodist preacher and the Church standards of the time kept him poor and the Lord kept him humble and both did their work with remarkable efficiency. My grandfather was a Methodist preacher and my grandmother entertained John Wesley himself, so if you require a digest of apostolic succession I am fully able to qualify. I am committed to the doctrine of the episcopacy in its ideal form as the service of God without any reference to a hierarchy, which remains, as I think it is to remain, the permanent form around which we shall assemble as a nucleus whatever may be the future developments of the Christian faith, and when you remember that eighty per cent or more of all the professing believers in our Lord today are committed to this form of government I think you will see the reason for my statement. It maintains in your own instance a continuous and unbroken succession from Wesley himself who had just as much right to ordain bishops as any Pope of Rome or Archbishop of Canterbury and in this respect it stands somewhat unique in the annals of our history for the reason that not until the 30's of the last century was there any distinct ordination of the Wesleyan preachers. And here, in the very hour of the birth of this republic, the Episcopacy of the Methodist Church received its authority from sources which I do not think can be truthfully set aside and from that day until this it has continued, as you know, a splendid example of your Church's marvelous adaptability to changing conditions. What is more, I wonder if we appreciate as we should the need of churchmanship of the right stamp and quality in this day of growing wealth, the very stupendousness of which sometimes baffles im-

agination. For what shall the sons of God do unless they are organized? And one of the first great functions of the Federal Council, as I understand it, is to keep alive in every possible and legitimate manner a sense of loyalty to the Church, which has sometimes been overawed by a mistaken sense of loyalty to the state. Of course in a proper and adequate balance of the human situation there should be no conflict between these loyalties but who knows better than the South the history of conflicting loyalties and it has been apparent for some years past in the history of our country that this undue sense of devotion to state sometimes forms a barrier to a full and complete loyalty to Church. And so it is that we of today, have to adopt a course which commends itself to wise, prudent and far sighted men, to those statesmen of the Kingdom of God of which, as you remember, Wesley was such a prominent example. To bring about the consciousness throughout the world that the Christian Church is the earthly home of God, the body of Christ here and the bride of Christ hereafter, the one eternal institution among temporal things, is indeed one of the great problems of today, and I appeal to you as men and women coming from various walks of life to bear witness concerning the truth of this statement and that there is great need for us to pray that this may be accomplished without regard for distinction of nation, race or color. Today this task confronts us. Democracy is no solution of the human problem apart from the theocracy of which Christ is the Alpha and Omega. The real significance of Democracy is not in the documents of political statesmen. It is in the character of the people who compose that democracy and the basis of that democracy, it seems to me, is the theocracy interpreted by Christ which teaches that the fear of God is the beginning of wisdom and the love of God the crown of it. Swing the state between those two and she will not fall.

It is with the idea, therefore, of renewing the combined influence of the Christian Church upon broad and basic lines that I appear before you for a few moments as the president of the Federal Council.

I am not saying for a single moment that we need in the working out of this idea any such commitment to any particular party or creed or politics, as is sometimes supposedly implicated here but I am saying that in so far as the Federal Council can grip the attention and the unanimous will of the Christian forces of this nation, it can serve a great end. At the same time we do not propose to deal in any way with the domestic affairs of these respective Churches. We expect that they shall preserve, which seems to me to be in the multifarious wisdom of God, their various types of Christian life. What do we not owe as Methodists throughout the world to the orderliness, reverence, and worshipfulness of the Anglican faith which we inherit from Wesley—a part of the stately liturgy? What do we not owe again, to the intellectual integrities of the Presbyterian faith, which we have had to correct of course, and put upon right lines, but which nevertheless have played an important part in the building of the bulwark of that freedom which is an essential part of every good thing. What do we not owe to all men who truly love the Lord Jesus Christ in sincerity and truth? Let us remember the close connection between St. Francis of Assisi and John Wesley himself. May we not

say that he belongs to us as much as to the Roman Catholic Church? What do we not owe to the sons of Wesley, to the mystics and saints of rare renown who have graced the annals of her communion? When I read the life of Enoch Marvin, a transcendent exhibit of the power of the Holy Spirit to reign regnantly in the human heart, my first wish was that all men could know the influence and know the deeds of this man, who was one of your own Bishops. And what is true of him is equally true of every one of these communions when they assemble their forces and allow the fragrant winds of God to play without hindrance across the whole expanse of the kingdom of God. It is for this purpose that we of the Federal Council magnify the Church. And we are not less devoted to the attachments which are local and to the divisions that separate us theologically, for the reason that we can find a common meeting ground. I would not have the teachings of these Churches changed, except here and there. I may say that the Methodist theology fits into the needs of human life and is fortified by human experience as magnificently and completely as any theology in the world. That is not to say that it is perfect. Who is perfect except the blessed Lord? And we do not want to rid him of his attributes to give them even to the Bible. The center of our faith is not the Book but a life. While we may vary as to the terms in which we shall interpret the divine mystery, nevertheless the kingdom is ours so far as we love and serve him with devotion. Therefore as a Federal Council we leave theological questions alone. We are devoted to other things. We leave the government of the Church and its domestic affairs entirely to those who have charge of them. At the same time we believe that the man who best serves Methodism best serves the Kingdom of God. We do not want that alleged breadth which is so thin that it can never give a local habitation or a name to any great principle. It reminds me of the butter which my landlady used to spread on my bread in my school days. She spread it out in such a vast sweep that you could not tell where it was or where it was not, except for an occasional faint odor! We do believe in the blessing of heart which creates its own theology and finds that the interpretation of a common experience leads us beneath the guidance of the Holy Spirit to those conclusions which cause us to appreciate each other, and which no listlessness can abolish or destroy.

You ask then, where is the basis for federalization. It can rest for the time being upon the splendid foundation of co-operative service. When Jackson marched his cavalry composed of infantry, up the Shenandoah Valley he did not care from what state they came. What is true in the militancy of actual warfare on earth holds equally true for this holy enterprise of ours. Take the matter of war itself. I was preaching the anniversary sermon for the Huguenet Church, worshipping in the Canterbury Cathedral in England for four hundred years, on that fatal Sunday in 1914. As I came out of that assembly the Dean said to me with trembling voice, "War will be declared this week." It seemed to me as though chaos had come. I felt like saying with Alexander Pope,

"Let the curtain fall

And universal darkness cover all."

It did fall, and universal darkness

did for a time seem to cover all, though, thanks be to God, faith hope and charity have survived the war. But for the time being it seemed as though the costly gains of civilization into which you men and your fathers before you poured your best and most devoted service were about to be sacrificed at the whim of a state drunk with the pride of its own nationalism. The great Christian Church still had a voice. Had our Protestantism had the voice it should have had, what would have been her message to the German procedure? The Dean said to me, as we concluded our melancholy interview, "If we only had unity enough in co-operation service to make a protest against this thing not only as Protestants but as the whole body of Christ of the reformed faith there would have been no war." We are not to allow custom to blunt our sensibilities toward the horrible anarchy of war. Another splendid example of the power of the Christian Church has been mentioned already, in the discussion this morning concerning prohibition. The whole nub of prohibition is in this question, "Is drink, and the traffic in it, such an avowed evil as to deserve and demand social control?" There is only one answer, it seems to me, and that is that drink is such a gross evil and so directly destructive of all things pertaining to human welfare that it should be brought under and remain under social control. Do you suppose that the Methodist Episcopal Church, South, which is one of our gallant fighting regiments, could have put over prohibition alone? Do you suppose the Methodist Episcopal Church could have done so? Do you suppose that the two Churches together, numbering 12,000,000 American citizens, could have withstood the powers of the liquor traffic deeply entrenched in custom? Who else except the united Christian forces of this nation could have produced the grand experiment of prohibition upon which the Church throughout the world is looking? I predict that unless we sustain it, as we are going to sustain it and not retreat or retract until it be established, the Church would have to lower her banners to an unprecedented extent. I do not think the Churches are going to retract and by the grace of God I pray that they shall not.

Yet, as a matter of fact the evils which prohibition has removed are small in comparison with the greater evils which flow into the life of man through needless and aggressive war. When the devil was sick the devil a monk would be.

When the devil was well the devil a monk was he.

While the battle was on many promises were given the Christian Church.

But when the President of the United States endeavored to maintain those vows given to Christian sentiment and conviction, and to find for us a political equivalent for our moral aspirations, he was defeated. It remained for us, without any brief for any particular method for settling these disputes, to see to it that the peace of God should prevail over unnecessary and aggressive war. I do not say for a single moment that defensive war is not, in its own place, right and proper. I am not here with the presumption that wisdom was born with the present generation. I am not here to say that the men who resisted even unto blood, in instances that could be named, are to be condemned by us. I cannot do that. But it is not so much a matter of what has been, as of what shall be in the

new age to which we must convey the message of our Lord in adequate terms and control this vast civilization which, as I have already hinted, is more or less oppressive. So I appeal to you today upon these grounds, the maintenance of the consciousness of the Christian Church and a broad and human sympathy with all its various manifestations, that we adhere to our own forms of faith, believing that we shall thus prosecute the mission committed to our care.

And then again there is a great problem before us in the history of the Christian Church and that is as to how we can best apply the laws of the Kingdom of Christ to the industrial problems of our race. I need not say much on this to those who derive from English birth and treasure their relations with England and with Britain at large. Here is a kingdom which for the last thousand years has scarcely failed in producing great magistrates. There has been hardly a year from Alfred, the only king whom England has styled "The Great," to Gladstone, when some man did not come out on occasion to make the bounds of freedom wider yet. Why is it that in this solemn hour we have to look across the seas again and behold the Motherland at war within herself, indeed, a war very actual and having in its breast consequences which are not revealed. However settled, it is liable to leave behind it bitterness disruptive of the life of the state. The reason is that in Great Britain, despite the protest of Wesley, for two hundred years we have never applied the laws of Christ to the realm of industry. England won her commercial supremacy and stood on top of the world, and Christ might have sat here today if Britain had been prepared to place Him there. The seeds of destruction were sown so that we seem to be reaping what our fathers sowed. They ate sour grapes and children's teeth are set on edge.

We have facing us today a new South. I believe there is no part of the world at this moment so committed to development on the temporal side, in wealth beyond the dreams of avarice, as is the South. You were great when you were poor. God grant that you keep your moral greatness when you are rich. You know where the glorious days of the South are. They were not nursed in the lap of luxury, and if they are to be renewed the inward response of the Christian Church must be made equal to the outward social pressure which is coming on the United States as a whole and upon the South in particular. Therefore I believe that when the Federal Council endeavors under your direction to solve these problems or to find that stream of amelioration to run through the currents of time, which is often the wisest solution of these problems, it is doing a work of God.

Do not forget that in doing this she

owns nothing of herself. She has no ecclesiastical rank, no prestige, she lives and moves and has her being in your constituent Churches, and we have not the slightest shadow of authority to go beyond what you shall direct. And when she ceases to be your voice on these great issues, her function ceases altogether. Let that be clear. The man who begins by loving one will end by loving the many. No man here, being married, ever loved his wife's relatives first. If he loves them it is because he loves her. I very well remember the first time I saw my wife's oldest brother. I thought he was a rather nondescript youth; but I had not seen Mrs. Cadman then! When she walked into the room, then that gawky youth looked like an angel. Of course the dream is over, but while it lasted it was a glorious one. And a man who begins by being a great lover of the South and of his own state and of his own Church may end in loving those great interests in which humanity is ever one by the decree of the Almighty. He can make it a nucleus from which he can radiate the things that he most deeply wishes for himself and for his own. They will belong to us all. A striking exemplification of this was seen in the Stockholm Conference which preceded the Locarno miracle. There would have been no Locarno Conference had there not been a previous gathering at Stockholm. And I call on your own Bishops Cannon and Ainsworth to support me in that statement.

There was an outpouring of men from all quarters of the globe in behalf of cooperative service, which left me speechless with praise. There were no better or more competent representatives of that brotherhood than your own bishops and clergy and laymen who were present with us. I convey to them my gratitude, and I wish to thank Bishop Cannon for having fought with "the beasts of Ephesus" on this matter of temperance. I do not know how he stands with you, but I want you to understand that he has done a valiant service to the Church of God in this respect. But what is more, it was in that conference that for the first time in fourteen hundred years Christians of every faith except the Roman Catholic Church assembled and sang their praises in twenty or more different languages. The King of Sweden remarked to me that he felt that it was the crowning event of his reign, no matter what might come hereafter. And when the Crown Prince of Sweden comes here, as he is soon coming if he comes to the South you will give him a welcome worthy of his noble career. At that Conference at Stockholm we found it possible for Frenchmen and Germans to sit around the same table; and I, presiding at a private luncheon, asked them what they had against each other. Within ten years after the battle of the Marne seemed to announce the doom of civilization, these men were face to face beneath the restraint of a common love for the Lord Jesus Christ, who reigns because it is His right to reign in all the higher life of men. They told us what they had to say about these various matters. When I asked the Greek patriarch why he had come such a distance, he said, "I have left behind me my thousand orphans and widows and ravished women in the territory over which I preside. But there is one gleam piercing the midnight of suffering, and that is the Christian generosity of the American people. I have come all this distance

to bear witness to the common Christianity which makes us one with the United States. I am a Greek orthodox by conviction. I have sung the Nicene creed in only one way, as delivered to us at the Council of Nicaea fourteen hundred years ago. But the generosity of America is the golden key which has unlocked our East." It reminded me of that moment when Paul turned aside to mention the collection for the saints who needed it most in his Corinthian letter—a collection showing that he had Methodist instincts!

These are the great issues before us. You have created a world movement. Will you control it, not by resort to lower means, but by your application of the principles of Jesus, or will you lose your moral greatness as a free people through a craven fear of being great? I have no doubt as to the issue. I know that nowhere could I find a more intelligent and sympathetic hearing than you give to the cause I represent.

To lift our nation out of the realm of violence into justice, and to control the forces of education in behalf of a spiritual kingdom, I make my plea. In the realm of education, there is serious ground for complaint. I am not unaware of the vast indebtedness of the American people to the public school system. But I should like to see our faith taught to our children so that they should grow up in it and have at least an opportunity to judge of its merits when presented with other things as well. I am not here to plead for obscurantism. I believe in the rights of science, and nothing is more melancholy than the theologian turned to scientist when he knows nothing about it, except when the scientist who knows nothing about theology turns theologian. Wise and happy is that preacher who leaves science alone except to use it to enforce his message, and who loves the truth and the face of Christ and the life in Christ, which is the healing of the nations! He is a wise man. Friends, let us not forget also that we have nothing to fear from science, when it is brought into contact with true faith, and not resort to those subterfuges of a certain luminary of another Church who when questioned about the incident of Joshua commanding the sun to stand still, said, "There is a sense in which the sun could both move and not move at the same time." Whatever may be our theological interests in various applications of Scripture, and I think they will last, because Peter could not understand Paul—and I have great sympathy with Peter in that matter—nevertheless we can agree on teaching our children throughout the land the Protestant faith, or rather the simple foundations of their own faith. Unless we can agree on that, we shall see Neopaganism rise and extend its mechanistic views over us with a studied attempt to bow God out of His own world with thanks for His past services. That is the present attitude of thousands of men and women, and many of them in the field of education, in the United States. See to it that you maintain those institutions in which sound learning, fearless of all truth and granting the rights of inquiry, shall be combined with solid piety and inculcation of the virtues and graces of the New Testament.

I do not think I need to explain the bases of the Council further. I have made them as plain as I could in the time allowed. I have not the slightest doubt that the Church, South, will

fulfill her mission. Your present pangs are birth throes and not the death agonies. Your Church has never failed in peace nor war to rise to an emergency, and she will not fail now.

When I go into the pulpit I feel, as every preacher feels, though he is on the least known and most obscure field in all your vast territory, that the angels of God are with me. The preacher treads on the bones of a mighty past and they live again. I have not the faintest doubt that the Christian Churches together will gloriously fulfill their mission. And whenever the revival of religion comes, the Neopaganism that we now witness, being only the darkness before the dawn, it will not come as we wish or expect. Who would ever have thought that the young Oxford cleric, a precisian, a sacerdotalist, having his heart strangely warmed should go over the top of human achievements so that Lecky said that what happened in that room where he had that experience affected the destinies of England far more than did the victories of Clyde or the achievements of Pitt or even those of Washington in this country. Musicians and artists live in their music and their pictures. We live in the souls of men, and if we live not there we die, of all men most perishable.

So I ask you to believe that these are the great bases of the Federal Council, not every man in it is wise and competent to all he is asked to do. Nevertheless, we are doing the best we can, and we are walking very cautiously. When a man has to address in one season a General Conference and the Presbyterian General Assembly of the South and the Presbyterian Assembly of the North, he cultivates what St. Paul calls guile, beautiful guile. In any case, I am at home here. This is my native element. I was born a Methodist, and am a member today, in the Church where I was converted. So is my wife. Again I say we shall not fail. I was speaking in London on the Churches of America. I used different language there from what I have used here today, because we do our washing on the premises. I told them that you were the most open minded and magnanimous body of Christian clergy in the world. I was interrupted from the gallery. That is any man's privilege over there, and if he can get the meeting away from you it is his meeting. He said: "I want to ask a question." I hated to pull up, for I was in the midst of one of my favorite passages, but I knew he had the law on his side, and I said "Put your question....." He said, "I would like to know when America is going to wake up." I said, "Repeat that." I knew what he said, but was thinking up my answer. He repeated his question, and I said, "When she gets good and ready, and she takes her own time. Public opinion is the only monarch we recognize in our country. Formulating that opinion is slow because of the diversified elements that we have to blend together until we have got public opinion intelligent and moralized;" and that is the most laborious task God has laid on any Church today, to make intelligent and to moralize public opinion. This man who interrupted me had been pouring spirits down his throat to keep his spirits up, for there is no Volstead law in England. He said, "When did she ever wake up?" I did not want to answer that! I said, "You don't want me to answer that, do you?" He said, "Absolutely." I whispered to myself, "Surely the Lord has delivered

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him into my hands." I said, "America woke up in 1776." An old Englishman who had been sitting in front of me, fast asleep, woke up just then and said: "By gum, she did!" She will wake up again. She is not dead, but sleeping, and the ideals for which our fathers and our own contemporaries have laid down their lives shall not perish. And in that great awakening let the cross go first as the symbol of our redeeming God.

GENERAL CONFERENCE ACTION ON PERIODICALS.

We, your Committee on Publishing Interests, beg leave to make the following report:

We have had under consideration the memorial from the Book Committee on Connectional and Conference periodicals. Also the report of Commission on Connectional and Conference periodicals. We think that the recommendation in the Memorial of the Book Committee touching the Florida plan is worthy of study on the part of any Conference organ which might be interested in studying the plan.

We concur in the report of the Commission on Connectional and Conference periodicals in so far as that report relates to the Conference organs. The value of the Conference organs to the various interests of the Church has been immeasurable and we recommend that the Conference organs be given a position of equal importance to every other interest of the Church. Without them the Church would be shorn of its greatest medium of publicity and promotion.

We further recommend a change in paragraph 71, page 44 of the Discipline so as to have it read, as follows: "That every Annual Conference at its first session after each General Conference appoint a Board of Christian Literature to consist of one lay member from each presiding elder's district and an equal number of preachers to continue in office four years. It shall be the duty of this Board to put into effect such plans as the Annual Conferences may adopt to promote the success and efficiency of the Conference organs. To this Board shall be referred all matters relating to the publication and distribution of current religious literature. This Board shall hold an anniversary at some time during the period of the Annual Conference and shall prepare a program therefor.

Let the General and Conference Boards duly recognize the value of the Conference organs as a means of publicity and let them use them accordingly, being mindful at the same time that the Conference organs should receive such compensation as this service may deserve.

Inasmuch as the Commission on General Conference Periodicals suggest that the General Conference select a commission to serve through the incoming quadrennium in order that the study of this problem of our connectional and conference periodicals may be continued for another

four years, we recommend the nomination of the following: D. H. Aston, M. E. Lazenby, S. K. Cockrell, P. E. Riley, T. A. Sikes, Homer Thompson, of Atlanta, Ga.; C. M. Hay, of St. Louis, and John W. Barton.

REPORT OF COMMISSION ON TEMPERANCE AND SOCIAL SERVICE

The Commission on Temperance and Social Service, presented a report dealing with the Eighteenth Amendment and the Volstead Law which was unanimously adopted by the Conference amidst great applause. The matters with which this report deals are of such vital importance that we quote the resolution in full, regretting that at this time we haven't space for the entire report:

"Resolved, First; That the General Conference of the Methodist Episcopal Church, South, assembled in Memphis, Tennessee, in quadrennial session representing a Christian citizenship of more than 2,500,000, hereby respectfully and earnestly petitions the Congress of the United States,

"First, to reject all proposals to enact any legislation which has as its object the nullification or the weakening of the prohibition enforcement act commonly known as the Volstead Law.

"Second, to enact into law during the present session of Congress the legislation proposed by the prohibition department of the Federal Government, with the purpose to prevent evasion of the law, to increase penalties for its violation, to improve the personnel of the prohibition department and its general efficiency, and to supply whatever men and money may be necessary to compel obedience to the law even by those who in high social life have publicly declared that they will have intoxicants. 'Constitution or no Constitution.' We most positively insist that when men openly flaunt their determination to violate any law of country, the government must suppress anarchy and compel obedience to the law absolutely, regardless of cost.

"Resolved, Second: That the Secretary of this General Conference be instructed to send copies of this statement promptly to Hon. Morris Shepherd, a member of this Commission, with the request that he transmit the same to the presiding officers of the United States Senate and House of Representatives, to be presented by said officers to the respective bodies over which they preside."

RESOLUTIONS ON TEMPERANCE.

Your Committee would also emphasize the important relation which the work our Commission on Temperance and Social Service is doing bears to the three great temperance organizations of the nation and of the world; namely, the Anti-Saloon League of America, the Woman's Christian Temperance Union, and the World League against Alcoholism. We highly appreciate the great service which these organizations are rendering to humanity in the educative as well as in the legislative work which they are doing to destroy not only the legalized traffic but the lawless traffic as well.

Anti-Saloon League

We especially recommend again the Anti-Saloon League of America as our approved agency for active, efficient co-operation with the members of other Churches and Temperance organizations in the fight against the common enemy. Recent events have demonstrated that the work of the Anti-Saloon League was not finished when the Federal amendment was

adopted. The same nation-wide organization which was necessary to secure the ratification of the Federal amendment is equally necessary to secure its proper enforcement. The fact that the greatest efforts of the enemies of the prohibition law are being made to discredit and if possible to destroy the Anti-Saloon League, should convince every one that the agency which is most greatly feared by the lawless nullifying element is this same Anti-Saloon League, which is fundamentally "the Church in Action Against the Saloon." Therefore, we urge our people to continue to give to the Anti-Saloon League, both State and National organizations, that moral and financial support necessary for the successful and efficient work which it is doing, which work cannot be successfully carried on by any single denomination as such.

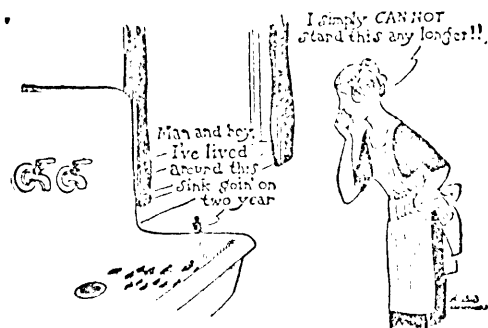
World League Against Alcoholism.

We are gratified to learn that the World League against Alcoholism, in the organization of which our Commission took part, is now well established, including in its membership the W. C. T. U. and the Anti-Saloon League of America in our own land, and similar leading temperance organizations in most of the leading countries of the world. The traffic in intoxicants is not a local problem. The advocates of the traffic decline to consider it a local problem even should we so desire, and are endeavoring to smuggle into our country as much liquor as possible. While we cannot participate as citizens in the affairs of any other country, yet we

can properly, especially when invited, carry the prohibition message to the people of other nations. We send our missionaries to proclaim the gospel of Christ to all people whether they desire to hear it or not. That gospel, if accepted, revolutionizes a man's entire life. The gospel of temperance and sobriety and the duty to deny self-indulgence is a part of our great all-embracing message. It is of vital concern to us that Mexico, Canada, and Cuba, which are at our doors, can greatly neutralize the benefits of the prohibition law by permitting the manufacture, the transportation, and the sale of intoxicants within their borders. The best methods to overcome such smuggling are by 'peaceful penetration,' and through co-operation with the temperance workers of all lands to give our own temperance message. We, therefore, most heartily indorse the World League against Alcoholism as a great international organization for the spread of the gospel of sobriety, and we commend to that organization the omnipartisan and interdenominational methods which have so successfully been adopted by the Anti-Saloon League in the United States as a wise policy for international operations.

We believe that our Commission should be a member of the League and should carry on its international temperance activity through the channels of the World League to as great an extent as possible.

It is a matter of gratification to your Committee that the Chairman of the Executive Committee of the



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World League against Alcoholism for the past four years, indeed every year but one since the organization of the Leagues, has been the Chairman of our own Commission, Bishop James Cannon Jr., in which capacity he has carried the Temperance Gospel into many lands.

EDUCATIONAL LEGISLATION ENACTED BY THE GENERAL CONFERENCE OF 1926.

Some important legislation was enacted by the General Conference at its recent session. The following is the most important of the new legislation dealing with the educational work of the Church:

1. **Higher educational requirements for admission on trial.**—The academic requirements for admission on trial into the traveling connection were raised from the completion of a four year high school course to the completion of two years' work in a standard college or its equivalent. A two year period of grace is to be allowed all candidates, but "at the expiration of such period of grace these advanced standards are to be strictly enforced."

It will still be possible for an Annual Conference to admit by a two-thirds vote, under special conditions clearly recognized as unusual, a candidate who does not meet this academic requirement; but in order to be admitted by the two-thirds rule "the Presiding Elder or the committee on admissions shall furnish to the Conference a statement of particulars showing definitely in what respect the case is special and unusual."

2. **Christian Education Movement Continued.**—The General Conference extended the period for collecting all pledges to the Christian Education Movement until December 31, 1927, by the adoption of the following memorial:

"The Board of Education hereby memorializes the General Conference to approve the recommendation of its Administrative Committee to extend the time for completing the collection of the Christian Education pledges until December 31, 1927, and to set apart the period from August 1 to December 31 as limits within which two months shall be selected for each Annual Conference for intensive effort and to call upon bishops, presiding elders, pastors and members to co-operate in completing this work."

3. **Commission on Education Abolished.**—The Commission on Education, the ten practical educators whose duty it has been to fix the educational standards to be met by the schools, colleges, and universities of our Church, was abolished. The abolishment of this Commission naturally carries with it the discontinuance of the classification of our educational institutions by the Board of Education.

4. **Establishment and support of Institutions.**—Legislation enacted by the General Conference provides that "no educational institution or educational foundation of the Methodist Episcopal Church, South, shall hereafter be established or receive support from the funds of the Church without its plans and organization having been first submitted to the

Board of Education for its counsel and advice;" also that "no institution of the Methodist Episcopal Church, South, shall change its type of organization, for example, from an academy to a college, without having first secured the approval of the Board of Education."

5. **Bible Must Be Taught.**—The insertion of the following new paragraph in the Discipline requires that courses in Bible be given in all our schools:

"All the educational institutions of the Methodist Episcopal Church, South, shall make provision in their curricula for the study of religious education, including courses in the Bible."

6. **Creation of an Educational Commission.**—A General Conference Educational Commission of the Methodist Episcopal Church, South, consisting of eighteen members, was created. This Commission is instructed:

(1) To make a careful survey of the entire educational situation as it relates to the local church, to all our schools and colleges, to tax-supported and independent institutions, to correspondence schools, to extension schools, to standard training schools, summer schools for pastors, and all other educational agencies of the Church;

(2) To work out a plan of organization to be reported to the General Conference of 1930, which plan shall provide for a comprehensive and unified program of education for the whole Church, eliminating all overlapping and duplication in the field of education and at the same time meeting the needs of developing life from infancy to full grown maturity.

(3) To make a careful survey of all boards and agencies now co-operating in the field of education and to provide for whatever agency or agencies it deems wise for supervising and carrying out the comprehensive and unified program of education for the whole Church.

7. **Pastors' Schools.**—The General Conference ordered "that the responsibility for the organization and conduct of Pastors' schools shall be transferred from the Board of Missions to the Board of Education, and these Schools shall be promoted under this Board in co-operation with the other agencies now at work in the field."

8. **Co-ordination and Co-operation.**—The mind of the General Conference as to the importance of co-ordination and cooperation by the general boards in certain lines of educational endeavor is known by the following actions:

"One of the most prevalent sources of irritation is found in the lack of coordination in the field of cultivation in the colleges. At present not less than six representatives of various boards are visiting the educational institutions of our Church. We recommend that the Constitution of these boards be so arranged that this work shall be done by two representatives of the Church; one, a man chosen by the Board of Education; and the other, a woman chosen by the Woman's Missionary Council."

"In order to prevent overlapping in cultivation of candidates for Life Service and to provide for practical cooperation in this matter between the Boards, the Board of Missions, the Sunday School Board, the Epworth League Board, and the Board of Education, are authorized to provide jointly for a Life Service Bureau for the cultivation of candidates for Life Service, and for the distribution of information regarding candidates the general lines of cooperation and financial provisions for the conduct

of the Bureau to be determined by the Boards concerned."—W. E. Hogan.

ANTI-SALOON LEAGUE RESOLUTIONS

WHEREAS, It has been called to our attention that United States Senator Joe T. Robinson is reputed to have stated that he is in favor of a National Referendum upon the Eighteenth Amendment and the Volstead Law, and their enforcement in this country; and

WHEREAS, Arkansas voted overwhelmingly by a State Referendum in favor of State Prohibition before the adoption of this Amendment;

And WHEREAS, The people of Arkansas believe in the civic righteousness and the benefits of Prohibition personal and by law, both State and Federal, and are opposed to any letting down in patriotism, law observance and law enforcement;

THEREFORE BE IT RESOLVED, That we as an organization representing all the Christian Churches of this State, are of the opinion that, if Senator Robinson has been correctly quoted by the newspaper in this matter, he misrepresents the people of this State.—Paul E. Kemper, Superintendent, A. C. Millar, Chairman, John W. Wade, Secretary, M. M. Culpepper, J. S. Pool, Otto Whittington.

TOO TRUE TO BE FUNNY.

Just a bit of a poodle dog was Toots. He had been in the home until he was fat, toothless, and lazy. During his active life he watched over the household with jealous care and solicitude. When he became too old for active service, he continued to enjoy the same devotion from members of the family as in other days. Then Toots curled up on the mat and died. The women of the house immediately notified their men folk, and the latter actually closed their places of business for the day and went to the house of mourning. A son of the family preached Toots' funeral, and then the body was quietly lowered into a grave in the garden. The bereaved ones came away with wet eyes and aching hearts. This is a true story, told me by a member of the stricken family.

For forty years Rev. Ever Faithful went wherever he was sent, preaching Christ, visiting the sick, burying the dead, saving the lost, reviving the faint, and cheering the discouraged. While doing all this, he received as salary barely enough to meet his living expenses. Then he became feeble in body and mind. Not a church would have him as pastor; they all wanted somebody young, vigorous, and brilliant. So Rev. Ever Faithful was superannuated—that is, he was retired by his Conference to a life of loneliness and poverty. He could not do other work, for nobody wanted an old man; and besides, he was too weak physically to attempt it. When the vote was cast which superannuated him, the active members of his Conference sang "E'en down to Old Age" as they marched up to the table with their down-and-out freewill offering of \$101.22 to take care of the dear brother for the first year. The Conference got down to business again, and the incident was soon forgotten. The active preachers were sent to their appointments, and Rev. Ever Faithful went his weary way to—where? To a place where he and his sick wife could live a year on \$101.22. Shades of Toots, come and comfort us!—From Call of Forgotten Man.

The Church must take care of her old preachers. We must take away the shame of our old servants' suf-

ferings for want of the actual necessities of life. Write to Rev. J. H. Class, Commissioner for Superannuates, 407 Exchange Bank Building, Little Rock, if you want to know more about it.

THE ZEST OF VICTORY

The old Sabbath was a rest day. It came at the end of the week's work. Its observance was a recognition of the love that gave us life and time, strength to work, and enjoyment in rest. It tells of Jesus' victory over sin and death. It comes at the beginning of the week's work. So we start the week with a song that lasts till Saturday night.—S. D. Gordon.

HOW GOOD GOD IS!

"Worship" grows out of "worth." It really means thinking deep down in your heart how worthy God is; how full of power in making the world so beautiful, and in sustaining life so constantly, even in those who leave him out; how full of love in giving his only Son to die; how patient, and gentle, and winsome, and motherly. It's blessed to do it in the church service. It's yet more blessed to do it in between times.—S. D. Gordon.

Prayer is much more than merely asking God for something, although that is a very valuable part of the prayer, if only because it reminds us of our utter dependence upon God. It is also communion with God—intercourse with God—talking with (not only to) God. We get to know people by talking with them. We get to know God in like manner. The highest result of prayer is not deliverance from evil, or the securing of some coveted thing, but knowledge of God.—Selected.

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FEELING LOTS BETTER NOW

Writes Ethel May Snider Who Used Lydia E. Pinkham's Vegetable Compound

Hartford City, Ind.—Doing housework and taking care of a sick woman proved to be too much for Ethel May Snider, R. R. 1 of Hartford City, until she started taking Lydia E. Pinkham's Vegetable Compound.

Overwork had so undermined her health that she had to give up all outside work, and when she saw this medicine advertised in the "Star" and other papers, she went to druggist and got a bottle of Lydia E. Pinkham's Vegetable Compound. She took it regularly, was greatly benefited and now feels very much better.

Ethel May Snider's experience is similar to that of thousands of other women in all walks of life, who have sent testimonials to the Lydia E. Pinkham Medicine Company of Lynn, Mass.

Among those who praise the Compound are young girls who have been enabled to attend school regularly—working girls who have gained strength and endurance so necessary to them, housewives and mothers who have found that the tonic effect of the Compound has enabled them to perform their daily tasks more easily.

Grove's Tasteless Chill Tonic
Is an Excellent Tonic for Women and Children. 60c

FOR YOUTH.

AN INDEPENDENT MAN

I'd rather have four shanty walls,
A cotton shirt, and overalls
Than dwell within the finest halls,
Some other fellow's guest.
I'd rather have a little plot
Where I may walk, or walk or not,
Than ramble in the fairest spot
By other men possessed.

Oh, there are things men long to be:
Some long for riches, some to see
Their names engarved in history
For other men to find.

Some fame desire, some riches plan,
But there is nothing greater than
To be an independent man
Of independent mind.

And so I'll build a room or two,
If necessary, one will do,
And there I'll come when day is
through,

Yes, come because I can
It may be small, of plain design,
The view may not be very fine,
But, thank the Lord, the place is mine,
An independent man.—American
Lumberman.

FORMULA FOR SUCCESS

By Andrew W. Mellon
Secretary of the Treasury

Every boy and every girl must have certain assets to achieve success—not material assets alone, but assets of character, and among the most important of these are ambition, industry, personality and thrift. Ambition is the will to attain something. The desired object may be knowledge, or honor, or power, but whatever it is, the ambition to reach it must be backed up by the willingness to work for it. Mere wishes accomplish little without the aid of earnest application and industry. The asset of personality is more elusive and seems to be born in some people without any effort on their part, but, on the other hand, it may be acquired by every one who will concentrate on his career and not let it be marred by carelessness and indifference. To save part of what one earns is another vital element in a successful life. Savings are not only insurance against the turns of fortune, but also a means of seizing golden opportunities, which are so often lost through the lack of a small amount of capital. This brief sketch of some of the necessary qualities should be enough to show that there is no easy road or short cut to success. It means constant hard work and saving, and many sacrifices, but it is really worth them all through the ultimate feeling of accomplishment and the lasting happiness which it brings to its possessor. —Forbes Magazine.

WINDOW OPEN—OR MOUTH?

Do you sleep with your window open or with your mouth open? Sleeping with an open window is a well-known health rule. Another rule says, "If you find yourself sleeping with your mouth open, get up at once and shut it!"

The healthfulness of sleeping in a well-ventilated room results from the pure air you breathe. Soul health

TIRED EYES Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

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requires the same condition.

I am thinking now of a young fellow who is working for a certain garage. There may be monoxide gas in that garage occasionally that endangers his health, but there is something else there that is more dangerous. The flow of profanity and vulgarity from the lips of the workers in that shop is a menace. The indecent, foul, senselessly profane language creates a moral atmosphere that must be injurious to any clean-minded fellow who has to work there—or who has to wait about a little in that shop.

I once knew a fine young fellow, a jeweler, who was working in a place where religion was scoffed at and conversation was obscene. It was the second place where he had encountered that kind of moral atmosphere. He said that he did not know why it was his misfortune to fall into such places unless it was to develop strength of character in resisting such influences.

Where one is under the necessity of working in such an atmosphere, he can resist the influence by often breathing deeply the atmosphere of prayer. When he comes out of the poisonous surroundings he can disinfect himself by looking into the Word of God, and by a little quiet time with Jesus, and by fellowship with good people in the Sunday School, in the Christian Endeavor, and in the church services.—Exchange.

FOR CHILDREN.

"OUR MOTHER"

Who is it 'at tucks us in
And makes us comfy, too.
An' always sees 'es 'fore she leaves
Ef our toes are peeping 'fru?

It's not nursie, it's not dad,
For he's always up town;
But when he comes, you may be sure
He'll wear a big old frown.

It's not Aunt Jane or grandma
Though they're both so kind;
They never mind to mend our socks
'Es any time.

It's not Dorothy, that's our sister,
For she's got a bean;
I hear him coming up de steps,
Yes, knocking at the do'.

It's not Dot nor Sue nor Polly,
For they don't take the time
To do a thing but set and sew
For Dolly Caroline.

I know you've guessed her name,
For there's only one other;
And she it is 'at tucks us in—
Our own dear mother.
—Oma Tarpley, in Christian Index.

LITTLE SWIFT FOOT

I am going to tell you a little story
about myself.

I am a little gray fawn and I live
in a big enclosure in a place called
the zoo. Perhaps you may not think
I like it here, but I do. Yes indeed,

I certainly do, for the men who take care of me are so kind to me. They bring me food several times a day, and when I am sick or hurt, they seem to know just exactly what to do to make me well. I am still very young, not a year old, but I can run very fast on my slender legs. I am light gray, with white spots. I have a white spot on the tip of my ear, which is different from some of my friends.

You say you wonder where I got my name? Well, I will tell you. It's a secret, and I only tell few people. One day when some children came to see me, I was so glad to see them I fairly scampered to meet them. And then I pricked up my ear with the white spot on it, and I heard them say, "Let's call him Swift Foot." So that has been my name ever since. I think it's a very pretty name, don't you?

People think I am very timid, but I am not at all. I'm really very brave, for there is a strong iron fence all around me, to keep anyone who might want to hurt me, from getting into my enclosure. So you see that is why I am so friendly.

My mother gives me lessons every day. Yes she does, though they are not out of books as yours are. She teaches me obedience. I know that I must do as she says or something terrible may happen to me. Mother deer has a funny little short tail which she uses at times for a danger signal. The under side of her tail is white. Now I have learned to stay very close to her when she waves her white flag up and down, and I can even see it in the dark.

Mother deer tells me many stories of the days before she came to live in the zoo. She lived in a big forest where there were other animals, many of them bigger and stronger than herself. Sometimes I wish I might live for a while in a great forest, and then again I am glad to live right here where nothing can hurt me.

One day I had been, oh so naughty. My good keeper had brought me a nice dinner, but I didn't like it. I wanted the food that had been brought for mother deer. Of course I should have known better, but my naughty little foot went right out and it kicked over not only my own food, but the food that had been brought to mother deer as well. My mother's eyes were very sad when she looked at me, for she was ashamed of me. Probably both of us would have to go to sleep hungry. And my keeper too, seemed ashamed and much surprised at my doing such a thing. He went away, and when he came back he brought mother deer another pan of food, but none for naughty Swift Foot. How angry I was. I actually tried to bite my keeper's hand, but he was too quick for me.

I was very hungry indeed, and perhaps my keeper would never bring me another bite to eat. I had better slip out while he was not looking, while the gate was open. I watched my chance to get away. Once in the great forest where I had so often wanted to be I felt myself free indeed. I could have all I wanted to eat, but I must hunt for it. This was one thing mother deer had not thought of teaching me, for she had never imagined I would ever be in the great forest alone. I was hungry, and I didn't know how to hunt for food.

Through the bushes I heard a noise, a crackling noise, and it was coming nearer, coming toward me. It might be another deer, was my first thought, but no, the steps were too heavy, for

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the deer is light on his feet. Mother deer had told me about the big black bear that lived in the forest. What if it should be a bear? I gave one leap and then I ran very fast until I was so tired I had to stop. Standing there with my ears erect, I listened again. I heard the sound of footsteps. The bear had given up the chase. I thought too, of the hunters my mother had told me about. And then my eyes, which are very sharp, spied a long stick, which men call a gun, pointed right toward me. For a moment I stood still. I was too frightened to move. My little heart quivered. And then—instead of shooting me, the hunter laid down his gun, and he said, "Swift Foot, you are too young to be out in the great forest alone. Go home to mother deer." And I did.

Another day had dawned. I found myself safe in my own enclosure, with mother deer close to me. And I told mother deer, in deer language, how sorry I was that I had been naughty, and turned over her food. And I could hardly wait for my keeper to come, so that I might tell him how sorry I was I had tried to bite him.

And I never wanted to leave home again.—The Presbyterian and Herald and Presbyterian.

RIGHT SIDE OUT

Jack was cross; nothing pleased him. At last his mother said: "Jack, I want you to go right up to your room and put on all your clothes wrong side out."

Jack had to obey; he had to turn his stockings wrong side out, and put on his coat and trousers and his collar wrong side out.

When his mother came up to him, there he stood—a forlorn, funny-looking boy, all linings and seams and ravelings—before the glass, wondering what his mother meant; but he was not quite clear in his conscience.

Then his mother, turning him around, said: "That is what you have been doing all day—making the worst of everything. You have been turning everything wrong side out. Do you really like your things this way so much, Jack?"

"No, Mamma," answered Jack, shamefacedly; "can't I turn them right?"

And you may be sure he did.—Ex.

TEN GOOD THINGS.

There are ten good things for which no one has ever been sorry:

- For doing good to all.
- For speaking evil to no one.
- For hearing before judging.
- For thinking before speaking.
- For holding an angry tongue.
- For being kind to the distressed.
- For asking pardon for all wrongs.
- For being patient toward everybody.
- For stopping the ear to the tale-bearer.
- For disbelieving the most of evil reports.—Exchange.

SUPPOSE

Suppose I were to see a blind man unknowingly approaching the brink of a high precipice, and that I were to sit by without concern or any effort to warn or save him from certain death, would I not be as guilty of his death in God's sight as though I had murdered him outright? The death of a body which might have been (but was not) prevented, is a terrible thing, but how about the preventable death of a human soul—perchance of many souls? If my murder of another's body by neglect is an unspeakable crime, what shall be said of my murder by neglect of another's soul.—Selected.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY

North Arkansas ConferenceMrs. R. A. Dowdy, Batesville

L. R. ConferenceMrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

"Blest are the souls who hear and know

The gospel's joyful sound;
Peace shall attend the paths they go,
And light their steps surround."

—Isaac Watts.

OUR CALENDAR

L. R. Conf. Y. P. Summer Conference, Henderson-Brown College, June 14-19.

N. Ark. Y. P. M. S. Conf., Petit Jean Mt., July 5-10.

Is your auxiliary getting a group of girls ready for the Y. P. Summer Conf. at Henderson-Brown or Petit Jean? Time nearly here!

TEXARKANA FIRST CHURCH

A most interesting "home-coming" was observed at the W. M. S. at First (Ark.) Methodist Church honoring a charter member, Mrs. Thomas H. Simms who has recently returned from Albuquerque, N. M.

Mrs. Floyd Thompson, in her pleasing manner, gave the history of the society, naming in order the former presidents with some reminiscence of each.

A great deal was said of the Rev. James Thomas, and Mrs. Ella Hays Thomas the organizers of 1st Church. The present success of the society, and Church is due largely to their efforts.

The Church was organized with only thirty-five members, having at that time two separate missionary Societies, "Home" and "Foreign." They were later combined into one, which has at present one hundred members.

Mrs. Thomas introduced "systematic giving" which has been beneficial to its members.

Mrs. A. B. Ross, a former president, who served for seven years, gave a beautiful tribute to the late Mrs. Alie Hannigan Giles, who was a magnetic power in the Society and Church.

A social time was spent over a refreshing plate. Sixty were present.—Mrs. F. G. Mullin, Supt. of Publicity.

BATESVILLE DISTRICT GROUP MEETING

A Group Meeting of W. M. S. of Batesville District was held in the Hazel Edwards Memorial Methodist Church in Newark Thursday, May 28, with Mrs. Hanesworth, District Secretary in the chair.

The opening worship was led by the pastor, Rev. W. M. Edwards. Mrs. A. L. Bone of Newark was elected secretary. After organization and enrollment of delegates Mrs. Hanesworth gave a detailed report of missionary work done in the Batesville District which true to her record of the past shows the most careful attention to every line of work undertaken by the women in the missionary societies. There were representatives from the following auxiliaries, Batesville, First Church Adult, Daughters, Young People and Juniors, Batesville Central Ave. Adult and Juniors, Newark Adult and Juniors, Evening Shade Adult, Bethesda Juniors and Chishman Juniors. All of these reported the work being done in the auxiliaries.

Mrs. Whisnaught and Mrs. Benson of Newark sang "In the Garden" after which Mrs. Lucy Lawson gave a clear idea of what a model Missionary Society should be.

Miss Ora Meeks led a discussion on Social Service, suggesting practical lines of social service work.

Mrs. R. A. Dowdy, Supt. of Publicity talked on Mission Study. After singing Hymn No. 85 the meeting was dismissed for lunch. The afternoon session was opened with Hymn "From all the Dark Places" and Mrs. J. E. Snell led the devotions.

The Young People gave the following program:

Piano Solo—Mary Katherine Gamble.

Reading—Dorothea Cole.

Reading—Lurie Renech.

Mrs. R. E. L. Bearden, successful superintendent of Young People's Work of the Batesville Church talked on the Young Peoples' Work and Mrs. Dowdy on the Summer Camp on Petit Jean Mountain.

Little Letitia Longley of the Junior Division of Batesville sang and was presented with a beautiful bouquet of white lilies by the Newark Auxiliary.

Mrs. W. A. Lindsay who for many years has worked with the Juniors talked out of the fullness of her knowledge about the junior work. Mrs. Joe M. Gray of Batesville gave a very intelligent history of the Bennett Memorial and needs of Greater Searritt.

The afternoon was concluded by an address by Mrs. R. A. Dowdy on the History and work of the Council. A rising vote was tendered the Newark ladies for this very successful meeting.—Mrs. R. A. Dowdy.

THE BELLE BENNETT MEMORIAL

Mrs I. N. Barnett, Chairman North Arkansas Conference.

The original plan, as outlined by the W. M. Council, for the Belle Bennett Memorial is beautiful, worthy, appropriate, simple and appealing. The plan, as you know is to honor our great departed Leader by the erection of a larger, more adequate Searritt College since the first Searritt Training School represented her first public service for her Lord and the cause of Missions. Realizing that every woman who ever knew her or came under the sway of her leadership and unselfish personality, would want to have part in this memorial, the financial plan called for a per capita gift of \$5.00 or rather an average of five dollars per capita from each woman in the Missionary societies, which would aggregate the more than half million dollars needed for the building.

We in the North Arkansas Conference must face two handicaps—

1. We entered the campaign late—and find ourselves with just two years instead of three in which we were expected to raise the Fund.

2. When we launched the Campaign in this Conference we did not accept the full quota asked in the original plan, but the District Secretaries apportioned us a smaller amount to raise. This explains the quotas

sent out in the beginning.

We now are faced with the question "Shall North Arkansas Conference be satisfied to do less than her share in this great undertaking? Shall we have to remember in the future that we did not even make a fair trial? May God stir our hearts to accept the challenge!

Each woman at this Conference can, if she will, carry back to her home Auxiliary the spirit that "we can do it and we will."

A few suggestions as how to proceed.

1. A Key woman in each Auxiliary.
2. A special Belle Bennett Memorial Meeting making the program breathe the spirit of her whom we seek to honor (free literature may be had from Headquarters, so write at once and begin your plans.)

3. Make a poster—using the building front of the memorial, block it off in as many blocks as you have members and as each five dollars is pledged, fill that block with a large figure 5 until the building is completed.

4. Work the "plus" givers—those who will not only give their own 5 but make up the extra needed on some other block representing a good Christian woman who is just as willing as any of us, but not so blest with this "world's goods."

5. Present the cause to the whole church—ask for a general offering. This will no doubt be the plan when Miss Daisy Davies comes to us.

6. Make up a list of the Charter Members and also of our workers who helped make our societies what they are and like Miss Bennett have passed on beyond. The foundation blocks on your poster might represent the Charter members of your Auxiliary.

7. Remember every thing counts that has already been raised, and, that each Auxiliary who raises the five dollars per member quota, will have her name inscribed in the Belle Bennett Book of Remembrance, and if our Conference reaches the goal her name will be inscribed on the bronze table in the Memorial Building in Nashville. A gift of one hundred (\$100.00) will place the name of a loved one on the Memorial Roll, but can not be counted on your per member quota. The following resolutions were adopted at our Conference in North Little Rock:

Resolutions.

1. We will give the first waking moments every morning to prayer for the success of the Belle Bennett Memorial this year.

2. We will accept the five dollar per member goal in each society preferably in April and report same to Conference Chairman through the Key woman in the society.

3. Put the woman with the largest vision in charge of this work for 1926.

4. Hold no meetings of the society this year without considering this Memorial and check up progress made.

5. Put especial emphasis on this Memorial offering in District and Group meetings.

6. Plan an inspirational meeting when Miss Daisy Davies comes and put this movement across.

Finally Matt. 18-19. "If two of you shall agree on earth as touching anything that they shall ask it shall be done for them of my Father which is in heaven."

Now, my dear sisters, will you not face the fact that practically six months remains in which to do this work? Which Society or District is willing to be responsible for our failure as a Conference? Opportunities to give to this special call closes De-

cember 31, 1926. May we count on you? Please study carefully in your Auxiliary, this letter, and send me the names of your Key women at once. Please pray for the work, workers and this Memorial specially is the plea of, Yours in the work,—Mrs. I. N. Barnett.

TO L. R. CONF. AUXILIARY PRESIDENTS.

Dear Friends: Will you kindly write me at once if I am not mailing the Bulletins to the proper ones in your auxiliaries? So many have written me, since I have assumed the office as Superintendent of Publicity, that they do not receive the literature and I am very anxious to send it to the proper addresses. Also would like to know to which church I am mailing it in case there are several Methodist Churches in the same city. I am mailing the June Bulletin out right away. I have on hand copies of the annual meeting in Hot Springs and if some failed to receive theirs will supply them if notified.

I feel the responsibility of getting to you the literature you need for you cannot have successful meetings without it. Please do not hesitate to write me when you fail to receive it.

I am glad that I can serve you.—Sincerely your co-worker, Mrs. W. S. Anderson, L. R. Conf. Supt. of Publicity.

N. ARK. CONF. W. M. S. TO THE LADIES OF THE HELENA DISTRICT

I am told that we are to have a district meeting at Forrest City in the near future. I am asking that every one who has not done so will please bring or send their pledge for the Deaconess Fund. We will not object to help from the ones who are not pledged. We are very anxious for a full attendance of the Deaconess or Rural Board.—Mrs. J. L. Hare, Treas. Deaconess Fund.

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REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

MISSIONARY OFFERINGS, N. ARK. CONFERENCE, FOR APRIL

Batesville District:—

Brought forward	\$293.65
Batesville, First Church	16.67
Calico Rock	22.00
Cotter	6.13
Evening Shade	7.65
Mt. Home	3.58
Newark	2.20
Mt. View	2.35
Newport, First Church	74.84
Pleasant Plains	1.84
Swifton	6.73
Moorefield	8.16
Alicia	7.09
Tuckerman Station	15.90
Hope	5.00
Yelleville	2.30
Total	\$473.67

Booneville District:—

Balance brought forward	\$274.41
Bigelow	3.30
Booneville, First Church	6.00
Branch	2.83
Danville	14.95
Dardanelle, First Church	16.40
Bluffton	1.00
Huntington	3.28
Mansfield	9.55
Ola	2.30
Paris	11.00
Caulksville	1.37
Perry	1.19
Plainview	12.85
New Blaine	5.14
Walnut Tree	2.50
Total	\$368.10

Conway District:—

Balance brought forward	\$259.82
Atkins	7.83
Oakland	1.23
Greenbrier	1.05
Lamar	2.66
Madden Chapel	3.37
Cato	3.25
N. Little Rock First Church	26.92
Oak Grove	1.85
Quitman	2.05
Mt. Pleasant	2.15
Vilonia	2.10
Conway	42.50
Total	\$356.78

Fayetteville District:—

Balance brought forward	\$296.31
Council Grove	.95
Oakley's Chapel	5.81
Berryville	2.70
Elm Springs	.68
Parksdale	.88
Zion	5.11
Farmington	2.94
Rogers	12.79
Pea Ridge	2.00
Springdale	14.84
Winslow	9.69
Total	\$354.70

Ft. Smith District:—

Balance brought forward	\$172.19
Alma	2.85
East Van Buren	3.74
Charleston	9.86
Midland Heights, Ft. Smith	5.50
Hackett	4.60
Bethel	1.50
Hartman	3.38
Kibler	8.76
Coal Hill	2.15
Oak Grove	1.87
Gar Creek	3.26

Van Buren, First Church 5.96

Total\$225.62

Helena District:—

Balance brought forward	\$484.10
Clarendon	13.42
Wesley	1.50
Crawfordsville	3.52
Elaine	20.50
Forrest City	25.10
Harrisburg	30.10
Hayes	3.00
Lexa	1.62
Helena, First Church	80.19
Hughes	5.97
Hulbert	9.15
Marianna	25.00
Parkin	10.00
Wynne	12.18
Total	\$725.35

Jonesboro District:—

Balance brought forward	\$466.82
Yarbro	1.80
Bono	7.06
Brookland	4.38
Pleasant Grove	1.00
Jonesboro, First Church	36.56
Forest Home	1.29
Rosa	50
Luxora	6.62
Manila	13.60
Marion	28.13
Monette	6.93
Trumaun	5.90
Tyroneza	4.20
Gilmore	3.52
Turrell	14.38
Total	\$600.29

Paragould District:—

Balance brought forward	\$245.90
Success	2.47
Black Rock	2.00
Portia	1.40
Hoxie	8.50
Mammoth Spring	8.26
Paragould, East side	5.10
Ravenden Springs	2.00
Rector	7.02
Smithville	1.99
Lynn	1.08
St. Francis	1.12
Total	\$287.14

Searcy District:—

Balance brought forward	\$112.96
Russell	2.00
Bald Knob	2.50
Cotton Plant	4.01
Gregory	4.55
McCrory	20.08
Valley Springs	3.22
Higginson	3.00
Morris Grove	3.00
DeView	2.00
Revel's	3.12
Total	\$154.32

—G. G. Davidson.

S. S. DAY OFFERINGS IN N. ARKANSAS CONFERENCE For Week Ending May 29, Batesville District:—

Calico Rock	\$ 30.00
Tuckerman	70.17
Mountain Home	30.00
Bethesda	10.50
Oak Grove (Pleasant Pl. Ct.)	5.52

Conway District:—

First Church, Conway	76.60
Oakland, Conway Charge	9.71

Fayetteville District:—

Zion S. S. of Zion & Goshen Charge	10.00
Eureka Springs	15.00
Rhea S. S., Viney Grove Chg.	6.22

Helena District:—

Forrest City	65.00
Elaine	8.18
Widener	15.00
Crawfordsville	30.00

Paragould District:—

Marianna	60.00
First Church, Helena	25.00
Corinth, Ash Flat Ct.	2.76
Black Rock	12.00
Corning	26.56

Searcy District:—

First Church, Searcy	32.09
Leslie	1.76
Revel of Deview, Howell Chg.	1.05
Kensett	10.75
Total	\$653.45

Standing by Districts

Jonesboro	355.65
Helena	318.43
Paragould	312.35
Conway	69.91
Booneville	120.88
Fayetteville	63.39
Searcy	53.63
Ft. Smith	6.75
Total to date	\$1,943.68

—C. D. Metcalf, Treas., Batesville

APPROVED COKEBURY SCHOOL AT HIGGINSON.

Last week was spent in a Cokesbury School at Higginson on Brother J. W. Howard's work. Twenty-five enrolled; twenty did the work for credit. Rev. J. E. Cooper, pastor at Searcy, taught "What Every Methodist Should Know" to the eminent satisfaction of a fine class. Brother Cooper has a rich background of public school teaching in addition to his experience in the pastorate which enables him to render especially fine service in this training work.

It was my privilege to spend Sunday at Gum Springs and Haygood Memorial with Brother Howard. We had good services and a splendid interest in Sunday School work. The work of the charge moves along well and Brother Howard did excellent work in promoting the Cokesbury School. He went out into the homes of the people and talked the school so effectively that the attendance and interest in this school were fine from the very beginning.

Mrs. L. L. Walker is superintendent at Higginson and a real live Sunday School worker. Her school attained advanced rating on the program of work last year and they are working for a perfect rating on all points this year. And they are going to reach this goal too.—A. W. Martin.

ONE UNIT SCHOOL AT MT. OLIVE NEXT WEEK.

A one unite Cokesbury School will be held at Mt. Olive on the Conway Circuit beginning Monday night June 7. The textbook will be "The Plans and Work of the Small Sunday School." Everybody within reach is invited. The first class period will begin at 7 o'clock, Monday evening.—A. W. Martin.

CONWAY DISTRICT SUNDAY SCHOOL INSTITUTES

Three Sunday School Institutes lasting for a day each are planned for the District. These are to be held at Russellville, Conway, and Washington Avenue. They will open at 9:30 A. M. and close in the afternoon. There will be preaching at the place of holding the institute the night preceding.

This will be in line with the institute and will be especially for the local church. The Sunday School staff of the District, together with Bro.

Davidson, Conference secretary, will be in charge of the institute. All pastors officers and teachers of Sunday Schools are urged to attend.

Those coming from Lamar, Dover, Pottsville, Atkins, and Morrilton charges are expected to attend at Russellville. Those of Cabot, Jacksonville, Levy, Cato, and North Little Rock charges will attend at Washington Avenue. All others will attend at First Church, Conway.

Let pastors and superintendents make full announcements and plan for delegations to go to the institutes.—J. M. Hughey, P. E.

S. S. DAY OFFERINGS LITTLE ROCK CONFERENCE COMPLETE TO MAY 31.

Arkadelphia District:—

Third Street (Add.)	\$ 4.52
Hunter's Chapel	5.50
Leola (Add.)	13.36
Previously reported	261.17

Total\$284.55

Camden District:—

Thornton	25.00
El Dorado	150.00
Bethel	10.00
Olive Branch	2.50
Parkers Chapel	20.00
Previously Reported	210.97

Total\$418.47

Little Rock District:—

Cross Roads	6.05
Previously reported	317.90

Total\$323.95

Monticello District:—

Carmel (Add.)	2.15
Monticello Ct.	23.00
Jersey and Moro	5.00
Newton's Chapel	11.00
Hamburg	40.00
Previously reported	344.13

Total\$425.23

Pine Bluff District:—

Good Faith	10.00
Previously Reported	374.30

Total\$384.30

Prescott District:—

Midway	12.00
New Salem	2.55
Okolona	9.50
Fendley	7.00
Mt. Ida	15.00
Oden	12.00
Grenade	2.50
St. Paul	5.00
Antoine	8.00
Columbus Ct.	25.00
Previously reported	439.03

Total\$538.08

Texarkana District:—

Ashdown	60.00
Fairview (Add.)	20.00
Silverina	7.00
Previously reported	538.96

Total\$625.96

Standing by Districts

Arkadelphia District	\$ 284.55
Pine Bluff District	384.30
Little Rock District	325.95
Camden District	418.47
Monticello District	425.23
Prescott District	538.08
Texarkana District	625.96

Grand Total to date\$3,000.59

—C. E. Hayes, Chairman.

TEXARKANA DISTRICT STILL LEADS—PRESCOTT DISTRICT GAINS IN S. S. DAY OFFERINGS

Last week was a good one according to Mr. Hayes' report. 23 schools reported offerings amounting to more than \$500.00. Nine charges went on the Honor Roll. The Texarkana Dis-

trict still leads by a good margin, but the Prescott District gained a little and still holds second place by more than a \$100. The best record for the week was made by the Camden District which doubled its previous record. The Monticello District deserves special mention this week. Parker and Fawcett are pushing it to the front and hold third place by a small margin over the Camden District. The whole Conference is doing fine and we are in for our best year. You can not beat the Little Rock Conference.—Clem Baker.

NINE MORE CHARGES ON HONOR ROLL—LITTLE ROCK CONF.

During the week 9 more charges paid the Sunday School Day apportionment in full and nine more fine pastors go on Honor Roll. They are: El Dorado Sta., J. D. Hammons, P. C. El Dorado Ct., S. B. Mann, P. C. Monticello Ct., W. B. English, P. C. Hamburg, J. T. Rogers, P. C. Mt. Ida Ct., A. W. Hamilton, P. C. Washington-Ozen, S. C. Dean, P. C. Columbus, Ct., J. F. Carter, P. C. Ashdown, J. D. Parker, P. C. Fairview, J. A. Sage, P. C.

The total now is 46 and many more nearly out. Let us make it 100 per cent before conference.—Clem Baker.

JUNIOR SCHOOL AT ALTHEIMER NEXT WEEK

Next week I am to be in a Junior Training School at Altheimer teaching the course on Organization and Administration. If this charge lives up to its past record this will be a record Junior School. Rev. M. O. Barnett is the much loved pastor and Mrs. R. K. Wilson is the Superintendent.—Clem Baker.

STANDARD SCHOOL FOR NASHVILLE AREA JUNE 14-18.

Last Saturday night I met with Rev. O. L. Walker, Superintendent Charley Hughes and a group of workers at Nashville, and completed arrangements for the second session of the Standard School for this part of the Prescott District. The school will be held at Nashville the week of June 14-18. The instructors will be R. H. Cannon, O. L. Walker, S. T. Baugh, and Clem Baker. The first four units in the Standard Course will be taught. This should be a good school.—Clem Baker.

CIRCUIT INSTITUTE ON THE BLEVINS CIRCUIT.

I spent last Sunday with Presiding Elder Dedman, Pastor Cade, and the workers in a circuit Institute at Friendship on the Blevins charge. This is a small country church four miles north of Blevins, but in a fine community and rarely have I enjoyed a day so much. Dedman preached at 11:00 and he grows in pulpit power all the time. Brother Cade and his charming wife are in high favor with their people and are doing a work that will last. Brother Cade is in a Cokesbury School at Okolona this week.—Clem Baker.

JUNCTION CITY COKESBURY

Rev. A. C. Rogers taught a Cokesbury Class at Junction City May 24-27, using "The Small Sunday School," as the text.

Brother Christie and his people were very much pleased with the work done by Brother Rogers, although the attendance was not large. Six credits were issued.—S. T. Baugh.

WESSON COKESBURY CLASS

While Brother Rogers was teaching a Cokesbury Class at Junction City, I was teaching a class at Wes-

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
HOWARD JOHNSTON.....Treasurer North Arkansas Conference
Conway
MRS. E. D. GALLOWAY.....Editor Little Rock Conference
2408 Maple St., Little Rock
MRS. L. E. CRITZ.....Editor North Arkansas Conference
Helena, Ark.

GALLOWAY COLLEGE JUNE 7-12

North Arkansas League Assembly

All Leaguers and all pastors are invited to attend. Expenses: Board \$5.00; registraion \$1.00, and your fare. Courses in Missions, Bible Study, Methods, Music and Recreation.

Daily newspaper.

Special attention to music and recreation.

Splendid platform addresses.

Annual banquet Friday night.

BIGGEST ASSEMBLY IN THE SOUTHWEST!

AN OPEN LETTER TO BOONEVILLE LEAGUERS.

Dear Leaguers: You are aware of the fact that the time for the Galloway Assembly is almost her. Every League that I have heard from in the District is making plans to send one or more delegates. One small chapter is sending three; another League, not a year old, yet, expects to send a "flivver" load. One League away out in the country is giving an ice cream social to make money to send two delegates—and so it goes over the District.

The old Booneville District is going to be there in "Big Red Letters." We expect to have a delegation at least twice or three times as large as ever before.

One loyal pastor writes: "It will be impossible for me to attend the Assembly this year, but I am doing my very best to send a large delegation, using "The Small Sunday School."

We had an attendance of around 20 each evening. There were 15 credits issued.

This was a very fine class. They did excellent work, and the interest was fine to the close.

I enjoyed the stay in Wesson, with the good people there, and especially with Bro. Rogers and his family. Their niece, Miss Virginia Mitchell, is soon to enter St. Vincent's nurse training school.

Rev. W. W. Christie, drove to Wesson one afternoon and we had a delightful visit together. It is always a pleasure to be with Bro. Christie.—S. T. Baugh.

HICKORY PLAINS CIRCUIT.

May 30 was a great day at Hickory Plains. The entire charge was represented. Delegates were present from the six Churches. Fine interest was manifested. A great dinner was spread on the ground at noon, and everybody had plenty.

The writer preached at 11:00 a. m. and spoke in the afternoon in the interest of Sunday school work. Rev. Jesse Galloway, of Carlisle, spoke in the afternoon on Leadership Training, and Organized Bible Classes.

A Cokesbury School was planned for Hickory Plains July 12-15. Brother Whiteside is doing a splendid work. I enjoyed the day with him and his wife, and his mother, and the splendid people of that charge.—S. T. Baugh.

tion of the very best Leaguers in my Church." Now that is the real spirit. Come on, pastors, we are counting on you to send some real Leaguers. Give to this Assembly your best Leaguers and the Assembly will give back to you better Leaguers than you gave it. Leagueally.—L. B. Wilford, Dist. Sec.

INDEPENDENCE COUNTY LEAGUE UNION AT NEWARK

The Union Epworth League meeting held at the new Methodist Church in Newark last Sunday afternoon was attended by a large congregation and the program rendered was one of the finest ever heard in Newark.

Cletice Jones of Batesville is secretary of the Batesville District Epworth League and county chairman for Independence County. The Independence County unit was organized only a short time ago and commendable progress is being made under the leadership of this splendid young man.

The meeting last Sunday, attended as it was by a large number of young people from this and adjoining counties, affords an outstanding example of the wonderful opportunities for the development of Christian leadership, and proves that the young people of today are not jazz-mad but are ready, willing and anxious to take hold of the better things of life that are calculated to develop a higher standard of Christian citizenship.

The zeal and earnestness displayed by this fine body of young people, and their evident desire to be of service to the world in meeting the social problems of today, impressed itself upon all present.

Every number on the entire program was good, but there were two outstanding features that deserve special mention, one being the fine music rendered by the Sunday School Orchestra of the First Methodist Church of Batesville, and the other being the splendid address by Mrs. Edythe Brewer, a member of the Newark Epworth League, whose subject was "Something Our Leaguers Can Do to Put Over the Work of the Third Department."

Several Newark young people were on the program and while each number on the entire program was good, and was well handled the Newark young people may well feel proud of the splendid manner in which they handled the parts assigned them.

The next meeting of the County Union will be held at Central Avenue Methodist Church in West Batesville on Sunday, June 6.

PARAGOULD DISTRICT

Our Institute met at Corning May 14-15. A well planned banquet was given the night of the 14th and about forty Leaguers were present, representing five different Chapters. There were not so many present as there might have been, but those who were there were very interested and much good was derived from the meeting. Pres. Noel Chaney was with us and gave an encouraging talk about the assembly. He could not remain for our Institute session Saturday morning, much to the disappointment of

all. Bro. Mann, Corning's pastor, made several good talks as well and told some good jokes. Mr. James Oliver, president of Corning League, was the life of the party and deserved much credit for the success of the Corning "Gold Seal" League. Other talks were made by different Leaguers giving some reports on their work. Last but not least many good musical numbers were given by the Corning Leaguers and the dinner served by the Missionary Ladies was of the best. The banquet was brought to an end by repeating the League benediction and most of the young people attended the play given by the High School students. Saturday morning we met at the church for our program, "Get Right." With the help of Mrs. Earl Polk, Bro. Mann, and Mr. Oliver the program was well carried out and every one left feeling that we had really derived some good points on the League work. We were then taken to a beautiful grove on a near by lake where a picnic lunch was served, and, to say we enjoyed this, would be a mild way of expressing our appreciations of the Corning League. The next Institute will meet in Walnut Ridge.—L. Andrews, Dist. Sec.

HICKORY PLAINS CIRCUIT

Sunday, May 30, was a big day for the Hickory Plains Circuit. The congregation at Hickory Plains Sunday morning responded to the request of Rev. W. J. Whiteside, the pastor, with \$6.60 Anniversary Day offering, and Bethlehem responded that evening with \$1.76, for the same purpose, a total of \$8.36. Their goal was \$8.20. They are overpaid, and on the Honor Roll.

I had the pleasure of attending the Epworth League devotional service at Bethlehem Sunday evening. It was a well planned, well rounded, and well rendered program. They are doing good work. They have elected a splendid young man as delegate to the Assembly at Arkadelphia next week.

There is a fine opportunity on this charge with these splendid young people, and Bro. Whiteside and his wife are in high favor with them.—S. T. Baugh.

REPORT FOR MAY

Extension Field Secretary, Little Rock Conference

Following is my report for the month of May 1926.

Visits in five of the seven Districts as follows: Arkadelphia, Camden, Little Rock, Prescott and Texarkana.

Visited and worked in the following charges: Asbury, Pulaski Heights, Okolona, Delight, Ashdown, Richmond, Foreman, Blevins, Prescott, Sparkman, Thornton, Eldorado and Wesson.

Held three Cokesbury Schools this month as follows: Thornton with 5 credits; Junction City with 6 credits; Wesson with 15 credits. A total of 26 credits.

Preached one time during May.

Made two trips to Memphis during the month. One attending the General Epworth League Board meeting, and one attending the meeting of Extension Secretaries and the General Conference.

Wrote 5 articles for publication.

Attended Epworth Institute Pine Bluff District.

Wrote 73 personal letters, and sent out 450 letters to superintendents. Printed these letters.

Read two books and 15 magazines.

Was in the office 4½ days during the month.

Traveled 1,602 miles.

Travel expenses \$36.66.

Attended Little Rock E. L. Union Council meeting.

Printed most of the publicity material for the summer E. L. Assembly, and mailed it out.

Printed stationery for office.

Organized a Cokesbury School for Okolona, and one for Foreman.

It has been a busy month and a happy one. The interest of both pastors and people in the Epworth League and Sunday School work is most encouraging.—S. T. Baugh.

ANNIVERSARY DAY OFFERINGS
For Little Rock Conference to May 22
Below we list Churches reporting Epworth League Anniversary Day offerings to May 22, with amounts previously reported.

Arkadelphia District:—

Previously reported\$ 65.16
Camden District:—
Camden 32.00
Previously reported 45.74

Total\$ 77.74

Little Rock District:—

Mt. Tabor 3.30
Previously reported \$6.81

Total\$ 90.11

Monticello District:—

Previously reported\$ 18.34

Pine Bluff District:—

Faith 2.50
Carr Memorial 7.35
Previously reported 13.79

Total\$ 23.55

Prescott District:—

Okolona 2.75
Previously reported 94.39

Total\$ 94.14

Texarkana District:—

Previously reported 33.48

Total amount received to

date is\$405.32

The Prescott District maintains the lead that she gained last week, with Little Rock continuing second place, and Camden stepping out in third place over Arkadelphia District.

Please send in all Anniversary Day offerings to Miss Effie Bannon, 2012 Wright Avenue, Little Rock, before June 5, if at all possible. If you can't get it to her by then, send it by your delegate to the Assembly which opens at Arkadelphia June 7.—S. T. Baugh.

AN APPRECIATION

Once in a while we get a note like the following from some of our ministers or laymen which encourages us to go on with the work.

"I am going to try to send or bring three or four of the best young people that I have to the Assembly this year. We need more preparation and consecration among our youth, and there is nothing I prize more highly than the work that you are doing for them at Arkadelphia and I tell you that I am grateful to the League Board and the faculty for what they do.—A. J. Christie."

REPORTING NEW OFFICERS

Fredonia and Twenty-Eighth Street Epworth Leagues have sent to me a list of their new officers. I am glad to get this list. Be sure to send a list of your new officers to your District Secretary.—S. T. Baugh.

ON TO GALLOWAY

Fellow Leaguers of North Arkansas Conference:

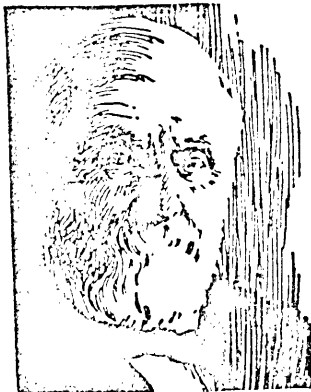
This is the last message I can give you before our Assembly opens at Galloway next Monday. I do not know how closely you have observed, but I know that you will believe me when I tell you that I have given a

very hard year's work in the interest of the North Arkansas Conference League. Never in any previous year have we had greater and more loyal co-operation on the part of the Leaguers. You have stood by the goods and worked faithfully. Our rewards are in store.

In finishing the year let us see that every church in the bounds of the Conference sends delegates to what

bids fair to be the greatest Assembly yet. Everything is now in readiness, and all that is left to do is to journey to Searcy for the greatest week of our lives. We shall be waiting for you there.—Noel S. Chaney, President.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper



DR. W. B. CALDWELL
AT THE AGE OF 83

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated infants and children had to be kept "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

While he knew that constipation was the cause of nearly all children's little ills, he constantly advised mothers to give only a harmless laxative which would help to establish natural bowel "regularity."

In Dr. Caldwell's Syrup Pepsin mothers have a regulating laxative which they can depend upon whenever a child is constipated, bilious, feverish or sick from a cold, indigestion or sour

stomach. All children love its pleasant taste.

Buy a large 60-cent bottle at any store that sells medicine and just see for yourself how perfectly it cleanses and regulates the bowels of infants and children.

Dr. Caldwell's
SYRUP
PEPSIN

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Opens May 31. New Classes. You enter on regular course in Book-keeping, Gregg Shorthand, Typewriting, Banking, Higher Accounting, or Telegraphy. Our life scholarship permits you to take part of the work later, or you may continue in school until you complete your course. We secure the first position for you. Write for new bulletin, Annual enrollment over 300.

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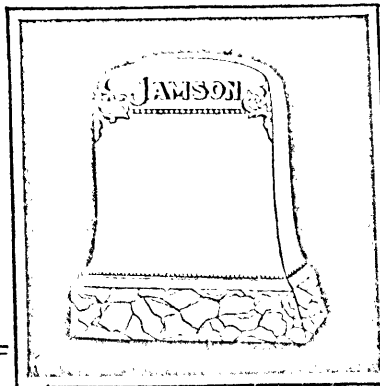
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ALL-STATE CHURCH NEWS.

MONTICELLO DISTRICT NOTICE

Monticello District Conference will open at Tiliar, Tuesday, June 15 at 7:45 P. M. Opening sermon by Rev. T. O. Owen.

Committees.—For License, Admission and Readmission: J. T. Rodgers, R. E. Fawcett, and J. M. Cannon.

For renewing and passing the character of local preachers—W. T. Wilkerson, J. J. Mellard and C. B. Davis.

For Deacon's and Elder's orders: E. C. Rule, W. R. Boyd and M. K. Irvin.—J. A. Parker, P. E.

ARKANSAS PASTORS' SCHOOL
ADDS NEW FEATURES FOR
1926.

The Arkansas Pastor's School, which will be held this year from June 21 to July 2 at Hendrix College, Conway, has introduced a number of new things which will be of unusual interest and should encourage the largest attendance ever assembled at this great school.

Bishop Boaz to Give Inspirational
Talks.

Our newly appointed bishop has promised to deliver a most helpful series of addresses on the "Pastor and his Problems," the series covering four or five days of the school. This is an exceptional opportunity to become acquainted with Bishop Boaz and to show our appreciation of his interest and our desire to co-operate in the fullest sense as we all seek to promote the Kingdom interests in our respective communities.

Devotional Services by Dr. Goddard.

In response to numerous requests, Dr. Goddard has consented to conduct all of the devotional services. He is planning a special series of topics for these meetings and under his inspiring leadership the school should receive a great benediction. The devotional periods will be scheduled later in the morning than in years past so that all may attend conveniently.

Additional Courses for Pastor's Wives

The board of managers of the School early requested the Board of Missions to provide more work of interest to the increasing number of wives of pastors who now attend in response to this, Mrs. Lipscomb of Nashville will give two courses in Missions. In addition to this, the courses leading to the Gold Seal Diploma in Sunday School work are of more appeal to the women of the church than has been true in some years. A considerable delegation of Sunday School workers from First Church, Conway, is planning on enrolling in Dr. Carter's course, "The Program of Christian Religion," and in Dr. Prince's course, "Principles and Development of Religious Education."

School Extends Over But One Sunday

Due to the unusual number of meetings which have taken up the time of the pastors, it was felt wise this year to change the dates of the school so as to include only one Sunday instead of the two Sundays formerly used. Thus, the School will open promptly at 7:30 p. m. Monday, June 21 with the usual introductory service and final enrollment for classes. The school will close promptly at noon on Friday, July 2. This arrangement should make it possible for many more pastors to take courses for credit.

Tourist Camping Grounds.

A fine, shady spot on the campus is being prepared as a tourist camp ground to be used during the Pastor's School. The College will provide fuel, lights, and sanitary facilities free of charge to people who enroll in the

school so that families or groups of men may come and camp out. The College does not own any camp equipment and thus tents, beds, and bedding will have to be furnished by the campers themselves. In addition to the camp facilities, a special auto parking ground is being provided under adequate police protection where any persons coming in autos may leave them in safety. A charge of one dollar per car will be made to defray part of the cost of police protection. This fee applies for the entire length of the school session though the auto may be taken out and brought back as frequently as the owner desires.

Courses of Instruction and Faculty
Program of Work for the City Church

—Dr. O. E. Goddard.

Program of Work for the Rural Church—Prof. T. B. Manny.

Program of Christian Religion—Dr. Carter.

Principles and Development of Religious Education—Dr. Prince.

Making the Church Missionary and Socially Minded—Mrs. Lipscomb.

Stewardship and Church Finance—Dr. W. L. Bass.

Recreation—Rev. Leo Rippey.

City Sunday School Management—Rev. Clem Baker.

Social Background of the Rural Church—Prof. T. B. Manny.

Bible—Dr. Carter.

History of American Methodism—Mrs. Lipscomb.

Rural Sunday School Management—Rev. Clem Baker.

Ministers' Message for the Needs of Today—Dr. O. E. Goddard.

Epworth League Organization and Administration—Rev. R. E. Nollner.

Sunday School Curriculum—Dr. Prince.

A TRIP TO FLORIDA.

While in a meeting with Bro. Roy Black at Mammoth Springs I received a call to come to Florida and help in a million and a half dollar drive for Southern College located at Lakeland, Fla. Southern College is the only Methodist College in Florida. I had been asked to direct the campaign at St. Petersburg, but when I arrived at Tampa, I was asked to go on to Miami and direct the campaign there, which I did. Miami is some city. They all move in "high" I spent seven weeks putting on the campaign, and then in a four days' drive we secured \$240,000 for Southern College. Miami is made up of a loyal, big-hearted people who believe in doing things in a big way. The campaign has been a wonderful success in Florida. They have secured over a million dollars already and have worked only about six towns. The Florida Conference meets June 13, so the College campaign has closed until in the fall.

I never spent eight weeks' work that I enjoyed more than the eight spent in Florida. I had the pleasure of visiting a number of points in that great State, going down as far as Key West.

Mrs. Yancey and the two children came down and spent two weeks with me, and we all returned to Arkansas together. The kiddies had a great time swimming in the ocean, as did their mother and father.

On our way back to Conway we spent a few days with Rev. M. N. Johnson at Hughes, Ark. The work there is moving in fine shape.

I will begin a meeting at Greenwood the second Sunday in June, and from there I will go to Glenwood, and directly from there to Atkins. I will have with me as leader of music John E. Turner, better known as "Happy"

Turner. His home is at Chillicothe, Mo. Bro. Turner has been in the evangelistic work for 18 years and is one of the best leaders of music, personal worker and organizer I have ever seen. Hope you will remember us in your prayers.—Sam M. Yancey.

APPRECIATION OF EVANGELIST
YANCEY.

In token of our personal esteem of our brother, Rev. S. M. Yancey, and in consideration of the invaluable service he has so unselfishly rendered towards the advancement of a cause dear to the hearts of all in our midst, we, the preachers and laymen of Greater Miami Methodism, take this humble means of expressing our appreciation.

By his able leadership in the Southern College endowment campaign now culminating successfully, by his spiritual messages from our pulpits, by the ministry of his presence, we have been truly blessed. May the God of our fathers, whom he serves, continue to lead him in paths of usefulness.

"When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again."

SCRANTON, PLAINVIEW, NEW
BLAINE AND DANVILLE

At Scranton and New Blaine I met the active, popular pastor, Rev. C. J. Wade. He is doing a good work and he and family are in good favor with their people. Met a goodly number of old parishioners at Scranton and New Blaine. There is a good future for us there.

At Plainview I met the big, genial elder, Rev. W. B. Hays, who is in fine shape with his preachers and people. The District Conference was well attended. Some good preaching and other business. It keeps an elder busy to keep enough oil on hand to grease up the machinery of our church. It is a man's job and Hays is one. My old friends, Bro. and Sister Steward, had me to visit them, and Danville. Found "Miss Maude" just up and out of the hospital, but looking fine and cheerful. Hope she will recover permanently. We have nice church property at Danville. Our church would grace a town of 5,000. So would our parsonage. Both are elegant and well located. Fine people, and Bro. Stewart is making good and is in fine shape with his people. Nothing but good words were spoken of him and "Miss Maude." A golden future before them and our church at Danville. God bless you all.—Jas F. Jernigan.

ORPHANAGE RECEPTION

The Open-House Reception of the Methodist Orphanage was held May 18, at the Home, 1610 Elm Street, which was prettily decorated with roses and other spring flowers. Ladies from the different Methodist Churches, with Mrs. James Thomas, as chairman, received the guests.

Mrs. James A. Clifford, Mrs. B. Eugene Smith and Miss Fannie Steed were in charge of the "Shower Table" where gifts valued at more than \$100 and silver amounting to \$21.36, a check for \$10.00 from the W. M. S. of First Church, North Little Rock, and another check for \$8.00 from Mrs. J. R. Gibbons of Bauxite, were received.

Boxes of lovely gifts from First Church, Texarkana, Conway and Greenbrier helped very much, showing the interest manifested by friends who could not be with us.

The splendid work done by the boys and girls in art and sewing was displayed in the halls, and many good

things were said about our children and their work.

Punch was served from a beautifully decorated table in the dining room by Mrs. T. W. Shaver and Mrs. L. V. Frederick.

Our hearts throb with true thankfulness to all who took part in this material help for the Home and children and hope that someday our lives will be so true and good that we shall to some extent merit the confidence, love and help.

I took a piece of plastic clay
And idly fashioned it one day.
And as my fingers pressed it still
It moved and yielded at my will.
I came again when days were past
The bit of clay was hard at last
The form I gave it still it bore
But I could change that form no more.
I took a piece of living clay
And gently formed it day by day;
And molded with my power and art
A young child's soft and yielding heart.

I came again when days were gone;
It was a man I looked upon,
He still that early impress bore
And I could change it never more.

—Anonymous.
—Mrs. Steed, Matron.

ARKANSAS METHODIST
ORPHANAGE.

During May, the following cash contributions were received for the Arkansas Methodist Orphanage:

The Susan McDonnell Bible Class,
Pulaski Heights Church, city,
by Mrs. W. H. Lyons, Treas. \$ 5.75
Virginia Hogg Mother's Class,
Winfield Church, City, for 1

girl 10.00
Susanna Wesley Bible Class,

First Church, Texarkana, by
Mrs. Elmer Kenny, Treas. ... 5.00

Sunshine Class, First Church,
City, by Miss A. Rasco, Treas. 10.00

The Matron has received the following articles at the Home this month:

20 Bibles, American Bible Society,
by D. H. Colquette.

Rose City Bakery, bread and rolls.
W. M. S. Third St. Church, Hot

Springs, two quilts.

C. A. Scott, R. F. D., Little Rock, 40
gallons sweet milk.

Miss Lyda Matthews, Widener, pair
hose, two gingham dresses, special.

W. M. S. Winfield Church, City, bed
linen, value, \$50.

W. J. Young, R. F. D., City, five gal-
lons butter-milk.

Mrs. Jefferies, City, bread and rolls.

D. F. S. James, R. F. D., Little Rock,
five gallons butter-milk, 1 bushel Eng-

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lish peas, 1 bushel onions.

Sunshine Class, First Church, City, Automobile ride and picnic supper for all.

Circle No. 4, 1st Church, coaster wagon, rocking chair, 2 cases toilet paper.—James Thomas, Supt.

GALLOWAY WOMAN'S COLLEGE

Dr. Williams arranged to have the annual sermon for the Y. W. C. A. delivered a week before the regular commencement program in order that all the students might hear it. A number generally leave for home immediately after their examinations. The special service was held at the First Methodist Church, which was beautifully decorated for the occasion; music was furnished by Galloway students; and the sermon was preached by Dr. C. A. Waterfield of Kentucky on the theme "Royal Persuasion," based on Moses invitation to Jethro, Num. 10:29.

Commencement proper began on Saturday evening, May 29, with a graduate recital of three students of the expression department: Misses Duff Harlin of Mammoth Spring, Faye Milburn of Calico Rock, and Fern Cowen of Kensett, assisted by other students of the department. Three one-act plays were given with great credit and the Closet Scene from Hamlet with especially good effect. All of the work bespoke the good taste and excellent talent of the teacher and director, Mrs. S. C. Dowdy. A violin trio rendered beautiful numbers between plays.

The commencement sermon was preached Sunday, May, 30, by Dr. Thomas Carter of Vanderbilt University on the subject "The Power of a Dominating Personality." The discourse delivered in simple, earnest fashion carried the hearers from height to height and left them in the

presence of the most sacred and helpful Personality of history. The senior class entered in academic procession, and musicians from the College furnished suitable music.

The grand concert by students of the Conservatory was given Monday evening, May 31, and was marked by exquisite care in preparation and high excellence in rendition.

Following this the Lanier Society entertained all guests at a reception in Godden Hall, which was made most attractive by special music, soft lights, many flowers, and the assembly of happy guests. Miss Francis Furry, who has been president all year assisted Miss Margaret Pugh, the incoming president, as hostess.

Graduating exercises were held Tuesday evening, June 1, Dr. Clovis Chappell of First Methodist Church, Memphis, delivered a splendid address to the classes, which included thirty-one candidates for the A. B. degree, one candidate for diploma in voice, one in piano, three in expression, two in art, and eight in home economics. Dr. Williams on behalf of the Board conferred degrees, awarded diplomas, and made a brief statement of the accomplishments of the past year and the outlook for the future.

The final event was the promenade sponsored by the Irving Society on the South Campus, a pleasant annual custom. In the days preceding graduation the seniors have been honor guests at several social affairs. Dr. and Mrs. Williams tendered them a reception, Mr. and Mrs. Ben Grisham entertained them at an evening affair in their beautiful home, the junior class gave them a breakfast, the sophomores tendered them a buffet supper, and other friends have shown numerous courtesies.

Commencement week closed the

most successful year Galloway has ever known. Not only was this splendid group of young women prepared for greater service but Science Hall was dedicated debt freed on May 4, a new laundry, steam plant, and mechanics shop were put up, additional concrete walks were laid, a horse-shoe drive way was laid out on the North campus and about two thousand dollars expended on improving the grounds. Plans were laid and to a degree executed for raising the endowment to \$500,000.

Nine members of the faculty expect to travel and study in Europe this summer, four others to study at the Universities of Wisconsin, Southern California, Chicago, and Columbia.—Eleanor Neill.

IN HONOR OF PASTOR'S BIRTHDAY

On Monday May 10, the stewards and their families and visitors came together for a birthday dinner at the parsonage at Lavaca. A real old-fashioned fish dinner. The Church lay leader, Prof. L. A. Chappin, brought in 25 pounds of fish from the river. A pleasant time was had. Those present were: Dr. and Mrs. J. S. Coffman, Miss Emegine Coffman, Mr. and Mrs. J. E. Coker, Mr. and Mrs. S. E. West, Rev. and Mrs. S. O. Patty, of Branch, Mrs. Argus Bryant, Mrs. Geo. Floyd, and others.

The Pastor's birthday was Saturday, May 8, but on account of many of the stewards and the pastor being away, the dinner was served Monday. A very delightful time was had, and the pastor thanks God for the lives of these good people. May we have another such occasion. A year from now.—Hoy M. Lewis, P. C.

"A TOUR OF EGYPT AND PALESTINE."

"A Tour of Egypt and Palestine" is the subject of a wonderful lecture that Rev. W. T. Wilkinson, now the popular pastor at McGehee, has been giving for several months. Last year Brother Wilkinson, accompanied by his estimable wife and son, spent three months in Europe and the Near East. This lecture is the outgrowth of this very remarkable tour.

He has been in demand over the state since his return. This famous lecture which is instructive, entertaining and inspiring has been delivered at Magnolia, Hot Springs, Russellville, North Little Rock, Cabot, and other places. The following is a synopsis of the lecture:

Across the Atlantic—Humerous incident on the boat—A Glimpse of Bonnie Scotland—Liverpool and London—France and the Battlefields—The beautiful Mediterranean—Alexandria—On the way to Cairo—Women of Egypt—The wicked city of Cairo—The Sphinx and Pyramids—Mosques and Tombs—King Tutankamen's Tomb and contents—Across the Red Sea—Through the Wilderness—The land of the Philistines—Arrival at Jerusalem—On the way to Bethlehem—Rachel's Tomb—David's Well—Plain of Shepherds—Birthplace of Jesus—Rock Manger—Church of Nazareth—Carpenter's Shop—Virgin's Well—Sychar—Jacob's Well—Cana—Samaria—Mt. Gerizim—Mt. Tabor—Plains of Esdraelon—Jezreel—Naboth's Vineyard—Mt. Tabor—Mount Carmel—Galilee, Chorazin, Bethsaida and Capernaum—Description of Jerusalem—View from ancient city Walls—Gethsemane—Mount of Olives—Bethany—Jew's Walling Place—The Upper Room—Emmans—Place of Crucifixion and burial.

Brother Wilkinson will be glad to deliver this very popular lecture any

where in the state on very liberal terms. It is a fine way for your W. M. S. or Epworth League to increase their helpfulness by sponsoring this lecture and using the proceeds for their work. If you are interested write Rev. W. T. Wilkinson, McGehee, Ark.—J. C. G.

McGEHEE METHODISM FLOURISHING.

Under the consecrated and efficient ministry of Rev. W. T. Wilkinson, McGehee Methodist is flourishing. He has captured the hearts of his people. They enjoy his sermons and appreciate his helpful pastoral ministries.

The new church will be completed this year. They now have nearly \$10,000 in cash with which to resume work and have made arrangements to handle the balance necessary to finish the structure as rapidly as the work can be pushed.

All departments of the church are well organized. The Sunday School is suffering for more room. But as soon as the new church is ready for occupancy, all the needed room will be available for departmentalized, standard work.

The writer enjoyed a visit in the parsonage home. Brother Wilkinson and his delightful family are royal entertainers.—J. C. G.

SUPT. O. C. LANDERS GOES TO WARREN

Supt Oscar C. Landers has closed his fifth year at McGehee. This was the most successful year he has enjoyed since assuming charge of the school system there. He goes to Warren in June, having been elected superintendent of the schools there for the coming year. McGehee's loss will be Warren's gain. Brother Landers is an active worker in the church, interested in the social, civic and commercial welfare of the community, and one of Arkansas' best school men.

He will be greatly missed by the McGehee people. But he had the opportunity to get deserved promotion and accepted it. He is leaving a well-organized, splendidly disciplined, and thoroughly regulated school system to his successor—J. C. G.

REV. J. L. SHELBY MAKING FINE RECORD AT EAST SIDE, PARAGOULD.

Rev. James L. Shelby is making a fine record at East Side, Paragould. His salary was increased this year. All finances are in good shape. Splendid congregations attend both Sunday services. Interest in all the work of the church is fine. The Arkansas Methodist goes into every home. The entire list has been paid

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LITTLE ROCK, ARK.

At the Close of a Beautiful Life

When the last opportunity presents itself to pay homage and respect—it is well to remember that the perpetuation of that memory, the commemoration of that life, should befittingly bear testimony of its best characteristics; should appropriately portray as well as perpetuate the qualities that were so beautiful in life.

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Rion, S. C.

for 1926.

Brother Shelby is happy in his work and his people appreciate him.

REV. B. F. ROEBUCK DOING WELL AT DERMOTT.

Rev. B. F. Roebuck is enjoying his work at Dermott. He has succeeded in building one of the most substantial and modern churches to be found anywhere in Arkansas, considering the size of the town. He and his loyal people are to be commended for their splendid program.

The writer visited the pastor recently. He is having a good year and reports progress in all departments. The Little Rock Conference has no finer spirit than is Brother Roebuck. He and his faithful wife and bright children are a benediction to any community. They always leave an abiding influence wherever they go.

Dermott is 100 per cent on the Arkansas Methodist. For this splendid work we thank Brother Roebuck. He stands by his Conference Organ and carries out the program of his great Church.—J. C. G.

OBITUARIES.

SOUTHALL.—Helen Margaret Rosebrough Southall was born at Fayetteville, Tenn., July 20, 1846, died at Lonoke, Ark., May 14, 1926. Was married to R. J. Southall, June 28, 1866, who died May 29, 1884. To this union were born four children: Dr. S. A. Southall, the late R. J. Southall, R. R. Southall and Mrs. Helen Crutcher. She left four grandchildren, Richard C. Southall of Memphis, Miss Helen and Sam Southall, Jr. and Miss Mable Crutcher, all of Lonoke. She also left two great-grandchildren, Richard and Carolyn Southall of Memphis. In 1867 she joined the Methodist Church in Memphis and 19 years ago moved her membership to the Methodist Church at Lonoke in which communion she lived a consecrated life. She has always been active in church work, and stood high in its ranks having had a brother prominent in the ministry and having held a life membership in the Missionary Society of which great body she was at one time District secretary. She has always been a consistent believer in the giving of the tithe and has the distinction of being the only member of the Lonoke Church that has paid every cent of her pledges—to the Centenary, Christian Education, and every local Church obligation. What a wonderful record and yet those of us who know her best know this is but a small part of the heroic life that she lived in earth. It is noble to bring life into existences. Life for both time and eternity, yet this does not tell of her heroic struggles as a widow, left in the sole care of her husband's estate with all of her children to nurse, to rear and to train, their care in sickness, their comfort in sorrow, and the heavy burden of their salvation on her heart. Forget-

ting the comforts of home, she went with her children to school and stood by them till they had finished and all received a complete education by her frugality and wonderful thrift, sacrificing every earthly comfort and pleasure that her own might receive the stamp of the infinite on their character. It is great to have her record in the Church which is unsurpassed—but this does not account for the close relationship between her and the infinite that grew stronger with the years till every word of hers was a word of thanks and praise of God and every thought of hers was how she could bring his kingdom to pass on earth. In these modern days, when men are deflected by doubt, she sustained that unfaltering trust in Christ that laughed at the futile forms of fundamentalism and smiled at the modernists who would make a science of spiritual things, which always stood above every other manifestation of her unselfish and devoted life. "These all will pass out Christ and His love go on forever," were the words she spoke. What an example of citizenship and yet her absolute honesty in all earthly affairs, her moral integrity her devoted motherhood her thrift, her virtue, her absolute fairness and liberality in sectarian matters, although great, yet her citizenship in the Kingdom of Heaven where she rendered to God all that was due him must get the reward that earth cannot bestow. Her patient, gentle, loving spirit will be an eternal inspiration to those who must bear affliction and sorrow, although a great sufferer for many years, she never uttered one word of complaint. How she must have longed to be in her old familiar place in the church, to hear the songs, prayers and sermons, which she most loved, but this was denied her, yet in place of the voices of the choir, she could hear that invisible choir, and ever that still small Voice whispered to her, filling her soul with joy unspeakable, so that in the midst of her pain and anguish, she worshipped with that great host of the redeemed, so that day after day she grew more gentle and loving in spirit, in expectation of that eternal dawn.—E. R. Robinson.

If we read the Bible aright, we read a book which teaches us to go forth and do the work of the Lord; to do the work of the Lord in the world as we find it; to try to make things better in this world, even if only a little better, because we have lived in it. That kind of work can be done only by the man who is neither a weakling nor a coward; by the man who in the fullest sense of the word is a true Christian, like Great Heart, Bunyan's hero. We plead for a closer and wider and deeper study of the Bible so that our people may be in fact as well as in theory "doers" of the Word, and not hearers only.—Theodore Roosevelt.

QUARTERLY CONFERENCES

BOONEVILLE DISTRICT (Third Round.)
Dardanelle, June 6, a. m.
Ola, June 6, p. m.
Waltreak, June 12-13.
Danville, June 13.
Mansfield, June 16, p. m.
Waldron, June 20, a. m.
Waldron Ct., June 20, p. m.
Booneville, June 27, a. m.
Booneville Ct., June 27, p. m.
Magazine, July 3-4.
Belleville Ct., July 6.
Paris Ct., July 10-11.
Branch-Cole's, July 11, p. m.
Gravelly-Bluffton, July 13-14.
Dardanelle Ct., July 17-18.
Belleville, July 18, p. m.
Prairie View, July 24-25.
Scranton-New Blaine, July 25, p. m.
Bigelow-Oppelo, July 31-Aug. 1.
Plainview, Aug. 1, p. m.
Perry-Houston, August, 7-8.
Rover Ct., Aug. 8, p. m.
—W. B. Hays, P. E.

SUNDAY SCHOOL.

Lesson for June 6

JACOB AND ESAU

LESSON TEXT—Genesis 33:1-11.
GOLDEN TEXT—Be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—Ephes. 4:32.

PRIMARY TOPIC—Two Brothers Make Up a Quarrel.

JUNIOR TOPIC—Esau Forgives Jacob.

INTERMEDIATE AND SENIOR TOPIC—Brotherly Love and Forgiveness.
YOUNG PEOPLE AND ADULT TOPIC—A Lesson in Reconciliation.

I. Their Birth (25:21-26).

In answer to Isaac's prayer, seed was given unto him. Before the children were born God revealed unto Rebekah the fact that the elder should serve the younger. God reversed the ordinary law concerning the position of the elder son.

II. Esau Sells His Birthright (25:27-33).

1. It was right that Jacob should have the birthright and the blessing, for it was according to God's plan which had been preannounced, but his scheme to get them is to be condemned. He took advantage of a brother's weakness to drive a sharp bargain.

2. Esau the profane (Heb. 12:16, 17).

Many think that profanity is only swearing, but swearing is not the most common profanity. To be under the sway of appetite is to be a profane person, Esau was a supreme example. He sold his birthright for a bowl of pottage. This birthright was the right of being at the head of the patriarchal family, a position of honor and influence, as well as being the inheritor of a double portion of the father's estate. This being a gift of God, it should not be despised. In the moment of his distress he thought only of that which would bring him some carnal satisfaction. He was willing to relinquish all claims on the future if only his present desire could be gratified. A profane person, therefore, is one who for the enjoyment of the present will forfeit all claims upon the future.

III. Jacob Secures the Blessing (Gen. 27).

1. Esau requested to get venison for his father (vv. 1-4).

Isaac loved Esau because of his venison (Gen. 25:28). He ought to have loved him because he was his son. It is a sad commentary upon a father that his love for his son had such a sordid basis as that of his stomach.

2. Rebekah's scheme (vv. 5-33).

God had said to her that the elder should serve the younger. It was His plan that Jacob should be at the head, but God was able to bring His own plans to pass.

3. Esau's remorseful cry (vv. 34-36). When he came to realize that he had not only lost his birthright but the blessing, his conscience smote him and he earnestly begged for a blessing, even seeking it with bitter tears.

IV. Jacob Meets Esau (Gen. 33:1-11).

1. As a result of Jacob's cunning and deceit he was obliged to flee from home to save his life. In spite of his selfishness and sin God appeared to him at Bethel.

2. Prayer for deliverance from Esau's wrath (32:9-12).

He was about to meet his brother, whom he had wronged some twenty years before.

(1) He made his plea on the basis of God's covenant. Jacob came in line with the Abrahamic covenant, so he had a right to plead that relationship.

(2) He pleaded that he was in God's way. We should assure ourselves that we are going according to God's will,

then make our pleas before Him on that ground.

(3) He made a definite plea. He told God plainly of his danger. He said, "Deliver me from the hand of my brother."

3. The angel wrestles with Jacob (32:22-36).

Observe that it was not Jacob wrestling with the angel, but the angel wrestling with Jacob. Jacob did not get the blessing because he wrestled, but he was not blessed until he had been crippled and in his helplessness clung to God.

4. Jacob gets a new name (32:27-30).

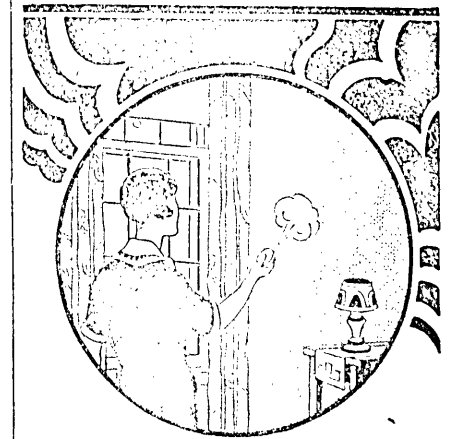
This experience at the ford of Jabbok wrought a mighty change in Jacob. "Jacob" with his cunning and deceit was left behind and "Israel," "a prince with God," entered the land.

V. Esau and Jacob Reconciled (33:1-11).

At Jabbok Jacob got right with God, so now he easily got right with Esau. It is easy to get right with our brother after getting right with God.

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Household sizes, 10c and 25c. Other sizes, 50c and \$1.00. Puffer gun, 10c.

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What the General Conference of 1926 Did About the Special Effort for Super- annuate Endowment

By Luther E. Todd, Secretary

The General Conference assembled at Memphis, Tennessee, in May, 1926, took definite action touching the Special Effort for Superannuate, as follows:

Whereas, the General Conference held in Hot Springs, Arkansas, May, 1922, unanimously approved the five-year plan of the Board of Finance concerning the Special Effort to raise \$10,000,000 for Superannuate Endowment, and gave the Board authority to explain the plan to the Annual Conferences at their meeting of 1923, looking actually to begin the Special Effort movement in the Charges in the Spring of 1924, and

Whereas, the Board of Finance did, strictly following the authority given by the General Conference, inaugurate and carry on said Special Effort, under the plan as approved by the General Conference, for two full years to March 31, 1926, receiving during this time more than \$2,000,000 on Special Effort quotas, notwithstanding the serious hindrances of other financial movements, some of which had to be completed and others being newly launched, and

Whereas, there are yet three full years for the Special Effort to run, according to the plan of the movement which was unanimously approved by the General Conference of 1922, and since it appears that even more time will be needed to complete the work, as there is yet \$8,000,000, to be raised for this purpose:

Therefore, this General Conference does reaffirm the plan and specifications of the Special Effort for Superannuate Endowment as presented to and unanimously approved by the General Conference at Hot Springs, Arkansas, in 1922, and authorizes the said Board to proceed with the Special Effort for Superannuate Endowment, as follows:

1. The Carry-on of the Movement

(a) The Time Allotment

The movement shall be authorized to proceed throughout the quadrennium of 1926-1930.

(b) The Plan of Procedure

The Plan of the Special Effort for Superannuate Endowment, as approved by the General Conference of 1922, shall be the plan by which the movement shall continue during the ensuing quadrennium; provided, however, that the Board of Finance shall have authority to make such changes in this plan as may seem best to meet the conditions of success.

(c) Representation at the Annual Conferences

The bishops in charge of the Annual Conferences throughout the ensuing quadrennium are requested not only to provide ample time at each Annual Conference for the representative of the Board of Finance properly to present the cause of Superannuate Endowment and to urge faithful co-operation in the Special Effort, but also the bishop presiding in every instance should follow the Board's representative with an earnest exhortation in behalf of the cause.

(d) Representation at the District Conferences

The presiding elders of every Annual Conference, throughout the ensuing quadrennium, are urged to give faithful attention to that part of the plan of the Special Effort which calls for a speaker at every District Conference in the interest of Superannuate Endowment, and to follow such speaker with a personal exhortation on the subject.

(e) Official Oversight at the Quarterly Conference

The presiding elders of every Annual Conference, throughout the ensuing quadrennium, are urged strictly to follow the Disciplinary requirements with respect to the following: the appointment at the First Quarterly Conference each year of the Charge Special Effort Committee, the appointment of a Committee at the third Quarterly Conference each year to examine the books of the treasurer of the Special Effort Committee and to make report at the Fourth Quarterly Conference, and the Disciplinary questions concerning the amount raised during the quarter of Superannuate Endowment which the law of the Church requires to be asked and answered at every Quarterly Conference.

(f) Pastoral Leadership Within the Charge

Every pastor of the entire Church, throughout the ensuing quadrennium, is urged as never before to give to the Special Effort for Superannuate Endowment a persistent and unyielding endeavor to accomplish the work of the movement which, under the plan, has been to a very considerable extent entrusted to his care and leadership.

(g) A Call to the Entire Church

The entire ministry of the Church in any and all relations, the lay members of every age, Sunday Schools, Epworth Leagues, Missionary Societies, Lay Leaders and their groups, and every individual or society of any character within the entire Connection, is called upon to give to the Special Effort for Superannuate Endowment, during the next four years, such an interest and sustained endeavor in its behalf that its complete success may be accomplished.

2. Special Resolutions Adopted

(a) Statistical Blanks

Whereas, the General Conference made such changes in the constitution of the Board of Finance, and enacted such other legislation, as to make necessary the inclusion of reports touching financial matters of the Special Effort for Superannuate Endowment in the statistical blanks, therefore,

Resolved, that the General Conference Committee on Statistical blanks for the ensuing quadrennium be instructed to accept such changes in said blanks, concerning the Special Effort for Superannuate Endowment, as the Board of Finance may present; and that Statistical Tables Number 4 touching the Special Effort for Superannuate Endowment, be published each year throughout the ensuing quadrennium in the minutes of the Annual Conferences, in accordance with the official copy for these tables as furnished each Annual Conference by the Board of Finance, which copy shall arrange the matter to show the name of the Charge, the total five-year quota assumed, the amount paid to date, and the balance yet to be paid.

(b) Period of Special Endeavor Each Year

Whereas, there is urgent necessity for the entire Church to have a definite period each year of the ensuing quadrennium when unusual and specific endeavor may be applied by the Charges in raising their quotas for Superannuate Endowment, therefore,

Resolved, that the Special Effort for Superannuate Endowment be given March, April and May of each year throughout the ensuing quadrennium as a period when all the Charges of the entire Church shall be urged to special endeavor to raise their respective quotas for this cause; that it shall be permissible for the Board of Finance to do such publicity work for the benefit of the movement, throughout all of any and every year of the quadrennium, as seems necessary; and that all the charges of the entire Church be requested, as far as possible, to observe one Sunday of each year as Superannuate Endowment Day and seek at this time to raise the Special Effort quotas.

(c) Authority for the Board of Finance

Whereas, in the further prosecution of the Special Effort for Superannuate Endowment there may arise urgent need to make some changes in the plan of the movement, in order to safeguard its success, therefore,

Resolved, that the conduct of the Special Effort of Superannuate Endowment, throughout the ensuing quadrennium, be committed to the Board of Finance with authority to make such variations in the approved plan of the movement as may be necessary in carrying it to a successful completion.

In addition to the above action, the General Conference unanimously voted not to change the name of the Board of Finance, but to leave it with the same corporate name it has had from the beginning, namely, The Board of Finance of the Methodist Episcopal Church, South.

The Petition Is Filed---The People Will Vote

In spite of obstructive tactics, threats of boycott and retaliation, and gross misrepresentation of facts in centers controlled by the brakemen's organization, the question of

REPEALING THE "EXTRA CREW LAWS"

Will go on the ticket in the general election

OCTOBER 5, 1926

Eighty Thousand People Have Spoken--- Boycott Government Must Go

The largest petition ever filed in Arkansas has just been accepted by Jim B. Higgins, Secretary, ordering the question on the ticket.

Americans Cannot Be Bullied, Threatened or Coerced

Many of the signers, like John in the army, "did not know what the war was about" until the opponents of the repeal tried to keep it off the ticket, but like John, "they soon found out."

The Proposed Repeal of the "Extra Crew Laws," which are Hampering Railroad Development in Arkansas, is now Officially before the People.

If you are one of those still in the dark about the real issues in this campaign, watch the columns of this paper during the summer and fall, or write to

C. H. BALTZELL
206 Democrat Bldg.
LITTLE ROCK, ARK.

for literature. Inform yourself! Vote your own interest, and the interest of your State!

"THE PEOPLE ARE THE LEGISLATURE IN OCTOBER"