

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, FEBRUARY 25, 1926.

No. 8.

PUNGENT PARAGRAPHS

When a sinner seeks a Savior he ceases to sin. Rouge on the cheeks may hide reality, but the eyes reveal it.

If you fall from grace, your fall is not graceful, but sinful.

If your soul is circumscribed with prejudice and hate, it cannot enlarge its boundaries.

As carrion attracts buzzards, so moral decay draws human hyenas that feed and fatten on rotteness.

Your deeds live long after you are dead, although they are not graven on granite, but in the lives of men whom you have touched.

THE CONTRAST.

— Last week we quoted from Dr. J. H. Snowden, editor of the Presbyterian Magazine, to show the financial handicap under which the denominational paper labors today. It was not always so. Twenty-five years ago many of the denominational papers were privately owned and afforded their owners a fair income, a few paid handsome profits. We do not know of a single denominational paper, whether owned by the Church or by individuals, that would be regarded as a good business investment. If any of them were paying, it might be proper to argue that the others would pay if differently edited. But when all are in the same condition, and some of them are more ably edited than ever in their history, it simply means that the people of the Churches are not interested in their denominational organs. This in itself is ominous. Practically all people today are readers, and are profoundly influenced by what they read. If our people are not reading religious papers, and are reading secular papers, it is a fair inference that they are more interested and better informed in secular affairs than they are in the Church. When any man, no matter how good, becomes interested in anything more than his Church, that is, spiritual things, he is in grave danger of backsliding.

Is that not manifest in the fact that members of the Church cheerfully pay enormous bills for automobiles and other luxuries and conveniences, and sparingly and grudgingly to the Church? The same man who refuses to take and read his Church paper at the cost of two dollars, pays without an adverse word \$8 a year for his daily paper, \$5 for his trade or professional journal, \$4 for a magazine for the family, \$1 or \$2 for a fashion magazine for his wife, and \$2 for the Youth's Companion or St. Nicholas for his children; in others words cheerfully pays some \$20 a year for secular literature, and begrudges \$2 for that which represents the Kingdom of God. Can it be argued that such a man is "seeking first the Kingdom of God?" Is not this an alarming symptom? Is it not the duty of our preachers to use every possible effort to overcome this situation?

In striking contrast with the condition of the religious papers is the prosperity of the secular papers. Fifty years ago the daily paper was small, had a limited circulation, and was not considered a money making institution, and the average country paper was giving its editor and owner, usually the same person, a meager income. Now the proprietors of many city dailies are millionaires. One recently left a fortune of \$40,000,000. Even the country editors are now regarded as good business men and have fair incomes. A recent writer says: "The country daily has especially enjoyed a new-found prosperity. . . . Many of them are veritable gold mines. . . . Incomes of \$50,000 and \$100,000 a year accrue in numerous instances, while in larger cities the increment to the owner is often amazing. The owner of the New Haven Evening Register paid an income tax of \$132,000 in 1924, and a bigger one the year before."

Of course, it is well known that the daily papers, and practically all others make their profits out of advertising; and the religious paper cannot get the larger advertisements, and cannot ad-

NOW THE GOD OF HOPE FILL YOU WITH ALL JOY AND PEACE IN BELIEVING, THAT YE MAY ABOUND IN HOPE, THROUGH THE POWER OF THE HOLY GHOST. AND I MYSELF ALSO AM PERSUADED OF YOU, MY BRETHREN, THAT YE ALSO ARE FULL OF GOODNESS, FILLED WITH ALL KNOWLEDGE, ABLE ALSO TO ADMONISH ONE ANOTHER.—Romans 15:13-14.

STATEMENT FROM BOARD OF MISSIONS

At its special meeting, February 2, the Board of Missions had before it reports from every section of the Church. Bishops, Conference Directors, Presiding Elders, and others gave a summary of the Response of the Church to the Appeal for Sufficient Funds to take care of the Missionary Budget this year. These Reports were exceptionally encouraging. Every Annual Conference had endorsed the Movement with great unanimity. Many local churches had raised the amounts which they were asked to raise and many had gone beyond the amount asked.

The Reports were such that the Board felt justified, even commanded, to make the appropriations on the basis approved at the regular meeting last May. Accordingly the appropriations were made on that basis. This means that, acting on instructions from the Church, the Board has decided to go forward without retrenchment or further reductions. Missionaries and institutions have been so notified.

While we are encouraged by reports from over the Church, we realize that, notwithstanding the splendid response and the fine enthusiasm of so many congregations, success is not yet sure. Only part of the money is actually in the hands of the Board. Many churches have not completed the canvass and others have not started it. While these appropriations are backed by the pledge of the Board of Missions and the pledges of the Annual Conferences, it takes actual money to meet them.

We urge every congregation in the Church to make its offering at the earliest possible date that we may be in position to meet our pledges to our workers over the world.

R. L. Russell,
R. H. Ruff,

For Committee on Promotion.

mit much that it could get. Thirty-five years ago the Arkansas Methodist had the largest circulation in the state, larger than the Arkansas Gazette, and its advertising was worth almost as much as the advertising in the Gazette. Today the Gazette has four times the Circulation of the Methodist, and its advertising probably produces fifty times as much as ours.

The Arkansas Gazette is a good secular journal, one of the best in America; but its editors would not for a moment claim that their paper could be substituted for the Arkansas Methodist as an organ of the 130,000 Methodists in Arkansas. As our experience shows that there are about one-third as many families as members in a church, it would require practically 43,000 copies to supply every Methodist home in Arkansas. If we had a regular circulation of 43,000, while the paper would not pay financial dividends, it would have sufficient income to enable us to make it such a paper as it ought to be and as our best people demand.

Is there any reason that will stand just criticism why every Methodist home should not have a Methodist paper? Can any Methodist offer an excuse which he would be willing to offer at the bar

of God for taking his secular paper and refusing to take his Church paper? Can any denomination hope to have an intelligent and loyal membership without supplying its members with its informational and inspirational literature? Is it any wonder that a Methodist dollar is worth only 50 or 60 cents? Does not this contrast offer food for serious thinking? Are those who are charged with responsibility for the progress and well being of the Church satisfied to let the Church rest under the suspicion of dishonesty and disloyalty that arises under these conditions? Reader, what is your answer? What are you going to do to improve the situation?

GALLOWAY WOMAN'S COLLEGE.

My chief purpose in visiting Galloway College last week was to see the new Science Hall which was completed and occupied last fall. I expected to see a fine building and was not disappointed.

It is a fire-proof, three-story brick of the same style as the new West Dormitory. Its dimensions are 54 feet by 154 feet. Its lines are severely plain, but the arrangement of windows and entrances makes it artistically beautiful. A hallway runs straight through the longer way, and in it are the stairways and doors to all rooms. It contains administration offices and rooms for all classes, and these are carefully planned with regard to their use and well furnished. Some of the furniture was brought from the old building, but is in excellent condition. Ample provision is made for teaching Chemistry, Physics, Biology and Domestic Science and for the training not merely of stenographers but of secretaries.

The plans were worked out by President Williams and construction carried on under his direct supervision, hence all contractor's profits were eliminated and everything secured at actual cost. Thus a structure that would have cost \$115,000 has been completed and furnished for \$91,000. Miss Maude Hayes, an accomplished alumna, has raised \$65,000 to apply on this enterprise and expects to secure the balance. Under her leadership some 800 alumnae have been organized into Galloway Clubs and these have co-operated in soliciting and contributing funds. This is a building built for women by women under the leadership of a woman, and is a remarkable achievement, reflecting great credit on Miss Hayes and the alumnae.

The old Main Building, an imposing and substantial edifice, has been partially remodeled, and, by the removal of all classes to the Science Hall, room has been made for 16 more boarders and rooms have been fitted up for social purposes. The library and chapel are still in this building. The old heating plant with laundry, which stood in the rear of the Main Building, was being removed, and when funds are available a small wing will be demolished and the rear, remodeled and beautified, will become the front, thus causing the change of front to the north side. Here will be the quadrangle, with the Science Hall on the East and later an Auditorium and Music Hall on the West.

The West Dormitory, just west of the Main Building, is a modern fire-proof building, fitted up with all things necessary for comfort and convenience. In the basement is the immense dining hall with capacity for 400. When a similar Dormitory is built on the East this dining hall will accommodate all the boarders.

Before removing the heating plant, Dr. Williams built last summer on the southwest part of the campus, a new reinforced concrete combination heating plant and laundry. This is as nearly perfection as is possible in a building of that kind. It cost \$35,000 and was erected under the direct supervision of the president, who is an expert in planning and supervising.

A few years ago a one-story structure was erected northwest of the Main Building in which the

(Continued on Page 3, Col. 2.)

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PERSONAL AND OTHER ITEMS.

Dr. O. E. Goddard and Rev. J. M. Hughey of Conway were callers Thursday afternoon.

The annual meeting of our Woman's Missionary Council will be held at Raleigh, N. C., March 10-17.

Last Saturday night, catching fire from a burning residence, our church in Bald Knob was destroyed by fire. The loss is estimated at \$3,000.

Rev. C. F. Hively, Conference evangelist, is still in a meeting at Washington Ave. Church, North Little Rock, and reports a fine congregation and good interest last Sunday.

Dr. L. E. Todd, secretary, announces that the annual meeting of the Board of Finance of our church, will be held at the Missouri Athletic Association, Room A, St. Louis, Missouri, on April 19, convening at 9:00 a. m.

Dr. T. D. Ellis, secretary, announces that the annual meeting of the Board of Church Extension will be held at the Church Extension Building, 1115 Fourth Avenue, Louisville, Ky., April 20, 1926. The hour of meeting will be 9:30 a. m.

Beginning with this issue the business manager will contribute an article bearing on some moral subject weekly under the departmental heading, "Week By Week With The Business Manager." This week he discusses "Dishonesty."

Acting on the advice of his physicians and friends, the business manager has gone to Sulphur, Oklahoma, where he will drink the famous bromide water for several days. He hopes to be able to resume his duties with the Methodist at an early date.

Rev. A. W. Wasson, one of our Arkansas men who has been for many years a missionary in Korea, has started for this country for his furlough and to represent his Conference in General Conference. His address will be 228 N. Church St., Fayetteville, Ark.

Presiding Elder F. N. Brewer announces that the Texarkana District Conference will convene at Ashdown April 28-29, with the preceding day devoted to a Sunday School Institute. The opening sermon will be preached Tuesday night by Dr. James Thomas.

We are getting many expressions of approval of our editorial on "Dangerous Humor" in last week's issue.

Rev. H. L. Wade, our pastor at Fayetteville, announces that, until the University commencement, each fourth Sunday night the U. of A. station KFMQ will broadcast the services. The student pastor, Rev. J. W. Workman, will preach and a male quartette will sing.

The observance of "Holy Week" by daily services in the Epworth Leagues has long been an important feature of the devotional department. This year a new series of helps for observance will appear in the March number of the Epworth Era on "The Power of the Cross." Pastors may very appropriately use these helps and participate in the services.

The Biblical Review for January has excellent articles on "The New Translations," "The Teaching Functions of the Ministry," "The Crisis in the Anglican Church," and "The Country Church." It is published by the Biblical Seminary in New York, at 36 Beaver St., Albany, N. Y. The subscription price of a single number is fifty cents, for a year \$2.

Presiding Elder W. B. Hays writes: "I find this to be a great country with a great people. I have one of the finest lot of preachers to work with this year that I have ever had. Waldron and Booneville have reported out on the Mission Spécial and we are counting on raising our quota. The District trustees are putting the District parsonage in fine shape at a cost of several thousand dollars."

The mid-winter meeting of the Arkansas Press Association was held in this city last Saturday, and was largely attended. The Association favored the movement to establish a National Park near Mena. It is believed that such a park is needed and would be very popular. The present practice of the government in printing envelopes and selling them at cost was opposed because it is socialistic in its tendencies and should be left to private enterprise. The next meeting will be in this city in May.

Never has there been a generation so much in revolt against their elders as this. In my judgment this psychic revolt springs chiefly from the motion films, with some aid from the automobile. We have a generation of youth sex excited, self-assertive, self-confident, and parent critical. There can be no doubt that the arrival of overmastering sex desire in the boy's life has been antedated by at least two or three years, thanks to stimulation from the films.—E. A. Ross of University of Wisconsin.

Michigan is one of the great timber states, but it did nothing to protect its timber, now the cut-over lands are of so little value that the owners in many cases are not paying taxes on them. As a result one-fifth of all the land in the state was delinquent for taxes, and the state bid in 800,000 acres. While this is burned over each year it will be absolutely unproductive. This will soon be the condition of many acres in Arkansas unless something is done to protect and regrow the forests. Shall we learn by the mistakes of others?

The Pine Bluff Commercial offers each year a loving cup to the citizen who by the presidents of eight local clubs is declared to have performed during the year the most useful service to the community. This year the award has been made to H. C. Couch, president of the Ark. Light and Power Co., who is a leading member of Lakeside Church and a delegate to General Conference. He is president of the Henderson-Brown College board and has recently been elected a trustee of the George Peabody College. He is one of our best citizens and deserves all of the honors that he receives.

Our sermon this week is by Dr. C. O. Steele, an honored superannuate of Little Rock Conference now living in Hot Springs. He was born in 1838 in Tenn., licensed to preach in 1857, admitted into Memphis Conference in 1858 and transferred immediately to Ouachita (now Little Rock) Conference. In 1884 he was transferred to the Pacific Conference and then in 1901 was transferred back to Little Rock Conference. When superannuated he had been in the active ministry 54 years. He still preaches and enjoys it, and the Hot Springs people who hear him say he is a helpful preacher at 88. He is a fine example to our younger men.

Rev. R. L. Armor, formerly a member of N. Ark. Conference, who has been for some time a member of West Texas Conference and stationed at McAllen, has been elected vice-president of Westmorland College at San Antonio. His duties will largely be to care for the financial interests of the college.

Beginning next week there will be editorial discussions of important questions to come before our General Conference in May. While our space is limited, we shall be glad to have short, pointed articles on the principal issues. What do our readers think of the proposed Constitution of the Church and the plan for reorganizing our Boards? The fact that we have had little discussion of General Conference legislation is indicative of indifference and is not hopeful. Just criticism and constructive suggestions should be frankly offered. During March and April this paper will be sent to all delegates, hence our writers may reach those who are in position to appreciate helpful suggestions.

Thursday of last week, the editor, having accepted an invitation from the Hoo Hoos of Warren, spoke at a Business Men's luncheon, before the Senior and Junior High School students, the Club Women, and at night to a crowd of citizens in the court house, on different phases of Forest Conservation. Mr. Mattoon, of the U. S. Forest Service, also spoke and exhibited pictures. There is great interest in Bradley County in forestry and progressive farming. County Agent S. C. Johnson is an inspiring leader and is backed up by the business men. The schools, under the leadership of Supt. Frank McAnear, are among the best in the state. The town of Warren shows many signs of progress. Our pastor, Rev. E. C. Rule, is doing good work and expects a successful year. It was a pleasure to meet that stalwart laymen, Mr. Carl Hollis and other fine citizens and enjoy their courtesies.

A WORD PERSONAL.

Last week, when my splendid associate asked me to let him write something about the paper which he was unwilling that I should see, I supposed that he simply intended to discuss the circulation situation a little more frankly than was customary, and, knowing his profound concern for the welfare of the paper and his deep regret that he had for some week been kept out of the field by his illness, I consented. My surprise may be imagined when I discovered, too late to argue the matter or change it, that he had indulged in eulogy of myself and made that an argument for the better support of the paper. If he had not been so nearly helpless, we might have had our first serious difference.

I can honestly say of him that he has been a thoroughly satisfactory associate. I have never known a harder worker, nor any one who has thrown himself more loyally or zealously into his task than he. He has done some things that I thought were impossible. Sometimes he has been sorely tried and grievously disappointed, but he has gone courageously on. Since he has been in bed, he has tried through correspondence to keep his work going, and now, at considerable expense, he must spend a few more weeks recuperating. Brother Glenn loves and trusts the preachers and he cannot understand why any of them should be so slow to respond to his propositions. In his physical condition, it is excruciatingly exasperating. If he did not have the patience and the endurance of a saint, he would fall from grace.

Brethren, Brother Glenn cannot rest till your paper reaches the circulation that will enable it to do its work for the whole membership of the Church in Arkansas. He is entitled to your unanimous and unremitting support. He is doing all he can; but he cannot do it all alone. He needs your willing and loyal co-operation. He is importunate; but he must be or fail. Are you going to sit down and depend on him to do an almost impossible task? Surely you will reward his patience and perseverance.—A. C. M.

SUNDAY AT PINE BLUFF.

Pine Bluff is a goodly city and our churches flourish there; hence I always enjoy visiting in that progressive community, especially when I can be as delightfully entertained as I was in the homes of the Hundleys and the Jameses, parsonages respectively of Lakeside Church and Hawley Memorial.

CONTRIBUTIONS.

THE PART OF THE HOME CHURCH
IN THE EDUCATION OF
COLLEGE STUDENTS

By J. H. Reynolds, LL. D.

Frequently colleges are held responsible for the religious shortcomings of students when they go off to college. My experience in dealing with college students has reminded me over and over of the truth that their home church has almost as much responsibility to bear for their success or failure in their Christian life while in college as the college itself. The Educational Association of our church, composed of the presidents and many professors of the several colleges and universities of our church, at its recent meeting in Memphis, went on record on this question in a rather striking way. One of the main features in the report of the Findings Committee reads as follows:

"In facing up their responsibilities in training a Christian leadership, the educators came to see clearly that their success is largely measured by the home church from which their students come. The home church determines largely the intellectual and spiritual atmosphere in which the prospective student grows up and this in turn goes far to determine the success or failure of the student in college. If the atmosphere is narrow and dogmatic, the chances of success are materially reduced. If the atmosphere is intellectually and spiritually hospitable and stimulating, the chances of success are multiplied many fold. The educators therefore remind the pastors of home churches that they bear heavy responsibilities in this task of developing and training a big Christian leadership. We feel that only by the most hearty good will and co-operation between the home churches and

the colleges can we hope to develop a big outstanding Christian leadership adequate for the tasks of the days ahead of us."

The student whose home church atmosphere, including Sunday School and Epworth League, has been liberal, intellectually hospitable and tolerant, has no trouble in fitting into the religious environment of the college. There is no shock. The transition is easy and natural. He finds in the college a liberal, tolerant, intellectual environment and his preparation in his home church fits him for his new experiences. On the contrary, when the home church atmosphere is illiberal, puts an extreme emphasis on literalism, is dogmatic and intolerant, such students are not prepared to come into the freer and more liberal atmosphere of the college and often the shock is too great and they sometimes lose faith or it takes them a year or two to adjust themselves and orient their religious thinking in the light of the college environment. Who is responsible for the difficulties of such students? Is it the college? No, because the college must breathe an intellectually hospitable, tolerant spirit. It could not be a college and be true to its mission unless it did. The trouble with such a student is attributable to his home church and if he should fail, the home church should be held, at least in part, responsible.

Pastors therefore must recognize that they have an important part to play in the education of our leaders. The church stands in need of great intellectual and spiritual leaders and the college is the chief agency in the development of such a leadership. Ground, work, however, is done in the home church and the college's success or failure is largely to be measured by the attitude of mind, by the psychology, by the spiritual outlook of the local church in which its stu-

dents grow up. Some pastors recognize their responsibility and co-operate wholeheartedly with the college in the education of its students. They follow them by letters and otherwise to college. They prepare the mind of the students going out from their respective congregations.

Our pastors will do well to recognize this as one of the big contributions which they are called upon to make in the process of developing a great leadership for the church. For the best success, both the home church and the college must co-operate. A failure on the part of the college to look well after the spiritual welfare of the students is a crime against the students. The college must see to it that the best possible spiritual influences and atmosphere environ the students. The home church must prepare its students for this atmosphere and the duty upon the pastor is just as binding in this common process of the development of a spiritual leadership as it is upon the college. The pastor's is probably a bigger power in the college education of students coming from this church than any two professors in the institution to which they go. While he is not on the teaching staff of the college, he has had much to do in determining the mental attitude and spiritual outlook of students going from his church to the colleges. He prepares the mind of his students for their spiritual reaction in the college. He has just about as much to do in preparing the students for a successful religious experience in college as the local high school has in preparing the student for successful intellectual efforts. We might, therefore, speak of the home church as a spiritual preparatory school for college and the local pastor as the superintendent of the school.

CHANGE THE TIME OF HOLDING
THE LITTLE ROCK ANNUAL
CONFERENCE.

I think the time has come to consider the question of changing the time of holding our Annual Conference. Perhaps a large number of the brethren might think without looking into the matter closely, that we could not hold our conference at any time except the last of November or the first of December. This, of course, is due to the fact that it has been held at this time ever since its organization.

I think that there are several reasons now why our Annual Conference should be held the last week in August or the first week in September.

1. All preachers who have children of school age could get to their new appointments before the opening of school. This is of great importance. Schools are graded now. This was not so true a few years ago. It did not matter much then what time new pupils entered. It does matter now. Many preachers' children have been greatly hindered in their education by having to change schools in the midst of the school year.

2. We would have more pleasant weather in which to move.

3. Often preachers have gotten to their new appointments just about Christmas time. This is not a good time to enter a new charge.

4. The suggested change would not only harmonize with our public school calendar, but it would also fit into our church calendar. The Sunday School year begins in October. The pastor and the Sunday School superintendent would have a month or nearly so to plan their work for the new year.

5. It would be at a time of the year when more laymen could attend.

I know there will be some objections to this proposed change. Let

I looked in on Lakeside Sun. School and found it well organized, under the superintendency of Principal W. A. Wilson of the Lakeside Public School. In the Business Men's Bible Class I heard a magnificent lecture by Judge W. S. Sorrells, which I would like to have repeated in every pulpit in the state. When our pastors want a great lay sermon let them invite Judge Sorrells. Only a few minutes were left for the Open Door Class, made up of all sorts of folks, and of which Ray Patterson is the able teacher. At eleven I preached to a fine congregation and met many friends.

This is a great church of almost 1,000 members in the heart of the best residential section with evidences of growth on every side. The Sunday School is one of the best. The Woman's Missionary Society, with Mrs. Gillham Lawton as president, is strong and active. The Senior Epworth League of which Mack Laws is the efficient president is flourishing. Junior and Intermediate Leagues were organized Sunday with a large membership. The official board is a great organization with Mr. J. M. McCain as chairman. The big brick building has an immense auditorium, but insufficient Sunday School room for expansion. The two large classes visited meet in a temporary frame across the street. Plans are maturing to build a modern \$25,000 Sunday School Hall this year. The parsonage, three blocks away, is a beautiful and commodious house remodeled last year at a cost of \$3,500.

Rev. L. E. N. Hundley, who last fall finished a very successful quadrennium on Arkadelphia District, has entered with his accustomed zeal and energy upon what promises to be a fruitful year. His sunny disposition, fine mixing qualities, optimism, and all-round ministerial ability win wherever he goes, and will not fail him at Lakeside. He is planning for a protracted meeting beginning March 14 with Rev. Albert Fisher of Ft. Worth as the preacher. Following this meeting he hopes to complete his campaign for the Arkansas Methodist. In the heart of a section of splendid homes, this church has everything in its favor, and under the inspiring leadership of such a confirmed optimist

as Rev. L. E. N. Hundley it will move forward toward yet larger things.

At night I preached to a houseful at Hawley Memorial Church of which the scholarly, thoughtful R. P. James, a Hendrix College man, is pastor. The handsome brick-veneer building, costing some \$11,000, was completed under the regime of Rev. B. F. Fitzhugh. It has a tasteful small auditorium and several rooms for Sunday School work, and with slight additional expense may have more rooms as needed. The debt on the building is \$4,250. A fair parsonage is nearby. The membership is 211. The Sunday School is departmentalized and well organized with J. F. Campbell as the efficient superintendent. He is ambitious to make his school the best possible. With Mr. J. W. Baldwin as chairman the board of stewards is looking after the finances. Streets have been recently paved and people are filling up this western section of the city. Bro. James is making careful plans, sees great opportunity, and expects a successful year. His people appreciate his leadership and are expecting to follow their pastor in all good things. He hopes to have a 100 per cent list for the Arkansas Methodist. It is now believed that Hawley Memorial Church has a bright future.—A. C. M.

GALLOWAY WOMAN'S COLLEGE.

(Continued from Page 1.)

science department was temporarily housed, and where the Academy is now maintained. It cost about \$15,000, and is ample for its purpose. The artistically planned Gymnasium stands southeast of the Main Building. Although small it affords facilities for daily physical culture, which keeps the students in good health. No intercollegiate games are permitted, but the girls seem to have ample opportunity for play in games among themselves. The Freshman-Sophomore basketball game which I saw evidenced sufficient spirit and enthusiasm for an intercollegiate contest.

Three cottages on the northwest corner of the campus complete the present group. All of the campus buildings are amply heated from the one

heating plant, and the different buildings are connected by covered ways and concrete walks, which protect the students from unnecessary exposure. Their appearance would indicate perfect health, their demeanor suggests wise guidance and discipline, and everything leads to the belief that faculty and students compose a happy and contented family seeking to realize high ideals.

It has been a part of my life work to visit and appraise schools, and I do not hesitate to say, without reservation, that President Williams has the sanest and most practical ideas of education for women of any man among us, and is working more definitely toward a realizable ideal. In his nineteen years at Galloway he has developed a college of which Arkansas Methodism may be justly proud. He needs another Dormitory and an Auditorium and funds to transform the Main Building and enlarge the Gymnasium. Then an increase of the endowment from the \$165,000 to which Rev. H. H. Griffin, the capable commissioner, has brought it, to \$500,000. If our people will give \$500,000 more to Galloway College it will be the ideal woman's college of the Southwest, and the equal of any in its preparedness to care adequately for 400 students, the limit which Dr. Williams has set for it. Let us raise this within the next five years, and at the end of his quarter of a century give Dr. Williams the material for a perfect institution. It can be done. Let us do it.

The enrollment this year is 310. All things move forward with precision and regularity. Galloway College makes less noise than any other school in our state, but is doing quietly the work that will endear it to the hearts of our people. If there are any doubters, let them spend a day on the campus, and they will become enthusiastic supporters. —

Dr. Williams was in Conway teaching in the Sunday School Training School, but I was welcomed by Dean Harry King, who is an able administrator, and Mrs. Williams, who is always helping, and when the president returned he personally conducted me through the new building and enabled me to understand.—A. C. M.

me consider some of these objections.

1. We would lose money by the change as there is not so much money in the country the first of September as the last of November. Of course, under the suggested change there would have to be a change in financial methods in some places. Strange as it may seem, this is really an argument in favor of the proposed change. For do we not need to change our financial methods in some places? It is going to take "lightning and thunder" to cause a change in these charges. This plea would be true only at places where they wait until the end of the year to gather their finances.

Now under my suggested change these charges would have not only October and November to gather their finances, but also December, January and February, which are good months for collections. Under the present method the month of December in many charges is entirely lost.

Again, we are not now as wholly an agricultural country as we once were. We have many charges that do not depend on the selling of cotton for their financial support. There is a growing number of charges in our Conference whose membership is engaged in different industrial works. These people have just about as much money one time of the year as another. Then, added to this, is the diversification in farming now that was not true years ago.

2. The second objection is that the weather would be too hot. In answer to this I would say, (1) Sessions are held only during the morning hours when it is pleasant. (2) Churches where Conferences are held are the coolest places to be found. Usually they are equipped with electric fans, large windows, etc. At this time of the year the nights are usually very pleasant.

I have spoken to a number of preachers about this change and every one has approved the change except one. I would like to know what you think about it.—J. F. Simmons.

CORRELATION IN THE LOCAL CHURCH.

P. L. Cobb.

Much has been said and written recently about the correlation of the rapidly expanding departments of the Church's activities. Various plans have been proposed. Many of those who have made suggestions have done so on the assumption that there is at present little co-operation by the various agencies. This is a surface view and not borne out by the facts.

Correlation in Board of Missions.

Let us begin our investigation with the Board of Missions. Para-

graph 472, Article II, in the Discipline provides that "The Secretary of the Board of Church Extension, the Secretary of the Board of Lay Activities, the President of the Woman's Missionary Council, the Sunday School Editor, the Corresponding Secretary of the Epworth League Board, and the Editor of the Christian Advocate shall be ex-officio members." The result of this wise correlation of these strong boards made possible the missionary cultivation of the entire Church that in turn made possible the Missionary Centenary Campaign. I doubt if in all Church history can be found a more perfect example of the benefits of whole-souled co-operation. It put the entire Church back of a worthy program and brought a new day to the world. Any official selfishness on the part of any Board that would in the least mar the results of this kind of cooperation would be extremely unfortunate.

The Christian Education Movement recognized the value of combining every department of the Church in its Commission. The result was a perfect harmony. The Director General of the Missionary Centenary, his helpers, and all connectional Secretaries gave themselves without stint to the attainment of the Christian Education Movement's objectives.

Plan of Correlation in Local Church.

Is there not a lesson in this connectional cooperation for correlating the work of the local Church? Take, for example, the missionary work, which is wisely placed in the Sunday School, Woman's Missionary Society, Epworth League, and Lay Activities Committees. It is absolutely impossible to separate this supreme work of the Church from any department, but a correlated and unified program of missionary education and activity can be arranged by the Missionary Committee if its membership represents ex-officio these various departments.

As an illustration of a possible correlation, put the chairman of the Committee on Missions in the Sunday School, the Superintendent of the Department of Missions in the Epworth League, and the President or Vice President of the Woman's Missionary Society as ex-officio members of the committee. This corresponds to what has been done already in the General Board of Missions.

Again take the splendid work in evangelism being done by every department. It will be an easy matter to so constitute the Committee on Evangelism as to unify and promote a great program by making the Sunday School Superintendent, who is more vitally interested in evangelism than any other official of the Church, except the pastor, ex-officio a member of the committee. Likewise the Superintendent of the Spiritual Department of the Epworth League and the Corresponding Secretary of the Woman's Missionary Society, who is responsible for family worship in the homes of the society, should be ex-officio of the Committee on Evangelism.

In addition to the regularly elected members of the Social Service Committee, the Superintendents of Social Service in the Epworth League and Woman's Missionary Society, respectively, and the Chairman of the board of stewards, charged with the relief of the poor, should be ex-officio members.

These committees, by frank discussion, intelligent planning, and hearty co-operation could prevent much overlapping and secure the hearty co-operation of all departments in a unified and enlarged pro-

gram.

Finding and Developing New Leaders.

It may be urged that the plan outlined will put more work on the already heavily burdened leaders. The purpose of the plan is to prevent this very thing. It will necessitate and provide for the development of the latent talent of the Church, which is just as capable with proper training as the present leadership. It is not too much to say that for every leader at present there are at least two persons in the average Church who could soon be developed to take his or her place.

In many Churches, owing to the fact that it is easier to give two or more jobs to one willing worker than it is to find and develop leaders for these jobs, it has happened, not intentionally or consciously, that the leadership has become a close corporation, and many capable persons are left with nothing to do and no chance for development.

The one supreme purpose of the proposed plan of cooperation is to find and develop, by efficiency methods, the two million members of the Southern Methodist Church who are not in any efficiency training school and most of whom have no chance for the training needed.

LET US BUILD.

In the beginning the Builder! "In the beginning God created the heaven and the earth." The thrill of the builder, what a thrill! Those successive days of making the universe represent one continuous thrill. That day when light shot through darkness, what a joy shot through the heart of God. That day when the blue skyline appeared, and the firmament spread like an umbrella above the earth, there ran through the heart of God a tremor of excitement. And the following days when the earth lifted itself out of the waters, and clothed itself in grasses, and the sun threw down its glorious light upon it by day, and the moon gave it its mellow light by night and the rich pastures of the earth, what radiant happiness must have been God's! And that day when he made man, and breathed into him his own life, image, likeness, and set him over the earth, and put all things under his feet, and providence over his head, the joy of the Universal Builder goes far beyond us in comprehension! Most nearly does the mother understand it. To make, to create, to build, that is the supreme joy. It makes a thousand years seem as but a day. It gives the old man a dream, and the young man a vision. It brings the head, heart and hand into tremulous activity. It ridicules pessimism, and enthrones optimism. It endows us with patience.

Brethren, let us build. Let us have the spirit of the builder always. Let us be like God. He is still building, especially a moral world. His face is aglow. Let us get on God's side, as those who build. And gladness that passes understanding shall keep our hearts and minds.—Clarence Crow.

A PRAYER FOR OUR HOMES.

O God, give us men—stalwart men; God-fearing, child-loving men; men who honor their wives, cherish and protect them; men to whom Home is a heavenly place; men who read the Word of God and pray with their families.

O God, give us women—pure, faithful women; women who live close to Jesus; women who make Home the sweetest place on earth; women who smile through their sacrifices; wom-

en who love children and delight in training them aright.

O God, give us young men and maidens fair—strong and virtuous and victorious, young men and young women of earnest soul, honest heart, aspiring spirit, triumphant life.

O God, give us boys and girls of ruddy face and clear eyes; boys and girls who love Thee and their homes; who honor their parents and serve their Saviour.

O God, give us little children, whose prattle and play make glad our hearts; children who find Home a bit of Heaven on earth; who love father and mother with an undying love.

O God, give us precious babes, whose warm little bodies thrill the arms of mothers; whose coo and cry and smile go with father through all the day's work; babes whose helplessness shall remind us of our helplessness apart from Thee, our Father.

O God, give us Homes—homes where the light of thy countenance shines, and where thy love abides; homes where thou art God and Father; where Jesus Christ, thy Son, our Lord, is Saviour and Friend; where the Holy Spirit is Comforter and Guide.

And, by thy grace, we will give back to Thee immortal souls, to live with Thee eternally; and we will give Thee all the honor and praise and glory, through Jesus Christ, our Redeemer.

Amen, and amen.—H. K. King, Pastor Fisher St. Church, Jonesboro.

TO ALL CENTENARY TREASURERS

It is the desire of the Centenary Commission to get all unpaid pledge cards and all the accounts of the treasurers into the hands of the Centenary Secretary's office before the meeting of the General Conference in May. Dr. W. G. Cram, the directing secretary, will make his final report to the General Conference. This report in brief will be about as follows: "So much (giving the amount) was subscribed.

So much (giving the amount) has been paid to date.

Here are the pledge cards that have not been paid.

What do you want to do with them?"

It will be the duty of the General Conference to make some disposition of these accounts, but we must get them together so that it can take the proper action. All Centenary treasurers in Arkansas have received a letter, most of them more than one letter, requesting them to send in the cards and stub receipt books. I am glad to say I have the most of them now in my office, but there are a number from whom I have had no response. If all records have been lost, just drop me a card and so state, that I may make some notation on my books.—J. F. Simmons, Secretary.

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SERMONIC DEPARTMENT

LIVING CHRIST.

C. O. Steele, D. D.

Little Rock Conference.

For me to live is Christ and to die is gain.—Phil. 1:21.

Paul was locked up in a Roman prison. His offense was the preaching of the gospel of Christ. But he is a very busy man. He has no time or disposition to moan or bemoan his fate. He is still preaching. His cell is his pulpit and his theme is Christ. He is not worrying, but working. His anxiety was not about the outcome of his imprisonment. He was not worrying on account of his afflictions as a prisoner or whether he would be executed or liberated. His prayer was that the name of Christ might be magnified in his body whether by his life or by his death. He did feel, however, that to depart and be with Christ would be far better, but for the church it would be best for him to remain.

While it was supposed by his enemies that they had put a stop to his preaching, he was broadcasting and preaching to the world for all time to come. He was never more useful than during the period of his imprisonment. God was making the wrath of his enemies praise him.

How futile are the efforts of men to thwart the great purposes of God! The two fundamental thoughts of the text are of the life that is and the life to come.

1. "For to me to live is Christ."

This implies, first, that he would still live for Christ. He had no thought of giving up his mission to preach Christ. He had made no mistake. He had nothing to regret or retract. He knew in whom he had believed and still felt the mighty urge of his divine commission.

Worldly friends might have advised him to give up his ministry which had cost him so much and to devote his great talents and his superior learning to some other pursuit worthy of his ambition and the greatest worldly achievements. But not so! He would still live for Christ.

Could any man have a higher or holier ambition than this? He who lives for Christ lives for the best things in this life and in the life to come. A life whose supreme purpose falls short of this is a failure. What does a life devoted to the accumulation of wealth and worldly pleasure or earthly fame or any other object that does not include Christ and the life to come, amount to? The life devoted to Christ includes the best, the highest, the purest and all that is worthy of the aspirations of an immortal soul. But that was not all that was implied in "For me to live is Christ." It implies in the second place that he would live of Christ.

Every man's life is drawn from the supreme end of his living. It may be wealth or pleasure or fame or other objects but whatever it may be that constitutes the absorbing purpose of his life. It gives coloring to the character of the man. Life never rises above a higher level than its supreme end either in its character or its value.

If Christ be the end of life he dominates life and one becomes Christ-like. Paul gives expression to this fact when he said, "I am crucified with Christ, nevertheless I live; and the life that I now live I live by faith in the Son of God." His life was a

re-incarnation of Christ! He had Christ formed in him the hope of glory! To him Christ was the bread of life and the water of life. He had exchanged the old man for the new man, the carnal for the spiritual. It is this that gives vitality and joy to the religion of Christ.

All religious forms and ceremonies and the machinery of the church are valuable in so far as they are channels through which the life of Christ flows into the church, but this declaration implies that he would live like Christ. As he lived for Christ and of Christ it follows logically that he would live like Christ.

Life must have expression in some active form. This is true in the lowest as well as the highest forms of life. If Christ is living within us that would be a translation of the life of Christ into the activities of our life. Hence we know men by their fruits. No man can really reflect the life of Christ until that life is incorporated within him.

This is on the principle of cause and effect. The candle gives forth light without studied effort. If Christ be in us he cannot be hid. If we would compress the life of Christ into a few words perhaps none would be more suitable to say, "he went about doing good." This was the all absorbing object of his mission. When he left the world and went back to the Father he transferred this mission to his followers.

Our business is to do good! What are we doing? Is there any other way that we can serve God? If we are not doing good of what use are we to God or men and what are we to expect in the future?

2. "And to die is gain."

Paul feels that he stands near the crossing of the last river. He is weary and scarred and longs for release from a long and hard fought struggle, but he waits for the command to lay down his instruments of warfare and to seize the victor's crown. His faith in a great and glorious future is implicit. From his high view-point he sees life in its two-fold aspect, the present and the future.

Life is a unit, but it has two distinct periods, the earthly and the eternal. Paul has passed through the first and now longs for the second. He feels confident that he is ready for it. "We know if this earthly house of our tabernacle were dissolved we have a building of God."

We may pass above the shadows and doubts and know that we are ready. There was much to be gained! It would be no small thing to be released from the conflicts and burdens of this life. What a happy exchange it would be to pass from his prison to his mansion above. He had been permitted to look into heaven where he saw things not lawful to be uttered. He could not forget this glorious vision! No wonder he said, "And to die is gain." But this was not all. Added to this would be a great reward. "By grace are ye saved, through faith."

Salvation is a gift through faith in Christ, but reward is the fruit of service. There may be salvation without reward. "Whatsoever a man soweth that shall he also reap."

This life is the sowing season. The future is the time of harvest. Who can imagine the magnitude of Paul's reward? His life and labors are still a great factor in the salvation of men. His works will follow him to the close of time. He is still gaining! Our future will be largely the fruitage of this life. What an opportunity we have!

CHRISTIAN LIFE.

THE LORD CHRIST'S THOUGHTS

The Lord Christ's thoughts are in our thoughts today!

In spite of tumult and the greed of man,

He wrought out

His mind is in us. Thoughts which High on the mountain-side one sleepless night

When He had wearied, preaching by a lake.

A lily grew beside Him near a stone; The elfin breezes blew about His head;

Each one came as it listed, and the birds

Dropped down from out their sheltering sky of blue

To perch near by this wondrous thinking man.

He thought not in our ways—a moment brief

Touching the surface and the face of things—

But down, far down, until beneath what seems

He found the mind of God and very truth,

The great "Be this," and "That," and Beauty's awful self,

Whose merest shadow makes us kneel in awe.

He saw the shapes which evermore shall dwell

In substance, and what these meant to God,

And Truth's immutable laws by which God's will

Sings through the ages His supreme desires.

And some of these Christ thoughts, still live and shine,

And sing, undying, past the wreck of wars!

Behind the many voices and the strife

They dwell in peace like an unending calm,

Unseen, but sheltering us like great white wings,

Or like a sunset glory behind clouds,

Or like undying music faintly heard.

They enter rooms of pain with tenderness.

"Lo, I am with you always." "God is Love."

They never perish, never faint or fail,

These things that Jesus thought there in the night.

God! What is that little form we call a man

Within whose brain such love, such thought could dwell,

Immortal powers, naught can harm or kill!

Thoughts like the glory prisoned in a star

Which shines and shines in light without an end.—Zion's Herald.

KEEPING OUR TASTES HIGH.

In a recent lecture upon the "Tendencies of the Modern Novel," the successful authoress Willa Cather said, "The danger to aesthetic art is not the pressure of business, the competition of commercialism, or anything alien to itself. The danger lies in a debased form of itself. The menace to the great novel is the cheap novel, the machine-made novel."

The same thing is true of the aesthetic life of every one of us. Every time that we read a cheap book, a poorly written story, when we might have read a work of genius, we have lowered our standard of taste, very slightly perhaps, imperceptibly to ourselves. But still it is the beginning of the forming of a habit of lower thinking.

The same thing is true of cheap pictures, of cheap music, of cheap en-

tertainments. It may seem a trivial matter at first. Indeed, we should be thankful that the fall to low standards of enjoyment is not a thing which can be accomplished in an evening, fortunately for us. But the continued indulgence in these lower forms of pleasure is not so trivial a matter, after all.

The soul is like a delicately made instrument. It is said that a violin which has been played for many years by a master gradually takes on new power, new richness and melody of tone. It becomes more and more sensitive to the touch of the musician. If this be true of a wooden instrument, how much more true is it of that wonderful instrument of mind! And how important it is for our own joy, for the richness of our lives, that we should be attuned to the most profound beauty, that our aesthetic senses be not dulled, but that they become more finely sensitive with each passing year.

This is our danger, this the temptation for most of those who read this magazine—not that we should choose the ugly or the openly base, but that we should fail to choose the highest, the finest, the noblest things life has to offer us.—Zion's Herald.

LET THE BIBLE SPEAK FOR ITSELF.

Sometimes the friends of the Bible seem to think that they must defend it by setting up around it the strong walls of high claims concerning its inspiration and authority. And the result often is that those who might otherwise read and study it with ready and responsive minds are repelled at the very beginning.

Is there not a better way? Why not let the Bible speak for itself and win its power over the lives of men now as it did in the beginning, by the sheer worth of its contents and the beauty of its teachings? The Bible came into existence because those who read its books found in them the help that they needed for the hard task of living; and it never will fully win and finally hold the allegiance of men on any other grounds. It is not because we are told that these are sacred writings that we enjoy them as we do; we rejoice and profit in the Bible because, in the classic phrase, "it finds us." There is no power in doctrines about the Bible to command us; it is the actual value of the book for daily living that gives it place and power with living men now. What we need is not new theories about the Bible but actual contact with it.

This does not mean that we have no positive doctrine about the Christian Scriptures. Quite the contrary. But this doctrine may get into the wrong place and become a menace instead of a help. The best way in which to achieve a true doctrine of inspiration is not to make it a preliminary condition to Bible study, but rather to shape it for ourselves as a result of study. The person who is working earnestly to master the Sermon on the Mount and be mastered by it will have no particular use for any definite dogma concerning its origin or authority; he will be so absorbed and so compelled by the great utterance itself that he will soon be convinced beyond all need of specific doctrines that it originated in a particular form of illumination vouchsafed to Jesus when He was teaching in the villages of Palestine. The great passage is its own best warrant. No particular accounting for the authorship of the Psalms is vital to any one who is reading and using these great hymns of faith in God day by day in the business of

PAIN IN RIGHT SIDE

Indigestion, Gas, Colic, Gallstone Troubles. I tried everything, even two operations, before finding help. I'll tell you about FREE! MADELINE E. UNGER, 22 Quincy Street :: Dept. 275 :: Chicago, Illinois

living.

What the Christian church needs today is more actual reading and study of the Bible by its members and less worry and contention about any theory of inspiration or defense of the Bible books. When the Bible speaks for itself we know that it is for us a gift of God; that is enough. —Zion's Herald.

THE CHURCH IN OUR LIVES.

Have you ever stopped to think how closely and intimately the church of God is related to our lives? At the altar of God's church most of us were baptized and consecrated to God by our parents. Possibly this came before we were old enough to remember, but it has its effect on our lives just the same. For many of us our first socializing influence is found in Sunday School. In the church we pass through the different promotions of Sunday School, and at its sacred altars we give ourselves to God in the sacrament of church membership. Most of us are married at the church, and many of us will be buried from the church. For these same intimate and sacred ceremonies we go to the church to share joy and sorrow with our friends. Take the church out of our lives, and what a blank, lonely place it would leave! —Frances M. Morton.

WHERE ARE THE DRUNKS?

Where are the drunks? You remember the old days when they were seen upon our streets and in front of our groceries by the score. You were so familiar with their reelings and staggerings, their bleared eyes and ugliness, that you paid very little attention to them. Have you seen any of them on the streets these days? The newspapers opposing the eighteenth amendment are seeking to make us think that there is more drinking today than there was when the saloon was here. They keep emphasizing it; they call our attention to it; they try to magnify it. They find it so much easier to tell a wet lie than a dry truth. The fact is that there is much less consumption of liquor today in America than there has been, and the long column of drunks has been reduced to a mere group of stragglers who are slowly eliminating themselves. —Western Christian Advocate.

"PRAISE IS COMELY."

Christianity calls forth from human hearts gratitude and thanksgiving for the blessings that Jesus brought to men. It is fitting that our national Thanksgiving season should be a special occasion for the giving of thanks and the expression through deeds of kindness of our sincere gratitude to the Giver of all good things. —Christian Observer.

CHRISTIANITY.

The history of the world presents no phenomenon so striking as the rise and early progress of Christianity. Originating in a country not remarkable for any political, commercial or literary influence, emanating from One who occupied a humble sphere in the community amidst which he appeared, and announced in the first instance by men of mean extraction, of no literary culture, and not endowed with any surpassing gifts of intellect, it nevertheless spread so rapidly that in an incredibly short period of time it had been diffused throughout the whole civilized world, and in the fourth century of its existence became the recognized and established religion of the empire. When it is remembered that this result was achieved not

FOR YOUTH.

THE BETTER PART.

It's not just gold and fame untold
That constitutes true wealth,
For who can be more rich than he
Who has his strength and health?

A hopeful, kind and cheerful mind
Is greater far than fame!
A spirit bold worth more than gold
And Midas' envied name!

An honest heart that plays its part
With eager, willing hands,
Brings unto man more honor than
Great palaces and lands!

And 'tis a feat that's passing sweet—
'Tis worth the tax and toll—
To work away, till one can say:
"Today I've reached the goal!"

The will to do, with courage true,
Hath value, greater yet
Than sparkling gem in diadem
Or jeweled coronet!

—The Optimist.

THE LITTLE PEDDLER BECOMES ONE OF ARKANSAS' GREAT SONS.

In 1872 farm life in the mountain regions of Hot Springs County was hard, even on the most successful farms, but when the farm was poor and the family of the farmer large, the struggle was indeed hard. Each member of the household had to do his bit of labor and of self-denial. From such a life great strength develops, or hopeless despair.

On such a farm, in 1872, was born Sam W. Reyburn, now president of one of America's largest mercantile organizations. Did somebody put him at the head of this organization? Was it a sudden whim or choice of a rich man? Was it luck or chance? Well, hardly.

Go back and start with young Sam on the farm and see how from day to day he grew more helpful to his mother in the little tasks about the house and garden. How, as the days passed, he undertook more and more difficult tasks on the farm.

Fairplay, the name of the community where he was born, gives you an idea of young Sam's early standards. He wished to do his part of all the work of the day. Very early he real-

ized the difficulty his parents were having to meet the demands of their growing family, and cheerfully did his bit to add to the family income. When only eight, out of school hours, he sold the eggs, butter, and vegetables from the farm and because of his pleasant and business-like manner, he easily disposed of all his wares. From year to year he increased his activities and built for himself the reputation of dependability.

LOVING GOD.

Love God with all your mind, strength, heart, and soul, through and by means of your trouble (not by side-tracking, dodging, avoiding it, or denying it or making a detour around it), and the trouble vanishes like mist in the morning sunshine. Nothing can stand before light—such light! To hate your troubles is in effect to hate God, and it tends to fix them more firmly upon you. But to love the Reality underneath a trouble attracts the Reality to ourselves. For love is the magnet of all attractive forces. It is the magnet which will not be denied; though there be tongues and knowledge and prophecies, they shall fail, but love never faileth. —Glenn Clark.

ized the difficulty his parents were having to meet the demands of their growing family, and cheerfully did his bit to add to the family income. When only eight, out of school hours, he sold the eggs, butter, and vegetables from the farm and because of his pleasant and business-like manner, he easily disposed of all his wares. From year to year he increased his activities and built for himself the reputation of dependability.

Wide-awake, full of energy, and pleasure-loving, many times he must have found the way hard and the temptation to consider selfish interests great, yet loyalty to his family's interests made him early assume obligations heavy even for older shoulders.

He never sat around waiting for his particular kind of a job to turn up, but cheerfully did the best he could with whatever honorable job came his way. Farm jobs, peddling produce from his home farm and garden to the people of Malvern, to the travelers on the passing trains. Indeed his first big deal was selling John L. Sullivan, champion heavyweight, a crate of strawberries, as Sullivan waited for a Hot Springs train at Malvern. Then a near by sawmill gave him a chance to earn 75 cents a day, and by doing the chores on a neighboring farm he was able to earn his board and so contribute all of his mill earnings toward the support of the family. He became ambitious to become a great lumberman, but a falling log broke his ankle and ended his dream of being a lumber king.

Then in 1888 he came to Little Rock, where he had once lived for a short time. His first job in Little Rock was as a collector for the local Iron Mountain freight agent. In this position he came in contact with many of the business men of the city. These men became greatly impressed by his thoroughness and honesty. When he had saved up \$40 he went to a merchant who had extended credit to his father some years before, and told the merchant that he had come to settle his father's account. The merchant had long before canceled the old debt and did not wish to take the boy's money, but young Reyburn insisted. Noticing that Sam was badly in need of a new suit the merchant finally agreed to take the \$40. in payment of the old debt if Reyburn would open up a new account with him and buy himself a new suit.

The merchant repeated this story to a banker who, in turn, repeated it to a director of the railroad for which Reyburn was working. The director was much pleased with the boy's honesty and saw to it that he got a much deserved promotion.

He worked two years for the railroad. During this time he and J. Fairfax Loughborough became great friends. They decided to study law and persuaded the dean of the U. of A. Law School to open up a night school in Little Rock. This was the first night school ever taught in Little Rock. Reyburn was admitted to the bar when he was only 22 years old, but, having no practice, he was obliged to keep on working.

Then he took a position at \$50 per month with the mortgage brokerage house operated by the late Sidney J. Johnson. He showed such aptness for banking that he soon became the firm's right hand man. In two years, by careful economy, he saved up \$1,500.

When Mr. Johnson died the firm was reorganized as the Union Trust Company and Mr. Reyburn was elect-

FOR CHILDREN.

THE LITTLE CHILDREN IN JAPAN

The little children in Japan
Are fearfully polite.
They always thank their bread and milk
Before they take a bite
And say: "You make us most content,
O honorable nourishment!"

The little children in Japan
Don't think of being rude.
"O noble, dear mamma," they say,
"We trust we don't intrude,"
Instead of rushing in to where
All day their mother combs her hair.

The little children in Japan
Wear mittens on their feet;
They have no proper hats to go
A-walking on the street,
And wooden stilts for overshoes
They don't object at all to use.

The little children in Japan
With toys of paper play
And carry paper parasols
To keep the rain away;
And when you go to see, you'll find
It's paper walls they live behind.

The little children in Japan
They haven't any store
Of beds and chairs and parlor things;
And so upon the floor
They sit and sip their tea and smile,
And then they go to sleep awhile.
—Harper's Magazine.

THE KEY TO THE SUNSHINE BOX

It was plain that Elva's old enemy, Ill Temper, had her in his possession again. We were all sorry, too. She had kept away from him so long a time that we felt she had almost entirely overcome him. But this morning she was very cross. One had to wonder how she could be so cross on such a bright and beautiful morning. "It is very cloudy this morning," said mamma, as they took their places at the breakfast table.

"Yes," said Uncle Dave, with a sly

ed president. He held this office until June, 1914, when he was called by the great banking house of Morgan and Co., to take charge of the affairs of the embarrassed Claflin Company in New York. Two of these companies were merged into the Associated Dry Goods Corporation and Mr. Reyburn was elected president.

Thus Mr. Reyburn became the directing force of eight of the world's biggest stores, Lord and Taylor, and James McCreery and Co., New York; William Hengrerer Company, and J. N. Adams and Company, Buffalo; Hohne and Co., Newark; Powers Mercantile Co. of Minneapolis; Stewart and Co., Baltimore, and the Stewart Dry Goods Co., of Louisville.

How is that for the record of the little farmer lad who sold butter and eggs and vegetables to help his mother and gradually rose to become president of a \$100,000,000 Mercantile Business Organization? Was it luck? Luck, if you please, but you had better spell it pluck. Boys, it's the first steps that count.

Every step of his advance is proof of his faith in his fellow men and his determination to keep the faith with them. He says in a recent article on Credit: "Whoever can make and keep credit can be successful in earning a livelihood and in enjoying the livelihood earned," and also adds, "Credit is a spiritual and mental rather than a material force." —Susie McKinnon Millar.

glance at Elva's scowling face. "If the clouds keep on gathering it will certainly take an April shower to scatter them."

"I wonder where Sunshine is," said mamma. "If he were here, they would soon scatter."

"Sunshine is in the box and cannot get out," replied Uncle Dave, with another sly glance. "Good Temper ran off with the key, and we will not be able to see Sunshine until he comes back and lets him out."

"I wish he would return soon," said mamma. "We do miss Sunshine so much; and then, too, we need him all the time. I wonder how we could find Good Temper?"

"That will not be hard to do. Just pull the cork out of the smile bottle and that will soon bring him back. There is nothing that holds him fast like smiles, but frowns soon chase him away."

"Oh, Uncle Dave, how can you tease me so?" And two bright drops on Elva's long lashes showed that the "April shower" was not far off.

"Why-ee," said Uncle Dave, looking at his niece in much surprise, "we were talking about Sunshine. What makes you think we were talking about you?"

"Because you mean me; you know you do." And Elva had a mind to get real angry and let the shower come down in a torrent. But just then she caught herself. She thought of how she had asked Uncle Dave to show her her faults and help her overcome them, and in what a kind, jolly way he had just done so. And then she thought how very true it was—Good Temper running away with the key as fast as he could and poor Sunshine longing to get out. Her rosy face dimpled all over, the cork to the smile bottle flew out, and sure enough, that very minute Good Temper came back and let Sunshine out.—Our Boys and Girls.

DOROTHY JANE'S NEEDLES.

The worst part of learning to sew for Dorothy Jane was threading the needle. If mother would only do that for her, she could sew right ahead with even stitches that made mother's eyes shine with pride. But she could not learn to thread a needle, or she thought she could not, and that is just as bad. When mother tried to teach her, she sat and cried till her eyes were so full of tears she could scarcely see the eye of the needle.

One day Dorothy Jane went to visit her grandmother, who lived on the other side of the city. Grandmother sat at the window sewing, and at the same time telling stories to Dorothy Jane, who sat on a little stool by her side.

All at once grandmother stopped right in the middle of a story. "Oh, dear," she cried, "now my thread is gone and I shall have to thread another needle!"

Dorothy Jane thought it very strange that grandmother should dread threading a needle. She was still more surprised to see how hard it was for her to do it. Grandmother did not cry, but sat there patiently trying to find the eye, while the thread just seemed to dodge it, exactly as it always did for Dorothy Jane. At last it slipped into place, and grandmother sighed with relief. "There, now, I have it!" she cried happily.

Dorothy could not keep still any longer. "Why, grandmother," she burst out, "haven't you learned to thread needles either?"

Grandmother laughed a chuckling little laugh. "Why, yes, dear," she answered. "I used to be able to do it as quickly as anybody; but now

Woman's Missionary Department

Edited by

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L. R. Conference, Mrs. L. B. Dibrell, 1701 Center St., Little Rock
Communications should reach us Friday for publication next week.

ANOTHER HEART TO HEART TALK.

Dear Friends and Fellow-Members W. M. S.:

If you failed to see Rev. J. C. Glenn's article on page 3 in the Arkansas Methodist of last week, look up your paper at once and read it.

Not one of us can afford to miss Brother Glenn's "heart to heart" talk with us Methodists and members of the W. M. S. Society.

Many of us have known for years that our Editor, Dr. A. C. Millar, is one of the best of the fine editors in this country, and that he is a Christian scholar and statesman, worthy to be the Governor of Arkansas, or a Bishop in the Methodist E. Church, South.

But we have not quite realized the difficulties he and his colleague have had in "carrying on" our Official Organ of the Little Rock and North Arkansas Conferences. Now that we do know something of these things, shall we not bestir ourselves to do our part towards relieving the situation?

As loyal Church members, we should make earnest effort to increase its subscription list. We should not rest at subscribing for, reading and enjoying it ourselves, but should tell our friends about the paper and ask them to take it.

We need it even more than it needs us if we are to be eager, efficient workers in the Kingdom of God. And did you know that, as a rule the real, true Methodists, the workers and the givers in our congregations, are the children of men and women who supported the "Institutions" of the Church? The Conf. Organ is an important "institution" and for the sake of our children we should love it and support it as well as to receive information, and be ourselves inspired to go forward.

I would also ask you to read again the article entitled "A Deplorable Situation" on page 1 in last week's Methodist that you may see how other denominational papers labor under heavy handicaps—also, learn how some of these good people have come to the rescue of the religious press.

Let us wake up and do our duty.—Virginia C. Pemberton.

P.S.—No one knows that I have written this, but I mean every word of it.—V. C. P.

PINE BLUFF DISTRICT.

The Y. P. W. M. S. auxiliaries of Pine Bluff District are invited to attend the Missionary Rallies at P. B. First Meth. Church on Monday, Mar. 1, at 3 p. m., and again in the evening at 7:30 o'clock. Miss Bess Combs and Mrs. J. G. Moore, Y. P. Supt. L.

my old eyes don't see so well, and can hardly find the eye of the needle. I just have to feel around till the thread happens to go in. I am waiting for my little granddaughter to grow big enough to thread my needles for me."

"I'm going to learn right away," answered Dorothy Jane. And sure enough she did.—Selected.

R. Conf., will make great addresses. I have written the auxiliaries of P. B. District and this is a reminder of the good things in store for us.—Mrs. V. D. Webb, Sec. P. B. District.

"Awake and sing the song Of Moses and the Lamb; Tune every heart and every tongue.

To praise the Savior's name:

Sing of his dying love;

Sing of his rising power;

Sing how he intercedes above

For those whose sins he bore."

—William Hammond.

L. R. CONF. W. M. S.

To our Young People:

As already announced, we are to hold group meetings in the districts and the first one will be in Little Rock on Sunday Feb. 28 at Asbury Church, afternoon and evening.

Miss Combs, field secretary of Y. P. M. S. will be the principal speaker; and those of you who heard her at Summer Conference last year, know what a wonderful message she will bring. Such an opportunity will probably not come again soon to our young people, so please make every effort to be there.

Announce the date of this rally in your church, the adult society, and of course in your own meetings. It is your rally, and you must be present in order to both give inspiration by your presence, and to receive such inspiration that you may go out and render better service than ever before.

Hoping to see every Y. P. M. S. member at one of these meetings, I am

Sincerely,

Anne Moore.

Do not forget dates for these afternoon and evening meetings as given in last week's Methodist—Little Rock Feb. 28, Pine Bluff, Mar. 1, Dermott Mar. 2, Camden Mar. 4, and Texarkana First Church, Mar. 5.

SPRINGDALE AUXILIARY.

Springdale has begun the year with enthusiasm under the able leadership of Mrs. Dorsey Gillette as president. She is assisted by competent officers. They have on each second Tuesday of the month an all day social meeting. At their last meeting it was my good pleasure to be present. They met at the home of Mrs. J. K. Fraser, daughter of our Mrs. J. H. O'Bryant who at one time was Conference Supt. of Young People. The ladies served a delicious cafeteria luncheon at one o'clock, each member bringing one dish. This was an unusual meeting since the society of younger women previously known as the Maids and Matrons Aid Society, joined the Missionary Society. About fifteen or twenty young women were present. They had before a membership of thirty-five. After the tables were cleared away the women gathered for their program presided over by Mrs. Gillette. Mrs. O'Bryant read for the Bible Lesson, the 12th chapter of Hebrews. Mrs. Thomas made a talk on the pledge and dues. They are planning a 15 per cent increase in finances. At this point

Mrs. Thomas read and ably answered a number of questions on the different Missionary departments. The work on Mt. Sequoyah was next presented, especial mention being made of the Woman's Building. Mrs. H. L. Remmel had sent us the latest literature with a wonderful picture of the building. The women of Springdale have already paid most of their quota for the building. A talk on the Belle Bennett Fund brought out the fact that they will this year complete their assessment of \$5.00 per member, thus allowing them to have their Auxiliary inscribed on the memorial tablet in the Bennett Memorial Building. Altogether, this meeting proved to be very delightful, and we hope also profitable.—Mrs. E. F. Ellis, Pub. Supt.

EUREKA SPRINGS AUXILIARY.

During the Christmas vacation the Woman's Auxiliary of the First Methodist Church was "at home" to all the former students of the W. H. Read high school who are now students at various colleges and universities. The party was held in the Church dining room on Tuesday, December 29th, 1925.

Early in the evening Miss Jennie Floyd, piano, Mr. H. F. Morton, violin, and Mr. C. Cullum cornet, entertained with several appreciated selections. Miss Dorothy Dennis followed with a vocal solo and Miss Edna Crow gave a humorous selection. Miss Crow received the enthusiastic applause which always greets her when she reads before her home folks.

The pastor, Rev. R. Stanford Hayden, directed the games and contests which afforded much mirth and entertainment. The guests were captivated and felt that nothing was lacking in the evening's enjoyment.

Just before good-byes were said the ladies of the Auxiliary served delicious cakes and cocoa.

All the churches in the town were represented among the guests at this most enjoyable party of the Christmastide of 1925.—Mary Lena Barnes, Pub. Supt.

CARTHAGE AUXILIARY.

On the night of Jan. 14 at the Methodist church of Carthage, Rev. O. C. Birdwell installed the officers of the W. M. S. Each officer pledged herself to co-operate with the president in making this one of our most successful years of service. Our President is Mrs. O. W. Hope.—Mrs. J. W. Crowder, Pub. Supt.

A HELPFUL MEETING AT SALEM.

The W. M. S., No. 1 of the Methodist Church of Conway held a joint meeting with the Salem Society Monday, February 15. Mrs. J. I. McClurkin of Conway had charge of the program.

The officers of the Conway Society were called upon to explain the duties of their respective offices, and to tell what success they are having. After the splendid report by the Conway Society, Mrs. John Reeves, of Salem, told of their local work.

The Salem people are building a new church two miles west of Conway. The building is of native stone and is being built by free labor. Carpenters, stone-masons, and all other workmen are donating their time and practically all of the material is being donated. Every man, woman and child in the community is helping in the work. There are only fifteen members of the Salem Missionary Society and it is practically a new organization, but their success is remarkable when we consider the difficulties they have overcome. Being a

rural church, it is difficult to have a full attendance and regular meetings. The women have worked shoulder to shoulder with the men. They have drawn the nails from the old lumber, making it ready for the workmen. They have cooked and served free dinner to the laborers, and in their spare time they are embroidering a quilt, the proceeds to be used for local work. Each block in the quilt contains designs for twenty one names, there are twenty blocks, making a total of 420 names at ten cents per name. When the quilt is completed it will net them \$42.00. Several of the circles of the Conway Society asked to pay for blocks in the quilt. They also asked the privilege of serving dinner to the workmen and the Salem Society in the near future.

I think I never attended a more inspiring meeting. Throughout the entire meeting ran the note of neighborliness. At the close of the program we had a social half hour, during which the Salem Society served delicious refreshments.—Mrs. John H. Glass, Pub. Supt.

REPORT OF YOUNG PEOPLE'S WORK.

The following report is very unsatisfactory to me, for many reasons, but chiefly this—that these results, most excellent for the organizations represented, might easily have been multiplied many times over, if we had only had sufficient adult leadership over our conferences. How many of our women will have to answer for the great number of undirected young people who are being lost to us each year.

"To every soul there openeth a High way and a Low,
And the high soul climbs the High way
And the low soul gropes the Low,
While in between the misty flats
The rest drift to and fro.
But to every soul there openeth a

High way and a Low,
And every soul decideth the way his soul shall go."

Shall not you and I help our youth to find the great Highway?

Personally I feel that the Y. P. M. S. as a department suffered from my illness in mid year, but how wonderful it was that there were so many women ready to carry on, when I was not able to do so.

Our usual fine Summer Conference at Henderson-Brown, was most ably conducted by our president, Mrs. E. R. Steel, assisted by many willing helpers. Great credit was due our field secretary, Miss Bess Combs; also Miss Catherine Cobb, daughter of our Council Supt.

From my own view point, the climax of 1925, "Young People's Year," was the great convention in Memphis, which so many of our members attended. In addition to the regular sessions, Mrs. Cobb called a number of meetings, where the eighteen Conference Supts. in attendance, enjoyed some very helpful discussions relative to our work.

The auxiliaries receiving Honor Roll ribbons were: Arkadelphia, DeQueen, DeWitt, El Dorado, Hazen, Hope, Junction City, Lake Village, Stamps and Warren. Again Warren led the Conference auxiliaries in finances, as did Texarkana district for the third consecutive year. Hope, DeWitt and Arkadelphia received certificates of Distinction (for five or more Honor Roll ribbons).

The following statistical record is submitted:

Number of auxiliaries 35, 2 new with 589 members, 176 new.
Mission Study Classes, 66.
Bible Study Classes 34.
On Honor Roll 10.
Voice Subscribers 34.
Observing Week of Prayer 21 auxiliaries, presenting Stewardship 13, using Bulletin 17.

Help Endow Galloway Woman's College

MAKE AN ETERNAL INVESTMENT IN CHRISTIAN CHARACTER BY REMEMBERING GALLOWAY COLLEGE IN YOUR WILL.

For Conference Write or Wire

H. H. GRIFFIN,
Commissioner
SEARCY, ARKANSAS

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

COURSES TO BE OFFERED IN LITTLE ROCK SCHOOL MARCH 8-12.

We give below the courses and instructors for the State-Wide School for Methodist Leaders to be held at First Church Little Rock the week of March 8-12. It will be noted that this is the largest number of courses ever offered in any school in Arkansas. The Board of Managers has endeavored to provide a course for everyone's need and feels itself fortunate in the type of instructors we have secured for each course.

Courses Offered This Year

1. The Sunday School—Rev. J. F. Simmons, Instructor.
2. Pupil Study—Miss Fay McRae, Instructor.
3. Principles of Teaching—Prof. H. W. Means, Instructor.
4. Bible (The Gospel of Mark)—Dr. Andrew Sledd, Instructor.
5. Bible (The Missionary Message)—Dr. C. J. Greene, Instructor.
6. The Christian Religion—Dr. A. C. Shipp, Instructor.
7. Worship—Dr. C. M. Reves, Instructor.
8. The Spirit and Genius of Methodism—Dr. O. E. Goddard, Instructor.
9. The Study of Early Childhood (Beginners)—Miss Willette Allen, Instructor.
10. Primary Lesson Material and Methods—Mrs. W. B. Ferguson, Instructor.
11. Junior Dept. Administration—Mrs. Clay E. Smith, Instructor.
12. Int. Sen. Agencies—Miss Lucy Foreman, Instructor.
13. A Study of Later Adolescence (Y. P.)—Mr. O. S. Gates, Instructor.
14. Religious Education for Adults—Rev. W. C. Owen, Instructor.
15. Principles and Development of Religious Education—Rev. J. W. Workman, Instructor.
16. Rural Sunday School Management—Rev. Clem Baker, Instructor.

IMPORTANT TO HAVE ENROLLMENT CARDS AT ONCE.

It is very important for all out-of-town people planning to attend the State-Wide-School at Little Rock, March 8-12, to send in their enrollment cards at once. If no enrollment card is at hand a plain post-card addressed to me at my Little Rock office advising me of your coming and

Reading Circles 1.

Using secular press 14 and presenting Social Service 20.

Number new volunteers 4.

Finances

Dues	\$ 535.99
Pledge	\$ 634.28
Retirement and Relief	39.95
To Scarritt College	10.50
Week of Prayer Offering ..	160.13
Conf. Expense Fund	44.38
Belle Bennett Fund	130.62
Elza Memorial	54.30
Total sent Conference Treas.	1,610.15
Value (6) Box Supplies	43.50
Local Work	1,025.27
	\$2,678.92

—Mrs. J. G. Moore, Supt.

the course you expect to take will be sufficient. We urge immediate attention to this for the following reasons:

- 1—In order that a home may be provided.
- 2—In order that no course may run over the limit of 50.
- 3—In order that we may advise you of text-books, lesson assignments, etc.

Out-of-town people should plan to arrive in Little Rock Monday in time to secure home assignment before five o'clock at which time work begins.—Clem Baker.

OUR MEETING AT WILMOT.

"I greatly enjoyed my week in the revival meeting at Wilmot last week. We had three services a day for a week. The attendance was great and the interest gratifying. Brother Cannon has won the hearts of all his people and they show their appreciation by loyal supporting his program. It is heartening to spend a whole week in a town and not hear one word of anything save appreciation for the pastor. This is a compliment to the Wilmot people as well as Brother Cannon. Since practically all the people in Wilmot belong to the church Brother Cannon had advertised this as a "Revival within the Church" and practically all the emphasis was placed there. There were five additions however at the close of the meeting. There is nothing quite so helpful to a "Field Worker" as the chance to get back into a revival once in a while and I thank Brother Cannon for this chance he gave me. I was delightfully entertained in the home of Mr. and Mrs. Erle Newton.—Clem Baker.

FOUND: A SAFE AND SANE EVANGELISTIC SINGER.

Mr. Alfred R. Wells of 5210 Parry Avenue, Dallas, Texas, led the singing in the Wilmot meeting last week. He arrived three days before I got to Wilmot and had everything organized for the meeting and stayed over one day after I left to help the pastor organize for conserving the results. I have this to say about Brother Wells. He is a good song leader who emphasizes the spirit of the song rather than the noise he can get the crowd to make. His solo work is fine and touches the soul of the audience. When I arose to preach after one of his fine solos I could feel the power of the Holy Spirit permeating the whole audience. But splendid as was his singing his best work was with the children and young people. I have been so heartsick over some of the work I have seen done with children in some revival meetings that I was uneasy when I heard we were to have a man to lead a group of children's meetings. But Brother Wells won me. The children came in ever increasing numbers till he had practically every child in town in his afternoon meetings. There was no taking advantage of them, but a simple heart to heart talk and object lesson each day that will linger with the Wilmot boys and girls long after they have forgotten that either Bro.

Wells or I ever came to Wilmot. His work is educational and constructive and will last. The same was true of his half-hour service with the Epworth Leaguers each night before preaching. I heartily recommend Brother Wells to all pastors who are looking for a safe, sane, sensible helper in revival work. He is one of the accredited evangelistic singers of our Church.—Clem Baker.

FAYETTEVILLE DISTRICT.

The Fayetteville District is so well covered with training schools that every teacher is within reach of the splendid opportunities which this work affords. Rev. I. A. Brumley, pastor at Springdale is superintendent of this work in the District and is giving himself to it with great zeal. They have just planned for a standard school in May and are having Junior School Training Classes and Cokesbury Schools throughout the entire District. The writer and Brother Brumley have just closed a Junior School at Siloam Springs. The attendance was small but the interest was very gratifying. All who got in touch with the School were enthused and ready to go. Brumley expects to carry off the laurels in training work this year, but he remembers there are eight others.—G. G. Davidson, Conf. Supt.

GENTRY.

Brother F. G. Villines and his enthusiastic band of co-laborers are still running in "high." It was my privilege to preach to a full house at Gentry on the night of the 14th. They are not only enthusiastic in their work, but have caught a vision of the possibilities for training for better service. They are planning for a Jun-

DREADFUL PAINS

Georgia Lady, Who Had Lost Too Much Weight, Was Advised to Take Cardui and Is Now Well.

Columbus, Ga.—Mrs. George S. Hunter, of this city, writes:

"After I married, thirteen months ago, I suffered with dreadful pains in my sides during ... My side hurt so bad it nearly killed me. I had to go to bed and stay sometimes two weeks at a time. I could not work and I just dragged around the house.

"I got very thin—I went from 126 pounds down to less than 100. My mother had long been a user of Cardui and she knew what a good medicine it was for this trouble, so she told me to get some and take it. I sent to the store after it and before I had taken the first bottle I began to improve.

"My side hurt less and I began to improve in health. ... The Cardui acted as a fine tonic and I do not feel like the same person. I am so much better. I am well now. I have gained ten pounds and am still gaining. My sides do not trouble me at all.

"I wish every suffering woman knew about Cardui." NC-160



SORES

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Gray's Ointment

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ior school to be held in May. With proper training Gentry will soon become one of our most aggressive charges.—G. G. Davidson, Conf. Supt.

THE LITTLE ROCK SCHOOL.

News comes from every part of our Conference that our District workers will be in the Little Rock School almost 100 per cent. We shall regret very much if any of our District officers are unable to attend this school. Our group meetings of the leaders of the various departments will be of great value to the workers in carrying forward the interests committed to them. Perfect attendance at this meeting means success in our Conference work this year.—G. G. Davidson, Conf. Supt.

EXTENSION NOTES FROM NORTH ARKANSAS CONFERENCE.

Rev. J. W. Johnston of Evening Shade writes: "I have great faith in the possibility of the Cokesbury Training School in pulling out the circuits and small town charges." Brother Johnston and Brother Lindsey, the P. E. of the Batesville District, were in a school at Calico Rock last week. This school was small, but good work was done.

Mrs. James Graham, Missionary superintendent of the Sunday School at Tuckerman, writes concerning the Missionary Day programs sent out by the office at Conway: "I feel that our fourth Sunday program was a success. ... The whole School is beginning to realize that the 'Dual Special' is entering into the work by giving time, talent and means to this great cause." This is the sort of co-operation that heartens us for our task.

Last Sunday was spent with Rev. C. J. Wade on the Scranton Charge. This is his first year on this charge, but his work is moving off in good shape. He made quite a record as Sunday School pastor in the Batesville District and we are looking for the same results over here.—A. W. Martin.

COKEBURY SCHOOL AT PRAIRIE VIEW.

Due to sickness in the community, an Approved Cokesbury School was transferred from Washburn on the Booneville Circuit to Prairie View Charge. This transfer was made only about three days before the school was to begin, but Rev. J. W. Harger, the pastor, had his work so well in hand that everything moved off in fine shape.

Twenty-six were enrolled; twenty-two of these going through for credit. Rev. C. J. Wade, pastor at Scranton, came over with Mrs. Wade and four additional workers from the Scranton Sunday School. The spirit of co-operation between these groups was very fine. The work done by both classes was very good in every way.

Rev. W. F. Blevins, pastor at Dardanelle, shared with me the privilege of teaching in this School. He also shared the abundant hospitality of the homes of Brother Harger's folks.

Brother Omer Ewing, superintendent at Scranton, and brother E. C. Walker, superintendent at Prairie View, were both in the class on "The Small Sunday School" and did excellent work. Despite bad weather the attendance of all members of the classes was prompt and regular. It was a great week for all of us. The percentage of credits according to enrollment was the largest of any school held so far in the conference.—A. W. Martin.

Epworth League Department

MISS EFFIE BANNON Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
HOWARD JOHNSTON Treasurer North Arkansas Conference
Conway
MRS. E. D. GALLOWAY Editor Little Rock Conference
2408 Maple St., Little Rock
MRS. L. E. CRITZ Editor North Arkansas Conference
Helena, Ark.

MISSIONARY COLLECTIONS.

Below I report the missionary money I have received during the month of January: ...

Arkadelphia District:

Park Ave., Hot Springs\$ 20.00
Third St., Sr., Hot Springs .. 7.00

27.00

Little Rock District:

England 2.00
Asbury 12.00
Winfield Sr. 15.00
Winfield Int.46
Mt. Tabor 2.75
Hunter Sr. 30.10
Henderson Int. 6.00

68.31

Monticello District:

Hamburg Jr. 5.00
Crossett Int. 5.00

10.00

Pine Bluff District:

Rison Jr. 1.25

Prescott District:

Murfreesboro 6.00

Texarkana District:

First Church, Texarkana 15.00
Ashdown Int. 5.00

20.00

\$133.06

—Effie Bannon, Treas.

HOW DO YOU DO?

For some time I have wanted to say "How Do You Do?" and I know of no better way than through the League Page.

I am always anxious to see what the Leaguers are doing. Even though I have seen very few of you Leaguers since the Assembly I still think of you and wish you well in your work this year. I appreciate every thing you did to make my work and your work the success it was last year. I feel that it marked an advance over any previous year. The attendance at the Assembly, the large number of Chapters that paid their pledge in full, the number of Mission Study Classes, the credits awarded and the reports of the Group Meetings were all proof that the work is growing.

While the reports through the League Page have not showed the activities of many Chapters so far this year, we hope that the reason for this is that you are too busy doing things to report; but, remember, it takes busy people to make a report. I wish that before the Assembly I could see on the Page a news item from every chapter I visited last year. Would not that be great?

I know you are as busy as I am and cannot write a personal letter to every one of the Conference officers and ex-officers but we will be glad to have every chapter to say: "How Do You Do?" through the League Page real soon.—Bess McKay.

CAMDEN DISTRICT.

We held a group meeting Friday, Feb. 5, boosting our institute next week. Mr. Glenn Coker was here from Henderson-Brown College and gave us an inspirational address. He

told us about the value of League work, its possibilities and what we should do. We had a good attendance from Smackover, Norphlet, and Parker's Chapel, as well as from El Dorado. The other part of the program consisted of prayer, Scripture reading, songs and a talk by Mr. Allday. We had quite an interesting recreational program after which refreshments were served.

We also organized a junior League at El Dorado the last Sunday in January with a membership of 25 to start with.—Joe Wilson.

HUMPHREY LEAGUE.

On Feb. 14 the Senior Leaguers here gave a play from the February Worker's Council. It was called the Valentine Dream. There were as characters Wendy Welch, giving the Valentine Party, and Hazel Wilson.

Her Granny—Maxine Stillwell.
A few of her guests—Blanche O. Vesta Bogg, Patrick Mathews, Bobbie Sullards.

Maid—Ruby Roberts.
A Dream Fairy—Sara Roberts.
Dream Makers—Margaret Mathews, Lucile Davis, Elon Roberts, T. J. Ecklin.

There was a group of young people having a Valentine party. After the party Wendy begins to wonder if such happiness is true happiness. Her Grandmother tells her of St. Valentine and how he received joy by doing the little things for others. Wendy wishes to do likewise. The Dream Fairy and Dream Makers visit Wendy while she is asleep and weave for her a dream that will live. That dream is "Love."

The most important result so far as the eye could see tonight was that a crowd of seventy-five came to our League when our usual number is only twenty-five. The play only lasted twenty-five minutes but it contained a beautiful thought.

Last Sunday evening we had fifty at League for we asked the Junior League to worship with us and they took part on our program.—A co-worker in His Plan, Winifred Wilson.

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ALL-STATE CHURCH NEWS.

FROM MRS. ROBERTSON.

So many requests have come to me to put on my "Superannuate Pageant" that I am asking you to say through the Methodist that I cannot consider this work this spring, as I am acting as private secretary for an elderly lady who is almost blind.

I hope to take up the pageant work, which I love, again this fall and shall be glad to help those needing me. In the mean time, I will say that Dr. Luther Todd, 510 Security Bldg., St. Louis, will be glad to send, gratis, half a dozen "pageant books" containing about a dozen good Superannuate Plays which can be used for the church and I feel sure there are many willing, competent ladies in every church who will be glad to direct the work.

If I can help the pastors with this work after August 1, I shall be glad to accept a call.—Mrs. A. M. Robertson, Box 346, Hot Springs, Ark.

FISHER STREET, JONESBORO
100 PER CENT.

Our good friend, Rev. H. K. King of Fisher Street, Church, Jonesboro, has added his church to the 100 per cent list. Brother King is having a good year and is a staunch friend of the Methodist.

R. C. WALSH SENDS FINE LIST.

Rev. R. C. Walsh of Humphrey sends in a fine list from his church for which we thank him. The Methodist is now going to the active Methodist homes in Humphrey.

OZARK AGAIN 100 PER CENT.

Among our lists we find a 100 per cent list from our friend, Rev. J. B. Stevenson of Ozark. One fine thing that we must mention is that a check to cover the entire list was attached. This is fine work on the part of Bro. Stevenson and the people of Ozark. Brother Stevenson has this to say: "We paid our Missionary Special in full. We are concerned that the whole church do likewise."

BLEVINS 100 PER CENT FOR THE
METHODIST.

Another fine list to which a check is attached is that of Rev. C. D. Cade of Blevins. We thank Brother Cade for this fine work. We appreciate the support of this good charge.

GREENWOOD AND C. C. BURTON
REMAIN ON HONOR ROLL.

Rev. C. C. Burton has sent in his 100 per cent list from Greenwood which entitles him to remain on the Honor Roll for 1926. Brother Burton also sends a check to cover the entire list. Needless to say we appreciate this good work.

MOOREFIELD 100 PER CENT.

Rev. James A. Logsdon of Sulphur Rock has forwarded a fine list from his church at Moorefield which represents every Methodist home. A check was also enclosed for the entire list. Brother Logsdon was assisted by Mr. M. E. Moore in looking after the Moorefield list. Brother Logsdon expects to send a 100 per cent list from his church at Sulphur Rock soon. This is co-operation to the fullest extent.

HOT SPRINGS CIRCUIT WILL CON-
TINUE TO READ THE
METHODIST.

Rev. H. L. Simpson, the energetic pastor of the Hot Springs Circuit, has authorized us to renew the entire list for the circuit for 1926. Thank you very much, Brother Simpson.

P. Q. RORIE STARTS YEAR IN
IN FINE SHAPE.

Rev. P. Q. Rorie has a good start this year at Helena First Church. He has sent in his 100 per cent list of subscribers to the Methodist for which we want to thank him and the good people of Helena. This is the second year that Helena has been on the Honor Roll. Brother Rorie is one of our most efficient pastors and we predict great things for the Helena church under his splendid leadership. He is also one of our best friends and a great booster for the Arkansas Methodist.

LOCKESBURG CONTINUES TO BE
100 PER CENT.

Rev. L. C. Gatlin of Lockesburg authorizes us to extend the time of the Lockesburg list for another year and states he will have some new names to add to the list. He says they are having a good year and will soon build a brick church at that place.

R. B. CRAIG SENDS CLUB.

We have a good list from Rev. R. B. Craig, our pastor at Brookland, for which we thank him. Brother Craig sends a check to cover the list. We appreciate his support.

REV. A. E. GOODE AND TYRONZA
100 PER CENT.

We have a fine list from Rev. A. E. Goode of Tyronza which represents every Methodist home in that town. Brother Goode sends a check to cover the entire list and states that he expects to send a list from his church at Gilmore. He also states that this list will be 100 per cent. Brother Goode is giving the Methodist his hearty support and we appreciate it.

GRAVELLY 100 PER CENT.

Rev. Glenn Sanford, one of our finest young preachers who is this year on the Gravelly-Bluffton Charge, sends us a 100 per cent list for his church at Gravelly. He also forwards a check to cover. Brother Sanford is a graduate of Hendrix College and is well equipped for his work. He is having a good year.

REV. J. M. CULBRETH GUEST OF
HONOR.

Rev. J. Marvin Culbreth, Religious Secretary of the General Education Board of our church returned from the Methodist Educational Association with the Student Pastor and has been surveying the work of our student program for the past two days. Brother Culbreth was Field Secretary for the Epworth League Board,

and a successful pastor at the University of Missouri.—Fayetteville Church Bulletin.

HOLLY SPRINGS.

Several of our stewards were at Arkadelphia at the close of the Annual Conference, and gave us a hearty welcome to Holly Springs. We came on the work as soon as we could get here, and the people all welcomed us. Soon after we arrived we were given two poundings, one by Holly Springs Church and one by Mt. Carmel Church.

We have four churches, and have a fine group of stewards at each. In fact, we have two of the strongest stewards in Southern Methodism at Providence Church.

Holly Springs has a wide-awake S. S. with J. O. Taylor superintendent. We are planning for another Cokesbury School this year. Holly Springs was one of the ten in the Little Rock Conference that made One-Hundred Per cent on C Type chart last year. We will do the same again this year. We are raising funds to build an annex to provide adequate S. S. room, and expect to start on the B Type Chart by next year. All of the classes are doing their part, but two of the classes which are working very faithfully are the Intermediate, Senior, and the Young People's classes. This is the group which composes the Epworth League, and they are doing some hustling. They hope to win the Loving Cup next month at the Group Meeting. Mrs. J. O. Taylor has charge of the Junior League.

The W. M. S. at Holly Springs with Mrs. W. J. Proctor as president is doing most excellent work. They have twenty-one members, and have on a contest to do still greater work. The Baptist ladies are co-operating with them nicely. In fact, several of the Baptist ladies are active members in the W. M. S.

Mt. Olivet Church also has a wide-awake Sunday School with C. R. Young as superintendent. They are expecting to be one of those at next Check-Up, who have One-Hundred per cent on the C Type Chart. They have more members on roll than any other of the schools in the charge owing to the logging camp being close to the Church. They are raising funds now to purchase some necessary equipment.

The Epworth League at Olivet Church won the Loving Cup at the last Group Meeting. They have a fine group of young people.

Mt. Carmel Church has a progressive Sunday School with C. Taylor as superintendent. They also have a fine group of teachers. Some of Presiding Elder Dedman's relatives are members of this church. They are as much alive in the church work as the elder is. W. B. Greene, one of our most faithful members of Carmel, was elected lay leader of this church, and was also appointed to assist the pastor in the circulation of Christian Literature.

Providence Church has the smallest membership, but they are all on the job. They have recently done some repair work on the church, and are planning to do more. Warren Ramsey is a fine young superintendent of the Sunday School. Sam Taylor of Providence Church our District steward, is also church lay leader. L. B. Sorrells is our charge lay leader. W. H. Taylor was appointed to assist the pastor in circulation of Christian Literature at Providence. We are expecting to put the Arkansas Methodist in every Methodist home on our Circuit again this year. Mrs. J. I. Roach of Mt. Olivet is assisting in the circulation of Christian Lit-

erature in her community. She has already secured half the Club for her church, and we expect to send in the full list soon. Mrs. W. J. Proctor, W. B. Greene, and Sam Taylor will also assist the pastor in sending 100 per cent lists from the other three churches as soon as possible.—C. R. Andrews, P. C.

ARKADELPHIA DISTRICT.

The outlook for the year is bright. This is due partly to the good work already done in most charges, and the fine promises if not promise of the others. Most of the circuits and all of the stations will have the Arkansas Methodist in every church home. This is not only evidence of earnest effort on the part of pastors, but what is more important will result in better informed and more efficient membership.

All the stations and the majority of the circuits are honestly attempting to pay the pastors what is due each month. This plan has been followed by the stations in the main. It is encouraging to see the interest being taken by the rural churches. It can be done on any circuit, and would be far better for the church, and more just to the preacher.

Our response to the Missionary Emergency Call was not what we had hoped and worked for, reaching only about 66 per cent of amount we wanted to pay, Central Ave., Malvern, Benton, and Oaklawn making the best returns, Malvern being the one church that paid more than the suggested amount and Central Ave. paid in full.

I have been impressed by the work being done by a number of Epworth League Chapters, whose meetings I have attended. In some cases the programs presented were of the "canned" variety, that is composed of readings from the Era; but they were good, of course. If the young people will meet for prayer, and song and Epworth Era reading good results must follow. A successful League school was held recently at Central Ave., Hot Springs.

A debt of \$2,300 on the church building at Keith Memorial, west Malvern, has seriously handicapped that congregation. In fact we were on the verge of losing the building, but by heroic effort and aid from the Conference Board of Church Extension the entire debt will soon be paid, and the church dedicated.

The majority of the Sunday Schools are doing well, some growing and a few new ones started. A few of the pastors are stressing Stewardship and Tithing.

Dr. Cannon, of Arkadelphia, has a strong hold upon his church, and is doing some very forceful and direct preaching. Bro. Groves, Arkadelphia Circuit is in high favor with his people, and interested as always in various forms of social service. Dr. Monk, at Benton, is maintaining the long record he has made as a Christian gentleman and preacher of outstanding ability. Bro. Rorie is doing what he can to get the work going on the Buckville Circuit. For many reasons it is a hard field, but he does not back down before difficulties, nor complain of hardships. Bro. Birdwell starts well on the Carthage and Leola work, and has tactfully handled the difficulties which always arise when two charges are combin-

666

is a prescription for
Colds, Grippe, Flu, Dengue,
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ed into one. I am glad to report his health much improved. Bro. Messer, serving his third year on the Dalark Circuit has the full confidence of every one, and, in addition to his own work, is giving time to Cokesbury Schools in other charges. Otto Teague, a student at Henderson-Brown, has been appointed junior pastor on the Friendship Circuit and is preaching twice a month at Friendship. Bro. Bass, the pastor, has moved to Social Hill, and is preaching at the other churches. Bro. Andrews is showing ability as well as earnestness on the Holly Springs Circuit. I confidently predict a fine year for that charge. Dr. Watson is doing well at Central Ave. He is active and aggressive and is bringing things to pass. Bro. Doak at Third Street is an indomitable worker and his church follows his aggressive leadership. They will soon have their new church lot paid for, and in time will put upon it an adequate building. Bro. Scott, one of the purest minded, and sweetest spirited men in the Conference, has the love and confidence of all his Park Avenue members. A new church is needed there, but that will come some day. Dr. W. M. Hayes is serving Tigert Memorial in Hot Springs. It is a hard field, but this veteran of the Confederacy, and of the Cross, will improve the situation if courage, faith, and persistence can do it. E. T. Miller is taking a full course at Henderson-Brown, and goes over week-ends to serve Oaklawn and Lonsdale. In his classes and churches he is doing unusually well. Bro. Simpson has made a favorable impression upon the people of the Hot Springs Circuit. Bro. C. I. Williams found conditions extremely trying when he went to the Lono Circuit. Some of his brethren in the Conference and some of his members expected him to quit, but he is not built that way. I expect the situation to improve. Any change is likely to be in that direction. The faithful few on the circuit are trying. Bro. Waddill at Malvern is optimistic and active and is getting results. His interest extends beyond his pastoral duties. Bro. C. A. Meyers, who lives at Bismark, is serving Friendship, and Percy Churches of the old Percy Circuit. All the other churches have been dropped, but I hope we can revive at least two of those congregations. It seems a pity to have but two preaching places in all that mountain section. Bro. Murry Smith on the Princeton Circuit is new at the work, but gives promise of developing into a useful man. He has made a good impression. J. D. Rogers has a strong hold upon Sparkman and Sardis. These churches have responded to his quiet, but wise leadership. Bro. Campbell is working diligently. Keith Memorial seemed hopeless, but he refused to despair, so what appeared the weakest may become the strongest church on the Traskwood Circuit.

Several pastors in this District are paid utterly inadequate salaries. How these men and their families live on what they get I do not know, nor do I yet know what can be done about it, but some solution of this problem must be found.—J. J. Stowe, P. E.

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

GARDNER MEMORIAL.

We were received cordially on our return to Gardner Memorial for the sixth year. As evidence of our appreciation the salary was increased \$200, and we have had the greatest pounding we have ever received. Our people are anxious to have a great year, and are working to that end. The Sunday School is maintaining its enthusiasm, and efficient work under our fine superintendent, Oscar Goss. The Epworth League, with the departments, Seniors, Intermediates, and Juniors, is filling its place in the development of the young life of the church. The W. M. S. is on the job looking after the general interest of the church.

Just before Christmas I had the "flu" which knocked me out for three weeks, which time I spent in Coffeyville, Kan., with Brother Herbert Forrest when I really relaxed for the first time in 21 years of my pastorate. Bro. C. F. Hively, who is now a Conference evangelist, ably filled the pulpit in my absence. I am now "hitting the ball" harder than ever before. We have not begun our new church building, but hope to do so some time during the year.

We have one of the greatest fields for service on our church, and we are trying not to disappoint God and the church in the development of the same.—Edward Forrest, P. C.

SMACKOVER.

The Methodist Church of Smackover has been revived since moving into the new home.

Our able Sunday School superintendent, Mr. J. W. Dodson, and his assistant, Mr. Roy Price, are always present and on time. We might call them both "live wires." The teachers and other officers hold regular council meetings. The attendance has increased in three months from 65 to 160. The third week in March, we will have a Sunday School Training Class. This will be in session six nights. Our pastor has announced to the Sunday School and church, Lamar and Barton book bargains. Many of the teachers have taken advantage of this opportunity to buy good books.

On Wednesday night every week we have a prayer-meeting. The attendance is not good, but the faithful few are showing much interest. At present we are studying the Book of Romans.

The W. M. S. is carrying on spiritual, social and financial work. The first Monday in the month is devoted to business.

The second to Bible study. At present we are studying Matthew. The third is devoted to home and foreign missionary work. A program from the Missionary Voice.

The fourth is devoted to social work.

Our church is located on the corner of a busy street and from a commercial standpoint, the W. M. S. is fortunate, for in our kitchen we have been able to serve meals that have added much to the financial side, and social as well.

The Arkansas Methodist is coming every week into most every home, thereby making it 100 per cent on that.

The Leagues, Senior and Junior, are "live wires" too. The superintendent of the Senior, Mr. Thomas Chadwell is a great worker and enthusiast. Mr. Roy Price, superintendent for the Juniors, is patient and helpful, with the youngsters. Both Leagues are well attended and growing.

Last but not least is the "power be-

hind the throne." Who is it? Our pastor, Bro. O. L. Cole.

He is ever ready to help in any uplifting enterprise, ready with his prayers for the sick and downhearted, ready to assist the poor and needy, visiting homes of the strangers, giving a hearty welcome to all who enter the church for worship. Since he came to the charge more than a dozen families have been added to the membership.

In the near future we hope to have an organized choir. We have the splendid material indeed.

Behind the pastor, and along by his side, the members are helping in this progress.

We try to keep this motto in our minds: "Never look back," but keep onward and upward, giving God all the praise.

There is a goal to reach, and in a Christian's life the path is rugged; many obstacles are in the way, but when we have made our church 100 per cent in every part of its work, we will feel that God has smiled on us and said to us: "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things."

—Reporter.

OUR ORPHANAGE.

Monday, Feb. 8, the Missionary Society of Hunter Memorial Church went in a body to the Methodist Orphanage where they held their regular monthly social meeting. While there we had an opportunity to learn something of this valuable institution and the methods used in its inspection and we saw a real home, where everything was moderated with precision that shows the very best discipline. While there, the boys and girls came in from school. You could not but notice the order as they passed through the hall. The boys came

with caps in hand and all went through on tip-toes.

Many of us, as Methodists, have failed to appreciate this home and the splendid work that it is doing. As pastors and laymen, we should visit this institution and then go back to our respective places and let our people know just what is being done by our church to care for those less fortunate than ourselves.

I wish to congratulate the management upon their good judgment in selecting Mrs. Steed as matron. She has the interest of the children at heart and is a real mother to them all. To the superintendent and other members of the board of control, I wish to commend you to the church in Arkansas. You are doing a great work, a work that is sometimes overlooked by a large part of our people.

Since my visit to the home, I am glad we contributed to this worthy cause. I only wish we had made it more. Let all who read these lines think more often of this institution and see that their church makes a liberal donation next year.—O. E. Holmes, Pastor Hunter Memorial Church.

SOMETHING NEW UNDER THE SUN.

Oh my, but was not that a great time! And was not that a great sight to see all the wagons and cars drive up to the parsonage at DeVine, Ark., last Saturday! And one of the beauties was to see the ladies with their baskets full of almost all kinds of fine things to eat.

It was a joy to see the hostess greeting them and placing them in their respective places and showing the ability of a Queen in the home. Also Brother W. T. M. Jones in his brotherly, and genial, way was mixing with the good people of his flock



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who were gathering for the feast, and not only for the feast, but the general good time which everyone enjoyed.

The occasion was a "CHARGE BIRTHDAY." Brother Jones and a goodly number of his flock had a birthday. They are somewhat related to A. Lincoln, as to the time of their birthdays. As shown by the following:

Rev. W. T. M. Jones, Feb. 12.
Mr. Lee Douglas, Feb. 10.
Miss Clara Mitchel, Feb. 13.
Mrs. R. W. Bailey, Feb. 13.
Mr. Lee Douglas, Feb. 14.

Time and space would not allow, if I could, to tell all about the good things which were spread on the table for the occasion. Yet there were more kinds of pies than an expert Chinaman could sing out. There was roast meat and boiled ham and chicken, boiled and fried and fixed in all the ways necessary for the daintiest taste. I will not try to describe it all. Yes, there were enough candles on the birthday cake to almost start a candle store. Of course, they were all on the cakes for the men. (?)

It was a fine time for Brother Jones and the other preacher who was

there, for we had a good time doing justice to all the good things.

Those who were present:

Mr. and Mrs. Thompson and son Harold; Mr. and Mrs. A. A. Mitchell and daughter Clara; Mr. and Mrs. E. M. Weld; Mr. and Mrs. Earl Miller; Mrs. R. W. Bailey; Mrs. Millie Raymond and two daughters; Mr. Lee Douglass; Mr. and Mrs. Lee Douglas and six children; Mr. and Mrs. Henry Burrow and six children; Mrs. Clint Lee and three children; Grandma Douglas; Mrs. Mary Crossett and baby; Mrs. Sam Ruebottom; Mr. Ray Ruebottom; Miss Ethel Ruebottom; Miss Alberta Ruebottom; Dr. J. W. Morris and wife; Mrs. Ed. Taylor and two sons; Rev. Chas. L. Franks, Pastor of McCrory Church.

If there was anyone there who did not have the finest kind of a time it was because they were not able to control their eating and ate too much for comfort.

I hope they will do that again soon and invite the McCrory pastor again.

This was written by one who was there.

A HARD APPOINTMENT.

In the 49 years of active work I had some appointments that were of that variety, some not so bad, indeed some as good as anybody else, but the "pint rows" appointment was a paradise compared with the one I hold now—a superannuate. It is full of honor achievement, battle and victory, and is no disgrace. No; but, oh, it is so lonely! Preachers visit the city and the pastor, but here few indeed darken the door of the old superannuate. I reckon it is because they have nothing for the hurrying preacher who "must be going." Well, boys there is an old saying that "chickens come home to roost," and when they come home do not grunt or grumble, but feed them just like all us superannuates are doing today.

Forty-nine years of hill-tops and valleys, of lights and shadows, of ups and downs, ins and outs, but Jesus has been in it all and over it all and through it all, and if I were back at the dear old home in the country, and the 28th day of Nov. 1874, were at my door, I would mount again and kiss the loved ones good-bye for another 49 years of labor, rest, battle, and victory. But my class of 16 are all gone but four—Bennett, Moore, Paschol, and myself. Really I am not sure of but two, Dr. Bennett and I. If the other two are living and this falls under their eye, I would like a word from them.

Bishop Mouzon deplores the "era of sermonettes." If any of you young preachers are guilty, quit it. Preach a sermon or quit the pulpit. It is gospel preaching and Bible praying that will save the day if it is ever saved. —Jas. F. Jernigan.

DALARK CIRCUIT.

We closed our first Cokesbury School in this charge last week, twenty-three taking credit under instructors A. J. Christie of Bauxite and A. C. Rogers of Wesson. They did good work and we had a fine School. Our people enjoyed having them and their good work will be helpful to our Sunday Schools in the years to come. We are expecting more Schools in our District this year. We are expecting a good year on all lines of Church work.—C. F. Messer, P. C.

LEACHVILLE.

Leachville Church has just closed a good three weeks' revival led by Rev. Sam M. Yancey, preacher, and Hon. A. M. Hutton, singer. Bro. Yan-

cey is a great preacher; a combination of many rare gifts and qualities. First, he has the voice to convey his message. With this splendid natural gift, so trained as to fit the impulse of heart and head, he can easily catch and hold his crowd for the message he wishes to convey. He can, at will, be an orator or a teacher. He is a burning light—searching the dark ways of sin with a warning voice calling to lost souls to come to a sufficient and loving Christ so that the pull of an uplifted Savior grips the life of his hearers. He can tell a story in such a way that you can see the object of this thought acting up on the vision of the crowd to whom he speaks. He can drop to the minor keys of the troubled and burdened life and, like a mother stills her child, swing all on the way to the great Lord who said "Come." He is a great prophet, priest and preacher.

Bro. A. M. Hutton is a man called to the gospel of song and is by nature and grace all that a sweet singer in Israel can be. He sings because he has been redeemed and loves to sing it out and tell it to others. He is trained for his work and not only is a great leader in song service, but also with the young people bringing to them many helpful and inspiring messages. It was a joy to be with Bro. Hutton socially and as a layman and as a statesman he stands at the fore-front as one who keeps the Kingdom of God first. These two good men leave us benefited more than words can express, and I most gladly commend them to others needing help for revival work. The church was greatly revived and fifteen members received during the meeting. A clipping from the Leachville Star tells something of the results of the meeting.

"While the results in conversions have not been what Evangelist Yancey would like and what the Christians expected from such wonderful sermons as Bro. Yancey has been delivering nightly, yet from all sides it is agreed to be one of the greatest revival meetings ever held in Leachville in awakening the Christians to a greater realization of their responsibilities and obligations. The church has never had such a revival on the inside as this one is proving.

Bro. Yancey has been doing some excellent revival preaching. His two sermons Sunday stand unequalled in church history in Leachville. At the conclusion of this service Rev. Mr.

Harris, the pastor, took in a class of thirteen, Evangelist Yancey administering the rites of baptism to five.

At night the subject was "Christ Before Pilate." The packed auditorium and perfect attention were an inspiration to the speaker and he delivered one of his really strong messages. Conviction could be felt and the large crowd present will carry that message to the grave.

The singing under the leadership of A. M. Hutton and Mrs. Blandford has been one of the enjoyable features of the meeting. Yancey and Hutton make a strong revival team, and their efforts among us will be remembered by all who attend the meetings long after they have departed for other fields of labor. The writer would also compliment the large choir who have been so faithful and who with their splendid voices have done so much with their messages in song."—B. L. Harris, P. C.

BATESVILLE DISTRICT SPECIAL COLLECTION.

This District has made a poor showing so far on our Special. Batesville 1st Church raised \$1,000, Mt. Home \$175, Swifton-Alicia \$43, Evening Shade Ct. \$40. Newport 1st Church is in a revival with W. B. Hogg. Tuckerman is in a meeting with C. N. Guice. Others have not tried. I'm urging the preachers to present the matter to the folks and thereby shift responsibility to the membership.—W. A. Lindsey, P. E.

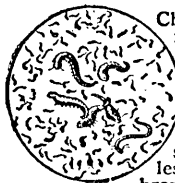
PERRY AND HOUSTON.

We arrived at Perry Dec. 17 and found a very neat, new and comfortable parsonage awaiting us. The following Wednesday evening the people in a large number met at the church and gave us a very hearty reception and then were led to the parsonage by Bro. John Harris and confirmed their words by their deeds in an old time Methodist pounding which consisted of many good things too numerous to mention, after which Judge C. B. Colvin, Dr. T. E. Burgess and others made some very appropriate addresses and a feeble response was made by the pastor. The happy group passed out leaving pastor and family as happy as larks in harvest time. Xmas came and Santa found the new parsonage and left many good things and we thought he was gone and we would see him no more for 12 months but to our surprise Christmas night there was an unusual buzz of cars heard and a

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large number of people from Houston brought Santa back and when they had unloaded we were led to believe that Santa's headquarters were at Houston. Bro. W. B. Hays, our much appreciated P. E., was with us and held our first Quarterly Conference Jan. 17, and preached a very inspiring and helpful sermon, which was very much enjoyed by all; but that is nothing uncommon for Bro. Hays.

The work in all departments is moving along well. The Arkansas Methodist goes into every Methodist home in Perry. We are looking forward and praying for a great year on Perry and Houston Charge.—S. L. Russell, P. C.

STEPHENS.

We have started well on our second year in the prosperous little city of Stephens. We had a splendid year last year and our people gave us a warm reception on our return. Since I am following myself I can honestly say the interest of the church is growing. The Sunday School, under the leadership of E. L. Adams, is running "in high" and is full of pep. The other auxiliaries of the church are well organized and doing their part well. We have a good board of stewards composed of the best business men in town.

Since Conference we have built a beautiful new parsonage which we now occupy. We have broken ground for our new church and expect to have it completed by the first of August.—H. H. McGuyre, P. C.

GALLOWAY COLLEGE.

February has been characterized by fair skies, the return of the blue birds, and the advent of much spring millinery on the campus, all of which help us to realize that the second semester is well under way and its end not far hence.

The Seniors have helped Dean King to organize an employment bureau, which they themselves will patronize; and a number of them are look-

ing forward to next fall when they will enter new school rooms as "school ma'ams."

Two of the bi-weekly recitals in music and expression have been given. These are the prelude to the graduate recitals, which are to come early. Certain students from the expression department went to Cotton Plant to present a program on the night of the 22nd.

The Sophomores celebrated their own day, the 14th, by wearing emblems of St. Valentine all day, having a special and beautifully decorated table in the dining-room, where at each meal they sang interesting songs, conducting chapel, and bringing out a class edition of The Flash-Light.

The Laniers gave an open program on the night of the 14th in which the theme of Valentine was developed in pantomime, drama, and song and the audience was served with frozen dainties in the shape of hearts.

Dr. A. C. Millar was a guest of the College for the week-end including the 14th, and gave a fine brief address on the necessity of Arkansas' preserving her native forestry. He preached at the church on Sunday.

Dr. Williams was on the faculty of the Standard Sunday School Training School at Conway from the 9th to the 13th and taught a new course entitled "The Christian Home."

Dr. Williams, Dean King and the writer attended the seventh meeting of the Educational Association of the M. E. C. S. in Memphis the early part of this month and followed the discussions of the subject "The Responsibility of Educational Institutions in Training Christian Leadership." To this subject was given the best thinking of that group of earnest Christian educators. Our Arkansas school men and ministers contributed no small part to the program. Under their wise leadership we trust that our schools may turn out an increasingly larger number of Christian workers.—Eleanor Neill.

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Hampton Circuit	40.00
Huttig	100.00
Junction City	100.00
Kingsland	50.00
Magnolia	400.00
Norphlet	25.00
Smackover	150.00
Stephens	25.00
Strong Circuit	50.00
Taylor Circuit	100.00
Thornton Circuit	50.00
Waldo	150.00
Wesson	150.00

Total\$4,868.00

The above is a statement such as has been sent to Mission Board. Fourteen charges paid their quotas in full and three went over.

Every charge has responded. We did not ask for anything at Louann.—J. W. Harrell, P. E.

ROE CIRCUIT.

Things are beginning to look a little better and more inviting than at the first of the year. The roads in this country are a great drawback to a preacher in getting around over the

charge. It is impossible almost to go at times on the account of this fact. Yet notwithstanding the bad roads, "Flu," and other things to hinder we have only missed one appointment.

We are moving just a little, have organized a W. M. S., with the following officers: Mrs. John Cattlett, Pres.; Mrs. C. B. Powell, vice pres.; Mrs. A. A. Porter, Cor. Sec.; Mrs. J. E. Hardaker, Treas.; Mrs. Lillian Porter, Supt. Pub.; Mrs. D. H. Steward, Rec. Sec.

These are to be installed soon, the installation service will be held in the Methodist Church, and the invitation has been extended to the people of the whole community. We are expecting to have a great time.

We have also adopted the 4th Sunday as a missionary Sunday. Have had only one Q. C., Rev. J. A. Henderson our efficient P. E., preached what I pronounce a splendid sermon, subject "Divine Touch." Our congregations are increasing steadily, prayer meeting splendid, Sunday School right good.—C. B. Powell, P. C.

OBITUARIES

GRAVES.—Mrs. Belle Graves, nee Alexander, was born in Green Chapel community, Sevier Co., Ark., June 1, 1875, and died in the same community Oct. 19, 1925. She leaves a husband and little daughter, a mother, five brothers and three sisters. Her father, two brothers and two sisters passed away years before. She was married to Alfred Graves Feb. 28, 1895. She gave herself to Christ when a girl and joined the Green Chapel Methodist Church where she remained a consistent member to the day of her death. Sister Graves was an invalid a little more than three years and suffered much, but she was patient and was sustained by faith in her Savior. During these long months of affliction, her husband was at her bedside until the end. When the good mother was nearing the border land, she called her daughter to her bedside and said: "Be true to God, my child, and to his Church and Sabbath School. Give God all your life. Your life is too precious for any of it to be wasted in sin and bad company. Walk in our Savior's tracks, all through life and meet mother in heaven." She then slipped away to the land of endless day. Her funeral was conducted by her pastor, Rev. W. C. Hilliard, assisted by the writer. Many neighbors were a silent testimony of the love they had for her as her body was laid in Green Chapel cemetery to await the resurrection call.—In sympathy, J. F. Taylor.

SUPERANNUATE ENDOWMENT.

Raising the Quota: Some Plans.

Dr. Luther E. Todd, Secretary for General Board of Finance, has issued a little book called "Unique Plans for Raising Quotas." These plans are all good and have actually been used with greater or less degree of success, and are commended to pastors who find it necessary to resort to such methods in raising the quota for their charges.

There are at least five plans given in this book which could be easily worked by most churches in our section. These plans are as follows: Plan No. 1, Raising Cotton. This suggests the planting of cotton, several acres, to be cultivated and harvested by the various organizations of the church, as the Sunday School etc., and the proceeds used to pay the quota for that church. Plan No. 2, Consecrated Eggs. This provides that one tenth of Sunday Eggs be used to pay the quota. Plan No. 7, They Read Their Way Through, is a commendable plan. It provides for a service where selections from the book, The Call of the Forgotten Man, by Dr. Todd, are read by those previously chosen. At the close of the service a collection is taken. Plan No. 16, The Garden of Love, is also commendable. (See the book for this plan.) With this plan, as well as with plan No. 7, the every member canvass can be combined. Plan No. 19, The Marriage Supper, contains very interesting social features as well as a device to raise the quota.

The Every Member Canvass.

But it is probable that no plan is more effective than the "Every Member Canvass." This plan is a more direct method, and will appeal to the people when properly worked. Let a day be set for the canvass. Sunday afternoon is the time generally used. At the eleven o'clock hour, or the regular preaching hour for the day, let the pastor preach on Superannuate Endowment and follow his sermon by taking an offering. After the service is dismissed, have a conference of workers. Check off from the list of church members those who contri-



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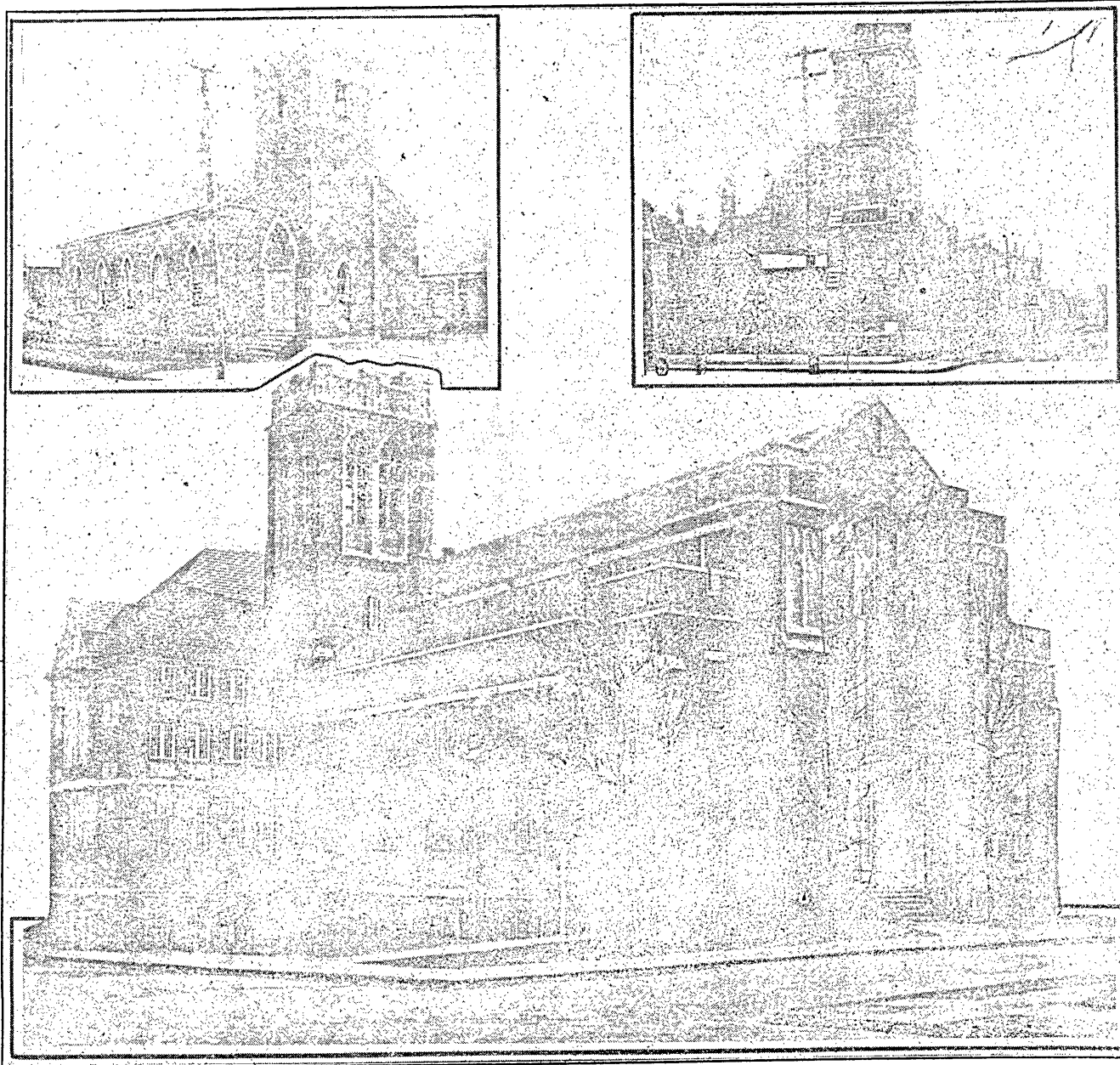
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At the upper left may be seen the first home of the church at Twelfth and Spring streets. This building, a frame structure, was erected in 1870, and housed the church until the opening of the structure at the upper right,

on May 19, 1889, at Fifteenth and Center streets. This building was occupied until March 1, 1921, when it was vacated following its sale to the Evangelismos Greek Orthodox congregation. The new home of the

church, at Sixteenth and Louisiana streets, pictured below in its final stage of completion, was begun in April, 1921. The first floor was completed and occupied in October of the same year. The first two stor-

ies were next completed and occupied in November, 1923. The remainder of the building is now virtually completed, minor details only being now worked out by Thompson & Harding, architects; Herman & McCann, contrs.

buted in the service, and assign the other members to those who are to make the canvass, and let them go that day to those who had not contributed and give them an opportunity to pay to this cause. This plan, when properly worked, will not fail. Our people will respond to the support of our old preachers when given a chance. Not many people will turn down a plea for an old preacher, a widow, or an orphan. We have a few "Tightwads" in the church, but very few who are "tight" enough to turn down this cause.

Another Plan.

One of the pastors of the Little Rock Conference has a very simple plan. A good woman of his congregation volunteered to collect the fund for Superannuate Endowment. She asked for the job, because she felt that it would be a pleasure to do this work, and she does find it quite a pleasure. With a list of members, she solicits each one, and with a little help from some of the church organizations, the annual quota is paid, and it is done so easily that the congregation does not realize that it is paid. It is well to add that this church has on a building program, but they are not sidetracking their Superannuate Endowment quota.

If you want one of Dr. Todd's little books, Unique Plans, drop me a card. It will be mailed to you free.—J. H. Glass, Commissioner, 407 Exchange Bank Building, Little Rock, Ark.

WINFIELD CHURCH NEARING ITS DEDICATION.

A notable event in local church circles, and one of wide interest in Methodism throughout the South, will be the occupancy, early next month, and the formal dedication early in May, of the new Winfield Memorial Methodist Church, South, at Sixteenth and Louisiana streets.

The beautiful rich and simple structure, almost cathedralic in its lines and proportions, yet strictly modern in its interior design and constructions, is said by the architects Thompson and Harding, to be one of the largest and most completely equipped for its purposes as a place of worship and modern community service in the entire country.

While its exterior design and huge bulk are reminiscent of the old-time cathedral, the new Winfield Church embraces a tendency to break away from the dimly-lighted interior usually associated with Old World structures of the kind, and nothing has been left undone to give copious natural lighting, good ventilation, and every possible facility for the achievement of the three-fold ideal of the congregation, which is worship, recreation and community service.

A series of special sermons, bringing home to the membership the significance of the long struggle to adequately house the church and give to Southern Methodist another structure of which it might be proud, will

be preached by the Rev. Dr. C. M. Reves, pastor. In addition, an organization of four-minute speakers, under the leadership of former Mayor Ben D. Brickhouse, a steward of the church, will bring a summarization of the pastor's message to every minor church meeting during the month of April, with the objective of having every one of the more than 1,500 members of the congregation present at the opening and active in the work of the church.

A rich decorative effect in the auditorium will be the ceiling, 54 feet above the floor, of ornamental woods in intricate and artistic design. Seats will be arranged so that no one will face the light from the windows, and acoustics have been given special study.

The entire building will be heated with steam, augmented by warm air ducts providing a complete change of air twice every hour, even with all windows tightly closed. Floor and wall fans will provide comfort during the heated season. All floors are of concrete.

Exterior of the building is finished in mat-face brick with terra cotta trimmings. The Sunday School wings are 50 by 125 feet in dimension. The first floor will contain the primary, beginners and cradle roll departments, with mothers' class room and convenient toilet and rest rooms. Recreation rooms, fully equipped kitchen and service appointments, motion

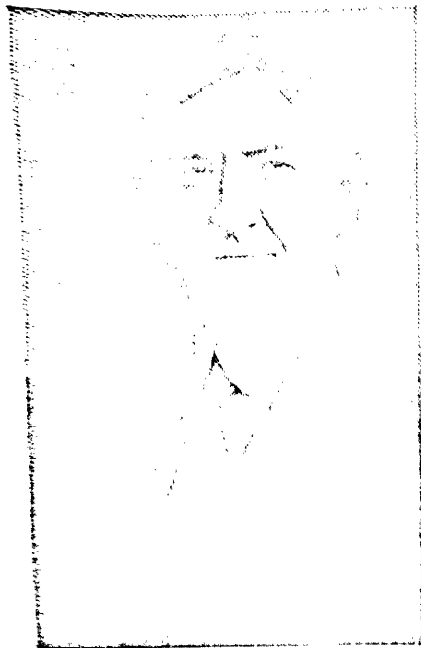
picture equipment and facilities will be located in the basement.

The second floor of the Sunday School wings will house the Senior departments, men's and women's class rooms, prayer meeting and teachers training rooms. On the third floor will be the young people's department, with junior and intermediate class rooms, with mezzanine balconies occupying the fourth floor spaces. All the many class rooms will be sound proof, permitting each unit to enjoy its own program undisturbed by others. Both the Sunday School and the main auditorium will be completely fireproof in every detail.

The organ in the main auditorium is being constructed by Henry Pilcher and Sons, and will be a three-manual instrument with pedal, echo and chimes.

The history of the building of the new church covers a period of almost six years. The site was purchased from the estate of Peter Hotze in July, 1920. The first floor was commenced by Herman & McCain the following April, and completed in October, 1921. The first two stories of the Sunday School unit were finished in March, 1923, by E. W. Jenkins, contractors, and Herman & McCain are now finishing up their work on the main auditorium and tower.

Winfield's history since its foundation in 1868 has been full of interest and significance in Southern Metho-



REV. C. M. REVEL, D.D., Pastor.

Disin. It was named for the Rev. Dr. Augustus R. Winfield, one of the leading spirits in American Methodism. Its first pastor was the Rev. B. O. Davis, who served two years and was followed by the Rev. Josephus Lov-

ing. It was under his leadership that the first permanent home of the church, a neat frame structure at North and Spring streets, was erected and occupied.

Other pastors in order included: L. H. Watson, three years; S. N. Burns, one year; Alonzo Monk, four years; C. E. Evans, one year; A. R. Winfield, four years; E. N. Evans, two years; A. D. Jenkins, one year; A. O. Evans (under whose leadership the second church at Fifteenth and Center was occupied), two years; R. A. Moore, two years; E. N. Evans, one year; J. M. Hawley, several months; J. E. Hollin, one year; Andrew Hunter, several months; Horace Jewell, one year; James Thomas, four years; A. O. Evans, one year; A. M. Trawick, one year; James Thomas, two years; T. Y. Ramsey, three years; R. W. McKay, two years; S. H. Werlein, two years; P. C. Fletcher, J. M. Workman, J. D. Hammons, W. B. Hogg and the present pastor, C. M. Revel.

Members of the church's building committee who have carried the project through to completion are: Campbell Haven, chairman; R. E. Overman, E. D. Irvine, E. M. Fayer, T. S. Huzbee, Lem Kirkpatrick, Miss Hallie Shoppach, Mrs. George Thornburgh, Dr. A. C. Shipp and James A. Clifford.

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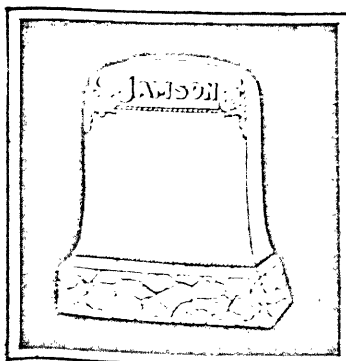
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WEEK BY WEEK WITH THE BUSINESS MANAGER.

DISHONESTY.

I enjoy reading the story about Zacchaeus, the publican, and his salvation. He was not only a rich man, but he was a hardened sinner. He was the ringleader of the worst crowd in Jericho. "The chief among the publicans."

When Zacchaeus came down from the tree his first expression gives us an insight into his earnestness and determination, "Behold, Lord, the half of my goods I give to the poor." But this rich sinner does not stop here; he goes another step, and says, "If I have taken anything from any man by false accusations, (I. e., falsely or dishonestly) I restore him fourfold."

Sermons have been preached, books published, lectures delivered, and editorials, by secular and religious journalists, written against the wide spread wave of crime. And, indeed, such bold denunciations are timely. But too little has been spoken and written against an equally distressing, if not more appalling situation, namely, the tremendous wave of dishonesty, which is sweeping over the states with increasing velocity. These grace and perilous breakers are leaving in their wake men and women from all stations in life; bank employees and bank officials; postoffice clerks and postmasters; men in industry, holding positions of trust and power; men in politics, serving in places of honor. Since January 1, I have read of seventeen cases of embezzlement, involving men and women in honored positions, in our own fair commonwealth, while those of the nation, for the same period, would doubtless aggregate hundreds.

This alarming wave of dishonesty, therefore, should be viewed with poignancy, and a concerted effort expected by all righteous forces to curb it. Yes, just plain, common, everyday honesty must be preached, and, better still, practiced by Americans. For the spirit of dishonesty, lurking in "low places and in high places," is awful. Some people think that they are doing their religious duty if they can beat a corporation. Several months ago, while I was waiting for my train at a certain junction, a lady, with her son who looked to be fifteen, requested the ticket agent to sell her a whole ticket and one half ticket. He readily served her, but as he was about to receive the money he observed the boy, thereupon he inquired very courteously, "Madam, are you buying the half ticket for this young man? If so, he is not entitled to half-fare rate." She quickly replied sarcastically, "You sell me that ticket, sir, or I'll have you put out of this office." It would be superfluous for me to state that he sold her the ticket. If so happened that our trains went in opposite direction, I did not hear what was said on the train, but I can guess—and that, without stretching my imagination. As the conductor approached this woman, she said to her son, "Now, Bill, you must 'draw up' until the conductor collects our tickets." She may be a Methodist. Moreover, she may be a prominent church worker. To cap it all, she may be a professed Christian. But I brand her as a dishonest person. Christianity has long since "outlawed" dishonesty. It has been truthfully stated that you can be honest without being a Christian, but you can not be a Christian without being honest. God will not honor the services and worship of a dishonest person.

I have traveled on every railroad in Arkansas. I have traversed every leading highway, and have "hoed" some of the "pig" trails. But I have never known the Missouri Pacific to kill a horse that was not a "thoroughbred." Yes, he received "first prize" at last year's State Fair. I never knew a cow killed on the Rock Island that was not a Jersey or Holstein. When an autoist runs over a hog, the owner forthwith declares that it was a Duroc Jersey or a Berkshire.

Finally, I know that the Christian religion will make a man pay his debts when he can do it. Some take refuge in the "even so" that they can not pay. There are but few men, who, if they "tried hard enough" and "wanted to bad enough" would not meet their financial obligations. To be sincere, but frank, I have my first man of this type to meet. Let us be honest and meet our obligations. Then we shall be able to say with the great Apostle: "Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law."

QUARTERLY CONFERENCES.

ARKADELPHIA DISTRICT.

(Second Round.)

Third St., Hot Springs, Mar. 7, 11 a. m.
Park Ave., Hot Springs, Mar. 7, 7:30 p. m.
Trackwood, Poyen, Mar. 14, 3 p. m.
Milvern, Mar. 14, 11 a. m.
Benton, Mar. 21.
Central, Hot Springs, Mar. 28, 11 a. m.
Oaklawn and Lonedale, L., Mar. 28, 2 p. m.
Hot Springs Ct., Bethlehem, Apr. 4, 11 a. m. and 3 p. m.
Buckville Ct., Cedar Glades, Apr. 4, 7:30 p. m. and 11 a. m.
Lono Ct., Willow, Apr. 10-11.
Sparkman and Bardin, Sparkman, Apr. 18.
Carthage and Leola, Hunter's, Apr. 25.
Holly Springs Ct., Holly Springs, May 1-2.
Princeton Ct., May 8-9.
Friendship Ct., May 15-16.
Pearcy Ct., Pearcy, May 18.
—J. J. Stowe, P. E.

BOONEVILLE DISTRICT.

(Second Round.)

Scranton-New Blaine, at New Blaine, March 6-7.
Prairie View, at Delaware, March 7, p. m.
Dardanelle Ct., March 13-14.
Dardanelle, March 14, p. m.
Blow-Oppele, at Oppele, March 20-21.
Perry-Houston, at — March 21-22.
Walters Ct., March 27-28.
Jennville, March 28, p. m.
Belleville Ct., April 3-4.
Belleville-Havana, at Havana, April 4, p. m.
Gravelly-Bluffton, at Bluffton, April 16-17.
Rover Ct., at Rover, April 11, p. m.
Ola, April 17-18.
Plainview, April 18-19.
District Conference will be held at Plainview April 20-22. The opening sermon will be preached at 11 a. m. April 20, by Rev. W. P. Blevins, subject, "Educational Evangelism." An extensive program is planned and every member of the District Conference is urged to be present at the opening session Tuesday, 9:00 a. m.
—W. P. Hays, P. E.

CAMDEN DISTRICT.

(Second Round.)

Norphet, Mar. 7, 11 a. m.
Sackover, Mar. 7, 7:30 p. m.
Buna Vista Ct., at Silver Springs, Mar. 13-14.
Stephens, Mar. 14, 7:30 p. m.
Taylor Ct., at Philadelphia, Mar. 20-21.
Madonia, Mar. 21, 7:30 p. m.
Weisen Ct., at Fredonia, Mar. 24, 11 a. m.
Bilbarado Ct., at Parker's Chapel, Mar. 28, 7:30 p. m.
Chester Ct., at Missouri, Apr. 4.
Kinland Ct., at Stony Point, Apr. 11, 11 a. m.
Hamilton at Harrell, Apr. 17-18.
Thornien, Apr. 18, 7:30 p. m.
Strong, Apr. 25, 11 a. m.
Butler, Apr. 25, 7:30 p. m.
Camden Ct., May 2, 11 a. m.
Bearden, May 2, 7:30 p. m.
Elfrado, May 9, 11 a. m.
Junction City, May 9, 7:30 p. m.
Atlanta Ct., at Atlanta, May 15.
Lynch, May 15, 11 a. m.

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Camden, May 23, 7:30 p. m.
—J. W. Harrell, P. E.

CONWAY DISTRICT. (Second Round).

Cabot at Austin, Mar. 7, a. m.
Garner Memorial, Mar. 7, p. m.
Russellville, Mar. 14, a. m.
Lamar at Knoxville, Mar. 14, p. m.
Conway Ct., at Mt. Olive, Mar. 20-21.
Vilonia at Naylor, Mar. 21, p. m.
Jacksonville, at Concord, Mar. 28, a. m.
Washington Ave., Mar. 28, p. m.
Greenbrier at Union Grove, Apr. 3-4.
Salem, Apr. 4, p. m.
Morrilton to be fixed.
Pottsville at Bell's Ch., Apr. 10-11.
Atkins, Apr. 11, p. m.
Levy-Cato at Bethel, Apr. 17-18.
First, North Little Rock, Apr. 18, p. m.
Springfield, Apr. 24-25.
Plummerville, Apr. 25, p. m.
Dover-Appleton Apr. 26.
First, Conway, Apr. 28, p. m.
Rosebud, May 1-2.
Quitman, May 2, p. m.
Morganton-Steel at Hopewell, May 5, p. m.
District Conference meets at Cabot at 10 a. m., April 20. Eli Meyers, W. O. Wilson, and G. C. Johnson will constitute a committee on license to preach. A. E. Holloway, W. J. Williams, and Edward Forrest will form the committee on orders and re-admission. Rev. R. K. Morehead will preach the opening sermon at 11 a. m., April 20.
—J. M. Hughey, P. E.

HELENA DISTRICT. (Second Round).

Marianna, Mar. 14, a. m.
Hughes, Mar. 14, p. m.
Elaine, Mar. 21, a. m.
West Helena, Mar. 21, p. m.
Widener and Madison, Mar. 28, a. m.
Forrest City, Mar. 28, p. m.
Turner, Apr. 4, a. m.
Holly G. and Marvell, Apr. 4, p. m.
Clarendon, Apr. 11, a. m.
Brinkley, Apr. 11, p. m.
Helena, Apr. 18, a. m.
Hayes-Lexa, Apr. 18, p. m.
Aubrey, Apr. 25, a. m.
Wheatley, Apr. 25, p. m.
Colt, May 2, a. m.
Wynne, May 2, p. m.
Vandale, May 9, a. m.
Parkin, May 9, p. m.
Earle, May 16, a. m.
Crawfordsville, May 16, p. m.
Round Pond and Heth, May 23, a. m.
Hulbert, May 23, p. m.
Hunter, May 30.
Cherry Valley, June 6, a. m.
Harrisburg, June 6, p. m.
—Jas. A. Anderson, P. E.

LITTLE ROCK DISTRICT (Second Round).

England, Mar. 7, 11 a. m.
Capitol View, Mar. 7, 7:30 p. m.
Winfield Mem., Mar. 14, 11a. m.
Henderson, Mar. 14, 7:30 p. m.
First Church, Mar. 21, 11 a. m.
Douglassville-Guyer Springs, Mar. 21, 7:30 p. m.
Des Arc, Mar. 28, 11 a. m.
Hunter Mem., Mar. 28, 7:30 p. m.
Bryant Ct., Apr. 3, 11 a. m.
Bauxite, Apr. 4, 11 a. m.
Forest Park, Apr. 4, 7:30 p. m.
Austin Ct., Apr. 24, 11 a. m.
Lonoke, Apr. 25, 11 a. m.
Pulaski Heights, Apr. 25, 7:30 p. m.
Carlisle Ct., at Rogers Chap., May 1, 11 a. m.
Carlisle Sta., May 2, 11 a. m.
Keo-Tomberlin, May 8, 11 a. m.
Mabelvale-Primrose, May 9, 11 a. m.
Oak Hill-Maumelle, May 15, 11 a. m.
—E. R. Steel, P. E.

MONTICELLO DISTRICT. (Second Round).

Monticello Ct., at Mt. Tabor, Mar. 7, 11 a. m.
Monticello Sta., Mar. 7, 7:30 p. m.
Fountain Hill Ct., at Zion, Mar. 14, 11 a. m.
Hamburg, Mar. 14, 7:30 p. m.
New Edinburg Ct., at Wheeler Springs, Mar. 21, 11 a. m.
Warren, Mar. 21, 7:30 p. m.
Watson and Kelso, at Watson, Mar. 28, 11 a. m.
McGehee, Mar. 28, 7:30 p. m.
Portland and Parkdale, at Portland, Apr. 4, 11 a. m.
Wilmot, Apr. 4, 7:30 p. m.
Tillar Ct., at Winchester, Apr. 11, 11 a. m.
Dumas, Apr. 11, 7:30 p. m.
Dumott, Apr. 18, 11 a. m.
Montrose and Snyder, at Montrose, Apr. 18, 7:30 p. m.
Arkansas City, Apr. 21, 7:30 p. m.
Banks Ct., Apr. 25, 11 a. m.
Arkansas Southern Camps, Apr. 25, 7:30 p. m.
Lake Village, May 2, 11 a. m.
Eudora, May 2, 7:30 p. m.
Wilmar Ct., at Anders Chapel, May 9-9.
District Conference at Tillar, beginning at 7:30 p. m., May 25, and closing May 27.
—J. A. Parker, P. E.

PARAGOULD DISTRICT. (Second Round).

Hoxie, 7:30 p. m., March 7.
Imboden, March 14.
Walnut Ridge, 7:30 p. m., March 14.
Walnut Ridge Circuit, at Mt. Zion, March 20-21.
Maynard, 3:30 p. m., March 21.
Salem, March 27-28.
Mammoth Spring, 7:30 p. m., March 28.
Smithville Ct., at Hopewell, Apr. 3-4.
Hardy-Willford, at W. 3 p. m., Apr. 4.
Ash Flat Ct., at Liberty Hill, Apr. 5.
Paragould East Side Ct., at Morning

Star, April 10-11.
Stanford, 3:30 p. m., April 11.
Attica Ct., at Datto, April 17-18.
Biggers-Success, at S., 3 p. m., Apr. 18.
Ravenden Springs Ct., at Friendship, Apr. 24-25.
Black Rock-Portia, at Portia, 3 p. m., April 25.
Lorado Ct., April 27.
Marmaduke, April 28.
St. Francis Ct., at Cummings Chapel, April 30.
Piggott Ct., May 1.
Piggott, May 2.
Rector, 7:30 p. m., May 2.
Corning, May 16.
Paragould First Church, 7:30 p. m., May 16.
—William Sherman, P. E.

PINE BLUFF DISTRICT (Second Round).

Rison, 7:30 p. m., Mar. 3.
Redfield at Oak Grove, 11 a. m., Mar. 7.
Hawley Memorial, 7:30 p. m., Mar. 7.
Pine Bluff Ct., at Faith, 11 a. m., Mar. 14.
1st Church, Pine Bluff, 7:30 p. m., Mar. 14.
Sheridan and Newhope, 7:30 p. m., Mar. 17.
Gillett at L. Prairie, 11 a. m., Mar. 21.
DeWitt, 7:30 p. m., Mar. 21.
St. Charles, at Union Prairie, 11 a. m., Mar. 28.
Stuttgart, 7:30 p. m., Mar. 28.
Roe, 11 a. m., April 3.
Altheimer-Wabbaseka, 11 a. m., Apr. 4.
Sherrell and Tucker, 7:30 p. m., Apr. 4.
Swan Lake at B. Meto, 11 a. m., Apr. 11.
Humphrey, 7:30 p. m., April 11.
Rowell, 11 a. m., April 18.
Lakeside, 7:30 p. m., Apr. 18.
Star City, 11 a. m., Apr. 25.
Grady and Gould, 7:30 p. m., Apr. 25.
Carr Memorial, 11 a. m., May 2.
—J. A. Henderson, P. E.

PRESCOTT DISTRICT. (Second Round).

Blevins, Mar. 6-7.
Washington, at Washington, Mar. 7, 3 p. m.
Gurdon, Mar. 14, 11 a. m.
Prescott Ct., at Fairview, Mar. 14, 3:45 p. m.
Delight, at Saline, Mar. 20-21.
Murfreesboro, Mar. 21, 3 p. m.
Hope Ct., at Holly Springs, Mar. 28, 11 a. m.
Mineral Springs, Apr. 4, 11 a. m.
Columbus, at Sardis, Apr. 4, 3 p. m. and 7:30 p. m.
Bingen Ct., at Doyle, Apr. 10-11.
Center Point, at Center, Apr. 11, 3 p. m.
Spring Hill, Apr. 17.
Hope, Apr. 18, 11 a. m.
Glenwood, Apr. 19, 8 p. m.
Mt. Ida, Apr. 24-25.
Okolona, May 1-2.
Amity, Apr. 25, 3:30 p. m.
Prescott, May 2, 7:30 p. m.
Nashville, May 5, 7:30 p. m.
—J. L. Dedman, P. E.

TEXARKANA DISTRICT. (Second Round).

Fouke Ct., at Pleasant Hill, Mar. 7, at 11 a. m.
College Hill, March 7, at 7:30 p. m.
Doddridge Ct., at Mann's Chapel, Mar. 14, at 11 a. m.
Lewisville, at Bradley, Mar. 14, at 3 p. m.
Paraloma Ct., at Ben Lomond, Mar. 21, at 11 a. m.
Lockesburg Community Center, at Bellville, Mar. 21, at 3 p. m.
Umpire Ct., at Smyrna, Mar. 28, at 11 a. m.
Stamps, Mar. 30, at 7:30 p. m.
Richmond, at Ogden, Apr. 4, 11 a. m.
Ashdown Ct., at Oak Hill, Apr. 4, at 3 p. m.
First Ch., Texarkana, Apr. 11, at 11 a. m.
Texarkana Ct., at North Heights, Apr. 11, at 3 p. m.
Foreman, Apr. 18, at 11 a. m.
Winthrop Ct., at Winthrop, Apr. 81, at 3 p. m.
Ashdown, Apr. 19, at 7:30 p. m.
DeQueen, Apr. 25, at 11 a. m.
Gillham Ct., at Gardner, Apr. 25, at 2:30 p. m.
Dierks, Apr. 26, at 7:30 p. m.
Mena, Apr. 27, at 7:30 p. m.
—Francis N. Brewer, P. E.

SEARCY DISTRICT. (Second Round).

Pangburn, Mt. Pisgah 11 a. m., Mar. 6.
Heber Springs 11 a. m., Mar. 7.
Preach at Pangburn 7 p. m., Mar. 7.
Judsonia, 11 a. m., Mar. 14.
Bald Knob 7 p. m., Feb. 14.
Valley Springs 7 p. m., Mar. 20.
Bellefonte 11 a. m., Mar. 21.
Harrison 7 p. m., Mar. 21.
Beebe Ct., at Antioch, 11 a. m., Mar. 28.
Beebe Station 7 p. m., Mar. 28.
McCrory 11 a. m., Apr. 4.
Howell, 3 p. m., Apr. 4.
Tupelo 11 a. m., Apr. 11.
Augusta 7 p. m., Apr. 11.
Cotton Plant 11 a. m., Apr. 18.
McClelland 7 p. m., Apr. 18.
Scotland 11 a. m., Apr. 24.
Clinton 11 a. m., Apr. 25.
Shirley 7 p. m., Apr. 25.
Leslie 11 a. m., May 2.
Marshall 7 p. m., May.
Questions 1, 10, 26, 28, 29, 30 and 31 will be asked. Delegates to District Conferences will be elected. The District Conference will meet 7:30 p. m., June 2, at Beebe, and remain in session until evening of the 4th.
—W. P. Whaley, P. E.

SUNDAY SCHOOL.

Lesson for February 28

JESUS TEACHES RESPECT FOR LAW.

LESSON TEXT—Matt. 22:15-22; 34-40.
GOLDEN TEXT—"Ye think that I am come to destroy the law or the prophets. I came not to destroy but to fulfill."—Matt. 5:17.

PRIMARY TOPIC—A Lesson on Obedience.

JUNIOR TOPIC—Obeying the Law.
INTERMEDIATE AND SENIOR TOPIC—Obeying the Law.

YOUNG PEOPLE AND ADULT TOPIC—How to Secure Respect for Law.

It is to be regretted that the lesson committee introduced this lesson, important as it is, thus breaking up the unity of instruction in the Gospel of John. Teachers who prefer to continue in John would do well to choose John 12:1-11 as the alternative lesson.

I. The Tribute Money (vv. 15-22).

The Pharisees and Herodians proposed to entrap Jesus and bring Him into conflict with the Roman government so they came to Him with a subtle question—"Is it lawful to give tribute to Caesar or not?" At this time the Jews were galling under the yoke of the Roman government. Some even denied the right to pay tribute to the government. To have answered this question yes or no would have involved difficulty. To have answered yes would have conveyed the impression of endorsement of all that the Roman government did. To have answered no would have at once brought Him into conflict with the government. Christ's reply to this question, properly understood and applied, is the final word on the subject. Until the civil authorities demand of us that which is a violation of God's law, we are bound to render unto them obedience. "Render unto Caesar the things that are Caesar's" means that within the realm of the right of government the Christian should yield glad and full obedience. "Render unto God the things that are God's" means the highest obligation. Since enjoying His protection and care, it is our duty to own all allegiance to Him, to yield our lives to Him in service, worship and praise. Everyone who enjoys the benefits of civil government is obliged to pay the taxes which are necessary for the support of that government, and everyone who receives God's favor is placed in like obligation unto Him.

II. The Great Commandment in the Law (vv. 34-40).

1. The First Commandment (vv. 34-38).

"Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy mind." This means that supreme and undivided love to God is the first and great commandment. Man's supreme obligation is to God. It is wrong to evaluate man's character on the basis of his morality as expressed in his relation to his fellowman. Real righteousness is doing the right thing with God. The greatest immorality of which a man can be guilty is his failure to respond to the demands of God. The one who does not supremely and with undivided affection love God is the greatest sinner.

2. The Second Commandment (vv. 39-40).

The second commandment is like unto the first in that it centers in love. It is not said that it was equal unto the first; that would not be true. A man may love himself, but not supremely. One's love for his neighbor may be either too much or too little. The measure set is love for self. We should love God better than ourselves.

He is worthy of all our affections, and demands all. Love is not mere emotion, but a supreme desire for the welfare of another and a willingness to do everything possible to secure that end. The command to love our neighbor is involved in the command to love God. To pretend to love God is folly if we do not love our neighbor. To attempt to establish a brotherhood among men without the recognition of the fatherhood of God is utter nonsense. Men become children of God by faith in Jesus Christ. It is true that in the sense of being God's creatures, all men are God's children, but in the New Testament sense, men are only God's children as they are in Christ. The only way to bring in the brotherhood of man is to preach Jesus Christ to the race and secure acceptance of Him. We thus become brothers in the real sense of the term when we have God as our Father. All obligation resting upon man is embraced in these two commandments. Those who conform their lives to them are God's children and are the very best citizens.

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