

# ARKANSAS

# THODIST

Official Organ of the Little Rock

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLV.

LITTLE ROCK, ARKANSAS, THURSDAY, JANUARY 7, 1926.

Methodist Episcopal Church, South.

No. 1.

## "WE BREAK NEW SEAS TODAY"

Each man is Captain of his Soul,  
And each man his own Crew,  
But the Pilot knows the Unknown Seas,  
And he will bring us through.

We break new seas today—  
Our eager hearts quest unaccustomed waters,  
And, from the vast uncharted waste in front,  
The mystic circles leap  
To greet our prow with mightiest possibilities,  
Bring us—What?

Dread shoals and shifting banks?  
And calm and storms?

And clouds and biting gales?  
And work and loss?

And fighting times?

And—  
—and so, the Larger Life!

For the first deem it best  
But the voyage short,  
The skyline, and  
Into Port!

—John Oxenham.

## PARAGRAPHS.

the luxury of today

it is also true

possessor.

not what he

and evil.

is sure to

abblers we

without a

s ministry,

are able to

hear for up

d man who

the poorly

ess the ur

urch. Nev

such a crit

raise \$750,000

to reduce our

missionary debt,

much

would be an

unspeakable

calamity. Our

whole

Church would

stand before

the world convicted

of treason to

BUT I WOULD THAT YE SHOULD  
UNDERSTAND, BRETHREN, THAT  
THE THINGS THAT HAPPENED  
UNTO ME HAVE FALLEN OUT  
RATHER UNTO THE FURTHER-  
ANCE OF THE GOSPEL; SO THAT  
MY BONDS IN CHRIST ARE MAN-  
FEST IN ALL THE PALACE, AND  
IN ALL OTHER PLACES; AND  
MANY OF THE BRETHREN IN THE  
LORD, WAXING CONFIDENT BY  
MY BONDS, ARE MUCH MORE  
BOLD TO SPEAK THE WORD  
WITHOUT FEAR.—Phil. 1:12-14.

matter at once. Let each one decide what he can  
afford to give, and then increase that amount to  
take care of that which some miserly member  
may withhold. Let us give till it hurts.

## AN EPISCOPAL ADDRESS.

To the Ministers and Members of the Methodist  
Episcopal Church, South.

Dear Brethren:—In view of the condition of ex-  
treme exigency which confronts the Board of Mis-  
sions and the mission fields under its care, your  
General Superintendents feel constrained to re-  
lieve the matter and to entreat you to re-  
lieve the prompt efforts and generous contribu-

Some years ago, as you know, the Centenary  
Movement was projected to meet the unprecedent-  
ed demands for the speedy evangelization of the  
world which were so manifest and present at the  
close of the World War. Other great Churches in  
our country undertook similar movements, and the  
response made to these appeals by the Christian  
people of America was most gratifying. Our own  
pledges which in the aggregate exceeded the most  
sanguine expectations.

Relying upon the payment of these pledges and  
moved by the imperative needs in all our mission  
fields the Board of Missions devised plans for the  
expansion of the work and made appropriations  
accordingly.

But while the larger part of these pledges has  
been paid in full by the subscribers who made  
them, many remain unpaid. The sum of the un-  
discharged pledges amounts to nearly, or quite  
\$15,000,000, and our Board of Missions, in common  
with the other great Mission Boards of our coun-  
try, is burdened with a heavy debt, which would  
not have arisen if the subscriptions to the Cen-  
tenary Movement had been paid as pledged.

The Centenary Movement is now nearing its end  
and the collections made on pledges yet unpaid  
must be applied to the liquidation of the debt of  
the Board.

Meanwhile, the work which has been under-  
taken in both home and foreign fields has grown  
by its success until it is now nearly double what  
it was in the year 1919. This is not a fact to be  
regretted, but a condition in which we should re-  
joice. But it brings to the Church opportunity and  
responsibility as well as occasion for rejoicing.

The income of the Board of Missions from as-  
sessments is less than half the amount required  
for the maintenance of the prosperous work in the  
fields under its care, even after the reduction of  
appropriations to them during the last two years  
by the large amount of forty per centum. Further  
reduction of appropriations would dishearten our  
heroic missionaries and bring grave damage to  
their work everywhere. Such reduction, therefore,  
should not be considered for a moment, and espe-  
cially in view of the abounding wealth and great  
prosperity of our people at home.

Nevertheless the Board of Missions did not feel  
justified at its annual meeting in May, 1925, to

make any appropriations until the case was laid  
before the Church and a special measure of relief  
proposed.

This has been done, and the Board has been  
called in special session, early in the month of  
February, 1926, when appropriations will be made  
in the light of the returns from the plan of relief  
which has been proposed, and which all the Annual  
Conferences have approved most warmly.

We, your General Superintendents, address you,  
therefore, earnestly entreating and exhorting you  
that this wise measure of relief be carried to com-  
plete success. Let the presiding elders and preach-  
ers in charge carry it to every church and lay it  
upon the heart of every member.

We can not believe that our people will allow the  
missionary work of our beloved Church, which our  
Lord has so signally blessed, to suffer damage  
when once they have been made acquainted with  
the perilous situation by which it is confronted.  
They will not consent to retreat in our mission  
fields nor will they be party to any hurtful re-  
renchment in the appropriations of the Board of  
Missions if they are informed of the facts in the  
case.

In connection with this appeal for the mainten-  
ance of the missionary work of the Church, we call  
attention to an agency which can be made of great  
use in the promotion of this great cause.

During the month of February, 1926, the Board of  
March, the General Regional Conferences of Christian  
Stewardship, Brotherhood, and Missions. Nothing  
is of greater importance to our Church than to  
bring our laymen throughout the Church the vital  
messages concerning these three topics. It is the  
first time in the history of the Layman's Move-  
ment of our Church that an attempt has been made  
to hold Regional Conferences covering our entire  
territory in order to discuss a fixed program, and  
to set up plans to carry them out. There is great  
unity of purpose and spirit among the men who  
constitute the official lay leadership of the Church.  
We bespeak in behalf of this fine group of men of  
our Church the hearty cooperation of our pastors  
and presiding elders. There will be held in these  
Regional Conferences round table discussions of  
the three great topics to be presented. The first  
great theme presented will be Christian Steward-  
ship—the application of the principles of Chris-  
tian Stewardship to life, and time, and talent, and  
property. The second theme discussed will be  
Brotherhood—the Brotherhood produced through  
vital faith in Jesus Christ. The third theme for  
discussion and conference will be Missions—car-  
rying the Gospel to all peoples and all nations.  
The decreasing gifts for the foreign mission enter-  
prises of the Protestant Churches in America are  
so appalling in the face of the World's needs and  
the Church's opportunity, that there is great com-  
pulsion upon us to turn the mind of our laymen to  
larger giving for Missions.

The Secretary of the Board of Lay Activities,  
Brother G. F. Morelock, and his committee have  
secured two very notable speakers from Great Bri-  
tain to help him in these Conferences. Mr. Wil-  
liam Ward, who will be one of the speakers, has  
for the last three years been president of the  
World Brotherhood Movement. For more than a  
quarter of a century he has been an outstanding  
Christian worker in Great Britain. He is a speak-  
er of great gifts, eloquent and enthusiastic. Sir  
Richard Winfrey, of England, a notable statesman  
and Christian leader, will also be among the speak-  
ers. We desire to express our cordial apprecia-  
tion of this program of the Board of Lay Activities,  
to which we stand ready to give our hearty coopera-  
tion.

And now let us repeat and emphasize our en-  
treary to all our preachers and people that they  
rise to meet the great opportunity before our be-  
loved Church and to discharge the sacred obliga-  
(Continued on Page 3, Col. 3.)

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR  
J. C. GLENN  
ANNIE WINBURNE

Editor  
Assistant Editor  
Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
Little Rock Conference. N. Arkansas Conference.  
James Thomas F. S. H. Johnston  
C. M. Reyes J. M. Williams  
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:  
One Year, invariably cash in advance.....\$2.00  
In Clubs of 10 or more..... 1.50  
Rate to all Ministers..... 1.00

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Assistant Editor. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.  
Make money orders and checks payable to the ARKANSAS METHODIST, and address all business communications to the Assistant Editor.  
All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Our Foreign Advertising Dept. is in charge of LAMAR & BARTON, NASHVILLE, TENN., who are represented by ROBERT M. HARVEY, 17 W. 42nd St., New York.

Our Local Advertising Department is in charge of JOHN C. GLENN, 221 East 5th St., Little Rock, Ark.

## PERSONAL AND OTHER ITEMS.

Rev. W. V. Walthall of Norphlet was a caller at our office Monday.

Born to Rev. and Mrs. E. W. Faulkner of Harrison, December 18, a son, Everett Winston Faulkner, Jr.

Married at Lavaca, December 23, Mr. Maula Jackson of Lavaca and Miss Lora Blevens of Ursula, Rev. Hoy M. Lewis officiating.

Miss Etta Brown and Mr. Rex Poynor of Harrison were married Christmas day at the parsonage at Harrison, Rev. E. W. Faulkner officiating.

Married at the home of Rev. S. W. Rainey, 4600 West 12th St., December 28, Miss Mary E. Young of this city and Mr. J. R. Smith of Pine Bluff, Rev. S. W. Rainey officiating.

Brother Pastor, if you have not yet arranged to put the paper into the homes of all your people by the "Club Plan," it is not too late. Do not fail. We expect every man to do his part.

Dr. George McGlumphy, treasurer of North Arkansas Conference, requests his correspondents to remember that his address now is 1111 N. 15th St., Ft. Smith, and not Van Buren.

Monday, returning from the Young People's Convention, Rev. Moffett Rhodes of the Pacific Conference called. He is one of our best young men whom we have loaned to the Far West.

Married at Prescott, November 22, Miss Vivian Johnson, daughter of Rev. and Mrs. J. C. Johnson, and Mr. John S. Ripley of El Dorado, the father of the bride officiating. Mr. and Mrs. Ripley will be at home in Little Rock.

On Sunday morning, Dec. 27, while Rev. G. W. Pyles, the pastor, was conducting services, our church at Parkin caught fire and burned. The loss is estimated at about \$7,000, and the insurance carried is \$4,000. Plans are forming to rebuild.

All money raised for the Special Effort for missionary maintenance should be sent direct to Mr. J. F. Rawls, Box 5180, Nashville, Tennessee, and should not, unless by special agreement, be sent to your Conference Treasurer. A treasurer for this special fund should be selected in each congregation and he should remit monthly to Mr. Rawls. It will greatly help in raising the \$750,000, if this direction is strictly observed.

Mr. James B. Preston, assistant Board of Church Extension died December 23, 1925. This position for more than a well-known and loved the

Dr. J. A. Rice, pastor of First Church, Tulsa, Okla., has given \$2,000 to start a fund which to purchase Old Testament manuscripts. Most of this fund was placed in Dr. Rice's hands by friends in S. C.

Students of Southern Methodist University have raised \$2,000 to pay the salary of Earl Moreland as vice president of the Porto Alegre College, Porto Alegre, Brazil. Students have paid Moreland's salary since he went to Porto Alegre in 1921. Moreland is a graduate of S. M. U.

On Dec. 23, Rev. E. H. Myers, pastor of First Church, North Little Rock, was knocked down by an automobile while going to a funeral, and was badly bruised. Although his injuries are not serious, he has been incapacitated for work and will probably not be able to leave his home for another week.

The secular press reports the death, Dec. 27, at Winnfield, La., of Mr. J. W. Harrell, father of Rev. J. W. Harrell, presiding elder of Camden District, Rev. F. F. Harrell pastor at Clarendon, and Rev. J. K. Harrell, pastor at Buena Vista, at the advanced age of ninety. These brethren have the sympathy of many friends in their bereavement.

When the new Law School at Southern Methodist University opened last September its library consisted of a dozen or so textbooks. Members of the Dallas Bar Association and others have since contributed enough books to give the school a library of 2,600 volumes. The law library of the late Senator Charles A. Culberson, 750 volumes, was a recent gift.

While in the city with his wife visiting relatives during the holidays Rev. O. C. Birdwell, our pastor at Carthage and Leola called, and reported that he had been very cordially received and "poured out" at both places. At Carthage the people had a parsonage ready and some of his goods unpacked and helped him to get started. He anticipates a pleasant and prosperous year.

The associate editor attended the Methodist Young People's Convention and reported for one of the Groups. The editor reported for the Bible Group. This week the editor is at Richmond, Va., attending the meeting of the American Forestry Association and the Southern Forestry Congress of which he is vice-president. He will return Monday ready for the hard work of the year.

Married, Saturday, January 2, Dr. P. C. Fletcher officiating, Miss Ruth Winburne of this city and Mr. Henry F. Wood of Bentonville. Mrs. Wood is a graduate of the State Teachers' College at Conway and has been teaching in the schools at Crosssett. Mr. Wood is also a graduate of the State Teachers' College and is teacher of Science and athletic coach in the high school at Arkansas City.

Those who are founding the University at Kansas City have decided that the name of the University shall be the Lincoln and Lee University of Kansas City. The name was proposed by Dr. M. N. Waldrip, pastor of Central Church who it is said grew eloquent in the praise of Abraham Lincoln and Robert E. Lee as he urged the adoption of a name that thus unites the East and West and North and South. The name was adopted by a unanimous vote of the Committee, and Dr. Waldrip is reported to have declared that he was never happier in his life than when this name was officially given the University.—St. Louis Christian Advocate.

The Biblical Review for October has the following valuable articles: "A Constructive Bible Science," by Bishop H. M. DuBose, "Biblical Homiletics," by G. Campbell Morgan, "Sanctified by Obedience," by George Stibits, "The Older Diaspora," by E. G. Sihler, "The Meaning of John 1:13" by A. T. Robertson. The article by Bishop DuBose is a discussion of the relation of the first four Books of Genesis to Deuteronomy. It strengthens faith in the Mosaic authorship and the inspiration of these Books, and shows how the latest criticism is becoming constructive. In the "Current Thought" section the significance of the Scopes trial is rightly evaluated. The price is fifty cents a copy or \$2 a year. Subscriptions may be sent to The Biblical Review, 38 Beaver St., Albany, N. Y.

On special invitation of Dr. O. E. Goddard, the editor spent part of Sunday, Dec. 27, in Conway, preaching at eleven to a congregation which was fair when the cold weather and absence of students from the town are considered. In the afternoon at the home of Dr. Goddard, his infant granddaughter, Leila Craig, daughter of Mr. and Mrs. W. Jackson, was baptized, Dr. Stonewall Anderson, Mrs. George W. Hill and the editor assisting Dr. Goddard, who used water brought from the River Jordan. About thirty years ago it was the privilege of Dr. Stonewall Anderson, Rev. G. W. Hill and the writer to assist in baptizing the mother of the infant. Now she lives in San Antonio, Texas, and her husband, Mr. W. W. Jackson, is president of Wesleyan Institute, the college for the education of Mexican boys and girls. This year the enrollment is large, and sixty per cent is from Mexico. Among the 125 students are fourteen candidates for the ministry.

## BOOK REVIEW.

The Vindication of Robert Creighton; by Daniel F. Fox; published by Fleming H. Revell Co.; New York; price \$1.75.

This story deals with a social problem that has for a longtime given much food for thought to those who are really interested in the progress of our civilization; that is, what shall we do with the convict? or how can he re-establish himself when he has served his term and comes out reeling? As a story of love and adventure in the West, it contains a good many practical suggestions for prison reforms and methods of preparing the way to help those who serve on their terms so that the process of coming back and making good will not be so well nigh impossible as it too often now is. The book is recommended to all who would do their bit to advance our state of civilization.

The Tryst; by Grace Livingston Hill; published by J. B. Lippincott Co.; Philadelphia; price \$2.00.

This is the story of a poor young man who dedicated his life to the Master and was thereby given strength to with fortune. With this young girl whose life The love story is who power of a Christian life influence that this young his heart to serve God, he came in contact. The book for its wholesome attitude to.

The Middle of the Road; by Pauline H. Doran; published by George H. Doran Co.; New York; price \$2.00.

This is the story of a young Englishman and pictures his struggle to keep his standards free from the destructive reactionary forces that swept the country at the close of the war. Equally hard is his attempt to keep free from the old order of things. England, France, Germany, Russia, and Ireland are all closely woven into the story in such a vivid way that the reader is better able to appreciate the great problems that now confront the world. The book is recommended to all who want a vigorous story.

The Sleeper of the Moonlight Ranges; by Edison Marshall; published by Cosmopolitan Book Corporation, New York; price \$2.00.

Most of this story takes place in the shadow of a volcano, "The Sleeper," but the sleeper awakens and adds greatly to the life of the story. The author shows a striking case in which heredity proves much stronger than environment. Through the book runs the love story of a very much worthwhile girl and the unselfish love of a strong man. The book is diverting and for that is recommended.

## THE YOUNG PEOPLE'S CONVENTION.

The editor attended the Methodist Young People's Convention at Memphis from Thursday to Sunday, but conditions are such that it will be impossible to report it adequately this week.

It was a truly great assembly of more than 4,000 Methodists, of whom fully 3,000 were young people. The addresses were informing and inspiring, and in the group meetings the questions showed profound interest in all the great movements of the Church and life. War, Recreations, and Race Relations excited the keenest interest and were vigorously discussed. In all of these matters the youth are wide-awake and seem to be truly trying to get the mind of Christ. Bishop

# HERE IT IS!!!

## Practical Subscription Plan Workable in Any Charge!!!

DEAR STEWARDS AND PASTORS:

Your Conference has finally adopted a circulation plan that places the Arkansas Methodist within reach of every Methodist home and congregation. This has long been the desire of the management of your Conference paper. Under the "Club Plan" with the "Four Ways" circulation method, you have a flexible circulation scheme. There is no excuse for not sending in a 100 per cent list.

You and your charge form an important link in the chain of 100 per cent circulation in 1926. And, of course, you are going to come in under one of the following propositions. It is the thing for which you have been waiting. For we know that you believe in the Methodist and want to see it in every Methodist home in your charge.

### The "Four Ways" Circulation Method

**Proposition 1.** Let the official board, where the budget system for financing the church is used, assume the financial responsibility for the 100 per cent list at the \$1.00 rate. This is the regular business-like way to handle the subscription list through the "Club Plan," of course.

**Proposition 2.** If it is impossible for the official board, for any reason, to assume that additional financial responsibility let the pastor take the matter up with the officials of his Epworth League, or Sunday School or Woman's Missionary Society. And, if necessary, call a joint meeting of these three organizations and place the matter before them, offering them the opportunity to assume this responsibility among themselves. Certainly one of these organizations could not engage in a more worthy or Christ-like work than placing Christian literature in the Methodist homes.

**Proposition 3.** Should the pastor fail to work any of the foregoing propositions let him assume personal responsibility for the list and set aside one Sunday or a week, as Arkansas Methodist day or week and deliver a sermon on Christian literature with special reference to the Arkansas Methodist; and after the message make a public appeal for funds to cover the 100 per cent list. This is being done now by several of our pastors.

**Proposition 4.** If the pastor feels that it will be impossible for him to handle the proposition personally, let him send the list in to the office immediately after Conference and request the business manager to come to him at some propitious time and direct the collection campaign himself. In this case should the business manager fail to collect the sum required, we will quietly discontinue the list without charge to the pastor.

We ask that you accept "proposition 4" only as a last resort, for it will be impossible for Brother Glenn to cover the State within a given time.

Thanking you in advance for your "100 per cent" response, we are,  
Your obedient servants,

F. S. H. Johnston, Chairman  
James Thomas, Secretary

E. R. Steel  
R. C. Morehead  
J. M. Williams  
C. M. Reves

COMMISSIONERS OF THE ARKANSAS METHODIST

### CONTRIBUTIONS.

#### THE SOUL OF EDUCATION.

By J. J. Galloway.

Near the closing of our Lord's ministry, while under the shadow of death, an angel from heaven came and spake comforting words to Christ. The people who stood by and heard it were divided, some saying that it thundered, others that an angel spake to Him. There were yet others who did not hear at all.

This reminds us of our condition today. God is speaking just as clearly and emphatically as he was two thousand years ago. We also have the three classes of hearers; those who do not hear at all, those who hear as a thunder storm, and those who hear as the voice of an angel. Without discussing these three classes of hearers I shall assume that you hear the call today as from the angel of the Lord.

A generation ago we heard a great deal about teaching the three R's, "Readin', 'Ritin, and Rithmetic." But, as I heard some one say a few days ago, the need of today is "religious education, regeneration of the heart, and return to divine teaching." In discussing, for a few minutes, the problems of today, I shall endeavor to come at once to a particular need. We certainly realize that a religious education should begin in the home and early community life, and as important as these are, I pass them over at this time to come more directly to the place of the Christian College.

The four years of deadly conflict beginning in 1914 and ending in 1918, known as the World War, has had the tendency to awake us and since there is an awakening, there is something doing—movement and commotion everywhere.

Do you ask me what all this means? Why all this noise? Why this activity? Then I answer you, the world is seeking to find its soul. Like Saul, the soul is often hidden among the stuff. It cannot be found through "Intellectual Department Stores" of education. While it is well to be a specialist, yet a system of education seeking only to make specialists will never find men's souls.

The Christian College of today has an opportunity to develop and give to the world the spiritual power so much needed. Dr. Charles Pipkin, head of Government in the Louisiana State University, says: "The influence of the Church College is needed if what the State is doing in education is to have any meaning and value." He further says: "What shall it profit a State to have all possible equipment and a complete apparatus of a great educational plant

and then to have low, tawdry aims and no capacity to fulfill a purposive destiny?" He further says that the Church College has a unique place and is not in competition with State and privately supported colleges and universities. While these state and private colleges are turning out specialists, it is the business of the Church College to turn out great thinkers with spiritual power. From the Church College comes great leadership—our ministers, missionaries, teachers and authors. These are leading the thought life of the Church, and, through the Church, the best of the world.

Why is the Church School thought of in connection with thorough training and spiritual power? I believe all answer with the same words in the same breath, "Because it is founded on the teachings of the Bible." When we have found a greater book with a more helpful message to the world than the Bible we had better consider it; but as yet it has not been found.

Bible precepts learned and obeyed produce great and useful nations, because they develop a strong and happy people, sweeten homes and home life, develop thrift, and establish churches, schools and colleges. The helpful influences of the Bible are in evidence on every hand and under all circumstances, guiding men to success in the various vocations and walks of life. While the Bible does not presume to teach all things, yet it inspires men to seek, to know and to do all things necessary to develop better people and to promote better conditions of life.

Men become good citizens when they are willing to live with others and for others. Selfishness destroys a people, and nations fall thereby; but the Bible teaches larger brotherhood and unselfish living.

The early builders of America were guided by Bible principles, and our Constitution and laws were based on Bible principles. Let us not forsake its teachings, now that we have come thus far. Let us teach them diligently unto our children; talk them when we sit in our homes and when we walk by the way. "Write them upon the posts of thy house, and on thy gates." Let us forsake not that which made us a great people and a great nation.

There is no doubt that the opportunity of the Church today is greater than ever before. God is calling men, trained and equipped, to come with all they have and are, to assist in building a new world. Listen! On every hand you hear the saws and hammers of men at work putting the timbers together. But listen again! Out yonder you hear the machinery of mills working out these timbers for the building. But listen again!

### COWARDLY COMMUNITY CRIME.

Recently in Mississippi after a negro had been legally and fairly tried and acquitted of certain criminal charges, he was taken from the sheriff and killed by a mob. There is no excuse for that kind of crime. Unless we respect the action of our courts and punish crime legally we are on the rapid road to ruin. No man's life is safe when mobs rule. We are glad that the authorities are seeking to secure and punish the perpetrators of this cowardly crime. Let us respect law and stand behind our courts. Otherwise our civilization will commit suicide.

### SOME NEW FEATURES.

According to previous announcement we are introducing two new departments in this issue, namely, the Sermonic Department and Lay Activities Department. Other features will be added in the first issue in March. A considerable amount of matter that has been on hand for some time must be first used. If the various departments are to be maintained and made interesting those who are responsible must promptly furnish the material.

Occasionally overcrowding in one department may make it necessary slightly to reduce the space in others. Without paid correspondents and the guaranty of certain contributions regularly it is always difficult to maintain balanced departments. It should be understood that matter that depends on timeliness for its value takes precedence of other kinds. We ask our preachers and other friends to help us by responding promptly to our requests. Let it be repeated that, unless matter is of supreme importance, it is not likely to be published promptly, if sent in later than Monday. Usually by Monday sufficient matter is in type to fill the paper, and it cannot easily be held.

### AN EPISCOPAL ADDRESS

(Continued from Page 1.)

tion which rests upon it in this crucial hour.—Warren A. Candler, Collins Denny, Edwin D. Mouzon, John M. Moore, William F. McMurry, Urban V. W. Darlington, Horace M. DuBose, William N. Ainsworth, James Cannon, Jr., William B. Beauchamp, James E. Dickey, Sam R. Hay, Hoyt M. Dobbs, Hiram A. Boaz.

ouzon's address on "The Christianization of American Life" was a courageous facing of our problems. On Sunday Bishop Candler preached one of the greatest sermons of his life, and yet is extremely doubtful whether he answered the questions in the minds of his young auditors. All of the arrangements were apparently perfect and well carried out. Rev. Ralph E. Nollner as executive secretary deserves great credit for his excellent work in meeting every need. All the speakers were well prepared and each made a distinct contribution.

The applause usually came in connection with the difficult and heroic aspects of Christian life, knowing that our youth are taking their religion seriously and sanely. Our young people can be trusted. It is good to get them together. It could be done often. We can learn some things from them.

It was the editor's privilege to meet with the other editors in an informal banquet and also to dine with a group of Henderson-Brown people. They were delightful occasions. The fellowship throughout was profitable.



Those quiet business men from the offices and the banks are directing all this and furnishing the money to keep the work going.

Do you find anybody asleep, failing to hear the call? Wake him! Touch his arm, please, and remind him of his opportunity! If he fails to wake from a light touch, shake him; but by all means wake him!

Our schools and colleges have been in a way teaching the Bible, but, as suggested by Dr. O. E. Goddard, its teaching has been "kite-tailed" to some department.

Henderson-Brown College is proposing for the Bible to head a very important department, hence, we are endeavoring to endow the Foster Bible Chair.

#### SHALL THEY SUFFER LONGER?

We have delayed a long time in providing for the adequate support of our Worn-out Preachers and the Widows and Orphans of deceased preachers. We have been busy with other enterprises of the Church. This ought to have been done, but the other not left undone. Formerly no one represented the Superannuates. Other causes had their representatives, and these representatives kept their causes before the church, and the Worn-out Preacher became the "Forgotten Man."

At the last session of the Little Rock Conference I was appointed to provide better for these claimants. I take up the work with much pleasure. It is a needy, worthy, and popular cause. No one will turn down these old veterans when their cause is properly presented. I feel the responsibility, and shall do my best. By God's help, and the co-operation of the church, these worthy people shall not suffer long.—J. H. Glass, Commissioner for Superannuates.

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
Write for Catalogue  
**BUDGE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**"Every Morning" with**  
Use **Gilt Edge**  
The self shining polish.  
Famous the world over.  
Fine black or brown kid shoes.



**Whittemore's Shoe Polishes**  
Are Superior

**Dr. Raughon's College**  
Arkansas' Largest School of Business and Telegraphy.  
Write TODAY for full information.

### SERMONIC DEPARTMENT

#### NUMBERING OUR DAYS WITH WISDOM

C. M. Reves, D. D., pastor Winfield Memorial Church.

"So teach us to number our days that we may apply our hearts unto wisdom."

You have heard these words repeatedly haven't you? You may not know who said them, when they were said, where, and why, but still they are familiar words to all of you. But what do they mean to you? What message do they bring? When you hear them, do you immediately think of a funeral and shudder at the thought that death may soon come to you? Or, when you hear them, do you think of a Senior Epworth League devotional meeting? They are words that are frequently used on funeral occasions, and they form the benediction of the Epworth League and in both services they are well used. But did you ever think of these words as the text for a New Year's sermon? It is for this purpose that I want to use them at this time. It seems to me that they set forth a truth that is worthy to be in our minds and hearts at the beginning of a new year.

It may be with no good and worth while purpose that we count the years which pass by in these lives of ours. To note the flight of time only to find in it a paralyzing dread is to unfit oneself for living. But there is according to the psalmist, a way of looking at the passing of the years which brings real profit to us. And what is that way? When do we with wisdom regard the passing of our days? What numbering of our years is worthy of us who are the children of God? How can we, here at the close of the old year and at the beginning of the new, so think of the flight of our years as to be accounted wise in the sight of God?

1. We number our days wisely when we so number them as to be impressed with the brevity of life.

In truth did James say, "What is your life? It is even a vapor that appeareth for a little while and then vanisheth away." And so do we find it when we number aright our days. I read in the morning paper today an account of the passing of a noble woman whom I have known and loved for more than a quarter of a century. The thought of her took me back to childhood, and yet that seemed but yesterday to me. If it be no farther to the eightieth milestone of my life than it is back to my childhood days, then I know already how short life is.

And what if life is brief? Ah, there's the reason for our saying, each to himself, "That thou doest do quickly." Our todays are all too soon become our yesterdays and our tomorrows are all too soon become todays, but our good intentions the while are unfulfilled. And so it goes with us until we realize some day that the sun of life hangs low above the western hills and we have life's work scarcely well begun. Was not the Master speaking as much to you and me as to Himself, when He said, "I must work the works of Him that sent Me while it is day, for the night cometh when no man can work."

2. We number our days wisely when we so number them that we are inspired to live at our best.

Life, to be worth while, must have other dimensions than that of length; it must have breadth of sympathy and love, depth of conviction and purpose, and height of heavenly vision and holy ambition. Methuselah,

living nine-hundred and sixty-nine years, holds the world's record for longevity, but Christ, in the short space of thirty-three years, surpassed all records of all time for high and holy living. Who would not prefer a single moment of that matchless life of His to all those long but seemingly fruitless years of Methuselah? "We live in thoughts and in heart throbs, not in figures on a dial. He lives longest who lives best." The thing that matters most with us is not how long we live but how well. And so we both young and old, ought always to pray, "So teach us to number our days that we may apply our hearts unto wisdom."

3. We number our days wisely when we so number them that they are but part of all the days that are to be.

Precious days they are, these days that come and go in the swiftly passing years. They are precious because they are brief and because they have in them such glorious possibilities. But their supreme val-

ue, their crowning glory is this: They are part and parcel of an eternity the color and character of which they determine. Even now you and I are living in eternity. Last year was three-hundred and sixty-five days of eternity, and this new year will be as much more of it. "NOW are we the sons of God."

It is a great faith, this faith which is yours and mine as Christians. It makes time and eternity one. With the heart of a Christian man Browning wrote for himself and for you and me these fine words:

"I go to prove my soul!  
I see my way as birds their trackless way.

I shall arrive. What time, what circuit first,  
I ask not; but unless God send His hail

Or blinding fireballs, sleet or stifling snow,

In some time, His good time, I shall arrive:

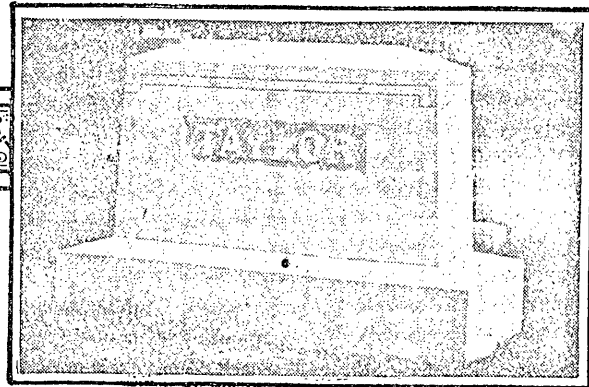
He guides me and the bird. In His good time!"

### FOR SALE---GUARANTEED

No. 1, Apple trees, 5 to 6 feet, .....	35 cents
No. 2 Apple trees, 3 to 4 feet, .....	20 cents
No. 1, Peach trees, 4 feet, .....	25 cents
No. 1, Cherry trees, 4½ feet, .....	60 cents
Japan and Hanson Highbred Plums 1 year, 3 to 4 feet, ...	40 cents
No. 1 Concord grapes, per 100 .....	\$ 5.00
No. 1 Concord grapes, per 1000 .....	40.00

Reference, State Bank of Siloam Springs, Arkansas

**GEORGE E. ROBINSON,**  
Siloam Springs, Arkansas



### Do You Know the Test For Permanence of Stone?

Surely in purchasing a monument the greatest question is that of permanence. Will the monument you erect today be standing a hundred years hence? If it is standing, will the inscription be clearly legible?

The test for permanence of stone is hardness.

In applying the hardness test geologists find the six hardest stones, which are called gem stone or precious stone, to be in their order of hardness as follows: diamond, corundum, topaz, quartz, feldspar and hornblende. The latter three, quartz, feldspar and hornblende—fourth, fifth and sixth hardest of all the gem stones—fused together under intense heat and pressure, form the famous

#### WINNSBORO BLUE GRANITE

This is why Winnsboro Blue Granite monuments possess such hardness and resulting permanence or durability. It is also why these monuments possess such lustrous beauty, being formed of the same geological matter as the precious stones.

Specify Winnsboro Blue Granite and be sure that you get the genuine. The best memorial craftsmen can always supply it and they will tell you that monuments cut from this stone over half a century ago are as good today as when erected, and the inscriptions are clearly legible.

Quarried by WINNSBORO GRANITE CORP., Rion, S. C.

Mark every grave WITH

**WINNSBORO BLUE GRANITE**

## CHRISTIAN LIFE.

## PEACE.

Peace does not mean the end of all our striving;  
Joy does not mean the drying of our tears;  
Peace is the power that comes to souls arriving,  
Up to the light where God Himself appears.

Joy is the wine that God is ever pouring  
Into the hearts of those who strive with Him,  
Lighting their eyes to vision and adoring,  
Strengthening their arms to warfare, glad and grim.

Bread of Thy body give me for my fighting,  
Give me to drink Thy sacred blood for wine,  
While these are wrongs that need me for the righting,  
While there is warfare splendid and divine.

Give me for light the sunshine of Thy sorrow,  
Give me for shelter the shadow of Thy cross,

Give me to share the glory of tomorrow  
And gone from my heart is the bitterness of loss.—Selected.

## "LABOR NOT IN VAIN."

Who wishes all his effort to come to nothing? A man might put in all his time trying by physical force to pry an office building off its foundation; but it would stand after he has been planted in the ground. One might use all his time arguing that heat and moisture are unnecessary to production of crops; but crops would keep on being benefited just the same. One might employ all his life promoting things of no spiritual value; and all his labors would be found in vain at the last day. Why should man play the fool?

Paul told the Corinthians, in the last verse of the fifteenth chapter of his first letter, that their labor was "not in vain in the Lord." Moreover, they knew this to be the case. On this fact, and in their knowledge of the fact, he built up an exhortation, calling them "beloved brethren;" "Be ye steadfast, unmovable, always abounding in the work of the Lord."

Are you crazy, Paul? "No, Mr. Twentieth Century Man," answers the great apostle, "I speak forth the words of truth and soberness."

Working for the Lord is to be constant—"always." There is no intermission, and should not be. One may take a vacation from his business, but not from his religion. Work is to be of great volume—"abounding." One can slack up his business, and run at half capacity, or close down altogether, but he dare not turn the key to his spiritual life, or serve his Lord with half spirit. This is "the work of the Lord." It stands in contrast to the work of the devil, all of which is sin. It is in contrast to any work of approved character that saps the spiritual life, for that becomes sin. The work of the Lord includes anything that God approves. The Lord approves, and his servant promotes. It may be peace, joy, thanksgiving, temperance, liberality, prayer—anything that God has set forth as advantageous to the human welfare and harmonious with the divine will.

Not in vain? No. All this service will be recognized, and it will be rewarded. Part of the reward will be on earth—souls led to Christ, one's own spiritual life matured and sanctified, men remade constantly so as

to reflect the divine image. Part of the reward will come later, when the worker will receive final settlement for his earthly service and faith. There is nothing vain about the heavenly reward, nothing empty, nothing illusory, nothing disappointing. Perhaps we should take our places among the ranks of workers, and toil for Jesus.—Religious Telescope.

## THE CHURCH PROVIDING FOR HER OWN.

(While this describes the situation in the Methodist Episcopal Church, it also accurately describes the situation in our own Church.—Ed.)

The missionary enterprise has been for the most part regarded as an altruistic undertaking. It is something we do for others. Missionary service and missionary gifts have alike been looked upon in this light. We send out our volunteers, our sons and daughters, to render service to those to whom we are in no way indebted. We give our money for the benefit of those from whom we expect no returns. We respond to the needs of those who are so far off that it requires a stretch of the imagination to visualize their needs—we seldom feel their lack of the things which have made life full and joyous for us.

Missionary work is something done with great credit, indeed, but is likewise something that can be left undone without the keen blame that attaches to our neglect of tasks near at hand. True, the peoples to whom the missionaries are sent have deep and urgent needs, and there is a vast field of fruitful service wide open to the heroic devotion of those who feel called to enter. But there is so much to be done right here at home that it seems unnecessary, not to say foolish, to send our gifted workers away from home and friends. The very magnitude of the task which the missionaries have undertaken tempts us to emphasize the seeming futility of it.

Besides all this, there is the consideration that the peoples whom we seek to uplift by our missionary methods do not fully or even largely appreciate our service on their behalf. They prefer their own religions and civilizations, their own way of living to ours, and the sensible thing would seem to be to leave them alone to work out their own salvation and destiny as we must work out ours.

The missionary enterprise has always suffered and now suffers the disadvantage and discouragement which arises from being regarded as largely gratuitous and at the best altruistic. It has not the strength of the appeal which is made for the support of the home Church and its manifold activities. We see the needs about us and what our money does in the supply of those needs—in ministering to our own religious comfort and in the saving of our neighbors. World needs may be great and urgent and world service may be Christlike, but the community appeal brings in more money.

It is worth while for us, at this juncture in the history of the missionary enterprise of the Methodist Episcopal Church, to give attention to the fact that in providing for the great enterprise, for world service, the Church is providing for her own, her children. Our support of the missionary work is something more than a matter of gratuitous or altruistic service which we can do with credit or leave undone without much blame.

We dare not forget at any time the profoundly significant declaration of the greatest servant the Lord Christ

has had since he ascended to the Father: "I am debtor both to the Greeks and the Barbarians, both to the wise and the unwise." Nor dare we forget that in response to that spirit and in obedience to the love of Christ which constrained Paul, our missionaries, our children have gone into all parts of the world. Not only have they gone, but we encouraged them to go, we rejoiced in their devotion and in the success of their mission, in the planting of the good seed of the Kingdom in so many fields which proved fertile to it. We pledged them the support of our prayers and our money. With loud acclaim we subscribed millions to establish and enlarge the work they were doing. It looked as though the desire of their hearts was about to be realized.

And now what have we done? Failed in the crisis of world service, failed to carry forward a great altruistic enterprise which was prospering beyond our dreams, failed in paying our debt to those who need the gospel of our salvation?

Yes, all this and more—we have failed to provide for our own.

For these sons and daughters in foreign lands and the children of those lands whom God has given to them are our own—we dare not disown them. And yet we have withheld from them the support which they had every right and reason to expect. We have struck at their hearts through the work which means life to them and the world.

Last year we cut the support forty per cent and sacrificed golden opportunities of fruitful service, compelling them to use up all their reserves and part of their meager salaries, and now this year we compel them in their depleted condition to face another cut equal to the interest on Liberty bonds.

The Church has failed to provide for her own abroad while giving much more than at any time in her history for the support of the work in the local churches—this ought she to have done. But in leaving the other undone, has not the Church the Methodist Episcopal Church, come perilously near to the Christian judgment voiced in the saying: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." We dare not twist these words so as to leave out the missionaries and the children of the Church God has given them.—Pittsburgh Christian Advocate.

## FOR GOD TO DECIDE.

There are those who say, and that continually, that life is too short. That depends. What are you doing with it? For some things it is; for others it is not. In any case, it is not for us to make any declaration on that point. God knows whether it is, or is not, too short. And it is safe to leave that matter with him.—Christian Conservator.

## TO FOLLOW JESUS.

Jesus was a world man in size and reach. He did not come to the Jews. That was the door. He came through Jew door. But He came to the world. He did not come to Palestine. That was only the door-sill. He stepped over the Palestine door-sill. But he came to the world. He died for the world. He said. He talked constantly about the world. At the last He sent His followers out on a mission to the world. He was a world man in reach and size.

And so the real Jesus follower is a world man in heart and outlook. It is a big thing to be a real Christian, bigger than some of us have taken in.—S. D. Gordon.

## FOR YOUTH.

## THE VOICE THAT CALLS

Brave youths, what voice is this that calls you far  
To lands unknown, to dangers known too well,  
That lures you from the quiet ways of home,  
To crowded streets and homeless wandering?  
What flag is this you bear, aloft, unfurled,  
Through mountain pass and flood and flame and death?

The Voice that calls? It is the Voice of Christ!  
The flag we bear? It is the Flag of Christ!  
The Love that leads? It is the Love of Christ!  
For Christ hath sent us into all the world  
That men may find in Him eternal life.—Laura Scherer Copenhaver in Alabama Christian Advocate.

## SPORT AND CHARACTER

The large place given to sport must have a significance. Is sport to be the occupation of the idle? It is to be hoped that America will never have an idle class. Sport is the play-time of busy people.

Sport has an educational value, and clean sport is a character builder.

The spirit of sport is set forth in a dedicatory pledge uttered by thousand of voices assembled to witness a football game at Brown University, on the occasion of the dedication of a new amphitheater. The president of the institution led the great company of people in repeating in unison the following pledge.

"With one voice and one heart we dedicate this new Brown Field to the purposes and ideals for which it was constructed.

"We dedicate it to clean sport and fair play.

"To the development of a sound mind in a sound body;

"To the loyalties of the game leading to the team;

"To respect for all opponents whether they lose or win;

"To comradeship of American colleges.

"We pledge our enduring efforts that Brown Field may be a field of honor through all the years to come."

Even the casual reader will note that sport, at its best, means fair play, the development of a sound mind in a sound body, an the cultivation of loyalty, unselfishness, and respect for others.—The Watchword.

## CICILY DECIDES.

"Eyes clear, color fine, pulse steady—no, young lady, I'm too old a practitioner to be deceived! If there were many like you, the profession would be doomed!"

Cicily Andrews laughed, and her clear eyes brightened. "Don't be in such a hurry to diagnose the case, Uncle Doctor," she replied saucily. "You really think I am all right?"

"Sound as a trivet."

"Then,"—Cicily drew a long breath.

"—O Uncle Bruce, please understand! I want you to take some of my blood for Mrs. Elton. No, wait a moment, please. I saw in the paper that the doctors were going to try blood transfusions. You have just told me how well I am. It's the first chance I've ever had in my life really to do something worth while. I was too young to go across during the war; oh, I rolled bandages of course and sang for the W. C. C. S., but those weren't sacrifices. Don't you see that I just can't stand

it not to do something worth while for once? Please say you'll do it—please, Uncle Bruce!"

For moments that seemed like hours to the girl her uncle sat thinking. Finally he said brusquely, "Very well; I will make a test."

Taking the sample was soon over; she could come the next day to learn the result. Cicily went down the street walking as if on air.

She could hardly believe her ears when, coming confidently back the next afternoon, she learned that her blood could not be used. Her uncle tried to explain why, but the girl was too much disappointed to listen to reason. "It isn't worth while trying to do anything real!" she cried.

"I wonder," the doctor replied, "which Cicily Andrews really means, something worth while or something exciting?"

"Why, uncle!" Cicily gasped.

"There are so many real things waiting to be done, but they are not always pleasant; in fact, they are sometimes irritatingly unpleasant and tedious. I suppose that's the reason there are never half enough people to do them. It's like being 'kitchen police' in camp."

"What are some of them?" Cicily asked faintly.

"An overworked little mother too poor to have help, worn out because she hasn't had half the rest she's needed for a year—if she could depend on somebody to take care of the babies on hour or so every day while she lies down, it might save the whole situation. Or there's the girl—not a very pleasant companion yet—who needs fresh air. A ride in somebody's car three times a week for a couple of weeks out where houses have piazzas. And there's the old lady dying of loneliness—"

Cicily spoke resolutely. "I'll take whichever one you say, Uncle Bruce."—Youth's Companion.

## ECZEMA

### CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address: Dr. Cannady, 1900 Park Square, Sedalia, Mo.

Miller's Antiseptic Oil, Known as

## Snake Oil

**Stops Chest Colds and Flu Quick.**

Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c and \$1.00.

"Plumbing That Protects Health"

**Pettit-Galloway Company**

114 E 7th St. Phone 4-2739

Little Rock, Arkansas

"Heating Systems That Heat"

### FOR CHILDREN.

**THE SQUIRREL'S ARITHMETIC**  
High on the branch of a walnut tree,  
A bright-eyed squirrel sat;  
What was he thinking so earnestly,  
And what was he looking at?

The forest was green around him,  
The sky all over his head,  
His nest was in a hollow tree  
And his children snug in bed.

He was doing a problem o'er and o'er,  
Busily thinking was he—  
How many nuts for the winter store  
Could he put in the hollow tree.

When suddenly he frisked about  
And down the tree he ran;  
"The best way to do, without a doubt,  
Is to get all I can."—Exchange.

### THE ROLLING PENNIES

Clickety! Clack! Clickety! Clack!  
The boys were marching around the room,  
dropping their pennies on the velvet-covered plate as they passed.

But Billie marched past the plate,  
one hand away down in his pocket,  
holding his pennies tightly, as though he were afraid they would hop out and run away. "These pennies," thought Bill "will buy that top I have been wanting for weeks."

Bill trudged home from Sunday School, his hand still stuck in his pocket. He handed his mother his Sunday School paper and went upstairs. Down, right into the toe of his old boot, he pushed the pennies, and then stuffed a handkerchief in to hold them there. He was so afraid those pennies would run off.

Billie was glad when bedtime came, although he usually coaxed to stay up as late as his mother would let him. After taking a look to see if the pennies were still in his boot, he hopped into bed, and was soon asleep.

However, Billie didn't sleep very well—he dreamed all night about his pennies. He dreamed his pennies had hopped out of the boot and rolled right out into the street. Bill was after them like a shot. On, on, on went the pennies until they came to a big hole and slid right over the edge. Without looking to see how deep the hole was, Bill jumped in after them.

Down, down, down he went! Would he never reach the bottom? Still he kept going down, down until he fell out into such a queer place! There were little boys with long pig-tails hanging down their backs, and big men, too! And what funny dresses they wore—fancy designs, some flowers, others great dragons, worked in bright colors. Such strange-looking houses he saw—not at all like the one in which he lived.

But his pennies! There they were—he must hurry and catch them. But they rolled right into a large house. Billie followed and there he saw ever so many little Chinese children, seated at long tables, having their dinner with long chop sticks. "How could they eat with those sticks?" Bill thought.

"Phew!" said the missionary lady. "Here comes Billie's penny. Little Anh-wel has been waiting so long to get in with these little orphans, but we had no money for food for her, so she has had to stay out. But now she can come in, for Billie's penny will buy her food."

The children all looked up, their little faces so happy to think that Anh-wel, who had neither father nor mother, could come in and be cared for by the kind lady.

The other penny then rolled out of the house, and Billie started after it. He did his best to catch up with the penny, but it always kept just a little ahead of him. It rolled and

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference..... Mrs. E. F. Ellis, 104 N. College St., Fayetteville  
L. R. Conference..... Mrs. L. B. Dibrell, 1701 Center St., Little Rock  
Communications should reach us Friday for publication next week.

Once more we come before our God,  
Once more His blessings ask:  
O may not duty seem a load,  
Nor worship prove a task.

—Joseph Hart.

### SCARRITT COLLEGE FOR CHRISTIAN WORKERS.

In 1924-25, the first year of Scarritt College for Christian Workers in Nashville, the total class enrollment was 167, an increase of 98 over the preceding year. Its student body is representative of the spirit of universality. Eighteen States and five foreign nations have contributed students to its present enrollment. The foreign nations represented are Brazil, Mexico, China, Japan, and Korea. The States from which students have come are, Alabama, Arizona, Arkansas, Florida, Georgia, Indiana, Louisiana, Maryland, Mississippi, North Carolina, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wisconsin. Tennessee leads the other States in the enrollment with sixteen students. Georgia and South Carolina tie for second place with nine students each, and Virginia comes fourth with a representation of eight. Alabama, Missouri, North Carolina, and Texas have seven students each, and the remaining States listed have five or less.

When Scarritt was located at Kansas City, it undertook to train for two forms of service, home and foreign missions. Reorganized as Scarritt College for Christian Workers, it undertakes to train for all types of lay service in religion. The fields of service for which students have expressed their preference are representative of this enlarged program of training. The two fields for which the largest number have indicated their choice show that the missionary interest is still central in Scarritt; thirty-five are candidates for mis-

rolled, until finally it came to a big building. There stood a lady all in white.

"Yes, Fuh-seng," said the nurse, "I can give you medicine today for that sick baby brother of yours, for I see Billie's penny has just arrived. We have been waiting for it."

The little boy's eyes shone as she took the medicine and went down the big steps and hurried home.

"Oh, me! oh my! I've had an awful chase," said Billie when he awoke and stretched himself. "I never thought they needed my pennies so badly, but Miss Gray told us they really did."

Billie started off to school early, his pennies in his hand, and on the way called at Miss Gray's home.

"Miss Gray," he said when she answered the door, "will you please send these pennies to the poor little children as soon as you can?"

Miss Gray promised she would, and Billie went down the steps. As he passed the window in which was displayed the top he so much wanted, he said to himself, "My, I'm so glad I had that dream last night, before I had a chance to buy that top!" And, whistling all the way, he hurried off to school.—Mary W. Sinclair, in The Sunday School Times.

tionary service in foreign lands and thirty-three for missionary service in home fields. Director of Religious Education, Pastor's Assistant, the Ministry, Teacher of Bible, Evangelistic Singer, and Social Service Worker are among the other types of service for which students are preparing.

### A Generous Gift To Scarritt Student Loan Fund.

About thirty-five years ago Miss Belle H. Bennett established a Student Loan Fund at Scarritt. It was her desire to lend money in reasonable amounts and at a low rate of interest to students who otherwise would be unable to finance themselves during the period of preparation. This fund, though never adequate, has enabled many young women to complete their training earlier than would otherwise have been possible.

At the present time the total amount in this fund is \$2,500. Not more than \$100 a year is loaned an individual student, and practically the total amount of the fund is being used. During the past two years since the school was moved to Nashville the enrollment has more than doubled. There is need that this loan fund increase proportionately in order that those who are preparing to give their lives in some form of Christian service may be enabled to procure the needed training.

Recently, the Business Woman's Bible Class of McKendree Methodist Church, Nashville, contributed \$100 to the Loan Fund. Mrs. Arch Trawick is leader of this class, and Scarritt is grateful to her and to her class for their generous gift.

With the knowledge of the existence of such a fund and with an understanding of the immediate need for its substantial enlargement, there should be a number of Sunday School classes, Epworth Leagues, and Missionary Societies in Southern Methodism who will do as the Business Woman's Bible Class of McKendree has so generously done.

### The Belle H. Bennett Library Legacy.

A name that will ever loom large in the history of Methodist Missions is the name of Miss Belle H. Bennett. Fired with "visions of far-away fields of need," she possessed a faith and a courage that transmitted these visions into tangible realities. In lives such as hers the world is made to see the mighty things God can accomplish through a life wholly given to Him.

Miss Bennett felt that the missionary himself was the key to the whole problem of missions. She was convinced that the surest way to more effective missionary endeavor was to send out better missionaries. In her thinking, thorough training of a reasonably specialized type was as essential for the Christian leader as for lawyers and doctors and teachers. Scarritt College stands today as the result of her determination that there should be in Southern Methodism an institution devoted to the preparation of lay workers for various forms of Christian service.

While she lived, Miss Bennett devoted herself without reserve to the advancement of the cause of Christian missions. At her death it was



her desire that what she possessed of this world's goods should continue to aid the cause she loved as she loved life itself. In her will she left \$10,000 to the Board of Missions, Woman's Work, to be equally divided between the Foreign and Home Departments of the Woman's Missionary Council.

Knowing Miss Bennett's life-long interest in training candidates for missionary service at home and abroad, and knowing the importance of an adequate library for Scarritt College, the Council voted "That this legacy of \$10,000 of Miss Belle H. Bennett... be used for a Library of Missions in Scarritt College for Christian Workers. This Library shall bear the name of Miss Belle H. Bennett." According to the terms of the appropriation of this fund, two thousand dollars will be available immediately for the purchase of needed books for the library. The remaining eight thousand dollars will be placed at interest, the returns therefrom to be expended each year for books.

Thanksgiving Day at Scarritt.  
Every Methodist preacher knows what a "pounding" is, and he knows



**DON'T SUFFER**  
No need to do so with any disease caused by malaria. There's a remedy for them all—used with success for 60 years.  
**Wintersmith's Malaria Tonic**

## Renew Your Health by Purification

Any physician will tell you that "Perfect Purification of the System is Nature's foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs, —once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs are the greatest of all system purifiers. Get a family package, containing full directions, price 35 cts.; trial package, 10 cts. At any drug store. (Adv.)

## IT IS A BURNING SHAME



that so many churches are without sufficient insurance and not properly safeguarded  
**NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**  
The Methodist Mutual has continuously since 1898 been furnishing protection AT COST  
**FIRE LIGHTNING WINDSTORM**  
No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as stock companies.  
Parsonages, Homes and Personal effects of Church Members also insured. No Agents Deal direct. Address: Henry P. Wagner, Sec. & Mgr., 1509 Ins. Exch., Chicago, Ill.  
REV. J. H. SHUMAKER, Gen. Agent M. E. Church, South, 808 Broadway, Dept. L. R., Nashville, Tennessee.

what a delightful experience it is in the parsonage home to be "pounded" in the good old Methodist way. Scarritt received a bountiful "pounding" on Thanksgiving Day, or rather during the week preceding Thanksgiving. The moving spirit behind this "pounding" was Mrs. C. W. Nichols, President of the W. M. S. of the Memphis Conference, and in it she had the co-operation of the good women throughout that Conference. The societies in given districts brought their boxes together and sent them in large shipments to Nashville. Churches that did not send boxes sent checks to be used for Thanksgiving good things, or else wired orders to Nashville firms for goods to be delivered to Scarritt.

Seventy-five boxes, five big turkeys, forty chickens, several barrels of apples, and a large supply of home-made cakes, preserves, and other good things were received during the week. From the Paducah District came ten boxes, from Paris four, from Jackson six, from Dyersburg four, from Brownsville eight, from Lexington two, and from Union City six. Owensboro, Prospect, and Mayfield also sent contributions to the Thanksgiving good cheer.

All former Scarritt students in the city of Nashville were invited to take Thanksgiving dinner at Scarritt. The following were present: Miss Norwood Wynn, of Mexico, Class of 1901; Miss Ethel McCareybar, of Mexico, Class of 1913; Miss Mary June Baxter, of Brazil, Class of 1913; Miss Mittie Shelton, of China, Class of 1911; Miss Flora McKnight, of China, Class of 1920; Miss Ruby Van Hooser, of Japan, Class of 1920; Miss Grace Rowland, Home Field, Class of 1915; Miss Clela Kennedy, Home Field, Class of 1922; Miss Lola Brown, Home Field, Class of 1913. Other guests were: Dr. and Mrs. J. L. Cunningham, Mrs. Boutwell and Miss Ruth Boutwell, Mr. and Mrs. H. S. Kim of Korea, Miss Julia Sargeant of Alabama, Miss Mary Farrar of Missouri, Miss Almeda Grooms of Tennessee, and Miss Katherine Sells of Mississippi. The program was planned in honor of the Alumnae guests. The following were the toasts and responses:

"Our Missionaries to China," Miss Ruth Diggs. Response by Miss Mittie Shelton, of China.

"Our Missionaries to Japan," by Miss Edith Ader. Response by Miss Ruby Van Hooser, of Japan.

"Our Missionaries to Brazil," Miss Maude Fuller. Response by Miss Mary June Baxter, of Brazil.

"Our Missionaries to Mexico," Miss Hazel Grooms. Response by Miss Norwood Wynn, of Mexico.

"Our Home Workers," Miss Emma Johnson. Response by Miss Grace Rowland.

After these gracious words all present joined hands and sang together "Blest Be the Tie That Binds," after which Miss Gibson closed the meal with prayer.

In the evening from six to seven o'clock the annual Thanksgiving service was held in the Scarritt chapel. Miss Maria Layng Gibson, known and loved by all who know and love Scarritt, led the service. Prof. C. C. Washburn rendered an appropriate solo and led the student body in the singing of the great hymns of thanksgiving. After Miss Gibson's talk each student was given the opportunity to state what he or she was most thankful for on this Thanksgiving Day. It was a real testimony meeting, or as Professor Washburn called it a "Say-So Meeting," and it formed a fitting close for what many students characterized as the happiest Thanksgiving Day of their lives.—From Scarritt College Bulletin.

## Sunday School Department

REV. C. N. BAKER..... Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,  
Farmers State Bank Bldg., Conway, Ark.  
REV. D. H. COLQUETTE..... Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

### NOTICE TO SUPERINTENDENTS AND PASTORS

Below I am giving an itemized statement of remittances for Missions in the Sunday Schools in the North Arkansas Conference. Some others have come to my office since this list was made up. These will be reported later. Every remittance will be acknowledged through the Methodist and those interested can keep up with this phase of our work by clipping these statements and filing them for reference. If any mistakes occur I will be glad to have my attention called to them.—G. G. Davidson, Conference Superintendent.

### MISSIONARY OFFERINGS IN SUNDAY SCHOOLS NORTH ARKANSAS CONFERENCE.

NOV. 24 TO DEC. 15

Batesville District.	
Pfeiffer .....	\$ 2.30
Swifton .....	6.10
Hope .....	5.00
Yelleville .....	3.08
Oak Grove .....	1.21
Mountain Home .....	4.31
Newark .....	4.88
Tuckerman .....	33.71
	\$60.59

Booneville District	
Booneville .....	9.40
Plainview .....	7.00
Paris .....	10.81
Branch .....	2.48
Caulksville .....	1.26
Mansfield .....	6.87
Huntington .....	2.18
New Blaine .....	2.04
Adona .....	.90
Havana .....	3.76
	\$46.70

Conway District.	
Atkins .....	9.50
Salem .....	2.40
Pottsville .....	4.52
Oppelo .....	5.00
Cato .....	.93
Vilonia .....	1.20
Oak Grove .....	.30
1st Church, N. Little Rock .....	15.39
	\$39.24

Fayetteville District	
Winslow .....	2.17
Springdale .....	9.07
Pea Ridge .....	6.00
Rogers .....	32.10
Pleasant Valley .....	1.90
Oakley Chapel .....	4.39
	\$55.54

Ft. Smith District	
Van Buren, 1st Church .....	8.46
East Van Buren .....	3.10
Hartman .....	1.45
Gar Creek .....	1.70
Oak Grove .....	2.52
Hackett .....	2.12
Bethel, Hackett Ct. ....	1.25
Alma .....	1.55
	\$22.15

Helena District	
Wynne .....	1.00
Salem .....	1.00
Hunter .....	2.49
Parkin .....	15.00
Lexa .....	2.15
Elaine .....	10.00
Helena, 1st Church .....	96.29

Forrest City .....	12.72
Hughes .....	7.98

	\$161.63
Jonesboro District	
Marion .....	15.38
Elytheville .....	23.00
Trinity .....	2.00
Crawfordsville .....	6.95
Fisher St. Jonesboro, Cradle	
Roll .....	2.00
	\$49.33

Paragould District	
Paragould East Side .....	6.36
Hoxie .....	6.63
St. Francis .....	1.78
Piggott .....	33.25
Portia .....	2.12
Mammoth Spring .....	3.64
Rector .....	7.66
Success .....	2.65
Corning .....	19.75
	\$83.84

Searcy District	
Augusta .....	30.00
Higginson .....	1.95
Valley Springs .....	3.63
Capps .....	3.48
Morris Grove .....	2.85
Garner .....	5.64
Deview .....	1.00
	48.55

Total .....\$567.57

### INTRODUCING OUR NEW DISTRICT OFFICERS.

Certain changes incidental to the Conference readjustments have been made in our District Sunday School Organizations for the new year. We give below our new officers:

Dr. J. J. Stowe becomes Chairman of the Arkadelphia District staff. He is no novice in the office of Presiding Elder and is a good organizer as well as modern Sunday School leader. Ever since coming to our Conference he has been Director of a Standard Training School. He is a worthy

### The Entzminger Sunday School Record System

A great Sunday School man, who discovered its value, said:

"A NEW EPOCH IN SUNDAY SCHOOL WORK."

It will do for your school what it has done for many others.

STIMULATES EVERY MEMBER AND PUPIL TO:

1. Attend Regularly.
2. Be on time.
3. Bring Bible.
4. Bring Offering.
5. Have Prepared Lesson.
6. Stay for Preaching Service: and otherwise aids in building and maintaining interest and increased efficiency.

TESTED IN BUILDING THE WORLD'S LARGEST SUNDAY SCHOOL

and used with marvelous results in many other schools of all denominations.

Address Dept. R  
Published and Copyrighted by  
H. G. PUGH & COMPANY  
Little Rock, Ark.

successor to the never tiring Hundley.

Rev. C. F. Messer is superintendent of Cokesbury Schools in the Arkadelphia District. Brother Messer has shown fine interest in Cokesbury work and will lead the District to success in this field. He is our pastor at Dalark and knows the need of the Rural Sunday School.

Rev. F. P. Doak, our pastor at Third Street, Hot Springs, becomes superintendent of Wesley classes for the Arkadelphia District. We expect him to organize 50 registered classes by next October.

Prof. J. J. Tibbitts is our new executive secretary for the Camden District. He is superintendent of school for Ouachita county and superintendent of the Sunday School at Camden.

Prof. L. T. Rogers has swapped districts but holds to his job of Cokesbury superintendent. His teammate in this work will be Rev. A. C. Rogers.

Rev. A. C. Rogers fills any district office to which he is assigned. He will look after the Wesley Class work in the Camden District and be associated with L. T. Rogers in the Cokesbury Schools.

Charley Goodlett needs no introduction. Charley is to be the Executive Secretary for the Little Rock District and is going to see if it is possible for any District to beat the Prescott District.

Rev. J. H. Cummins has the distinction of holding the only vice-chairman job in the Conference. He will team up with Dr. Steel and Charley Goodlett in the Little Rock District.

Rev. Jesse Galloway of Carlisle has accepted the superintendency of Cokesbury schools in the Little Rock District.

Rev. J. W. Mann continues his work as District Superintendent of Wesley Classes, but this year it is for the Little Rock instead of the Texarkana District. Like several other district officers Bro. Mann is a member of our Conference Board and of course a good Sunday School man.

Rev. J. M. Cannon of Wilnot is the only new district officer in the Monticello District. He is our superintendent of Cokesbury Schools.

Mrs. R. P. James is the new elementary superintendent for the Pine Bluff District and comes to her office well equipped. Having made good as an Elementary worker in the local church, and with religion, zeal and energy to back her up she will add considerably to the Elementary staff. Mrs. James keeps the parsonage at Hawley Memorial.

Rev. W. C. House learned the District work while on the Jonesboro District. We are glad to have him as superintendent of training in the Pine Bluff District.

Rev. M. K. Rogers is an instructor for Cokesbury Schools, has had one on his own charge, and is thoroughly sold on the value of this work. He will make his brother "L. T." hustle if he leads the Conference again as superintendent of Cokesbury Schools.

Rev. R. P. James is an approved instructor for Standard Schools and we are under obligations to the Bishop for dropping him in the Pine Bluff District where he becomes Superintendent of Wesley classes.

Prof. J. W. Teeter takes Charley Goodlett's place in the Prescott District. Like Tibbitts, he runs the school system of Nevada county for a living, but his main work this year will be running the Prescott District.

Rev. A. W. Hamilton becomes superintendent of Cokesbury Schools in the Prescott District.

Rev. J. W. Hamilton had no sooner landed in the Prescott District as

pastor at Gurdon than he was drafted into service as superintendent of Wesley Classes.

Rev. L. C. Gatlin is elected superintendent of Cokesbury Schools for the Texarkana District.

Rev. R. H. Cannon of DeQueen is another Cannon that says a whole lot. He will shoot at the mark of 50 Wesley Classes from the Texarkana District by the next Check-up.

Our Group Leaders. We would like to mention all our old District officers and our group leaders, but we have not room enough on this page. They are all good ones.—Clem Baker.

#### FITZHUGH AND WALDO SET A NEW RECORD.

A check for \$30 is just received from Rev. B. F. Fitzhugh, our pastor at Waldo, which pays the Waldo Sunday School Day apportionment for 1926 in full and is the earliest offering for Sunday School Day ever received in the Little Rock Conference. Fitzhugh is a marvel. We are expecting to hear of a new church down his way by Easter Sunday.—Clem Baker.

#### EL DORADO MAKES GREAT PROGRESS.

Dr. J. D. Hammons was in the office last week and reported that attendance in the El Dorado Sunday School has reached 850 and that they are expecting 1000. This school has agreed to assume the entire support of a married missionary in Europe which will amount to \$100 per month and is the largest contribution to the Dual Mission Special thus far. Brother Hammons reports that he has found a jewel of a superintendent in Professor J. W. Rogers. We congratulate this great church also in its wonderful offering of \$425 for the Orphanage.—Clem Baker.

#### WATCH OUT FOR THE SUNDAY SCHOOL YEAR-BOOK.

By the time this issue of the Methodist reaches its readers, the 1926 Sunday School Year-Book for the Little Rock Conference will be in the mails. We have worked hard in getting this Year-Book out, and we are taking this means of begging those who receive it to take good care of it and read each line it contains. As it contains information for the entire year, we trust that all who receive it will place it where they can lay their hands on it, when they need it. We wish a whole lot of our friends would write us and tell us what they think of it.—Clem Baker.

#### OFF FOR THE MEMPHIS MEETING AND GENERAL S. S. COUNCIL.

We are closing our notes for the Methodist this week just in time to join the crowd leaving at 3 p. m. Thursday for the Methodist Young People's Convention. Brother Baugh and I will represent the Sunday School force at this meeting. From Memphis we go next Sunday to Nashville, Tenn., where we are joined by Miss Fay McRae, our Conference elementary superintendent, for the annual session of the General Sunday School Council. The General Sunday School Council embraces in its membership all those engaged in Sunday School work, either in Conference organizations, church colleges and local churches throughout the entire bounds of the church. It will remain in session from Monday through Friday.—Clem Baker.

#### MONTHLY REPORT.

Following is the report of work done during December, 1925, representing both Sunday School and Epworth League work in the Little Rock Conference.

Worked in six Districts: Little

## Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference  
2012 Wright Ave., Little Rock, Ark.  
HOWARD JOHNSTON.....Treasurer North Arkansas Conference  
Conway  
MRS. E. D. GALLOWAY.....Editor Little Rock Conference  
2408 Maple St., Little Rock  
MRS. L. E. CRITZ.....Editor North Arkansas Conference  
Helena, Ark.

#### VALLEY SPRINGS LEAGUE POLICY FOR 1925-26.

The Epworth League of Valley Springs plans to be a Gold Seal League. They will endeavor:

- (1) To conduct fifty-two interesting and helpful devotional meetings.
- (2) To hold monthly council and business meetings.
- (3) To review records of secretary and treasurer monthly, and see that all records are kept accurately.
- (4) To see that reports are made quarterly to the District Secretary and Conference treasurer.
- (5) To pay Missionary pledge.
- (6) To assign all members to the four departments and see that at least 50 per cent of the Leaguers are studying for a Christian Culture Diploma.
- (7) To teach one or more Mission Study Classes.
- (8) To maintain the three Epworth League covenants.
- (9) To hold a Missionary meeting monthly and observe Valley Springs Day.
- (10) To pay the pledge budget of \$60.—Essie Maggard, Pres.

The Valley Springs League is one of the most interesting in the District. It grows and works daily and is fast becoming a Gold Seal. The above policy shows that these Leaguers mean business.—Lorene Adamson, Searcy District Secretary.

#### THE LIVELY HARRISON LEAGUE.

The Harrison League is one of the largest and finest in Searcy District and under the capable leadership of Miss Beulah Hudson, its president, is fast becoming a live Gold Seal League. I am counting much on the Harrison Leaguers, so I asked the president to write me, and the following is the account I received:

The Harrison Senior Epworth League has a membership of about fifty and is continually growing. Almost every member is active and much enthusiasm is shown in its work. About ninety per cent of the members attend each Sunday evening program. (I wonder how many other Leagues can boast as much?)

The superintendent of the Departments are pushing forward with won-

Rock, Arkadelphia, Camden, Prescott, Pine Bluff and Texarkana.

Visited the following pastoral charges: Bryant Ct., Gurdon, Prescott, Arkadelphia, Park Avenue, Oaklawn, Central Avenue, First Church, L. R., First Church, P. B., Altheimer, Humphrey, Stuttgart, England, Malvern, First Church, Texarkana, Camden, El Dorado, and Pulaski Heights.

In Fifth Sunday Rural Sunday School Institute on Bryant Circuit.

Organized Union Epworth League Efficiency Institutes for February to be held in Pine Bluff, Hot Springs, Texarkana and El Dorado.

Articles written for publication, 10.  
Letters written, 65.

Books read, 2.

Magazines and religious papers read, 21.

Days in office, 10.

Miles traveled, 1,142.

Expenses for month, \$28.37.—S. T. Baugh, Supt. Rural Sunday Schools and Field Superintendent Epworth Leagues.

derful spirit. The Devotional Department Superintendent, Austin McKinney, is carrying on the work in splendid order. He is very loyal, has the work at heart, and is working through that department with the spirit and interest that it takes to make things go.

Through the superintendentship off Arland Higgs, much interest is shown in the Social Service Department. Through the work of this department, the Harrison League has been the means of enabling one boy to attend the Harrison public school.

The Recreational Department, led by Josephine Towers, has provided some sort of entertainment each month. The socials and parties each month are varied and full of life. They are well attended, which means they are well enjoyed.

The Missionary Department, under the leadership of Nellie Crain, provides the missionary program each month. At these programs there are interesting and entertaining talks, discussions and debates on missionary topics. It was through the work of this department that the League was able to present "The Gypsy Rover"—a play that was not only a success financially but showed that cooperation of the young people was a worth while thing—a Mission Study Class is to be held after the Christmas holidays.

There are ten Epworth Leaguers teaching Sunday School classes and two or three are superintendents of Sunday School departments. Senior Leaguers are also superintendents of both the Intermediate and Junior Leagues.

The Senior League has paid fifty dollars to the Valley Springs Training School and has paid their African Special Pledge, \$75, in full. The League is also sending the Devotional Department Superintendent to the Methodist Young People's Convention at Memphis. The Harrison League seems to be lucky in the fact that they always get members who are willing to work and I don't think I'm far from right when I say the Harrison League is going over the top big this year.

The motto of this League seems to be "It's a great thing to be a Leaguer," and I am certainly proud of them—for their work, interest, enthusiasm and pep, and I have never asked one thing of Beulah Hudson and the Harrison Leaguers that they have not responded readily.—Lorene Adams.

#### A GROWING LEAGUE.

The Valley Springs League is very interesting. Its membership is continually growing, but the present enrollment reaches fifty-four. Practically all attend every devotional meeting, also the business and council meetings. It is a rare thing for any member to be absent from Sunday School and Church.

\$5 of the \$15 African Special pledge has been paid. A splendid program was given in observance of Valley Springs Day at which \$30 was realized. Last year this League raised nearly the same amount.

The membership is divided among the four departments and in this way every one is given a good chance to



work. The department superintendents are doing excellent work and show that each wants to do the best that is in him.

As special work, the Social Service Department superintendent and her committee are looking after the church—keeping flowers in it and doing various other things.

Miss Irene Burnett, a Senior Leaguer, is also superintendent of the Intermediate League. She is having great success and has about 20 members. A Mission Study Class has been organized in the Senior League with Rev. Edgar R. Shuller as teacher.

Christian Education Week a pageant, "To-Morrow," was given.

Older people visit the League each Sunday night and seem deeply interested.

The Valley Springs Leaguers are always willing to work and I predict a Gold Seal for them—one of the best Leagues in Searcy District!—Lorene Adams, Searcy Dist. Secretary.

The Fayetteville Business College has more calls for Bookkeepers, Stenographers, and Telegraph Operators than they are able to fill. You are positively sure of a position, if you attend this good school. Write H. O. Davis, President, for information.



**STOP Asthma**  
Choking, Wheezing, Gasping and Short Breath.

If you are a sufferer from Choking, Wheezing, Gasping, Asthma, or Catarrh, you will be glad to learn that your suffering can be ended and that you can Sleep Soundly All Night from the very first. I want to send you a full size \$1.00 bottle of Florence Formula absolutely free. Users commonly report this size gives great comfort and stops the trouble within twenty-four hours. No obligation—if you are satisfied tell other sufferers—that's all I ask. Write today, and be well again.

F. H. SHEARER  
Dept. 091A.A. 2233 Grand Ave.,  
Kansas City, Mo.

## DREADFUL PAINS

**Georgia Lady, Who Had Lost Too Much Weight, Was Advised to Take Cardui and Is Now Well.**

Columbus, Ga.—Mrs. George S. Hunter, of this city, writes:

"After I married, thirteen months ago, I suffered with dreadful pains in my sides during ... My side hurt so bad it nearly killed me. I had to go to bed and stay sometimes two weeks at a time. I could not work and I just dragged around the house.

"I got very thin—I went from 126 pounds down to less than 100. My mother had long been a user of Cardui and she knew what a good medicine it was for this trouble, so she told me to get some and take it. I sent to the store after it and before I had taken the first bottle I began to improve.

"My side hurt less and I began to improve in health. ... The Cardui acted as a fine tonic and I do not feel like the same person. I am so much better. I am well now. I have gained ten pounds and am still gaining. My sides do not trouble me at all.

"I wish every suffering woman knew about Cardui." NC-160



## Lay Activities Department

SAM T. POE.....Little Rock Conference Lay Leader  
G. W. PARDEE.....Little Rock Conference Secretary-Treasurer  
Suite 310 Home Ins. Building, Little Rock, Ark.  
J. L. BOND.....N. Ark. Conference Lay Leader  
M. E. MOORE.....N. Ark. Conference Secretary-Treasurer  
Moorefield, Arkansas.

### SIXTEEN GREAT REGIONAL CONFERENCES ON CHRISTIAN STEWARDSHIP AND BROTHERHOOD

It will be of interest to our preachers and laymen, generally, to know that during the months of January, February, and March, the General Board of Lay Activities of the Methodist Episcopal Church, South, will hold sixteen Regional Conferences on Christian Stewardship, Wesley Brotherhood, and Missions. It is believed by many that these will be the greatest conferences ever held in the history of our Church upon the themes named.

Plans for these conferences have been maturing for the past two years, and culminated at the last meeting of the General Board of Lay Activities, at Lake Junaluska, North Carolina.

Mr. G. L. Morelock, general secretary of the General Board of Lay Activities and the Wesley Brotherhood, will be the director of these Regional Conferences.

The General Board of Lay Activities is promoting a church-wide program of Stewardship, and this will be one of the major themes presented at these Regional Conferences. Rev. J. E. Crawford, who is stewardship secretary of the General Board of Lay Activities, will present this theme, and will conduct a round-table discussion upon the same.

The Board of Lay Activities is also promoting a new men's organization for the laymen of our Church called the "Wesley Brotherhood," and Mr. Fred T. Barnett, associate secretary of the Wesley Brotherhood, will speak on "Brotherhood" and also conduct a round-table discussion upon this organization.

It is highly important that the subject of Missions should be presented to the men of our Church in a comprehensive, statesman-like manner at this time, and Bishop W. B. Beauchamp, who is in charge of our work in Europe, will accompany the party and present the present missionary situation confronting our Church and the World.

Two distinguished laymen from abroad will address these Regional Conferences. Mr. William Ward, who is the honorary life president of the World Brotherhood Federation of London, England, will speak on the "World Brotherhood Movement." He has had a great variety of experiences as a teacher, editor, college man, town councilman, local preacher, and business engineer. He is a strenuous fighter for social righteousness along Bible lines, and has stood fearlessly for the social implications of the Gospel. Mr. Ward has spoken to tens of thousands of men throughout Europe, is the author of several books, including "Brotherhood and Democracy," and is one of the outstanding laymen of the world.

Another distinguished member of the party will be Sir Richard Winfrey, who is a member of the British Parliament. He is managing director of a chain of great newspapers scattered throughout England, has served nineteen years as a member of the British House of Commons, and accepted under the Lloyd George Ministry the position of Par-

liamentary Secretary of the Board of Agriculture, being a member of the Government for the last two years of the War. While he was mayor of Peterborough the King of England conferred upon Mr. Winfrey the honor of knighthood for his distinguished services.

It is earnestly hoped that our preachers and laymen will make arrangements for attending the Conferences most conveniently situated with reference to their places of residence.

Let us resolve that we will support these great Conferences by our own personal attendance and by securing the attendance of others, and let us work and pray that these sixteen Regional Conferences may be occasions of awakened enthusiasm and vision, as well as seasons of great spiritual power, in the lives of the men of our Church.

The Conference for Arkansas Methodism will be held at Little Rock, Feb. 24-25.

### PREACHING BY LIFE.

The good St. Francis of Assisi once stepped down into the cloisters of his monastery and, laying his hand on the shoulder of a young monk, said, "Brother, let us go down into the town and preach." So they went forth, the venerable father and the young man. And they walked along upon their way, conversing as they went. They wound their way down the principal streets, round the lowly alleys and lanes, and even to the outskirts of the town, and to the village beyond, till they found themselves back at the monastery again. Then said the young monk, "Father, when shall we begin to preach?" And the father looked kindly down upon his son and said: "My child, we have been preaching; we were preaching while we were walking. We have been seen—looked at; our behavior has been marked; and so we have delivered a morning sermon. Ah! my son, it is of no use that we walk anywhere to preach unless we preach as we walk."—Paxton Hood.

### I WILL NOT BE AFRAID

The longer we live the more are we convinced that fear is the great foe of human happiness and well being. Thousands of men and women not only cannot enjoy life because the days are filled with mistrust and dread of what is to come, but that mistrust and dread are seriously hampering and hurtful things as well. Our ancestors a few millenniums ago stood in awe of nature, and felt the world about them to be peopled with evil spirits and adverse forces that must be guarded against and placated and got the better of in various ways; and it is to be feared that many of us do not have in reality a much more Christian view of life and the universe than they had. If we do not people our world with evil minded and wicked spirits, neither are we able to think of it as under the hand of divine goodness and love, and in practical life, whatever our theory of things may be, we seem to think that some evil fate may be lurking around the corner to seize us. And the way we do this

### ARKANSAS METHODIST ORPHAN-AGE.

This is the first report that I have made of the Sunday School Christmas offering received this year. I shall report weekly these offerings as the come in.

#### Little Rock Conference. Arkadelphia District:

Carthage S. S., by T. A. Bland, Sec. \$ 10.00  
Tulip S. S. Carthage Ct., by Francis Adair, Sec. 8.55  
Leola S. S. Carthage Ct., by Ida Waggamon, Sec. 3.20  
Hollywood S. S., by Betty Bridges 7.50  
Cent Ch. S. S. Hot Springs, by E. W. Ellemon, Sec. 43.30  
Malvern S. S., by A. W. Waddill, P. C. 30.00  
Poyen S. S., Traskwood Ct., by Mrs. A. C. Kennedy, Treas. 2.50  
Rhodes Chapel, Traskwood Ct., by W. A. Rhodes, Supt. .92  
Magnet Cove S. S., Friendship Ct., by J. W. Ray, Supt. 1.40  
Friendship S. S., Pearcey Ct., by Miles Trawick, Supt. 1.00  
Holly Spgs. S. S., Holly Spgs. Ct., by F. L. Henry, Treas. 5.00

#### Camden District:

Rhodes Chapel S. S., Strong Ct., by Ben Lewis, Supt. 6.00  
Chidester S. S., by W. J. Clingan, Supt. 3.00  
Norphlet S. S., by W. V. Walshall, P. C. 15.00  
Stephens S. S., by E. L. Adams, Supt. 15.00  
Blount Bible Class, Stephens Sunday School 15.00  
Wesson Sunday School by W. T. McKinnon, Supt. 17.68  
El Dorado S. S., by C. W. Phillips, Sec.-Treas. 415.00  
Intermediate Dept., El Dorado S. S., by Dr. C. H. Williams. 8.00  
Junction City S. S., by W. W. Christie, P. C. 23.00  
Taylor S. S., by L. T. Rogers, P. C. 12.00  
Fredonia S. S., Wesson Ct., by Geo. Sewell, Supt. 7.60  
Parkers Chapel, El Dorado Ct., by F. W. Lawrence, Supt. 10.00  
Camden S. S., by J. J. Tibbets, Supt. 75.00  
Harrell S. S., Hampton Ct., by Mrs. Camella Cooper, Supt. 5.00  
Magnolia S. S., by W. R. Gantt, Supt. 65.00  
Pleasant Hill S. S., Wesson Ct., by A. C. Rogers, P. C. 2.00  
Thornton S. S., by L. W. Hardman, Sec. 11.00  
Camden Ct. S. S., by A. M. Rogers, P. C. 15.00

#### Little Rock District:

Henderson S. S., Little Rock, by Mrs. E. D. Galloway 9.50  
Bauxite S. S., by John Parsons, Jr. 16.79  
Asbury Ch., Ep. League, Little Rock, by C. B. Nelson, Treas. 10.00  
Carlisle Ct., by J. B. Hoover, P. C. 5.50  
New Hope S. S., Bryant Ct., by Angie Elrod, Supt. 3.10  
Smyrna S. S., Austin Ct., by J. C. Williams, P. C. 1.37  
Mt. Tabor S. S., Austin Ct., by J. C. Williams, P. C. 7.03  
Hickory Plains S. S., by J. M. Jackson, Supt. 8.50  
Tomberlin S. S., by Mrs. C. F. Caple, Supt. 2.00  
Sardie S. S., Bryant Ct., by Harlie Hobby, Sec. 2.00  
Johnson's Chapel S. S., Hickory Plains Ct., by Mrs. C. N. Patterson, Supt. 2.50  
Carlisle S. S., by C. C. Rouse, Treas. 18.51  
Carlisle Ep. League, by C. C. Rouse, Treas. 11.69  
Providence S. S., Hickory Plains Ct., by W. C. Richey, Supt. 5.00  
Hazen S. S., by H. B. Wheatley, Supt. 8.30  
Hamilton S. S., Carlisle Ct., by J. J. Fletcher, Supt. 5.00  
Des Arc S. S., by E. S. Cook, P. C. 14.96  
Lonoke S. S., by D. A. Hutchinson, Treas. 20.00  
1st Church S. S., Little Rock, by S. W. Rogers, Supt. 380.92  
Rogers Chapel, Carlisle Ct., by W. M. Jasper, Supt. 2.60  
Walter's Chapel, Carlisle Ct., by C. E. Patton, Supt. 2.00  
23th St. S. S., Little Rock, by Jas. Nolting, Supt. 10.15  
Asbury S. S., Little Rock, by Joe A. Goetz, Supt. 75.00  
Cross Roads S. S., Hickory Plains Ct., by J. A. Sadler 7.25

#### Monticello District:

Jerome S. S., by Floyd Wil-  
lis, Sec.-Treas. 4.23  
Monticello S. S., by M. K. Irvin, P. C. 17.60  
Watson S. S., by J. C. Stroud, Sec. 5.00  
Warren S. S., by A. L. Moody, Treas. 85.00

is pure paganism, indeed, from which even the rudiments and beginnings of the Christian faith ought to deliver us. If you will take your New Testament and go through it with any care at all you will find that fear of any kind is one of the things that a Christian is not supposed to have and that deliverance from it is one of the greatest blessings that a faith in Christ brings.—The Christian Guardian.

Hermitage S. S., by Ruth	
Clower, Sec.	5.00
Vick S. S., by John Simpson,	
P. C.	3.00
Marsdon S. S., by John	
Simpson, P. C.	1.00
Tillar S. S., by F. P. Patter-	
son, Treas.	20.00
Portland S. S., by Mrs. Huey	
Habergan	15.00
Ark. City S. S., by J. A.	
Still, Treas.	12.00
Parkdale S. S., by A. F.	
Martin, Treas.	4.20
Union S. S., by J. B. Reep,	
Supt.	2.50
Eudora S. S., by Carroll	
Gambill, Sec.	12.50
<b>Pine Bluff District:</b>	
Sheridan S. S., by M. K.	
Rogers, P. C.	11.00
Prosperity S. S., Rowell Ct.,	
by H. A. F. Ault, P. C.	3.50
Center Church, Rowell Ct., by	
H. A. F. Ault, P. C.	1.50
Roe Ct. S. Schools, by C. B.	
Powell, P. C.	6.00
Lakeside S. S., Pine Bluff, John	
M. McCain, Treas.	33.00
Swan Lake S. S., by Mrs. L. W.	
Clements, Supt.	8.00
Rison S. S., by L. C.	
Ackerman, Supt.	11.25
Gould S. S., by Mrs. R. W.	
Jeter, Treas.	9.58
Grady S. S., by P. H.	
Prewitt, Supt.	21.00
Sheirdan S. S., by Leta Walk-	
er, Treas.	26.21
Sherrill S. S., by Mrs. Lee	
Quattlebaum, Treas.	5.00
Wabbaseka-Alzheimer Charge,	
by Mrs. L. A. Duff	7.00
<b>Prescott District:</b>	
Murfreesboro S. S., by J. C.	
Pinnix, Supt.	5.00
Emmett S. S., by T. G.	
Haltom, Treas.	19.14
Amity S. S., by J. W.	
Coker, Supt.	13.60
Hopewell S. S., by Benton Hud-	
dleston, Supt.	2.00
Moscow S. S., Prescott Ct., by	
Ola Shaffer, Treas.	2.50
Emmett S. S., Home Dept.,	
by T. G. Haltom, Treas.	5.50
Springhill S. S., by T. L.	
Stinson, P. C.	4.22
Hinton S. S., Spring Hill Ct.,	
by T. L. Stinson, P. C.	1.00
Springhill W. M. S., by	
T. L. Stinson, P. C.	3.00
Blevins S. S., by Mrs. Carl	
Brown, Sec.	37.00
McCaskill S. S., Bingen Ct., by	
Mrs. Bert Scott, Supt.	8.18
Fairview S. S., Prescott Ct.,	
Willie L. Arnold	1.25
Gurdon S. S., by R. F.	
Tucker, Treas.	30.00
Delight S. S., by C. A.	
Kizzia, Supt.	18.23
Saline S. S., Delight Ct., by C.	
A. Kizzia, Supt.	2.53
Mineral Spgs. S. S., by J.	
C. Cowling, Supt.	15.00
Prescott S. S., by C. C.	
Calhoun, Supt.	20.31
Washington S. S., by E. B.	
Timberlake, Supt.	20.00
Glenwood S. S., by W. A. Mc-	
Keown, Supt.	10.00
Prescott Ep. League, by Aphalie	
Morrison, Treas.	3.30
<b>Texarkana District:</b>	
Stamps S. S., by Geo.	
H. Holmes	17.00
Hatfield S. S., by H. L.	
Crain, Supt.	3.85
Vandervoort S. S., Hatfield	
Ct., by G. M. Sibley, Treas.	6.75
Chapel Hill S. S., Walnut Spgs.	
Ct., by C. White, Supt.	2.10
Wilton S. S., by J. L. Mesa-	
more, Supt.	11.50
Winthrop S. S., by France	
Spence, Supt.	1.50
Lockesburg Ep. League, by	
Eleanor Park, Treas.	2.00
Fairview S. S., Texarkana, by	
R. G. Law, Supt.	30.00
Lockesburg S. S., Lockesburg	
Ct., Custer Steel, Supt.	15.00
Gravelly Pt. S. S., Lockesburg	
Ct., Custer Steel, Supt.	1.10
Rock Hill S. S., Lockesburg	
Ct., Custer Steel, Supt.	4.12
Kingree S. S., Lockesburg Ct.,	
Custer Steel, Supt.	1.00
Belleville S. S., Lockesburg	
Ct., Custer Steel, Supt.	3.20
Richmond S. S., Richmond Ct.,	
by M. V. Locke, Supt.	15.89
Cherry Hill S. S., Egger Ct.,	
by R. B. Harmon, Supt.	6.00
Cove S. S., Hatfield Ct., by	
R. H. Skinner, Supt.	3.58
Dierks S. S., by W. C.	

**TIRED EYES** Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. DICKEY DRUG CO., Bristol, Va.

## Piles Stop

New Internal Treatment Will Do It  
No Operation—No Delay  
SEND FOR FREE TRIAL

Thousands have written of their cure by the Page Method—just the combination treatment with the tablets and the piles leave. They heal internally—the correct way. Salves and ointments give only temporary relief. Write today for Free Test Package—it costs you nothing; the Page Method will heal your piles. Send for free test.

E. R. Page Co., 312 Page Bldg.,  
Marshall, Mich.

Hilliard, P. C.	5.56
Acorn Chapter Ep. League, Egg-	
er Ct., by Mrs. T. C. Johnson	5.00
Dallas S. S., by O. B.	
Heath, Supt.	6.15
DeQueen S. S., by J. E. Dog-	
gett, Treas.	44.50
Stamps S. S., by A. C.	
Cross, Treas.	45.30
Gilham S. S., by W. S.	
Johnson, Supt.	4.00
Stamps Jr. League, by Roy	
Crabtree, Treas.	2.00
Smyrna S. S., Umpire Ct.,	
by Mrs. Mary Bard	1.30
Ogden S. S., Richmond-Ogden	
Ct., Miss May Smithson, Treas.	5.50
Bradley S. S., by W. F.	
Johnson, Supt.	17.00
Genoa S. S., Fouke Ct., by	
W. W. Goodson, Supt.	2.65
<b>Individual Gifts—L. R. Conf:</b>	
Mrs. J. P. Wright, Camden	25.00
Mrs. Ellen C. Millar, 221 E. 5th	
5th St., Little Rock	5.00
Mr. and Mrs. E. B. Reynolds,	
Camden	5.00
W. M. S., Bauxite	20.00
Mrs. R. L. Hardy, Monticello	5.00
W. C. Cross, Beebe	2.50
W. J. May, Camden	25.00
A. C. Millar, 221 E. 5th St.,	
Little Rock	5.00
Mrs. Mamie E. Hutchinson, City	2.00
H. F. Buhler, City	5.00
A. Brewster, Pine Bluff	25.00
Mrs. A. B. Nichols, 2822 W.	
12th St., City	5.00
O. W. Adams, Des Arc	2.00
<b>North Arkansas Conference.</b>	
<b>Batesville District:</b>	
Wiseman S. S., by G. A. Row-	
land, Supt.	10.00
Tuckerman S. S., by C. W.	
Lester, P. C.	58.66
Hope Church S. S., Tuckerman	
Ct., by S. B. Pinnix, Supt.	8.00
Gassville S. S., Cotter Ct.,	
by Wyth Adams, Supt.	4.50
Evening Shade S. S., by R.	
G. Davidson, Supt.	4.26
Y. P. Wesley Bible Class, by	
Blanch Pridmore, Sec. New-	
ark S. S.	2.50
<b>Booneville District:</b>	
Salem S. S., Rover Ct., by	
T. A. Watson, Supt.	2.30
Prairie View S. S., by Mary	
Lucille Rogers, Treas.	10.00
Houston S. S., by W. A.	
Linbarger, Supt.	2.00
Belleville S. S., by J. W.	
Walker, Sec.	15.04
Higginson S. S., by Mrs. L.	
L. Walker, Supt.	5.00
Washburn S. S., by Eunice	
Moore, Sec.	5.40
Branch S. S., Branch Ct., by	
S. O. Paty, P. C.	10.00
Ratcliff S. S., Branch Ct., by	
S. O. Paty, P. C.	2.50
Cole's Chapel S. S., by S. O. Pat-	
ty, P. C. Branch Ct.	2.50
Adona S. S., Ola Ct., by H. A.	
Tucker, Supt.	3.25
Bigelow S. S., by S. B.	
Wilford, P. C.	2.55
<b>Conway District:</b>	
Cabot S. S., by J. E. Gregory,	
Supt.	15.00
Beebe S. S., by Hugh Gar-	
rett, Supt.	12.00
Salem S. S., Conway Ct., by	
T. C. Hendrickson, Supt.	5.00
Atkins S. S., by Owen	
Hayes, Treas.	17.00
London S. S., by Ocie Trantham,	
Sec.-Treas.	4.09
Bell's Chapel, Pottsville-London	
Ct., by D. P. Robinson, Treas.	4.17
Oakland S. S., Oakland-Naylor	
Ct., by J. L. Rowland, Supt.	2.00
Cato S. S., by Fulton	
Farris, Supt.	6.25
Enders S. S., by Mary	
Evans, Treas.	5.00
Mallettown S. S., Greenbrier	
Ct., by J. W. Wharton, Supt.	3.40
Hammons Chapel, Rosebud Ct.,	
by R. T. Harper, Supt.	4.04
Dover S. S., by J. M. Bar-	
nett, P. C.	9.00
Bethel S. S., Levy-Cato Ct.,	
by Miss Mary Holt, Treas.	4.25
Greenbrier S. S., by A. A.	
Wilson, Supt.	4.30
Russellville S. S., by W.	
D. Vann, Sec.	100.16
<b>Fayetteville District:</b>	
Siloam Spgs. S. S., by Artie	
Lee Cline, P. C.	25.80
Council Grove S. S., by Roy C.	
Everett, Supt., Bentonville Ct.	1.80
Central Ch. S. S., Rogers, by	
Sarah M. Funk	30.00
Elkins Community, by W.	
A. Downum, P. C.	2.00
Pea Ridge S. S., by Janie Har-	
ris, Sec.	4.20
Viney Grove S. S., by	
J. A. Zinn, P. C.	6.00
Jr. Mis. Society, Lincoln S. S.,	
by Mrs. L. S. Norwood, Supt.	4.50
Elm Spgs. S. S., by R. L.	
Mustain, Treas.	4.11
Decatur S. S., by Belle	
Gardiner, Sec.	10.00
<b>Fort Smith District:</b>	
Madden Chapel S. S., by	
W. M. Blackard, Supt.	4.00
Lamar S. S.	5.12
Primary and Beginners Dept.,	
Lamar S. S., by Boe	
Russell, Treas.	3.00
Ozark S. S., by John	
Bryan, Treas.	10.00
Hartman S. S., by Onilla	
Ogilvie, Sec.	.70
Bonanza S. S., by Miss Sue	
V. Henry, Sec.	1.65
Clarksville S. S., by A. B.	
Laster, Treas.	68.31
Gar Creek S. S., Ozark Ct.,	
by E. W. Shuller, Supt.	9.18
Charleston S. S., by G. H.	
O'Bar, Treas.	26.35
Lavaca S. S., by Sam E.	
West, Treas.	5.95

<b>Helena District:</b>	
Tuni S. S., Widener Ct., by	
Mrs. Will Pipkin, Treas.	8.50
Widener S. S., by Mrs. Emory	
Sweet, Supt.	6.00
Aubrey S. S., by J. G. Ditter-	
line, P. C.	1.83
Rondo S. S., by J. G. Ditter-	
line, P. C.	1.25
Oak Forest S. S., by J. G.	
Ditterline, P. C.	3.92
White Hall S. S., Hillman S. S.,	
Hunter Ct., by J. Z.	3.25
Fowler, Supt.	
Harrisburg S. S., nad Jr. Mis.	
Society, by J. R. Nelson, P. C.	22.65
Wheatley S. S., by Miss Sara	
Helbert, Treas.	6.47
Salem S. S., Wheatley Ct.,	
by A. L. Jones, Supt.	2.75
Madison S. S., by E. J.	
Butler, Sec.	16.45
Colt S. S., by M. L. Hamp-	
ton, Supt.	11.30
Parkin S. S., by G. W.	
Pyles, P. C.	25.00
Marvell S. S., by R. T.	
Cribb, P. C.	10.00
Holly Grove S. S., by R. T.	
Cribb, P. C.	16.71
Helena S. S., by Edwin	
Burks, Treas.	109.76
Wynne S. S., by Nora	
Hall, Sec.	14.13
Wynne S. S., Jr. Dept., by	
Nora Hall, Sec.	13.87
Haynes S. S., by Mrs. W.	
S. Bradford, Supt.	6.32
<b>Jonesboro District:</b>	
Trinity S. S., by John V.	
McKinney, Treas.	2.00
56 S. S., by W. B. Broome, Supt.	9.12
Black Oak S. S., by Miss	
Maude Hanks	2.60
Manila S. S., by Mamie Hut-	
ton, Treas.	21.00
<b>Paragould District:</b>	
Old Friendship S. S., East Para-	
gould Ct., by Mrs. E. Mc-	
Donald, Sec.	2.00
Paragould S. S., by R. E.	
Spillman, Supt.	50.00
Rector S. S., by C. E.	
Gray, P. C.	13.80
Portia S. S., by C. D. Wood-	
yard, Supt.	6.25
Lyn S. S., by W. O. Bran-	
non, Treas.	10.00
Black Rock S. S., by W. N.	
Steadman, Supt.	10.51
Black Rock Ep. League, by	
W. N. Steadman, Supt.	2.00
Powhatan Ch. and League, by	
W. N. Steadman, Supt.	3.16
Mormaduke S. S., by C. Rae	
Holt, Sec.	10.50
<b>Secaucus District:</b>	
Kensett S. S., by A. P. Gold-	
en, Treas.	8.51
Gregory S. S., by F. R. Cole-	
man, Treas.	7.00
Valley View S. S., Bellefonte	
Ct., by Dan F. Morris, Supt.	2.51
McRae S. S., by Erie Cox,	
Sec.-Treas.	3.00
Loban S. S., McRae Ct., by	
Roy Justice, Supt.	2.00
Fitzhugh S. S.	1.20
McCrory S. S., by R. L.	
Taylor, Sec.	11.30
McRae Church, by	
J. J. Decker	11.00
<b>Individual Gifts—N. Ark. Conf:</b>	
T. A. Martin, 622 Willow St.,	
Fayetteville	5.00
Mr. and Mrs. J. M. Barker,	
Atkins	20.00
Thos. F. Jackson, Marked Tree	
Y. M. C. A. Girls, Galloway	10.00
College, by Jesse L. Rogers	17.50
L. D. Austin, Pottsville, Box	
20, Route 1	5.00
J. W. Kindrick, Pottsville, Box	
20, Route 1	5.00
—James Thomas, Supt.	

### QUARTERLY CONFERENCES.

#### SEARCY DISTRICT

##### (First Round)

Valley Springs, 7 p. m., Jan. 8.	
Bellefonte, 11 a. m., Jan. 9.	
Harrison, 11 a. m., Jan. 10.	
Heber Springs, 7 p. m., Jan. 10.	
Weldon, 11 a. m., Jan. 17.	
Cotton Plant, 7 p. m., Jan. 17.	
Clinton, 11 a. m., Jan. 22.	
Marshall, 11 a. m., Jan. 24.	
Leslie, 7 p. m., Jan. 24.	
Gregory, 11 a. m., Jan. 31.	
Augusta, 7 p. m., Jan. 31.	
Beebe, Feb. 7, 11 a. m.	
—W. P. Whaley, P. E.	

#### BOONEVILLE DISTRICT

##### (First Round)

Scranton and New Blaine, Scranton,	
Jan. 8.	
Prairie View, Jan. 9-10.	
Paris, Jan. 10.	
Ola, Jan. 14, 7 p. m.	
Dardanelle, Jan. 15, 7 p. m.	
Dardanelle Ct., Centerville, Jan. 16-17.	
Perry-Houston, Perry, Jan. 17, 2:30 p.	
m.	
Bigelow-Oppelo, Bigelow, Jan. 18.	
Plainview, Jan. 19.	
Rover Ct., Salem, Jan. 20.	
Gravelly-Bluffton, Gravelly, Jan. 21.	
Waltreak Ct., Waltreak, Jan. 22.	
Belleville Ct., Ranger, Jan. 22-24.	
Danville, Jan. 24, p. m.	
Belleville-Havanna, Belleville, Jan. 25.	
Where the hour for the Conference	
is not given I will be at the place in-	
dicated at 10 a. m. and will preach at	
11 a. m. and at night, leaving the pas-	
tor to set the hour for the busi-	
ness session of the conference most	
convenient for his officials. The	
preachers of the District are called to	
meet at Booneville Jan. 12 at 10 a. m.	
The District Stewards are called for	
1:30 p. m. Come prepared to spend	
the night if need be. We desire to ar-	
range a comprehensive program for	
the year.	
—W. B. Hays, P. E.	

## STAMMERING!

If the stammerer can talk with ease when alone, and most of them can; but stammers in the presence of others; must it not be that in the presence of others he does something that interferes? If then we know what it is that interferes, and the stammerer be taught how to avoid that, it must follow that he is getting rid of the thing that makes him stammer. That's the philosophy of our method of cure. Let us tell you about it.

**SCHOOL FOR STAMMERERS,**  
Tyler, Texas

**Grove's**  
**Tasteless**  
**Chill Tonic**  
For Pale, Delicate Women  
and Children. 60c

## Bladder Sufferers

### HERE'S RELIEF


Stop Getting Up Nights. Free Your-  
self From Aches, Stiff Joints  
Pains in the Back.

Why Go on suffering from those stabbing pains, terrible burning sensations and stiff, aching joints, when you can get relief easily and quickly by using Bond's Kidney and Bladder Remedy?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used Bond's Remedy. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

Get a bottle from your drug store, pay 60c or \$1.20 or direct by mail, postpaid, from Bond's Pharmacy Co., Little Rock, Ark. Adv.

**BABIES LOVE**  
**MRS. WINDLOW'S SYRUP**  
The Infants' and Children's Regulator  
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.  
**At All Druggists**



## 7 Deadly Fallacies

Russellism	15c
Seventh Day Adventism	15c
Christian Science	15c
Spiritualism	1

## OBITUARIES

**ROGERS.**—Late in the afternoon of Saturday, April 11, little David Fletcher Rogers, the twenty-months-old son of Mr. and Mrs. D. N. Rogers of Hampton, accidentally got hold of some gasoline, swallowed a few drops and died a few hours later. He was laid away in Buckshort Cemetery in the presence of a host of sorrowing friends and relatives where his little body will await the resurrection of the last day, while his spirit has returned to the God who gave it. Let us all sympathetically join in the bearing of this great sorrow.—R. C. Walsh.

**BRITT.**—Mary Anna Sager Britt, was born near the present site of the John E. Brown College, Siloam Springs, Ark., April 17, 1840. Died at her home about 1½ miles from the place of her birth, Oct. 29, 1925. She was converted in early life and became one of the charter members of the Methodist Episcopal Church, South, in this community. She never removed her membership, having lived in this community all her life, except a short time spent in Texas. She was married to J. J. Britt, in 1856. They were blessed with eight children, all of them were present when the end came. For more than 50 years she had lived in the home where she died. Her friends are many. Her enemies are not to be found. She left a clean record and went home to her Savior. When the last roll is called we are sure the angels will answer, there is nothing against her.—Artie Lee Cline, Pastor.

**McGAUGHEY.**—Mrs. Mattie Ward McGaughey was born near Clarksville, Johnson County, Arkansas, June 16, 1871. Died Sept. 13, 1925. She was married to Dale McGaughey in Central Church, Ft. Smith, Jan. 13, 1892, Rev. J. B. Stevenson officiating. To this union four children were born: Mabel and Ruth who died in infancy, Earl, now in Oklahoma, and Velma who is now with her father at Hartford.

She was converted at the age of 13 and joined the Methodist Church at Clarksville, Arkansas, and since that time has been a great leader in the Church. She was active in Epworth League work when a young lady at Ft. Smith. Was a charter member of the W. M. S. and served in almost every office at Hartford. Has always worked in Sunday School and was a teacher in the Primary Department at the time of her last illness. She loved the Church and was a very loyal member, and thus was loved by the Church. Her devoted Christian life has long been a blessing to her community. She was a guiding star to higher planes of endeavor, and her influence for good will long be felt by those who knew her.—E. E. Stevenson, Pastor.

**JOHNSTON.**—Betty Allen Johnston, daughter of Rev. and Mrs. Warren Johnston, was born July 27, 1923, Charleston, Ark.; baptized by her grandfather, Dr. F. S. H. Jonnston, Sept. 30, 1923; died in Marvel, Ark.

Nov. 2, 1925. She was a bright, lovely, winsome child. It was a crushing blow to the fond parents. They, however, know the source whence all our help comes. Burial service was held in the First Methodist Church Conway, Ark., and her little body laid away in the city of the dead here. Rev. C. M. Reves of Little Rock assisted in the funeral services. These young people have the sincere sympathy of a host of friends.—O. E. Goddard.

**LANDERLIN.**—The largest crowd I have seen in Bryant Church came to the funeral service of Dr. J. H. Landerlan. Dr. Landerlan was loved by everyone at Bryant. For fifteen or twenty years he enjoyed a good country practice at Bryant until his health broke down about six years ago. From that time until now he had been unable to work but in spite of this feeble body he remained cheerful and sweet until the last. He died in Little Rock where his two sons, Dr. Joe Landerlan and Mr. Fred Landerlan, reside. He is mourned by his wife, two sons and a sister. Services were held in the Methodist Church at Bryant by the pastor, and his body rests in the Bryant cemetery. Precious in the sight of the Lord is the death of his saints.—Wm. J. Whiteside, Pastor.

**DENISON.**—Rev. Joseph M. Denison was born in Illinois, Jan. 25, 1838. In early life he was brought to Lonoke County, Ark., where he spent his childhood. When a boy he professed faith in Christ and joined the Methodist Church. After his first marriage he was licensed to preach. He was admitted to the Conference and traveled two years. Failing health forced him to locate and he remained a local preacher until he died. He was always active in Sunday School and other forms of church work in the community in which he lived. In 1861 he enlisted in the Confederate Army and served till the close of the war. He was a faithful and courageous soldier. He was first married in Alabama from which union three children were born, two still living and one deceased. From the second marriage there were six children, three now living and three deceased. He suffered much throughout his life from ill health, but was always optimistic. He died Nov. 8, 1925, and on Nov. 9 was buried from the First Methodist Church, Conway.—O. E. Goddard.

**WILSON.**—Mrs. J. E. Wilson was born July 4, 1873, and died Sept. 15, 1925, aged 52 years. Mrs. Wilson professed religion during the summer of 1891, and soon after joined the church, and lived a consistent Christian life, being faithful and devoted to the church, and her life has been a blessing and benediction to many. She bore her long suffering with Christian fortitude, and as the end approached, of which she had long been aware, there was no drawing back, no vain regrets, no "moaning at the bar," but she "put out to sea" with a calm and victorious faith, and went to be forever with her Lord. She leaves a husband, J. E. Wilson, of Beebe, and four sons, Oscar Wilson, Wm. Wilson, Robert Wilson, of Truman, Ark., and Carl Wilson, who is now a student in Hendrix College, besides a number of brothers and sisters and other relatives. Her funeral services were conducted in the Methodist Church at Beebe by the pastor and Rev. J. M. Tazington, Wednesday evening, Sept. 16, and the large concourse of people that attended and the beautiful floral offerings were the evi-

dences of the high esteem in which she was held. Her remains were laid to rest in Beebe cemetery to await the resurrection. A good woman is gone—a devoted wife and faithful mother, and may her mantle fall upon her children so that after awhile there will be a sweet reunion in the land where separation will never come.—J. M. Fryar, Pastor.

**HARLAN.**—Mrs. Maggie McGehee Harlan, formerly Miss Burch, was born Aug. 6, 1850 and "fell on Sleep," in Rome, Ga., May 16, 1925. In early life she was converted and joined the Methodist Episcopal Church, South. Dec. 3, 1885, she was happily married to the Rev. Vincent V. Harlan, who at that time was a member of the Arkansas Conference, and who preceded her to the spirit world some twenty-five years. Sister Harlan was a good woman, being actively engaged in church work until her health failed. She was a liberal contributor to the Cause of Christ, and His church. It was during the latter part of her life, she made her home with her brother and sister A. C. Weems in Rome, Ga. During her last years she was an invalid. She was patient in her affliction, consecrated in her service, and devout in worship of her Lord. Her beautiful life of faith, symmetrical character builded on Christ and her loyalty to the King, were a benediction to all who knew her, only to admire and love her for her work's sake. The fragrance of her life will abide to bless the world, and hasten the coming of the kingdom of our Lord. She has gone from us, but we know where to find her.—C. V. Weathers.

**McALISTER.**—Mrs. Ida Ann McAlister was born, on the home place where her brother, W. H. Taylor, lives, June 9, 1856. She was converted in 1873 and joined the church under the ministry of Rev. B. B. Johnson at Old Red Bird Church. She was married to J. T. McAlister Nov. 11, 1874. To this union six girls were born, three having preceded mother to their reward, leaving three, Mrs. Pennington, Mrs. Smith and Miss Nora, besides brothers and other relatives, to mourn their loss. She departed this life July 14, 1925. She was afflicted for a long time before the end came, but she still retained that sweet Christian spirit that had always characterized her life. She was a devout Christian, always ready with a helping hand to do what she could, those with whom she came in contact were made to realize that there was something more than living just for self. Mother is gone, but what a joy to know that some sweet day we shall meet her again. Interment was made in Ton Yard Cemetery, funeral services by her pastor.—E. D. Hanna.

**NUTT.**—Mrs. Julia Mae Nutt, daughter of Mr. and Mrs. D. N. Rogers, was born Sept. 11, 1882. She was converted at the age of eleven and joined the M. E. Church, South, at New Hope. She was married to Walter S. Nutt in 1903. To this union six children were born, four girls and two boys. She died, after a few hours illness, Aug. 30, 1925. She leaves besides her aged mother and her children, five brothers, H. H. Rogers of La., David Rogers of Hampton, Rev. M. K. Rogers, Pastor at Sheridan and Rev. L. T. Rogers, pastor at Taylor, Ark., and H. J. Rogers of Holly Springs. She was a devout Christian struggling by herself, after the death of her husband, to make a living and raise her children

to be great and noble men and women. Her greatest aim in life was to help some one to a higher life. She ever stood by her church and pastor. The training in childhood, around the family altar shone out in her life until death. Mother ceases to walk on earth yet she lives. Interment was made in Liberty Cemetery eight miles west of Fordyce. Funeral services were conducted by her pastor.—E. D. Hanna.

**PETTY.**—Elmer Carlisle Petty was born April 17, 1861, in Searcy Valley, White County, Ark., and died Oct. 30, 1925, at his home in Searcy after an illness of four years. He was the son of W. C. and Mary Critz Petty of Searcy. He leaves his wife, Mrs. Nancy King Petty, two children, Mrs. Lois Petty Chamblin and Carlisle Petty; two brothers, W. C. and M. C. Petty; and one sister, Mrs. Ida Petty Harder. Brother Petty was a faithful member of First Church, Searcy, for many years, having professed religion and joined the church Sept. 21, 1900. For many years he was a member of the official board of First Church, and for the last four years he had been retained on the board although unable to attend. He was a patient sufferer, being practically helpless. He suffered a stroke of paralysis four years before his death, and for this period he had the most tender and loving care ever given any sufferer. This service was rendered by his faithful wife and his son. One thing that is worthy of special note. His wife has had charge of a Sunday School Class and of the Junior Choir at First Church, and during this long period of tender watchfulness on her part, she practically never missed Sunday School or a church service at the 11 o'clock hour; her son, Carlisle, taking her place at the bedside of the patient sufferer. Many others, too, have rendered services of love and kindness. There were many beautiful floral wreaths placed on the grave, expressive of the esteem in which Brother Petty and his family are held. At the time of his first illness, Brother Petty had memorized some lines from a Sunday School Magazine, and often repeated them, and even after his stroke, he would try to say them to others. Funeral services were held in the home and burial at the local cemetery. The services were conducted by the writer.—J. E. Cooper, Pastor.

**666**

is a prescription for  
Colds, Grippe, Flu, Dengue,  
Billous Fever and Malaria.  
It kills the germs.

**WANTED** 1000 Workers, men and women, to do good by placing our Bibles, Testaments and Religious as well as Educational Books in homes. Big profit. Full or spare time. JOIN HANDS WITH US. Write today for free information.  
**WILMORE BOOK & BIBLE COMPANY**  
443 So. Dearborn St. Dept. 192  
Chicago, Ill.

**GALL AND LIVER TROUBLE**  
Indigestion, Gay Colic, Pain in Right Side. I tried everything, even two operations, before finding help. I'll tell you about FREE. **MADELINE E. UNGER**,  
22 Quincy Street :: Dept. 275 :: Chicago, Illinois

**BOILS** Old Sores, Cuts and Burns have been healed since 1820 with  
**Gray's Ointment**  
Sold by all druggists. Write for sample to W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

## The Baby's Cold



Continual "dosing" with internal medicine upsets delicate little stomachs. Treat colds externally with Vicks. You just rub it on.

**VICKS**  
VAPORUB



## ALL-STATE CHURCH NEWS.

## NORTH ARKANSAS CONFERENCE NOTICE.

I have mailed to Mr. J. E. Hannegan, chairman of the Western Passenger Association, 704 Compton Building, St. Louis, Mo., a copy of our last Journal, and it will only be necessary when you are applying for Clergy Credential for 1926 to refer to this journal, giving the page on which your name appears.—F. M. Tolleson, Secretary.

## A CORRECTED ERROR.

Those of you who have a copy of the Minutes of the North Arkansas Annual Conference will notice in Statistical Table No. 3 of the Ft. Smith District the report for Cecil.

P. E., assessed, \$119; P. C., assessed, \$731. I reported P. E., paid, \$79; P. C., paid, \$482.

It should be: P. E., paid, \$94; P. C., paid, \$579.

I made a mistake in totaling the preacher's salary. One of the points on this Charge paid a total of \$111.65 to ministerial support, another point paid \$111.65 after the fourth Q. C. These two figures being exactly the same I omitted one of them in the final total.—J. E. Peters, P. C.

## PREACHER WANTED.

I am in need of a preacher for Wilnot Circuit. Good charge of four appointments. Good parsonage, well furnished. Will pay the right man, including the appropriation, from \$1,000 to \$1,200. One of the best circuits in the Monticello District. Please give references from your presiding elder and others when you apply. Write me at Monticello, Ark.—J. A. Parker, P. E.

## A SERIOUS ERROR.

The Conference Treasurer, Mr. C. E. Hayes, has called my attention to a serious typographical error in the

## Colds Fever Grippe

### Go Stop them today

Stop them quickly—all their dangers and discomforts. End the fever and headache. Force the poisons out. Hills break colds in 24 hours. They tone the whole system. The prompt, reliable results have led millions to employ them. Don't rely on lesser helps, don't delay.

Be Sure It's **HILL'S** Price 30c

**CASCARA QUININE**  
Get Red Box **BROMIDE** with portrait

## Sure Relief

**BELL-ANS**  
FOR INDIGESTION  
25 CENTS  
6 BELL-ANS  
Hot water  
Sure Relief  
**BELL-ANS**  
FOR INDIGESTION  
25c and 75c Pkg's. Sold Everywhere

## Salesmen Wanted

To make big money in part or whole time representing one of the best monumental firms in the South. Complete equipment furnished. Fill out coupon and mail today.  
Roberts Marble Co., Dept. J, Ball Ground, Ga.  
Tell me your plan whereby I can make more money.  
Name.....  
Address.....

Little Rock Conference Minutes. On page 50, under numeral 4, we have: General Conference Assessment, .3947

Annual Conference Assessment, .6035.

The Annual Conference assessment should be .6053. Will all who expect to use these figures make the correction in the printed Minutes now.—C. J. Greene, Secretary.

## MR. SIMS HAS OPEN DATES.

Mr. J. M. Sims, 2108 North J St., Ft. Smith, Ark., has open dates. Any pastor needing his services as an evangelistic singer may reach him at the above address. He gives as references: Rev. Geo. McGlumphy, 1111 North 15th St., Ft. Smith, Ark., and Rev. A. H. DuLaney, Searcy, Ark.

## RECEPTION TO PASTOR.

The members of the Methodist Church tendered their new pastor, Rev. B. L. Harris and wife, a welcome reception Tuesday night at the residence of Mr. and Mrs. B. S. Cornwell.

The choir under the leadership of Mrs. Blanford rendered several songs and a most pleasant evening was passed in getting acquainted with their new pastor.

Delicious refreshments were served the assembly, consisting of brick ice cream and cake.—The Leachville Star.

## BRO. W. J. CLARK WELL RECEIVED.

Rev. W. J. Clark of Thornton sends us the following good news concerning his reception at Thornton: "The pastor has been pounded once, twice, three times and some more. His wife was given \$40 by the Epworth League. The Woman's Missionary Society is going to build a new fence. One hundred new song books have been bought. The Board of Stewards is reorganized. The Lay Leader is active, expects to organize a Wesley Brotherhood soon. The Sunday School officers and teachers are on the job in earnest. I feel that this is a great church to serve."

## HAMBURG CHURCH 100 PERCENT.

Rev. J. T. Rodgers, our friend at Hamburg, sends us a fine list representing every Methodist home in Hamburg. Thank you, Bro. Rodgers, for your support.

## PARKIN AGAIN ON 100 PER CENT LIST.

Rev. G. W. Pyles, the faithful pastor at Parkin, again sends us a 100 per cent list from his charge. Bro. Pyles is a loyal supporter of the Methodist.

## OFFICERS INSTALLED AT LAVACA.

Before the night service, December 20, Rev. Hoy M. Lewis installed the following officers: W. B. White, chairman of the official board; Dick West, Jr., president of the Epworth League; Prof. L. E. Chaffin, church lay leader; Mrs. W. D. West, president Woman's Missionary Society; Mrs. Sam Ingram, superintendent Home Department; Mrs. Lucy West, superintendent Cradle Roll and J. E. Coker, Sunday School superintendent.

## BRO. BURNETT DELIGHTED WITH STAMPS.

Rev. S. K. Burnett is delighted with Stamps and the reception he has received. It is a live church and he expects great things during the year. They are accumulating material for a \$25,000 church which will be begun about the first of March and rushed through to completion. Bro. Burnett and family have been given a "pound-

ing" and he is preaching to a full house at both hours on Sunday. The Missionary Society has furnished the parsonage with some new furniture and will repaper it soon. At a meeting of the official board it was voted to include the Arkansas Methodist in the budget.

## BRO. SKINNER'S LIST AT HAND.

We have a splendid list of subscriptions from Rev. A. F. Skinner which represents every Methodist home in Cabot. Thank you, Bro. Skinner.

## PARKIN CHURCH BURNED.

The Methodist Church at Parkin burned to the ground Sunday morning, Dec. 27, between eleven and twelve o'clock. Outside of two pianos, practically nothing of much value was saved. The fire probably started from a defective flue. The roof was on fire when it was first noticed. The loss is estimated at around \$7,000 with insurance carried of \$4,000. The building was a two-story, brick-veneer, built in 1910. There was no indebtedness on the property. Certainly a beautiful, adequate brick church will be built to replace the one lost by fire.—G. W. Pyles, P. C.

## MURFREESBORO.

We are in the midst of the most favorable conditions for a hard year's work, and from the first day of our arrival we have seen nothing but the finest spirit among the good people of this historic charge. We were royally received by the members of the official board and have had every

courtesy shown us that would add to our comfort in any way. We had a very short move—thirteen miles, forty minutes' drive.

In due time and in proper form the parsonage was stormed by fifty or sixty persons filing into the spacious dining-hall and making deposits of just such things as a Methodist parsonage stands in need of. This made all hearts glad, and we sang "Praise God From Whom All Blessings Flow," had a few words from some present, a prayer and a general "get acquainted" season for a time.

I inherited from former pastors a splendid situation, having followed a man of deep consecration and preaching ability. We see many opportunities for great work to be done; this causes us to realize our insufficiency. The field is still white and the laborers are all too few. We will send in our 100 per cent subscription list early in January. We are expecting this to be the greatest year for Methodism Murfreesboro has had.—G. L. Cagle.

## SPRINGHILL CIRCUIT.

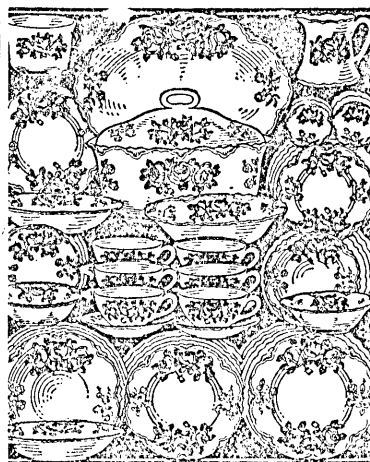
We were sent back to serve the second year at Springhill. We have had a full house everywhere.

Our people gave us a great "pounding" on our arrival and at Christmas.

We have a fine charge with six fine appointments, and three good Sunday Schools all doing good work. Our W. M. S. is doing a great work.

We paid everything in full last year and hope to do better this year. We will be ready to make our report on Special by Feb. 1.

Dr. H. H. Foster with all the offi-



## FREE 62 Pc. ROSE & GOLD DINNER SET

SELL ONLY 10 BOXES OF SOAP,

each box containing 7 cakes of fine Toilet Soap and with every box, give to each purchaser all the following articles: Pound of Baking Powder, Bottle Perfume, Box Talcum Powder, 6 Teaspoons, Pair Shears, Package of Needles, Box Face Powder, Bottle Hair Tonic, and Rouge Vanity Box (as per plan 2364) and this artistic, full size, Handsome Dinner Set is Yours Absolutely Free. Many other equally attractive offers and Premiums or large Cash Comm. ons.

### SPECIAL EXTRA PRESENT

Full Size 7-Pc. Granite Set, including Dish Pan, Preserve Kettle, Sauce Pan, Pudding Pan, Pie Pan, Cake Pan, and Basting Spoon given FREE in addition to Dinner Set, if you order promptly.

NO MONEY NEEDED.

WE PAY THE FREIGHT.

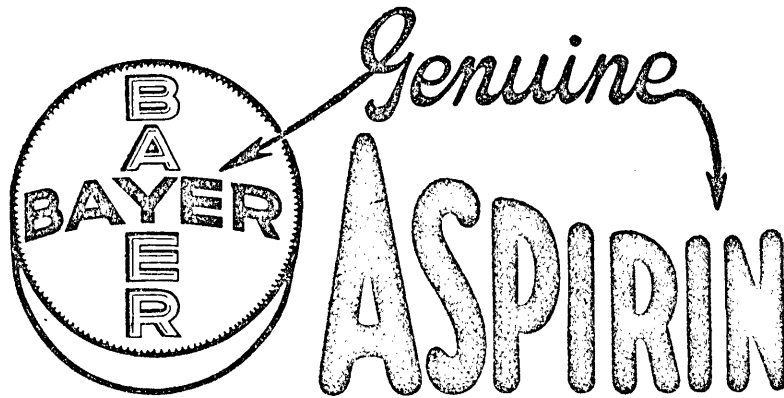
We trust you. You have nothing to risk.

WRITE TODAY for our BIG FREE CATALOG and full information.

THE PERRY G. MASON CO.

DEPT. 581 CINCINNATI, OHIO.

The Reliable House, In Business Since 1897.



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

DOES NOT AFFECT THE HEART

Safe Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monocetlicacidester of Salicylicacid

cers of the Circuit are doing their best to make a good report at Quarterly Conference Jan. 30-31. We are sure that the brethren will raise the salary this year.

We have a good school at Springhill and everybody goes to church sometimes.

We are coming to Conference full-handed next fall, for the brethren said so.

Springhill Church was organized in 1841, and has been a living Church every since. A number of boy preachers have gone out from Springhill, and God is sending another, Rev. Carl Barham, a very fine young man now in school.

Rev. J. A. Sage was sent to Springhill Circuit in 1887, and served two years. Our people are looking for him next summer to do the preaching in our meeting.

March is the month set apart for the Arkansas Methodist.—T. L. Stinson, P. C.

#### NEWARK.

On our return to Newark for another year we were met with glad hands and smiling faces which say we are glad you have come back to stay with us another year. And we may say that it was mutual; for our heart leaped for joy when we were read out for another year with the good people of Newark. Things are starting off fine. We had three additions at the first service of the year, and baptized two babies, being twins of Bro. and Sister V. V. Robinson. The people gave us the big pounding that always comes to the parsonage from good people like those in Newark.

We have a goal for this year. You wonder what it is? It is this: At least two new members for every Sunday in the year. We shall not be satisfied with anything less than that. We have a great field, a great people, and a wonderful church. Why not expect larger things than we have ever had in the past? We are going to cultivate the field and the harvest is assured. 104 souls for Newark Methodist Church and God this Conference year is the goal. The Club Plan will go here.—W. M. Edwards, P. C.

#### FIRST CHURCH, EL DORADO.

Dec. 20 Sunday School attendance 832, largest in its history. Christmas offering for Orphanage nearly \$400.

Morning hour pastor preached on "An Introduction to Jesus." Attendance unusually large. At the evening hour Dr. Hammons used as his subject "Spiritual Atmosphere." He is preaching strong, eloquent and earnest sermons with much emphasis on personal evangelism.

Get this **FREE** for your **SAMPLE** your **GALLSTONES**

**Liver and Stomach Troubles**

You do not need to suffer from gallstones, pains in back, or liver and stomach troubles. You can get rid of them now, if you will send for this free sample. Gallstones are dangerous; they are painful, torture, and cause burning pains around your liver, pains in your sides, and often they cause chills, fever, colic, indigestion, or gastritis. Let me send you a liberal **Free Proof** of Dr. Hildebrand's famous **Gallstone and Liver Capsules**, and be relieved. They may save your life—avoid an operation. Send name and address today; no obligation. Address: F. Granzow, Drug-gist, Dept. 602 617 W. Madison St., Chicago, Ill.

#### COTTON SEED

Sikes' Early Big Boll Pedigreed Cotton Seed has a record of making 64 bales on 32 acres. 1,250 pounds makes 500-pound bale. Staple strong inch and better. Write for booklet. **M. H. SIKES SEED FARM, Atlanta, Georgia.**

Epworth League is increasing in attendance and interest. We held a splendid service at the city jail, at which time Dr. Hammons talked to the men, pleading earnestly with them to give their hearts to the Master. With one exception every man held up his hand requesting prayers, and one came forward as an indication of his intention to try to lead a better life.

The Beginners' Department had a Christmas party at the church Saturday afternoon, at which time each child brought a gift for the Orphanage. The boxes are valued at \$50.

All departments are working harmoniously and earnestly doing their best to further the interests of the church.

The brotherly spirit of the other denominations, especially of their pastors, is appreciated by our church. The other pastors have expressed their pleasure at having the pleasure and privilege of working with Dr. Hammons.—Reporter.

#### RECEPTION TO DR. WATSON.

Had an artist from the Land of Santa Claus, or an elf from Fairyland touched the parlors of Central Methodist Church last evening it could not have been more beautiful as a setting for the reception tendered Dr. W. C. Watson and family by the Woman's Missionary Society.

Neither was it a conjured vision or mythical dream but a bower of beauty ushering in the holiday season with here and there about the rooms beautifully decorated Christmas trees, glinting with colored lights and tall Christmas candles outlining the spacious parlors adding their soft glow to the scene in contrast to the deep green of the holly and mistletoe. The star flower, poinsettia, and the festoons of green and red added grace and beauty.

The officers of the Woman's Missionary Society, and Drs. E. R. Steel and W. M. Hayes assisted Dr. Watson and family in receiving.

A large number of church members and friends greeted the new pastor and family and it was a very happy occasion. Mrs. W. A. Woodcock, president of the society, gave greeting, and Dr. C. E. Hickok, pastor of the First Presbyterian church, extended welcome to which Dr. and Mrs. Watson responded in happy words. Mr. Arthur Platz presented a pleasing musical program, with Mesdames Roy Collen and Flora Mae Sharpe, Dr. W. E. Cox and Mr. Drennen taking part.

An ice course with coffee was served by the members of the young people's Missionary Society.

A happy spirit pervaded and the good cheer was shown in hearty greeting and a real welcome to Dr. Watson and family. This delightful occasion bespeaks a good year for pastor and people at Central Methodist Church.—Mrs. F. M. Williams.

#### WIDENER AND MADISON.

We were assigned to Widener Charge in the Helena District by the last session of the North Arkansas Conference. We moved soon after conference, and were warmly welcomed by our new people, who have been showing their appreciation of their new pastor in various ways since our coming among them. Our people seem to be well satisfied with their new preacher, and we are delighted with our new charge. There are three points on the work, but we only serve two of them and my junior preacher serves the other point. The two points that I will serve are just two miles apart and are both on the Bankhead highway. Thus they will

be easy of access and convenient to serve. The people are generous, high-hearted, appreciative and loyal. We feel that we are in good hands. At our board meeting liberal provision was planned for the pastor and assistant pastor. The present outlook is for a great year. We are planning for an advance along all lines of work. We are expecting great things and are beginning to plan and organize for work early in the year.

The congregation at Widener has given us a splendid "pounding," bringing us lots of good things to eat, which we surely do appreciate, and which shows their thoughtfulness and care for their pastor.

We pray God's rich blessing upon them. We feel that truly the lines have fallen to us in pleasant places.—T. H. Wright, P. C.

#### JOINER.

We are on our new field and have a splendid start. The people of Joiner Circuit are some of the best on earth. On Monday night after we arrived we had a real "pounding." The time was happily spent in a social way for about one hour then the pastor made a short talk expressing his thanks.

The people of Joiner have a real vision of the Kingdom, and are starting on the new year's work in a fine spirit.—M. L. Nichols, P. C.

#### CHRISTMAS AT OKOLONA.

Through the efficient leadership of Miss Gay Chambers the Okolona Sunday School conducted a very beautiful and touching Christmas service in which White Gifts of Substance, Service and Self were given our King.

The service is based on the legend of the "King of Cathie" who was much loved by his subjects. They conceived the idea of presenting their king with a white gift on his birthday and every gift of great or small value was in white. On his birthday he had his throne robed in white and he himself and all his household were in white.

In keeping with this idea our church was arranged to suit the occasion. A beautiful picture of Bethlehem showing the shepherds and the angel and the wise men guided by the star was hanging across the front. The angel and the star were illuminated by electric lights. The manger with the mother and little children robed in white were near the picture.

Representatives of the shepherds, the wise men, the rich and the poor, the princess and the sage, the little children and others presented their precious gifts to the babe. Then followed the gifts of substance presented by the various departments of the Sunday school, the Leagues and individuals. The gifts of service came next followed by the gifts of self.

The following figures will bear testimony to the value of this holy service.

7 gave themselves to Christ as a White Gift.

30 renewed their consecration to

Christ.

41 promised to be more faithful in attendance.

31 promised to try to lead others to Christ.

29 pledged themselves to attend prayer meeting.

30 promised to respond to any reasonable request of their pastor.

23 promised to visit the sick and strangers.

37 promised to read the Bible more.

18 promised to become titheers.

\$173.08 in cash was raised and applied to church debt.

We consider it one of the greatest services ever held in our church and feel that we have cause to rejoice anew because seven precious souls were born into the Kingdom.

We feel that we are on the threshold of a great year with such a wonderful Christmas and a glorious New Year. The good folks of Okolona Circuit are out to serve God as never before.

The pastor feels that the Lord put the best people on earth over here in this little circuit nestled in the hills. Never in my life have I come in contact with a more lovable and friendly type of people. There are three denominations in the work and the spirit of God has so thoroughly permeated all of them that the stripes of denomination are all blended into one color. Everybody loves each other and seems to be enjoying the blessings of the Master. A very pleasant work to serve indeed.—J. C. Yancey, P. C.

#### HARDY-WILLIFORD.

We are very comfortably domiciled in a neat, new five room parsonage at Hardy. Have had a fine cordial reception by the people here; the regular good pounding with many good eats and other substantial things that make pastor and wife happy. For all of which we are profoundly thankful. Our people at Williford also express themselves as being delighted and we are pleased with the outlook over there. We feel like there is a great year of successful service ahead of us in this in charge. This is a different situation from anything we have ever had, especially at Hardy. The work is all union. A union church, 1-4 Methodist property—so we can have 1-4 time here but almost 2-3 salary paid by Hardy. Union S. School which handicaps us in a program of work. No League of much note. Some interest, however, along that line. With all of these handicaps, this is a great field and a great opportunity for our church. The Church Extension Board must take notice now and make up their minds to help liberally on this parsonage debt, which is the key step to establishing Methodism here. It was a mistake to withdraw the missionary appropriation at this time; makes it doubtful if one can stay to do the work that must be done and live on the small support by the charge.

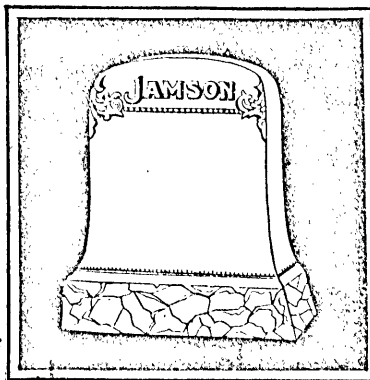
While here, this pastor, under God, will do all that can be done in devel-

#### Write for Our Memorial Catalog

—If you cannot visit our memorial display rooms in person. We employ no agents and pay no commissions.

#### Monahan & Son

Memorial Craftsmen Since 1885.  
412-414 W. Markham St.



oping the charge. There are hand some appropriations where the outlook is not half so promising as it is here for a great Methodist church and work for the future of the church. We are going to give our best effort to the work as outlined in our missionary program. Am not only for the great cause but also for the Arkansas Methodist.—J. H. Barrentine, P. C.

#### LAMAR CHARGE.

We are glad to be back at Lamar for a second year. The people have received us with great favor. We are happy to work with such a people. The prospects are fine for a better year than we had last year.

We have been "pounded" and "pounded" until we have almost had to cry stop. While I was at our regular board meeting one night the whole town came storming into the parsonage and frightened Mrs. Spicer so that she was about to call the town marshal. When I returned I found an abundant supply of everything that might be acceptable in a Methodist parsonage. While all this was going on the pastor was delighted by receiving an increase in the assessment for the support of the ministry. Yet the good things did not end with this, but continued to come in the form of Methodist chickens, sausage, spare ribs and backbone.

Lamar has a group of very loyal and faithful church people who are always ready when the word is given and are never satisfied with anything short of success. It is a great pleasure to work in the Lord's vineyard with a people like these.

We were delighted to have Brother A. W. Martin, our rural Sunday School worker, with us on the second Sunday in December. As a result of his visit the Lamar school has adopted the Dual Mission Special. All three of the Schools on the charge now are observing the missionary program.

We have had the pleasure of entertaining, during Christmas week, in our home, Mr. Antonio Rolin of Brazil, who is studying in Hendrix College. Mr. Rolin is a promising young minister who will return to his home

### Home-made Supply of Fine Cough Syrup

Better than ready-made cough syrups, and saves about \$2. Easily prepared.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, hoarseness and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

country when he has finished his studies in this country. It is an inspiration to be associated with him. —W. J. Spicer, P. C.

#### CHRISTMAS AT BOONEVILLE.

Mrs. Franklin and I have never spent a happier Christmas day than yesterday. It really began with a beautiful Christmas tree at the church the evening before. With a crowded house and all the children happy with their presents, it was surely a time of "Goodwill." And the people were not too busy to remember their pastor and his wife, for just before the program at the church many visited the parsonage with their gifts and an old fashioned "pounding." And then till almost midnight the Leaguers, led by Bro. Glover, our singing preacher, and accompanied by myself and wife, sang Christmas Carols at a dozen homes of shut-ins made happy by our coming. A late bedtime did not matter, for next day was Christmas.

Mrs. Franklin and I visited early on Christmas morning the home of Bro. and Sister Hays and the home of the Glovers. There we left our gifts and rejoiced with them in the midst of their gifts from their numerous friends. And then we drove out to the Sanitorium to a fine Christmas dinner, for Dr. Stewart had invited us, along with the Baptist minister and his wife as special guests. Dr. Brown of Conway and Hamp Williams of Hot Springs were the special guests of the day. They did justice to the occasion in behalf of the Board of Trustees. It was a great occasion. The great dining-room was most beautifully decorated. And the hundreds of patients, who had been paired off into couples for the occasion, and the staff of the institution with their invited guests, all rejoiced together. Dr. Stewart in a happy vein introduced the after-dinner speakers. The special guests, the doctors, and several patients, all expressed happily the joy they felt, and that joy was born of goodwill and gratitude and the hope of health and happier days. The people over the state can hardly realize the happiness that Christmas brings to the Sanitorium, not only with big dinners and the coming of friends, but Uncle Sam is then so lavish with his mail, for he brings cards and letters and packages by the truck load, all freighted with goodwill.

With several Christmas calls at the homes of our members, and with a happy house party for the Glovers and the Franklins at the home of the Hayes in the evening, with refreshments and happy and helpful conversation until the wee small hours, all climaxed with refreshing sleep and a good conscience, what more could we wish?—Chas. Franklin, P. C.

#### WESSON.

Rev. and Mrs. A. C. Rogers arrived in Wesson Dec. 1, and were heartily received. On Wednesday and Thursday the visitors and the telephone calls were many. They moved into the parsonage Thursday. Friday, a liberal pounding was given. Wesson folks know just how to make their pastor and family feel at home.

On the following Sunday there was a large crowd out morning and night. At 11 o'clock Bro. Rogers delivered a very interesting sermon: "God First, Others second; Self third." At the evening hour he used as his subject "The Work of the Church."

The Missionary Society reorganized with Mrs. Rogers president, Mrs. C. L. Mynheir Secretary, Mrs. Earl Graham, treasurer; Mrs. G. P. Gam-mill, Co-Worker; Mrs. W. G. Han-

cock, Voice Agent.

The young people's Sunday School class (the Pep class) elected Miss Virginia Mitchell, Mrs. Rogers' niece, president.

On Sunday, Dec. 20, the church was a beautiful scene of Christmas spirit. It was decorated with evergreen.

The congregations, morning and evening, are growing. The Sunday School is growing in interest with a large attendance.

Sister Rogers holds a Standard Diploma in S. S. work. Brother Rogers is a Gold Seal graduate in Standard Work.

They are both winning the love of the Wesson people. We are glad they were sent to us. They are filled with a liberal Christian spirit which is highly appreciated by all.—Church Reporter.

#### DR. F. M. FREEMAN'S MESSAGE TO HIS PEOPLE.

The reception to the pastor and his family on Monday evening was a gracious affair. The parlors were filled with people and the heart of the pastor was made to rejoice as they gripped his hand and welcomed him as their pastor. It is occasions of this kind that make life worth living. It enables you to go about your work with joy and gladness. It creates within you a desire to do your very best for those who have been so kind to you. If we felt just a little lonely when we came to Texarkana, that feeling has passed away. We are now a part of this happy church family, bound together by the ties of Christian love and affection. Our hopes and aims are the same for we are now a part of each other for as Paul tells us, "We are members one of another." We are grateful for this wonderful reception and pray God's richest blessings upon you all.—First Church Bulletin, Texarkana.

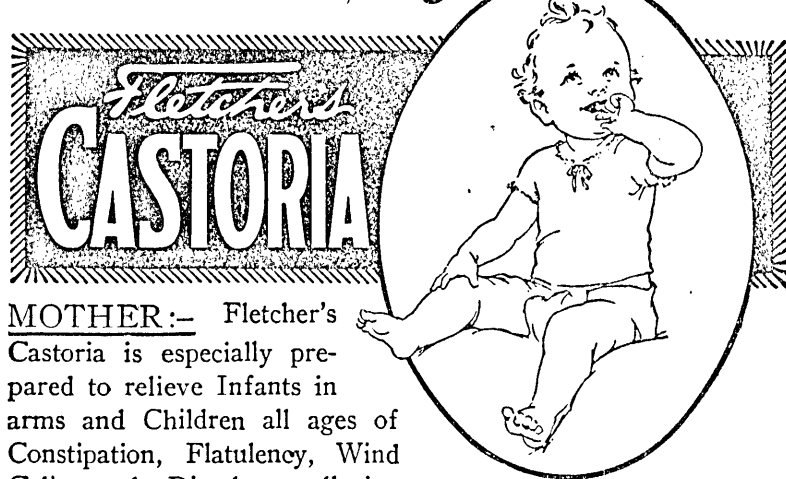
#### FROM BRO. J. F. TAYLOR.

I was miles away preaching on Sabbath of our Little Rock Conference, and could not attend the annual love feast. But my testimony is that the Little Rock Conference was good enough to admit me on trial at Arkadelphia, Dec., 1891. I was 24 the preceding May 12. A C. Kelley, S. C. Dean, E. R. Steel, James Thomas and M. W. Manville entered on trial at the same time. These were genial classmates, and the writer was fortunate in being associated with them in five examinations. Two of them, A. C. Kelley and M. W. Manville,

have passed into the land beyond. This itinerancy which really commenced with me in June, 1891, has been a wonderful field for service. I believe there can be nothing offered to mortal man affording him such a vast opportunity to serve God and man as our Methodist ministry. Our spiritual fathers "stood on top of the centuries" in making our Church polity and blended the excellencies and omitted the defects of older religious systems. This can be said in the face of the fact that we have a few things that need correction.

The Little Rock Conference—what a brotherhood of preachers and laymen! We should and do love one another. If there be one among us that does not love his brethren, how out of place is his name on the roll of the Conference! I can never forget the loving kindness of my brethren to me this year, as, after breaking my leg, I lay six weeks in the hospital. I have tried these 34 years to render service to others, but my brethren in serving me at that time, surpassed all that I have done for others. I am inspired and take courage anew for greater service, as I recall the loving ministries of my brethren at my bed side and the heaven-sent letters with words of comfort and with financial aid. First Church, Texarkana, El Dorado, Camden, Fordyce, the Camden District Conference at Hampton the preachers at Little Rock and numerous brethren and friends have done for me more than I can ever repay them. My brethren, as I re-read your letters and note your kind help, I ask God to repay you, for I am unable to do so. Perhaps I should not have been doing this free work on the church building at Winthrop and had this broken limb, but these hands and limbs that have had to do with the construction or re-construction of more than a dozen beautiful rural churches where the gospel is now preached and parsonages where pastors now live in comfort, will in the future have to abstain from this kind of physical service for the Kingdom. If any one should be disposed to be severe in criticizing me, please first criticize these very serviceable parsonages, and churches. I love the Church better than I love my life and I begrudge to her no service in suffering and labor that I have rendered. If, by the loss of blood and bone, I thereby further the Kingdom and enhance God's glory, the loss is gladly had. In express-

## Children Cry for



**MOTHER:—** Fletcher's Castoria is especially prepared to relieve Infants in arms and Children all ages of Constipation, Flatulency, Wind Colic and Diarrhea; allaying Feverishness arising therefrom, and, by regulating the Stomach and Bowels, aids the assimilation of Food; giving natural sleep.

To avoid imitations, always look for the signature of *Charles H. Fletcher*. Absolutely Harmless—No Opiates. Physicians everywhere recommend it.



ing gratitude I must not forget Drs. L. Beck and L. J. Kosminsky, free and efficient surgeons in their ministrations to me while in the hospital. They were as attentive and also the nurses as if I were to give them each a great fee.

I enter my new year with greater love for the Kingdom of God and for my brethren of the ministry than I have ever had; and I assure them of my continued love and prayers as I believe I have theirs.—J. F. Taylor, Vinthrop, Ark.

#### VAN BUREN, FIRST CHURCH, ELATED OVER BROTHER DOWNS' RETURN.

Van Buren First Church was more than pleased when Rev. E. G. Downs was reassigned. The Men's Club presented him with an expensive topcoat; the Organization of Railway Men of Van Buren gave him an expensive traveling case and the official board voted a \$2,500 salary, a handsome increase over last year's salary. The pastor was happy to be returned and his congregation was equally as rejoiced. Brother Downs expects to send in a 100 per cent list to the Arkansas Methodist. This is another helpful forward step Van Buren First Church is taking. It is my opinion that 1926 is going to be the red-letter year in the history of this great church.—J. C. G.

#### PEACH ORCHARD AND KNOBEL.

We had a good year on this charge. However, during the first half of the year I was somewhat handicapped. My son being in his last year high school, wife and myself remained at Walnut Ridge until the later part of June, after which we moved to Knobel. Peach Orchard is thirty, and Knobel is thirty-seven miles from Walnut Ridge. I traveled most of the time in a Ford car, making this trip each week in order to take care of two mid-week prayer meetings and preaching services on Sunday, nearly two hundred miles per week during the first half of the year.

We have two good Sunday Schools, three Epworth Leagues (one of which has a gold seal at Peach Orchard) two wide-awake ladies' aid societies. Had fourteen conversions, fourteen additions, raised on general claims, repaired our churches and parsonage,

including amount for all other purposes by Sunday Schools, Epworth Leagues, about \$2,600. Peach Orchard raised more than two-thirds of total amount. This will be a delightful field for some pastor to serve this conference year.—G. R. Ellis.

#### GILHAM CHARGE.

I have been over to Egger and Highland, 16 miles up in the mountains above Mena, and was at Gilham yesterday and I have never found a more loyal people, and Methodists in all my work. All the folks of every denomination were just as loyal, and received me with much courtesy. The same I met yesterday at Gilham. I had two fine services at Gilham, and preached at eleven o'clock and at night, also preached Saturday night at Mineral. The machinery of Methodism can't be exceeded by any organization in the world. I am not surprised at the statement made by Mr. Blackstone, of England, who stated that he had never seen a more perfect arrangement of government gotten up by any set men than was thought out by the Methodist Church, South.

One of the best things in its law, is that when a people don't pull together with their pastor, the machinery is so constructed that you can soon adjust the matter and maybe find another pastor who can handle the situation, and the old Gospel wagon will continue to move right ahead as though there had been no breakdown.

I find good Sunday Schools, and each is moving straight forward by the engineering of their good superintendents, Brother W. S. Johnson at Gilham; Brother Harmon at Egger; Brother Blakemore at Mineral; and J. M. Egger, at Highland. We have enrolled at Highland and Egger, about 90 in each school. The loyal Methodists at Egger say they are going to pay more this year than they have ever paid. They have already promised a raise in the salary at least forty per cent.

Best of all, they say they are going to form a plan to pay monthly.

My prayers have been for a long time that our good presiding elder and our good Bishop Hay, would be led by the Holy Spirit during the Annual Conference that every preacher

should be sent where he could do the most good, and I feel that such has been done for at least the greater number of them. I have eight appointments, and the folks at Gilham are figuring on falling upon a plan to have two Sundays in each month. The fine men who constitute the board of stewards, say they will take care of the expenses regardless of what it will be.

I feel that I have begun to reap what dear brother F. C. Cannon has been sowing. I have seven Sunday Schools on the charge and one good W. M. S. I have one lady on the board of stewards at Gilham, and one of my members remarked that before they got her on the board they were in a habit of not paying up very well, but now they would have to come across. Her name is Mrs. W. C. Johnson, the wife of our superintendent of the Sunday School at Gilham.—J. A. Hall, P. C.

#### EAST SIDE, PARAGOULD, AGAIN 100 PER CENT FOR THE METHODIST

Rev. J. L. Shelby, who was returned to East Side, Paragould, is very happy in his work and the year has started well. The official board voted to raise his salary from \$1,500 to \$2,000, but Brother Shelby requested that his salary be placed at \$1,800.

Last year was the best one in the history of East Side Methodism. All finances were paid in full and a gift of \$100 extra was presented to Bro. Shelby and wife as a token of esteem. The membership was enlarged by 105 members and there were 120 conversions. Every department is growing and functioning in perfect harmony. The official board included the Arkansas Methodist in the budget, and we have the list in our hands. We trust this will be a great year at East Side Paragould.—J. C. G.

#### REV. A. B. BARRY PLEASED WITH MARION.

Rev. A. B. Barry is greatly pleased with Marion and has this to say in a letter to the Methodist: "This is a fine church and a great bunch of jolly good men to deal with. I am sure that this is the best work that I have ever had. They raised the salary \$300 at once and we have had eight marriages since my coming and it has been just one week. I think this is very good. Everything is very bright for a great year. Come to see us and when we can do anything for the Arkansas Methodist call on us and we will respond."

The first official work of Brother Barry was getting the official board to put the Arkansas Methodist in the budget. We have the Marion list and one of the best things about it is that a check was attached to cover the entire list. We thank Bro. Barry for this splendid work.—J. C. G.

#### SURPRISE PARTY.

Rev. J. D. Rogers, wife and daughter were very pleasantly surprised Thursday evening about 7 o'clock, when Santa Claus visited them with a load of good eats which were from the members of the Methodist Church. While Santa held their attention in the back of the house, their many friends burst upon them from the front. Everyone present enjoyed the occasion and the Rogers family will enjoy it for days to come.—The Sparkman Times.

#### RECEPTION GIVEN TO THE GALLOWAYS

Large numbers attended prayer meeting Wednesday night, Nov. 25, and more came afterwards to give the pastor and family a welcome back to Carlisle for another year. The dining room of the church was opened

and all marched in where the informal affair was arranged. The chief feature was a bountiful and beautiful "pounding" that was administered. All seemed happy, and happiest of all seemed our pastor who tried to express his thanks but desires also that we extend through this bulletin his very heartiest gratitude and wishes and prayers for the joy of God's mercies to richly abide with all.—Carlisle Church Bulletin.

#### CLINTON NOW 100 PER CENT

We acknowledge receipt of a list of subscribers from Rev. W. J. LeRoy which represents every Methodist home in Clinton. Brother LeRoy expects to send in a list from Shirley soon. Bro. LeRoy is a tireless worker and a true friend of the Methodist.

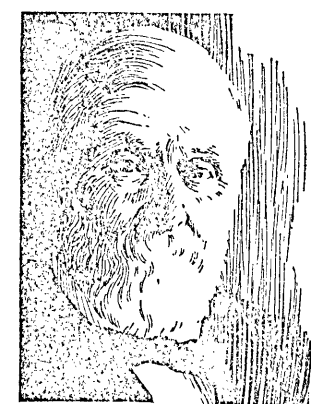
#### LAVACA CIRCUIT

Our work starts well on the Lavaca Circuit. Have reorganized our forces and elected our new officers for the new Conference year. Looking after the Conference Claims, Methodist, etc. On Tuesday night about 7 p. m., quite a crowd came to the parsonage and—oh, such a pounding as they gave us! While the weather was very bad yet quite a number came out. God bless the people of the Lavaca Circuit. May this be the best year we have ever had on this circuit.—Hoy M. Lewis, P. C.

#### DEVIL'S FOOD CAKE.

- 2 Cups flour
- 2 level teaspoons Calumet Baking Powder.
- 2 level teaspoons cinnamon.
- ½ of a nutmeg (grated).
- 1 3-4 cups granulated sugar.
- ½ cup sweet milk.
- 3-4 cup butter (scant).
- 2 whole eggs.
- 1 cup nut meats.
- 1 cup warm mashed potatoes.
- 2 squares Baker's chocolate (grated).

Cream butter and sugar, add yolks (well beaten), then add mashed potatoes, chocolate and nut meats, stir well; then add alternately milk and dry ingredients, which have been sifted together. Fold in beaten whites of eggs. Bake in square pan twenty-five minutes in moderate oven, at (325-350 degrees F.). This cake will keep indefinitely.



DR. W. B. CALDWELL  
AT THE AGE OF 83

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated men, women, children, and particularly old folks, had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, kumel and nasty oils.

While he knew that constipation was the cause of nearly all headaches, biliousness, indigestion and stomach misery, he did not believe that a sickening "burge" or "physic" every day or two was necessary.

In Dr. Caldwell's Syrup Pepsin he discovered a laxative which regulates the bowels. A single dose will establish natural, healthy bowel movement for weeks at a time even for those chronically constipated. Dr. Caldwell's

**Your Laxative!**  
**Does It Regulate**  
**for Weeks?**

Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it is often months before another dose is necessary. Besides, it is absolutely harmless, and so pleasant that even a cross, feverish, bilious, sick child gladly takes it.

Buy a large 60-cent bottle at any store that sells medicine and just see for yourself.

**Dr. Caldwell's**  
**SYRUP**  
**PEPSIN**

# Corns

**Lift Off—No Pain!**



Doesn't hurt one bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers.

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the foot calluses, without soreness or irritation.

## SUNDAY SCHOOL.

## Lesson for January 10

## FIVE MEN BELIEVE ON JESUS

LESSON TEXT—John 1:35-49.  
GOLDEN TEXT—Behold the Lamb of God which taketh away the sin of the world.—John 1:29.

PRIMARY TOPIC—Five Men Follow Jesus.

INTERMEDIATE AND SENIOR TOPIC—Seeking and Finding Jesus.  
YOUNG PEOPLE AND ADULT TOPIC—Bringing Others to Christ.

Through the testimony of John the Baptist, his disciples were pointed to Jesus. This same testimony he gave the previous day.

## I. Two of John's Disciples Followed Jesus (vv. 35-37).

As a result of the Baptist's testimony, two of his disciples left him and followed Jesus. One of these was Andrew (v. 40) and presumably the other was John. When the Baptist pointed out Jesus as the Lamb of God, the long-expected Messiah, these disciples sought further acquaintance with Jesus. In view of John's request, they looked upon the Lord. This look was sufficient to induce them to follow Jesus. When they looked they believed. The proof of their belief was their following after Him. John speaks, the disciples hear and follow. The whole plan of salvation is wrapped up in this simple testimony and action.

## II. The Two Disciples Abiding With Jesus (vv. 38, 39).

1. Jesus' Question (v. 38). When Jesus saw the disciples following Him, He inquired, "What seek ye?"

2. The Disciples' Reply (v. 39). They answer His question by inquiring as to His dwelling-place. Their reply showed their desire to go apart privately where they could disclose their hearts to Him. Knowing their hearts, He invited them to His place of abode; therefore, for the remainder of that day, they held sweet intercourse with the Master.

## III. The Disciples Bringing Others to Jesus (vv. 40-46).

The very genius of Christianity is self-propagation. The usual method is to begin with those nearest us, home folk and relatives and pass out to ever-widening circles. The disciples who were with Jesus in blessed fellowship, went at once to tell others of the priceless treasure they have found.

## 1. Andrew Brings Peter (vv. 40-42).

This is a beautiful example of brotherly affection, expressing itself in bringing another to Christ. How can a true brother who has found Christ do aught but go and tell his brother? The best place to begin our testimony for Christ is among our kinsfolk (Luke 8:39). When Andrew had witnessed to Peter, he brought him to Jesus where he could speak with Him personally.

## 2. Philip Bringing Nathanael (vv. 43-46).

Christ found Philip the following day as He would go forth into Galilee. Philip followed Him in response to a personal invitation. As soon as Christ found him, Philip found Nathanael and witnessed to him concerning the messiahship of Jesus. He said unto him: "We have found Him, of whom Moses in the law, and the prophets did write, Jesus of Nazareth" (v. 45). Christ is the sum and substance of the Old Testament. Nathanael was somewhat skeptical, but he was honest. Philip had the wisdom not to argue with him, but brought him to Jesus. It is frequently unwise to rebuke the skeptical for their lack of faith. The better way is to invite them to put Christ to a test.

## IV. Nathanael Seeing and Hearing Jesus, Testifies of His Divinity (vv.

47-49).

As soon as Nathanael heard and saw Jesus all his doubts rolled away. Jesus proved that He was the omnipotent One. We do not know what Nathanael was doing under the fig-tree. Perhaps he was praying for heavenly light and guidance, but Jesus saw him. He was evidently sincere. He who is willing to be led and to do shall surely come into the light (John 7:17). He who acts upon the light given shall see greater things (vv. 50, 51). Angels ascending and descending upon the Son of Man, with the open heavens, show that Jesus Christ is the means of communication between earth and heaven (Heb. 10:19, 20; Eph. 2:18; Gen. 28:12). This narrative concerning the experiences of the first disciples exhibits the following stages of Christian experience:

1. Hearing about Jesus (v. 36).
2. Looking upon Jesus (v. 36).
3. Following Jesus (v. 37).
4. Abiding with Jesus (v. 39).
5. Witnessing for Jesus (vv. 41-45).
6. Bringing others to Jesus.

## OBITUARIES.

WILKERSON.—Bryan C. Wilkerson, born July 23, 1907; died Sept. 27, 1925. Bryan was a noble boy. He was a member of the Methodist Church. He was dutiful to church and Sunday School, and was always cheerful at home, and about his work. He was the youngest son of five and the only one at home. Bryan was loved by all who knew him, especially his associates, both boys and girls. We do not understand why such a one was called from our midst but we are submissive to the will of our heavenly Father. He leaves at home his father, mother and two sisters. We do not think of him being dead, but only asleep in Jesus. The greatest consolation is that while he can not come to us, we can go too him. He bore his suffering 14 days. All was done that could be done, and at last the Lord saw fit to call him home. Bryan spoke of his loved one in heaven beckoning him to come, and we feel sure that our loss is heaven's gain.—A Friend.

TABOR.—A. H. Tabor was born in Newton, Co., Miss., Jan. 7, 1848, and came to Grant Co., Ark., in 1870, intending later to go to Texas, but became so attached to the people of Grant Co., that he settled near Sheridan and there spent his life. In 1873 he was happily married to Miss Sarah Lucretia McFarlin. In 1887, after a glorious Christian experience, she died, leaving five little children. Some years later he married Miss Margaret Stokes who, with eight children, survives her husband who passed to his reward Jan 13, and was buried in the McFarlin Cemetery. Bro. Tabor was honest, industrious, and faithful to all the obligations of life. He joined the Methodist Church when a young man and served efficiently in many official capacities. He knew well the older preachers, such as Dr. Andrew Hunter and the Watsons and delighted to entertain them in his home. In a brief sketch of his life, written with his own hand shortly before his demise, he relates his early religious struggles and gives a realistic account of his own conversion and that of his first wife and her triumphant death, and closes with earnest exhortation to his household to meet him with unbroken ranks in heaven. A good man, after serving God loyally in his generation and leaving a good testimony, has gone to meet his Lord.—A Friend.

The Methodist's Mail  
Order Guide

Nowhere else can you find Sundstrand value at Sundstrand Prices. Old line machines Million Dollar capacity, \$100,000. Direct Subtraction and Automatic shift multiplication, adding and listing machines, \$125.00 to \$350.00. Capacities up to \$999,999,999.99. Electrics and stands extra.

Bookkeeping machines for any size business.

Prompt, reasonable and courteous service.

## SUNDSTRAND

609 Center St.

Little Rock

Phone 4-2879.

We write Automobile Insurance when you buy that new car. Rates were reduced July 1st.

All classes of Insurance written. We have the best of American Companies.

## CENTRAL BANK

## Insurance Department

Phone 4-0204

Frank Kavanaugh, Mgr.

"Insurance That Insures"

## GREGORY'S ANTISEPTIC OIL

There should be in every home a remedy that can be depended upon to soothe the pain of cuts, burns, scalds, flesh wounds, bites and stings of insects, that will assist nature to heal the wound, and prevent blood poison. Gregory's Antiseptic Oil is a perfect blend of purest oils—for years this has been the reliable household emergency treatment.

This wonderful cleansing and healing preparation has won the confidence and gratitude of thousands. 30c and 60c sizes.

For sale by all druggists, or will be sent direct (prepaid) on receipt of price.

## C. J. LINCOLN COMPANY

LITTLE ROCK, ARKANSAS.

## 7 PER CENT WITH SAFETY

Your money invested in our special guaranteed 5-year certificates earns 7 per cent with interest paid every six months. Principal available at any time. Deposit accepted from \$25 up.

## NATIONAL SAVINGS &amp; LOAN ASSOCIATION

Geo. W. Donaghey, Pres.

J. M. Sadler, Vice Pres.

221 Louisiana St.

Little Rock, Ark.

Address W. M. Glass, Supervisor.

## DR. J. J. LIVINGSTON

Optometrist and Manufacturing Optician

403 Main Street  
Opposite Woolworth's

Eyes Examined

Glasses Made and Fitted

Little Rock, Ark.

## The Townsend Hotel

"One of the Best"

Centrally Located

Modern in every respect.  
Accommodations and Service  
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage.

## Christian Business

## Training

Country location.  
No city temptations.  
Safe, sane, practical.  
Teachers trained in business.  
Bible instruction.

JOHN BROWN SCHOOL OF  
COMMERCE

Box 7

Sulphur Springs, Ark.