

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 10, 1925.

No. 50.

THEN WERE THERE BROUGHT UNTO HIM LITTLE CHILDREN, THAT HE SHOULD PUT HIS HANDS UPON THEM, AND PRAY; AND THE DISCIPLES REBUKED THEM. BUT JESUS SAID, SUFFER LITTLE CHILDREN, AND FORBID THEM NOT, TO COME UNTO ME; FOR OF SUCH IS THE KINGDOM OF HEAVEN. AND HE LAID HIS HANDS ON THEM, AND DEPARTED THENCE.—Matt. 19:13-15.

THE ARKANSAS METHODIST ORPHANAGE.

Sixteenth and Elm Streets.
Little Rock, Arkansas.

The Building.—The building is one of the most beautiful in the city of Little Rock. It is located on a commanding hill in the West End, near the Highland car line, a few blocks from the Highland church, and the Robert E. Lee public school. The building is 120 feet long by 116 feet wide. It has a wide basement, two full stories, and an attic, which is practically a third story. It has upper and lower porches, and the great columns give it the appearance of a colonial mansion. The property is valued at \$100,000.

A Brief Historical Sketch.—The Methodist Orphanage is the property of the two Conferences of Arkansas. The movement began in the Little Rock Conference in 1897. The originators were: Colonel George Thornburgh, Rev. J. R. Cason, Rev. T. H. Ware, Rev. J. R. Moore and Dr. James Thomas.

The institution was incorporated March 18, 1899, in the Second Division of the Pulaski County Court. The incorporators were: Rev. J. R. Cason, Col. George Thornburgh, Dr. Jas. Thomas, Dr. F. S. H. Johnston, Rev. E. A. Tabor, Dr. Stonewall Anderson, Rev. M. M. Smith, Rev. W. B. Ricks, and Mr. George W. Culberhouse.

The first officers were: President, Rev. J. R. Cason; Secretary, Rev. W. B. Ricks; Treasurer, Col. George Thornburgh. On November 29, 1901, another election was held and Dr. J. E. Godbey was chosen as President, Col. H. L. Rummel as Treasurer, and Col. George Thornburgh as Secretary. The first Executive Committee was composed of Dr. J. E. Godbey, Dr. James Thomas, Rev. J. B. Stevenson, Rev. M. M. Smith and Col. George Thornburgh. In 1906 Col. Thornburgh succeeded Dr. Godbey as President, and occupied the position until his death. How well he led the movement is evidenced by the marvelous results.

The Orphanage has had five Agents—Dr. J. M. Workman, Rev. J. R. Cason, Rev. T. H. Ware, Rev. T. O. Rorie and Rev. T. W. Fisackerly. In 1907 Rev. T. W. Fisackerly died, and the Conferences having taken over the support of the institution, it was decided to dispense with a financial agent. Dr. Workman did not enter actively on the work, other duties preventing. In October, 1907, the Rev. M. B. Umsted was elected to raise a building fund, but resigned a year later. In December, 1908, Col. George Thornburgh was urgently requested to raise \$55,000 with which

Arkansas Methodist Orphanage

to purchase a new location and erect a new building. The Board proposed to pay him liberally for his services, but he accepted the place, with the distinct understanding that he would not receive any pay whatever. He addressed himself to the "holy task," and by July, 1910, the children were moved from the old location to the building erected at Sixteenth and Elm streets. By correspondence, largely, and without a penny of cost to the Board, Col. Thornburgh had accomplished the great result as "an offering of love." On November 20, 1910, the Little Rock Conference passed the following resolution: "Whereas, Col. George Thornburgh has given an unselfish and beautiful service, without compensation or stipend, which effort has eventuated in the building and equipment of the handsome and commodious Methodist Orphanage in the city of Little Rock; therefore, be it resolved, that this Conference express its appreciation to Brother Thornburgh by a rising vote."

During the years of the Orphanage's history the following women have served as matrons: Mrs. C. B. Brinkley, Mrs. Charles Wightman, Mrs. J. M. D. Sturgis, Mrs. T. W. Fisackerly, Mrs. M. L. Bonner, Mrs. A. M. Robertson, Mrs. Ward Miller, Mrs. N. E. Shuffield, Mrs. L. D. Litts and Mrs. S. J. Steed.

For years Mr. G. H. Kimball was the efficient secretary of the Board. Others who have been members, not already mentioned are: Dr. W. F. Andrews, Mr. J. T. Greenfield, Mr. W. R. Casey, Hon. L. B. Leigh, Mr. J. E. Little, Rev. J. H. Glass, Dr. Forney Hutchinson, Rev. Fred Little.

CONTRIBUTIONS.—The largest contributions to the building of the Orphanage were: Gen. V. Y. Cook, Batesville, \$10,000; Mrs. J. T. W. Tilar, Little Rock, \$5,000; and George Marchbanks, Marianna, \$1,000. There were several \$500 gifts and many smaller ones, all gratefully appreciated. In response to an appeal for contributions to furnish the new Home, we received the following: For the parlor, \$150 by the Epworth League of Winfield Memorial Church; the library, \$200, by the Little Rock Conference Woman's Home Mission Society; the dining room, \$200, by Mrs. May T. Carroll, in memory of her husband, Dr. D. C. Carroll; the hospital, \$100, by Mrs. W. H. Pemberton, in memory of her brother, Dr. Thomas Carroll; the kitchen, \$100, by Dr. G. D. Clements, of Auvergne; the linen room, \$100, by the Woman's Home Mission Society of Winfield Church; and for bed rooms, as follows: C. E. Rosenbaum, Little Rock, in memory of his grandchild, Pauline Harris, \$100; First Church Sunday School, Batesville, \$75; Woman's Home Mission Society, Huttig, \$75; Mrs. F. V. Holmes, Little Rock \$75; Mrs. George Thornburgh, Little Rock, in memory of her father, Rev. W. P. Gibson, \$75; Mrs. S. G. Smith, Conway, \$75; Mrs. J. T. Beal, Little Rock, in memory of her little girl, \$100; the

Traveling Men of Arkansas, \$75; Atkins Sunday School, \$75; Mrs. Mamie Groesbeck, Little Rock, in memory of her father and mother, Mr. and Mrs. M. C. O'Brien, \$100; Joseph H. Feild, Little Rock, in memory of his father, W. H. Feild, \$11.

Our Mission.

To seek homeless orphans and find loving Christian homes for them. To make it possible for persons (without children of their own) to adopt, without fear of future interference, a child that may be a blessing to the household.

Our Purpose.

It was in the mind of some of the trustees to make the institution an Orphan's Home on the old plan of gathering up the children and keeping them until they were, say, sixteen or eighteen years old; but it soon dawned upon us that there was a better way, and we began to place the little ones in good homes, to be adopted by and made heirs of worthy people. The experiment was so satisfactory and the results so happy, that the trustees have now the settled conviction that this is God's plan. The 68th Psalm says, "God setteth the solitary in families."

The Christian home is the unit of a perfect civilization. It is God's ideal for the race. The purpose of placing our dependent children is to secure for them the advantage of genuine home life. This means that they are not to be placed out as menials, but are to be considered as entitled to all the rights of members of the family. No child goes out from here for service alone. Whoever takes one, does it not to treat it as if it were a servant, but to give it the love and protection which are the sacred heritage of every child.

An old plan Orphan's Home, under the most favorable conditions, is not calculated to be the most helpful or to make the best out of these unfortunate children. Those who go from such a place have no sweet recollection of the family circle, no place to think of in time of joy or turn to in the time of sorrow. What every orphan needs is a Christian home, with a father who is proud to direct, care, for, and support it; with a mother who counts it her highest pleasure to tenderly and lovingly develop it into its very best manhood or womanhood, to teach it to pray at her knees, tuck the cover under its chin at night, and softly sing it to sleep, leaving the sweet face of Mother ever present in its dreams.

A home without a child is not an ideal one. The best there is in us is developed only by standing in responsible contact with childhood. The influence of little children more than compensates for all the expenditure involved by their presence in the home. We are sure that if every childless home could know the joy in store for them, should they only open their doors and let a little one come in, they would embrace the first opportunity to fill the vacancy.



REV. JAMES THOMAS, D. D.
Superintendent Arkansas Methodist Orphanage.

It is gratifying to know how many of the best homes in Arkansas apply to us for children. We are not sectarian in our work. We take children regardless of religious faith, and give them out to good people of every faith. We believe there is a childless home awaiting nearly every homeless child, and we can bring them together if we are true to God's plan and our purpose.

To date we have placed 440 children. If you could read the letters we get from some of these happy little ones and from the happy foster parents, you would rejoice with us in the success of our plan.

We are not in a hurry to place the children. We take time and use caution. We reject many applications every year. The children, while at the home, are sent to one of the best public schools in the city. They go to church and Sunday School regularly. Nearly all of them join the church while in the Home. We have at present 35 children in the home.

The Charter.

1. The name of this institution shall be "The Arkansas Methodist Orphanage of the Methodist Episcopal Church, South."

2. The objects shall be to receive, hold and administer all moneys, funds and property, real and personal, that may come into its hands by donation, gifts, devise, bequest, or otherwise, for any of the uses, purposes and needs of the Board of Trustees of said Orphanage; particularly funds and property for the establishment, maintenance and management of an Orphanage.

3. The said Board is authorized to buy premises, locate the Home, invest or place at interest any and all funds that may come into its hands for the use of said Orphanage, and shall make full and complete report of its acts and doings to the Annual Conferences of the M. E. Church, South, of Arkansas, showing disposition of the corpus and interest of the

(Continued on Page 2.)

THE ARKANSAS METHODIST

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A. C. MILLAR Editor
J. C. GLENN Assistant Editor
ANNIE WINBURNE Treasurer

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Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reves J. M. Williams
E. R. Steel R. C. Morehead

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Our Local Advertising Department is in charge of JOHN C. GLENN, 221 East 5th St., Little Rock, Ark.

PERSONAL AND OTHER ITEMS.

Rev. F. R. Canfield wishes his friends to note that his address is now Chidister, Ark.

Pastors, send us your bulletins regularly. If you do not publish a bulletin, send us news items for the "All-State Church News" department that we are re-inaugurating.

The editor has been appointed a member of the Commission on Drainage, Irrigation and Reclamation to represent Arkansas on the Interstate Commission and a delegate to the national convention of the America Forestry Association which meets at Richmond, Va., Jan. 6-7.

funds so received; provided, always, the Board shall carry out the wishes of the donors of said funds or property.

4. All vacancies in the Board of Trustees shall be filled by the Conference in which such vacancy shall occur, but in the interim such vacancies may be filled by the remainder of the Board, and the person so chosen shall hold until his successor is appointed.

5. The annual meeting of said Board shall be on the fourth Wednesday in October, at the seat of the Orphanage, or at such place as the Board may, from time to time, select; provided, also, that the President, or any three members of the Board, may call a meeting of the Board whenever deemed necessary.

6. The officers of said Board shall consist of a President, Secretary, and Treasurer, who shall be elected every two years.

By-Laws.

1. There shall be an Executive Committee, consisting of five members of the Board of Trustees, three of whom shall reside in the city of Little Rock, who shall have power to transact all business for the Board in the interim of its meetings.

2. The Board shall employ an Agent or a Superintendent, or both, at such terms as it may find needful. Such Agent or Superintendent may be either a preacher or a layman. If the person chosen be a preacher he shall be appointed by the Bishop on election by the Board, and recommendation of the Annual Conference to which he belongs; and when elect-

ed or appointed, the agent or superintendent shall be subject to the direction of the Executive Committee.

3. The agent shall represent the work of the Orphanage before the public, arrange for public meetings in its interest, solicit and collect subscriptions, take cash collections, and in every way in his power promote the work in harmony with the plans of the Board. He shall also make an itemized report to the Secretary weekly of all subscriptions and cash collections secured by him for the Orphanage, which the Secretary shall enter in a permanent record, and the Agent shall pay all cash to the Treasurer, taking his receipt for the same in duplicate and filing one of the receipts with the Secretary.

4. The Secretary shall be authorized to receive any subscription which has been entered in his book and shall receipt the subscriber for the same and turn over the money to the Treasurer, taking his receipt for the same; also a duplicate receipt for the Agent.

5. All claims shall be audited by the Executive Committee and paid out by the Treasurer on a draft drawn by the Secretary.

6. The Executive Committee shall select a Matron for the Orphanage, and furnish the rules under which the institution shall be conducted.

7. There shall be an advisory Board of ladies, consisting of two from each of our churches in the city of Little Rock, including North Little Rock, who shall be elected by the Executive Committee, on the recommendation of the pastors of said

MANY CHURCH SCHOOLS

Would have had to close
but for the

CHRISTIAN EDUCATION
MOVEMENT

It has been a life-saver.

Their future will be secure if subscribers will pay in full

Their Pledges.

Have You Paid Yours?

Rev. Mark Terrell, general evangelist, has an open date beginning Dec. 27 for a two week's meeting. Address him at Quapaw, Okla.

Sunday night James Edward Christie came to gladden the parsonage home of Rev. and Mrs. A. J. Christie at the Bauxite parsonage.

Announcement comes of the arrival of Porter Garner Weaver at the parsonage home of Rev. and Mrs. Porter Weaver, at Dell, Ark., on Nov. 26.

Presiding Elder F. M. Tolleson has appointed to supply Oak Grove Circuit, ten miles north of Ozark, Rev. Wm. Pursell, a local elder, who says that he is 77 years young and able to walk like a boy.

Rev. W. A. Lindsey, P. E., writes that the appointment of Rev. J. A. Logsdon as pastor of the Sulphur Rock-Moorefield Charge was inadvertently overlooked in the reading of the appointments at Conference.

Conference Evangelist A. H. DuLaney has some open dates for winter meetings. Any pastor desiring his services for such meetings may communicate with him at Searcy. He can bring a singer or come without one as preferred.

SUPERANNUATED PREACHERS & PREACHERS' WIDOWS, ATTENTION!!!!—Under our new subscription policy, all superannuated preachers and preachers' widows get the paper complimentary. If your name is not on this list, please notify our office at once.

PASTORS SERVING AS SUPPLIES, ATTENTION!!!!—If you desire a change in address of your paper, please notify our office at once. We want you to receive every issue.

Dr. Mark Terrell, of Sherman, Texas, is now making his slate for the coming year. Those desiring his services may reach him at Dallas, Texas, General Delivery, where he is engaged in an evangelistic campaign until Dec. 20th. After that he may be reached at his home address.

The address of Rev. L. W. Evans is 1414 Park Lane, Little Rock, Phone 4-3939. If any of our Methodist people have friends or loved ones in the hospitals or in the city whom they would like him to visit, notify him and he will be glad to look after them, as he will do this kind of work this year.

THIRTY PASTORS, ATTENTION!!!!—You may be one of thirty pastors whose subscription has expired and who failed to renew. We are placing your names on our "temporary" mailing list as we want you to receive every issue. Please send in your renewal at once, if you are "one of the thirty" pastors who "forgot to renew."

Dr. J. M. Workman announces that the 45 delegates assigned Little Rock Conference for Young People's Convention at Memphis have been appointed. All should send the \$5 fee at once to Rev. R. E. Nollner, 810 Broadway, Nashville, Tenn. The Arkansas delegates are expected to leave Little Rock on Missouri Pacific train at 3:00 p. m., Dec. 31.

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth Avenue, Louisville, Kentucky, Wednesday, January 6, 1926, at 10 a. m. All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before December 31, 1925. No application will be entered on the calendar after this date.

FOR MINISTERS ONLY!!!!—For the first time in its history the Arkansas Methodist is automatically changing the addresses of the various ministers in Arkansas this week. If, however, for any reason your paper is incorrectly addressed, notify our office at once. If the paper is being sent to you at both your new and old addresses, kindly give us this information immediately. We are striving to give you "100 per cent" efficiency in every way.

churches, and whose business it shall be to visit the Orphanage, inspect its condition and management, make recommendations to the Executive Committee, and promote the interests of the Orphanage in their respective churches.

Rules and Regulations.

All children of school age shall be sent to the public schools in the city.

A physician shall be employed who shall be ready to attend all cases of sickness in the Orphanage.

Every means shall be used to engage the children in useful employments when not at school.

Before any child is entered in the Orphanage the Board must have all needed information, that the institution may be guarded against diseases and bad influences.

Half orphans may be taken into the institution at such board rates as may be agreed upon by the Executive Committee.

Boys over 10 and girls over 14 years old cannot be admitted.

Family worship is to be regularly held in the Home each morning and evening, and every inmate will be expected to attend, except in case of sickness.

No beneficiary will be permitted to leave the Home unless by special permission of the Supt. or Matron.

The recreations and enjoyments shall be conducted in such a manner as will contribute to the health and physical development of the children. No games or plays having a tendency to gambling shall be permitted, nor will the use of tobacco in any form be allowed to the children.

Relatives of orphans and other persons from abroad may be admitted to the Home by the permission of the Superintendent or Matron, on admission card from the President, Secretary Agent, or any member of the Board of Trustees. On each Tuesday, Wednesday, Thursday and Friday, from 10 a. m. to 5 p. m. the Home shall be open to visitors generally. The Home shall be open at all times for visitation by members of the Board of Trustees or members of the Ladies' Advisory Board.

Officers.

James Thomas, D. D., President and Treasurer; C. M. Reves, D. D., Secretary; Mrs. S. J. Steed, Matron.

Executive Committee.

Dr. James Thomas, Rev. J. B. Stevenson, Dr. P. C. Fletcher, Dr. C. M. Reves, Dr. E. R. Steel.

Trustees.

North Arkansas Conference
Rev. J. B. Stevenson, Rev. H. H. Hunt, Rev. A. E. Holloway.

Little Rock Conference.

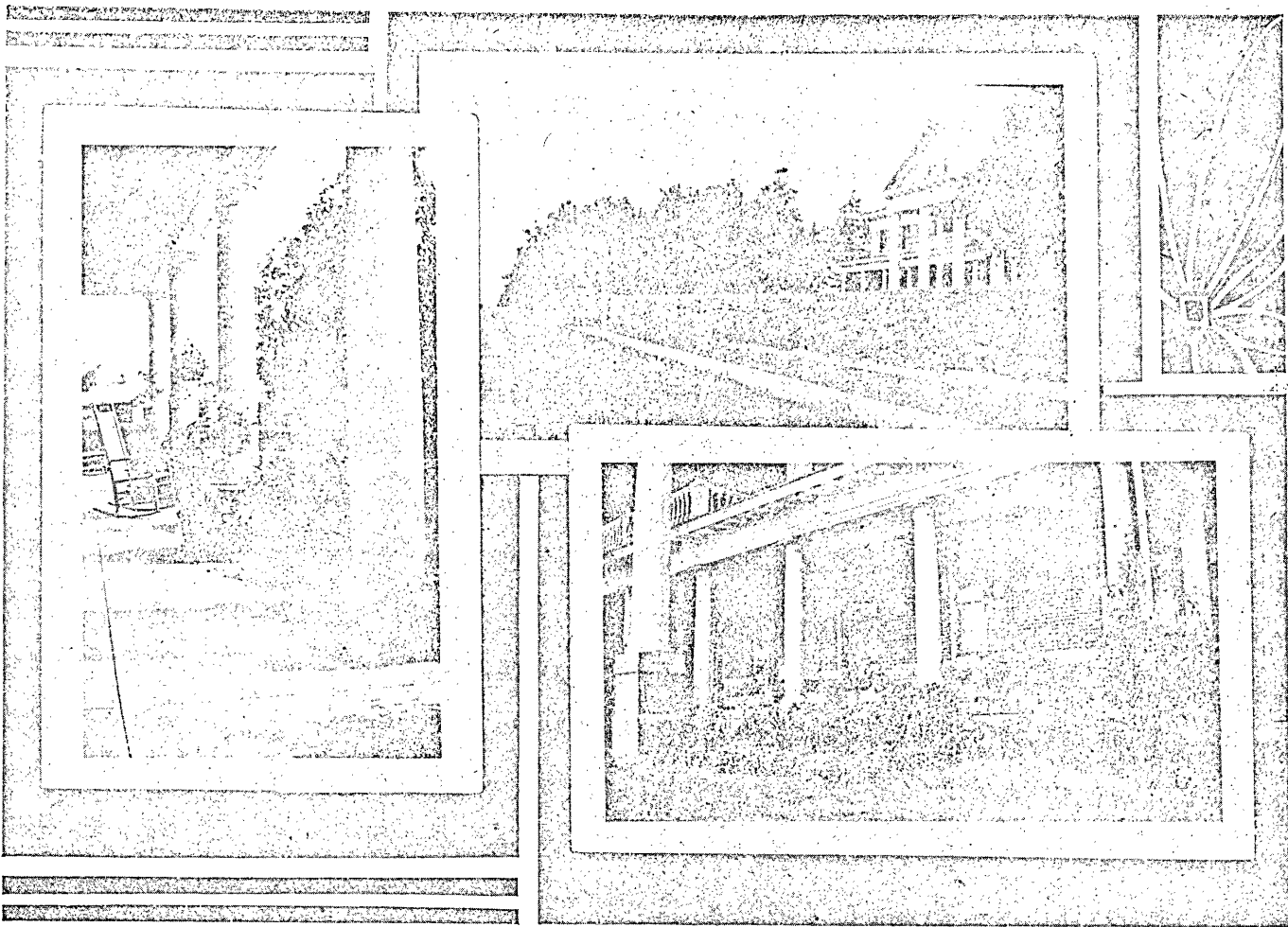
Dr. James Thomas, Dr. P. C. Fletcher, Dr. E. R. Steel, ex officio, Dr. C. M. Reves.

Ladies' Advisory Board.

Mrs. Geo. Thornburgh, Chairman; Mrs. R. C. Bright, Mrs. J. S. Donnell, Mrs. F. S. Overton, Mrs. Maude Maxwell.

AN APPEAL TO OUR SUNDAY
SCHOOL SUPTS. FOR A CHRIST-
MAS OFFERING FOR THE
ORPHANAGE.

Three years ago the Sunday Schools of the Little Rock and North Arkansas Conferences led the way in pro-



THREE VIEWS OF THE ARKANSAS METHODIST ORPHANAGE, "THE HOME BEAUTIFUL."

viding for our Methodist Orphanage through Christmas offerings. The amount given by the Sunday Schools at Christmas time has doubled each year since then. Now that all the departments of the local churches are joining in this movement, it is but fitting that the Sunday Schools should take the lead. The need is great. The amount of good that can be done is limited only by the means provided by our Methodist people. I am confidently expecting each Superintendent in the Little Rock Conference to give his school a chance to help out in this great cause, on the Sunday nearest Christmas. Let's make \$3,000 the goal for the share of the Sunday Schools of the Little Rock Conference in this great Christmas offering.—Clem Baker, Supt. of S. S. Work, Little Rock Conf.

DR. JAMES THOMAS RENDERS A MONUMENTAL SERVICE.

This week we are giving much space to the Methodist Orphanage. It is one of the greatest institutions connected with our growing Church. Dr. James Thomas, the worthy superintendent, has been in charge of the affairs of the Orphanage since the translation of Col. George Thornburgh. Dr. Thomas has rendered an invaluable service and he is now doing a monumental work for the orphans committed to his care. In spite of the fact that this institution demands much of Dr. Thomas' time, he has freely offered his services, drawing no salary or compensation whatever for his time, and effort. In addition to this, the members of the Executive Committee have volunteered their services. In fact the salaries for the entire institution barely exceed \$2,000 for 1925. I do not know of any institution that is run so economically.

Those intimately associated with Dr. Thomas in directing the affairs of the Orphanage are: Dr. E. R. Steel, Mrs. S. J. Steed, Dr. C. M. Reves, Rev. J. B. Stevenson and Dr. P. C. Fletcher.

The two Conferences in Arkansas by formal action have committed the

pastors definitely to the plans, as suggested by the superintendent of the Orphanage: Namely, that every pastor co-operate with his Sunday School in making possible an unusually large Christmas offering for our orphan children. Our Sunday Schools are requested to take the Christmas offering this year and make it even more liberal than ever before. By virtue of this action, therefore, the pastors are in duty bound to co-operate in this most worthy and Christ-like work.

Dr. Thomas and his associates, who are "laboring without money and without price" in the interest of our orphan children, should receive the unstinted support and hearty co-operation of every Methodist Sunday School superintendent and preacher in the State of Arkansas.

Brethren, see to it that your Sunday School takes the usual Christmas offering and send it immediately to Rev. James Thomas, D. D., 404 Exchange Bank Bldg., Little Rock, Arkansas.

REPORTS ADOPTED BY THE TWO CONFERENCES.

For the information of thousands of readers throughout the state, we give the following report as adopted by the Little Rock Conference recently. A similar report was adopted by the North Arkansas Conference a week later:

"We have had the Superintendent's report before us and from it are glad to report that this has been in many respects, the most pleasant and best year in the history of the Orphanage. Our orphaned children are being enabled, through this Institution, to take their stand among the best people of our country. We heartily commend the present management.

"During the year we have had our first High School graduate, Ollie Hall. As soon as she finished, she received a good position which enabled her to take with her, in her boarding-house, a younger sister from our home. This sister has finished the Junior High School and has entered Senior High in which she is develop-

ing into a fine woman, equal to her sister.

"Letters have been received from former inmates of our Home, in different sections of our Southland. Without exceptions, these are all making good in life. They are building homes, rearing families and in all, are religious.

"We had in the beginning of this Conference year, forty children. We have received during the year, eight children and have placed thirteen, leaving us a family of thirty-five. Of course, this number is liable to change any week. During the history of the Orphanage, we have placed 440 children in good homes.

"The financial statement shows the collections of the Orphanage as follows:

From the 2 Conf S. S. Offerings, Christmas	4,697.23
From the 2 Conf.	\$ 5,540.94
Money received from all other sources	2,181.43
Total	\$12,419.60

Expenditures	
Salaries	\$ 2,040.00
Repairs and Furniture	856.44
Taxes and Insurance	1,023.21
Running Expenses	7,833.23
Miscellaneous	399.95
Total	\$12,152.23

"It is to be noted but for the liberality of our Sunday Schools and other fine gifts, the Arkansas Methodist Orphanage would be in a deplorable condition. We ask that our Sunday Schools take the usual Christmas offering and make it even more liberal than ever before.

"We urge full payments of Conference collections so that the Orphanage may share in these collections and have funds to run this institution in a most Christ-like way."

AN HOUR AT THE ORPHANAGE.

Dear Reader: I'm wondering if you wouldn't like for me to tell you a little about my visit to our Methodist Orphanage this morning; for you know it really is ours, and there is at least a little something that each of us can do to make the coming

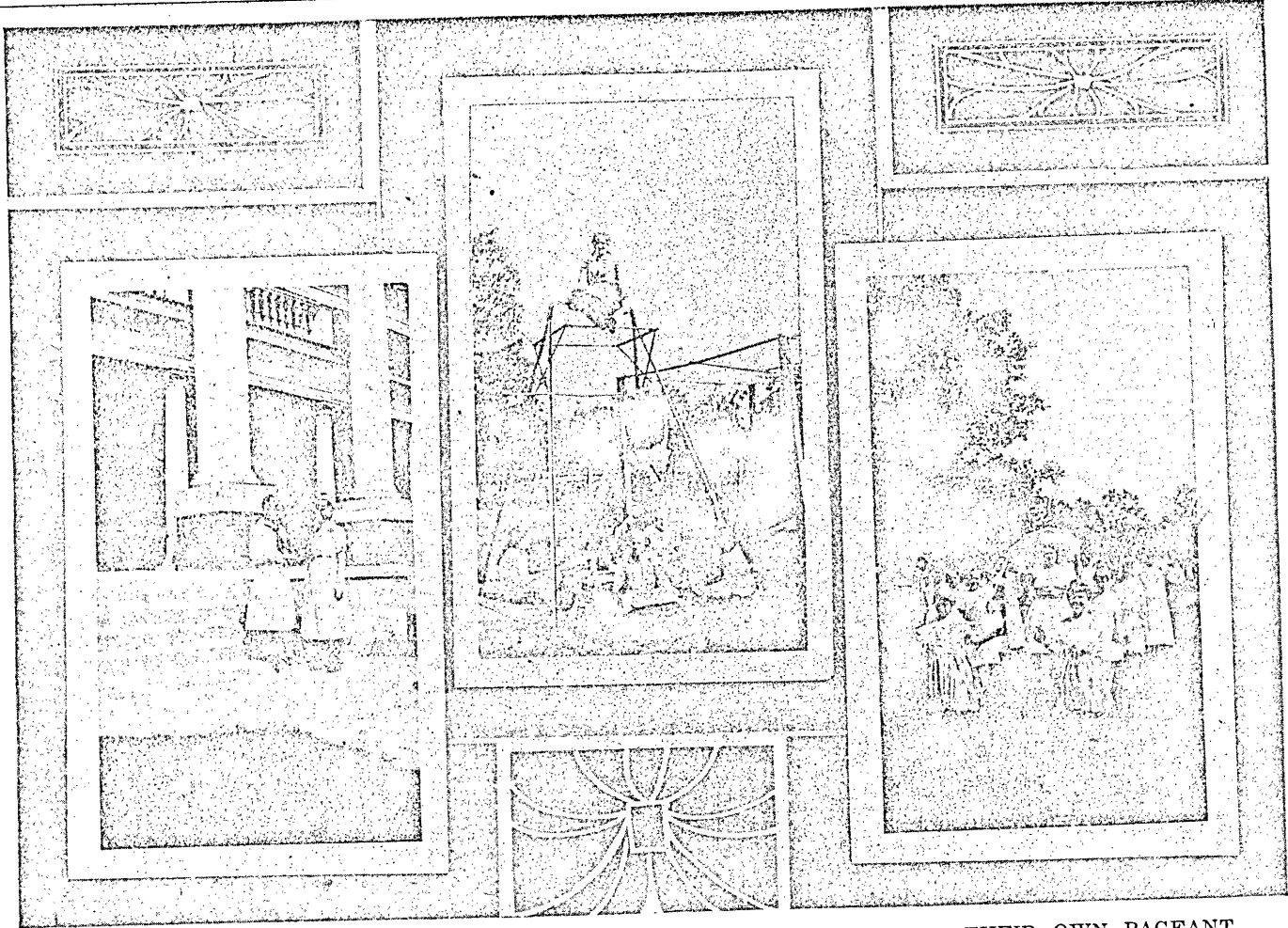
Christmas occasion a happier one at the Orphanage on account of our thoughtfulness.

The Home is a beautiful place and much has been done to make it home-like and attractive for the thirty-five orphans who have no other home to prepare them to contend with life's battles and anchor their souls when swept by life's tempests. Then would not it be a privilege to have some part in making this place more home-like?

Mrs. Steed, the present home-mother, has a heart big enough to take in the whole world and a fine Christian courage that cannot fail to inspire the boys and girls who come under her care.

This grey, cloudy morning she met us with a smile of welcome, although we had surprised her in the midst of her morning tasks. We were taken to her sitting-room, which stood wide open to all—children, tradesmen, callers and helpers. After a few interruptions, such as writing a check for the butcher (which check, by the way, seemed very large to me with my small household. Did you ever think how much meat a family of thirty-five children and several grown people could eat?) Mrs. Steed was free to pay some attention to us. She introduced us to her daughter who was at the machine making a pink bordered bedspread for one of the boys' beds. You would be especially pleased to think his room was to look attractive, for he is a fine boy, in the Junior High School, president of the student's council and generally active in all student life, also, skilled in art-craft work in which he recently won a prize at the state fair. This boy is trying to make a lawyer out of himself. Who will help him to make his dream come true?

Mrs. Steed took us all through the house, and everywhere we found evidences of the good work of Leagues, Sunday Schools, Missionary Societies and individuals. The reception hall and library are both neatly and tastefully furnished, and just back of these is a large room fitted up for a study, or living-room, for the children. Here they prepare their lessons and



CHUMS.

Happy Childhood at the Orphanage.

THEIR OWN PAGEANT.

have their games on rainy evenings. Here also they have their evening prayers and their bed-time stories. Everything that can be done is being done to create around them the atmosphere of a Christian home.

From there we went to the dining-room, which is a very pretty, large, airy room with newly finished walls and dainty curtains, and rather large square tables covered with white cloths; from there on to the kitchen, spacious and clean, where the odors of the noonday lunch almost tempted us to tarry. But we were limited for time and wanted to see the sleeping quarters. These we found on the second floor—nice rooms, well lighted and comfortably furnished, many of them by different church societies. The bath rooms were clean and wholesome looking. Clean tubs and shower baths in each bath room. The hospital room was unoccupied but well furnished, and very attractive and the young lady in charge apparently very capable. We were given a peep into the supply closet where garments made in the spring from cloth donated by different societies furnishes a needed supply for the winter, or for any new comer who may be in need. The last places visited were the two large sleeping porches—favorite quarters with all the children, especially in the summer.

And how do they keep all this large household in good running order? By system. Mrs. Steed is a good organizer, and all take turns with the various duties and many special tasks are delegated to the older children as they manifest special talent or taste for these, that they all may feel it is their home and they each have a part in its making.

I was disappointed at not seeing many of the children, but they were in school at the Robert E. Lee School. I could run on and on, telling you about this, your Methodist Orphanage. I hope I've given you some idea of what a good Christian home we are trying to give the children while they are waiting for good Christian people to open their doors and receive them one by one into homes of their own. Our Methodist Orphanage is a great institution and is doing a wonderful work for the children; but at this Christmas season I am wondering if some of you will not open your hearts and homes to some of these little ones.

As I was driving away I saw the little ones that were playing on the lawn, and one wee boy looked at me quite wistfully, and my fancy has given me his letter to Santa Claus with which I will close this letter of mine.

The Orphan's Letter to Santa Claus.

Dear Santa, I am young and small,
And sweet as any child can be.
I haven't any home at all,
And no one really cares for me.

Oh, listen, Santa; I'll tell you:
Better than any tree or toy,
A Mother, loving, tender, true,—
Please, Santa Claus, bring me this joy.

I do not want a knife or gun,
I want a daddy for my own.
Candy and rockets are no fun,—
I'm tired of living all alone.

Dear Santa, bring me a real home;
And parents kind with me to play.
Then I'll be glad Christmas has come,
And it will be a happy day.

—Susie McKinnon Millar.

COLLECTED ON ASSESSMENTS FOR THE ORPHANAGE.

Little Rock Conference.	
Arkadelphia District	183.53
Camden District	466.94
Little Rock District	760.25
Monticello District	274.62
Pine Bluff District	248.76
Prescott District	220.03
Texarkana District	323.28

TOTAL \$2,477.41
Individual Gifts 104.25

TOTAL \$2,581.66

North Arkansas Conference	
Batesville District	286.74
Booneville District	212.03
Conway District	202.62
Fayetteville District	204.01
Ft. Smith District	110.79
Helena District	286.04
Jonesboro District	346.77
Paragould District	219.77
Searcy District	156.95

TOTAL \$2,025.72
Individual Gifts 89.85

TOTAL \$2,115.57

GRAND TOTAL \$4,697.23

SUNDAY SCHOOL CHRISTMAS OFFERINGS.

(Below are the contributions made last year)

Little Rock Conference	
Arkadelphia District.	
Carthage S. S.	\$ 10.00
Central Ave. S. S., Hot Spgs.	41.46
Dalark S. S.	15.00
Dalark Ct. S. S.	10.00
Holly Springs S. S.	6.20
Holly Springs Ct., Mt. Olivet S. S.	6.80
Okolona Ct. S. S.	9.87
Park Ave S. S., Hot Springs	20.00
Sparkman S. S.	20.00
Third St. S. S., Hot Springs	36.70
Tulip S. S., Tulip & Carthage Ct.	3.50
Zion S. S., Princeton Ct.	4.00
Total	\$183.53

Camden District.	
Atlanta Ct., Atlanta S. S.	3.10
Atlanta Ct., Christie's Chapel	2.35
Atlanta Ct., Emerson S. S.	5.65
Atlanta Ct., Logan's Chapel	3.90
Atlanta Ct., Pleasant Grove S. S.	5.00
Buckner Ct., Buckner S. S.	10.23
Buckner Ct., Kilgore Chapel	5.65
Buckner Ct., Mt. Ida S. S.	2.50
Buckner Ct., Sardis S. S.	4.12
Camden S. S.	155.00
Chidester S. S.	6.60
Eagle Mills S. S.	4.06
Eldorado S. S.	117.25
Holly Springs S. S.	4.08
Junction City S. S.	10.14
Harrell S. S., Hampton Ct.	5.00
Kingsland S. S.	13.00
Lakeside S. S., Camden Ct.	1.60
Lawson S. S., Junction City Ct.	20.00
Magnolia S. S.	40.00
Strong S. S.	7.00
Taylor Ct., Taylor S. S.	4.50
Taylor Ct., Sharman S. S.	5.36
Waldo S. S.	20.00
Wesson S. S.	10.85
Total	\$466.94

Little Rock District	
Hazen S. S.	14.65
Austin Ct., Mt. Tabor S. S.	7.05

Austin Ct., Old Austin Church	3.75
Austin Ct., Smyrna S. S.	5.95
Bauxite S. S.	14.22
Bryant Ct., Bryant S. S.	1.00
Bryant Ct., Congo S. S.	2.00
Bryant Ct., Carlisle S. S.	5.00
Carlisle Ct., Carlisle S. S.	12.00
Carlisle Ct., Broadview S. S.	5.00
Carlisle Ct., Hamilton S. S.	5.00
Carlisle Ct., Rogers Chapel	1.45
Des Arc S. S.	6.65
England S. S.	25.00
Hickory Plains S. S.	2.61
Lonoke S. S.	20.00

Little Rock	
Asbury S. S.	65.60
Capitol View S. S.	12.50
First Church, S. S.	325.00
Forest Park S. S.	4.00
Forest Park Ct., Douglassville S. S.	7.70
Henderson S. S.	7.53
Highland S. S.	36.55
Hunter Memorial S. S.	18.00
Pulaski Heights S. S.	33.60
Twenty-Eighth St. S. S.	9.50
Winfield Memorial S. S.	100.00
Mabelvale S. S.	8.90
Total	\$760.25

Monticello District	
Wilmar S. S.	5.00
Arkansas City S. S.	10.00
Crossett S. S.	25.00
Dermott S. S.	14.00
Dumas S. S.	23.10
Eudora S. S.	15.00
Hamburg S. S.	8.00
Lake Village S. S.	25.00
Monticello S. S.	12.50
Montrose Ct., Jerome S. S.	9.87
Parkdale S. S.	4.15
Portland S. S.	7.00
Snyder Ct., Snyder S. S.	5.00
Snyder Ct., Bethel S. S.	3.00
Tillar S. S.	20.00
Warren S. S.	55.00
Wilmet S. S.	23.00
Winchester S. S.	10.00
Total	\$274.62

Pine Bluff District.	
Grady S. S.	6.05
Humphrey S. S.	10.43
Pine Bluff	
Carr Memorial S. S.	8.10
First Church S. S.	100.00
Hawley Memorial S. S.	1.56
Lakeside S. S.	15.00
Roe Circuit	10.00
Sheridan S. S.	22.70
Sherrill and Tucker S. S.	14.07
St. Charles Ct., DeLuce S. S.	4.34
Star City S. S.	5.92
Stuttgart S. S.	16.00
Swan Lake S. S.	4.40
Wabbaseka S. S.	25.00
Wrightsville S. S.	5.14
Total	\$248.76

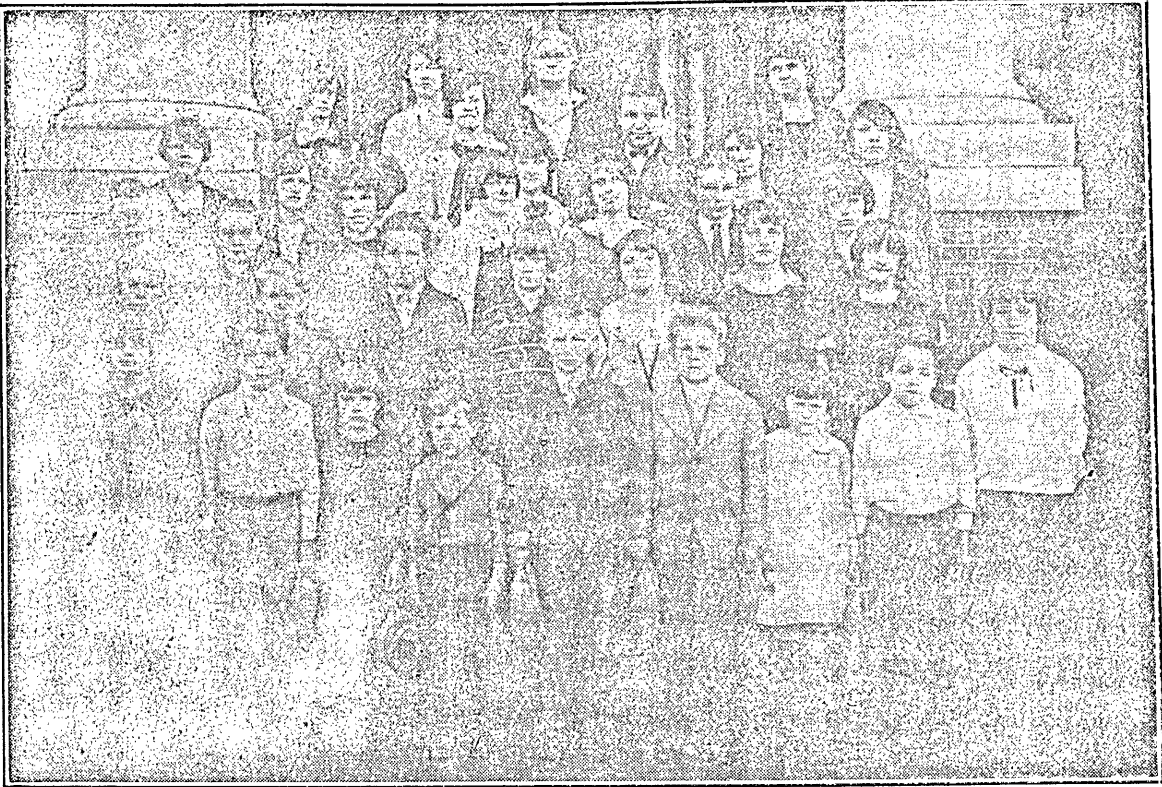
Prescott District	
Amity & Womble Ct., Amity S. S.	5.00
Amity & Womble Ct., Caddo Gap S. S.	3.10
Bingen Ct., Bingen S. S.	3.22
Bingen Ct., Doyle S. S.	1.06
Blevins Ct., Blevins S. S.	20.00
Blevins Ct., Friendship S. S.	6.00
Columbus S. S.	5.00
Delight Ct., Delight S. S.	12.00
Delight Ct., Saline S. S.	1.00
Emmett Ct., Emmett S. S.	13.90
Emmett Ct., DeAnn S. S.	1.00
Emmett Ct., Holly Grove S. S.	2.60

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Snake Oil
Stops Chest Colds and Flu Quick.
Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago said to be without equal. All druggists, 35c, 70c and \$1.00.



MISS OLLIE HALL,
1st High School Graduate Ark. Meth-
odist Orphanage, Photo by Forbess.



"THE BIG FAMILY," ORPHANAGE GROUP. Photo by W. P. Forbess.

Emmet Ct., Rock Mound S. S.	1.04
Glenwood S. S.	10.00
Gurdon S. S.	12.50
Hope S. S.	30.00
McCaskill S. S.	6.85
Murfreesboro S. S.	12.00
Nashville S. S.	27.00
Ozan S. S.	4.00
Prescott S. S.	17.27
Prescott Ct., Fairview S. S.	2.30
Prescott Ct., Midway S. S.	5.00
Prescott Ct., New Salem S. S.	4.25
Washington S. S.	14.00
Total	\$220.03

Texarkana District	
Ashdown S. S.	30.00
DeQueen S. S.	31.74
Dierks S. S.	17.30
Egger Ct., Acorn S. S.	7.00
Lower Ct., Dallas S. S.	5.13
Foreman S. S.	15.00
Horatio S. S.	10.00
Lewisville S. S.	10.00
Lockesburg Ct., Lockesburg S. S.	12.00
Lockesburg Ct., Rock Hill S. S.	2.43
Mena S. S.	9.65
Richmond Ct., Richmond S. S.	5.65
Richmond Ct., Ogden S. S.	12.00
Richmond Ct., Wade's Chapel	1.45
Paraloma S. S.	1.85
Stamps S. S.	40.00
Texarkana	
College Hill S. S.	9.45
Rondo S. S., College Hill Ch.	3.50
Fairview S. S.	30.00
First Church S. S.	60.00
Walnut Springs Ct.	3.10
Wilton S. S.	1.00
Winthrop S. S.	5.00
Total	\$323.23

Individual Gifts	
Buzbee, Miss M. A. Minneapolis, Minn.	5.00
Blount Bible Class A. T. Stephens Ark.	10.00
Circle No. 2, First Church, Little Rock	10.00
Fowler, Mr. and Mrs. F. T., Little Rock	5.00
Hamilton, Mrs. Mary C., Little Rock	1.00
Hamilton, Mrs. C. J., Little R.	1.00
Hugh DePayen's Commandery No. 1 K. T., Little Rock	5.00
Jackson, Thomas F., Memphis Tenn.	10.00
Inmates of Confederate Home, Little Rock	7.25
Millar, Mrs. Ellen C., 221 E. 5th Little Rock	5.00
Morrison, Gay, Beaumont, Tex.	5.00
Nichols, Mrs. A. B., Little R.	5.00
Redding, Mrs. Louis C., Little Rock	10.00
Sewell, G. P., ElDorado, Rt. 1	5.00
Thornburgh, Mrs. Lucy, Little Rock	10.00
Wimberly, Mrs. A. H., Big Springs, Texas	5.00
Deloney, Mrs. Lucy B., Foreman, Ark.	5.00
Total	\$104.25

North Arkansas Conference	
Batesville District.	
Batesville	
First Church S. S.	100.71
Central Ave., S. S.	14.00
Bethesda S. S.	8.00
Calico Rock S. S.	22.40
Cotter Ct., Cotter S. S.	6.65
Cotter Ct., Gassville S. S.	7.25
Evening Shade Circuit	
Evening Shade S. S.	5.00
Bear Creek S. S.	3.00
Sidney S. S.	2.10
Melbourne S. S.	5.02
Moorefield S. S.	6.00
Mountain Home S. S.	19.25
Mountain View S. S.	11.75
Newark S. S.	10.00
Newport S. S.	11.53
Swift & Alicia Ct., Alicia S. S.	8.80
Swift & Alicia Ct., Swifton S. S.	6.50

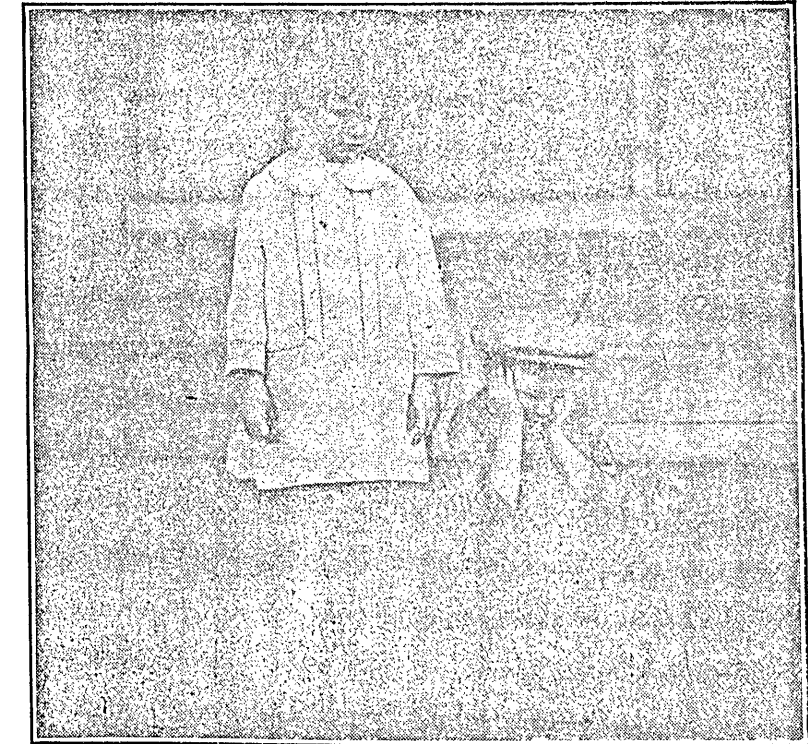
Tuckerman S. S.	29.73
Total	\$286.74

Booneville District	
Abbott & Washington S. S.	20.00
Bates S. S.	3.25
Booneville S. S.	21.15
Branch S. S.	12.50
Caulksville S. S.	2.60
Coal Hill S. S.	1.56
Danville S. S.	9.37
Dardanelle S. S.	40.09
Gravelly S. S.	7.12
Hartman S. S.	5.00
Huntington S. S.	11.50
Magazine S. S.	2.50
Magazine Ct., Wesley Chapel S. S.	2.50
Mansfield S. S.	22.50
Plainview S. S.	15.00
Perry & Houston S. S.	4.25
Paris S. S.	11.00
Prairie View S. S.	5.23
Rover Ct., Salem S. S.	2.50
Scranton S. S.	10.00
Walnut Tree S. S.	2.50
Total	\$212.03

Conway District	
Atkins S. S.	23.00
Cabot S. S.	15.00
Cato S. S.	2.82
Conway First Church	64.00
Conway Ct., Round Mt. S. S.	3.50
Conway Ct., Salem S. S.	7.00
Greenbrier S. S.	5.24
Jacksonville Ct., Concord S. S.	3.56
Lamar Ct., Madden S. S.	7.00
N. Little Rock First Church	25.00
N. Little Rock Gardner Memorial S. S.	13.00
Pottsville & London Ct., London S. S.	5.00
Pottsville & London Ct., Pottsville S. S.	4.50
Quitman Ct., Pleasant Mt. S. S.	2.00
Rosebud Circuit	
Bell's Chapel	4.35
Hammons Chapel	5.15
Mt. Vernon S. S.	3.50
Romance S. S.	4.00
Rosebud S. S.	5.00
Total	\$202.62

Fayetteville District	
Bentonville Ct.	9.00
Elm Springs S. S.	4.00
Elkins Community	1.50
Eureka Springs S. S.	3.00
Farmington Ct., Parkdale S. S.	3.75
Fayetteville, Central S. S.	63.30
Gentry S. S.	7.00
Goshen & Zion Ct., Zion S. S.	10.00
Goshen & Zion Ct., Sun's Chapel	2.09
Gravette & Decatur Ct., Decatur	5.00
Gravette & Decatur Ct., Falling Springs	1.21
Gravette & Decatur Ct., Gravette	8.09
Huntsville Ct., Presley's Chapel	5.09
Lincoln S. S.	7.15
Pea Ridge & Brightwater S. S.	10.31
Prairie Grove S. S.	7.02
Springdale Sunday School	46.90
Pleasant Valley S. S.	4.00
Viney Grove S. S.	3.75
Winslow S. S.	2.02
Total	\$204.01

Ft. Smith District	
Clarksville S. S.	10.55
Bonanza S. S.	4.45
Gar Creek S. S.	4.66
Charleston S. S.	6.88
Ft. Smith, Midland Heights	7.11
Greenwood S. S.	19.86
Kibler S. S.	4.39
Lamar S. S.	10.00
Lavaca Ct., Lavaca S. S.	9.32
Lavaca Ct., Oak Grove S. S.	7.00
Mt. View S. S.	3.60
Mulberry & Dyer Ct., Mulberry S. S.	5.00
Mulberry & Dyer Ct., Vine Prairie S. S.	4.00



"WONDER IF SANTA CLAUS WILL REMEMBER US?" TWO OF GOD'S
JEWELS. Photo by W. P. Forbess.

Ozark S. S.	10.00
Van Buren, City Heights S. S.	1.05
Spadra S. S.	3.00
Total	\$110.79
Helena District	
Congregational Church	30.50
Colt S. S.	37.84
Crawfordsville S. S.	16.74
Elaine S. S.	13.00
Forrest City S. S.	16.00
Harrisburg S. S.	35.40
Helena S. S.	10.09
Holly Grove and Marvell S. S.	37.84
Hunter S. S.	20.00
Marianna S. S.	7.60
Shiloh S. S., Clarendon Ct.	16.82
Vandale Ct., Vandale S. S.	13.10
Vandale Ct., Birdseye S. S.	5.00
West Helena S. S.	5.06
Wheatley & Palestine Ct., Palestine S. S.	10.00
Wheatley & Palestine Ct., Wheatley S. S.	2.00
Widener and Madison Circuit—	4.58
Madison S. S.	12.00
Salem S. S.	2.35
Widener S. S.	8.65
Wynne S. S.	19.45
Total	\$286.04

Jonesboro District.	
Blytheville Ct., Promised Land S. S.	5.00
Bay S. S.	5.00
Blytheville First Church S. S.	56.64
Black Oak S. S.	1.20
Bono & Trinity Ct., Bono S. S.	1.75
Bono & Trinity Ct., Fifty-Six S. S.	15.60
Brookland S. S.	3.23
Dell S. S.	8.00
Jonesboro First Church S. S.	118.00
Jonesboro, Huntington Ave. S. S.	6.75

Lepanto S. S.	10.00
Luxora S. S.	10.50
Marked Tree S. S.	13.64
Marion S. S.	45.00
Monette S. S.	7.00
Osceola S. S.	26.38
Truman S. S.	5.43
Wilson S. S.	8.25
Total	\$346.77

Paragould District	
Black Rock S. S.	10.59
Hoxie S. S.	22.00
Imboden S. S.	11.40
Knobel S. S.	2.27
Mammoth Spring S. S.	21.50
Marmaduke S. S.	9.00
Piggott Ct., Nimmons S. S.	1.92
Piggott Ct., Rock Springs S. S.	6.00
Piggott S. S.	14.36
Portia S. S.	5.32
Paragould, First Church S. S.	28.00
Ravenden S. S.	2.00
Rector S. S.	8.00
Shady Grove S. S., Iorodo Ct.	14.45
Smithville Ct.—	
Shelby's Chapel	2.00
Shiloh S. S.	2.50
Raney's Chapel	9.00
Smithville S. S.	2.25

Success and Biggers Circuit—	
Biggers S. S.	8.17
Success S. S.	5.00
St. Francis S. S.	5.00
Walnut Ridge S. S.	21.94
Wiseman S. S.	7.19
Total	\$219.77

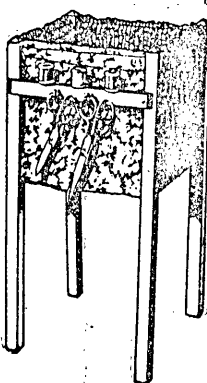
Scarey District	
Augusta S. S.	15.05
Bald Knob S. S.	3.40
Bradford S. S.	2.60
Copperas Springs S. S.	2.50
Cotton Plant S. S.	21.00

Gregory S. S.	5.00
Harrison S. S.	36.15
Heber Springs S. S.	20.25
Judsonia S. S.	6.50
McCrory S. S.	10.00
McRae S. S.	3.50
Valley Springs S. S.	23.00
West Searcy Circuit—	
Haygood S. S.	2.65
Higginson S. S.	4.35
Smyrna	1.00

Total\$156.95

Personal Gifts	
Austin, Mr. L. D. Atkins	5.00
Barker, Mr. and Mrs. J. M. Atkins	20.00
Berry, Mrs. Dixie, Oxford	2.00
Cross, Mr. W. C., Beebe	2.00
Friend, Ozark	10.00
Macon, Mr. R. B., Marvell	10.00
Martin, Mr. T. A., Fayetteville	2.50
Morris, K. M., Home	2.00
Pool, Mrs. M. A., Greenville, Ala.	5.00
Slaton, Mr. B. H., Belleville	10.00
Roberts, Annie, Lucile, Chas. A. and J. M., Booneville	2.00
W. M. S., Mt. Vernon	4.35
W. M. S., Newark	5.00
Wren, J. S., Ft. Smith	10.00

Total\$ 89.85



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CHRISTIAN LIFE.

READY

And am I ready, Lord,
Thy summons to obey?
The mind that would to heaven aspire
Is bent to things of clay.

Yet I have wrought for Thee,
And trusting followed on,
Sometimes with halting steps, yet still
The race, so far, I've run.

Then why not ready, Lord?
A sinner saved by grace!
This gives the hope that I at last
Shall see the Saviour's face,

And join the saints of God
Who reign in realms above,
And serve him where no evil is
In perfect joy and love.

Yes, I am ready, Lord,
At any midnight come,
Or morn', or eve, or hour of noon,
And I will hasten home.—J. E. Wright in Ex.

THE WITNESS OF THE SPIRIT

The witness of the Spirit to divine sonship is the most important fact in Christian experience next to the resurrection of the dead. By divine sonship is meant adoption into the family of God of those who are born, not of blood, that is, through inherited goodness, nor of the flesh, that is, through governmental restraints; nor of the will of man, that is, through education; but of God.

By the witness of the Spirit is meant not simply the inductive evidence of the new birth in a fruitful spiritual life, but more the direct, immediate interior, actuating presence of God in the regenerated life. It is such knowledge of God the Father as one may know of himself, not through the cognitive faculties, but through intuitive knowledge. It is the sense of God in the soul redeemed from sin through the atonement of Christ.

That God should give such certitude of sonship to his redeemed sons and daughters is the logical necessity of his fatherly goodness. A true man adopting a child, could do nothing less than show a fatherly heart. Nor can God when he adopts us into his family. "Put a ring on his hand"—the seal of sonship—said the father to the returning prodigal. A better witness comes to the prodigal returning to God—the sense of his own immediate, loving presence.

This witness of the Spirit in the covenant of grace gives filial confidence toward God and makes one effective in prayer, gives comfort in sorrow, strength in temptation, and furnishes the ground of continuous moral integrity. It attests in us the divine immanence and gives title deed to the heavenly inheritance. It removes the bondage of fear, sets the seal of heavenly sonship, and gives the earnest of immortality.

The witness of the Spirit is not to perfected sonship, but to sonship begun. It might not be well for us to know it, if we were now already perfect; that were to hamper further progress. The essential matter is progress begun, founded in transformed character.

To seek for the witness of the Spirit is not our chief concern, but rather to meet the conditions for it. Conditions met, the witness is inevitable. Repentance of sins, acceptance of Christ, the will to do God's will—then comes the answer of God.

With the dawn comes the light. Then it is not necessary to search for the light. Through open windows it streams everywhere. It is

not necessary to search for God. Nor could one by searching find him anywhere. But he is knowable. Only believe him, obey him, and he is nigh thee, even in thy mouth and in thy heart.

To converge at one single practical point—to get light for conversion. Let none seek to get converted rationally, although in reason we shall find rational grounds for conversion. Let none seek through wisdoms, arguments, debates, intellectual propositions, to find the revelation of God in his bosom. All light about God, as in the Bible, may be welcomed, and should be sought; but the light of God, direct, personal, illuminating, comes as by spiritual intuition. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. Come to Christ as to a person, divine, radiant, and open your life to receive him, and be filled with light.—M. C. Wright in Pittsburgh Christian Advocate.

A PRAYER AMONG THE TREES.

O God, who art making the groves and who art making our souls, and who art making Thy divine commonwealth of free souls now in this earth, give us here among these trees the sense of Thine active presence. Speak to us through this beautiful grove. Tune our souls to hear the whispering breeze of Thy Spirit. Thou hast met with those dear and good souls who sought Thee here in days gone by. Meet with us, O God, and as we open the pages of those holy men of old who spake as Thou didst give them utterance, may the

same operation of Thy Holy Spirit awaken us and inspire us, and may we come to a deeper, more real knowledge of thy Son, our Lord, in the blessed Incarnation, and may we discover Thee reincarnating Thyself in the men and movements of this historic time. Through Jesus Christ, our Mediator of the New Covenant of Thy Grace. Amen.—Selected.

INDIGESTION, GAS, UPSET STOMACH

Instantly! "Pape's Diapepsin"
Corrects Stomach so
Meals Digest

The moment you eat a tablet of "Pape's Diapepsin" your indigestion is gone. No more distress from a sour, acid, upset stomach. No flatulence, heartburn, palpitation, or misery-making gases. Correct your digestion for a few cents. Each package guaranteed by druggist to overcome stomach trouble.

ECZEMA

CAN BE CURED

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4500 QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENTS which unfold the Scriptures. A feature of great value to old and young.

LARGE BLACK FACE TYPE. Specimen of Type
and of Ar'pad? where are the gods of Sēph-ar-vā'im, Hē'nā, and I'vāh? that he have they delivered Sā-mā'ri-ā out of mine hand?
35 Who are they among all the gods of the countries, that have delivered sent messe their country out of mine hand, that k'āh, sayin
32 BEAUTIFUL ILLUSTRATIONS showing scenes and incidents of Bible History, handsomely printed on enamel paper in phototone ink.
12 MAPS of the BIBLE LANDS IN COLORS. Printed on superior white paper, size 5 1/2 x 8 1/4 ins. Suitable to carry or for home reading.

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FOR YOUTH.

SEIZE THIS MINUTE.

Lose this day loitering—'twill be the same story
Tomorrow—and the next more dila-
tory;
When indecision brings its own de-
lays,
And days are lost lamenting o'er lost
days.
Are you in earnest? Seize this very
minute—
What you can do, or dream you can,
begin it.
Courage has genius, power, and mag-
ic in it.
Only engage, and then the mind
grows heated—
Begin it, and the work will be com-
pleted.—Selected.

INTEREST.

This is the story of John, the bor-
rower, and James, the lender, from
which it will appear that the custom
of a loan's bearing interest is based
on nothing more mysterious or com-
plicated than common sense. It is
true that money cannot propagate;
that is what the Merchant of Venice
meant when he asked:

"When did friendship take a breed
for barren metal of his friend?"

But money is only the representa-
tion of property, and property is cap-
able of making, from day to day, a
return of some sort to its possessor.
But read on!

John wanted to cut firewood, but
he had no axe, no saw, wedges or
mall; so he went to James to bor-
row, and James said:

"If I lend you my tools, I cannot
use them myself."

"You can use them after I have
finished," replied John; "there will
still be time before winter."

But James objected: "I am not sure
of that. With the tools you can cut
ten times what you could without. I
am inclined to let you have them, if
you will give me one tenth of what
you cut. But I may not get them
back, and they will be dull anyway."

"I will promise to return them in
a month," said John to this, "but of
course accidents do happen, and they
will, no doubt, need sharpening. I
will give you the tenth of the wood
you ask for waiting, and I will give
you another tenth for the risk and
the overhauling. You will then have
only eight tenths of your supply to
get in; there surely will be time for
that."

So it was agreed, and at the end of
the month John had eight times as
much wood as he could have gotten
without the tools, and James had his
tools back, in need of repairs to be
sure, but, in addition, a fifth as much
wood as he needed that winter. It
was a good bargain for both men, and
both were satisfied.

If we study this story, we see that
there are two sets of reasons for in-
terest, the lender's and the borrow-
er's. The lender cannot afford to
forego it, but the borrower can afford
to pay it; it is profitable to both.

The lender has to charge interest
on his capital—the thing lent—be-
cause while it is lent he must de-
prive himself of it. Furthermore, the
lender is not sure of getting his cap-
ital back and must be paid for the
risk. Lastly, the capital may be
liable to deterioration, which must be
offset. When money is lent on good
security the last two reasons do not
apply.

The borrower is willing to pay in-
terest on capital because, with it, he
can earn, above what he could with-
out it, more than the interest; so that
he makes a profit on the loan. Be-
sides, he gets the capital at once in-
stead of waiting until he can accumu-

FOR CHILDREN.

LIFE'S ARITHMETIC.

We have the wisest teacher,
And she has given us this rule
That helps us in our lessons—
You can use it in your school:
Always add a smile or two
When things are going wrong,
Subtract the frowns that try to come
When lessons seem too long,
Then multiply your efforts when
The figures won't come right,
Divide your pleasures, day by day,
With every one in sight.
Now if you always use this rule,
You'll have a happy day,
For lessons then are easy,
And the hours fly away.
—M. S. Van Der Veer, in Youth's
Companion.

late it, which indeed he might never
be able to do; his earning capacity
without the capital might suffice only
for his needs.

These are the common-sense rea-
sons for interest; lending without in-
terest is giving.—Youth's Companion.

THE SPOTTED PONY.

"Oh, look, Harry! There goes a
man with a horse and buggy, and a
spotted pony tied behind the bug-
gy."

Harry looked down the lane where
David was pointing. Then he said
quickly:

"He's stopping and beckoning to
us." Harry went to the gate to see
what the stranger wanted.

"I wonder if I might water my
horse and pony here?" the man said.

"Yes, sir," Harry answered hospi-
tably. "Drive right in. There's a
watering trough down by the barn."

The stranger drove in, unreined his
horse, which drank thirstily; and,
untying the pony, he also led it to
the trough. It limped slightly and
walked as if it was tired. The man
looked at it anxiously, then at the
boys who were admiring its pretty
head and bushy tail.

"Is your father home?" he asked
carelessly.

"No sir," little David answered,
"He and mother have gone to Aunt

Sally's after some turkey eggs."

"I was wondering if your father
wouldn't like to buy a pony for you
boys," the man said.

"Oh, I wish he would!" said Da-
vid; "Harry and I have five dol-
lars apiece." Then Harry put a firm
hand on his arm and silenced him.

"He's a good pony and worth lots
more, but he's going lame and I'm
in a hurry to get home. Give me your
ten dollars and the pony will be
yours," he said to the older boy.

David begged Harry to buy the
pony. Harry knew that the pony
had been stolen, or the man would
make no such offer to get rid of it. A
glance at the pony, worn out with
long, hard travel behind the faster
horse, decided him. In a few minutes
the stranger was gone with the ten
dollars, and the tired pony was in
the pasture.

When father and mother came
home and heard the story they look-
ed grave.

"David must remember not to tell
strangers too much," father said.
"But I am glad you took the pony,

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Westward			
Lv. Memphis	11:15 pm.	*9:30 am.	2:45 pm.
Ar. Little Rock	†3:20 am.	1:25 pm.	6:45 pm.

† Sleeper may be occupied until 7:00 am.

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for its own good. You will not lose anything this time. The pony was stolen last night from the pasture of Mr. Wilkins, over in Green Township. It is an old pet, and they are worried about it. Mr. Wilkins is offering fifty dollars for its return."

"O Harry, that money will come to us, then we'll save up again and buy a pony, won't we?" asked David eagerly.

"Yes," Harry agreed. "But I am glad we could do this old fellow a good turn first," and he patted the pony's back. "He was tired out when we bought him." Selected.

SUFFERED AFTER BIRTH OF BABY

Trouble Caused by Getting Up Too Soon. Relieved by Taking Lydia E. Pinkham's Vegetable Compound

Taleville, New York.—"I thought it would interest you to know what benefit I have derived from taking your medicine. A few days after the birth of my third child I got up too quick. Then just before my fifth child was born I had inflammation of the bladder and displacement. Seeing your advertisement in a Liverpool (England) paper I began taking Lydia E. Pinkham's Vegetable Compound and that was the best confinement I had. Whenever I feel run-down I always take the Vegetable Compound as a tonic. We have just removed from Brockville (Canada) so I was pleased when the store ordered the medicine for me and I got it today. I would not be without it for any price and I recommend it to ladies around here because I feel so sure it will benefit any woman who takes it."—Mrs. AGNES WIGNALL, Taleville, New York.



Women can depend upon Lydia E. Pinkham's Vegetable Compound to relieve them from ills peculiar to their sex. For sale by druggists everywhere.

Famous Old Recipe for Cough Syrup

Easily and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference, Mrs. E. F. EHR, 104 N. College St., Fayetteville
L. R. Conference, Mrs. L. B. Dibrell, 1701 Center St., Little Rock
Communications should reach us Friday for publication next week.

MISSIONS

"Our prayers assist; accept our praise;

Our hopes revive; our courage raise; Our counsels add; to each impart The single eye, the faithful heart."

—Collyer.

PERSONAL MENTION

The W. M. S. in Arkansas will be well represented in the coming General Conference of the M. E. Church, South. Mesdames E. R. Steel and Preston Hatcher were elected delegates and Mrs. E. M. Williams an alternate in the recent sessions of their respective Annual Conferences.

As the proceedings of the two Annual Conferences, Little Rock and North Arkansas, filled the Conference Organ for two issues, the W. M. Dept. was necessarily omitted. But soon we shall find space for all the interesting items recently sent us by Publicity Supts. and other contributors who have favored us.—V. C. P.

A STATEMENT IN REGARD TO THE BENNETT MEMORIAL.

We are coming to the close of the period allotted to the Bennett Memorial. Our Little Rock Conference pledged \$7500 on this fund—a very conservative pledge.

You are all reading in the December program leaflet of the room at the base of the Tower in that great central building that will adorn the Scarritt campus; that here will be placed on Memorial tablets the names of those Conference Missionary Societies that raise the quota of five dollars per member. Our pledge, when paid in full, does not entitle us to that place. We are hoping, however, that we will be able to report \$10,000. Many Conferences with much larger pledges are asking for more time and the Council has granted an extension of one year. During this next year any Auxiliaries that want to make their gift equal to five dollars per member have the privilege and the

time to do it.

This building is not only a memorial to our much loved leader, Miss Belle H. Bennett, but it is the central unit to our great Missionary educational center. It should inspire us every one to do our best in the closing out of the year.—Mrs. E. R. Steel.

TO THE NORTH ARKANSAS Y. P. M. S.

I hope as many of you as can, are making your plans to attend the great convention for Young People to be held in Memphis Christmas week.

Our conference has been assigned the Hotel Chisca, Mrs. Preston Hatcher, the conference president and I have reservations there and will be glad to chaperon all the girls from our conference. The rates are from \$1.00 to \$2.50 a day for room only. You should make your reservations with the hotel before going, and do this as soon as you can.

I know you will all rejoice that Pearle McCain will be there, also Nellie Dyer, who is using our scholarship at Scarritt this year. There are many others I might mention who are going, but the most important thing is for you to go, it is going to be one of the most important conventions ever held in our church, and you want to have a part in it.—Mary Fuller, Supt. of Y. P. M. S. North Arkansas Conference.

NEW AUXILIARY IN BATESVILLE DISTRICT.

In company with Mrs. W. A. Lindsey I journeyed to Evening Shade on Oct. 28, where, through the courtesy of the pastor, Rev. J. W. Johnston, I was privileged to organize the women into a Missionary Society.

On our arrival through the cold we found a warm fire awaiting us at the church, also a splendid luncheon to which we did ample justice, the long drive having sharpened our appetites. I found the ladies interested and anxious for an organization and ready

for work.

Eighteen names were given for membership and a full set of officers was elected.

Mrs. W. A. Edwards, the capable president, bids fair to lead these good women into large things for the Master.

A note from the secretary, Mrs. F. R. Moore, since organization report the work starting off finely and due for thirteen members collected and remitted to the Conference treasury with more to follow.

They will take up Mission Study with Mrs. Guy Edwards who has had some experience along this line, their leader, Mrs. Henry Hatcher, worth, Secretary.

TUCKERMAN.

The W. M. S. of the Methodist Church at Tuckerman held its monthly meeting of the Bible and Mission Study Class Nov. 11. A large crowd was present as our class invited the church members to attend. We are studying "The Deed Eternal" and "Life as a Stewardship." Much interest is being shown as we have some good leaders.

We are planning to have an all-day meeting at the church the 5th day in this month.—Pub. Supt.

TILLAR AUXILIARY.

Mrs. Angie Henry writes:

On Nov. 16 our W. M. S. represented the Missionary council held in Tulsa, Okla. This being the regular time for our mission study, we met in the home of Mrs. J. J. Harrell with Mrs. S. V. Clayton, our president representing Mrs. F. F. Stephenson, Council president. After singing "Blest Be the Tie," Mrs. J. T. Cheas as Mrs. L. P. Parker, gave the annual report. Then the president's message was given by Mrs. Clayton, prayer was led by Mrs. John Cheas, Report of Missionary Voice Mrs. Hie, as Mrs. E. B. Chappell. Report of Young People's work was given by Mrs. Arzie Henry representing P. L. Cobb, Supt. Y. P. In bureau Social Service Mrs. J. H. Ballard the part of Mrs. W. A. Newell, report of Deaconess Godbey of C. F. sett was given by Mrs. Vance, report of Children's Work Mrs. J. J. Harrell for Miss A. Jones. Report on committee and resolutions Mrs. C. A. King for P. L. Cobb. A beautiful Bible lesson 119 Psalm was given by Mrs. Clayton. Mrs. Clayton presented Mrs. V. A. Peacock our faithful efficient Mission study leader for year, a huge bouquet of beautiful roses and ferns as a token of appreciation of her well rendered service. Mrs. Harrell, assisted by charming young daughter Gera served tea, sandwiches and chocolate cake. We left feeling the enthusiasm of a real council meeting, members of our auxiliary having represented given reports of council officers.

INTERESTING MEETING AT QUEEN.

Mrs. Benjamin, Pub. Supt., writes: Mrs. Reynolds suggested that publish this account of our meeting as it was the first to organize.

Our Missionary Society is in flourishing condition and every department working harmoniously.

Recently we held a meeting with missionary leaders from Mena, Lockesburg, Horatio and DeQuincy the Methodist Church of DeQuincy.

This meeting was called to conditions of our church work in the rural districts and to formulate plans to promote more interesting missionary work among these.

The meeting was led by our president, Mrs. J. R. Campbell.

A splendid talk, "Our Ru-

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ters" was given by our Conference Superintendent of Young People, Mrs. J. G. Moore.

"The Need of a Missionary Society in a Rural District," Mrs. E. R. Steel of Wofford's Chapel. This was an inspiring talk given by a woman thoroughly conversant with the rural woman, her needs, opportunities and possibilities for work in the community in which she lives.

Reading, "The Path of Gold," was given by Margaret Cook, representing the Junior Missionary Society.

Solo, "The Beautiful Garden of Prayer," with accompaniment by Mrs. Lefler and Mrs. E. R. Edwards.

During the social hour committees were appointed from each society represented to confer with Mrs. Moore to plan the organization of societies in the rural districts in this zone.

Sandwiches potato chips, pickles and coffee were served to the ladies present.

The meeting was closed by singing, "A Charge to Keep I Have," and repeating our motto: "Study to Show Thyself Approved unto God, a Workman that Needeth Not to be Ashamed."

About 85 ladies were in attendance, also Rev. Mr. Hilliard of Dierks.

LONOKE AUXILIARY.

Mrs. E. R. Robinson, Supt. Pub. writes: Our society is doing good work and our report for the third quarter was fine. We feel that we will close out the year with every thing paid up.

For Week of Prayer an all-day service was held with interesting and helpful talks on the following topics:

What the Week of Prayer is for—Mrs. W. C. Ellis.

Moving Forward Through Prayer—Mrs. Thomas.

Entering Japan Through Prayer—Mrs. Fred Apple.

Helping to Build a Union Institute—Mrs. Carter.

Enlarging the Borders of Mexico and Cuba—Mrs. Newton.

Carolina Institute for 1925—Mrs. Smith.

Carolina Institute (from Voice)—Mrs. Obe Benton.

Sentence Prayers for the Institute, Song—510 in Hymnal.

Remarks on our Home Mission Work—Mrs. W. C. Ellis.

Home Mission and Prayer—Mrs. Max Frohlich.

Sue Bennett School—Mrs. V. Crutcher.

A short devotional just before noon led by Mrs. E. R. Robinson, closed in prayer by the Presbyterian Minister, Rev. Mr. Spooner.

At 12 o'clock dinner was served and we had quite a number of visitors present.

The afternoon service began with Song—"Work for the Night is Coming," followed by talks on Praying for Ourselves, Read Psalm 57:1-13—Mrs. Standley.

Praying for Our Churches; Read 2 Chron. 6:32-33—Mrs. Goodrum.

Praying for Country; 2 Kings 19:15-19—Mrs. Koonce.

Prayer for the World Family; Eph. 3:14-19—Mrs. Hutchinson.

The offering for the day was \$35.20.

The Junior Missionary Society had a splendid program under the supervision of Mrs. Thomas. Mabel Crutcher and Nelle Hicks gave fine stories about two boys who went to the Sue Bennett School. These Juniors deserve much credit for the interest they take in mission work. Miss Stone gave a vocal solo.

In all it was a well spent day, and everyone enjoyed the services both socially and spiritually.

NORTH ARKANSAS CONFERENCE

Two all-day Missionary meetings: I must tell you of two profitable and happy days spent with the Paris and Booneville missionary societies.

On Tuesday October 27, the Paris Society was hostess to the Booneville Society. A large number of both societies were in attendance. We began promptly at 10 o'clock, with an impressive program that lasted until 5 o'clock in the afternoon.

After the thirty minutes devotion we began the study of our mission book "From Over The Border." The Paris ladies gave one half of the book and the Booneville ladies gave the other half. Each one had three chapters and presented them in an impressive way. It was my part to review the whole book.

Delicious lunch was served at the noon hour during which a delightful program of music was rendered. At the conclusion of the study work a beautiful psalm was given by the Paris Young Ladies Missionary Society which proved a fitting climax for the day's exercises.

Rev. J. A. Reynolds is the popular pastor of the Paris church and Mrs. Reynolds is the efficient Superintendent of Study. It was through her untiring efforts that the program was so well rendered and made so inspirational to us.

Bro. Reynolds was here and there and everywhere looking after the comfort and pleasure of their guests and every thing possible was done to make the day a happy one. On our departure delicious sandwiches and tea were served.

Then again on Nov. 13, another big day was in store for us. The Booneville society was hostess to the Paris society, myself included. Beginning at 10 a. m. a like program as at Paris was followed, studying at this time "New Days in Latin America." Each number on the program was well prepared, bringing out all of the main thoughts of the book.

Two full days were spent in the study of our Latin Americans, the twenty republics just over the border. The interest and enthusiasm of the members of these two societies participating in the study work was beautiful to see, their Christian loyalty and love for church work unquestioned.

Delicious lunch at the noon hour and tea at the close of the day's work were served by the members of the Booneville society, during which time nice programs were rendered consisting of music, in solos, duets and quartettes with readings which added much to our enjoyment.

A number of our pastors were present. Rev. Mr. Wilford P. E. Booneville District. Rev. J. A. Reynolds, Rev. Mr. Hook and Rev. Mr. Glover.

Mrs. W. T. Bacon is the efficient superintendent of study work of the Booneville society and through her leadership that society will be among the banner societies of the North Arkansas Conference in their studies having already completed five study books this year. They have their diplomas with their blue seal hanging on the wall of their church and are now ready for their Green Seal.

Other societies might copy the example of these two societies and exchange visits with their study classes and thereby have profitable as well as pleasant days together.

I have already received the reports from a number of the Superintendents showing they have finished the course of study for the year. It is unusual for me to receive the full reports of the year by the middle of November and I certainly commend these societies for their faithfulness in this respect. All societies over

Sunday School Department

REV. C. N. BAKER, Little Rock Conference Superintendent, 408 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent, Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUHOUN, Superintendent of Supplies, 714 1-2 Main St., Little Rock, Arkansas.

HELENA STANDARD SCHOOL.

The Standard School at Helena, held Oct. 25 to 30, was in every respect a splendid school. It had been well planned and organized in advance and under the splendid management of Dr. Watson, Mrs. Crutz, Mr. Anderson, Prof. Davis and others. It maintained a high order of work and a commendable school spirit throughout the entire session. There were about seventy enrolled and forty one credits earned. Dr. O. E. Goddard taught Missionary Message of the Bible; Mrs. McDonald taught Junior Pupil, Mr. Forrest Dudley taught Intermediate Senior Organization, and Miss Henrietta Gay taught Story Telling. These courses proved to be very popular and the instructors highly satisfactory. There were seven schools represented in this work. The leaders in the Helena Church are to be congratulated upon the enlarged vision of our Sunday School work and their untiring effort to measure up to the standards of efficiency set for our work in this field. G. G. Davidson.

SARDIS INSTITUTE.

The fifth Sunday Institute for the Sunday Schools of Group Two, composed of Bryant, Circuit, Mabelvale, Primrose, Bauxite, Maumelle Circuit, was held at Sardis Church on Bryant Circuit, November 22.

Rev. W. R. Jordan, the group leader, presided and led in the round table discussion. Brother Jordan is beginning his sixth year as pastor of Mabelvale-Primrose Charge and he is happy over the unusually hearty reception given him. He pledged his schools to the best year's work they have ever done.

Rev. W. M. Meers, the new pastor of Bryant Charge, was on the job. He was on the program and is enthusiastic over the prospect of a good year with his people. They have cordially received him and everything starts well.

Miss Fay McRae spoke of the needs of the Elementary Departments of the Sunday School and brought a very helpful and stirring message.

Mr. Robert D. Lee spoke on "Reaching our Goals for the Year." He delivered one of the finest speeches of the day, and one of his very best, convincing us that we can make ten points on the Program of Work Chart.

Rev. J. Frank Simmons briefly explained how to make the points on the Program of Work Chart. At 11 a. m. Bro. Simmons preached. This Church was the Church of his boyhood days. Memories of saintly men and women stirred him as he brought us a message that stirred us, and we thanked God that Sardis Church had given us this safe, sane, forward-looking preacher and leader.

Before the meeting adjourned Brother Simmons proposed that his boyhood church be the first church in our Conference to raise its 40 cents

the conference are urged to send in their full reports as soon as they have finished the year's study work. Let me hear from all adult, Young People and Children's societies by Jan. 1, 1926—Mrs. Jno. W. Bell.

per member to aid the Board of Missions meet their responsibilities and carry on our world program. His offer was accepted and the money will be raised at once.

The good people brought lots of good eats and we had an old-fashioned dinner on the ground. B. T. Haugh.

NEWS FROM LITTLE ROCK CONFERENCE.

Rev. R. P. James begins his new year at Hawley Memorial by ordering two copies of the Program of Work (Wall Chart) one for his study and one for his Workers' Council. Looks like he means business.

Rev. W. C. Hillard writes that he and his people at Dierks were not satisfied with their record at the recent "Check Up" and that they are determined to make a better showing this year. He begins right by ordering registration blanks for five new Wesley Classes. We always count on Brother Hillard.

Prof. O. C. Landers, our superintendent at McGhee, in a private note says, "We are all pleased with Dr. Widdison as our new preacher. We will be in our new church before the next 'Check Up' and expect to make a good showing." Keep your eye on McGhee this year.

Rev. E. D. Hanna says, "I am expecting to pull schools on the Hampton charge up this year. Please send Wall Chart to each of my superintendents." Hanna had a 100 per cent school at Holly Springs last year.

Rev. R. M. Holland writes that his school at Bearden gained two points on the Program of Work this year and is going to reach Honor Rank for 1926. We missed Holland at Conference, he being detained at home on account of the illness of Mrs. Holland.

Rev. L. T. Rogers began his new year on the Taylor Charge by checking all his schools and finding just where he needs to begin. A mighty good start. Rogers completed his work on the Hot Springs C. with all three of his Sunday Schools reaching the Standard Rank.

Rev. R. C. Walsh asks for information concerning a Training Course for his Wesley Class at Humphrey and states that this class expects to begin the new year by taking up a credit Training Book at the Sunday School hour. We recommend "How We Got Our Pillar" by Smythe.

Rev. J. T. Thompson writes as follows: "Had a splendid reception at Carr Memorial. Find a fine lot of folks here. Please give me the requirements necessary to prepare myself for helping in Okeburg Training work." We need the help of men like Thompson.

PRESCOTT DISTRICT "SET-UP" MEETING.

The District officers and group leaders for the Prescott District met at noon at Prescott last Thursday and worked out a comprehensive program of Sunday School work for the Prescott District this year. This program was later presented to the Preachers and Laymen's Meeting and adopted unanimously. It looks forward to advance along all lines. The

officers for this year are:

Chairman, Rev. J. L. Dedman.
Executive Secretary, Prof. J. W. Teeter.
Elementary Superintendent, Miss Mamie Briant.
Superintendent of Training, Rev. O. L. Walker.
Superintendent of Cokesbury Schools, Rev. A. W. Hamilton.
Superintendent of Wesley Classes, Rev. J. M. Hamilton.
The Group Leaders are W. C. Yancey, C. D. Cade, W. C. Davidson, and G. L. Cagle.—Clem Baker.

EMPHASIS ON EVANGELISM AND MEMBERSHIP THIS YEAR.

While the Little Rock Conference Sunday School Board does not intend to let up along any line of activity it is calling on all the Sunday Schools in the Conference to cooperate in putting the special emphasis on evangelism and increased membership this year. All town and city schools are urged to put on the evangelistic and membership campaign during January, February and March, and all rural schools during the two months preceding the revival whenever it is held.—Clem Baker.

CHARLEY GOODLETT BECOMES THE SECRETARY FOR THE LITTLE ROCK DISTRICT.

Dr. E. R. Steel has appointed Charley Goodlett executive secretary for the Little Rock District and serves notice on all other Districts to sit up and take notice. Charley says that he is going to see if it is possible for any other District to beat the Prescott. Dedman states that Charley has met his "Waterloo." J. W. Teeter is the new secretary on the Prescott District and looks like a winner. Henderson and Cooper ran neck and neck with the leaders last year. Watch out for 1926.—Clem Baker.

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"California Fig Syrup"



Hurry Mother! A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Ave., Little Rock, Ark.
HOWARD JOHNSTON.....Treasurer North Arkansas Conference
Conway
MRS. E. D. GALLOWAY.....Editor Little Rock Conference
2408 Maple St., Little Rock
MRS. L. E. CRITZ.....Editor North Arkansas Conference
Helena, Ark.

EFFICIENCY INSTITUTE.

The Inter-City League Union has accomplished some splendid things this year under the efficient leadership of Mr. Homer Tatum, the president.

The most outstanding of these is the Efficiency Institute held at First Church two weeks ago.

The instructors were Dr. Mumpower, of Central Office, Rev. S. T. Baugh, field worker, Mrs. Claude R. Roy, Miss Ada Mae Smith, and Mr. Homer Tatum. The courses offered were each of the four departments and Junior Intermediate work.

On the closing evening the graduating class of the Institute, which numbered fifty-two, was presented.

Each evening at 6 o'clock a lunch was served with a charge of twenty cents which was used for paying the expenses of the Institute.—Reporter.

N. ARKANSAS CABINET MEETING

The Mid-Year Cabinet Meeting of the North Arkansas Conference Epworth Leagues met at Conway during the session of the Annual Conference—Nov. 25.

All but two members were present.

Business was earnestly attended to, reports presented and accepted.

Dr. Mumpower met with the Cabinet and his message from the General Board was gladly listened to. Another visitor was Rev. S. T. Baugh, rural secretary of Sunday Schools and Leagues, Little Rock Conference.

At the final session the following policy was adopted:

Policy of the Epworth League of the North Arkansas Conference

Whereas, we, the Cabinet of the North Arkansas Conference, wish to co-operate in carrying out the most effective plan of work culminating in the best Assembly of history, it is our aim:

- (1) To complete the payment of our quota for the Conference memorial room at the Memphis Methodist Hospital.
- (2) To further co-operate with the executive committee in propagating and making effective the Methodist Young Peoples' Convention at Memphis.
- (3) To complete payment of our quota for the Mt. Sequoyah Epworth League building by the Summer Assembly.
- (4) To impress upon the District secretaries the importance and responsibility of having the several chapter pledges paid in full and on time.
- (5) To urge every Leaguer to co-operate whole-heartedly with the management of the Arkansas Methodist in the enlarged circulation program for 1926. We also request the several presidents and departmental superintendents to subscribe for our Conference Organ, believing that Christian Literature is one of our most potent agencies in the establishment of the Kingdom of Righteousness.
- (6) To conduct more District and group meetings.
- (7) To insist that the local chapters communicate and co-operate with the Life Service Superintendent, Miss Johnnie Forrest, Searcy, in

seeking out the young people for life service work.

(8) To strive to raise the standard of the Leagues in the Conference by placing special emphasis on: (1) the chartering of Leagues; (2) Mission study classes; (3) organization of Junior and Intermediate Leagues; and (4) keeping ever before us our Conference goal of fifty gold seal Leagues.—M. E. Cunningham, Ralph Stuck, Gertrude Wier.

EXHIBIT AT N. ARKANSAS CONFERENCE.

A feature of the League work was the fine display room at the Annual Conference in which posters from the various chapters decorated the entire room. This is the first time that such an exhibit has ever been presented to the pastors at an annual Conference. Numerous complimentary remarks were heard from the pastors as they recognized the remarkable work done by the Leagues. Every district was represented.—Conf. Editor.

MORRILTON MISSION STUDY CLASS.

With an average attendance of twenty members, we have just finished a very interesting study of Basil Matthews' race discussion, "The Clash of Color."

Five evenings were given to the study, the first being held at the regular devotional hour on Sunday evening. The other four meetings were entertained in the homes of various Leaguers.

After each program, light refreshments were served and ten or fifteen minutes given to singing or "just being sociable."

We believe the messages from this book will be an inspiration to any League.—Vivian Clerget.

THIRD DEPT. OF MORRILTON LEAGUE

"Laugh, and the world laughs with you;
Weep, and you weep alone."

Being absolute detesters of solitude, we are giving gloom a merry chase.

For July, we enjoyed a watermelon feast. August, a picnic including swimming. September, an auto party at the church. October, a Halloween party in the home of Mrs. Isom.

Our Third Depart. Supt., Mrs. Milburn Isom, is planning a joint social in the form of a wiener roast with a neighbor League soon.—Vivian Clerget.

LEAGUE UNION MEETING.

On Nov. 15, the Sparkman-Sardis and Holly Springs League Union met in their regular quarterly session with the Sparkman League. Each of the four Leagues was represented by large numbers. Mr. and Mrs. E. E. Fohrell previously arranged with the department at Nashville for Stereoptican slides that demonstrated the work of the Missionary Dept. in the Mountain Districts of some of our home fields. The lecture given by Rev. J. D. Rogers, in connection with the slides, was great.

Rev. E. D. Hanna of Holly Springs and Rev. J. D. Rogers of Sparkman made great talks on the great ad-

vantages of the League Union.

The "Rogers-Hanna" Loving Cup was awarded to the Chapter that had the greatest membership in proportion to its church membership. The Mt. Olivet League on Holly Springs Charge led by a large percentage. This church enrollment was 85 and League enrollment 46. Holly Springs had 114 church members, with League enrollment of 25. Sardis, on the Sparkman-Sardis Charge, enrolled 104 church members and 28 League members; while Sparkman enrolled 132 church members and 45 Leaguers.

During the past six months the increase in League membership has grown through the inspiration of the union meetings.

Sardis League has grown almost 100 per cent. Six months ago their enrollment was 15, today it is 28. Sparkman advanced from 35 members to 45. Mt. Olivet advanced from 16 members to 46 (nearly 150 per cent). Holly Springs advanced from 20 members to 25.

This is the first time for the cup to be awarded to the Mt. Olivet League, and we feel that it has gone home to stay because no other chapter has such a future before them. This community has the greatest body of young people, and they are progressing in every line of church work, as well as other lines of community welfare.

We do not hesitate to recommend the "League Union" tonic to any group of Leagues that is on the sick list. Rev. Stanley T. Baugh, of our own Little Rock Conference, will administer the first treatment and leave the prescription with you if you will call him in.—J. O. Taylor, Secretary.

DeWITT'S NEW PASTOR.

Rev. Leland Clegg, DeWitt's new pastor, filled his pulpit Sunday. He has been transferred to our Conference from the North Arkansas Conference. We welcome him to our Conference and bespeak for him and DeWitt a great year.

Sunday night DeWitt Epworth League raised their part for the Mt. Sequoyah Building. Brother Clegg is a full-fledged Epworth Leaguer. He has been chairman of the Epworth League Board of the North Arkansas Conference.—S. T. Baugh.

The Memphis Meeting

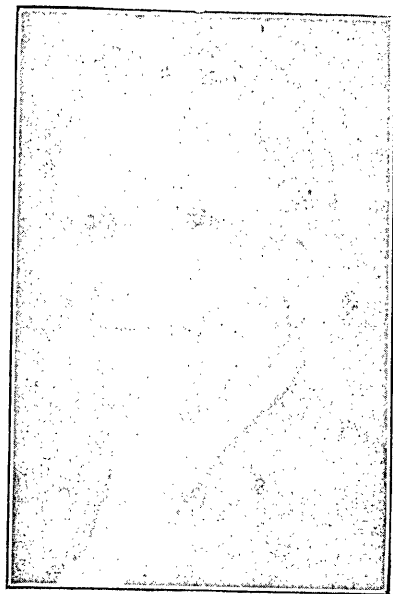
Registration closes December 15. If you want a place in the Convention your application for a credential must be in the office of the Executive Secretary by this date. Under no circumstances will home entertainment, either free or Harvard plan, be provided for any who register after December 15.

Every one who expects to attend the Convention must secure a ticket of admission. To secure a ticket of admission, one must pay the registration fee of \$5.00. No one will be admitted to the Convention without the ticket of admission. If you expect to visit the Convention, secure your credential before December 15.

Send Your Application For Credential Together With Registration Fee of \$5.00 Before December 15 to

RALPH E. NOLLNER, Exec. Sec.,
810 Broadway, Nashville, Tenn.

Only fifteen hundred places in the Convention are now available. Credentials will be issued in the order in which applications are received until these places are taken. We advise early application if you want a place in the Convention.



REV. F. M. TOLLESON, Sec.
N. Arkansas Conference.

N. ARK. CONF. REPORTS.

REPORT OF BOARD OF FINANCE.

Receipts.

Balance carried from last year	\$ 312.50
From Conf. Treasurer on assessments	12,067.77
From Conf. Superannuate Endowment	779.68
From Publishing House	3,178.59
Interest on Conf. fund	40.00
From O. H. Tucker Special	37.35

Total receipts\$16,415.89

Disbursements.

To Conf. Claimants	\$15,470.00
For printing Minutes	190.00
Dr. L. E. Todd, Conf. Endowment (O. H. Tucker Special)	37.35
1924-25 Board expenses	20.00
By special disbursements	395.00
Local Preacher, R. L. Davis	100.00
Treasurer's Bond	25.00
Reserved as emergency	178.54

To disbursements\$16,415.89

Appropriations.

Superannuates.

Rev. Bascom Monk	\$330.00
Rev. J. H. Cummings	380.00
Rev. W. H. Anderson	125.00
Rev. C. H. Nelson	125.00
Rev. S. S. Key	325.00
Rev. T. A. Martin	275.00
Rev. Cadesman Pope	200.00
Rev. Z. T. Bennett	220.00
Rev. J. W. Griffin	385.00
Rev. H. A. Armstrong	225.00
Rev. M. M. Smith	325.00
Rev. O. H. Tucker	300.00
Rev. W. S. Southworth	250.00
Rev. J. C. Weaver	380.00
Rev. L. A. Blevens	275.00
Rev. M. B. Umsted	275.00
Rev. D. N. Weaver	225.00
Rev. J. P. Wheeler	330.00
Rev. J. M. McAnally	225.00
Rev. J. S. Hackler	200.00
Rev. W. F. Walker	375.00
Rev. J. H. Sturdy	200.00
Rev. E. N. Bickley	330.00
Rev. S. H. Blackwell	400.00
Rev. A. M. R. Branson	25.00
Rev. J. K. Farris	275.00
Rev. J. F. Jernigan	275.00
Rev. George McGlumphy	150.00
Rev. W. F. Evans	275.00
Rev. Charles Edwards	200.00
Rev. J. M. Thrasher	275.00
Rev. Riley Jones	265.00

Women.

Mrs. Margaret Shaeffer	125.00
Mrs. M. C. Dickens	125.00
Mrs. E. M. Baker	175.00
Mrs. S. M. Patton	150.00
Mrs. D. W. Reed	100.00
Mrs. J. B. Williams	125.00
Mrs. W. H. Batten	100.00

Mrs. W. H. W. Burns	100.00
Mrs. P. B. Hopkins	125.00
Mrs. Pierce Merrell	125.00
Mrs. Frank Ritter	200.00
Mrs. F. R. Noe	175.00
Mrs. George W. Hill	75.00
Mrs. P. B. Wallis	150.00
Mrs. H. B. Cox	150.00
Mrs. Eliza Edwards	175.00
Mrs. C. H. Gregory	175.00
Mrs. M. W. Watson	175.00
Mrs. C. M. Morris	175.00
Mrs. I. L. Burrow	150.00
Mrs. J. B. Rutledge	125.00
Mrs. J. W. House	150.00
Mrs. T. B. Williamson	125.00
Mrs. W. T. Locke	175.00
Mrs. J. C. Shipp	125.00
Mrs. Z. W. Lindsey	200.00
Mrs. Alex Mathis	200.00
Mrs. Ella P. Hill	175.00
Mrs. T. Y. Ramsey	25.00
Mrs. J. S. Watson	175.00
Mrs. G. B. Griffin	175.00
Mrs. R. M. Traylor	160.00
Mrs. E. M. Kelsey	125.00
Mrs. Ida Southard	50.00
Mrs. Frances B. Smith	125.00
Mrs. Y. A. Gilmore	200.00
Mrs. J. H. O'Bryant	175.00
Mrs. E. S. Harris	200.00
Mrs. G. L. Horton	300.00
Mrs. H. E. May	225.00
Mrs. J. E. Buchanan	100.00
Mrs. W. H. Dyer	175.00
Mrs. J. E. Woodruff	250.00
Mrs. H. T. Gregory	100.00

Children.

Miss Catherine Score	200.00
Biggs Children	165.00
—H. Lynn Wade, Chairman; Ira A. Brumley, Secretary.	

REPORT OF CONFERENCE

TREASURER.

Receipts

Bal. due Conf. Board of Lay Activities	\$ 226.95
Post Distribution Payment 1924	121.74
Conf. Collections during the year	71,305.27
Total	\$71,653.96

Disbursements

Bal. due Conf. Board of Lay Activities	\$ 226.95
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General Boards

Foreign Missions	8,213.67
Home Missions	3,197.25
Negro Work	815.89
Church Extension	2,612.00
Education	1,525.11
Theological Schools	1,086.89
Board of Finance	2,718.67
Epworth League Board	637.14
Sunday Schools	2,692.72
Bishops' Fund	2,392.89
American Bible Society	691.92
Gen. Conf. Expense	1,360.77
Temperance and So. Ser.	164.33
Asbury Memorial	54.73
Lay Activities	501.64
Hospitals	164.33

Conference Boards.

Sunday Schools	4,827.11
Finance	12,067.77
Christian Literature	966.25
Epworth Leagues	966.25
Missions	6,519.08
Church Extension	2,608.46
Education	10,860.99
Orphanage	2,413.56
Lay Activities	240.53
Expense of Treas. Office	765.02
Cash on hand for distribution Jan. 1, 1926	361.99

Total\$71,653.96

Gain over 1924\$ 4,976.67

Report of Auditing Committee.

We have examined the Treasurer's books and vouchers and find them correct.

Addendum to Report

Clarksville Station, Tat McWilliams, treasurer, has sent in \$200 on next year's collections.

I desire to thank the Farmers State

Bank of Conway for the many courtesies extended to me.—Geo. McGlumphy, Treas.

REPORT OF BOARD OF CHURCH EXTENSION.

We had the report of the General Board of Church Extension before us. It is a very encouraging paper, in spite of the fact that the askings in the various applications to them far exceeded the available money either for donations or loans. There is a pronounced emphasis evident throughout the Church to house our congregations better and a serious and successful effort to meet the demands of our rapidly developing Sunday School work with an adequate type of building.

This condition obtains in our Conference. There are a number of new churches and parsonages. Some of these church buildings express the best ideas of church architecture in the effort to meet the needs of our growing work. The askings in the applications in our hands for donations and loans far exceeded the amount of money with which to respond to the askings. In every case the amount granted was less than the amount asked for.

The Treasurer's report shows the following:

Bal. on hand from last year	\$ 673.35
Rec'd from Rev. B. L. Wilford, Sale of Blue Mountain Church	150.00
Rec'd from Geo. McGlumphy, Conf. Treas.	2,608.46

Total cash on hand\$3,431.81

The following appropriations were made:

For Printing Minutes	\$ 120.00
The Arkansas Methodist	300.00
Added to our Conf. Loan F.	700.00
To Bell's Chapel	100.00
To Huntington Church	250.00
To Wheatley	250.00
To Washington Ave.	250.00
To Atkins' Church	200.00
To Maynard Church	200.00
To Mt. View Church	100.00
To Kensett Church	250.00
To Perry, parsonage	100.00
To Tuckerman, parsonage	150.00

To Umsted Memorial, parsonage. 100.00

The following loans were granted:

To Atkins' Church	800.00
To Mt. View Church	400.00
To Perry, parsonage	250.00

To Umsted Memorial, parsonage. 300.00

—J. A. Womack, Chairman, C. W. Lester, Secretary.

REPORT OF BOARD OF TEMPERANCE AND SOCIAL SERVICE.

It is a matter of grave concern to us when we consider that, probably, at no other time since the adoption of the 18th Amendment and the passage of the Volstead Act has there been so determined an effort to discredit and destroy prohibition in our beloved land, as at this time; for not only are the liquor forces of America thoroughly organized, but the great wine and beer interests of England, France, and Germany, aroused by fear of the contagion of American prohibition, are pouring their money by millions of dollars into our country as a "missionary" contribution, in order to endeavor to save their nefarious business.

Great newspapers have been subsidized; enforcement officers have been corrupted; and a fund of \$1,500 is being placed in every Congressional District in the country in order to elect "safe" congressmen.

We recognize the fact, therefore, that this is no time for relaxation. "Eternal vigilance" must be the price

of a dry nation, if we are to have one.

We commend very highly, the courageous stand of our great president for law enforcement. We register our approval of all other men and means by whom and by which law-enforcement is being aided. Especially do we commend the Anti-Saloon League, National and State, for its invaluable service towards sobriety and respect for law.

We recommend, therefore:

1. That we, as a great Conference, use every means on our power to aid in the enforcement of, and respect for, our laws, moral and statutory.

2. That we lend every aid possible to Dr. Paul E. Kemper, and the Anti-Saloon League of Arkansas, in the heroic and self-sacrificing work they are doing in our state; that we extend him a welcome into our churches; that he may present this great cause to our people; and that we consider the needs of the League when we make up our budget of contributions for the year.

3. That the following be lected as trustees of the Arkansas Anti-Saloon League for the ensuing year: B. L. Wilford, D. L. Ford, A. L. Hutchins, J. M. Williams, and Eli Myers.—B. L. Wilford, Chairman; J. E. Lark, Secretary.

REPORT ON THE SPIRITUAL STATE OF THE CHURCH

If the payment on Conference Claims can be taken as a true index to the spiritual state of the church, most of our people are mere babes in Christ—few have learned to place "Christ on the Throne, and Self on the Cross." It was easy for the Master to say to the paralytic, "Thy sins be forgiven thee." The real demonstration of his power came when he said, "Arise and Walk." It is easy for the church to say, "Lord, Lord." A real demonstration of its spiritual life will come when it takes money—the symbol of personal energy, ability, and interest, and uses it to advance the Master's cause. This is the cheapest service. When a church withholds its money, it us-

NOW READY!

A New Book

Jesus the Pioneer

By Umphrey Lee
Pastor

Highland Park Methodist Church,
South

Umphrey Lee combines the rare talents of both writer and speaker. These sermons are delivered with such easy and rapid speech, that one is half surprised when concluded, and lose nothing of their freshness and directness when reduced to writing. A rich background of life, reading and experience is behind each of these well prepared discourses. They are something more than homeletics or exposition. Each sermon is a living message, blood red and racy, each throbbing testimony to the reality of spiritual life.

Price \$1.25 Postpaid

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usually withholds everything else.

We have no record of the number of family altars in our homes, but we do have a report on the number of infants that have been dedicated to God by baptism, and their number is pitifully small. For a great Conference like ours to report only 189 infants baptized shows that something is radically wrong. Our people are refusing to dedicate their children to God, or their pastors are not giving them a sufficient opportunity to do so.

We fear, too, that the spiritual life of the baptized children is not receiving proper care. We submit that it is as important for a church and its minister to know the baptized children of the congregation as it is to know the adult members, but we doubt if there is a church in the Conference that can give a complete roll of these children who have not assumed church vows. The same Christ who said, "Feed My Sheep," did not forget to say, "Feed my Lambs."

Let us, therefore, build again the altars of our fathers, and place on them ourselves, our children, our material resources, our all.—A. E. Holloway, Chairman; J. Wilson Crichlow, Secretary.

REPORT OF COMMITTEE ON THE WESTERN METHODIST ASSEMBLY.

From information obtained from personal visitation, from the written report of the Board for 1925; and from a report made in person by the president of the Board, we are sure that the Assembly season for 1925 has been the best in the history of the institution. From a deficit two years ago, and an even break financially last year, this season had a net profit of \$3,100, which was nearly enough to cover the expenses of the year.

Besides the numerous smaller group meetings, there were 5 larger group meetings as follows: The Sunday School Board, Board of Missions, Temperance and Social Service, Epworth League and County Superintendents of Arkansas. We suggest that as soon as convenient all of our general group meetings be held at Sequoyah.

Some 16,000 people visited the grounds during the season and 2,500 spent one or more nights on the grounds. The Assembly programs were of a high order, generally pleasing and well attended. No doubt Mt. Sequoyah is more generally and more favorably known than ever before.

Our property there is now worth above \$200,000 with a debt of only \$27,000. Up to this time the Board has asked no financial assistance

from the Conference.

The golf course, the lake, the beautifying of the grounds, Epworth Hall, the hall for the Women's Missionary Societies and the Girls' Camp are partially completed or enterprises planned.

We approve the contract for a modern hotel to be built by the Southern Builders, Inc., of Memphis—a very much needed improvement. The plan calls for a \$200,000 fire-proof building to be built from the sale of lots. The Assembly will sell \$75,000 worth of lots, which should clear the Assembly of all debt and make it possible to go forward with other plans.

We cannot praise too highly the excellent management of Mr. and Mrs. J. L. Bond, the wisdom of the Board of Trustees and the hearty support given by the many friends of the Assembly.

We recommend the appointment of the following as Trustees: F. S. H. Johnson, T. L. Hart, and G. C. Hardin.—W. R. Stuck, Chairman, H. A. Woodward, Secretary.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

The Commandment, "Remember the Sabbath Day to keep it holy," is still a command of God, and should be kept before the people as never before.

The time has come for every minister to cry out against the indifference even of Christians to the sacredness of the day. There is a tendency on the part of the American people to forget God, and on Sunday attend places of amusement, baseball games, Sunday parties and picnics. All of which sap our life of spiritual blessings and hinder the work of the Church.

First, it is therefore resolved, that on the First Sunday in April, 1926, all ministers of the North Arkansas Conference preach a sermon on the sacredness of the Sabbath.

Second, we deplore the widespread Sabbath breaking so general over our country. We urge our members and fellow citizens to awaken to all its dangers. We warn all of the calamities that are certain to fall on Sabbath-breakers, whether they are men, cities, states, or nations. Our nation should not license nor condone Sabbath-breaking. We commend our state and Federal Courts, legislatures and Congress for their godly habits of resting on Sunday from their labors. Congress should not only adjourn on Sunday, but as guardian of our National Safety, should also see to it that all interstate business should stop on Sunday, excepting always emergencies, instances of necessity and charity. Such a law for the District of Columbia is a duty we owe to God and Country. It would be of infinite benefit to every home, city and state in America.

We recommend that a Committee composed of:

1. G. G. Davidson,
2. H. L. Wade,
3. J. W. Moore,

be elected by the adoption of this report to confer with other committees appointed for promoting Sabbath Observance and to urge upon Congress on the third Wednesday in January, 1926, the wisdom of enacting a Sunday Observance law for the District of Columbia.—J. W. Moore, Chairman protem, J. G. Ditterline, Secretary.

REPORT OF BIBLE BOARD.

The American Bible Society reports a year of great blessings and wonderful achievements. The distribution last year reached some seven million volumes, while the number of

languages reached seven-hundred and seventy-eight. The Southwestern Agency, with headquarters in Dallas, Texas, with Rev. J. J. Morgan as Agency secretary, had a marvelous distribution, reaching a grand total of 293,729, volumes, a large increase over any previous year. This distribution consisted of forty-two different languages, among the 100,000 French, and 60,000 Italians of Louisiana, and the many thousands of Mexicans in Texas.

Of this distribution Rev. D. H. Colquette, who maintains a depository in Little Rock, reports a distribution of 62,175 last year, which will be increased to 75,000 by the close of the present year. To accomplish this he has traveled 10,000 miles and finished visiting some one hundred jails, hospitals, and eleemosynary institutions in the state, preaching the Gospel and trying to help the many hundred people who are inmates in these places.

We recommend,

1. That our Conference heartily endorse the work of Brother Colquette and pledge ourselves to assist him in carrying forward this fundamental work in Christian religion.

2. That in commemoration of the four-hundredth anniversary of the first English Bible translated by William Tindale, the first Sabbath in December be used in co-operation with other Protestant people as Bible Sunday.—C. F. Wilson, Chairman, Jas. F. Jernigan Sec.

RESOLUTION OF APPRECIATION OF BISHOP HAY'S PRESIDENCY.

Whereas, we are approaching our Quadrennial Conference and the time of the assignments of the bishops to the several Episcopal Districts, and, whereas, Bishop Sam R. Hay has only

served this Episcopal District for half of the past quadrennium, and whereas his efficient and brotherly superintendence of this Conference has met with the universal approval of its members and the membership of the Church at large, therefore, be it resolved that we urgently petition the College of Bishops to reassign Bishop Sam R. Hay to this Episcopal District for the ensuing quadrennium.

BOARD OF LAY ACTIVITIES.

We are pleased to report substantial progress made in the lay activity work during the past year, but we earnestly urge that the Lay Organization in the entire Conference be perfected as speedily as possible along the lines prescribed by the Discipline.

In pursuance of the plan of work as recommended by the General Board of Lay Activities, your committee has adopted for the coming year the same objectives for the work of laymen as those upon which we centered our work the past year, with special stress and emphasis to be placed upon:

- (1). Stewardship circulation.
- (2). Wesley Brotherhood Organization.

We heartily approve of the plan of work of the Methodist Commission on Rural Church Life in Arkansas, and appoint the Conference Lay Leader as the representative of our Board in this work.

We shall undertake to raise by plans to be worked out at a state meeting soon to be held of the District and associate District lay-leaders an apportionment of \$512 to aid the General Board in the enlarged program of work as worked out at the last meeting of the General Board, held at Lake Junaluska, in August, 1925. It was also decided to pledge 500 subscribers from our Conference

FOR SALE---GUARANTEED

No. 1, Apple trees, 5 to 6 feet,	35 cents
No. 2 Apple trees, 3 to 4 feet,	20 cents
No. 1, Peach trees, 4 feet,	25 cents
No. 1, Cherry trees, 4½ feet,	60 cents
Japan and Hanson Highbred Plums 1 year, 3 to 4 feet, ...	40 cents
No. 1 Concord grapes, per 100	\$ 5.00
No. 1 Concord grapes, per 1000	40.00

Reference, State Bank of Siloam Springs, Arkansas

GEORGE E. ROBINSON,
Siloam Springs, Arkansas

Children's Colds

Are best treated externally. Check them overnight without "dosing" by rubbing Vicks over throat and chest at bedtime.

VICKS
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Grove's
Tasteless
Chill Tonic
Purifies the Blood and
makes the cheeks rosy. 60c



A Grateful
Mother writes:

Galveston, Texas,
March 12, 1920.

Anglo-American Drug Co.,
New York, N. Y.

Dear Friends:

I want to tell you, as well as thank you, for what your preparation has done for my baby. He was a little, cross, crying baby, awfully constipated all the time, when I started to give it to him. But now he is a big, fat baby, and I cannot speak too highly of your preparation.

I know there is nothing that can come up to Mrs. Winslow's Syrup for a baby and I feel that it was a God-sent blessing to me. I will tell any mother what it has done for my baby.

With all good wishes to you and your preparation,

Respectfully,
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Diarrhoea, colic, flatulency and teething troubles are relieved by this safe, pleasant preparation. Non-narcotic, non-alcoholic.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator
Open formula on every label. At All Druggists.

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for the Methodist Layman, and in addition efforts will be put forth in all the Districts to add large numbers of subscribers to the Methodist Layman to the end that both laymen and preachers may be informed through this periodical of the plans and work of the Board of Lay Activities.

We earnestly pledge our best efforts to the Arkansas Methodist in its plan to put the Methodist under the "Club Subscription Plan" in the hands of every Methodist family in the Conference.

We urge that each District Lay Board act as a committee to secure as large attendance as possible at the Pastors' Summer School at Hendrix College.

We recommend that an assessment of \$1,000 be made for the support of the lay activity work for the coming year.

We recommend that J. L. Bond be elected Conference Lay Leader.

We wish to acknowledge the help rendered by Mr. G. L. Morelock, General Secretary of the General Board of Lay Activities who attended our meeting.—J. L. Bond, Chairman; M. E. Moore, Secretary.

RED EYES Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In genuine red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.

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- Fanaticism 15c

By GEORGE W. RIDOUT, D. D. The Seven post-paid for \$1.00, or 50 any assortment, \$5.00. Buy and circulate, thus kill out these isms in your community. PENTACOSTAL PUBLISHING CO., Louisville, Ky.

DON'T SUFFER

No need to do so with any disease caused by malaria. There's a remedy for them all—used with success for 60 years.

Wintersmith's Chin Tonic

CENTENARY

The amount of Centenary money collected last Conference year in the North Arkansas Conference is given below by Districts.

Batesville	\$ 1,425.17
Booneville	1,054.26
Conway	1,812.71
Fayetteville	403.20
Ft. Smith	1,642.88
Helena	2,075.75
Jonesboro	2,185.38
Paragould	1,786.50
Searcy	1,695.95

Total \$14,081.80

These figures do not include money received since November 21. The total amount collected in both Conferences, including the amount received in the Little Rock Conference to December 1, was \$29,726.45.

SEND IN THE PLEDGE CARDS AND RECORDS.

All Centenary pledge cards and records of the local treasurers should be sent to this office, 408 Exchange Bank Bldg. The present address and the amount paid should be placed on every card. Please let pastors and Centenary treasurers take notice of this and "govern themselves accordingly." In other words we are relieving the local church and treasurer of any further responsibility if you will send the cards and records to this office. This call applies to all charges and treasurers in both Annual Conferences in Arkansas.

ALL-STATE CHURCH NEWS.

LITTLE ROCK CONFERENCE MINUTES.

The Minutes of the Little Rock Conference will be mailed out December 10-12. If they are not received within a reasonable time, or if more are needed, please let me know promptly.—C. J. Greene, Sec., Conway, Ark.

NOTICE TO PREACHERS OF CAMDEN DISTRICT

Let every preacher with his District Steward be present in Camden on December 17, at 1:30 p. m., at the First Methodist Church.

Important matters are to be presented at this time. These matters will affect every preacher and every

charge.

Brethren, let us come together and plan for a great year. Let us band ourselves together to do team work.

We can do great things in the Camden District if we all pull together.

Have we a laggard among us? Have we? Who, where is he?

Let us get under the program of our church, and put it over. We can if we will. Let us do it.—J. W. Harrel, P. E.

BRO. ROEBUCK GIVEN GREAT RECEPTION.

Rev. F. G. Roebuck, formerly pastor of Pulaski Heights Church, was given a great reception at his new charge, Prescott. He had a fine day Sunday and the Nevada County Picayune gives a front page write-up to the services. We are sure the people of Prescott will be delighted with Bro. Roebuck.

BLUE RIBBON TO BRO. HAMILTON.

Rev. A. W. Hamilton of Mt. Ida was the first pastor in the Little Rock Conference to send in a new 100 per cent list of subscribers in the new Conference year. This is the first time the Mt. Ida-Oden charge has been 100 per cent. We congratulate Bro. Hamilton on this splendid beginning.

HATS OFF TO E. T. WAYLAND AND WYNNE.

Rev. E. T. Wayland of Wynne deserves special mention as being the first pastor in the North Arkansas Conference to send in a 100 per cent list. Bro. Wayland has always been a staunch supporter of the Arkansas Methodist and we appreciate the splendid co-operation he is giving us.

CONGRATULATIONS TO BROTHER L. E. MANN!!!

Rev. L. E. Mann, Corning, Ark.

My dear Brother Mann:

I wish to congratulate you as the first person to complete the requirements for a diploma in the field of Church Leadership in connection with the Pastors' Schools. It is a distinct honor and one you may well be proud of.

I regret that the diplomas have not been printed and that I cannot hand you the same at this time. I am taking this matter up with the co-operating Board, the General Sunday School Board, and as soon as they are available, one shall be filled out and sent to you. I am confident that the diploma is not the thing that you most highly prize, but the real value that has come to you through taking the several courses. I sincerely trust that each succeeding year you will find this work more and more helpful.

Again permit me to congratulate you.

Sincerely yours,
A. C. Zumbrunnen,
Secretary.

The above letter is self-explanatory. It gives evidence of hard unrelenting work. We are sure that this worthy pastor's many friends rejoice with him in his "unusual" record.—J. C. G.

FOREST PARK

Tuesday night of last week Forest Park Church had a program worthy of any Church in our city in behalf of Bro. Rowland, our retiring pastor and his wife, presenting a traveling bag to them for their untiring services, welcoming, too, Bro. Miller and wife as our new pastor. After anthems, songs and presentation made, in basement, we were served with punch and cake by our good ladies and a most enjoyable time was had.

(Continued on Page 14.)

COFFEE CAKE.

- 4 1-2 cups pastry flour,
- 4 level tsp. Calumet Baking Powder,
- 1 tsp. salt,
- 4 tbsp. sugar,
- 3 rounding tbsp. butter or lard,
- 2 eggs,
- 1 1-3 cups milk.

Sift flour, then measure; add baking powder, salt and sugar; sift three times; chop butter in with spoon. beat egg whites with half egg-shell of water added to each until stiff, then add yolks and beat in; add milk and beat all together; turn into two square pans and spread even; brush top with milk. Spread with the following:

- 1-2 cup flour,
- 1-2 cup sugar,
- 1 teaspoon cinnamon,
- 1 tablespoon butter.

Mix flour, sugar and cinnamon; rub butter in until it is crumbly; spread thick on top of cake; bake in moderate oven 30 to 35 minutes at 325 degrees F.

His Last Great Speech

(William Jennings Bryan)

The undelivered address is a summing up of all that Mr. Bryan had gathered in defence of the orthodox position in his fight against evolution. You will want a copy and a few to circulate. Price: Per copy, 25c, postpaid; Five copies for \$1, postpaid; 100 copies for \$15, postpaid.

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No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used Bond's Remedy. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

Get a bottle from your drug store, pay 60c or \$1.20 or direct by mail, postpaid, from Bond's Pharmacy Co., Little Rock, Ark. Adv.

Sure Relief

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Sunday School and preaching Sunday morning. Official board met with full membership and several visitors, and had a great meeting.

Epworth League rendered a good program and at the night services there was nearly a full house. Our new pastor, Bro. Miller has captured our people, and we look for a great year in our church.—C. H. Goodlett, Chairman Board.

GALLOWAY COLLEGE.

Just before Thanksgiving the entire school enjoyed moving into new class rooms, the College classes going into the beautiful new Science Hall and the Academy into the pretty brick building just vacated by the biology and physics departments. The transfers were made smoothly without interrupting recitations. The new quarters are a pleasure and an incentive to better work.

Thanksgiving Day, although gloomy without, was pleasant within. The usual service was held in the chapel at nine o'clock. The stage was decorated with autumn fruits and flowers. The entire student body entered in processional singing "Harvest Home." Alleen Vaughan spoke on America's Peculiar Causes for Thanksgiving and Frances Furry made a heartfelt speech on Thanksgiving-Living. Elizabeth Hughey read President Coolidge's proclamation and Josephine Brummitt led in a beautiful prayer-poem. Spontaneous expressions of thanksgiving were made by a number of students and teachers, appropriate and lovely musical numbers were furnished by the Glee Club under Mrs. Brackett. Miss Florence Mercer presided.

In the annual game of basket ball between juniors and seniors the former came off victorious. The rival teams after the game repaired with

the rest of the School to the dining-room where at especially decorated tables they continued their good natured competition in bright speeches and in demolishing the fine dinner.

Dr. Williams and Dean King attended Annual Conference at Conway, after which the former went almost immediately to Charleston, S. C., to attend the Association of Southern Colleges for Women.

The Christmas holidays begin December 18 and last until after the New Year.

New concrete walks have just been finished on different parts of the campus. One wide covered path leads from the east door of Godden Hall (by the library) to the new Science Hall. This is one of the gifts of the class of 1925. A marble slab with the class roll is inset in the concrete.

Another pleasant path bounds the east side of the court between the West Dormitory and Godden Hall. The court is to be sodded and the one goodly red-oak tree in the center is to be cherished especially for its history. On one dark day more than twenty years ago the sheriff nailed a bill of sale of the College (for debt) on this tree. This seemed like the end of everything, but loyal friends rallied, gave substantial aid, and now the tree shades successively new and larger generations of students.

The Galloway luncheon in Hot Springs during the State Teachers' Association was very enjoyable. One hundred and fifty plates were taken, sixty of them by a delegation from Little Rock that drove over just for this occasion. Ex-Governor McRae and Miss Annie Griffey were among the guests who made speeches especially appreciated. The Double Quintette and two violinists from the Col-

lege furnished beautiful music. The sentiment of the assembly was that the entire balance due for the Womans' Science Hall must be raised by May Day, 1926, and the building be dedicated then, and that the Federation of Galloway Women should next work for an endowment of one-half million.

Sad news came to our College family Friday of the death of Mr. King at Batesville, the father of Mr. Harry King, the dean of the faculty.

The College was much interested in an event of tender and sacred significance at Newark on Sunday Nov. 14, the lovely church, a memorial to Hazel Edwards, who was a Galloway girl in 1915 and 1916 was dedicated with beautiful ceremony. The fragrance of a sweet and lovable life was made very vivid and the kindly love of a girlish heart was made evident. The church, a gift from Mr. and Mrs. Edwards to their congregation, is a source of tender pride to us as well of gentle thoughts and high aspirations.—Eleanor Neill.

BEARDEN.

Our return to Bearden was a source of great satisfaction and delight to us. The good ladies of the church gave us a splendid pounding on Wednesday night, following adjournment of Annual Conference. We have fallen in with good friends. Our people love to minister to the needs of their pastor and his family. During the recent illness of Mrs. Holland, our good people more than amply supplied our needs in every way. I have never witnessed such loyalty, goodness, and kindness. I only wish I were permitted to give the names of those who contributed of their substance, ministered with their hands, and remembered us in their prayers. Bearden is the best place in the country to get sick—if you just must get sick—for the people take such good care of you and so gladly wait on you. We thank God for good old practical Christianity—the kind that visits you when you are sick and in need. We are planning to have a great year. As these people have pounded us with so many good things in the eating line, I want to pound them with the good things of God, his knowledge, truth and wisdom.—R. M. Holland, P. C.

ARKANSAS METHODIST ORPHANAGE

During November, 1925, the following cash contributions were received for the Arkansas Methodist Orphanage:

Winfield Mem. Missionary Society, Mrs. A. C. Shipp, Treas	\$21.00
Dorcas Class, Tuckerman, Ark., Mrs. Julia Armstrong, Treas	5.00
Mrs. Lucy Thornburgh, city, gift	25.00
Miss Mabel Irvine, city, gift for one girl	15.00
Circle No. 4, First Church, carfare to show	2.20
Susanna Wesley Bible Class, First Church, Texarkana	5.00
Mrs. Martha Stovall's Class, First Church, Searcy	12.55
Mrs. Sue Shaver, Evening Shade gift	5.00
Virginia Hogg Mothers' Class, Winfield Church, city	10.00
Miss Exie Olive, DeAnn, gift	2.00
Mrs. Robt. D. Earle, Morrilton, Ark., gift	10.00
Mrs. H. M. Scoggin, Nashville gift	2.00
Peach Orchard S. S., Elizabeth Lewis, Secretary	8.00
John W. Mandlebaum, deceased, Estate, by W. S. Turner, executor	50.00

The Matron has received the following articles at the Orphanage during November:

W. M. S., First Church, one box of candy and the making of 55 garments.
 Children's Missionary Society, Plainview, one quilt.
 W. M. S., Plainview, barrel of canned fruit.
 Mrs. Angeline Green, Gillham, dried peaches.
 Golden Rule Girls' S. S. Class, Gentry, one quilt.
 Virginia Howell Sunday S. Class, Asbury Church, 1 quilt and linen.
 Guests of Mr. Reeves to Highland Shows.
 Mr. Milam, calendar.
 Susanna Wesley Bible Class, Asbury Church, one day's sewing.
 Ladies' Aid, Bryant, four home-made cakes, 2 boxes of canned fruit and seven hens.
 Primary Dept., Henderson S. S., one bushel of apples.
 Mrs. George Burden, city, two dresses.
 W. M. S., Douglassville, one quilt.
 W. M. S., East Side Paragould, 14 towels and one quilt.
 W. M. S., Circle No. 2, First Church, city, three gallons of ice cream and four cakes.
 W. M. S., Central Church, Rogers, barrel of fruit.
 S. S. and W. M. S., Dumas, fruit and canned goods, and nuts.
 Junior and Senior Leagues, Primrose Church, fruit and canned goods.
 Ladies' Aid, Magazine, two quilts.
 Mrs. W. F. Cain, city, mince pies and \$1.00 for Bobbie Moore.
 Senior League, Winfield Church, city, canned goods, fruit and \$3.25 in cash to be used for show money for girls.
 Primary Dept., Winfield Church, fruit, generous supply.
 Three little girls, Nashville, Scrap-books.
 Sunshine Class, First Church, city, clothing for special.
 Rev. J. H. Cummins, city, one dollar in cash, to children to go to show.
 E. V. Visart, 410 Palm St., city, 18 fine ducks.—James Thomas, Supt.

SOFT GINGER BREAD.

½ cup sugar
 1-3 cup molasses
 ½ cup lard
 2 eggs
 3-4 cup milk
 2 cups flour
 2 level teaspoons Calumet Baking Powder
 1 scant teaspoon salt
 ½ level teaspoon soda
 ½ level teaspoon each of ginger, cloves and allspice
 Beat eggs, and add molasses. Mix sugar and lard, then combine. Sift together three times baking powder, flour, salt, soda and spices, and add milk. Put together and beat thoroughly. Bake in a moderate oven (350-400 degrees F.) about twenty minutes.

STOMACH AND GAS PAINS

Indigestion, Colic, Pain in Right Side, Gall Troubles. Everything failed, even two operations, before finding help. I'll tell you about FREE—Madelino E. Unger, Quincy Street :: Dept. 275 :: Chicago, Illinois

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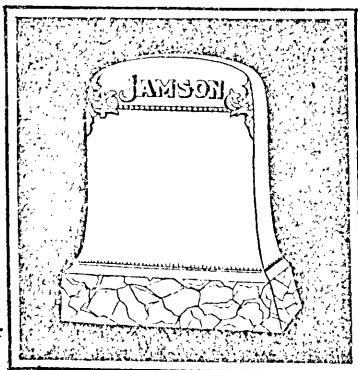
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SUNDAY SCHOOL.

Lesson for December 13

PAUL IN MELITA AND ROME

LESSON TEXT—Acts 28:1-31.

GOLDEN TEXT—"I am not ashamed of the gospel of Christ; for it is the power of God unto salvation, to every one that believeth."—Rom. 1:16.

PRIMARY TOPIC—Paul the Helper.

JUNIOR TOPIC—Paul in the World's Capital.

INTERMEDIATE AND SENIOR TOPIC—A Prisoner Preaching.

YOUNG PEOPLE AND ADULT TOPIC—The Power of the Gospel.

I. The Shipwreck on Melita (vv. 1-10).

Through the storm they lost their bearings, and when they were safe on land they learned that the island was called Melita. Their experiences here may be noted as follows:

1. The Hospitable Reception of the Natives (v. 2).

They built a fire and made the shipwrecked people as comfortable as possible in the cold and rain.

2. Paul Gathering Sticks for a Fire (v. 3).

The world's greatest preacher and missionary, yet he was not above picking up sticks for a fire. All along the journey Paul busied himself in doing all that he could to help some one. Any service rendered in the right spirit is holy work.

3. Paul Bitten by a Venomous Serpent (v. 3).

Among the sticks that Paul gathered was a serpent. Perhaps it had already coiled itself up for its winter's sleep, but aroused by the warmth of the fire, it darted at Paul and fixed its fangs upon his hand. This was a serious thing. The natives expected to see him fall dead, yet he shook it off, unharmed. At first the natives concluded that he was an escaped murderer, and that retributive justice was being meted out to him. When they saw he was unharmed they concluded that he was a god. In the popular mind a man soon passes from a murderer to a god, or more frequently the reverse is true.

4. Paul Heals Publius' Father (vv. 7-10).

These people now received some return for their kindness. When this man of note was healed, others came and were healed also.

II. Paul's Arrival At Rome (vv. 11-16).

When Paul reached Rome Christ's charge to the disciples was fulfilled. After three month's stay at Melita Paul departed for Rome in the ship of Alexandria, whose sign was Castor and Pollux. At Syracuse they were delayed three days, perhaps for favorable winds. At Puteoli he found brethren at whose request he tarried seven days, after which he again set his face towards Rome. At Appii forum and at Three Taverns brethren from Rome met him. From Puteoli the news went before of Paul's coming, and so interested were the brethren that they came for more than forty miles to meet him. This greatly encouraged him and he gave God thanks. He greatly craved the fellowship of other Christians and was much helped thereby. This was the first city in all his missionary life that thus welcomed him. It was typical of the welcome that was given to the gospel by the Gentile world. He was treated with great leniency at Rome for he was allowed to hire a house and live apart, except that his guard was constantly with him. Being chained to a soldier was rather irksome, yet it gave him a chance to preach to the soldiers, which he could not have had in any other way.

III. Paul's Ministry In Rome (vv. 17-31).

I. His Conference With the Leading Jews (vv. 17-22).

He did not as usual, wait for the Sabbath day to speak to the Jews. He allowed only one day for rest, his object being to have a fair understanding with them. When they came he endeavored to conciliate them. He told them that though he came as a prisoner, he was not a criminal. Though his own countrymen had sought his life he did not come with accusations against them. The result of this interview was that the Jews cautiously took neutral ground, but expressed a desire to hear what Paul could say in defense of a sect which was everywhere spoken against.

2. Paul Expounding the Kingdom of God and Persuading Concerning Jesus (vv. 23-31).

He pointed out a real kingdom—the Messianic kingdom with the historic Jesus as the king. The kingdom to Paul meant a definite reign of a definite person, not simply an improved state of society. This he showed from the Scriptures.

QUARTERLY CONFERENCES.

CAMDEN DISTRICT.
(First Round.)

Strong, at Strong Dec. 13, 11 a. m.
Huttig, Dec. 13, 7:30 p. m.
Atlanta, at Emerson, Dec. 20, 11 a. m.
Magnolia, Dec. 20, 7:30 p. m.
Norphet, Dec. 27, 11 a. m.
Smackover, Dec. 27, 7:30 p. m.
Wesson, at Wesson, Jan. 3, 11 a. m.
Junction City, Jan. 3, 7:30 p. m.
Taylor, at Bussie, Jan. 9.
Buckner, at Kilgo, Jan. 10, 11 a. m.
Waldo, Jan. 10, 7:30 p. m.
El Dorado Ct., at Bethel, Jan. 17, 11 a. m.
El Dorado, Jan. 17, 7:30 p. m.
Buena Vista, at B. V., Jan. 24, 11 a. m.
Thornton, Jan. 24, 7:30 p. m.
Chidester, at Chidester, Jan. 30.
Hampton, at H., Jan. 31, 11 a. m.
Camden, at K. Feb. 7, 11 a. m.
Camden Ct., at Harmony Grove Feb. 14, 11 a. m.

District stewards, District lay-leader and his two associates, M. P. Morton and F. T. Hunter, with all the preachers of the District, are called to meet at the Methodist Church at Camden on Thursday, December 17, at 1 o'clock, P. M.

—J. W. Harrell, P. E.

FAYETTEVILLE DISTRICT
(First Round.)

Bentonville, Dec. 6, 11 a. m.
Pea Ridge, Dec. 13, 7:30 p. m.
Cincinnati, Dec. 19-20.
Lincoln, Dec. 20, 3 p. m. and 7:30.
Pleasant Valley, Dec. 26-27.
Green Forest, Dec. 27, at night.
Springtown, Jan. 2-3.
Gentry, Jan. 3, at night.
Oakley's Chapel, Jan. 9-10.
Centerton, Jan. 10, at night.
Viney Grove, Jan. 16-17.
Prairie Grove, Jan. 17, at night.
Decatur, Jan. 23-24.
Siloam Springs, Jan. 24, at night.
Elm Springs, January 30-31.
Open Date at night.
Presley's Chapel, February 6-7.
Open Date at night.
Parkdale, Feb. 13-14.
Winslow, Feb. 14 at night.
Paces' Chapel, Feb. 20-21.
Rogers, Feb. 21, at night.
Sonora, Feb. 27-28.
Open Date at night.
Elkins, Open date.
Berryville, March 6-7.
Eureka Springs, March 7 at night.

—J. A. Womack, P. E.

JONESBORO DISTRICT
(First Round.)

Blytheville, First Church, Dec. 6, 11 a. m.
Blytheville, Lake St., Dec. 6, 7:30 p. m.
Dell Ct., at Dell, Dec. 13, 11 a. m.
Luxora, Dec. 13, 7:30 p. m.
Blytheville Ct., at Promised Land, Dec. 20, 11 a. m.
Lone Oak Ct., at Clear Lake, Dec. 20, 3 p. m.
Osceola, Dec. 20, 7:30 p. m.
Bono and Trinity, at Bono, Dec. 26-27.
Jonesboro, Fisher St., Dec. 27, 7:30 p. m.
Jonesboro Ct., at Mt. Carmel, an. 3, 11 a. m.
Jonesboro, Huntington Ave., Jan. 3, 7:30 p. m.
Nettleton and Bay, at Nettleton, Jan. 10, 11 a. m.
Trumann, Jan. 10, 7:30 p. m.
Lake City, at Lake City, Jan. 17, 11 a. m.
Leachville, Jan. 17, 7:30 p. m.
Tyronza, at Tyronza, Jan. 24, 11 a. m.
Marion, Jan. 24, 7:30 p. m.
Marked Tree, Jan. 31, 11 a. m.
Lepanto, Jan. 31, 7:30 p. m.
Monette, at Monette, Feb. 7, 11 a. m.
Manilla, at Manilla, Feb. 7, 7:30 p. m.
Jonesboro, First Church, Feb. 14, 11 a. m.
Brookland, at Brookland, Feb. 14, 7:30 p. m.
Joiner, at Joiner, Feb. 21, 11 a. m.
Wilson, Feb. 21, 7:30 p. m.
Hickory Ridge, All day, Feb. 28.

—F. R. Hamilton, P. E.

LITTLE ROCK DISTRICT.
(First Round.)

Asbury, Dec. 13, 11 a. m.
Henderson Dec. 13, 7:30 p. m.
England, Dec. 20, 11 a. m.
Capitol View, Dec. 20 7:30 p. m.
Winfield Mem., Dec. 27, 11 a. m.
Highland, Dec. 27, 7:30 p. m.
Des Arc, Jan. 3, 11 a. m.
Forest Park, Jan. 3, 7:30 p. m.
First Church, Jan. 10, 11 a. m.
Hunter, Jan. 10, 7:30 p. m.
Mabelvale-Primrose at P. Jan. 17, 11 a. m.
Douglassville-Quyer Springs, Jan. 17, 7:30 p. m.
Bryant Ct., at Carmal Jan. 23, 11 a. m.
Bauxite, Jan. 24, 11 a. m.
Hickory Plains at Cross Roads, Jan. 30, 11 a. m.
Lonoke, Jan. 31, 7:30 p. m.
Austin Ct., at Smyrna, Feb. 6, 11 a. m.
Pulaski Heights, Feb. 7, 7:30 p. m.
Carlisle Ct., at Hamilton, Feb. 13, 11 a. m.
Carlisle Sta., Feb. 14, 7:30 p. m.
Kco-Tomberlin, Feb. 21, 11 a. m.
Oak Hill-Maumelle, Feb. 28, 11 a. m.

—E. R. Steel, P. E.

MONTICELLO DISTRICT.
(First Round.)

Monticello Ct., at Bethel, Dec. 6, 11 a. m.
Monticello Sta., Dec. 6, 7 p. m.
Hermitage Ct., at Hermitage, Dec. 12-13.
Crossett, Dec. 13, 7 p. m.
Watson and Kelso, at Watson, Dec. 20, 11 a. m.
McGehee, Dec. 20, 7 p. m.
Fountain Hill Ct., at Fountain Hill, Dec. 27, 11 a. m.
New Edinburg Ct., at Good Hope, Jan. 2-3.
Warren, Jan. 3, 7 p. m.
Hamburg, Jan. 10, 11 a. m.
Montrose and Snyder, Jan. 10, 7 p. m.
Tillar, at Tillar, Jan. 17, 11 a. m.
Dumas, Jan. 17, 7 p. m.
Wilmar Ct., at Wilmar, Jan. 24, 11 a. m.
Dermott, Jan. 31, 11 a. m.
Arkansas City, Jan. 31, 7 p. m.
Wilmot, Feb. 7, 11 a. m.
Portland and Parkdale at Parkdale, Feb. 7, 7 p. m.
Banks Ct. at Banks, Feb. 13-14.
Arkansas and Southern Camps, Feb. 14, 7 p. m.
Lake Ridge, Feb. 21, 11 a. m.
Eudora, Feb. 21, 7 p. m.

District Stewards' Meeting and Preachers' and Lay Leaders' Meeting

JOCKEY and Other Stories
of Boy Life on a Southern Farm

(By T. OREGON LAWTON)

JUST THE THING FOR CHRISTMAS

A BOOK ALL WILL APPRECIATE

A FEW TYPICAL COMMENTS FROM READERS

"I have never laughed so much in all my life."
W. J. THACKSTON, Greenville, S. C.

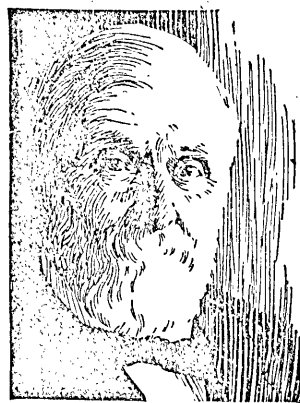
"It is good to get something that is amusing, pure and clean."
DR. A. T. JAMISON, Superintendent
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PARAGOULD DISTRICT
(First Round.)

Peach Orchard-Knobel, at P. O., Dec. 12-13.
Hoxie, 7 p. m., Dec. 13.
Gainsville Ct., at Oak Grove, Dec. 19-20.
Paragould Ct., at Pruitt's Chapel, 7 p. m., Dec. 20.
Biggers-Success, at Biggers, Dec. 26-27.
Pocahontas, 7 p. m., Dec. 27.
Attica Ct., at Clear View, Dec. 28.
Maynard, Dec. 29.
Walnut Ridge Ct., at Old W. R., Jan. 2-3.
Walnut Ridge, 7 p. m., Jan. 3.
Imboden, Jan. 8.
Smithville, at Smithville, Jan. 9-10.
Mammoth Springs, 7 p. m., Jan. 10.
Salem, Jan. 11.
Hardy-Williford, at Hardy, Jan. 12.
Ash Flat Ct., at Highland, Jan. 13.
Ravens Springs Ct., at R. S., Jan. 14.
Paragould, E. Side Ct., at Hurrican, Jan. 16-17.
Marmaduke, 3 p. m., Jan. 17.
St. Francis Ct., at Pollard, Jan. 23-24.
Piggott, 7 p. m., Jan. 24.

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Piggott Ct., at Rock Springs, Jan. 30-31.
 Recor, 7 p. m., Jan. 31.
 Lorado Ct., at Lorado, Feb. 6-7.
 Stanford, 7 p. m., Feb. 7.
 Corning, Feb. 14.
 Black Rock-Portia, at B. R., 7 p. m., Feb. 14.
 —Wm. Sherman, P. E.

PINE BLUFF DISTRICT.
 (First Round.)

Rison, 11 a. m., Dec. 13.
 Carr Memorial, 7:30 p. m., Dec. 13.
 Pine Bluff Ct., at Good Faith, 11 a. m., Dec. 20.
 Hawley Memorial, 7:30 p. m., Dec. 20.
 Redfield Ct., at Bethel, 11 a. m., Dec. 27.
 Sheridan, 7:30 p. m., Dec. 27.
 Gillett and Little Prairie, 11 a. m., Jan. 10.
 St. Charles, 11 a. m., Jan. 17.
 DeWitt, 7:30 p. m., Jan. 17.
 Roe Ct., at Hunter's Chapel, 11 a. m., Jan. 24.
 Stuttgart, 7:30 p. m., Jan. 24.
 Humphrey and Sunshine, 11 a. m., Jan. 31.
 Sherrill and Tucker, 11 a. m., Feb. 7.
 Althelmer and Wabbaseka, 7:30 p. m., Feb. 7.
 Grady and Gould, 11 a. m., Feb. 14.
 Swan Lake and Bayou Meto, 11 a. m., Jan. 21.
 Rowell at Prosperity, 11 a. m., Feb. 28.
 Star City, 7:30 p. m., Feb. 28.
 —J. A. Henderson, P. E.

PRESCOTT DISTRICT.
 (First Round.)

Emmett, at DeAnn, Dec. 12-13.
 Washington, Dec. 13, 3:00 p. m.
 Prescott Ct., at Midway, Dec. 19-20.
 Gurdon, Dec. 20, 7:30 p. m.
 Murfreesboro, Jan. 10.
 Delight, Jan. 10, 3:30 p. m.
 Mt. Ida, Jan. 16-17.

Amity, Jan. 17, 3:30 p. m.
 Columbus, Jan. 28 4.
 Hope, Jan. 24, 3:00 p. m.
 Spring Hill, Jan. 30-31.
 Hope Ct., at Hopewell S. House, Jan. 31, 3 p. m.
 Bingen, Feb. 6-7.
 Nashville, Feb. 7, 7:30 p. m.
 Glenwood-Rosboro, at Glenwood, Feb. 13-14.
 Okolona, Feb. 14-15.
 Center Point, Feb. 20-21.
 Mineral Springs, Feb. 21.
 Blevins, Feb. 27-28.
 Prescott, Feb. 28.
 —J. L. Dedman, P. E.

TEXARKANA DISTRICT.
 (First Round.)

Dallas, Dec. 13, 11 a. m.
 Hatfield, Dec. 13, 3 p. m.
 Lewisville, Dec. 20, 11 a. m.
 Stamps, Dec. 20, 7 p. m.
 Mena, Dec. 27, 11 a. m.
 Winthrop, at Wilton, Dec. 27, 7 p. m.
 Fouke, at Silverina, Jan. 3, 11 a. m.
 Doddridge, Jan. 10, 11 a. m.
 Ashdown Ct., at Hicks, Jan. 16, 11 a. m.
 Ashdown, Jan. 17, at 11 a. m.
 Foreman, Jan. 17, at 7 p. m.
 Umpire, at Liberty Hill, Jan. 23, 11 a. m.
 Dierks, Jan. 24, 11 a. m.
 Lockesburg, Jan. 24, 3 p. m.
 Richmond, Jan. 31, 11 a. m.
 DeQueen, Feb. 5, 7 p. m.
 Gillham, Feb. 7, 11 a. m.
 Faraloma, Feb. 12, 11 a. m.
 First Church, Texarkana, Feb. 14, 11 a. m.
 College Hill, Texarkana, Feb. 14, 7 p. m.
 Fairview, Texarkana, Feb. 15, 7 p. m.
 Texarkana Ct., at North Heights, Feb. 14, 3 p. m.
 —Francis N. Brewer, P. E.

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DEAR SUBSCRIBERS and FRIENDS:

I am not using the above caption to slip up on your blind side. I appropriated it because it so beautifully expresses the "heart" and "desire of the ARKANSAS METHODIST Staff. HERE IT IS: At one time General Booth desired to send greetings by cablegram to all Salvation Army Posts in the world. Cablegrams are expensive and have to be short. General Booth boiled his message down to a single word, but he was "great" enough to choose the biggest word in the dictionary—"OTHERS"—so that was his message, and all of it. In our program of service, we have endeavored to put "Others" first.

OUR MESSAGE TO YOU

The "Yuletide" season is fast approaching. You, too, will be thinking of friend or relative—"Others." You are now asking the question, doubtless: "What shall I give?" Let me help you solve your "Christmas Gift" problem. Give the Arkansas Methodist, your own Church paper, to your friend or relative.

An increasing number of our subscribers and friends send in their checks, authorizing us to place the names of their mother or other relative or friend on our mailing list for a year. They realize that it makes a better home and Church. Its influence lives a lifetime—and more. "It is a Gift That Will Last."

Please fill in the name of your relative or friend in the blank below and return today. Act TODAY, Please, while the opportunity is before you, remembering that you are helping "Others."

Thanking you in advance for your prompt response, I am,

Yours co-operatively,

John C. Glenn
 Business Manager.

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