

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

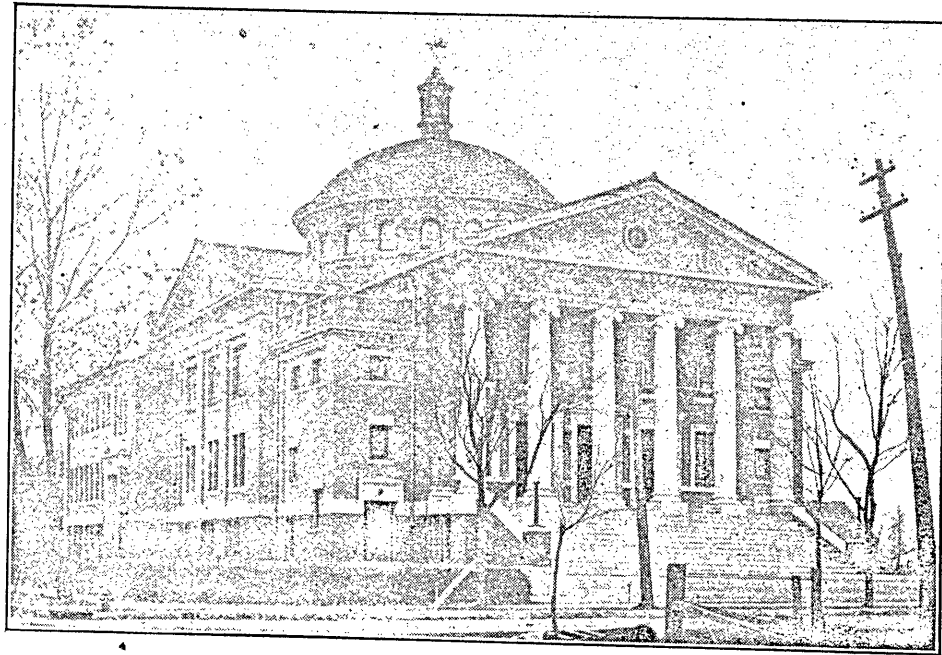
VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 3, 1925.

No. 49.



BISHOP SAM R. HAY, D. D.
President N. Ark. Conference.



FIRST CHURCH, CONWAY, WHERE NORTH ARKANSAS CONFERENCE WAS HELD.

THEREFORE WHOSOEVER HEARETH THESE SAYINGS OF MINE, AND DOETH THEM, I WILL LIKEN HIM UNTO A WISE MAN, WHICH BUILT HIS HOUSE UPON A ROCK; AND THE RAIN DESCENDED, AND THE FLOODS CAME, AND THE WINDS BLEW, AND BEAT UPON THAT HOUSE; AND IT FELL NOT; FOR IT WAS FOUNDED UPON A ROCK.—Matt. 7:24-25.

PROCEEDINGS OF THE NORTH ARKANSAS CONFERENCE, HELD AT CONWAY.

On Tuesday night before the Conference convened on Wednesday, a welcoming service was held. Rev. W. B. Hays, presiding elder of Conway District presided. Rev. B. L. Wilford, presiding elder of Booneville District, conducted the devotional exercises, reading Psalm 92. Brief, but hearty welcome addresses were delivered by Dr. O. E. Goddard, pastor, Pres. D. L. Campbell of Central College, Prof. Harrin of the Teachers' College, Dr. C. J. Greene of Hendrix College, and Mayor W. D. Cole. Responses were made by Rev. F. M. Tolleson, presiding elder of Ft. Smith District, Rev. J. A. Womack, presiding elder of Fayetteville District, and Rev. W. A. Lindsey, presiding elder of Batesville District. The benediction was pronounced by Rev. J. B. Stevenson.

First Day, Wednesday, Nov. 25.

At 9 a. m. Bishop Sam R. Hay took the chair, and after the singing of Hymn No. 2, led in reciting the Creed. Prayer was offered by Rev. Wm. Sherman. On the invitation of the bishop, Rev. J. F. Jernigan came forward and led the singing. Bishop Hay read a portion of Luke 19, commenting briefly thereon. The hardest law in the Bible is, "Unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him." The purpose of discipleship is service. If one is a Christian merely because he wants to go to heaven he

is selfish. We should take heaven and hell out of the question. Service in the Kingdom of God does give heaven and save from hell, but it does more than that. Dr. Bruce, in his "Training of the Twelve," says that the Parable of the Talents and the Parable of the Pounds supplement each other. Each has its lesson. In the case of the talents there is unequal distribution, but equal rewards. The Bible is full of instances of inequality. We are to respond to God for service in proportion to talents. In the Parable of the Pounds there is unequal distribution of service rendered. It is wonderful how much some men can do because they are always at work and lose no opportunity. Preachers are in danger of the sin of laziness. To avoid it they need to have a system and follow it. Some say that they are too busy to do certain things. They are simply lying. There is always time for the things that ought to be done. There is no good excuse for failure to do the things required. With a good case of religion and energy even a small man can do wonders. There are three kinds who fail: the lazy, the mediocre, and the no-account. They are robbers who take their Master's money and rob him of the interest to which he is entitled. One does not go to heaven on the bare abstract principle of faith. He must have faith, and then do something. Eternal judgment is pronounced on those who do nothing. Men of small equipment often surpass the educated man by using well their small endowment. We are here to get results. What have you done? One must be converted and be regenerated, and then go to work to accomplish something in the Kingdom. The ministry is not a profession, but a calling. One needs equipment; but should have high motives. Today there are unusual opportunities for young preachers. We need no half-baked scientists in the pulpit. There is danger in education which leads away from the old Gospel and faith in the Bible. We need a few real

scholars, but not many. Few have ability and opportunity to be scholars. The great need is for a thoroughly consecrated ministry—men of the highest and holiest motives, not place-seekers, but seekers after service. Let us be careful not to lose sight of the main issue.

After Bishop Hay had led in singing, "Oh, how I love Jesus!" Rev. F. M. Tolleson was called to the secretary's desk and called the roll. The Conference stood reverently as the names of Rev. S. F. Brown and J. E. Woodruff, who had died, were called. Prayer was offered by Rev. J. F. Jernigan.

Rev. F. M. Tolleson was elected secretary and appointed as his assistants J. Q. Schisler, E. T. Wayland and R. M. Black and F. R. Hamilton as statistical secretary and O. H. Tucker as honor roll secretary.

The following visitors were introduced: Rev. A. C. Millar, editor of the *Arkansas Methodist*, Dr. R. H. Bennett of the General Board of Education, Rev. E. L. Shettles representing the Publishing House, Rev. D. H. Colquette of Little Rock Conference, Dr. James Thomas, fiscal secretary of Hendrix College. Dr. F. L. Wells of St. Louis Conference, Rev. Clem Baker, Conference superintendent of S. S. of Little Rock Conference, Dr. J. M. Workman, president of Henderson-Brown College, Rev. Clarence Burton of St. Louis Conference, Rev. J. F. Simmons, joint Centenary secretary, and Rev. W. F. Campbell of Little Rock Conference.

The hours of meeting and adjournment were fixed at 8:30 a. m. and 12 m., and the bar was fixed to include the lower floor of the auditorium.

The committee on nominations, consisting of the presiding elders, made its report as follows which was adopted:

Committees.

Public Worship.—W. B. Hays, O. E. Goddard, V. G. Craig.

Committee on Conference Relations.—G. W. Pyles, J. R. Nelson, J. A. Reynolds, C. F. Hively, Elisha Dy-

er, J. E. Snell, J. M. Fryar, W. J. LeRoy, J. F. Glover.

Committee on Sabbath Observance.—J. B. Evans, Mrs. W. C. House, J. S. Hackler, J. G. Ditterline, J. W. Moore, W. C. Wilson, B. L. Harris, W. M. Adcock, W. P. Jones.

Committee on Conference Journals.—Edward Forrest, J. N. Wilford, Raymond Cooper, Mrs. F. M. Tolleson, R. T. Cribb, L. F. Blankinship.

Committee on Spiritual State of the Church.—A. E. Holloway, J. W. Crichtlow, Mrs. Lucy Critz, Mrs. H. E. Neblett, Elmer H. Hook, F. M. Scott, J. B. Stevenson, E. W. Faulkner, F. A. Lark.

Publishing Committee.—F. M. Tolleson, J. M. Hughey, R. C. Morehead. Auditing Committee.—Guy Murphy, G. B. Segraves, H. C. Johnston.

Western Assembly Committee.—W. R. Stuck, J. H. Zellner, H. A. Woodward, F. E. Dodson, W. V. Womack, C. D. Metcalf, D. L. Ford, J. C. Eaton.

Committee on Memorials to General Conference.—J. A. Anderson, O. E. Goddard, Guy Murphy, Harry King, C. W. Lester.

The following resolution was introduced by Dr. J. A. Anderson and adopted by the Conference:

Resolutions Prescribing an Order of Business.

Resolved that as soon as the Conference is organized our order of procedure shall be as follows:

Pass upon all applications for readmission. Pass upon and admit into full connection all who shall be found entitled thereto. Pass upon all applications for admission from other churches. Announcement by the bishop of all transfers from other Conferences, thus perfecting our roll. Then shall be taken by ballot and without discussion the vote on Unification. The next order of business shall be the election of delegates to the General Conference.—James A. Anderson and L. E. Mann. The bishop announced the transfer of P. Q. Rorie, an elder, Paul V. Galloway, in the class of the first (Continued on Page 3.)

THE ARKANSAS METHODIST

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A. C. MILLAR Editor
J. C. GLENN Assistant Editor
ANNIE WINBURNE Treasurer

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PERSONAL AND OTHER ITEMS.

Visiting friends in the city, Rev. L. E. Mann of Corning called at this office Tuesday. He is pleased with his good charge and happy to be returned.

Rev. W. A. Patty and his official board have gone on record as being in favor of the "Club Plan." They also endorse the proposed changes for 1926.

Tuesday Mr. W. J. Proctor, a leading layman of Holly Springs, called. Bro. Proctor loves the church and the preachers and enjoys attending the Conferences.

In his report on Smackover Dr. B. A. Few was made to say: "43 members received, three-fourths on profession of faith," when it should have been "four on profession of faith."

Rev. A. N. Storey and the stewards of DeView heartily commend the "Club Plan" and the changes that are to be made in the paper for 1926. Brother Storey is one of our finest boosters.

Henderson Church, this city, knows how to treat its pastor. Last week the membership gave Brother and Sister E. D. Galloway a "full" pounding. The pastor and his wife are very popular.

Rev. C. N. Guice, N. Arkansas Conference evangelist, has several open dates during the first of next year, and would be glad to give them to pastors in Arkansas. His address is Conway.

Dr. Alonzo Monk, writing concerning the paper, adds: "Everything is lovely at Benton. Weather is fair and the prospects all encouraging. Had a great day on the first Sunday of the new Conference year."

Last Sunday night, the Conference having closed, the editor had the pleasure of preaching at the Presbyterian Church in Conway, and was delighted to meet many old friends. Rev. R. P. Henderson is the genial pastor.

Rev. W. E. Hall, for five years pastor at Walnut Ridge, has been assigned to Pocahontas Station. The Chamber of Commerce of his old charge presented him with an expensive watch in token of their appreciation of his invaluable services.

Rev. B. E. Robertson, the new pastor at Colt, called Monday. Brother Robertson is feeling happy over his new assignment and expects to do a good year's work. Last year he placed the Hunter charge on the "100 per cent list." He promises to repeat this good work on the Colt Circuit this year.

ATTENTION, SUPPLIES!!!!—If you desire a change in address of your paper, please notify our office at once. Under our new subscription system we are making the necessary changes for the regular itinerant ministers, but not for the supplies.

PASTORS, ATTENTION!!!!—Send us the names of the superannuated preachers and preachers' widows if there are any in your charge. We are sending them the paper complimentary, and ask you to co-operate with us in furnishing their names and addresses.

Rev. Leland Clegg, DeWitt's new pastor, was in the office Monday. He reports a wonderful welcome on the part of our fine people there. He is very much elated over the prospects. Brother Clegg is one of our most gifted speakers and is an untiring worker.

SUPERANNUATED PREACHERS & PREACHERS' WIDOWS, ATTENTION!!!!—Under our new subscription policy, all superannuated preachers and preachers' widows get the paper complimentary. If your name is not on this list, please notify our office at once.

Rev. O. E. Holmes delivered two forceful sermons at Hunter Memorial last Sabbath. The faithful membership of this growing church accorded Brother Holmes a hearty welcome. Last Wednesday evening, the parsonage was filled with "eatables," brought and sent in by the entire membership.

Miss Annie Andrews will be associated with her father, the Rev. John B. Andrews, during January on account of an important educational engagement of Rev. "Bob" Jones, General Evangelist, with whom she is working. Any pastor desiring the services of Brother Andrews, one of our most earnest general evangelists, and his talented daughter, will communicate with him at Siloam Springs.

Last Friday the news flashed over the radio that Mrs. Alonzo Monk, wife of Rev. Alonzo Monk, Jr., had been killed in an automobile accident near her home in Texas. Her husband is the son of our own Dr. Alonzo Monk and brother of our Rev. Marion S. Monk, formerly of Little Rock Conference, now stationed at Monroe, La. The sympathy of many friends goes out to the members of the bereaved family.

FOR MINISTERS ONLY!!!!—For the first time in its history the Arkansas Methodist is automatically changing the addresses of the various ministers in Arkansas this week. If, however, for any reason your paper is incorrectly addressed, notify our office at once. If the paper is being sent to you at both your new and old addresses, kindly give us this information immediately. We are striving to give your "100 per cent" efficiency in every way.

Asbury Church of this city is having installed by the Estey Organ Co., a new Pipe Organ to cost when completed approximately \$6,500. On Friday night Dec. 11 at eight o'clock the opening recital will be given by Prof. Arthur C. Speissegger, of Charlotte, N. C., who is considered one of the greatest organists of the Southeast—the finest expression of the artistic temperament of the Old South translated into music. A real treat is in store for the music lovers of Little Rock. The church will make every effort to accommodate all that can be admitted.

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Have You Paid Yours?

Nov. 28, at her home in Paragould, Mrs. Sarah Dickson Ramsey, widow of the late Rev. T. Y. Ramsey, passed away at the age of 54. Born in Nashville, Tenn., but spending most of her life in Paragould, Mrs. Ramsey, at that time the widow of Dr. A. G. Dickson, was married a few years ago to Rev. T. Y. Ramsey of North Arkansas Conference and ministered to him in his declining years. A good woman has gone to her reward.

Monday Rev. and Mrs. J. H. Glass called. As the commissioner for superannuates Bro. Glass will have his office at 407 Exchange Bank, this city, but on account of the schooling of his children, his family will live at Conway. He will give his time to raising funds for the superannuates of Little Rock Conference, promoting the group insurance plan for the preachers of the Conference, and the securing of homes for superannuates. This is a great work and our pastors and people should co-operate heartily.

At the meeting of the N. Arkansas Conference at Conway last week the Womack brothers had a reunion. J. P. Womack is superintendent of the Jonesboro public schools and is a prominent candidate for state superintendent of public instruction. R. E. Womack is president of Lambuth College at Jackson, Tenn. Rev. J. A. Womack is presiding elder of Fayetteville District, and Rev. W. V. Womack is pastor of our church at Forrest City. These brothers, born and reared in the Centerton neighborhood, in Benton Co., are all fine men and successful in their callings.

BOOK REVIEW.

Jesus The Man: An Historical Study; by Victor E. Harlow, M. A.; published by Harlow Publishing Co., Oklahoma City, Okla.

This volume takes account of Jesus the Man and shows how he is a figure of universal history. Aside from the divine element in his personality he stands out as the greatest man in the world's history. The author's style is clear and unbiased, but the simplest events of Jesus life are told in such a vivid manner that the reader feels the mighty purpose and sees the lofty vision that directed every step of his brief career. The history is as dramatic and fascinating as the choicest fiction and takes a powerful hold on the reader. It is not possible to read this book carefully and become familiar with Jesus the Man without feeling powerfully moved by the divine element of this the world's greatest personality. This book is recommended to the reader who would know the truth about Jesus the Man.

The Russian Soviet Republic; by Edward Alsworth Ross; published by The Century Company, New York; price \$3.00.

This book gives the reader a clear, impartial treatment of a subject of unusual interest to the thinking world, the Russian Soviet Republic. The author has gathered the facts, with the thoroughness of the true historian and presented them to be judged on their own merits, but the facts themselves are so dramatic and sensational that the reader cannot fail to be deeply moved. Quoting some of the closing passages of the book will give some very good reasons why every student would want a thorough understanding of Russia. "Far and wide the revolutionary spirit has been loosed by the astounding happenings in Russia, and it may be a long time before this spirit is laid. . . . Just as all through the Nineteenth Century there were commotions traceable to impulses from the French Revolution, so, all through the rest of the Twentieth Century, there will be commotions traceable to impulses from the Russian Revolution." This book is recommended to all who wish a better understanding of Russian activities and what they mean to the progress of the world.

Representative Government In Industry; by James Myers; published by George H. Doran Company; New York.

This book is forceful in its style, timely in its subject matter, fair and unbiased in its analysis of the relation between labor and capital, logical in its reasoning and practical and helpful in its suggestions for the establishing of Industrial Democracy without the necessity of Revolution. The author knows the situation thoroughly and presents the subject so clearly that every serious-minded citizen would do well to read this book. Especially would owners and managers of large industrial plants, welfare workers, religious workers and educators do well to read and study carefully this book and fashion their work along lines suggested by the author.

year and A. B. Barry, an elder, from the Little Rock Conference; J. L. Justice, an elder from Central Texas Conference; H. K. Morehead, an elder from the East Oklahoma Conference; and H. K. King, an elder from the North Carolina Conference.

Bailey E. Robertson, an elder recommended by the Helena District, and Asa Wilson Russell, a deacon in the class of the third year, recommended by the Jonesboro District, were readmitted into the traveling connection.

Elbert Marlar, coming from the Methodist Protestant Church, was called to the chancel and after being questioned by the bishop was admitted into the Conference.

Ivan Ruich Davis, James Wesley Harger, Monroe Henderson Wright, Greene Robert Ellis, Alvan Travis Mays, Roy Millar Black, George Alfred Burr, Samuel Oscar Patty, Garland Cicero Taylor, Ernest Edward Stevenson, Charles Warren Johnston, James Warthen Workman, Thomas Cleveland Chambliss and W. T. M. Jones, being recommended by the committee on admissions and having traveled two years were called to the chancel and having satisfactorily answered the disciplinary questions, were admitted into full connection by a vote of the conference.

After other minute business had been transacted the vote on Unification was taken by ballot. The following were appointed tellers: E. G. Downs, B. C. Few, W. W. Allbright, and C. C. Burton secretary.

The first ballot for the election of clerical delegates to the General Conference was taken. The following were appointed tellers for the clerical ballot: W. V. Womack, secretary, J. M. Hughey, G. W. Pyles, Norris Greer, H. H. Griffin.

The first ballot for the election of lay delegates to the General Conference was taken. The following were appointed tellers for the lay ballot: H. A. Woodward, secretary, W. P. Jones, M. J. Russell.

W. C. Watson made a statement concerning his transfer to the Little Rock Conference.

The Conference voted that the tellers count the first ballot for delegates to the General Conference, seal the record of the results of the ballot and place in the hands of the secretary to be reported the first thing at the opening of the morning session.

The result of the vote on Unification was announced as follows: The total vote cast was 215, for Unification 162, against Unification 53.

Rev. Paul E. Kemper, state superintendent of the Anti-Saloon League, addressed the conference.

The Conference voted that the order of the day for Thursday at 11:00 a. m. be a Thanksgiving service at which time Rev. Arthur Moore would preach the Thanksgiving sermon.

After various announcements the conference adjourned with the singing of the Doxology and benediction pronounced by Rev. A. C. Millar.

At 4 p. m., after all boards and committees, according to previous arrangement, had met at 1:30, a large congregation assembled for preaching. Prayer was offered by Rev. R. E. L. Bearden. Dr. O. E. Goddard announced that Dr. Arthur Moore, pastor of Travis Park Church, San Antonio, had been selected as the special preacher for the Conference.

Dr. Moore announced as his text Phil. 2:5, "Let this mind be in you, which was also in Christ Jesus." Paul, above all other men, understood God's plans. He did not think that he had done his work for any church until he had called it to the highest possible life. Christians are not to be satisfied with beginnings.

His advice is packed into this text. It was not the Christ mind in quantity, but in quality which was urged upon the Church. We are not to take Christ as a model, but as an example. What are his characteristics? Humility, purity, compassion, and loyalty. These were explained, and then the preacher closed with an appeal to follow the victorious Christ. Let us be like Him.

The congregation was greatly stirred, and many pressed forward to shake hands with the preacher. Dr. Moore dismissed the congregation with prayer.

After a testimony meeting led by Rev. J. F. Jernigan, a large audience assembled at 7:30 p. m. for the joint anniversary of the Sunday School Board and the Board of Education.

Rev. W. A. Lindsey presided. Prayer was offered by Dr. J. M. Williams, president of Galloway College. Rev. G. G. Davidson, Conference superintendent of Sunday Schools, briefly explained the work that was being done by N. Arkansas Conference. It is developing a real leadership for the Church.

Rev. J. Q. Schisler, representing the General S. S. Board, outlined the wonderful progress made by our Church in teacher-training in the last seven years. It is the purpose to continue until the last officer and teacher are trained for service. Religious illiteracy must be overcome and team-work must be attained.

Rev. Harry King, president of the Conference Board of Education, introduced Dr. R. H. Bennett, who represented our General Board of Education. Great educational advancement has been made, but we must do more. We must be loyal to our own schools. If our youth attend other schools, their love and loyalty may be somewhere else. Our schools are true to us, let us be true to them.

The benediction was pronounced by Rev. F. E. Dodson.

Second Day, Thursday, Nov. 26.

The Conference met at 8:30 a. m. with Bishop Hay in the chair. After singing "Happy Day," Rev. A. C. Millar led in prayer. Then "My faith looks up to Thee" was sung.

Dr. Arthur Moore read Acts 1:1-8, Joel 2:28-29, Acts 2:4, and Ephesians 5:18. These contain a prophetic promise, an historical fact, and a post-pentecostal command. The personality and ministry of the Holy Ghost were presented. The devil has a large number of our best people puzzled over the ministry of the Spirit. Let us discover the right way. The Holy Spirit is a divine person, not an influence nor an atmosphere. He is infinitely wise, loving, and compassionate. Many seem to need him only in emergencies, forgetting that this is his dispensation. We ought not to ask how to get more of the Holy Spirit, but how the Spirit can get more of us. He is not a stranger, not a new-comer, but has been in the world from the beginning. In the Old Testament period the Spirit was apparently confined in his operations to a few great leaders. At Pentecost He began his ministry to all men. His is a diversified ministry with a unified objective. Peter was not afraid of emotionalism. He recognized the presence of the Holy Spirit, and announced that his coming at Pentecost was exactly what had been predicted. When the Spirit comes into his own enthusiasm and optimism will be normal. It is a common idea that old men shall be stable and young men dreamers. The Holy Spirit reverses that order, and the old men become seers of visions. He creates an atmosphere that makes

it easy for sinners to come to God. There is a difference between knowing one's self to be a sinner and a feeling that one is a sinner. The Holy spirit helps one to feel that he is a sinner and he wants to be saved. When Jesus had risen and was sitting on his throne, the Holy Spirit was working on the hearts of the people. Let us make Jesus supreme in our hearts and let the Spirit come in. Most of us keep Jesus on the Cross and ourselves on the throne. Jesus should come off the Cross and self should go on.

After singing "Holy Spirit, faithful Guide, the Minutes were read and approved. Further calling of the roll was dispensed with.

The first ballot for clerical delegates to General Conference was announced and resulted in the election of O. E. Goddard, Jas. A. Anderson, and F. M. Tolleson. The result of the first lay ballot was the election of J. H. Reynolds and J. M. Williams.

Eleven young preachers were admitted on trial, and were called to the chancel and briefly advised and admonished by Bishop Hay.

Other minute questions were called.

There was no election on the second ballot for clerical delegates. On the second ballot for lay delegates J. L. Bond was elected.

Dr. F. L. Wells, presiding elder of St. Louis District, representing the Board of Finance, addressed the Conference in behalf of the Superannuate Endowment Fund. Dr. Cadesman Pope also spoke, giving some of his early experiences. He is nearly 89 years old and has been a preacher for over 66 years.

Mr. G. L. Morelock, secretary of the General Board of Lay Activities, was introduced and spoke briefly concerning the laymen's movement and its objectives. He is deeply concerned about the collections. The assessments are low and yet only 62½ per cent has been paid. The Methodist dollar is worth less than two-thirds. The laymen will not be content until the Church dollar is worth 100 cents. Christian stewardship of time, talent, and property is emphasized and tithing is cultivated. If our people had tithed last year the Church would have had more by \$100,000,000. The laymen are organizing now for larger service.

Rev. E. R. Steel, F. A. Buddin, and J. H. Glass, of Little Rock Conference, were introduced.

The Conference went into the Thanksgiving service with Dr. O. E. Goddard presiding. Rev. C. N. Guice announced the hymns and Rev. J. A. Womack led in prayer.

Rev. Arthur Moore preached. Having read Psalm 103 as a lesson, he used as his text Joshua 24:13-14—"And I have given you a land for which ye did not labor, and cities which ye built not, and ye dwell in them, of the vineyards and oliveyards which ye planted not do ye eat. Now therefore fear the Lord, and serve him in sincerity and in truth, and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord." In a crisis Joshua, now an old man, gathers the Israelites together and reminding them of God's free blessings exhorts them to serve God. We too have received from our forefathers a multitude of blessings which have cost us no effort and no tears. Some of these are the true American home, our national institutions, and our Christian hope of immortality. These things, under the hand of God, have come to us through the sacrifices of heroic men. Paul, Luther, and Wesley had faith and vision and they stood out for what they believed and opened the way for

us. Methodism's truths of a universal atonement and the witness of the Spirit were not always preached. Wesley and Asbury and others suffered to give us these things. These great and priceless gifts are in peril. There are forces in America that would deprive us of the home, overthrow our national life, trample our flag under foot, convert our churches into saloons, and destroy our Bible. What shall we do? We cannot live half Christian and half pagan and preserve our heritage. If our American soldiers cannot sleep in peace under the poppies in Flanders field when America is disloyal, what about Asbury, Wesley, Luther, Paul and our Christ? Can they be satisfied if we turn traitor and waste our priceless heritage? Let it be known that the Methodist preachers of Arkansas are waging a ceaseless and relentless war against sin.

Bishop Hay resumed the chair. It was announced that the third clerical ballot resulted in no election, and the third lay ballot elected M. J. Russell.

The Conference adjourned with the benediction by Rev. Arthur Moore.

At 7:30 p. m., in spite of the threatening weather, a large congregation assembled for preaching. With Rev. A. E. Holloway in charge of the service and Mr. A. M. Hutton leading the singing, Dr. E. R. Steel offered prayer.

Rev. Arthur Moore read as his text I John 3:1-3—"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself even as he is pure."

Dr. Moore's rapid delivery, dramatic action, and free use of striking incidents render an adequate report practically impossible; hence nothing but a few of his pregnant utterances will be attempted. Among other good things he said the following: You cannot have Jesus as a type or pattern of heavenly life unless you have it in Arkansas. Despite all the backslidings of humanity God always finds some saint who can give his people a vision of a better world. John knew the heart of Jesus and wrote out of the fulness of love. God loves us, and yet we are unlovely and have no merit. Jesus stooped even to the thief on the Cross and lifted him to glory. What a glorious thing to be called sons of God! How comforting to know that God is interested in me as a father is interested in a son! This solves many a perplexity for the preacher. Yet when you have found the highest expression of parental love you have only touched the fringes of the heavenly Father's love. We may know now, and not at some far off date, that we are sons of God. We should not simply hope or think, but know this wonderful relation. The devil is producing a crop of doubters and thus weakens the Church. Heaven is not merely a place of golden streets and pearly gates, but heaven is the place where Jesus is. Hell would be heaven if Jesus were there. Seeing him we become like him in spirit. The practical side of this question is that every man who expects to see Jesus in glory is under a divine ur-

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gency to prepare himself now by being pure. All of God's standards are high, and it is folly for us to tone them down to our own convenience. A creed is nothing unless it is here and now translated into a life. Many people want just enough religion to save them from hell, but not enough to interfere with business or social life. German gas was no more deadly than low morals in God's children. The service closed with prayer by Dr. Moore.

Third Day, Friday, Nov. 27.

Convening at 8:30 a. m., the Conference sang several familiar hymns and Rev. J. F. Jernigan led in prayer.

Rev. Arthur Moore read as his text Acts 1:8—"But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Jesus taught that the Holy Spirit would come, and he prayed for that coming. After his crucifixion these disciples with good religious experiences were to receive power to become his witnesses at home, in their own country, among outcasts, and among the Gentile nations. These were simply men of common sense with the finest theological training obtained by association with the supreme teacher. They had not, as some young preachers, been spoiled by their training. Putting doubt into the heads of people is a mighty small business. The disciples were not secured by false claims, but knew that they were to endure hardships and trials. They were to tarry until they had received power, not ability to talk, not prominence, not honor, but power to witness. Their power was not to come by addition, but by subtraction. John, the specially beloved disciple, became so modest that he referred to himself simply as "that other disciple." Jesus is going to give us help to stand. It is not hard to keep the head orthodox, but to keep the heart pure. We are to live so that those who know us best will know that we are Christ's. The danger is not of failing in the cathedral but in the cottage. The effectiveness of the average preacher's life is not determined by his pulpit ability, but by his life at home and on the street. The Holy Spirit makes tolerant and joyous men. Because there have been foolish ideas

about the Holy Spirit some people are in danger of losing his help.

Bishop Hay commended Dr. Moore's preaching, and exhorted young preachers to go to school and get equipment, but warned them not to lose the old-time religious fire.

The minutes were read and approved, and routine business was transacted.

Bishop Hay announced the transfer of G. R. Ditterline from Illinois Conference and F. F. Harrell from Little Rock Conference.

After hearing several preachers report only a small part of their Conference claims collected, the bishop declared that it was as much a preacher's duty to get his collections in full as to preach, and advised early collections.

Bishop Hay announced that Leland Clegg was transferred to Little Rock Conference and stationed at DeWitt.

Lay and clerical ballots were reported without election.

Rev. T. B. Manny of Hendrix College announced that Rev. L. E. Mann was the first person in Southern Methodism to complete all work in the Summer School for Ministers, and Bro. Mann was called to the front and given his diploma.

The order of the day, Report No. 1 of the Board of Missions, was read and pending its adoption, Rev. R. H. Ruff, one of the missionary secretaries, made a clear and forcible statement concerning our missionary debt and the imperative duty of meeting the obligations. Bishop Hay said that the Master's promise to be with us at home was conditioned on obedience to his command to preach the Gospel in all the world, and urged the Conference to move forward with Christ. Dr. Jas. A. Anderson, also spoke and called the representatives of the Helena District forward and pledged them to special support of the plan to raise the money required. Rev. J. W. Crichlow and Dr. G. W. Droke spoke and promised extra effort. The report was unanimously and enthusiastically adopted.

The clerical ballot resulted in the election of Wm. Sherman and R. E. L. Bearden and the lay ballot in the election of Mrs. Preston Hatcher.

Rev. H. K. Morehead, a transfer from East Oklahoma Conference, was introduced.

The question, "Where shall the next session of the Conference be held?" was called. Dr. F. M. Scott placed Paragould in nomination, and made a brief speech, and the Conference enthusiastically accepted his invitation.

The next clerical and lay ballots resulted in no election. Rev. W. C. House and Rev. R. H. Ruff made announcements concerning the Methodist Young People's Convention which is soon to be held in Memphis.

On the next lay ballot J. E. Chambers was elected.

Dr. James A. Anderson was called to the chair.

Bishop Hay resumed the chair and ordained seventeen deacons, probably the largest number ever ordained at one time in Arkansas. Dr. J. A. Anderson read the Epistle and Rev. W. C. Johnston read the Gospel.

The clerical ballot resulted in the election of H. L. Wade and the lay ballot in the election of Mrs. Lucy Critz and Mrs. S. G. Smith as lay alternates.

Much minute business was then transacted.

It was ordered that Report No. 1 of the Board of Education be made a special order for 10 a. m. Saturday.

The Conference adjourned with the benediction by Bishop Hay.

At 2:15 p. m. a meeting of laymen was held. Mr. J. L. Bond, Confer-

ference lay-leader, presided. Mr. A. M. Hutton led the singing, and Dr. F. M. Scott offered prayer. Mr. Bond spoke briefly of the spirit of optimism which prevailed and complimented the constructive work done by the laymen in Conway District. Presiding Elder W. B. Hays of that District briefly outlined the work that had been done and warmly praised the laymen.

Mr. G. L. Morelock, secretary of the General Board of Lay Activities, discussed the laymen's movement and emphasized its importance. The laymen are trying to learn the Scriptural method of giving, and great progress is being made. Men now are beginning to give discriminatingly. Helpful examples were mentioned. The laymen of our church were challenged to march under the blood-stained banner of Christ.

At 4 p. m. a great congregation assembled for preaching. Rev. A. H. DuLaney announced the hymns, Mr. A. M. Hutton sang a special song, and Rev. M. B. Umsted led in prayer.

Rev. Arthur Moore mentioned the following books and advised the preachers to read them: Brown's "Art of Preaching," Vance's "Being a Preacher," Jefferson's "Character of Jesus" and "Character of Paul," Batten's "If America Should Fall," Brown's "Why I Believe in Religion," Jefferson's "Cardinal Ideas of Isaiah," and Newton's "Best Sermons of 1925."

The text was 2 Peter 1:3-4. God desires that his children should have three things: (1) Genuine spiritual life; (2) natural and moral growth in the divine life, and (3) victory in their inner experience and success in their work. God provides the means. In addition to faith we are to have courage and be positively good. It requires courage today to stand for truth and righteousness. We are to seek knowledge. There is no conflict between the full head and the full heart. Knowledge comes as the result of hard work. There is no short cut. We must add temperance, or self-control. Harmless things become harmful when used out of proportion. First things must be kept first. We must add patience. Quit getting mad. Be good humored and kind. It pays. We must also add godliness, and seek godlikeness. That is simply old-fashioned country piety. It is easy to be religious on Sunday, but hard to maintain standards on week days. Add brotherly kindness, which means going out of one's way to serve some one who has no claim on you and from whom you expect nothing in return. Three results will follow this process of addition: (1) We shall become fruitful; (2) we shall never fall; (3) we shall have an abundant entrance into eternal life. The congregation was informally dismissed.

At 7:30 p. m., after a testimony meeting, the auditorium and galleries were crowded with those who came for the sermon.

Rev. C. N. Guice announced the hymns and sang a solo. Prayer was offered by Rev. R. E. L. Bearden.

Rev. Arthur Moore announced as his text Hebrews 2:3—"How shall we escape, if we neglect so great salvation?" Paul was writing to Hebrew Christians, who had become dissatisfied, and was arguing that, while the Jewish religion was good, Christianity was better. In Christ God gives a larger and better revelation of himself. If before Bethlehem, Galilee, and Calvary, men were punished for neglect, would they not now be more culpable? It is certain that men can ignore God and turn

the soul in anarchy against the Kingdom of Heaven. The law in the spiritual world is such that neglect of a known duty is inevitably followed by suffering. The suffering is in proportion to the value of the thing neglected. The greatness of God's plan for human salvation is seen in the greatness of its source, its cost, its adaptation, and its abundant provision for the needs of all. In its operation it saves from the penalty of sin, from the burden and guilt of sin, and from the love of sin. It breaks the spell of sin, and old things pass away and all things become new. Dr. Moore then told his own experience of a wonderful reclamation and salvation. He said that he was no pet of God, and what God had done for him he could also do for the worst of sinners. He dismissed the congregation with prayer.

Fourth Day, Saturday, Nov. 28.

At the opening of Conference at 8:30 a. m., prayer was offered by Rev. B. L. Wilford. The Minutes were read.

Rev. A. R. Cuthbert of the Iowa Conference was introduced.

The report of the ballot for clerical alternates showed that W. C. House and J. A. Womack were elected; and the report on lay alternates that there was no election.

When the name of Rev. H. E. Wheeler was called his presiding elder read a letter announcing his withdrawal from the ministry, and a statement was also read which was accepted in lieu of the surrender of his credentials.

Bishop Hay called for reports from the presiding elders. These were read and the characters of the elders were passed, and then the characters of their preachers were passed, as each elder completed the report of his District.

At the suggestion of Rev. W. B. Hays a message of sympathy was sent to Rev. A. F. Skinner who had been critically ill and was not able to attend the session of Conference.

As a token of appreciation Rev. Chas. Franklin, in an appropriate speech, presented a beautiful Bible to Rev. W. B. Hays who had just finished his quadrennium on Conway District. In behalf of preachers and laymen of Booneville District Rev. Jesse M. Williams, in a felicitous speech, presented a fine traveling bag to Rev. B. L. Wilford retiring after four years of district superintendency. Both of the presiding elders made happy acknowledgement of the gifts.

The clerical ballot resulted in the election of G. G. Davidson as third clerical alternate, and W. R. Stuck was elected as the third lay alternate.

Report No. 1 of the Board of Education was read. President J. H. Reynolds, Dr. James Thomas, President J. M. Workman, President J. M. Williams, Supt. J. P. Womack, and Supt. J. F. Glover spoke on various phases of the report.


By vote the Conference ordered a session at 2:30 p. m.

When the names of the superannuates were called the following spoke: W. W. Anderson, W. F. Evans, J. K. Farris, J. F. Jernigan, S. S. Key, J. M. McAnally, C. Pope, M. M. Smith, O. H. Tucker, M. B. Umsted, and D. N. Weaver.

A resolution commending Bishop Hay and asking for his return was offered, put by the secretary and adopted.

The report of the Board of Education on Arkansas-Haygood Industrial Institute was made, and Rev. C. C. Neal, representing it as an institution of the Colored Methodist Church, spoke briefly and took a collection

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The following were introduced: Revs. J. A. Henderson, J. A. Parker, and W. P. Whaley of Little Rock Conference, and Rev. J. E. Morgan of Texas Conference.

A memorial session was ordered for 2:30 p. m. Sunday.

The committee on Publishing the Conference Journal made its report. Announcements were made for Sunday services, and the Conference adjourned with the benediction by Dr. O. E. Goddard.

At 2:30 p. m. the Conference met with Rev. H. L. Wade in the chair by appointment of the bishop. Prayer was offered by Rev. W. F. Blevins. The Minutes were read. Rev. J. C. Gibbons of West Texas Conference was introduced.

The report of the Committee on the Methodist Orphanage was read, and Dr. James Thomas and Rev. J. B. Stevenson spoke to the report.

Report No. 2 of the Board of Education was read, and, pending its adoption, Rev. R. C. Morehead, educational secretary of the two Conferences, spoke concerning his work, and Rev. B. C. Taylor, student pastor at Conway, and Rev. Jas. W. Workman, student pastor at Fayetteville, explained their work, and Rev. J. S. Seneker of Southern Methodist University, represented that institution.

Reports of the Epworth League Board and the Sunday School Board were read and adopted.

Bishop Hay resumed the chair.

The report of the Board of Finance, report No. 2 of the Board of Missions, the report of the Committee on Evangelism, and the report of the Board of Christian Literature were read. Pending the adoption of the last report, Rev. A. C. Millar and Rev. J. C. Glenn spoke concerning the Arkansas Methodist, and Bishop Hay commented favorably.

The reports of the following boards and committees were read and without debate adopted: Board of Church Extension, American Bible Society, Conference Relations, Budget, District Conference Journals, Hospital, Lay Activities, Sabbath Observance, Western Methodist Assembly, Spiritual State of the Church, Temperance and Social Service, and Memorials to the General Conference. The statistical secretary made his report. This showed 246 local preachers and 69,019 members as compared with 231 and 67,275 last year, or a net gain of 1,759.

It was announced that Rev. Tol Tatum, evangelistic singer, would give a house near our First Church, Jonesboro, to be used as a superannuate home.

At 5:20 p. m., having finished practically all the Minute business, the Conference adjourned with the Doxology, and the benediction by Bishop Hay.

At 7:30 p. m., after a fine testimony meeting led by Rev. Tol Tatum, the house was filled on the occasion of the Anniversary of the Board of Christian Literature. Rev. S. M. Yancey presided. Special music was rendered by members of the Hendrix College Band. Rev. Lester Weaver led in prayer. Rev. J. T. Wilcoxson read as a Scripture Lesson 2 Tim. 1:5-11. Rev. J. C. Glenn made statements concerning the business of the Arkansas Methodist. Rev. A. C. Millar made a few remarks about the Christian Advocate, the Methodist Quarterly Review, and the Arkansas Methodist, and introduced the speaker, Rev. Harry King, dean of Galloway College. He made a brief, but strong address, calling attention to the influence of literature on China, the Jews, Greece, France and Germany, and arguing

for a large place for Christian literature in the life of the world today. Christianity is pre-eminently the religion of a Book. Take away the Bible and the preacher would have no theme. The Protestant world is peculiarly the product of Christian literature. Methodism was born out of the study of books. Today we need Christian literature full of spiritual power to counteract the influence of worldly literature, to keep our people informed about what the Churches are doing, to provide our Sunday School teachers and leaders with material for their work, and to co-operate with other agencies in the establishing of the Kingdom of God.

The service closed with the benediction by Rev. Jesse M. Williams.

The following appointments were announced for Sunday services:

Methodist Church

9:00 a. m. Conference Love Feast conducted by Evangelist J. B. Andrews. Address to Young Peoples' Department by Rev. J. W. Workman.

10:50 a. m. Preaching by Bishop Hay followed by ordination of elders.

3:00 p. m. Memorial Session followed by the reading of the appointments by Bishop Hay.

7:30 p. m. Preaching by Dr. Jas. A. Anderson.

Baptist Church.

11:00 a. m. Preaching by Rev. Jas. M. Hughey.

7:30 p. m. Preaching by Rev. R. E. L. Bearden.

Presbyterian Church.

11:00 a. m. Preaching by Dr. A. N. Evans.

7:30 p. m. Preaching by Rev. A. C. Millar.

High School Auditorium, 11:00 a. m. Preaching by Rev. Arthur Moore. Salem, 11:00 a. m. Preaching by Rev. J. L. Shelby.

Fifth Day, Sunday, Nov. 29.

At nine o'clock the Conference Love Feast began. Rev. J. B. Andrews presided. After singing, prayers were offered by Rev. Ed. G. Phillips and Rev. D. N. Weaver. The elements were distributed by Revs. F. E. Dodson, W. F. Blevins, Ed. G. Phillips, D. N. Weaver, J. A. Womack, W. V. Womack, and J. F. Jernigan. Rev. J. B. Andrews read 2 Tim. 4:1-8, and gave his own experience.

The following and several whose names could not be learned spoke: O. H. Tucker, C. H. Nelson, J. F. Jernigan, M. B. Umsted, C. Pope, M. M. Smith, B. H. Greathouse, who was born near Conway 77 years ago, J. B. Stevenson, A. McKelvey, T. A. Bowen, F. G. Villines, E. G. Phillips, J. G. Ditterline, R. N. Davis, Miss Amanda Dye, and Tol Tatum. The meeting closed with singing and hand-shaking and prayer by Rev. J. F. Jernigan.

At 10:50, while a great congregation was assembling at the High School auditorium to hear Rev. Arthur Moore, the spacious auditorium and galleries of First Church were filled to capacity with people who wished to hear the bishop.

Dr. O. E. Goddard announced the hymns, led in reading Ps. 1, and recital of the Creed. Rev. J. B. Stevenson offered prayer, and Dr. Goddard read Matt. 7:15-29.

Bishop Hay announced as his text Matt. 7:21—"Not every one that sayeth unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven," and spoke in part as follows. Nothing is easier than to create a new religion. Self-confidence and fool's-cap paper are all that are necessary. New religions have a singular fascination. Any average man can formulate a theory

and get a following. The old religions of the world have shaped the destiny of millions. Every religion has accomplished some good. In its essentials the Christian religion is as old as the human race and as new as the smiling babe. The Christian religion, more or less, controls all of the dominant nations of the world. The final test of a religion is its inherent power. The force of Christianity is a pledge of its success. The religion of Jesus is not a schedule of morals, nor a system of speculative philosophy, nor a definitely formulated creed. It is life—a new birth. The human race does not need a system of morals, but motives. A system of morals is valueless unless back of it is a high motive. The sermon on the Mount is not a code, but a spiritual interpretation of the Ten Commandments. The Master was endeavoring to raise us up into a spiritual realm and get us away from mere lifeless rules. The religion that inspires to holy service is the only one that can save. Jesus is the dynamic translated and made vital by the Holy Spirit. Jesus is the absolute master in the sphere of religion. His ideas and ideals put him upon a throne. He came to discover character. A definition of a Christian character might be, purity of heart, sincerity of purpose and holiness of life. The dominant elements of life have been represented in certain nations, the moral in the Hebrews, the intellectual in the Greeks, the political in the Romans, and the commercial in the Phoenicians. Christianity affects all of these elements. Jesus did not repeal the Ten Commandments, but gave us a higher basis of living in motive, intellectualized and spiritualized. His religion is not mere negatives, but a positive life. Many people today are still living in the Old Testament. Jesus implanted the principle of love and by this new affection drives out the evil in life. He wants his people to love God so that they will not want to sin. Jesus laid no claim to letters; he organized no armies; he wrote no political constitution. His only contact with Rome was on the Cross. He accumulated nothing of material resources. He brushed aside all known elements of greatness, and founded his kingdom simply on character, the integrity of life. The Church is to be built on the rock of individual Christian character and eternal allegiance to Christ as a divine person. The world says, Blessed are the rich. Jesus says, Blessed are the poor. He reverses all the laws of worldly success, and seeks to drive out the forces upon which the world depends for power. The danger of the Christianity of our day is that it is getting to be too rich, and depends too much on influence and too little on spiritual power. It is difficult to agree on creeds but easy to agree on character. Every principle of the kingdom of God is in a regenerated life. The kingdoms of this world will become the kingdom of God through regenerated individual life. Commerce and State and society are to be saved by pure individual living. Politics and commerce need the Christian man. One good consecrated business man living his religion every day is worth more than a dozen benevolent societies. The bishop believes in social Christianity and the use of all legitimate organizations to promote righteousness; but insists on the necessity of individual holiness as the foundation for all reform. While a man becomes a Christian by faith in Christ he enters heaven as a result of a good life built upon the foundation of faith. We must judge men by the entire products of their lives,

not by a single good or bad deed. Justification at the bar of God rests on good deeds. If you do not believe it, read the account of the judgment in Matthew 25. The bishop believes in every article of the Apostles' Creed, but advocates deeds as a proof of the worth of your creed. He believes in preaching Jesus rather than theories about Him. Let the North Arkansas Conference advance with the tread of a redeemed and sanctified Church.

At the close of the sermon Bishop Hay ordained six elders. Rev. J. B. Stevenson read the Epistle and Dr. J. A. Anderson read the Gospel, and Revs. W. B. Hays, Wm. Sherman, J. A. Anderson, and J. B. Stevenson assisted in the laying on of hands. The service closed with the benediction by Bishop Hay.

At 1 p. m. the members of the Conference and visitors dined at Tabor Hall as guests of Hendrix College. After an appetizing dinner President Reynolds and Dean Greene made a few remarks about the work of the College and its relation to the Church. It was a delightful social occasion.

At 2:30 p. m. the Conference convened in Memorial Session with Rev. O. H. Tucker in the chair. After song, and prayer by Rev. M. M. Smith memoirs were read of Revs. S. F. Brown and J. E. Woodruff, who had died during the year and of the following wives of preachers: Mrs. S. F. Dykes, Mrs. S. L. Cochran, Mrs. M. B. Umsted; and several brethren spoke. News came of the death the night before of Mrs. T. Y. Ramsey, and a memoir will be prepared for the Minutes by Rev. J. B. Evans.

Bishop Hay took the chair. The treasurer's report and the report of the auditing committee were presented and filed. Dr. Geo. McGlumphy, treasurer, using the blackboard for certain encouraging figures, commented upon the gains, and appealed for still better collections for the coming year.

The transfer of W. P. Whaley and E. M. Peters from Little Rock Conference was announced. The Minutes of the afternoon session were read, and Bishop Hay read the appointments, the doxology was sung, and the Conference adjourned at 4:07 p. m. with the benediction by the bishop.

Cuts, Burns, Bites



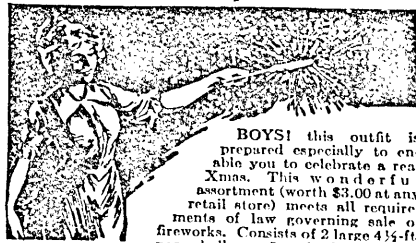
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CONDENSED MINUTES OF NORTH ARKANSAS CONFERENCE, 12th SESSION, BISHOP SAM R. HAY, PRESIDING, CONWAY, ARKANSAS, NOVEMBER 24-29, 1925. F. M. TOLLESON, SECRETARY.

I. As To Probationers.

Question 1. Who are admitted on trial?
Ransom Stanford Hayden, Glenn F. Sanford, James Anderson Logsdon, Harvey Anglin, Harold Nance, Earle Cravens, Edgar L. Shuler, Claude Houston Harvison, James Albert Gatlin, William Jesse Martin, Byron Clement Taylor.

Question 2. Who else is in the class of the first year?

Sewell Brince Wilford.
Question 3. Who remain on trial?
Thomas Bone, Edward Vann, Henry Oliver Bolin, Claud Oswald Hall, William Henry Goodloe, Willis Edward Cooper, Ernest Burdette Williams, John Wilson Glover, Dillard Lesenby Yates, Ernest Burrow O'Bryant.

Question 4. Who else is in the class of the second year?

Henry Franklin McDonald, John Noble Wilford, Lester Belton Davis, Robert Burdette Craig, Noel Shepherd Chaney.

Question 5. Who are discontinued?
Robert Connor Morehead, Paul Roma Bates.

II. As To Conference Membership.

Question 6. Who are admitted into full connection?

Ivan Ruick Davis, John Wesley Harger, Monroe Henderson Wright, Greene Robert Ellis, Alvan Travis Mays, Roy Millar Black, George Alfred Burr, Samuel Oscar Patty, Garland Cicero Taylor, Ernest Edward Stevenson, Charles Warren Johnston, James Warthen Workman, Thomas Cleveland Chambliss, W. T. M. Jones.

Question 7. Who else is in the class of the third year?

Horace Monroe Lewis, Charles L. Castleberry, D. T. Rowe.

Question 8. Who are re-admitted?
Bailey Robertson, Asa Wilson Russell.

Question 9. Who are received by transfer from other Conferences?

P. Q. Rorie, Paul V. Galloway, A. B. Barry, J. L. Justice, H. K. Morehead, H. K. King, F. F. Harrell, G. R. Ditterline, W. P. Whaley, E. M. Peters.

Question 10. Who are received from other churches as traveling preachers?

Elbert Marlair.

Question 11. Who are located this year?

None.

Question 12. Who have withdrawn or been expelled?

H. E. Wheeler, withdrawn.

Question 13. Who are transferred to other Conferences?

J. D. Cunningham, Leland Clegg, W. C. House, O. L. Cole, W. C. Watson, J. L. Evans, J. W. Jenkins, T. A. Malone, S. J. Starkey.

Question 14. What preachers have died during the year?

Stephen H. Brown, J. Eugene Woodruff.

III. As To Orders.

Question 15. Who are deacons of one year?

Allen Duckworth Stewart, Albert Neal Storey, James Jacobs Spicer.

Question 16. Who else is in the class of the fourth year?

William Monroe Adcock.

Question 17. What traveling preachers and what local preachers have been elected deacons?

Ivan Ruick Davis, Alvan Travis Mays, George Alfred Burr, Samuel Oscar Patty, Garland Cicero Taylor, Ernest Edward Stevenson, Charles Warren Johnston, Thomas Cleveland Chambliss, W. T. M. Jones, Byron Clement Taylor, Robert Elmore Wilson, Glenn F. Sanford, Harvey Anglin, William Thomas Bone, William Earl Benbrook, Claude Houston Harvison, Lancelot Lee Langston, Willis Edward Cooper.

Question 18. What traveling preachers have been ordained deacons?

Ivan Ruick Davis, Alvan Travis Mays, George Alfred Burr, Samuel Oscar Patty, Garland Cicero Taylor, Ernest Edward Stevenson, Charles Warren Johnston, Thomas Cleveland Chambliss, W. T. M. Jones, Byron Clement Taylor.

ment Taylor, Glenn F. Sanford, Harvey Anglin, Willie Thomas Bone, William Earl Benbrook, Claude Houston Harvison, Lancelot Lee Langston, Willis Edward Cooper.

Question 19. What traveling preachers and what local preachers have been elected elders?

Raleigh Theodore Cribb, Clarence Crowe, William Arthur Patty, Thomas Anderson Malone, James Lee Pruitt, William Jesse Jordan.

Question 20. What traveling preachers and what local preachers have been ordained elders?

Raleigh Theodore Cribb, Clarence Crowe, William Arthur Patty, Thomas Anderson Malone, James Lee Pruitt, William Jesse Jordan.

IV. Conference Relations.

Question 21. Are all the preachers blameless in their life and administration?

Their names were called one by one and their character passed.

Question 22. Who are supernumerary?

J. R. Ashmore, L. W. Fair, G. M. Barton.

Question 23. Who are superannuated?

J. W. Campbell, W. T. Martin, T. A. Bowen, Fred Little, J. H. Dye, William W. Anderson, Hugh A. Armstrong, Zachery T. Bennett, Eli N. Bickley, Sam H. Blackwell, L. A. Blevins, A. M. R. Branson, James H. Cummins, Charles Edwards, W. Fletcher Evans, J. Kelley Farris, John W. Griffin, John S. Hackler, James F. Jernigan, Riley Jones, Sidney S. Key, Thomas A. Martin, Bascom Monk, Jesse M. McAnally, George McGlumphy, Charles N. Nelson, Cadesman Pope, Matthew M. Smith, Winfield S. Southworth, J. H. Sturdy, James M. Thrasher, Owen H. Tucker, Milton B. Umsted, William F. Walker, D. Norman Weaver, James C. Weaver, John P. Wheeler.

V. Statistics.

Question 24. What is the number of districts, of pastoral charges, and of societies?

Districts 9; Pastoral charges 222; societies 576.

Question 25. How many have been licensed to preach, and what is the number of local preachers and of members?

Licensed 37; Local Preachers 245; Members 69,019.

Question 26. How many adults and how many infants have been baptized during the year?

Adults 3723; Infants 789.

Question 27. What is the number of Epworth Leagues, and of Epworth League members?

Epworth Leagues 327; Epworth League members 9907.

Question 28. What is the number of Sunday Schools, of Sunday School officers and teachers and of Sunday School scholars enrolled during the year?

Sunday Schools 461; Officers and Teachers 5250; Scholars enrolled 60,565.

Question 29. What is the number of Woman's Missionary Societies and what is the number of members of the same?

Societies 195; members 5691.

Question 30. What are the educational statistics?

Institutions: Hendrix College, Galloway College, Henderson-Brown College, Valley Springs Training School.

1. Hendrix College: Teachers 18; Students 365; Cadets 20; Endowment \$550,000.00; Value of Property \$450,000.00; Administrators 3.

2. Galloway College: Administrators 7; Teachers 29; Students 290; Endowment \$165,000.00; Value of Property \$24,000.00; Indebtedness \$70,000.00.

3. Henderson-Brown College: Administrators 3; Teachers 22; Students 270; Endowment \$207,069.65; Value of Property \$345,000.00.

4. Sloan-Hendrix Academy: Teachers 7; Students 101; Endowment \$8,000.00; Value of Property \$70,000.00.

5. Valley Springs Training School: Teachers 6; Students 85; Endowment none; Value of Property \$25,000.00.

Question 31. What are the Orphanage statistics?

Number in Home 35; Number placed in Home since organization 476; Value of property \$100,000.00.

Question 32. What are the Hospital statistics?

Methodist Hospital at Memphis: Officers 2; Nurses 79; Beds 110; Patients during the year 3445; Endowment none; Value of Property \$700,000.00; Indebtedness \$300,000.00.

VI. Finances.

Question 33. What has been contributed for the following causes?

Foreign Missions \$ 213.67
Home Missions 3,197.25
Conference Missions 6,519.08
Church Extension:

General Board 2,612.00
Conference Board 2,608.45
Education:

General Board 1,525.11
Conference Board 10,860.99
Theological Schools 1,086.89
American Bible Society 691.92
General Conference Expense 1,360.77
By Wom. Miss. Society 96,291.00

Question 34. What has been contributed for the support of the ministry?

Bishops \$ 2,392.89
Presiding Elders 39,670.00
Preachers in Charge 272,348.00
Conference Claimants 12,067.77
Superan. Endowment Fund 65,579.00

Question 35. What is the grand total contributed for all purposes from all sources in this Conference this

year? \$1,135,196.00.

VII. Church Property.

Question 36. What is the number of houses of worship, their value and the amount of indebtedness thereon?

Houses of worship 494; Value \$2,846,560.00; Indebtedness \$157,655.00.

Question 37. What is the number of parsonages, their value, and the indebtedness thereon?

District parsonages 8; Value \$46,600.00; Indebtedness \$7,925.00; Parsonages belonging to pastoral charges 219; value \$517,065.00; Indebtedness \$35,058.00.

Question 38. What amount of insurance is carried on Church property and what amount has been paid out in premiums?

District Parsonages: Extension Board none; Other insurance \$28,250.00; Premiums paid \$168.00.

Churches and parsonages: Extension Board \$78,295.00; Other insurance \$1,346,700.00; Premiums paid \$15,442.00.

Question 39. How many churches and parsonages have been damaged or destroyed during the year, and what is the amount of damage and what has been collected thereon?

Churches damaged or destroyed 10; Parsonages damaged or destroyed none; Amount of damage \$5,407; collected \$4,804.

Question 40. What is the number of superannuate homes and their value?

Number 1; Value \$1500.00; located in Belleville, Arkansas.

Question 41. Who is elected Conference Lay Leader?

J. L. Bond.

Question 42. Where shall the next session of the conference be held?

Paragould.

NORTH ARKANSAS CONFERENCE APPOINTMENTS.

Batesville District.

W. A. Lindsey, P. E.
Batesville—First Church, R. E. L. Bearden; Central Ave., I. R. Davis. Bethesda Circuit, H. Hanesworth. Bexar Circuit, N. B. Nichols. Calico Rock, T. J. Justice.

Calico Rock Ct., To be supplied. Charlotte Ct., Milton McKnight. Cotter Ct., H. W. Jett.

Desha Ct., George L. McGhehey. Elmo-Oil Trough Ct., Kirby Bezzo. Evening Shade Ct., J. W. Johnston. Melbourne Ct., D. F. Craddock. Mountain Home—W. J. Faust.

Mountain View Ct., J. T. Gossett. Newark, W. M. Edwards.

Newport—First Church, F. A. Lark; Umsted Memorial, C. F. Wilson. Pleasant Plains Ct., J. C. Snow. Stranger's Home Ct., J. H. McKelvey.

Swifton-Alicia, I. L. Claude. Tuckerman Ct., W. Lester. Tuckerman Ct., Grover Sutherland. Wiseman Ct., Luther Love.

Yellville Ct., B. A. McKnight. Conference Evangelist, J. E. Snell.

Booneville District.

W. B. Hays, P. E.
Belleville-Havana, I. H. Russell. Belleville Ct., R. B. Howerton. Bigelow-Opello, S. B. Wilford.

Booneville, Charles Franklin. Booneville Ct., J. W. Glover. Branch-Cole's, S. O. Patty.

Danville, J. B. Stewart. Dardanelle, W. F. Blevins. Dardanelle Ct., J. C. Cofer.

Gravelly-Bluffton, G. F. Sanford. Huntington-Hartford, E. E. Stevenson. Magazine, F. H. McCarty.

Mansfield, A. B. Stewart. Ola, A. R. Cuthbert. Paris, J. A. Reynolds.

Paris Ct., J. H. Mathis. Perry-Houston, S. L. Russell. Plainview, A. N. Storey.

Prairie View, J. W. Harger. Rover, W. A. Patty.

Scranton-New Blaine, C. J. Wade. Waldron, O. C. Lloyd.

Waldron Ct., R. A. Bevis. Waltreak Ct., V. F. Harris.

Conway District.

J. M. Hughes, P. E.
Atkins, G. C. Johnson. Cabot, A. F. Skinner.

Conway—O. E. Goddard; B. C. Taylor, Student Pastor.

Conway Ct., H. R. Nabors. Dover, J. M. Barnette.

Greenbriar, R. A. Robertson. Lamar, W. J. Spicer.

Levy-Cato, J. H. Hoggard. Morrilton, A. E. Holloway.

Morrilton Ct., Ben Williams; R. L. Wharton, Jr. Preacher.

North Little Rock—First Church, Eli Myers; Gardner Memorial, Edward Forrest; Washington Ave., P. R. Eaglebarger.

Plumerville, Noel S. Chaney. Pottsville, W. J. Williams.

Quitman, E. B. O'Bryant. Rosebud, J. D. Johnson.

Russellville, H. K. Morehead. Salem, R. L. Long.

Springfield, C. H. Farmer. Vilonia, B. B. Williams.

General Evangelist, C. N. Guice. Sec. Christian Ed., R. C. Morehead. Exec. Sec. Henderson-B. Coll., J. J. Galloway.

Missionary Sec., F. S. H. Johnston. Supt. Conf. S. S. G. Davidson. Conf. Supt. of Miss. and S. S. Extension, A. W. Martin.

Student Hendrix College, J. L. Rowland. Student Hendrix College, Lester B. Davis.

Student Hendrix College, Howard Nance.

Student Hendrix College, Earl Cravens.

Fayetteville District.

John A. Womack, P. E.

Alpena-Pleasant Valley, M. F. John-

son.

Bentonville, W. T. Thompson. Bentonville Ct., W. T. Bone.

Berryville, J. N. Wilford. Centerton Community, E. L. Boyles.

Cincinnati Ct., To be supplied. Elkins Community, W. A. Downum.

Elm Springs Ct., M. R. Lark. Eureka Springs, R. S. Hayden.

Farmington-Parkdale, D. T. Rowe. Fayetteville, H. L. Wade; J. W. Workman, Student Pastor.

Gentry, F. G. Villines. Goshen-Zion Ct., To be supplied.

Green Forest, J. D. Roberts. Gravette-Decatur, A. T. Mays.

Huntsville Ct., Edward Vann. Lincoln-Morrow, O. M. Campbell.

Pea Ridge-Bright Water, W. E. Bishop. Prairie Grove, C. H. Sherman.

Rogers, J. T. Wilcoxson. Siloam Springs, A. L. Cline.

Springtown Ct., Bates Sturdy. Springdale, I. A. Brumley.

Viney Grove Ct., J. A. Zinn. Winslow, H. K. Stewart.

War Eagle, J. H. Sturdy. General Evangelists, John B. Andrews, W. H. Neal.

Student S. M. U., H. A. Stroup. Fort Smith District.

F. M. Tolleson, P. E.
Alma-Dyer, D. L. Yates.

Cecil, J. H. Ruble. Charleston, L. E. Conkin.

Clarksburg, Lester Weaver. Clarksburg Ct., W. J. Jordan.

East Van Buren, A. L. Platte. Fort Smith—First Church, A. N. Evans.

and Paul V. Galloway; Dodson Ave., E. H. Hook; Midland Heights, H. O. Bolin.

Greenwood, C. C. Burton. Hackett, R. E. Wilson.

Hartman-Coal Hill-Altus, G. R. Ditterline. Kibler, J. E. Peters.

Lavaca, H. M. Lewis. Mulberry, J. L. Pruitt.

Ozark, J. B. Stevenson. Ozark Ct., Henry P. Shamblin.

South Ft. Smith, D. N. Weaver. Van Buren, 1st Ch., E. G. Downs.

Van Buren Ct., Clyde Nance. Prof. Religious Ed. S. M. U., J. S. Seneker.

Conf. Evangelist, S. M. Yancey. Conf. Evangelist, C. F. Hively.

Helena District. Jas. A. Anderson, P. E.

Aubrey, J. G. Ditterline. Brinkley, Geo. E. Patchell.

Cherry Valley, M. A. Graves. Clarendon, F. F. Harrell.

Colt Ct., B. E. Robertson. Crawfordville, S. B. Wiggins.

Earle, B. C. Few. Elaine, C. H. Bumpers.

Forrest City, W. V. Womack. Harrisburg, J. R. Nelson.

Haynes-Lexa, J. T. Hood. Helena, P. Q. Rorie.

Holly-Grove-Marvell, R. T. Cribb. Hughes, M. N. Johnston.

Hulbert-West Memphis, W. H. Goodloe. Hunter, John A. Gowen.

Marianna, W. L. Oliver. Parkin, G. W. Pyles.

Turner, J. C. Crenshaw. Vandale, Olin Findley.

West Helena, J. W. Moore. Wheatley, E. J. Slaughter.

Widener-Madison, T. H. Wright. Wynne, E. T. Wayland.

Principal Sloan-Hendrix Academy, J. F. Glover.

Student S. M. U., C. W. Johnston. Jonesboro District.

F. R. Hamilton, P. E.
Blytheville—First Church, Jefferson Sherman; Lake Street, W. M. Adcock.

Blytheville Ct., Eli Craig. Bono-Trinity, J. T. Byrd.

Brookland Ct., R. B. Craig. Dell Ct., Porter Weaver.

Hickory Ridge Ct., T. J. Matthews. Jonesboro—First Church, J. W. Crichlow; Fisher Street, H. K. King.

Huntington Ave., J. M. Harrison.

Jonesboro Ct., S. M. Davis.

Kelser, To be supplied.

Lake City Ct., E. M. Peters.

Leachville, B. L. Harris.

Lepanto, I. D. McClure.

Lone Oak Ct., L. C. Spencer.

Luxora, A. W. Russell.

Manila, F. M. Sweet.

Marion, A. D. Barry.

Marked Tree, A. W. Allbright.

Monette Ct., A. L. Riggs.

Nettleton-Bay, H. F. McDonald.

Oscola, Guy Murphy.

Trumann, C. E. Holifield.

Tyronea Ct., A. E. Goode.

Joiner Ct., M. L. Nickols.

Wilson, E. K. Sewell.

Conf. Evangelist, Norris Greer.

Asst. Director S. S. Training Work, J. Q. Schisler.

Student S. M. U., R. A. Teeter.

Paragould District.

William Sherman, P. E.

Ash Flat Ct., L. L. Langston

Salem, H. H. Hunt.
Smithville Ct., W. S. Tussey.
Stanford, J. W. Oliver.
St. Francis Ct., C. H. Harvison.
Walnut Ridge, S. G. Watson.
Walnut Ridge Ct., C. L. Castleberry.

Searcy District.
W. P. Whaley, P. E.
Augusta, P. E. Dodson.
Raid Knob-Bradford, J. M. Hughes.
Beebe, J. M. Fryar.
Beebe Ct., J. G. Parker.
Bellefonte Ct., Jas. L. Taylor.
Clinton Community Center, W. J. LeRoy; E. W. Malar, Jr. Preacher.
Cotton Plant, B. L. Wilford.
DeView-Howell, W. T. M. Jones.
Gregory-McClelland, G. R. Ellis.
Griffithville, J. M. Talkington.
Harrison, E. W. Faulkner.
Heber Springs, A. T. Galloway.
Judsonia, Harvey Anglin.
Kensett, J. M. Williams.
Leslie, Clarence Crow; C. M. Barton, Supernumerary.
Marshall, Alonzo McKelvey.
McCrory, C. L. Franks.
McRae Ct., J. T. Decker.
Pangburn Ct., T. C. Chambliss.
Searcy, First Church, J. E. Cooper.
Valley Springs, Edgar Shuler.
Weldon-Tupelo, H. H. Blevins.
West Searcy-Higginson, J. W. Howard.
Conf. Evangelist, A. H. DuLaney.
Com. Ed. Galloway College, H. H. Griffith.

Student S. M. U., H. M. Lewis.

Transferred to Other Conferences:
To Little Rock Conference—W. C. Watson, O. L. Cole.
To Louisiana Conference—J. L. Evans.
To East Oklahoma Conference—J. D. Cunningham.
To Missouri Conference—J. W. Jenkins.
To North Texas Conference—T. A. Malone.
To Louisiana Conference—Sam J. Starkey.
To Little Rock Conference and stationed at DeWitt, Leland Clegg.
To Little Rock Conference and stationed at Pine Bluff, W. C. House.

BATESVILLE DISTRICT.
W. A. Lindsey, P. E.

Our heavenly Father has been good to our great District this year. Sickness visited some of our parsonage homes, but not a member of our parsonage families died during the year. Dear Sister M. B. Umsted slipped away to her Father's house from a superannuate home this year. Bro. Umsted is lonely, but sweet and loyal in his devotion to his Lord.

There were more than 800 additions to the church. More than 400 adults and 78 infants were baptized.

The Woman's Missionary Society is a faithful band and besides the spiritual values these women contributed to the District. This year they raised \$6,300.

The Epworth League work has been good in every place where we were able to have the leadership this body requires. These young people have kept up their devotional services and have contributed to their cause \$700.

In the 51 Sunday Schools there are about 6,000 members. \$860 raised on Sunday School Day is the largest contribution made by any District in the Conference this year. These Sunday Schools raised for other purposes this year about \$6,500. A District Standard Training School was held in August. Many training classes have been taught and one Standard Cokesbury School. A large number of those reported converted and joining the church came through the Sunday School.

Seventeen churches and parsonages have been repaired and improved. One new church was built at a cost of \$22,000 and has been dedicated. One parsonage has been secured.

This has been a great year on the Batesville District.

BOONEVILLE DISTRICT.
B. L. Wilford, P. E.

These four years on the Booneville District have been busy ones for the presiding elder. I have preached more than twelve-hundred times—more than three hundred times per year—more than four sermons per church per year. I have preached in all of the seventy-three churches and have seen professions of faith at sixty of these altars—about one thousand in all.

The pastors have been faithful and

loyal, for the most part. The League work has improved wonderfully. New Leagues have been organized and old ones have taken on new life. They are better organized than ever in their history. The Sunday Schools are growing in numbers and interest. Nearly all the schools have shown progress according to the Standard of Work. There have been more credits made in this District in the Standard and Cokesbury courses than in any District in the Conference. More pastors took training in the Summer School for Ministers than in any District in the Conference, probably.

Conference claims are in advance of previous years. There has also been a small increase in the amounts paid pastors. Five churches have been remodeled. Much improvement has been made on a number of Churches and parsonages. More than a thousand dollars have been spent on the District parsonage. There is not one cent of indebtedness on it.

There has been an increase in membership of the Church of more

than three hundred this year. Right good meetings have been held in nearly all of the Churches. There has been no outstanding revival, but many real good ones.

The W. M. S. have done splendid work and will continue to grow. When the men of the Church study their work as the women are, we will have better times.

We have one Superannuate Home located at Belleville and occupied by Brother J. C. Weaver. It needs some repairing right away. How many miles I have driven would be hard to tell. This is a land that has the highest mountain, the longest valleys and the most hospitable people. It has been a pleasure to serve the people. It is with pleasure, however, that I return to the pastorate.

HELENA DISTRICT.
Jas. A. Anderson, P. E.

The Helena District has as its eastern border the Mississippi River from a point opposite Memphis, Tenn., to the mouth of White River, and embraces the counties of Phil-

lips, Lee, Monroe, St. Francis, Cross, with parts of Crittenden, Poinsett and Woodruff. It is thus one of the most fertile regions on the planet, with immeasurable possibilities. The chief economic handicap of the region lies in three facts: Large landholders, absentee landlordism, and shifting tenantry, a system that must change before either churches or schools can ever come into their own.

The present year has been one of prosperity with our church in this territory. It is well known that the figures from the pastoral charges are subject to change till the very last day, and so my figures are not expected to be exact. But I have been in every pastoral charge within the last thirty days, and in most of them within the last two weeks, and can therefore speak with approximate accuracy.

The reports of the preachers made in the quarterly conferences show for the year 767 conversions, 1,070 accessions, with removals of 581—net increase of 499. The indications are that ten charges, namely, Helena,

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DAILY SCHEDULE			
Eastward			
Lv. Little Rock	9:10 am.	*3:00 pm.	†2:50 am.
Ar. Memphis	1:15 pm.	6:40 pm.	7:00 am.
Westward			
Lv. Memphis	11:15 pm.	*9:30 am.	2:45 pm.
Ar. Little Rock	†3:20 am.	1:25 pm.	6:45 pm.

† Sleeper may be occupied until 7:00 am.
† Sleeper ready for occupancy 9:30 pm.
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Marianna, Forrest City, Clarendon, Brinkley, Wynne, Earle, Crawfordsville, Harrisburg, Holly Grove and Marvill will be found to have paid out in full on the year's budget; that all the others, with one possible exception, where we have had no pastor for a good part of the year, though three times supplied, will exceed the figures of previous years. Two elegant small churches have been built, one at Hulbert and one at Wheatley. The church at Marianna has been entirely relieved of an indebtedness that has been accumulating for several years. Indebtedness at West Helena has been entirely cleared, and the church dedicated. Indebtedness at Forrest City materially reduced and refunded into easy shape. Debt at Elaine will probably be entirely wiped out in a few weeks. Important improvements have been made on parsonages at Crawfordsville and Brinkley, and indebtedness against parsonage at Hunter has been paid.

We have no serious troubles anywhere and close the year with thankful heart.

JONESBORO DISTRICT. W. C. House, P. E.

Number of conversions 847. Members received by profession of faith 613. Members received by certificate and otherwise 520. Total additions 1,141. Infants baptized 121. Sunday School scholars uniting with church 482. New Epworth Leagues organized 11. New Missionary Societies, including Junior Societies, 7. One Standard Training School; One Cokesbury School. Two good parsonages bought, one at Dell and one at Lepanto. A splendid parsonage built at Tyrnza. The indebtedness on the church at Luxora has been paid and this beautiful church was dedicated on October 25. The splendid Sunday School unit of the church at Osceola has been completed and is one of the best Sunday School plants in the Conference. A large part of the material is on the ground for a good church at Marked Tree. One third of the money is in the bank to build a church at Hickory Ridge. New roofs have been put on two churches. Work is going forward on the great plant at Jonesboro. Our splendid District parsonage ought to be ready for occupancy by January first. There is no better parsonage in the Conference than this will be. Two new towns will be occupied after conference; a third is ready for a Methodist Church if we can arrange to care for it. Several charges increased salaries this year.

A good year. Every pastor has been faithful and true. I never saw twenty-six pastors work harder than the preachers of the Jonesboro District. The presiding elder appreciates every one of them and the efforts they have put forth. This report, would be incomplete without an expression of appreciation of the laymen of the District. These noble men have made possible what we preachers have accomplished. The distressing part of this report is the low percentage of salaries and collections. A long drouth was followed by excessive rains. Many of our people are discouraged over conditions. We have endeavored to point them to the One who brings comfort and courage and has always been found by the faithful a very present help in every time of need.

666

is a prescription for
Colds, Grippe, Flu, Dengue,
Billous Fever and Malaria.
It kills the germs.

PARAGOULD DISTRICT. Wm. Sherman, P. E.

Some substantial gains have been made in the Paragould District this year, more especially along material lines. Among these I might mention four new churches either built or in process of construction. At Marmaduke, under the leadership of Rev. C. O. Hall, we have completed a splendid brick-veneer church at a cost of \$8,000.

At Maynard, where Rev. W. J. Martin is pastor, we have built a nice cobblestone church, although not complete, yet we are worshipping in it. At Salem Rev. Geo. A. Burr has under construction a beautiful cobblestone church, which when completed will be an honor to our church in that section of the country, and at Paragould Rev. J. B. Evans and his people are building a great brick church at a cost of approximately \$125,000 that will adequately house our people and furnish them a real work shop for many years to come.

Church debts have been paid and one new parsonage has been built at Hardy under the pastorate of Rev. E. B. Williams.

Pastors' salaries will be equal or about equal to last year and indications are that the District will go considerably in excess of last year on General and Conference Claims.

The Sunday School work in the District has made good progress, we have sixty-two Methodist Sunday Schools. We have held a great District Standard Training School, and most every school showed advancement on the program of work, one school, Hoxie making 100 per cent on a "C" type School.

The Epworth League interest is not as good as it should be, and half of our charges have no Woman's Missionary Society. This we regret and hope the condition may improve very soon.

There have been about 1,000 conversions reported in the District and more than 800 additions to the church, about 600 of these on profession of faith.

In this district, "There remaineth yet very much land to be possessed" and we should plan to cover the entire territory at the earliest practicable moment.

SEARCY DISTRICT. Jefferson Sherman, P. E.

Especial emphasis has been given to evangelism in the Searcy District this year. We have had revivals, some of them excellent, in the bounds of each charge in the District, save one, and personal work has been done in that one. With few exceptions the pastors have conducted their own revivals and have done it creditably.

Not only have meetings been held, but effective personal work has been done. There is no charge but has reported additions on profession. Two charges have reported those received by vows at each of the four quarterly conference, while five charges have reported those received by vows at three of the four conferences. Altogether, more than 600 have been received by vows. Three have been licensed to preach, and one young man now in Valley Springs Training School has been recommended for license.

We have 26 Senior Epworth Leagues, two more than pastoral charges, with 16 Intermediate and Junior Leagues. In most of the charges our young people are manifesting much interest in the work of the church, and the young life is being developed under the auspices of the Epworth League.

Our annual Check-up in the Sunday Schools shows progress in Sunday School work. Our schools are being better organized, better equipment is being provided, and more efficient and effective work is being done.

By the aid of our Conference superintendent, Bro. G. G. Davidson, and his helper, Bro. Martin, we have conducted six Cokesbury Training Schools with more than 100 taking credit. Altogether some 150 credits have been taken this year.

We have 21 Missionary Societies. Our good women, as their custom is, are busy doing the work of the church.

Our finances, both as to salary and Conference claims, will be in excess of last year, though not as much as we had hoped for and worked for. Emphasis has been given to the Conference Claims, our regular source of income for the carrying on of the work of our church, and in spite of discouraging weather conditions, most of the charges are reporting more on claims than last year.

Some building has been done. Beebe remodeled, or almost rebuilt, their church making better provisions for Sunday School work, and a more attractive and comfortable place for worship, at a cost of \$3,000, all of which has been paid and the church left without indebtedness. Cotton Plant has secured a splendid bungalow, with modern conveniences, for a parsonage valued at \$3,500. This makes a commodious place for the pastor and his family to live. One small frame church on the Beebe Circuit, destroyed by storm, has been rebuilt and paid for. Other charges as Kensett, Gregory-McClelland, Bald Knob, and Harrison, have paid on church and parsonage debts.

Also in the bounds of the Searcy District, is located Valley Springs Training School doing a great work among the youth of our mountain section. They are now erecting a building of native stone to be used for dormitory and administration work which will cost from \$15,000 to \$20,000. On the campus of our great Galloway College has been erected this year a Science Hall which makes an administration building second to none anywhere. This building is well worth more than \$100,000, but under the direction of Dr. J. M. Williams who can make a dollar go further in building than most men its

REPORTS OF PASTORS.

STRANGERS' HOME.—Everything is in advance over last year. Fifteen hundred per cent increase in subscriptions to the *Arkansas Methodist*. Received 90 on profession of faith, 15 otherwise. Prospects fine for the succeeding year.—J. H. McKelvy.

STANFORD CHARGE.—We have had a fine people to preach to this year. Stanford is the only country station in the North Arkansas Conference. We have had a good year in this splendid little charge. We have only had two accessions to the church. On account of the very disagreeable fall our finances fell short on all lines paid for all purposes about \$1,100.—J. H. Barrentine.

BONO-TRINITY CHARGE.—We have had a pleasant year. The three Sunday Schools are doing splendid work. This charge has made progress along several lines. In an effort to clear up the roll our report shows a small net loss of members. The salary of the pastor and presiding elder is in advance of last year.—J. T. Byrd.

MIDLAND HEIGHTS.—We have just closed out our second year at Midland Heights. The church has made some real progress this year. The Sunday School is doing the best work perhaps of its history. The Woman's Missionary Society is doing a great work. 85 per cent of the ladies of the church are active members. We have a fine Epworth League and all the departments of the church are working splendidly. These are as fine people as one will find anywhere. Wife and I cannot express our gratitude to them for all the kindnesses shown us.—Chas. F. Hively.

ATKINS.—This has been a pleasant and profitable year at Atkins. We have had a net gain in membership of 16. The Sunday School has done a fine year's work. The average weekly attendance being 173 on an enrollment of 230. The Woman's Missionary Society of 35 members has done a great work. Carrying out the complete program of the society. The pastor's salary was raised \$300 and all claims paid in full as usual. The Epworth League, while not the best, has lately reorganized and is now doing good work. We are building a Sunday School building 36x67 ft., two stories high, which will care for all the Sunday School up to the young people's Department. The Methodist Church at Atkins is made up of a very fine and loyal people. They take pride in doing their work well. With our new building completed we will have one of the best plants in the District.—G. C. Johnson.

HELENA, FIRST CHURCH.—Helena has enjoyed a year of prosperity. All debts current and past have been paid. One hundred and twenty-two persons have been added to the church and every auxiliary of the church is functioning normally. We have had a director of religious education this year actual cost was only \$85,000.

Altogether this has been a busy year, both for the P. E. and pastors, but a pleasant one. We have worked together in co-operation and harmony.



In the person of Mrs. Lucy G. Critz. She has done a magnificent work throughout the entire church. In turning the church over to my successor, he will find an open field and a warm, congenial congregation with which to work.—W. C. Watson.

SULPHUR ROCK and MOOREFIELD.—We had a good year on this charge. A new roof has been put on one church-house. The parsonage has been repapered. Held two good revivals. 20 additions on profession of faith. P. E.'s and P. C.'s salary paid in full and a 40 per cent increase in Conference claims collected over last year. Seventeen adults and four infants baptized.—C. J. Wade.

MCRAE CIRCUIT.—We have had 185 conversions and reclamations, received 47 on profession of faith and 30 by certificates and otherwise. We baptized 44. The finances will reach around \$2,000. We have four good Sunday Schools. Forty-two took training during the year. Twenty-five received credits. We have reorganized

the Epworth League and it is doing fine work. We are very grateful to Miss Patten and Mrs. Green, two of the teachers in the McRae school, for their leadership among the young people. We have also organized a Junior League with Mrs. P. H. Graves as superintendent. Again we are grateful to Miss Patten and Mrs. Green for their assistance with the Juniors.—A. L. Riggs.

WEST HELENA, FIRST CHURCH.—This year has been one of the best in the history of Methodism. The church and Sunday School building were paid out of debt, and dedicated. We have one of the best official boards of the North Arkansas Conference. The Woman's Missionary Society, with 35 members, has raised \$830. The greatest year in the history of the Church. The Sunday School under the leadership of Bro. J. L. Russell, has grown and prospered. The Arkansas Methodist was put in every home in our church. We have a membership of about 250. The pastor and his family have been recipients of

many tokens of kindness from these excellent people. We have raised for all purposes \$4,400.—J. W. Moore.

FIRST CHURCH, NEWPORT.—Regular finances for the year in full. Installed a four-thousand dollar heating system. Preparation made for remodeling Sunday School annex to the valuation of \$17,000. The spirit of the church is for going forward. Increase in membership from revivals, 51. At the beginning of the year the Arkansas Methodist was placed in the church budget under the Club Plan. The fact that the paper has been read as never before has contributed largely to the success attained.—F. A. Lark.

RUSSELLVILLE.—The most notable thing about the Russellville Church is that on the first of each month \$100 was sent to the Conference treasurer, Bro. Geo. McGlumphy, on the Conference Collections. This, with the last payment sent in before Conference, gives the church a receipt for 100 per cent payment. Other churches of the Conference have paid in full be-

fore Conference. We have the distinction of being systematic and regular, and I believe the church will continue these regular payments for the coming year, and it is to be hoped regularly thereafter. Every church in the Conference ought to do the same. The churches have no right to use this money for other purposes during the year, nor have they the right to be from six or twelve months behind in the payment of these needed obligations. Russellville has not as yet built a new church, so badly needed. But at a men's banquet, recently given, steps looking toward the building of a new church the coming year were taken. I believe that Russellville will build a new church during 1926.—Chas. Franklin.

FORREST CITY.—In the last three years the church membership has grown from 483 to 561. The indebtedness on church has been decreased from over \$20,000 to \$6,000. The Sunday School made the "advanced" rating on "B" type program this year. A Young Ladies' Missionary Society has been organized this year with 28 members. The total financial budget for the year was \$12,377.—W. V. Womack.

CLARKSVILLE.—We have had large congregations throughout the entire year and have received fifty members into the Church. We began the year by paying off a note at the bank for \$900, and had a fire that cost us \$400. We have got up all the regular collections, and paid \$200 on next year's Conference Collections, and paid \$515 to the Superannuate Fund. We have collected for all purposes \$11,000. Our Sunday School grades nearly 100 per cent on the "B" program of work. We have two fine Leagues and a wide-awake Woman's Missionary Society. We plan bigger things for the future.—Lester Weaver.

HAYNES-LEXA.—We have had a fairly good year at Haynes-Lexa. We have three points and three Sunday Schools, and each School has installed the wall chart for the "C" type Sunday School, and all are making progress toward the standard. We have one Woman's Missionary Society at Lexa doing splendid work. The spiritual state is better than last year. The attendance on public worship has gradually increased during the year. One of the most hopeful indications at present is the fact that quite a number of the children and young people stay for morning preaching service and quite a number attend the evening service also. This they did not do at the beginning of the year. Finances are all in advance of last year, but not in full. Everything considered, we have had a fairly good year.—T. H. Wright.

COTTON PLANT.—We have had a very good year at Cotton Plant this year. We have received 16 members on profession of faith. Have had about 25 conversions. Our Sunday School is well organized and doing a fine work. We have raised \$1,250 on parsonage and purchased a splendid 6 room parsonage on a good large lot, in the same block with the church. Our financial budget was larger this year than last and much has been done for our Sunday School equipment.—W. F. Blevins.

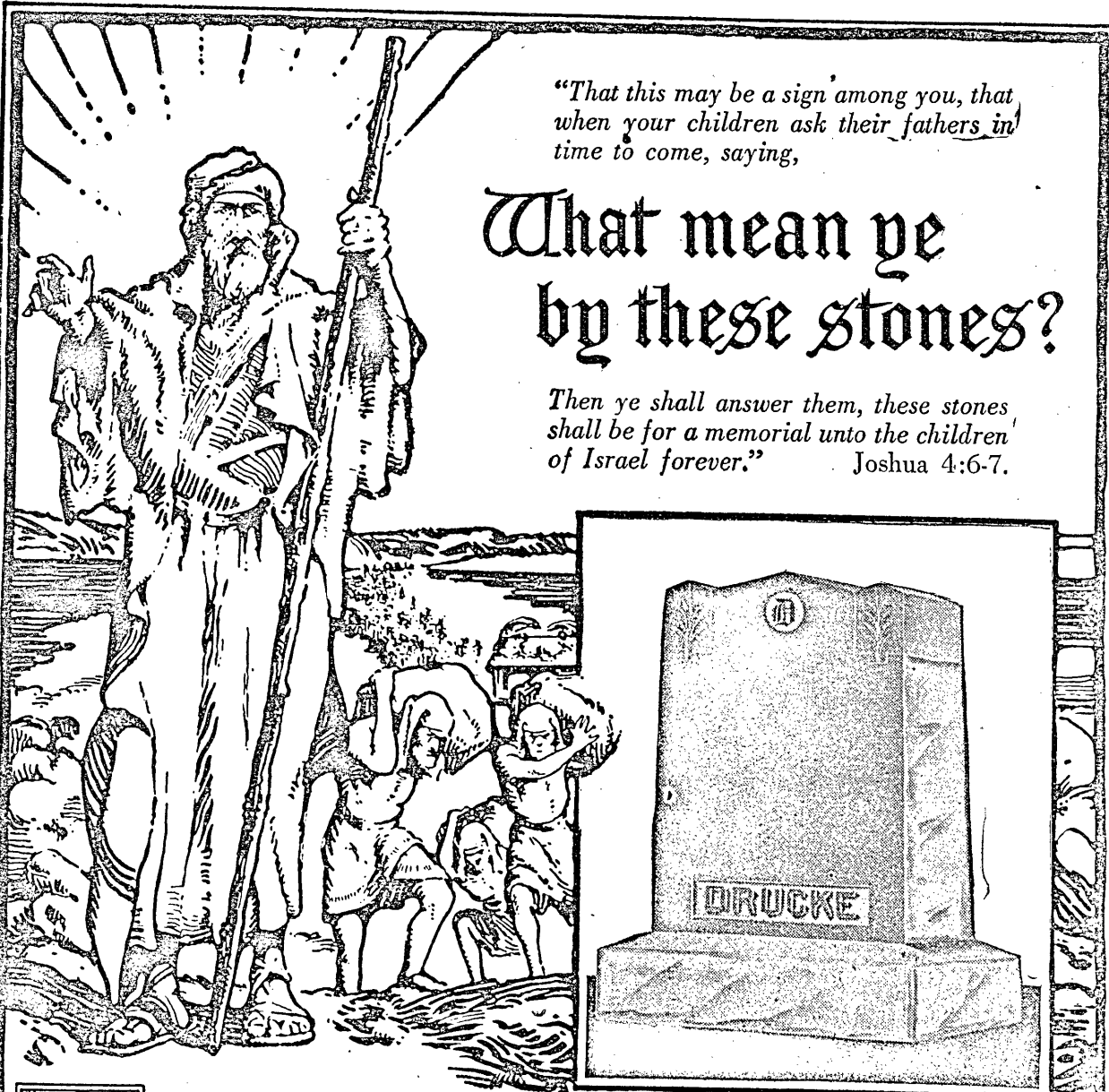
PANGBURN CHARGE.—"Victory" is the slogan for this charge. 51 conversions and reclamations. 32 accessions. 4 S. S., 1 W. M. S. Finances about 90 per cent. This is indeed one of our choicest charges.—T. C. Chambliss.

VINEY GROVE CIRCUIT.—We have had a very good year on this charge. Had 6 additions to the church and several conversions and reclamations. Salary a little short at one point. Conference collections better than last year, and the charge as a whole is in very good shape. We are serving some fine people and are praying that the charge may be a better one and that more of our people will take the church paper.—J. A. Zinn.

TUCKERMAN.—This church has made splendid progress this year despite all handicaps. The preacher's and presiding elder's salaries and Conference claims were paid in full. The Sunday School has had the largest attendance in its history. The Woman's Missionary Society has one of the best Bible and Mission study classes it has ever had and is doing excellent work along all lines. Bro. James Graham generously gave Galloway College \$2,000.00 this year.—O. C. Lloyd.

PIGGOTT.—Sunday School doing splendid work; raised standard of efficiency. Splendid revival producing deeper spiritual interest with good increase in membership. Finances considerably in excess of last year.—J. M. Harrison.

VANNDALIE CIRCUIT.—In closing out the year's work, we report the following: There were 16 bright young folks received into the church; 10 others came to us by vows and certificate, making an increase of 26. Most of these promise to be of value to the church. Our ladies have done valuable work in caring for the local interests. One Sunday School (Bird-eye) has installed movable screens, and have organized the required classes to raise their school to a standard "C" type school. The year



"That this may be a sign among you, that when your children ask their fathers in time to come, saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



JUST as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones built a monument to commemorate the passing over Jordan,—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

Specify **WINNSBORO BLUE GRANITE.** Its flawless beauty, striking contrast, stalwart strength and great durability combined with its adaptability to design make it the ideal monumental stone with which to perpetuate the memory of life's greatest virtues. Be Sure to Get the Genuine Quarried by Winnsboro Granite Corporation, Rion, S. C.

Mark every grave WITH WINNSBORO BLUE GRANITE

as a whole has been a reasonably successful one.—J. C. Crenshaw.

OLA.—This church was made a station after Conference and Rev. A. R. Cuthbert appointed preacher in charge. The spiritual life of the church has increased. The visible results, seven adults have united with the church, the Sabbath School has a flourishing Home Department with 30 members and the total enrollment with cradle roll is 150 with increasing attendance. A Senior Epworth League has been organized and under the efficient leadership of Mr. Paul Arnold is forging to the front. Mr. Frank Jones leads a company of twenty Intermediate Leaguers doing fine work. Ola alone this year paid for all purposes \$350 more than as a circuit with four points combined last year. They are planning much larger things for the coming year, which will include more Sunday School room. The membership and citizens have treated the pastor and wife most royally, not only in prompt payment of salary but in receptions and certain renovations or garsonage, etc. This is very gratefully appreciated by the parsonage home.—A. R. Cuthbert.

CECIL CIRCUIT.—We have had a good year. This completes our third year on this charge. We have had good meetings at two of the points, but we didn't get to hold a meeting at the third point. We have had 40 conversions, 23 additions to the church, 21 on profession of faith. Baptized 3 infants. Our last meeting we held at Grand Prairie. Bro. Hoy M. Lewis did the preaching for us. We had a good meeting at that point. The good people of C. P. also gave us a fine "pounding," lots of eats. We certainly appreciate the kindness shown us by all the folks. We collected nearly three times as much on the General claims as compared with last year. Salary about the same as last year. District assessment paid in full. S. S. Day assessment paid in full. \$9.50 paid to the Hospital Board. \$85 for Evangelist aid on this charge. We have two good S. Schools, two Senior Epworth Leagues. The spiritual state of the churches seems fine.—J. E. Peters.

LAMAR CHARGE.—Conversions 56; transfers 52; infants baptized 7; pastor paid in full; Connectional claims 50 per cent, which is 100 per cent over last year. Parsonage debt \$1,000. Arkansas Methodist in every home. Total finance \$4,000.—W. J. Spicer.

LESLIE.—A good year. 37 additions. Salary in full. A fine Missionary Society. A good and growing Sunday School. 2 Epworth Leagues, Senior and Intermediate, and both improving. Congregations good. A fine people. A fine place to work.—Clarence Crow.

GRAVETTE and DECATUR.—This Charge has in some regards, had one of its best years. Probably the Sunday Schools have never had a larger average attendance. There have been added to the church fifty-six. The salary was paid in full, and several substantial poundings were "suffered" during the year. There is growing a new spirit of loyalty to the whole program of the church. It is



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said that the charge paid more to benevolence than ever before.—Milton R. Lark.

DANVILLE.—Received twenty-seven members, fifteen on profession of faith. Baptized five babies. Sunday School and Leagues in good shape. More than thirty credits were made during the year. Salaries and Conference claims paid in full. Raised for all purposes more than \$4,000. Our Woman's Missionary Society is in fine condition.—J. B. Stewart.

BEERE STATION.—One of the best years in the history of the church. New church completed this year. Forty conversions and eighty-five additions to the church. Salary overpaid. Raised for all purposes nearly \$6,000. Two Missionary Societies, three Leagues and a great Sunday School. People are the most devoted and loyal we have ever served.—J. M. Fryar.

SEDGWICK CIRCUIT.—We feel that the Lord has been with us this year. Bro. M. S. Tussey, who lives at Cornington, helped me at two places. At one place we had thirty-four conversions and reclamations and at the other place we had fourteen, and we have had five conversions and reclamations at my monthly appointments, which makes a total of fifty-three. We received twenty on profession of faith and one by letter.—L. L. Langston.

PEA RIDGE and BRIGHTWATER CHARGE.—This has been a very good year in every way, but the report is not what we would like for it to be. There has been some progress made in the interest of the church work. Seventeen additions to the church. We trust that the interest will be greater in the coming year.—W. T. Bone.

ALMA.—Alma has made progress on all lines this year. The Sunday School is the strongest ever. Woman's Missionary Society is active. Also the ladies are active in local work. The building spirit is among our people. We will build soon to meet the urgent needs of the church. We have just completed some improvement that cost \$200. The finances have advanced over last year.—J. D. Roberts.

WHEATLEY CHARGE.—Twenty-one additions on profession of faith. Seven by letter, seventeen adults baptized, seven infants baptized, one new church built, cost of \$7,500, two churches repaired, total amount raised for the year \$5,841.—J. T. Ditterline.

BATESVILLE, 1ST CHURCH.—We have had a splendid year. There has been substantial progress in our work in many ways. We have had the best attendance upon our services in our history. All our departments are well organized and doing efficient work. The spiritual growth has been marked. We have added 86 to the church membership, 51 of them on profession of faith. We have met all our financial obligations, raising for all purposes the sum of \$24,611. We feel that real progress has been made and that the church is in good condition to "carry on" for the future.—R. E. L. Bearden.

BALD KNOB and BRADFORD.—This charge had one of the best years in its history. The good people responded to every call of the church. They are also loyal to their church. There were 108 additions to the church. Really and truly a good year.—J. M. Hughes.

BLYTEVILLE CIRCUIT.—We have had a good year. Good revivals with eighty conversions and seventy-nine additions to the church. We have conducted twenty-seven funerals and baptized five infants. The pastor's and presiding elder's salary paid in full. Also superannuate and district assessments. The other claims are not in full. A little more than \$3,000 has been raised for all purposes.—Eli Craig.

SOUTH FT. SMITH.—A factory addition to Ft. Smith 5 miles out, reached by street car service. We have a church membership of 107. A fine Sunday School. One of the best Epworth Leagues in the District. The spiritual life of the membership is good and Methodism is on the increase there. Properly handled this can be made a good appointment.—D. N. Weaver.

FAYETTEVILLE.—Paid two years on Superannuate Endowment Fund. Paid \$400 on Centenary. Put the Arkansas Methodist in homes of all our people. Recommended four young men for ministry. Paid over \$4,000 on church debt. Finished up story of Wesley Hall at cost of \$2,516. Raised two Leagues to Gold Seal standard. Spent \$600 on repairs for church. Bought 200 new Hymnals. Received 294 into church. The Missionary Society has raised \$2,231. The S. S. has 7 seals on "B" program, with 75 credits earned in teacher training. Printed a weekly bulletin.—H. Lynn Wade.

ABBOTT and WASHBURN.—We have 3 Sunday Schools with an enrollment of over 200 doing very good work; 2 Epworth Leagues with 99 members doing some good. 5 conversions, baptized 5. All claims behind. There being so many young people in the charge we think it a great appoint-

ment to do good. The elder people are not behind the young people as they should be.—J. S. Hackler.

SWIFTON-ALICIA CHARGE.—We have had a good year. Forty-two additions to the church. Leagues, Missionary Societies and Sunday Schools doing great work. Everything paid in full. These are good people to serve. Three-fourths of our families are reading the Arkansas Methodist.—I. L. Claud.

GENTRY.—This is a wonderful town surrounded by the Ozarks and vision. This has been a great year for our church. For the first time this charge is paying in full. The Missionary Society raised for all purposes \$475. The Sunday School from an average attendance last year of 124 increased to 160 this year, at times having more than 200 present. The Epworth Leagues are composed of a most loyal bunch of young people. They won the County Union Banner three months in succession. This charge is making progress. Hardly a Sunday that someone does not join the church.—Floyd Villines.

COTTER CIRCUIT.—We have had a splendid year. With a 25 per cent gain in membership, 31 accessions on profession of faith, 21 by certificate and otherwise. Organized one Senior and one Junior League. Total membership of both about 60. We have adopted the Club Plan for the Arkansas Methodist for one of our churches, and expect to place same in all our homes before the first quarterly conference. This plan is the only thing for our paper. Preacher, presiding elder and District work paid in full. We did not go over the top on our Conference Claims, but did gain 1000 per cent over last year. We raised last year \$20, this year \$200. Our people have been loyal and faithful and heartily in sympathy with the program of the church. All that we have been able to do in the extending of God's kingdom, we attribute to the faithful co-operation of this good people. May God's blessings continue to be upon this people.—H. W. Jett.

AUGUSTA.—This is a thriving town on White River, made up of a high class, loyal, refined, and educated people. Our church is in the lead and knows how to take care of their preacher and his family. The church has moved forward along all lines. Our Sunday School is "B" type, the Epworth League is meeting every assessment and paying to Valley Springs Training School. We have a net gain in membership, with every thing paid in full. We have had a very pleasant year.—F. E. Dodson.

PARIS STATION.—The year just ending, in the Paris church, witnesses the closing of one of the best years in the history of the church. The routine work of the church has been considerably broken into because of the building enterprise incidental to the finishing of the church. While this is true all lines of church activities have made marked advancement. We have had no protracted meetings, yet we have had 52 additions to the church and 26 of those on profession of faith. Our Sunday School has made distinct advancement. Our enrollment has been 433 with an average weekly attendance of 252. Three new pianos have been added to the equipment of the Sunday School. The Sunday School has been departmentalized since the completion of the church. Our Leagues have advanced considerably in numbers. The Woman's Missionary Society has about thrived its last year's financial report. Our biggest report is on our finances. All salaries of pastor and elder, all General and Conference Claims paid in full. The church has raised, in cash, on the debt of the church and on the finishing of the church \$15,592. The total financial report for the year is \$21,452. The church building, just finished, is indeed, a very beautiful and attractive church building. The membership of the church is a very cultured, educated and appreciative people. We have had, indeed, a very happy year.—J. A. Reynolds.

HARDY and WILLIFORD.—Hardy and Williford are two towns on the Frisco Railroad, making it easy for a preacher to work. This is a splendid little charge. We have some fine people. Bro. Newt Walker, Bro. Turner, cashier of the bank of Hardy, Bro. Metcalf, (son of our Bro. Metcalf of Evening Shade, who has attended conference for the last 25 years, but now is a retired layman because of his age) are fine men at Hardy and will see that the preachers do not suffer. Dr. Myers and his good wife at Hardy, Judge Dave King, Bro. Arnold and others at Williford are loyal to the preacher. The preacher that goes to this charge will find a fine people.—H. H. Hunt.

BRANCH-COLE'S.—We have had a good year on this charge. 83 conversions and 132 additions to the church. Pastor's and presiding elder's salaries paid in full. \$130 raised on Conference and General Claims. \$120 raised for Superannuate Endowment. Some raised for Hospital and Orphanage. We have also raised money to build a church building at Ratcliff. We have raised a grand total of \$4,276. We have had a fine group of people to work with.—S. O. Patty.

POCAHONTAS CIRCUIT.—Have had a good year, all things considered. Have had fifteen conversions, seven added to the church, and the church has been greatly revived. We found a good people on this circuit. Although they were torn up and discouraged, yet, they stood by their pastor and we have learned to love them very dearly. Our finances are badly behind, largely due to the low price of cotton, but they are a good people and we believe that with proper care and management by the next pastor that they will come to the front.—C. R. Fain.

TRUMAN CHARGE.—Members received 68. Sunday School on upgrade. New Missionary Society. Preacher's and elder's salary in full. A great opportunity.—C. F. Wilson.

EVENING SHADE CHARGE.—This charge has had a good steady growth this year. There have been some fifty or more professions and accessions to the membership of the charge. Our Sunday School work has been gratifying. Twenty-four certificates of credit have been given to the teachers and officers. There have been some repairs on church property, and the parsonage as well. Pastor's and presiding elder's salary paid in full with an increase on benevolences. It is one of the best years in the history of the charge.—J. M. Johnston.

JONESBORO, FIRST CHURCH.—The great congregation of First Church, Jonesboro, is standing behind its pastor in building the new church and all other enterprises. There have been 122 additions to church. All claims paid in full. \$1,245 on the superannuate endowment, \$4,024 raised by the Sunday School—over \$1,800 on a single Sunday, and \$4,048 by the Missionary Societies. New furniture has been placed in the parsonage, satisfactory progress has been made on the new church, and a thousand loyal members say that the 1926 Conference Claims will be paid before Christmas.—J. W. Crichlow.

PLAINVIEW.—Just closed my fourth year in this charge. The church has never been in better condition than it now is. Sunday School has made decided progress during the year. All organizations of our church show improvement. Salaries of pastor and presiding elder in full. Conference claims in full. The one feature that does not show well is a decrease in membership, but this arises from a revision of the church roll by order of church conference. The new preacher will find a loyal and an aggressive church.—J. M. Williams.

BRINKLEY.—Salary and collections in full. \$800 spent on improvement of parsonage. Strong Epworth League. Fine Intermediate League. Sunday School increased in membership. Net gain in membership 20. Salary will be increased another year.—William T. Thompson.

MAMMOTH SPRING.—We were given a hearty welcome and a generous pounding at the beginning of the year. The people came to our rescue and helped us put on the program of the church, all of which we appreciate very much. We have a fine Sunday School measuring up to the standard of the "C" type school. Brother H. J. Nemnich is our able superintendent, with Mrs. C. T. Jones the efficient assistant. We had one Cokesbury School and issued fifteen credits. The Woman's Missionary Society and the Epworth League have done pretty good work. We held a revival with Rev. J. L. Shelby doing the preaching, which resulted in several conversions and a building up of the church spiritually. It has been a pleasure to serve these good people.—Roy M. Black.

CONWAY CIRCUIT.—114 additions to church. Sunday Schools all doing splendid work. The Sunday School membership is about 50 over the membership of the church. Three Epworth Leagues, 2 Seniors, 1 Junior, one Senior League organized this year. Plans under way for the building of two new churches, and the rebuilding of one. Finances far in advance over last year. 95 per cent of the increase in membership came through the Sunday Schools. S. S. Day Offering in full.—H. R. Nabors.

ELKINS COMMUNITY.—This is a new work. Just one year old, but strong and hearty. The statistical report in the Conference Journal will not reveal the entire results of the year's work as the church is composed of members of four denominations. Money paid by members of other churches, on claims, is turned over to the Board of that organization. The report, with the exception of salary, shows only money paid by Methodists. We had a good meeting with 52 conversions. 52 members were taken into the churches.—W. A. Downum.

CENTRAL CHURCH, ROGERS.—The present pastor has served this church the past six months, during which time the Sunday School has been reorganized, a four-unit training school has been held with the co-operation of several other churches, the two Methodist Churches have almost completed their union. I have been well received during this pastorate of six months. An exceptionally fine spirit of brotherhood and co-operation exists in all departments of church

work. Rev. J. W. Crichlow served this Church during the first six months of this year and raised the Conference Claims and received 50 new members into the church. The net increase for the year is 141 members. The Church has no indebtedness of any nature whatever. Plans for the immediate future are, a new parsonage and educational building made necessary by the increase in church membership.—J. T. Wilcoxson.

FIRST CHURCH, CONWAY.—One hundred and sixty-nine additions. More than seven-hundred received during the three years. Week-day school of religious education in operation. Church debt reduced \$20,000. All assessments paid in full.—O. E. Goddard.

CRAWFORDSVILLE STATION.—25 additions, 17 on profession of faith, 4 infants baptized, every organization functioning efficiently, splendid attendance at preaching services, and salary and Conference claims in full. A Sunday School that has reached the 100 per cent standard for the second consecutive year, the four elementary departments also standard. A \$100 special has been secured for foreign missions. Remodeling on the parsonage for the two years has amounted to \$1,800. The **Arkansas Methodist** goes into every home. A congregation of fine cultured and loyal people ready to start at the word "GO" after conference.—S. B. Wiggins.

WILSON CHARGE.—This is still a moving church. At the beginning of the year we had 128 members. 37 have been received on profession of faith and 25 by certificate. 36 have moved to other communities. During my pastorate at Wilson I have received over 300 members. There were 60 on roll at the beginning of my pastorate. Our present membership is 154. Ours is an industrial community, manufacturing and farming being the chief activities. The architect is at work on plans for a new Sunday School building which we hope to have ready for use within a few months. This will give us equipment for real modern work. Wilson is a community of 1,200 people, practically all employees of Lee Wilson & Co. In such a community the community church plan is the only feasible plan. This is the plan under which the church has operated the six and a half years of my pastorate. Funds raised for all purposes this year amount to \$4,405.—E. K. Sewell.

HARRISBURG STATION.—We had a good year. Salaries in full, collections far in advance of last year. It would be a pleasure to serve Harrisburg another year.—J. F. Glover.

MT. VIEW CHARGE.—Early in the year we began talking church building and at the first quarterly conference we elected a building committee which was soon after organized and the following committees were appointed: one to estimate the cost of the improvement, another to make an assessment on the membership sufficient to cover the cost of the building. When this was done the pastor presented these assessments to the members all of which were approved. When this step was reached the revival season was at hand and according to the arrangement of the evangelistic committee of the District, I began my first revival on the Calico Rock Ct., at Spring Creek. In this revival we had 12 accessions. On July 20 I began at Mt. View with Bro. Tol Tatum as singer and helper, the following Wednesday Rev. Leland Clegg of Mt. Home came to us and did the preaching throughout the meeting. This was a wonderful meeting resulting in more than fifty conversions and 21 accessions to the Methodist Church and several to the Baptist Church. Bros. Tatum and Clegg make a great team for a revival. I held two more meetings, one at Fifty-Six and one at Optimus, 14 conversions at Fifty-Six and 25 at Optimus and 11 accessions at Fifty-Six and 9 at Optimus. This wound up our revival campaign and we were back on the ground at Mt. View and had the church building in good headway in a few days. The plan of this building consists of six Sunday School rooms, two of which open into the main auditorium, with folding doors, furnace room, kitchen, and a large social hall in the basement. This building will be finished with "a ruble dash" stucco, making a plant that will take care of the situation for many years.—John T. Gossett.

RECTOR.—We have had a very fine year. Received into the church 29 by vows and certificate. All claims in full. The people have been very good to us, and who ever may be the new pastor will find a very loyal bunch of people who want to push forward the Kingdom of God.—S. G. Watson.

CORNING.—God has been with us this year. The people have been kind. By the help of the Lord and through the co-operation of the people we have been signally blessed. The Epworth

Leagues are one hundred per cent. The Sunday School checked 70 per cent, reaching the progressive rank. The Missionary Society did good work. All finances are paid in full. Brother Yancey was with us fifteen days and did us much good. Twenty-five were added to the church. The membership was revived and the outlook is bright. Mr. Hardin led the singing to the delight and edification of all. Yancey and Hardin are a strong team.—L. E. Mann.

SILOAM SPRINGS.—The official board say we have had a good year. The pastor is not satisfied with what has been done. We have had only twelve accessions upon profession of faith. The attendance upon the public worship, including the prayer meeting, has been good. We have three splendid Leagues, an excellent Sunday School and one of the best Woman's Missionary Societies in the Conference. We have raised a little more than \$10,000 for all purposes. The Lord and the bishop willing, we hope to do better another year.—Artie Lee Cline.

HOLLY GROVE-MARVELL.—We had 54 additions, a net gain of 30. Everything is paid in full. Conference claims paid. Superannuate Endowment paid for two years. District parsonage assessment paid. Paying off \$500 on the church debt at Marvell. Painted and repaired church at Holly Grove. The people of Holly Grove and Marvell have been mighty good to us, and have worked faithfully and successfully in the churches. I am leaving for S. M. U. as soon as I can get away from Conference.—Warren Johnston.

BIGGERS-SUCCESS.—It is with great pleasure that we write of the accomplishments of this charge under the wise leadership of Rev. W. E. Cooper. When he came on this work four years ago, all Biggers had in the way of Methodist Church property, was a concrete-block wall, that had been erected several years ago under the administration of Rev. J. F. Carter, but for the lack of funds the work was stopped. Bro. Cooper with the assistance of his building committee and others wrecked the old walls; they took the concrete blocks and added other necessary materials and built an elegant house of worship, the best Protestant church building in Randolph County. It was dedicated by our efficient and much beloved presiding elder, Rev. William Sherman, at the close of the District Conference at this place last June. Soon after Bro. Cooper came on this work he organized a Sunday School which ranks among the best one-room schools in the District. Its rating is 80 per cent on the program; the W. M. S. is active and doing some very efficient and helpful work; the Epworth League is wide-awake, and a weekly prayermeeting. At Success he preaches to good appreciative audiences, and has a good active Sunday School. Bro. Cooper has held protracted meetings at both appointments annually which resulted in 174 members being added to the church rolls, and several babies have been baptized. We feel safe in saying, if the return of Bro. Cooper to this work for another year was left to the vote of this community irrespective of church affiliation or non-affiliation, that his return would get almost a unanimous vote.—J. C. Poindexter.

GREENBRIER CIRCUIT.—This has been one of the best years that Greenbrier has ever known. We have five "live-wire" Sunday Schools, with most efficient superintendents, and a good attendance the year around. We have three active Epworth Leagues which are accomplishing great good by bringing the Young People into a co-working spirit with the church; and last but not least we have had a pastor, Rev. R. E. Wilson of El Paso, whose life has been an inspiration to every one to ever press onward for the cause. His every-day life has been a model for every one to follow, and not only his life but that of his wife, also. She has been a very efficient teacher in our Greenbrier Sunday School, giving her untiring efforts and assistance. Now it makes us sad to think that after their two years with us at the convening of our conference, we may be moved from us. But may God's richest blessings be with them and we know that the church that is fortunate in having them as pastor, will never have cause to regret.—Mrs. R. J. Harrison.

EAST END, FT. SMITH.—On Monday Oct. 19, Rev. A. H. DuLaney, our Conference evangelist, came to us for a two weeks' meeting. East End is a part of our First Church congregation, with a chapel, a Sunday School and Epworth League all separated, and established at the corner of 44th St. and Grand Avenue. This is a growing section of our city, and with a membership of 55 we began the meeting. Bro. DuLaney, in the face of many hindrances, held a fine meeting. There were, between 25 and 30 conversions with 26 additions to the church. The Church was aroused and stirred to a greater activity in Christian service, and the whole community at large benefited in this meeting. We know that Brother DuLaney's work will abide, and we pray God's richest blessings upon him as he goes to other fields of service.—R. T. Cribb.

LEPANTO.—Every thing considered, we have had a very good year. We arranged for our revival meeting early in the year. Arranged to have S. M. Yancey and his singer, Bro. Hardin, with us, for the meeting, and after due preparation they came, and begun the meeting the fourth Sunday in March. Bro. Yancey preached Sunday morning and night to large congregations, but Monday morning he woke up with a very severe attack of appendicitis, and we had to take him to the Methodist Hospital at Memphis, on Thursday, and I was without help till Friday night. Then Bro. Albright came to us, and did some very fine preaching till the close of the meeting, which was Easter Sunday. We had other reverses to contend with, which greatly interfered with the meeting. But we had several professions, and the Church was greatly benefited. Then we had the District Conference the first of May, which was a great benefit and joy to us. Our work has progressed nicely. The good people have helped to the extent of their ability. The Sunday School has done fine work. We organized one Senior League, which has done some good work, we have a splendid Missionary Society, which has done a splendid work. The Missionary Society bought the preacher a home, and they are keeping up the payments on parsonage, beside much other work they are doing. Our financial report is the best in the history of the church.—I. D. McClure.

LAVACA CIRCUIT.—We have had a very pleasant year. I believe it is the best year in my ministry. Not as great revivals this year as some other years, but we have had very good meetings. We have had 47 converts this year. 33 of them joined our church, 8 by certificate. Baptized 17 infants, organized one church with 30 members, most of them transferring from other churches of the Circuit. We have two good Sunday Schools. Three Epworth Leagues with 75 members and have raised \$198. Sunday Schools have raised \$218. S. S. day assessment was \$18, which we paid in full. We have bought one piano for the Lavaca Church. At Central City where we organized a Church we found a Methodist Protestant preacher, also a Presbyterian preacher and a host of members of other churches that had no place to worship but Central. We received the members and later we received the Presbyterian preacher and his family, and Sunday before Conference we received the Methodist Protestant preacher into the church. The people have been very good to the pastor and his family and every thing works in harmony.—H. M. Lewis.

OSCEOLA.—Additions 48; baptisms 18; present membership 348. Sunday School enrollment for the year 433. One new League organized. Contributions by the Sunday School \$841. Woman's Missionary Society \$1,337.95. The Church has raised and paid to all benevolences \$2,070.53; total for all purposes \$18,299.30. The outstanding work of the year has been the building and equipment of a modern three-story Sunday School building, steam-heated, at a cost of nearly \$30,000. This has been the greatest year in the history of the Church.—

DELL CHARGE.—We have had a good year in many respects. However there has been a great deal of work. We have built a parsonage and done about \$350 work on one church in the place where one burned. We have received 46 on profession of faith and 41 by certificate. Baptized 30 adults and 17 infants. While our report shows that we are behind on most of the claims there is an increase over last year on most of these items. We have raised for all purposes something near \$2,800. We have had a good year and expect to be able to do better work next year if the Lord permits.—Porter Weaver.

DARDANELLE STATION.—We have had 40 additions to the church this year, 80 of them on profession of faith. There has been a net gain of 17, leaving our present membership at 372. We have paid all the assessments for the current year in full. In addition to this the church has paid \$1,430 on an old church debt. We have paid something on the Centenary, the Christian Education, and the Superannuate Endowment pledges. We have a Senior League, a well-organized and efficient Sunday School, and a splendid Woman's Missionary Society. We raised for all purposes \$7,393.—C. W. Lester.

OZARK.—This church paid all of its claims in full. We are more than full to date on Superannuate Endowment fund payments. The Epworth Leagues have doubled in membership as we have two Leagues instead of one. The excellent Woman's Missionary Society has done a fine year's work. The Sunday School, under the leadership of brother H. C. Bill, has closed out a good year. We observe the Lord's Supper on each first Sunday in the month. We have at Ozark a delightful growing church in one of the loveliest towns in Arkansas. The official board, of which Brother J. E. Bryan is chairman, and the entire membership have brought us under lasting obligations by their uniform kindness to us.—J. B. Stevenson.

N. ARK. CONF. REPORTS.

REPORT OF COMMISSION ON BUDGET.

Your commission on budget having carefully considered all the interests presented authorize the following appropriations for publishing the Minutes:

American Bible Society	\$ 15.00
Board of Education	150.00
Board of Missions	280.00
Sunday School Board	105.00
Board of Christian Literature ..	15.00
Board of Church Extension ..	120.00
Conf. Board of Finance	190.00
Total	\$875.00

We recommend the following assessments:

Sunday School Board	\$10,000.00
Lay Activities	1,000.00
Orphanage	5,000.00
Education	22,500.00
Board of Missions	13,500.00
Ep. League Board	2,000.00
Conf. Board of Finance	25,000.00
(including \$200 for local preachers)	
Christian Literature	2,000.00
Church Extension	5,400.00
Total	\$86,400.00
Total for General Work	\$59,714.00
Grand Total	\$146,114.00

Ratios:

General Work	4087
Conf. Work	5913

The above amounts are distributed to the several Districts on the following ratios:

Batesville ...	.10340	\$.6533	\$.9452
Booneville ...	.09434	.5633	.8153
Conway .....	.10991	.6563	.9496
Fayetteville ...	.10017	.5981	.8636
Ft. Smith ...	.10691	.6385	.9237
Helena .....	.12688	.7576	.10964
Jonesboro ...	.12151	.7256	.10496
Paragould ...	.12416	.7414	.10727
Searcy .....	.10672	.6373	.9220
Total	1.00000	\$59714	\$86400

—F. M. Tolleson, Chairman; W. L. Oliver, Secretary.

REPORT No. 1 OF THE BOARD OF EDUCATION.

The presidents of the three colleges and two secondary schools were before us and impressed us with the im-

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perative need for larger resources for these colleges and schools. Larger resources are clearly necessary if they are to continue their present work. Therefore we recommend that Henderson-Brown College, Galloway College, Hendrix College, Sloan-Hendrix Academy and Valley Springs Training School, be authorized to enter the field for such funds as they may need for buildings, equipment, and endowment, and that this Conference pledge the loyal support of the Church within its bounds in the execution of such plans for securing needed funds as the trustees of the Colleges may adopt.

Christian Education Pledges.

Having heard from the Rev. R. C. Morehead, Secretary-Treasurer of the Christian Education Movement, the matters submitted to your Board, we respectfully submit the following:

1. We beg to call attention to the fact that this is the fifth year for collecting the Christian Education pledges, and that it is supremely important to press the collection of these pledges now or our schools will suffer large losses.

2. Whereas, there has been a special agreement between the Board of Missions and the Board of Education through their representatives, Dr. R. H. Ruff for the Board of Missions and Dr. H. H. Sherman for the Board of Education, which agreement is as follows:

"After conference between representatives of the Board of Missions and the Board of Education, it has been mutually agreed that the pastors and local congregations will not be expected to take up the special plan of the Board of Missions to meet the emergency upon it until they first have made an earnest and vigorous effort to collect the pledges of the Christian Education Movement."

Therefore, be it resolved that the North Arkansas Conference concurs in the above agreement and that the months of November and December shall be devoted to most earnest efforts to secure the payment of the pledges to the Christian Education

Movement.—F. A. Lark, Sec.; Harry King, Pres.

REPORT No. II, BOARD OF EDUCATION.

The report of our General Board of Education was before us. It shows that there has been a great expansion in the work of the General Board throughout the Church. The educational pledge for our Conference was \$460,521.00 and we have paid only \$174,691.00. The balance is urgently needed.

We recommend that Rev. R. C. Morehead be reappointed secretary-treasurer of the Christian Education Movement for our Conference, that we continue to make the Life Service appeal in all our congregations, that we keep up our Ministerial Aid Fund and add to it by gifts or bequests, and we consider carefully the question of Religious Education in tax-supported institutions, and that we make application to the General Board for any help needed in such work.

That Rev. Harry King represent the North Arkansas Conference Board of Education at the Methodist Educational Conference in Memphis.

Southern Methodist University.

Southern Methodist University continues to enjoy a healthy growth. Their endowment is increasing, and they plan to increase it still further. We urge all our young people, especially the young ministers, to avail themselves of the opportunities offered by Southern Methodist University.

Galloway Woman's College.

Galloway College reports steady increase in enrollment, building and endowment. The New Science Building erected by the alumnae under the able leadership of Miss Hayes is completed and occupied. There is no better building and equipment in the State. We commend the work of Miss Hayes, and the work of Rev. H. H. Griffin. We also recommend that Rev. H. H. Griffin be reappointed as financial commissioner of the College. We further recommend that Rev. W. V. Womack and Mr. Jack Bateman be elected to the Board of Trustees to take the places of Rev. F. S. H. Johnston and Mr. F. M. Daniel, whose terms are expiring, and that Mrs. W. D. Polk of Corning be elected to membership on the Board to fill the place created by the new charter giving women a place on the Board.

Henderson-Brown College.

Henderson-Brown reports a large increase in library, endowment and loan fund, and good progress in the endowment for the Foster Bible Chair. We commend them in this work, and note with extreme pleasure the high plane on which they are placing their work.

We recommend:

That Rev. J. J. Galloway be reappointed executive secretary for the College; that the Board of Trustees be permitted to increase its number to twenty-one, and that Rev. J. M. Hughey, and Dr. D. L. Ford be elected to succeed themselves as members of the Board, and that Mr. Van A. R. Morris be elected to succeed Mr. W. P. Jones, resigned; and that pastors and people give careful consideration to the needs of this College.

Hendrix College.

Hendrix is enjoying a phenomenal growth in numbers and in the quality of work being done. Hendrix finds herself embarrassed by lack of equipment and teaching and library space, but is working earnestly to overcome this.

The Department of Rural Life has had a phenomenal growth. It is doing a constructive piece of home mission and educational work and deserves our hearty support. We re-

commend that one Sunday in the year be set aside as Rural Life Sunday; that the Methodist Commission on Rural Life in Arkansas fix the date, distribute appropriate literature, that the work of the Rural Life Department be explained in the churches on that day, and that a voluntary offering be taken for the support of the Department. There should be raised in the Conference about \$3,000 for this work. We further recommend that Dr. F. S. H. Johnston be elected to succeed himself on the Board of Trustees.

Sloan-Hendrix Academy.

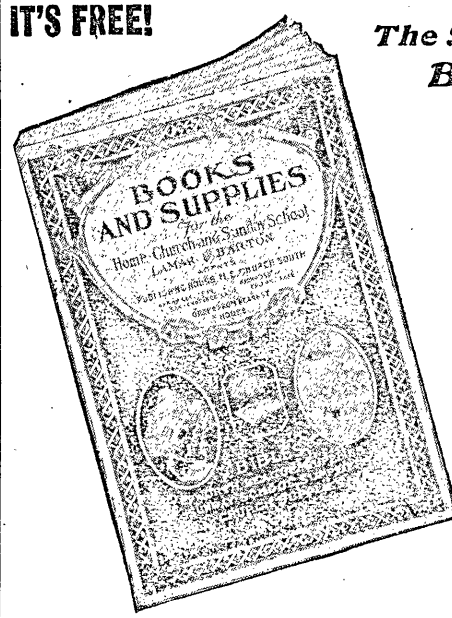
The past year Sloan-Hendrix has had a steady growth. Her new plant is largely completed. Several thousand dollars worth of equipment has been added, the number of students has increased, the alumni have built and equipped a five thousand dollar gymnasium. This is a most excel-

lent report. We commend this school to our people, and recommend that they be given the privilege of going before the people to raise the money needed to fully equip their school. We must either adequately support or abandon our secondary schools. We further recommend that Charles R. Stuck and F. M. Daniel be elected to succeed themselves on the Board of Trustees, and that Rev. J. F. Glover be appointed Superintendent of the school to succeed Prof. J. C. Eaton, resigned. We wish to commend most heartily the noble and lasting work done by Prof. Eaton, the retiring principal.

Valley Springs Training School.

This school shows marvelous growth and development in spite of its youth, its limited resources and equipment. The new building is partially completed, and they need funds to complete the work. We commend

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with girls who have these troubles." — Mrs. QUIGG, 210 Main Street, Royersford, Pa.

Mrs. Betton's Letter

Ridgely, Md. — "I want to tell you how much good your Vegetable Compound has done my daughter. Before she started taking your medicine she was in a nervous, run-down condition, so that she could hardly sleep at night. She always had a pain in her side and sometimes cramps so that she would have to go to bed. She is a schoolgirl and was going to school only half the time because she was so weak and run-down she could not stand it to walk there some days. She was this way for three or four years. She had been reading your advertisements in the different newspapers and she noticed that some of the girls and women had suffered just as she had. So she took Lydia E. Pinkham's Vegetable Compound and is a lot better. With the first bottle everybody could see a big change. She can go to school every day and can eat just as much as any one else, when before she did not have any appetite. We have told others about the medicine, and we are perfectly willing for you to use these facts as a testimonial. We are also willing to answer letters from other women concerning the help my daughter has received from the Vegetable Compound." — Mrs. JOSEPH BETTON, Ridgely, Maryland.

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Get a family package, containing full directions, only 35 cents. At any drug store. (adv)

this cause to our people, and urge that Valley Springs Training School be given permission to go before the people to raise the amount needed. Prof. and Mrs. M. J. Russell are doing a magnificent work at great personal sacrifice, and we beseech for them the prayers and support of our church.

We recommend that Mrs. S. G. Smith be elected to succeed herself on the Board of Trustees.—F. A. Lark, Secretary; Harry King, Chairman.

REPORT No. III, BOARD OF EDUCATION.

Assessments.

For the ensuing Conference year we recommend that the following assessments be levied: Hendrix College, \$5,000.00; Henderson-Brown College, \$5,000.00; Galloway Woman's College, \$5,000.00; Valley Springs Training School, \$2,500.00; Sloan-Hendrix Academy, \$2,500.00; Pastor's School at Hendrix College, \$1,500.00; Student Pastor, Central Church, Fayetteville, \$500.00; Student Pastor, First Church, Conway, \$500.00.

We recommend that the General Board of Education appropriate \$1,500.00 for Valley Springs Training School; \$1,500.00 for Sloan-Hendrix Academy; \$1,000.00 for the Student Pastor at Central Church, Fayetteville, and \$600.00 for the Student Pastor, First Church, Conway.—F. A. Lark, Secretary; Harry King, Chairman.

REPORT No. IV, BOARD OF EDUCATION.

Treasurer's Report.

The Board of Education has received during this Conference year from all sources \$10,936.42, which has been expended as follows:

Miscellaneous \$33.90.

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Henderson-Brown College, \$2,350.00.
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Galloway Woman's College, \$2,350.00.
Sloan-Hendrix Academy, \$1,175.00.
Valley Springs Training School, \$1,175.00.
Pastors' School at Hendrix College, \$705.00.
Student Pastor, Fayetteville, \$235.00.
Student Pastor, Conway, \$235.00.
Printing Minutes, \$150.00.
Balance on hand, \$177.52.—J. H. Zellner, treasurer.

REPORT OF THE EPWORTH LEAGUE BOARD.

1. Your Epworth League Board is gratified to note the large progress which has been made in the development of the League program throughout the Conference.

2. The North Arkansas Conference continues in first place in Southern Methodist Leaguedom in that it has thirty per cent more gold seal Chapters than any other Conference in the Connection.

3. We note with pleasure that the Leaguers at our Summer Assembly at Galloway College earned 30 per cent more credits this year than the year before in spite of a small decrease in attendance. This indicates a greater sincerity of purpose and a higher quality of work on the part of the young people.

4. Your Conference Epworth League Board is continuing its cooperation with other League Boards in the completion of the Epworth League Building Program at Mount Sequoyah. We urge our pastors to encourage the young people of their churches to attend the Epworth League Summer School at Mount Sequoyah.

5. We heartily commend the plans for the Methodist Young People's Convention to be held at Memphis, Dec. 31-Jan. 3rd, and urge our pastors to secure its maximum value to the church by encouraging a general interest and seeing to it that the full quota allowed each church is in attendance.

6. The Board has adopted for its policy in 1926, the following:

(a). That the Conference Epworth League Board endorse and seek to cooperate with the plans of our General Epworth League Board and with the staff officers of our own Conference.

(b). That the Board promote a Conference-wide campaign for the observance of Epworth League Anniversary Day, the fourth Sunday in March, in all our Chapters and that an offering be made which shall be sent to the treasurer of the Conference Board; and that where there is no League the pastor be urged to observe Young People's Day.

(c). That the Conference Board under the leadership of its chairman present the League Program clearly at each of the District Conferences.

(d). That the members of the Conference Board stand ready to serve the cabinet officers in promoting inter-group meetings of League Chapters.

(e). That the Conference Board cooperate with the Methodist Commission on Rural Life in Arkansas to develop a joint program of work for the rural church.

7. Recommendations:

(a). That A. B. Barry be elected to fill the vacancy made by the resignation of W. C. Johnston.

(b). That S. B. Wiggins be elected to fill the vacancy made by the transfer of Leland Clegg.

(c). That S. B. Wiggins be elected to serve with G. E. Patchell our representatives on the Board of Managers of the Hendrix Pastors' School.

(d). That B. C. Few be elected as

our representative on the Methodist Commission on Rural Church Life in Arkansas.

(e). That the Conference allow this Board an Assessment of \$2,000, the same as last year.—Leland Clegg, chairman; J. M. Harrison, secretary.

REPORT OF ORPHANAGE BOARD.

We have had before us a detailed report on our Methodist Orphanage and its work during the past year. This report is in every way encouraging. We desire to record our profound concern for the welfare of our orphan children, and our gratification at the results that have come into their lives from this great institution. Our orphanage during its history has placed four hundred and forty children in good homes. The most gratifying reports come to us from many former inmates of our Home from different parts of the South. Our Orphanage is a religious home, and the results in the Christian training of our children have been very satisfactory.

We have received from the two Conferences \$5,540.95. From the two Conference Sunday School Christmas offerings \$4,697.23. Money received from all other sources \$2,181.43. A total of \$12,419.60.

But for the liberality of our Sunday Schools and other fine gifts, we should not have sufficient funds to meet the needs of our Orphanage.

Thanking our Sunday School leaders for the splendid help in the past, we respectfully ask them to take the usual Christmas Offering in all our Sunday Schools and earnestly recommend that the amount be increased.

We recommend also that our assessment on the Conference be the same as last year, \$5,000.00.—J. B. Stevenson, Chairman; J. W. Moore, Secretary.

REPORT OF THE SUNDAY SCHOOL BOARD.

With gratitude to Almighty God for his leadership in our work and to the presiding elders, pastors and district organizations for their cooperation, we report the work of the Sunday Schools of the Conference for 1925 and make our recommendations for 1926.

Review of the Year's Work.

Training: Seven Standard Training Schools have been conducted offering 31 courses enrolling 510 students, awarding 422 credits. 791 credits were earned otherwise, making a total of 1213 for the year in the Conference. Of this number, 231 were earned by preachers.

Seventeen Cokesbury Training Schools have been held and have awarded 478 credits, our Conference leading the entire Church in this work.

Check-up: The check-up campaign was successful, showing 102 ranking schools: 63 progressive, 27 advanced, 12 standard. We have in the Conference 37 "B" type schools and 301 "C" type schools.

Sunday School Day: The change in superintendents came in the midst of the campaign for the observance of Sunday School Day but the results are good. 227 schools observed the day making offerings amounting to \$5,043.50.

Centenary and Dual Special: Your Board at its last session appointed Rev. J. Q. Schisler to carry on negotiations with the Centenary Commission looking to the adjustment of the Sunday School pledges in the Conference. The plan of adjustment worked out for this Conference was adopted by the Centenary Commission for the Church at large. This board accepted the plan and began operation under it in February. 165

schools have accepted the adjustment plan and have paid a total of \$4,472.43, forty two and one-half per cent of which is retained in the Conference for the support of the Rural Extension Program. Rev. A. W. Martin was elected to the position of Extension Secretary in July and has prosecuted his work with vigor, enthusiasm and success.

Elementary Work: Mrs. Bessie Carpenter of Van Buren has rendered a most valuable service as Conference elementary superintendent as was shown in her report to the Board. She has done her work on a voluntary basis. The Board has re-elected her to this position for the ensuing year.

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REV. J. H. SHUMAKER,
Gen. Agent M. E. Church, South,
808 Broadway, Dept. L. R.,
Nashville, Tennessee.

March, the superintendent of Sunday School work in this Conference resigned, and Rev. G. G. Davidson was elected by the Board and appointed by the Bishop to the position. He brings to this work knowledge of the program, interest and enthusiasm for the work, rare organizing ability and a commanding place in the respect and affection of the Conference. The work has shown no break, and great progress has been made under his leadership this year.

Recommendations.

1. It is the purpose of the Board to continue its policy with reference to district organization and refunding one-half of the Sunday School Day offerings to districts which put on an approved program and make reports of same at close of the year to this Board; provided further that all monies coming into the treasury after October 1 will not be thus divided.
2. We urge liberal support of the Conference work by all Sunday Schools of the Conference in Sunday School Day offering.
3. We request pastors or superintendents to take a Christmas offering for the Arkansas Methodist Orphanage, sending same to Dr. James Thomas, Exchange Bank Building, Little Rock.
4. It is the purpose of the Board to promote a Standard Training School in each District and an approved Cokesbury School within reach of each "C" type Sunday School.
5. For purposes of economy and to expedite handling of funds Sunday Schools are urged to send Sunday School Day offerings and fourth Sunday Missionary offerings to the Office of the Conference Sunday School Board and not to the treasurer.
6. The Board pledges its support to the Valley Springs Training School by urging Bible classes to make gifts

to the school.

7. We recommend the attendance of our people in the Leadership School conducted annually at Mt. Sequoyah by the General Sunday School Board and of the pastors in the Pastors' School at Hendrix College.

8. The Board has voted \$500.00 to the Arkansas Methodist Commission, but desires to go on record as believing that a different method of financing the Methodist should be worked out by the Commission.

9. We recommend the appointment of G. G. Davidson as Conference superintendent of Sunday School work and of A. W. Martin as rural extension secretary for the ensuing year.

10. We request the Commission on Finance to grant the Board an assessment of \$10,000, the same as last year. —W. A. Lindsey, Chairman; C. C. Burton, Secretary.

REPORT No. 1 OF BOARD OF MISSIONS.

In report number one your Conference Board of Missions calls to your attention certain outstanding facts in our general mission situation and proposes a plan by which the situation created can be met.

1. We are well past the Centenary period as originally set by the General Conference in the missionary work of our Church. This practically doubled the scale of our work both in the home and foreign field. Money now coming from Centenary collections must be used to pay off indebtedness incurred because of the tardiness of subscribers in paying these pledges, so cannot be used on current maintenance.

2. The present income from assessments will cover less than one-half the amount needed to maintain the present program of work even when the most drastic cuts in appro-

priations have been made that it is possible to make without inviting disaster in both home and foreign work.

3. Before relief from General Conference action can possibly reach them the General Board of Missions for its budget for 1926 must have \$750,000 or heavily retrench.

4. The time is inopportune for even considering a very considerable increase in assessments even for so great a cause as Christian missions.

5. The General Board in its May meeting did not vote a budget of appropriations for 1926, but is awaiting the outcome of this referendum to the Annual Conferences before making this budget.

Now, therefore, in the light of these appalling facts and as an expression of our abiding interest in this great cause and its present great program throughout the world, be it

Resolved:

1. That the North Arkansas Conference favors a hearty, prompt, and vigorous effort to secure at least its share of the needed \$750,000 or \$26,000, necessary to maintaining our work without retrenchment or retreat;

2. That in order to raise this additional amount we frankly accept our share, \$26,000; that we make a Conference-wide appeal for Missionary Specials both to churches and to individuals; That this situation along with the merits of the cause of Missions be faithfully presented from each pulpit and an every-member canvass be made, giving every one the privilege of coming to the rescue of our great cause in the hour of its need; and that the First Sunday in February be fixed as a date for making the appeal.

3. That we pledge ourselves not only to a loyal participation in the plan directed by the Conference, but to a diligent and urgent use of all the spiritual resources needed to achieve a purpose so gracious and so high.—O. E. Goddard, President; H. H. Griffin, Secretary.

REPORT No. 2 OF THE BOARD OF MISSIONS.

We are deeply grateful to Almighty God for the movement of his spirit which led our church into the Centenary Missionary Movement which has enriched the spirit of our people and inaugurated a new era of progress and advance of the work of the Board of Missions. In this perilous hour we cannot for one moment think of retrenching. We must maintain our work and go forward. Therefore, the call comes for a courageous heroic leadership that the church may be brought through prayer and interest to the renewal of consecration and making of its spiritual life that its very soul may be awakened anew with the passion of Jesus Christ and a lost world. We recommend, therefore,

First, that our people liquidate and settle up the Centenary in every congregation as soon as possible.

Second, that a district organization be set up in each Presiding Elder's District and that the every member canvass be made early in February to raise the \$26,000 the North Arkansas Conference share of the \$750,000 necessary to carry on our work.

Third, that Dr. O. E. Goddard, chairman of your Board of Missions, be Conference director and that each presiding elder be the director of his district.

Fourth, that a missionary institute be held in each Presiding Elder's District between January 15, and first Sunday in February when the appeal is to be made.

Fifth, that our pastors and officers

see that the collection for missions is taken one Sunday in each month in each Sunday School and sent regularly to the Conference treasurer of the Sunday School Board.

Sixth, we hereby express to Bishop Hay our appreciation of the interest he has manifested in the matter of fuller collections and for his wise and sound administration touching his interest in our great church. We urge that our pastors and officials stress the importance of these collections being paid in full.

Seventh, your Board of Missions gives hearty approval to the advanced position taken by Hendrix College in establishing a Rural Department looking to the education of our ministry and to the importance of our country work, and that H. H. Griffin was selected by the representatives of this Board of Missions to work with the representatives of other Boards of the Conference and Prof. Manny in this work.

Eighth, that we nominate, as provided by the Discipline, to the Board of Missions of the next General Conference the following names from which to choose the members of the General Board, to-wit: Dr. O. E. Goddard, clergyman, and Mrs. S. G. Smith, layman.

Ninth, that Dr. F. S. H. Johnston be appointed missionary secretary without salary.

Tenth, we rejoice in the work that is being done by Prof. M. J. Russell at Valley Springs and commend him and the school to our people.

We recommend that the following be appointed Conference evangelists: Rev. Norris Greer, Rev. S. M. Yancey, Rev. A. H. DuLaney, Rev. C. F. Hively, Rev. J. E. Snell.

We ask an assessment of \$13,500 be levied for our work the ensuing year.

The following appropriations have been made:

Specials.

Valley Spgs. Training School..	\$750.00
Arkansas Methodist	250.00
Student Pastor, Conway	200.00
Student Pastor, Fayetteville ..	200.00
Sanitorium	150.00
Prison and jail work	200.00
Printing of the Minutes	280.00

Total

Batesville District.

Evening Shade	\$250.00
Yellville Circuit	150.00
Calico Rock Ct.	100.00
Mountain View Ct.	200.00
Miss. work in District	50.00

Total

Booneville District.

Booneville Ct.	\$100.00
Waldron Ct.	100.00
Huntington and Hartford	200.00
Gravelly and Bluffton	100.00
Rover Ct.	100.00
Magazine Ct.	100.00
Dardanelle Ct.	100.00

Total

Conway District.

Jacksonville Ct.	\$150.00
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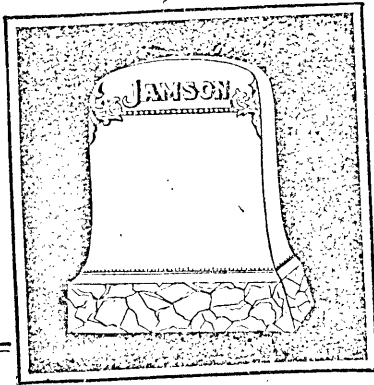
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taken for Kidney Ailment.

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Often in 24 Hours.

\$1.00 PACKAGE FREE

According to statistics 65 per cent of
all men sooner or later are started on
the road to premature age by prostate
and bladder trouble.

One of the commonest symptoms of
this dangerous, but little understood,
ailment is the necessity of getting up
nights. Other indications are, burning
sensation of organs, dull ache at the
base of the spine and in the small of
the back, pains in the groin and legs.
These symptoms are often attributed
to kidney ailments, and it is obvious
that the wrong kind of treatment or
neglect is almost certain to lead to a
dangerous and delicate condition,
which may eventually necessitate a
surgical operation.

But now, thanks to a new scientific
specific, the symptoms, pains and
troubles of prostate disorders can
frequently be checked within a few
hours.

This remarkable new treatment
which seemingly banishes prostate
and bladder symptoms in the most
stubborn and advanced cases is known
as Walker's Prostate Specific. It has
now been used by over 150,000 men in
all parts of America, and remarkable
statements as to quick results, elimi-
nation of symptoms, increasing of
pep, vigor and vitality and health are
daily being received.

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er's Prostate Specific will succeed
where all other treatments have fail-
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er of this paper a complete \$1.00 treat-
ment absolutely free, prepaid and un-
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you can repay the favor by telling
your friends and other sufferers.
That is all I ask. You are not under the
slightest obligation, and this treat-
ment never costs you anything, now
or at any other time.

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introductory offer and stop the rav-
ages of prostate and bladder trouble,
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address on a postal card will do. Write
me today—every hour you delay
means running unnecessary dangers.

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at any other time.

Name
Address

Washington Ave. (N. L. R.) ..	300.00
Springfield	100.00
Gardner Memorial	100.00
Vilonia	100.00
Total	\$750.00
Fayetteville District.	
Eureka Springs	\$300.00
Alpena and Pleasant Valley ..	120.00
Farmington and Parkdale	180.00
Winslow	100.00
Miss. work in District	100.00
Total	\$800.00
Fort Smith District.	
Cecil Ct.	\$ 75.00
Clarksville Ct.	175.00
Van Buren Ct.	75.00
Midland Heights	200.00
South Fort Smith	100.00
East Van Buren	125.00
Total	\$750.00
Helena District.	
West Helena	\$250.00
Wheatley	150.00
Hulbert	300.00
Total	\$700.00
Jonesboro District.	
Keiser Ct.	\$150.00
Hickory Ridge Ct.	100.00
Lone Oak	100.00
Jonesboro Ct.	100.00
Lake St., Blytheville	150.00
Miss. work in District	100.00
Total	\$700.00
Paragould District.	
Maynard	\$100.00
Ravenden Springs	100.00
Imboden	200.00
Piggott Ct.	200.00
Miss. work in District	100.00
Total	\$700.00
Searcy District.	
West Searcy	\$100.00
Kensett	100.00
Marshall	250.00
Miss. work in District	350.00
Total	\$800.00
Total Appropriated	\$8,730.00
—O. E. Goddard, Chairman; H. H. Griffin, Secretary.	

PAY PLEDGES PROMPTLY.
OUR THREE COLLEGES—GALLO-
WAY, HENDERSON-BROWN AND
HENDRIX—NEED EVERY DOLLAR
"TIED UP" IN THESE PLEDGES
NOT YET PAID.

AN EARNEST AND VIGOROUS
EFFORT WILL BE MADE TO COL-
LECT THESE PLEDGES DURING
THE MONTH OF DECEMBER.

HAVE YOU PAID YOUR PLEDGE?

THE PRESIDING ELDERS, PAS-
TORS, COLLECTORS AND THE
MANY FRIENDS WHO MADE
THESE PLEDGES ARE TREMEND-
OUSLY INTERESTED AND EACH
WILL DO HIS BEST TO SEE THAT
THESE PLEDGES ARE PAID.

NEARLY \$17,000 WERE COLLECT-
ED FROM THE TWO CONFERENC-
ES DURING THE MONTH OF NO-
VEMBER WHEN THE SALARIES
OF PASTORS AND THE CONFER-
ENCE COLLECTIONS HAD TO BE
PAID. WITH AN OPEN FIELD
THE PAYMENT OF THESE PLEDG-
ES WILL BE EASY.

LET'S MAKE HAPPY THE
HEARTS OF THE OVER-WORKED
PRESIDENTS OF OUR THREE COL-
LEGES BY MAKING RECORD-
BREAKING COLLECTIONS.

EVERY MAN OR WOMAN WHO
MADE A PLEDGE AND WHO IS IN
ARREARS WILL BE GIVEN AN OP-
PORTUNITY TO PAY HIS PLEDGE
DURING THE MONTH OF DECEM-
BER.

SUNDAY SCHOOL.

Lesson for December 6

PAUL'S VOYAGE AND SHIPWRECK

LESSON TEXT—Acts 27:1-44.
GOLDEN TEXT—"Be of good cheer;
it is I; be not afraid."—Matt. 14:27.
PRIMARY TOPIC—Paul in a Storm
at Sea.
JUNIOR TOPIC—The Story of a
Shipwreck.
INTERMEDIATE AND SENIOR TOP-
IC—Paul's Leadership.
YOUNG PEOPLE AND ADULT TOP-
IC—The Christian Overcoming Adverse
Circumstances.

I. The Voyage (vv. 1-20).

1. The Ship (vv. 1-6).

It was a vessel of Alexandria sailing
from Myra to Italy.

2. The Company (vv. 1-2).

Two of Paul's friends, Aristarchus
and Luke were permitted to go with
him. Besides these three there were
two hundred and seventy-three in the
ship (v. 37).

3. The Storm (vv. 7-20).

The ship made little headway on ac-
count of unfavorable winds. Paul ad-
vised that they winter in Fair Havens
(vv. 9-12), but his advice was un-
heeded. The gentle south wind de-
ceived them so they loosed from Crete
only to be overtaken by the tem-
pestuous wind called Euroclydon.
They did everything possible to save
the ship; they took up the boat which
was towed behind; they bound great
cables around the ship to strengthen
it for the storm; they lightened the
ship by bringing down from the masts
and rigging everything that was super-
fluous, and finally the cargo and
tackling were thrown overboard. All
this seemed to be of no avail and all
hope of being saved was removed. It
seemed that wicked men and material
forces were combined to prevent the
great apostle from reaching Rome.
However, these very experiences were
overruled by God to bring good cheer
and salvation to many on the way.
We should remember that tempestuous
winds as well as soft breezes await
God's faithful ones. The presence of
storm does not prove that we are going
the wrong way.

II. Paul's Serene Faith (vv. 21-26).

To a man who does not know God,
upon the failure of the sun and stars
to shine for many days, the fading of
all hope is natural; but to the man of
faith, hope still burns brightly. God
is just as near to His own in the midst
of a stormy sea as in their quiet homes.
Observe Paul's behavior:

1. His Rebuke for Their Failure to
Heed His Advice at Fair Havens (v. 21).
This was not a mere taunt, but a
reference to the wisdom of his former
advice, urging them to give him a more
respectful hearing.

2. Bids Them Be of Good Cheer
(v. 22).

He inspired them with hope.

3. He Promises Them Safety
(v. 22).

Though the ship go to pieces, every
man's life should be saved.

4. The Source of His Information
(vv. 23-24).

The angel of God had revealed it
unto him.

5. The Reason of Paul's Calm Faith
(v. 23).

"Whose I am, and whom I serve."
God can and will take care of His
property (John 10:28-29). Those who
have been redeemed by the blood of
Jesus are not their own, but God's.

III. The Ship's Crew All Safe on
Land (vv. 27-44).

This was exactly as the Lord had
said. We can rest assured that all
God has spoken will come to pass even
though there be a broken ship, brutal
soldiers and a perfidious crew. Aside
from the fulfillment of God's prom-
ises, the most important part of this
section is the splendid sanity which

characterized Paul's action on the way.
Three things marked his sanctified
common sense.

1. His Vigilance Detected That the
Sailors Had Planned to Escape (v. 30).

He knew how much they would be
needed presently, and at once took
steps to prevent their escape. He went
straight to the man in charge and
said, "Except these abide in the ship,
ye cannot be saved." Why should he
make such a declaration when God
had said that all should be saved? It
was because he was not one of those
foolish men who ignore human agency.
He practiced the truth that genuine
reliance upon God is the all-powerful
incentive to human action.

2. He Got Them to Take a Sub-
stantial Breakfast (v. 34).

It was no time to talk to these men
about their souls when their bodies
needed immediate attention.

3. He Gave Thanks to God (v. 35).

This he did in the presence of them
all. His prayer for that meal had
more effect upon the people than his
preaching would have had.

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BURNS have been
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freshness and directness when re-
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ground of life, reading and experi-
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something more than homeletics
or exposition. Each sermon is a liv-
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each throbbing testimony to the
reality of spiritual life.

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QUARTERLY CONFERENCES.

CAMDEN DISTRICT.
(First Round.)

Strong, at Strong Dec. 13, 11 a. m.
Huttig, Dec. 13, 7:30 p. m.
Atlanta, at Emerson, Dec. 20, 11 a. m.
Magnolia, Dec. 20, 7:30 p. m.
Norfolk, Dec. 27, 11 a. m.
Smackover, Dec. 27, 7:30 p. m.
Wesson, at Wesson, Jan. 3, 11 a. m.
Junction City, Jan. 3, 7:30 p. m.
Taylor, at Bussie, Jan. 10.
Buckner, at Kilgo, Jan. 10, 11 a. m.
Waldo, Jan. 10, 7:30 p. m.
El Dorado Ct., at Bethel, Jan. 17, 11 a. m.
El Dorado, Jan. 17, 7:30 p. m.
Buena Vista, at B. V., Jan. 24, 11 a. m.
Thornton, Jan. 24, 7:30 p. m.
Chidester, at Chidester, Jan. 30.
Hampton, at H., Jan. 31, 11 a. m.
Kingsland, at K., Feb. 7, 11 a. m.
Camden Ct., at Harmony Grove Feb. 14, 11 a. m.

Other conferences will be announced later.

District stewards, District lay-leader and his two associates, M. P. Morton and F. T. Hunter, with all the preachers of the District, are called to meet at the Methodist Church at Camden on Thursday, December 17, at 1 o'clock, P. M.

—J. W. Harrell, P. E.

LITTLE ROCK DISTRICT.
(First Round.)

Hazen and DeVall's Bluff at DeV. B. Dec. 6, 11 a. m.
28th St. Dec. 6, 7:30 p. m.
Asbury, Dec. 13, 11 a. m.
Henderson Dec. 13, 7:30 p. m.
England, Dec. 20, 11 a. m.
Capitol View, Dec. 20, 7:30 p. m.
Winfield Mem., Dec. 27, 11 a. m.
Highland, Dec. 27, 7:30 p. m.
Des Arc, Jan. 3, 11 a. m.
Forest Park, Jan. 3, 7:30 p. m.
First Church, Jan. 10, 11 a. m.
Hunter, Jan. 10, 7:30 p. m.
Mabelvale-Primrose at P. Jan. 17, 11 a. m.
Douglassville-Quyer Springs, Jan. 17, 7:30 p. m.
Bryant Ct., at Carmal Jan. 23, 11 a. m.
Bauxite, Jan. 24, 11 a. m.
Hickory Plains at Cross Roads, Jan. 30, 11 a. m.
Lonoke, Jan. 31, 7:30 p. m.
Austin Ct., at Smyrna, Feb. 6, 11 a. m.
Pulaski Heights, Feb. 7, 7:30 p. m.
Carlisle Ct., at Hamilton, Feb. 13, 11 a. m.

Agents Men and Women, wanted to sell **Madame Elizabeth's Face Cream** and other Toilet Articles. Satisfaction guaranteed. Write for Free Samples and particulars. Address **LINK'S LABORATORIES, 2646 Elm Street Dallas, Texas**

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So confident are we that VIREX will restore your hearing quickly, and to introduce this remarkable treatment to a million more sufferers, we will send a large \$2.00 treatment for only \$1.00, by collect on delivery mail, on ten days' free trial. If the results are not satisfactory the treatment costs nothing.

Send no money—just your name and address to the VIREX Company, 1659 Gateway Station, Kansas City, Mo., and the treatment will be mailed at once. Use it according to the simple directions. If at the end of 10 days your hearing is not relieved, your head noises gone entirely, just send it back and your money will be refunded without question. This offer is fully guaranteed, so write today and give this wonderful compound a trial.

TIRED EYES Dickey's old reliable Eye Water refreshes and strengthens a tired eye. Has been used by thousands for nearly half a century. Always comes in red folding box. Does not burn or hurt. Price 25c. **DICKEY DRUG CO., Bristol, Va.**

Carlisle Sta., Feb. 14, 7:30 p. m.
Keo-Tomberlin, Feb. 21, 11 a. m.
Oak Hill-Maumelle, Feb. 28, 11 a. m.
Preachers of the District are requested to meet at 1st Church, Little Rock Tuesday, 10:00 a. m., Dec. 8. The meeting will last throughout the day. Local entertainment will be provided.

—E. R. Steel, P. E.

PARAGOULD DISTRICT
(First Round.)

Paragould, 1st Church, Q. C. later Dec. 6.
Paragould, East Side, Q. C. later 7 p. m., Dec. 6.
Peach Orchard-Knobel, at P. O., Dec. 12-13.
Hoxie, 7 p. m., Dec. 13.
Gainsville Ct., at Oak Grove, Dec. 19-20.
Paragould Ct., at Pruitt's Chapel, 7 p. m., Dec. 20.
Biggers-Success, at Biggers, Dec. 26-27.
Pocahontas, 7 p. m., Dec. 27.
Attica Ct., at Clear View, Dec. 28.
Maynard, Dec. 29.
Walnut Ridge Ct., at Old W. R., Jan. 2-3.
Walnut Ridge, 7 p. m., Jan. 3.
Imboden, Jan. 8.
Smithville, at Smithville, Jan. 9-10.
Mammoth Springs, 7 p. m., Jan. 10.
Salem, Jan. 11.
Hardy-Williford, at Hardy, Jan. 12.
Ash Flat Ct., at Highland, Jan. 13.
Ravenden Springs Ct., at R. S., Jan. 14.
Paragould, E. Side Ct., at Hurrican, Jan. 16-17.
Marmaduke, 3 p. m., Jan. 17.
St. Francis Ct., at Pollard, Jan. 23-24.
Piggott, 7 p. m., Jan. 24.
Piggott Ct., at Rock Springs, Jan. 30-31.
Rector, 7 p. m., Jan. 31.
Lorado Ct., at Lorado, Feb. 6-7.
Stanford, 7 p. m., Feb. 7.
Corning, Feb. 14.
Black Rock-Portia, at B. R., 7 p. m., Feb. 14.

—Wm. Sherman, P. E.

PINE BLUFF DISTRICT.
(First Round.)

1st Church, Pine Bluff, 11 a. m., Dec. 6.
Lakeside, 7:30 p. m., Dec. 6.
Rison, 11 a. m., Dec. 13.
Carr Memorial, 7:30 p. m., Dec. 13.
Pine Bluff Ct., at Good Faith, 11 a. m., Dec. 20.
Hawley Memorial, 7:30 p. m., Dec. 20.
Redfield Ct., at Bethel, 11 a. m., Dec. 27.
Sheridan, 7:30 p. m., Dec. 27.
Gillett and Little Prairie, 11 a. m., Jan. 10.
St. Charles, 11 a. m., Jan. 17.
DeWitt, 7:30 p. m., Jan. 17.
Roe Ct., at Hunter's Chapel, 11 a. m., Jan. 24.
Stuttgart, 7:30 p. m., Jan. 24.
Humphrey and Sunshine, 11 a. m., Jan. 31.
Sherrell and Tucker, 11 a. m., Feb. 7.
Altheimer and Wabbaseka, 7:30 p. m., Feb. 7.
Grady and Gould, 11 a. m., Feb. 14.
Swan Lake and Bayou Meto, 11 a. m., Jan. 21.
Rowell at Prosperity, 11 a. m., Feb. 28.
Star City, 7:30 p. m., Feb. 28.
The District stewards, Charge leaders and preachers are called to meet at 1st Church, Pine Bluff, Dec. 10, at 10 a. m.

—J. A. Henderson, P. E.

PRESCOTT DISTRICT.
(First Round.)

Emmett, at DeAnn, Dec. 12-13.
Washington, Dec. 13, 3:00 p. m.
Prescott Ct., at Midway, Dec. 19-20.
Gurdon, Dec. 20, 7:30 p. m.
Murfreesboro, Jan. 10.
Delight, Jan. 10, 3:30 p. m.
Mt. Ida, Jan. 16-17.
Amity, Jan. 17, 3:30 p. m.
Columbus, Jan. 23-24.
Hope, Jan. 24, 3:30 p. m.
Spring Hill, Jan. 30-31.
Hope Ct., at Hopewell S. House, Jan. 31, 3 p. m.
Bingen, Feb. 6-7.
Nashville, Feb. 7, 7:30 p. m.
Glenwood-Rosboro, at Glenwood, Feb. 13-14.
Okolona, Feb. 14-15.
Center Point, Feb. 20-21.
Mineral Springs, Feb. 21.
Blevins, Feb. 27-28.
Prescott, Feb. 28.

—J. L. Dedman, P. E.

TEXARKANA DISTRICT.
(First Round.)

Horatio, at Walnut Springs, Dec. 6, 11 a. m.
Dallas, Dec. 13, 11 a. m.
Hatfield, Dec. 13, 3 p. m.
Lewisville, Dec. 20, 11 a. m.
Stamps, Dec. 20, 7 p. m.
Mena, Dec. 27, 11 a. m.
Winthrop, at Wilton, Dec. 27, 7 p. m.
Pouke, at Silverina, Jan. 3, 11 a. m.
Doddridge, Jan. 10, 11 a. m.
Ashdown Ct., at Hicks, Jan. 16, 11 a. m.
Ashdown, Jan. 17, at 11 a. m.
Foreman, Jan. 17, at 7 p. m.
Umpire, at Liberty Hill, Jan. 23, 11 a. m.
Dierks, Jan. 24, 11 a. m.
Lockesburg, Jan. 24, 3 p. m.
Richmond, Jan. 31, 11 a. m.
DeQueen, Feb. 5, 7 p. m.
Gilliam, Feb. 7, 11 a. m.
Paraloma, Feb. 12, 11 a. m.
First Church, Texarkana, Feb. 14, 11 a. m.
College Hill, Texarkana, Feb. 14, 7 p. m.
Fairview, Texarkana, Feb. 15, 7 p. m.
Texarkana Ct., at North Heights, Feb. 14, 3 p. m.

—Francis N. Brewer, P. E.

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