

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, NOV. 12, 1926.

No. 46.

## PUNGENT PARAGRAPHS.

All ascents are arduous to the anemic soul.  
A lazy man sees a mountain in every mole-hill.  
Pestering people about their peculiarities is petty policy.

Prayer connects us with God and practice proclaims us to men.

You cannot grow in the grace of God while you harbor hate for your neighbor.

A small man, by applied activity, may fill a small place full and be as great in his sphere as the big man in his larger sphere.

To be effective optimism must be backed by accurately aimed effort; otherwise it is like unto the cackle of an eggless hen or the barking of a pinto poodle.

## NOTHING TO FEAR.

The opponents of Unification warn us that, if this plan is adopted, we shall lose hundreds of thousands of our best members, who will go to other Churches. This is mere theory. Many people hastily say that they will do certain things, which, upon more mature deliberation they will not do. Let us see whether any Southern Methodist would be better off in another Church than in the Southern, or 2nd, Jurisdiction of the Unified Church.

If they are really Methodists, they would want to join a Church that is truly Methodist, and as they would not join the Northern Jurisdiction, they would have to join the Methodist Protestant, United Brethren, Nazarene, or Free Methodist Church; but as all of these have negro members, those who are afraid of the negroes in the Northern Church could not join; and those who must have the historic Southern Methodist episcopacy, could not join because there is no such episcopacy in these Churches. The Church nearest like ours would be the Episcopal Church, but as it has negro bishops and no bishop has the authority of a Methodist bishop, that Church would not suit them. If they were willing to go to a Church of a creed that is logically and theologically different, they could join the Presbyterians; but then they could not be Methodists and they would be in Churches with negroes in the highest councils. If they joined the Congregationalists, they might still be Methodists in belief, but would be in a Church that has negro members and many "Modernists." They might unite with the Disciples or Baptists, but could not by the wildest stretch of imagination be considered Methodists, and would still be in Churches with occasional negro members, and no bishops at all. Consequently, if he is a loyal Southern Methodist, there is no other Church in which he could be a loyal Methodist. Of course, if doctrines and church polity do not count, he can find another Church; but the argument is that thousands will be forced to leave the Unified Church in order to be loyal to their convictions.

If he remains in the Southern Jurisdiction of the Unified Church, what will be his condition? In the larger part of the old South, he will never be conscious of the slightest change. He will be in the same Annual Conference, the same District Conference, the same local church. He will have the same bishop, the same presiding elder, the same pastor. If there were negroes in his local church, as is the case in a few places now, he will have negroes in his church; if there are no negroes in his local church now, there will be none unless his local church invites them to become members, and then it is not likely that any would join. He will rarely see a church of the Northern Jurisdiction and most of our people will never even see a member of that Jurisdiction. He will have a Jurisdictional Conference which will function practically as our present General Conference, and will be under a General Conference in which no legislation can pass without the approval of his own representatives and be protected by a Judicial Council which can validate nothing without the consent of his own trusted representatives. He will have the protection of his present Constitution and the additional protection of the Constitution of the whole Church. His own Church will be perpetuated in the Southern Jurisdiction and the name of the Unified Church will be only what his own representatives agree it shall be. The Northern Jurisdiction, although it has twice the number of members, can, under the constitutional safeguards, no more swallow the Southern Jurisdiction than the Southern can swallow the Northern.

**ARE NOT TWO SPARROWS SOLD FOR A FARTHING? AND ONE OF THEM SHALL NOT FALL ON THE GROUND WITHOUT YOUR FATHER. BUT THE VERY HAIRS OF YOUR HEAD ARE NUMBERED. FEAR NOT THEREFORE, YE ARE OF MORE VALUE THAN MANY SPARROWS.—Matt. 10:29-31.**

Then, the Northern Church, with twice our membership and far more at stake, comes in on a parity, and takes its chance of a different name and legislation that requires our consent. If either Church should object it is the Northern Church, because it concedes far more than we, and has less to gain. It is in the South and we cannot drive it out; but with Unification we will almost certainly, in time, get into our Jurisdiction, the nearly 400,000 members in the South, and get the large influx of Northern Methodists into the South, while we should stand to lose less than 100,000 mostly in the West and on the Border where we are now weak and spending missionary money almost hopelessly. Then there would undoubtedly be co-operative arrangements by which our Colored Methodists would have the benefit of the great institutions established for the negroes of the Northern Church, and it is highly probable that in time the two colored contingents would unite in a separate Church with a united white Methodism behind it.

If we fail to unify, we gain nothing and stand to lose much. If we unify the Northern Church stands to gain little and lose much. It is only because the vast majority of the preachers and laymen of that Church believe in aiming at a high ideal and trust us, that they can afford to favor Unification under this plan.

As the opponents of the plan claim to be loyal, more loyal than the Unificationists, it may easily be seen that there is no probability of any considerable defection if Unification carries. The objections raised are based on mere imagination, suspicion, and fear. Similar objections were raised against the adoption of the Constitution of the United States, and the fears were all found to be groundless. Similarly they will be found groundless if Unification is adopted. Unificationists are loyal to the Church. They are not going to "bolt" the action of a majority, and they have a right to expect the loyal opponents to be just as loyal. There is no danger in voting for Unification. There is danger of retarded progress, of reactionism, of pessimism, of stagnation, if Unification is defeated. Let us vote for the future, and be proud of our vote.

## ARKADELPHIA AND LITTLE ROCK CONFERENCE.

Arkadelphia next week will entertain the Little Rock Conference, and there is no city to which the Conference goes with more willingness and appreciation. Arkadelphia, on the Missouri Pacific Railway and the Ouachita River, in the heart of the Conference, is admirably situated for a college town, and its citizens, liberal, loyal, and public-spirited, ardently support both their colleges—Henderson-Brown for Methodists and Ouachita for the Baptists of the State. Originally a community of the highest culture and refinement and Christian devotion, Arkadelphia has had no difficulty in creating the college atmosphere and adapting itself to the needs of denominational colleges. Conservative and yet progressive, Arkadelphia is in every way a strong community. It believes in the best things and maintains them whole-heartedly.

Our church there, under the leadership of high-minded, broad-visioned pastors and laymen, has become one of the great churches of our Conference. It feels its responsibility for the young life in the schools and seeks to measure up to full requirements. Some of the noblest men of our ministry have built their lives into the church and community and the results are enduring. Henderson-Brown College, after years of painful struggle, is taking its proper place in our system and yielding rich fruit in the lives of a multitude of splendid young men and women who have passed through its halls. Its outlook was never brighter. Let pastors and lay delegates go to Conference at Arkadelphia next week with fervent prayer and

full determination to make the Conference a blessing to Arkadelphia and all that it represents.

## NATIONAL ANTI-SALOON LEAGUE CONVENTION.

In company with Judge J. W. Wade I last week attended the Biennial Convention of the Anti-Saloon League at Chicago. Rev. Paul E. Kemper, our efficient state superintendent, went through in his car. We three represented our State organization on the Board, Judge Wade serving on the committee on Resolutions and the writer on the committee on Nominations.

Headquarters were in the Sherman Hotel, in the heart of the business section, and the sessions of the Convention were held in the Chicago Temple, a block away, the sky-scraper building belonging to the First Methodist Church. It is unique and renders a valuable service both for the local congregation and the Methodist Church. Bishop Thomas Nicholson, one of the ablest bishops of the Methodist Episcopal Church, presided. Alvin W. Roper was the gifted pianist. He is the son of Bro. Roper of West Oklahoma Conference, and is one of the most accomplished musicians in America.

It would be impossible in brief space to describe this great Convention. In its membership are some of the greatest prohibition workers of the world, such as Dr. H. H. Russell, the founder of the League, Dr. E. H. Cherrington, the capable publicist, Dr. Wayne B. Wheeler, the legal authority, Dr. Scott McBride, the courageous superintendent, and our own Bishop James Cannon, whose vigilant leadership has made him famous over the whole world. Addresses were delivered by these men, and by other able public men representing very phase of social, political, and religious activity.

While there was frank admission that the prohibition law was not perfectly enforced and that the friends of the liquor traffic were still active and aggressive, it was properly claimed that, all things considered, the friends of prohibition had cause to rejoice and take courage. The attacks of the enemy were bold, but based on false claims. All that is necessary for complete victory is the united support of the law-abiding citizens in backing the officials in law-enforcement. It was conclusively shown that even in Chicago, where there is much crime, conditions now are better than ever in its history. The number of murders in Chicago is only half as much in proportion to population as it was sixty years ago.

It was clearly demonstrated that the attempt to discredit prohibition is really an assault upon the Constitution and laws of the land that will, if not overcome, lead to nullification of all law. Those who are opposing are for the most part people who have always opposed and many of them have been constant law violators. Their protests are no more worthy of consideration than those of any other criminal class.

In Arkansas, where our people practically all believe in prohibition and law enforcement, we should contribute liberally of our means to help the Anti-Saloon League forces in the states where conditions are less favorable. We should not be a burden on the National League, as we are at present. We are amply able to do our part and should not allow ourselves to be remiss. Our responses to the appeals of Superintendent Kemper should be hearty, prompt, and liberal.

On account of my engagement for Sunday, I was not able to remain until the close and consequently did not hear some of the speeches that attracted most attention, but it is evident that politics entered into some of the attacks that were made upon the administration. When all of the difficulties are understood, there is little ground for drastic and carping criticism, although there is opportunity for constructive and sympathetic suggestion. Let us uphold our officers in their efforts, and create the proper public sentiment, and in a few years the evils of which complaint is made will be largely abated.—A. C. M.

Let pastors be very careful in making their reports to the statistical secretary of the Annual Conference so that the many glaring errors of former years may be avoided. Presiding elders should help preachers to get correct statistics.

Send the Arkansas Methodist as a Christmas gift to some friend who would appreciate the weekly message.

# THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor  
J. C. GLENN Assistant Editor  
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.  
Little Rock Conference. N. Arkansas Conference.  
James Thomas F. S. H. Johnston  
C. M. Reves J. M. Williams  
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

## SUBSCRIPTION RATES:

One Year, invariably cash in advance.....\$2.00  
In Clubs of 10 or more..... 1.50  
Rate to all Ministers..... 1.00

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Assistant Editor, if mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST, and address all business communications to the Assistant Editor.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Our Foreign Advertising Dept. is in charge of LAMAR & BARTON, NASHVILLE, TENN., who are represented by ROBERT M. HARVEY, 17 W. 42nd St., New York.

Our Local Advertising Department is in charge of JOHN C. GLENN, 221 East 5th St., Little Rock, Ark.

OUR ANNUAL CONFERENCES.  
Little Rock, at Arkadelphia, Nov. 18.  
North Arkansas, at Conway, Nov. 25.

## PERSONAL AND OTHER ITEMS.

Rev. Kirby H. Bezzo of Walnut Tree sends us in a list of four subscriptions this week.

Pastors, in case your charge has not settled in full for your Arkansas Methodist Club, be sure to bring the balance to Conference. It is needed.

Dr. A. F. Smith, the able editor of the Nashville Christian Advocate, will deliver the address at the anniversary of the Board of Christian Literature at Arkadelphia.

Send the Arkansas Methodist to your friend or relative as a "Christmas gift." It will make a better home and church. Its influence lasts a lifetime—and more. It is a "Gift That Will Last."

Pastors, the reports indicate that the Club Plan works. Be sure to commit your official board to it for the coming year so that there will be no delay in arranging for it after the Conference session.

"A Gift That Will Last"—the Arkansas Methodist. Subscribers, in making up your "gift list" please remember the Arkansas Methodist would be an ideal gift for your relative or friend. Give gifts "that will last."

The Business Manager delivered a special message to the leaguers of 1st Church, N. L. R. last Sunday evening at 6:30 on "The Christianity for an Age of Doubt." This service marked the close of the Young Peoples Revival.

The sympathy of many friends goes out to Rev. and Mrs. C. W. Johnston of Marvell on account of the sudden death of their infant daughter, which occurred Nov. 2. The funeral was held at Conway the former home of Bro. Johnston.

Rev. M. S. Monk of Lakeside Church, Pine Bluff, has been transferred by Bishop Hay to the Louisiana Conference and stationed at First Church, Monroe. His brethren of Little Rock Conference regret to lose this brilliant and popular young pastor.

Hunter Memorial has formulated plans, in fact everything is in readiness, for a "100-Per-Cent Jubilee" tomorrow (Friday) night. All district, conference and general claims, as well as the other regular assessments, will be reported in full at this "grand celebration." Mr. R. M. Knox will preside.

The following has just been received from Dr. McGlumphy, treasurer of North Arkansas Conference: "I have just received a check from E. E. Robertson, treasurer of First Church, Jonesboro, paying the Conference Collections in full. Rev. J. W. Crichlow is the pastor of First Church. A new record has been made for all Southern Methodism, so far as I know, of a pastor's paying out two large churches in full before the session of the annual conference. Central Church, Rogers, paid out at Christmas with Brother Crichlow as its pastor. He was changed to Jonesboro, May 1, and now that great church has paid out."

West Oklahoma Conference paid 6 per cent of all its Conference claims. This is a great improvement, and sets Arkansas a good example.

Let presiding elders and pastors remember our request to bring brief reports to be handed the editor for publication in the Conference edition of the paper. Let the reports approximate fifty words and bring out items that may not be fully understood through the statistical reports in the Minutes.

Rev. Hugh Reveley, superannuated of Little Rock Conference, who for some years has been supplying light charges in Texas, has gone to Florida for health. He recently was in an automobile accident and had several ribs broken. He remembers his brethren in Arkansas, and would like to be with them if he were able.

On Nov. 8, at the home of his daughter, Mrs. M. J. McHenry of Conway, Rev. J. M. Dennison passed away at ripe age of 87. Born in Illinois, Bro. Dennison came to Arkansas at an early age and spent most of his life in Lonoke County. A Confederate soldier and an able local preacher, he was a man of the highest character and finest influence.

Dean Harry King of Galloway College will deliver the dedicatory sermon at Newark, Sunday, November 15, at 11 A. M. The new \$22,000 church to be dedicated is one of our most complete and modern plants. It is the gift of Mr. and Mrs. Charles M. Edwards of Newark, built as a memorial to their lamented and saintly daughter, Miss Hazel.

Dr. Theo. F. Brewer, of East Oklahoma Conference, has just closed his fifty-ninth year of active service, and has taken his sixtieth appointment. He joined Memphis Conference in 1866, and, becoming a member of N. Mississippi Conference, was ordained with Bishop Galloway. He transferred to Indian Mission in 1878 and has been one of the most useful men in Indian Territory and Oklahoma. He is highly honored by his brethren and all who know him.

Nov. 3, at the home of Judge J. G. Thweatt in DeWalls Bluff, Mrs. McLauchlan, widow of Dr. John McLauchlan, during his life a prominent member of Little Rock Conference and founder of Henderson-Brown College, quietly passed away at the age of ninety years. She was a Christian woman and the worthy helpmate of her noble itinerant husband. Her last years were spent in the comfortable home of her daughter, Mrs. Thweatt. Interment was at Arkadelphia Nov. 5.

Whatever of unpleasantness there may be in the past, it should be forgotten, so that the most may be made of the present. Issues in the Church which stirred men's hearts need not stir them still to injury. Unification is practically settled. Heat should be put aside. Brotherly love should take the place of that which may not have been altogether brotherly. If any of us erred in speech or action, we should strive the more earnestly to make amends. Bitterness should go to the discard. The Kingdom needs unity of spirit and cooperation of all the forces. If we could not agree about unification, we should the more sympathetically work together in other phases of the Lord's kingdom in which we can agree.—Methodist Advocate.

By a vote of 144 to 20 the West Oklahoma Conference favored the Plan of Unification at its recent session, Bishop Moore presiding. The following appointments are of interest to our readers: Ardmore, First Church, J. T. McClure; Wilson, M. P. Timberlake; Chickasha District, Frank Barrett, P. E.; Duncan, J. E. McConnell; Headrick, J. T. McBride; Temple, C. F. Mitchell; Indian Mission, R. M. Templeton; Conference evangelist, Frank Hopkins; Mangum District, C. S. Walker, P. E.; Granite, J. T. J. Fizer; Oklahoma City District, S. H. Babcock, P. E.; St. Luke, Okla. City, Forney Hutchinson; Piedmont, M. M. Monk; Clerical delegates to General Conference, Frank Barrett, R. E. L. Morgan, Forney Hutchinson, and J. T. McClure.

## ATTENTION

Pastors and Presiding Elders!

November and December  
are  
Christian Education Months

Keep the way clear  
and  
Give our Schools a chance.

"The welfare of the Church and of the  
Nation depends on  
"Christian Education"

## SUNDAY AT FORDYCE.

Leaving the Anti-Saloon League Convention at Chicago on Saturday, I made a rapid trip to Fordyce to fill a long standing engagement on Sunday. It was a glorious day. The Sunday School was undergoing a reorganization to adapt itself to the new building, and a fine congregation assembled in the splendid auditorium for preaching. The great new pipe organ was heard with delight for the first time. In the afternoon I went with Dr. Wilkes to Stony Point (formerly known as Bucksnort) where Bro. Thomas of Fordyce conducts a fine rural Sunday School and Dr. Wilkes preaches regularly. I preached to a small, but attentive congregation. This is a good community about four miles northwest of Fordyce on the Little Rock highway. The building has recently been remodeled, and now is ample for a good school. Nearby is a small tract of cut-over land where the Fordyce Lumber Co. is experimenting with reforestation by selective cutting.

When the church building at Fordyce burned a few weeks before conference last year, the official members immediately began a movement to rebuild on a more eligible site a block north. Money was quietly raised and when Dr. Wilkes came after Conference plans were being made. Under his leadership the people were inspired to undertake a larger enterprise, and a year and a month and a day after the fire they entered the fine new structure, which, with lot and furnishings cost approximately \$70,000. It is a very substantial structure of four-toned mat-faced brick, with green flat-tile roof. The well lighted and artistically decorated auditorium seats 480 and the gallery 185. For the Sunday School there are six large department rooms with movable partitions for classes, and seven other rooms, and a furnace in the basement for steam heat. The divided pipe organ cost \$5,700. There are five new pianos. Under the leadership of Dr. Guy Patterson, chairman of the building committee, the work was admirably financed and expeditiously carried on. Dr. Wilkes says that it was the most satisfactory building enterprise he has ever been connected with and reflects great credit on the committee and church membership. This may be understood when we remember that this church under that spiritual pastor, Dr. W. R. Richardson, was one of the first, if not the first, to pay out on its Centenary quota. Any church that does its whole duty for that great missionary movement may be expected to prosper. The feeling was so fine that Dr. Wilkes immediately held a meeting and added ten to his roll, and now has a membership of about 600 as active and zealous people as can be found.

Mr. J. D. Clary, son of that distinguished teacher who for many years blessed Fordyce and Arkansas by his educational leadership, is superintendent of a great Sunday School with nearly 600 enrolled. Mrs. Guy Patterson is the able president of a very active Woman's Missionary Society, which in addition to its regular work, has raised much money for the church building. There are Y. P. M. S. and a Junior Society, both flourishing. Miss Elizabeth Upton is the efficient president of a remarkably live Epworth League, which I had the privilege of addressing Sunday night. Both Junior and Intermediate Leagues are organized and flourish. Mr. F. T. Hunter, who is the inspiring teacher of the Men's S. S. Class, is also president of a Gospel team, made up of men of the different churches. It keeps up work in neighboring communities, and, as Dr. Wilkes, says, exercises such an influence that the whole town is clean and morally wholesome. With a great church building, and active church membership, a good town, and an increase in salary of \$300 Dr. Wilkes is one of the best pleased pastors whom I know, and his people seem to appreciate his pastoral leadership and are standing behind him in all of his activities.

Monday morning, just before taking the train I had opportunity to address the splendid body of High and Junior High School students who are, with the grades, under the helpful supervision of Mr. J. D. Clary, Jr., who is following in his father's footsteps. In a handsome brick building a large body of students, under the care of a fine faculty, is receiving the best of school training.

With its great mill and other manufacturing interests, the administrative offices of the A. B. Banks Insurance organization, and a substantial group of business men, Fordyce, in the very heart of Little Rock Conference, at the crossing of the Rock Island and Cotton Belt Railways, in a country of immense possibilities, is a steadily growing, attractive town with a bright future. Its wonderful shade trees in almost every yard and neatly kept lawns and homes impress the visitor strongly.

I enjoyed the hearty hospitality of the beautiful parsonage home and the fellowship of Dr. Rex B. Wilkes and his inspiring companion. One of their boys will graduate at Hendrix College and another is in Northwestern University near Chicago on account of the courses in Public Speaking. The charming daughter, who has employment with the Railroad Commission, was spending the day at home, and the young boy Jack helped to entertain. I had a happy day in Fordyce.—A. C. M.

## CENTENARY

## CHARGE CENTENARY REPORT

I will have at each Annual Conference the amount of money each charge has raised this Conference year. There will be a separate column in Table No. 3 for the Centenary. Every pastor should see that his church treasurer has sent in the Centenary money on hand in time to get it in this report. Don't wait until it will be too late to get credit for all money collected this year.

## ROGERS AND CANNON.

Rev. L. T. Rogers and Rev. R. H. Cannon have each recently paid in full their Centenary pledges. The big thing about each pledge is that it was \$500. Few preachers have done so much and not many laymen more for the Centenary than these two faithful workers. May their tribe increase!

## EMMETT AND McSWAIN.

One of the best reports that we have received this year was sent in this week by Mr. C. D. McSwain from Emmett. He sent a check for \$357.75. Bro. McSwain has made a faithful treasurer and consequently his church has a fine showing in this great cause.

## AM I RIGHT?

Am I right in presuming that people who made Centenary pledges expected to pay them? Or should I take it for granted that since they have not paid they do not expect to pay? Unless I hear otherwise I am presuming that they expect to pay. I am glad to say that a very large number of subscribers feel that I am right in presuming that people expect to pay yet.

## Mother! Don't "Physic" a Child



DR. CALDWELL  
AT AGE 83

To Dr. W. B. Caldwell, of Monticello, Ill., a practicing physician for 47 years, it seemed cruel that so many constipated infants and children had to be kept constantly "stirred up" and half sick by taking cathartic pills, tablets, salts, calomel and nasty oils.

While he knew that constipation was the cause of nearly all children's little ills, he did not believe that a sickening "purge" or "physic" every little while was necessary.

In Dr. Caldwell's Syrup Pepsin he discovered a laxative which regulates the bowels. A single dose will establish natural, healthy bowel movement for weeks at a time, even if the child was chronically constipated. Dr. Caldwell's Syrup Pepsin not only causes a gentle, easy bowel movement but, best of all, it is often months before another dose is necessary. Besides, it is absolutely harmless, and so pleasant that even a cross, feverish, bilious, sick child gladly takes it.

Buy a large 60-cent bottle at any store that sells medicine and just see for yourself.

**Dr. Caldwell's  
SYRUP  
PEPSIN**

## BOILS

Old Sores, Cuts and Burns have been healed since 1820 with

### Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 820 Gray Bldg., Nashville, Tenn.

**Practical Business College**  
LITTLE ROCK, ARK.

Arkansas' Largest School of Business and Telegraphy.  
Write TODAY for full information.

## CONTRIBUTIONS.

## THE WESLEY BROTHERHOOD

The General Board of Lay Activities decided at its annual meeting at Lake Junaluska, N. C., in early August to concentrate on two main fields of effort, viz.: Stewardship and the Wesley Brotherhood. This decision was reached after careful deliberation and prayer, following the recommendations submitted by Mr. George L. Morelock, general secretary of the Board of Lay Activities.

Surely nothing is more sorely needed in the present financial crisis of our Church than a Church-wide program of stewardship cultivation, which will strive through the local church to reach every member of the M. E. Church, South. The Board has been fortunate in securing for this work Rev. J. E. Crawford, who has been highly successful in organization work in the Texas Conferences in connection with the Centenary Campaign. He is also the author of that well-known volume entitled "The Call to Christian Stewardship."

It has been felt for sometime by thinking men in our Church that we need an effective organization for the mobilization of the man power in the local congregation, and the Board of Lay Activities is now entering upon an aggressive campaign for the organization of Wesley Brotherhoods throughout the Church.

Time will not permit a review of the various men's brotherhoods which have existed in the Christian Church since the days of the Apostles to the present time. It is a matter of interest to Methodists, however, to remember that our own great Church grew out of a men's religious club at Oxford College, popularly known as the Holy Club.

It was in 1729 that the Holy Club, of which John Wesley, Charles Wesley and George Whitefield were the leading spirits, began to meet in a room in Lincoln College for three purposes: (1) Bible study. (2) Making plans for social service work in Oxford, which included visits to the sick and to the inmates of the prisons and work-houses. (3) Personal evangelism, their custom being to invite the godless young men of the University into the fellowship of the Club for the purpose of striving to lead them to accept Jesus Christ as a personal Saviour. This was the beginning of Methodism, and here is the ideal Wesley Brotherhood.

The Wesley Brotherhood is no substitute for the Wesley Adult Bible Class. On the other hand, the Constitution of the Wesley Brotherhood expressly provides that the Bible Study Committee shall promote collective Bible study through the organized Wesley Bible Classes in the Sunday Schools. This is a part of the program of correlation. It will be the purpose of the Brotherhood, in addition to this group Bible study in the Adult Bible Classes, to develop the habit among the laymen of carrying a Pocket Testament for devotional reading and for use in personal work.

The Wesley Brotherhood is an organization of men bound together by ties of Christian fellowship and united together for the purposes of prayer and Christian service through the Church. Through its meetings it is hoped to develop a finer sense of fellowship and brotherhood among the men of the Church, and through its programs and open forum discussions it is hoped to develop a new interest among men in the general work of the Church.

Every one is familiar with the growth of luncheon clubs in this country, and the work of the Billy Sunday Clubs and Business Men's Evangelistic Clubs is too well known to require repetition here. There exist today throughout the South a number of independent Methodist Men's Clubs, which bring men together for social fellowship. Some of these have done good work, but for the most part they are purely social

in their organization and program.

Under the Disciplinary authority conferred upon it by the General Conference, the General Board of Lay Activities is now promoting as the regular official men's organization of our Church the Wesley Brotherhood, and Mr. Fred T. Barnett was recently elected as Associate Secretary of the Brotherhood, and will spend most of the time in the field promoting the organization of local chapters in the Churches of Southern Methodism.

It is easy to say that the Church is over-organized, but such a charge cannot be sustained with reference to the laymen of the Church. We have the Sunday School, with its program of religious education, the Epworth League, where the young people find opportunity for self-expression and Christian service, the Woman's Missionary Societies, where the women of the Church meet for fellowship and study of the world's needs, but it must be admitted that thus far the Church has failed to provide its men that opportunity for social fellowship and Christian service which is so essential to their highest spiritual development and possibilities. The Wesley Brotherhood has been created to meet this specific need.

The Southern Presbyterians have been promoting for three years a men's organization known as the "Men of the Church." The Brotherhood of St. Andrew has existed as a vital organization in the Protestant Episcopal Church since 1883, and their annual convention met in Pittsburgh recently with an attendance of nearly 800 laymen from all parts of the United States.

We rejoice in these men's movements in our sister denominations, but we sincerely believe that the Southern Methodist Church has resources of personality, of ability and of leadership within its lay ranks that make possible the development of the greatest men's religious organization within the present century.

This is not a movement independent of the Church, but is a brotherhood of laymen committed to the most loyal and enthusiastic support of the pastor and all existing agencies of the Church. Constructive suggestions from the leaders of our Church are constantly welcomed by the members of the Board of Lay Activities, as well as by its general secretaries, and the hearty co-operation of the presiding elders and pastors is solicited in promoting a movement which is believed to be a providential development in the history of our Southern Methodism.

Let us not forget the 25,000,000 men in the United States who are not members of any Church. For some reason the Church has not gripped them, and we are hoping that through the social fellowship feature of the Wesley Brotherhood many unchurched men may be brought into this friendly atmosphere and then led to appreciate and accept Jesus Christ as a personal Saviour.

Let us not forget the vast unused resources lying dormant in our Southern Methodist laymen, and let us see in the Wesley Brotherhood an organization which will harness up the unused powers of our laymen and make them an effective agency for the promotion of our Church program and for the extension of the Kingdom of Jesus Christ throughout the world.

The Board of Lay Activities is fortunate in having successfully projected a magazine—The Methodist Layman, which is the official organ of the Wesley Brotherhood. This magazine will contain suggested programs for the Brotherhood meetings, and will also contain news of interest about what men throughout the entire Church are doing for the winning of men and boys to Jesus Christ through the Church.

Let us turn our faces towards the light of a brighter day, and let us seek through the Wesley Brotherhood to bring back to our Methodist laymen that passion for winning souls which was the glory of our Methodism in her early history.

## LLOYD GEORGE ON PROHIBITION

David Lloyd George, former British prime minister, said in an address delivered at the City Temple in London that prohibition is an experiment Great Britain should investigate. He added something that every Englishman, among whom there are comparatively few prohibitionists, should ponder. He said that England, despite unemployment and adverse trade balances, spent 216,000,000 pounds, which is approximately \$1,580,000 for alcoholic liquors last year.

Too many Americans have forgotten, or have failed to realize, that prohibition in the United States had its final push, not from so-called reformers, but from hard-headed business men. The economic aspect of the matter finally became more important than any other. The men pictured by anti-prohibitionists as long haired gloomy reformers were the fearless good citizens who were willing, years ago, to become targets for jeers and sneers in order to help the human race. They plugged along against discouraging odds, winning a little headway every year. They kept alive the fight against liquor and made prohibition possible. Then the men who knew liquor, who had drunk it and had seen its bad effects, took a hand. They knew all about the Monday mornings when many of the workers they employed did not come to work and many of those who came were inefficient because of Saturday night and Sunday drinking. These men have seen the increased efficiency since prohibition came. They are for prohibition now and will continue to be for it.

Of course things political appeal to Lloyd George and he pointed to the fact, in telling his English audience that prohibition is firmly entrenched in this country, that no established political party in the United States would dare propose abolition of prohibition. Who can deny the truth of this statement?—Arkansas Gazette.

### A CONSTRUCTIVE BIBLE SCIENCE —A NEW LIGHT ON OLD TESTAMENT CRITICISM.

The October number of the "Biblical Review," New York, contains as its first article, a discussion critical paper by Bishop H. M. DuBose under the title, "A Constructive Bible Science," which sums up the intensive points and manifestations of post World War Bible thought and historical construction. The reasonings and conclusions of this paper

## PAINS ALL OVER

**Lady Says She Took Cardui and  
Never Saw Such Improvement—Was So Weak  
Couldn't Stand.**

Weathersby, Miss.—Mrs. James M. Hall, of this place, writes that she was "getting weaker all the time" when Cardui, the woman's tonic, was first brought to her attention. After she had taken Cardui a while, she writes that she "never did see such an improvement."

"I suffered all the time and had pains all over," says Mrs. Hall. "I was so weak I could not stand. My skin was cold and flabby. I did not have any color. I had always been a very active woman—used to outdoor exercise, walking and going where I pleased, and to get down, not able to get myself a drink, was indeed a hardship."

"Nothing seemed to help me, till I began on Cardui. The first bottle seemed to strengthen me, and I sent for five more. By the time I had taken these, I was on my feet, going around, doing my work, gained in health and strength."

"I took two more bottles, and I am well and strong. Can work my garden. I haven't had any more sickness."

Ask your druggist.

NC-165

**Take CARDUI**  
THE WOMAN'S TONIC



are based largely on a very recently appearing German work on Deuteronomy, by Pfarrer Wilhelm Moller. This volume the Bishop characterizes as the greatest work of the last hundred years in the realm of Bible criticism. He expresses the belief that fifty years from now it will be the terminus a quo of all scientific Bible thought. Moller's position is, that Deuteronomy is a resume of the other four books of the Pentateuch, which are termed the "Tetrateuch." His exhibit of resemblances and identities reveals the fact that there is no important matter either of law, covenant, genealogy or history in Genesis, Exodus, Leviticus, or Numbers that is not repeated in compressed statement in Deuteronomy, and that in such idiomatic form and likeness of letter as to show that the writer of Deuteronomy must have had the other four books before his eyes, or else was so thoroughly able to recall their language from memory as to argue himself the author of all. The application of this argument by Bishop DuBose shows how the "Source" theory and the priority, and yet relatively late dating, of Deuteronomy, the chief dependence of destructive criticism, disappears as a mist.

One of the chief features of Bishop DuBose's paper is the appeal which it makes to the results of archaeology in the settlement of the problem of historical Old Testament criticism. These results of archaeology have sapped the foundations of Wellhausenism, in that they have shown that the centuries of Abraham and Moses were marked by extensive writings and established literatures of religion, law and science, at least those of genealogy keeping and cosmologies. The Bishop expresses the belief that Moses, when fleeing from Pharaoh, chose Midian as an asylum for the larger reason that it possessed, as archaeology has recently shown, monotheistic cultic shrines (as that of Jethro) and, as well, cuneiform libraries, like that which is now known to have existed at Kadesh in the middle of the second millennium, B. C. The Bishop believes that the Book of Genesis was written, or at least forecast, by Moses during his forty years' stay in Midian; and that the other four books of the Pentateuch followed in a successional order during the forty years of the wilderness sojourn. His paper defines the basis of what he believes will be a real and enduring Bible science. Here is something for the critics, great and small, to consider.

Bishop DuBose is a profound and painstaking scholar. He is absolutely loyal to traditional Christianity and an able defender of the Holy Scriptures, and the pure saving gospel as set forth in the New Testament.

## Mother!

Child's Best Laxative is  
"California Fig Syrup"



Hurry Mother! Even a bilious, constipated, feverish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

**THE OPPORTUNITY AT OUR DOOR**  
Mexicans, Italians, Cubans, Orientals, Bohemians, French, and Syrians all are scattered throughout the boundaries of Southern Methodist territory. In New Orleans there are 75,000 Italians, owning about one-fifth of the taxable property in the city; in Kansas City, 20,000 Italians; in West Tampa, 12,000 Italians and Cubans; in San Antonio, 40,000 Mexicans; in El Paso, 50,000; in Los Angeles, 100,000; and throughout Louisiana and Mississippi, thousands of French and Syrians.

For the most part, we have simply neglected these strangers within our gates. Go to any city where you find the foreigner in large numbers, and see his disregard of the Sabbath, his open gambling and drinking, his low standards of morals. What will be the contribution of these aliens to the political, social, and economic life of America if they have no religious training? Do we dare neglect their religious education? The Church that does the most towards Christianizing these large groups of aliens is doing the most to make the world Christian. In the face of this situation are our two and a half million Southern Methodists willing to allow their contribution toward the Home Mission work of the General Board to remain the pitiable sum of six cents a member as it was last year? Remember the opportunity to Christianize and Americanize these strangers within our gates now lies open at our door; if neglected it may well become a menace.

### HOW SHOULD HE VOTE? By W. C. Davidson

1. How should a man vote on the Plan of Unification who believes in religion? The writer believes in the the spirit and unity of the Christian holy catholic Church, the essential oneness of the people of God. So does every truly enlightened Christian, of whatever section or denomination of the Church of God. He may not believe that it is desirable or even possible for all Christians to belong to the same visible organic body of Christ, but he does believe in the essential oneness of that body, and in the spiritual fellowship of the true followers of Christ who have and cherish the spirit of their Master. The spirit of Jesus Christ dwelling in the hearts of men excludes the rule of passion and prejudice and unites them in kindly and a brotherly fellowship, and that without distinction of sect, party, race, or color.

2. How should a man vote on the Plan of Unification who believes in the principle of Methodist unification? The writer believes in a united Methodism, as doubtless do most if not all the leaders of the Church. Every one knows the two great branches of American Methodism would be greatly strengthened if really and truly united under a plan mutually acceptable to both Churches. The vision of a reunited Methodism has been the cherished hope of the leaders of these two great churches ever since the days of their separation in 1844, as is clearly shown by the records of their respective General Conferences. An illuminating and inspiring array of this evidence has been set before the church by Bishop James Cannon, Jr., in his splendid and brotherly statement of "The Present Status of Methodist Unification." The writer does most sincerely believe in the principle of Methodist unification.

3. How should a man vote on the Plan of Unification who believes in the Plan of Unification? The writer believes in the Plan of Unification now before the Church for its consideration. He has examined this plan section by section and studied it carefully and is thoroughly convinced that it is workable. He has read the discussions and interpretations of both friend and foe, and the more he reads and studies it the more is he convinced that it duly protects the interests of both Churches, and at

the same time establishes between them a feceration and coordination of their activities that will give them power in the prosecution of their common task of spreading Scriptural holiness over these lands. It is probable that a more practical plan of bringing these two Churches together again will never be devised. Yes, personally the writer is in favor of the present Plan of Unification.

4. But how shall a man vote who nevertheless has reasons to believe that the adoption of the Plan of Unification under present conditions would probably be the occasion of a serious disruption in his own Church and cause more trouble than it would cure? Recent observations of the trend of this movement and its effect upon the mind and temper of the membership of the Church has caused the writer grave apprehensions concerning the outcome of the adoption of the Plan of Unification. The opponents of unification, whether they intended it or not, have made arguments and appeals to the rank and file of the membership of the Church in their discussions of the subject that have revived old memories and sentiments and intensified old prejudices which threaten to produce more dissatisfaction and dissension and division than the friends of the plan had hoped to remove by its adoption. The advocates of the Plan of Unification, it must be confessed, may not have at all times exhibited the real spirit of unity in their zeal for the success of the movement. To whatever extent that may be true they also are responsible for the present situation. It begins now to look like the adoption of the plan instead of uniting the two Churches would seriously disrupt and impair the Southern Church. Many of the writer's own congregation are utterly averse to the movement and irreconcilably opposed to the adoption of the Plan of Unification. Some have declared unequivocally, I am told, that they would leave the Church if the plan should be adopted. While the writer would like to go on record in his Conference as favoring unification, and this particular Plan of Unification, a thing he has cherished from the beginning, and for which he has always stood and pled and prayed and hoped, and for which he has spent his means, yet can he afford to disregard the inhospitable and menacing attitude of a large and apparently increasing number of people in the Church who oppose the plan and refuse to be reconciled to it? Like Abraham and Lot of old who separated the one from the other for the sake of peace in the tribe, would it not be wise under the circumstances, and therefore the will of the Master,

for the two Churches to remain apart yet a while until the spirit of disagreement, unbrotherliness, and hostility shall have subsided and died away in the new-born generations that shall come into life and into action unhampered by the old spirit of their forbears? This is the question that is seriously engaging the mind of the writer upon the eve of the meeting of his Annual Conference when he must stand face to face with this issue. May the Spirit of all truth guide him through the gathering mist and enable him to steer his vessel safely through this tempest of human passion and conflicting judgments of finite men.

"Lead, kindly Light, amid th' encircling gloom,  
Lead thou me on."

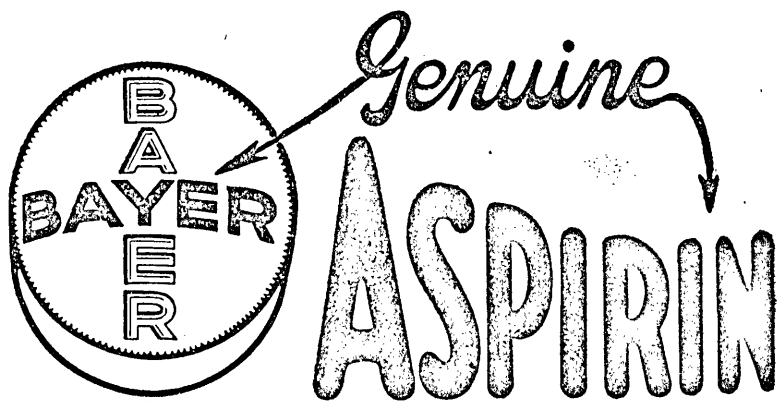
# 666

is a prescription for  
Colds, Grippe, Flu, Dengue,  
Bilious Fever and Malaria.  
It kills the germs.

## WOMAN SO ILL WASHED DISHES SITTING DOWN

Mrs. Ashcroft's Remarkable  
Recovery After Taking Lydia  
E. Pinkham's Vegetable  
Compound

Covington, Ky.—"I was so weak and nervous I could hardly do my housework as I could not stand because of the bearing-down pains in my back and abdomen. I sat down most of the time and did what I could do in that way—as washing dishes, etc. One day a book describing Lydia E. Pinkham's medicines was put in my mail-box. I saw how the Vegetable Compound had helped others so I gave it a trial. I had to take about a dozen bottles before I gained my strength out I certainly praise this medicine. Then I took Lydia E. Pinkham's Blood medicine for poor blood. I was cold all the time. I would be so cold I could hardly sit still and in the palms of my hands there would be drops of sweat. I also used the Sanative Wash and I recommend it also. You may publish his letter and I will gladly answer letters from women and advise my neighbors about these medicines."—Mrs. HARRY ASHCROFT, 632 Beech Avenue, Covington, Kentucky.



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

DOES NOT AFFECT THE HEART

Safe Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monocetecicacidester of Salicylicacid

CHRISTIAN LIFE.

THE BEST WE HAVE.

"Christ wants the best. He in the far-off ages  
Once claimed the firstling of the flock, the finest of the wheat,  
And still he asks his own with gentlest pleading  
To lay their highest hopes and brightest talents at his feet.  
He'll not forget the feeblest service, humblest love,  
He only asks that of our store we give to him  
The best we have.

"Christ gives the best. He takes the hearts we offer,  
And fills them with his glorious beauty, joy and peace.  
And in his service, as we're growing stronger,  
The calls to grand achievements still increase.  
The richest gifts for us on earth, or in the heaven above,  
Are hid in Christ. In Jesus we receive  
The best we have."

—Selected.

LIFE SERMONS.

A company of business men was assembled in a local "get-together" convention. In the recess, between sessions, the conversation chanced to fall upon the subject of religion. It soon became apparent that the entire group were Christians. Furthermore, each conducted his business according to Christian principles.

Then some one suggested that each tell why he became a Christian. And so, one by one, these strong men told in simple, earnest words, just what it was that had caused him to turn to Christ.

In one instance, it was a washwoman who was always singing: "'Tis So Sweet to Trust in Jesus."

Another declared that the compelling factor was a neighbor, who drove six miles over rough roads every Sunday to attend services.

One had been first led to investigate the claims of Christianity because of the wonderful and convincing faith of a young mother who had been bereft of her child.

One man had been drawn by an invalid who, with glowing eyes, had constantly talked of God's goodness.

Nearly half of those present had yielded to the sweet fascination of a Christian mother's life.

In every case the turning-point had been the life of another.

This was the amazing thing! These people had been won, not by the logic of words, but by the convincing argument of a life.

This thought should sober us and bring us reverently to our knees.

Oh, Christian pilgrim, poor and obscure though you may be, doubt not this. Eager ears are listening to the sermon of your life!

Nothing is so irresistible as a life that "adorns the doctrine of God our Saviour."—Ex.

THE LAST THING WE DO.

The last word Jesus spoke from the cross was "spirit." "Father," said he, "into thy hands I commend my spirit." When Stephen was stoned to death, as recorded in the seventh chapter of Acts, the very last thing he did was to breathe a prayer for his persecutors. But the last word he spoke before this was "spirit." "Lord, Jesus," he prayed, "receive my spirit."

One's spirit is the last thing he has to give away. It is the most precious thing he possesses. It represents himself in a larger degree than anything else. Jesus and Stephen entrusted their spirits to One who well could take care of them. Their trust was based on faith. Jesus had implicit faith in his Father, and he knew it was a safe place to put his soul. Stephen had implicit faith in the Lord, and he knew that was a safe place to entrust his spirit.

When Napoleon was dying on the island of St. Helena, and his mind had blank intervals, his tongue kept

muttering things in which he had an interest. The last word he spoke was "army." The next to the last word he spoke was "head." The words were not hitched together. "Head... army!" Men have filled the sentence out in various ways: "I am at the head of my army," "I stand at the head of my army," "I always was at the head of my army." Napoleon trusted everything to his army and his army trusted everything to him, and both failed. Whom we trust, what we entrust, and when we entrust it, are three most important things in life. Jesus trusted his Father, entrusted his soul to his Father, entrusted it in his dying hour and all was well. Stephen trusted his Savior, entrusted his soul to his Savior, and entrusted his soul in his dying moment, and all was well. Napoleon trusted his army, entrusted his life and safety to his army, and entrusted his all in his last raving moments, and all was lost.

One cannot change easily, and switch the entrusted life and soul from one person to another quickly. Napoleon was a military man first and last and all the time. Jesus was a religious man first and last and always. Stephen was a conscientious man first and last and ever. Jesus and Stephen believed in a conquering army, but one that should conquer by its own devotion to principles of right and peace. Napoleon believed in a militant army—armed to the teeth—and believed that he would conquer the world by force. He had faith, but the army and equipment that he trusted proved unreliable, and he lost all out there on the prison island, far from the woman he loved, far from the city he loved, and wholly contrary to all his dreams and all his plans. What shall be our final commitment? Whom do we trust now? What do we entrust? On account of the one we trust and the thing we entrust, do we have confidence in perfect happiness, peace, and contentment?—Religious Telescope.

PURE GOLD.

The libraries of the world contain no wisdom such as can be found in these great chapters from the Christian Bible. They have power to make bad people good and good people better. They can take more hell out of human nature and put more of heaven in than all the writings of all the poets.

There is not auriferous soil in Klondike or Rand that will so enrich the reader as the "Chapters of Pure Gold" named below.

Victory Chapter ..... Romans VIII  
Charity Chapter .. 1 Corinthians XIII  
Safety Psalm ..... Psalm XCI  
Convert's Chapter ..... Isaiah XII  
Atonement Chapter .... Isaiah LIII  
Hypocrite's Chapter Matthew XXIII  
Heaven Chapter ... Revelation XXI  
Repentance Chapter ..... Luke XIII  
Widow's Chapter ..... Isaiah LIV  
Deliverance Psalm .... Psalm XVIII  
Service Chapter ..... Romans XII  
Wisdom Chapter ..... Proverbs II  
Rock Chapter ..... Deut. XXXII  
Resurrection Chap. .... 1 Cor. XV  
Fear Not Chapter ..... Isaiah XLI  
Helper's Chapter ..... Romans XV  
Pentecost Chapter ..... Acts II  
Rule of Conduct Chap. Romans XIV  
Prodigal's Psalm ..... Psalm LI  
Bottomless Chapter .. Ephesians III  
Character Chapter ..... Job XXIX  
Backslider's Chapter ... Jeremiah III  
Woman's Psalm ..... Psalm XLV  
Wife's Chapter ..... Proverbs XXXI  
Gift Chapter ..... 1 Corinthians XII  
Chastening Chapter ... Hebrews XII  
Faith Chapter ..... Hebrews VI

—Ex.

The man who believes in God and in his loving providence need not darken his days by fretful cares and dread of evil to come. Believing in God's purpose of love with him, he knows that the future cannot bring anything contrary to that.—Hugh Black.

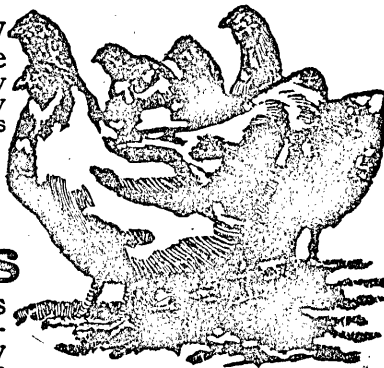
"People who have nothing to do are quickly tired of their own company."

# Gland Extracts Make Hens Lay

JUST OUT! An amazing new scientific discovery that is one of the greatest money-making helps that poultry raisers have ever known. Helps make hens lay as never before thought possible. Results are almost unbelievable!

## Acts On Hen's Ovaries

Any poultry raiser can now get dozens of eggs all winter long by using this remarkable new preparation that combines poultry vitamins and gland extract. This preparation acts directly on the hen's ovaries with amazing results in increased egg production and general health. For hens have glands just like humans. They need vitamins, too. They are vital, too. And TABLATED VITAMINES contains both these precious energizing substances that act upon the vital organs of fowls. Everyone knows the marvels that have been accomplished with vitamins and gland extracts for human beings, and here, at last, is an equally scientific compound to tremendously increase the egg yield of all hens.



## 5 Times the Eggs!

Eggs! Eggs! And still more eggs—even in coldest weather! Just crush a few TABLATED VITAMINES in the drinking water. Then watch the action! Government station reports that hens fed vitamins laid 300 eggs. The ordinary hen lays only 60. Think of it! Five times the eggs! Five times the profit!

## Money Back Guarantee

The Poultry Vitamines Company hereby binds itself and agrees to refund to any purchaser of TABLATED VITAMINES the total amount of his purchase if for any reason he is dissatisfied with the results obtained from the use of this product. This guarantee is legally binding and it is distinctly agreed that the customer is to be the sole and only judge of results.

THE POULTRY VITAMINES COMPANY

Get this marvelous scientific treatment without any cost to you unless you get the results we claim and you expect. The most liberal trial offer ever made! Backed by the entire resources of the Poultry Vitamines Co.

### Thirty Eggs Instead of Six

"The tablets did wonderful," writes Mrs. H. D. Reynolds of Adelaide, Ky. "I was not getting a half dozen eggs from a flock of 60 hens. Since feeding them, ONLY ONE WEEK my hens have increased to 2½ dozen eggs." Again, 5 times the eggs. Did you ever hear of anything like this before?

### Six Dozen Eggs in Two Weeks

"I am just more than pleased with the results that your Vitamin Tablets have accomplished for my chickens. My hens were good for nothing before I started your Tablets. Now I am getting five to six dozen eggs a week. It is only two weeks since I began the treatment." Mrs. J. Fadolecki, Adkins, Texas.

### Twice the Eggs in Four Days

"Your Poultry Vitamines are certainly wonderful. I was only getting six eggs a day before I began the use of your vitamins and in four days I was getting twelve eggs per day. Keeps the hens in good shape and rushes the moulting." Mrs. J. V. Hulghen, Abbott, Ark.

## Your Profits Guaranteed

Unless you find that your hens lay more eggs, even five to one their present output, after using the TABLATED VITAMINES your money will be refunded without any question. Positive Money Back Guarantee with every package. If your hens do not lay more eggs 48 hours after using my VITAMINE treatment, just write and your money will be returned. Think of it! This is your opportunity to try

# Full Size \$1.00. Package Given FREE to Introduce Tablated Vitamines FREE

Here is a smashing offer that means many dollars in your pocket. Just mail coupon below and you will be sent at once two regular One Dollar Size packages of TABLATED VITAMINES. Pay your postman only \$1, plus 17c postage, when he delivers both packages. Sell one package to a friend for a dollar and thus get your supply for nothing.

## You Take No Risk

You can't possibly lose on this great offer. If your hens don't start laying within 48 hours, if your egg pile doesn't grow by leaps and bounds, or if you are not 100% delighted with TABLATED VITAMINES for any reason your money will be refunded without question. What offer could be fairer?

### Powerful Gland Extract

Increased egg production, gain in health and weight, recovery from disease—these are but a few

of the beneficial effects. For the gland extract and vitamins act upon the vital organs of the hen bringing renewed life, vigor, and egg laying capacity. If you doubt these statements, divide your flock in two parts and make an actual test of TABLATED VITAMINES. This will give you absolute and unescapable evidence.

## Higher Egg Prices Predicted

Experts who have their fingers on the pulse of the produce market claim that we shall have higher prices this year for eggs than ever before. Some even predict a \$1 a dozen price. Fortunately the poultry raiser who uses Tablated Vitamines. Don't mourn your fate if your hens are not producing later on when prices hit the ceiling. Start now to make them lay more eggs than ever before. We positively guarantee that your hens will lay from two to five times the eggs within thirty days after starting the Tablated Vitamine Treatments or we will refund your money.

# Send No Money!

The Poultry Vitamines Co., Dept. A-10

837 Spruce Street, Philadelphia, Pa.

Send me two regular one dollar size packages of TABLATED VITAMINES. I will pay postman only \$1, plus 17c postage, on delivery of BOTH packages. You agree to refund my money at any time within 30 days if I am not entirely satisfied with my increased egg yield.

Name .....

Address .....

(If you prefer, you may send \$1 with this coupon and we will prepay postage and you will get the shipment sooner as C.O.D. packages often take longer in the mail.)

Do facts and figures mean anything to you? Do 300 eggs bring more money than 60? Do fat hens sell for more than lean, scrawny chickens? The answer is as plain as the nose on your face. So send for your TABLATED VITAMINES right now. Remember—this product contains the essential elements that act upon the Ovarian or Egg Producing Gland. It provides the precious vitamins that are so essential to correct metabolism. It's guaranteed to give satisfaction or money back!

## Mail Coupon Today

Don't delay! You risk nothing! Get lots more eggs right now while prices are high. Send coupon today if you want more eggs and more profit than ever before.

The Poultry Vitamines Co.

Dept. A-10  
837 Spruce Street, Philadelphia, Pa.



**FOR YOUTH.****MAKE THE MAN.**

We all are fools until we know  
That in the common plan  
Nothing is worth the making  
If it does not make the man.  
Why build these temples glorious,  
If man unbuilt goes?  
We build the world in vain,  
Unless the builder also grows.  
—Elbert Hubbard.

**"HEROES ONLY—COWARDS NOT ADMITTED."**

Is this world just a great moral slot-machine—in goes a penny's worth of goodness, out comes an exact compensation? Ah, no! On the contrary, as Peter and John learned a simple act of kindness may result in a night in the city jail.

Alas, the experience is not unique. You will recall a similar incident some four hundred years before the time of Peter and John, among another people of another culture. Socrates, one of the noblest representatives of the Greek people, had devoted his entire life to opening up wider vistas of truth for his fellow men, especially the youth. Yet he was brought to trial on the charge of being an atheist and a corrupter of youth. His heroic spirit is so akin to that of Peter and John that I quote just a sentence from his worthy apology: "If you propose to acquit me upon condition that I abandon my search for truth, I will say I thank

you, O Athenians, but I will obey God who as I believe set me this task rather than you." For such sincerity and love of truth Socrates was sentenced to drink the deadly hemlock.

Or again, you may recall that four times four hundred years after the time of Peter and John another brave soul laid down his life in order that his fellow countrymen might have the truth of God in their own language. The sacred Scriptures were available only in Latin, and were thus a sealed book to the English people. The priesthood was too corrupt and ignorant to give diligence to handling aright the word of truth. William Tyndale, an outstanding scholar of the day, conceived it to be his mission to give the people the Bible in their own tongue. Persecution compelled him to leave England, and then drove him from place to place on the continent. After many narrow escapes, he was finally betrayed into the hands of his enemies. Following eighteen months of imprisonment, he was strangled and burned at the stake—a martyr because he gave the English people the Word of God in their own language.

But someone may say, "All this was in the Dark Ages, and these are exceptional cases." Again, no! The doors for service in the kingdom of God are always marked, "Enter at your own risk." Look about you, even in your drab and colorless Main Street where you think there is no opportunity for the heroic. What is the reward of the conscientious official who enforces the Volstead Act? Is he re-elected? Or does the political boss, assisted perhaps by the indifference of the so-called Christian people, thwart his political ambitions? Is the promising young business man who chooses honesty rather than financial advantage rewarded by promotion, or by unemployment? What results when a young woman refuses to indulge in the somewhat questionable practices of her "social set"? Is she the center of a group of admiring friends rising to her level of idealism, or does she stand alone? When an enthusiastic young Christian makes an attempt to win his pal for the Christ, is he certain of success? Or does he face the possibility of being called a "goody-goody" with a "holier-thou attitude?"

Of course if you are a moral tenderfoot, you have a right to complain that you are in a topsy-turvy world. Not only do the righteous fail to receive an immediate reward, but frequently men suffer because they are righteous. Truly, this is no place for the craven coward. Woe betide if you belong to the class of whom Lowell writes.

"They are slaves who fear to speak  
For the fallen and weak;  
They are slaves who dare not be  
In the right with two or three."

But you understand that God is in the business of making heroes. He could not have a world both easy and heroic. If he sent us a pay check Saturday night for each little deed of kindness done during the week, all the noble values of sacrifice, loyalty, and courage, would drop out of life like the colorful autumnal leaves before the wintry blasts. If men are to be heroic, they must have the chance to help their fellows at great risk to themselves, to stand for the right at tremendous cost, to spend themselves without hope of reward.

Indeed, heroism is its own reward for being. God is too good to offer the gewgaws and gimcracks of life, mere paltry prizes, to brave souls. Sometimes, to be sure, these are added unto them. But the only legal tender in the spiritual realm is that which bears the image of its King. "The only money of God is God," said Emerson. "He pays never with anything less or anything else. The only reward of virtue is virtue."

Any man with whom God shares himself rejects the motto, "Safety first," and thrills to the fact that he is **HEADED FOR ADVENTURE.**—Epworth Herald.

**FOR CHILDREN.****THE TIGER HUNT.**

When all the grown-ups gather  
Around the reading-lamp,  
I put some chairs together  
And make a hunting-camp.

And then I hunt for tigers  
In jungles in the hall,  
And where it is the darkest  
I very slowly crawl.

But once when I was hunting  
I met some fiery eyes;  
Though I was after tigers,  
They took me by surprise.

I didn't know I shouted  
(The grown-ups told me that),  
And then I saw my tiger  
Was just our old gray cat.—Ina E. Lindsley in *The Christian Sun*.

**LITTLE FAITHFUL**

Father was very proud of his girl. "Just give Sylvia anything you choose to look after and she'll see that it is done," he said.

Cousin Leila came one spring for a visit, and the two girls had great fun together. Leila wanted to gather flowers; she wanted to visit the mill to see the head of the brook.

"Fact is," said Joe, the hired man, "she's always a-wantin' to be somewhere else or do somethin' else—no more rest to her than there is to a gadfly."

One evening father went to town, and the next morning mother woke up with a sick headache. Sylvia hurried downstairs and got breakfast for Joe, then carried a cup of coffee to mother, and set about dishwashing and straightening up the kitchen in good earnest.

Leila fluttered about. She helped a little, hindered a good deal. Every little while she would say, "Aren't you most done?"

At last when everything mother wished attended to was done, and the girls were ready for the brook trip, Sylvia declared, "There! I've forgotten the chickens."

"Oh, let 'em wait!" Leila pouted. "Sylvia Dayre, you'd rather do anything that please me."

Joe was close by, and he waited to hear what "our girl" would do. But Sylvia only laughed as she ran back for the feed. "Guess the brook isn't hungry as the chicks—why Joe!"

"Go 'long, there!" Joe said laughing. "I'll feed 'em. I've lots of time today."

Father heard all about it from mother and Joe, and the next time he came back from town he brought Sylvia two pairs of beautiful white pigeons. "For Little Faithful" was on the box. Wasn't Sylvia happy?—Children's Companion.

**WHICH WAS COLONEL BROOKS?**

In a big, sunny barn chamber stood a basket filled with hay. In this soft nest a proud mother cat was purring her four babies off to sleep.

One was Maltese, with sky-blue eyes. Two were black and white. But one was black all over—not a white mark to his foot nor even a white necktie under the dear little chin. He was the one I chose.

I named him Colonel Brooks. A pretty big name for a kitty baby, wasn't it?

Well, he was a darling from the very start. He loved and trusted everybody. You should have seen him step up to our big dog Rufus, without a sign of fear, coaxing him to be friendly with the sweetest of love-making.

And old Rufus, who up to that time had hated the very sight of a cat, fell in love with the little colonel on the spot.

Colonel Brooks had never slept by himself, so he would have been very homesick if Rufus had not shared his bed with him. Uncle Will made it his business to see that they went to bed early.

But one night, when Uncle Will was very late in coming home, he found a black kitten on the front doorstep, crying to be let in. He

supposed of course, it was Colonel Brooks. So he picked him up, put him on the cellar stairs, and told him to go straight to bed.

Then Uncle Will seated himself to read the evening paper. But no sooner was he settled in the easy chair than a black kitty, for all the world like the colonel, jumped into his lap, purring like a small steam engine.

"Is this you, Colonel Brooks!" cried Uncle Will. "Didn't I just put you down in the cellar? How did you get up here?"

Uncle Will hardly could believe his own eyes.

So he took the cat under his arm, and went down the cellar stairs to have this strange matter explained.

But, when Uncle Will reached the foot of the stairs, the queerest thing happened. Another black cat came out to meet him. And, what was the most puzzling of all, the cat on the cellar floor was just like the cat in Uncle Will's arm, and the cat in Uncle Will's arm was just like the cat on the cellar floor.

Not a white hair on either of them, and just the same size. Oh, dear me! How was Uncle Will ever to know which was his own kitty?

Just then a snore came from the box where Rufus lay asleep. "Oho," cried Uncle Will, "I'll take both cats over to Rufus. He'll know which is Colonel Brooks inside of two minutes." Inside of two minutes! I should say so! In just one tail-wag, Rufus knew what to do. He gave a growl that sounded like a small clap of thunder.

And, lo, and behold! the kitty under Uncle Will's right arm leaped to the top of the woodpile, hissing with anger and fright. But the little black kitty under Uncle Will's other arm gave a spring straight into the heart of Rufus' warm bed and began to rub noses with his big friend.

Then Uncle Will knew that this one was Colonel Brooks. But if it hadn't been for that wise old Rufus, he might never have found out to this very day. —Emily J. Langly, in *Youth's Companion*.

**W. H. P. Made Over \$125 in April During His Spare Time!**

By simply showing our handsome catalog of marble and granite memorials to those who needed monuments. You, too, know lots of persons who need monuments. Experience isn't required to secure their orders. And the work is dignified and pleasant, besides being profitable. Write today for free information proving that you can earn \$50 to \$150 each month in your spare time. Write now!

**ALLIED MONUMENT COMPANIES**  
1805 Candler Building, Atlanta, Ga.

**The Best Cough Syrup Is Home-made**

Here's an easy way to save \$2, and yet have best cough medicine you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heats the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

**The Townsend Hotel**

"One of the Best"

Centrally Located

Modern in every respect.  
Accommodations and Service  
"As you like it."

European Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.  
Free Garage.

**WHAT WILL THEY DO WHEN YOU ARE GONE**

All Southern Methodist men and women from ages 20 to 60 may secure safe life insurance at cost, 30 per cent cheaper than can be secured elsewhere. Life, 20-Pay, Endowment, Term, and Disability-Annuity policies. Safe, Prompt, 100 per cent solvent. Write for our plans, rates, and forms.

The METHODIST BENEVOLENT ASSOCIATION

J. H. SHUMAKER, Secretary  
808 Broadway, Nashville, Tenn.

**JUST OUT!!**

Two New Books

**"THE CARDINAL IDEAS OF ISAIAH"**

By Charles E. Jefferson

\$1.75

**"WHAT AND WHY IS MAN?"**

By Richard La Rue Swain, Ph. D.

\$1.75

On Sale at Conference

LAMAR & BARTON, Agts.

1308 Commerce St. DALLAS

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference, Mrs. E. F. Ellis, 104 N. College St.,  
Fayetteville  
L. R. Conference, Mrs. L. B. Dibrell, 1701 Center St., Little Rock  
Communications should reach us Friday for publication next week.

Lord, if at thy command  
The word of life we sow,  
Watered by thy almighty hand,  
The seed shall surely grow.  
—Charles Wesley.

### MOKA GARDEN CHURCH

Our new church at Moka Garden in West Soochow, China, seats about 800. Attached to the church is a small two-story building for social and religious work. The whole plant has cost \$15,000 in U. S. currency, and it will serve the congregation for years to come.

The foreign missionaries and congregation paid \$5,000, Chinese currency towards this building. Above the pulpit four Chinese characters spell the message "God is love." Our Council has done a great work here, first starting with its Moka Garden Embroidery School, which enabled many women to earn a livelihood. Remember these Christian workers in China.—V. C. P.

### A NEW DISTRICT SECRETARY.

Mrs. J. S. Utley, 2004 Schiller Ave., Little Rock, has been elected Secretary Little Rock District. She has long been active in mission work and, doubtless, will prove a worthy successor to Mrs. Oscar Murrie who resigned on account of ill health. With the auxiliaries of L. R. District, we extend a cordial welcome and bid Mrs. Utley God speed in her work for the Master.—V. C. P.

### PALE PENCILS AND FADED INKS

Sometimes our printers find it almost impossible to read communications which are written with pale pencils and faded inks. May we ask our Supts. of Publicity and other kind contributors to the W. M. S. Dept. to provide themselves with good writing implements, and then write on one side of the paper only. Easily deciphered messages gain in value and distinction. Thank you and now let us destroy pale pencils and faded inks.—V. C. P.

### BUILDERS OF A KINGDOM

This interesting book is a lovely record of the work done for missions by the women of Little Rock Conference. It is our history from the facile pen of Mrs. F. M. Williams, and is not only interesting to us of L. R. Conf. but will be of value to every reader in Methodism. Mrs. F. F. Stephens, President Missionary Council commended it very highly, and said she did not know of another Conf. W. M. S. that had been enterprising enough to publish its history in book form.

This book is a fine feather in our L. R. Conf. Cap. Let us add another feather by placing this book in every Methodist home in Arkansas.—V. C. P.

### BATESVILLE

The W. M. S. of First Methodist Church Batesville, held an all-day meeting for Mission Study and local work in the basement of the church Tuesday, Oct. 27. There were about 45 ladies present, and at intervals throughout the day while some quilted and others did fancy work. The Mission Study—Healing Ourselves was given by the following ladies: Mrs. J. C. Johnston, Subject—Views of the Home Field of the Western Section.

Mrs. O. J. Johnston—The Acadians in Louisiana. Mrs. W. F. Albright—The Negro Work. Mrs. Neill—The Mountain Section. Mrs. Bearden—Emigrants. Mrs. Lindsey—Rural Work. Mrs. Poindexter—Work of the Slums. Mrs. W. P. Jones—Mes-

sengers and Message.

The rooms were beautiful in Halloween decorations, and a delicious lunch was served at noon. All left feeling that we had spent a pleasant and profitable day and wishing that such occasions might come oftener. —Mrs. J. T. Fortenberry, Pub. Supt.

### TEXARKANA FIRST CHURCH AUXILIARY.

—Week of Prayer—

We have just concluded our Week of prayer, a week rich in blessings and liberal in its contributions, the amount being approximately \$65.00. This money goes to our Sue Bennett School in Ky., and for foreign work to Carolina Institute, Seoul, Korea, established by our Woman's Missionary Council.

The attendance at all the meetings was good. The Methodist Maids and the Ella Thomas Missionary Society, recently organized under our President, Mrs. W. H. Arnold, were represented with an interesting program on Juniors' day.

With the co-operation of the Adult Society, these young people expect to carry on the Junior work. After the meeting on Friday, a tea was given by the Ladies of the Society, and I am sure all who came derived benefit through prayer and Christian fellowship.—Mrs. Frank Mullin, Supt. Pub.

### N. ARK. W. M. S. THIRD QUARTER REPORT.

Mrs. R. A. Dowdy, Cor. Sec.

Our Third Quarter's report is a good one. Helena and Jonesboro Districts, with efficient secretaries, Mrs. J. A. Looney and Mrs. H. E. Neblett, and their splendid rural workers, Miss Minnie Lee Eidson and Miss Bessie Bunn are making these districts move along at a rapid rate. There is advance along all lines Jonesboro has four new rural organizations, some not yet actively on Conference roll. These are at Bay, Lake View, No. 9, Blytheville and Whitten and a new one since end of quarter to be reported. Helena has a new auxiliary at Hulbert with 16 members. Each District has 25 adult auxiliaries. I wish each district could have a rural worker. The Searcy District, with Mrs. Lula Hill as secretary, reports two new auxiliaries, one at DeVine with 14 members and one at Pagburn with 22 members. This gives Searcy District 21 auxiliaries. It was my privilege to attend an all-day group meeting at Augusta last week in which her new societies took part. This meeting was largely attended and a great day was spent together in the interest of the Kingdom.

Fayetteville has a new society at Brightwater. Mrs. D. Y. Thomas is also doing splendid work in this district, visiting and strengthening organizations. With her I attended an all-day group meeting at Eureka during the School of Missions at Mount Sequoyah. Her bright young son and daughter accompanied us. The 60 miles between Fayetteville and Eureka is probably Arkansas' most beautiful drive. The wonderful view and fine atmosphere, which had just been additionally cleared by an electric storm, with the fellowship of these cultured women of the district, made this occasion a blessing, one that lingers with me.

Mrs. J. C. Garner, our new secretary of the Conway District, is working hard. She has to her credit a new Y. P. Society at Morrilton.

Mrs. H. Hanesworth, Mrs. Milton Harper, Mrs. W. C. Goyne are all actively on their jobs, keeping their

respective districts keyed up to capacity.

I regret that I have had no report from secretary of Booneville for the second or third quarters. I understand, however, that she has been doing some work.

One of the encouraging prospects for the work is the increased number studying the Bible and Missions. A number of auxiliaries report whole membership in Study Classes. Please tell us how it is done that we may help others to reach the high mark.

Following is report sent to Council:

Number of Adult Aux. 166, New Aux. 7, Members 4,079, and new members 136. Y. P. Aux. 12, New Y. P. 1, Members 286, New ones 21. Junior division 32 with 1,068 members. 6 new ones. Baby division 411. Subscribers to Missionary Voice 1,324, to Y. Christian Worker 106. Auxiliaries presenting scholarship 61, having Social Service Com. 96, Mission Study Classes 45, Members 750. Bible Study classes 33 and Members 550. Supplies (value) \$1,143.71. Dues for Qr. \$2,248.43. Total sent to Council Treas. \$4,686.52.

### BOONEVILLE SOCIETY VISITS PARIS

The W. M. S. of Paris was hostess to the Society of Booneville on Tuesday, October 27 for an all-day study of "From Over the Border." We arrived in Paris about 9:30 and were cordially welcomed.

The morning session opened promptly at 10 o'clock in the beautiful new church. Flowers were everywhere, and a warm, friendly, home feeling permeated the church.

Mrs. John W. Bell of Greenwood, Conference Supt. of Study, in her able and loving way conducted the devotional, reading and commenting on the 103 Psalm, her favorite Scripture. Rev. J. A. Reynolds led in prayer and greetings were extended by Mrs. J. A. Reynolds, Supt. of Study for the Paris Society. The session closed with prayer by the Rev. Mr. Winham, from the Baptist Church. A bountiful and delicious dinner was served in the basement to the accompaniment of music.

The afternoon session opened at 1 o'clock with a hymn followed by prayer by the Rev. John Glover, assistant pastor of Booneville. Mrs. Clyde Shelton read the 6th chapter of Galatians and Mrs. J. J. Holland led in prayer. After completing the study our Conference superintendent, Mrs. Bell was introduced, and gave a brief summary of the text, basing much of what she said, on personal contact and actual experience with the Mexicans. This was enjoyed by all. Mrs. W. T. Macon, Supt. of Study of Booneville extended a rising vote of thanks to Paris, and also extended to them an invitation to come to Booneville soon to study "New Days in Latin America," when our Conference Supt. Mrs. Bell will be with us.

After the benediction, a well rendered program was given in the basement, closing with prayer by Mrs. Reynolds. Sandwiches and tea were served the departing visitors. The association of these good women was pleasant and inspirational. The visitors left feeling it was the "End of a Perfect Day."—Mrs. S. S. Cauthron.

### CHRISTIAN STEWARDSHIP AND SACRIFICIAL GIVING.

Read by Mrs. T. D. Greenhaw at District Conference

"The earth is the Lord's and the fullness thereof; the world and they that dwell therein" says the psalmist. God himself said, "All the world is mine" and again "Behold all souls are mine." In the fifteenth psalm David represents God as saying "For every beast of the forest is mine and the cattle upon the thousand hills." "The silver is mine and the gold is mine," saith Jehovah. Paul in his bold style says, "ye are not your own, ye are bought with a price." Thus God is the supreme owner and we are only guardians of the things intrusted to us. We are held responsible for the results or outcome of

that trust. Do we really believe that? That the gold and the silver are his and that we are not our own, that we have been bought with a price even with the redeeming blood of Jesus Christ? Why then are these material things and the silver and the gold in our hands? How did we get them if they belong to Him? He loaned them to us and thus made us His stewards. Stewards of material things, stewards of spiritual things, stewards of the manifold grace of God.

There is no doctrine in the word of God that has been more grievously neglected and yet none is more clearly or distinctly taught. The scriptures are a veritable highway of authority on stewardship from Genesis to Revelations. What is stewardship? Stewardship is a trust wherein a person uses another's property for the other person's purposes. God then holds us responsible to Him for our time, our personality, our prayer-life, and our possessions. Ourselves we owe to God; he created us for himself and we find our fullness only as we find it in Jesus Christ. He has given us our talents that we might serve Him. To waste these talents can only mean shame and the utter separation from Christ.

The word steward is very old and is first mentioned in the Bible in Genesis when Abraham implies that it means a manager of business transactions. The steward then was nothing more than a slave and it was by His shrewdness and business ability that the master prospered. In Matthew, in the parable of the vineyard, the steward is in charge of the household; but in Peter we are spoken of as stewards of the manifold grace of God, and it is in this sense that we now consider it.

God has a plan for each of our lives. There is a road that leads to the fulfillment of this plan and God expects us to seek this road. Since the Lord has never overlooked the smallest details of perfection in human life we can only know that there is a divine purpose in the creation of each of us; That we are brought into the Kingdom for a particular task that is our duty to perform in His service.

Christ was the perfect example of a good steward of his life. At the age of twelve he sought to recognize the father's plan for His life; unceasingly he devoted himself to the accomplishments of each detail of His stewardship even though it led to the Cross.

We admit that our possessions are His, how much joy and comfort we might scatter in the earth if we lived as though we believed this. What good we might do with some of our

# Corns

## Lift Off—No Pain!



Doesn't hurt one bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers.

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the foot calluses, without soreness or irritation.

possessions our homes. Some of us are very selfish with our homes with no plan to share with those in need. We are glad to feed our friends who are not hungry; we rejoice to entertain the friend who is able to go to the hotel. But we are living in a world of homeless and hungry people and we have an abundance that God has given us to share with those in need. Not tramps. But boys and girls living on scant wages, aged people to whom a meal or a day in a beautiful Christian home would be a real benediction or oasis in the desert of their barren lives. Let us use our homes for God!

Paul tells the Corinthians that they have abounded in "Faith, Utterance, Knowledge, Earnestness, Love" and He urges that they add the abounding in the grace of giving. Give as God has prospered you, using one-tenth as the minimum. Even in poverty and under persecution the Macedonian Christians were liberal in their gifts to God. They refused to allow affliction to rob them of the sacred happiness of being generous with God.

Pure worship began upon the earth when man first gathered corn from the fields and the fruit from the tree and when they first tasted flesh of kid and butter of kine and all pleasant food. And then it was they builded an altar and offered the tokens of their utter dependency upon Him. even the best from the herd and from the flock and from the field. But one day an offering was about to be made. And the man was a good man who had prospered. The harvest had been gathered, the corn and the oil were abundant. Contentment and calm were over the valley. And the man said "How Beautiful" and God smiled for God Himself saw that it was good. And the man communed with himself. "The harvest is plenteous. I have much goods laid up for many days, it is mine, my power and the might of my hands hath gotten me this wealth." And a servant drew near, "The altar is ready for the sacrifice," he said and the man answered, "Behold what a weariness it is. Shall I indeed consume with fire the best from the flock, no, I will offer yonder ewe beside the well. No doubt, it is torn and lame and sick but the fire will consume it as though it were my choicest and best." And the Lord withdrew the shining of His face, for the man had scoffed at the Lord, the creator of the earth. No, God did not slay the man for He is gracious and slow to anger, He even continued to care for the man, and sent rain and sunshine and fruitful season. But there was no blessing. The glory of the Presence was withdrawn.

We are God's, we are His stewards of Prayer, Personality and Possessions. Let us be good stewards, faithful unto death.

Mrs. Greenhaw adds: The writer is indebted to Mrs. E. R. Steel for a part of the material used in this article, but it is worthy of repetition. Thank you, Mrs. Steel.

#### OUR HOME MISSION SCHOOLS

According to the Administrative Secretary, the Sue Bennett School, Brevard Institute, MacDonell School at Houma, La., Holding Institute, Vashiti, and Paine College all report auspicious fall openings. The enrollment in each school is larger than the previous year, and the spirit of the faculty and student body in each

is unusually fine.

The new building at Sue Bennett School, which is taking the place of the Boys' Dormitory that was destroyed by fire in the early spring, is rapidly nearing completion. Every room in the dormitory is full already. The much-needed Home Economics building at Paine College is under course of construction and will be completed early in the new year.

#### ASBURY'S WEEK OF PRAYER.

A rather unusual and very delightful week of prayer service was held at Asbury Church on Tuesday afternoon. The constraining power of the Spirit was very manifest.

About forty women were present. The talks were all unusually good. The spirit of prayer seemed to be upon every one. As each field was presented in a talk, the president, Miss Mary Talliaferro, called on one or more to lead the prayer for this week. Mrs. James Allen led the music adding much to the devotional feature by singing several of the old devotional hymns as solo, or assisted by Mrs. Jas. Scott in duet.

Miss Sue Medlock, who has recently returned from China where she has spent the last three years as secretary in Soochow University, made a very impressive talk on what the Week of Prayer means to the missionary.

A very good offering was received, and at the close of the service this

writer made a little presentation of the larger work of our church and the dire need of the Board of Missions and begged the women to be instant in prayer for the great movements that are just before us. The response was spontaneous and real-

ly sacrificial gifts were called out at once. A fund was started that will culminate at Christmas in a real Christmas gift to our Lord for the extension of the Centenary work of our church. Truly the Lord was with us.—Mrs. Steel.

## Children Cry for



### MOTHER:— Fletcher's

Castoria is especially prepared to relieve Infants in arms and Children all ages of Constipation, Flatulency, Wind Colic and Diarrhea; allaying Feverishness arising therefrom, and, by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep.

To avoid imitations, always look for the signature of *Charles H. Fletcher* Absolutely Harmless—No Opiates. Physicians everywhere recommend it.

## A Service You'll Like

between

## Little Rock and Memphis

### Three Fast Trains Daily

Via

DAILY SCHEDULE			
<b>Eastward</b>			
Lv. Little Rock	9:10 am.	*3:00 pm.	†2:50 am.
Ar. Memphis	1:15 pm.	6:40 pm.	7:00 am.
<b>Westward</b>			
Lv. Memphis	11:15 pm.	*9:30 am.	2:45 pm.
Ar. Little Rock	†3:20 am.	1:25 pm.	6:45 pm.

† Sleeper may be occupied until 7:00 am.

\* Sleeper ready for occupancy 9:30 pm.

\* Luxurious parlor car service on afternoon train from Little Rock and on morning train from Memphis; Pleasing Dining Car Service, also.

☐ Free reclining chair car and comfortable coach service on all trains.

☐ Connections in Little Rock Passenger Terminal with Missouri Pacific trains from the North, South and West.

☐ For tickets and reservations communicate with local ticket agent or write to

C. K. Bothwell  
Asst. General Passenger Agent  
MISSOURI PACIFIC RAILROAD CO.  
Passenger Terminal  
Little Rock, Ark.



### Christian Business Training

Country location.  
No city temptations.  
Safe, sane, practical.  
Teachers trained in business.  
Bible instructor.

JOHN BROWN SCHOOL OF  
COMMERCE

Box 7 Sulphur Springs, Ark.



## Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,  
Farmers State Bank Bldg., Conway, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

November 15

### PAUL'S ARREST IN JERUSALEM

LESSON TEXT—Acts 21:18-23:22.  
GOLDEN TEXT—"If any man suffer as a Christian, let him not be ashamed."  
PRIMARY TOPIC—Paul Is Brave in Danger.  
JUNIOR TOPIC—Paul and the Jerusalem Mob.  
INTERMEDIATE AND SENIOR TOPIC—Paul Faces a Mob.  
YOUNG PEOPLE AND ADULT TOPIC—The Spirit of the Mob.

#### I. Paul's Vow (21:18-26).

Upon Paul's arrival at Jerusalem representatives of the church there gave him a most cordial reception. In order that the brethren in Jerusalem might graciously receive him, it was proposed to him by the elders that he take a Jewish vow to prove that he was in no way opposed to the law. The effort was to remove prejudice. They recognized that such an act would in no way compromise or involve the Gentile brethren. Furthermore this would not compromise his own principles of action, viz., to the Jews he became a Jew, and to the Gentiles, a Gentile; all things to all men in order to gain them for Christ.

#### II. Paul's Arrest (21:27-40).

How far this act conciliated the Jews we are not told, but it only enraged the unbelieving Jews, causing them to resort to mob law. These maddened Jews on the basis of a supposition seized him and dragged him from the temple and beat him mercilessly intending to put him to death. Paul was rescued from the mob by the Roman guard. The chief captain, not being able to get any information from the howling mob, bound Paul and started for the castle. In order to protect him from the murderous frenzy of the mob, the soldiers lifted him upon their shoulders and bore him up the stairs. Paul kept himself under control, and politely asked permission of the captain to speak to the people. When he addressed him in Greek and quoted his Roman citizenship, the captain granted his request.

#### III. Paul's Defense (22:1-27).

Paul's chief concern was not his own safety. He used this opportunity to witness unto them of Christ.

#### 1. His Claim for a Rightful Hearing (vv. 1-3).

(1) His birth (v. 3).  
He was a Jew born in Tarsus, a city of no mean reputation.

(2) His Education (v. 3).  
He was educated under Gamaliel and instructed "according to the perfect manner of the law of the fathers."

(3) His Zeal (v. 3).  
He was as zealous toward God as those Jews who were trying to destroy him.

#### 2. His Attitude Toward Jesus (vv. 4-5).

"I persecuted this way unto the death," so that his attitude was one of hatred as was that of the Jews.

#### 3. How His Attitude Was Changed (vv. 6-16).

While on his way to Damascus with authority to bind the Christians at Jerusalem, he was smitten to the ground by a light from heaven, and the voice of the Lord said, "Why persecutest thou me?" When Paul inquired what he was to do, he was told to go to Damascus where he would be told what to do.

#### 4. The Lord Commissioned Him to Go to the Gentiles (17-21).

#### IV. Paul Before the Sanhedrin (23:1-10).

The Roman officer, in order to learn why Paul was arrested, commanded the chief council to assemble, and brought Paul before them.

#### 1. Paul's Earnest Look at the Council (vv. 1-2).

This was a solicitation of their honor to give him a fair hearing, and also a look of conscious integrity and unfaltering courage.

#### 2. Paul's Stern Rebuke of the Head of the Council (v. 3).

"God shall smite thee, thou whited wall."

#### 3. Paul's Appeal to the Pharisees (vv. 6-10).

Seeing that he could not get a fair hearing, and perceiving that the body before him was made up of Pharisees and Sadducees, he appealed to the Pharisees hoping to get their attention, for his preaching had something in common with their belief.

#### V. The Lord Stood by Paul (v. 11).

This assured him that his course was right, and thus comfort was brought to him.

#### VI. The Conspiracy to Kill Paul (vv. 18-22).

More than forty men placed themselves under a curse to abstain from eating and drinking until they had murdered him. God defeated their plan without a miracle.

### CHECK-UP WORK.

The check-up work for the North Arkansas Conference is going forward in spite of rain and bad roads. Our Conference is rapidly approaching and what we do must be done quickly. We are anxious for every school to be checked before our Conference meets. Our display chart at the conference will show the standing of each District in the check-up work and also in the standing of the schools in the matter of seals earned. We hope to make a splendid showing in this display at conference.—G. G. Davidson.

### NEW CHURCH AT NEWARK.

Last Sunday at Newark, we had the privilege of preaching to a fine crowd in the new church which is practically complete and will be dedicated before conference. Plans were worked out for an Approved Cokesbury School early in the new Conference year.

The new church is prominently located and an architectural gem. The Sunday School is being organized along departmental lines and the prospects for future growth are fine. The church building was made possible by the generosity of Mr. and Mrs. Charley Edwards who contributed the money necessary for the building in the name of their deceased daughter, Miss Hazel. The total cost will be in the neighborhood of \$22,000. Not to be outdone by the generosity of these good people the rest of the church membership has raised \$12,000 to be set aside as a perpetual endowment fund for carrying on the work in that community.

Bro. W. M. Edwards is the pastor and is doing a fine piece of work. We look for great things from Methodism in Newark.—A. W. Martin.

### DUAL SPECIAL OFFERING IN N. ARK. CONFERENCE.

The figures given below show the relative standing of the Districts in the North Arkansas Conference on offerings to the Dual Special. This compilation includes offerings sent in up to October 24 only.

There is a fine opportunity for each District to improve its standing before conference for a great many schools have been holding their offerings until the end of the Conference year. All schools are urged to send in immediately whatever amounts they may have on hand from Missionary Day Offerings. Remittances should be made to Mr. C.

D. Metcalf, Treasurer North Arkansas Sunday School Board, Batesville, Ark.

Paragould .....	\$562.91
Jonesboro .....	412.94
Helena .....	411.81
Fayetteville .....	381.11
Batesville .....	374.83
Conway .....	323.17
Booneville .....	227.69
Searcy .....	155.07
Ft. Smith .....	153.62

\$3,003.15

—A. W. Martin.

### OUR RURAL WORK.

The results of our Rural Work under the leadership of Rev. A. W. Martin are manifest in the reports coming in through the check-up work. The Schools we have reached in this work show a splendid interest and in most cases have made large gains over last year. Our Schools never spent money to better advantage than that which is paid to Missions on our Dual Special.—G. G. Davidson.

### HOLLY SPRINGS.

Last Saturday and Sunday morning was spent with Mr. J. O. Taylor and Rev. E. D. Hanna and their fine families at Holly Springs. I went on invitation to confer with them regarding additional room for their growing Sunday School.

In the recent Check-up Holly Springs checked ten Seals on a "C" Type Program of Work. It is their purpose to build additional rooms to meet the growing needs of their Sunday School and to enable them to work under a "B" type of program.

It was a pleasant visit. Holly Springs Sunday School was conducted in as fine a spirit of reverence and quietness as any service I have attended this year. The teachers were on the job and the work moved with precision and ease, under the capable leadership of Mr. J. O. Taylor, the superintendent.

I preached Saturday night to about 45 people, and Sunday morning to a large congregation, most of whom were children and young people.

Holly Springs and Sparkman-Sardis Epworth League Union has had a fine record and they have a fine type of young people to maintain that record.

Spent a few minutes with Rev. R. M. Holland and his family as I passed through Bearden. They are happy in their work, and Mrs. Holland is improving in health.—S. T. Baugh, Supt. Rural Work.

### IMPORTANT NOTICE.

The Little Rock Conference Sunday School Board will hold its annual meeting at the Methodist Church in Arkadelphia at 2:00 o'clock, Wednesday, afternoon, November 18. The anniversary service will be Wednesday night.—C. E. Hayes, Chairman.

### SHERIDAN, COKEBURY SCHOOL.

One of our best Standard Cokesbury Schools was held last week at Sheridan. New Hope, and representatives of the Sheridan Circuit did excellent work, and 19 people received their certificates, having done creditable work.

Rev. M. K. Rogers, the pastor, was dean of the School, and did some fine work in preparing the people for the School. Rev. D. H. Colquette taught the course in "What Every Methodist Should Know," and the writer taught the "Small Sunday School."

The spirit of this school was excellent, and they are urging us to hold another school just as soon after conference as possible.

This completes all the Standard Cokesbury Schools planned for this fall. All have been good schools, and the people have shown a fine spirit of co-operation and appreciation of our work.

Their spirit of helpfulness and appreciation has made the work unusually pleasant and interesting. I appreciate the help of many of our pas-

tors and presiding elders who have made possible such a large number of schools this fall, as well as the help of the laymen.—S. T. Baugh, Supt. Rural Work.

### LITTLE ROCK CONFERENCE S. S. DAY OFFERINGS.

Since our last report the following Sunday School Day offerings have been reported:

Ebenezer .....	\$ 4.00
Grady Ct. ....	22.50
Fendley .....	2.00
Caddo Gap .....	2.50
Primrose (add.) .....	9.25
Tucker .....	25.00
Dierks .....	13.00
Shiloh .....	1.00
Star City Ct. ....	20.00
Umpire .....	10.00
Camp Ground .....	2.75
Belleville .....	9.64
Wades Chapel .....	5.00
Wafford's Chapel .....	4.00
Jeff Springs .....	3.00
Kingsland .....	13.00
Stuttgart (Add.) .....	35.00
Junction City (dd.) .....	5.07
Poyen .....	1.05
Smackover .....	12.89
Friendship .....	1.06
Henderson (Add.) .....	7.63
Tillar (Add.) .....	5.57
Murfreesboro .....	10.50
Total .....	\$225.41

### Standing by Districts

Little Rock District .....	\$ 987.41
Pine Bluff District .....	826.59
Prescott District .....	811.69
Camden District .....	745.63
Texarkana District .....	675.98
Arkadelphia District .....	613.60
Monticello District .....	564.97
Total to date .....	\$5,225.87

—C. E. Hayes, Chairman.

### FIFTEEN MORE PASTORS ON HONOR ROLL

During the past week fifteen more Little Rock Conference charges finished paying the Sunday School Day apportionment in full and placed the following pastors on the Honor Roll: Forest Park—Rev. R. G. Rowland. Sherrill-Tucker—Rev. W. W. Nelson. Dierks—Rev. W. C. Hilliard. Star City Ct.—Rev. O. C. Birdwell. Umpire Mission—Rev. J. C. Sutton. Wilmar Ct.—Rev. L. J. Ridling. Lockesburg—Rev. L. C. Gatlin. Richmond Ct.—Rev. G. W. Robertson. Pine Bluff Ct.—Rev. A. E. Jacobs. Redfield Ct.—Rev. K. L. Spore. Stuttgart—Dr. W. R. Richardson. Junction City—Rev. R. E. Simpson. Smackover—Dr. B. A. Few. Henderson—Rev. E. D. Galloway. Tillar-Winchester—Rev. J. A. Coleman.

Arkansas City—Rev. G. E. Williams. In addition to these Rev. Archie Rogers of the Sheridan Ct., Rev. Geo. Reutz of the Amity Ct., Rev. E. S. Cook of Murfreesboro, Rev. R. R. Moore of Hazen-DeVall's Bluff, and Rev. J. E. Waddell of Kingsland Ct. have each guaranteed the payment in full of S. S. Day and their names go on the Honor Roll. This makes a total of 104 charges on the roll to date. You just can not beat the Little Rock Conference preachers—Clem Baker.

### THE DELTA TRAINING SCHOOL.

In spite of the incessant rains the Delta Training School, held at Dermott last week, was a complete success; 65 were enrolled and 47 received credit. Lake Village, McGhee, Arkansas City, Dermott, Wilmet, and Crossett were the schools represented. Rule and Fawcett of the local district did fine jobs of teaching. Mrs. Templeton of Memphis had a great class in Story Telling. I had

**Grove's  
Tasteless  
Chill Tonic**  
Is an Excellent Tonic for  
Women and Children. 60c

one of the best classes I ever taught in "The Principles of Religious Teaching." Roebuck made an ideal dean. Owen deserves the credit for putting on the school. The beautiful new church at Dermott entertained. This was the third session of the Delta Training School.—Clem Baker.

#### LITTLE ROCK CONF. 4TH SUNDAY MISSIONARY OFFERING FOR OCTOBER.

Pike City	2.40
Ozan	1.34
First Church, L. R.	44.07
Washington	5.00
Stamps	5.00
Mt. Tabor	2.10
Sardis	2.00
Bryant	3.00
Bethlehem	2.11
Carthage	4.30
Zion	1.09
Foreman	12.00
First Church, Tex.	50.00
Capitol View	3.40
Hamburg	5.00
Hollywood	1.00
Mena	12.00
Congo	0.93
Tillar	20.00
McCaskill	2.50
Halstead	2.00
Wilmar	1.56
Camden	15.00
Richmond	2.50
Doyle	1.00
Silverena	2.75
Wesley Chapel	0.66
Holly Springs	1.00
Dallas	1.76
Sheridan	7.94
Winfield, L. R.	36.78
Des Arc	7.57
Webbaseka	4.75
Buckville	2.15
Prescott	7.92
Saline	2.09
Arkadelphia	1.25
P. H. Int-Sen. Dept.	1.50
Gould	5.07
Monticello	11.00
Cove	1.36
Lockesburg	4.00
McCaskill	1.18
28th St., L. R.	6.00
Pleasant Grove	1.00
Bauxite	5.00
Gravelly	1.15
Macedonia	1.35
Traskwood	3.15
Dierks	3.00
Swan Lake	4.20
Delight	4.24
Winchester	2.48
Bethlehem	2.00
Lakeside, P. B.	6.00
Winthrop	1.65
Hunter, L. R.	7.72
Ashdown	9.89
Fredonia	3.00
Moscow	3.12
Blevins	5.01
Tulip	1.79
Smyrna	0.75
Wilmot	3.50
Campshed	2.40
Horatio	3.69
Sherrill	2.40

Total .....\$386.53

One half of the above amount goes to the support of our work in Europe and one half to the support of our Rural Sunday School work in the Little Rock Conference.—C. E. Hayes, Chairman.

#### S. S. DAY OFFERINGS IN N. ARK. CONF. FOR 2 WEEKS ENDING NOV. 7.

Batesville:—	
Mtn. Home (Bal.)	\$ 10.00
Booneville:—	
Paris	65.00
Fayetteville:—	
Gentry	12.50
Ft. Smith:—	
Newberry	2.00
Helena:—	
Brinkley	40.00
New Home	2.50
Madison (bal.)	2.50
Jonesboro:—	
Minirth Chapel (Dell Chg.)	5.00
Forest Home	4.00
Searcy:—	
McRae	10.00
Gregory	20.00

#### EPWORTH LEAGUES.

##### PINE BLUFF EFFICIENCY INSTITUTE

Sunday evening I met representatives of the various Chapters in Pine Bluff called together by Miss Audrey Wharton, the efficient District Secretary, for the purpose of organizing a City Efficiency Institute.

There was manifested a very fine spirit and interest in this proposed Institute. It will be held early in December, the date to be announced a little later.

A City Epworth League Union was recently organized, with Mr. John Pope as president. They are making plans for some fine work this winter and next spring. When Texarkana Union is reorganized, then we will have some lively contests between Texarkana, Pine Bluff, Little Rock and Hot Springs, as City Unions, and Sparkman-Sardis-Holly Springs, and El Dorado-Smackover-Union.

The Unions are doing some splendid work throughout the Church, and Arkansas can do anything any other State can do, and we usually lead in forward steps. We do not have as large cities as some Conferences, but we have as fine type of young people, and can produce the quality of work.—S. T. Baugh, Field Worker.

#### LITTLE ROCK CONFERENCE NOTES

Rev. F. G. Roebuck delivered a most helpful address to the Young People of First Church, North Little Rock, during their revival.

The debate in Sunday evening's program, "Resolved that Christians Should Never Participate in War," was successfully put on by the Pulaske Heights Leaguers. The negative side won.

Miss Maida Mercer, president of Central Conference, was in our City last week.

Mr. Rolin, Brazilian missionary student of Hendrix College gave an inspiring address at Winfield Church Sunday evening. The Misses Crenshaw sang a duet. Mrs. C. M. Reves was leader of program.—Conf. Editor.

#### LEAGUE EXHIBIT AT CONFERENCE

In order to place before the Conference in concrete form, the president, Mr. Chaney, asks all Leagues, small or large, to send in poster form what the chapter is doing.

You know how this is done in secular school work, in welfare campaign, etc., so make it a special activity for the next three weeks.

This will be not only helpful, for the purpose it is intended for, but will make an impression on the home membership.

Anything and everything that the local chapter has done this year will be acceptable.

The Sunday before sending the material to Conway have an evening devoted to placing this before the chapter (Program).

Magnify your own efforts! See how you may improve! Pass it on to some one else, by bringing your undertakings to the attention of pastors by the exhibit!

There is set apart, for our use a large room, convenient to the meeting place of the Conference. Now, let it be filled with attractive messages to delight your pastor's heart. What is seen through the eye, fix

Fitzhugh	5.00
Total	\$178.00
Standing by Districts	
Batesville	\$ 826.80
Ft. Smith	784.21
Helena	704.80
Jonesboro	561.63
Paragould	519.24
Conway	453.73
Searcy	384.34
Booneville	369.14
Fayetteville	367.71

Total .....\$4,971.60  
—C. D. Metcalf, Treas. Batesville.

#### ALL-STATE CHURCH NEWS.

##### THE THIRD YEAR EXAMINING COMMITTEE, NORTH ARKANSAS CONFERENCE.

The members of this committee will meet at the Conway Methodist Church, Nov. 24, 6:30 p. m. All members of the class of the third year will please meet this committee at this time.—W. A. Lindsey, Chairman.

##### NORTH ARKANSAS S. S. BOARD.

All members of the Sunday School Board of the North Arkansas Conference are urged to meet at the church in Conway, Nov. 24 at 7:30 p. m. Important business to transact. The Board will have their anniversary Wednesday night, Nov. 25.—W. A. Lindsey, Chairman.

##### REV. W. C. DAVIDSON, DISTRICT AUDITOR.

Presiding Elder J. L. Dedman has appointed the Rev. W. C. Davidson, of Hope, auditor of the financial reports for the Prescott District this year. All pastors of this District will let their financial reports pass through Brother Davidson's hands. This will make for accuracy and will obviate errors that insidiously creep into our annual financial reports.

es and fires the mind. Let the Conference know the worth-whileness of the several Leagues.

Send material to Epworth Room, Annual Conference, Conway, Ark.—Editor.

##### CARROLL COUNTY UNION

The Carroll County Union held a very interesting meeting at Berryville Sunday Oct. 11. The subject of the meeting was "Better Work." Miss Althea Karnes of Berryville conducted the opening devotional service in a very inspiring manner.

The program was well planned and carried out. Special music was rendered by Berryville, Eureka Springs and Green Forest Leagues. A clever reading was given by an Alpena Leaguer. Representatives of Alpena, Berryville, Eureka Springs, and Green Forest, the Conference vice-president and the Fayetteville district secretary made talks on the program.

The Leagues of Carroll County are doing fine work. Three of the four Leagues in that County were Gold Seal Leagues last year and they hope to make it a Gold Seal County during this year. We are proud of the work that this Union and its Leagues are doing.—M. Earl Cunningham, Conference Vice President.

##### HELENA JUNIOR LEAGUE

Miss Lillian Mook, superintendent, assisted by a number of young ladies gave her Juniors a wonderful Halloween party Saturday night. Using the same decorations that the Seniors League had used the night before. The setting was complete. About fifty Juniors and visitors came, all dressed in costume.

Games, such as bobbing for apples and relay races engaged their attention.

Ice cream cones were served, and from the expressions heard everybody enjoyed the evening.

##### HELENA SENIOR LEAGUE

Friday night, Oct. 23, the Helena League held its monthly recreational meeting in the form of a Halloween Frolic.

The basement of the church was dimly lighted for the occasion, all hung with orange and black streamers. Black hats and witches floated through the air, skeletons grinned at one. A "spooky" feeling grabbed one as he came into the door.

Into a "chamber of horrors" the visitors went soon after arriving, and if the horrors were as realistic as the screams heard they were just what one would expect.

Games were indulged in until refreshments were served.

Though the night was rainy, a big crowd of young people enjoyed this fall festival.

#### CLASS OF FIRST YEAR.

The class of the first year is called to meet the committee in Arkadelphia, Nov. 17, at the Methodist Church, Tuesday 3 p. m.—T. M. Armstrong, A. W. Hamilton, W. R. Richardson, Committee.

#### NOTICE TO PASTORS.

Will pastors please fill out blanks sent them by Conference Board of Finance concerning superannuates, widows, and orphans, who may be residing in their charges. Please send to me at Fayetteville, or to Rev. I. A. Brumley, the secretary at Springdale. This is very important both to the claimants and for the Board's difficult task of making an equitable division of the funds according to the law of our church. We should have this information before the meeting of Conference at Conway.—H. Lynn Wade, Chairman.

#### THE FINAL WORD CONCERNING THE COLLECTIONS.

It has rained and rained, and cotton picking has about been suspended. Farmers, and, hence everybody else, have been damaged by the excessive rains, but folks are still living, some of them in luxury. This curtailing of revenue makes it the harder for our Conference missionaries to live. In times of plenty they might get by on less than 100 per cent of their apportionment. But not now. Gifts and perquisites that help them in prosperous times will diminish now. Hence, the necessity of full collections for Conference missionaries.

The Little Rock Conference says it will beat us. They too have had rain. At least I heard that there was a slight shower down there recently. But rain or shine, let us do our best for our Conference missionaries.—O. E. Goddard.

#### ADMISSION ON TRIAL.

Those coming for Admission on Trial in the Little Rock Conference will meet the Committee in the Methodist Church in Arkadelphia, at 7 p. m., Nov. 17. Those who have not taken the work in the School of Correspondence will come prepared to take a written examination.—S. F. Goddard, J. B. Simms, T. O. Owen, Committee.

#### SPECIAL NOTICE TO NORTH ARKANSAS CONFERENCE.

The Farmers State Bank, of Conway, has kindly offered to handle the Conference Collection funds during the Conference session. Since this service is rendered free of charge I am sure that all the brethren will cooperate in making the work of the bank as light as possible. It will greatly help if each preacher or church treasurer will deposit all local checks and cash in his home bank and secure a cashier's check or use one personal check for the whole amount to be paid. In case this is not convenient a Post Office money order will do equally well. I am not making this request for myself as treasurer, but for the bank. Last year nearly all the brethren paid by cashier's check, personal checks, or money orders.

I expect to be in my office at the church Tuesday afternoon, Nov. 24.

Clarendon has already paid the Conference Collections in full. Rev. Fred R. Hamilton is the pastor of this church. This is the second pastoral charge to pay up in full in the North Arkansas Conference.—George McGlumphy, Treas.

#### MIDLAND-HEIGHTS, FT. SMITH.

Wife and I are finishing our second year in this pastorate. They have been years of labor and yet joyous and profitable years.

The Sunday School under the leadership of Mrs. F. S. Elder is doing splendid work. She has a fine corps of teachers, 14 taking credits in the training school this year. Two not old enough to get credit took the course.

The Epworth League is doing the

best work perhaps it has ever done. Our ladies have the best W. M. S. in the Conference; 85 per cent of our women are members, and all active, 24 taking the study course this year. We have made some progress since coming. It has been good to be the pastor of this good people.

Brother Tolleson, our P. E., is fine, as all who know him will testify. In fact, all my P. E.'s have been good men, and have even been faithful to us in our work. I would not know how to get on without one.

I am glad to hear the notes of victory from the field.

The Lord of Hosts is with us. Ours is a great church and when we get a united Methodism, such shouts of victory as have not been heard will be heard. And the Lord hasten that day—Chas. F. Hively, P. C.

#### HOT SPRINGS CIRCUIT.

We are closing out the most successful year of the four that we have served this people.

We have had good revivals this year. Organized one new Missionary Society this year, both Adult, Young People, at Bethlehem, and Junior League at same place.

All of our Sunday Schools checked one-hundred, one "B" type school.

Our finances will not be in full, but considerably in advance of last year.—L. T. Rogers, P. C.

#### PRESCOTT DISTRICT MAKING PROGRESS.

Presiding Elder J. L. Dedman, of the Prescott District, paid us a visit last Tuesday while in the city. He reports things as moving along fine. Conference claims are being paid in many places that have not met their assessments in some time.

"Plumbing That Protects Health"

**Pettit-Galloway Company**

114 E 7th St. Phone 4-2739

Little Rock, Arkansas

"Heating Systems That Heat"

**FUNERAL FLOWERS**



WE MAKE a specialty of floral offerings for all occasions, particularly so of floral pieces for those who have "passed on."

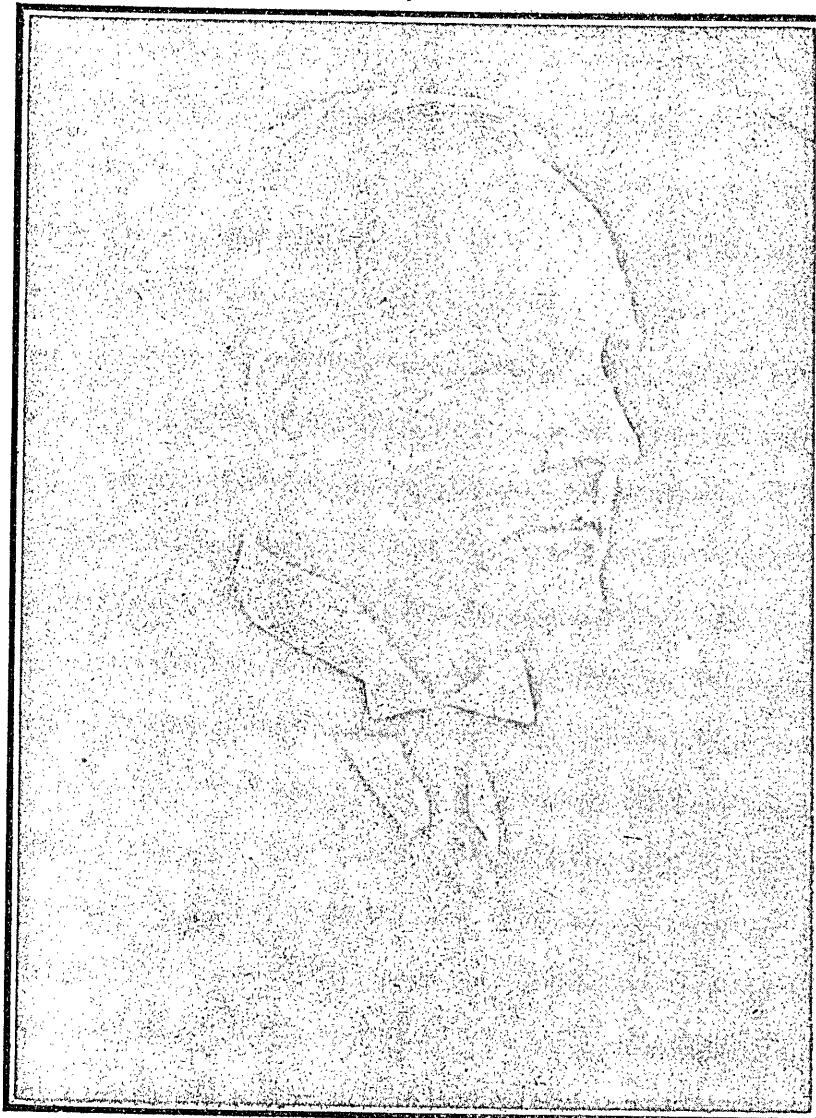
From a simple funeral spray to a magnificent wreath—from a small token of friendship in bereavement to an elaborate casket pall.

We can make up and deliver promptly anything you require in Funeral Flowers on very short notice and, if you require—

We will deliver Funeral Flowers to any part of the United States.

**VESTAL & SON**

PHONE 4-4720



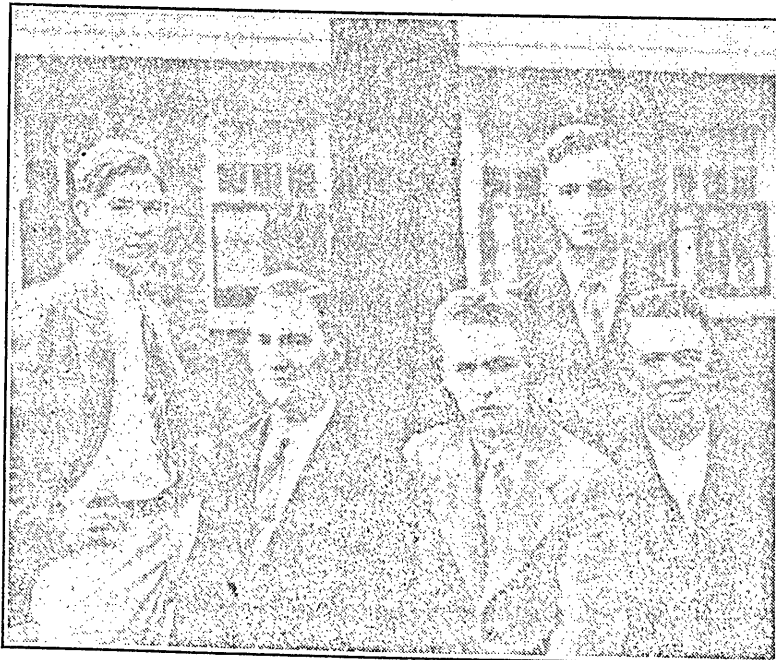
#### CHRISTIAN LITERATURE ANNIVERSARY SPEAKER.

Rev. Alfred Franklin Smith, D. D.

Rev. J. T. Rodgers, chairman of the Little Rock Conference Board of Christian Literature, announces that Rev. Alfred Franklin Smith, D. D., editor of the Christian (Nashville) Advocate, will deliver the principle address at the anniversary of the

Board of Christian Literature, Saturday evening, seven-thirty o'clock, November 21.

The auditorium of 1st Church, Arkadelphia, will be filled to its capacity on this occasion we are sure. Dr. Smith is a forceful speaker and possesses a charming personality. We are indeed fortunate in having such a representative speaker for this important occasion.



#### MINISTERIAL STUDENTS FROM CENTRAL CHURCH FAYETTEVILLE.

The above group of splendid young men are products of Central Church, Fayetteville, Rev. H. Lynn Wade, pastor. They are all ministerial students and three of them have been licensed this year. Reading from left to right they are as follows:

Ethan Dodgen, Earl Cunningham, Carlos Womack, Golden McKinley and Ralph Foley.

Dodgen is a Freshman at Hendrix; Cunningham and Womack are juniors at Arkansas University and Foley and McKinley are teaching, but will enter the University during the mid-term as sophomores. Central Church is proud of the boys and the work that they are doing.

#### GREAT DAY AT CENTRAL CHURCH FAYETTEVILLE.

On Sunday, October 24, Rev. H. Lynn Wade of Central Church, Fayetteville, received a class of thirty-four people into the church, making a total of 278 for the year. Bro. Wade states that there has been no meeting held but these fine results are due to personal work and work in the Sunday School.

#### TO JOIN EVANGELIST PARTY.

Miss Anne Andrews left recently for Pittsburgh, Kan., where she will assist Evangelist Bob Jones as women's and young people's worker in a campaign in which 30 churches are co-operating. Miss Andrews will be joined in Kansas City by her sister, Miss Rubye Jane, who will be pianist for the evangelistic party.—Arkansas Gazette.

Miss Andrews is the daughter of

Rev. J. B. Andrews, evangelist of our church.

#### HUNTER MEMORIAL TO OBSERVE 100 PER CENT JUBILEE.

Hunter Memorial is to observe a "100-Per-Cent Jubilee" tomorrow (Friday) right in honor of the accomplishments of the leaders in all departments of the church and to celebrate Hunter's "Paid-in-full" record for 1925.

Mr. R. M. Knox, honored member of Hunter Memorial and a local banker, will preside. Miss Paralee Koonce will direct the church orchestra; Mrs. A. G. Sherry will have charge of senior choir and Mr. Knox will have as special guests, his Boy Scout Troop, with a seven-piece orchestra. Ten-minute speakers representing the Sunday School, Epworth League, W. M. S. and the Official Board will be heard. Following this Rev. F. A. Buddin, the scholarly pastor of Asbury Church, will deliver an inspirational address. Refreshments will be served after the program.

The committees in charge of the "100-Per-Cent Jubilee" are as follows: Program, Messrs. R. M. Knox and Allen Sherron; Music, Mrs. A. G. Sherry and Miss Paralee Koonce; Decorations, Mr. Franke Beale; Publicity, Mr. F. S. Overton; Refreshments, Mesdames Ora Cutres, G. C. Harrison, S. S. Pettus, W. J. Pennington, D. M. Kirkland, and L. R. Seyler; Sunday School, Messrs. J. L. Mayhan and B. S. Madden, Mesdames Eunice Masters, Z. B. Phillips, and Miss Ada May Smith.—Reporter.

#### HUNTER MEMORIAL'S "FORGOTTEN MAN" PAGEANT PRO- NOUNCED BY ALL A GREAT SUCCESS

Hunter Memorial's "Forgotten-Man" Pageant which was the feature of the evening hour, Sunday, Nov. 1, was pronounced "by all" a great success. "Fruits of His Labor" was the title of the "Play-Pageant" which was written by one of our great Arkansas women who lived for nearly two score years in a parsonage. I refer to Mrs. A. M. Robertson, of Texarkana. Sister Robertson, a well-known writer and one of our most noble workers, was on the ground and directed the pageant in person. To use a classical expression, Sister Robertson "Put it on in style, and it was a howling success."

A capacity house witnessed the beautiful "story in picture, word and song." In fact, every available inch of space was utilized, including the balcony. At the conclusion of the program, a "heart offering and subscription" was taken and more than enough to meet the 1925 asking for the "Superannuate Fund" was raised shortly.

Before listing the names of committee and the cast of characters whose loyalty, efficiency, and hard work made the pageant a remarkable success, I must state that the two leading roles, "Pa" and "Nancy," were played by Sister Robertson and Rev. W. M. Hayes, D. D., of Hot Springs. They were at their best, and discharged their part like veteran "stage performers."

The cast included the Rev. W. M. Hayes of Hot Springs in the leading

#### HEADACHES, DIZZINESS, BILIOUSNESS, CONSTIPATION

are danger signals; Help your liver get rid of the poisonous waste at once, or you will suffer. One Bond's Pill at bedtime, will stimulate your liver and remove all body poisons. They are Small, Mild, Effective. 25c all druggists. Refuse substitutes.

#### His Last Great Speech

(William Jennings Bryan) The undelivered address is a summing up of all that Mr. Bryan had gathered in defence of the orthodox position in his fight against Evolution. You will want a copy and a few to circulate. Price: Per copy, 25c, postpaid; Five copies for \$1.25, postpaid; 100 copies for \$15, postpaid. PENTECOSTAL PUBLISHING CO. Louisville, Ky.



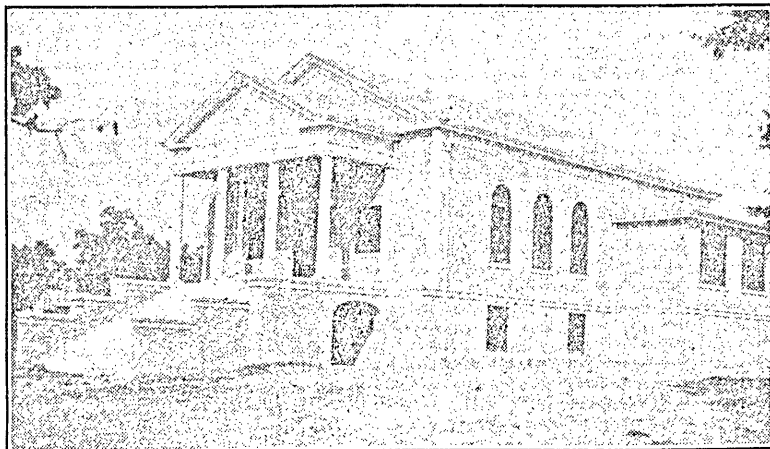
role as the Rev. Jeremiah Hopkins, a retired minister; Mrs. A. M. Robertson as his wife; R. M. Knox, oil king; Claude Roy, collector; B. S. Madden, soldier boy; Jannie McKay Pettus, Spirit of Gloom; George Trabue Overton, soloist; Margaret Wren, Virginia Wren, Jane York, Dorothy Dunlap, Mary Alice Dunlap, Frances Smith, Dorothy Jones, Louise Knight, Valeria Ashcraft, Ruth Calk, Nora Smith, Alta May Thompson as angels, and Mrs. Eunice Masters as archangel.

The committee of arrangements included: Music, Mrs. A. G. Sherry; publicity, Mrs. Eunice Masters and Mrs. Allen Isgrig; work with churches, Miss Fay Kirkland, L. T. Smith, Mrs. Eula Roy; advertising, F. S. Overton and B. S. Madden; program, Mrs. Zulu Phillips and Miss Ada May Smith; decorations, Claude Roy and Frank Beale; entertainment, Mrs. A. G. Sherry; co-operation with other Epworth Leagues, Aggie Scruggs, Artele Bruton, Nell Ker-

nedy and Lanie Pettus. Hunter Memorial covered herself with glory. Every member responded beautifully.—J. C. G.



MRS. HAZEL EDWARDS WALBERT  
(Deceased)



#### NEWARK METHODIST CHURCH.

To appreciate the tremendous growth and rapid progress of Newark Methodism, you must visit the town. There are not only latent signs but there are visible results that stand as evidence of marked development. 1925 has witnessed the construction of a beautiful church edifice. It was erected and furnished at a cost of \$22,000. Mr. and Mrs. Charley M. Edwards, prominent citizens of Newark and active members of our church, built this attractive church as a memorial to their daughter of sainted memory, Miss Hazel. It is a most worthy and peculiarly fitting monument to a beautiful, gracious Christian woman.

The church is furnished with oak pews, beautiful pulpit furniture, new piano and is equipped with an excellent heating plant. The church is complete throughout and the main auditorium has a seating capacity of 450. On the first floor there are five Sunday School rooms, the auditorium and the pastor's study. The basement is beautifully finished and has an assembly room and kitchen and a fuel and furnace room.

The church, as a matter of fact, would reflect credit on a town three times the size of Newark. It is of concrete and brick construction with a fire-proof roof.

#### Officiary.

The Sunday School is in charge of B. F. Adams, Sr., B. F. Adams, Jr., is secretary-treasurer. Prof. J. K. Rawlings has charge of the men's Bible Class. Mrs. J. W. Boyce teaches the Ladies' Bible Class.

The Epworth League, which has a fine attendance, is in charge of Mrs. Charley M. Edwards, a very successful leader of young people. Mrs. A. L. McClard is president of the W. M. S. Associated with her are the following:

Mrs. J. W. Boyce, vice president; Mrs. J. K. Rawlings, recording secre-

tary; Mrs. E. G. Magness, corresponding secretary; Mrs. Marjorie Moore, treasurer; Mrs. W. M. Edwards, superintendent of Social Service. Mr. Charley M. Edwards, than whom we have no finer layman, is chairman of the Official Board. E. G. Magness and B. F. Adams, Sr., are treasurer and secretary, respectively.

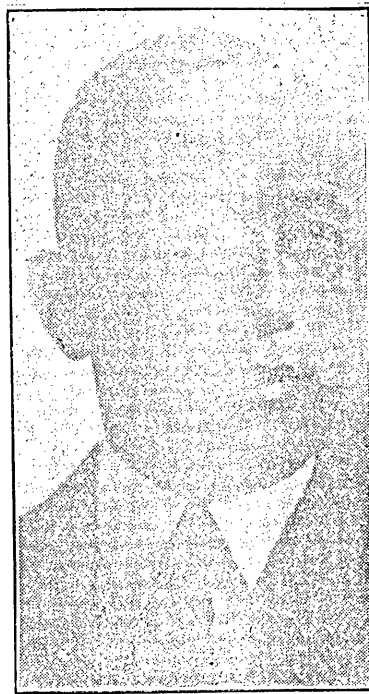
#### Pastor Edwards' Work.

Rev. W. M. Edwards, the genial pastor of Newark, states that he has had 84 additions to the church this year and that the condition of the church is A 1 spiritually and financially. He also spoke in the highest of terms concerning the attendance upon all of the services. His mid-week service is well attended. He has done some constructive work at Newark this year. For one thing, he placed the Arkansas Methodist in every home represented in the resident membership of his church. This, to be sure, was a forward as well as a worthy step. In speaking of the "Club Plan," Bro. Edwards says that he has heard no complaint from any of his members and that he expects to renew the list on date of expiration.

#### Newark School System.

Prof. J. K. Rawlings, an active member of our church, is superintendent of the city school. Prof. F. E. Ackerman is principal. The at-

made at the approaching session of the conference which will meet at Conway, November 25.—J. C. G.



#### HON. JAMES W. MEHAFFY.

The business manager filled an engagement of long standing with Hon. James W. Mehaffy Sunday morning when he addressed the Young Men's Bible Class at Winfield Memorial this city. Bro. Mehaffy, one of our prominent laymen is doing a splendid work as teacher of this interesting class and is president of the Winfield Wesley Brotherhood. Members of this growing class say that they have the finest teacher in the Little Rock Conference.

It was indeed a delightful privilege to be with Bro. Mehaffy in his Sunday School class. He comes from one of our best known and highly honored families. He was born in Saline County, educated in the public schools of Benton and Little Rock, was graduated from Anderson-Brown College with an A. B. degree and the University of Arkansas with a LL. B. degree. He is one of Arkansas' leading attorneys, having been a member of the local bar for 16 years. He is not only prominent in legal, social and religious circles but he is also prominently connected with the Masonic fraternally, being a 33rd degree Mason.

It was my pleasure to briefly inspect the great Sunday School plant and the church building that are now being constructed. This is going to be one of the most complete and modern churches in Southern Methodism. Under the splendid leadership of Dr. C. M. Reves, pastor, Winfield is now in the midst of an educational and building program second to none in our entire church. Every department of the church is active.—J. C. G.

#### 7 Deadly Fallacies

Russellism .....	15c
Seventh Day Adventism .....	15c
Christian Science .....	15c
Spiritualism .....	15c
Mormanism .....	15c
Spurious Tongues .....	15c
Ecstasies .....	15c

By GEORGE W. RIDOUT, D. D. The Seven post-paid for \$1.00, or 50 any assortment, \$5.00. Buy and circulate, thus fill out these isms in your community. PENTACOSTAL PUBLISHING CO., Louisville, Ky.

#### FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from any drug or department store and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful complexion.

Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove your freckles.

## The Better the Funeral Home

—the more like a real home it will be, and the more comfortable and cozy it will be. For only as a funeral home provides the luxuries and conveniences of the private residence in addition to the facilities of the mortuary establishment, does it serve better than the residence itself.

Our funeral home is really worthy of the name.

**COMER AND DRUMMOND CO**  
FUNERAL DIRECTORS  
LITTLE ROCK, ARK.

Phones 4-0250—4-0251

## COTTON SEED

Sikes' Early Big Boll Pedigreed Cotton Seed has a record of making 64 bales on 32 acres. 1,250 pounds makes 500-pound bale. Staple strong inch and better. Write for booklet.

M. H. SIKES SEED FARM,  
Atlanta, Georgia.

## ECZEMA

### CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching, and heals permanently. Send no money—just write me—that is all you have to do. Address: Dr. Cannady, 1000 Park Square, Sedalia, Mo.

## STOMACH MISERY, GAS, INDIGESTION

"Pape's Diapepsin" Corrects Sick, Sour, Upset Stomachs at Once

"Pape's Diapepsin" is the quickest, surest relief for indigestion, gases, flatulence, heartburn, sourness, fermentation or stomach distress caused by acidity. A few tablets give almost immediate stomach relief. Correct your stomach and digestion now for a few cents. Drug-gists sell millions of packages.



Rev. S. B. Wiggins, Pastor.  
Methodist Church, Crawfordsville.

#### CRAWFORDSVILLE AGAIN!

On account of the late arrival of the church cut, we were unable to use illustrations with the Crawfordsville write-up last week. We take pleasure in presenting the pleasing "likeness" of the pastor and the beautiful church cut this week.—Ass't Ed.

#### EAST SIDE PARAGOULD AND J. L. SHELBY.

Just received good news from our good friend, the Rev. J. L. Shelby, pastor of East Side, Paragould. The salaries of the presiding elder and pastor have been paid in full, 100 additions to the church by vows and certificate and the members of the W. M. S. are repapering two rooms of the parsonage and are making some needed repairs. Brother Shelby states that this has been one of the most joyous and fruitful years in his ministry. As has been stated before, East Side Paragould is 100 per cent for the Arkansas Methodist. Bro. Shelby is heart and soul for the "Club Plan." He authorizes us to state that he expects to have complete reports to submit to the approaching annual conference.



METHODIST CHURCH AT CRAWFORDSVILLE.



#### "PARTNERS FOR OVER HALF CENTURY."

Rev. W. M. Hayes, D. D. and Wife.

Rev. W. M. Hayes, D. D., and his faithful wife have been "Partners for over half a Century." Brother Hayes was born in Georgia, Oct. 20, 1845. He enlisted in the Confederate Army in May, 1861. On the eleventh of January, three years later, in Virginia, he lost his right arm. In November, 1867, he joined the South Georgia Conference at its very first session. He was an active minister until last December when he asked to be placed on the "Roll of Honor"—the superannuate list. During his fifty-seven years of active ministry. Doctor Hayes served as presiding elder of three of the largest districts in Georgia Methodism and served in a similar capacity in the Little Rock Conference. He was for several years commissioner of Paine and

Lane Institute of Georgia, and acted in a similar capacity at Southwestern University, Georgetown, Texas.

He has "borne the heat and brunt" of the day not only under the "Stars and bars" but under the flag of Methodism. He has served his Church with credit to himself and honor to his Master. He has the distinction of seeing more active years in the ministry (57 years—1867-1924) than any other minister in Southern Methodism.

Miss Laura E. Hebbard, a charming daughter of one of Georgia's prominent families, became the bride of the Rev. W. M. Hayes at Adrien, April 28, 1869. They have enjoyed prosperity, suffered disappointment, and fought life's battles "side by side." As Dr. Hayes expressed it, we have been "Partners for over half Century." They now live in Hot Springs.—J. C. G.

#### REV. L. E. N. HUNDLEY CLOSING OUT GREAT QUADRENNIUM

Rev. L. E. N. Hundley is closing out his fourth year as presiding elder of the Arkadelphia District. Bro. Hundley is one of our most untiring workers and painstaking Presiding Elders. He has at heart the interests of his Church and every pastor under his supervision. During the four years which he has served the Arkadelphia District with honor to himself and credit to his Church several unprecedented records have been made.

The first Cokesbury Training School to be put on in the entire Methodist Church, South, was held at Sardis on the Sparkman-Sardis Charge. The enrollment was excellent and fifty credits were received. Another significant thing is that no pastor has left the Arkadelphia District during the past quadrennium who did not receive a raise in salary from \$150.00 to \$1,350.00. Another item worthy of note is that no pastor's salary has been reduced during Brother Hundley's administration, and there are twenty pastors laboring under his godly direction. From December 5, 1924 to November 6, 1925 this hard working and affable presiding elder traveled 14,001 miles in his

car. He has also made several trips by train. In addition to his regular duties as district superintendent he has taught in three Cokesbury Schools and during the past four years has received an average of two credits per year in Standard Training School work.

#### Telescoping the High Spots—and That Very Briefly.

During the past four years some very heartening things have taken place. Especially is this true with reference to the increase in pastors' salaries in the District. Sparkman-Sardis Charge has increased its pastor's salary from \$825.00 to \$1,800.00; Benton Station from \$1,600 to \$2,500; Central Church, Hot Springs, from \$3,600 to \$4,000; and a substantial increase in salaries at other points has been made.

Under Brother Hundley's administration four new churches have been erected; six have been re-decorated and repaired and several parsonages have been re-conditioned and furnished.

When Brother Hundley entered upon his duties as presiding elder of the Arkadelphia District salaries of the pastors and Presiding Elder for the previous year (1921) were \$26,015.00; assessments levied against the various churches of the district

covering District, Conference and General claims aggregated \$12,961.00; additions on profession of faith totaled 273. For 1925 Brother Hundley expects to submit to the Annual Conference, which convenes in his city and which is also the head of his District, the following report: (bear in mind that the report that I am now submitting is dated November 6, 1925 and only fourteen out of the twenty charges are included in this report), salaries of pastors and Presiding Elder for 1925 aggregated \$30,965.00; additions on profession of faith 467; assessments levied against the various churches of the District for District, Conference and general claims for the year 1925, \$17,825.95.

#### Brother Hundley Very Active

Brother Hundley has given very special attention to evangelism, Teacher Training, and the collection of Conference claims. No presiding leader within the bounds of Arkansas Methodism has been more faithful and zealous in the prosecution of his tasks than has this faithful district superintendent. Every phase of church activity and the entire program of the Church receive his wholehearted and enthusiastic support and endorsement. To state that Brother Hundley is in high favor with every preacher in his District and that he has the love and confidence of the lay official is expressing the situation mildly. There is not a semblance of ill-will and malice. The brethren have the utmost confidence in their presiding elder.

Another outstanding thing which we must not overlook is the annual camp-meeting which is held at Davidson's Camp Ground each summer. This year the Rev. W. B. Hogg, one of our General Evangelists and former pastor of Winfield Memorial, Little Rock, did the preaching. Eighty converts were reported as a result of this great soul-winning campaign.

The writer regrets that he is unable to furnish a more detailed report as touching the progress and achievements of Brother Hundley, but suffice it to state that the four years have been filled with hard work and a constructive program has been carried out.

As presiding elder host of the Little Rock Conference Brother Hundley and his inestimable companion have thrown open their doors and are co-operating wholeheartedly with the pastor-host, Dr. J. L. Cannon, in providing entertainment for the members and visitors to the approaching Conference.—J. C. G.

#### HIGH-WAYS AND BY-WAYS.

Clear and crisp from the ranks of Methodist authority came the call to the ranks of "Elder" in one of the greatest Protestant Churches of Christendom. Twenty years of contentment and happiness in the regular ranks drew me very near the heart of the Methodist Church and caused attachments to be formed which were not easily broken away from. These however were shelved and the cloak of "eldership" was donned and the "march begun." The "Life" was both new and strange with an occasional intermingling of former experiences with those of the eldership. Four years have passed, Rich and abundant blessings have come my way leaving in my soul units of power inexhaustible and eternal. Keen aspirations and fond hopes kept my metal to its keenest edge, while forest and land challenged to the winding and ever extending trail into the interior where God's richest and best were to be found, and where reward dangled from angels' hands. Pastors, laymen and organizations loomed into view with new meaning and worth. Gradually the seriousness of the task clipped from

#### Don't Take Calomel for Inactive Liver; Bond's Pills Are Better

They are a prescription intended solely for the Liver and Bowels and remove the bile and poisonous waste in a mild, yet effective manner. One pill is the dose. 25c All Druggists. Refuse substitutes.—Advertisement.

## For Sore Throat



Rub throat and chest with Vicks; cover with warm flannel. Its double direct action (inhaled and absorbed) brings welcome relief.

**VICKS**  
VAPORUB

## 5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books, handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.

GEORGE W. NOBLE, Publisher

Dept. 8L, Monon Bldg. Chicago, Ill

## Stop Malaria

With the Popular, Well Proven, Generally Used

**WINTERSMITH'S**  
CHILL TONIC

60c and \$1 sizes at all druggists or by mail from Wintersmith Chemical Co. :: Louisville, Ky.

## Sure Relief



**BELL'S**  
FOR INDIGESTION  
25c and 75c Pkgs. Sold Everywhere



around me many of the flowers which bloomed in the vining and attractive gardens of the pastorate. Lofty hills and rugged mountains of difficulty and heavy clouds of responsibility were gradually taking definite shape. The inner circle of "Elders" and the warm council of Bishops became my portion, while the long loved fellowship with the brethren of the ranks receded at the snarl of the critic and the scowl of the suspicious. Red-blooded laymen and consecrated pastors have been tirelessly pushing the frontiers of sin gradually back. Organizations, like marshalled armies, have facilitated every move of the District in its intensive and progressive program. Souls have been saved, church houses have been built and others repaired, or improved, I come to the end of the quadrennium thrilled with the prospect of again joining the ranks of the pastorate and enjoying the fellowship and confidence of the brethren.—L. E. N. Hundley, P. E. Arkadelphia District.



REV. CLAUD O. HALL, THE CHURCH BUILDER.  
I spent two days at Marmaduke re-

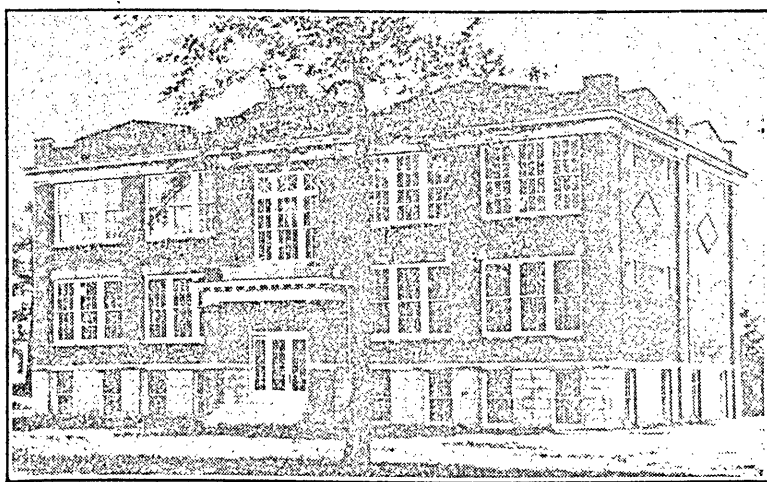
cently. I was delighted to find my friend, the Rev. C. O. Hall, doing a fine work. He has certainly achieved wonderful results this year at Marmaduke. In the first place, he directed the building of the new church which cost practically \$10,000. He also placed the Arkansas Methodist in every home represented in the resident membership of the church. He has also given attention to the various organizations of the church and is now engaged in a collection campaign for the district, conference and general claims. Bro. Hall is in high favor with his people and they appreciate most fully his untiring effort this year.

Associated with him in the erection of the new church were R. M. Donaldson, W. A. McBride, T. H. Seagraves, Sidney Deck and Miss Tennie Williamson. According to the pastor, the building committee stood loyally behind him in every way throughout the building program. As a result of their untiring labors, plus the hearty support of the entire membership, Marmaduke's members are now worshipping in their beautiful church edifice. The church is easily worth \$12,000. The seating capacity of the main auditorium is 500. Beautiful pews have been installed at a cost of \$1,200. In addition to the auditorium there are seven separate Sunday School class rooms. This plant is a monument to the generosity of the membership.

#### Officiary.

Prof. W. A. McBride is chairman of the Official Board. Other members include R. M. Donaldson, A. L. Ogles, J. A. Bradsher, T. H. Seagraves, Sidney Deck, Orzo Harvey, Rue Holt and J. R. Burks.

Mrs. Richard McCoy is president of the W. M. S. Mrs. Robert Short is secretary-treasurer and Mesdames C. O. Hall and R. M. Donaldson are officially connected with the society. Mr. J. R. Burks, one of our worthy laymen, is superintendent of the Sunday School. Mrs. Rue Holt is superintendent of the Cradle Roll Department and also secretary of the Sunday School. Miss Agnes Williamson is Junior Superintendent. Mrs.

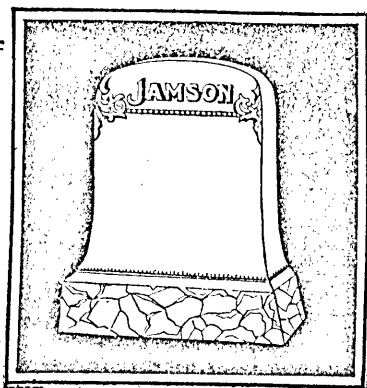


MARMADUKE HIGH SCHOOL.

## Dr. Robert H. Gillespie

Practice limited to plate work and extracting with nitrous-oxide gas and conductive anesthesia.

202 Exchange Bank Bldg. 5th and Main Sts.  
Little Rock, Ark.



### Write for Our Memorial Catalog

—If you cannot visit our memorial display rooms in person. We employ no agents and pay no commissions.

Monahan & Son  
Memorial Craftsmen Since 1885.  
412-414 W. Markham St.

John Hoggard is superintendent of the Beginners' Department and Mrs. Bertha Robertson is superintendent of the Intermediate-Senior Department.

The Epworth Leagues are in charge of Miss Agnes Williamson and Mrs. Sidney Deck.

#### HARVEY'S CHAPEL.

Bro. Hall also has charge of Harvey's Chapel, located two or three miles from Marmaduke. He preaches at this point semi-monthly at the morning hour. Mr. J. A. Brooks is superintendent of the Sunday School at Harvey's Chapel. The Woman's Missionary Society is presided over by Mrs. Vercle Butler. Other officials include R. A. Edmonson, Miss Hazel Cribb and Mr. G. B. Pannel. Bro. Hall states that the church has been repapered and repainted this year and a new light plant has been installed.

During his pastorate which began last December, Bro. Hall has held good meetings at both churches. Fourteen have united with the church and 144 have been converted and reclaimed. Bro. Hall is also active in social and athletic circles. He was recently appointed chairman of the Lyceum Course also.

Marmaduke is also 100 per cent on the Arkansas Methodist. I am sure that the pastor will be able to make a good report at conference concerning his year's work. I shall not soon forget Bro. Hall's many courtesies and favor.—J. C. G.

#### MARMADUKE HIGH SCHOOL.

During my brief stay in Marmaduke, I had the privilege of addressing the high school students. Mrs. S. P. Rose, a brilliant woman, is superintendent of the Marmaduke schools. Her daughter, Miss Frances, is principal of the high school. They are assisted by the following well equipped instructors:

Prof. W. A. McBride and Misses Tennie Williamson, Ethel Lane, Agnes Williamson and Blanch Pratt. The enrollment for 1925-26 is 275. The Marmaduke High School, as picture in this issue will show, reflects credit on the town. It is equipped with an auditorium which will seat approximately 300, 7 class rooms, a library and a good laboratory.

#### ARKANSAS METHODIST ORPHANAGE

During the month of October, the following cash contributions were received for the Orphanage:

Rev. J. J. Colson, Arkadelphia, R. 1 .....	\$ 5.00
Susanna Wesley Bible Class, First Church, Texarkana .....	5.00
Virginia Hogg Mothers' Class, Winfield Church, city .....	10.00
Mrs. Will Neil, Carlisle .....	5.00
Springtown S. S., Fayetteville District, Frances Hawks, Treas. ....	8.50

The Matron has received the following articles at the Orphanage this month:

Book Case and three hundred and eight books from the S. S. of the First Church, Little Rock.

W. M. S., Searcy, one quilt. Junior Missionary Society, Conway, visited Home and brought clothing for small girl and one quilt.

Mr. M. H. Milam, city, five pounds of candy.

Mrs. Bessie Wilkes, West Helena, one box of clothing.

Mrs. A. H. Scott, city, furniture. Primary Class, Evening Shade S. S. scrap books.

Mrs. J. C. Brown, Helena, two dresses.

Ladies Aid, Corning, one quilt.

Character Builders' Class, Evening Shade, Sunday School, one dozen towels and wash rags.

Circle No. 3, First Church, city, Library Picture.

Susanna Wesley Bible Class, Pulaski Heights Church, one quilt and hose.

Mothers' Class, Horatio, one quilt.

Mrs. Robert K. Beal, city, Nursery Bed and pictures.

Circle No. 4, First Church, city, paper plates, napkins and toilet paper.—James Thomas, Supt.

#### GALLOWAY COLLEGE

In October life ran very quietly on the campus for the most part with little to mark it except enthusiasm for daily work and the addition of several new students.

In November however, there was a whisper of many things in the air and already several of them have been most pleasantly realized. A beautiful program of song was given on the evening of the 3rd by Madam Evelyn Scotney, coloratura soprano of the Metropolitan Opera Company, and Miss Inez Hudgins, her accompanist. Both artists were highly endowed and wonderfully trained and presented a program of almost flawless attractiveness. A light operetta was presented on the 4th by the Galloway Club of Searcy for the benefit of the pledge to Science Hall. \$115 was cleared. This club has other plans afoot and will soon have an additional thousand dollars ready.

An interesting dramatic reading of "The Fortune Hunter" was given by Mr. Edward Whitney on the 6th. Mr. Whitney appeared here in lyceum program sixteen years ago and has some delightful reminiscences of that experience. These will no doubt be added to now, because at the close of his reading on Friday evening the students grouped around him in a semicircle and gave him such hearty thanks and cordial invitations to return that he said he felt that all traditions of Southern hospitality had been superseded; that this was one of the loveliest experiences in his life.

On Saturday the 7th, the old Irvings and Laniers began coming in for the banquet and the feast. Some are now teachers, some business women, and some are matrons who are trying to realize in their own homes the ideals Dr. Williams has for Science Hall. They were cordially welcomed by Miss Rosalie Diffey, the president of the Irvings and Miss Frances Furry, the president of the Laniers, and many others. The functions that evening had many lovely features and were greatly enjoyed by old and new members.

The Y. W. C. A. has had two effective programs on Sincerity and Reverence and Dr. Williams has dwelt on these qualities in his chapel talks. Messrs. Fred Holloway and Vergil Eady of Hendrix gave musical numbers at a service on the 8th. The Fellowship Band for Life Service took the chapel period on the 4th and told of Galloway girls all over the world in Christian service. A map of the world was in a prominent place with the location of the College marked and red ribbons radiating from it in many directions, each ribbon ending in the name of a worker. Some went to South America, some to Asia, some to Europe, and some to needy districts in the home land. All told, there are fourteen workers at present in the field and six who are at home for health or other reasons. The map with its red lines of love and service presented a new challenge to the present generation of students.—Eleanor Neill.

#### COLONIAL BREAD.

3 cups sifted flour,  
3 level teaspoons Calumet Baking Powder,

1 level teaspoon salt,  
1 1-2 cups sweet milk,  
1-2 cup chopped nuts,  
1-2 cup chopped raisins.

Sift flour, baking powder and salt together three times, add other ingredients and mix thoroughly with a spatula or the rounding side of a mixing spoon. Let stand ten minutes. Put in ungreased pan and bake one hour in slow oven (250-350 degrees F.). It makes much better bread if baked in round corrugated pans. Brush with melted butter after removing from oven.

**RED EYES** Dickey's old reliable eye water cools and heals red eyes. Strengthens weak eyes—relieves sore eyes, helps tired eyes. Relieves sore eyes from gnats and dust. In general red folding box at stores or by mail 25c. Over 50 years old. Dickey Drug Co., Bristol, Va.



# Arkansas Methodist's Mail Order Guide

Nowhere else can you find Sunstrand value at Sundstrand Prices.

Old line machines Million Dollar capacity, \$100.00. Direct Subtraction and Automatic shift multiplication, adding and listing machines, \$125.00 to \$350.00. Capacities up to \$999,999,999.99. Electrics and stands extra.

Bookkeeping machines for any size business. Prompt, reasonable and courteous service.

**SUNSTRAND T**

609 Center St. Little Rock Phone 4-2879.



## DRUGS

**Snodgrass & Bracy Drug Co.**

Mail order drug store. Repair fountain pens, thermos bottles and sharpen dull razor blades.

**KODAK**  
Finishing

**KODAK**  
Finishing

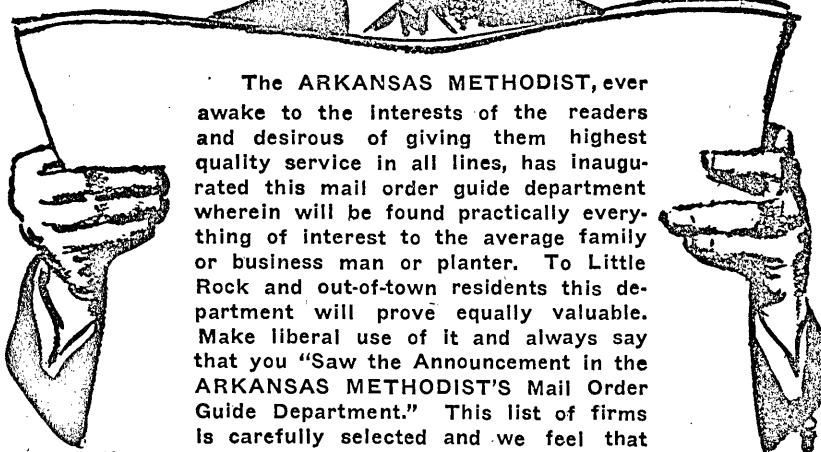
## IMPORTANT

your choice  
of Lumber  
for a Home

Use Nowlin kiln-dried lumber and high grade building materials for complete satisfaction.

**NOWLIN LUMBER  
COMPANY**

907 W. 7th St.  
Phone 6108



The ARKANSAS METHODIST, ever awake to the interests of the readers and desirous of giving them highest quality service in all lines, has inaugurated this mail order guide department wherein will be found practically everything of interest to the average family or business man or planter. To Little Rock and out-of-town residents this department will prove equally valuable. Make liberal use of it and always say that you "Saw the Announcement in the ARKANSAS METHODIST'S Mail Order Guide Department." This list of firms is carefully selected and we feel that your dealings with them will be satisfactory to the highest degree. Mail Orders are especially solicited. Advertising known by us to be objectionable or fraudulent will in no case be accepted. If there is any line you are interested in not listed here, write the ARKANSAS METHODIST Mail Order Department, Little Rock, and full information will be sent free of charge.

## INVESTMENT. SEVEN PER CENT GUARANTEED

National Savings and Loan Full Paid five-year certificates earn 7 per cent interest with interest coupon maturing every six months. Principal sum available at any time. Shares issued in denominations of \$25.00 and up.

### Address

National Savings & Loan Assn.  
Geo. W. Donaghey, Pres.  
J. M. Sadler, Vice-Pres.  
221 Louisiana St.  
Little Rock, Ark.

## GREGORY'S ANTISEPTIC OIL

There should be in every home a remedy that can be depended upon to soothe the pain of cuts, burns, scalds, flesh wounds, bites and stings of insects, that will assist nature to heal the wound, and prevent blood poison. Gregory's Antiseptic Oil is a perfect blend of purest oils—for years this has been the reliable household emergency treatment.

This wonderful cleansing and healing preparation has won the confidence and gratitude of thousands. 30c and 60c sizes.

For sale by all druggists, or will be sent direct (prepaid) on receipt of price.

**C. J. LINCOLN COMPANY**  
LITTLE ROCK, ARKANSAS.

**DR. J. J. LIVINGSTON**

Optometrist and Manufacturing Optician

403 Main Street  
Opposite Woolworth's

Special attention given to visitors during the State Fair.  
Little Rock, Ark.

Household Goods of All Sorts—

China and Porcelain Dinnerware—Gift Goods

**LITTLE ROCK HARDWARE CO.**

Phone 5472

303 Main St.

BIBLES AND TESTAMENTS: Oxfords, Holman, Nelson Teachers' Bibles.

SUNDAY SCHOOL HELPS: Peloubet's, Tarbell's, Snowden's. TEXT BOOKS: Training School books for the Cokesbury and Standard Schools.

HYMN BOOKS: Let me supply your wants in hymn books. Order direct

REV. D. H. COLQUETTE, Agent  
714½ Main Street Little Rock, Arkansas

## WHAT IS YOUR CHOICE?

If the Official Board gave me the choice of a Church visitor as assistant, or putting an "Arkansas Methodist" in every home of the Church—I would choose the weekly "Arkansas Methodist" visitor.

The Church would show a better record in spirituality at the close of the year.

**THE ARKANSAS METHODIST**

NO SCHOOL in Southwest with better record for successful results; shorthand, bookkeeping, typewriting, secretarial courses, etc., also night classes.

Positions Secured.

**WHYTE COMMERCIAL SCHOOL.**

Phone 4-4095

210 1-2 Louisiana St

Little Rock, Ark.

## 7 Per Cent for Your Savings

Your savings invested with the National Savings and Loan Association earn 7 per cent compounded monthly. \$5.80 per month for 120 months guaranteed to mature \$1,000. Write for free booklet let "Every Dollar Grow to \$7.61."

**NATIONAL SAVINGS and LOAN ASSOCIATION**

Geo. W. Donaghey, Pres.  
221 Louisiana St.

J. M. Sadler, Vice Pres.  
Little Rock, Ark.

We write Automobile Insurance when you buy that new car. Rates were reduced July 1st.

See us if you wish an event insured. Application must be in seven days before event. All classes of Insurance written. We have the best of American Companies.

**CENTRAL BANK**  
Insurance Department

Phone 4-0204

Frank H. Kavanaugh, Mgr.

"Insurance That Insures"

Patronize Our Advertisers.

Mention the Arkansas Methodist in answering advertisements.

Boost your Conference Paper.

**Ben D. Schaad Machinery Co.**

301 and 303 East Markham St. Little Rock, Arkansas  
Engines, Boilers, Pumps, Gasoline Engines, Cotton Gin Outfits, Cotton Gins, Feeders, Condensers, Elevators, Presses, Corn Mills, Feed Grinders, Scales, Babbitt Metal, Belting, Boiler Fronts, Boiler Flues, Grate Bars, Smokestacks, Lace Leather, Oil Cups, Packings, Pipe and Pipe Fittings, Valves, Pipe Cutting and Threading, Tools, Gin Saws, Bristles, Shafting, Pulleys, Hangers, Journal Boxes, Belt Dressing, Speed Indicators, Repair Parts for All Machines.

# THE SPECIAL EFFORT FOR SUPERANNUATE ENDOWMENT

The Board of Finance of the  
Methodist Episcopal Church, South  
SECURITY BUILDING, SAINT LOUIS, MISSOURI  
Edited by LUTHER E. TODD, Secretary

## A GOOD EXAMPLE OF FAITHFUL STEWARDSHIP

THE accompanying picture is a recent photograph of Mr. Thomas H. Elliott, of Christian County, Lafayette, Kentucky, who has just contributed \$10,000 in bonds to the General Superannuate Endowment Fund. Of this sum, \$5,000 is contributed without conditions, except that it is to be a memorial to his first wife, Mrs. Betty M. Elliott; and \$5,000 is contributed to the Annuity Plan as a memorial to his second wife, Mrs. Adaline L. Elliott.

### Growing Old Gracefully

This man has truly earned the distinction of "A Good and Faithful Steward." He is now 91 years of age, but so well preserved in body and mind that he appears twenty years younger. His eyes are keen, his mind exceedingly active, his body strong and his soul spotless. Rarely has it been my privilege to commune with a more perfect type of Christian manhood. It is an inspiration to hear him talk and a benediction to feel the warmth and tenderness of his great heart.

### Faithful Wherever Placed

For more than forty years Brother Elliott has been a member of the Lafayette, Kentucky, M. E. Church, South. So many years have passed since he became a Christian that he can scarcely recall the circumstances under which it occurred. He would not consent to accept a place on the Board of Steward of his Charge, because he felt that he was not "a good collector." He was, however, the Superintendent of the Sunday School at Lafayette for a long period of years. The record of his church membership is a long one, telling a beautiful story of a life wholly given to the Master's service.

### An Old-Timer With Modern Vision

Brother Elliott went into the woods and cut the timbers for the cabin which he erected on his farm near Lafayette, Kentucky, in 1855. He is still living on the same farm and is this year harvesting his seventieth crop. He reared five children to maturity, but only two of them are now living, namely, Q. A. Elliott of Lafayette, Ky., and Mrs. J. Bruce Martin of Nashville, Tenn. This honored son and daughter were just as anxious to have their father make this splendid gift to Superannuate Endowment as he was to make it.

### He Loves Young People and Helps Them

Brother Elliott is a member of the Louisville Conference Board of Education. He has made many valuable contributions to educational institutions of his conference, besides taking a great delight in providing means to educate a number of young people. He says: "I have always contributed to the conference collections—even long before I became a member of the church." He has made it the practice of his life to contribute to those worthy calls which others seemed to neglect. Even down to old age he holds tenaciously to a strict account of his stewardship.

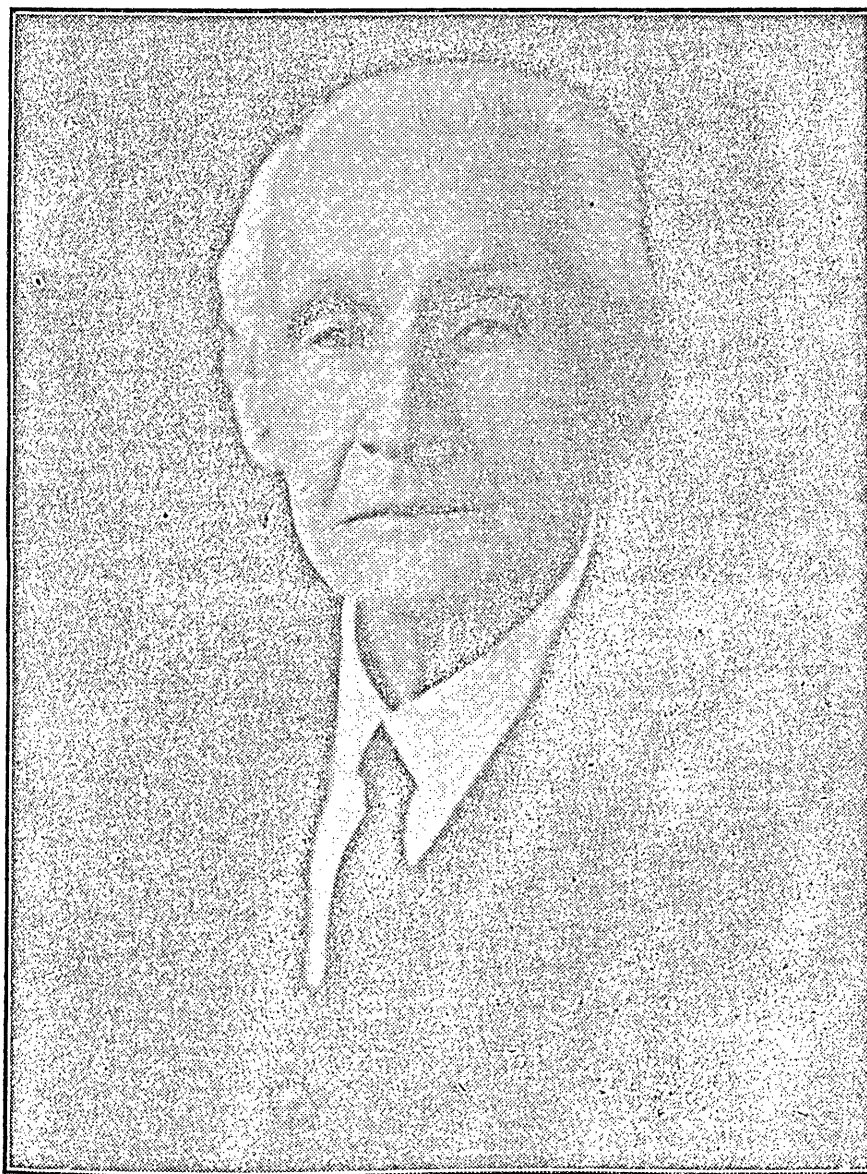
### As Modest as He Is Good

I had a time with this grand old trojan before he would consent for me to give publicity to his gift. He would not agree until I showed him how it might induce others to make similar contributions to Superannuate Endowment. Even then he hesitated and made many excuses before he would sit for his photograph. But he did—and it is a genuine pleasure to publish his dear good face and write these words in appreciation of him and his work for Christ.

### Come and Do Ye Likewise

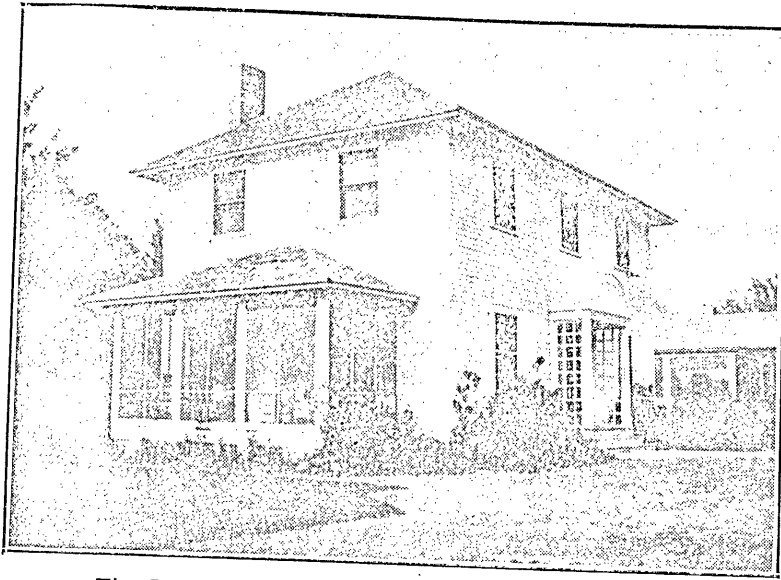
There are hundreds of others in our great church who ought to do something substantial for the cause of the superannuates.

Why should they wait until they die to start their money doing business for the King? Right now is a crisis period in our great effort to provide adequate support for worn-out preachers, and large gifts to this cause at this time will assure the success for which we strive. Give large sums without conditions, if possible. But if you need the income on your money while you live, then give on the Annuity Plan. Take up the matter with the Board of Finance, Security Building, St. Louis, Mo. Be a good and faithful steward.



THOMAS H. ELLIOTT

**Payments on Special Effort Quotas Now Pouring In---  
\$2,000,000 by Christmas Seems Certain**



The Parsonage

The parsonage at Earle is a beautiful, two-story building and is modern throughout. It has hardwood floors, steam heat and is easily worth

\$8,000. It was built in 1915 during the pastorate of Rev. W. J. LeRoy. The Methodists of Earle can well be proud of this splendid building.—J. C. G.

#### EARLE METHODISM

On Sunday, October 25, I filled an engagement of long standing with Rev. Benjamin Charles Few, Earle's affable and scholarly pastor. This was an engagement that I had looked forward to with fond anticipation.

Having known Dr. Few for a number of years and being acquainted with Sister Few's family, I felt as if I were visiting "old friends back home." The Fews are charming, hospitable people. My all too brief stay in that delightful home was one of enjoyment.

It was my privilege to speak to a capacity house at the eleven o'clock hour, Sunday morning. The congregation was most gratifying. I understand that during the pastorate of Bro Few the congregations have been good, in fact, better than usual. I spoke on Christian Literature, with special reference to the Arkansas Methodist. I received a most sympathetic hearing.

#### Earle One Hundred Per Cent.

Of course, I did not attempt to "sell them the paper." They have it already. The live-wire, up-to-the-minute pastor sent the Arkansas Methodist, with his compliments, to every bona fide Methodist home represented in the membership of his church. Bro. Few states that it is not only good business, but it means much to the moral growth and church life of the membership to have the paper in every home.

#### Church Organization.

Mr. W. W. Hightshoe, a zealous layman, is superintendent of the Sunday School. Associated with him in this splendid work are, Rev. B. C. Few, Messrs. C. E. Morrison, T. J. Boston and Irvin Kennedy; also, Mesdames C. G. Barton and T. J. Boston.

The Men's Bible Class is in charge of Mr. G. T. Cotham, one of Earle's prominent business men. The Mother's Class is taught by Mrs. Tom Waters. Mr. J. B. Brinley is in charge of the Young Men's Class, which is a very live one. The Young Ladies' Class is taught by Mrs. M. M. Morrison, a very efficient Sunday School worker. The Volla Matheny Class is one of the most radiant and promising classes of the Sunday School. It is taught by a gifted young woman, whose name the class bears, Miss Volla Metheny.

Miss Mary Elizabeth Hammett, a charming girl, is in charge of the Epworth League. The Young People's Missionary Society is in charge of Mrs. M. M. Morrison. Mrs. M. B. Jernberg is superintendent of the Junior Missionary Society. The W. M. S. is doing a splendid work under the leadership of Mrs. C. E. Morison, president. Associated with her are: Mesdames B. C. Few, C. G. Barton, H. T. Brewer, E. S. Barrentine, B. J. Caldwell and Will Waters.—G.

#### STOMACH AND GAS PAINS

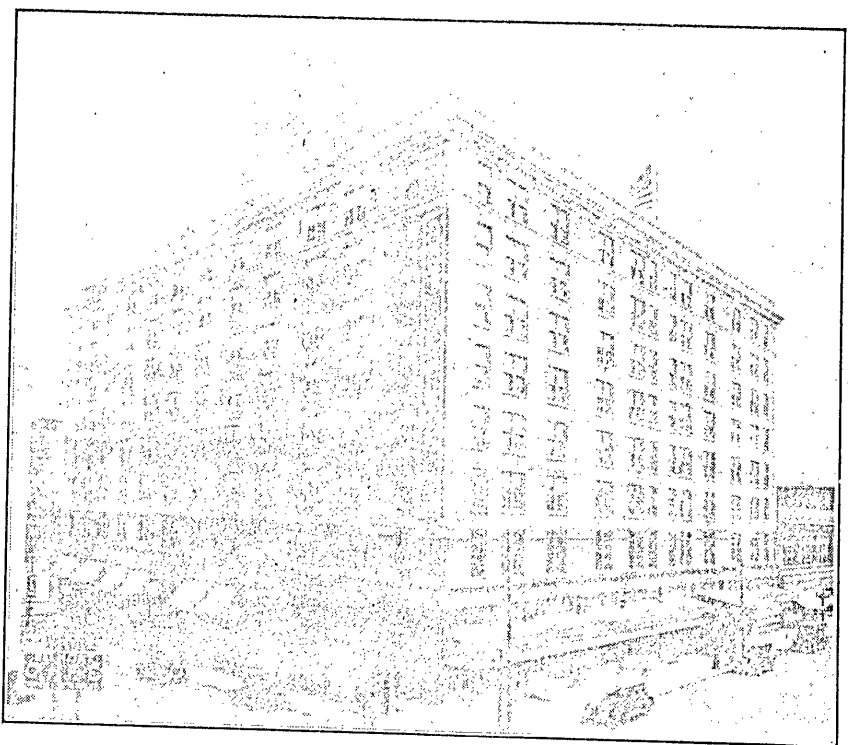
Indigestion, Colic, Pain in Right Side, Gall Troubles. Everything failed, even two operations, before finding help. I'll tell you about FREE. Madeline E. Unger, 22 Quincy Street :: Dept. 275 :: Chicago, Illinois

#### OBITUARIES

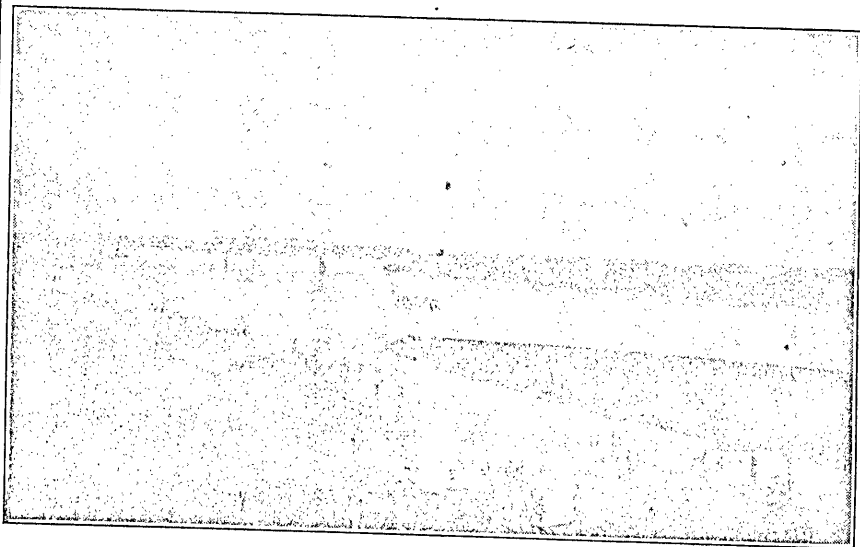
**TIPTON.**—Gladys Mae Tipton was born Nov. 25, 1905, at Bennington, Okla. She departed this life September 1, 1925, at Foreman, Ark. Surviving her are her father and mother, one sister and two brothers. Miss Gladys professed faith in Christ and united with the Foreman church in 1918. She lived a true Christian life. She loved her church and took great interest in the Sunday School, Epworth League, Young People's Missionary Society and church work generally. Her life was quiet and unassuming. True to her Savior, she was ever ready to respond to any right demands for her service. The Foreman Methodist church has lost one of its best characters in the passing away of Miss Gladys. She is missed, indeed, and her going not only left a vacant place in the home, but also in the church and community. The funeral services were conducted at the church by Rev. W. C. Hilliard of Dierks and the pastor. The floral offerings and tender expressions given showed how she was loved and that the family had the deepest sympathy of their many friends. And now Miss Gladys rests from her labors, but her works follow her.—J. L. Leonard, pastor.

**TINNER.**—Albert P. Tinner, was born Aug. 20, 1872, near Garfield, Arkansas. Died Sept. 1, 1925. Was converted near the age of twenty at a revival meeting at Brightwater, and united with the Methodist Church, South, at that place, and lived a faithful Christian life until his death. He was married Feb. 15, 1906, to Miss Minnie Yonce of Pineville, Mo. To this union was born one son, Preston Tinner. Mr. Tinner was a man of a quiet Christian character, one that will be missed from the community. We trust that others will take up the life that he had so faithfully tried to live. No one will make a mistake if they follow the life he lived here. He is gone from us, but his influence will live on in the community.—W. T. Bone, pastor.

**CHILDERS.**—W. H. Childers was born in Alabama, March 21, 1873. He died at DeKalb, Tenn., Sept. 22, 1925. Surviving him are his wife, one son and two daughters, four sisters and three brothers. Bro. Childers came to Nashville, Arkansas, when but a child. Here he grew up and lived for several years. He was married to Miss Dumilla Eastwood of Foreman, Ark., April 5, 1913. He with his family lived for several years in Foreman. Under the ministry of Rev. J. C. Glenn he became connected with the Methodist Church at Foreman where his membership remained to his death. A year ago Bro. Childers moved his family to Ashdown. While at DeKalb, Texas, buying cotton he was suddenly stricken with acute indigestion and passed away. He was a good man, a true husband, and de-



HOTEL CHISCA, Official Headquarters for the North Arkansas and Little Rock Conference Delegations Young People's Convention.



RIVER, SCENE, Memphis, Tenn.

voted father. His friends were many. This was beautifully demonstrated by the profusion of floral offerings and words of sympathy. The remains were laid away in the Dollarhide cemetery after services conducted by Rev. J. M. Hamilton of Ashdown and the pastor.—J. L. Leonard, Pastor.

**JARVIS.**—Sept. 9, 1925, Doyle Victor Jarvis, son of Mr. and Mrs. Dewey D. Jarvis, departed this life at his home in Smackover, Ark. He was one year 10 months and 14 days old. He was loved by all who knew him. His precious little form and footsteps are still in our memory and can never be forgotten. The precious darling was such a comfort and blessing in his home, that we wonder why he was taken from us. It was God's will, and we must all submit. We are assured that he is at rest in that sweet beyond where there is no heart aches, disappointments or death, but all is peace and love. He leaves a mother and father and a large connection of relatives and friends to mourn his loss. Dear Victor was laid to rest in the Holly Springs Cemetery. Funeral services were held by Rev. E. C. Bright.—A true friend, Mrs. Ruth Mulligan.

#### FORMER GOV. DONAGHEY SAYS DRINKING IN ARKANSAS HAS DECREASED.

To the Editor of the Gazette:

Will you kindly correct your reporter's error yesterday in which he made your paper state that the federal Grand Jury on adjournment reported that there "was not half as much liquor consumed now as there was before the passage of the Eighteenth Amendment?"

What the Grand Jury did say in its oral report to the court was that in its opinion there is not now consumed, in this district of forty-seven counties of the state, two per cent of the liquor that was consumed before the passage of the Eighteenth Amend-

ment.

While the majority of true bills returned by this Grand Jury were for violations of the prohibition laws, yet it should be remembered that the records show that men violated the liquor laws before the enactment of the Volstead law. It was particularly recalled by members of this Grand Jury that about twenty-five years ago, two United States revenue officers were killed in this state by a man they were attempting to arrest on the charge of making moonshine whiskey.

This Grand Jury also noted in its report to the court that propaganda now being sent out, mostly from New York state, against the prohibition amendment, and the members of the jury expressed it as their opinion that such propaganda, when taking into consideration the mind of the whole country, is without foundation of fact.

It was reported that ninety per cent of the violations of liquor laws in the forty-seven counties composing this federal district of Arkansas, were committed in the three counties of Pulaski, Saline and Garland; but even so, it is believed that should a vote be taken on the question of sustaining the Eighteenth Amendment, not one of these counties would return a vote of less than two to one for the amendment.

This Grand Jury stated that the country was beyond dispute far more prosperous now than before the enactment of the Eighteenth Amendment, and gave as its opinion that the dry laws are largely contributory to such prosperity. This report was made for the reason that it was not desired to have New York or any other admittedly wet state, when claiming to represent public opinion, express a false opinion respecting Arkansas.—George W. Donaghey, Foreman, in Arkansas Gazette.



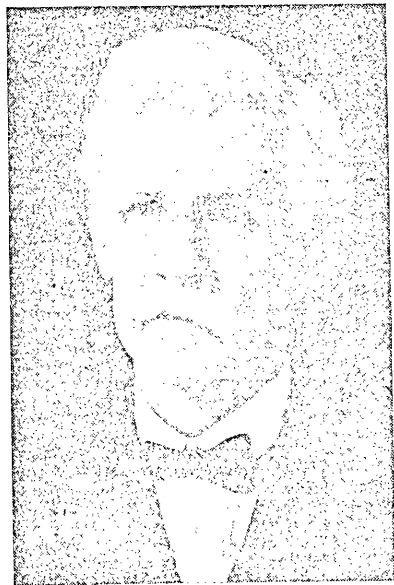
# TO THE LITTLE ROCK

The Methodist Church has had a dominant part in the development of Arkansas who have borne the torchlight of religion and education. We are proud of the We extend a glad hand to all those attending the annual Conference. Arkadelphia the Confidence that the influence of your presence and good fellowship will promote

## Henderson-Brown College

### History of the College 1886-1925

1886—The citizens of Arkadelphia under the leadership of Rev. John McLaughlin, M. D., D. D., at that time pastor of the Methodist Church, realizing the necessity for a co-educational Methodist school in Southern Arkansas, directed their means and their energies to securing such a



DR. B. S. FOSTER.

college.

1886—The Board of Education of the Methodist Episcopal Church, South, Little Rock Annual Conference, was called and met in Arkadelphia on April 16, at which time the following proposition was made to them:

"The citizens of Arkadelphia, Arkansas, tender to the Board of Education of the Little Rock Conference, Methodist Episcopal Church, South, a building worth \$50,000 and sufficient land for a building site, upon condition that they establish and maintain a Conference Co-educational Institution at Arkadelphia, Ark., the control of said college to be vested in a Board of Trustees named by the Board of Education, the property to be deeded in fee simple to the Little Rock Conference of the Methodist Episcopal Church, South.

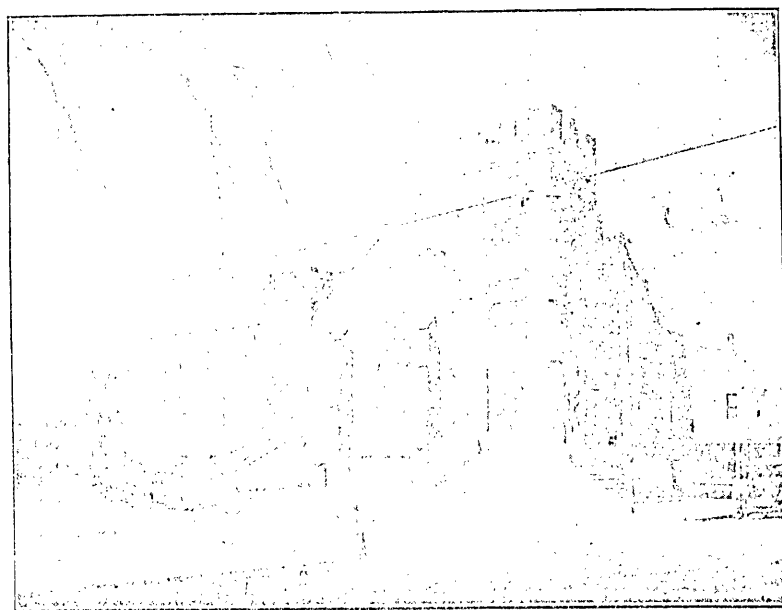
"J. McLaughlin,  
"C. V. Murry,  
"R. H. Featherston,  
"E. H. McDaniel,  
"Committee."

The Board of Education accepted this proposition and in its final report to the Annual Conference said "Our action is based on what we conceive to be an absolute necessity in order to save the interests of the Church in South Arkansas." The report was adopted, a special vote of thanks was sent to the citizens of Arkadelphia. In 1889 the action of the Board was confirmed by the Little Rock Annual Conference.

1890—The College was chartered under the name of the Arkadelphia Methodist College.

1904—The name of the College was changed to Henderson College. This change of name was confirmed by the Annual Conference, meeting that year in Fordyce.

1911—The trustees voted unanimously to change the name of the institution to Henderson-Brown College.



FIRST CHURCH, ARKADELPHIA.



REV. L. E. N. HUNDLEY.

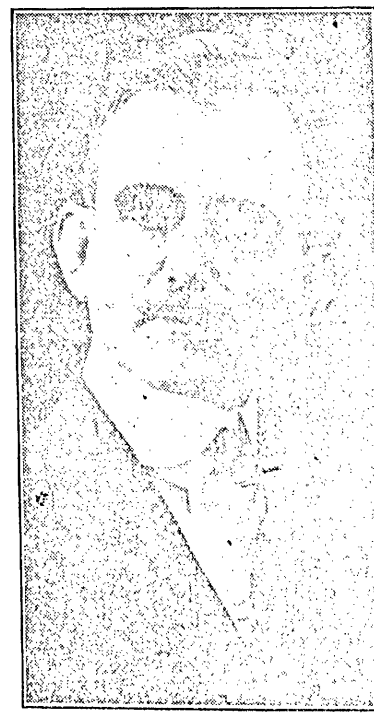
This change was confirmed by the Annual Conference.

1914—(February 3) The buildings, with the exception of Key Hall, were destroyed by fire.

1914—(February 4) School work was resumed, the homes of Arkadelphia being put at the disposal of the College until the temporary buildings were ready—a beautiful courtesy which will never be forgotten, and which will ever represent the love of Arkadelphia for Henderson-Brown College. Only one boy and six girls left on account of the fire.

1915—(February 3) The new buildings were ready.

1919—In July, in the Camden District at Strong, Arkansas, the Conference by almost unanimous vote sent



REV. J. J. GALLOWAY, Secty.

up a memorial to the Little Rock Conference asking that a joint ownership be offered the North Arkansas Conference. This Conference unanimously adopted the memorial and the presiding Elders were appointed a commission to present the memorial to the North Arkansas Conference. After a brief discussion the offer was accepted by a large majority vote of the Conference and Henderson-Brown College became the joint property of the Little Rock and North Arkansas Conferences.

1921—The consummation of the transfer was made in Arkadelphia March 1.

1925—An endowment of \$250,000 was secured with \$150,000 paid. This gives an A grade rating in the Department of Education of the M. E. C. South.

#### Location

Henderson-Brown College is located at Arkadelphia, Arkansas, a beautiful little city of five thousand inhabitants. The Missouri Pacific Railroad maintains a splendid service schedule. Arkadelphia is two hours from Hot Springs, Little Rock, Arkansas and El Dorado, Arkansas.

The health conditions are unusual because of the high location in the foothills of the Ozark mountains.

The churches maintained by Baptists, Presbyterians and Methodists are the pride of the city and supplied with the leading preachers.

# METHODIST CONFERENCE

Wonder State." We appreciate the inestimable service of its itinerant ministers in Arkadelphia as the place for the annual deliberations of the Conference. We are pleased to offer its hospitality and to extend cordial greetings to each of you, with mutual advantages for all of us.

Southwest.

Bankhead Highway passes through the city and affords easy access to all leading cities.

## Grounds

The college campus is in the suburb of Arkadelphia, on a plot of three acres. The large garage is in the rear and further back are pasture lands of fifteen acres. The grounds are rolling and well wooded with oaks and pines. The view of native growth at the east of campus, with its ravine and river, has always held an indescribable charm for the students, faculty and

## Rev. J. L. Cannon, D. D., Conference Host, Successfully Closing Out Fifth Year at First Church, Arkadelphia

Rev. J. L. Cannon, D. D., than whom the Little Rock Conference has no truer or more highly honored son, is closing his fifth year as pastor of First Church, Arkadelphia.

This persistent, courageous, brotherly and scholarly pastor has succeeded well at his appointed tasks. He has labored wholeheartedly with the

people love him because of his genuine worth and they honor him because of his outstanding intellectual abilities. Dr. Cannon is one of our greatest men. He is pure in heart, polished, affable and well educated.

During the five years that he has served First Church he has received five hundred members. He has collected more than \$100,000.00. Most of this, however, has been directed to the Centenary, Christian Education, Superannuate Endowment, and Henderson-Brown College. He has been unselfish in his ministry at Arkadelphia. He has deferred or thrown aside plans for his own church; he has turned aside his own building program in order to take care of the larger interests of the Church and the deeper needs of Henderson-Brown. For this he deserves unstinted commendation. Had it not been for these other causes which he deemed more worthy and more pressing, he and his loyal and generous people would be able to show the members of and visitors to the approaching Annual Conference a plant more than adequate for the needs of Arkadelphia Methodism.

Those of us who are in a position to know something of the achievements of this faithful pastor appreciate most fully the sacrifices that he has undergone in the matter of enlarging his own plant and carrying out fully his church program.

Doubtless Brother Cannon will be returned to Arkadelphia for the sixth year. If so, Henderson-Brown College and First Church, Arkadelphia, and I might add, members of the other churches of the city, will be greatly pleased.

## Redecorating Church.

Dr. Cannon is now working day and night repairing, re-painting and re-decorating his church. This work has been materially abated on account of inclement weather. Despite unfavorable conditions, all work will be completed before the Annual Conference convenes on the 18th. Dr. Cannon states that the expenditures on the church will approximate \$2,000.00.

## Arkadelphia Making Great Plans.

Arkadelphia Methodists have opened their hearts and homes to the Little Rock Conference. Hospitable and



DR. J. L. CANNON.

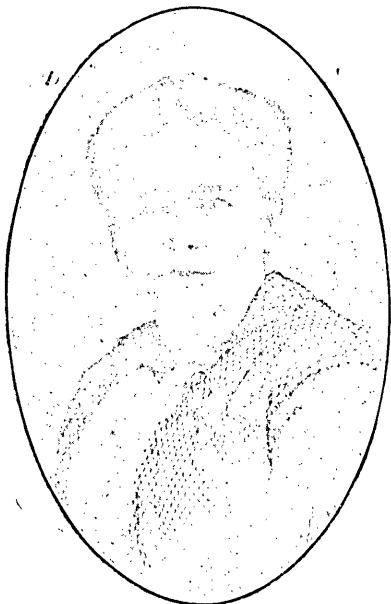
authorities of Henderson-Brown. His moral influence, financial support and personal work have contributed much to the ongoing of Henderson-Brown. In all the campaigns, local and state, in the interest of this great institution, which really is our institution, he has been found at the front and not wanting. In no less degree has he labored as pastor. His people



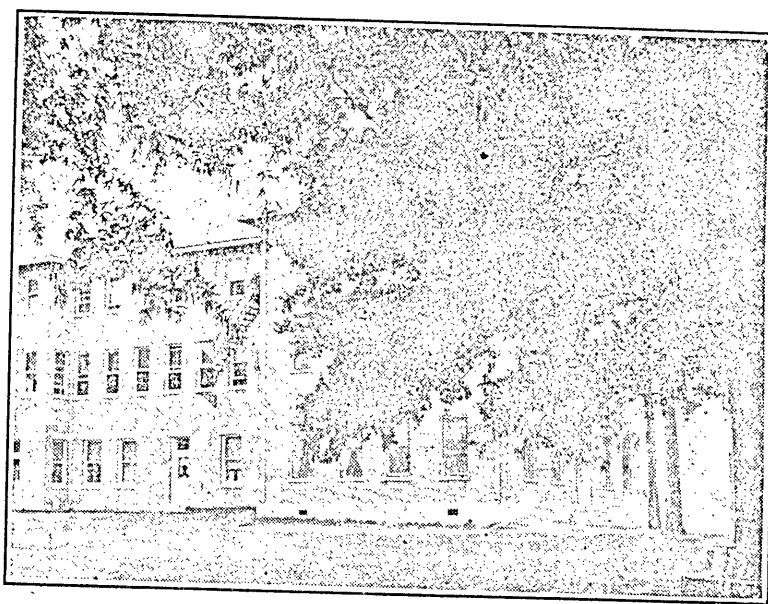
BISHOP S. R. HAY.

comfortable homes will be provided for every delegate and visitor. Dr. Cannon and his people are looking forward eagerly to the approaching Conference and they deem it an honor and pleasure to entertain this body of distinguished Methodists.

In this connection it will be fitting to state that President Workman and Executive Secretary J. J. Galloway are looking forward with fond anticipation to the approaching session of the L. R. Conference.



MRS. J. M. WORKMAN.



KEY HALL, HENDERSON-BROWN COLLEGE.

acre athletic field is across from the men's dormitory—Hall.

## College Buildings.

The building is an imposing brick structure of classic design with a frontage of 166 feet and a depth of 112 feet. It is well adapted to the purpose of its construction, being very convenient in layout, affording comfort, and symmetry. Here is the auditorium, with a capacity of 800, the president's office, parlor, laboratories, library, class room and so on. In addition to this are the following buildings: Goodloe Hall, and the home.

# An Open Letter To Arkansas Methodists

## THE ARKANSAS METHODIST

OFFICIAL ORGAN

NORTH ARKANSAS AND LITTLE ROCK CONFERENCES

Methodist Episcopal Church, South

221 East Capitol Avenue

LITTLE ROCK, ARKANSAS

Advertising and  
Subscription Department

November 9, 1925.

Dear Friends:

At the recent Fall meeting of the ARKANSAS METHODIST COMMISSION, certain definite plans for a greater paper for 1926 were formulated. Feeling that you would appreciate some advance information as touching plans and purposes for the coming year, I submit the following:

1. The Business Manager is to have complete charge of the mechanical make-up and departmental arrangements of the METHODIST. The mechanical appearance of the paper is to be materially improved.
2. The "All-State" news department is to be enlarged to three (3) pages weekly.
3. A sermon by an Arkansas (Methodist) minister is to be printed weekly.
4. A permanent "Laymen's" column is to be inaugurated.
5. A "Pastor's" section will be added.
6. A "Life and Humor" department will be inaugurated.
7. All obituaries, notices, field notes, announcements, Quarterly Conference "rounds," and similar matter shall be printed not later than the week following their arrival.
8. The Business Manager is to discontinue soliciting local advertising, leaving the columns of the paper open for church news, etc.

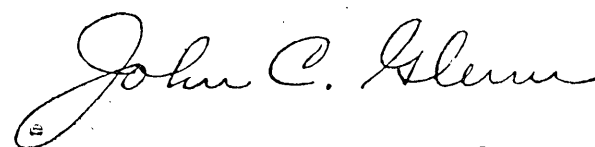
With these important changes and needed additions, we are going to give you a paper that will be a "Conference paper in fact as well as in name." Dr. Millar and I are going to throw ourselves whole-heartedly and unreservedly into this "new" plan at the beginning of the new year which is fast approaching.

IMPORTANT: I will have a complete list of subscribers for the entire State at Conference. I will be able to furnish you any information you may need as regards the list or the paper generally.

I would like for you to re-read this letter, and then sit down and write me what you think of the proposed plan for the METHODIST. I just feel that it will greatly improve our paper. Now, what is your opinion?

Thanking you in advance for your reply, I am

Your obedient servant,



Business Manager.

---

*Every Progressive Man Takes the Leading Secular Paper of His State. He Should Also Read a Religious Paper Published in His State So that he may have an interpretation of the religious life of the people with whom he lives and works.*

## THE ARKANSAS METHODIST

(Now in Its 44th Year)

—Is published by and for the 129,000 Southern Methodists in the state and every week presents the activities of that strong, progressive denomination. It contains much news that is of interest to all good citizens. Its editorials seek to interpret the Christian spirit of the age. The tone is irenic. It does not criticise nor assail other Christian denominations, but attacks only evil.