

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, NOV. 5, 1925.

No. 45.

PUNGENT PARAGRAPHS.

Religion without Christ is like a body without a heart or a day without a sun.

The model Pharisee sees perfection only in himself and flaws always in others.

In a multitude of counsellors there is safety, provided the counsellors are safe and sane.

Like every other chain, the evolutionary concatenation is only as valid as its lacking link.

The opportunities of yesterday are past; the opportunities of tomorrow may never come; today alone has opportunities that may be grasped today.

Through your body you belong to the kingdom of nature; through your head you are related to the kingdom of mind; and through your heart you are allied to the kingdom of God. In which kingdom are you majoring?

CONFERENCE PRIDE.

Pride in things that do not exist, or pride that puffs up and generates a sense of arrogant superiority, is culpable. But a pride that will not allow one to fail to meet an obligation or to disappoint a legitimate expectation, is a part of true religion.

Should not each District take a justifiable pride in making a good record? Should not each Annual Conference have pride enough to seek to meet all of its obligations? Surely we should allow that kind of pride to stir us to our best endeavors.

Our assessments for pastors' salaries and Conference Claims are not too high. Unquestionably we are amply able to pay all and more. Then, should we not have sufficient pride to endeavor to make a 100 per cent record? Brethren of the two Conferences in Arkansas, let us have pride enough to meet every financial obligation this year. What do you say? The reports will be your answer. Let no one fail. If any charge or any individual, through misfortune, is not able to meet expectation, let some who are strong help the weak. That is Christ-like.

SOME GOOD RESULTS POSSIBLE.

If we fail to adopt the Plan of Unification, our relation to the Methodist Episcopal Church and to the Christian world will be, in many respects, seriously affected; but the most far reaching effect should appear among ourselves.

It has been one of our "boasts" that political methods were unknown among us. If that has been true, it is now realized that it was only true because we had no exciting issue to provoke such methods. Now we must cease our boasting. Of course, each side thinks that the other is the sinner, and each is, in some degree, right. Hereafter we must recognize the possibility of such methods, and there is a strong probability that these methods will again be used unless all agree that they are wrong and undertake diligently to suppress them.

Many of the leaders who formerly preferred that laymen should keep in the background, have been zealously provoking laymen, to unusual activity. It is highly probable that the laymen who have thus been brought into the arena and whose aid has been sought in this instance, will desire to express themselves on other subjects and continue their activities.

From time immemorial our bishops have maintained the "unit rule" in connection with episcopal decisions and attitudes. Now that rule has been broken by those who formerly contended for it; and we may expect minority decisions from the bishops on questions of constitutional interpretation.

Rarely have our bishops engaged in public controversy, and most of them scrupulously avoided any attempt to influence their Annual and District Conferences on pending questions unless in carrying into effect policies of the General Conference. This custom has been set aside, and, unless the General Conference advises against such conduct, it may be repeated with divisive and disastrous results.

Until now criticism of our bishops in the press has been regarded as evidence of disloyalty and questioning their motives has been considered highly improper. But since bishops themselves have indulged in these things, editors, preachers, and laymen have followed their example. Once

BEWARE LEST ANY MAN SPOIL YOU THROUGH PHILOSOPHY AND VAIN DECEIT, AFTER THE TRADITIONS OF MEN, AFTER THE RUDIMENTS OF THE WORLD, AND NOT AFTER CHRIST, FOR IN HIM DWELLETH ALL THE FULLNESS OF THE GODHEAD BODILY. AND YE ARE COMPLETE IN HIM, WHICH IS THE HEAD OF ALL PRINCIPALITY AND POWER.—Colossians 2:8-10.

there was almost universal confidence in the fairness and integrity of our bishops. Now men on each side are heard expressing themselves freely as fearing to fall into the hands of a bishop on the other side. Some have frankly said that they did not feel that they could afford to receive appointment at the hands of certain bishops. This is a sad plight, and must be corrected by such absolute impartiality on the part of all the bishops that the fear and distrust may be removed.

All of these things are deplorable and in some way must be overcome. In the Church we are suffering a reaction of much the same character as the country suffered following the war. In the General Conference of 1918 and 1922 there was a spirit of optimism and progress. We seemed to be united on great measures and committed to the largest and best things. Now comes reaction, and we have lowered our ideals and discovered conditions among ourselves that we did not deem possible. It is intensely humiliating. Our trusted leaders should have had sufficient wisdom to have kept us from this debacle. Faith in our leadership is terribly strained, and can only be restored by frank confession of blundering, sincere repentance, and a willingness to forgive and as far as possible forget the asperities of the strife. If men seek to attract personal following and advance personal interests, divisions will be perpetuated and strife will continue.

It has been apparent to many who were willing to face conditions squarely that we need the ecclesiastical machinery through which our laymen could function more fully. We should have more genuine democracy. Methodism is democratic in spirit; but it lacks some of the forms through which democracy should express itself. An appeal has been made to the plebiscite. We approve; but we should prescribe reasonable qualifications for the electorate and proper safeguards so that when controversial issues arise there may be no question about the legitimate parties and methods to settle them. The church conference should have greater power and be directly related to the quarterly conference so that in all of the higher bodies the representation would be more direct and real. The Annual Conferences should have the same right to approve the appointment of presiding elders that the quarterly conference has to approve the pastor's nominations. The principle is the same and should be applied. The General Conference should assert itself and require the bishops as administrative officers to carry out all of its plans for a quadrennium. Bishops who are unwilling to conform to the plans of the General Conference should feel constrained to resign. If we are going to be a really connectional Church, the connectionalism should run all the way through, and no one should be above the operation of law, and the bishops themselves should set the example by scrupulous obedience to all requirements. Then as there is no power to enforce collection of assessments, the term should be dropped, and some such term as "askings" be substituted, and all of our appeals should be made to our people's sense of liberality and stewardship instead of the appeal to mere loyalty.

It is sincerely to be hoped that the next General Conference will not be reactionary. The present Plan of Unification will not be before it and men ought not to be elected on that issue. Arkansas Methodism is progressive. We have large and constructive plans. Let us take no backward steps. Let men be elected to General Conference who represent a forward looking and courageous attitude, and above all let the spirit of Christ, which is the spirit of love and unselfishness, prevail. If we can do these things, then the lessons of the year of controversy will not be in vain, and,

although we may be a different Church, we may become even a better Church. We earnestly pray that, at their fall meeting, our bishops, as our spiritual leaders, may bury their unfortunate differences and unite to lead us into larger and better things.

AN OUTRAGE ON OUR STATE.

Last week, while Governor Terral was attending a Conference of Governors at Birmingham, Ala., the acting governor took advantage of his position to issue pardons which he knew would not be granted by our governor.

As a delegate to this Conference I am in position to speak of this political outrage, as, perhaps, no one else. Several of the governors expressed their sympathy and stated that such a thing could not occur in their States, and that if a lieutenant governor, acting for only a few days in the absence of the governor, should undertake such a high-handed course, he would be run out of the State by an indignant people.

Whether one agrees with Governor Terral or not, he must respect him for his courage and honesty in endeavoring to carry out his pre-election pledges. He announced his policy during the campaign, and the people elected him understanding that policy. It is right that he should have opportunity to do what he promised. He was elected by the people. The lieutenant governor was not elected to that office by the people, but by a group of senators after secret caucus. Is it right that an accidental officer should thwart the open policy of the governor?

In going to the Conference of Governors, Governor Terral, as I can testify, was performing a real public service. The measures under consideration will mean much to the future welfare of our State. His absence from that Conference would have been a serious misfortune; and yet he was put to shame and the Arkansas delegates humiliated by the unseemly performance in Arkansas.

In order to maintain his policy, under present conditions, our governor will be forced to remain within the confines of his State, and absent himself from conferences and other occasions where he might render valuable service. Will the law-abiding citizenry of our State approve of such an intolerable situation? Let the demagogue be rebuked, and the Constitution amended so that such a performance may become impossible.—A. C. M.

THE CONFERENCE OF SOUTHERN GOVERNORS.

It was my privilege, last week, as a delegate, in company with Governor Terral and Mr. H. C. Couch of Pine Bluff, to attend the Conference of Governors of Southern States at Birmingham, Ala. The Governors present were: W. W. Brandon of Ala., T. G. McLeod of S. C., T. J. Terral of Ark., E. L. Trinkle of Va., Austin Peay of Tenn., and H. L. Whitfield of Miss. Governor Brandon eloquently welcomed the visitors to his state, and Governor Whitfield as temporary chairman felicitously responded. Governor McLeod was made permanent chairman and presided with ease and grace. Senators Underwood and Heflin of Ala. were present and participated in the discussions. About twenty-five other delegates were in attendance, and many distinguished men addressed the body.

The object was to secure a better understanding among the representatives of the Southern States concerning such questions as drainage, flood control, reclamation of cut-over and swamp lands, control of disease, and related problems. It was not argued that the South should be especially favored or that the Southern States should attempt to take any advantage of other sections, but it was contended that because of lack of concerted action we had not secured our share of benefit. All speakers avowed profound interest in all national issues and desire to promote the welfare of the nation as a whole, but it was agreed that the time had come for a concert of action in the South to care for matters of mutual interest. While the subjects were usually introduced by specialists, they were thrown open to general debate, and those who participated showed knowledge and due consideration for all concerned. Called for near the beginning, Mr. Couch made a happy address, and Governor Terral ably championed an educational resolution. The writer spoke briefly on "Flood Control" and "Forest Conservation." Hon. E. E. Blake of Oklahoma presented a very com-

(Continued on Page 2, Col. 3.)

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OUR ANNUAL CONFERENCES.

Little Rock, at Arkadelphia, Nov. 18.
North Arkansas, at Conway, Nov. 25.

PERSONAL AND OTHER ITEMS.

Rev. W. R. Jordan of Mabelvale called at the Methodist office the past week and left two subscriptions.

Married, Oct. 10, at the parsonage in Branch, Ark., Omer Lee and Miss Oma St. Clair, Rev. S. O. Patty, officiating.

Mr. E. D. Irvine, a prominent layman of Winfield Church, was a caller at the Methodist office Friday afternoon.

Married, Oct. 24, at the parsonage in Branch, Ark., William Hilton and Miss Leona Patterson, Rev. S. O. Patty, officiating.

Rev. J. P. Lowry spoke at the mid-week service at Hunter Memorial last week. He made a splendid talk which was well received by the congregation.

Announcement has been received from Rev. I. D. McClure of Lepanto of the marriage of his daughter, Miss Mary Harriett to Mr. Richard K. Hill, Oct. 18.

While in the city to take part in the pageant at Hunter Memorial, Dr. W. M. Hayes, that optimistic veteran, visited our office. He is under promise to furnish a sermon for the paper, and a good one may be expected.

Holland's Magazine is offering \$1,000 in prizes for essays on "Community Beautification," \$400 each to two groups and \$200 to another group. For information address Holland's Magazine, Campaign editor, Dallas, Texas.

Now that the eleventh of November is approaching many people are speaking of "Armistice Day." It is often mispronounced with the accent on the second syllable; but should be pronounced with the accent on the first syllable, "ar-mis-tice." Let us get it right.

Mrs. Allen Mulkey, secretary to Rev. J. Frank Simmons, secretary-treasurer of the Centenary in Arkansas, delivered a very forceful talk last Sunday to the Elizabeth Rimmel Bible Class of First Church on "Conditions in Europe as I Saw Them." Mrs. Mulkey taught for some time in our Mission School in Belgium.

Presiding elders and pastors are requested to prepare reports of their districts and charges to be handed to the editor at the Conference sessions as heretofore. All are urged to make short, but comprehensive reports so that our readers may be able to understand what has been accomplished during the past year. Let no one fail.

Last Saturday Mrs. Cade of the Blevins parsonage called. She was in the city with her sister, Mrs. Harry L. Cummings of Conway, who was in the Baptist Hospital on account of an operation for appendicitis. The patient was doing well. Mrs. Cade made a good report of conditions on the Blevins Charge, of which her husband, Rev. C. D. Cade, is the successful and popular pastor.

According to the secular press the Upper South Carolina Conference, Bishop Denny presiding, voted 28 to 170 against Unification; the West Texas Conference, Bishop Dickey presiding, voted 177 for Unification and 87 against it; and the North Alabama Conference, Bishop Candler presiding, cast 94 votes for the proposition and 293 against it, and West Oklahoma Conference, Bishop Moore presiding, voted 144 for the plan and 20 against it.

Hunter Memorial Church presented a beautiful and impressive pageant at the evening service Sunday, November 1, under the direction of Mrs. A. M. Robertson of Hot Springs. The pageant, entitled "The Fruits of His Labor," was in the interest of the Superannuate Endowment Fund and was written by Mrs. Robertson, who took a leading part. The quota for Hunter Memorial Church for 1925 was more than raised. A detailed report will appear in our next issue.

Rev. E. F. Wilson, one of the most loyal and best loved superannuates of Little Rock Conference, who has for some years lived on a little farm three miles out, has recently moved into Pine Bluff in order to give his children better school advantages. He still attends the Goodfaith Church, where he has rendered valuable service as teacher of an adult class. All honor to such men as Bro. Wilson who have toiled faithfully in the hard places and now uncomplainingly assist the pastors without compensation. These men make heroic sacrifices that their children may have education. Let us who are still active build up the Superannuate Endowment Fund so that these heroes may have greater comfort in their declining years.

ATTENTION

Pastors and Presiding Elders!

November and December
are
Christian Education Months

Keep the way clear
and
Give our Schools a chance.

"The welfare of the Church and of the
Nation depends on
"Christian Education"

SUNDAY AT GOODFAITH AND CARR MEMORIAL.

Having to change my plans unexpectedly, I made rather hurried arrangements to be in Pine Bluff and environs last Sunday.

Saturday night I was delightfully entertained at the home of Mr. J. T. Briley, who is the highly efficient superintendent of the Sunday School at Goodfaith Church. Sunday morning we went to this church, which is in the Watson's Chapel neighborhood about three miles west of Pine Bluff. Here I attended a good Sunday School, addressed the adult classes and preached to a fair congregation—a large congregation considering the threatening weather and the fact that it was an unexpected appointment. Brother A. E. Jacobs, the revivalist pastor, was at another church. He is closing his second year on Pine Bluff Circuit. He is one of our most zealous circuit preachers, and will bring up a good report.

Goodfaith is an old organization and has some very fine people. The church is in a beautiful grove, but the house is old and inadequate. It is in the minds of the people to build. The circuit parsonage, a neat cottage, is about a quarter of a mile from the church. Watson's Chapel is a Presbyterian Church. Nearby is a large school building where a fine school with nine teachers and 300 pupils, is maintained under the efficient superintendency of Mr. C. A. Hughes, who has been at that post for seven years. This is an unusually progressive rural community made up largely of truck and dairy farmers. United with a similar community these people would maintain a strong community church. The young people carry on in Senior and Junior Leagues. Rev. E. F. Wilson, one of our noble superannuates, helps to keep things going at Goodfaith. It was a genuine pleasure to be with him and know of his good work.

Sunday night I was with Rev. A. B. Barry at Carr Memorial in East End, Pine Bluff, and had the privilege of addressing a large crowd at the interesting Epworth League service and preaching to a fair congregation. On account of unsettled labor conditions and shifting population, Carr Memorial has had many vicissitudes and is a difficult situation to handle. Bro. Barry, one of our most active and efficient pastors, who has built monuments for himself at Carlisle, DeWitt, and Wilmore, is caring for the situation competently. He has his organi-

zations well in hand and has had a good revival with 37 accessions. In Mr. J. T. McAllister, a choice young man, he has a good president of his official board. Mr. Fred Moore, who is the capable principal of the ward school, is the Sunday School superintendent; while Mrs. H. G. Wilson is the president of the W. M. S. Mrs. Fred Hogenson is president of a Woman's Club, and Mr. C. K. Smith is president of a Men's Club. These Clubs are raising money for church purposes. Dennis Jones is president of the Epworth League. The brick church building is ample for immediate needs, and a frame annex provides for Sunday School, League and social purposes, but a more substantial building should take its place. The parsonage is new and large, but unfortunately is covered with a heavy debt.

Mrs. Barry has been ill for months, in the hospital a part of the time, but is stronger now. Bro. Barry is at present taking treatment for a throat trouble, and is also improving. I had delightful entertainment in the parsonage Sunday night, and had Bro. Barry as traveling companion on my return Monday.—A. C. M.

"WHY?" YES, WHY?

On page 6, under the caption "Why," Rev. Jas. F. Jernigan, in an open letter addressed to several of our preachers, asks, "Why were the names of delegates elected at the several District Conferences not published in the Arkansas Methodist, the official organ of our Conference? To publish the names of delegates has been the rule and custom for the last fifty years. That I know of."

Without conferring with any of the men addressed, we say: (1) As the paper is only in its forty-fourth year, Bro. Jernigan errs in saying that he knows it has been the rule for fifty years. (2) Even a casual examination of the files of the Arkansas Methodist for the last ten years will show that there has been no uniform rule on the subject; but that the names of delegates have often been omitted from reports of secretaries. (3) Examination of the files for this year shows that in the reports from six Districts the names of delegates were given, in four reports they were not given, and from six Districts there were no reports of any kind. (4) The editor has followed his rule of recent years of depending wholly upon the District Conference secretaries to make such reports as they pleased, and has not, directly or indirectly, had any understanding about the publication of such reports or what they should contain.

In view of these demonstrable facts why does Bro. Jernigan draw on his imagination for grounds of suspecting his brethren of underhanded methods? Is not his charge a further confirmation of the position of the Unificationists that the opponents are using their imagination, rather than their reasoning faculties, to excite fears and suspicions?

Further, in a recent letter Bro. Jernigan requested us to publish the vote on Unification in Virginia Conference and gave us his figures, but, before printing, we discovered that his figures were incorrect, and that he was claiming 20 more votes against Unification than had been cast. We do not question Bro. Jernigan's honesty or motives, but must decline to accept him as an authority on facts.

THE CONFERENCE OF SOUTHERN GOVERNORS.

(Continued from Page 1.)

prehensive plan for control of the waters of the Arkansas and Red Rivers, which would greatly reduce the danger of destructive floods. It was somewhat similar to a plan proposed by the writer twelve years ago. There was a consensus of opinion that the plan should be supported. There was substantial agreement on all questions presented, and the result was a feeling that by coordinated effort the interests of the South would secure larger support. Invited speakers from other states were agreed that the South is on the eve of a marvelous industrial and agricultural development which would mean much for the whole nation.

Delightful banquets were given by the Rotarians, the Realtors' Club, and the Country Club, at which great addresses were delivered by Senator Underwood, Governor Trinkle, and others. Our business required so much time that we had practically none for sight-seeing, but it was easy to observe that Birmingham was still improving. It is a truly great city, and was ably represented by its various officials, and its hospitality was thoroughly enjoyed.

The only disagreeable feature of our stay was the sensational news of the conduct of the acting-governor of Arkansas. Governor Terral was ready to take the first train home, but we persuaded him to stay because he was rendering our State a great service by his presence and could not be held responsible for the conduct of the acting-governor. It was decided to effect a permanent organization and it is probable that the next meeting will be held in Hot Springs. It is the belief of all present that much and lasting good was accomplished and that a permanent organization can greatly promote the interests of the South.—A. C. M.

CENTENARY

I give below a report of the Centenary money received during the month of October.

North Arkansas Conference.

Houston—Mrs. Lula Sims,	
Treas.	\$ 42.00
Magazine—R. D. Jones, Treas.	7.00
Mansfield—Mrs. A. L. Hodges	
Treas.	20.00
First Church, Ft. Smith—	
Mrs. Prather	78.30
Ozark—Mrs. D. B. Anderson,	
Treas.	55.00
Marianna—J. H. Payne,	
Treas.	15.00
Parkin—J. O. Baker, Treas.	20.00
Blytheville, P. E. Cooley,	
Treas.	350.00
Augusta—Rev. F. E. Dodson	361.00
Harrison, Miss Laura Felton,	
Treas.	10.50
Marshall—Miss Kate Will-	
cock, Treas.	3.00
Searcy, W. L. Baugh, Treas.	101.90
Collected through the Little	
Rock Office	213.75
Total	\$1,277.45

Little Rock Conference

Dalark, Mrs. J. F. Wilson,	
Treas.	15.00
Bethlehem, Dalark Ct.	10.00
Arkadelphia	11.00
Park Avenue, J. F. Dish-	
oon, Treas.	13.00
Sparkman	5.00
Mt. Ida, Buckner Ct., G. F.	
Hutchinson, Treas.	25.00
McNeil, by Rev. L. T. Rogers	100.00
Mt. Zion, Austin Ct.	10.00
Asbury, L. P. Lark, Treas.	18.00
Congo, Bryant Ct., H. H.	
Goodwin, Treas.	8.00
Capitol View	20.00
Des Arc	5.00
DeValls Bluff	5.00
Hazen, J. D. Hammond,	
Treas.	10.00
Lonoke	25.00
Winfield, by Miss Olive	
Smith	53.55
Crossett, C. S. Peck, Treas.	57.00
Dermott	5.00
Dumas	10.00
Fountain Hill	5.00
Hamburg, R. H. Baird,	
Treas.	3.00
Hermitage	2.00
Lake Village	30.00
Portland, J. W. Brown,	
Treas.	5.00
Warren, A. L. Green, Treas.	37.80
Watson	3.00
Wilmar, Mrs. W. S. Ander-	
son, Treas.	9.00
First Church, P. B., V. D.	
Webb, Treas.	10.75
Star City	15.00
Center, Center Pt. Ct. ...	15.00
Center Point	6.00
DeAnn, Emmett Ct.	5.00
Ozan	2.00
Nashville, Chas. Hughes,	
Treas.	272.00
Ashdown, by Miss Bess Mc-	
Kay	34.00
First Church, Texarkana, by	
Miss McKay	64.45
Foreman	3.00
Horatio, O. T. Brinkley,	
Treas.	32.50
Rock Hill, Lockesburg Ct.,	
C. Steel, Treas.	20.00
Miscellaneous accounts	
through the Little Rock	
office	333.40
Total	\$1,310.95
Both Conferences	\$2,588.40

I am glad to say that this is \$341.64 better than the report for the month of September. Several churches have credits for the first time in two years or more. This looks as if many have decided anew to pay their pledges. Let us pay these pledges and close out the Centenary organization at the earliest possible time.

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Y. P. CONVENTION

SOME OBJECTIVES OF THE YOUNG PEOPLE'S CONVENTION

By Fitzgerald S. Parker.

The general purpose of the Young People's Convention is becoming well known throughout the Church. Nevertheless, it is needful that a very clear and definite knowledge of what it is designed to achieve be constantly reiterated through the press and held up in every possible way.

There is, of course, a close relation between planning and realization. If those to whom the arrangements have been committed and upon whom rests the responsibility for making the program and engaging its personnel do not preceive with utmost clearness and plan with inspired wisdom, there will necessarily follow, if not total failure, certainly but an ambiguous success. I am sure that the administrative secretary and the several committees of the organization feel the force of this principle. But it is equally necessary that the Church understand the purpose of the Convention and the general outline of plan and program, because the Church must be brought to its knees, else the best laid plans will prove abortive.

We are quite accustomed to quote the startling sayings of our Saviour: "Without me ye can do nothing;" "If ye shall ask anything in my name, I will do it;" "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit unto them that ask him." We are not ignorant of Paul's expressions of both dependence and confidence: "We had the sentence of death within ourselves, that we should not trust in ourselves;" "When I am weak then am I strong;" "The weapons of our warfare are not carnal, but mighty through God;" "I will glory in my infirmities, that the power of Christ may rest upon me." Again, and again, Paul begs the churches and his friends to pray for him, and we are not at liberty to omit these prayers of intercession from Christ the adored of the most enlightened peoples of any country or age. Paul did not do it in his own strength. Probably he was no greater than Plato or some others of the ancient leaders of thought; but the power that wrought in him was mighty through God in answer to prayer. We come back to the words of Jesus—"Without me ye can do nothing"—and the words of Paul—"I can do all things through Christ who strengtheneth me."

We shall pray effectively in some relation to our knowledge. Knowledge of what we are aiming at in the Young People's Convention will give us one of the conditions of prevailing prayer.

The Convention Book of Information places the Objective on the first page. Wide as has been the distribution of the book, it is appropriate that we quote here. The Objective of the Convention is—

"To bring a selected representative group of young Methodists face to face with Jesus Christ as Saviour and Lord, that they may know his Mind and Will in relation to the outstanding problems which youth faces in the modern world and may commit themselves to do his will in every relation of life."

It will be worth while to ponder these words and to elaborate them in our thoughts and prayers. Without formal exposition it will be worth our while to think further of some things implied in them.

1. To raise up a spiritual leadership is the outstanding need of today. It is probable that the Christian ministry is better furnished with tools and intellectual culture than at any previous time; but it is to be

feared that the grasp of ministers of religion is not so strong upon the fundamentals of faith, that the experience of personal salvation is not so vivid, that the sense of reality of the things of the spirit is not so clear, that the impression of moral obligation and the sensitiveness of conscience have both weakened within our own times. Therefore, our leadership is not in the power of the Spirit, at least not in the measure that the times require if Christ's truth and life are to triumph.

"Like people like priest" is a saying that must once have had currency; for it is more than once quoted in prophecy as a prediction that both the religious leaders and those whom they were misleading should be overwhelmed in the same calamity. It admits of another application, and we see the same lack of leadership among the laity. It is not a low average of either intelligence or morals, but the absence of the strength that impresses and commands the following of men in the realization of Jesus' way of life on earth.

What is becoming of our young people? As a matter of course they are not all in the same class; but from among them must arise great spiritual leaders if the present generation of young people is to be saved. Whether the sin of separation between youth and the older generation is conscious or only an unarticulated impression, it exists as a problem that calls for solution through the raising up of leaders from among young people themselves.

This need the Convention is designed to supply. Jesus taught us that we are to pray the Lord of the Harvest to send forth laborers into his harvest. He Himself chose his apostles with utmost care, and only after spending a night in prayer to God did he dedicate any for this supreme place of leadership. We may well join our Lord in faithful and unfaltering intercession for the raising up of leaders of youth today.

2. That they may know the will of Jesus Christ "in relation to the outstanding problems which youth faces today" is a sentence that will become little better than cant unless we allow our thought to dwell upon some of these outstanding problems. I am well aware that there are some religious leaders who sneer at the world problem; nevertheless, we shall show only the folly of the ostrich if we refuse to recognize the realities that we face.

The rationalizing of religion is one of the problems of youth. I do not mean by this getting the supernatural out of religion; for when you have done that you have no religion left. I mean that religion is assailed as never before from the standpoint of reason because materialistic science, which postulates a uniform course of nature, including the human subject, is purveyed in magazines and newspapers in such a way that its appeal is made to everybody who can read. It must be shown that these materialists are as lopsided as were the old dogmatists who excluded reason from religion. It must be seen that there is no complete account of nature, least of all of man, which leaves out his hunger for God and the satisfying reality of "bread from heaven," the life of Christ, whom God has given for the life of the world.

The moralizing of society is as great a problem of youth as the rationalizing of religion. The same flood of magazines that purvey pseudo science bring a sluice of immoral stories to bear upon the minds of young people. Some of the classes of periodicals engage in the deliberate teaching of immorality, especially in the relations of men and women. The power and authority of the mor-

al law must be conceived and acknowledged afresh by young people if our civilization is to be saved from the fate of the Rome of the first three centuries.

The Christianizing of government is a more obvious necessity than any other moral problem. The deliberate and reasoned exclusion of nationalities from the reign of moral law and the exaltation of the sword have been the conspicuous principles of internationalism in recent years. One of the heads of this beast was severed in the recent war, but his deadly hurt has been healed and the heart of the beast is still in the nations. Only Christ can give peace, not as the world giveth; not by the sword, but by love and justice and magnanimity.

There are personal problems of life adjustments that every youth has to solve for himself, and which can be rightly solved only through personal contact with Jesus Christ. The Convention will lead the several thousands who attend it to the right place to find these solutions; it will do more, it will raise up a leadership through which the many thousands throughout the Church will be led to the same place of safety and wisdom.

3. There is probably more recognition of Jesus throughout the world today than at any former time. Christ is the accepted teacher of morals. But his teaching cannot become the leaven of humanity unless it be through a transformed leadership that has obtained the power to live his life through personal consecration to him. Some concede that he has the truth; others even confess that he has shown the way; but unless he is allowed to become also the life, he is the despair, not the truth nor the way to those who in their own wisdom or strength undertake what they call the "Jesus way." The Convention will bring young people face to face with Jesus as Saviour, then as Lord.

WHAT I SEE IN THE METHODIST YOUNG PEOPLE'S CONVENTION.

By E. Hightower, Associate Sunday School Editor.

1. I see in the Convention the hidings of much spiritual power. The purpose of its promoters is not to stress any one special interest of the Church, but "to bring a representative group of young Methodists face to face with Jesus Christ as Saviour and Lord." We may safely assume that pastors and other leaders of Methodist youth have already sought to do this with the groups committed to their care; but it was the plan of the Great Teacher to withdraw his disciples now and then from the affairs of this life and from every person but himself, in order that they might give undivided attention

How Doctors Treat Colds and the Flu

To break up a cold overnight or to cut short an attack of grippe, influenza, sore throat or tonsillitis, physicians and druggists are now recommending Calotabs, the purified and refined calomel compound tablet that gives you the effects of calomel and salts combined, without the unpleasant effects of either.

One or two Calotabs at bed-time with a swallow of water,—that's all. No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please,—no danger.

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to his words and partake of his spirit. If Christian young men and women are fully to measure up to their responsibility on the ordinary levels of human existence, where the perplexed multitudes are often defeated in contending with life's problems, they need first to ascend the mountain tops of spiritual elevation and see the glory of the Eternal and hear "things which it is not lawful for a man to utter." In such experience high purposes are born. Faith plants her feet firmly on the Rock of Ages, and Hope takes wings. If the Convention shall fulfill the desire and expectation of its promoters, it means a new Pentecost.

2. I see in the Convention the revival of a vital Christian faith. Many of our more thoughtful and earnest young people are bewildered. Even in our Church colleges they sometimes find themselves "where two seas meet." What they are taught in the class-room is denied from the pulpit or in the home or by the Sunday School teacher. They hardly know whether to follow Paul or Apollos or Cephas. Let the Convention ignore mooted questions, and give our young people a vision of the Master as he is, and cause them to hear his challenge to unselfish service, and in the consecration that follows they will enter into loving fellowship with him "whom to know aright is eternal life."

3. I see in the Convention a prophecy of a closer and more helpful fellowship among the young people called Methodists. While Methodism is the most catholic of all Christian bodies, it yet has its own distinct traditions, doctrines and methods of work. Our young people will be not less broad, but more cosmopolitan in Christian sympathy, through a better understanding of the ideals and spirit of our own Church.

4. I see in the Convention the source of many valuable recruits to the ranks of those who give "full-time service" to the cause of Christ. While the Convention aims at "vision" rather than "vocation," the first is sure to lead to the last. Not often in the pursuit of pleasure or in the halls of secular learning are the souls of our sons and daughters brought into such tune with the Infinite that they are prepared to hear the "still, small voice" that bids them follow the Master into those avenues of service where rich harvests of human souls await the song of the reapers; but the leaders of the Convention hope that Christ will be so clearly and constantly lifted up before the minds and hearts of the young people that they shall come to see "no man but Jesus only." Let us hope that to many of them the voice of the Master shall sound clear and distinct as he says to them: "Follow me, and I will make you to become fishers of men."

AN OLD STANDARD BEARER ON THE YOUNG PEOPLE'S CONVENTION

By J. E. Godbey.

(In the November Adult Student.)

I am looking forward anxiously, and very hopefully, to the Young People's Convention, which is to be held in Memphis, Tenn., at the close of the year, under the auspices and collaboration of our General Sunday School Board and other connection-

al boards of the Church. The provisions which have been made by these boards for the constituency of the convention insure its representative character. That gathering of five thousand young men and women from all parts of our great Church, chosen for their intelligence, zeal, and loyalty to participate in her councils and plans for the conquest of Christ's kingdom, and especially to answer for themselves the question, "Lord, what wilt thou have me to do?" will surely be a spectacle to thrill the hearts of the old soldiers of the cross.

This convention of enthusiastic youth should be met and addressed, not in the language of doubt and distrust, but as true soldiers, ready for high service. We have confidence in them and in the Captain of our salvation in whose cause they go forth to war.

It is our hope and our firm belief that the young people who are now in our Church will guide the Church more wisely than we have done. This ought to be, and must be, if they are true to their light and their opportunities. The teachings of Christ and the application of those teachings to our present environment will be their especial care and study.

The days of theological theories and controversies are coming to an end. The Church of Christ has been rent into hundreds of parties and sects by issues which have no practical value in the shaping of character or conduct. Today Christianity is on trial before the world for the service it can render, and it is inspiring to see how Christian ideals are being accepted as the goal of the world's hope. Christ stands forth as our best hope of "peace on earth and good will among men." The nations are ready to test his claim. The rulers are taking counsel together, not to break his bands asunder and cast away his cords from them, but to enthrone him King of kings. If enthroned, will he fulfill his promise? The experience of ages emphasizes his claim.

Many things which theologians have contended for are shaken and ready to pass away that the things which cannot be shaken may remain. The Sermon on the Mount is not shaken, nor are any disputing that Jesus has the words of eternal life. There is no dispute about Jesus' teaching, and it is sufficient to obey him and to be his disciple.

HOW TO SELECT A DELEGATE FOR THE METHODIST YOUNG PEOPLE'S CONVENTION.

By Ralph E. Nollner, Executive Secretary.

If your church has not been allotted a delegate to the Methodist Young People's Convention, apply to the District Committee for an allotment. The Presiding Elder is Chairman of the District Convention Committee. As the Convention is limited to five thousand delegates, it will not be possible for every Church or even every Pastoral Charge to secure an allotment. The District Committee will do its utmost to provide an allotment for your Church, but this cannot be guaranteed. After November 15, adjustments will be made between Districts, and also Conferences, and it may be that your Church can secure an allotment provided your request is received by the District Committee before November 15.

If your Church has been allotted a delegate to the Convention, then you should form a Church Convention Committee at once. The Church Committee is composed of the following: The Pastor, President of the Woman's Missionary Society, Sunday School Superintendent, President of the Epworth League, and the Church Lay Leader. The Church Committee should select the delegate and in case the delegate cannot pay his expenses, the Committee should provide the expenses including the registration fee. The delegate should be selected and the registration fee sent to the Executive Secretary, Room 319,

Methodist Publishing House, Nashville, Tenn., before November 15. If the District Committee has allotted a delegate to your Church and the application for credential together with registration fee is not received at the office of the Executive Secretary before November 15, then your allotment may be given to another Church.

How shall the Committee raise the necessary funds to defray the expenses of the delegate? The General Committee suggests that the Church Committee ascertain first of all what the expense will be. Then divide the amount equally among the four groups, the Epworth League, Sunday School, Missionary Society, and the Laymen. Each group will decide how its part of the expense shall be raised. Even in the far away Conferences, no Church should have difficulty in raising the necessary amount to defray the expenses of a delegate to Memphis if each of the four groups mentioned above assumes its part of the expense.

As soon as your delegate is selected, request your Presiding Elder or the Executive Secretary to send an application blank for a credential.

LITTLE ROCK CONFERENCE AND THE Y. P. C.

By J. M. Workman, Chairman Little Rock Conference Convention Committee.

The Methodist Young People's Convention in Memphis December 31-January 3 is a forward movement in the Southern Methodist Church. Five thousand delegates are expected. 75 per cent of the delegates are to be between the ages of 17 to 30. 12½ per cent ministers and 12½ age not specified. Hence while the young people are to be in evidence as to voting there will be a goodly number of older people to balance the program and direct along conservative lines any action that may be taken.

The Convention is sponsored by the Boards of Missions, Education, Sunday School, Epworth League, Lay Activities, Woman's Missionary Council and the Publishing House. The Convention plan and program has been under way for a year and is being carefully worked out.

The allotment of delegates for the Little Rock Conference is 57. Henderson-Brown College is allotted 20, making a total of 77. The expenses consisting of Registration fee, Railroad fare, and entertainment from Little Rock is about \$30. Entertainment on the Harvard plan (Room and breakfast \$1.50 per day) will be about \$25 from Little Rock. The Little Rock Conference Committee consists of

J. M. Workman, Mrs. J. G. Moore, J. W. Thomas, C. E. Rule, Clem Baker, Hubert Schull, R. D. Lee.

The Young People delegates have been apportioned to the seven districts as follows:

Little Rock 8, Pine Bluff 6, Monticello 5, Camden 6, Texarkana 6, Prescott 6, and Arkadelphia 6. The preachers who may attend are not included in this allotment. Rev. J. A. Parker, presiding elder of the Monticello District, writes that he is pushing his delegation.

The whistle sounds—LET'S GO..

THE N. ARKANSAS CONF. AND THE METHODIST YOUNG PEOPLE'S CONVENTION.

By W. C. House, Chairman N. Ark. Conference Convention Committee.

The North Arkansas Conference has been allotted 110 delegates to the Young People's Convention to meet in Memphis, Tenn., Dec. 31, 1925. These have been assigned to the nine districts of the Conference as follows:

Batesville 12, Booneville 8, Conway 10, Fayetteville 10, Ft. Smith, 12, Helena 17, Jonesboro 17, Paragould 12, Searcy 12.

The District Committee, of which the presiding elder is chairman, has

made allotments to the charges of the District. The privilege of selecting the individual delegates is given to the local church committee. I hope the churches are making these selections and that registrations are going steadily forward. Any information concerning the Convention, or blank applications, may be secured from the presiding elder of your District. We ought to have our full quota of delegates assured by the meeting of our Annual Conference, Nov. 25. And because of the location of our territory in relation to the Convention City the North Arkansas Conference should have the largest delegation west of the Mississippi River. Let's make it at least 100 per cent! On to the Methodist Young People's Convention!

THE METHODIST YOUNG PEOPLE'S CONVENTION.

By W. C. House, Chairman N. Ark. Conference Convention Committee.

Aside from the primary purpose of the Young People's Convention, which, no doubt, will be discussed by others, there ought to be at least three results which will make the Convention worthwhile.

In the first place, I see in such a gathering of the choice young men and women of our Church a wonderful opportunity for an enlarged vision of the Church and the meaning of life and the relation of Jesus Christ to both the Church and life. I shall be very much disappointed if we do not come away from the Convention realizing more fully the meaning of life and with a deeper consecration to that which is high, and noble, and holy.

And I believe such a convention will serve to solidify or unify the aims and purposes of the young people of the Methodist Episcopal Church, South, and this itself ought to mean much to the Kingdom in the months to come. While, of course, the general aim of the young people over the Church is the same, all of us know that too many of the details do not harmonize. Would it not be a wonderful thing if out of this great gathering of young people there would come a workable plan for the correlation of the work of the young people of the Church? If only this were accomplished it would be worth all the expense and effort of the Convention.

Not the least blessing of the Con-

BILIOUSNESS

Retired Minister Tells How He Keeps in Good Form With the Assistance of Black-Draught.

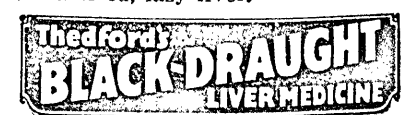
West Graham, Va.—The Rev. Lewis Evans, a well-known retired minister, now past 80, living here, has a high opinion of Black-Draught, which he says he has taken when needed, for 25 years.

"For years I had been suffering with my liver," he says. "Sometimes the pain would be very intense and my back would hurt all the time. Black-Draught was the first thing I found that would give me any relief."

"My liver has always been sluggish. Sometimes it gives me a lot of trouble. I have suffered a lot with it—pains in my side and back, and bad headache, caused from extreme biliousness."

"After I found Black-Draught, I would begin to take it as soon as I felt a spell coming on and it relieved the cause at once. I can recommend it to anybody suffering from liver trouble. A dose or two now and then keeps me in good form."

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vention will be the inspiration that is bound to come from such a gathering. Every life needs seasons of lifting up. There will be mountaintop experiences in those days we spend together—experiences that will go with us through life and that will encourage us when we go back down into the valley where other young people are looking to us for help.

The whole idea of the Methodist Young People's Convention grows on me; it looms larger and larger as the date for the Convention draws nearer. I am confidently looking forward to a season of rich experiences. Let us all pray that it may mean a new day for our church and her splendid young life.

THE OUTLOOK.

By J. W. Thomas.

All eyes are turning toward the Young People's Convention which meets in the city of Memphis during the closing days of 1925. We are looking forward to this Convention with eager interest and expectancy—with interest because of our interest in the youth of today; with expectancy because of the hopeful outcome of the meeting.

The place which the young people occupy in the thinking of our leaders is indicated by the fact of the calling of this Convention. The great task before the Church today is not building churches, nor raising money, as important as they are, but enlisting the young people in the service of the kingdom and discovering some means by which their energy, power, and enthusiasm may find expression. The youth of today will be the men and women of tomorrow. The responsibilities of home, church, and state will rest upon their shoulders. The future depends upon them. It will be what they make it. If Christ can be made supreme in their lives and their powers released in such a way as to count for righteousness in the best possible way, the future of the Church is certain. There will be a brighter day ahead, and we should count it a privilege to live in the next generation.

We are optimistic with reference to the outcome of this Convention and trust that every delegate from the Little Rock Conference will attend and receive all the benefits to be derived therefrom. We feel sure that no one could attend such a meeting without getting a large vision.

A CALL TO THE MEMBERS OF THE Y. P. M. S. OF THE NORTH ARKANSAS CONFERENCE

By Mary Fuller, Supt.

As we think and plan for the great Young People's Convention at Memphis, Dec. 31-Jan. 3, let us keep in mind the theme, "Today and Tomorrow with Jesus Christ."

Membership in this convention will indeed be a wonderful privilege, and I trust that as many as can, will attend, for from it will come the inspiration for the work we shall plan

for the future of our great church.

We want to do this work in the best way so that the youth will realize as never before their responsibility in helping to solve the problems of the modern world.

Let us commit ourselves to do the will of the Master in all our relations of life.

A CALL TO THE MEMBERS OF Y. P. M. S., LITTLE ROCK CONFERENCE.

By Mrs. J. G. Moore, Supt. Y. P. M. S. Little Rock Conference.

The Council of our Woman's Work has set aside 1925 as "Young People's Year," and as a fitting climax to this year of special effort and special attention, comes this wonderful meeting to be held in Memphis, Dec. 31-Jan. 3. Such a glorious opportunity for our young people of Southern Methodism!

The girls and young women of our department need just such an inspiration as we are sure this meeting is going to be. The "Youth Movement" is something of which you want to be a part. Such vital discussions as you will participate in there will probably affect your entire Christian life.

If you are given an opportunity to be one of these delegates, make every effort to go. Come with us and learn more of the Jesus way of living.

We are sure you will never regret having done so. If we can have a good representation there, it will revitalize our entire department.

THE MEMPHIS PROGRAM

By Paul B. Kern, Chairman, General Committee, Methodist Young People's Convention.

"What will the program at Memphis be?" This question is being asked by many of our people throughout the Church. The Program Committee has been at work on the program for nearly six months. It is practically complete, but there are a few details yet to be arranged, and the Executive Committee, at its recent meeting in Nashville, passed a resolution by which the detailed program will not be issued until early in December.

This much can be said with confidence. It is doubtful if there has ever been presented to our Church a stronger group of speakers and leaders than that which will be present at Memphis. The Committee has been given the widest liberty to seek the strongest speakers on the particular topics to be discussed. Quite a number of them are from our own Church. Others are from other Churches in different sections of the country. They have all been selected because of their known ability to present effectively the topics to which they have been assigned.

The program will be built around the Lordship of Jesus Christ and the interpretation of that Lordship in all the life of our present day. It is being constructed from the standpoint of the interests of youth, the questions that youth faces, the difficulties confronting young men and women in living out the Christian life in modern times. It must not be thought, however, that the program is purely a "problem" program. The aim throughout is constructive so as to present Jesus' way of living that it may appeal with attractiveness and command with spiritual authority. There will be moments of high spiritual enthusiasm, there will be addresses that stir our loyalty and consecration. No effort is being made merely to entertain, but instruction and inspiration will join together to make this Convention long to be remembered by everyone in attendance.

The mornings and evenings will be given to platform addresses and the afternoons to group discussions on questions now prominently before the young men and women of our church. Saturday night there is to be a great musical event which will not only represent the highest in musical talent but also will carry a real religious message. You can depend on the program coming up to your highest expectations.

CONTRIBUTIONS.

AGREEMENT BETWEEN BOARD OF EDUCATION AND THE BOARD OF MISSIONS.

(Paragraph to be inserted in Report of Board of Missions to Annual Conferences).

In asking the Annual Conferences to take up this special work for the Board of Missions during November and December, we are not unmindful of the fact that these months have been set apart especially for the Christian Education Movement. We do not want to hinder in the least, or in any way interfere with the collection of these pledges.

After conference between representatives of the Board of Missions and the Board of Education, it has been mutually agreed that the pastors and local congregations will not be expected to take up the special plans of the Board of Missions to meet the emergency upon it until they have first made an earnest and vigorous effort to collect the pledges to the Christian Education Movement.

We regret this partial conflict, but because of the limited time and the exigencies of the Board of Missions, we see no way to avoid it entirely. However, we are confident that our people are abundantly able to take care of both the important interests during the next few months. We earnestly urge that they do so.

—R. H. Ruff, for the B. of Missions
—H. H. Sherman, for the B. of Edu.

TWO CHANGES WANTED.

By Z. T. Bennett, D. D.

The clerical and lay members of the Little Rock and North Arkansas Annual Conferences are respectfully invited to adopt the course of the South Georgia and two Mississippi Annual Conferences in changing from the Quarterly to the Church Conference the duty of electing delegates to the District Conference, such election to be on a uniform day, say the fourth Sunday morning in February, with the privilege of electing on Sunday before or following, specially to accommodate pastoral charges having several congregations. I believe there are both valid and strong reasons for this change, which it seems to me should be approved by every P. E. and P. C., who really wish to remove any ground for complaint or even suspicion of official influence in the choice of delegates to the District Conference.

Further, I will be much pleased for both of our Conferences in Arkansas to memorialize our next General Conference to change our present law, so that District Conferences may elect to the Annual Conference one lay delegate for each 600 Church members (and one for a fraction of two-thirds of 600). In the North Arkansas Conference this change would increase its lay delegation from 72 to 112, not too many for an Annual Conference with 229 pastoral charges.

SUGGESTIONS FOR GENERAL CONFERENCE

The Methodist Church, South, is a great Church and has made a wonderful record. I love our great church and feel that we are yet to do greater things than we have done. My life has been touched and influenced by many great men of our Church, preachers, bishops, great leaders and humble members. I have been a member since my conversion at 14. I have preached from her pulpits for about 20 years and have been a member of her conferences for about 14 years. I have had some small part in putting on some of our great tasks. The past few years the church has been thinking in terms of millions. The church has looked at the world of people and money as a whole, which I believe has resulted in a tendency to place in the hands of a few too much power and authority. We need to consider the membership of our church from the standpoint of individuals. The local church membership should have more consideration. We need

to be more Democratic and keep politics out of affairs of church. I like the suggestion of Bro. Simmons that bishops should nominate presiding elders and conference elect.

The old adage that "you can lead a horse to water but you can't make him drink," is true about all people in affairs of Church. I find over the country this objection concerning payment of Centenary and Education pledges: We people of the local Church were not consulted about our assessment, which was handed down to us from those above and we had no recourse. We pledged to show loyalty to our church, but felt we had been imposed on. That was true during the war when our government tried to compel people to buy bonds and stamps. Some are still sore over that. We need a law to relieve the local church from embarrassment.

All our churches have members who have moved away and those left are assessed for them. About 60 members are non-resident or may change this year. I understand the Presbyterians have a plan like this. They have a list of resident members and also one of non-resident members. They report each year only those that are resident. We need to have explained in the Discipline what is meant by "lost sight of." There is such a thing as "mob psychology" which will account for the failure in part of payment of pledges. People were enthused to over-pledge. Our church must cease to do such things. I believe in a time limit for our bishops. We have ex-presidents. Why would it be wrong to have ex-bishops. The Church Conference should have more authority and use it. Give our people tasks they can do and they will try to do them, but will not try the impossible for fear they will fail.

If our church really wants Unification or anything else, let the people who "stay by the staff" be allowed to express themselves and let the majority rule. So may it be.—L. A. Alkire.

CURRENT NOTES.

By J. E. Godbey, D. D.

Bishop McMurtry completed his fourth Episcopal Circuit on District No. 5 with the holding of the St. Louis Conference at Bonne Terre, Mo., Oct. 7-11. The District includes the Denver Conference and the three conferences of Missouri.

The plan of unification received strong support in these conferences.

WOMAN SO ILL WASHED DISHES SITTING DOWN

Mrs. Ashcroft's Remarkable Recovery After Taking Lydia E. Pinkham's Vegetable Compound

Covington, Ky.—"I was so weak and nervous I could hardly do my housework as I could not stand because of the bearing-down pains in my back and abdomen. I sat down most of the time and did what I could do in that way—as washing dishes, etc. One day a book describing Lydia E. Pinkham's medicines was put in my mail-box. I saw how the Vegetable Compound had helped others so I gave it a trial. I had to take about a dozen bottles before I gained my strength but I certainly praise this medicine. Then I took Lydia E. Pinkham's Blood medicine for poor blood. I was cold all the time. I would be so cold I could hardly sit still and in the palms of my hands there would be drops of sweat. I also used the Sanative Wash and I recommend it also. You may publish this letter and I will gladly answer letters from women and advise my neighbors about these medicines."—Mrs. FARRY ASHCROFT, 632 Beech Avenue, Covington, Kentucky.



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the vote standing, Denver, for 24, opposed 2; Missouri, 196 for, opposed 14; Southwest Missouri, 128 for, opposed 31; St. Louis, 124 for, opposed 29. It is known that Bishop McMurry has strong convictions that Unification of the churches should be established, and that the proposed plan to accomplish this should be accepted, but, in his administration, the Bishop has avoided investing his personal influence in the controversy in any way.

There has been good gain of membership, this year, in all the Missouri Conferences, aggregating about 3,000.

The feature of most importance in the management of affairs has been the reorganizing of our educational work. All our junior colleges have been abandoned. The development of state education has established high schools, correlated with the university, in all the centers of population. Few people will pay tuition in junior colleges when they can have the service of these state schools without tuition charges, considering that they have established them with their taxes. The debts which our junior college incurred year by year could not be avoided. To be continually paying these debts, which were only increasing as the result of any effort to improve these schools, or to raise endowments for them was the only alternative if they were to be continued. Besides it appeared that, in spite of any stress we might put upon the importance of religious education, most of our own people would patronize the state schools, as the State University, year by year, showed more Methodist students than all our church schools put together. Our educational commission, which represented each of our three Conferences, and of which Bishop McMurry was chairman, decided that the scheme of our educational work in Missouri, hereafter, would better be directed to the Methodist endowment in connection with our state university and the strengthening of Central College at Fayette.

We do not regard our work of maintaining junior colleges, for so many years, as a mistake or loss. The investment gave ample returns to the church. We now accept new conditions, which are brought about by progress in the educational work both of the state and the church.

The trial of Bishop William Montgomery Brown, of the Episcopal Church, has ended in his conviction of heresy, and his expulsion from the ministry of the church. He retains membership in the church as a layman. No one could have expected any other result in this case. We must allow to men individual liberty in forming religious opinions. The sources of light are open to all, and the belief of this or that, cannot be controlled by authority, or determined by one's own will. But the church should clearly define what it holds for fundamental truth, and it is preposterous for any man who is conscious of disagreement with the creed of his church, to claim the right to preach under the patronage and au-

thority of the church, doctrines which the church does not endorse. The church opens to its ministers costly sanctuaries and supports them with aids of worship in which the common faith is expressed. If the religious opinions of others must be respected then the preacher should have profound regard for the church which concretes the faith of millions. When he finds himself at disagreement with the church whose protection and support he sought, and from which he received ordination as a preacher, he is free to teach what he believes, but certainly not in the name of the church, or in the houses which the church has built.

William Montgomery Brown is disqualified to be a teacher in the Episcopal Church, but he still holds membership as a layman. He may be a devout Christian. There is much difference between the place of a teacher and that of a hearer and learner; so long as Mr. Brown desires to occupy the latter position he may. The Catholic Church anathematizes heretics. We Protestants allow that they may be the children of God. We respect them for their opinions of truth, when we have no respect for the truth of their opinions. They have the freedom of speech and a forum from which they may still presume to teach men. The truth or falsity of their teaching the future must determine.

I have read eight of our church papers, weekly, for the last two years. No sentiment is more frequently expressed than this, that we have especial need of a revival. Some, who write on the subject, seem to think that a revival of religion is simply a matter of purpose and method. We have only to write "revival," in our program, fix the time, arrange the machinery and the revival will come. This method may stir up a congregation to certain church activities for a little while, but real revivals result from the strengthening of faith in God, and a future life, and this life as a probation, and obedience to Christ as the only way of life, and God's mercy through the atonement as the final hope of sinners. Such faith gives constant and sincere service as its fruit. These conditions of real sincere life in Christ are not reached instantly by any program of activities. It is for preachers to lay the foundation for higher spiritual life in continued strengthening of faith in fundamental truth.

The great preacher does not orate on the current tendency of the times, nor does he deal with specific sins, but he sets forth the conditions of life and death as he reasons of sin, righteousness and judgment, and the hearer who takes a stronger grasp of mental conviction on spiritual certainties, experiences, revival of spiritual life and is furnished for every good word and work. Without this the preacher may appoint committees to visit their neighbors through a two weeks' campaign inviting them to join the church, and many may join, but this is not a revival, but only a stirring up.

WHY?

An open letter to Bishop Sam R. Hay, Dr. A. C. Millar, Dr. Jas. Thomas, Dr. C. M. Reves, Dr. E. R. Steel, Dr. F. S. H. Johnston, Pres. J. M. Williams, Dr. R. C. Morehead, and the nine presiding elders of the North Arkansas Conference, Greeting:

Dear Brethren (and we be brethren): Why were the names of the delegates elected at the several District Conferences not published in the Arkansas Methodist, the official organ of our Conference? To publish the names of delegates has been the rule and custom for the last fifty years. That I know of. In failing to do, or follow this long set rule has been the cause, and occasion of no little "disturbance" among our good, loyal, devout laymen, and lay women. And another question—were these names sent in to the Headquarters of the Pro-Unificationists at Nashville, Tenn.? Paul said to

CHRISTIAN LIFE.

UP FROM THE SHADOWED LANDS.

Touch Thou, O Lord, our waiting hearts with light,
Kindle with holy flame our sacrifice,
Unveil Thy glorious purpose to our sight,
Give clearer vision to our lifted eyes.

We hear from lands in tumult far away
The springing tread of multitudes made free.
The nations stir as those who greet the day,
Around the world rings out the reveille.

Thou seest their toil, though by the world unseen,
Thou hear'st their cry for help, for daily food.
Challenge Thy people, Lord, to make more keen
The undefeated quest for brotherhood.

Up from the shadowed lands the murmur swells
Of broken hearts, of discontent, of strife,
Of faith perverted, quickened hope;—it tells
The multitudes have felt the surge of life.

Hear Thou, O Lord; and teach Thy church to hear!
To save the suffering peoples Thou hast died.
Can we who love Thee fail the cross to bear
Since Thou for them and us wast crucified?

Lead on, O glorious Christ, thro' lands and year!
Our hearts have caught the sounds of victory.

Before our faith the wondrous day appears

When all the world shall love and worship Thee.—Frank Mason North in Advocates.

A REVIVAL MUST REVIVE.

We are passing through a period when the old-time revival is being largely discredited. Our fathers were accustomed to annually preparing themselves and to expect a meeting which they were pleased to call "protracted." During that time they went to church every night in the week; they sang the songs of Zion; they offered many prayers, and gave their Christian testimony. They acknowledged responsibility for their neighbor's salvation and prayed for him with a fervency that frequently brought him to Christ.

In those days entire communities were moved spiritually. Their moral standards were raised and their moral life purified. The most hopeless moral derelicts of the community were frequently stopped in their iniquities and started toward the high levels of righteousness and devotion. The effect of an old-time revival upon a community was always remembered in its moral and social results. It enabled men to clean up their lives. It made it easy to speak of religion. It accentuated spiritual values and rejuvenated the social and moral functions of the community.

What the church needs today more than anything else is a great spiritual revival. This may be said of the nation with equal emphasis with that of the church, for the state and the church are not as far separated as some would lead us to believe. When the church is running strong and functioning properly, pouring into the life of a nation ideas and ideals and moral strength and optimism, the nation goes forward over a definite course.

It is the function of the church to keep the keen edge of the public conscience clean. For if neglected it

Agrippa: "None of these things were done in a corner." An open fight is a fair one. None other is.—Jas. F. Jernigan.

becomes corroded, dulled, and hence fails to perform its function. For this reason we are convinced that a great spiritual revival affects all the departments, not only of the church, but of the state as well, for if we are correct, the spiritual basis of the state is as real as that of the church.

Recently that veteran among Christian thinkers, the Rev. F. B. Meyer, said: "It becomes clear to me that nothing can save our Christian civilization except a widespread religious revival. Our times, in many respects, resemble those of the close of the eighteenth century, and need a reaccentuation of the great principles of our Saviour's ministry and death, the gift of the Spirit, and the approach of the church to the masses. That the church is the medium through which his saving grace can operate; that she must cease to accentuate her differences, and act under the baptism of the one Spirit; that all which hinders his operations through her must be eliminated, and that as the end of the age approaches, we must light our lamps and gird our loins—these seem to be the urgent demands of the present hour."

One will not appreciate these words unless he is familiar with the writer. Dr. Meyer is now in advanced years. He has lived through one of the greatest periods of evangelical Christianity in England. He was a contemporary of many of the great Victorian preachers. He sat in the sanctuary under the preaching of such men as Newman Hall, Charles H. Spurgeon, Joseph Parker, Alexander Whyte, George Matheson. In that day the churches were crowded with eager people and devout worshippers. In that day there were great revivals. Men were mightily moved by the Spirit of God. Conversion was a definite experience and the forgiveness of sins a marvelous cause for Christian testimony. No wonder this venerable saint in the late evening time of life calls upon the church to pray for and expect a manifestation of the Holy Spirit in rejuvenating and reenergizing of the forces that proclaim the gospel that was once so powerful in moving the multitudes of men.

For the return of life we should begin to pray; for verily, it is evident that when the circulation of the life blood of the church slows down, it is immediately felt in the higher ranges of the nation's life. The world is needing today the positive and sustaining force of the church of Jesus Christ. If there is blindness here, there are shadows everywhere.—Western Christian Advocate.

FAITH IN GOD.

Faith in God means surrender to God. Isaac was born, grew up in the tent and fields, eclipsed Jehovah. The gift outgrew the giver. A nickel held close to the eye will destroy the solar system. Isaac had become spiritual cataract between Abraham and Jehovah. A fortune, a family may shut God out of the soul. A profession may shut God out of the soul. Abraham, moved by faith, forsook Chaldea, surrendered property, risked life, struggled with Jehovah. Now comes the final test of faith. When the call came faith answered. The father took his only son, led him across the plain, up the hillside, built the altar, piled the wood, bound the boy, lifted the knife, stood the test. Jehovah wanted Abraham. Through the windows of faith he saw the soul of his friend; there was nothing between the two friends.—Orrin P. Gifford.

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FOR YOUTH.

WORK.

Thank God for the swing of it,
For the clamoring, hammering ring
of it,
Passion of labor daily hurled
On the mighty anvils of the world.
O, what is so fierce as the flame of
it,
Thundering on through dearth and
doubt,
Calling the plan of the Maker out.
Work, the Titan; work, the friend,
Shaking the earth to a glorious end,
Draining the swamps and blasting
the hills,
Doing whatever the Spirit wills—
Rending a continent apart,
To answer the dream of the Master
heart,
Thank God for a world where none
may shirk—
Thank God for the splendor of work.
—Selected.

RETURNS OF EDUCATION

The child with no education has one chance in 150,000 of attaining to a place in—Who's Who in America. With an elementary education he has 4 times the chance. With a high school education he has 87 times the chance and with a college education he has 800 times the chance.

Less than one per cent of American men have been college graduates, yet this percentage has furnished:

- 55 percent of our Presidents.
- 36 per cent of our members of Congress.
- 47 per cent of our Speakers of the House.
- 54 per cent of our Vice Presidents.
- 62 per cent of our Secretaries of State.
- 50 per cent of our Secretaries of Treasury.
- 65 per cent of our Attorneys General.
- 69 per cent of our Supreme Court Justices.

Statistics have demonstrated that even by the measure of dollars and cents education is an investment that pays big returns. The high school graduate earns an average of about \$500 per year more than the uneducated person. During 40 years he would earn \$20,000 more.—THE OHIO TEACHER.

CLIMB, BUT DO NOT FORGET

Lord, give us grit and grace enough to climb. Save us from the monotony and drudgery of the dead-level. May today's visions and tasks overtop those of yesterday; and when we have scaled the heights may there ever be a backward glance and helping hand for those who follow on, and may many a heart song float out upon the breeze to cheer the fainting ones. Grant that our prayers may be more than speech; may they have feet shod for the rough path and the steep climb, and hands whose finger tips are as soft as a mother's cheek, and shoulders broad enough to carry many a load. Help us through busy hours to ever look up and laugh and lift. When at last the lengthening shadows tell us of the sunset, give we pray Thee, the rest and sleep which only the beloved know. Amen.
—Bishop Frederick T. Keeney.

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FOR CHILDREN.

ON GOING TO BED.

Go to bed early, wake up with joy;
Go to bed late, cross girl or boy.
Go to bed early, ready for play;
Go to bed late, moping all day,
Go to bed early, no pains or ills;
Go to bed late, doctors and pills.
Go to bed early, grow very tall;
Go to bed late, stay very small.

WHEN MOTHER TACKS DOWN THE WHYS

"Mother, what makes you put the empty salmon cans right in the stove?"

Betty was helping mother prepare supper, and Betty was ever ready with questions, partly because she was Betty and partly because she would enter domestic science next term. And Betty did not want to appear entirely unacquainted with cookery and its accompaniments. "Why?" repeated mother.

"You always know a reason," insisted Betty. "Things are more fun when you know the why. Besides, some tins you don't bother to burn."

"I know," assented mother; "and I guess there is a reason, though it is almost second nature now for me to put fish cans in the fire as soon as emptied. There's a little story connected with it," she said.

"O, good!" happily exclaimed Betty. "I can always remember the whys that go with a story. Stories tack down a why as tight as tight."

"It happened when I first began to keep house," mused mother. "I owned the dearest little kitty-cat, Lady Gray; we never knew her to go far from home; and when she had two little gray kittens of her own, she brought them right to my kitchen door. I put them in a box back of my stove, and Lady purred there by them most of the time, she was so proud of her first babies. And then one day, while the kittens were still tiny, she suddenly disappeared. We looked in all possible places we could think of. We even explored the old well that hadn't had a drop of water in it for months. We asked the neighbors. The second day we put an advertisement in the town paper. We thought a good deal of Lady Gray, and we feared her babies would starve."

Mother paused. "Three days, and no sign of Lady Gray. We decided something had killed her."

"O!" gasped Betty, a-quiver with sympathy. "O! O! O!"

"About noon," went on mother, "Aunt Mandy, who did my washing and lived in a little hut up on the hill, came down to my house. She was shaking with fear. Nothing could induce her to go home. Three nights running, she declared, something had thump-thumped-thumped under her house. 'The house is haunted honey,' she persisted. So father went up to investigate. He had to pry several boards from the floor. And then at last he found the trouble. It was a thin, ragged-looking, little gray cat with its head caught fast in a fish can, an empty can with just a trace of its former contents clinging about the edges. She had wedged her head in toward the tempting bait, and the bent edges of the tin kept her from getting it out again. But evidently kitty-cat had tried and tried. She was so weak when found that she could hardly move, and her struggles had been the thumpings

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference.....Mrs. E. F. Ellis, 104 N. College St., Fayetteville
L. R. Conference.....Mrs. L. B. Dibrell, 1701 Center St., Little Rock
Communications should reach us Friday for publication next week.

MISSIONARY VOICE

From now until Dec. 31 the Missionary Voice will be sent to subscribers for one year for 75 cents net. In no case will subscriptions at this special price be accepted after that date.

This magazine is fine and it is becoming more valuable. Mrs. Chapell will tell us about many important church gatherings she will attend. Dr. Weeks has recently returned from Europe and writes about his visits to our missions in Poland and Czechoslovakia. The next three numbers will be worth the 75 cents charged for the year's subscription. Subscribe now, or renew at once.—V. C. F.

W. M. S. WEEK OF PRAYER
NOV. 1-7.

Our free-will offerings will be specially directed to the Sue Bennett School, London, Ky., and the Carolina Institute in Seoul, Korea. Throughout our Methodism this week the W. M. S. women are meeting together to carry out the fine program arranged by the Missionary Council. May their fervent petitions and liberal gifts be mightily blessed of God.

ABUNDANT IN LABORS.

Mrs. Preston Hatcher, president N. Ark. Conf. W. M. S., has been busy touring her Districts, aiding in Group meetings and the Rural Mission Boards. She finds much to encourage her and "the service is growing sweeter all the time." Her call to her co-laborers will bring good results.

EXECUTIVE MEETING

With Mrs. E. R. Steel, president in the Chair, the L. R. Conf. Ex. meeting was held in Winfield Church on Tuesday afternoon and Wednesday morning of last week. Of the twenty Conf. Officers and District Secretaries 17 were in attendance. A profitable review of the work with plans for finishing up this year and for the beginning of 1926 marked the sessions. Supper was served by the women of Winfield auxiliary and good fellowship was a delight. We hope to have a full report of this meeting from the Sec., Mrs. J. M. Stinson, very soon.—V. C. P.

Aunt Mandy had heard, the struggles of my petted little Lady Gray," added mother, reminiscently sorrowful.

"Why did she go—up there?" asked Betty wonderingly.

Mother shook her head. "I don't know. I suppose it was the natural instinct to hunt something for her kittens. Cats love to hunt, you know."

"But what made her get into the fish can?" insisted daughter.

"Cats are as crazy over fish as some little girls are over chocolate creams" declared mother. And she never noticed how Betty flushed, but went right on: "I suppose dainty little Lady Gray could not resist the lure of the salmon smell still in the empty tin. Fish odor clings a long, long time to a tin—unless it is burned."

"O—O!" said Betty soberly. "I see now why you always put fish tins in the fire. You are thinking about other kitty-cats."

"Yes," said mother. "I do not wish to be thoughtlessly cruel to any dumb animal; I do not wish to cause suffering through any careless act of mine."

And Betty, grown woman today, has never forgotten mother's why told that Saturday morning.—Ida R. Fargo.

N. ARK. CONF. W. M. S. TREASURER'S REPORT 3RD QUARTER

Dues	\$ 2,146.72
Adult	51.70
Y. P.	54.76
Junior	15.25
Pledge	
Adult	1,376.62
Y. P.	
Junior	39.39
B. D.	16.40
Retirement and Relief	3.40
Scarritt Funds	28.10
Life Member	
Bennett Memorial	593.93
Week of Prayer	
Carry On Funds.....	26.00

BibleWomen

"Mary Louise Barnett"	
Batesville 1st Ch.	120.00
"Molsie A. Reddick" Mor-	
rilton	21.00
"Ora A. Jamison" Clarks-	
ville	16.50
"Grace Womack" Ozark ..	16.00
"Hope" Paragould 1st Ch.	30.00

Scholarships

"Young People" Y. P. of	
Conference	40.75
"First M. E." N. Little Rock	
First Ch.	30.00
"Wills-Garner" Mesdames	
Wills and Garner) N. Lit-	
tle Rock First Ch.	10.00
"Marie Hamilton" (Vashti)	
Helena First Church	50.00

Total to Council Treas.	\$ 4,686.52
Conf. Exp. received	65.50
Rural Deaconess Support	
(Not reported in full) ..	319.00
City Missions	20.50
Supplies (Not reported	
in full)	443.71
Charity	58.65
Local Work (Not in full)	6,411.71
Mt. Sequoyah Bldg. (Sent	
Conf. Tr.)	25.00
Ministerial Student at	
Hendrix	90.00
Presiding Elder's Salary ..	30.00
Pastor's Salary	12.90

Total	\$12,163.49
Total deposited Third Qr.	4,939.87
Y. P. School from 1st. Qr. ..	10.00
Ben. Mem. (Sec. Qr.)	129.00
	\$ 5,078.87

Disbursed

To Council Treas.	4,686.52
(Includes \$10 Y. P.	
School & \$129 Ben. Mem.	
Conf. Exp. Rec'd	65.50
Rural Workers (from	
Council)	200.00
Mt. Sequoyah Bldg.	25.00
Refund on Checks	86.85
Refund from Y. P. Conf. ..	15.00

	\$ 5,078.87
Bal. last Qr.	603.08
Less \$129. Ben. Mem and	
\$10 Y. P. School	139.00
	464.08
Conf. Exp. 3rd Qr.	65.50
Refund on checks	86.85
Refund Y. P. Conf.	15.00
	\$ 631.43

Disbursed

Y. P. Conf.	100.00
Executive and Regional	
Conf.	210.04
(Mt. Sequoyah)	
Treas. (Council Blank Book	3.00
Supt. Study Books	7.95
Mailing Council Minutes ..	7.71
Officers Expense	88.75
District Secretaries and	
group meetings (three	
not heard from)	65.10
Checks turned down	86.85
Check turned down (later)	18.25
(refund next qr.)	

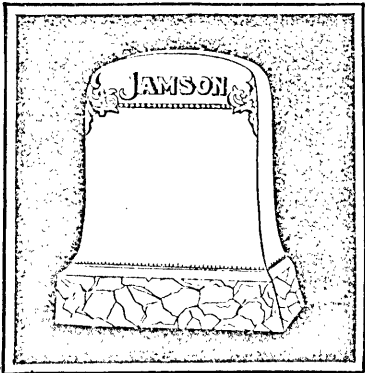
	\$ 587.65
	631.43
	587.65
Balance	\$ 43.78

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TO N. ARK. CONF. TREASURER.

(Presidents take notice, too.) Each District Secretary is making an earnest effort to bring up her finances in full. Will you help her by beginning NOW to collect all dues? Do not wait until the end of the year—but strive to have every thing in full, early in December, if possible. Be sure and send your report by January first. Twelve reports reached me the third quarter, after the books were closed. If that happens the fourth quarter, it takes that much from our annual report. Secure a Life or Memorial member at \$25.00. Don't fail to observe the Week of Prayer. At least have one or more programs and take an offering. If the stated time is not convenient, have it later. Send all Week of Prayer offerings to me (marked thus) with your fourth quarter's report by January first. Thanking you for past efficiency.—Mrs. W. A. Steele.

CAMDEN DISTRICT

Camden District Conference of the W. M. S. met in the Parlor of the First Methodist Church in El Dorado, Oct. 1-2. It was an inspirational meeting throughout.

Mrs. J. M. Workman, Conference Vice President, was with us and gave us much spiritual help with her splendid talks.

On Thursday afternoon, splendid reports were heard from all Auxiliaries sending delegates. Some Societies were represented by several of their members. The El Dorado Juniors gave a lovely demonstration "The Flower Garden." After this session an informal reception was held with the hostess society, and the young people served delicious refreshments.

Thursday evening the Church Choir gave a lovely anthem and solo. The accompaniment by the Organist, Miss Hearn, on their newly installed pipe organ, added much to the program.

Mrs. Workman spoke on "Our Memorials," and the young people gave a beautiful pageant "The Changed Crosses." Friday morning's session closed the Conference. One feature of this session was that of presenting the need for a missionary in the Oil Field, to be financed by the Camden District.

A Committee was appointed to see what could be raised towards a worker's salary. This Committee was composed of the Social Service Superintendents of the following Auxiliaries, Camden, Mrs. B. L. Gardner Chairman, Fordyce, Mrs. B. M. Bowe, Stephens, Mrs. J. R. Hammonds, El Dorado, Mrs. Randolph James.

The meeting closed with a helpful noon-day devotional service by Mrs. Workman.—Mrs. L. K. McKimney, District Secretary.

ARKADELPHIA DISTRICT MEETING

On Sept. 24 and 25 we met at Sparkman. It rained almost continually, but the delegates and good people of Sparkman were faithful and we had good attendance throughout.

The address of welcome was given by Mrs. W. A. Jackson, and with a spirit of cordial hospitality, she presented the chairman with the key to the hearts and homes of Sparkman, and it served splendidly as a gavel. The auxiliary at Sparkman is composed of as earnest and loyal a group of women as I have ever known, and their hospitality was generous and gracious. With the co-operation of the Baptist ladies, they were prepared to entertain sixty guests.

Sardis auxiliary was in on that good feast also. The pastor of these two churches, Rev. J. D. Rogers, and his lovely wife were in constant attendance and very helpful. Bro. Rogers conducted the opening devotional, giving a splendid talk based on

Matt. 5-14. He spoke of the promising fields of missionary work, that had opened to the light of the Gospel carried by the efforts of our women, and said love was the compelling motive.

The Conference officers attending were the Vice President, Mrs. J. M. Workman; Supt. of Mission Study, Mrs. H. K. Wade, and Supt. of Social Service, Mrs. W. P. McDermott.

Each presented special topics and were ready at all times to take part on the program. The work for Young People was stressed the evening hour, by an earnest and thoughtful address delivered by Mrs. W. P. McDermott on the subject, "What place shall the Church have in the Community?" and "What does the Church owe its Young People?" This helpful address should be printed for the edification of all our people. The different phases of our work were carefully and intelligently discussed. The Junior work was represented by Mrs. Forhell and Mrs. Jacks, the competent leaders of the children at Sparkman. They presented a pleasing entertainment by their band of children. Invitations for the next place of meeting were from Dalark and Benton, the honor being won by Benton. The committee on resolutions very appropriately offered this special resolution—Resolved, "That our thanks and appreciation be extended Rev. L. E. N. Hundley, our Presiding Elder, who through his quadrennium of service has been constantly helpful in the promotion of the Woman's Missionary Society and in attendance upon its meetings."—Mrs. George Hughes, District Secretary.

CARRY ON! CARRY ON!

By Mrs. Preston Hatcher, President N. Ark. W. M. S.

During the fourth quarter of the year, the W. M. S.—that great corporation of the women of Southern Methodism takes stock and by the inventory finds how much the capital stock has increased and the rate of interest.

The capital stock is a well organized society; the assets are the different departments of work, which are the following: Christian Stewardship—rendering unto God the things that are God's, time, prayer, service and money. Obedient unto the heavenly vision of service and sacrifice, which is woman's mission in world evangelism.

Social Service—practical Christianity, this asset increases proportionately to the individual effort invested; the cups of cold water, the clasp, the comforting of sad, broken hearts, the call to community, state and national needs in citizenship, rendering service toward civic betterment and righteous cooperation.

Educational—the study of missions relating to the home and foreign fields and the dissemination of Christian literature, Bible study which is the guide book to the heavenly destination via Christian living and right interpretation of God's word. Supervision of Young People and Children. The tremendous ever increasing value of the asset will tell its story down the ages of Methodism. The hope and leadership of tomorrow will be what you and I invest today in our young people.

Supplies—maintaining the Council institutions through love gifts which raid the beams of God's light and love. This department also co-operates with many interests of the entire Church.

Finances—meeting all obligations as a privilege, by contributing to every call as far as possible, not grudgingly nor of necessity but according as God has prospered us.

The rate of interest on the capital stock depends on the time, service, prayer and money the stockholders have invested.

Its liabilities are the indifference, negligence and ignorance of the intensive program of the organization.

To be a profitable stock-holder a

woman must hold in her heart every interest and prospect for advancement of this company dear and of great importance. She must be alert to every emergency in business transactions, attend all meetings of stockholders and dare to launch out into the great uninterested territory with a faith that will not shrink, with a hope that will not dim, with a courage that will not fail and with a love like the Master's to include the entire world, its problems, crosses and victories.

She must render every service to the company it asks of her—to hold office, to subscribe to the organ of information, the Missionary Voice, to join the study classes, to lead in devotions, to serve in any capacity. The more a woman functions the greater the interest accrues.

The North Arkansas Conference stockholders have much to look forward to at the close of the year if every woman has made a full investment for the year.

They will have an increased membership, a deeper, richer Christian experience, a greater missionary intelligence, a keener eye for their neighbor's need, a pledge paid in full, dues up to date, Belle H. Bennett Memorial Fund paid in full, a good contribution to the Elza-Stephens Hall—the Woman's Building at Mt. Sequoyah, an increased number of Young People and children's auxiliaries, a 100 per cent subscription to Missionary Voice, an increased number of Mission and Bible Study classes, and a great peace and joy in their hearts to know they did their best to carry out the full plan and program of 1925.

The Week of Prayer and Harvest are yet before us. May we not make the best record in the real observance of these two occasions that we have ever made? In so doing we will yield a wonderful high rate of interest for our corporation. May I also remind you to put much time and prayer into your annual election of auxiliary officers.

"Carry on, Carry on!
Fight the good fight and be true
Believe in your Mission, greet life
with a cheer,
There's big work to do and that's
why you are here.
Carry on! Carry on!
Let the world be the better for you,
And at last when you die, let this be
your cry
Carry on, my soul Carry on!"

TEXARKANA DISTRICT MEETING

The committee on recommendation submit the following report which was adopted by the District Conference:

"We urge the members to make the Elza Memorial a love gift, to contribute liberally and complete the assessment as soon as possible; also that the Young People's auxiliaries hold an open meeting, each member making a free will offering, this to make their quota on the Elza Memorial Hall.

We recommend that the auxiliaries send in their quota on the Lillian Wahl fund.

We suggest well prepared programs for the meeting, and urge the use of Missionary Voice and Bulletin in preparing the programs.

We urge the adults to think more seriously on the life of young people and to take more interest in their work, as in the youth of today lies our hope of the future. We heartily endorse the present movement among young people to make Jesus supreme in their lives, and urge each church to send a representative to the Methodist Young People's Convention to be held in Memphis soon.

We suggest giving one tenth of local funds for social service work, and that supplies be sent to needy pastors in our District.

We recommend the organization of the rural districts and of Young People Auxiliaries. We urge each auxiliary to observe the week of Prayer really as a week of prayer and self-denial. Let us stress social service work and may we all resolve to give

more time to prayer.—Mrs. W. F. Meissner, Mrs. L. J. Thompson, Mrs. A. J. Duckworth, Committee.

EXECUTIVE MEETING OF LITTLE ROCK CONFERENCE

The fall meeting of the Executive Committee of Little Rock Conference W. M. S. convened on Tuesday at 2 p. m. in Winfield Memorial Church. With them were called the superintendents and District secretaries. Eighteen of the twenty officers were present. Much regret was expressed at the absence of the District Secretaries of Arkadelphia and Camden Districts.

Mrs. E. R. Steel presided and led the opening devotional. The afternoon session was given to a forum on the work of District Secretaries. All departments of work and methods of reporting and duties of officers were freely discussed by the whole body and many helpful suggestions and plans adopted. Much stress was laid on the Week of Prayer just before us. The president gave to the District Secretaries a letter on the legacy of the hour for prayer, and asked that this call be sent at once to every auxiliary.

The discussions on Reporting and Methods brought out the need of some Standing Rules for the Conference. A committee was appointed to draw up these Rules and report to the Annual Conference. Mrs. J. M. Workman was made chairman.

At 5 p. m. the meeting adjourned and a delightful four-course dinner was served in the dining room by the Winfield women. Dr. and Mrs. C. M. Reves were the honor guests and a very happy time of fellowship and relaxation was enjoyed.

The meeting convened at 9 a. m. Wednesday. Mrs. J. M. Workman and Mrs. S. W. C. Smith were elected alternates to the Council.

The treasurer, Mrs. Smith, read a beautiful letter of commendation from the new Council Treasurer, Mrs. Fulton, in which she receipts us for \$5,154.59 connectional money for the third quarter. Mrs. Smith stated that we are still \$10,191.63 short on our year's work. But if each woman brings in her share it will all come up. Let every woman be faithful and let every treasurer be diligent was her exhortation. Mrs. J. M. Stinson reported on the minutes and asked that all annual reports to appear in next year's minutes be sent to her in January.

Mrs. Rummel, Mrs. Rice, Mrs. Dibrell and Mrs. Wade were made Committee on Program for the Annual meeting. Hot Springs, the hostess society for the next Annual meeting asked that the meeting be held early in April, the dates to be set later.

The matter of Council help was referred to the Council delegates.

A report from the Arkansas Methodist Commission was given by Mrs. Steel in which the Commission asked that our Society vote an assessment of \$300 a year for not more than two years to allow them to make necessary changes in the Arkansas Methodist that they think will put it on a paying basis.

After some discussion the assessment was accepted to be paid in 1926 and 1927.

Mrs. F. M. Williams made a talk on "Our History" and it was recommended that we do a little good advertising. Mrs. Rummel and Mrs. Rice were appointed as a committee to attend to this.

Each woman was urged to advise the history as a Christmas present and the first week in February was set as a campaign week when every auxiliary will sell the History at church and on the street. The meeting adjourned at 12 p. m. with prayer.—Mrs. E. R. Steel.

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714 1-2 Main St., Little Rock, Arkansas.

Lesson for November 8

PAUL'S FAREWELL AT MILETUS

LESSON TEXT—Acts 20:18-38.
GOLDEN TEXT—"Ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive"—Acts 20:35.
PRIMARY TOPIC—Paul a Loving Friend.
JUNIOR TOPIC—Paul's Farewell at Miletus.
INTERMEDIATE AND SENIOR TOPIC—An Example of Faithfulness.
YOUNG PEOPLE AND ADULT TOPIC—Responsibilities of Church Members.

After the uproar at Ephesus, the Jews laid wait for Paul to destroy him. This plot obligated him to retrace his steps through Macedonia instead of taking a more rapid sea voyage. He tarried with the disciples at Troas, meeting with them around the table of the Lord, and speaking words of encouragement to them. In order to be at Jerusalem on the day of Pentecost, he did not go to Ephesus, but sent for the elders of the church at Ephesus to meet him at Miletus. The picture of Paul's farewell to the Ephesian elders is a very touching one. His object in this address was to impress upon them their responsibilities. The analysis of his address has been so well made by Doctor Stiffer that it is substantially reproduced here.

I. Paul Reviews His Three Years' Ministry at Ephesus (vv. 18-21).

1. The Spirit of His Ministry (v. 19).

(1) He was humble, "serving with all humility of mind."
(2) He was tender, working for them in tears.
(3) He was faithful in the face of trials which befell him because the Jews were lying in wait for him.

2. The Diligence of His Ministry (vv. 20-21).

(1) He made known everything which was of profit unto them. This every true minister or teacher will do.
(2) He taught both in public and in private. A minister's work is not done when his pulpit ministrations are over. The effectiveness of his public work is sometimes determined by his touch with the people in their homes.

(3) He neglected no class, whether Jews or Greeks. The Christian minister must be exceedingly careful here.

3. The Theme of His Ministry (v. 21).

This was repentance and faith. Men and women need to repent their sins and believe on the Lord Jesus Christ.

II. Paul Presents the Present State of Things (vv. 22-27).

1. His Immediate Purpose (v. 22).

This was to go to Jerusalem. The constraint of the Spirit moved him to go forward though he did not know the things that should befall him there.

2. The Shadows Lying Across His Path (v. 23).

Though bonds and afflictions awaited him, he went forward to his work with undaunted courage.

3. His Fixed Purpose (v. 24).

This was to complete his ministry, which was to testify the gospel of the grace of God which he had received from the Lord Jesus Christ.

4. A Sorrowful Prediction (v. 25).

Those among whom he had labored should see his face no more.

5. He Leaves No Debt of Obligation Behind (v. 26-27).

He was pure from the blood of all men.

III. Paul Sets Forth the Ephesian Elders' Responsibility (vv. 28-35).

1. Motives to Duty (v. 25).

(1) They received their call and commission directly from the Holy Spirit.

(2) The flock for which they must care was purchased with the precious blood of Christ.

2. Perils Ahead (vv. 29-30).

(1) Grievous wolves would enter the flock and mercilessly devour them.

(2) False teachers would arise from among their number.

3. Incentives to Watch (v. 31).

Paul's own example. For three years he watched night and day with tears.

4. He Commends Them to God, and His Word (v. 32).

He knew that this Word was able to build them up.

5. He Was Unselfish in His Service (vv. 33-35).

(1) He did not covet any man's silver, gold or apparel.

(2) He labored with his own hands and taught.

IV. Paul's Prayer (vv. 36-38).

Having spoken these words he knelt and prayed with them all.

NORTH ARKANSAS S. S. SUPERINTENDENTS AND PASTORS, ATTENTION!

During the week another issue of the North Arkansas Conference Sunday School Bulletin has been mailed to all pastors and Sunday School Superintendents of the Conference. The entire contents are given to the Dual Special. Please read from "kiver to kiver." The letter from Brother Kim, Sunday School superintendent of the Korean Conference, is especially interesting. His quaint use of the English language coupled with his sincere earnestness in the work of the Master gives all that he writes a peculiar appeal.

May we bring to all our schools the spirit of this humble worker of the cross in a far away land! It is our privilege to reach helping hands across the sea and make his work our own. Through the Dual Special our schools have the opportunity of making possible the Sunday School work in the Korean Conference and at the same time building up our own work in the Northern Arkansas Conference.

Please read this Bulletin, in part at least, to your School. Make it a part of your worship service on Missionary Sunday. Then send the offering of that day to Mr. C. D. Metcalf, Treasurer of the North Arkansas Sunday School Board, Batesville, that you and your school may have a part in this great cause.—A. W. Martin.

COKEBURY SCHOOL AT TRINITY

The school at Trinity, on the Bono and Trinity Charge, was a splendid success. A fine spirit of cooperation existed among the schools on the charge and all did their part to make the training school a success.

The total enrollment reached thirty-nine with all the schools well represented. Sixteen credits were issued. Special mention is due Brother Broome, Supt. at Fifty-Six; Brother McKenney, Supt. at Trinity; and Brother Lamb, Supt. at Bono, for their enthusiastic support of the School. When people are willing to quit work in the fields in this busy season of the year to attend a training school the work of the Church is going to prosper.

Rev. J. T. Byrd is the pastor of the Bono and Trinity charge, and he is making a splendid record this year. Rev. Geo. E. Patchell of Hoxie was the teacher of the course on "The Small Sunday School" and his work

was of a high order.

The hospitality of the people, the co-operation of the various communities in the school, the fine spirit shown by all in the face of difficulties made this one of the best schools we have been in.—A. W. Martin.

OFFICE REMOVAL.

I have moved our office to Hendrix College. The college has graciously furnished the office and offers other special advantages which should be very much appreciated by our Sunday School forces throughout the Conference. My office secretary is Miss Coker, a Hendrix college girl, who is efficient in her work and is giving highly satisfactory service.—G. G. Davidson.

N. ARKANSAS CONFERENCE CHECK-UP.

The reports coming in from the field show that our checkup work has been thoroughly done and has been carried forward in spite of rain and bad roads. Only a few yet to come in and the work will be completed. This piece of volunteer work in which about 100 workers took part is an evidence of the deepening interest which prevails throughout the entire Conference. Not one in the entire list asked to be "excused" and very few, if any, have failed to give careful attention to the work committed to them. Much credit is due these volunteer workers for the success of our work.—G. G. Davidson.

SEARCY DISTRICT LEADING

In the returns on check-up campaign the Searcy District is leading in the reports turned in so far, with the Booneville District a close second. In next week's issue will give the figures in this matter. Hope to be able to report a completed work in most of the Districts by that time.—G. G. Davidson.

BETHLEHEM SUNDAY SCHOOL.

Mrs. E. C. Tedford entertained her Sunday School class of "Willing Workers," Friday from 7 to 10 p. m. All had a most enjoyable time, playing amusing games, which created much laughter. The only sad feature about it was the fact that one-half of her class was unable to be with us on account of the inclemency of the weather; however we had a goodly number of visitors—total number present 40. We called it a "dime social," as all the invited guests donated a dime each. We have enough in the treasury for another social which will be rendered one month from last Friday evening. Dainty refreshments were served.

THE TRAINING SCHOOL AT TULIP

Last week the writer assisted in a Standard Cokesbury School at Tulip for the Carthage-Tulip, and Leola Circuits. Rev. L. T. Rogers, superintendent of Cokesbury work in the Arkadelphia District, in charge of the work. Rev. M. K. Rogers of Sheridan taught the Unit on "How We Got Our Bible" and did it well. Bro. Evans was not well enough to attend the school, but Rev. G. W. Warren of Leola came each night and brought several of his Leola workers. 25 were enrolled in the school and 15 received certificates. This is the second Cokesbury school held at Tulip this year and the fifth in the Arkadelphia District. This District leads the Conference in Cokesbury work so far.—Clem Baker.

STANDARD TRAINING SCHOOL AT DERMOTT THIS WEEK.

The third session of the Delta Training School is in session at Dermott this week. Two previous sessions have been held at McGehee. All charges in the Delta session are co-operating. Brother Roebuck and people of Dermott are ready for the school in their new church building. The instructors are: Mrs. W. W. Templeton, Rev. T. O. Owen, Rev. E. C. Rule, Rev. R. E. Fawcett, and Clem Baker. This is the second school of this type held in the Mon-

ticello District this year. The other was at Warren. Indications are bright for a good school.—Clem Baker.

COKEBURY SCHOOL AT SHERIDAN THIS WEEK.

Rev. S. T. Baugh is in charge of a Standard Cokesbury School for the Sheridan-New Hope, and the Sheridan Circuit schools this week. Rev. M. K. Rogers and Rev. Archie Rogers are the pastors for the two charges. We are expecting to hear that this was one of the best schools of the year. It will be the last Cokesbury school before Conference.—Clem Baker.

"COMING IN FINE."

Not by radio, but by mail. Each time the postman comes he brings another stack of check-up reports. Many checkers write that they have all kinds of experiences in the rain and mud, but they are all sticking to the job. We are going to make it 100 per cent again before conference. Not a single checker has fallen down. Many are writing of the value of this work. Let's keep at it. Send all reports in at once as conference is getting mighty close.—Clem Baker.

52 SCHOOLS ALREADY REPORTED FOR RANKING SEALS.

From a careful study of the reports it seems that 52 Little Rock Conference Schools have already been reported for either the "Progressive, Advanced, or Standard Rank." This beats last year, and more schools to hear from.—Clem Baker.

BLEVINS COKEBURY SCHOOL.

The Blevins Cokesbury School held last week was one of our best. The attendance was good, the interest fine, and the people are urging us to hold another school soon. We issued 16 credits.

Rev. J. L. Dedman, the busy presiding elder of the Prescott District, taught "The Small Sunday School," and the writer taught "What Every Methodist Should Know." Brother Dedman drove 32 miles each night for four nights in order to be in this school, and carry on his District work. We appreciate this wholehearted support, and the people of Blevins' school expressed their appreciation of his services.

McCaskill Church had four and Friendship Church had three who came every night and made their credits, though some of them had to walk over a mile through the sleet, rain, and mud the last night in order to get there.

Having spent four happy years at Blevins as pastor, it was a pleasant work for me. The present pastor, Rev. C. D. Cade and his good wife are happy in their work, and the people expect them to spend four years with them. Rev. F. F. Harrell drove me over to Prescott Monday afternoon while we visited. Prescott shows more signs of growth than for many years. Mrs. Harrell has been ill, but is improving. Brother Harrell has had a good year and he is happy in his work.—S. T. Baugh.

FRECKLES

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Don't hide your freckles under a veil or waste time on lemon juice or cucumbers; get an ounce of Othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask for the double strength Othine; it is this that is sold on money back guarantee.

EPWORTH LEAGUES.

MONTHLY REPORT OF FIELD SECRETARY

October has been a full month and a successful one despite the rain. Splendid response has been given in every place I have labored, and a great many more calls have come than I have been able to answer. Following this a brief summary of the month's work:

Have worked in four Districts: Arkadelphia, Little Rock, Prescott and Texarkana.

Work has been done in the following nine charges: Traskwood, Hunter Memorial, Carlisle, Bryant, Delight, College Hill, Fouke Circuit, Henderson, Blevins.

Two Epworth League Institutes have been held, Bryant and Carlisle, with 150 persons attending. Four City Efficiency Institutes are planned for November and December.

Six Standard Cokesbury Schools have been held as follows: Traskwood, Delight, Silverena, Bryant and Blevins. The Bryant School was held by Rev. A. J. Christie and Rev. D. H. Colquette. A Standard Cokesbury School was also held at Tulip with Rev. Clem Baker and Rev. M. K. Rogers as instructors. There have been 165 people in attendance and 89 credits have been issued.

Preached two times, and delivered three Epworth League addresses.

Articles written for publication, 12; Letters written, 43; Books read, 2, magazines, 17; Days in office, 8; Miles traveled, 1226; Expenses, \$39.74. Attended three important committee meetings.—S. T. Baugh, Field Secretary.

ANNIVERSARY OFFERINGS

Little Rock Conference 1925

On November 2 the treasurer's book shows the Epworth League Anniversary offerings for this year by Districts as follows:

Arkadelphia District	\$120.45
Camden District	140.88
Little Rock District	204.35
Monticello District	89.58
Pine Bluff District	45.40
Prescott District	89.26
Texarkana District	73.42

Total\$763.34

The first four Districts named are ahead of their last year's record. The other three are not far behind, and with a little boosting can surpass their record of last year. Following is last year's record:

Arkadelphia District	\$ 47.84
Camden District	66.24
Little Rock District	156.49
Monticello District	29.93
Pine Bluff District	74.64
Prescott District	98.14
Texarkana District	74.79

Total\$548.07

Last year Arkadelphia District had

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three charges on the honor roll, this year there are three. Last year Camden District had one, this year there are two. Little Rock District had four last year, there are six this year. Monticello District had none last year, this year there is one. Pine Bluff District had one last year, this year none. Prescott District had three last year, this year three, with probably another. Texarkana District had one last year, and one this year.

It is possible for a number of other charges to reach their goal by collecting just a few dollars and sending them in, or reporting to me at Conference.

The response this year has been splendid. Our brethren are with us in the Epworth League work as the records indicate, and we who are charged with the responsibility of doing the will of the Conference certainly appreciate the splendid support you have given us.—S. T. Baugh, Chairman Board.

CHURCH PUBLICITY.

During the Summer Assembly at Arkadelphia I promised my class in Church Publicity that I would write out in full the lessons there used and have them published in the Arkansas Methodist as soon as we could get time, and the space in the paper.

Most of the lessons have been prepared, and if the editor finds space for them in the Methodist, they will

begin some time this winter. This is in response to the many inquiries that come to me regarding this course.

It is my purpose to bring out this course in book form just as soon as it can be arranged. I find a growing demand for a text book on Church Publicity from the standpoint of the Epworth League and the Sunday School. This is an attempt to meet that demand.—S. T. Baugh.

INTER-CITY EFFICIENCY INSTITUTE PROGRAM.

Little Rock, Nov. 9-13, First Church, 8th & Center Sts.

Monday Evening:—

6:00-6:45 Lunch.

6:45-7:30 Departmental Groups.

7:30-8:10 Address, each evening—

Dr. D. L. Mumpower.

8:10-9:00 Study Classes.

First Dept.—Rev. F. G. Roebuck.

Second—Mrs. (Ethel Craig) Easton.

Third Dept.—Rev. S. T. Baugh.

Fourth Dept.—Dr. D. L. Mumpower.

Junior and Int.—Mrs. Eula Smith Roy.

Tuesday, Wednesday, Thursday, Friday Evenings same as first evening.

LEAGUES ORGANIZED.

Misses Ollie Smith and Catherine Darnell visited Mt. Zion League on Austin Circuit and organized a Jun-

ior League with an enrollment of 22 members.

Miss Smith delivered an inspirational address to the Senior Leaguers. These Leaguers are very enthusiastic and are working for a seal this year.

A Junior League was organized at Highland Church of this city by Misses Smith, Darnell and Borrow. They enrolled 31 members.

The Winfield League has engaged our Brazilian Missionary, who is now a student of Hendrix College, to speak during the League hour next Sunday evening. Winfield expects a large attendance at this service.—Conf. Editor.

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Ar. Memphis	1:15 pm.	6:40 pm.	7:00 am.
Westward			
Lv. Memphis	11:15 pm.	*9:30 am.	2:45 pm.
Ar. Little Rock	†3:20 am.	1:25 pm.	6:45 pm.

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ALL-STATE CHURCH NEWS.

A BROTHERLY SUGGESTION

Conway is making ample provision to take care of all the preachers and delegates. Also all the wives whose names are sent in. There is a large number of people not preachers or delegates expecting to come and secure lodging in hotels. I would advise that you secure reservations before coming. Conway's hotel capacity is limited. Moreover these hotels have been quite liberal in taking guests. One who comes expecting to find hotel accommodations after arriving here will likely fail to find a vacant room.

Again there is a large number of Methodists who have friends and relatives in Conway. Many of these are planning to visit their friends and relatives here during the conference. This will be embarrassing. It cannot be done. The more than four hundred people who are entitled to entertainment, together with the large number of wives who are coming, will go to our limit. Do not embarrass your friends or relatives by coming during the Conference! Come some other time and receive the most gracious hospitality you can get on the map.—O. E. Goddard.

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PRE-CONFERENCE REPORT OF TREASURER.

North Arkansas Conference.

Batesville District, W. A. Lindsey, P. E.

Batesville, First Church, R. E. L. Bearden, P. C. H. E. Wright, Tr. \$ 650.00
Swifton-Alicia, L. D. Claud P. E. 65.00
Tuckerman Station, O. C. Lloyd, P. C., D. R. Parrott, Tr. 175.00

Total \$ 890.00

Booneville District, B. L. Wilford, P. E.

Booneville Sta., E. H. Hook, P. C. J. O. Barlow, Tr. 450.00
Dardanelle Ct., W. A. Patty, P. C. 35.00
Paris Sta., J. A. Reynolds, P. C., J. B. Nicholas, Tr. 412.45

Total \$ 897.45

Conway District, W. B. Hays, P. E.

Cabot, A. F. Skinner, P. C. 150.00
Conway, First Ch., O. E. Goddard, P. C., G. L. Bahner, Tr. 1,906.68
Lamar, W. J. Spicer, P. C. 80.00
Morrilton, A. E. Holloway, P. C. 700.00
Russellville, Chas. Franklin, P. C., W. D. Vance, Tr. 1,152.00

Total \$ 3,988.68

Fayetteville District, J. A. Womack, P. C.

Bentonville Circuit, O. M. Campbell, P. C. 46.50
Gravette-Decatur, M. R. Lark, P. C. 108.50
Huntsville, W. H. Hatfield, P. C. 17.00
Rogers, J. T. Willcoxson, P. C., R. L. Brewer, Tr. 881.00
Springdale, I. A. Brumley, P. C., A. Broyles, Tr. 350.00
Viney Grove, J. A. Zinn, P. C. 70.50

Total \$ 1,473.50

Ft. Smith District, F. M. Tolleson, P. E.

Cecil, J. E. Peters, P. C. 25.00
Charleston, C. L. Franks, P. C. 30.30
Clarksville Sta., L. Weaver, P. C., Pat McWilliams, Tr. 1,015.45
Dodson Ave., J. D. Cunningham, P. C., J. McMurtrey, Tr. 103.52
Hackett, J. W. Head, P. C. 40.00
Lavaca, H. M. Lewis, P. C. 119.50
Mulberry-Dyer, J. L. Pruitt, P. C. 100.00
Ozark Sta., J. B. Stevenson, P. C., C. C. Jeffers, Tr. 27.92
S. Ft. Smith, D. N. Weaver, P. C., Mildred Robinson, Tr. 56.35
Van Buren Ct., W. A. Greer, P. C. 2.87

Total \$ 1,520.91

Helena District, J. A. Anderson,

Crawfordsville, S. B. Wiggins, P. C. 42.00
Holly Grove-Marvell, C. W. Johnston, P. C. 35.00
Marianna, W. L. Oliver, P. C., R. E. Wild, Tr. 1,000.00
Wheatley, J. G. Ditterline, P. C. 21.66

Total \$ 1,098.66

Jonesboro District, W. C. House, P. E.

Brookland, J. W. Oliver, P. C. 13.06
Huntington Ave., Jonesboro, R. C. Morehead, Jr., P. C., I. Horton, Tr. 20.00

Total \$ 33.06

Paragould District, William Sherman, P. E.

Gainesville, C. H. Harrison Mammoth Spring, R. M. Black, P. C., C. T. Jones, Tr. 55.70
Ravenden Springs, W. E. Benbrook, P. C. 13.00
Rector, S. G. Watson, P. C. 100.00

Total \$ 183.45

Searcy District, Jefferson Sherman, P. E.

Harrison, E. W. Faulkner, P. C., G. C. Coffman, Tr. 265.00
Heber Springs, J. E. Lark, P. C. 165.00
Kensett, L. E. Conkin, P. C. 25.00
Searcy, J. M. Cooper, P. C., R. A. Yarnell, Tr. 900.00

Total \$ 1,355.00

Grand Total \$11,440.71

Last Year to same date .. 8,070.54

Gain \$ 3,370.17

Special Note:—Rogers and Tuckerman have both changed pastors since the amounts credited were paid.—George McGlumphy, Treas., 1111 North Fifteenth St., Ft. Smith, Ark.

LITTLE ROCK CONFERENCE NOTICE.

Any minister, or layman, who expects to bring his wife with him to the session of the Little Rock Conference which meets in Arkadelphia, November 18, should communicate with me at once, unless such wife be also a member of the conference.—J. L. Cannon.

TO PASTORS, L. R. CONF.

The first meeting of the Conference Church Extension Board, will be held at Arkadelphia on Wednesday, November 18. All applications for donations or loan to the Conference Board must be in the hands of the Secretary, G. W. Pardee, Little Rock, Ark., on or before that date. Kindly govern yourself accordingly.—W. F. Whaley, Chairman, G. W. Pardee, Secretary.

GLENWOOD METHODISM IS GROWING.

Under the splendid leadership of Rev. W. C. Yancey, than whom there is no more zealous pastor, Glenwood is growing. Bro. Yancey is in high favor with his loyal people. Every department of the Church is well organized and is functioning splendidly.

Officiary.

The Sunday School, under the superintendency of Mr. W. A. McKeown, prominently connected with the Caddo River Lumber Company, is moving along progressive lines. He is assisted by a corps of efficient officers and teachers. Glenwood now has one of the best equipped Sunday School plants in the Little Rock Conference, with the exception of the basement, which, however, will be adequate for the needs of the school within the next few months.

Mr. J. C. Ligon, also a valued employee of the Caddo River Lumber Company, is the live-wire president of the growing Epworth League.

The W. M. S. is doing an effective work. Mrs. G. B. Wilson is the president.

Mr. W. E. Taylor is chairman of the official board. He is associated with a group of very liberal and spiritual men and women. Bro. Yancey is indeed fortunate in having such a noble group of official members.

Glenwood's New Church.

Glenwood Methodists are now worshipping in a beautiful church edifice. It has a seating capacity of approximately four hundred, and represents an expenditure of about \$9,000. It is in every sense adequate for the needs of the community and membership. It is a monument to the loyalty, liberality and spirituality of Glenwood Methodism.

These who made possible the completion of this wonderful enterprise are: Dr. J. N. Pate, Messrs. W. H. Penrod, W. A. McKeown and W. T. Baker.

Glenwood also has a splendid school system. Prof. Grover Webb is the superintendent, and Prof. Harold Branch is the principal. The enrollment approximates about 325. Twelve grades are offered.

During my brief stay in Glenwood, I was delightfully entertained in the hospitable home of Mr. and Mrs. W. T. Baker. They are indeed loyal, active church workers.—J. C. G.

CRAWFORDSVILLE METHODISM PROGRESSING RAPIDLY

It was the writers privilege to speak to a large and enthusiastic congregation at Crawfordsville, Sunday night, October 25. Under the excellent guidance of the Rev. Sam B. Wiggins, Crawfordsville Methodism is developing rapidly. Every department of the church is well organized and is progressing nicely.

Mr. C. W. Davis, superintendent of the Sunday School, is doing a monumental work in this department. He is ably assisted by a splendid group of trained Sunday School workers. In the recent October Round-Up campaign the Sunday School was checked up 100 per cent on a "C" type program of work. This is the second year this school has reached the 100 per cent rank.

The Epworth League is doing a splendid work through the young life

Getting Up Nights Makes You Old Before Your Time

Dangerous Prostate Trouble Saps Vigor and Vitality—Often Taken for Kidney Ailment.

New Treatment Stops Symptoms Often in 24 Hours.

\$1.00 Package Free

According to statistics 65 per cent of all men sooner or later are started on the road to premature age by prostate and bladder trouble.

One of the commonest symptoms of this dangerous, but little understood, ailment is the necessity of getting up nights. Other indications are, burning sensation of organs, dull ache at the base of the spine and in the small of the back, pains in the groin and legs. These symptoms are often attributed to kidney ailments, and it is obvious that the wrong kind of treatment or neglect is almost certain to lead to a dangerous and delicate condition, which may eventually necessitate a surgical operation.

But now, thanks to a new scientific specific, the symptoms, pains and troubles of prostate disorders can frequently be checked within a few hours.

This remarkable new treatment, which seemingly banishes prostate and bladder symptoms in the most stubborn and advanced cases is known as Walker's Prostate Specific. It has now been used by over 150,000 men in all parts of America, and remarkable statements as to quick results, elimination of symptoms, increasing of pep, vigor and vitality and health are daily being received.

In fact, I am so confident that Walker's Prostate Specific will succeed where all other treatments have failed, that I will gladly send any reader of this paper a complete \$1.00 treatment absolutely free, prepaid and under plain wrapper. If it cures you, you can repay the favor by telling your friends and other sufferers. That is all I ask. You are not under the slightest obligation, and this treatment never costs you anything, now or at any other time.

To take advantage of this special introductory offer and stop the ravages of prostate and bladder trouble, simply put your name and address on the coupon below and send to me by the first mail—or your name and address on a postal card will do. Write me today—every hour you delay simply means running unnecessary dangers.

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3483 Gateway Sta., Kansas City, Mo.

FREE TREATMENT COUPON

I. B. WALKER, Walker Institute,
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Send me the \$1.00 treatment of Walker's Prostate Specific under plain wrapper by return mail. It is not to cost me anything now or at any other time.

Name
Address

FREE 62 Pc. ROSE & GOLD DINNER SET
SELL ONLY 10 BOXES OF SOAP,
 each box containing 7 cakes of fine Toilet Soap and with every box, give to each purchaser all the following articles: Pound of Baking Powder, Bottle Perfume, Box Talcum Powder, 6 Teaspoons, Pair Shears, Package of Needles, Box Face Powder, Bottle Hair Tonic, and Rouge Vanity Box (as per plan 2364) and this artistic, full size, Handsome Dinner Set is Yours Absolutely Free. Many other equally attractive offers and Premiums or large Cash Commi. ons.

SPECIAL EXTRA PRESENT
 Full Size 7-Pc. Granite Set, including Dish Pan, Preserve Kettle, Sauce Pan, Pudding Pan, Pie Pan, Cake Pan, and Basting Spoon given FREE in addition to Dinner Set, if you order promptly.

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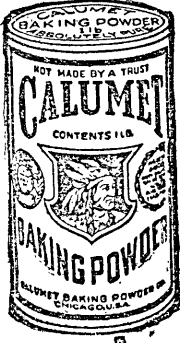
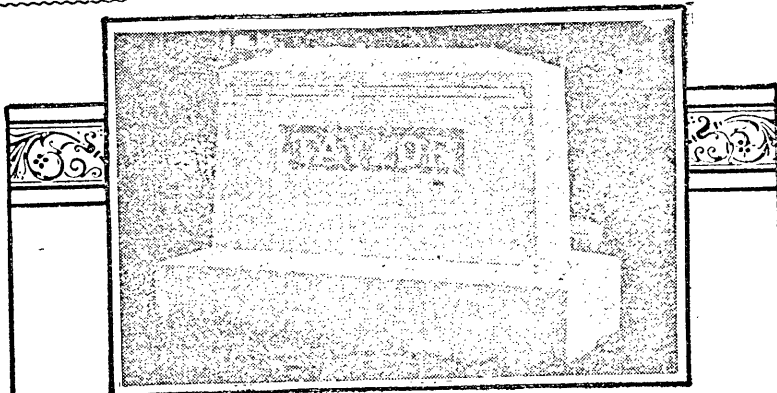
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Surely in purchasing a monument the greatest question is that of permanence. Will the monument you erect today be standing a hundred years hence? If it is standing, will the inscription be clearly legible?

The test for permanence of stone is hardness.

In applying the hardness test geologists find the six hardest stones, which are called gem stone or precious stone, to be in their order of hardness as follows: diamond, corundum, topaz, quartz, feldspar and hornblende. The latter three, quartz, feldspar and hornblende—fourth, fifth and sixth hardest of all the gem stones—fused together under intense heat and pressure, form the famous

WINNSBORO BLUE GRANITE

This is why Winnsboro Blue Granite monuments possess such hardness and resulting permanence or durability. It is also why these monuments possess such lustrous beauty, being formed of the same geological matter as the precious stones.

Specify Winnsboro Blue Granite and be sure that you get the genuine. The best memorial craftsmen can always supply it and they will tell you that monuments cut from this stone over half a century ago are as good today as when erected, and the inscriptions are clearly legible.

Quarried by WINNSBORO GRANITE CORP., Rion, S. C

Mark every grave WITH

WINNSBORO BLUE GRANITE

of Crawfordsville. Miss Sallie Bius is the accomplished president. Associated with her are Miss Lucile Wilder, vice-president, Miss Beth Robinson, secretary and Miss Lena Morris Robinson, treasurer.

The W. M. S. is well organized and doing splendid work. Mrs. J. R. My-natt, the talented president, is accomplishing wonderful things. She is capably assisted by the following zealous officers: Mrs. C. W. Davis, vice-president, Mrs. Pierre Swepton, secretary (corresponding), Mrs. S. B. Wiggins, Supt. Study and Publicity. Mrs. A. G. Whitmore, Supt. Mission Study, Mrs. Guy Blann, Supt. Social Service.

Bro. Wiggins is to be congratulated on having such a fine corps of men and women on his official staff. They are as follows: Dolph Smith, representative from Crittenden County, is the chairman; C. W. Davis, vice chairman; Mrs. Eva Knott, secretary and treasurer; J. C. Williams, Dr. T. S. Hare, Mrs. Guy Blann, R. T. Huxtable, W. E. Kendall, H. F. Avery, W. E. Lewis.

The following officers and teachers of the Sunday School are doing a wonderful work: R. T. Huxtable, Mrs. Eva Knott, Mrs. C. W. Davis, Mrs. Joe Mosby, Mrs. Swepton, Mrs. C. L. Goad, Mrs. Sam B. Wiggins, Mrs. W. P. Gibbs, Mrs. Dolph Smith, Mrs. Whitmore, J. W. Peebles.

Mrs. Lee Swepton is the soloist and choir director and Mrs. C. E. Davis is the pianist.

CRAWFORDSVILLE, ARKANSAS

Located in the heart of Crittenden County, on the Missouri Pacific Railroad, and accessible at all times of the year by the excellent system of hard-surfaced roads that form a network through the county.

Crittenden County stands first in the average value of farm lands alone, averaging \$133.79 per acre for improved lands.

The fine alluvial land of Crittenden County produces abundantly. Some of the farm products are as follows: Cotton 34,391 bales, corn 1,290,000 bushels, hay and forage 11,522 tons.

Extensive drainage, improvements and fine roads have been largely responsible for the rapid development of the county.

The Memphis Power and Light Company are now extending their lines to Crawfordsville.

The Crawfordsville Special School District is one of the largest in the state, being 14 miles from north to south, and 11 miles from east to west. In it are 23 negro schools and one large consolidated white school with an "A" classification.

The board has three busses covering 115 miles each day and bringing to school more than a hundred rural boys and girls.

Only A. B. degree teachers, from select colleges, are employed to teach in the high school. The course of study consists of four years each of Latin, Mathematics, English; three of History and one of Physics.

It is a select institution, housed in a modern structure, and provided with every efficient school equipment.—Reporter.

ATLANTA CHARGE.

We arrived at Atlanta (head of the charge) last December. We came about 175 miles from Hatfield. We are closing out our first year in this charge. There are five Church organizations on the charge: Atlanta out 16 miles from the R. R. with 75 members and some of the best people in Arkansas; Emerson on the R. R. with 32 members; Christie Chapel (out from which have come three leading preachers of the Little Rock Conference, viz, Andrew Christie of Bauxite, W. W. Christie of Emmett, and Tow Owen of Lake Village). We have 75 members at this place; Logan's Chapel (named for Rev. G. W. Logan) 4 miles east of Magnolia with a membership of 40 including the splendid families of the Pittman's. These four places are all in Columbia Co. We have one appointment in



The Better the Funeral Home

—the more like a real home it will be, and the more comfortable and cozy it will be. For only as a funeral home provides the luxuries and conveniences of the private residence in addition to the facilities of the mortuary establishment, does it serve better than the residence itself.

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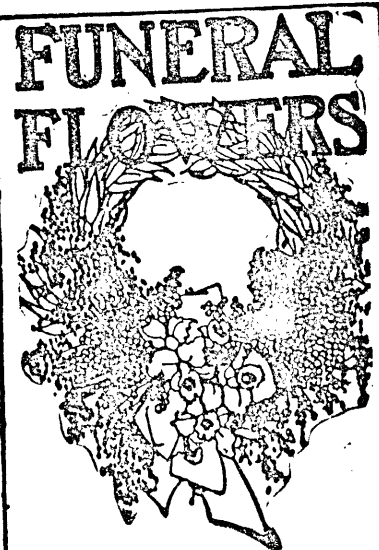
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WE MAKE a specialty of floral offerings for all occasions, particularly so of floral pieces for those who have "passed on."

From a simple funeral spray to a magnificent wreath—from a small token of friendship in bereavement to an elaborate casket pall.

We can make up and deliver promptly anything you require in Funeral Flowers on very short notice and, if you require—

We will deliver Funeral Flowers to any part of the United States.

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CURED HER RHEUMATISM

Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hurst, who lives at 204 Davis Avenue, D-5, Bloomington, Ill., is so thankful at having cured herself that out of pure gratitude she is anxious to tell all other sufferers just how to get rid of their torture by a simple way at home.

Mrs. Hurst has nothing to sell. Merely cut out this notice, mail it to her with your own name and address, and she will gladly send you this valuable information entirely free. Write her at once before you forget.

BABIES LOVE
MRS. WINLOW'S SYRUP


The Infants' and Children's Regulator
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.
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LEONARD
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Christian Business Training

Country location.
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Safe, sane, practical.
Teachers trained in business.
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JOHN BROWN SCHOOL OF COMMERCE

Box 7 Sulphur Springs, Ark.

How I Got Thin This Easy Way

New French Discovery Works Wonders

If you are one of many who has tried everything to reduce without success—if you are suffering from a weak heart, high blood pressure, tired feeling, shortness of breath, all due to obesity, AT LAST YOU CAN BE RELIEVED—If your figure is such that you are embarrassed to appear in public with your husband or your smart-looking slender friends, you can now entertain new hopes. Perhaps it is your bust, your thighs or your arms that you want to reduce, or maybe only one or two rolls of fat have lately appeared. Whatever your case may be, if you are ten pounds too heavy or one hundred pounds, you owe it to yourself to go today to any good drug store, ask for a package of "SAN-GRI-NA Tablets" (do not accept any substitute, as SAN-GRI-NA is the only thing which ever reduced me. I was a very stubborn case, and I had tried everything else advertised without any success). SAN-GRI-NA is the formula of a French physician, and until you try it, you cannot say that your fat cannot be removed. It is the simplest, easiest and safest way to reduce. Take two small tablets before each meal and watch your fat disappear. Not only is SAN-GRI-NA GUARANTEED ABSOLUTELY HARMLESS, but its use should greatly improve your general health and appearance.

If your druggist does not carry SAN-GRI-NA in stock he can get it from his wholesaler or you can send a money order or check for \$1.50 direct to the Scientific Research Laboratories, 1841 B'way, N.Y.C., and one full sized box SAN-GRI-NA will be mailed you direct.

Union Co., Marzsville with a membership of 104. We had a very good pouncing at the first of the year, Atlanta and Emerson taking part. Two of the other places have added to it during the year. We have a new church at Marzsville built under the leadership of Rev. E. R. Andrews. We have no Church building at Emerson, but worship in the M. P. home for which we are very grateful. I could say a number of good things about the people of this charge, but I will mention but a few. Of course, we could all do better than we have done, both pastor and people. R. H. McLendon is a member at Atlanta. He is one of the best friends a preacher ever had, and is a sane man about the affairs of the Church and Kingdom work. Bro. Chas. Jean is another of our fine members here. He and I do not always see just alike, but he is faithful to our Church. At Emerson E. L. Owen and Ned Prator and Dr. Millins are the preacher's friends and workers for the Church. At Christie Chapel Bro. Allen Christie and his good wife and connections are all valuable Methodists. At Logan's Chapel Rev. J. S. Pittman and others are very faithful to the Church. They are about out on Centenary, Education and Conference Claims and salary. At Marzsville we have such people as J. M. Bishop, Excell Smith, Braswell Perritts and many others who stay by our great church. We will pay out on salary, I am sure, and think it very possible we will pay out on the claims. We have held five meetings on the charge resulting in 3 revivals and 42 conversions and several accessions to the church. We had some conversions before we held our meetings. I feel that the people deserve the credit for full payment of salary and Conference Claims this year, and God back of the people. We have been greatly blessed with good crops, lots of cotton and corn. People will about get straight from the bad crop years. I am glad they remember God and his Church—L. A. Alkire, P. C.

SPRINGHILL CIRCUIT.

Springhill is a very fine charge 7 miles south of Hope near Red River. It will pay every thing in full this year. We have about 400 members. I received 46 into the Church this year. We have a very fine Woman's Society. They have bought a piano for the Church. The Fairview Church will be finished soon.

We are planning to build a brick Church at Springhill soon. Our P. E. will be at Springhill November 10, at 10 a. m. Our people are looking for Bro. Glenn to come to Springhill and spend a day or two. Come on. Springhill has six appointments all are very fine and doing very fine work.—T. L. Stinson, P. C.

WILLIAMSON-LAUDERDALE

Married at the home of Mr. Carl Lauderdale Thursday, Oct. 22, Miss Grace Williamson and Mr. Samuel Lauderdale, both of Stamps, Rev. R. H. Cannon, officiating.

TABERNACLE MEETING

The Methodists of Fayetteville are preparing for a great tabernacle meeting to begin November 8. Evangelist Geo. T. Stephens will hold the services.

WATERS-STEVENS.

On Wednesday afternoon, October 21, Miss Clarice Waters and Mr. Geo. Stevens of Ft. Smith, were united in marriage by Rev. A. N. Evans. They are both prominent in social circles and will continue to make Ft. Smith their home.

ASSISTS IN REVIVAL.

Rev. F. G. Roebuck has been assisting in a revival at Douglasville the past week. Good crowds have been attending the services.

REVIVAL AT FT. SMITH

Rev. A. H. Dulaney, Conference evangelist, is holding a revival at

East End Methodist Church, Ft. Smith. Rev. R. T. Cribb is pastor. Services are being held at 10 o'clock in the morning and each evening at 7:30 and the interest is good.

MONK-FIELDS

On last Sunday evening at 9:30 o'clock, Mr. Raymond Monk of Abbott, Ark., and Miss Elwyn Fields of Mansfield, Ark., were united in marriage. The wedding took place at the parsonage home of Rev. R. T. Cribb who officiated. These young people are well known to Bro. Cribb, as the bride is a prominent Leaguer in our Mansfield Church. We extend to them our very best wishes for a happy future.—Ft. Smith First Ch. Bulletin.

NEILL HART AT S. M. U.

Rev. Neill Hart, one of our most promising young preachers who was formerly pastor of Oaklawn Church, Hot Springs, is in Southern Methodist University, Dallas, Texas, taking special work this year. In notifying us of his change of address he states that he is enjoying his work very much.

YOUNG PEOPLE'S REVIVAL

The Senior Epworth League of First Church, North Little Rock, is holding a Young People's Revival which will close with the service on Sunday evening, Nov. 8. These services are held on Wednesday and Sunday evening of each week. Mr. J. Blaine Withee, secretary of the Little Rock Y. M. C. A., spoke at the service Sunday evening, Nov. 1, and Rev. F. G. Roebuck, spoke Wednesday evening. Rev. J. C. Glenn will speak at the closing service Nov. 8.

WILL BUILD ANNEX.

The Methodists of Evening Shade are planning to build an annex to the church at that place. The building will be used for Sunday School work and other church activities. They are also redecorating the church both inside and out.

LEAGUE SOCIAL.

The Senior League of First Church, North Little Rock, gave a Hallo-ween social Friday evening, Oct. 30, at the home of Miss Marie Howard. A good crowd attended and a very enjoyable evening was spent.

SERMON IS REPEATED.

Almost a capacity crowd attended the Methodist revival Tuesday night when the Rev. Rex B. Wilkes repeated a sermon he had delivered some time ago on "The Road From Earth to Heaven." The revival began here one week ago and will continue through this week.—Arkansas Gazette.

RICHIE-CLAYTON.

Miss Hildred Richie and Mr. Slay Clayton of Hardy were married at Mammoth Spring, October 28, by Rev. Roy M. Black.

ARKADELPHIA CHURCH REPAIRED.

The Methodist Church at Arkadelphia, Dr. J. L. Cannon, pastor, is being repaired and the interior decorated.

NEW ORGAN FOR FORDYCE

The new pipe organ at the Methodist church has been installed and will be used for the first time at the close of the revival which is being conducted there now. H. W. Sanderson of Little Rock, who is connected with the Oscar Rusk Studio, will come here probably Tuesday for a recital. The organ was made by the Estey Organ Company of Vermont and was installed at a cost of more than \$5,000.—Arkansas Gazette.

MEETING OF THE ROSEBUDS.

The Rosebud Class of Pulaski Heights Church met with Miss Ethel Edwards, their Sunday School teacher. The officers elected are as follows: President Floreta Skinner; vice president, Ina Cook; secretary, Evelyn Cagle, and treasurer, Miss

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books, handsome velvet Scripture mottoes. Good commission. Send for free catalogue and price list.
GEORGE W. NOBLE, Publisher

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Hearing Restored Often In 24 Hours

Amazing Results Secured In One Day By Use of Virex Formerly Known As Rattle Snake Oil.

Deafness and Head Noises need not be dreaded any longer since the discovery of a widely known physician. Now it is possible for some of the most obstinate cases of deafness to be relieved in a day's time by the application of a prescription formerly known as Rattle Snake Oil. This treatment is meeting with wide success all over the country.

Mr. D. M. Lopes, a Pennsylvania man, says: "I used the treatment at night before retiring. The following morning I could hear the ticks of the alarm clock that I was unable to hear before. Now my hearing is restored perfectly after many years of deafness."

Mr. Ben Jackson, who lives in Indiana says, "Before I used Virex I could hear nothing. After ten days I could hear my watch tick."

Angeline Johnson, a Mississippi resident had been stone deaf for eighteen years. She says, "Virex has stopped my head noises and I can hear the train whistle 3 1-2 miles away."

Roy Fisher, Iowa man, says, "I hadn't heard a watch tick for eleven years—now I can lay my watch on the table and hear it plainly."

Mr. W. A. Lumpkin, of Oklahoma, says, "After being deaf 38 years, I used your treatment only a few days and hear fairly well."

Mr. Anthony Chapman, of Michigan, says, "The terrible head noises have stopped entirely and my hearing is practically back to normal."

Deaf Baby Now Hears.

Mrs. Ola Valentine, of Arkansas, says, "My little boy, now 5 years old, had been deaf since about 4 months of age. Now he hears very well and is learning to talk."

Mr. Mather Pelleys says, "My young son, deaf for years, has used Virex for only three days and he hears almost as well as ever before."

Such amazing reports come from all over this country and Canada. The prescription which is known as Virex, is easily used at home and seems to work like magic in its rapidity on people of all ages.

So confident are we that Virex will restore your hearing quickly, and to introduce this remarkable treatment to a million more sufferers, we will send a large \$2.00 treatment for only \$1.00, by collect on delivery mail, on ten days' free trial. If the results are not satisfactory the treatment costs nothing.

Send no money—just your name and address to the Dale Laboratories, 1659 Gateway Station, Kansas City, Mo., and the treatment will be mailed at once. Use it according to the simple directions. If at the end of 10 days your hearing is not relieved, your head noises gone entirely, just send it back and your money will be refunded without question. This offer is fully guaranteed, so write today and give this wonderful compound a trial.

Ethel Edwards. Helen Ruth Erickson was elected chairman of the Social Committee.—Pulaski Heights Church Bulletin.

THE ONE-HUNDRED PER CENT NEEDED.

I have before me the askings, (tentative) of the presiding elders of the North Arkansas Conference. If we can secure 100 per cent collections on the assessments for Conference Missions, we can grant all their askings. If not, there will be hurtful scaling. If our collections should fall as low as last year there will

Don't Take Calomel for Inactive Liver; Bond's Pills Are Better

They are a prescription intended solely for the Liver and Bowels and remove the bile and poisonous waste in a mild, yet effective manner. One pill is the dose. 25c All Druggists. Refuse substitutes.—Advertisement.

MAKE BIG MONEY

Selling Christmas Greeting Cards Men and women agents easily make 10 to \$20 a day. We have a magnificent box assortment of 21 Hand Colored and Engraved cards with envelopes that sells for \$1.00, cost you 50 cents. Every home buys. Sample free. Exclusive territory. Waltham Art Publishers, Dept. 119 Waltham, Mass.

have to be merciless scaling, and that means disaster. Why not make a tremendous effort for full collections in every charge?—O. E. Goddard.

PRINCETON CHARGE.

Old Princeton Circuit is still on the map. The revivals this year were the best we have had in years. At Waverly the meeting resulted in eight additions to the church, seven by baptism, one by vows, but the greatest result was a deep spiritual revival in the church. At Zion (my home church) we had the greatest revival held in thirty-five years. In this meeting eight additions by baptism with the entire church transformed. The meetings at the other churches were good also. In nearly every instance all who are "Methodist" inclined were converted and united with the church. Our pastor Rev. C. B. Davis has done a great work; conducting the meetings with no ministerial help. The Sunday Schools of the entire charge are in fine growing condition and doing good work. They are 100 per cent on S. S. Day apportionment. Other finances in good condition. The entire charge has undergone a wonderful transformation. Several of our teachers, also pupils, have taken credits in the Cokesbury Training School. At Zion we closed our

children's week on Oct. 25 with the Pageant, "The Voice of the Future," which was very effective and made a great impression on the audience. There are only two homes on our community that do not take part in the Sunday School. Surely the Lord has blessed us this year, and we are planning for greater work in 1926.—Miss Pattie Jones, S. S. Supt., Zion Church.

Jesus was triumphant in all his experiences, as well as over them; in the commonplace, tiresome carpenter-shop round; the wilderness temptation, so tense and subtle; the ceaseless nagging persecutions; under the deeply shadowed olive trees; before shifty, powerful Pilate; and on the dread cross, as well as when his triumph is so apparent in the Resurrection and Ascension. And so may we be. By Jesus' grace no one can be defeated without his own consent.—S. D. Gordon.

666

is a prescription for
Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It kills the germs.



"The 'Club Plan' Is the Thing" Say These Pastors

REV. J. W. MOORE, PASTOR FIRST CHURCH, HELENA, WRITES:

"Regarding the Methodist's plan (The 'Club Plan') for circulating the paper, you remember that I placed the Methodist in every home at Charleston and Mulberry when I was pastor of those two good churches. I have placed it in every Methodist home represented in the resident membership of 1st Church, West Helena, this year. I call the Methodist my assistant pastor, for it goes into every home each week even though the pastor is unable to make calls that regularly."

REV. F. C. CANNON, HORATIO'S ACTIVE PASTOR, SAYS:

"I feel that the Arkansas Methodist going into every Methodist home of the Horatio community has been a great blessing to the church. I believe the people are more loyal to the interests of the Church. The 'Club Plan' is a success in my charge."

REV. J. B. STEWART, OF DANVILLE, HAS THIS TO SAY:

"We all like the 'Club Plan' here. The Methodist is not only better than ever before, but more of my people are reading it than ever before."

REV. JAMES L. SHELBY, EAST SIDE, PARAGOULD, GIVES HIS EXPERIENCE WITH THE "CLUB PLAN:"

"I placed our Conference Organ in every home this year. My people responded readily. I consider this 'Plan' a real business-like method. I have no trouble getting the money to take care of the 100 per cent list. My people read the paper and enjoy it heartily. I am for the 'Plan' heart and soul, and expect to keep the paper in every home at East Side."

REV. CLAUDE O. HALL, MARMADUKE'S PASTOR—AND A GREAT CHURCH BUILDER, HAS THIS TO SAY:

"I placed the paper in every home this year. It was my first experience, but I find that it is the thing. My membership has received it heartily. I have had no difficulty in securing the subscription price from my people. I shall always use this 'Plan'."

REV. W. M. EDWARDS, NEWARK'S "EVANGELISTIC" PASTOR, STATES:

"I am for the 'Club Plan.' It is the sensible, business-like thing to do. The Methodist is in high favor with Newark Methodism. We all read and appreciate it. I have encountered no trouble in collecting the money for the paper. I am one who is willing to state that the 'Club Plan' is 'workable and practicable'."

In proportion to their means, Methodists today do not support the Methodist press as faithfully as the Methodists of some years ago used to do. The latter were poor, compared with the Methodists of the present day; but their appreciation of the propriety and the necessity of supporting Methodist undertakings was proportionately greater.

Editorial Broadcasts Support of the Methodist Press

The Methodist of a former time was less critical of the Methodist paper. Now the Methodist paper is too often placed in an unfair comparison with the huge papers which are kept on foot for business purposes or for political purposes, and because the former do not feel able and have not the means to furnish all the matters of passing interest which are found in the daily press, some Methodists are disposed to find fault with them and say they are no good. The Methodist paper has a special mission, and it performs it faithfully and always as perfectly as the Methodist people make possible for it to do.

Methodist papers are very seldom found well off for money. The only hope for the survival of a Methodist paper is that it may receive good and unselfish and sympathetic support from the Methodist clergy and laity.

J. C. GLENN,

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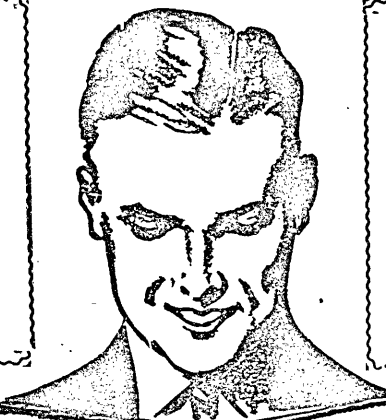
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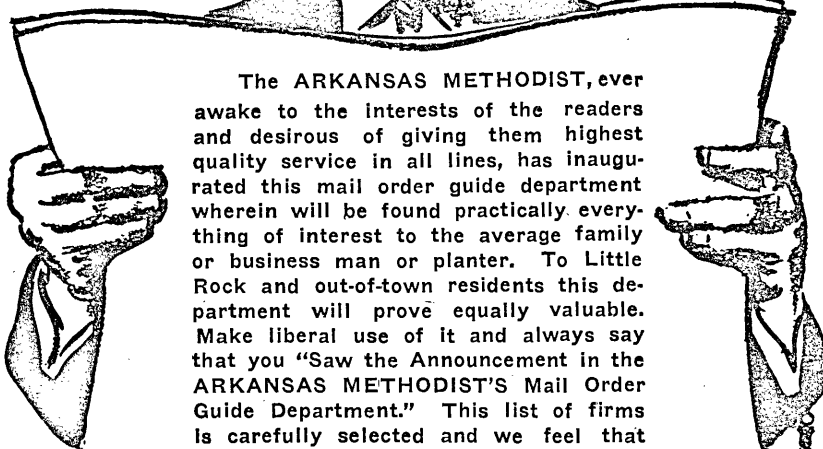
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THE SPECIAL EFFORT FOR SUPERANNUATE ENDOWMENT
*The Board of Finance of the
Methodist Episcopal Church, South*
SECURITY BUILDING, SAINT LOUIS, MISSOURI
Edited by LUTHER E. TODD, Secretary

\$1,800,000 PAID ON QUOTAS TO DATE

Every Charge of the Annual Conference should make a desperate effort to pay its Special Effort quota in full for two years by the time Conference meets. Such an achievement would not only reflect great credit upon pastor and people, but would be a powerful stimulus to the work for another year.

If any Charge cannot pay in full for two years by the time Conference meets, the aim should be to pay as much as possible. The close of the second year of the movement should show that every Charge has at least paid something.

Payments on Special Effort quotas should be made direct to the Board of Finance, Security Building, St. Louis, Mo. The money must be in the hands of the Board before the Annual Conference adjourns, if credits are to show in the Conference Minutes.

Let's Make It \$2,000,000 By Christmas