

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 24, 1925.

No. 38.

PUNGENT PARAGRAPHS.

What is a compliment worth if you must angle for it?

Doubt thrives in darkness; but faith flourishes in the light.

Look difficulty fairly in the face, and it often disappears.

Blessed are they who love God, for they shall be loved by Him.

Blessed are they who hate sin; for they shall grow in grace and in the favor of God.

It is easy to stand in the pulpit and denounce sin in general terms, but hard to tell a brother of his faults.

You can sell sugar or shoes to a stranger; but can you make your religion so attractive that it will sell to your neighbor?

METHODIST CIRCUIT RIDERS.

Theodore Roosevelt once paid Methodist circuit riders the following tribute:

"The Methodist church played a great part in many lands, and yet I think I can say that in none other has it played so great and peculiar a part as here in the United States. Its history is indissolubly interwoven with the history of our country for the sixscore years since the constitutional convention made us really a nation. Its essential democracy, its fiery and restless energy of spirit, and the wide play that it gave to individual initiative, all tended to make it peculiarly congenial to a hardy and virile folk. The whole country is under a debt of gratitude to the Methodist circuit riders, the Methodist pioneer preachers, whose movement westward kept pace with the movement of the frontier; who shared all the hardships in the life of the frontiersman, while at the same time ministering to his spiritual needs and seeing that his material cares and the hard and grinding poverty of his life did not wholly extinguish the divine fire within his soul."

IS IT A FAILURE?

Read the following paragraph from the annual report of the U. S. Commissioner of Revenue: "Illicit distilling and bootlegging continue without sign of abatement. During the fiscal year practically the same number of illicit plants were seized and destroyed as during the previous fiscal year. Two-thousand-four-hundred-sixty-five were seized and captured during the year just closed, as against 2,488 the previous year."

According to the anti-prohibitionist that condition is due to prohibition; to the 18th Amendment and the Volstead Law, and, of course, the Volstead Law ought to be modified. However, that report was made by the Commissioner of Revenue for the year 1912 when breweries, distilleries, and saloons were in their glory. Comparison of conditions before and after the adoption of the Volstead Law does not sustain the contention that it is responsible for the prevalence of bootlegging. The liquorites must get a better argument.

FULL COLLECTIONS.

For several years the reports of collections have been showing large deficits. At the sessions of our Conferences last year there seemed to be a general feeling of dissatisfaction over the bad showing, and a determination to bring up full collections this year. The time has come to carry out that determination. While the drouth has cut down the crops from what we had expected, still we shall have more than an average crop of cotton and the price is good. All things considered, we are in far better financial condition than we have been since deflation and depression came.

That our people feel prosperous is seen in their buying of conveniences and luxuries. We are not denying ourselves automobiles, picture shows, cold drinks, cosmetics, and fashionable raiment. So long as our people are buying these things they are not poverty stricken. As a rule we get what we want; but the average member of the church often fails to pay his pastor and the various claims ordered by the Conference. Do we think more of comfort and luxury than we do of the Kingdom of God? Are material things of more worth than spiritual things? Judging by the small assessments and the still smaller collections, we would seem to think more of the material things. We often wonder why we have drouths and financial reverses. May it not be that God cannot afford to prosper us richly until we are truer to the in-

IF WE SAY THAT WE HAVE FELLOWSHIP WITH HIM, AND WALK IN DARKNESS, WE LIE, AND DO NOT THE TRUTH; BUT IF WE WALK IN THE LIGHT, AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN.—I John 1:6-7.

erests of his Kingdom? One would think that mere church pride, to say nothing of loyalty to God, would cause us to meet our church obligations.

Let us see what we can do this year. Let stewards seek to pay their pastor in full. Most of them have very meager salaries and need every dollar promised. As a rule when the pastor is not paid, it is due to the negligence or indifference of their stewards. Then the pastors should lead their stewards in zeal for the collections. Let us redeem our record this year. Let us pay in full.

WORKING ESSENTIALS OF METHODISM.

In a little book, called "The Essentials of Methodism," Bishop McConnell, of the Methodist Episcopal Church, with that simplicity and clarity of statement which is characteristic of his writings, says: "In this booklet we propose to call attention to four points upon which Methodist emphasis distinctly falls. The Methodist believes in Conversion, by which he means a passage from moral deadness to moral life which profoundly affects the whole course of the life. Historically the church has stood for a belief in Entire Sanctification, by which is meant practically the extension of spiritual influence to all parts of man's nature. Further, the church believes in the religious training of children, holding to the doctrine that the child born in a Christian home belongs by birth to the kingdom of God, in the sense that he is entitled to and can respond to divine influences from the beginning. Finally, the Methodist, true-to-type, believes in an inner satisfaction of spiritual life which he calls Assurance, or the Witness of the Spirit. As a practical implication of this doctrine, the church has maintained from the beginning that the claims of the spiritual life have the right of way in the treatment of dogmas and rituals and schemes of church organization. Of course, it will be understood that this does not mean any Methodist who understands himself will claim that his denomination has a monopoly of the emphasis on the points of view just mentioned. In some form conversion and sanctification and the training of childhood and the insistence upon the primacy of the rights of intimate religious experience are given emphasis in all evangelical churches. As a matter of fact, however, the Methodist emphasis turns distinctively around these four points. These comprise the practical working creed of Methodism."

OUR POLICY ON UNIFICATION DISCUSSION.

In our issue of Nov. 6, 1924, we said in part: "For the last six months our columns have been teeming with articles on Unification. We believe in fair and frank discussion, and think that no one can look over recent numbers of this paper and question our living up to that belief. To be sure, we have refused certain articles under the rules which we have adopted; but does any one except the authors regret it?.....We have thought best to publish all of the articles sent to us by our Bishops, although we have at times questioned the wisdom of some of the utterances.....This week we are publishing the last articles on the subject this year. Unless it becomes necessary through very short articles, for some one who has been criticized in our columns to make a correction, there will be no more Unification articles until next year. Then if articles are brief and respectful of the proprieties, we shall publish a limited number."

Any reasonably fair-minded reader will recognize the fact that we have followed this policy. We have published all articles received from our Bishops, except in two instances when the articles referred to something that had not appeared in our columns. We have published practically

all that have come from Arkansas writers, among the exceptions being one that was too long, and which we agreed to publish if abbreviated, and the others because they contained offensive personalities. In spite of this care for the interests of our readers a few friends are dissatisfied, and write us complaining and sometimes offensive letters. We have no time to enter into long correspondence with our critics. If they cannot be satisfied, we ask them to make their complaints to the Boards of Christian Literature of the two Conferences, when they meet, and the matter can be fully discussed, and the Conferences can decide whether our policy has been fair and satisfactory to the constituencies as a whole.

We have just received a very long communication from Bishop Cannon, which, under our rule of publishing what is sent by Bishops will have to find a place, but it must be in installments. If any other Bishop wishes to answer it, his article shall have space. Short articles on either side will be received until Nov. 4; but after that date the Conferences will require specials on our columns. This week we are reproducing the Plan of Unification, because we fear that in the discussions the Plan itself has often been lost sight of. Let carping critics understand that we shall not answer them publicly nor privately, but shall expect them to present their complaints before the proper tribunals.

STEPHENS AND THORNTON.

I arrived in Stephens about 8 p. m. last Saturday and was met by the genial pastor, Rev. H. H. McGuyre, and that fine local preacher and lawyer, Rev. George N. Cannon, and ensconced in the latter's comfortable home for the night. Sunday morning after a brief car ride in the country with Bro. McGuyre and his faithful layman, Mr. Matlock, I accompanied Bro. Cannon to the Masonic Lodge room and addressed the Men's Bible Class. This class is named the A. T. Blount Class in honor of that stalwart layman of precious memory, and is taught by Bro. Cannon, and with such a teacher it has solid and helpful instruction. Then at the eleven o'clock hour I preached to a good congregation, and at noon enjoyed a bountiful meal at the parsonage and had good fellowship with old friends. I was Bro. McGuyre's presiding elder in his early ministry and officiated at his wedding, consequently it is always a privilege to be in his home.

Stephens has always been a good small town, but since the discovery of oil in its environs three years ago, it has grown rapidly. It has many substantial brick store buildings and numerous beautiful new residences. Its brick high school building reflects credit on the community, and the school, under the superintendency of Prof. J. G. Lile, my old friend and fellow-sufferer in the meagerness of the pioneer days of the college presidency at Conway, is doing real school work. There are no gushers or flowing wells at Stephens, but some two-hundred pumping wells, that produce enough to make the town a real oil center. Gas has been brought in east of town and may prove to be sufficient to furnish a commercial supply. That has not been determined. Stephens has the good effects of oil with little of the evil.

Bro. McGuyre has Stephens and McNeil and Mt. Prospect, a country appointment, but gives three full Sundays to Stephens. He has only 160 members, but with his characteristic enthusiasm and energy is cultivating this fertile field and will soon have a larger and stronger membership. Although this is his first year he has received a total of 60 members in the charge. A well organized Sunday School under the superintendency of Mr. E. L. Adams is doing good work, but sadly needs more room. Mrs. R. H. Hammond is the president of a live Woman's Missionary Society. The Epworth League is functioning with Fred G. McClurkin as president. The official board is active and efficient. Its chairman is Mr. Roy Smith. The parsonage has been sold and the preacher is living in a rented cottage. The church building is old and inadequate. A larger house is imperatively needed. Plans are under consideration, and doubtless within a year a new house, in full keeping with the prosperous surroundings, will enable our people to honor God and care for his flock. Stephens is a promising field, and cultivated, as Bro. McGuyre is capable of doing, it will

(Continued on Page 2, Col. 3.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor
J. C. GLENN Assistant Editor
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reeves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:

One Year, invariably cash in advance.....\$2.00
In Clubs of 10 or more..... 1.50
Rate to all Ministers..... 1.00

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Assistant Editor. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST, and address all business communications to the Assistant Editor.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Our Foreign Advertising Dept. is in charge of LAMAR & BARTON, NASHVILLE, TENN., who are represented by ROBERT M. HARVEY, 17 W. 42nd St., New York.

Our Local Advertising Department is in charge of JOHN C. GLENN, 221 East 5th St., Little Rock, Ark.

PERSONAL AND OTHER ITEMS.

Recently Noel Memorial Church, Shreveport, La., burned. Rev. W. C. Scott, formerly of Little Rock Conference, is the pastor.

Rev. A. E. Holloway of Morrilton is assisting Rev. Edward Forrest in a meeting at Gardner Memorial, North Little Rock, this week.

Married, on September 5, at Ft. Smith, Miss Lucille Miller and Mr. D. G. Lane, Jr., Rev. A. N. Evans, D. D., officiating. Mr. and Mrs. Lane will make Ft. Smith their home.

Rev. and Mrs. E. D. Galloway were called to Hazen Monday on account of the death of Mr. Lee Minton, brother-in-law of Brother Galloway. Mr. Minton was killed in an automobile accident.

We again call your attention to the "All State Church Department" which will appear next week and regularly thereafter. Pastors and church workers, send in items in time for next week's issue.

The Kentucky Conference, Bishop Darlington presiding, voted 87 for Unification and 88 against it. The Missouri Conference, Bishop McMurtry presiding, voted 196 for Unification and 14 against it.

Rev. M. B. Nichols of Bexar, sends in his renewal. For this we thank him. He has some complimentary things to say about our church or connectional periodicals. Bro. Nichols is one of our true, faithful pastors.

Through an inexcusable error in the printing of a line was omitted from the tribute to Rev. J. E. Woodruff published last week. Following Hackett Circuit it should have read: "1898-99, 1900-1901; Charleston Circuit 1902-1903."

Rev. A. H. DuLaney, Conference evangelist, has recently closed a successful meeting at Pangburn with 50 conversions, and is now in the midst of a good meeting at Moro. He has a few open dates from October 11 until conference, November 25.

Bishop Hay authorizes the announcement that he will meet the presiding elders of Little Rock Conference, Oct. 7, at 9 a. m., in First Church, Little Rock, and the presiding elders of North Arkansas Conference Oct. 8, in First Church, North Little Rock, at 9 a. m. He will be pleased to meet pastors and others who wish to confer with him.

Rev. W. C. Hilliard, of Dierks, is in a great revival. Bro. Hilliard has Rev. Alfred R. Wells of Dallas, Texas, as song leader. The pastor, who is very popular among his fine people, is doing the preaching. One of the men states that prospects are fine. Many are already saying that it is a tremendous success even at this stage of the campaign.

The following information and request came from Rev. F. F. Harrell, our pastor at Prescott: "Mrs. Harrell is in the hospital and submitted to a very serious operation Wednesday morning. She has had a very serious time, but we feel that she is slightly improved Saturday morning. Will our friends kindly remember us at a throne of Divine grace."

In a recent letter to the assistant editor, the Rev. J. L. Leonard, Foreman's good pastor, states that every thing is moving along nicely. There have been seventy-three additions to the church this year. Prospects for a fine closing are evident."

Remitting for his subscription, Mr. James Tilar Thompson, of Conway, who is now in Harvard University, orders his paper sent to 5 Dana St., Cambridge, Mass. He graduated at Hendrix College in 1922, was one year on the staff of the Arkansas Gazette, last year took his Master's degree at Vanderbilt University, and will take the Ph. D. degree at Harvard next June. He is specializing in English.

Last week, during the absence of the editor, Rev. R. L. Selle, formerly district superintendent of Little Rock District, Methodist Episcopal Church, called. He has been chaplain of the Oklahoma House of Representatives and is Conference evangelist of the Oklahoma Conference of his Church. He is a real revivalist and is ready to assist in meetings in Arkansas. His Arkansas address is 2021 W. 16th St., Little Rock.

ENDOW THE HENDERSON-BROWN BIBLE CHAIR.

On Tuesday, Sept. 15, by special invitation, a large group of preachers and other friends of the college assembled in the chapel of Henderson Brown College at Arkadelphia. After the opening religious service by Rev. J. A. Parker, presiding elder of Monticello District, and some vigorous "Pep" exercises led by Paul Galloway, Dr. J. L. Cannon made an argument to show why we should endow a Bible Chair in Henderson-Brown. Several students told of the blessings received in the Bible classes of Dr. B. S. Foster. Dr. Stonewall Anderson, general secretary of Education, further discussed the reasons for a Bible Chair, and was followed by Rev. W. B. Hays, presiding elder of Conway District. After announcements by Rev. J. J. Galloway, financial secretary, and the appointment of a committee to propose a plan, Bishop Hay delivered a brief, but effective address, and adjournment was taken for dinner.

Some sixty guests, with the large body of boarding students, enjoyed a bountiful repast. Then brief addresses were made by Dr. A. N. Evans, of First Church, Ft. Smith and Paul Galloway, and Dr. B. S. Foster responded, and a telegram was read from Mr. H. C. Couch, one of the college's greatest benefactors, challenging the preachers to raise \$25,000 and himself promising to secure an additional \$25,000. After opinions had been expressed by A. C. Millar, F. M. Tolleson, J. D. Hammons, W. T. Martin, and others, the committee previously appointed made the report below, which, after discussion and slight amendment was adopted.

Endowment Plan.

We, the committee on plans for raising fifty thousand dollars for the purpose of endowing the B. S. Foster Chair of Bible in Henderson-Brown College, submit the following report:

1. We suggest that this movement be popularized. There are several ways of doing this thing. The one which we recommend is this:

Let all our pastors preach a sermon on "The Place and Importance of the Word of God." Let this be done on a given day, if possible, in every church in the state. Aim at enlisting the whole church in this most worthy undertaking. Let envelopes be prepared, which in neatly printed form shall set forth the task proposed. Let the fifty thousand dollars be divided into fifty thousand shares of denominations of one dollar each. We are of the opinion that it would be better for fifty thousand people to buy shares than it would be for all the stock to be taken by a smaller number of people. We suggest that the minimum number of shares anyone may take be fixed at one, while the maximum number might be left open subject to the pastors who are to take this offering, either to fix the maximum or let the contributors do it for themselves. But in all cases, we suggest that it is best to aim at a large number of contributors, than at the realization of large sales of shares to the individual. We suggest that the envelopes carry some such statement as this: "Shares represent my stock in the B. S. Foster Chair of Bible in Henderson-Brown College."

2. We have heard with profound gratitude of the munificent proposition of Mr. H. C. Couch, president of the Arkansas Light and Power Company, to take twenty-five thousand shares of the fifty thousand total, and be responsible for that much stock to the College, conditioned on the sale of the remaining twenty-five thousand shares. We suggest that the rest of us go to work at once, and within ten days or such a matter, authorize the financial secretary of the college to certify to "The Aforesaid Mr. Couch" that our task is done, and draw on THAT MOST EXCELLENT GEN. TLEMAN for twenty-five thousand dollars.

3. We suggest that the fourth day of October be set apart as the day in which our part of this task shall be done.—J. L. Cannon, Arkadelphia, A. N. Evans, Ft. Smith, P. C. Fletcher, Little

Rock, W. B. Hays, Conway, J. L. Dedman, Prescott, Committee.

There can be no question about the importance of this movement. A knowledge of the Bible is necessary to the preservation and promotion of our holy religion. Our college students must be prepared to use the Bible both in the cultivation of their own spiritual life and in the defense of their religion. For such instruction the best teachers should be secured—men whose lives are formed on Bible ideals and whose scholarship and ability are unquestioned. The friends of Henderson-Brown College recognize the fine work that is being done by Dr. B. S. Foster and wish to perpetuate his memory by endowing a Bible Chair to be named for him. It is a worthy movement and will honor a worthy man. The challenge of Mr. Couch should be met by a quick and hearty response. Let every pastor present the subject briefly on Oct. 4, or if that cannot be used, the nearest day thereafter, and with the literature provided, get the response of his people. We believe that all our people need to enable them to do this monumental task, is the opportunity. The pastors can give that. Let it be done.

STEPHENS AND THORNTON.

(Continued from Page 1).

become one of our very desirable charges. Thirty-eight years ago when Rev. J. J. Jenkins was P. E., the Camden District parsonage was there. He was a saintly man and his memory is held in great esteem.

Sunday afternoon and night were spent at Thornton, where that affable and urbane Christian gentleman, Rev. J. B. Sims, is pastor. I was entertained in the pleasant home of Mr. and Mrs. M. P. Morton. As Mr. Morton is not simply a fine man but is the son of the late Hon. T. B. Morton and brother of my old student, Hon. Fred Morton of Fordyce, we had many points of contact. He is the capable chairman of the official board and has charge of the land interests of the Stout Lumber Co. As this is a mill community and I could not soon return, arrangements had been made for me to speak at 7 p. m. on "Forest Conservation," and I was able to discuss the subject from a religious and moral standpoint, and at 8 o'clock preached to a fair congregation.

Thornton is strictly a mill town, and that means in Arkansas that it is a good town. The school building had burned several years ago, and had been rebuilt in five units under the superintendency of the manual training teacher. The people themselves bought the bonds. The buildings are worth some \$25,000, and accommodate about 300 pupils in eleven grades for eight months. Mr. J. S. Holman, a Ouachita College man, is superintendent, and is assisted by ten teachers. The Lumber Co. renders valuable financial aid. Manual training and domestic science are offered through six grades. A good school is maintained for the negroes.

As I had no time to look through the mill I cannot adequately describe it. However, it was established about 21 years ago and is now known as the Stout Lumber Co. It has one saw mill and one planer at Thornton, and other mills at Calion and Bearden. The capacity of the mill at Thornton is 125,000 feet, and it uses only pine. It supplies power for an electric light and ice plant. About 300 men are employed. The Company owns a big commissary and about half of the houses, and undertakes to give its people good surroundings. Another very large store is in the town. After the preaching service I had the pleasure of a long conversation with Mr. M. E. Chamberlin, the genial and efficient manager of the Stout Lumber Co. He is a Missourian and formerly was in school work in Hot Springs. His Company is not practicing forestry, but is deeply interested and is studying the question to see if a system may be profitably adopted.

The Baptists have a good church building at Thornton, and our people have a very excellent structure and a large lot on which it would be possible and perhaps feasible to erect a community house. The parsonage is a comfortable cottage. The membership is about 250, and the financial condition is fair. A good Sunday School operates under the able superintendency of Mr. L. W. Hardman. The Woman's Missionary Society, Mrs. W. C. Ezell, president, is doing the usual work of that organization. The Epworth League, with Miss Dorothy Codey as president, is caring for the youth. The church as a whole is in excellent condition in spite of the fact that Bro. Sims has been in poor health. He feels stronger and hopes to close a good year. Once a month he preaches at Chambersville, a very old church community about five miles southeast. Bro. Sims is one of our best men, and it is to be hoped that his health will so improve that he may long continue his work.

Monday morning Bro. Morton arranged for my transportation in a car to Fordyce where I got my train. Although Sunday was intolerably hot for September, I had a pleasant and profitable day.—A. C. M.

CENTENARY AND CHRISTIAN EDUCATION MOVEMENTS

Rev. J. F. Simmons, Centenary 408 Exchange Bldg., Little Rock
Rev. R. C. Morehead, Christian Education 407 Exchange Bldg., Little Rock.

CENTENARY

MORE THIS YEAR THAN LAST

Dr. Elmer T. Clark was in the office this week and he reported that more Centenary money was being collected this year than last year. This, in view of the amount unpaid, is as it should be. It shows that many subscribers have determined to pay their pledges. Let others swell the amount by paying their pledges.

COLLECTORS WORKING

Mrs. T. C. Green of Forrest City has done some excellent work. She collected \$135 in a short time and has some good promises for the near future. Mrs. Green loves the Church and appreciates what the Centenary has meant to it.

A fresh report came from Miss Carrie McKay of Lewisville bringing both a nice check and encouragement for the future.

Mr. Asa McCain of Lakeside, Pine Bluff, also cheered the office with another report this week.

Miss Bess McKay, who is working in Texarkana, does not let any grass grow under her feet. She has been a great help to the Centenary Cause.

It is hoped that good reports will be coming in from many other churches and collectors during the next two months.

PAYS FOR THE FIVE YEARS.

Mr. F. M. Sigler of Central Ave. Church, Hot Springs, sends to this office two sizable personal checks in payment of his pledge to Christian Education for the Five Years. Men who appreciate good preaching know that our ministers must be trained and equipped for that work; hence they give cheerfully and liberally to our schools.

SORE EYES Dickey's old reliable Eye Water cools and relieves a sore eye. Once used always wanted. Doesn't hurt when applied. Call for the genuine in red folding box. Price 25c. Does not burn or hurt. **DICKEY DRUG COMPANY, Bristol, Virginia.**

FOUR MONTHS CONSECUTIVELY.

Mrs. Ed Burton, collector at Hoxie, makes a report for the fourth month in succession beginning with June. She is calling on those making pledges and giving them an opportunity to make payment. She is making the Movement one of its best collectors.

THORNSBERRY CHURCH

The Rev. W. E. Bishop, pastor of Springtown Ct., deserves special mention for the active interest he has manifested in the collection of pledges made by his people to Christian Education. He has co-operated with the collector, Mr. W. H. Holland, who made a fine report to this office recently.

DERMOTT'S PASTOR.

The pastor of Dermott Church makes his last payment to Christian Education two months before it is due. His splendid pledge was made at College Hill Church. We thank him very much.

OTHER REPORTS.

INDIVIDUAL.—Mr. Paul W. Daniels, Stuttgart; Mr. R. C. Chalk, First Church, Little Rock; and Dr. E. H. Wilkes, Asbury.

CHURCHES.—Hope Church, Mr. Roy Anderson, collector; Mena, Mr. J. F. Averitt, collector; Kingsland and Mt. Pisgah, Rev. J. J. Colson, pastor; Third Street, Hot Springs, Mr. O. A. Martin, collector; Greenwood, Mrs. Willie Tomlin, collector; Fort Smith First Church, Mr. Sam A. Galloway, collector; and Bradford Church, Mrs. W. A. Wyatt, collector.

THE PEOPLE WILL PAY.

This office sends out statements once a year to every one making a pledge to our schools. In many instances statements are sent oftener (say every three months) to those who are in position to pay at any time. When these statements fail to get a response, a personal call from the collector invariably secures good results.

CONTRIBUTIONS.

PLAN OF UNIFICATION Transmittal

We, the Commissions on the Unification of the Methodist Episcopal Church and the Methodist Episcopal Church, South, holding that these two churches are essentially one church—one in origin, in belief, in spirit, in purpose, and in policy—and desiring that this essential unity may be made actual in organization and administration throughout the world, do hereby propose and transmit to our respective General Conferences the following plan of unification and recommend its adoption by the two churches by the processes which they respectively require.

Article I. Declaration of Union

The Methodist Episcopal Church and the Methodist Episcopal Church, South, shall be united in one church with two jurisdictions, under a constitution, with a General Conference and two Jurisdictional Conferences.

Article II. Name

The name of the church shall be.....

Article III. Jurisdictions

Section 1. Jurisdiction Number One shall comprise all the churches, Annual Conferences, Mission Conferences, and Missions now constituting the Methodist Episcopal Church and any other such Conferences and Missions as may hereafter be organized by its Jurisdictional Conference with the approval of the General Conference.

Section 2. Jurisdiction Number Two shall comprise all the churches, Annual Conferences, Mission Conferences, and Missions now constituting the Methodist Episcopal Church, South, and any other such Conferences and Missions as may hereafter be organized by its Jurisdictional Conference with the approval of the General Conference.

Article IV. Composition of General and Jurisdictional Conferences

The General Conference and the Jurisdictional Conference shall be composed of the same delegates. Said delegates shall be elected by and from the Annual Conferences, provided said General and Jurisdictional Conferences shall have not more than one ministerial delegate for every forty-five members of each Annual Conference and not less than one ministerial delegate for every one hundred and twenty members of each Annual Conference, and an equal number of lay delegates, chosen according to the regulations of each of the two jurisdictions; but for a fraction of two thirds or more of the number fixed by the General Conference as the ratio of representation, an Annual Conference shall be entitled to an additional ministerial and an additional lay delegate; and provided further that each Annual Conference shall be entitled to at least one ministerial and one lay delegate.

Article V. The General Conference

Section 1. Voting

Every vote in the General Conference shall be by jurisdictions and shall require the accepted majority vote of each jurisdiction to be effective.

Section 2. Powers.

Subject to the limitations and restrictions of the constitution, the General Conference shall have full legislative power over all matters distinctively connectional, and in the exercise of said power shall have authority as follows:

(1) To define and fix the conditions, privileges, and duties of church membership.

(2) To define and fix the qualifications and duties of elders, deacons, local preachers, exhorters, and deaconesses.

(3) To make provision for such organization of the work of the united church outside the United States as may promptly consummate the unity of Episcopal Methodism in foreign lands.

(4) To define and fix the powers, duties, and privileges of the episcopacy; to fix the number of bishops to be elected by the respective Jur

isdictional Conferences, and to provide, in harmony with the historic practise of Episcopal Methodism, for their consecration as bishops of the whole church.

(5) To alter and change the hymnal and ritual of the church, and to regulate all matters relating to the form and mode of worship, subject to the limitations of the first restrictive rule.

(6) To provide for a judicial system and for a method of judicial procedure for the church, except as herein otherwise provided.

(7) To govern any and all enterprises and activities which may be agreed upon as being of a connectional character.

(8) To provide for the transfer of members, preachers, churches, pastoral charges, districts, Annual Conferences, Mission Conferences, and Missions, in the United States, from one jurisdiction to the other, provided that no transfer shall be made without the consent of the member, preacher, church, pastoral charge, district, Annual Conference, Mission Conference, or Mission that it is proposed to transfer.

Section 3. Restrictive Rules.

In making rules and regulations for the church, the General Conference shall be under the following limitations and restrictions:

(1) The General Conference shall not revoke, alter, or change our Articles of Religion or establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

(2) The General Conference shall not change or alter any part or rule of our government, so as to do away episcopacy, or destroy the plan of our itinerant general superintendency.

(3) The General Conference shall not revoke or change the general rules of the united societies.

(4) The General Conference shall not do away the privileges of our ministers or preachers of trial by a committee, and of an appeal, neither shall they do away the privileges of our members of trial before the church, or by a committee, and of an appeal.

(5) The General Conference shall not appropriate the produce of the Publishing House or of the Chartered Fund to any purpose other than for the benefit of the traveling, supernumerary, superannuated, and wornout preachers, their wives, widows, and children.

Article VI. Bishops

The bishops of the two churches as at present constituted shall be bishops of the united church without further action.

Immediately after the union shall have been consummated, the bishops shall meet and organize as one body, and shall arrange for the superintendence of the work of the church.

A bishop may be assigned to administer in any part of the church, provided that when he is assigned to administer within the jurisdiction other than that by which he was elected, it shall be with the consent of the majority of the bishops of the jurisdiction involved.

Article VII. Presidency of the General Conference.

The bishops shall select by a majority vote of the bishops of each

Whyte Commercial College

H. R. Whyte, President

Gregg Shorthand
Business English
Higher Accounting
Typewriting
Bookkeeping
Advertising, etc.
Positions Secured

Leigh Building Phone 4-4095
210½-212½ Louisiana St.

No School in Southwest has better record for successful results.

THE

"All-State Church News" Department

To Be Re-inaugurated in October.

Pastors, send us your bulletins and other news items regularly.

Laymembers, co-operate with us by furnishing interesting brief church news.

All Together, let's make this department the most readable section of the paper.

Remember, we are to re-inaugurate the

"ALL-STATE CHURCH NEWS"
Department in October.

When Every Bone in Your Body Aches

and your system is sapped of your accustomed vitality, vigor and strength, and your appetite is gone, don't let CHILLS, FEVER, MALARIA, Dengue Fever, Colds or Grip get the upper hand. Follow the lead of thousands of others, begin at once with

WINTERSMITH'S CHILL TONIC

It gets results with others, and your case is no exception. 50c and \$1 sizes at all druggists or from WINTERSMITH CHEMICAL CO., Louisville, Ky.

jurisdiction one or more of their number from each jurisdiction to preside at the sessions of the General Conference.

Article VIII. Jurisdictional Conferences

Each jurisdiction shall have a Jurisdictional Conference possessing the full powers of the General Conference of the church now constituting said jurisdiction, except such powers as are herein vested in the General Conference, or which may hereafter from time to time be legally delegated to the General Conference by the Jurisdictional Conferences.

Each Jurisdictional Conference shall meet quadrennially where the General Conference is to assemble and immediately prior to its assembling, and when desirable may meet during the session of the General Conference, and at such other times and places as it may determine.

Article IX. The Judicial Council

(1) The General Conference shall, at its first session, provide for a Judicial Council, to be composed of an equal number of members, elected by each Jurisdictional Conference, and the Judicial Council shall provide its own methods of procedure.

(2) The Judicial Council shall be authorized to review, upon appeal of one fifth of the members of the General Conference, or of either Jurisdictional Conference, or on the appeal of a majority of the bishops, on constitutional grounds, the acts of the General Conference and of the Jurisdictional Conferences; to hear and to determine all other appeals and matters coming to it in the course of legal procedure.

(3) The Judicial Council shall have the right on its own motion, subject to such rules and regulations as shall be determined by the General Conference, to review the legislative acts of the General Conference or of either Jurisdictional Conference and to pass on the constitutionality of said acts.

(4) The Judicial Council shall also have power to arrest an action of a connectional board or other connectional body when such action is brought before it by appeal by one fifth of the members of said body, present and voting, or by a majority of the total membership of the council.

Article X. Amendments.

The General Conference shall at its first session provide, in harmony with the existing procedure of the two churches, method of amending the constitution, and until such method shall have been adopted, amendments shall be effected through the process now prevailing in the churches, respectively.

Article XI. Schedule

In all matters not specifically set forth in these Articles, and until the General Conference by legal process shall otherwise ordain, the rules of government in the Disciplines of the respective churches shall be of full force and effect and binding upon the Jurisdictions, respectively.

Recommendation

We recommend that financial support of the Colored Methodist Episcopal Church be continued by the jurisdiction with which it is historically related and to such an extent as that jurisdiction may deem wise.

Edwin D. Mouzon, Chairman,
Homer H. Sherman, Secretary,
Methodist Episcopal Church, S.
Commission on Unification,

William F. McDowell, Chairman,
Abram W. Harris, Secretary,
Commission on Unification,
Methodist Episcopal Church.

HERE AND THERE IN EUROPE.

By A. J. Weeks, D. D.

When I left home late in July for a trip to a number of European countries, I did not think of it as a vacation nor a pleasure trip. The bishops had appointed me as one of the delegates of our Church to the Universal Conference on Life and Work at Stockholm, Sweden, August 19-29. This was an opportunity any man in my position and with my work in the Church might well covet. Then I felt that this would give me a splendid opportunity to see the work of the Methodist Episcopal Church, South, in its three European fields and to study this work at first hand although the study would necessarily be brief. Furthermore it would be possible for me to give some attention to conditions in other countries of Continental Europe, the section of the world where human problems are most intense and where the heart-break of the world is most acute. It was very difficult to get away for a brief time even, but it was managed and so after a period of rather hard work and considerably worn out by extra hours at my tasks I came with a desire to make the trip worth while not only myself but to the entire Church as well.

I need not write of incidents here and there, though the temptation to do so is strong. First of all, there was a week in London interviewing a number of men who could give me information of value. In such a place one finds so many things of interest that one is inclined to spend the time seeing these rather than doing the things duty demands of him.

Of course a Methodist would not go to London without finding his way to Wesley's Chapel, the Publishing House, the Mission Rooms and other centers of Methodist interest. That is one of my type would not do it, and although I visited all of these places frequently when I was in London four years ago, the first morning I was in the city this time found me down on City Road, walking around Finsbury Square, standing among the graves back of the Chapel, strolling through Bunhill Fields Cemetery, visiting in Wesley's House and again breathing a prayer in his little prayer room for a new revival in the churches that bear the Methodist name. On this occasion Rev. George H. McNeal, the Minister at Wesley's Chapel, was my guide. I was fortunate in having one so efficient and so obliging. He gave me every possible assistance. He is a well informed student of Methodist and general history. As we stood together in front of the Chapel on City Road he told me that John Richard Green this historian had rooms just down the road when he began writing his History of the English People. Chas. Lamb also had lodging down that way and certainly both of these men walked along where we stood many times, probably daily, long ago. I had strolled through Bunhill Fields more than once, but under such expert and sympathetic guidance I found this to be by all odds the most profitable visit of all.

At another time I had an hour with Dr. J. Alfred Sharp, the Book Steward and former President of the Wesleyan Conference, and this proved to be an hour of delight and an hour when I learned many things I wanted to know. Methodism has considerable force in England today. Wesley began his work amongst people who were in the main without social influence. He was literally a missionary to the masses and he reached them in a remarkable way and in incredible numbers, all things considered. That movement has been constantly growing through the years and Methodism is today one of the first spiritual forces in England, if indeed it is not more potent than any other. As the years widen the distance between John

Wesley and the succeeding generations, he looms larger and larger as a religious leader. Methodism has developed its organized activities in the British Isles. It has become a real church in its homeland, but I rejoice to be able to say that it still has a message for the unsaved. In many great halls in the larger cities it is widely publishing the gospel Wesley preached. It is calling men to repentance and to holy living. Of course, it suffers the handicaps incident to life in a land with a state church, but notwithstanding this Methodists are giving good accounts of themselves.

I had an hour in the Mission Rooms where I was shown every courtesy. I was delighted to learn of the splendid way Wesleyan Methodists are carrying on in their missionary work under conditions that are extremely trying. It may be doubted if any Missionary Society has a more honorable record in what it has actually accomplished than in the Wesleyan Methodist Missionary Society has. From the days of Thomas Coke who had the missionary passion beyond any other man of his time, this church has been constantly alert in carrying out the Great Commission. The one hundred and eleventh Annual Report has just been published and the facts it enumerates are exceedingly heartening.

Its policy has been and is to develop missions into self-supporting churches as rapidly as possible. As fast as these could be developed they have been thrown upon their own resources. Today the Society has missions in France, Spain, Portugal, Ceylon, India, Burma, China, South Africa, West Africa, Italy, West Indies and Central and South America. They support about five hundred and eighty missionaries in foreign fields, not counting wives of missionaries. The year recently closed marked the payment of a debt of more than \$100,000 and in addition a per capita payment of more than \$2.00 for foreign Missions alone. Bear in mind that there are but half a million members in the Wesleyan Methodist Church and yet they support a larger number of foreign missionaries than TWO AND HALF MILLION Southern Methodists paid as much per member for foreign missions as these Wesleyan Methodists pay, our Board of Missions would have all the money needed to carry on all the work for which it is responsible.

Those who read this statement cannot appreciate all it means until they know something of conditions in England. In view of these conditions this is as fine an example of devotion and loyalty as I know anything about anywhere at any time.

What about conditions in England?

I am incurably loyal to England for what that great nation has meant to modern civilization. I have stood in some of the great historic spots of the world. I stood in the old Forum at Rome, a place now in ruins, through which the tides of history flowed in the centuries of the dim past. When I stood there I could in imagination see the mighty movements that centered there two thousand years ago when Rome ruled the world. Surely that is one of the greatest historic spots on the planet. There are others here and there, and as I have visited them my emotions have been profoundly stirred. But a visit to Trafalgar Square stirs my deepest feelings more profoundly than a visit to any other spot in the Old World. This square was not formed until about a hundred years ago, but as I stand there under Nelson's tall monument, look at those bronze lions by Landseer, with the far away look in their eyes, and then at the statues of Gordon, Havelock, Sir Charles Napier, and George IV. and remember England's splendid service to the world I become almost British in my feelings. For centuries Great Britain has been the most effective stabilizer of civilization. We may well doubt if any other nation

on earth could have endured what England has endured during the trying days since the close of the World War.

Today England is bearing burdens that are very heavy. English people bear the heaviest burden of taxation any people in the world bear. I am sure this statement is true, though I have not actually compared the taxation figures of the different nations. The income tax alone amounts to from one fifth to one third of an Englishman's income. A very intelligent and well informed Englishman told me that in his judgment the middle class in England would disappear within the next generation. His statement is perhaps too strong but this class is bearing cruel loads just now.

Unemployment is wide-spread and vexatious. There are now 1,300,000 unemployed men receiving "Dole" which I believe is eighteen shillings a week. This is an emergency measure and unfortunately there is not much promise of permanent benefit to come from it. While I was in London a coal strike was only averted by giving the miners a government subsidy. Business goes on as formerly so far as one can see, but when an intelligent Englishman talks frankly about the situation he confesses to a feeling of pessimism that is very disquieting. England is entitled to America's sympathy and help in this trying and depressing time. Every high consideration demands that these two nations of kindred peoples shall stand side by side in the preservation of civilization. If they fail there are no other peoples to take their place.

For one I believe the whole question of war debts ought to be reopened and that with a clear understanding as to the uses that would be made of it England's indebtedness to the United States ought to be canceled, or if not canceled, it ought to be greatly reduced and so adjusted as to give a long term of years for its payment and that with out interest. That suggestion does not come from Englishmen. More than once this question was mentioned in conversation with Englishmen and without exception they have made the statement that it is England's practice to pay its debts. They are carrying on with characteristic courage and cheerfulness and so far as I know they are not asking the sympathy of anybody. But they are entitled to it and because they are, as well as for the sake of the world peace and welfare, they ought to have it.

After all I am obliged to say that the most disheartening thing I saw in England was the fearful amount of drinking. This is written after I have visited only three other European countries—Belgium, Germany and Sweden. But to me the drink evil appears far worse in England than in either of the others. With all of her other troubles England appears to be drinking herself to death. Of course, Europeans generally criticize American prohibition. They think of it as resulting from a sort of hysteria, and think of Americans as a race of puritans who do not even have the grace of maturity. Some Americans who visit Europe give credence to that judgment by drinking liquor over here with great relish. Such Americans bring reproach upon their own country and its Con-

PRACTICE THRIFT—
Why Not a New

Ford

Phone 6184
SHOEMAKER-BALE CO.

Christian Business Training

Country location.
No city temptations.
Safe, sane, practical.
Teachers trained in business.
Bible instruction.

JOHN BROWN SCHOOL OF
COMMERCE

Box 7 Sulphur Springs, Ark.

stitution.

Those who have traveled in Europe know how generally the people drink beer and wine. It requires patience and perseverance for an American to secure dripping water. If a European drinks water he wants it to taste like epsom salts or some other drug. Notwithstanding all this there is a growing conviction that European nations must sober up if they are to stem the storms of this period. Various organizations and groups are working constantly to bring to the attention of the people generally the evils of intemperance and the remedy that must be applied.

After leaving England I had a few days in Belgium with our workers and then spent a short time in Germany. If the editor will permit me, I will later have something to say of both of these countries. This is written at Stockholm. I go from here to Danzig, and then to Warsaw. I hope to make a trip into White Russia and from there will go into Czechoslovakia for a few days. After that I will spend more time in Germany. My plans were made to go to Greece, but there is not time for such a trip hence I will have to abandon it, much as I dislike to do so.

The Universal Christian Conference is in session. Christians from thirty-seven nations are in attendance. We who were present last Wednesday witnessed such a sight as no others of our generation have ever seen. In fact, it is safe to say that such a procession has not been in 1,500 years. This however must wait for a later letter. I may say in closing that I am convinced that no former generations of Christians ever faced such responsibilities as we of today face. God help us. The hour of decision has struck. The challenge rings out distinct. If Southern Methodists ever expect to meet their obligations they ought to do it now.

This is the way to save on FEEDS

Buy from a reputable concern whose tremendous buying power and rapid distribution INSURES fresh stock and lower costs.—The Hayes Grain & Com. Co. buys in quantities large enough to supply FIVE stores. Big buying power reduces costs for us and for you. Quick distribution through 5 stores insures FRESH stocks. Buy your feeds from HAYES—IT PAYS!

"ARKANSAS
FEEDS FOR
ARKANSAS
NEEDS"

HAYES STORES

Main office at 5th & Poplar
North Little Rock

CHRISTIAN LIFE.

BACK TO THE HOUSE OF GOD. By George N. Cannon.

Let me go back to the house of God,
Along the path where my fathers trod,
And met the Lord of glory;
'Twas there they sang in the olden days,
When every heart was aglow with praise,
Touched by the old, old story.

Let me go back to the place of prayer,
On bended knee let me linger there,
Till heavenly fires are falling;
Let me return to the altar place,
And there behold the illumined face,
Of Jesus while he's calling.

Yes, I can see through the vanished years,
A mother's face and her falling tears,
That gleam with the light of heaven;
That heavenly light with its radiant glow,
Still shines on me while its splendours grow,
With the beauties God has given.

Let me return to the sacred hour,
When God came down in his mighty power,
And brought complete salvation;
Where all his saints at the altar bow,
And there renew every solemn vow,
In godly approbation.

With holy awe let me watch and wait,
While heavenly choirs through the golden gate,
With loud hosannahs sounding,
Sing hallelujahs 'round the earth,
And glorify the Savior's birth,
With anthems loud resounding.

THE WORLD GOD MADE.

It was none other than this world—this world in which we live and concerning which we have learned many things, but by no means all that is to be known.

The world God made was this world in which He is now present and at work as Jesus so clearly taught and Paul so plainly emphasized. Your Heavenly Father feedeth them. If God so clothe the grass of the field. My Father worketh hitherto and I work. In Him we live and move and have our being.

It very greatly helps us in understanding the world and the living God who made it and the process of the creation and our relation to the world and its life, if we keep firmly in mind this simple fact that the world God made is the world we live in and know something about.

When we read that in the beginning God created the heavens and the earth, we are to think of this present order of things under which we live and are learning and not of the world as men thought of it long ago before they had learned its form and the processes and laws of its life.

If we were compelled to believe that the world God created in the beginning was the kind of a world men once thought this world to be, a flat plain with a dome or firmament like an inverted bowl over it, we should be compelled to say that this is not the world God made. It is sublimely true, however, that God did create the world which men once misconceived and the world of which we are yet far from having learned all that is to be known. That is to say, the world God made is this world of which we now know many things and will learn more.

This does not mean that we are to think of the world as static—fixed and unchangeable save as God himself may work miracles in it nor as so subject to inviolable laws that neither man nor God can work miracles in it. Nor yet as an order that God set going and then left to run on forever or run down as the case might be.

The world God made is an order constantly dependent on Him—in which He is ever active in the ex-

ercise of His will and power and wisdom.

The fact that God, the living God, furnishes the power and wisdom by which this natural order we call the world is carried on is quite a plain indication that He is interested in the world. Up to date He has not become so disappointed over the world He made, or disgusted with it as to withdraw His support or lose His interest or ruthlessly destroy the earth by His great power. Some pious people, indeed, tell us every now and again that God is about to put an end to the world because of the people who live in it; but sensible men refuse to believe that these self-appointed prophets know what God is about to do, seeing their prediction has proved false so many times and seeing also that Jesus Christ, who really knew about God and his purposes, disclaimed any such knowledge of the day of doom.

If this is the world God made, the order which He inaugurated at the beginning, it must be as it is because that is the way God wants it to be. That God might have made a different world in which to train intelligent beings like men and give them life and freedom and character may be true. That He has actually created some such a world or worlds may be true. That the world He has made could be improved or a world better adapted to the purpose could be made we certainly can not prove.

This world being the world God made, it follows that God is interested in the whole life of the world and created it for some valid reason and to some good purpose. God being the Father of Jesus Christ, it is unthinkable that He filled the world with life in its myriad forms simply that man made in his image might amuse himself condemning or destroying that life.

God created all the life of the world, the dove and the serpent, the sheep and the wolf, the tiger and the tabby cat, the dog and the ape. Is it strange that man should be found intimately related on one side of his life with the life of the world in which God made him to live? Is he any less man, any less the child of God, created in His image, because he is connected with the life of the world God made and into which His Son came to His own?

This world God made is the world in which we begin our experience of fellowship with Him—that fellowship for which man was created in His image. It is the world in which men were appointed to dwell that they should seek God, if haply they should feel after him and find him. And groping after God in the experience of life in this world men have been, though He is not far from each one of us. Moreover, God has been revealing himself in many forms and fashions to men, speaking by divers portions and in divers manners in the prophets, and fully in His Son. And this experience of groping after God and finding Him in reflections of his glory here and there and in its full splendor in the face of Jesus Christ—this experience, which we call religion and which is "the largest and most ubiquitous fact connected with man's life in the world," is gained in the world God made and loved and redeemed in His Son. The whole earth is full of His glory.—Pittsburgh Christian Advocate.

"SHALL SUPPLY ALL YOUR NEED"

Paul was in prison. If anyone should have need, who a greater need than Paul? He needed liberty of body, of utterance, of Christian evangelism; yet he forgot all these needs because of the superabundance of spiritual supply. When we have Jesus, we have all that is necessary. So, Paul wrote to the Philippians, in 4:19, and promised them that they should not want. It was the prisoner comforting the free. It was the handicapped advising the full-hand-

"My God" shall supply? Yes, Paul knew his God. He had supplied. Ever since the blind spell at Damascus, God had been good. Paul called himself the chief of sinners. Certainly, then, he would not forsake the lesser sinners, if they made his God their God. Every need and all the need should be noted and met. God does not forsake us half way across the stream.

But there is a standard and a store. God has riches—"according to his riches." Nobody ever broke the heavenly bank. These are "riches in glory," the coin of the spiritual realm. There is sufficient, and all passes at par across the spiritual counter. "Riches in glory." There are riches in houses, riches in lands, riches in apparel, riches in character; but this is riches in the manifested excellence of the Almighty.

But what is that glory, and whence does it come? Take Jesus Christ out of history, and whither has the glory gone? Expel the cross, and you sell the crown. All the comfort that Paul offers is based on the obedient life and meritorious death of Jesus Christ. The riches of glory are in Christ, not in fame, honor, wealth, or even in personal devotion to noble causes. Jesus had appeared to Paul on the way, and imparted to him the gift of of evangelism. He had blessed the apostle all the way, supplying every need. Paul had labored in the hard places, and had suffered every indignity. God had not failed him—in Christ. There is ground for his confident declaration to the Philippians. And Paul says the same thing to us!—Religious Telescope.

THE BIBLE.

This Book contains the Mind of God, the State of Man, the Way of Salvation, the Doom of Sinners, and the Happiness of Believers.

Its Doctrines are Holy, its Precepts are Binding, its Histories are true, and its Decisions are immutable.

Read it to be Wise, Believe it to be Safe, and Practice it to be Holy.

It is the Traveler's Map, the Pilgrim's Staff, the Pilot's Compass, the Soldier's Sword, and the Christian's Charter.

Here Paradise is restored, Heaven opened, and the gates of Hell disclosed.

Christ is its Subject, our Good its Design, and the Glory of God its End.

It should fill the Memory, rule the Heart, and guide the Feet.

Read it slowly, frequently, prayerfully.

It is given you in Life, will be opened at the Judgment, and be remembered Forever.

It involves the highest Responsibility, will reward the greatest Labor, and condemn all who trifle with its Contents.—Author Unknown.

1,070 ACRES rich land, dark loam soil; situated on highway between two good railroad towns, distance from towns 4½ and 7½ miles, respectively, 900 acres in cultivation, main dwelling, 24 tenant houses and other improvements, attractive price and terms. Write or see J. M. SADLER, 221 Louisiana Street, Little Rock, Ark. Phone 7584.

"Plumbing That Protects
Health"

**Pettit-Galloway
Company**

114 E 7th St. Phone 4-2739

Little Rock, Arkansas

"Heating Systems That
Heat"

FOR YOUTH.

ON TIME: HOW GEORGE GOT THE ORDER.

George Taylor stopped a minute on his way back to the railroad station. Down a side street that led to the foot bridge across the swift, narrow river, which separated the west side of the village from the row of factory buildings of the Midville Company, he could see two men at work, painting the bridge railing.

It lacked fifteen minutes of train time and, since he never let go by a chance to talk paint, he concluded he might, perhaps, put in the time to good advantage.

He hurried down to the bridge.

"What kind of paint are you using?" he asked without formality.

"Red paint," answered the man nearest him, grinning broadly.

"Did you ever try Dixie brand?" he continued, unperturbed by the man's banter.

"Can't say as I ever did, or ever heard tell of it," replied the man good-naturedly.

"Let me give you some literature then, will you? It won't take you long to read it and, since you're a painter, it ought to interest you."

"Much obliged," the painter shoved the circulars in his overalls pocket. "You're pretty tender to be on the road, ain't you? Think you'd get homesick so far away from Springfield as this."

The other man laughed, and George's face flushed, not so much from embarrassment as from anger. Everywhere he had been this first week on the road they had flung that at him—too young. At the hardware store at the other end of the village they had said practically the same thing; and at the paint and wall paper store on the other side of the street the clerk—a woman it was, too, and all the more humiliating—had sympathized with him for his very apparent inexperience.

The painters both looked him over, evidently amused. With considerable effort George summoned a smile and attempted to hide his indignation. "I should think," he resumed gamely, "that even a kid could sell paint in a town that needs it as bad as this one does."

"I guess you'll do, youngster. You scored one on us that time, anyway," replied the elder man laughing. "But the town hasn't got much to say about it, though. You see," he added, in a friendly tone, "the company owns 'most everything here."

"Does it own the bridge you're working on?" asked George.

"Sure thing. It ain't a regular highway bridge, as you can see. But let me give you a tip, youngster; the company's going to paint all its houses this spring. Better go over and see the old man. But handle him gingerly. He's a crotchety, old boy, and has a bark like a bulldog."

"Much obliged for the tip," returned George his enthusiasm considerably damped by the man's graphic picture of the formidability of "the old man." "What's his name, Mitchell?"

"Sure is, an' he's in his den now," replied the painter, indicating with a smeared thumb the general direction of the company's offices.

Here was luck at last. For a week George Taylor had been trying to make good; but so far had not succeeded in selling ten gallons of his firm's product. The trouble had been that, as far as he was concerned, at least, competition was the death of trade. He hadn't supposed there were as many paint salesmen in the world as he had encountered during the last five days.

He had wanted to get on a little faster than his job in the shipping room of the paint factory would allow of, and had finally prevailed upon his employers to let him try it on the road for a few weeks on a commission basis. He knew his firm had made honest paint; but he was compelled to admit that the difficulty, despite his enthusiasm, lay in making other people think so. He was

pretty well discouraged; but he had made up his mind not to admit failure—not yet.

With fast-pumping heart he opened the door of the general offices of the Midville Company and asked for Mr. Mitchell. The office boy looked him up and down deliberately and grinned as he took his card. Two young women at typewriters and a half dozen men at their desks stopped to look at him. He felt uncomfortable under the scrutiny and again was angry with himself. He must learn to be indifferent to stares, he told himself.

Presently Mr. Mitchell came out from his private office, with George's card in his hand. A younger man with the look of a traveling salesman followed him.

"I understand, Mr. Mitchell," began George in a firm voice and perhaps a little louder than there was need of, "that your company is in the market for paint this spring. I'd like to have a chance at an order. You've undoubtedly heard of Dixie brand."

Six grinning clerks and two grinning stenographers looked up again from their work. The man who had accompanied Mr. Mitchell from his private office seemed no less amused.

"I'd like to take about fifteen minutes of your time, sir," George continued bravely, "to show you where our paint is superior to any other on the market, bar none." The grins on the faces of the clerks broadened. "What was there so very amusing about the situation?" George wondered angrily, as he kept on, resolved, at least, not to be laughed out of the office. "We use nothing but the purest linseed oil, no fish oil, no substitutes for linseed, no—"

"I am very busy just now," interposed Mr. Mitchell, with an amused glance at the man beside him. "But if you come back here again at just twelve o'clock, I'll give you ten minutes."

"Thank you, sir; I'll be here at twelve, prompt." As he hurried out through the door, George felt that his retreat was anything but dignified; but he was relieved to escape that battery of grins and grimaces. He had never gone through with such an ordeal. He felt chagrined and humiliated.

He had half an hour to wait. He walked down the long row of factory buildings and out past the mill houses of the company. There was no doubt but that they were badly in need of paint. If he could only land a good-sized contract with the Midville Company.

He turned down the street that led to the little bridge. The river rushed swiftly past. A little farther downstream it boiled in wild commotion among great boulders, whose black tops showed in sharp contrast to the foaming water.

A sudden shout reached his ears. He hurried, out of curiosity, toward the bridge. A staging beneath the floor of the bridge hung by one end; the rope that held the other end had evidently given away.

In the water a little below the bridge, he had a moment's glance of a man's head. The situation was explained the next moment. One of the painters—it was the fellow he had been talking with a few moments ago—had fallen into the stream.

There was no need to ask questions. It was evident that the man was a poor swimmer if, indeed, he could swim at all. George dropped his grin and in a few seconds he had hat and coat off and, vaulting the low railing, plunged feet foremost into the stream.

The man's head showed again above the surface; his arms splashed furiously. George stroked ahead with all his strength. He was an expert swimmer and now he realized there was a demand for all his ability and courage.

Almost within arm's reach, the unfortunate painter disappeared again beneath the surface. George took a full breath and dived toward him. Next instant he had seized him by

the shoulder and in the swift current he stroked to the surface. The man grasped him frantically, both arms about his neck. George tried ineffectually to shake them off—to rid himself of the strangling grip. Both went down, struggling furiously. Presently, however, George succeeded once more in gaining the top and gulped furiously a breath of air.

Treading water for a moment, he seized both the half-drowned man's wrists and wrenched at them with all his might. Both of their lives, he realized depended entirely upon his breaking that strangling hold. But the man's grip was like iron. Again the water closed over their heads; they sank, still struggling a long way beneath the surface; and again George found his way up to the air.

"Just let go and I'll get you to the shore," he panted.

The man's grip only tightened. With balled fist George drew back and struck the fellow with all his strength, a stunning blow on the temple. The man's grip relaxed; his head bent bent over helplessly. George got an arm beneath his shoulders and stroked with the other in the swift water toward the shore.

But the current was swifter than he had realized. Dangerously close ahead were the black boulders of the rapids. George redoubled his efforts; but in spite of his desperate struggle it was plain that there was no avoiding the rocks.

The next moment he was swept with stunning force against a bowlder beneath the surface. He clutched at it desperately and secured a hold. He clung on for a moment's breathing space; then the irresistible sweep of the current wrenched loose his grip and they were drawn again beneath the surface.

Again George fought his way up and stroked with his fast-waning strength toward the shore. The unconscious painter was limp in his arms; it required all of George's skill to keep the fellow's head above the water. On ahead was another rock. They were swept against it with a force that knocked the breath from George's aching lungs. He clutched at it despairingly; but they were borne swiftly past.

The drift of the current, however, was bringing them a little closer to the bank. George stroked ahead with every ounce of his remaining strength. He realized that this must be his last chance to save himself and the poor fellow he had gone to rescue. His arms and legs felt numb and heavy as lead; but he managed to keep his hold beneath the painter's shoulders and forged ahead with his free arm. At last his feet felt the bottom. He seized the unconscious man with both hands and dragged him clear of the water.

The painter's helper and two men arrived a moment later and in a few minutes a little crowd had gathered. They carried the half-drowned man to the warm engine room of the mill. Heedless of his own miserable condition, George worked over him, applying his knowledge of first aid and succeeded after a little, in restoring the man to consciousness.

And then for the first time George thought of his appointment with Mr. Mitchell. The engine room clock said five minutes till twelve. There was no time to spare, no time to bother about wet clothes. Running as fast as his numb legs would carry him, he secured his dry hat, coat, and overcoat and grip. It was still some distance from the bridge to the mill office.

The water oozed and squirted through his soggy shoes as he invaded the office a second time that morning. A pool of water formed on the polished floor as he waited, shivering, for Mr. Mitchell. He was thankful, however, that the overcoat covered his bedraggled wetness from the gaze of the office force. The warmth of the place felt good to him.

The factory's big whistles sounded noon. There was a slamming of ledgers and a rattle of chairs and

stools as the office force left off work for luncheon. Mr. Mitchell came out from his private office, a bundle of letters in his hand.

"Oh, you're the paint boy. Right on time, I notice. That's the way, young man, always keep your appointments promptly. Now I'll tell you—" (He wasn't so much of a bear, after all, George reflected gratefully) "I have just given MacDougal an order for paint. He was the man who stood here while you were bragging about your own brand an hour or so ago; you can send us fifty gallons of your outside white, if you want to; that will be all this morning," he concluded abruptly.

"Thank you, sir," returned George gratefully. "I'm certain that you'll be satisfied and want more."

George started out. Mr. Mitchell was already hurrying back to his private office.

Squash—squash—squash—from George's water-soaked shoes.

"Well what's the matter, young man? Have you been in wading?"

"Worse than that—in swimming," laughed George, embarrassedly. But already Mr. Mitchell had disappeared through the office door.

George Taylor's heart was warm, despite the chill and shivers that ran down his back. He had bearded the lion in his den; and he had gotten an order.

He had missed his train; there would not be another for four hours. It would give him time to dry his clothes. He looked in at the engine room on his way down to the hotel.

"They've taken Herrick home," offered the engineer. "He's kinder used up, I guess. And say, that was a plucky thing you done, all right. Herrick's helper told me all about it. What you goin' to do about clothes? You can dry yourself off here in the boiler room, if you want to," he concluded generously.

"Thanks," returned George. "I'm going down to invest in a new pair of shoes. My commission on the paint order I got from Mr. Mitchell will more than pay for 'em."

"Herrick will speak a good word for your paint; you can depend on that," concluded the engineer, as George started on down the street.

At the hotel the clerk seemed eager to serve him. "You the fellow who pulled Herrick out of the river?" he asked, as he handed George a room key. "If there's anything you need let me know."

The news of the rescue had preceded George down the street.

While the tailor was drying and pressing his trousers, George had time for reflection. He had gotten over the spell of discouragement that had followed his first invasion of the Midville Company's offices. The grins of the clerks were explained now; it was the presence of the rival salesman that had contributed to their amusement. George's self-esteem was restored.

To be sure he had not gotten a very big order; but it was an order, and an opening wedge, he was confident for more business with a big concern.

The telephone bell interrupted his reflections. He took down the receiver.

"Is this Mr. Taylor?"

"Yes, sir," replied George. He felt sure he recognized the voice.

"This is Mr. Mitchell, of the Midville Company. About that order I gave you this noon for paint—I made a mistake in that order—" (George's heart seemed to drop into the lower regions of his anatomy). "I'm glad to learn young man, that no matter what happens, you are one of the kind that believes in keeping his appointments—in being on time, no matter what happens. I'm a stickler for promptness myself. And, as I was saying, I made a mistake in that paint order. Instead of fifty gallons, I meant to say, that is, I should have said five hundred. And the next time you're through here drop in and I'll see if you've got anything else we need." J. F. Qualls in Watchword.

Woman's Missionary Department

Edited by
MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference, Mrs. E. F. Ellis, 104 N. College St., Fayetteville
L. R. Conference, Mrs. L. B. Dibrell, 1701 Center St., Little Rock
Communications should reach us Friday for publication next week.

PERSONAL MENTION

Many friends in Arkansas will be glad to know that Dr. and Mrs. J. G. Benson, of Little Rock First Church are recovering from injuries sustained in a recent auto accident as they returned from Mt. Sequoyah. They are active co-laborers in our W. M. S. and W. C. T. Union, and are greatly beloved in Methodism.

As we read Mrs. Seth Reynolds' "Impressions of Mt. Sequoyah," so interestingly given in our columns, we may begin now to plan for a season of refreshing in our Western Assembly next year. Many of our women enjoyed its privileges during the past months and they testify to its wealth of good things.

For the L. R. Conf. W. M. S. the season of District meetings is at hand, and the District secretaries are ready with fine programs for good delegations from auxiliaries. Mesdames E. R. Steel and H. L. Remmel Conference President and Corresponding Secretary will lend valuable assistance in the series of meetings. Let no auxiliary fail to do her part.—V. C. P.

CAMDEN DISTRICT.

Camden District Conference will be held in ElDorado Oct. 1 and 2, beginning with the afternoon session Thursday. Every auxiliary in the District is urged to be represented by their president and one or more delegates. Leaders of the young people and Junior societies, with delegates from each, are expected. Send names to Mrs. A. Bradley, 100 S. Newton St., El Dorado. We hope many auxiliary members will come in automobiles and that all will pray earnestly for this meeting.—Mrs. L. K. McKinney District Secretary.

HENDERSON W. M. S., CITY.

One of the liveliest and most faithful bands of women to be found in Arkansas Methodism is the Woman's Missionary Society at Henderson Church, this city. Mrs. Thomas Allen is the energetic president. While their membership is necessarily small yet the work that this group of loyal women is doing is remarkable. With only twenty-four members, and they are all active, the average attendance upon meetings is 85 per cent. Last year they raised more than \$400. During the past thirty days, more than \$75 has been turned over to the treasurer, Mrs. Bell. "More power to Henderson, W. M. S."

The assistant editor and wife had the pleasure of visiting Henderson Church last Friday evening when a delicious chicken dinner, "with the trimmings," was served. The pastor and his good wife were "in the receiving line," wearing broad smiles as usual. Brother Galloway is in high favor with his people.—J. C. G.

REST AND RECREATION IN THE BLUE RIDGE.

Mrs. W. H. Pemberton.

September is lavish with rich colorings, and already the mountains glow as the forests shine in tints of red, russet, and yellow. Refreshing rains and invigorating breezes followed thunderstorms which with lightning flashes illuminated the majestic scenery of cloud-capped mountains. But, a head of the chinquapin bush and the chestnut-burr schools began to open throughout the land and the steady migration homewards of interesting families has lessened our pleasures in the Blue Ridge. The cottage of my nephew and niece, Mr. and Mrs. Haywood, was the charm-

ing rendezvous for the several members of our family, and it was lively with their four children, Gyp, the fox-terrier, "Gyp, Jr." the puppy, and seven canary birds. I will say the three singers, in separate cages, were not more interesting than the four pretty females whose double cage on the porch completed the improvised aviary. Nancy and her three brothers faithfully attended to their pets, though every one of us helped keep watch over the puppy that was in daily danger of being lost or stolen.

Yes, we miss those children, their pets and their playmates. Even though we enjoy the silences of majestic peaks and beautiful valleys human companionship is sweetest of all joys. Asheville is a progressive little city, and again she delighted the community with a season of Grand Opera. I greatly enjoyed the pretty scenes and sparkling music of the opera "Martha" as it was well presented by fine singers and actors. There was no financial deficit this time, and the public-spirited men and women of Asheville who sponsored the opera have announced the engagement of these fine musicians for a week during next August.

Lately I have been charmed by choristers of birds that flock in the apple trees near my window. Once a flock of orioles, in bright yellow and shining black, came, and a pair of Carolina wrens sing blithely almost every day. One morning a pair of blue birds alighted on the little shed beneath my window. These harbingers of happiness brought to mind the manifold blessings that have come to me all the days of my life. And again I was thankful for the goodness and mercy of God the Creator and Saviour of men.

IMPRESSIONS OF MT. SEQUOYAH

Think of sleeping under two blankets in July and August! I can now scarcely realize that such a thing could have been, though it has been just a few weeks since I did that very thing, and even then sometimes I wished for more cover. Such is the climate of Mt. Sequoyah.

Mt. Sequoyah surpassed my expectations. The conveniences and improvements seem scarcely possible in three short years. The artistic arrangements of the buildings and laying off of the grounds aided by the natural beauty of the place, make it a charming spot indeed. The view from the tower over the city of Fayetteville and the surrounding hills and valleys is one of the most beautiful and inspiring that can be found anywhere in our great state. Such sunsets! No artist can paint them, no poet can describe them.

But these are only a part of the advantages of our Western Assembly. The mental stimulus, even without the scenery, is worth all the time and money one spends there and more. Why, I felt as if I were a college girl again—rushing to and from classes, sitting up late at night and getting up early in the morning to do some extra reading or to write a paper, listening to the wonderful class lectures and taking notes. Nothing could be more exhilarating. I had to pinch myself to realize that it had been so many years since I had done such hard downright school work.

But as great as all this is, the greatest feature is the spiritual uplift. To be associated with those whose purpose in life is to serve God and mankind, to listen to inspiring messages by those who have been most actively engaged in this ser-

vice, to think and pray with those who are giving their thoughts and prayers for the solution of world problems, to feel that you want to be a better neighbor toward your fellow man, and to live more like Christ—these are the most worthwhile advantages. Such recreation, my friends, is real recreation, recreation physically, mentally and spiritually. And thus I would recommend our Western Assembly as an ideal place to spend one's vacation.

This brings me to a subject dear to the hearts of our Missionary women—the Woman's Building—a building designed for rest, recreation, study and business, as well as a home, and now, since Mrs. Elza's death, a memorial to her. If I had had any doubts of the necessity for such a building, these doubts would have all been dispelled this summer. Many people were turned away for lack of accommodations. There is no building to supply the needs for which this proposed building is designed. Think what such a building will mean to our returned missionaries, deaconesses, city and rural workers, and conference and auxiliary representatives! May the construction work begin soon and be hastened to completion.

I am hoping to render greater service to the Texarkana District during the next few months. Our District meeting will be at College

Hill, Texarkana, Oct. 6-8. I will write more in detail concerning it by letter.—Mrs. Seth Reynolds, Secretary Texarkana District.

666 is a prescription for Colds, Grippe, Dengue, Constipation, Bilious Headache, Malaria.

Don't Take Calomel for Inactive Liver; Bond's Pills Are Better

They are a prescription intended solely for the Liver and Bowels and remove the bile and poisonous waste in a mild, yet effective manner. One pill is the dose. 25c All Druggists. Refuse substitutes.—Advertisement.

PELLAGRA

Can Be Cured

Fifty Page Book FREE

Have You These Symptoms?
Tired and drowsy feelings accompanied by headaches, depression or state of indolence; roughness of skin; breaking out or eruptions; sore mouth, tongue, lips and throat, flaming red; much mucus and choking; indigestion and nausea; diarrhea or constipation; mind affected and many others. Do not wait for all these symptoms to appear. If you suffer from one or more, write for your copy of the book today. It is FREE and mailed in plain sealed wrapper.
Dr. W. J. McCrory, Inc.,
Dept. 93, Carbon Hill, Alabama.

Can You Sell Merit?

There is a great merit in life insurance. There is extraordinary merit in the policies issued by the Ohio National Life. We want meritorious men and women as both General and Special Agents in North and South Carolina and Georgia. We also want local agents—men and women—in Florida, Arkansas, Mississippi and Tennessee. Capable school teachers will find the work especially attractive and lucrative. If you possess character and industry, send in your references.

Department B.

The Ohio National Life Insurance Co.
Cincinnati, Ohio.

I enclose references, and would like to discuss agency contract.

Name

Address

PinkO--Red

The Greater Motor
Fuel of Today

More Power
More Mileage
Thorough Lubrication
Greater Economy

Obtainable at all Service Stations of the

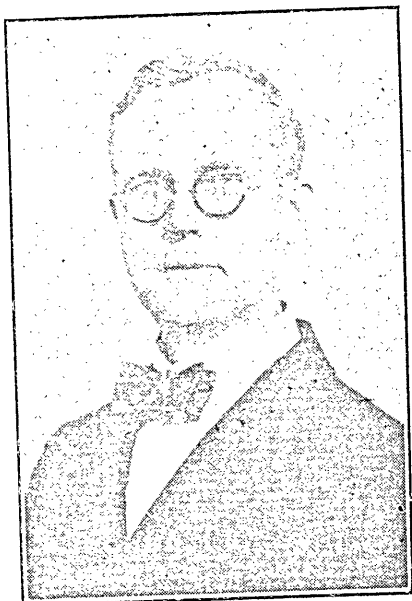
Gibson Oil Co.

15 Stations throughout Little Rock and
North Little Rock alone

NEWPORT---A Thvin

THE COUNTEA

NEWPORET



REV. F. A. LARK
Pastor, First Methodist Church.

Newport's Energetic, Popular Pastor

Newport Methodism has grown steadily under the fine leadership of the Rev. Fred A. Lark, who is not only an energetic, popular pastor, but an author. Brother Lark is brotherly, discreet, affable, pure-minded, and zealous. The work of the Kingdom never suffers at his hands. His warm heart and rich mind are invested in the ministry. Multiplied hundreds of Methodists have been edified by his godly life and beautiful ministry.

Every department of church activity receives his attention. He is a Sunday School enthusiast, being District secretary. He gives time and thought to the Epworth League work. First Church is moving along nicely. All auxiliaries are functioning healthfully. The departments are well organized.

Brother Lark placed the Methodist in every Methodist home in Newport. This was a fine piece of work, and his membership responded to this plan heartily.

COME
GROW
WITH
NEWPORT

Newport the City of Progress

Geographically Newport offers to the seeker for a location for a factory many inducements. Both water and railroad shipping facilities are unexcelled. Suitable sites for manufacturing plants. Cheap fuel. That conditions are right for this character of business is evidenced by the great number in operation: Two compresses, capacity second to the large cotton compresses of Little Rock, two handle factories, two flour mills, automobile spoke factory, veneering plant, two stave mills, one pearl button factory, and others all of which give employment to many people and ship the products to all parts of the world.

The pearl button industry is one that is adapted particularly to this locality, for the White and Black Rivers near here furnish the mussel shells by the tons upon tons to the extent of furnishing 52 machines material sufficient to keep in operation every day in the year. It requires 76,000 pounds of shells each day. This material is furnished by the activity of over 1,000 shell fishing boats that ply the White River, and 500 fishing boats are dragging the Black River, and still it seems that there is no end to the mussel shells. The pearl disks or blanks are shipped from here to the factory in New York where the finished buttons are made ready for the market.

There are three large steamboats and thirty barges making regular trips between important points up and down the White River, and a number of local steamboats or tugs that handle rafts and short hauls of timber barges.

The river transportation will be one of the leading factors in future development, because traffic on the river will increase and lower transportation charges. The strong levee recently built will keep the water in its banks at all times and by its constant flowing will deepen the channel. The levee is one of the most secure ever built in the state and insures perfect assurance that Newport will never suffer from a flood. It is built of concrete.

Newport has a progressiveness. have as their members the outg pe

First Church has the finarch b planning a Sunday School addi cost torium is commodious, with a xcell

Through consecration and of R dation of First Church was la

Later Rev. M. B. Umstedhe U East Newport.

The Methodism of Newport had tors of the State. Their livelling this city.

Rev. W. F. Evans was one bes we have ever had.

The official leadership of urc progressive men.

The Woman's Missionary ra cluding all general claims.

The Sunday School has of no field of true religious service.

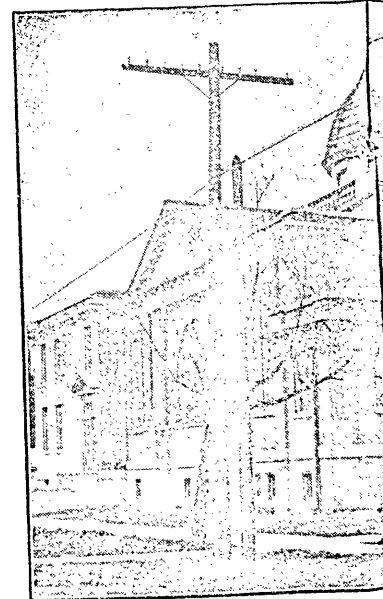
The Epworth Leagues arding activities.

Both Methodist Churches in The Sunday School and Mr

House, on the river front. It t dren and parents, and ministerin

Our Missionary Society hacte suitable homes for them.

The churches have put the odist home, a wise investment



FIRST METHODIST

We gladly contribute this double page disp

THE ARKMO LUMBER COMPANY
Newport, Ark.

ARKANSAS BANK AND TRUST CO.
Capitol \$100,000.00
Newport, Ark.

NEWPORT
ICE
New

THE FARMERS NATIONAL BANK
Capitol \$50,000.00
Newport, Ark.

V. O. JONES HARDWOOD COMPANY
Hardwood Lumber
Newport, Ark.

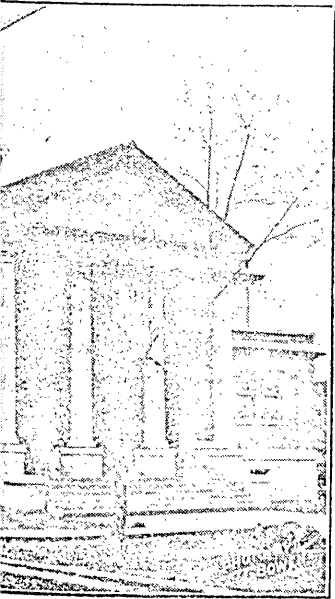
ALBRIGHT-ROSSO
(In
Furniture, Floor
Ne

Growing Progressive Community

SEAT OF JACKSON COUNTY

METHODISM

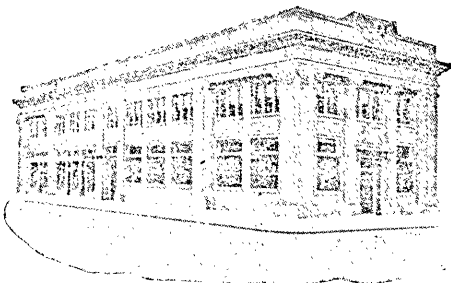
ship. The Methodist Churches
g people of the community.
ch building in the city, and is
cost about \$17,500. The audi-
cellent organ.
f Rev. M. B. Umsted the foun-
e Umsted Memorial Church in
ad some of the strongest pas-
ing today of the good done in
best loved and honored pastors
rches includes practical and
raises about \$2,500 a year, in-
nd teachers who lead in the
g on their share of religious
in harmony and love prevails.
y Society maintain a Wesley
he Gospel to hundreds of chil-
mental and physical needs.
ed a number of girls and found
as Methodist into every Meth-



NEWPORT, ARK.

The Banks of Newport

Newport has three strong banks: Arkan-
sas Bank and Trust Co., with combined cap-
ital and surplus aggregating the enormous
sum of \$914,239.90. The following is a di-
rectory of the efficient active personnel of
this safe bank: C. G. Henry, Pres.; Alcorn
Ferguson, V. Pres.; Jno. E. Williams, Cash-
ier; Garland Hurt, Treas., and O. M. Kah-
mann, Ass't. Cashier. The second bank is
The Farmers National Bank, with ample
capital to take care of its many satisfied
customers. "A bank for everybody," is this
progressive bank's motto. Among the
splendid men who make up the management
of this growing institution are: Wm. H.
Dunaway, Chairman Board; J. L. Bevins,
Pres.; E. E. Best, Active V. Pres. First Na-
tional Bank of Newport, "The bank with the
big surplus," is another one of Newport's
strong banking institutions. It boasts of a
surplus of \$100,000 and deposits in the
enormous sum of \$1,114,036.13. It has ex-
perienced 32 years of steady growth and
public confidence.



ARKANSAS BANK & TRUST CO.

Newport Schools

Newport has one of the finest
school systems in the State. The
standard is high, the foficers experi-
enced, the teaching staff efficient,
and the curriculum as good as the
best.

The citizenry supports the schools
heartily and freely. The enrollnent
is excellent. The buildings are ade-
quate and modern, the equipment
standard is high, the officers experi-
tion is being taken care of by the
school authorities. Ample facilities
are afforded for all living within the
corporate limits.

Principal Crops and Other Products

Cotton, Corn, Hay, Sweet and
White Potatoes, Orchard Fruits,
Small Fruits, Oats, Wheat, Rice,
Rye, Tobacco and Vegetables—

Other Farm Products, consist-
ing of Poultry, Honey, Dairy Pro-
ducts and Nuts.

The estimated value of all farm
property—20 Million Dollars.

NEWPORT A FACTORY CENTER

Newport a Great Cotton Market

Newport is the County Seat of Jackson County, in the midst of
the rich cotton belt of North Arkansas. Last year over 30,000 bales
of cotton were sold; there are prospects of exceeding 35,000 bales this
year. This is one of the greatest cotton markets in the State.

section in the interest of our growing city:

PANY

COCA-COLA BOTTLING CO.
Bottlers of Genuine Coca-Cola
Newport, Ark.

ARKANSAS LIGHT & POWER COMPANY
Newport, Ark.

URE COMPANY PHILLIPS & FERGUSON AGENCY, INC.

BELL TELEPHONE CO.

Hardware,

General Insurance
Newport, Ark.

M. R. Kimbro, Mgr.
Newport, Ark.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

Lesson for September 27

REVIEW

GOLDEN TEXT—"Whom having not seen, ye love; in whom, though now ye see Him not yet believing ye rejoice with joy unspeakable and full of glory"—1 Peter 1:8.

PRIMARY TOPIC—Paul's Love for His People.

JUNIOR TOPIC—Paul's Best Wishes for His People.

INTERMEDIATE AND SENIOR TOPIC—How the Gospel Spread.

YOUNG PEOPLE AND ADULT TOPIC—The Power of the Gospel.

The method of review must always be determined largely by the genius of the teacher and the condition of the class. For this review, two methods are suggested:

1.—The Biographical. This can be used in all the grades excepting, perhaps, the beginners. When skillfully presented, living, active personalities appeal to the heart and imagination of all ages. Among the interesting characters appear Paul, Luke, Silas, Timothy, Barnabas, Mark, Lydia, the Philippian jailer, James and the slave girl at Philippi. These characters can be assigned to the members of the class the preceding week.

2. The Summary Method. This involves the presentation of the salient points, and the central outstanding message of each lesson. The following suggestions are offered:

July 5.

The sending forth of Paul and Barnabas marked the beginning of foreign missions as the deliberately planned enterprise of the church. The Holy Spirit selected and sent out these missionaries, showing that the true method of world evangelization is to have spirit-sent men to preach the gospel.

July 12.

The grand theme of Paul's preaching was justification by faith. Those who receive Christ as their Saviour are freely justified from all things. Jesus took the place of the sinner that the sinner might have His place (II Cor. 5:21). This is the missionary message for all times.

July 19.

At Lystra Paul and Barnabas "so" preached the gospel that a great multitude believed. Only that which brings conviction of sin and induces belief in Christ can be said to be preaching in the biblical sense.

July 26.

Receiving the Gentiles on the simple condition of faith in Christ provoked a spirit of controversy in the church. Through Christ the middle wall of partition was broken down so that in this dispensation God makes no distinction between Jew and Gentile.

August 2.

James shows to the Jewish believers scattered abroad, who were passing through sore trials and persecutions, that true religion was to receive with meekness the engrafted Word, and live a self-restrained, unselfish life, bridling the tongue, helping those in need, and keeping unspotted from the world.

August 9.

Because of differences of opinion over John Mark, Paul and Barnabas separated. God overruled their contention to the wider dissemination of the gospel.

August 16.

The believer has been born twice, of the flesh and of the Spirit. A mortal conflict goes on within him. The Christian's victory over the flesh is by yielding to the Holy Spirit, who dwells within.

August 23.

On the second missionary journey Paul attempted to preach in Asia Minor, but the Holy Spirit shut the

doors against him. At Troas he had the explanation in the vision of a man from Macedonia calling him to preach the gospel in Europe. Divine guidance is as truly through closed doors as through open doors.

August 30.

Because of the casting out of an evil spirit from a slave girl at Philippi, Paul and Silas were imprisoned. As they were singing God's praises in the jail, God miraculously delivered them.

September 6.

To be in Christ is to have gain above the best things in the world. Those who are in Christ will have His mind, and therefore will press towards the goal.

September 13.

Though unselfishly preaching the Word of God, Paul was hated and persecuted by the Jews.

September 20.

Because Paul had experienced the life in Christ, and knew whom he had believed, he with undaunted courage went about preaching the gospel.

JONESBORO STANDARD SCHOOL.

The Standard Training School held at Jonesboro, August 31-September 4, was very gratifying both in point of attendance and in the character of the work done. Eighty-nine enrolled and the attendance and interest held to the closing hour Friday night when fifty-one certificates of credit were issued. Two finished the work required for the Gold Seal Diploma and five finished their Specialization work. There were seven schools represented in this school. Special mention needs to be made of Rev. C. F. Wilson and his faithful band of workers from Trueman. There were fourteen from this school who came and did the work through the entire school.

Brother J. Wilson Crichtow, dean of the School, showed himself awake to every interest of our Training work and gave himself to the task of oiling the machinery of the School until not a jar was heard. Brother House the efficient presiding elder, was present and took credit in the School. This was a five course school with the following faculty: Dr. Andrew Sledd, Dr. J. Schorn Seneker, Prof. Harry King, Miss Marie Hanson, and Mrs. Clay E. Smith. This Faculty insured a School of the highest order.—G. G. Davidson.

PIGGOTT SCHOOL.

Rev. J. M. Harrison, pastor at Piggott, has just put over a Cokesbury School in his church with great interest and enthusiasm. There were thirty-two enrolled and twenty-three took credit. In addition to these who took the work for credit there were about as many auditors in these classes. Rev. L. E. Mann of Corn ing taught the class in the "Small Sunday School" and Brother Harrison taught the class in "What Every Methodist Should Know." The Sunday School workers of Piggott have been greatly enthused and are now planning to go forward with other courses. This school run six full nights, beginning Sunday evening and closing Friday night.

There was held in connection with this school a Young People's Missionary Conference under the direction of Mrs. F. H. Jones. Mrs. Preston Hatcher and Miss Mary Fuller rendered valuable service in this conference. It was a week of concentration upon the young life of the church and the results were very gratifying. Brother Harrison and his people are very happy over the

results of this school and Institute.—G. G. Davidson.

COKEBURY SCHOOL AT MELBOURNE.

Melbourne, the county seat of Izard County and far up in the mountains of North Arkansas, was the location of an approved Cokesbury School the week of August 30 to Sept. 3. Despite the hot weather and the busy times a small group of workers did some fine work. I have never seen a better spirit manifested in a school and at the close there was a unanimous vote for another school next year. Bro. John Byram, the Sunday School superintendent, took a great interest in the School and was untiring in his efforts to make it a success. Bro. Snow, the pastor, took the writer's course on the Plans and Work of the Small Sunday School and declared that he never worked harder in his life and enjoyed it more.

Rev. W. A. Lindsey, the P. E. of the Batesville District led the class in the study of "What Every Methodist Should Know." He did a fine piece of work in his class and in leading a part of the worship services in the school.

While at Melbourne, it was our privilege to attend a District Epworth League Institute at Calico Rock. The young people had a fine program and were going forward with their work in splendid shape.

This writer wishes that he might express appreciation in a public way of the hospitality shown him in so many homes and so many different ways, but it is impossible. Our people see the possibilities of this training work and are responding to it in great style.

Something of a long trip in the Booneville District next week.—A. W. Martin.

S. S. DAY OFFERINGS IN N. ARK. CONF. SINCE LAST REPORT

Batesville District:—	
Mountain Home	\$ 20.00
Batesville, 1st Church (Bal. of \$250.00)	50.00
Conway District:—	
Morrilton	65.00
Russellville	70.00
Helena District:—	
Mellwood	10.00
Wabash	10.00
Bird Eye	5.00
Pleasant Hill	5.00
Vanndale	10.00
Paragould District:—	
Hoxie	25.00
TOTAL	\$270.00
Standing by Districts:	
Ft Smith	\$ 782.21
Batesville	771.97
Helena	635.30
Paragould	453.24
Jonesboro	427.63
Fayetteville	318.29
Conway	313.23
Booneville	299.74
Searcy	261.84
TOTAL	\$4,263.45

—C. D. Metcalf, Treasurer, Batesville, September 19.

A GOOD LETTER FROM CHARLEY GOODLETT

We give below a good letter just received from Charley Goodlett which speaks for itself. Let us remember that now is the time to pull other Districts out. We need \$1,000 more Sunday School Day money to meet our expenses in the Little Rock Conference.—C. B.

Dear Brother Baker:—You remember that at the beginning of our year's work I set the 2nd Sunday in September as the time for all pastors and superintendents to complete Sunday School Day apportionments and thus get on the Prescott District Honor Roll for 1925. I beg leave to report through you to the Methodist the following pastors and superintendents who paid out in full by this date:

Bingen Ct., Rev. H. A. F. Ault, Pastor, and three superintendents, Cen-

ter Point Ct., Rev. E. M. Peters, pastor and four superintendents. Emmett Ct., Rev. W. W. Christie, Pastor, and five superintendents. Gurdon, Rev. J. W. Rogers, pastor and one superintendent. Glenwood Ct., Rev. W. C. Yancey, pastor and three superintendents. Prescott Ct., Rev. J. C. Johnson, pastor, and seven superintendents. Prescott, Rev. F. F. Harrell, pastor, and one superintendent. Springhill Ct., Rev. T. L. Stinson, pastor, and five superintendents. Washington Ct., Rev. S. C. Dean, pastor, and three superintendents.

In addition to this 18 other schools have paid the apportionment in full, although the entire charge is behind. This makes 9 pastors and 50 out of the 60 schools in the District out in full to date. Several charges have paid more than the apportionment so that the District has already paid more than its apportionment. But we are not quitting yet. You may expect every charge to reach its quota and an offering from every School in the District before conference. The Prescott District is out for the banner again. This is the closing of my 11th year as District secretary and I have enjoyed every year of it. Especially am I happy to be associated with the other members on the Sunday School Board and the fine preachers and superintendents that we have always had to work with in the old Prescott District.—Charley Goodlett.

THE PRESCOTT DISTRICT TRAINING SCHOOL.

The Fourth session of the Prescott District Training School was held at Hope September 6-11. The enrollment was not quite equal to last year but this was partly due to the extremely hot weather. The work done was up to standard. Preachers attending were: Davidson, Christie, Walker, Harrell, Dedman, Cook, Hamilton, Cagle, and Arnold. Preachers not attending were all accounted for. The following superintendents were in attendance: Walkup of Hope, Youmans of Emmett, and Calhoun of Prescott. Mrs. Harris had the largest class in story telling. Dr. C. J. Greene won the praise of all by the way he handled the difficult course on the Old Testament. Arkansas does not need to go out of the state to get its Bible teachers. Miss McRae did a fine piece of work for the Beginner Teachers. The writer had a delightful class composed largely of pastors and superintendents, but toned up considerably by the presence of Mrs. J. L. Dedman. The good people of Hope deserve much praise for the entertainment of out of town delegates.—Clem Baker.

TEXARKANA SCHOOL THIS WEEK

The sixth session of the Texarkana District School is being held at First Church, Texarkana, this week. It is a joint School with the Texas Side co-operating. We are expecting this to be another record breaking school.—Clem Baker.

COKEBURY SCHOOL AT MT. IDA THIS WEEK

Rev. S. T. Baugh and Rev. A. J. Christie are in the midst of a Standard Cokesbury School at Mt. Ida this week. Rev. A. W. Hamilton is the pastor and he is backed in the school by all the superintendents on his charge. Our Cokesbury Schools are equalling our Standard Schools in credits earned this fall.—Clem Baker.

CAMDEN TRAINING SCHOOL 25 PER CENT LARGER THAN LAST YEAR.

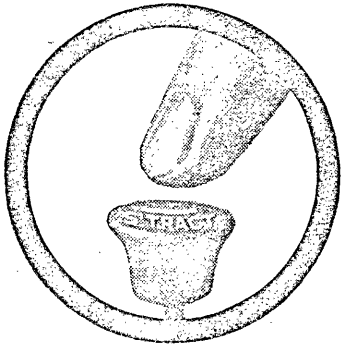
The Camden Training School closed Friday night of last week with 25 per cent more certificates awarded than last year. Presiding Elder Harrell, pastor Quillian, and superintendent Tibbitts deserve the credit. Dr. W. A. Shelton was with us for the first time in the Little Rock Con-

ference. We want him again. Mrs. Harris and Miss McRae each did excellent work. Mrs. LaBountie of Dallas, Texas, was with us for the second time and pleased her fine class in Intermediate-Senior Agencies. Camden entertained in fine style. The Camden church was never in better condition in all its wonderful history.—Clem Baker.

EVERY THING IN READINESS FOR CHECK UP CAMPAIGN.

We trust that all our workers will note carefully the schedule for the Check-Up Campaign as published in the METHODIST this week. We are expecting this to be the most complete and thorough Check-Up that we have ever had. Did you see the big write-up of the Check-Up Campaign in the Workers' Council this month? Read it. You might find something to be proud of when

NOTHING TO THINK ABOUT



JUST PRESS THE KEY

Do Figures "Stump You"

Nothing to worry you — just WRITE your figures on the machine and leave the rest to

SUNDSTRAND
A DIRECT SUBTRACTOR
AUTOMATIC SHIFT MULTI-PLIER

FREE TRIAL

The proof of the pudding is in the eating, for demonstration phone, write or call

SUNDSTRAND
609 Center Street
Little Rock, Arkansas

Rev. D. H. Colquette, Agent

BIBLES AND TESTAMENTS:

Oxfords, Holman, Nelson Teachers' Bibles.

SUNDAY SCHOOL HELPS:

Peloubet's, Tarbell's, Snowden's.

TEXT BOOKS:

Training School books for the Cokesbury and Standard Schools kept in large quantities. Immediate delivery and prompt service.

HYMN BOOKS:

Let me supply your wants in hymn books for Sunday Schools, revivals, and regular church services.

Order direct

Rev. D. H. Colquette, Agent
"The Man With the Bible"
714½ Main St. Little Rock, Ark.

you remember that Arkansas started this movement.—Clem Baker.

SCHEDULE OF VISITATION FOR CHECK-UP CAMPAIGN IN LITTLE ROCK CONFERENCE

We give below the schedule for visitation in the Annual Check-Up Campaign in the Little Rock Conference. Each "Visitor" has been duly authorized by the General Sunday School Board and will visit all the schools in the charges assigned to him. The "Visitor" will make his own dates but all the visitation is expected to be done between the dates October 4-18.—Clem Baker.

Arkadelphia District

Rev. L. E. N. Hundley, Arkadelphia, Friendship Ct.
Mrs. J. M. Workman, Arkadelphia Ct.
Rev. F. P. Doak, Cedar Glades Ct., Malvern Station, Pearcey Ct.
Rev. L. T. Rogers, Carthage and Tulip, Leola Ct.
Mrs. L. E. N. Hundley, Dalark Ct.
Rev. J. D. Rogers, Holly Spgs. Ct., Lono Ct.

Rev. Clem Baker, All Churches in Hot Springs, Hot Spgs. Ct.
Rev. A. W. Waddill, Sparkman and Sardis, Traskwood Ct.
Rev. B. P. Scott, Lonsdale.
Rev. E. D. Hanna, Princeton Ct.

Camden District

Rev. R. P. James, Buckner Ct., Magnolia, Smackover.
Rev. W. T. Wilkinson, Atlanta Ct., Stephens-McNeill.
Rev. H. H. McGuyre, Waldo, Buena Vista Ct.
Mr. W. O. Williamson, Taylor Ct.
Rev. W. R. Burks, Chidester Ct.
Rev. Rex B. Wilkes, Kingsland Ct., Thornton Ct., Camden.
Rev. R. M. Holland, Hampton, Fordyce.

Rev. J. B. Sims, Bearden.
Rev. Paul W. Quillian, Norphlet, El Dorado.
Rev. J. D. Spruce, El Dorado Ct., Strong Ct.
Rev. P. Q. Rorie, Junction City, Huttig.

Little Rock District.

Rev. C. M. Reves, Asbury, Pulaski Heights.
Rev. S. T. Baugh, Maumelle, Oak Hill Ct.

Rev. J. L. Hoover, Keo-Tomberlin Ct., Lonoke.
Rev. J. H. Cummins, Winfield, Twenty-Eighth Street.

Rev. J. W. Thomas, Hickory Plains Ct., England.
Rev. R. E. Moore, Carlisle, Des Arc.
Rev. Jess. Galloway, Hazen-DeVall's Bluff, Carlisle Ct.

Mr. C. E. Hayes, Forest Park, Bauxite, Douglasville.
Rev. W. R. Jordan, Bryant Ct.
Rev. A. J. Christie, Mabelvale Ct., Halstead.

Rev. F. G. Roebuck, Henderson, Highland, Hunter.
Rev. C. D. Meux, Austin Ct.

Rev. Clem Baker, First Church.
Mr. R. D. Lee, Capitol View.

Monticello District

Rev. J. D. Baker, Arkansas City, Halley, Lake Village.
Rev. R. E. Fawcett, Hamburg, Monticello.

Rev. Geo. E. Williams, Watson-Kelso.
Rev. E. C. Rule, Hermitage Ct., Ingalls Ct., New Edinburg Ct.

Rev. J. M. Cannon, Montrose Ct., Snyder Ct.
Prof. O. C. Landers, Portland-Parkdale.

Rev. Clem Baker, Warren.
Rev. L. J. Ridling, Ftn. Hill Ct.
Rev. M. K. Irvin, Wilmar Ct., Monticello Ct.

Rev. J. H. Glass, Tillar Ct.
Rev. B. F. Roebuck, Dumas, McGehee.
Rev. T. O. Owen, Dermot, Crossett, Eudora.

Rev. J. R. Dickerson, Wilmot.
Rev. J. A. Parker, Banks.

Pine Bluff District

Rev. A. C. Rogers, Sherrill-Tucker, Swan Lake Ct., Gillett, DeWitt.
Rev. J. A. Henderson, Lakeside, Stuttgart.

Rev. W. P. Whaley, Grady Ct., Sheridan.
Rev. M. S. Monk, Carr Memorial, Hawley Memorial.

Rev. J. E. Waddell, Rowell Ct.
Rev. M. O. Barnett, St. Charles Ct.
Rev. C. E. Whitten, Star City Ct., Humphrey-Sunshine.

Rev. B. F. Musser, Altheimer-Wabbaseka.
Rev. M. K. Rogers, Redfield Ct., Sheridan Ct.

Hon. A. R. Cooper, Rison, Pine Bluff Ct., First Church, P. B.
Mrs. C. M. Thompson, Bayou Meto Ct.

Prescott District

Rev. J. L. Dedman, Columbus Ct., Mineral Springs Ct., Glenwood-Rosboro, Delight Ct.

Rev. W. C. Yancey, Gurdon.
Rev. A. W. Hamilton, Amity-Womble.
Rev. S. T. Baugh, Mt. Ida-Oden, Blevins Ct.

Rev. O. L. Walker, Hope, Center Point Ct.
Rev. W. W. Christie, Spring Hill Ct.
Rev. F. P. Harrell, Prescott Ct.

Rev. E. S. Cook, Bingen Ct.
Rev. W. C. Davidson, Washington-Ozan, Nashville, Fulton Ct.
Rev. G. L. Cagle, Okolona Ct., Murfreesboro Ct.

Rev. J. W. Rogers, Emmett Ct.

Texarkana District

Rev. S. F. Goddard, Egger Ct., Hatfield Ct., Dallas, Acorn.
Rev. J. L. Leonard, Ashdown, Richmond Ct.
Rev. J. M. Hamilton, Foreman, Locksburg Ct.

Mrs. W. L. Phillips, Paraloma Ct.
Rev. J. A. Sage, DeQueen, Dierks.
Rev. R. H. Cannon, Lewisville.

EPWORTH LEAGUE.

TWENTY-EIGHT STREET OPENS MEMBERSHIP DRIVE.

The Twenty-Eighth Street Epworth League started a membership campaign Sunday evening September 20, which will run six weeks. Captains have been chosen and the membership divided into two groups.

Miss Leah Knowlton is captain of the Gold Side and Mr. Paul Armbrust is captain of the Purple Side. A great deal of enthusiasm is being manifested by the young people. On the first night of the campaign there was a record-breaking attendance of eighty-two persons, including visitors. A very impressive program was given. The Henderson Church Orchestra was present and rendered several delightful numbers.

We are looking for some good things from the Twenty-Eighth Street League.—Editor.

YOUNG PEOPLE'S REVIVAL AT HUNTER.

On Wednesday evening of this week an interesting revival will begin at Hunter. The enthusiastic pastor, of that church is planning to correlate the Young People's Revival with his Fall Evangelistic Campaign.

On Wednesday evening, the pastor, Rev. J. C. Glenn, will deliver the message; Thursday evening, Dr. P. C. Fletcher; Friday evening, Rev. R. C. Morehead, and the remaining seven evenings the pastor will speak.

This is a very unique and unusual method of conducting a Young People's revival and we are very anxious that the leaguers of the city attend as much as possible and get some ideas for their own chapters.

REVIVAL AT CAPITOL VIEW

For several days the Leaguers of Capitol View have been engaged in special services which they think have been very beneficial and uplifting spiritually to their young people.

It was the privilege of the Conference editor to speak to these interested Leaguers Sunday evening.

TWENTY-EIGHTH STREET LEAGUE

The Senior and Intermediate Leagues of Henderson Church visited with the Leagues of Twenty Eighth Street League Sunday evening. They report a very interesting program.—Editor.

A PILGRIMAGE TO JAMESTOWN.

When the 1924-25 session of the Epworth League Presidents' Conference voted to hold its next session in Richmond, Va., there was registered a desire in the mind of the writer to spend some time around Richmond, rich in historic lore.

When the time for the Conference drew near and Rev. F. G. Roebuck and the writer made plans to attend, we left a day early.

Cooling rains just ahead of us made the trip through Kentucky by Louisville, Cincinnati, and into West Virginia very pleasant. We reached Richmond Tuesday morning at 7:30 o'clock. After registering at the hotel and a good breakfast, we left Richmond at 9:00 o'clock for Williamsburg where we were to leave the train.

The low sand hills down the James River from Richmond with pine, hickory, red oak, white oak, beech, sweet gum, and other familiar trees reminded us of some parts of Arkansas.

Reaching Williamsburg, the site of William and Mary College, the first state college in America, we took an

Bradley.
Rev. J. D. Hammons, Stamps.
Rev. W. C. Hilliard, Umpire Ct.
Rev. S. T. Baugh, Fouke Ct.
Rev. J. W. Mann, First Church (Tex.), Doddridge Ct.
Mr. R. E. Martin, Fairview, College Hill.
Rev. F. N. Brewer, Horatio-Gillham, Mena.
Rev. L. C. Gatlin, Walnut Springs Ct., DeQueen Mission, Winthrop Ct.

to out to Jamestown nine miles away. Williamsburg is an old town. The Catholic Church there claims to be the oldest Church in America in continuous use. In this church they have the font used when Pocahontas was baptized. The College has a number of large buildings, and several new buildings, some not yet completed. We were shown the old prison where people were placed for non-payment of debt. One street bears the name: "Duke of Gloucester."

From Williamsburg to Jamestown runs a good gravel pike. We were making about twenty-five miles an hour and I was thinking how out of keeping with the past was such speed. As if to accommodate our speed to that of other days we had a healthy blow-out. Not being able to fix it, we crept along at a snail's pace the remaining four miles and back to Williamsburg.

One cannot walk over the grounds of the island of Jamestown without feeling the spell of other days grip him. It was here that the three ships, Susan Constant, Godspeed, and Discovery, anchored in 1607, bearing the first English settlers to this country.

The earth mounds are there showing the location of the fortifications which cover not more than two acres. Large gnarled cedar trees are scattered over the ground. On the east and just outside the fortifica-

Pilcher Pipe Organs For Churches

Represent 105 years' practical organ building experience.

Cathedral Tone

Every modern development along lines approved by world's greatest organists. Write for catalog.

HENRY PILCHER'S SONS

Incorporated
911 Mason Street, Louisville, Ky.

Grove's Tasteless Chill Tonic
For Pale, Delicate Women and Children. 60c

MADE A NEW WOMAN OF HER

That Is What Lydia E. Pinkham's Vegetable Compound Did for Mrs. Jenkins

Middleport, Ohio. — "I am going through the Change of Life and I am taking Lydia E. Pinkham's Vegetable Compound for the troubles that come at that time. I got so run-down I could scarcely do my work and I keep a rooming house and have a family of eight to take care of. A friend told me about the Vegetable Compound and it has made a new woman of me. I keep it in the house all the time now and won't be without it. My weight got down to 90 pounds and now it is 132½ pounds. I give the Vegetable Compound the praise and hope that women will realize the good in it." — Mrs. MYRA JENKINS, 593 North Front Street, Middleport, Ohio.



Over 200,000 women have so far replied to this question, "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

98 out of every 100 of the replies say, "Yes," and because the Vegetable Compound has been helping other women it should help you. For sale by druggists everywhere.

Distinctive Service

It is a well understood fact that we serve with distinction and bring honor to the profession we have made our life-work and study

PHRUEBEL & CO.
FUNERAL DIRECTORS
ALFRED LEYMER MGR.
112 EAST SIXTH ST.
PHONE 4-0107.

A Luggage Service By Mail

You Methodists who need dependable leather goods—just phone, write or wire us and we'll send whatever you want subject to your acceptance. You take no risk — our merchandise must please you or you may return it at our expense. Try our prompt Mail service.

Shackelford-Goodwin Trunk & Bag Co.

"Personal-Ized Luggage Service!"
321 Main Street
Little Rock, Ark.

"See What Marx' Has Before You Decide"

Marx'
Every day prices are lower than other stores' sale prices!

M A R X'

Women's Fashionable Attire
620 Main St.

tions is the tower of the old church built in 1611. The building has been rebuilt, but the old tower remains practically the same as in the early days. With mingled feelings of awe, reverence, and adoration we entered this old building. It was in here that Pocahontas was baptized, and later married to John Rolfe. Many tablets are inside on the walls marking important events and illustrious persons who visited this place in the early days of American history.

On the grounds are two life-size statues, one of Capt. John Smith, and one of Pocahontas. A stone shaft about one hundred feet high has been erected in late years in memory of that hardy band of early settlers.

One thing impresses the visitor as soon as he reaches the ground, and grows upon him as long as he stays there and stands out most vividly when he leaves, that is the fact that those early settlers were religious people and had faith in God. It is written upon everything they left. It is carved in stone, on tablets, written into their literature, and architecture. The most permanent building erected was a house of worship.

In this day of prosperity we need to be reminded of the faith of the people who settled this country. We are indebted to them more than we know. They started this country right. It was founded by religious people in search of a place where they could worship in peace in their own way.

The James River is about two miles wide at Jamestown. A modern steam ferry makes hourly trips across to Norfolk. Steamers go up the river as far as Richmond.

A modern building houses many articles and small relics of the early days of Jamestown.

Leaving Jamestown we went back to Williamsburg, caught a train east through Newport News, Hampton, out to Fort Monroe, where we spent a happy hour.

The mouth of James River is known as Hampton Roads and is a splendid harbor. It was here that the first battle between iron-clad ships was fought when the Monitor and the Merrimac clashed. Six miles out in the harbor is old Fort Monroe. The new fort on the mainland is said to be quite interesting, but we were not interested in big guns and did not go through the fort.

We walked on the sandy beach where the waters of James River emptied into the Chesapeake Bay and the Atlantic Ocean. We picked up a number of small shells, enjoyed the breeze after a refreshing shower, watched the numbers of small and large boats passing to and fro. The hour was gone all too soon when we must take the train to Richmond to be at the opening banquet.

As we traveled west that evening we remembered that only about ten miles north of us was Yorktown where Cornwallis surrendered to George Washington. That throughout this peninsula once sounded the war-whoop of the red man, the boom of the cannon in the Revolutionary War and later the fierce campaigns of the War between the States.

But this is enough for one time. Next week I shall attempt a few statements about the Presidents' Conference.—S. T. Baugh.

GREAT "FAITH-WEEK" CAMPAIGN FOR HUNTER MEMORIAL.

The Committee on Evangelism, F. S. Overton, chairman, of Hunter Memorial, this City, is sponsoring a great "Faith Week" Campaign, beginning Sunday, September 27. The pastor will deliver a series of Gospel messages at the evening hour throughout the entire week. As a prelude to this Fall meeting, three special services are being held this week. On Wednesday night, the Rev. John C. Glenn delivered a special message to the young people on "Better Than Gold," Dr. Philip Con-

NEWS OF THE CHURCHES.

OPEN DATE FOR MEETING.

I have associated with me, Charles F. Greer, one of the South's best baritone singers and chorus directors. We will have one open date before Conference. Any one wishing to use this date should write us at Jonesboro, Ark., where we are now in a revival.—Norris Greer, Conference Evangelist.

WIN A PRIZE.

A call has gone forth to educate the youth about the harm that the use of tobacco does a growing child. The teacher ought to use every means at his command to get the child interested in reading the literature published from authoritative sources on the DRUG. There is a deal of that literature now obtainable, and at a very small cost. Thousands of copies are being distributed in Arkansas, and the careful study of it will prove of inestimable value to the boy and girl, and we might remark incidentally, also to the grown-up. Instead of devoting all of the idle time SUNDAY to the sensational newspaper, try a half hour on "Fisher's Threefold Study of Tobacco." If after reading it once, twice or three times, you think you have ten reasons why the use of tobacco does not do harm or that it is really beneficial, take your type-writer and write an article setting forth your views. If they meet the test of any scientist of note, or, in other words if the reasons you give stand up under the scrutiny of scientific examinations and physiological tests of tobacco, you will have earned \$50. That price will be paid for the article. We want your opinion, and are willing to pay you for it. There is a dearth of literature on the subject, "The Benefits to Be Derived From the Use of Tobacco." If your papers stand up, you may become a member of the Writers' Club of the State, the Nation or the World. Do not be timid. The water is fine. Jump in.—Dr. T. B. Bradford, Brinkley, Ark.

MEETING AT SHERRILL.

We have closed one of the best meetings of my whole ministry at Sherrill. The whole community and surrounding country was brought under the influence of the revival. There were possibly 35 converted and 23 joined our church. Never before in life have I seen any community make such vast improvements in religious matters as this one.

Rev. A. B. Barry was with us several days of the meeting and won the hearts of all by his strong and spiritual preaching.—W. W. Nelson, P. C.

GREAT REVIVAL AT MALVERN.

The W. B. Hogg Evangelistic Company is composed of Rev. W. B. Hogg, who is the preacher (and, by the way, he is one of the best I have ever heard), Rev. Sam J. T. Williams, who is the organizer, personal worker and prayer meeting director, and Mr. Jeff Wall, the gospel singer and leader of choirs. These three men of God form a company that will prove a blessing to any church or group of churches fortunate enough to secure their services.

The incidental expenses of the meeting were taken care of here during the first week of the meeting, and we did not have to take any offerings during the second week. We took a free will offering the last day.

Fletcher, an outstanding inspirational speaker, spoke this (Thursday) evening on "Wings of Inspiration." Rev. R. C. Morehead, Secretary of Christian Education is scheduled to preach Friday night on "Man's Way and God's."

Much enthusiasm and interest are being manifested by the church leaders over this campaign. The outlook for a gracious revival is good; the prospects for a successful conclusion of all the work of the church are bright.—F. S. Overton, Chairman

of the meeting for Bro. Hogg which amounted to about \$1,250.

It would be impossible to estimate the good accomplished during these special services. We have already received 36 on profession of faith, with possible 15 or 20 more to be received later. We have received several by certificate, but the greatest good was accomplished in the church. The revival of faith and the consecration of church members was the outstanding feature of the meeting. New life and enthusiasm were injected into all departments of the church. A Will Hogg Evangelistic Club was organized for the purpose of sending its members out as Gospel Teams into the neglected communities to hold services, and to urge the people here in town to attend all the services of the church.

The largest crowds ever assembled

666

Cures Malaria, Chills and Fever, Dengue or Bilious Fever.

5 NEW BOOKS

YOU NEED AND OUGHT TO READ
Christ's Soul Searching Stories

By Louis Albert Banks, D. D.
\$1.50

The Dilemmas of Jesus
By James Black, D. D.
\$1.50

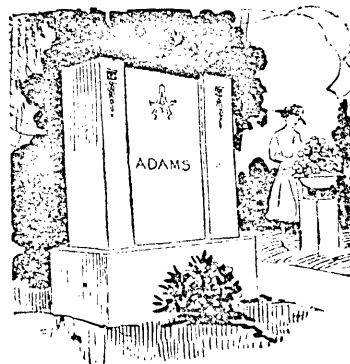
The Way And The Witness
By Alfred E. Garvie
\$1.25

Nature Sermons
By Charles E. Jefferson
\$1.50

The Garden By the River
By Thomas Toplady
60c

Lamar & Barton

"The South's Largest Book Store"
1308 Commerce St., Dallas.



JUST IN---

Several Carloads of Fine Memorials A Special Display!

—Visit our Display Rooms now and choose one of these beautiful new memorials of "Rock of Ages" Granite or Vermont Marble. All Sizes, all types—now's the time to erect a Memorial.

Monahan & Son

412-414 West Markham St.
Little Rock, Ark.




NOT FOR ONE CLASS

We have made it a policy not to restrict our service in any way. We serve with equal earnestness all who call upon us, regardless of the considerations that might be thought to make a difference.

Those who wish the type of service that the names Comer and Drummond stand for can have it—regardless of material considerations.

COMER AND DRUMMOND CO
FUNERAL DIRECTORS
LITTLE ROCK, ARK.
Phones 4-0250—4-0251



"A God-sent Blessing"


is what one mother writes of Mrs. Winslow's Syrup. Thousands of other mothers have found this safe, pleasant, effective remedy a boon when baby's little stomach is upset. For constipation, flatulency, colic and diarrhoea, there is nothing like

MRS. WINSLOW'S SYRUP


The Infants' and Children's Regulator
It is especially good at teething time. Complete formula on every label. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients.

At all Druggists
Write for free booklet of letters from grateful mothers.

ANGLO-AMERICAN DRUG CO.
215-217 Fulton St.
New York



FUNERAL FLOWERS



WE MAKE a specialty of floral offerings for all occasions, particularly so of floral pieces for those who have "passed on."

From a simple funeral spray to a magnificent wreath—from a small token of friendship in bereavement to an elaborate casket pall.

We can make up and deliver promptly anything you require in Funeral Flowers on very short notice and, if you require—

We will deliver Funeral Flowers to any part of the United States.

VESTAL & SON
PHONE 4-4730

here for religious services attended the meetings and we thank God for the religious tuning up of the community which has resulted from the special effort.—A. W. Waddill, P. C.

MEETING AT LAURATOWN

On Stranger's Home Circuit, at Lauratown Rev. J. H. McKelvy closed a historic meeting of 10 days. There were 32 received into the church, from 12 to 50 years of age, and of the 32 there were eight fathers and four mothers. We feel that the community is very much improved by Bro. McKelvy's fine gospel preaching. We are so well pleased with him we would be more than glad to have him with us another year.

We have a fine Sunday School and fine attendance.—A Member.

CAMPMEETING.

The High Spring Campmeeting is over with fair results. A few were blessed and the preaching was of that nature to settle the people and establish them in the faith. Dr. Sells of Winfield, Kan., did most of the preaching. He is not a priest, to pray a little prayer of consecration for the seekers, and have some one to take their names for the church, but he gets them to kneel at the mercy seat and repent and pray for themselves.

His preaching on the line of holiness was straight and sound. Any one wanting a real Methodist revival will do well to have Bro. Sells, who is a Methodist and does things well.—H. L. Jones, Calico Rock.

CENTRAL AVENUE, BATESVILLE

We closed Sept. 13, a two weeks' tent meeting at Central Ave. Church, which resulted in sixty-six conversions. I received a class of 49 into the church Sunday Morning. Bro. Edwards of Newark did the preaching the first week and Bro. R. E. L. Bearden the last week. Both of these brethren did fine work. We had Bro. A. M. Hutton with us part of the time to lead in the song service, which was a great blessing to us all.—J. E. Snell, P. C.

HUNTINGTON AVENUE REVIVAL.

The revival services at Huntington Avenue tabernacle were attended by large audiences at the three services. Evangelist Greer was at his best and his subject was "That Little Mother O'Mine." Charles Greer, brother of the evangelist who has charge of the singing, sang beautiful and appropriate solos at each service. Mr. Greer is an artist of note and his solos are greatly enjoyed by the large audiences. This evening Bro. Greer by special request will deliver his famous lecture the "Double Standard" to a mixed audience.—Jonesboro Evening Sun.

APPROVED LIST OF PREACHERS' INSTITUTES.

As is well known, the law of our Church requires all undergraduate preachers to take their Annual Conference studies, either in one of the Correspondence Schools or at a Preachers' Institute, the Institute to be approved by the Board of Education. We are gratified to report another year of excellent work in both of these agencies. The following is the list of Institutes approved by the Board of Education, and whose work the Annual Conference committees are authorized to accept, if they think wise to do so. No Committee can pass a preacher to a higher class who has not taken all his course of study for the year in either a Correspondence School or a Preachers' Institute, but this does not take from the Annual Conference committees the right to examine any undergraduate and regrade him on their own motion.

This approval covers only the undergraduate classroom and examination work in these Institutes. It does not cover all the addresses delivered by imported speakers for the platform work. Those in charge of the Institutes should exercise special

care in the selection of these speakers.

Alabama and North Alabama Conferences—Birmingham-Southern College, Birmingham, Ala.

Alabama, Louisiana and Mississippi Conferences—Seashore Divinity School, Biloxi, Miss.

Texas, Central Texas, North Texas Northwest Texas and West Texas Conferences—Southern Methodist University, Dallas, Texas.

East and West Oklahoma Conference—Oklahoma City, Okla.

Holston Conference—Emory and Henry College, Emory, Va.

Missouri, St. Louis, and Southwest Missouri Conferences—Central College, Fayette, Mo.

North Carolina and Western North Carolina Conferences—Duke University, Durham, N. C.

Tennessee and Memphis Conferences—Jackson, Tenn.

Western Virginia Conference—Morris-Harvey College, Barboursville, West Va.

No report has been received from Southern University's Institute, and hence that is not on the approved list.—R. H. Bennett.

HENDRIX COLLEGE OPENING.

Hendrix College opened last week with some 350 students. The academy having been abolished, all are college students. An important fact is that a large number came from other colleges, applying for advanced standing.

The number of women has increased in a normal, healthy manner. The new dormitory for women was full two weeks before the opening and we had to reopen the "Wigwam" for women, the frame building just south of the campus heretofore used for girls. Many girls came to us from other colleges.

The college opened with two more professors with the Ph. D. degree—Professors McHenry and Winfrey. Indeed the college faculty will add the Ph. D. degree rapidly now. A year hence two more teachers will take the degree and likewise the year following. The strength of the Hendrix faculty is growing rapidly. This growth is from within, not the addition of doctors from without.

The religious activities of the students are well organized. Some forty of our girls spent the week-end on Petit Jean Mountain planning the religious work among girls for the year. Likewise some fifty of our boys are to spend this week-end on the mountain for the same purpose.

All friends of the college will rejoice that Dr. Forney Hutchinson will lead our students in their evangelistic services early in October, beginning about the 6th.

Dean Greene preached the opening sermon.—Reporter.

OBITUARIES

PARSONS.—Mrs. Sarah Eveline (Bryant) Parsons was born Dec. 19, 1864, and died Feb. 10, 1925. On Feb. 15, 1880, she married H. L. Parsons. To this union were born five children, only two of whom still survive their mother. Sister Parsons lived a beautiful Christian life. She became a member of the Methodist Church at Oakland in 1885 and always lived to honor the name of God. She rejoiced in the face of death and was anxious to go on to be with God and her children. She is missed by all who knew her. Her loved ones feel the loss but know that she is at Home with God.—J. L. Rowland.

Authorized Life of William Jennings Bryan

by himself and his wife, Mary Baird Bryan. Only book approved by Bryan family. 600 pages, fully illustrated. Low Price. Liberal terms. Credit given. Wonderful opportunity for money making. Act at once. Outfit free.

UNIVERSAL BIBLE HOUSE
Dept. 522, Philadelphia

Auto Runs 27 Miles On What?

An amazing automobile device has been invented with which a Ford increased its mileage from 30 miles to 57 miles on one gallon of gasoline. A gain of 27 miles a gallon. Just think of how this cuts the cost of gasoline! The device fits all cars and can be installed in five minutes. The inventor, Mr. J. A. Stransky, 116 Lawler Ave., Pukwana, So. Dak., wants agents and is willing to send a sample at his risk. Write him to day. Adv.

SORES BOILS, CUTS and BURNS have been healed since 1824 with

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 820 Gray Bldg., Nashville, Tenn.

TRUTH Is Often Stranger Than Fiction!

"Isn't it true that statistics show women live to be older than men?" she asked him.

"They ought to," came his answer. "Paint's a great preservative, you know."—Taken from the Union Labor Bulletin of August 28th.

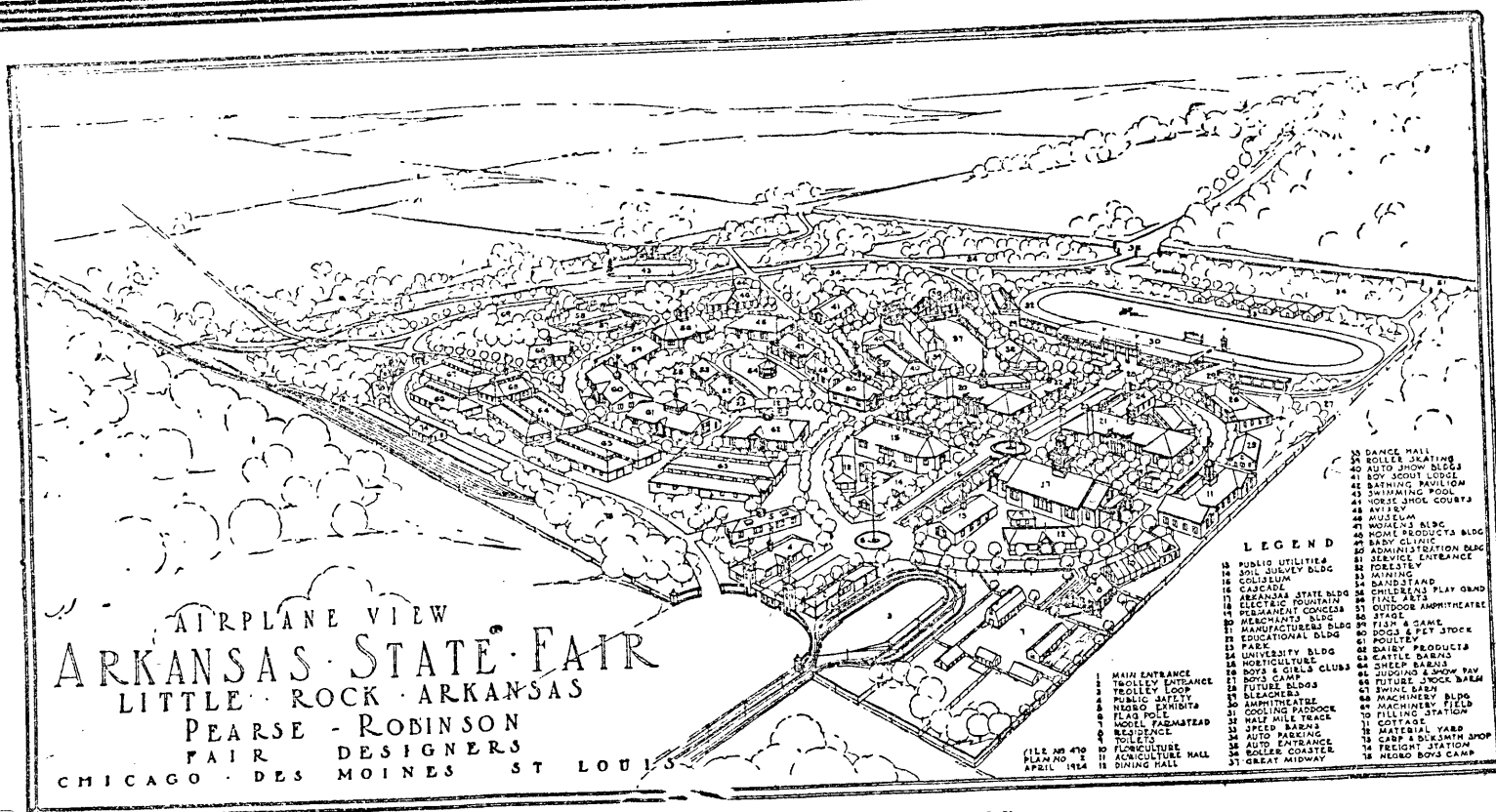
Save the Surface with PEE-GEE Paints

Paint not only preserves, but it protects and beautifies—that is, the right kind. Protect your buildings and your property from decay and ruin, or from unnecessary repair work, by painting regularly. PEE-GEE Paints have stood the acid test of performance for many, many years.

Little Rock Paint & Wall Paper Co.

120 East Third St.

Phone 8546



THE SHOW WINDOW OF ARKANSAS

ARKANSAS STATE FAIR

Little Rock, October 12th to 17th

SIX DAYS

SIX NIGHTS

Second Year in New Million-Dollar Fair Park

First Year of "Fairway"

\$100,000 Permanent Amusement Center

\$30,000.00 in Premiums to Arkansas Producers

LOTS OF FEATURES

Pyrotechnical Pageantry
Horse Racing
Auto Racing
Miss Lillian Boyer's
Aeroplane Circus
Super-Vaudeville

Morris & Castle Shows
Ye Olde Mill
Gigantic Roller-Coaster
Chicago Cadets Singing Band
Sharpe Dunaway's Houn' Dog
Show

And 100 Other Attractions Covering Every Interest

MAKE YOUR PLANS NOW TO ATTEND

*"The Annual Vacation Time"**Reduced Railroad Rates*

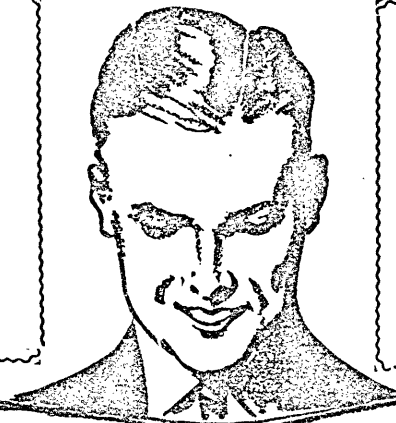
Arkansas Methodist's Mail Order Guide

COLUMBIA BICYCLES

BOTH NEW AND USED!
AT REDUCED PRICES!

ARKANSAS CYCLE HOUSE

Morris A. Ray, Prop.
805-807 Main St.
Little Rock, Ark.



DRUGS

Snodgrass & Bracy Drug Co.

Mail order drug store. Repair fountain pens, thermos bottles and sharpen dull razor blades.

KODAK
Finishing

KODAK
Finishing

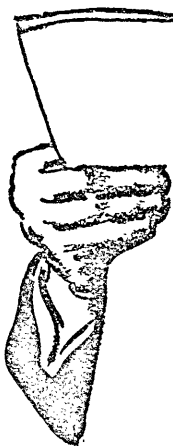
IMPORTANT

your choice
of Lumber
for a Home

Use Nowlin kiln-dried lumber and high grade building materials for complete satisfaction.

NOWLIN LUMBER COMPANY

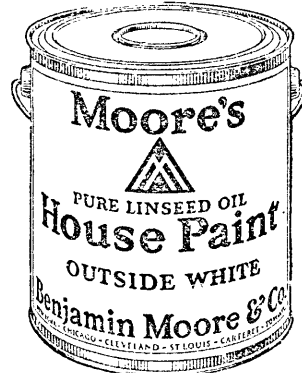
907 W. 7th St.
Phone 6108



The ARKANSAS METHODIST, ever awake to the interests of the readers and desirous of giving them highest quality service in all lines, has inaugurated this mail order guide department wherein will be found practically everything of interest to the average family or business man or planter. To Little Rock and out-of-town residents this department will prove equally valuable. Make liberal use of it and always say that you "Saw the Announcement in the ARKANSAS METHODIST'S Mail Order Guide Department." This list of firms is carefully selected and we feel that

your dealings with them will be satisfactory to the highest degree. Mail Orders are especially solicited. Advertising known by us to be objectionable or fraudulent will in no case be accepted. If there is any line you are interested in not listed here, write the ARKANSAS METHODIST Mail Order Department, Little Rock, and full information will be sent free of charge.

Benjamin Moore & Co. HOUSE PAINT



It's the Best!

STEBBINS and ROBERTS
213-15-17 West 6th Street
Phone 4-1092

Ben D. Schaad Machinery Co.

301 and 303 East Markham St.

Phones 7177-7178

Engines, Boilers, Pumps, Gasoline Engines, Cotton Gin Outfits, Cotton Gins, Feeders, Condensers, Elevators, Presses, Corn Mills, Feed Grinders, Scales, Babbitt Metal, Belting, Boiler Fronts, Boiler Flues, Grate Bars, Smokestacks, Lace Leather, Oil Cups, Packings, Pipe and Pipe Fittings, Valves, Pipe Cutting and Threading, Tools, Gin Saws, Bristles, Shafting, Pulleys, Hangers, Journal Boxes, Belt Dressing, Speed Indicators, Repair Parts for All Machines.

SCROGGINS SANITARIUM

Is Equipped with Modern Scientific Apparatus for Diagnosing and Treating Obscure Diseases, which include X-Ray, Laboratory, Surgery, Internal Medicine, Osteopathy and Dr. Abram's Electronic Healing.

Little Rock, Arkansas

721 West Markham St.

Phone 4-3009

WE WRITE RAIN INSURANCE!

See us if you wish an event insured. Application must be in seven days before event. All classes of Insurance written. We Have The Best Of American Companies.

CENTRAL BANK Insurance Department

Phone 4-0204

Frank Kavanaugh, Mgr.
"Insurance That Insures"

NO SCHOOL in Southwest with better record for successful results; shorthand, bookkeeping, typewriting, secretarial courses, etc., also night classes.

WHYTE COMMERCIAL SCHOOL,

Phone 4-4095

Little Rock, Ark.

210 1-2 Louisiana St

SCHMAND-PORBECK CO., Inc.

WHOLESALE

Candy Manufacturers, Jobbers of Soda Fountains and Bakers' Supplies

1000 Center

Little Rock, Ark.

In Our New Home July 1st.

Phones 4-2237 4-2238

Your Savings Invested

with us earn 7 per cent compounded monthly on monthly payment shares and 7 per cent on Full Paid Certificates with semi-annual interest coupons attached. All certificates with fixed maturities, issued any date. Call or write



The
**NATIONAL SAVINGS
& LOAN ASSOCIATION**

Arkansas Gazette Bldg.

Telephone - 6546

LITTLE ROCK

THE LITTLE ROCK TRUNK & BAG CO.

Selling Luggage You Love To Claim.

Mendel Wardrobe Trunks, Indestructo Wardrobe Trunks, Overnite Hat Boxes, Week End Bags and Fitted Cases.

Write for Catalogue and Prices.

Little Rock's Finest Luggage Store.

213 Main Street

Little Rock, Ark.

ARCHITECT

J. P. Almond

Boyle Bldg.

Phone 4-1538

Little Rock, Ark.

We make a specialty of churches.
Phone or write for information.

RADIATOR REPAIRING

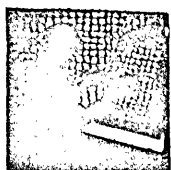
C. E. Nolting

Automobile Radiator Specialist.

We assemble our own cores out of pure lake copper and we can therefore give instant service. We also have the best-equipped shop in the South for handling repair work.

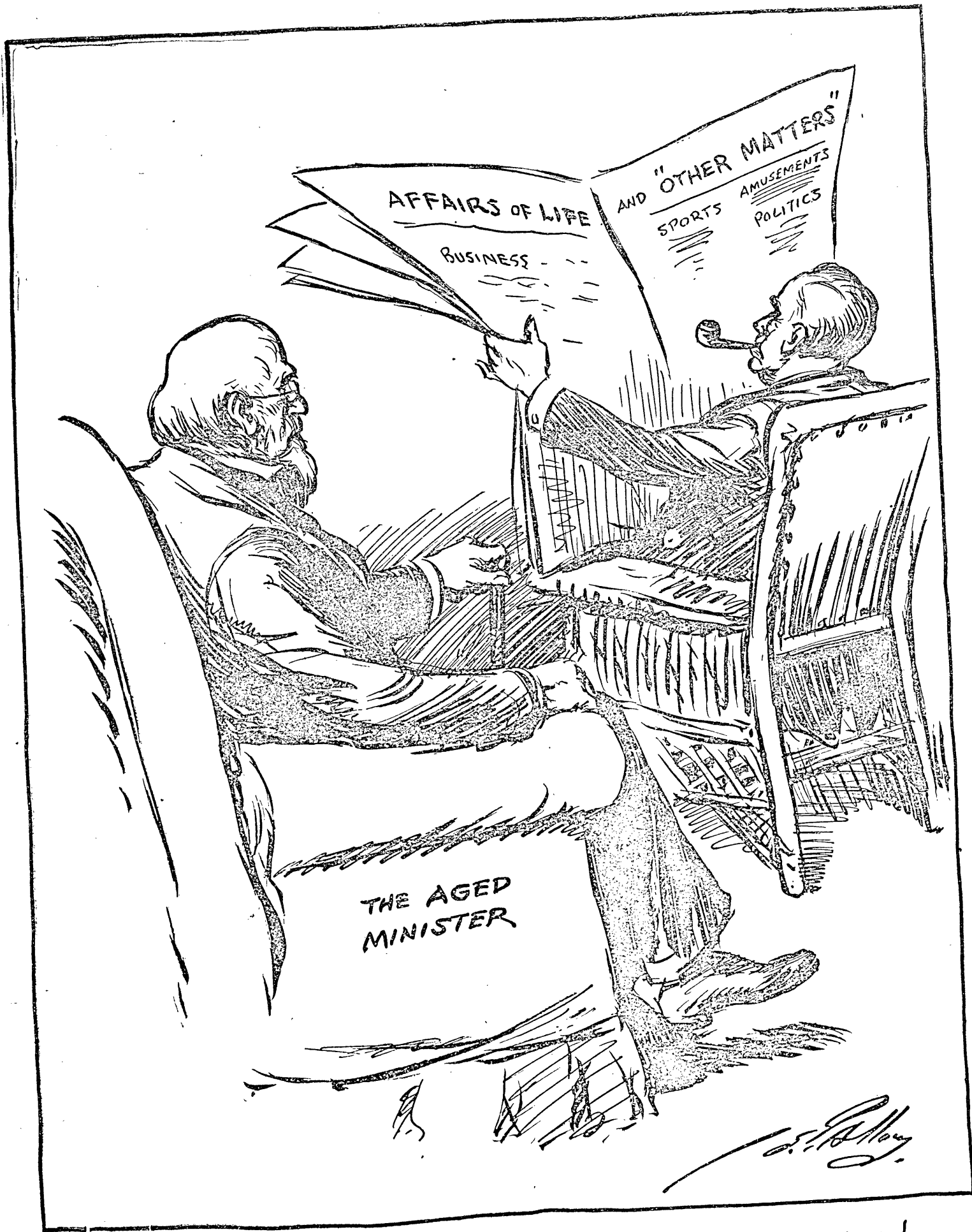
418 Center Street.

Phone 4-3382.



THE SPECIAL EFFORT FOR SUPERANNUATE ENDOWMENT

The Board of Finance of the
Methodist Episcopal Church, South
SECURITY BUILDING, SAINT LOUIS, MISSOURI
Edited by LUTHER E. TODD, Secretary



THE FORGOTTEN MAN -- AND THE FORGETFUL!