

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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PUNGENT PARAGRAPHS

Dogmatism is a distasteful dose, but skepticism is a deadly poison.

Opportunity, wistful, stands and waits; and reproachful, passes and condemns.

The same obstacle terrifies one man, and provokes another to high endeavor.

When you have overcome a difficulty you have built a brick into the structure of your character.

The seeds of sin germinate best when the church is suffering from an evangelistic drouth.

It is written: "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all;" but sinners argue: "Whosoever shall keep the law in one point, and yet offend in all others, he is worthy as if he had kept all."

The good shepherd shears his sheep before the wool rots and drops, and the good pastor relieves his members of their money before it becomes a sinful burden; but as the good shepherd does not flay his sheep, neither does the good pastor flay his flock.

AN AWFUL END.

It is reported that at the close of the dinner of the National Press Association, recently held in London, George Whale, who had presided, suddenly died. Responding to a toast, he had said "Let us eat, drink and be merry, for tomorrow we die. Do I say that? No. I say take heart and help, for today we live." In an address he had attacked the teachings of Christianity and its ministers, and had ridiculed a statement that "the light of the Holy Ghost had guided the Church for nineteen centuries." He said: "When the light does come, I predict it will not have the dazzling effect of the light that fell upon the apostle en route to Damascus—a light that left him dazzled for the rest of his life."

Commenting on the incident, Zion's Herald says: "It may be explainable in a perfectly natural way, but it at least gives emphasis to the need of decent reverence for those things that many good people hold sacred. The Bible speaks of the sin against the Holy Ghost. The Whale speech, as reported, comes perilously near to such a type of transgression."

FORD ON PROHIBITION.

Henry Ford believes in prohibition and the Constitution of the United States. On his own page in the Dearborn Independent appears the following strong, patriotic declaration: "An arm is raised to knife the Constitution of the United States in one of its most vital parts. The Eighteenth Amendment is the object of this menace. The country is not behind this. It is the work of those who are deprived of piling up wealth on the weakness of their fellowmen. There is nothing sincere in any movement based on the assumption that a law which is for the benefit of the community as a whole must be bad because it deprives a section of that community of the opportunity of preying upon others. The burglar and the bootlegger as violators of the law are in the same category. They are as one in their opinion that those who seek to restrict their activities are doing them an injustice. Are we on the side of the burglar and bootlegger, or that of sound citizenship?..... Retrogression is not in accordance with the spirit of the American nation. No nation can move backward or even mark time and retain its place among the countries of the world. It is not retrogression that is desired, but progress, and this progress can never be maintained if it is hampered and nullified by what the great majority of American people believe to be a pest and a plague. What America wants to do is to raise up a race of sane and sober men, men who will not only hold their own with those of other countries but will excel all others in service and attainment. This has always been the ambition of every American citizen, and why should it be changed now at the behest of a section by no means representative of public opinion. We believe that if the opposition to prohibition were analyzed it would be found that it was mainly alien. We believe that every true American is for it heart and soul. We believe that if prohibition were to be put before the nation tomorrow there would again be an overwhelming flood of public opinion in its favor. Although the friends of prohibition may not be so aggressive as its enemies, they are firmer in their convictions. It is not in the wide-open spaces that the defiance of

MY BRETHREN, BE NOT MANY MASTERS, KNOWING THAT WE SHALL RECEIVE THE GREATER CONDEMNATION. FOR IN MANY THINGS WE OFFEND ALL. IF ANY MAN OFFEND NOT IN WORD, THE SAME IS A PERFECT MAN, AND ABLE TO BRIDLE THE WHOLE BODY.—James 3:1-2.

the prohibition laws is the most prevalent, but in the crowded urban centers where alien influence and alien eagerness for money-getting is at work. After its five years of trial, prohibition is not a failure. It is the people who have neglected to correspond with it who are the failures. If it took Christianity hundreds of years to obtain a footing, why should anyone consider five years sufficient for a try-out of the greatest reform since the introduction of Christianity itself? The good that has already come from it infinitely outweighs the evil, and the evils that are, do not arise from prohibition, but the failure to practice it."

CHRISTLIKE UTTERANCES.

In Zion's Herald, a correspondent, writing about the recent meeting of the Bishops of the Methodist Episcopal Church in Minneapolis, thus reports their attitude on Unification:

"The discussion of unification revealed what has always been known—the bishops of the Methodist Episcopal Church unanimously and earnestly desire union with the Methodist Episcopal Church, South. That they are gratified with the prospects for a practically unanimous approval of the plan of union by our own church goes without saying. That they are deeply concerned over the prospects in our sister church is equally true. They are one in their conviction that nothing should be said or done which would in any degree embarrass the Methodist Church, South, or in any way, even in the slightest degree, influence that church or interfere with its freedom of action in deciding the question of union. They are likewise agreed that whatever the outcome of the present effort, nothing should be said or done that would hinder the consummation of unification in the future if it should not be realized now. In no meeting of the Board of Bishops have more statesmanlike or Christlike utterances been heard than at Minneapolis when unification was under discussion. God will win if we can wait."

HOW TO PREVENT UNNECESSARY TAXES

Certain taxes are necessary. It is sometimes best to go in debt for important improvements. But many improvements are engineered by men who have an ax to grind, and often the people who pay the taxes have no opportunity to show their unfairness and uselessness. Certainly there was a period in the history of Arkansas when improvement district debts were created without the consent of the majority of those who would have the burdens to bear. There ought to be a way to stop that kind of legalized robbery. Indiana has discovered how to do it.

A State Board of Tax Commissioners has been created, and given authority to intervene on the petition of ten tax-payers. If a city, or county, or improvement or school district plans to make certain improvements, ten tax-payers can call upon the State Board to review the situation, and if these reviewers decide that the tax is too high or the expense extravagant, the tax or bond issue can be stopped. It has no power to increase a levy or issue. While, in a sense, this seems to be centralizing power, it is really not such centralization. Under this law it is impossible to work a scheme in the dark or to take unfair advantage of a minority, or an ignorant majority. When the Board is petitioned to review a case, it is simply giving both parties opportunity to present the merits of their side to an impartial commission that acts as an arbitrator. If good reason is found for the tax or the bond issue, it will not be stopped. If the objectors prove that it is unwise or unjust, the proceedings will stop until initiated again.

In a recent issue of the Country Gentleman many instances are given showing the beneficial results. Again and again extravagant expenditures have been prevented, and it is estimated that in the last six years the enormous sum of \$42,000,000

has been saved without sacrificing any important interest. We need something of the kind in Arkansas. Who will devise the plan?

THE AMERICAN COLLEGE.

In an introduction to a recent educational work, Dr. S. P. Chapen, of the U. S. Bureau of Education, says: "The American college is a paradox. It is more severely criticized than any other institution in the educational system, and it is more popular than any other. It is the heart of university education, and it is the seat of most of the serious diseases that afflict universities. Men and women everywhere prize their college connections above all other connections, and yet these connections are the least demonstrably useful to them. The college is the most vulnerable institution that we have, and it is the most vital. Because we love it we chasten it. It has hardly responded to the chastening at all, but we love it still."

THE SUPREME COURT'S DECISION.

A few years ago Oregon adopted a law requiring all children between the ages of six and sixteen to attend public schools with a view to forcing all denominational and private elementary schools to close. Naturally, the constitutionality of the law was called in question, and a case was initiated which has resulted in a decision by the Supreme Court of the United States that the law is unconstitutional, and there was no dissenting opinion.

While admitting the power of the state reasonably to regulate all schools, to inspect, supervise and examine them, their teachers and pupils, to require that all children of proper age attend some school, that teachers should be of good moral character, and patriotic disposition, that certain studies plainly essential to good citizenship must be taught, or that nothing be taught which is manifestly inimical to public welfare; nevertheless, the Court declared that "the fundamental theory of liberty upon which all government in this nation reposes, excludes any general power of the state to standardize its children, forcing them to accept instruction from public teachers only. The child is not the mere creature of the state. Those who nurture him and direct his destiny have the right, coupled with the high duty, to recognize and prepare him for additional obligation..... We think it entirely plain that the act of 1922 unreasonably interferes with the liberty of parents and guardians to direct the upbringing and education of children under their control. As often heretofore pointed out rights guaranteed by the Constitution may not be abridged by legislation which has no reasonable relation to some purpose within the competence of the state."

This wise and far-reaching decision again demonstrates the value of our Federal Constitution and of the Supreme Court in protecting individual liberties. We are sharply reminded that ours is not a Socialistic form of government; but a government based on the rights of the individual citizen.

BOOK REVIEW.

Psychology for Bible Teachers; by Edward A. Annett; published by Charles Scribner's Sons, New York; price \$1.50.

The following appropriate description has been given of this book: "The purpose of this volume is to present, with as complete an absence of technical terminology as possible, the psychological laws which govern the unfolding of human personality. Sunday School teachers, parents, religious educators and every one who attempts the task of teaching others will find in this book a simple yet trustworthy introduction to the laws which govern the working of the mind, enabling them to make certain that the methods of instruction which they are using are sound and likely to be efficient." We can heartily recommend this book as a scientific and scholarly attempt to do a difficult thing.

All great achievements, all great discoveries and inventions have their beginning in visions born of faith, and all great advances can be traced back to minds that dared to rely on faith. Success is but the flowering of a plant that had the will and the patience and persistence to push steadily upward, but faith is the soil from whence it drew its sustenance.—The Youths Companion.

The man who wisely saves may some day buy the man who merely slaves.

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PERSONAL AND OTHER ITEMS.

The path that started from the manger of Bethlehem led to Calvary.—Western Christian Advocate.

Rev. C. M. Reves, pastor of Winfield Church, is in Jackson, Tenn., lecturing at the Pastors' Summer School in Lambuth College.

At the commencement exercises of Henderson-Brown College, last week, Col. H. L. Rammel of Little Rock delivered the address.

A dainty announcement has been received, giving the information that Miss Evangeline Ruth had arrived, on May 30, at the parsonage home of Rev. and Mrs. R. T. Cribb, of Ft. Smith.

Announcement comes of the arrival, on May 30, at the parsonage in Berkeley, Calif., of John Nelson Russell Score, the second, son of our friend Rev. J. N. R. Score, formerly of N. Arkansas Conference.

At its recent commencement, Arkansas College, the Presbyterian college of the state, conferred the honorary degree of LL. D. on President J. M. Williams of Galloway College. This is a worthy honor worthily bestowed.

Rev. Grover Cleveland of Pine Bluff writes that on account of his physical condition his doctors have advised him to discontinue his evangelistic work for some months. Meanwhile he will engage in life insurance work as manager of the American National Insurance Co. of Galveston.

Dr. J. T. Hooker, of Millsaps College, will offer a course of Pageantry and one on Hymnology at the Pastors' School at Hendrix College. This is the first time our pastors have had an opportunity to take courses in Pageantry. These courses should be of great interest and profit.

During April, the University of Chattanooga added to its permanent endowment funds \$200,000, making a total productive endowment fund of \$810,622. Of the \$300,000 which has been added in the last two years, \$100,000 has come from the General Education Board and \$200,000.00 from other gifts.

"Modern Evangelism," a text-book written by Dr. O. E. Goddard, pastor of our Church at Conway, at the request of our General Committee on Evangelism, has been translated into Bohemian, by Joseph Dobes, of Prague, Czecho-Slovakia, and will be studied by students of the theological seminary of our mission in that country.

Every state in the United States except Maryland, Nevada and New York now has state prohibition codes. In New York, because of the absence of such a code, some 700 to 800 cases a month are taken into federal courts. In Kansas, in 1924, only 12 prohibition cases came into the federal courts. In the year 1924 there were arrested in the United States, 68,161 persons for violation of the national prohibition law. The majority of these arrests should have been made by local officials.

At Evanston, Ill., Dec. 29-Jan. 1, an Interdenominational Student Conference will be held at which the central theme will be, "To what extent can the idealism of the youth of America function effectively through the Church?"

The first phase of the University of Denver endowment and building movement for a total of \$2,500,000 ended on May 20 with \$921,744 pledged by the citizens of Denver. The goal in the Denver division was \$1,000,000 and at the final meeting of the fund workers, the central committee agreed to undertake the raising of the \$78,000 needed to bring the Denver contributions up to \$1,000,000.

Sunday, May 24, was a great day at Laurel Heights Methodist Church, San Antonio, Texas. The faculty and students of Westmoorland College assembled for the baccalaureate services. Dr. S. H. C. Burgin preached. The college campaign closed during the week with \$305,000 raised. Members of Laurel Heights Church contributed \$200,000, Mr. and Mrs. R. M. McFarlin having given a considerable sum.

At the closing exercises of the Medical College of the University of Arkansas, held last week, Major J. J. Harrison delivered a strong address on "American Ideals." A large class of doctors and nurses was graduated. Our Medical College is making a fine record, and with the building of the Hospital authorized by the last Legislature will be prepared to do even better work. Let us stand behind it, and make it one of the best of medical colleges.

The editor had the privilege of hearing Rev. W. P. Whaley preach a strong commencement sermon before the 62 members of the Hendrix College senior class last Sunday morning. The church was crowded and it was an inspiring occasion, vividly recalling to the editor his own graduation at Central College just forty years before. Rev. G. G. Davidson was announced to preach the night sermon, but the editor had to leave before the preaching hour.

In Western Kansas and on the Eastern slope of the Rockies, there was a severe drouth early last May. Crops were threatened, cities were restricted, gloomy outlook prevailed. Prayer for rain was urged. Some people scoffed. Even one preacher—of considerable local fame—announced from his pulpit that prayer was of no avail in a case like this; God would not change natural laws to please human creatures. But the people prayed. And the next day it rained.

Information comes that it became necessary last week for the surgeons to amputate Rev. J. F. Taylor's foot on account of the injury which he sustained some two weeks ago. He is rallying from the shock. He is receiving all needed attention from the physicians of the Texarkana Sanitarium, and many friends visit him. His many friends throughout the state may communicate with him through Rev. J. D. Hammons, pastor of First Church, Texarkana, Ark.

Rev. S. C. Dean, our pastor at Washington, has recently performed the following marriage ceremonies: Charles Taylor, Memphis, and Miss Fay McKenna, Providence, R. I.; Mr. Joe Wilson and Miss Fannie Brown, both of Hope, Ark.; Mr. Thomas Jarvis and Miss Fay Sanders; Mr. Alf Hughes and Miss Gertrude Parsons, both of Texarkana, Texas; Mr. A. S. Drew and Miss Alverne Richmond, both of Minden, La.; and Mr. Lloyd E. Perago and Miss Myrtle Purdom, both of Texarkana, Texas.

The Methodist Quarterly Review, edited by Dr. G. T. Rowe, in the April number presents an interesting bill of fare. The articles on "William Tyndale: Father of the King James Version," "The Search for God," "Is the Church Ready," "The Good and Bad of Race Prejudice," and "The Pastor in His Study," are all good, and the editorial on "Methodism and Progress" is illuminating and suggestive. The Book Reviews will help to decide on the books worth reading. The price of a single copy is 50 cents, and for a year \$2. It is published by Lamar and Barton, Nashville, Tenn.

Twenty-one visiting educators from leading schools of the country, in addition to twenty-four members of the regular Emory University faculty, will serve on the teaching staff of the Emory Summer School for 1925. Most of the added instructors are specialists in the field of education. The Summer School will include, besides the special courses for teachers, the regular quarterly session of the College of Liberal Arts, the School of Business Administration, the Graduate School, and the School of Theology. The School of Law will offer several courses for advanced students. The courses in education are designed to meet the various needs of teachers, supervisors and superintendents in all grades of work. The classes are open to all who are qualified to profit by them. The regular credit toward a degree will be allowed, provided the university entrance requirements are satisfied.

On June 2, Mr. Audrey W. Davis and Miss Grace Harwell, both of Huntington, were married in the Methodist parsonage by the pastor, Rev. E. E. Stevenson.

The Biblical Review for April contains the following interesting articles: "Rachel Weeping for Her Children," "The Hasmonaeans and Herod The Idumaeon," "The Re-Creating of the Individual," "The New World of Islam," and "Review of Current Thought and Activity." It is published at 36 Beaver St., Albany, N. Y., and the price is fifty cents a copy or \$2 a year.

At the commencement of Daniel Baker College, Brownwood, Texas, the degree of D. D. was conferred on Rev. A. D. Porter, presiding elder of Brownwood District. Dr. Porter is a Hendrix College man, who writes good poetry and has published several beautiful booklets. He is a successful presiding elder, and has been secretary of Central Texas Conference for many years.

Passing through last week to visit his father in Judsonia, Rev. G. E. Williams, our pastor at Arkansas City, reported that Rev. S. P. Wiggins, our pastor at Crawfordville, had held a meeting for him recently. Ten members were added and the church greatly strengthened. Bro. Wiggins is recommended as unusually fine help in a protracted meeting. They were fellow students at Emory University. A fine spirit of co-operation was shown by all of the churches. On May 1, his birthday, the people gave Bro. Williams a wonderful pounding, and on May 28, his wife's birthday, they gave her many beautiful and useful things as a birthday shower. A sleeping porch has been added to the parsonage. Bro. and Mrs. Williams thoroughly appreciate the spirit and generosity of their members and the people of Arkansas City.

REV. R. C. MOREHEAD'S REPORT

On account of crowded conditions, we were unable to carry Brother Morehead's report in last week's issue. His statement gives the names of the collectors, and the church which they represent, who sent in reports during the month of May on Christian Education. We regret that we were unable to use it last week, but it will be found in this issue. Collectors of Christian Education movement, please look for this report and see if your name is there!—J. C. G.

REMEMBER!

Remember that, at the Western Methodist Assembly, from June 24 to 28, a wonderful program will be given under the direction of our General Board of Temperance and Social Service. Here will be discussed problems of Poverty and Crime, Delinquency, Retardation, Environment, and various industrial and economic problems as they bear upon morality and religion. Few people have the opportunity to hear such men as will present these subjects. Pastors, social workers, teachers, and parents, who can take the time, ought to attend. There is expectation of a large attendance. Those who intend to go should write for reservations to Supt. J. L. Bond, Mt. Sequoyah, Fayetteville, Ark.

While at the Assembly you will have a fine opportunity to select a lot and prepare to build a cottage so that you may be able to return from year to year. The Assembly needs you and you need the Assembly. Let us meet there on June 23.

UNITED BRETHREN GENERAL CONFERENCE

At the recent session of the General Conference of The United Brethren Church, Bishop Kephart, who had served faithfully for many years was made bishop emeritus, and Bishops Clippinger, Fout, Bell, and Washiger were reelected, and Dr. A. B. Stratton was elected to take the place of Bishop Kephart. In that Church the bishops are elected only for a term of four years and they are usually re-elected as in the case of the four above. Their bishops are not ordained as bishops but are simply chief officers of the Church. Dr. W. R. Funk, their very efficient publishing agent, was elected for the eighth time. Dr. J. M. Phillippi was re-elected editor of the Religious Telescope and Dr. H. F. Shupe was re-elected editor of the Watchword for the ninth time. These are two very efficient and popular editors, and their periodicals are models of their kind. Dr. C. W. Brewbaker was re-elected Sunday School secretary and Dr. S. G. Ziegler was re-elected foreign missionary secretary.

Our Bishop DuBose made the fraternal address for our Church, and the Religious Telescope thus comments: "He is a splendid speaker, keen in thought, broad in comprehension, and eloquent on the platform. The General Conference seldom hears eloquence of this sort, and certainly none to exceed it."

According to the report of the Bishops this fine Church, closely akin to our own in doctrine and polity, has had a quadrennium of peace and prosperity with large gains in membership.

CONTRIBUTIONS.

UNIFICATION: THE ARGUMENT OF DISTRUST

I have just read Dr. Sledd's "Proof or Propaganda?" When I got to the end, I wrote on the blank page, "HE IS AFRAID."

He is afraid:

(1) Because a majority of the College of Bishops will be Northern men, and they may not deal fairly with the Southern Jurisdiction.

(2) He does not see quite enough guarantee that the Northern Jurisdiction will not continue to eat into the Southern Jurisdiction.

(3) There is no guarantee in the plan that the Northern view of the negro question will not be forced upon the Southern Jurisdiction.

Now we all love Dr. Sledd, and we are all glad to listen to what he has to say; but he has said absolutely nothing in that pamphlet except that he has NO CONFIDENCE in the people of the M. E. Church, and especially the bishops of that Church. Begin with page 19 and read to the end of the booklet, and see for yourself that that is his only argument.

That is the saddest state of mind and heart I have seen! Suspicion, unbelief, distrust toward the membership, ministry, and episcopacy of the greatest body of Christians on earth!

The Commission wrote into the Plan of Unification all the guarantees they could think of. We have had from the M. E. Church all the assurances of fraternity and Christian affection that are becoming. Yet the Doctor distrusts!

Well, a man is not ready for marriage nor unification until he can trust. You can't make him feel sure and safe.

But, thank God, there are many people who love one another enough and trust one another enough to get married and build homes. I hope there are enough people in these two great Churches that do love and trust to consummate this proposed union.

Every argument against Unification I have seen is based on distrust. All these arguments are the fearful outcries of timid and unbelieving souls. Yes; they are sincere all right. A scared man is just as sincere as anybody. May God lead on to that "perfect love" that "casteth out fear."—W. P. Whaley.

DR. FLETCHER ON UNIFICATION

During all the controversy that has been carried on regarding the unification of the two great branches of American Methodism, I have purposefully remained silent. I have declined many times to speak through the public prints and from my own and other pulpits. I have desired to carry on my work as a pastor, free from hurtful and distracting disputations and divisions. I have felt that my chief mission was to build up the kingdom of God by bringing men into vital touch with Christ—by getting them into the Church and active in the service of the Master. I have thought it the part of wisdom to keep out of any controversy that might make it the more difficult for me to lead the 2,700 members of this great Church to put over the big programs of our Methodism. I have regarded it as my first duty to "keep the home fires burning." Hence, today we have here a mighty folk—loyal, harmonious, peaceful, co-operative, and devoted. There are no strifes, bitterness, dissensions.

If divisions and strifes did prevail in this church, surely hundreds of persons would not be coming before the altar of the church to confess Christ as Lord and Saviour and become members.

Then, too, I have not become a part of any sort of controversy on the subject of Unification because I have desired that my parishioners might reach their conclusions unhindered and unaided by their pastor. Certainly their sources of information have been both abundant and ample.

But because I have chosen to be silent, let none of my parishioners

and outside friends suppose that I have not been vitally interested in the tremendous question. I have read every worth-while communication on the subject—both for and against—that has come to my hands. Neither have I been silent because I have felt that I had no right to speak out. It is a question that the humblest minister and layman of Methodism have a right to know about, discuss and express their opinion on. "Methodism belongs to all of us." Every man has the inalienable right to act on his own convictions in the fear of Almighty God.

When I returned from the called-session of the General Conference, which met in Chattanooga, in July, 1924, I said in making a report of that conference, that, I heartily favored the right sort of unification—"a unification that will unify, that will be agreeable and fair to both sides, that will come by mutual confidence and attraction, that will eliminate unholy and hurtful rivalries." In other words, "a love-match," free from all accusations and suspicions. Here is where I stand today.

I believe that Unification is sure to come. It is a movement of God. It is in keeping with the spiritual urge of the day. If the present "Plan" is not adopted, later some other plan will be adopted. We need not be in too big a hurry. Providence moves slowly and cautiously. God did not make the world in a day—indeed He has not yet finished it. If this Plan fails, neither branch of Methodism will in my judgment, be seriously hindered or hurt. God is pouring out His blessings upon both divisions of the mighty, conquering Methodist army. He will continue to bless them, if we, as Methodists, are true to Him and the great doctrines of Jesus Christ and John Wesley.

After all these months, I have thus spoken because many of my most precious friends have said, "Why don't our pastor speak out?" I have done so, now let us go on with the work of building the kingdom.—P. C. Fletcher.

"SUBVERTING METHODISM"

Admitting the contention of Doctor James A. Anderson on "the pure autocracy" of Mr. Wesley and that it was "handed by himself in England and by Mr. Asbury in America over to the Conferences," I have something in my system I want to get out. Some ten years ago, the Doctor and I exchanged a letter or two, and in that correspondence I said: "The present policies of the Conferences, if not checked or changed, would destroy the presiding eldership of our Church. The minimum amount of service at a given point or place by the presiding elders, and the maximum pay as a salary would deal the death blow." "No, No," replied the Doctor. "The old order passeth and the new order cometh in." Well, the new order is here, Doctor, and it is the voice of the laymen of the Southern Methodist Church. You say "the seeds of anarchy, sown 'by whom, I ask? Is it possible you cast the opprobrium of anarchy on all of us who oppose the Plan of Unification. If there is any other meaning to be given your utterances, I am unable to see it. But the 'old order passeth, and the new order cometh in.' 'They have stirred up no small following of preachers and people.' But who cast the first stone in this calm lake? Who said at the General Conference last July when a resolution was offered to recognize the laymen in settling this most momentous question, 'This is democracy gone to seed, and is of the one-gallus, hill-billy sort,' Who? But listen, Doctor, 'The old order passeth, and the new order cometh in.' For the first time in 'Methodist History' the demand is made to instruct delegates as to how they shall vote. Let us see, in 1858, Doctor Holland N. McTyeire was instructed by his Conference to vote a certain way, and did it. Who is it that is so 'densly ignorant' of Methodist history?

But this expression, and contention

for a voice in policies and matters pertaining to the ongoing of our Church is not so new, after all. No one knows better than Doctor James A. Anderson that for the last forty or fifty years, "official boards and leading laymen" have been saying who shall be their pastors and who shall not. Especially has this been true, in cities and towns. So the old order has been passing for years and the new order coming in, and it is here and there to stay, and it will not down by being called "anarchy, or hill-billy-ism." So get in the bandwagon Doctor, or you will have to walk with the old order bunch.—Jas. F. Jernigan.

UNIFICATION.

The Washington Christian Advocate in a recent issue makes a statement that is illuminating. It says in substance, "In the Methodist Episcopal Church, South, Unification is discussed as a plan. We are discussing it as a principle."

A world of meaning lies in this distinction. It is easy to lose sight of the principle, if a plan is discussed with exactness. No plan could possibly be devised which was not open to objection in some parts by some technically minded souls. If we wait until a plan can be devised which is one hundred per cent satisfactory to all, we will wait forever. If the thirteen colonies had waited until a constitution was devised which could have been adopted with absolute unanimity, we would be a "discordant, dissevered and belligerent" group of little nations. But they approved the union as a principle, and the passing of the century has worked out.

The advocates of the principle of Unification believe that if we can get together, we will come to know and like each other better and have a better mutual understanding. This plan is sufficient to bring us to oneness as to the essential parts. Years of association will guide to all the changes that are necessary. But the plan has this advantage—we will begin to meet and associate and get acquainted officially. We will become to each other as a graft to a tree. The graft commences the union. The processes of growth will complete it. We are for Unification as a principle, and therefore we are for this plan as the best available method of reaching it.—Calif. Chr. Advocate.

CONTRIBUTIONS TO THE PRINCIPLES AND METHODS OF RELIGIOUS EDUCATION.

It is the policy of Boston University School of Religious Education and Social Service to distribute gratuitously each year a series of educational bulletins bearing upon the theory and practice of religious education. The series for the current year comprises the following titles:

Athearn, Walter S.: An Evaluation of the Project Method as an Instrument of Religious Education.

Bentley, John E.: The Mechanistic and Personalistic Psychological Contributions to the Field of Religious Education.

Marlatt, Earl: What is a Person? Munkres, Alberta, and others: Bibliography for Elementary Workers in Religious Education.

The annual announcement of the School of Religious Education and Social Service, which has the value of a treatise on the professional training of lay leadership for the church.

Any or all of these bulletins will be mailed without cost to any address upon application.

Requests for the foregoing publications should be sent to WALTER S. ATHEARN, Dean of the School of Religious Education and Social Service of Boston University, 20 Beacon Street, Boston, Mass.

BOOKS FOR EVERYBODY.

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If the heat of the summer makes you wish to go to sea, this may be done in imagination by getting and reading **SAGAS OF THE SEA.** This is a large volume of American Sea Tales published by The Dial Press, N. Y. City. The stories are selected from the best sea stories written in the different literary days of American Literature. Among the authors are such writers as Poe, John Paul Jones, James Fenimore Cooper, Richard Henry Dana, Jr. From the standpoint of art the book itself is a thing of beauty.

Any of the above books may be procured from Lamar and Barton, Dallas or Nashville.—Lester Weaver.

CHURCH EXTENSION.

The eighth meeting of Representatives of Conference Boards of Church Extension in session at Louisville, Ky., April 28th, 1925, adopted the following resolutions and requested that they be published in the Church papers:

We, your Committee on Resolutions, after reviewing the day's discussion, submit the following recommendations:

1. That every Conference Board should be actively and intelligently interested in the adequate housing of congregations and pastors and not act merely as an agency through which the Church doles out financial aid.

2. That our Conference Boards secure places for educational and inspirational speakers on the subject of church and parsonage building and financial plans for building, on the programs of District Conferences, Sunday School Institutes, and Summer Schools for pastors and workers.

3. That our General Board seek co-operation with the General Sunday School Board and the Board of Missions to secure a place in their educational program for promotion of the building program of the Church.

4. Each Conference Board should as rapidly as possible, prepare and place in the hands of its secretary, a comprehensive exhibit of types of churches, methods of construction and plans for financing building enterprises. These exhibits should be displayed at Annual Conferences, District Conferences and Summer Schools, together with leaflets and other information. Such exhibits should also be easily accessible to building committees at all times.

5. We also suggest that a suitable textbook on church and parsonage building and financing would be a very profitable addition to the course of study for young preachers, and we request the General Board to prepare such a book and take such steps as may be necessary to have the book put in the course.

6. The service of the Conference Boards should be of such a character as to encourage and assist local congregations in solving their building problems, rather than to create in such congregations a spirit of dependency.

7. That pastors, members of Conference Boards as individuals and presiding elders be urged to refrain from pledging the aid of the Board to any project.

8. That loans be urged as a general rule rather than donations. In cases of pioneering, donations may be preferable, but in rebuilding loans should be made, except in rare cases.

9. That some plan should be worked out by which the Church will pro-

tect its own property from damage by fire and windstorm; and we recommend that the General Board continue to study this proposition until a workable plan has been consummated.

10. That Conference Boards be urged to increase their loan funds; that loans never be cancelled or discounted, and that if aid should be given in the settlement of a loan, it should be from the donation funds.

AN APPEAL.

The General Board of Missions at its last session saw the necessity of doing something unusual toward raising funds to carry on our Missionary operations, and raised a Committee on Promotion, consisting of the following persons: Bishop W. B. Beauchamp, Rev. E. H. Rawlings, Rev. J. W. Perry, Rev. W. W. Pinson, Mr. G. L. Morelock, Rev. Robt. H. Ruff, Rev. R. L. Russell.

The Committee met and organized by electing Dr. R. L. Russell, chairman and director, and Rev. Robt. H. Ruff as the promotion secretary. Plans are being worked out and will be submitted from time to time

through the church press and otherwise to the entire membership of the Church.

We crave the prayers and co-operation of our entire membership in these important days in the life of our missionary operation.

What will we do with our missionaries and missionary work should be the question every member should ask and answer for himself. We solicit correspondence with any pastor or layman who is interested in the final outcome of our missionary work. We hope you will give us suggestions that may be helpful in reaching the heart of the Church on this important matter. If we fail here we fail in all departments of our work.

There is no reason why we should not use our timber and have it, too—take each year what we require from our forests, and still retain our living forests—stately, permanent, useful, beautiful forests, paying in a hundred charming ways for the room they take and care they require—yes, paying even in money and paying well as first-class, profitable investments.—Robert Chambers.

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THE CHRISTIAN LIFE.

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I will start anew this morning and be loyal to my creed;
 I will cease to sit repining o'er my ruthless neighbor's greed;
 I will cease to sit repining while my Duty's call is clear;
 I will waste no moment whining, and my heart shall know no fear.
 I will look sometimes about me for the things that merit praise;
 I will search for hidden beauties that elude the grumbler's gaze;
 I will try to find contentment in the paths that I must tread;
 I will cease to have resentment when another moves ahead.
 I will not be swayed by envy when my rival's strength is shown;
 I will not deny his merit, but I'll strive to prove my own;
 I will try to see the beauty spread before me, rain or shine;
 I will cease to preach your duty, and be more concerned with mine.

—British Weekly.

MOMENTS OF DEVOTION

He goeth before you.—Matt. 28. 7

Jesus is our unfailing Pathfinder.

We are indebted to the pathfinders of history. To Abraham, who went out, not knowing whither he went; who had an object in view, a direction to travel, but whose path was uncertain. To Moses, who blazed the trail for human freedom, who laid the foundations for substantial government, who wrote on the consciences of men the irrevocable laws of personal morality and national righteousness. To Joseph, who proved to his own and succeeding generations that a young man, in the midst of strange surroundings, confronted by tremendous temptations, can keep his purpose true and himself unspotted from the world. To Columbus, and Drake, and Balboa, and Froisher, and Magellan, pathfinders of the sea. To Lot, and Boone, and Fremont, and Mason, and Clark, pathfinders of the land. To Puritan, and Pilgrim, and Cavalier, pathfinders of the growing mind and expanding life of humanity. To Cromwell, and Washington, and Lincoln, pathfinders of the larger liberty. To Savorola, and Luther, and Knox, and Wesley, pathfinders of the enlarging soul. To Paul, and Xavier, and Carey, and Patton, and Livingstone, pathfinders of the Saviour's final missionary command. To Gutenberg, and Stevenson, and Fulton, and Morse, and Howe, and Edison, pathfinders of the mechanical world, blazing the way to convenience and comfort.

To these, and all their kind, the pathfinders of history, we owe an unpayable debt of gratitude. They have gone before. But the greatest path of all is the path of life, and the noblest pathfinder is the one who goes before, along the path of life. Jesus is that pathfinder. He goeth before you into your daily work. Following him we learn that work is not an end in itself, but a means to an end; that while we are working for a living we are also working out a life.

He goeth before you along the path of your baffling problems. What is life's greatest problem? It is the problem of sin. Jesus is the only one who can solve that problem. The statesman can not do it. The manufacturer can not do it. The entrancing poet can not do it. The luring musician can not do it. Jesus is the only one who has gone before us, through whose merits we are enabled to say, He was tempted in all points like as we are.

He goeth before you along the path of sorrow and suffering—suffering of mind and of body; sorrow of tears and sorrow too deep for tears. A little child on a bed of sickness, tossing in his delirium and fever, unable to tell where the pain is most poignant, for he is too small to know and too unconscious to speak—Jesus is there, for he loves

little children. A youth distracted, for some mountain of difficulty has risen in his pathway—Jesus is there, between the youth and the mountain, for he too was often distracted. A man of affairs at his wits' end, not knowing which way to turn—Jesus is with him, for he was frequently hard-pressed. An aged man, friendless and neglected—Jesus is there, for to such he came to minister.

Jesus goeth before you through the gates of death and along the larger pathway of life. This is all I know about death, this is all I care to know, that Jesus goes before.

Jesus is the fully authenticated pathfinder for every life, for all of life. There is not a wilderness so dense that he can not penetrate it. There is not a stream so swollen that he can not cross it. There is not a mountain so high that he can not scale it. There is not a tribe so barbaric that he can not find some good in it. There is not a nation so civilized that he can not lift it higher. There is not a sickness so foul that he cannot minister to it. There is not a sin so foul that he can not forgive it. There is not a sorrow so deep that he cannot wipe the tears away. There is not a suffering of body so intense, of mind so poignant, of disappointment so keen, that he can not help bear it. There is not a life so low that he can not redeem it, so high that he cannot use it—if, if you will follow when he goes before, where he leads.

Oh, Thou who art the sure pathfinder of life, help us to follow where Thou dost lead. Thou hast been through it all. All the sins that assail us, Thou hast met and conquered. All the sorrows that would crush us, Thou hast put beneath Thy feet. All the problems that baffle us, and worry and weaken us, Thou hast faced and solved. All the discouragements that snap at us and delay us in our path of progress, Thou hast known and triumphed over. Thou art ever before us, help us to keep close behind, never to lose sight of Thy form, never to obliterate Thy footprints.

"There let the way appear

Steps unto heaven;

All that thou sendest me,

In mercy given."—B. S. Wright

in Pittsburgh Christian Advocate.

HONESTY AND EVANGELISM

In the early church, when it was discovered that some needy widows were among the Greek members, the apostles decided to appoint seven deacons to oversee the distribution of the necessities of life. The work which was strictly religious should consume all their time. So, seven men were chosen, the first one named being Stephen, and the next Philip. All seven had Greek names, and likely were proselytes to the new religion.

Three qualifications were asked in these seven men—"honest report, full of the Holy Ghost and wisdom." Evidently wisdom in its fullness was regarded as separate and distinct from being full of the Holy Ghost. The first qualification is our consideration here.

These men were to be of "honest report." They were to have a good reputation among the people. As their business was with food and clothing, no thieves were wanted. No grafters were to be selected—if they knew the character of the men. Men were to be chosen who were above suspicion. Not only were they to be honest, but of good reputation. It has been said that the prophets of the Old Testament were killed but, that the priests grew fat. This comes pretty close to the truth. The apostles wanted to guard against any fattening of deacons, and so declared ahead of time that the men chosen must be of recognized honesty.

Thus, these seven laymen started in Christian relief work. Philip went to Samaria a little later because of some revivals there. The Christians of Jerusalem, excepting the apostles, were scattered throughout the coun-

try because of persecution which became very bitter and determined after the stoning of Stephen. Philip was honored of the Lord in the performance of three kinds of miracles—casting out demons, curing palsy, healing the lame. This agency of divine power attracted general notice, and the people believed in Jesus. It is said that Philip "preached Christ" unto them. He could have preached other things—told how he had supplied garments for the destitute, food for the hungry, and rude shelter for those that had none; but he preached Christ. He was a layman, turned ambassador for the King. He had no message of communism, socialism, public charity—preaching nothing but Christ. When Christ comes first, all good things follow. If Christ does not come first, other good things do not come.

Philip got into the work, and later was called the evangelist, but the beginning of it was his honesty of heart, his unsullied character, and his good reputation. No man can get very far in religious work, preacher or layman, who has shadows about his character or his conduct. Honesty is fundamental in religious work, and reputation for honesty is scarcely less so.—Religious Telescope.

THE REDEMPTIVE LOVE.

It is written unmistakably upon the pages of history that whenever and wherever Christ is given his rightful place, the souls of men come forth from the bondage of sin into a glorious liberty as sons of God. The world ever marvels as it beholds the living Christ. Sinful men, who had never seen him before, left all they had and followed him. A man whose heart was burdened by the taint of money immediately changed his occupation upon coming in contact with him. Throngs of weary and hungry men and women followed him into desert places to listen to his matchless words. It was thus during the days of his earthly ministry and it has been so through the centuries as his messengers have pointed sin-sick hearts to the cross of Calvary. Through Christ men of all nations and in every age find God. It is cause for deep gratitude and thanksgiving that our missionaries in home and foreign lands have been privileged during the last five years to lead an increasing number of souls to acknowledge their allegiance to Christ as Lord and Master. Thus the ever-living Christ continues to bring the redemptive love of the Father to the hearts of those who will receive him. Such hearts he makes loving and lovable. To follow him is to learn that love is the greatest thing in life.—Exchange.

LIFE AND DOGMA.

Human life is a sacred thing. Dogma—that is, belief of a life—is sacred. It sometimes happens that persons who believe in the sanctity of both seem to think that correctness of dogma will make up for the life flaws. If one believes right, his shortcomings can easily be overlooked! This sort of emphasis on dogma sometimes leads to slipshod living. A theory is made to take the place of a life. Hurrying to early morning mass has in it so much of virtue that the rest of the day may be spent in hurrying down into the world! The morning mass saves the situation, no matter what that situation may become! Birthright privileges in the family of God make one immune to danger of spiritual death! If born, one cannot die! Once over the blood line of redemption, there is no possibility of ever crossing it to get back into a sinful life! The lost sheep was not lost, and the prodigal son was not religiously dead!

So theory sets itself up against living. It is a peril to the soul. The Book recognizes the danger, and speaks out in no uncertain way. Dogma can never butt deeds into the ditch. What a man does speaks louder than what he says. Not every talker is going to get into the kingdom—the doer stands a better

chance. Creed is all right, if the believer lives up to it; otherwise it is rather offensive to Jehovah than acceptable. Even sacrifices offered by would-be worshipers on the altar became a stench in Jehovah's nostrils. That is putting the matter a bit stronger than most of us would dare put it. The sacrifices would have been all right, but God loves obedience better than sacrifice.

Fervor in defending a dogma does not add to the merit of the case, if the defender is hating somebody, or is carelessly neglecting debts, or is keeping a "hootch" cellar, or is walking the unclean way. The life, as well as the lips, must speak. The feet, as well as the tongue, must see the righteous way and walk therein. Near-anger in insisting on pronouncing a "shibboleth" is not impressive and does not go very far.

Creedal perfection can never take the place of consistent character.—Methodist Advocate.

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FOR YOUTH.

TO THE LOSER

Never mind the losing—
Think of how you ran;
Smile, and shut your teeth, lad;
Take it like a man.

Not the winning counts, lad,
But the winning fair;
Not the losing shames, lad,
But the weak despair;

So, when failure stuns you,
Don't forget your plan—
Smile, and shut your teeth, lad;
Take it like a man.

—C. F. Lester.

IDEALS.

As you think, you travel; and as you love, you attract. You are today where your thoughts have brought you; you will be tomorrow where your thoughts take you. You can not escape the result of your thoughts, but you can endure and learn, can accept and be glad. You will realize the vision (not the idle wish), of your heart, be it base or beautiful, or a mixture of both, for you will always gravitate towards that which you, secretly, most love. Into your hands will be placed the exact results of your thoughts; you will receive that which you earn; no more, no less. Whatever your present environment may be, you will fall, remain, or rise with your thoughts, your vision, your ideal. You will become as small as your controlling desire; as great as your dominant aspiration.—James Allen.

BUILDING STONES

A young man inherited from his father a large tract of rocky land on condition that with funds provided in the will he build a house on the ground and live there for five years. If in that time he succeeded in making a living from the place, it was his; if he failed, the property went to some one else.

That father knew his son; he knew that his boy needed just that prod to his pride and ambition to make a man of him. The son built the house and then set about making a living. He gathered up the rocks and with them built his chimney and his fireplace. He walled his garden with them; he laid his walks with them; he sold tons of them. For the first two or three years he made a living out of the stones. Then when the top soil was cleared and in workable condition he went to farming. Now he is one of the most prosperous farmers in his neighborhood.

Stumbling stones of difficulty in your way? Nonsense! Some one says, "Difficulties are stones out of which God's houses are built." Make use of your difficulties! Build them into the foundation of your character. Wall out discouragement with them. Make of them stepping stones to your garden of success!—Youth's Companion.

WHAT EVERY BOY SHOULD DO

"Can you drill a larger hole in the end of this?" the stranger asked the machinist, holding up the propeller shaft of a boat motor.

"Sure," was the genial reply. Then,

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fixing the shaft in his vice, he touched his file to it and said: "Can't do it—case-hardened. Possibly Old Mose can do it."

The stranger sought out Old Mose and found him in a small, rickety frame building that looked like a junk shop. As he entered Mose glanced over his glasses at him; they were perched far out on his slender nose. His eyes had an indifferent gaze; he looked tired.

"They tell me you can mend everything," the stranger said cheerily.

"Oh, I can mend some things," he replied drearily as he adjusted the broken leg of an old stove preparatory to welding the pieces together. "I have been at this kind of work for fifty years, and I'm tired of it. It is not the only kind of work I can do."

"What is your other work?" the stranger asked.

"Come and I'll show you," he said, brightening, and led the way out to an adjoining garage.

There on the wall was a framed landscape painting, somewhat conventional to be sure, but not without merit.

"That is the kind of work I like," he said, "but I never had a lesson in my life."

When the two were back in the little shop he pointed to a little portrait, neatly framed, that the stranger had not noticed. "I did that morning while waiting for the milk man to come," he casually remarked. His talent was beyond question.

"My great mistake," he continued, "was that I wouldn't go to school when I was a boy. I just took the first job that I could get to earn a little money and drifted into this machine-shop business. Every boy ought to go to school until he has found out what he is good for and would enjoy doing all his life. The greatest thing in life is to enjoy your work. I discovered that too late. I am sixty-eight years old; it is too late now."

"But you can be an artist in the work you are doing," the stranger suggested.

"Yes, I suppose so," he replied musingly, "but it is a great thing really to love your work."—Youth's Companion.

SAILING BY THE SIRENS.

One of the old Greek stories tells how Ulysses sailed safely by the sirens. The sirens were sea-nymphs who enticed the sailors of passing ships to shore by their seductive songs, and there the sailors perished.

When Ulysses was about to sail past the home of the sirens, realizing the danger, he took the precaution to fill the ears of his sailors with wax, so that they could not hear the siren songs. To protect himself Ulysses had the sailors tie him fast to a mast, with orders that they should not release him, no matter how urgently he commanded, until they had sailed past the sirens, and so captain, sailors and ship passed safely by the danger.

There are in our own time siren voices of temptation against which young people must guard themselves. As a means of protection they need to put themselves under discipline as much as did Ulysses and his sailors. But there is a better way of meeting temptation than this personal effort, important as that is. It is a way suggested by the manner in which another captain and his crew were guarded as they sailed by the sirens. On board their ship was Orpheus, the divinely gifted master of song. As the ship drew near to the abode of the sirens, Orpheus began to sing, and, listening to him, the sailors could not hear the siren voices, and so passed safely onward.

There is an Orpheus who will guard the young people of the twentieth century from yielding to temptation. Those who surrender themselves to the sway of Jesus Christ are guarded from the allurements which those who do not know His power find well-nigh over-mastering.—Baptist Young People.

FOR CHILDREN.

OUR JOYBOY.

Our dog's name is Joyboy;
His face is so bright!
We call him that only
'Cause he's our delight.

No sulkiness in him!
He lives day and night
In this place or that place
So cheerful, yet quiet.

We walk him, we talk him,
We measure his duty;
But whatever his duty,
He pleases our sight.

And although we can't be
Dog Joyboy's—quite,
His manners we imitate
With all our might!—J. Arthur Dunn
in Ex.

THE PAINTED BUNTING

Once upon a time a little girl took her box of paints and went to the woods to paint. By and by she saw a pretty butterfly and went dancing after it, leaving her unfinished picture, paints, and brush. The mischievous elves that had been playing about and watching the girl came dancing to investigate her things as soon as she was out of sight. The fattest little elf cried in glee when he saw the paints. "Such wonderful colors!" he shouted, "just like the rainbow! Now, if I only had something to paint."

Hardly had he said the words when two little gray birds came flitting down from the trees, for it is said that at the beginning of the world all the birds were gray.

"Why not try painting some of the birds these bright colors?" asked another elf with a grin.

"Just the thing!" exclaimed the fattest elf. "You catch them while I pick out the paints."

A short time later the whole merry bunch of elves were busy painting the birds, and never was a bird seen with such brilliant colors as they gave to Mr. Painted Bunting. When they came to Mrs. Bunting they had only one color left, green, and not much of that, so that is the reason she wears a drab-colored gown and her husband wears such a gorgeous suit.

Painted buntings belong to the finch family, a popular name for seed-eating birds, including about five hundred and fifty species found in all parts of the world, excepting Australia. They are abundant in the United States and Canada and include such familiar birds as the sparrows, goldfinches, linnets, and so forth. Among them are many beautiful songsters, some with brilliant colors and others garbed in somber robes. But all can be distinguished by their sharp-pointed, conical bills, which have been made strong for the crushing of seeds and hard objects. Because of its seed-eating qualities, attractive song, and bright colors the painted bunting is a favorite cage bird, but loses much of its brightness and joyousness in captivity.

It is hard to describe the brilliant coat of Mr. Painted Bunting. His head is bluish-purple, his eyes red, and his beak gray. The upper part of his back is a yellowish-red running into a bright pink toward the tail and extending around to his breast. His tail is a grayish-brown about the shade of his wife's modest gown, while his wings are a yellowish-gray. Mrs. Painted Bunting, strange as it may seem, does not envy her husband his flashing clothes and appears to admire him quite as much as he does himself.

Painted buntings, like their relatives, the indigo buntings, are fond of living in thickets or in shrubbery along roadsides, in pastures, or in swamps, where they can find plenty of seed. They are not sociable but are rather shy little fellows. They make their little homes of grasses, leaves, bits of bark, and rootlets woven together and placed in a small tree or bush. Their tiny eggs are whitish, speckled, and spotted with brownish-

red, and the parents are very devoted and tidy homemakers.

The painted bunting has a gay little canarylike song quite sweet and brilliant. Mr. Bunting likes nothing better than to sit in the top of some tree and, swaying back and forth, sing to his little mate or children. Their call and conversation among themselves is a sharp little chirp that sounds to a listener like some foreign language.—Lena C. Ahlers in Christian Advocate.

FIRST CHOICE

"I got here first!" cried Bobby. "I am first chooser!"

"No, I was first," said Ted. "I got to the gate first."

"But I got to the door first," insisted Bobby. "I am first chooser."

"Suppose we all sit down," said Miss Ruth. "We haven't said 'Good-morning' to any one yet."

Bobby and Ted and all the other children went to their little brown chairs.

The good-morning song did not sound as merry as usual; and when it was finished, Miss Ruth said: "Once I saw two little chickens quarreling over one worm. It was a long, long worm, quite enough for both, but neither would give the other one little bite. No, each one pulled and pulled and peeped and peeped until—What do you suppose happened?"

"What?" asked the children in one breath.

"A great big old rooster came along and scolded and flapped his wings and took the long worm away from the little chicks and ate it himself."

"Oh," breathed the children.

"And what did the little chickens have for their dinner?" asked Sara.

"They went away and looked for another worm, or maybe a bug," said Miss Ruth.

"And did they quarrel next time?" asked Bobby.

"I wasn't there the next time," said Miss Ruth, "but I think they did not quarrel any more, at least not that morning. For they had been taught that quarrels do not pay. Now, shall we ask Rosalind to choose the first game because she was absent yesterday and we are so very glad to see her again?"

Rosalind skipped to the center of the room. "Ten Little Indians," she chose.

Bobby slipped his hand into his pocket and felt the new whistle he had bought to help play "Postman" and Ted sighed, remembering the new game they had learned yesterday. It was a good game.

But "Ten Little Indians" is a good game, too, and soon they were circling around the room like true little red men. They could almost believe they were out in the leafy forest. They could almost feel the mossy turf under their moccasined feet. They almost forgot they were little white children in their kindergarten room. But two little boys did not quite forget the story of the little chickens who lost their dinner because neither was willing to give up to the other.—Mrs. A. O. Smith, in The Christian Observer.

666 Cures Malaria, Chills and Fever, Dengue or Bilious Fever.

SALESPeople WANTED.

Men and women earn \$100.00 to \$115.00 a week handling JASMINE CHURCH DEAL. "I will vouch for the above statement, write me for full details. Made \$45.00 in one day." J. W. Casper, c/o JASMINE PRODUCTS COMPANY, Norfolk, Va.

Don't Take Calomel for Inactive Liver; Bond's Pills Are Better

They are a prescription intended solely for the Liver and Bowels and remove the bile and poisonous waste in a mild, yet effective manner. One pill is the dose. 25c All Druggists. Refuse substitutes.—Advertisement.

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference.....Mrs. E. F. Ellis, 104 N. College St.,
Fayetteville
L. R. Conference.....Mrs. L. B. Dibrell, 1701 Center St., Little Rock
Communications should reach us Friday for publication next week.

"Blest are the souls who hear and know
The Gospel's joyful sound;
Peace shall attend the paths they go,
And light their steps surround."

SUMMER CONF., N. ARK. Y. P. M. S. PETIT JEAN CAMP, JULY 27- AUGUST 1.

A large attendance is desired and expected.

PERSONAL MENTION

Mrs. J. G. Moore, Supt. Young People's work in L. R. Conf. W. M. S., left the hospital ten days ago. Many friends and co-workers will be glad to know she is at home rapidly regaining her strength. It is deeply regretted that Mrs. Moore will be unable to attend the Y. P. Conference at Henderson-Brown this week. She will be greatly missed but the fine program which she arranged will be carried out under the direction of Mrs. E. R. Steel, L. R. Conf. Pres., Mrs. H. L. Rummel, Cor. Sec., Mrs. J. M. Workman, V. Pres. and their able assistants.

Mrs. J. H. McCoy's resignation from the Board of Missions was accepted with deep regret. She has accepted the Presidency of Athens College, Ala., where she served as President with distinguished ability before she married Bishop McCoy. The Missionary Council loses an efficient secretary from the Home Field and Mrs. McCoy's place will be hard to fill.

Rev. Hoy M. Lewis writes of a union Missionary Society organized at Lavaca Church and we hope soon to have a report from these good women and their organization.

WE ARE GROWING IN FINANCES!

Figures from comparative Report of Council Treasurer for first quarter 1925 show that L. R. Conf. W. M. S. for 1st qr. 1924 paid \$5,473.80 and for 1st qr. 1925, \$5,737.42.

N. Ark. Conf. W. M. S. paid for 1st qr. 1924, \$3,391.36, and for 1st qr. 1925 \$3,575.30, also paid on Belle Bennett Memorial \$725.06.

IMPORTANT NOTICE.

Stamps will not be received in payment for supplies at Literature Headquarters. The banks and stores of Nashville refuse to redeem them. Stamps in payment for orders will be returned.—Estelle Haskin, Sec.

SUE BENNETT SCHOOL HAS DISASTROUS FIRE

The boys' dormitory of the Sue Bennett Memorial at London, Ky., was destroyed by fire on May 1. It was partially covered by insurance, and it was voted at the recent Board meeting to use funds in the treasury, together with the insurance, to rebuild at once.

COLLEGE HILL AUXILIARY

Our auxiliary is pressing forward with enthusiasm under the leadership of the president Mrs. Joe Peek and her corps of officers.

Our Society is divided into four circles. Each circle meets at the home of one of its members the first meeting in the month. All other meetings are held at the church.

The Missionary Study Class with Mrs. A. H. Duckworth as teacher, meets the second Monday.

We have just taken up the study of "The Task Ahead."

Our programs and business meetings are held the third and fourth Mondays in each month.

The third Monday in May Elza Memorial services were held according to the suggested program of Ex-

Com. L. R. Conf. W. M. S. and at its conclusion a number of pledges were made to the Elza Memorial Fund.—Reporter.

CARLISLE AUXILIARY

Carlisle W. M. S. observed the Elza Memorial day with the well prepared program outlined in the Methodist. Mrs. D. C. VanWinkle president of our society had charge of the service. A beautiful poster had been made in the center of which was Mrs. Elza's picture, and on either side were spaces for names and amount pledged for the Woman's building at Mt. Sequoyah. The members present pledged \$37.50.

Carlisle Auxiliary also has a fine Mission Study class taught by Mrs. W. A. Barr, Mission study supt., having finished the book of "The Task Ahead," they are continuing in the "Studies in the Life of Jesus Christ" by Bosworth, a study enjoyed by all.—Mrs. E. E. Brandt, Supt. of Pub.

FAYETTEVILLE DISTRICT MEETING

The Woman's Missionary Society of the Fayetteville District, North Arkansas Conference, met in annual session at Central Methodist Church, Rogers, Friday, May 22nd. An ideal day brought delegates by motor from Bentonville, Gentry, Prairie Grove, Springdale and Fayetteville. They were warmly welcomed by the hostess, Society and the Pastor host, Rev. J. T. Wilcoxson, who opened the meeting at 9:30 a. m. and conducted the devotionals for the morning.

Mrs. D. Y. Thomas of Fayetteville, District Secretary, capable and gracious, presided over the Conference. Reports from the several societies composing the District showed splendid interest with dues and pledges paid in full for 1924.

In her opening talk Mrs. Thomas urged the societies to stress for the current year the Young People's work (organizing societies wherever possible) the Belle Bennett Memorial, and the organizing of adult societies in the weaker charges. In a "Workers' Council" ably conducted by Mrs. E. F. Ellis, Fayetteville, problems of "How to get our women to realize the importance of church and missionary work" also "the importance of connectional over local work," "how to get the pledge subscribed" and "how to get members to take part on programs" were discussed. Mrs. Ellis admonished the Conference to "believe in Christ as they believe in God and to be much in prayer" as a cure for their problems.

Program features were a fine paper by Mrs. H. L. Wade, Fayetteville, on "The Responsibility of the Adult Society to the Juniors." "Personnel of the Council" cleverly done in verse by Mrs. J. H. Zellner, Prairie Grove. "Our Pledge—Are we meeting it?" by Mrs. Hankins of Springdale; musical numbers by Misses Scott and Russell of Rogers, Mr. Crouch of the John E. Brown College, two of the Prairie Grove Juniors; readings by Miss Nelson of the Redpath Chautauqua and Miss Gleason of Prairie Grove. Concluding the program was the beautiful and impressive pageant "The Life Transcendent" presented by the Young People of Rogers and portraying the wonderful zeal and consecration of Miss Bennett's life.

Besides Rev. Mr. Wilcoxson, the Reverends H. L. Wade, Fayetteville, Mr. Evans of Bentonville, and Mr. Villines of Gentry were present at the meeting which was well attend-

ed and was pervaded with a spirit of inspiration and religious fellowship helpful to all.

Mrs. Williams, president of the Rogers Auxiliary, and her splendid co-workers served a delicious picnic lunch at noon.—Mrs. H. T. Harr, Secretary.

JONESBORO DISTRICT

The regular quarterly Rural Mission Board meeting was held at Monette, Thursday, May 14, and was most delightfully entertained by the good women of Monette, assisted by the Young Woman's Missionary Society in serving a most appetizing lunch at the noon hour.

The church was beautifully decorated in spring flowers and much was done to make every one comfortable and happy.

The Rural Board meetings have increased in interest and enthusiasm, just about one year and a half ago the District Secretary and District Worker alone attended a meeting at Marked Tree. At Monette sixteen societies were represented and eighty-five were present all coming in automobiles.

The Program was very interesting. Mrs. Mary Green the President of the Missionary Society at Osceola and her Co-Workers had charge of the devotional beginning at 10 o'clock, the theme used was Stewardship in its different phases. Rev. Guy Murphy, pastor at Osceola, gave a splendid talk on Stewardship of money. Mrs. Dr. Harwell gave an interesting discussion of Stewardship in Social Service, and Mrs. Guy Murphy discussed the Stewardship of Personality. Mrs. Green then brought out that from every point we are God's Stewards. Mesdames Lou Eckols and Anthony sang a beautiful duet which stirred our hearts.

We very much appreciated the interest and cooperation of a number of the Pastors the Rev. Guy Murphy, Rev. Mr. Sweet, Rev. Mr. Adcock, Rev. Mr. Moorehead and Mr. Tol Tatum.

Mrs. J. T. Altman, the delegate from the Jonesboro Auxiliary gave an interesting report of the Annual Conference which was held at Ft. Smith.

We were privileged to have our gifted and talented President, Mrs. Preston Hatcher, who gave a wonderful account of the Council meeting which was held at Tulsa, Okla. some weeks ago. It was indeed a great soul stringing message that she brought to us from that gathering and we lived over with her those great days at Council.

At the afternoon session, Mrs. A. J. Burton of Manila conducted the devotional using as her theme "The Christian way of Living." It was a heart searching message stressing the thought that we need the Pentecostal power of the Holy Spirit in our hearts to prepare us for worship, for living and for Service.

Miss Flaunigan of Monette sang a beautiful solo.

The business of the Rural Board was taken up and Mrs. Gus Nash the efficient Secretary read the minutes which gave in full detail the splendid meeting which was held at Osceola in February.

Miss Bessie Bunn, the Rural Missionary gave a fine report of the work that she had been doing at Joiner, Whitten and Bardstown, where she has been located for the past three months.

Two Missionaries have been organized, two Epworth Leagues organized, Sunday School strengthened, Mother's day observed, Children's day observed, a survey made of the Community, and much visiting.

There are great possibilities in our Rural sections where there is so much undeveloped rich American material. These women only need to be discovered, cultivated and trained to do service in their own Communities.

At the Executive Committee meeting it was deemed advisable to allow Miss Bunn to work in and around Leachville in the Rural sections for the next few months.

Mesdames J. M. Huchey and Holl

man discussed the opportunities and needs of the Young People, stressing the summer Conference at Petit Jean Camp. They urged that each Auxiliary send some young woman, who would catch a vision and a great inspiration in such a fine Christian atmosphere.

Manila invited the District meeting to be held at that place the latter part of June, and the next Rural Board was invited to Fisher Street, Jonesboro in August.

We had a great day of Christian fellowship together.—Mrs. H. E. Neblett, Secretary.

THE BELLE BENNETT MEMORIAL FUND.

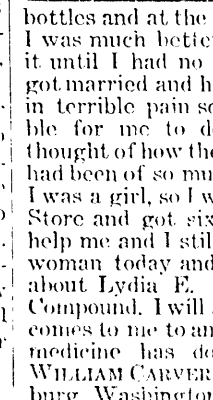
The end of the second quarter of 1925 is almost history and the Bennett Memorial Fund is slowly reaching its goal. Will you not, as an auxiliary pay as much as you can this quarter? You know our Conference is pledged to average five dollars per capita as a minimum—and while we have until December, 1926, in which to finish the work, it is urged that we lay aside every other special (new) and collect our Conference apportionment of \$7,500 this year and close the year 1926 with a glorious going "over the top" by raising as nearly as possible an average of five dollars per capita. Will you do it? While your District secretary has apportioned an amount to you, it does not take care of the expected five dollars per capita. Hence you will take your membership roll and average the per capita from it. It is not impossible to raise the five dollars per capita if those who are more blest with this world's goods will balance off the "widow's mite." The women of the Missionary Society have yet to fail in reaching any goal they set for themselves. They have attempted sometimes what seemed almost the impossible, but with a faith that was sure and steadfast, and with a determination undaunted by difficulties they have achieved their goal. Shall we falter for a moment in our efforts to attain the goal which we have set as a fitting memorial to her who gave her all to her Master? I am counting on you!—Your friend, Mrs. I. N. Barnett.

666 is a prescription for Colds, Grippe, Dengue, Constipation, Bilious Headache, Malaria.

TWICE IN THIS WOMAN'S LIFE

Lydia E. Pinkham's Vegetable Compound Helped Her from Sickness to Health

Ellensburg, Washington. — "When I was first coming into womanhood I suffered terribly every month. My mother did everything she could think of, so she took me to several doctors and they only helped me a little. Mother was talking to another lady about my condition and she told mother of Lydia E. Pinkham's Vegetable Compound. Mother got me six



bottles and at the end of the first month I was much better, so I kept on taking it until I had no more pains. When I got married and had my first child I was in terrible pain so that it was impossible for me to do my housework. I thought of how the Vegetable Compound had been of so much benefit to me when I was a girl, so I went to Perier's Drug-Store and got six bottles. It sure did help me and I still take it. I am a well woman today and I can't say too much about Lydia E. Pinkham's Vegetable Compound. I will answer any letter that comes to me to answer about what your medicine has done for me." — Mrs. WILLIAM CARVER, R. F. D. No. 2, Ellensburg, Washington.

Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. G. G. DAVIDSON, North Arkansas Conference Superintendent,
Farmers State Bank Bldg., Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

Lesson for June 14

THE CHURCH AT ANTIOCH

LESSON TEXT—Acts 11:19-30.
GOLDEN TEXT—The disciples were called Christians first in Antioch.—Acts 11:26.

PRIMARY TOPIC—Some People Who Received a New Name.
JUNIOR TOPIC—Barnabas in Antioch.

INTERMEDIATE AND SENIOR TOPIC—Lesson From the Church in Antioch.
YOUNG PEOPLE AND ADULT TOPIC—The Secret of a Growing Church.

Saul, the new missionary, who was to lead in the evangelization of the heathen, having been miraculously called to his work, it was necessary that a new religious center be established. Antioch became that center.

I. Preaching the Word of God at Antioch (vv. 19-21).

Persecution at Jerusalem scattered the disciples abroad. Some went among the Jews only with the gospel message, while those from Africa and Cyprus courageously crossed the line and preached to the Greeks also. The Lord blessed their work in granting many conversions. So great was the stir that the news reached Jerusalem, the mother church. Persecution worked for good in this case as well as in many since. These humble people with hearts touched with the Spirit went out with the glad message of life to others.

II. Barnabas Sent to Inspect the Work (vv. 22-26).

1. The Character of Barnabas (v. 24).

He was a good man. It is important in sending a man to follow up the work of the Spirit that his character be good. He must not only have an unblemished character, but his sympathy must be broad. He must be capable of entering in full appreciation of the things about him. Barnabas was full of the Holy Spirit. This is an essential qualification for pastoral work. Only a Spirit-filled man can discern the workings of the Spirit of God. He was likewise a man of great faith. Only a man of faith should instruct young Christians.

2. Work Done by Barnabas (vv. 23, 25, 26).

(a) He heartily endorsed the work and earnestly exhorted them to continue steadfastly in the faith, and to cleave unto the Lord. There are many allurements to tempt young Christians.

(b) He rejoiced over the work which had been done. This shows that Barnabas could rejoice over the successful work done by others.

(c) He brought Saul from Tarsus (v. 25).

He did more than merely inspect the work. Doubtless he preached also for many people were added unto the Lord. The work grew to such an extent that he brought Saul to help him. They labored together for a year with great success, and carefully taught the people. Believers, after they have confessed Christ, need careful teaching. Barnabas had the good judgment to seek Saul for this important work. It is the duty of church officials to seek out men and women who are qualified for the Lord's work, bringing them from their places of obscurity and setting them to work in the Lord's vineyard. Saul was a more important man than Barnabas. There are many men in obscurity who require a Barnabas to bring them forth.

III. The Disciples First Called Christians (v. 26).

They were not called by this name in derision as often asserted. Stifler well says, "What Luke intends to convey is that Saul and Barnabas taught in the church for a year and the disciples were first called Chris-

The name was a consequence of the teaching." Green renders the passage thus: "And it came to pass with them that they were combined even for a whole year in the church, and taught much people, and that the disciples were first called Christians at Antioch." This distinctive title came through Divine guidance. It was owing to the teaching of Saul and Barnabas that this body called the church was given its unique standing and place. Let it be remembered that it was not given as a term of reproach but because of the close resemblance of the body to its head, Christ.

IV. Benevolence of the Church at Antioch (vv. 27-30).

They made up money for the poor saints at Jerusalem and sent it by the hands of Barnabas and Saul. The genuineness of the work at Antioch is proven by their good deeds. It was further emphasized in that there was no division between Jew and Gentile Christians. The Gentiles ministered to the Jews.

S. S. DAY OFFERINGS LITTLE ROCK CONFERENCE RECEIVED UP TO JUNE 6.

Little Rock District:—	
Previously reported	\$528.48
Winfield	175.00
England	50.00
Highland	35.00
South Bend	3.25
Henderson	7.37
Total	\$799.10

Prescott District:—	
Previously reported	\$497.34
Trinity	7.10
Center Grove	6.46
Okolona	4.80
Friendship (additional)	5.35
Delight	20.82
Rocky Mound	1.00
Harmony	1.00
Holly Springs	4.00
Total	\$548.37

Arkadelphia District:—	
Previously reported	\$428.45
Bethlehem	15.00
Tulip	10.00
Total	\$453.45

Texarkana District:—	
Previously reported	\$428.77

Camden District:—	
Previously reported	\$425.58

Pine Bluff District:—	
Previously reported	\$394.76

Monticello District:—	
Previously reported	295.20

Winchester	
	9.43

Total	
	\$304.63

Reports by Districts	
	\$ 799.10

Prescott Dist.	
	548.37

Arkadelphia Dist.	
	453.45

Texarkana Dist.	
	428.77

Camden District	
	425.58

Pine Bluff Dist.	
	34.76

Monticello Dist.	
	304.63

Total	
	\$3,354.66

LITTLE ROCK CONFERENCE MISSIONARY OFFERINGS

The following schools have reported Fourth Sunday Missionary offerings since our last report:

Congo	\$ 1.80
Salem	1.14
Sardis	1.00
Washington	5.00
Bethlehem	1.00
Capitol View	5.00
Fredonia	3.00
Ashdown	11.21
Prescott	8.48
Macedonia	2.25
Carthage	5.15

Magnolia	10.00
Olive Hill	1.00
Junction City	4.16
28th Street	6.48
Bethel48
Winchester	2.23
Mt. Tabor	2.18
Tulip	1.81
—C. E. Hayes, Chairman.	

FIVE MORE PASTORS ON LITTLE ROCK CONFERENCE HONOR ROLL.

During the week five more Little Rock Conference Charges paid their Sunday School Day apportionments in full and thus placed their pastor's name on the honor roll. They are as follows:

Winfield, Rev. C. M. Reves.
England, Rev. J. L. Hoover.
Blevins, Rev. C. D. Cade.
Highland, Rev. J. H. Cummins.
Prescott Ct., Rev. J. C. Johnson.

CONWAY DISTRICT INSTITUTES.

A series of Institutes has just been held in the Conway District. The one at Pottsville was well attended by enthusiastic workers, and was a source of inspiration to all present.

At the Mt. Pleasant Institute nine Sunday Schools participated. Great interest was manifested and much good was accomplished. The presiding elder and the District staff are deeply concerned about the work.—G. G. Davidson.

JUDSONIA TRAINING SCHOOL.

The Cokesbury Training School, held at Judsonia May 25-29, was splendidly attended by loyal Sunday School workers. This was a two-unit School offering credit on "The Small Sunday School" and "What Every Methodist Should Know."

Rev. J. W. Jenkins was the dean of the school and John Henson, Taylor Bishop, Mrs. J. W. Owens, Mrs. Ernest Hoffman and Miss Virginia Cleveland were the directors.—G. G. Davidson.

THE PARAGOULD DISTRICT STANDARD TRAINING SCHOOL

The Paragould District Standard Training School was held at First Church, Paragould, May 10-16. Rev. Wm. Sherman presiding elder, was dean. Rev. Wm. Sherman and several faithful pastors had used their best efforts in getting everything ready. There were about one hundred enrolled in the classes; seventy-one credits were awarded, with two office credits to follow.

The instructors expressed themselves as being highly pleased with the grade of work. They said an unusually large per cent of those enrolled finished and took credits. In several classes the attendance and credits taken were 100 per cent.

The writer sat at the feet of Dr. Ed. F. Cook, author of the book, "Missionary Message of the Bible," and teacher of the same. The work was of a high order, the fellowship fine, the instruction helpful, the messages spiritual and inspiring.

Rev. G. G. Davidson, the new Conference superintendent, spent part of two days in the school and delivered a helpful speech in the Sunday School Institute, which was held by the district workers. His usual habit of success inspired the Sunday School forces of the North Arkansas Conference to expect great things of him. The school was pronounced the best one, so far, held in the Paragould District.

While in Paragould, the writer, accompanied by Rev. J. M. Harrison, the capable pastor of Piggott Station, called on Rev. M. M. Smith and his wife who make their home in Paragould. Sister Smith is confined to her bed and Bro. Smith gives his time in loving ministrations. Long they have lived and labored together, reared a family of fine children, enjoyed a faithful ministry and now as the evening shadows lengthen their prospects for the Home beyond brighten.

Later in the same afternoon, we

had a good spiritual service in the jail where some fifteen white men, mostly young, were confined, awaiting their trials for different offences against the state.

I was entertained in the home of Rev. Wm. Sherman, the capable and energetic presiding elder, and his good wife. Our long years of friendship made this privilege sweet and tender to me.

Methodism has not produced a more energetic, faithful, successful man than Bro. Sherman and his wife has shared his labors, his joys and success.

These training schools mean more than we know now, the fruitage will ripen and be gathered later.—D. H. Colquette.

GOSHEN-ZION CIRCUIT INSTITUTE

Our four-times-a-year Sunday School Institute met in all-day session at Son's Chapel, May 31. Teacher-training with emphasis on our District Standard Cokesbury School, to be held at Springdale, was the theme of the day.

All four of our schools were represented and definite reports made from three of them. These reports show two schools with greater enrollment and average attendance than the church membership.

Mr. Bond, of Mt. Sequoyah, delivered a stirring address on the requisites of a good Sunday School, urging the importance of thorough preparation for our work.—Reporter.

S. S. DAY OFFERINGS IN NORTH ARKANSAS CONFERENCE

For Week Ending June 6.
Batesville District:—

Calico Rock	\$ 30.00
Moorefield	12.50
First Church, Newport	113.15
Oak Grove-Pleasant Plains Ct.	7.50
Total	\$163.15

Booneville District:—

Plainview	36.00
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Conway District:—

Cabot	20.00
Oakland	5.60
Total	\$ 25.60

Fayetteville District:—

Parksdale-Farmington Ct.	5.00
Sonora-Goshen & Zion Chg.	2.50
Winslow	4.00
Gravette	8.00
Total	\$ 19.50

Ft. Smith District:—

Clarksville	70.00
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Jonesboro District:—

Huntington Ave., Jonesboro ..	30.00
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Paragould District:—

Peach Orchard	12.07
Ravenden	3.00
Total	15.07

Searcy District:—

Garner	5.56
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TOTAL

\$364.88

Standing by Districts

Ft. Smith	\$ 715.61
Helena	459.00
Batesville	371.13
Paragould	295.62
Jonesboro	219.72
Searcy	203.13
Booneville	200.00
Conway	60.05
Fayetteville	49.89

Total

\$2,574.15

—C. D. Metcalf, Treas., Batesville.

ANNUAL LUNCHEON.

The Annual Luncheon of the Elementary Teachers and Superintendents of the Ft. Smith District, was held in First Church, Ft. Smith, May 23. 175 teachers, officers and pastors were present, and practically all of the 39 schools of the District were represented. There were large delegations from Charleston, Clarksburg, Coal Hill, Ozark, Greenwood, Van Buren, Hartman, Oak Grove, New Hope, Mountain View, Booneville, Mulberry, Alma, Hackett and Spadra.

The address by Mrs. Tolleson was the outstanding feature of the program. Mrs. Tolleson is a helpful leader who expects the best, gives

the best and naturally receives the best from her co-workers. She gave a resume of the work of the past year and made an inspiring plea for better work in the future.

She stated that the Ft. Smith District was the only District in the whole of Methodism that reached the "B" Standard last year. She closed by giving a drill on the watchword for the year, "Best attained by Better Every Single Time."

The duet was beautifully rendered and enjoyed by everyone.

Miss Anna Sadler, who demonstrated the best handling of the Cradle Roll is a charming combination of brains and beauty. She is a teacher of expression and handles children very effectively. Her small children were given cut-out flowers to color, clay to mould, sang their little songs, and were told a marvelous story with the goodness of God running through each thought and action.

A delightful luncheon was served by Midland Heights, Dodson Ave. and First Church. Many business men came and enjoyed a charming solo by Mrs. Harrington and the inspirational address by Dr. Evans.

The theme of his address was the fact that by doing our tasks well, from a sense of duty to God, the feeling of duty would be gradually replaced by a feeling that God's work is a privilege. Then the real joy of Christian service would be fulfilled.

Luncheon being over the hospitable women who had served it, were brought forward and given a rousing cheer. Then came a short "pep" session with Mrs. Tolleson teaching us how to sing our motto in a novel way.

The Primary Pageant proved to be an amusing way of giving instruction on the perplexing questions often asked about the program of work.

One of the best numbers on the program was the conduct of Junior Worship. 20 Juniors were recruited and gave a demonstration of how Junior worship should be conducted. They sang their songs from the Junior song-book, bowed their heads reverently for their little prayer and listened attentively while Mrs. Weaver told in an attractive way of the life of Walter Russell Lambuth. (The lesson was on a missionary subject.)

The social meetings of teachers and parents and the "forward step" were especially stressed in the paper on Children's Week, one of the objectives of the District is this observance by 20 schools this year, an increase of 5 over last year.

Mrs. Yoes spoke of the benefits of mothers and teachers meeting and the discussing of mutual problems. She stated much friction might be eliminated and sympathy created in this way. The Department Groups met in round table discussion after which all joined hands in a friendship circle. Mrs. Tolleson pronounced the benediction, and the conference was over. Each one present voted it a rare and delightful opportunity to learn how to do our best for the coming year.—Mrs. Layson.

CONWAY HOME FOR SALE.

Located two blocks from Hendrix College, four from Methodist Church and three from Public School. Lot 100x211 ft. Attractive 7 room bungalow. Good out buildings and garden spot. MRS. M. E. HERNDON, 500 Donaghey Ave., Conway, Ark.

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Tired and drowsy feelings accompanied by headaches, depression or state of indolence; roughness of skin; breaking out or eruptions; sore mouth, tongue, lips and throat; flaming red; much mucus and choking; indigestion and nausea; diarrhea or constipation; mind affected and many others. Do not wait for all these symptoms to appear. If you suffer from one or more, write for your copy of the book today. It is FREE and mailed in plain sealed wrapper.

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EPWORTH LEAGUE DEPARTMENT.

REPORT OF FIELD SECRETARY

April was a busy month for the field secretary. As you saw from Bro. Jacobs' report of the work done in the Pine Bluff District, we started off well. I was glad to find so much improvements in that District. Those chapters that attended the group meetings are planning to be at the Assembly and also will have Anniversary Day. The two other Group Meetings for that District will be held at Humphrey and at Good Faith.

I visited Carr Memorial League on Easter Sunday. They had a big crowd and they all stayed for church. It was the last night of a big revival and the crowd was proof that they were all enjoying the meeting.

The following Sunday I was at New Salem Church on the Hot Springs Circuit. They had their Anniversary Day Service that night, which was well rendered. Bro. Rogers, the pastor and also the Dist. Chairman for the Arkadelphia District, said they would have a good report from all his churches by the Assembly and would try to have delegates from all his churches.

Many Leaguers attended the League meeting held at the District Conference at Dalark on Thursday afternoon. Bro. Hundley, the Leaguer's friend assured us that they would all be well represented at Arkadelphia. It was a pleasure to see and be with Rev. Neill Hart, ex-Conference president, now a senior at Hendrix and pastor of Oaklawn Church Hot Springs.

I attended the District Conference at Gurdon, Friday, the night service having been turned over for League work. Bro. Yancey was in charge. It always gives me great pleasure to be in the Prescott District, as that is where I got my start. Bro. Roebuck made the talk of the evening, which was enjoyed by a large crowd.

On April 26, I was at College Hill with Bro. Mann and his family. I have known "Wayne" since he was a boy—a long time—for he says I have known him about as long as he has known me, but neither was willing to ask how long that had been. After attending his quarterly Conference, we planned the group meetings for the Texarkana District.

The first group meeting was held at First Church, on April 30. Bro. Mann, the District chairman, was in charge of the meeting and made good talks. We appreciated having Mr. Sykes from Richmond and Mr. Parsons from Fairview on the program. The speeches were good, but the refreshments were just as good.

On the first Saturday and Sunday I was at Delight. On Saturday night we had a joint meeting of the Delight and Antoine Leagues. They have two good Leagues at Delight and one at Antoine. Delight has paid their pledge and Antoine will. On Sunday night we had a joint meeting at Pike City, a church several miles from Delight. There was a good crowd and we feel that they will soon be ready to organize a League there. We took up a collection for an Anniversary Day Offering. Bro. Cagle is well liked.

I was glad to be in the home of Mr. and Mrs. Montgomery in Womble and to meet the Leaguers on Thursday night. They are one of the most faithful groups of young people I have ever met.

Open's New Church.

It was a pleasant surprise to find the new church at Oden finished with one coat of paint and a piano in it. Best of all it is paid for. Three men are on a note for about \$600, but I believe they will give that much more if the rest of the people will get the pews. They are very anxious to get the pews and have the church dedicated. It could have been done before the Assembly if they had gotten the seats. They are as proud of that church as a little girl is of her first sleepy doll. It is a beautiful

building with a big auditorium and three nice Sunday School rooms that can be divided by curtains when they get better organized. I just wish all of you Leaguers who have paid your pledge this year could see that church, but I was sure this would be impossible so we took a picture and if it is good well have it in the Methodist so that you can see it.

A splendid Senior League was organized with some of the best young people for officers that you will find anywhere. Not one of them has ever been in a League, but they are anxious to learn the work and in a few months can tell some of us older ones how to carry on. They got a full supply of literature and I feel sure will study it.

My! the good eats I did get up there! Bro. Hamilton came up one morning and was there for the meeting that night. In the afternoon a few of us went fishing, but they were about as poor fishermen as I am, so, since, we only caught five, we decided it best to throw them back in the creek to grow some more and we ate good old country ham on our "barley loaves."

While Bro. Cagle did not get to finish the church he deserves much credit for getting it started. Any pastor who gets the foundation of a church laid has done much toward its completion.

It seems that Bro. Hamilton is just the man for the place now. He loves the people and his work and they all seem to be more than pleased with him. Most of us remember Bro. Jesse Hamilton who first started that work up there. He is a brother to "Dock," as his old friends call him.

There is much that could be said about the people and the new church, but you will hear much more of it at Arkadelphia.

I was glad to see the new mill at Mauldin where Bro. Hamilton preaches once a month. It is a new church added to the Mt. Ida-Oden work. There are about 1,500 people there and we are glad to be able to help them to hear some good preaching once a month.

Mt. Ida people are more interested in the League work than they have ever been. The Intermediate League had a splendid meeting and elected officers the night I was there. Mrs. Witt is a most efficient Supt. Mrs. Herndon was appointed Junior Supt. and is ready to organize with about sixteen members. I wish every church had two such women for Junior and Intermediate Supt's. Then I am sure that we would not need to fear for the future leaders in our churches, for if we can get our children properly trained, when they are old they will not depart from it.

I enjoyed this month of constant going, although I was too tired to be pleasant much of the time. I do want to finish up the work that has been given me to do. It would be impossible for any one person to do all that I find that needs to be done, but I will do all I can so that our Conference will have a favorable report.—B. M.

EPWORTH LEAGUE ASSEMBLY AT JUNALUSKA

All leaders in Young People's Work will be interested in the Epworth League Assembly at Lake Junaluska, August 13-23.

"Youth for Christ and the Church," will be the theme. The addresses and vesper topics will fit into this theme.

There will be leadership courses in "The Psychology of Youth" and "Dramatics and Pageantry," classes in Bible, Personal Evangelism, and "The Discipline," classes in Local Chapter, Conference, Union, and District, Junior, and Intermediate Leadership.

A new feature that promises to be especially interesting will be the Open Forum on "Young People's Problems." Dr. Dan B. Brummitt, of Chicago, is to conduct this discussion. He knows young people, and further he is going to let them have their say.

Speakers and leaders on the program are Bishop Mouzon, Dr. Blaine E. Kirkpatrick, Dr. Fitzgerald S. Parker, Miss Lelia Beth Roberts, Rev. B. Frank Pim, Miss Wylie E. Evans, Dr. John William Smith, Dr. Samuel Senter, Dr. Wallace Rogers, Rev. R. B. Proctor, and Jean Ragsdale.

A daily paper will be published during the Assembly under the direction of Mr. Paul Coole, of Birmingham, Alabama. At the close of the Assembly, bound souvenir copies will be furnished at cost. This edition will contain the names and addresses of all the delegates and leaders.

Banners will be awarded for the best Conference and District exhibits. Miss Rebecca Yeagan, of Rome, Ga., has charge of this feature.

Life Service Volunteers and Workers will have an opportunity to meet together for a discussion of plans and problems. Mr. Sharman Phillips, Inter-Board Life Service Secretary, will be present and have charge of this meeting.

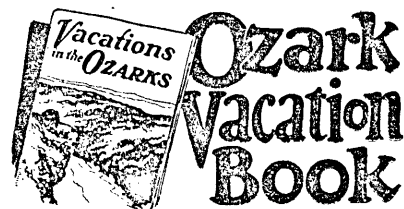
Junaluska is Calling You! Let's Go!

For further information write B. Frank Pim, and Central Office, 810 Broadway, Nashville, Tenn.

INTER-CITY LEAGUE UNION JUNE 29.

Due to the large number of Leaguers that are planning to attend the Arkadelphia Assembly June 15-20 the Cabinet of the Inter-City League Union has changed the meeting date of the June meeting to June 29. In doing this the Cabinet also took into consideration the meeting of the Searcy Assembly which makes it impossible to have the regular service of the League Union early in June.

Henderson Leaguers will entertain the Union this month and they have already started on the program. As this is the first program after the Assemblies a great crowd of young people is expected.—H. T.



SCORES of attractive Ozark resorts with their reasonable rates are fully described in this folder.

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SINGING EVANGELIST'S DATES.

I have open dates. Any preacher needing an experienced singing evangelist will kindly communicate with me immediately. Am on approved list of evangelistic singers of Methodist Episcopal Church, South. References furnished. Golden F. Moore, Vocal Music Teacher and Singing Evangelist, Butlerville, Ark.

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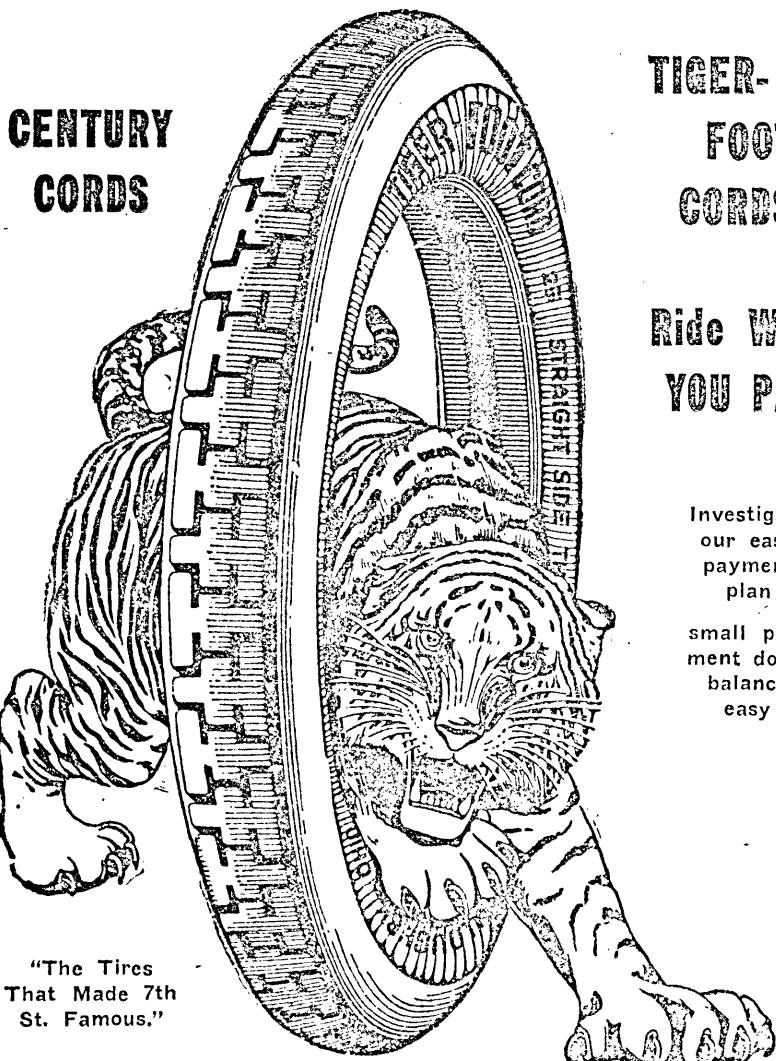
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School term begins Tuesday, September fifteenth. Rooms reserved in order of enrollment. Write,

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LAYMEN'S CORNER

We have been neglecting this department for a few issues on account of conditions over which we had no control.

Two more Districts Conferences have passed into history since May 1 and in each a change occurred in the District Lay Leader's office. Mr. W. W. Taylor, of Pine Bluff is now District Lay Leader of the Pine Bluff District; and Mr. O. C. Landers of McGehee is District Lay Leader of the Monticello District, both succeeding good active leaders, and both are determined to continue the good work in their respective Districts.

The Laymen's League Meeting in Columbus, Ohio, May 8-10 was a wonderful gathering of laymen from 25 States and the Province of Ontario, Canada, representing 23 evangelical denominations. Big business men were there, planning greater things for the advancement of the Kingdom of Christ. When you listen to men, heads of large business concerns tell of the work they are doing for the Kingdom of God and humanity, you at once come to the definite conclusion that the people of the world are still willing and anxious to listen to the things that mean real heart-felt religion for them. Not the "modern" kind that has "no Christ" and nothing else of real value for the sin-sick soul, but for that religion that is good to live by and good to die by.

Evolution does not appeal to the masses nearly as much as the advocate of an "easy, liberal religion" would have you believe. These "easy liberals" are trying to fool the masses, but they are only fooling themselves. We quote some of the declarations of "conviction and policy" adopted by these laymen at Columbus, Ohio, who left their factories, counting houses, stores and various other lines of business, coming from these 25 States and Provinces representing these 23 evangelical denominations, to break bread together and exchange views that they might be better equipped to labor in the Master's vineyard.

General Declaration of Convictions and Policy Adopted by the Men's Church League at Columbus, Ohio, May 8-10, 1925.

1. Face to face with the vast unmet moral and spiritual needs in our Nation and in the world, we are absolutely sure that the only way these needs can ever be met is by bringing boys and girls and men and women into personal, vital fellowship with Jesus Christ, the one only and all sufficient Savior of individuals and of society. This work of personal evangelism and Christian service is both the responsibility of laymen, and also their primary privilege. It should command the best efforts of which they are capable. All other things whatsoever ought to be secondary in the life of men who profess loyalty to Jesus Christ as Lord. Until men seek the Kingdom of Christ as the first object of life, that Kingdom will be delayed.

2. Believing as we do that any failure of the church in its effort to save the world has been due to the inconsistency and inactivity of professing Christians, we here declare our firm conviction that Christ is able to save completely all those who fully yield to his will. Disobedience to Christ is the reason for moral failure. Christ will prove His abundant power to save, if life is definitely and fully committed to Him.

3. Confronted by the dishonest and unfair practices that prevail in large areas of the business and professional world, we hereby declare our belief that Christ's principles are thoroughly practical and necessary in business. We call upon all Christian men to make their business a definite means of revealing Christ and extending His influence over all human hearts.

4. In view of the fact that 7 out of 10 of the children and young people of America are not now receiving systematic religious education, we need not be surprised at the rap-

NEWS OF THE CHURCHES.

ARKANSAS METHODIST ORPHANAGE

During May, the following cash contributions were received for the Arkansas Methodist Orphanage: Given for one girl by Miss Mabel Irvine, city\$10.00 Circle No. 9, First Church, city for one girl 10.00 Circle No. 5, First Church, city, for one girl 3.00 Warren's Chapel S. S. by Robert C. Boone, P. C. 1.00 Virginia Hogg Mothers' Class, Winfield Church, City, by Mrs. A. J. Groves, Treas, for 1 girl 10.00 Circle No. 2, First Church, city, for one girl 12.00 Interest on Building & Loan Coupons 27.42 Susanna Wesley Bible Class, First Church, Texarkana, by Mr. Elmer Kenny, Treas. 5.00 Given for one girl, by Miss Mabel Irvine, city 20.00 Lewisville S. S. by Miss Minnie Cabiness, Sec. for the the Christmas fund 10.00 The Matron has received the following articles at the Orphanage: Barnes Bakery, city, 14 loaves of bread. Pansy Missionary Society, Blytheville, box of miscellaneous goods, very nice. Mrs. Eva Malone, city, clothes. Unknown friends, Jacksonville, Ark. crate of strawberries. Bell Tater Flake Co., city generous supply of potato chips. John S. Mosses, McCaskill, clothing. Frank Miller, city, four dozen doughnuts.

W. M. S., Winfield Church, for one girl 7.00 Professional Business Women's Club, city, two dresses, one pair of shoes & hose. Miss Ella Lewis, City, one dress. Miss Mabel Irvine, for one girl, city 15.00 Our graduate, Miss Ollie Hall, received many personal gifts for which she and all in charge are sincerely thankful.—James Thomas, Supt.

THREE CHEERS FOR DR. CHAS. FRANKLIN AND RUSSELLVILLE.

Dr. Charles Franklin and Russellville are "first-class" passengers on the Arkansas Methodist's "Booster Train." They are 100 per cent for the Methodist. Last week, I received a "new" list, containing 132 subscriptions. Mind you, this list came as a "supplement." These were bona-fide, new, and up-to-now subscriptions, in addition to the old list of subscribers. Isn't this fine? Well, it's just like Dr. Franklin and Russellville to do the fine thing.

Three cheers for Dr. Franklin and

id increase of crime. Nothing can be more important than that we should make plans in every community looking towards reaching all boys and girls with basic moral training, with the Bible as the text book. We urge all college students to avail themselves of every opportunity to become expert Bible teachers and promoters of religious education. We call upon all colleges, universities, and theological seminaries to do their full part in training students for this supremely important work."

The remainder of these declarations will appear in our next article.

BOONEVILLE DISTRICT NOTES

There will be a Laymen's Meeting for the Booneville District of the Methodist Church on Friday, June 12, 10 o'clock a. m. at Booneville for the purpose of formulating and launching a District program of lay activities for the year and such other business as may come before the meeting.

Each Church and Charge Lay Leader is requested to be present and all persons interested in the welfare of the Church will be welcome and are hereby invited to attend.—Chester O. Hill, District Lay Leader

Russellville. They deserve it. I cannot praise them too warmly for their 100 per cent loyalty to their church paper, the *Arkansas Methodist*. When you are real anxious to say something worthwhile about "worthwhile" folk, the futility of words seems quite pathetic. Any way, and at any rate, I appreciate this fine "new" list from Russellville Methodists.—J. C. G.

HERE THEY ARE! THREE TRUE-BLUE PASTORS!!!

Rev. H. O. Bolin, the energetic pastor of the Hartman and Coal Hill Charge, sends us a good list of subscriptions this week and also a check. Bro. Bolin is doing a splendid work this year and is greatly loved by his people. He is a graduate of Hendrix College and is well fitted for his work. He expects to send in another list soon from Hartman and also a list from Coal Hill.

Rev. G. E. Williams our pastor at Arkansas City, paid the *Arkansas Methodist* a very pleasant call last Tuesday on his way to Judsonia to visit his father. He reports his work moving along splendidly. While here he left us a 100 per cent list of subscriptions for his church. We appreciate very much the work of such men as Brother Williams. He is "pure gold."

Rev. H. K. Stewart, our true friend at Winslow, is a believer in the *Arkansas Methodist*. He sends us a fine list this week with check. This is the second list he has sent in the last few weeks. He is having a good year at Winslow and the people are loyal and responsive. We thank him for his co-operation.—J. C. G.

GALLOWAY COLLEGE.

As a herald of commencement there was on May 23rd a beautiful concert by the Choral Society combined with a graduate recital in piano by Miss Wilma Stone of Ft. Smith. The choristers sang several Scotch, Russian, and Old English folk-songs, two songs of romantic theme, and a sacred anthem, "Trust in the Lord," by Handel-Jaeger. Accompanying this last there was exquisite obligato of five violins. Miss Stone's piano numbers, selected from a wide range of composers, showed a finish of technique and great delicacy and charm of feeling.

One week later Miss Stone appeared again in a graduate recital in voice, evidencing the same charming musical talent in the rendering of a series of lovely songs.

Commencement proper began on Sunday, May 31, with a service at the First Methodist Church. The auditorium was fresh and lovely with white draperies and flowers. The College Choristers furnished the music and Rev. J. D. Hammons of Texarkana preached the Annual Sermon, using as his theme the strength and beauty of the pillars of the Temple (1 Kings 7:21). It was a strong and helpful message.

The sermon to the Young Women's Christian Association was preached that evening by Rev. J. W. Crichtlow of Jonesboro, who used as his text John 21:6, "Cast thy net on the right side of the boat and thou shalt find." The earnest speaker applied this command of Jesus to each young life today and made a personal challenge and appeal to each.

Cuts Gasoline Cost to 10 Cents a Gallon

James A. May of 991 H st., Sioux Falls, S. D., has perfected an amazing new device that is enabling car owners to cut their gasoline bills in half by doubling their mileage from gasoline used. Many owners have made over 40 miles on a gallon. It also removes carbon, increases motor power and pep, prevents spark plug trouble and overheating. Anyone can install it in five minutes. Mr. May wants agents, and is offering to send one free to one auto owner in each locality. Write him today.

Both sermons of the day came from the hearts and lives of strong young men of Arkansas, who are working to develop the spiritual resources of the State and to dedicate the material resources. Their messages fitted in with, and enlarged, and ennobled the best aspirations of all those who love Galloway College.

The members of the church and the local Galloway Club hospitably arranged for cars to take all members of the School and guests to and from the church at both services.

On Monday afternoon, June 1, the Lanier Society entertained with a rose-garden party on the campus near the Academy Building. A clever orchestra from the society's members furnished music and a delicious ice course was served. The trellises covered with roses and the lovely many colored dresses of the guests made the scene appear like an assemblage of butterflies.

That evening the Commencement Concert by the Music Department was given in the auditorium. An interesting and varied program of selections in voice, piano, and violin was rendered.

Tuesday evening, June 2, a large crowd including visitors from many parts of the state gathered for the graduation exercises. There was first a class procession, after which Rev. J. M. Hughey led in prayer. The Glee Club sang "O Lovely May" and then the memorials were presented. Miss Evelyn Jones of Batesville, the president of the class of 1925, presented, in behalf of her class, \$500 to the Department of Expression to be

used in refurnishing and beautifying the platform in the auditorium, and \$725 to Mr. Williams to be used for making walk-ways to the new Science Hall. Miss Virginia McCain, the president of the senior class in home economics, presented for that department a set of dining room furniture to be used in the new domestic science laboratory.

A piano quartette followed, after which Mr. Williams announced that the speaker of the evening, Mr. H. L. Ponder of Walnut Ridge, was unable to be present and that Mr. Harry King, the dean of the College faculty, would deliver the baccalaureate address. Mr. King gave an inspiring address on the "Making of A Great Life."

Mr. Williams on behalf of the trustees conferred the degree of A. B. on eighteen students and presented three diplomas in piano, one in voice, two in expression, one in art, and eight in home economics.

This part of the program was especially impressive, for the thoughts of every one were with an absent member of the class of 1925, Miss Opal Granger of Piggott, who had been called to Little Rock that very day by the death of her mother in a hospital there. She had been taken ill while on her way here to Commencement. The sacredness and glorified sacrifice of mother-love thus evidenced made every heart seriously thoughtful and tender.

Mr. Williams announced that he expected Science Hall and the new heating plant and laundry to be ready for use by September, and that with-

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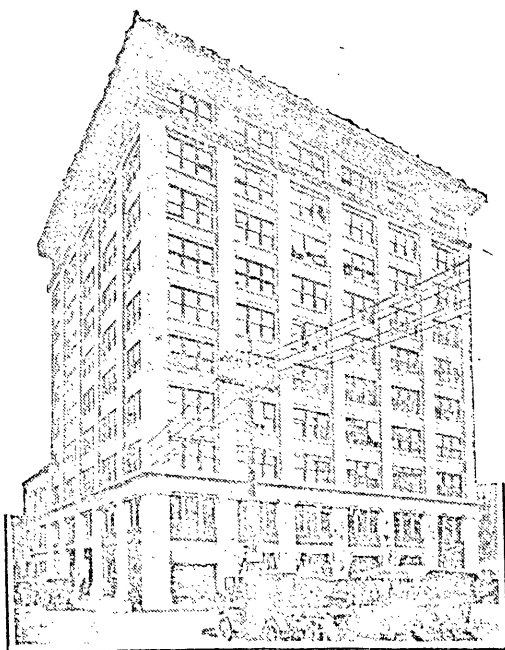
This preparation for the removal of freckles is so successful in removing freckles and giving clear, beautiful complexion, that it is sold by all drug and department stores with a guarantee to refund the money if it fails.

Don't hide your freckles under a veil or waste time on lemon juice or cucumbers; get an ounce of Othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask for the double strength Othine; is this that is sold on money-back guarantee. We recommend Othine Complexion Soap for use with Othine, also as a shampoo—it's wonderful for bobbed hair—25c a cake at all drug department stores or by mail. Othine Lab.

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in a year walk ways and drive ways would enable visitors to see our College on both the north and south fronts. The grounds will be further beautified also, and the whole campus by next June should be one of the beauty spots of Arkansas.

The final event of Commencement was the Irving Prom, a happy bright occasion, where several hundred people walked and chatted on the South Campus to gay music until both the moon and clock agreed that the day was over.—Eleanor Neill.

CONWAY DISTRICT CONFERENCE

The session of the Conway District Conference was held at Jacksonville, April 28 to 30. The good people of Jacksonville had been looking forward to our coming, and they had made special preparation, and proved to be splendid hosts to the Conference. The sessions were held in the large and splendid high school building, which had rooms for the main sessions and for committee meetings and for all social and entertainment features. We were served bountiful dinners and suppers in the building, not only by the ladies of Jacksonville, but by the ladies of other churches on the circuit. And the women from the country always know how to serve bountifully and well. Besides all this we all had good breakfasts and good fellowship.

Our Presiding Elder, Bro. Hays presided with much efficiency and good will. He is held in high regard by all his preachers, and we regret that this is his last year on the District. Suitable resolutions were read and adopted by the Conference.

Our platform service was of a high order. Dr. Goddard preached two very forceful and helpful sermons. Dr. Reynolds made a most suggestive as well as strong and challenging ad-

dress. Bro. Eli Myers preached an inspiring sermon calling us to a deeper hunger for God. And just before Dr. Reynolds' address the undersigned gave a helpful illustrated lecture on "The Passion Play," which seemed to be much enjoyed. And besides all these, the Conference had the pleasure of hearing Bro. Morehead, Bro. E. J. Lang, Bro. Simmons, J. C. Glenn, J. J. Galloway, H. H. Griffin, Prof. Russell, Prof. Manny, Bro. Campbell, and Mrs. J. C. Garner. Each of these brought a good message from his own field of work. Bro. W. M. Hayes, Bro. Colquette and C. F. Hively were present and were introduced.

The following were elected to the Annual Conference: Dr. J. H. Reynolds, Prof. W. O. Wilson, O. H. Davis, T. B. Manny, Judge J. F. Wills, Prof. H. A. Woodward, L. B. McClure and Ben Clark. Four alternates were also elected. Our District will be well represented at Conway in November.

The following statistics represent real progress thus far in this year's work:

707 accessions to the churches. Of these 384 were on profession, and of these 302 came from the Sunday School. 42 infants have been baptized.

There has been a substantial increase in attendance upon the Sunday Schools thus far this year. Five training schools and seven training classes have been held.

The Leagues have prospered. Miss Vivian Clerget, District secretary reports 37 Leagues with an increase in membership of 150.

Bro. Glenn shows a fine increase in the circulation of the *Methodist*, and he makes also a fine financial showing. Under the "Club Plan" the paper is in a better financial condi-

tion than for many years. All the pastors are urged to fall in line.

There has been much new building of churches and parsonages. The pastors' salaries are well paid up to date. An increasing amount is being paid promptly this year on Conference collections. The Supernuante Endowment is not being neglected. Bro. Holloway reported a gift of \$50,000 to that fund from a member of his church.

The Conference was well attended and much enjoyed. It was pronounced one of the very best we have had for many years. Next year the Conference will go to Cabot.—Chas. Franklin.

TEXARKANA DISTRICT CONF.

The Texarkana District Conference convened in its 23rd annual session at DeQueen, on May 13, the Rev. F. N. Brewer, presiding elder, in the chair. Promptly at 8:30 a. m. the Conference opened with singing led by Rev. J. A. Sage, pastor of Fairview Church. Rev. J. M. Hamilton of Ashdown conducted the devotional half-hour in a most edifying and helpful way.

The roll of the Conference was called and business was then taken up and dispatched with a smoothness and rapidity such as this writer has never seen surpassed. Again and again the Conference had to rub its eyes to make sure that there was not a bishop in the chair instead of one of the newest elders of the Conference holding his first District Conference.

The writer was elected secretary, and though he has served in that capacity several times, yet he can testify truthfully that he has never had to work so hard to keep up with the business transacted as at this Conference. But, notwithstanding all this, there was no haste apparent in the manner with which the business of the Conference was disposed of. On the other hand, all matters requiring attention were given all the time they required. Visiting brethren, of whom there was quite a number, were given ample time to present the important interests that each represented, and each seemed to have caught the spirit of the Conference in

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such measure that he surpassed all his usual efforts at speech-making. The opening sermon was preached

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Organs that have won the approval of Organ-
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Inc. Mason St., Louisville, Ky.

Tuesday night, following a day spent in Sunday School institute work, by Dr. James Thomas. His sermon was of a high order and helped to pitch the plane on which the rest of the session seemed to move. again Wednesday night Rev. S. F. Goddard preached to the delight and edification of all. Both these brethren greatly enriched the program of the Conference.

The attendance at the Conference was good. All the pastors, except two, were present, these two, Revs. G. W. Robertson and J. A. Jennings being kept away by personal illness. In addition to the above were Rev. J. R. Rushing, superannuate; J. L. DeLoney, district lay leader; Mrs. S. C. Reynolds, dist. secretary, W. M. S.; four lay delegates and six local preachers in attendance on the Conference.

Frank Herbert Wood and Benjamin Franklin Allen were granted license to preach.

Five local preachers were recommended to the Annual Conference for local deacon's orders.

Delegates to the annual conference were chosen as follows: Custer Steel, W. R. Boney, A. P. Steel, Mrs. S. C. Reynolds, J. L. Deloney, Dr. Hubert Shull, J. W. House and Freeman Johnson.

The alternate delegates were, C. L. Cabe, Mrs. A. M. Robertson, Mrs. H.

M. Harper, and Mark P. Olney.

The good people of DeQueen were most kind and hospitable in their entertainment. Nothing was left undone that could be done for the convenience and comfort of guests. These good people, together with Rev. S. K. Burnett, the pastor-host, greatly endeared themselves to all in attendance.

Ashdown was selected as the place for holding the next District Conference.

Promptly at noon on Thursday the business of the Conference was finished, the doxology sung, the benediction pronounced by Rev. S. K. Burnett, and the 23rd session of the Texarkana District Conference had passed into history.—R. H. Cannon, Secretary.

A NEW MISSION AT HOT SPRINGS

Christians of all creeds should be glad to learn of the proposed establishment here of a great inter-church mission work to be known as the "Central Community Gospel Mission." The sponsor for this much needed organization is the Rev. W. H. Evans ("Wild Bill") who at intervals for the past twenty-five years has been a visitor to Hot Springs. As he has preached and lectured in every community in and about the city he is thoroughly acquainted with the situation.

Brother Evans says that the end and aim of the mission will be to care for the body, soul, and spirit of those victims of ignorance, disease and sin, who at present are not being adequately reached by any other agency. This work for humanity is a Gospel plan that appeals to the common sense and good judgment of the Church's representative men. Brother Evans' plan has been examined, and endorsed by Bishop Sam R. Hay, and by Presiding Elder L. E. N. Hundley, and he has by them been appointed as a proper person to carry on and perfect the same.

In regard to his plans Brother Evans states in part: "The educational unit of the mission will consist of a library containing all worthy current periodicals, both secular and religious papers, and entertaining and helpful books. There will be a free reading and rest room in connection also. Editors who are friendly to such a work will please address their papers to "The Central Community Gospel Mission," Hot Springs, Ark. We also solicit the donation of good books to be sent to the same address. Our working needs for this enterprise are first of all a place of worship with a furnished tent or house on it; also we need an automobile; and last a willing hearted, gospelized organization of earnest, faithful followers of our Lord Jesus Christ."

Brother Evans feels called of the Lord to this work, and is full of enthusiasm and hope for its future. His health is improving and I am sure the Mission will soon be in working order.—Roy Farr.

REVIVAL AT BRANCH.

On May 19 our pastor evangelist of Newark, Bro. W. M. Edwards, came to Branch to hold a meeting.

The services began in high and a remarkable interest was manifested throughout the meeting. Bro. Edwards brought wonderful messages that won the hearts of all our people.

On Saturday, May 30, we had a sunrise service with 91 present. As this was the closing service, it was one to be long remembered.

As a result of the meeting 44 professed faith in Christ, 41 joined our church, 20 family altars were erected, a Gospel Band of 24 men organized, as well as the entire church strengthened.—S. O. Patty, P. C.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

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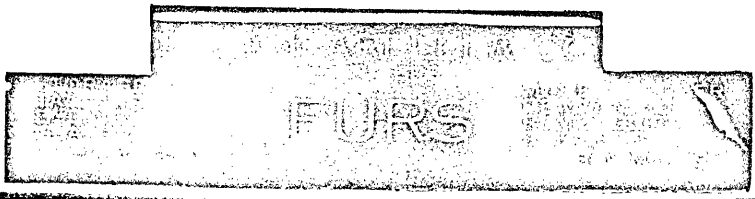
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I know there is nothing that can come up to Mrs. Winslow's Syrup for a baby and I feel that it was a God-sent blessing to me. I will tell any mother what it has done for my baby.

With all good wishes to you and your preparation,

Respectfully,
(Name on request)

Diarrhoea, colic, flatulency and teething
troubles are relieved by this safe, pleasant
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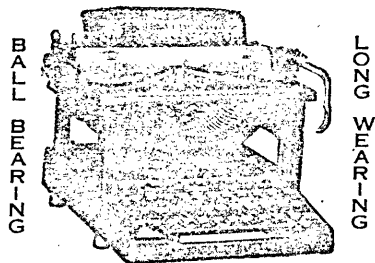
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Good-Will Tour

Little Rock business men believe in advertising their city. Last week 119 members of the Chamber of Commerce made a trip through Eastern Arkansas. It was called a "Good-Will Trip," because it was intended to cultivate the good-will of the people of the towns visited.

Several months ago Mr. Charles L. Thompson, the genial and capable president of the Chamber of Commerce, and Mr. Clarence F. Holland, the affable and efficient secretary, and other members decided that they would secure a special train and Little Rock business and professional men would take a trip through that rich and prosperous section of our State in order to get acquainted with the citizens of that progressive region. It was to be strictly a friendly and neighborly visit.

It was a congenial company and the members of the party enjoyed it to the full. At many places they were warmly welcomed and given opportunity to see the points of interest, such as schools, mills, factories, warehouses, farms and orchards. In many of the towns delightful entertainment was accorded. Wilson, which has been developed by that wonderful business man, Mr. R. E. L. Wilson, was found to be peculiarly attractive. One of the travelers asked a negro, "How much of this town does Mr. Wilson own?" The reply was: "Cap'n, he owns every buildin' in this town, 'ceptin' the depot, an' his name is on that."

A correspondent says: "It was a wonderful experience, riding for miles and miles over fields of cotton, knowing that as far as the eye could see this remarkable Arkansan was lord of all he surveyed. His experiment station alone is a plantation in itself. Here he experiments with many kinds of cotton. Here he has a beautiful brick, three-story building where students work. Mr. Wilson never overlooks anything, consequently he has a beautiful little clubhouse where his employees may spend their leisure hours reading or playing games."

The trip was a decided success. The members of the Chamber of Commerce know more about their State and the people of Eastern Arkansas know more about the business leaders of their Capital City.



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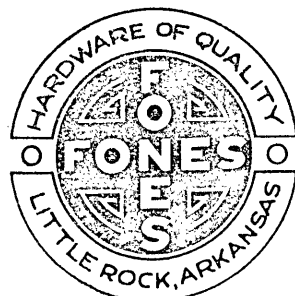
W. F. BRADFORD, Manager

Little Rock

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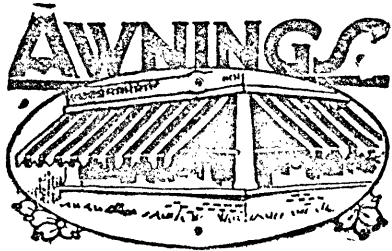
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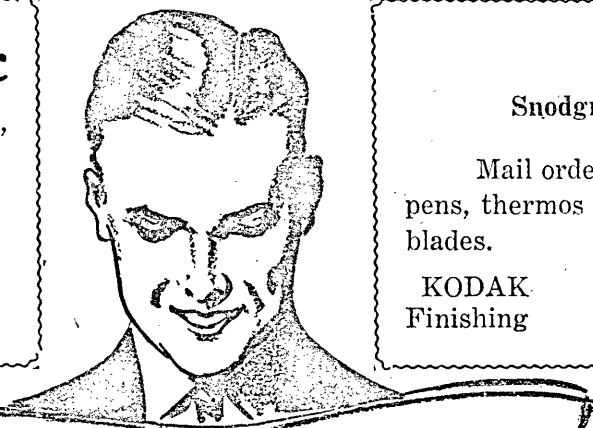
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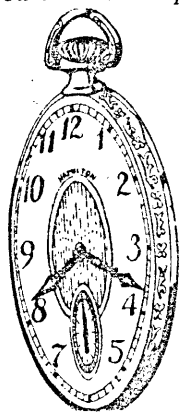
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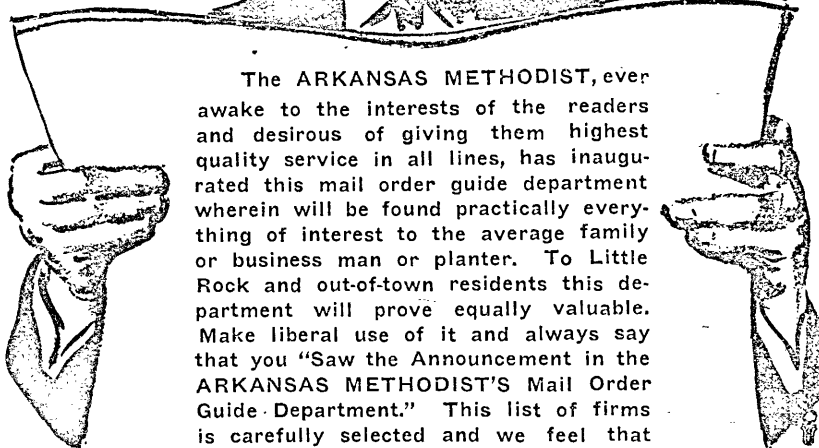
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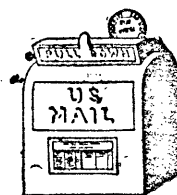
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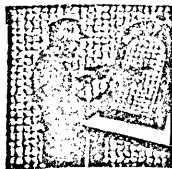
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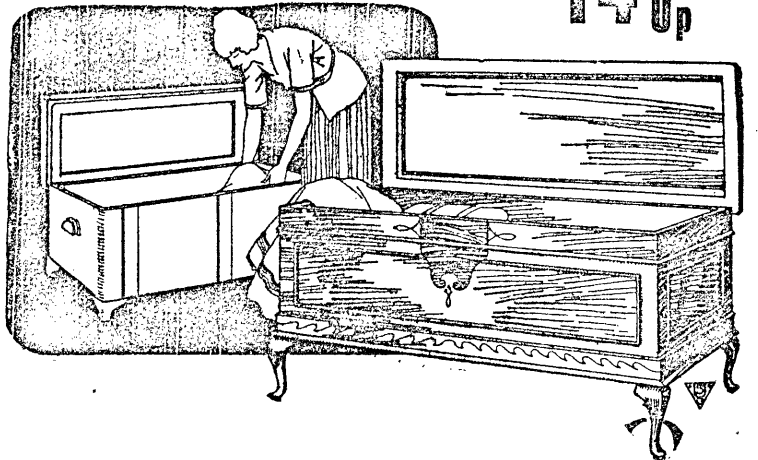
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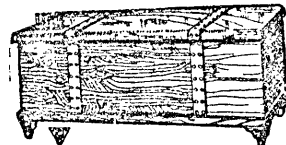
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Up

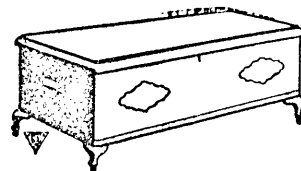


"The Useful Gift" for the June Bride

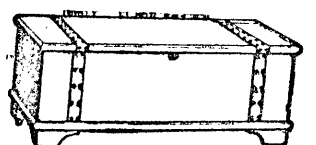
In this great offering of Better Cedar Chests, you will find the one that exactly meets your ideas of what Cedar Chests should be. The fact that we made a large purchase from the manufacturers makes it possible for us to sell them for far less than you would expect to pay.

Cedar Chest

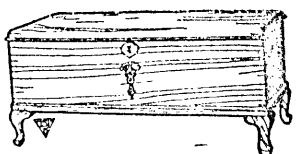
This is a handsome 36-inch Chest, absolutely moth-proof, with copper trimming. A very special value during this week only.

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Large, highly polished Walnut Finish Chest. The kind you have always wished for. Size 44 inches, and at a special low price.

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This beautiful 40-inch Chest. Has the famous interlocking corners, manufactured only by the Eagle Manufacturing Company. Positively Airtite.

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This Chest is genuine Tennessee Red Cedar, is extra heavy weight, 48 inches in length, and affords a real opportunity at this price.

Extra Specials Not Quoted Above

36-inch Plain Cedar Chest.....\$12.75
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TERMS: \$1 down, balance \$1 weekly.

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Monday,
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Sale Closes
Saturday,
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THE SPECIAL EFFORT FOR SUPERANNUATE ENDOWMENT

The Board of Finance of the
Methodist Episcopal Church, South
SECURITY BUILDING, SAINT LOUIS, MISSOURI
Edited by LUTHER E. TODD, Secretary

Endowment Money Not Invested Has No More Chance To Serve Its Purpose Than Seed Corn Not Planted

You are saying, "I'll turn over to the Special Effort page and see what Todd is doing this week." Well, now that you are here, I will tell you: I am wondering why so many Charges fail to send Special Effort quota money to the Board of Finance, Security Building, St. Louis, Mo., as it is collected. Why do they postpone making remittances, when they know this money is worth nothing to the Forgotten Man until it is invested and yields an income for his support?

Get a Pencil and Some Paper

I want you to do some figuring while I talk. We have 6,500 Charges in the entire Church—put that down. Of these, it is doubtless true, that 3,500 of them have made an effort to raise the second year's portion of their Special quota—write 3,500 under the 6,500 and subtract. What do you get? Yes, 3,000 is correct; and that represents the number of Charges that we are supposing have not as yet taken up the matter for this year—pray earnestly for them, before you make another figure, that they may set themselves to this holy task without further delay.

New figure some more on those 3,500 Charges that have made the effort this year. Don't you think it reasonable to suppose that they have cash in hand to the extent of an average of \$100 for each? Multiply the 3,500 by 100, and you have \$350,000—that is the total amount, according to our assumption, that is lingering in the hands of Special Effort treasurers when it should be in the hands of the Board of Finance.

This \$350,000 cash in the hands of local treasurers is doing absolutely nothing to help the superannuates. If it were in the hands of the Board, it would be earning interest at 6 per cent—how much would that be for a year? Figure it. Right, you are good at figures—\$21,000 annually is quite a sum, don't you think, for the superannuates to lose merely to give the local treasurers the thrill of having this \$350,000 in local banks for a spell. Every month they enjoy this "thrill" the old boys have to go without \$1,750 worth of common necessities. Yes, every day the \$350,000 is kept away from the Board of Finance \$55 is kept out of the pockets of the Forgotten Man.

Close Your Eyes and Think

If you knew that your Charge, by not sending the cash collected to date on its Special Effort quota to the Board of Finance, is actually taking away some part of the living of the Conference Claimants, what would you do? Now, now, don't get excited! I don't want to offend you, but I do want you to see this thing. Please go straight to your Special Effort treasurer and say: "Have you any cash in hand for our Super-

annuate quota? If so, send it to the Board of Finance in Saint Louis by the next mail. No, don't wait to 'get all of it,' send what you have and then send the other when you get it. As long as you hold this endowment money, you are depriving the superannuates of things they need." Bully, brother, that speech is sure to get results. Make it often.

And, brother pastor, may I ask if you have inquired about the status of the Special Effort in your Charge? Seems a queer question, doesn't it? Well, read this: Several pastors have written me that they know nothing about the Special Effort, and, if I want information on the subject, I will have to write

Mr.———. Think of it! No, no, don't open your eyes—just keep thinking with them shut. This is your movement. It aims to take care of you when you are old and cannot provide for yourself. You should be on your toes fighting for it every day. Certainly you should be interested enough to see that money collected for it is sent at once to the Board.

Something That Keeps Me Awake at Nights

During the past month I have sent a letter to every pastor in the church, asking for a report concerning the outlook of the Special Effort this year. Every letter contained a self-addressed postal for reply. It has been very heartening to have these postals pouring in day after day, and practically all of them bearing most encouraging news. Hundreds of them state something like this: "We have secured the pledges to take care of the second year's portion of our quota and have a good part of the amount subscribed already cash in hand." Now, the thing that keeps me restless and disturbed when others are quietly sleeping is that "cash in hand." I keep on wondering why it is not sent to the Board.

So you see, all this that I am writing is not merely wild speculation. It is based on facts as reported to me on those postals. How can I sleep when I know that so much Forgotten Man money is not working for him? Preachers, generally, are good financiers, but in this important matter some of them are very short-sighted. If in the next few days the Board can receive as many checks as we have received postals telling about "cash in hand," I can get a little restful sleep. Fix it up this very day, give the letter with the check to Uncle Sam's delivery boys and see what a feeling of satisfaction will possess you.

IS YOUR CHARGE LIKE THIS ONE?

Wait Town, U. S. A.,
Anyday, 1925.

Board of Finance,
Security Bldg., St. Louis.

Dear Brethren:

This Charge paid the first year's portion of its quota in full, but we did not send it to the Board until just before Annual Conference. We wanted to keep it close to us as long as possible.

We have already made the call for the second year's portion of our quota, and have it all provided for in cash and good subscriptions. We will hold the cash until all the subscriptions are collected, then pay it all at once.

You should know that, our people like to pay to worthy causes like this, but some of us feel that the money should not be turned over too sudden. Our dollars have the habit of working with deliberation, and we do not want to excite them by to hasty action.

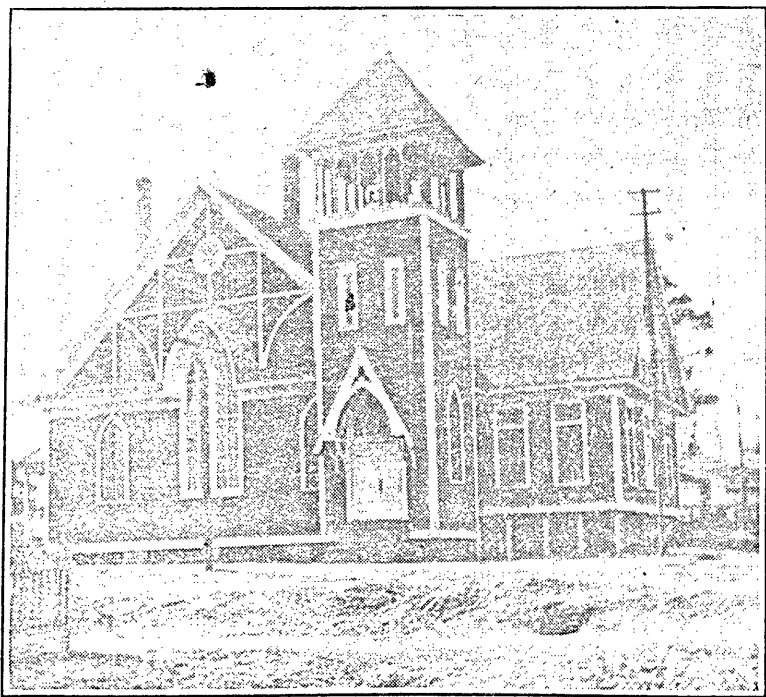
Faithfully yours,

(Signed) I. O. YOU, Treasurer.

If You Do Not Remit the Cash, It is Equivalent to Borrowing From the Superannuates Without Security or Interest



REV. THOMAS D. SPRUCE.



METHODIST CHURCH AT HUTTIG.

REV. THOMAS D. SPRUCE AND HUTTIG METHODISM

I spent Sunday, May 24, at Huttig where the Rev. Thomas D. Spruce is the alert pastor. At the morning hour I spoke to a very appreciative congregation in our church. It was my privilege to deliver the commencement sermon for the Huttig High School at the evening hour in the same building. I shall not soon forget my pleasant visit to Huttig. The pastor, Rev. Thomas D. Spruce, and Superintendent J. R. Meaders are royal entertainers. During my brief stay at the parsonage home nothing was left undone to add to my comfort and pleasure. The pastor's splendid wife has a reputation of being a fine cook and housekeeper. She certainly lived up to her reputation during my visit.

Brother Spruce is really enjoying a remarkable pastorate at Huttig. His official board and the entire membership are supporting him wholeheartedly. He has made remarkable improvement on the church property and expects to do some further repair work on the parsonage in the near future. Since Conference he has beautifully decorated the interior of the church and added ceiling fans. Our Church in Huttig is now one of the most attractive buildings on the interior to be found anywhere.

Huttig Now 100 Per Cent

Brother Spruce placed in my hand a 100 per cent list and a check to cover the same before leaving Huttig. He and Huttig are now members of the Arkansas Methodist "Booster Club." They are both 100 per centers. We appreciate this pastor's full-fledged support.

Church Officials

Mr. W. B. Few, a prominent business man of Huttig, is chairman of the official board. Brother Few is related to our own Dr. B. A. Few of the Little Rock Conference. Rev. B. C. Few of the North Arkansas Conference, and, also has other relatives who are prominent in the ministry of our Church. Superintendent J. R. Meaders is secretary and treasurer. Other members of the Board are: J. M. Jeffus, T. H. Moore, J. A. Johnson, G. G. Williams, E. H. Kilkenney. Miss Cora Gathright is president of the Epworth League. Mr. Augustus Haley is secretary and treasurer. The Junior League is in charge of Mrs. John M. Jeffus. The officials of the Woman's Missionary Society are: President, Mrs. A. E. Lucas; secretary, Mrs. J. P. Gathright; treasurer, Mrs. H. E. Stephenson.

Huttig Methodism On the March

Under the efficient leadership of Brother Spruce all departments of the church are well organized and are doing good work.—J. C. G.

HUTTIG HIGH SCHOOL

The faculty of the Huttig High School is as follows:

Superintendent, Professor J. R. Meadows; Principal, Professor T. T. James; Misses Hazel King and Estelle Reagan.

The enrollment for the year reached the 100 mark. In the grammar school the enrollment ran as high as 215. The teachers are: Mrs. D. R. Spencer; Misses Cora Gathright, Betty Collett, Pauline Frost, Minnie Lee Nix and Anna Nash. Miss Louise Everett has charge of the music department.

This year five splendid boys and girls received their diplomas. The

members of the class are: Misses Relda Mayfield and Ruby Wisener, and Elvin Spencer, Orville Greer, and Augustus Haley.

Superintendent J. R. Meaders is a very fine school man. The board recently re-elected him for the fourth year. He is one of Huttig's most useful citizens and a prominent worker in the Methodist Church.—J. C. G.



SUPT. J. R. MEADERS.

A BIG DAY AT McCORRY

One of the most delightful visits that I have had in recent months was my brief stay in the city of McCrory, where Rev. A. T. Galloway is the "big" preacher. I filled the pulpit both hours Sunday, May 31. At the morning hour I spoke on "Christian Literature," with special reference to the Arkansas Methodist. At the close of the service several subscriptions were received for the Methodist. At the conclusion of the evening service, a meeting of the officers of the various organizations and the Official Board, was held. They unanimously adopted the "Club Plan" for circulating the Methodist, and several members voluntarily offered their services to assist in securing a one hundred per cent list. Needless to state, we secured subscriptions from practically every Methodist home in McCrory. Rev. A. T. Galloway, the big-hearted pastor, co-operated with me in a very fine way. He is one of the Arkansas Methodist's truest friends. I am especially indebted to Mesdames E. T. Wherry, W. O. Scales and W. F. Sturdivant for helpful services.

With this issue of the Methodist nearly every Methodist home represented in McCrory Church will receive the paper. In fact, every Methodist home actively identified with the church receives the paper. This has been my experience without an exception in my travels since December. It has never been any trouble to secure subscribers from Methodists who attend church regularly and take part in the program of the church.

Brother Galloway is in his second year at McCrory. He has always been successful in his work. However, he has been handicapped, somewhat, during his pastorate at McCrory because of sickness and other providential causes. Nevertheless, he has "fought the fight and kept the faith." As an evidence of this fact, last year McCrory was one-hundred per cent on everything financially. He is confident that the same record will be met this year.—J. C. G.

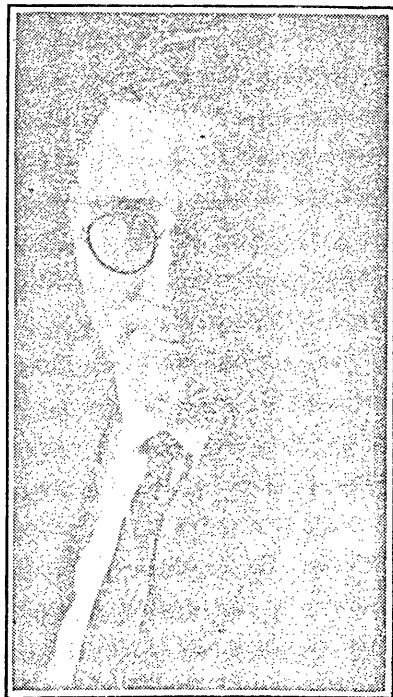
MULBERRY LEAGUERS SET NEW WORLD RECORD "FOR SPEED" "Tour of the World" Within Three Hours.

The Leaguers of Mulberry, so far as I have been able to ascertain, have set a new world record "for speed." In fact, the records of the air pilots pale into insignificance



R. M. SIMMS, SUPT. S. S.

when we consider the remarkable "speed record" of this live-wire organization. On Friday night, May 31, piloted by Mrs. Roger Stevenson and Miss Gracie Mae Meadows, the Leaguers of Mulberry "toured the world." Having received a pressing invitation from the pastor, Rev. James L. Pruitt, and the officers of the local chapter, and being a



W. B. FEW, CH'M.

"fiend for speed," myself, I visited Mulberry for the express purpose of making the "trip around the world," overnight.

The Methodist Church was the port from which we sailed. We left the home port via super-dreadnoughts (automobiles and trucks;) for New York. Mrs. Joe Genet was hostess, representing the city of New York. From thence we sailed to London, where Mrs. Jim Farmer delightfully entertained the crowd. The next journey carried us to Paris, where Rev. and Mrs. James L. Pruitt royally received the crowd. After enjoying a brief stay in Paris, we left for Alexandria, Egypt. The keys of this renowned city were turned over to the Leaguers by Mrs. Charles Polly. The next world city visited by the Leaguers was Shanghai, China, the home of Mrs. E. King. And—"finally, lastly and in conclusion," we sailed for Hollywood, located in the "golden State," the home of Dr. S. C. and Mrs. Grant. There, we were entertained by the leading stars of the screen and stage.

To say that the program was a huge success is expressing it mildly, and I want to say in this connection that Rev. R. C. Morehead's "fast running steer," hasn't a thing in the world on the Mulberry Leaguers so far as "speed is concerned."

The entertainment was wholesome and delightful; the attendance large; and the program superb. A small touring fee was charged and the money is to be used to defray the ex-

penses of the delegates to the Summer Assembly at Galloway. All in all, it was one of the most delightful occasions of its kind that the writer has ever attended.

During my brief stay in Mulberry I was hospitably entertained in the home of the pastor, Rev. James L. Pruitt, and Mr. and Mrs. J. R. Chastain.—J. C. G.



REV. F. N. BREWER HAVING A GREAT YEAR ON THE TEXARKANA DISTRICT.

Rev. F. N. Brewer, Presiding Elder of the Texarkana District, held a great Conference at DeQueen recently. It was pronounced by all as one of the most successful and helpful District Conferences they ever attended. Under the optimistic and brotherly leadership of Presiding Elder Brewer, I am confident that the Texarkana District will maintain the splendid record set by that prince of men, J. Frank Simmons.—J. C. G.



REV. A. L. CLINE AND SILOAM SPRINGS

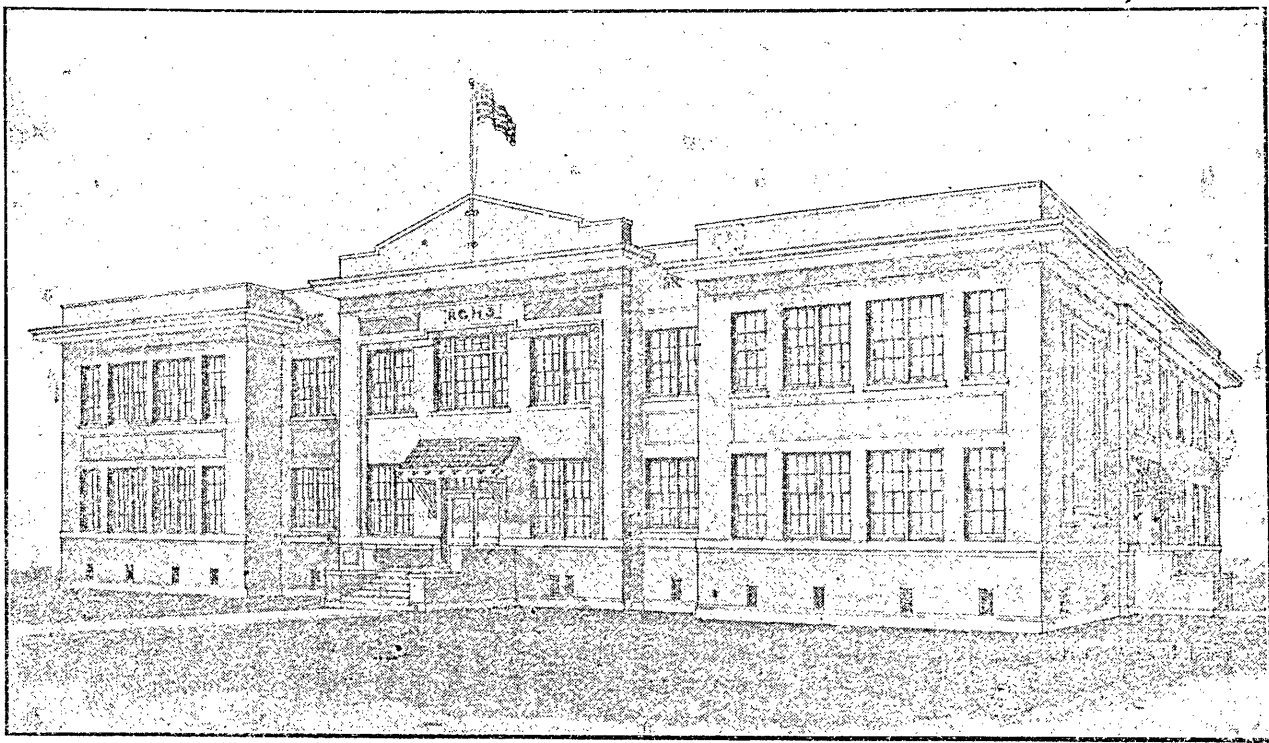
Rev. A. L. Cline, pastor of Siloam Springs, is one of our most dependable and consecrated pastors in Arkansas. He is enjoying a great pastorate this year. His people love and appreciate him. I know of no minister in the state who is doing a more lasting or far reaching work than Brother Cline. With such faithful, conscientious leaders our church in Arkansas will inevitably grow.—J. C. G.

PRESIDING ELDER J. A. PARKER AND THE MONTICELLO DISTRICT CONFERENCE

Rev. J. A. Parker of the Monticello District, presided over one of the finest District Conferences at Lake Village that the writer has ever attended. Brother Parker presided with the dignity of a veteran bishop. The attendance was unusually good, the spirit excellent and the reports of the various pastors inspiring.

Every interest of our great church was discussed and given due consideration. Indications are that 1925 will be a red-letter year in the history of this growing District.

The conference closed with a big fish-fry on beautiful Lake Chicot. It was an enjoyable occasion. All mem-



FOREMAN HIGH SCHOOL BUILDING.

FOREMAN HIGH SCHOOL.

The modern \$60,000.00 High School building at Foreman is indicative of the fine educational spirit of the citizenry of this thriving town. Foreman has a live-wire board of directors. The faculty is the best obtainable, and the year 1924-'25 has been one of the most successful in all history of this large school.

The Faculty

Prof. E. D. Parrish, Superintendent, Miss Lena Harwell, Principal, Miss Ruth Lott, English, H. C. Capps, Science, Miss Ruth Crawford, 7th & 8th grades; Mrs. E. D. Parrish, 6th grade; Miss Vera Rhodes, 5th grade; Mrs. Frank Morris, 4th grade; Miss Elizabeth Stuart, 3rd & 2nd grades; Mrs. O. B. Pullen, 1st & 2nd grades.

The School's Rating.

Foreman High School is doing standard four-year high-school work. With the beginning of next year, the qualifications essential for an "A" rating will be met. The enrollment this year was more than 300.

The Commencement Exercises.

It was the writer's privilege to deliver the closing sermon for the Foreman High School, Sunday, May 17. Other speakers on the program during the graduating exercises were Dean Ripley of the University of Arkansas, and Hon. John J. Dulaney, senator, of Ashdown, Ark.

The senior class of twelve measures up to the standards set by those of the past. Most of them plan to enter college or the University this fall. They are as follows: Mazie Cannon, Mary Virginia Hawkins, Eulah Pullen, Charles Berry, Frank Edson, Charles Johnson, Blanche Miller, Maggie Bloys, James Johnson, Joseph Davis, Leslie Collins, Archibald Maulding.

FOREMAN METHODISM.

Foreman Methodism is "on the march,"—in a healthy condition. Under the wise, efficient leadership of Rev. J. L. Leonard, the various activities of the church have enlarged and taken on new life. In fact, progress along all lines, and in every department of the church, can be easily ascertained.

The Methodists of Foreman praise the splendid work that Brother and Sister Leonard are doing. Both the pastor and people seem to be perfectly satisfied and mutually heartened over the prospects for this year.

Unparalleled progress has been made in the Sunday School work under the fine leadership of Mr. Fred Gantt. The Woman's Missionary So-

bers of the District Conference were guests of Rev. and Mrs. T. O. Owen of Lake Village.

The pastor, Rev. T. O. Owen, is doing a remarkable work. He enjoys the hearty support and unstinted confidence of his membership.—J. C. G.

ciety is growing, with Mrs. J. L. Leonard as president. Mr. Harvey Stuart, a fine young man, has charge of the Epworth League, which is also increasing in spirit and interest.

The Officiary.

J. L. DeLoney, Pres. Board Stewards and District Lay Leader; D. S. Dollarhide, Pres. Board Trustees; Fred Gantt, Treas. Board Stewards; C. T. Vick, Ass't Treas. Board Stewards; Fred Gantt, Supt. Sunday School; U. C. Hogrefe Ass't Sunday School Superintendent; Geo. E. Cannon, Sec. Sunday School and Church; L. T. Campbell, Vice Pres. Board Stewards; Mrs. J. L. Leonard Pres. Woman's Missionary Society; Mrs. Fred Gantt and Mrs. U. C. Hogrefe, Supt. Y. P. M. S.; Harvey Stuart, Pres. Epworth League; Mrs. H. J. Tipton, Supt. Intermediates; G. E. Cannon, Sec'y. S. S.; Mrs. W. J. Pullen, Supt. Cradle Roll S. S.; Mrs. T. F. Bowman, Supt. Primary Dept. S. S.; H. J. Tipton, Charge Lay Leader; J. E. Reid, Choir Director.

Sunday School Teachers: Mrs. W. T. Davis, Miss Nellie Anderson, Mrs. Fred Gantt, Mrs. T. F. Bowman, Miss Myrtle Miller, Mrs. H. J. Tipton, H. J. Tipton, Miss Thelma Hogrefe, Mrs. U. C. Hogrefe, Page Arnold, U. C. Hogrefe, J. L. Leonard, J. L. DeLoney.

Foreman Now One Hundred Per Cent

During my brief stay in Foreman, I had no trouble in securing the backing of the pastor and official board on the "Club Plan." Upon my return I brought a 100 per cent list for the Methodist. With this week's issue, the Methodist homes of Foreman will receive their church paper under the "Club Plan."

This is just like the fine, loyal Foreman Methodists. They are among the most generous people we have in the State.

While in Foreman, my first love, I had the pleasure of visiting in the homes of the Gantts, Georges, DeLoneys and Dollarhides. To state that my stay was one continuous happy occasion is expressing it mildly. I love the people of Foreman and shall never forget their many kindnesses and expressions of friendship extended me and mine when I was pastor there.—J. C. G.

CHRISTIAN EDUCATION MOVEMENT

Little Rock and North Arkansas Conf.

In accordance with a plan evolved during my attendance of the District Conferences, I am making my first report of the names of the collectors and their churches who made reports to this office during the month of May. It shall be the duty of this office to make such a report from month to month during the quiet summer months.

Six Hundred Collectors.

If each of the six hundred collectors should report to this office something collected, however small the

amount might be, each month during these quiet summer months, the reports of this office to Nashville, Tennessee would amount into the thousands. An average of \$10 from each collector each month would mean \$6,000 turned into the treasuries of our colleges and at a time when they are needing money. Of course, where the Education account is small or where it is paid to date, it will be impossible for the collector to make a report. But there are only a few where it is not possible for this collector to report a small amount.

Co-Operation.

The collectors with whom I have discussed this plan endorse it most heartily, and, as an evidence of their sincerity, they have forwarded already a report for the month of May.

The following named collectors or churches have made reports to this office for the month of May:

LITTLE ROCK CONF.—George H. Schwer, Central Ave., Hot Springs; Robert Smith, Jr., Malvern; Harry Perkins, Carlisle; W. H. Garner and C. E. Gray, Asbury; A. B. Caulder, Forest Park; Miss Winnie Elliott, Highland; George F. Davis, Lake Village; Mrs. R. M. Wallace, McGehee; Mrs. E. B. Gibson, DeWitt; L. E. Bassett, First Church, Pine Bluff; Miss Edna Bridenbaugh, Lakeside; A. L. Propps, Columbus; A. P. Steel, Ashdown; Dolph Brewer, Stamps.

NORTH ARKANSAS CONF.—C. D. Metcalf, First Church, Batesville; Miss Silva Arnold, Iuka; Elias Kennedy, Oak Grove; B. F. Love, Mountain Home; Mrs. E. V. Holt, Tuckerman; B. B. Bevins, Booneville; W. C. Mosley, Perry; S. A. Broome, Bentonville; Clifford Fry, Berryville; R. S. Hughey, Atkins; Mrs. Nannie B. Carcy, Knoxville; Sam A. Galloway, First Church, Ft. Smith; J. E. Allen, Marianna; W. M. Riffin, Clarendon; Charles Stuck, Jonesboro, First Church; Mrs. C. M. Boydston, Nettleton; Mrs. E. Burton, Hoxie; Miss Laura Felton, Harrison.

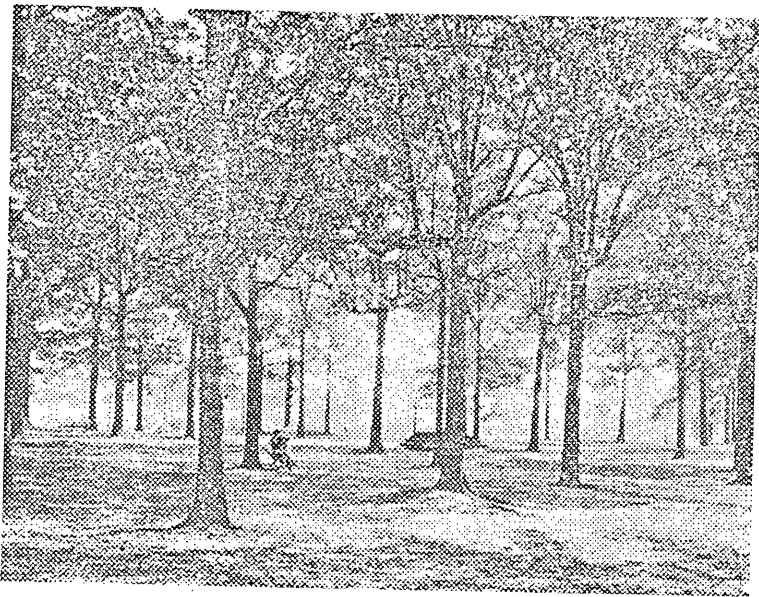
The collectors and churches leading in amounts reported for May are:

LITTLE ROCK CONF.—1st, Robert Smith, Jr., Malvern; 2nd, A. P. Steel, Ashdown; 3rd, George Schwer, Central Avenue, Hot Springs. **NORTH ARK. CONF.**—1st, C. D. Metcalf, Batesville, First Church; 2nd, Sam A. Galloway, Ft. Smith; 3rd, R. S. Hughey, Atkins.—R. C. Morehead, Sec.

A CALL FOR A CHURCH-WIDE YOUNG PEOPLE'S CONVENTION

Believing that the time is opportune for a large gathering of the young people of our Church in order that they may receive a new impression of the love and lordship of Jesus Christ, and that they may be baptized anew by his Spirit unto power for the great tasks of the Kingdom of God; and

Realizing that with the development of the Young People's Move-



CAMPUS SCENE, GALLOWAY COLLEGE.

GALLOWAY

SEAR

J. M. WILLIAMS,
President

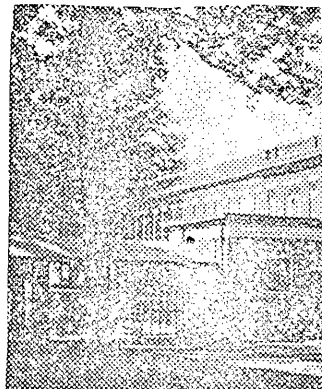
A school of honest work, where a girl is taught to keep her body strong, her heart clean, her mind open to the truth; a democratic institution which is bidding for the girl of PURPOSE, the girl who has been carefully reared, the select girl who regards no aristocracy except that which arises from character, who demands no passport except honest endeavor; a school with a HOME atmosphere, with a HOME HEART for the growing, earnest girl seeking to find her place of service in the big world; a school that provides plenty of fun to make life free and natural; a school where sacred things are given first place and where THE BEST CAN HAVE A CHANCE FOR THE LARGEST GROWTH.

The graduates of the College are accredited with the Southern Association of Colleges and secondary schools and the North Central Association, as teachers in high schools. It is the only four-year woman's college in Arkansas offering strong courses leading to an A. B. degree, and it also sponsors the largest Music Department in the State.

The very best of instruction in Expression, Art and Home Economics is furnished in what is known throughout the country as one of the best equipped colleges in the entire southwest. The strongest point stressed throughout the entire college career is the development of character. "This is the keystone upon which the entire college course is laid, and as a result of good living conditions and wholesome surroundings the students find themselves being reared in what is at once a great college home and a laboratory of intensive and productive research into the arts and sciences.

The women of Arkansas and neighboring States are engaged at the present time in the establishment of an Endowment of \$500,000 and great progress is being made toward the ultimate achievement of this objective.

In course of construction now, superintended by the president of the college, J. M. Williams, is a Science Hall, which is made possible by the Federated Clubs of Galloway women under the leadership of Miss Maude Hayes. When this Hall is completed its purpose will be to fit students for the building up of perfect homes, the advance-



Top—Godden Hall; Second Ro

ment throughout the Christian world, with increasing knowledge and clearer vision, there have fallen to young men and women heavy responsibilities and complex problems; and

Convinced that the young people of our Church constitute a force whose enthusiasm, capacity, and mobility give promise of achievements in these wonderful days that may parallel the greatest of their fathers in their day of salvation; therefore

Acting as a general committee under the authority of the Epworth League Board, the Sunday School Board, the Board of Education, the Board of Missions, the Woman's Missionary Council, the Board of Lay Activities, and the Publishing Agents of the Methodist Episcopal Church, South, and with the endorsement and encouragement of the Bishops of the Church, we hereby call upon the Church in the United States and foreign lands to unite in holding a Church-wide Young People's Convention, on December 31, 1925, to January 3, 1926, in Memphis, Tennessee, for the purpose of bringing a company of five-thousand Methodists face to face with Jesus Christ as Saviour and Lord; that they may know his mind and will in relation to the outstanding problems which young people face in the modern world; and may commit themselves to do his will in every relation of life; guided by a program so constructed as to recognize the needs of youth and the mission of the Church.—For the General Committee.—Paul B. Kern, Chm. of the Gen. Committee; Ralph E. Noller, Executive Secretary of the Young People's Convention; For the College of Bishops; Warren A. Candler, Chairman of the College of Bishops; Collins Denny, Sec. of the College of Bishops.

SLOAN-HENDRIX ACADEMY.

This is a high grade school. It is a school in which high grade work is done at small cost to the students. It is a school whose faculty is made up of Christian men and women who are interested in the whole life of the student. It is a school conducted under wholesome moral and spiritual influences. No teacher, whose life and conduct are inimical to these influences, will be kept in the faculty.

It is not a "Reform School" therefore no unruly nor immoral student will be allowed to remain in the school. These are not new policies, they have been in the school for years and I state them here that I may say that under my administration we shall rigidly adhere to them.

It is not a "Bargain Counter School," selling shoddy goods. It undertakes to sell the best at the smallest possible cost to its customers.

The cost is about \$200 to \$225 per year exclusive of clothing.

We shall be able to take a few students this year on the "Work-your-way-through" plan. Such students must have a recommendation from their pastor and must pledge themselves to faithful performance of tasks given them. Students wishing to enter school under this plan should make application early.

Large sums of money have been put into the colleges of the State and more must be put into them. But it is a fact often overlooked that between the grammar school and the college a "great gulf" is fixed. It is a gulf of four years of training. The only way to cross it is by way of the high school. The student who fails to cross this gulf is forever barred from the college.

The state high schools have done

and are doing splendid work and the educational leaders of the state deserve high commendation. But so much of our state is sparsely settled it is impossible to maintain public high schools everywhere they are needed. It is also true that many of the boys and girls who live in these sparsely settled sections are financially unable to go away from home to school if the cost is much more than a trifle. The biggest asset of these boys and girls is a will to work. Given a chance, they almost invariably make good. We do not wish to take care of some of the boys and girls who can not be provided for by the state schools.

We will as rapidly as possible develop our program for taking care of students on the "Work-your-way-through" plan. To do this we must have financial help from those who are able to give it. Money invested in this field will return large dividends in manhood and womanhood. For information write J. F. Glover, Harrisburg, Ark., Headmaster, Sloan Hendrix Academy.

REV. JOSEPH A. BIGGS.

Rev. Joseph A. Biggs was the son of Amariah Biggs who was born in North Carolina Dec. 10, 1802, and died in 1889. He was a medical doctor and practiced medicine all his life. For more than 60 years he was a local Methodist preacher. Bishop Pierce regarded him as the ablest local preacher in the Connection. Rev. J. A. Biggs was born Dec. 25, 1849. Died March 17, 1925.

He had five half brothers and sisters and also four own sisters and two own brothers. The three brothers were all prominent Methodist ministers, all of whom were at one

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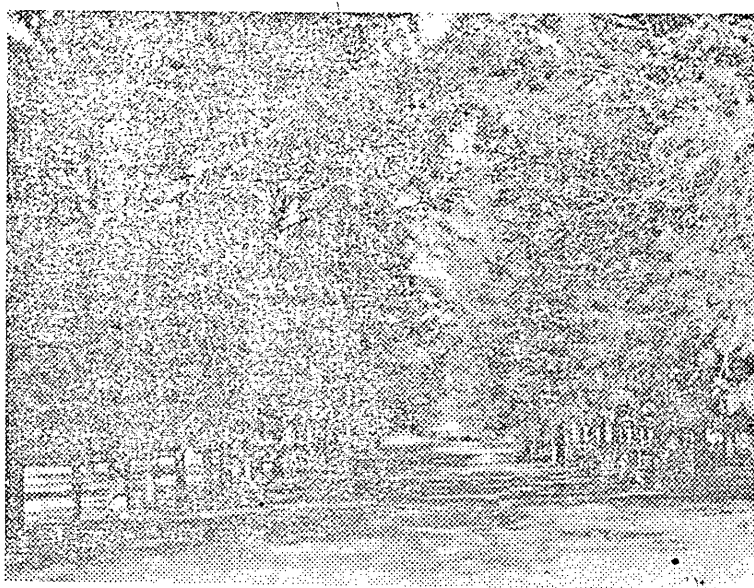
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WOMAN'S COLLEGE

ARKANSAS

A College That De-
velops Character



"THE CEDARS," GALLOWAY COLLEGE.

ment of womanhood in its highest type and sense. The course of study will contain everything pertaining to the home and child culture so that the graduates, when they leave the shadow of the College, eventually to take up their duties in homes of their own, will be able to meet their new responsibilities with knowledge instead of ignorance. The Clubs are raising the \$75,000 necessary to complete the Building and another \$25,000 will be used in equipping it. There will also be a Secretarial Course for young women which will run through the four years of the College course. These are the two subjects outside the Mental and Physical Sciences that will be made possible by the erection of the new Science Hall. The Hall itself will take its place as a part of the architectural and physical layout of the College Grounds in such a manner that it will but add to the completeness of a picture already made beautiful by arrangement and architectural designs of the buildings that surround the Campus.

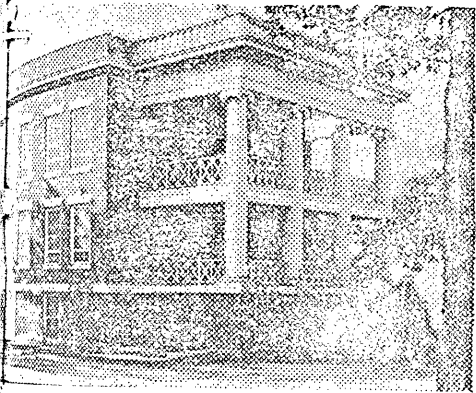
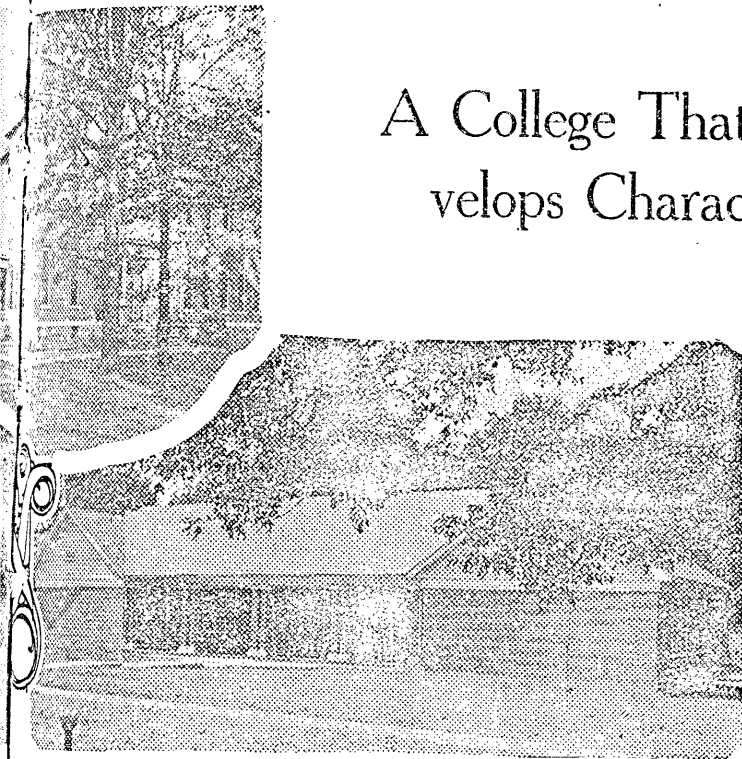
FACTS ABOUT GALLOWAY WOMAN'S COLLEGE

It is the oldest, largest and best equipped Woman's College in the State of Arkansas. It has—

Seven Buildings, Three Residences and Campus, valued at\$415,000.00
The Alumnae and Ex-Students have\$ 57,000.00
toward their Woman's Building to cost\$100,000.00

THE INSTITUTION NEEDS:

An Auditorium and Fine Arts Building\$100,000.00
An additional Dormitory\$130,000.00
A Library\$ 50,000.00
It has in Endowment\$165,000.00
IT NEEDS\$500,000.00



Student Hall; Bottom—West Dormitory.

Wholesalers of
Suits, Suit Boxes,
Shoe Boxes, Pants Boxes,
Cigar Cartons,
Corrugated Paper Cans,
Wrapping Paper,
Shipment Pails,
Sheet Paper,
Pie Paper, Pie Plates,
Wrappers,
Baking Cups,
Baking Pans, Paper Towels,
Taped Tape,
Leak Trays,
Cut Boards,
Clothes,
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time members of the Little Rock Conference. Rev. J. A. Biggs joined the Little Rock Conference at Monticello in 1877, Bishop Kavanaugh presiding. For twelve years he was a popular and successful preacher and pastor in the Little Rock Conference. In 1890 he transferred to one of the Texas conferences. In 1897 he came back to us from the Indian Mission Conference and was stationed at Benton. At the end of the year he was again transferred to the Northwest Texas Conference. In 1912 he came back to us from the East Oklahoma Conference and was stationed at DeQueen and served this station 1913-1914. He was appointed to the Texarkana District and served as P. E. 1915-18. He was pastor of Third Street, Hot Springs, 1919-20. He was pastor of Stamps 1921-22. He was stationed at Wilmot in 1923. At the following conference he was put on the retired list and afterwards made his home in Hot Springs till he went away to his home above.

Rev. J. A. Biggs was a good man. He was a man that kept himself in the background. He never pushed himself forward anywhere. He was seldom heard on the Conference floor. His reports were always brief. He was a good pastor and was always acceptable wherever he was sent. I have been close to him for the last twelve years. I have never heard him complain about an appointment. He was not only an acceptable preacher but he was a strong preacher. He rarely ever preached a doctrinal sermon, but when he did he was always clear and convincing. He was also a great revivalist. He loved revival work. Many souls were saved through his ministry. He loved to preach. As long as he lived he

preached as often as he could. He preached for me quite often at Third Street. Our people were always glad to hear him preach. For months before his death he was confined to his room. I visited him often since he has been living in Hot Springs. He was perfectly resigned to his fate, and toward the last he was anxious to go. A man who served well and was much loved has gone. His funeral was conducted by Dr. J. J. Stowe, assisted by several of the pastors of the city, from Central Methodist Church. His labors are over. His work is done. He sleeps peacefully in Greenwood Cemetery to await the resurrection morning.—F. P. Doak.

REV S. F. BROWN

Rev. S. F. Brown was born near Wytheville, Virginia, June 26, 1854. His father was a farmer and a man of splendid Christian faith; as a result very early in life Bro. Brown was converted and joined the Methodist Episcopal Church, South, the church he loved and served until the day of his death. Finishing high school with honors he went to Weaverville College, North Carolina, and took up the study of medicine; but after a short time he felt so strongly the call to preach that he turned his attention to theology and at an early day was licensed to preach. He graduated from Weaverville College in 1877. Shortly after his graduation he met Miss Eugenia F. Brown to whom he was married Sept. 30, 1879. To this union two children were born Ernest H. Brown deceased and Mrs. Eula L. Woodward of Gentry, Ark. Also reared an orphan boy, S. C. Brown now of Osceola, Ark.

After spending some ten years in the local ranks Bro. Brown moved

to Arkansas in 1887 and immediately was admitted on trial in what was the old White River Conference. His first appointment was Wheatley and he served with credit the following charges: Osceola, Luxora, Marion, West Searcy, Parkin, Beebe, Monticello, Manila, Reyno and Biggers, Black Rock, Gentry, Springtown and Decatur.

Because of failing health he asked and was granted the supernumerary relation, hoping in a short time to regain his health and take regular work. Three years later, when it was found that his health continued to fail, he was granted the superannuate relation.

His was a long and useful life, some thirty-eight years in the ministry. Hundreds of sinners heard his message and accepted his Christ. His sermons were all prepared with great care, were food to the children of God. As his pastor I found him a source of great help. He was not a shallow thinker, but a man that went at once to the bottom of things. A man of splendid habits, early in his ministry he formed the habit of spending the morning hour in his study and until the day of his serious illness he never violated this custom. You could often hear him rehearsing his message to an imaginary audience.

Brother Brown has gone home. On the early morning of March 25, God called for him. "He walked with God and is not because God took him." His going was like the blending of the day with the shadows of the evening, peace and quiet inspired by his wonderful faith in the Christ.—Floyd G. Villines, Pastor.

OBITUARIES

WILFORD.—Mrs. Anna Eliza Wilford (nee Emerson) daughter of James H. and Rebekah Emerson, was born in Murray County, Tenn., Aug. 30, 1845; died March 24, 1925, in the home of her son Walter, at Sedalia, Ky. Her parents moved to Kentucky in 1847. She was married to R. J. Wilford December 20, 1863. To this union were born eleven children—three dying in infancy, Margaret Virginia, the first born, grew into a beautiful Christian character, but was carried away at the age of twenty-six. Ada Rebekah, the second born, preceded her sister to the glory world, having passed away at the age of twelve. She leaves three brothers, Brantly and Robert Emerson, of Sedalia, Ky., and Boone Emerson of Louisville, Ky. There are six sons, twenty-four grandchildren and five great-grandchildren. She was converted in her early married life and later joined the Methodist Episcopal Church, South, at Burnett's Chapel. She was loyal to the Church and Kingdom of God. Many a tired preacher has found rest and refreshment in her home. She was never too busy or too tired to take care of God's servants. She counted it one of her greatest privileges to have them in the home and to have them associate with her boys. The four oldest sons, Bob, George, Terry, and Walter, live in the old neighborhood, near Sedalia. Boone has been preaching in Arkansas for twenty years. Lee lives near Paducah, Ky. The mother rejoiced that her boys had been counted worthy of a place to work in the Church. Three are Superintendents of Sunday Schools. One is steward and teacher in the Sunday School. One is a charge lay-leader. One is a minister. Her companion preceded her to the land of peace more than twelve years ago. By her gentle manners and kindness she made many friends. She made no boast of her goodness. It spoke for itself. Her life was a self-sacrificing one. Truly she laid out her life for her friends and loved ones. She was a good neighbor, a true wife, a devoted mother, a genuine consecrated Christian. Without murmuring or complaining, she labored and suffered much. For more than four years she had hardly a good night's rest or sleep. For a long time she had been ready and anxiously waiting for this going. Surely her rest is sweet. Funeral services were conducted at Burnett's Chapel by the pastor, O. H. Boatright, and her former pastor, K. G. Dunn. The tears of sympathy, the words of consolation and the beautiful floral offering will never be forgotten by the bereaved family. Her body rests beside that of her companion in the Rhodes Cemetery, near Lynnville, Ky.—Her Son, Boone L. Wilford, Conway, Ark.

LAUGHINGHOUSE.—Willie Alcia Raiford was born in Byhalia, Miss., February 27, 1866. Since 1887 her home had been in Forrest City. On December 30, 1889, she was married to Mr. Newman Laughinghouse. There were three children born to this couple: Newman R., who is at present a lieutenant in the aviation corps and is stationed at Manila, P. I.; Mrs. Fred Seaton, of Forrest City; and Alcia, who died in infancy. Bro. Laughinghouse died in 1915. Sister Laughinghouse was a delicate woman, who had suffered much for the past twenty-five years. But she was a patient and uncomplaining sufferer. She loved her family and was devoted to her friends. When a girl of ten she gave her heart to the Lord and joined the M. E. Church, South. She was always interested in the success of the church and was active in the work so long as health conditions would permit. Death came to relieve the suffering body March 18, 1925, and the body was placed by the side of the husband in the Mt. Vernon cemetery. Funeral services were conducted in the home by her pastor, Rev. W. V. Womack, amid a large concourse

of friends and loved ones with a beautiful floral offering.—Her Pastor.

SIBLEY.—Mrs. Maggie C. Graves Sibley was born in Madison Station, Miss., June 4, 1840, and died at her residence, in Atkins, April 2, 1925. While yet a child Mrs. Sibley gave her heart to God and united with the Methodist Episcopal Church, South, in which she lived a beautiful Christian life. She always read her church papers and was informed on all the church movements and supported its entire program. On Feb. 4, 1866, she was happily married to W. L. Sibley. To which union was born one son and one daughter, Mr. Moreau L. Sibley and Mrs. Mattie Burris. When she knocked at the gate of heaven she was greeted with "Enter, thou good and faithful servant, into the joys of thy Lord." Mrs. Sibley is survived by a brother, Mr. John Graves, and a sister, Mrs. Ida Robertson, both of Pine Bluff, Ark.; by one daughter, Mrs. Mattie Burris, of Atkins, and seven grandchildren and four great-grandchildren.—G. C. Johnson, Pastor.

LEIGH.—Mrs. C. E. Leigh, nee Long, was born in Providence, Tenn., Dec. 1, 1856. Died in Conway, Ark., March 24, 1925. Early in life she was married to Clarence Leigh. In 1880 they came to Arkansas. Her husband preceded her to the great beyond. She leaves three daughters two sons and twelve grandchildren. She was one of the oldest members of the Conway church, having been a member here forty-two years. She lived a faithful, beautiful Christian life. During her last years feeble health prevented her attending church regularly. She was a reader of the Arkansas Methodist and was especially fond of Dr. Millar's editorials.—O. E. Goddard, Pastor.

BRUCE.—Mrs. Verde Maddox Bruce was born in Rosebud, Ark., Aug. 5, and died in Conway, Ark., March 25, 1925. She was received into the church when twelve years old. She married Roy Bruce March 9, 1911. She was the mother of four girls and one boy. The crowning glory of her life was her beautiful motherly instincts. She literally lived for her children. She was pouring into the lives of her children the riches of her head and heart. The great concourse of people who attended her funeral and the elaborate floral offering were indications of Conway's admiration for this devoted mother.—O. E. Goddard, Pastor.

FOMBY.—"The Lord gave and the Lord hath taken away." On the afternoon of April 9, 1924, the spirit of Charles M. Fomby was wafted to its maker and the well-spent life of 82 years was brought to a peaceful ending. Not ended, for its influence will be felt for many years to come. Surely one so faithful and consistent in his daily life has not lived in vain, but has gone to claim his reward of a greater life and one that is everlasting in goodness and peace and joy.—His Daughter.

HEMPHILL.—Mrs. Mary E. Hemphill, daughter of Matthew W. and Harriette Locke, was born at Lockesburg, Sevier County, Arkansas, Aug. 5, 1850. In early womanhood she was married to J. J. Hemphill, and moved to Little River County, where she resided until her death, March 21, 1925. Funeral services were held at the home of her brother, M. W. Locke, where she had lived for the last thirty-eight years. Many old friends were present, which showed something of the influence of her life. For two years Sister Hemphill had been a patient sufferer, yet, in spite of her confinement to the home, I have always found her cheerful and there was sunshine in her heart. She saw beyond the clouds of affliction to a day of genuine happiness. For eighteen years Sister Hemphill had been a faithful and devoted member of the Methodist Episcopal Church, South.

We are sad over her departure, but we are thankful for the influence which she left behind.—G. W. Robertson, Pastor.

ENGELS.—Mrs. Isabella Kinnibrugh Engels, aged 90 years and three months, passed away on February 25, at her home at Farmington, Arkansas, after an illness of several weeks. Her passing was as her life had been—quiet, beautiful, and strong in the faith of her Lord, whom she loved and served since early childhood. Those loved ones who with her to the last, could not but be deeply impressed with the beautiful passing, as the light of the better world beamed from her face, revealing so clearly the reward of a life of service for the Lord. Mrs. Engels was the daughter of Jane and James Kinnibrugh of the Virginias and Kentucky, who came to Farmington, Arkansas, with several other pioneer families, early in 1833. They cleared land, built their homes, and founded the M. E. Church of Farmington, then a rough log building called Ebenezer. She lived to worship in the crude log church, the

brush arbor, the camp-meeting with its tuning fork, and even in the modern city church with its thundering pipe organ. She has experienced four wars, suffering especially during the Civil War. She was married in 1856 to William H. Engels, in the house of her birth, and moved across the little ravine to their own home, where she spent the rest of her life. To this union were born 5 daughters and 2 sons, all except 2 of whom have preceded her to the great beyond, her husband having died just 7 years ago. Hers was a home of true hospitality. The Methodist preachers, the circuit riders as well as our more widely known preachers, have found rest and comfort there. No stranger asking bread was ever turned from her door. In fact, she lived her life as Christ would have her live it, always cheerful, helpful, strong minded and comforting till the last. She leaves a place which can never be filled, yet she leaves a wonderful heritage of faith and strength of character, which will ever be an inspiration for her family and friends. With simple but impressive services, conducted by



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Presiding Elder J. A. Womack of Fayetteville, and Bro. D. T. Rowe of Farmington, she was laid to rest beneath a mass of flowers in the Kinnibrough Cemetery, six stalwart grandsons carrying her lovingly to her last resting place. Those she leaves behind are, one brother, Mr. J. M. Kinnibrough, two daughters, Mrs. James Broyles and Mrs. Albert Gaskill, all of Farmington, a son-in-law, John P. Smith, of Fayetteville; 12 grandchildren and 6 great grandchildren.—Beulah Smith.

BLANKS.—Dr. William L. Blanks was born in Ashley County, Ark., on March 30, 1864, and died at his home in Hamburg, Ark., March 29, 1925. He is survived by his wife, Mrs. Lola Blanks, three sons—Lane W., Aubrey G., and Frederick P. Blanks; four brothers James P. Blanks of Little Rock; J. B. and Ollie Blanks of Jones, La., and Dr. J. T. Blanks of Dermott; one sister, Mrs. T. J. Haynes of Monroe, La. He spent his entire life and best efforts in and for the higher interests not only of Hamburg, but also of the entire county, and being a man of sterling integrity, of industrious habits, and sound judgment he naturally succeeded in the various enterprises in which he engaged, and his success meant better things financially, educationally, and religiously for the people of Ashley County, and his death is recognized by all as a calamity. At an early age he professed faith in Christ and united with the Methodist Church, to which he gave freely of his time and money. For a number of years he served as chairman of the Board of Stewards and at the time of his death was teacher of the Older Men's Bible Class of the Sunday School. His home life was most happy and beautiful. He was a leader in every civic movement, and was honored and respected by the entire town and community. Sane in judgment and wise in counsel, he was the preacher's faithful friend and strong support. Truly one of earth's choicest spirits and one of God's noblemen has passed to his well-earned reward in the Father's house. Funeral services were conducted at the family home by the writer in the presence of a large concourse of mourning friends and relatives, and interment was made in the beautiful cemetery at Hamburg. May "God, even the Father of our Lord Jesus Christ, the Father of Mercies, and the God of all comfort, who comforteth us in all our tribulation, comfort the dear ones left behind," is the prayer of one who loved and trusted him and whose heart is sad because of his going away.—His Pastor, J. T. Rodgers.

BRINKS.—Mrs. Nancie M. Brinks (nee Brown) was born in Dale Co., Alabama, June 21, 1844. She was married to J. L. Brinks, July, 1875, and they have lived happily together from that date to her death which took place at her home near Paris, Arkansas on March 3, 1925. Bro. and Sister Brinks moved from Alabama to Altus, Arkansas, in December, 1885, and from Altus they came to Paris in December 1893. Sister Brinks had been in poor health for some three years and for the past two years she had been confined to her bed almost all the time. She suffered much the last months of her life. She professed faith in Christ and united with the Methodist Church at the age of twelve years and remained in that church till the end came. Her Christian experience was very clear and beautiful. The presence of the Lord was very real in her life. She loved the church and the cause of Christ. The writer visited her a number of times in the last months of her life and she was very beautiful in her expressions of faith and trust in her Lord. She was perfectly submissive in her afflictions, willing to go on or to remain. Her friends and neighbors loved and appreciated her and felt the power of her Christian character. She leaves a husband and a number of loved ones who

mourn her going, but feel a joy in knowing that her life was such as to leave the assurance of her perfect rest with the redeemed of God.—J. A. Reynolds, Pastor.

GREEN.—Lena Mae Green, daughter of Mr. and Mrs. O. M. Green of Texarkana, Ark., was born Sept. 7, 1911, and passed to her eternal home April 5, 1925. Lena Mae joined the Methodist Church when she was only nine years old and lived a faithful Christian life. Sunday School and church attendance was her delight. Her last illness was protracted, but she bore her suffering with great patience. In her dying moments she told her parents how the angels were singing to welcome her home. May the gentle influence of her sweet Christian life abide in the home to bless the father and mother and lead her little brothers.—Her Pastor, J. D. Hammons.

SESSIONS.—Paula Sessions was born at the former family home three miles from Winthrop, Ark., Sept. 9, 1899, and died in a hospital at Muskogee, Okla., March 30, 1925. She was a school girl at Winthrop, finishing the public school course, and afterward taught a session in our public school. She professed Christianity when fourteen and joined the Methodist Church at Winthrop. The last few years of her life she was at work at points away from home. She was the daughter of John A. and Mrs. Ann T. Sessions and the youngest child of a family of thirteen. The oldest daughter, Carrie, passed away twenty-three years ago and Paula is the second one of the large family to pass beyond the curtains into eternity. Her parents and all of her eleven brothers and sisters were present at her funeral. She was taken sick in Oklahoma City on March 21, and next day, the Sabbath, on her way to the hospital she stopped and went into St. Luke's Methodist Church while the chimes were being rung and there in the quiet of the sanctuary she enjoyed communion with the Most High. Nothing that the loving care of her sister, Mrs. Toyle Rhyne, and the best of medical skill could do were spared to restore Miss Paula to health. All thought she would recover until near the last. When conscious that the end was at hand, she said to Mrs. Rhyne, "Tell Mother not to grieve, I will be waiting for her over there." The large gathering at the funeral at Winthrop manifested the appreciation of the people for her and the family of which she was a member. Rev. Mr. Hall of Foreman was present and spoke to the comfort of the bereaved ones.—Jno. F. Taylor, Pastor.

ROWE.—Verda May, youngest daughter of Rev. and Mrs. R. J. Raiford, was born in the parsonage at Mineral Springs, Arkansas, July 15, 1897. When about eleven years of age she joined the Methodist Church at Magnolia, Arkansas, under the ministry of the now sainted A. O. Evans. From her childhood she lived a beautiful Christian life. She was married to Mr. E. F. Rowe of Texarkana, Texas, Jan. 15, 1924. After one short year of an ideally happy married life she gave her own life that the life of her first born, a little son, might be given to the world. Her death occurred January 29, 1925, at a local sanitarium in Texarkana. The parsonage homes have given many worthy sons and daughters to the world. Verda was a worthy representative of the best type of this splendid company of preachers' children. She was so young, so beautiful, so joyous and sunny that it is hard for us to realize that she could die. Her untimely passing has left the shadow of a great sorrow on many hearts. The young husband; the aged father and devoted step-mother; several brothers and one sister are most deeply bereaved while a large circle of devoted friends sincerely mourn her loss. Our comfort is in the faith which we hold, through Jesus Christ, that she still lives, and

that we shall see her again in that better land where sickness and sorrow shall never come.—J. A. Sage.

BLANKENSHIP.—A. G. Blankenship, M. D., was born at old Annover, known as Rye at present, in Cleveland County, Arkansas, Feb. 17, 1888. He was a graduate in medicine and surgery and practiced for several years in Cleveland County, making his home at Rison. He was reared by Christian parents and was baptized in infancy by Rev. Z. T. McCann, and was received into the Methodist Episcopal Church, South, at Old Union Church, near his old home, by Rev. E. Garrett. He was elected by the people of Cleveland County and served them as Representative. He was married to Miss Joe Chastain Sept. 16, 1915, at Star City, Ark. To this happy union one child was born, a sweet girl, Nora Jean, who died at the age of 12 months and was buried in the cemetery at Rison, Ark. The Doctor was a fine type of Christian man, true to his pastor and church, loyal and obedient to his Heavenly Father, possessed of an enterprising spirit both for Church and State. A fearless Christian he was, and yet as tender-hearted as St. Luke, the Gospel writer. His afflictions were of long standing, but he bore them with patience of Job of old, until death came May 1, 1925. He was nursed by his good wife, a graduate nurse, with all the love and tenderness and skill to the end. His funeral was conducted in Union Church by his pastor, assisted by Bro. Waddell, his former pastor, and Bro. Musser, the present pastor of our church at Rison, and Dr. Stanfield, the well beloved pastor of the Missionary Baptist Church of Rison. A large crowd attended his funeral. Many of his old friends of Rison were present. After the services conducted in the Church, Bro. Waddell led a large procession to the cemetery at Rison where the remains were placed in the vault by the side of his little daughter. There is left to mourn the loss of this loved one a wife, mother, and sister.—His Pastor, J. C. Williams.

THOMPSON.—Mrs. Ethel Thompson was the daughter of Mr. and Mrs. J. V. F. Miller of Ravenden Springs, Ark. She was born March 7, 1889; died April 27, 1925. Was married to Prof. Eugene Thompson, September 1919. Three children were born to them, one girl and two boys, Eileen, S. W., and Everett. The writer knew Mrs. Thompson as Miss Ethel Miller, a modest, cultured, consecrated Christian girl. She was amiable, refined, and was a favorite in her circle. She was a true, loving young mother and a high grade devoted wife and ideal companion, and an exceptionally devout Christian. She will be greatly missed in the old home at Ravenden Springs, in her church home at Pocahontas, but of all places where she will be missed is the home of her children and husband.—Jas. F. Jerigan.

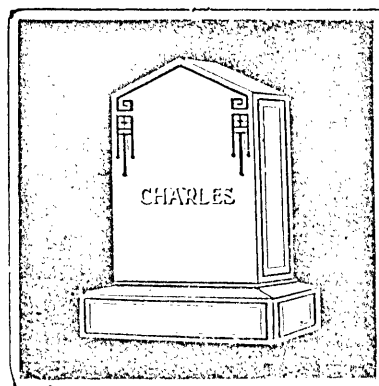
TAYLOR.—Judge W. M. Taylor of Blytheville, Ark., who recently met a tragic death, in an automobile accident, near Memphis, Tenn., was a citizen of high character. He was one of the pioneer citizens of that beautiful little city, and helped to make it what it is. He, with a few other true, brave men, stood for the best moral and religious conditions in the time of the laying of the foundations of the community. He stood for a clean, sober citizenship when it was not popular to do so. He made some enemies by his positive demands for right and decency. All knew where to find him in great moral questions. Because of his high character and uncompromising position, he made a great contribution to the moral and spiritual good of the community. He was a man of intense convictions, and, being so, made some enemies; but everybody had to respect him. He was a genuine man, despised sham and hypocrisy, and had a high regard for the true and the good. He had high ideals for his own children and for others, as well.

He had invested largely in the education of his children and was planning for, and expecting great things of them. His going was a distinct loss to the whole county.—His friend, R. E. L. Bearden.

AYCOCK.—Werner Gillham was born in Drew County, Arkansas, Jan. 6, 1884. When a mere child she professed faith in Christ. She was married to J. D. Aycock Dec. 29, 1909, he being a son of one of Drew County's most honorable families. Early in 1924 she and her husband and children went to El Paso, Tex., in search of her much needed health. There she seemed to improve for some time, but, late in the year, she grew worse until the end came March 1, 1925. The remains was brought to the old family burying ground, Mt. Tabor Church, near where she was reared and near where she lived the greater part of her life. Sister Aycock leaves a husband, two children and a host of other relatives and friends to mourn her going. From early childhood she had lived a consistent Christian life and a devout member of the Methodist church. The writer was her pastor for one year and as I knew her in spite of her suffering she was happy, always looking for brighter and better things. She leaves two little girls, Alvern 14 years old who is a member of the church, a good girl following the godly example set by a godly mother; Vinita 5 years old, though young and small she will always remember some sweet things of her consecrated Christian mother. She also leaves a husband, one of the best men I have ever known, having a short acquaintance with him. He is a good man, a staunch member of the Methodist Church, and believes in all Christian people. A good woman has gone from this world.—W. T. Hopkins, A Former Pastor.

BENNETT.—Marie A. Bennett was born Nov. 3, 1849, in Ouachita County, Arkansas. Died January 15, 1925. She was married to C. A. Bennett, December 23, 1876. To this union were born four children. Two are living; two have long gone to their Father's house in heaven. Sister Bennett was converted when about middle age, and joined the Methodist Church, South, giving to it more than forty years of real Christian service. But she has been transferred to the church triumphant and there awaits the coming of her dear husband and the other two children. Her body was laid to rest in the old Camp Grounds Cemetery on January 16. Funeral services were conducted by her pastor.—R. C. Walsh, Pastor.

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b. High school graduates who want to begin college work at once. In addition to shortening the time required for completing a college course, freshmen will find it a distinctive advantage to get their college work under way before meeting the crowded conditions that always obtain in September. This advantage cannot be urged too strongly.

c. College students who desire to shorten the time of completing their course. Hendrix has been examined and admitted to membership in the North Central Association of schools and colleges. This guarantees that its work will be accepted at par by any college or university in the United States.

d. Teachers who desire to increase their efficiency or earn credit on state professional license. The Department of Education and several other departments offer special teachers' courses not obtainable in the winter semesters.

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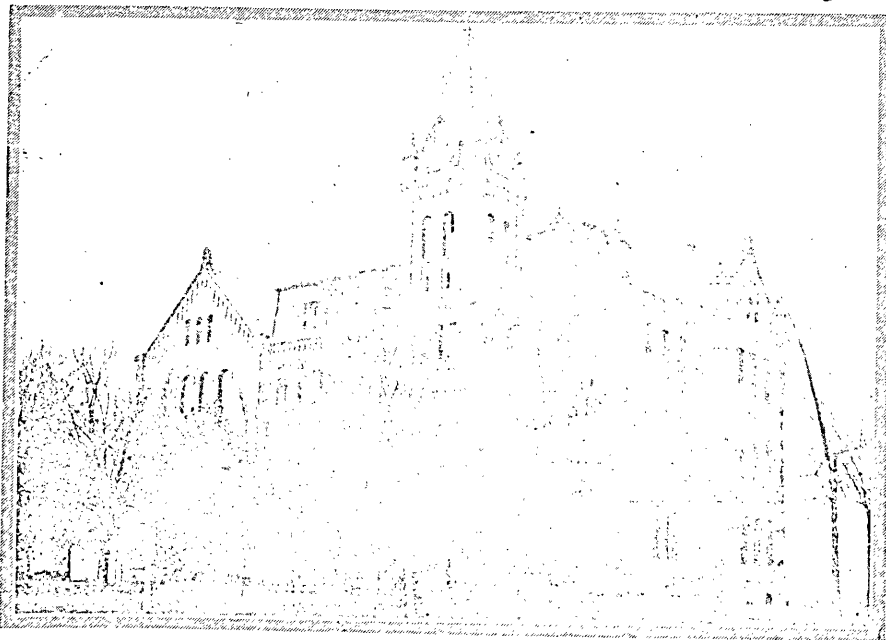
Courses will be offered in practically all the departments of instruction. Except for the more elementary courses, the subjects will differ from those given during the regular semesters. This gives a larger range of selection through the entire school year than would otherwise be possible. Every course is a complete unit and may be offered as elective or required work toward the B. A. Degree.

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The regular room deposit fee of \$10 will be required to reserve any room and the fee will be returned when the room is vacated. For room reservations or for further information, write to

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