

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 19, 1925.

No. 8.

## PUNGENT PARAGRAPHS.

Cosmetics will not cover a sick or soiled soul.

Those who bitterly complain of their poverty would almost certainly mishandle wealth.

While lack of education may be a stumbling-block, excess of culture may be a handicap.

When time is gone it is beyond recovery. Then why is it spent extravagantly by those who get nothing for it?

If a divorce decree is a liberty bond; why do those who have bought their liberty soon sell themselves into a new bondage?

All men agree that duty is imperative. Why then, when we see a duty, do we not cheerfully and promptly perform it?

Let us resist the temptation to minimize our opportunities; because it was the one-talent man who lost his opportunity and his soul.

Unselfishly used, wealth may be a stepping-stone to heaven; or, spent on self and sordidness, may be a mill-stone sinking the soul to the nethermost hell.

The man who tries to make all other days as sacred as the Sabbath will probably secularize the Sabbath rather than spiritualize the other days.

## BAD EXAMPLES.

Much is said and written about lawlessness, and it is argued by the liquorite that the prohibition law is responsible for it. That is puerile nonsense. It is largely because we had formed the habit of disregarding our laws that men think so lightly of the prohibition law. Before prohibition came wicked men killed and robbed; saloon-keepers sold to minors and on Sunday; and the greatest frauds against the excise laws were practiced. The railroads in practically every state break the Sunday laws. People who consider themselves good citizens violate the game and fish laws and trespass on the property of others. Banks and other money lenders evade the usury laws. Taxpayers regularly underassess and avoid payment of taxes. The average traveler abroad smuggles dutiable goods. Dealers give short measure and underweight. Parents buy children's tickets for sons and daughters over age. Passengers take advantage of the carelessness of the street-car conductor. Employers withhold pay from laborers. Laborers shirk their work. Purchasers fail to pay.

All of these things were done before we had any laws prohibiting the sale of liquor, and they are still done, some of these things by people who consider themselves above reproach. When we are able to enforce the prohibition law perfectly, perhaps we may be able to enforce all other laws perfectly, and not till then.

Many who call themselves Christians are violating their obligations. They have solemnly promised to support the institutions of the Church; and yet they refuse to respond to the appeals of the Church and to carry out the programs adopted by the highest law-making body in the Church. They accept assessments for paying pastor and Conference claims, and then fail to pay. They sign Centenary pledges and repudiate them. They make solemn promises to Education and Superannuate Endowment, and forget to redeem them. They expect pastor, presiding elder, editor, bishop, and secretary to accomplish wonders, and fail to give the support guaranteed by their sacred vows. They rob God, and yet complain that men are growing lax in observing civil law.

Is it not time that all of us examined ourselves to see whether our example may not be in some measure responsible for what we see wrong in others? We have fallen into the habit of disregarding minor laws, and others disregard the major laws. We have forgotten our obligations to God, and wonder why our neighbor forgets his obligation to us. Let us begin to keep the pledges to our Church, which we have voluntarily assumed, and more scrupulously regard the rights of our neighbors, and it may be that our example may have a wholesome influence on those who are careless about other laws which we flatter ourselves we obey. It is wrong to bootleg. It is wrong to rob a bank. It is also wrong to make a pledge to the Church and then repudiate it, and the wrong which is primarily against God reacts and provokes wrongs against ourselves. What a fine world this would be if each of us would just reform and set a helpful example to those who are weak and disadvantaged!

**SIX DAYS THOU SHALT WORK, BUT ON THE SEVENTH DAY THOU SHALT REST; IN EARING TIME AND IN HARVEST THOU SHALT REST.—Exodus 34:21.**

## WHO WANT AN OPEN SUNDAY?

In an argument before our Senate committee the writer recently said that, while there were some good citizens and even members of the church who wanted Sunday baseball, it was a fact that every bottlegger, every gambler, every harlot, and every thief was in favor of Sunday baseball. One speaker on the other side resented being classified with this crowd; but we are not responsible for the fact, and that it is a fact no well informed person will deny.

The North American, the great daily paper of Philadelphia, editorially says: "It goes without saying that all the criminal and law-breaking classes, such as exist in every large city, are for an open Sunday. For more creditable reasons, the change is favored by virtually all residents of foreign birth or blood. They are for the 'continental Sunday,' which they or their fathers knew in Europe. This is particularly true of the Germans; an important part of the German-American Alliance, which worked to kaiserize the United States, was a campaign against the 'Puritanism' of American laws and customs. But by far the best organized and the most powerful agencies working for an open Sunday are Socialism, together with Bolshevism and all the elements of social revolution. These forces favor a breaking down of the restrictions not alone because they want the masses to have greater liberty, but because they hope thereby to undermine the authority of the church and detract from its support and restraining influence. They regard the church as the most formidable obstacle to their cause, because it is the great conserving, stabilizing force in modern civilization, and they must overthrow it in order to revolutionize society. The contention that antagonism to the open Sunday is confined to ministers and church officials is astonishingly inaccurate. Hundreds of thousands of church members, men and women, stand inflexibly against any departure toward breaking down laws and customs which they sincerely believe serve the safety and the highest interests of the commonwealth. And it may be remarked that these church members are not a segregated class in the community. They include multitudes of those 'tired business men' and 'weary toilers' for whose Sunday recreation such anxious solicitude is expressed; they include folk who enjoy baseball games and attend moving-picture shows and delight in good music. They constitute, in a word, a cross-section of the population. But they hold that it would be a debasement of the day of religion and a disservice to the public to sweep away the safeguards that surround the American Sunday. . . . Advocates of the open Sunday argue that laws which have become in many features obsolete and unenforceable should be repealed; not to do so, they urge, is to bring law into discredit. But on the other side there is the consideration that if repeal of these statutes should work more harm than good, should invite dangers that would outweigh the triumph of being logical and 'liberal,' it would be better to let them alone. Even if it be granted that the lifting of restraints would in certain ways be agreeable, it is undeniable that to multitudes that action would denote a relaxation of the moral code of the community, a lowering of the civic standards. . . . Propagandists of Socialism have always recognized that the church is the most formidable obstacle to the success of their philosophy, because it is the teacher of individualism and democracy, a defender of the rights of property, a promoter of respect for the established order. Before Socialism or its offspring, Bolshevism, can prevail, the church and its doctrines must be discredited; the veneration given to them must be turned instead to the communistic state; religious authority must be replaced by political authority, religious faith by class consciousness. . . . Thus the promoters of social revolution always make the church the target of their most insidious and persistent attacks. They work adroitly. Because the church is an institution of conservatism, they picture it as an in-

strument of reaction and tyranny. They exploit evils which here and there creep into its establishment. They even attempt to appropriate the Founder of the Christian faith, and will argue glibly that he was a red revolutionist. And so they implant doubt and suspicion of the church in the minds of the masses. In this hour, when civilization hesitates between two paths, the time is not well chosen for any movement which tends to undermine the influence of the institutions of religion. However appealing may be the arguments for a casting aside of the restraints which make the characteristic Sunday of this state, there are considerations of expediency that should be kept in view. It was never so important as now that the church as a steadying, democratizing force should be preserved and strengthened. This concentrated effort to establish an open Sunday could not fail to weaken it, with results for which no minor benefits gained would be the remotest compensation."

## THE OPINIONS OF JUDGES AND COURTS.

Blackstone: "A corruption of morals usually follows a profanation of the Sabbath."

Justice McLean of the Supreme Court: "Where there is no Christian Sabbath, there is no Christian morality; and without this, free institutions cannot long be sustained."

Justice John M. Harlan of the Supreme Court: "I believe that the due observance of the Sabbath as a day for religious worship and contemplation is required by commandment of God, and is vital to the purity and integrity of the social organ."

U. S. Supreme Court: "The decision of this court, in which this nation is called a 'Christian nation,' carries with it the maintenance of the Lord's Day according to Christian standards. The unanimous decision of the same body in 1885 declared the right of the government to 'protect all persons from physical and moral debasements.'"

New York Supreme Court: In sustaining a Sunday law, this court says: "The act complained of compels no religious observance, and offenses against it are punishable, not as sins against God, but as having a malignant influence against society."

Ohio Supreme Court: The decision of this court against Sunday baseball playing is based "on the maintenance of the Sunday and other wholesome laws as may be necessary to promote the peace and health and well-being of society."

Michigan Supreme Court: "This court being appealed to in the matter of Sunday baseball, replied that the state had 'a right to enact a law forbidding Sunday ball games, as such a law interfered with no natural right, and more, the state should enact such a law, since Sunday ball playing was very detrimental to the morals of the community.'"

Chief Justice Gordon of the Pennsylvania Supreme Court: "There are but few of our statutes which in principle are of more importance than the 'Sunday Act,' in that it recognizes the first day of the week as a Sabbath of rest for the well disposed and religious people of our Commonwealth, and we can entertain but little respect for those who willfully and persistently violate its prescriptions."

## WILL YOU SAVE YOUR TOWN?

A study of business methods may be made profitable, especially to the merchants of the small town. The town of Gridley, California, could serve as a star witness for that. Gridley, we are told in Forbes Magazine, is a town of 1,700 people, located in a very prosperous country-side. The advent of automobiles and paved highways, brought the city shops within reach of the rural population and soon the shopkeepers and general merchants of the small towns were practically without business.

It was then that the Chamber of Commerce took a hand and imported a merchandising engineer. After a complete survey and study of the business of the town he made recommendations to the merchants that soon put them on their feet again.

Among other things he started night schools for the storekeepers. Principles of advertising and merchandising were discussed and developed. A school of selling and service was instituted. Stores were remodeled and display windows modernized. Schedules of net profit, expense, sales, and buying were set up. It was a community effort rather than an individual one. A "Shopping News" was printed and distributed to families within the trad-

(Continued on Page 3, Column 3.)

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## PERSONAL AND OTHER ITEMS.

Of the Centenary money spent in Korea \$83,750 was for educational work.

As a result of the Centenary 41 different enterprises have been put forward in China.

The Centenary has sent 68 new missionaries to China and invested \$875,892 in that land.

Rev. M. K. Irvin, Monticello, sending in a club of subscribers, states that every thing is getting along fine.

The Centenary revival in Korea won 25,000 new believers, 14,000 of whom are now enrolled as members of our church.

Rev. I. L. Claud, pastor at Swifton, sends a large list. His hearty response to the appeal for subscriptions is greatly appreciated.

In the city of Songdo, Korea, there has been erected a great Social and Evangelistic Center for women. About 500 are enrolled in the classes.

Rev. A. J. Christie of Bauxite is true blue and a real booster for the Methodist. He sends in a 100 per cent list and the official board's check to cover the same.

The building of churches in Korea has received special emphasis during the Centenary. During the past three years 110 churches have been built at a cost of \$78,500.

The Korean Church began to contribute toward ministerial support in 1908, but during the Centenary period contributions for this purpose increased 270 per cent in three years.

Judsonia's pastor, Rev. J. W. Jenkins, is a live pastor. He sends in large lists. Without such fine co-operation, we would fail. Thank you, Brother Jenkins and Judsonia Methodists.

The standardizing committee of the Board of Education of our Church, which met at Nashville, Feb. 2, continued Galloway College in the "A Grade" class, as the college meets all of the requirements.

A nation that gives up the Lord's Day to commercialism and amusements is doomed, unless God in his infinite mercy sends some Jonah to preach righteousness and to win us back to repentance.—Ex.

Satan has many devices for breaking down the kingdom of God, but none more sneaking and effective than the assaults on the integrity of the Lord's Day, in his effort to reduce it to the level of other days.—Ex.

Kensett is still growing, Miss Amelia Hargis, our Methodist agent, sends in a list, completing the 100 per cent sheet that Brother Conkin, the live-wire pastor guaranteed. Kensett and Conkin are two live subjects.

The unreasoning rush after pleasures and possessions is destroying the beneficial influence of the Lord's Day, and both cause and effect are sapping the life of the nation. We are cutting down the trees that shade us.—Ex.

Last Sunday, the second Sunday of his renewed activity, Dr. P. C. Fletcher received a fine class of forty into the membership of First Church. His people are rejoicing over his recovery and are responding to his inspiring leadership.

The Monticello District Conference will meet at Lake Village, May 19-21. Opening sermon May 19, 7:30 p. m. Presiding Elder J. A. Parker urges the preachers and delegates to come to stay through the session. The program will be given later.

The Centenary has, in Korea, increased the churches from 238 to 476, Sunday Schools from 138 to 387, pupils from 5,911 to 13,650, native contributions from \$6,000 to \$53,000, the number of preachers licensed from 7 in 1919 to 72 in 1923.

Arkansas City will not be "out done," says some one. It was the pastor, Rev. George E. Williams. He loves the Methodist and loves to serve his Church in every possible way. We thank you, Brother Williams, for your good club to the Methodist.

"Running true to form" is what the associate editor says every time a letter and a fine list comes from Rev. S. B. Mann, El Dorado Circuit. El Dorado Circuit is now on the Methodist "Honor Roll." Thank you, Bro. Mann and splendid Methodists of the El Dorado Circuit.

The Lord's Day canker was the disease which slew Germany, and it will yet slay France and Italy, and England and America, too, if we do not repent and turn about and give God his own. God gives us six days and asks but one especially for himself. Only a hog clamors for everything.—Ex.

Rev. H. Lynn Wade spent last Tuesday in the city and called at this office. He had been to Memphis to hear "Billy" Sunday and was well pleased with the great evangelist. Bro. Wade reports things moving on well at Fayetteville. The church is growing in numbers and efficiency.

Rev. J. A. Sage, of Fairview Church, Texarkana, reports that while his son, Rev. J. Abner Sage of Southern Methodist University, has had a strenuous and critical time following his operation, he is at his home at 3467 Roberts Ave., Dallas, and is rapidly improving and hopes to be out soon.

In the present state of society, too much emphasis cannot be placed on law and order. But law and order are based on righteousness, and righteousness is founded on knowledge of God, and God is revealed through Christian institutions, the most fundamental of which is the Christian Sabbath.—Ex.

Rev. and Mrs. J. R. Dickerson of Portland called last week and brought in a nice list of subscribers. They are enthusiastic over their new church building, which is to be completed this spring. The Sunday School is growing and all things are doing well. Church work does not stand still, when Bro. Dickerson is on the job.

A Sabbath-breaking community is a godless community, and a godless community is a lawless community. Preserve the Christian Sabbath and you conserve our Christian civilization. Make the Sabbath a day for business or sport, and you destroy the moral and spiritual forces that are the redeeming element in society.—Ex.

A short letter from Miss Marie Howard, secretary to Rev. Grover Cleveland, general evangelist, now engaged in a great revival at Van Buren, states that all indications point to a great revival. The interest is good and the congregations immense. The tabernacle is filled nightly to overflowing. Pianist Sanders is doing a great work.

Dr. Erwin L. Shaver, who at one time was a member of the Hendrix College faculty and who has been closely connected with the Religious Education Association, has written a book entitled "The Project Principle in Religious Education," which is published by the University of Chicago Press, and sells for \$2.85 postpaid. It is the first book to deal extensively with the "project" approach in religious education.

On his way to Conway to visit his son in Hendrix College, Rev. R. B. Wilkes of Fordyce called last week. Work on the new church building is proceeding rapidly and is to be completed in less than three months. Bro. Wilkes also reports a fine new rural church building at Stony Point where he preaches now because the pastor is not able to take care of it. Mrs. Wilkes has been quite ill, but is now well.

Since the Supreme Court has declared the four Constitutional Amendments adopted, it is believed that the Sunday Baseball bill would be considered a local bill; hence the president of the Senate, Senator Robert Bailey, has so ruled, and the bill has been withdrawn from present consideration. However, the question may come up in different form, and our readers are urged to be on guard and stand behind their representatives and senators in opposing any such measure.

Egotism is an obsession in which the self, being near, obscures larger men who are distant.

Faith and fretting are foreign to one another. Fretting involves distrust and fear. Faith implies confidence and trust and love. Fretting destroys; faith restores.

"A modern university cannot be supported by taking money out of one pocket and putting it into another," said President Ernest DeWitt Burton, of the University of Chicago, in a recent Convocation address. "Nor can science flourish if left to be conducted by commercial corporations. Valuable work has been done in this way, surpassing in some respects that of the university. But it needs to be supplemented by the university type of work, with that breadth of horizon, and idealism, and continuity which are essential conditions of the most successful research. It is no reflection on commercial research to say that the university has proved to be an indispensable factor in the nourishment and conduct of scientific research. But university work can never be self-supporting in the sense that it will yield to the institutions that conduct it the income that is necessary for its support and expansion. It is profitable enough to the community to justify it many times over, but the profit inures to the community, not to the university. For the advancement of science, the co-operation of patrons of science with the scientific investigator is indispensably necessary."

## BOOK REVIEW.

**The Paths That Lead to God: A New Survey of the Grounds of Theistic and Christian Belief;** by Wilbur Fisk Tillet, professor of Christian Doctrine and Dean Emeritus of the Theological Faculty of Vanderbilt University; published by George H. Doran Co., New York; price \$4, but to ministers of our church who order of Lamar & Barton, Nashville or Dallas, the price is now only \$3, plus postage.

This volume which combines much of the latest and best thought in Christian apologetics, is the mature product of the greatest living theologian of Southern Methodism. In this day of searching inquiry into the nature and character of God, this book comes to help those who are struggling to find the way. As Dean Tillet very truly says, in the Introduction: "A true conception of God is foremost in importance among all the objects of human knowledge that are possible to man. Until a man orients himself rightly with reference to God, it is impossible for him to give that direction to his life which alone can insure his reaching that goal which is the only end and aim that can satisfy the soul of a rational and immortal being." The author says: "All the paths of human knowledge lead to God. In this faith this survey was begun, and in this faith, more deeply fixed than before, it now ends. The author cannot hope that all his arguments will appeal to all alike. He would be content if he might know that to every reader some one of these arguments should make its appeal and that some one of the paths that are here pointed out has proved a real pathway leading to a larger and stronger faith in God."

**Methodism on the March: A Study of Methodism as Mobilized;** by Charles C. Jarrell, in collaboration with E. H. Rawlings, H. H. Sherman, Gilbert T. Rowe, Fitzgerald S. Parker, E. B. Chappell, and W. J. Young; published by the Publishing House of the M. E. Church, South, Nashville and Dallas.

The makers of this volume have presented to the world something absolutely new. The notion exists that all the heroic deeds are in the remote past. This book demonstrates that we are living in heroic days. The authors draw a picture of the church at the dawn of its consciousness, analyze its problems, scan its future, sketch its past, and demonstrate that the service and duty of the Methodist Church correspond with the messages of the New Testament. To those who think Methodism is standing still, the authors prove that it is moving onward and upward, and cannot be halted by any difficulties. The responsibility for continued progress is placed on the individual member and must not be shirked. Reader, get this inspiring book, and learn what your Church is doing and planning to do.

**The Rise and Fall of Prohibition: The Human Side of What the Eighteenth Amendment and The Volstead Act Have Done to The United States;** by Charles Hanson Towne; published by The Macmillan Co., New York; Price \$2.

This is advertised as "A popular study of the status and effects of prohibition, humorous in tone, couched in satire, and illustrated with cartoons in the very spirit of the author's treatment." This writer was once editor of "The Smart Set," and when you know that you can easily understand his reaction to prohibition. Of course, he never wanted prohibition, and cannot understand how any one else could want it. He belongs to the supercilious intelligentsia, who find little to their liking in America, except the things that make people

## CONTRIBUTIONS.

## A CALL TO PRAYER.

An Invitation to all Churches to Unite in Christian Fellowship and Intercession During the Pre-Easter Season  
1925

The Federal Council of the Churches of Christ in America, acting in harmony with the wishes of the various denominations, urges all people who love our Lord Jesus Christ to give themselves during this special period to daily Bible reading, meditation and earnest prayer.

## Comradeship in Prayer.

There is energizing power in the sense of sharing deep convictions and high aspirations with large numbers of like-minded people. Uniting in the study of the Bible, the contemplation of great truths and in the lifting of the heart to God in prayer is of the highest importance.

Hundreds of thousands of Christians in America annually unite their minds and hearts in such contemplation by following "The Fellowship of Prayer," the little booklet available through the offices of the Federal Council of Churches, giving Scripture texts and readings, meditations, quotations and prayers for each day of the Lenten season, and including Easter. That thousands more may join them in these aspirations the subjects and references of this Fellowship are printed on the following page. Pastors may announce these subjects and references from the pulpit, print them in their calendar or use them for group meetings during this period.

## Comradeship in Worship.

The spiritual unity of the body of Christ is nowhere better exemplified than in the universal feeling of joy at Easter tide, preceded by those deep feelings of penitence and aspiration, which center in contemplation of the

suffering and the triumph of Christ. Responding to this sense of oneness with Christ, we have the seven days before Easter, commonly known as Holy Week, to consider the Suffering Saviour with the call to repentance and devotion which that contemplation fosters.

That our thoughts may be unified a series of topics is presented on the second page of this folder, each of which is taken from the reading for the day in "The Fellowship of Prayer." These topics may be used as the subjects for sermons or addresses, or as the topics for group prayer and conference; or in the same spirit the seven words spoken by the Master on the Cross may be used for these services.

Each church may gather its own people in its own house of worship, or a group of churches may unite in such services. Many of the larger communities are finding central meetings at the noon hour highly valuable.

## Suggested Topics For Sermons.

Easter Week of Prayer and Service  
The Passion of the Saviour.

Sunday, April 5—The Saviour's Suffering in the Hour of Triumph.

And when he drew nigh he saw the city and wept over it, saying, If thou hadst known in this day, even thou the things which belong unto peace!—Luke 19:41-42.

Monday, April 6—Suffering From Undeserved Hatred.

The principal men of the people sought to destroy him.—Luke 19:47.

Tuesday, April 7—Suffering From Blind Selfishness.

But when the husbandmen saw him they reasoned one with another, saying, This is the heir; let us kill him, that the inheritance may be ours.—Luke 20:14.

Wednesday, April 8—Suffering Relieved by Human Love.

Against the day of my burying hath

she kept him.—John 12:7.

Thursday, April 9—Suffering From Treachery.

Behold the hand of him that betrayeth me is with me on the table.—Luke 22:21.

Friday, April 10—The Fullness of the Saviour's Suffering.

It is finished.—John 19:30.

Saturday, April 11—The Saviour in the Realm of Death.

So they went and made the sepulchre sure, sealing the stone, the guard being with them.—Matt. 27:66.

Easter Day, April 12—The Triumphant Christ.

Why seek ye the living among the dead?—Luke 24:5.

Daily Bible Readings From St. Luke's Gospel For The Pre-Easter Season. (Approved by the Commission on Evangelism and Life Service in "The Fellowship of Prayer.")

Feb. 25. The Forty Days—Luke 4:1-13.

Feb. 26. The Universal Saviour—Luke 3:1-6.

Feb. 27. The Fruits of Repentance—Luke 3:17-14.

Feb. 28. Beloved of the Father—Luke 3:15-22.

Mar. 1. The Lord's Anointed—Luke 4:14-30.

Mar. 2. The Recognition of Goodness—Luke 4:31-44.

Mar. 3. The First Disciples—Luke 5:1-11.

Mar. 4. Forgiving Sins—Luke 5:17-26.

Mar. 5. The Mission of the Saviour—Luke 5:27-39.

Mar. 6. The Lord of the Sabbath—Luke 6:1-11.

Mar. 7. The Choice of Companions—Luke 6:12-18.

Mar. 8. The Great Sermon—Luke 6:20-38.

Mar. 9. The Spring of Life—Luke 6:39-49.

Mar. 10. The Reward of Faith—Luke 7:1-10.

Mar. 11. God Among Men—Luke 7:11-17.

Mar. 12. The Foundations of Faith—Luke 7:18-23.

Mar. 13. John the Baptist—Luke 7:24-35.

Mar. 14. Saving Faith—Luke 7:36-50.

Mar. 15. Sowing Good Seed—Luke 8:4-15.

Mar. 16. Kinship with the Saviour—Luke 8:16-21.

Mar. 17. The Great Fundamental—Luke 8:22-25.

Mar. 18. The Mission of Disciples—Luke 9:1-9.

Mar. 19. The Reward of Faithfulness—Luke 9:18-27.

Mar. 20. God's Chosen One—Luke 9:28-36.

Mar. 21. Finding God in Christ—Luke 9:46-50.

Mar. 22. Neighborliness—Luke 10:25-37.

Mar. 23. Poise—Luke 10:38-42.

Mar. 24. Prayer—Luke 11:1-13.

Mar. 25. Assurance—Luke 12:1-12.

Mar. 26. Faith—Luke 12:22-34.

Mar. 27. Watchfulness—Luke 12:35-48.

Mar. 28. Repentance—Luke 13:1-9.

Mar. 29. The Saviour's Broad Sympathies—Luke 14:12-24.

Mar. 30. Turning to God—Luke 15:1-10.

Mar. 31. The Good Father—Luke 15:11-32.

April 1. True Riches—Luke 16:1-13.

April 2. The Stubborn Heart—Luke 16:14-31.

April 3. The Willing Heart—Luke 18:18-30.

April 4. Salvation Through Christ—Luke 19:1-10.

April 5. The King of All Life—Luke 19:29-44.

April 6. The Temple of the Holy

foreign. His attitude may be understood when you know his opinion of the consumer of ice-cream soda. He says: "I have seen hulking men enter a shop at nine in the morning, hastily tear off an ice-cream soda containing I know not what flavoring, and dash out into the world of business. No habitual drunkard could show a worse record." Read his awful indictment: "The soda-fiend is a sensualist, knowing nothing of the healthy ecstasy of comradeship. He is a solitary drinker of the worst sort." However, Mr. Towne does not wish the return of the corner saloon. He says: "The sins of enforced Prohibition are many, as I shall seek to prove; but the passing of the common drinking-place cannot be deprecated. No sane, thinking citizen wishes to see the return of promiscuous debauchery." But Mr. Towne forgets that his toleration of the corner saloon is what caused the American people to banish the whole liquor traffic. It is not strange that this high-brow eulogizes Europe and apologizes for America. It is always hard to understand why such men are willing to live in the United States. He represents a class of undesirables, who are more of a menace than any Bolshevik. He is a deliberate slanderer of the country that has nourished him. This book serves no purpose except to advertise the blindness of those who are determined to see only what they want to see. Because he is unhappy without his drink or unhappy because he must violate the law to get it, he vainly imagines that the millions of sober drinkless Americans are a sorrowful set. He simply knows the "Smart Set" section of America, and is as remote from the life of the people who make America as if he were living in Spitzbergen. As a study in psychology of the mind of a disciple of Menckanism this book is provokingly amusing.

## HOPE AND WASHINGTON.

Last Saturday night I arrived at Hope and was met by the pastor, Rev. W. C. Davidson, and taken to the comfortable parsonage home and delightfully entertained until Monday.

Sunday morning it was a privilege to look in on the fine Sunday School of which Mr. Roscoe Walkup is the capable superintendent, and to speak briefly to the school, and then to address the great Adult Class of which Mr. J. D. Montgomery is the inspiring teacher. The class numbers over one hundred and some eighty were present. Then at eleven a large and sympathetic congregation listened to the sermon.

At 2:30 p. m., Bro. Davidson and I motored out to Water Creek, a very old church six miles west of Hope on the Fulton road. Here we found a fine little Sunday School under the supervision of Mr. P. S. Williams. After a brief session of the school I preached, and then we were carried back to Hope

by Bro. Williams. He is the telegraph operator at Guernsey, a small station a mile away, and is throwing himself heartily into this Sunday School of sixty and the prayer meeting and singing school, and in this way is rendering valuable service. He formerly lived at Kensett. This church is a part of the Fulton charge which is supplied by Rev. C. E. Bell, who also teaches. It was not his day at that church, and I did not meet him. He has a difficult field, but is meeting with some degree of success. The country around is a fine upland section and has large possibilities.

At night I addressed the active Senior Epworth League and then preached to a good congregation. Monday morning I spoke on Forest Conservation at the High School and looked around the city with Bro. Davidson.

Following such men as Dr. Monk, the sainted T. D. Scott, T. O. Owen and S. R. Twitty, Bro. Davidson found a strong church, a comfortable parsonage, and a modern building. In his careful, conscientious way Bro. Davidson has built upon the goodly foundation, and today our Hope church is one of the most satisfactory charges in the Little Rock Conference. One hundred new members have been added, the Adult Sunday School Class built up, two new Leagues organized, the Woman's Missionary Society functions finely, finances are wisely managed, peace and harmony prevail, and the Arkansas Methodist goes into every Methodist home. This condition is so ideal, that it seems difficult to suggest improvement. The church is conservative, but not static. It responds slowly to new suggestions, but when they appear good there is a response. Enlargement of the building will soon be necessary to accommodate the growing Sunday School, and the pastor really needs an assistant to care for the multiplied activities. If this editor were leaving his tripod for a pastorate he would ask nothing better than Hope Station.

At the High School I found 235 Junior students and 200 seniors with the capable principal, Miss Beryl Henry, and twelve other teachers in charge. Miss Henry, a Henderson-Brown and Randolph-Macon graduate, is one of the most competent teachers in the state. Mr. D. L. Paisley, formerly of Conway and North Little Rock, is the efficient superintendent of the city schools. He has high standards, strong convictions and moral courage, and is easily one of the best and most useful public school men in our state. Fortunate is the community that counts him a citizen. He is a character-builder, and will have many stars in his crown.

Hope has grown slowly, but steadily, and now has a population of 5,500, and with its three railroads, excellent farming environment, and small industries, has developed into a strong business

town with a wealth of comfortable and happy homes. It has one of the best municipally owned water and light plants in the state. The business streets are well paved and kept in excellent condition. Lying on slightly undulating ground, with many sturdy native trees, and attractive lawns, it is a city of which its people may be proud. Oil wells are within twenty miles, but the people are not excited. They get some benefit without the evils. The young, active, and progressive mayor, Hon. J. P. Vesey, a son-in-law of Bro. Davidson, is successfully handling the city's problems.

Monday at noon, after one of Mrs. Davidson's appetizing dinners, Mr. Paisley carried me in his new car over the fine hard-surface road to Washington, where I addressed the public school. The principal, Mr. C. D. Umsted, a nephew of our good Bro. M. B. Umsted of North Arkansas Conference, gave me a cordial welcome. He has a good school, with three years of high school work, four teachers, and a very substantial and convenient brick building beautifully located on an eminence well back from the street. One of the oldest towns in the state and the home of many distinguished men, with the advent of the railroad, Washington for a time retrograded, but now shows distinct marks of improvement. Among our auditors was Rev. J. H. Gold, solid and cheerful superannuate, who without forgetting the good things of the past, sees much good in the present. I always feel better after talking with Bro. Gold. His life has blessed this community for thirty years. Of course, Rev. S. C. Dean, the wise, faithful pastor, greeted me. He is quite and no advertiser, but he has the habit of doing all that the church expects him to do. He is adjusting himself to his new charge. He likes the people and they appreciate him. The work of the church will move forward under his leadership this year at Washington and Ozan. Leaving on the train at 2 p. m. I reached home Monday night, well repaid for my time and effort.—A. C. M.

## WILL YOU SAVE YOUR TOWN?

(Continued from Page 1.)

ing territory. The merchants got their message across to the public.

In a remarkably short time results began to be evident. Business was soon on the road to recovery. The small town had met and successfully overcome the looming peril of the city markets.

There are hundreds of small towns in our state that are facing or about to face the same conditions that came to the California town just described. Pikes and "flivers" are making the old sway-back general merchandise store obsolete. Will our small town merchant take advantage of the modern methods at hand, or will he allow his business to stagnate and die?



Spirit—Luke 19:45-48.

April 7. Rejected by Men—Luke 20:9-18.

April 8. Welcomed by His Friends Jn. 12:1-11.

April 9. The Last Supper—Luke 22:7-23.

April 10. The Crucifixion—Luke 23:26-38.

April 11. Victory Through Defeat—Matt. 27:62-66.

Easter Day. The Resurrection—Luke 24:1-12.

#### Our Devotions.

Prayer clears the vision; quiets the nerves; defines duty; strengthens purpose; sweetens the spirit and fortifies the soul. The unused forces of nature are great; the unused forces of prayer are still greater. Prayer relates the soul to the infinite resources of the Divine.

Jesus knew the secret of strength. From prayer he went to face the great crisis; through prayer he gained the victory. Can man do better than follow his example?

The home is the place of refreshment. He is wisest who makes it most of all a place of spiritual renewal in which the Bible is kept open that the soul may be bathed constantly in its refreshing streams.

Greatness of soul is found in the secret place where through quiet meditation the spirit touches God. Thus man practices the presence of God.

"Wait on the Lord, be of good courage and He shall strengthen thy heart. Wait, I say, on the Lord."—Charles L. Goodell.

#### Let Us Pray.

Almighty God, our Heavenly Father, in this Holy Week, we celebrate the Passion of Thy Son, our Lord. Give us to know the true fellowship of His suffering that we may be faithful heralds of His Passion. Move us by the memory of that love which stopped not at the Cross, to give ourselves in glad surrender to accomplish the work which He has laid upon our hearts. May selfish ambition be forgotten and may we go forth in His name not to be ministered unto but to minister. Cleanse our hearts by the inspiration of thy Holy Spirit. Learning wisdom by our mistakes, chastened by our sorrow, and sincerely repentant for our sins, may we at this Easter Season come to know Him whom to know aright is life eternal. We ask it in His blessed name. Amen.

#### Suggestions For Prayer During Lent.

During the season of penitence and aspiration, when we daily recall the sacrificial spirit of our Lord, let us pray not only for ourselves but also for others, especially those who in any way suffer vicariously and serve their fellow men. Let us pray for such classes as the following:

For the war-wounded who bear about in their bodies the marks of cruel conflict; for mothers, fathers, widows and orphans of the war-dead; dead;

For the hungry, the homeless, the destitute, who cry out in their distress; for all who suffer adversity of any kind;

For the children of the poor, whose young lives are bowed beneath the yoke of early toil and who are denied opportunities that other children enjoy;

For relief workers in many fields of human suffering;

For rescue workers who extend the saving hand to the submerged;

For settlement workers who exemplify the spirit of Christ in handicapped communities;

For the workers of the world whose toil makes possible the life of man;

For the masters of industry and commerce who bear heavy loads of responsibility that must be consecrated to human welfare;

For professional men and women who serve all conditions of men;

For all public officials who minister to the body politic;

For those who oppose themselves and all order by the defiance of law;

For physicians and nurses and all

associated with them in the relief of human suffering;

For those who teach the children and youth of the nation and help to make them what they are to become;

For the ministers of Christ who bear on their heart the burdens of many;

For home missionaries at work in places of spiritual and physical need; For foreign missionaries who carry the ministry of Christ to the farthest places of the earth;

For rulers, diplomats and all who have a responsibility to seek the peace of the world;

For those of other races, often looked down upon, who are members with us of the one family of God.

#### Devotional Literature.

Especially Appropriate for the Easter Season.

The Fellowship of Prayer \$2.00 per 100

A Book of Prayers, 32 pages and cover ..... 5c per copy

Devotional Hymns, 24 pages and cover ..... 5c per copy

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Order of Commission on Evangelism and Life Service Federal Council of the Churches of Christ in America, 105 East 22nd Street, New York, N. Y.

#### THE FOREIGN MISSIONS CONVENTION.

By Maud M. Turpin.

The foreign missions Convention, held in Washington, Jan. 28 to Feb. 2, was a great Christian Council, which had for its purpose the missionary information and inspiration of Protestant Churches in the United States and Canada, with the deeper aim to enlarge the interest and deepen the conviction of Christian people at home as to their foreign mission responsibilities.

Surprising, and oftentimes sobering information as to how the people of non-Christian lands are coming to discriminate between Christian America and Western civilization; new light on the achievements of missions; first hand glimpses of conditions under which missionaries do their work and the ingenuity with which they adapt their methods to the forms and usages of the countries in which they labor; stories of sacrifice; instances of persecution on the part of new converts; messages of hope, courage and devotion by returning and newly appointed missionaries; and glimpses into the future if Christianity fulfills her divine task to give the gospel to every living creature, were some of the high lights of the Convention, as missionaries, national Christians, laymen, women, bishops, and connectional leaders presented every phase of the missionary situation as it pertained to individuals, groups, nations, and races.

Between four and five thousand delegates, representing one hundred mission boards, were present, and it is said that the gathering was the largest of any similar convention in the world. The sessions were held in the recently completed Washington Municipal Auditorium. Public meetings were held from 9:30 to 12 during the morning; from 4:45 to 5:45 in the afternoon, and from 8 to 10 in the evening. At the daily simultaneous conferences held throughout the city and at denominational meetings opportunity was given for discussion and open forums covering the entire mission field.

Co-operation, toleration, brotherhood, friendliness, and love were offered as the supreme motives of the missionary task, and the essentials to its success.

Such subjects as "The Gospel for the Whole World," "The Present World Situation," "Christ, the Solution of World Problems," "Christian Education in the Mission Fields,"

"The Place of Foreign Missions in the Church at Home," "The Church in the Mission Field," "Foreign Missions in Relation to Peace and Goodwill among the Nations," "The Call of the Unfinished Missionary Task," "Medical Missions," "Woman's Place in the Foreign Mission Program," gave opportunity to consider the many-sided gospel of Christ in its widest scope. Messages of the missionaries under appointment offered a tremendous challenge to the home Church not to fail the young life which has given itself and which, throughout the Church, is being held back because of lack of funds to send out missionaries.

The address of welcome was given by President Calvin Coolidge, who declared that to him the most appealing phase of organized Christianity was the missionary spirit which pervades it. He begged that missionary movements in sending out recruits give every assurance to the lands to which they send missionaries that their messengers are animated only by the high aims and purposes of true Christianity, and said that such service must rest on toleration and brotherhood.

Convincing and timely was the assertion of the Rev. E. Stanley Jones that Christian missionaries are not in the field to make pale copies of the West, but to show men and women how to be like Christ.

The effect of the gospel in laying the foundation for a world brotherhood in Tokyo, the movements toward Christ in India, the medical needs of China, the effect of Western industrialism on the commercial life of the Orient, the function of Christian education, were set forth by thought-provoking addresses.

Margaret Burton surprised us when she said that because women in America bob their hair, other women in China are starving, because the making of hair nets is the great industry of Cheefoo, China. And with the lack of demand for hair nets, women are losing their jobs or worse still going into the silk filatures where working conditions are unspeakable for women and children. Employees of the East are studying the industrial methods of the West. One cannot realize, she said, the disastrous effect in China of learning that America has declared its national child labor law unconstitutional.

T. Kagawa, Ph. D., a native Japanese missionary worker, made a lasting impression. He is known as the "Angel of the Slums" in Kobe where he preaches, nurses the sick, and holds up Christ to high and low. "We do not like the exclusion act," he said, "but there will be no war. The Pacific will still stand for peace. And we know, too," he added, "that Christian America and the Senate are different."

Many social courtesies were accorded the visitors. On Saturday afternoon, Bishop and Mrs. W. F. McDowell, of the Methodist Episcopal Church, entertained for all the Methodists in the intervals of the meetings, much sight-seeing was done. A popular shrine with Methodists was the recently unveiled equestrian statue of Francis Asbury, the first Methodist Bishop in America. It seemed peculiarly appropriate that the heroic figure of the "Apostle of the Long Road" should be wreathed in ice and snow, a grim reminder of the hardships endured by the early fathers, and making the uncomfortable weather to which the national capital treated us, seem a small incident compared with the struggles of the hardy pioneers as they blazed the path of Christianity in the new world.

The press was largely represented, more than eighty-five members of religious weeklies being present, in addition to a number of representatives of daily papers. The Southern Methodist delegation numbered approximately 150, one-third of whom were women. Women had prominent places on the program as presiding officers and speakers. The music was an inspiring part of the convention. With

Charles C. Washburn, of Scarritt College, for precentor, the great missionary hymns that have thrilled the Christian Church through the years contributed no small part to the success of the gathering.

Southern Methodists who were speakers and served on committees included Bishop E. D. Mouzon, Bishop W. B. Beauchamp, Dr. R. H. Rawlings, Mrs. Hume R. Steele, Miss Mabel K. Howell, Dr. A. C. Zumbrunnen, Rev. W. A. Lambuth, and others.

#### IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded

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#### HOW DOCTORS TREAT COLDS AND THE FLU

To break up a cold over night or to cut short an attack of grippe, influenza or sore throat, physicians and druggists are now recommending Calotabs, the nauseaseless Calomel tablet, that is purified from dangerous and sickening effects. Those who have tried it say that it acts like magic, by far more effective and certain than the old style calomel, heretofore recommended by physicians.

One or two Calotabs at bed time with a swallow of water,—that's all. No salts, no nausea nor the slightest interference with eating, work or pleasures. Next morning your cold has vanished and your system feels refreshed and purified. Calotabs are sold only in original sealed packages, price ten cents for the vest-pocket size; thirty-five cents for the large family package. Recommended and guaranteed by druggists. Your money back if you are not delighted.—adv.

#### Kidney and Bladder Trouble Can Now Be Quickly Stopped

I will send you absolutely free and postpaid under plain wrapper and without the slightest obligation, my famous treatment. It will prove that your suffering from getting up nights, back, groin and leg aches, dizziness, burning sensation or other dangerous symptoms due to kidney trouble, bladder disorder or prostate engorgement can be quickly stopped. Escape these ailments that often lead to Bright's Disease and Diabetes and kill 75,000 people yearly. If my treatment cures you repay the favor by telling your friends, otherwise the loss is mine. Simply send your name and address today to prove entirely at my expense, and not cost to you, that you can feel ten years younger, enjoy life and be safe from these dangerous diseases. Address Robt. Norman, 565 Gateway Station, Kansas City, Mo.

## THE CHRISTIAN LIFE.

### THE SOUL'S DAY.

How like a flute-note on the dewy air  
The wild-bird's merry carol comes  
and goes!  
The East unfolds her colors like a  
rose  
Whose heart is golden with the sun's  
warm glare.  
What wonder that the bird-song is so  
rare!  
What wonder that the brook sings  
as it flows!  
The very earth, fresh from her  
night's repose,  
Is wreathed in smiles at sight of  
dawn so fair.

O soul, this day is thine to imitate!  
Be thou a day clothed in the living  
light;  
Rise to thy task, and, be it small or  
great,  
Shine on it, till thy smile hast made  
it bright:  
Smile, smile on all thy duties, and,  
behold!  
Thy life, like day, shall walk in robes  
of gold.—Selected.

### STRENGTH IN PRAYER.

When I asked the shoe manufactur-  
er if he had ever tried prayer, he said  
that he went to church occasionally.  
It was years, however, since he had  
prayed except with a church congrega-  
tion. I asked him if he could ex-  
plain how it was that the Moham-  
medan says his prayers several times  
a day, even in the market place if he  
happens to be there. He did not know.  
So I explained that the habit of pray-  
er is both consoling and strengthen-  
ing. It dissolves many of the irrita-  
tions of everyday life. As part of his  
new mode of living the manufacturer  
agreed to spend a few minutes in  
prayer once in the morning and once  
in the afternoon, no matter where he  
happened to be nor how pressing his  
business affairs. His obedience to  
this advice has been, I believe, one  
of the most vital factors in helping  
him to get a new hold on himself.

Prayer, in the sense of communion  
with the Infinite, is a universal need.  
The question of whether or not you  
are a firm believer in some particular  
creed is not involved in this. One  
might hope you are a professing Chris-  
tian, and that you can pray with the  
Christian faith; but, whether or not  
this be so, I must tell you that both  
the man with strong nerves and the  
man with weak ones finds new re-  
sources and strength in prayer. If  
you are not an orthodox Christian,  
you should at least retreat into your-  
self, contemplate the wonder of life,  
humble yourself before the idea of  
God and the vastness of nature, com-  
mune with God that is within you not  
only in the solitude of your home, but  
during the day's work.—Dr. Foster  
Kennedy in American Magazine.

### RELIGION AND OPINION.

I will not quarrel with you about  
opinions. Only see that your heart is  
right towards God; that you know  
and love the Lord Jesus Christ; that  
you love your neighbor, and walk as  
your Master walked, and I desire no  
more.

I am sick of opinions; I am weary  
to hear them. Give me a solid, sub-  
stantial religion; give me a humble,  
gentle lover of God and man, a man  
full of mercy and good fruits, a man  
laying himself out in the work of  
faith, the patience of hope, the labor  
of love.

Let my soul be with these Chris-  
tians, whosoever they are, not what-  
soever opinions they are of. Whoso-  
ever thus doeth the will of my Father  
in Heaven, the same is my brother  
and sister.—John Wesley's Works, Vol.  
V, Page 173, 3rd Complete Standard  
Edition, 1856.

Whosoever the generality of peo-  
ple may think, it is certain that opin-  
ion is not religion; no, not right opin-  
ion; assent to one, or to ten thousand  
truths. There is a wide difference be-  
tween them; even right opinion is as  
distant from religion as the east is  
from the west. Persons may be quite  
right in their opinions, and yet have

no religion at all; and on the other  
hand, persons may be truly religious,  
who hold many wrong opinions.—  
Wesley's Sermons, Vol. 11, Page 20.

I can easily bear with their hold-  
ing wrong opinions, yea, and supersti-  
tious modes of worship; nor would I  
on these accounts, scruple still to in-  
clude them within the pale of the  
Catholic church; neither would I have  
any objection to receive them, if they  
desired it, as members of the church  
of England.—Wesley's Sermons, Vol.  
II, Page 158.

### THE CLOUD HAS ITS BOW

It was out of the cloud that the del-  
uge came, yet it is upon it that the  
bow is set. The cloud is a thing of  
darkness, yet God chooses it for the  
place where he bends the arch of  
light! Such is the way of our God.  
He knows that we need the cloud,  
and that a bright sky without a speck  
or shadow would not suit us in our  
passage to the Kingdom. Therefore  
he draws the cloud above us, not once  
in a lifetime, but many times. But,  
lest the gloom should appall us, he  
braids the cloud with sunshine—nay,  
makes it the object which gleams to  
our eye with the very fairest hues  
of heaven.—Ex.

### WILSON'S RESPECT FOR THE SABBATH.

It is left on record of President Wil-  
son, by his pastor in the First Presby-  
terian Church of Princeton, that dur-  
ing the ten years of his active life  
there as an elder, Mr. Wilson and  
family were never known to be ab-  
sent from the Sabbath morning or  
evening services or from the Wednes-  
day evening prayer-meeting. It is a  
record like that of Mr. Gladstone, for  
four terms Prime Minister of Eng-  
land, who always made it a point to  
be present at both. Sabbath church  
services, and who spoke lightly of  
those who went to church but once  
on the Sabbath as "onceers." The  
proper observance of the Sabbath, by  
both men and churches, is of supreme  
importance.—Herald and Presbyter.

### THE NEW SANCTIFICATION.

"For their sakes I sanctify myself."

Sanctification suggests saints and  
crosses and cells. It is redolent of  
ritual and church and cloisters.  
Monks, nuns, prophets, preachers and  
reformers are associated with it.  
Moses, Elias, John Baptist, St. An-  
thony and St. Jerome come trooping  
out of it. Smithfield fires, dungeons  
and crypts, Flagellants, Quietists  
come forth of it.

Sanctification has had three stages  
in the evolution of its meaning. First,  
it was by ritual as when Aaron is  
anointed and washed and robed, and  
the sacrifices are slain. So the High  
Priest is sanctified to serve God and  
man.

This sanctification abides still in  
that by saying prayers, or giving  
gifts, or attending church, or going on  
pilgrimages, or touching relics, or  
taking communion, one is sanctified.

Then there is sanctification by ex-  
perience. The elder Methodists found  
sanctification in this way. Holiness  
meetings specialized in sanctification  
and men were lifted to the second de-  
gree quite above the meagre condi-  
tion of mere justification. This group  
gave itself up to ecstatic experiences.  
They were introverted and lived quite  
apart from the world, the flesh or  
the devil. They were God's own to  
whom he made himself known in a  
peculiar way. Life's big business for  
them was to study the barometer and  
thermometer of soul experiences in or-  
der to let the spirit reign within their  
souls.

Sanctification was the improve-  
ment and perfection of one's soul.  
One might well ask whether or not this  
inner absorption, which closed the  
eyes of Methodism to the great social  
significance of the gospel, was not a  
tragedy. Possibly Methodism was  
fifty years late in assuming its world  
service program by reason of seeking  
sanctification in soul states and ex-  
periences of ecstasy.

Sanctification has come to another  
meaning and the tragedy is that the  
new meaning is the old meaning. So

slow are we to appraise the teaching  
of our Lord. "or their sakes I sanc-  
tify myself." The new sanctification  
illustrated the truth that religion is  
"the fitting of one's self in order to  
serve one's fellows."

Captain Rene Fonck shot down 64  
German planes in the war, but was  
never touched by a bullet. Men ask-  
ed him to drink. He declined. To  
smoke, he declined. To carouse, he  
declined. "I fight for France. I must  
keep in condition for her sake." Well  
could he have said, "For France's  
sake I sanctify myself."

Jesus never saw a crowd without  
tears. For their sakes he laid down  
his life. How large and splendid  
sanctification grows as he practiced  
it.

Through high school, college and  
medical schools, at home and abroad,  
one has gone. He has studied radium,  
became a student of mushrooms and  
reptiles, in order to be an expert in  
the treatment of cancer. For their  
sakes Dr. Howard A. Kelly sanctified  
himself.

One stands within the holy pre-  
cincts of the mother's room. A med-  
icine chest of simple remedies. "Holt  
on Children" her reference book; her  
work basket; her cook-book. Here a  
shelf of cultural books to keep up with  
her children for their sakes. And  
not least, a little quiet place where  
rests her Bible and where she finds  
help from God, to live beautifully for  
their sakes. "For their sakes I sanc-  
tify myself." "The sanctification of  
motherhood."

Who will measure the price Jesus  
paid in sanctifying Himself for us:  
Bethlehem, Nazareth, Galilee, Geth-  
semane and Calvary. The Good Shep-  
herd giveth His life for the sheep.  
"For their sakes I sanctify myself."

—Washington Christian Advocate.

### THE CHURCH.

The Church of Christ stands for law  
and order, good government and mor-  
als. It is the greatest force in Amer-  
ica for righteousness. Its influence  
means more for our security than a  
million policemen. It restrains evil-  
doers and is a dynamic force in the  
lives of our good citizens. Like our  
public schools system, its presence  
enhances every piece of property in  
our city and nation, bootleg joints ex-  
cepted.

The Church is the outstanding  
distinguishing mark of civilized peo-  
ple. Its presence makes for morality  
and decency. Its absence would  
mean moral and spiritual darkness  
and decay. If we remove the Church  
from our midst then our great Chris-  
tian civilization would disintegrate  
and collapse, for no building can  
stand when the foundation is destroy-  
ed.

Men who knock the Church are dig-  
ging at the foundation of their own  
homes and happiness and security.  
Men who give no support to the  
Church, personal and moral, or fi-  
nancial, are living off of its bless-  
ings and repudiating its claims. Ev-  
ery such one is an ingrate. It is the  
moral duty of every man who wants  
to hand down to his children and  
theirs a civilization guaranteeing  
peace, prosperity, and happiness to  
give his presence, his purse, and his  
prayers to the support of the Church.  
—Selected.

### "CARRIED ABOUT WITH EVERY WIND"

Paul was a great student of human  
nature. He was a greater student of  
the church and things religious. And  
he studied the fitness of man for re-  
ligious life and service. He could not  
see how a little Christian could fit in-  
to a big Christianity. He knew a  
babe could not do a man's work. The  
baby stage in religion must be passed,  
and one must grow into the measure  
of the stature of the fullness of Christ.

One characteristic of babes is that  
they are carried about by stronger  
and external forces. Paul used the  
figure of the wind driving helpless  
objects before it. They could not  
help it, because they have no power  
to antagonize the external power—  
except their own gravity. Nothing  
loose weighs much in a cyclone. A

baby Christian weighs little when the  
winds howl.

The Russian thistle is scattered all  
over a half dozen western States. Its  
branches grow outward, then curve  
upward, then inward again, and they  
are almost in the shape of a ball. The  
wind breaks them off, and they roll,  
and roll, and roll—till they strike  
against a fence. Others lodge against  
them, and more against the others,  
till they reach back a quarter of a  
mile. A second layer is formed, and  
a third, and so on till the accumula-  
tion is as high as the fence. Then,  
they roll over into the next field, and  
line up against the next fence; which  
they do until the wind changes, when  
they all roll back to the opposite side  
of the field. And they keep on roll-  
ing back and forth, "carried about  
with every wind." Never yet have I  
seen them rolling against the wind!

This tumbling weed is a good illus-  
tration of Paul's Christian that has  
not developed. He has lost his moor-  
ing. He is not rooted and grounded  
in love, and is not devoted to service.  
He has no power in himself to go this  
way or that, and moves only as he  
is moved. He has no power of self-  
control and self-direction. He is "car-  
ried about." The word "about" sug-  
gests various directions. A man  
who goes in a straight course, even  
though it is wrong, is master of him-  
self. A man who is "carried about"  
is a slave to others or to things. A  
Christian is a free man, not a slave.  
He can pick his course toward God,  
and hold to it. He carries things and  
people—is not carried by mere things.  
He is past the period of babyhood and  
is well on the way to the "measure  
of the fullness of the stature of  
Christ."—Religious Telescope.

### MY DAVID.

What a grand philosophy of prayer  
we get in God's Book! Down here in  
darkness, with trouble closing upon  
me like wolves upon the belated trav-  
eler, I cried; and One as loving and  
human and personal as myself heard  
me. My Father, God up yonder in  
heaven, heard me. When I, his child,  
fell down here on the earth, I tried to  
get up and began to cry. He knew  
the cry of his bairn, and, quicker than  
I can tell it, flew to my relief. "That's  
my David," said God, as he rose and  
came to the front door of heaven to  
listen, when they were badgering him  
and the hounds of hell were upon him.  
"I knew my David's voice among ten  
thousand voices." And God came out  
and scattered the foe right and left,  
and set him on high from all his ene-  
mies.—John McNeill.

Make a rule, and pray God to help  
you to keep it, never, if possible, to  
lie down at night without being able  
to say, "I have made one human be-  
ing, at least, a little wiser, a little  
happier, or a little better this day."  
You will find it easier than you think,  
and pleasanter.—Charles Kingsley.

Father of all mankind, whose Spir-  
it did at the beginning brood over  
darkness and chaos until there shone  
forth thy light, we beseech thee to  
make even the wrath of men to praise  
thee. Bring again into one fold un-  
der one Shepherd all those for whom  
Christ died. May all thy people be  
saved from any enterprise prompted  
by strife, envy or vainglory, so that  
they may the better witness for thee  
in the unity of the spirit and in right-  
eousness of life. Remove from all of  
us every sinful way of thought, word  
and deed which hinders the formation  
of the One Body that alone can fully  
present the one faith, and reveal the  
One Lord in whose name we make  
our supplication.—Christian Guard-  
ian.

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## FOR YOUTH.

## HIS MISTAKE.

He longed to find a road to Fame,  
But not a highway bore that name.

He thought to glory there must be  
A level path that he should see;

But every road to which he came  
Possessed a terrifying name.

He never thought that Fame might  
lurk  
Along the dreary path called Work.

He never thought to go and see  
What marked the road called Industry.

Because it seemed so rough and high,  
He passed the road to Service by.

Yet had he taken either way,  
He might have come to Fame some day.  
—Detroit Free Press.

## CHOICE OF LIFE WORK.

What to do with the college graduate has long been a question of real economic importance, the answer to which has seldom been correctly given by the very institutions of learning which provide him with academic information and outlook, but no especial fitness for any special work.

Giving voice to this thought, President Angell of Yale, in his annual report, says:

"The young man often has little or no knowledge of the peculiarities and relative advantages of different forms of occupation. He knows still less whether or not he possesses an equipment, either temperamental or educational, such as to give him from the outset a fair chance for success. The inevitable result is that many men get into positions for which they are more or less unfitted and in which they can never expect to work very happily or effectively.

"Our colleges are slowly awakening to their opportunity to render at this point a real service, both to the community and to the individual student. Yale may well extend her present efforts to assist students in choosing wisely their course of study, by bringing to their attention adequate information concerning the familiar lines of occupation into which college-trained men may and do go.—Ex.

## ALICE AND THE LITTLE MOTHER

Alice was walking briskly toward the place of her employment. It was a bright, sunshiny morning, and Alice was enjoying it to the fullest. The big dingy building where she worked was dark and unattractive, and the sun had a fashion of appearing only in the afternoon.

Alice loved the morning air and sunshine as a healthy, normal girl would. As she walked along she saw just ahead of her a little, slender, shabby woman with a baby on one arm and a suit case on the other. Alice caught up with her. One glance at the tired, sweet young face was enough.

"She's nothing but a girl, herself," thought Alice surprisedly. "Let me carry the baby for you," she said gently.

The little mother turned. Something about Alice in her trim suit and

## RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply it to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

## Leg Sores

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pain hat reassured her. She smiled. "If you only would," the little mother replied. "I'm dreadfully tired."

Without another word she deposited the plump, heavy baby in Alice's arms. They walked on together.

In front of the drug store on the corner there was a bench. The mother spied it. "I wonder if you'd mind sitting down here with the baby while I run in for some medicine," she asked. "I can do it much more quickly if I don't have to carry him."

"Certainly," replied Alice, after consulting her wrist watch. "I'll be glad to look after the baby for you."

The stranger smiled and darted into the drug store. Left alone, Alice and the baby sat on the bench and watched the passers-by. More than one turned to look at the pretty picture they made. For the baby was fat and smiling and Alice was a fresh, sweet picture of girlhood.

The little mother came back beaming. "They waited on me right away," she said. She paused. "If only I could run across the street one moment."

Alice smiled. She had already made friends with the baby, and it was as good as could be. There was still time enough to get to the office. "Five minutes," she said.

The little mother nodded understandingly and ran quickly across the street. She was back before the time was up. "They have such good coffee over there," she announced. She took the heavy baby from Alice.

"I can't thank you enough," she cried. "I was so tired this morning, and no one seemed to care. I could not help but be discouraged. Then you came with your bright eyes and smile. I only wish all girls were like you. You don't know what a lift you have given me. I've done two errands, my blues are gone, and I'm not tired at all. I hadn't thought so before but it is a beautiful morning. Isn't it?"

"I'm glad I could help you—even a little." She gave the baby a pat, slipped some car fare into the shabby little mother's hand, and the next moment she was on her way to the office. She looked at her watch. Three minutes in which to be at her desk. She could easily make it. She hurried along and found herself repeating:

"Just a little kind deed, but it doesn't take long,

As on life's journey you go.  
A smile or a lift, or even a gift,  
We don't miss in the end, don't you know."

Alice smiled. "Who says I am not a poetess?" she whispered happily.—Susan Hubbard Martin, in Girlhood.

## TEN REASONS WHY I HAVE GOOD HEALTH.

1. I keep my body clean, my teeth brushed daily, and my hair combed.  
2. My body is likened to a steam locomotive. I keep it working out in the open air and give it the right kind of fuel.

3. I wear good shoes to keep my feet from getting wet when I go on wet ground.

4. I sleep with plenty of fresh air, with only one pillow under my head.

5. I practice deep breathing and do not use tobacco in any shape or form as it weakens both heart and lungs. When these grow weak the whole body is weakened.

6. I keep flies away from food which is to be taken into the body. They carry typhoid and many other germs on their feet.

7. I keep kerosene oil in my rain barrels to prevent the malaria mosquito from rising.

8. I never drink water at public gatherings as this is a spreader of diseases.

9. I always wash fruit before eating it, unless I peel it. Fruit is carried through many soiled hands and has more or less germs on it that are harmful to the body.

10. I never put pencils into my mouth and always wash my hands before eating.—Mrs. C. J. Vickery in Progressive Farmer.

## FOR CHILDREN.

## SEVEN LITTLE SISTERS

"Monday is the little girl

Who's always washing clothes;

Tuesday does the ironing;

As everybody knows.

Wednesday is the baker—

Such good things to eat.

Thursday sweeps and cleans the house;

She always keeps it neat.

Friday—what does Friday? All

That Thursday could not do.

And Saturday does some of all

And has her own work, too.

But Sunday, peaceful Sunday,

Goes to church while all the rest,

The busy sisters, take a sleep,

Doesn't that seem best?"

—Herald of Gospel Liberty

## JENNY'S HORSE SENSE

Benjy Nelson was sixteen years old, but such a little fellow that every one thought he was about twelve. But he was clear full of ambition and pep. You would have known that, could you have seen him driving along the country road in his milk wagon. Yes, a real milk wagon and all by himself. No one who drove a touring car was more proud than Benjy as he drove along.

"Giddap, Jenny," he said to the patient, slow-moving old gray horse. The horse started off on a trot, and Benjy whistled a merry tune. The houses were far apart, for Benjy lived out on the western plain where the buffalo grass stretched far and wide. At every house he received a cheery welcome and very often a pocketful of cookies.

Now he had a long stretch before him. So he settled back comfortably and began on the cookies. Old Jenny trotted along with the reins hanging loosely on her neck. All at once she started forward so suddenly that Benjy was thrown to his knees.

"Whoa! What's the matter, Jenny?" said Benjy, and pulled the reins tight.

And then Jenny did a very strange thing. She just stopped short. With her head up and her ears straight out, she sniffed the air and made a funny noise. This was a new and very strange way for Jenny to act.

Benjy, still holding the reins tight, jumped out. He went up and patted the trembling horse.

"What's wrong, Jenny?" he asked. Of course, Jenny couldn't tell him, but she did turn her head and look at him. Then the boy smelled something, too.

"Oh! A prairie fire!" he exclaimed. Now, here was a problem! Climbing to the top of the wagon, Benjy could see the fire plainly. It wasn't very big yet, but was circling around pretty fast. Benjy had never seen a prairie fire, but he had heard how fast they traveled in the dry buffalo grass.

The horse was growing very restless. She pawed the earth and threw her head as she sniffed the smoky air. Benjy's thoughts were working fast—something had to be done. He could not afford to have a runaway, and poor Jenny—she was so frightened! He climbed quickly into the wagon and with quick motion made the milk cans more steady. Then he wound the reins around the front of the wagon. Springing to the ground he turned the horse around. He patted her encouragingly and said "Go home, Jenny."

Horses do understand if they cannot talk, and in a minute Jenny started back over the homeward way. She settled down to a comfortable little trot, for she seemed to know everything was all right. But—behind her in the road, she left a brightened, shaking little boy.

"Now, what'll I do?" came in a tearful little voice. The smoke already smarted his eyes. He must do something, that was sure.

Away off to one side he saw a little brown house. He would run for that. When he reached the place, he found

men, women and children beating down the flames. Benjy leaped over the burning grass. He found a broad stick and joined in the work. Very few words were said, as all of the number gave their efforts to beating out the fire. Several furrows of plowed earth around the house had saved it from the flames.

Meanwhile Jenny's steady trot had brought her home. Mother stood in the door watching for Benjy. The horse stopped at the stable door. Mother, not understanding why Benjy did not appear, ran to the wagon.

"Benjy, what's the matter?" she cried. But whinnynig from Jenny was the only answer. Something was wrong. Mother was terribly frightened. She put the horse in the stable and then ran to the neighbors. Some one had heard of a prairie fire, and, of course, mother grew more frightened. With horses and wagons, the neighbors started off, even a water wagon going along to do its share. Mother grew more anxious each step of the way, but breathed a little prayer in her heart.

On and on they rode, choking with the smoke that came from all directions. Those who had worked hard and long gave a sigh of thankfulness when the new workers appeared.

When Benjy saw mother he made a quick run. As he tried to reach her, he fell in her arms. In the little house Benjy was brought back to consciousness again as mother bathed his hot head. "That boy of yours is a trump! He helped us save the stables." Benjy commenced to cry.

"Why, son, what's the matter?" asked mother anxiously.

"Oh nothing, mother. I'm just so glad I could help," answered the boy.

Then mother heard all the boy had done—how he had made things safe for Jenny and turned the horse toward home; then hurrying over to where they were fighting the fire, he had worked as hard as any of them and wouldn't stop until everything was safe. By sending the horse as a messenger, all was now saved.

Benjy looked up in mother's face with a little smile. "Old Jenny is the trump, mother. At first I didn't know what to do with her. But she sure showed horse sense!"—Pittsburgh Christian Advocate.

## HONESTY IN A CHILD.

In a country school, there was a large class standing to spell. In the lesson there was a very hard word. The teacher put the word to the scholar at the head of the class, and he missed it. The word was passed to the next, and the next, and so on through the whole class, till it came to the last pupil, the smallest of the class, and he spelled it right; at least, the teacher understood it so, and the boy went to the head of the class of eighteen boys and girls.

The teacher then turned around and wrote the word on the blackboard, so that they might all see how it was spelled, and learn it better. But no sooner was the word written upon the board than the little boy at the head of the class cried out, "Oh, I didn't say it so; I said 'e' instead of 'i,'" and he went back to the foot of his own accord, quicker than he had gone to the head. Was not he an honest boy? The teacher would always have thought he spelled the word right if he had not told her; but he was too honest to take any credit that did not belong to him.—Ex.

## QUIETS COUGHS

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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference, Mrs. E. F. Ellis, 104 N. College St.,  
Fayetteville  
L. R. Conference, Mrs. L. B. Dibrell, 1701 Center St., Little Rock  
Communications should reach us Friday for publication next week.

### A WOMAN'S PRAYER FOR HER CHURCH.

O Thou God of our salvation, as we belong to Thee, do Thou make very dear to us the Church which Thou dost love, and do Thou help us to center our service for Thee in the life of the Church. As we strive to build up Thy Church and Thy Kingdom may we be true to Thee and to our duty in our place, in our day. Teach us to see the priceless value of every human life in every part of the world. Keep us from prejudice that would hinder us from following where Thou dost lead.

For our Christian ancestry, O God of the nations, we thank Thee. Help us to be true to our heritage as we pray and work for the unification of the Churches as long divided by an issue long since dead. We thank Thee that in spite of our divisions Thou hast loved us and blessed us and guided us. Continue to guide us we pray Thee in our purpose to unite in the bonds of fellowship. We pray for our bishops, our editors, our ministers and our laymen that they may lead the Church according to Thy will. Give us a clear vision of the truth and the zeal of a quickened life.

Stir Thy Church to a renewed energy of life and service that we may realize that the winning of the nations is dependent upon the unity of the Church. We ask these blessings in the name of Jesus Christ, our Lord and Master who is the great Head of the Church. Amen.—Maria Layng Gibson.

### MAXIMS ON PRAYER.

Believers have never reached the limits to the possibilities of Prayer. Whatever has been attained or achieved has touched but the fringe of the garment of a prayer-hearing God. We honor the riches, both of His power and love, only by large demands.

Do not measure the blessing of prayer by feelings. When you feel least like praying you need it most. Satan uses discouragement and despondency to break up habits of supplication; but a traveller might as well give way to drowsiness and inaction when in danger of freezing!

—Rev. A. T. Pierson, D. D.

This seems to be Officers' Day! We are peculiarly fortunate in having messages this week from so many of our Leaders. For next week we have interesting reports from several auxiliaries which are evidently "up and doing."

Mesdames C. F. Elza and R. A. Dowdy have returned from Washington, D. C., stopping in Nashville, Tenn. to attend Board meetings in the interest of Scarritt College and other work of our Missionary Council. We are grateful to them for sharing with us some of the great things they enjoyed in the Foreign Missions Conference. Hoping they may find opportunity to write again about those days of wonderful experiences, we thank them.

Mrs. F. F. Stephens, president of the Missionary Council, says the Committee of One Hundred Women of M. E. Church, South, who are at work for the unification of the two Methodisms is a "hand-picked Committee," so, let us give them the "Glad Hand" in Arkansas—especially the members who live here and have given years to the work of building up our own W. M. Society. These women are Mesdames Hatcher, R. A. Dowdy, S. G. Smith and F. M. Tolleson of N. Ark. Conf., and Mesdames C. F. Elza, H. L. Remmel, F. M. Williams and W. H. Pemberton of Little Rock Conference. And with the "Glad Hand" already ex-

tended, let us help them, and also seek earnestly to know the will of God in this matter which is of vital importance to the ongoing of His Kingdom. We may safely follow Dr. A. C. Millar and Dr. E. R. Steel in doing our part to bring "Unification" to pass.

### WATCH YOUR COUNTY PAPERS.

The sentiment in favor of the Unification of the two great Methodisms in our country is strong in Arkansas, but the Committee of One Hundred Women selected to further this cause wish the subject presented in our papers, religious and secular. To this end, Mrs. H. L. Remmel, as Friendly Correspondent for the L. R. Conference W. M. S., is sending valuable articles on Unification to District Secretaries of L. R. Conf. for publication in the county papers. As the Editors of Arkansas have never disappointed us when we have asked their assistance, we now confidently commend these articles on "Unification" to all readers of these papers. Especially do we ask a careful reading and thoughtful consideration from their Methodist subscribers.—Virginia C. Pemberton.

### A REQUEST.

Mrs. J. A. Parker, Sec. of Monticello District, asks if there are auxiliaries who will lend the Mission Study books they have finished to other societies who feel unable to buy them, but would be glad to borrow and return the books. Any member collecting four or six copies of any one of these books, authorized by the Missionary Council, will please mail them to Mrs. J. A. Parker, Box 296, Monticello, Arkansas, and she will supply the need of rural auxiliaries. Be sure to state whether the books are sent as a loan or a gift.

### THE BUILDING AT MT. SEQUOYAH

In building a Woman's Building at the Western Methodist Assembly on Mt. Sequoyah the women of our Missionary Societies are attempting a monumental work. There is nothing like it in the world. It will objectify their work and enable them to co-operate more fully. It will create a meeting place for the leaders of the Southwest where they can become better acquainted and organize for more effective work. There they will come into closer touch with the young people and be better able to lead them.

It will be a great help to the Assembly if the building can be erected this year. More room is badly needed, and this beautiful building will provide for it.

Will not the women of the two Arkansas Conferences, who have led in so many worthy causes, take care of their entire quota of \$1 per member this spring? If they will, I feel reasonably sure that the building can be erected this year. Will not each Auxiliary take the matter up and see if the whole dollar cannot be secured at once? It will not be hard to create interest in this worthy enterprise.—A. C. Millar, president W. M. Assembly Board.

### A REVIEW OF MISS MABEL HOWELL'S MESSAGE TO THE WASHINGTON CONF.

By Mrs. C. F. Elza.

Southern Methodists were indeed proud of the contribution of our Church to the great program of the Washington Convention. One of the truly great messages of the Conference was brought by our own administrative secretary to the Orient, "Christ's Message to Society." We

were proud of her when she arose, and in her introduction skillfully dovetailed her theme into that which had preceded. Miss Howell spoke of the necessity of vitalizing the group mind and group culture by the message of Jesus Christ. She said "In Christ there is power to redeem all the associated life of man, and we need no other religion for our social life."

Miss Howell asked, "Shall we say Christ is inadequate because his religion has not had a chance? We are here to see if the Churches of the United States and Canada are ready to lead out in a new crusade. Christ's ideal, the Fatherhood of God and the brotherhood of man would revolutionize the social order. Jesus knew that he had that which would save the associate life of men. Our early missionaries never thought of separating the message to the individual from the message to society. There is a new consciousness on the part of our missionaries to give the brotherhood side of Jesus' Message, as well as the sonship side. This new technique comes largely from the social work of the West, and has to do with the bringing of the whole community life into sympathy and alignment with the ideals of Christ. Christian Chinese Councils are now discussing the problems of how to apply the principles of Christianity to industrial situations.

More and more public opinion is demanding that the principles of Christ be applied to the social order. Leaders in the social world are asking the question "If our gospel is a perfect religion, why have we not applied it?"

Miss Howell concluded her address with these pertinent questions, "Is the Church ready to do this? Do we want to live the Jesus way? Are we ready? Will there go forth from this convention enough of leadership to apply the principles of Jesus Christ to our social world?"

### THE FOREIGN MISSIONS CONVENTION IN WASHINGTON, D. C.

By Mrs. R. A. Dowdy.

It was my great privilege to attend, as the representative of North Arkansas Woman's Missionary Society, the Foreign Missions Convention of North America held in Washington, D. C., January 28-Feb. 2. I had the delightful companionship, throughout the entire trip, of Mrs. S. G. Smith of Conway, who was a representative of Board of Missions of North Arkansas Conference.

The convention was composed of some five thousand delegates representing all of the Mission Boards of Protestant Christianity in U. S. and Canada.

It was fitting that this great interdenominational, international division of the church should find unity in the ideals of Missions. This was the greatest religious gathering since the World's Missionary Conference at Edinburgh in 1910 and the Ecumenical Missionary Conference in New York in 1900.

There were representatives for a hundred and thirty-five Mission Boards with eighteen hundred missionaries in the field at an annual expenditure of forty-four million dollars.

The address of welcome was given by President Coolidge in which he stated that the most Christian thing of organized Christianity is its missionary work. Mrs. Coolidge accompanied him and both entered heartily in the singing of the wonderful hymns.

At the opening service when this great audience arose and in united voice sang "The Church's Foundation, Is Jesus Christ My Lord," we felt that the day of Pentecost had fully come and we were all with one accord in one place and each heard in his own tongue the wonderful works of God.

The program was adequately planned and men and women who took part were of world wide experience and outlook; men and women who had studied the missionary problems first hand, and have shaped our policies

and written our books. Their messages were but the outpouring of the fullness of their knowledge.

The first great theme of the convention was the "Gospel for the whole world" and the first great utterance was from Bishop Edwin D. Mouzon of Nashville, Tenn., who talked on the compelling character of its message. The next outstanding theme was "The Present World Situation" which the Christian world is now facing. The convention then passed to the thought of "Christ, the Solution of the Problems of the World." Christ gave his eternal message to the individual, to society to nations and races, and consequently the aim and motive of Foreign Missions. Miss Mabel Howell, our secretary of Oriental fields gave the message of Christ to Society. Christ, as the only hope of humanity's redemption was given by missionaries in active service.

The next great theme was application of Christian Principles to the Regeneration of Humankind. Last topics were the church at Home and its Responsibilities and The Unfinished Task with its solemn appeal to all Christian peoples.

Each morning of the convention was given to denominational groups and prayer circles.

At noon various luncheons were served where reports for individual missionaries and board members were given. Each afternoon there were twenty-seven simultaneous conferences dealing with evangelistic, medical, educational, industrial and social work.

The days were full, the one outstanding theme "Christ the hope of the world" filled every heart. The power of the cross, humanity's last hope—a rededication of the church to the business of saving a world was the passion of every message and the appeal of every voice from every land."

### TREASURER'S REPORT FOR LAST QUARTER, 1924.

Adult Receipts .....	\$6,774.42
Y. P. Receipts (beside scholarship) .....	\$9.26
Junior Receipts .....	164.12
B. D. Receipts .....	24.05
Retirement and Relief .....	12.90
Scarritt Funds .....	117.85
Life Member (Mrs. W. E. Bennett, Ft. Smith) .....	25.00
Bennett Memorial .....	\$18.20
Week of Prayer .....	905.81
Special (Carry On Fund) ..	16.00

### Bible Women

"Rosa Legg," Wynne .....	120.00
"Molsie A. Reddick," Morrilton .....	72.05
"Ora Jansson," Clarksville ..	30.00
"Grace Womack," Ozark ....	30.00
"Faith," Paragould, 1st Ch. ..	30.00

Total Bible Women ....\$ 290.05

### Scholarships

"Pearle McCain," (Scarritt Conf. Y. P.'s Special) ...	200.00
"First M. E." (N. Little Rock) .....	30.00
"Wills-Garner" (Mesdames Wills and Garner) .....	10.00
"Elizabeth Harwood Millar," By Ethel K. Millar (Conway) .....	40.00
"Dora Bass" (Helena) .....	40.00
"Marie Hamilton (Vashti), by Helena .....	50.00
"Stella Mae Tribble" (Vashti) by Cotton Plant .....	50.00
"Doris Emery (Vashti) Harrison .....	21.19

Total Scholarships ....\$- 441.19

Total to Council Treas. ....	9,678.85
Week of Prayer (Plainview) sent to Nashville .....	10.00
Week of Prayer (Marvell) sent to Nashville .....	3.25
Interest on Neil Scholarship	300.00
Credit at Nashville (Fourth Qr.) .....	9,992.10
Rural Deaconess Support (Two) .....	1,675.73
City Missions .....	15.00
Conf. Expense received ....	54.10
Supplies (not in full) .....	1,096.56

Charity .....	180.11
Ministerial Student (Hendrix College) by Helena .....	97.00
District Parsonage .....	3.00
Pastor's Salary .....	15.00
Educational Fund .....	10.00
Superannuate Fund .....	279.19
Near East Relief .....	75.00
T. B. Sanitorium .....	6.00
Local Work (not all reported) .....	12,870.04

Grand Total .....\$26,368.83

Total deposited 4th Qr. ....	9,764.45
Scholarships from 3rd Qr. ...	18.25
Refund on report .....	2.40

\$9,785.10

To Coun. .... 9,678.85

(Includes \$18.25 Scholarship from 3rd Qr., includes \$6.26 Scholarship transferred to Y. P. Pledge, and \$2.40 refund dues.)

Received, Conf. Expense .... 54.10

Refund on checks turned down last quarter ..... 38.65 |

For Jonesboro Dis. Rural

Deaconess ..... 5.00 |

Other funds ..... 8.50 |

\$9,785.10

On hand beginning of qr.

Conf. Exp. .... 408.99

Scholarships (Y. P.) ..... 18.25 |

Other funds ..... 18.87 |

\$ 446.11

Conf. Exp. received 4th qr. .... 54.10

Refunded on checks ..... 38.65 |

\$ 538.86

Expended—Scholarship ..... 18.25 |

Refund on report ..... 2.40 |

Officers and Dis. Secretaries ..... 167.46 |

\$ 188.11

538.86

188.11

305.75

Checks out and other funds ..... 82.15 |

Amt. in Bank .....\$ 432.90

—Mrs. W. A. Steele, Treas.

#### FIELD NOTES FROM L. R. CONF. SUPT. MISSION STUDY.

Since the first of the year it has been my privilege to meet with a number of auxiliaries in the organization of their study work and I feel the outlook is hopeful.

Capitol View is enjoying a real spiritual uplift and this always brings a desire for a broader vision. They have just started the study of "Jesus Teaching on the use of Money."

Forest Park is very much revived; this writer enjoyed an afternoon with them in the home of Mrs. Rogers and tried to answer the questions of all departments on special lines of work. They have organized a Study Class in "Adventures in Brotherhood."

Highland is in good condition and has a new class in "Adventures in Brotherhood." I enjoyed a day with them.

Asbury is taking the whole program, having finished "Adventures in Brotherhood" and distributed their books to two other auxiliaries and is now enjoying a good class that meets twice a month in the homes of the members and studies "China's Challenge to Christianity."

Winfield, always a strong organization has a good class in "Adventures in Brotherhood."

First Church under the new leadership of Mrs. C. L. Dew, is planning this month to start the study of "China's Challenge to Christianity."

I hope soon to get in touch with the

#### CONTINENTAL'S GENUINE FROST-PROOF CABBAGE

and Bermuda Onion Plants ready now. Our plants are all grown in open fields right in the foothills of the Famous Ozark Mountains, thereby fully hardened to frost and freezing weather and will stand the cold better than plants grown further South and are not to be compared with cheaper grades offered. Give us a trial order and be convinced of the high quality of our plants. All leading varieties offered; satisfaction guaranteed; prices postpaid, 200, 80c; 500, 1.50; 1,000, \$2.50.

other auxiliaries of the city and to hear from more over the Conference. This is the best time of the year to put forth our best efforts at real study work.

I am asking all study superintendents to plan to spend two weeks in the School of Missions at Mt. Sequoyah in July. This is a great opportunity to increase your zeal and interest in the extension of the Master's Kingdom.—Mrs. E. R. Steel.

#### PLEDGE MEETING—PERTINENT QUESTIONS

1. Have you planned to raise a larger missionary budget in your society during 1925? The conditions demand that every society do this.

2. Have you had an impressive and appealing pledge service for the new year in your auxiliary? There is literature provided.

3. Have you a pledge card signed by every one present for the full amount of her pledge for the year, and is it larger in every case?

4. Have you given every member of your auxiliary an opportunity to sign a pledge card, even though she was not at the January meeting?—Bulletin.

#### "THE TASK AHEAD."

The department of Mission Study is having many inquiries about the new book put out by our Centenary Commission called "The Task Ahead." "Do we give credit for the study of this book?" and "Is it a home or Foreign Mission study?" Some claiming that it is both home and foreign and might meet the requirements of both courses.

I would hardly think that an auxiliary could take ten credits on the study of that one book. The secretaries at Centenary Headquarters tell me that a class in the W. M. S. studying "The Task Ahead" does not meet their requirements.

That book was put out by the Centenary Commission for the whole church and the women were asked to co-operate with the pastor in organizing a class for study made up from all departments of the church. It is very desirable that a large class of men become interested in that book and if the women lead off in the organization of a woman's class it will nearly always defeat the larger class under the management of the pastor. To the women I say—co-operate with your pastor and help him to get a large class by going yourself and taking your husband and your Young People of League age. Co-operate is our watchword.—Mrs. E. R. Steel.

#### NEWS ITEMS ABOUT THE BENNETT MEMORIAL.

At the end of the third quarter of 1924, the Council treasurer had in hand collections on the Bennett Memorial amounting to more than \$80,000. The largest amount paid by any Conference was \$8,097.51, coming from the North Carolina Conference; the North Georgia Conference stood second, sending in \$7,891.35. Virginia, Louisville, and Baltimore Conferences were next in order of large payments. These amounts include the collections sent in since the beginning of the Memorial Campaign.

The chairman of the Bennett Memorial Committee in the Louisville Conference reports that in one district alone ten auxiliaries have paid their quota in full for the three years.

The Fort Thomas Auxiliary, in the Kentucky Conference, made a pledge of \$500 to the Bennett Memorial. Mrs. Sinclair, the president of the Kentucky Conference Society and a member of the Ft. Thomas auxiliary, is stressing the idea of having the stronger auxiliaries help the weaker one by increasing their pledges to the Bennett Memorial. The Fort Thomas auxiliary doubled its pledge, amounting now to \$1,000. Mrs. Sinclair, says, that if five of the larger auxiliaries in the Conference will pledge \$1,000 each, ten \$500 each, and five \$300, and so on down to the small auxiliaries, the full quota can easily be raised.

## Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. H. E. WHEELER, North Arkansas Conference Superintendent,  
530 Southern Trust Building, Little Rock, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

### Lesson for February 22

#### GOOD CITIZENSHIP (Temperance Lesson.)

LESSON TEXT—Rom. 13:1-14.  
GOLDEN TEXT—"Thou shalt love thy neighbor as thyself."—Rom. 13:9.  
PRIMARY TOPIC—Love One Another.

JUNIOR TOPIC—Rewards of Obedience.

INTERMEDIATE AND SENIOR TOPIC—Obeying the law.

YOUNG PEOPLE AND ADULT TOPIC—Obeying and Enforcing the Law.

It is highly important that the disciple of Christ should realize that he is a citizen as well as a Christian. Intelligent Christians will show loyalty to the state as well as to the church. In fact, the better the Christian, the better the state. The failure to recognize this truth has brought Christianity into disrepute in many quarters.

I. The Christian's Obligation to the State (vv. 1-7).

1. Obedience to the Rulers (vv. 1-4). This obligation is upon all Christians. The reason this obligation is universal is that civil government is ordained of God and the rulers are His representatives. It is God's purpose that man should live under authority. It is His purpose because man's highest good demands it. To refuse obedience to civil authority is to resist God. This of course does not mean that a Christian at the behest of the state should do that which is morally wrong, just as parental authority does not imply that the child is under obligation to do that which is morally wrong at the command of parents, but it does demand submission as the law of the believer's life. The Christian frequently has need to call upon the rulers for help and personal protection (Acts 18:12-17; 19:35-41; 22:25).

2. The Spirit of Such Obedience (v. 5). It is to be conscientious, that is, it is to be regarded, not merely as serving a good purpose, but morally right.

3. The Nature of This Obedience (vv. 6-7).

(1) Payment of personal and property taxes. The citizens who enjoy the benefits of government are morally bound to support it.

(2) Payment of duties upon merchandise and license fees. The business exchange between nations must be regulated. For such regulations expenses incur for which benefits the citizens should pay.

(3) Veneration for magistrates—"fear to whom fear." Those who fear God should venerate His representatives, that is, civil rulers.

(4) The proper attitude—"honor to whom honor." This means that civil servants, officers of the law, should be honored because of the ministry they perform.

II. The Christian's Obligation to His Fellow Citizens (vv. 8-10).

This is summed up in the word "love." Love is a perpetual obligation. Paying of debts is obligatory upon all. Christians are judged by their promptness in paying debts. The only debt that is right to owe is that of love. Although we give love to the full each day, each succeeding day calls for it over again. Love works no ill to one's neighbor. This love forbids defrauding in matters of property; it forbids going into debt where there is no reasonable certainty of being able to meet the obligation; it forbids defrauding in matters of moral purity. Where there is real love, adultery cannot be committed, for it is a crime against one's neighbor. Love forbids murder. It forbids stealing. It forbids coveting. It forbids working ill to one's neighbor.

### III. The Grand Incentive of the Christian's Life (vv. 11-14).

This is the coming of the Lord. The supreme call is to the Christian to awake out of sleep. The picture here presented is of one asleep when the sun is high in the heavens. Life's duties can only be properly executed when one is awake. The one going through life without thinking of eternity is asleep. Each day is bringing us nearer to the eternal goal and since that day is at hand, we should

1. Cast Off the Works of Darkness (v. 12). The works of darkness are the sins of the flesh such as dishonest dealing in business, rioting and drunkenness.

2. Put on the Armor of Light (vv. 12-13). With this armor on the Christian will (1) walk honestly, (2) not in rioting and drunkenness, (3) not in chambering and wantonness, (4) not in strife, (5) not in envying.

3. Put on the Lord Jesus Christ (v. 14). The only way to be free from the works of darkness is to put on Christ.

#### HONORS FOR MORE SUNDAY SCHOOLS.

Since the publication of the schools reaching rank in the October Round-Up campaign, we have cleared some points in a few Sunday Schools which bring up their percentage, and entitle them to honors which have been accorded by the Department of Sunday School Administration in Nashville. Among these are the following:

Hunter, Helena District, has been awarded the Advanced Seal.

Mountain View, Ft. Smith District, has been awarded the Advanced Seal.

Prairie View, in the Booneville District, has been awarded the Progressive Seal.

Fisher Street, Jonesboro, has been awarded the Progressive Seal.

Alma, Ft. Smith District, has been awarded the Advanced Seal.

The rank of the Mellwood Sunday School has been raised from 60 per cent to 70 per cent, it being already a Progressive School—H. E. Wheeler.

#### TRAINING SCHOOL AT COTTON PLANT.

The Pastor writes of a splendid Training School now in progress at Cotton Plant in which the largest interest is being manifested and most thorough work is being done. Every mail brings tidings of the growth of interest in this important phase of our work.—H. E. Wheeler.

#### SUNDAY SCHOOL, FIRST CHURCH, BATESVILLE.

A few Sundays ago the Sunday School of the First Methodist Church of this city was observing the regular Missionary Day by giving a program with reports of work being done at our Valley Springs Training School, to which as a member of its faculty had gone out from our school one of our finest young women, Miss Irene Barnett. The Superintendent suggested that this Sunday School here should have a definite directed special offering on its Missionary Sunday and suggested that the classes when assembled that day discuss the matter and decide what each class would pledge for the year as a special offering to Valley Springs school.

There were sufficient responses that day to show that the school would raise \$100 a month for this great work and by the time that all the classes have closed amounts of their pledges, to total now pledged for the year is over \$1,400.00. This is in addition to one class' decision to purchase a large new dictionary which



they had reported as being in need of, and also does not include a pledge by one class in addition to its cash pledge to give them all proceeds received from sale of o'possum hides which they expect to secure for themselves soon. Of course, it is not necessary to state that this was a 'teen-age class of boys.

This is reported not in the least as an advertisement of this school's doings, but in the hope that some other schools might catch the enthusiasm and the same opportunity which the need of the Valley Springs School offers to them also, and that they too will rise up and meet the strong challenge that comes to those of us who can and ought to more liberally support this excellent institution that is doing such a marvelous piece of work in our mountain section, among our strong and purest 100 per cent Anglo-Saxon Americans.—C. D. Metcalf.

#### 1,000 STUDY CLUB.

We have already received applications for membership in the 1,000 Study Club, and there is every reason to believe that our membership in this club will exceed that of 1924. The following are entitled to rank as charter members of the club in our Conference for the present year:

Mr. I. N. Barnett, Jr., Batesville, Ark.

Rev. F. R. Hamilton, Clarendon, Ark.

Rev. E. R. Sewell, Wilson, Ark.

Mrs. Emily Meiser, Paragould, Ark.

Rev. O. M. Campbell, Bentonville, Ark.—H. E. Wheeler.

#### NEWLY ORGANIZED CLASSES IN THE NORTH ARK. CONF.

We are pleased to report the following classes recently organized in our Conference:

Intermediate Wesley Classes: "Willing Workers," Morrilton; "Ever Ready," Morrilton; "Willing Workers," Hoxie; "Friendship," Spadra; "Willing Workers," Newark; "Ever Ready," Newark.

Senior Wesley Classes: "I. X. L.," Piggott; "Torchbearers," Piggott; "Golden Rule," Alma; "Cheerful Wigglers," N. Little Rock; "Live Wires," Van Buren; "Ever Striving," Vilonia; "Loyal Workers," Vilonia; "Wesley Girls S. S. Class," Van Buren; "Builders," Morrilton; "The Quality Class," Morrilton.

Young People's Wesley Classes: "Berean," Fayetteville; "Co-Workers," Fayetteville; "Young Ladies Wesley," Helena; "Ever Ready," Springdale; "Joy Bearers," Lincoln; "Willing Workers," McCrory; "Loyal Workers," Weldon; "Workman's Workers," Fayetteville; "Loewer's Young Men's Class," Wheatley; "Willing Workers," Searcy; "Wesley Stars," Valley Springs; "Comrades," Jonesboro; "Golden Rule," Atkins; "Yours for Service," Morrilton; "Culpepper Class," Morrilton; "Sunshine," Nettleton.—H. E. Wheeler.

#### ELEMENTARY WORK IN THE N. ARK. CONF.

The current issue of the Elementary News Letter places the North Arkansas Conference decidedly in the lead so far as the observance of Children's Week is concerned. Mrs. Carpenter, our efficient Elementary Superintendent has been receiving congratulations from the Central Office, and has won a place among the real leaders of the Church in promotion of this great interest. 74 churches observed Children's Week last October, and there were the same number of parents' meetings held. The number of parents reported present in these meetings was 4,339. During Children's Week 3,312 elementary homes were visited. The number of "forward steps" in our Conference was reported as 74.

Next in order were the South Carolina, Virginia, and North Georgia Conferences.

Elementary Workers in our Conference should be greatly encouraged over this remarkable showing, and should call upon our capable Elementary Staff for any help needed in forwarding their work.—H. E. Wheeler.

#### NEWS OF THE WEEK

##### LITTLE ROCK CONFERENCE.

Our Office Force has worked night and day in the interest of the Little Rock School.

Mr. F. T. Fowler spent a busy week pushing his Rural School program.

Rev. W. F. Campbell will make the survey next week looking to organizing a Sunday School at Bethel on the Sheridan Ct. He will be assisted by Brother Fowler.

Rev. C. D. Meux has had Halstead added to his charge. Mr. Fowler has spent some time recently helping to put the Halstead Sunday School on its feet.

Rev. Rex B. Wilkes and Mrs. Wilkes were visitors to Methodist Headquarters. Brother Wilkes has added Stony Point to his charge.

Rev. M. K. Irvin sent in applications for five new Adult Wesley Classes at Monticello.

Mr. Ray O. Burk in a long distance message reports that a new Sunday School building is to be erected at once at Stuttgart. Dr. W. R. Richardson is the new pastor.

Rev. J. J. Mellard enrolls for a course in the Little Rock School. He expects to get his Gold Seal Diploma this year. He is having another great year at Eudora.

Rev. J. W. Harrell has been fighting a case of the "Flu" at his home in Camden.

Rev. J. A. Henderson delighted the office with a visit last week.

Rev. Roy Fawcett has a class ready for the examination on "The Life and Letters of Paul."

Mrs. R. A. McClintock is installing the "Program of Work" in the Watson Sunday School.

Mrs. Loyd Garrett makes a fine report on the Adult Wesley Class at Wabbaseka and states that things are moving splendidly down there.

Mr. W. T. McKennon is our new superintendent at Wesson and says he is proud of his job.

Rev. W. C. Hilliard is having a big time at Dierks and promises to organize all his classes into Wesley Classes.

Mrs. Myra Ramoly of Hot Springs writes for blanks to organize six Wesley classes.

#### BENTON-BAUXITE TRAINING SCHOOL.

I had a mighty good time last week teaching the New Testament section of the Worker and His Bible to a fine class at Benton. The class was composed of workers from the Bauxite and Benton Sunday Schools. I am under special obligations to Dr. Alonzo Monk, Rev. Andrew Christie, Mr. Geo. Buzbee and Mr. S. H. Pace for their fine zeal in promoting the School. I feel that this is one of the very best types of work that we can do. Every body seems to be happy and the work of the church is in fine shape in both these towns.—Clem Baker.

#### INCREASED ACTIVITY IN WESLEY BIBLE CLASS WORK.

Never in the history of our work in the Little Rock Conference has there been such fine interest in Wesley Bible Class work as there is now. Never a day passes that we do not get reports of new classes being organized and old classes reporting. We are seeking to clear up our records and get a report from all classes that were ever organized in our Conference before the first of April. We sincerely thank all who have replied to our recent letters and earnestly urge all others to let us have some kind of report as soon as possible.—Clem Baker.

#### SOME SPECIAL FEATURES OF THE LITTLE ROCK TRAINING SCHOOL.

In addition to having the largest and best faculty we have ever had for the State-wide School for Leaders to be held at Little Rock the week of March 8-13, we are to have a number of special features for the morning sessions this year. Mrs. F. V. McDonald of the General Board will be here to give instruction on how to

conduct Week Day Schools of Religion and Daily Vacation Bible Schools; Mrs. Cora Traywick Court will be on hand to tell of the plans of our church for promoting the new Department of the Home including Parent-Teacher Associations and Mothers' Clubs; Miss Marie Parham will be on hand to hold conferences with leaders in Elementary Work; Mr. Gates will tell of the plans of our church for holding Boys' and Girls' Camp; Mr. Brabham will discuss the new Program of Work of the "A" type. And these are only a few of the good things in store for our out-of-town workers. No real live up-to-the-minute District worker can afford to miss the Little Rock School.—Clem Baker.

#### PERSONAL LETTER TO FOWLER-SPECIAL SUBSCRIBERS.

Dear Friends: We certainly appreciate the way you are helping us do the work we are trying to do. We know you would be glad if you could look into the happy faces of the children who are attending the Sunday School we have been able to organize and see the difference in the people who have been working in some of the small schools we have helped. They were discouraged and in some cases about ready to quit, but through your help we have been able to go to them, encourage them and put new life into their schools and into themselves.

The following figures will show you some of the things that you have helped us do: We have organized eight Sunday Schools in new territory. That means that we have put a Sunday School within the reach of 947 people of all ages where there wasn't any Sunday School. 335 of these are 12 years of age and under. 226 are from thirteen to twenty-four years of age, and 413 are adults. Just think of it! 335 children twelve years and under and 226 young people to say nothing of the adults and not a Sunday School for them to attend. You have helped us place one within their reach, and of this number we enrolled about 300 when the schools were organized, others have been enrolled since.

These people with the help we were able to give them, are now carrying on their own school and getting along fine. One of the good things about these schools is: They are running right on through the winter months, while a number of our country schools quit during bad weather.

It is impossible to measure the good these schools will be able to do through the children and young people they are gathering in. Many of them haven't had any religious influence come into their lives before.

We want to thank you for your financial help and also ask you to pray for us as you gather together in your own school, that many others may be reached, and that the gospel of Jesus may be carried to many other places.

With all best wishes for you all in your own schools, I am, yours in the Master's service.—F. T. Fowler.

#### REPORT OF F. T. FOWLER FOR JANUARY, 1925.

When we wrote our report for December we were helping in a survey at Forest Park, a suburban section of Little Rock. The Sunday School has been making use of the information we gathered and their enrollment and attendance have been increased through the work.

We next took a survey of the section in East Little Rock, where they haven't any Sunday School. Hunter Memorial Sunday School said it would take this over as a Mission School. We have been unable to organize there as yet, because we could not find a building in which to hold the services.

The next place we went was to Olive Hill which has been a point on the Mabelvale Circuit. They haven't had a Sunday School for about two years. We have called a meeting for next Sunday afternoon to organize a school there.

We continued our work at Halstead throughout the month. Were in their Sunday School each Sunday and held

meeting for their workers also. While working in the Halstead community we were asked by Bro. Simmons to adjust the Centenary pledges. We found the cards of those who are in the community and have collected the balance in full of all but four persons, and two of these have promised to pay soon.

We took a survey of the Taylor Chapel community on the Oak Hill-Maumelle Circuit. We will help them in their Sunday School through February. We also held a meeting with the workers of the Rowland Sunday School on the same Circuit.

We have been keeping in touch with the Sunday Schools on the Redfield Mission which we organized last year, and find them still going and doing some fine work.

#### SHERILL SUNDAY SCHOOL.

Our Sunday School has made much progress recently. We thank Bro. and Sister Nelson for their faithful and conscientious work towards building up our Sunday School.

Mrs. Nelson has taken a great deal of interest in building up a Sunday School at Sherrill. Through her efforts great good has been accomplished.

Bro. Nelson is one of the most faithful workers I have ever seen. His heart is in the work here and he is making good at Sherrill. A great deal of constructive work has been done by Bro. Nelson, and, through his influence, we have a new Community Hall which has added six Sunday School rooms to our church and the use of the church, making seven for our class work.

Interest continues to grow and a few new teachers have been selected, classes properly divided, and we expect to have a "B" Grade Sunday School at a nearly date.

At a council meeting a few nights ago, it was decided to have a teacher's training course taught at Sherrill at an early date, thereby making the work more interesting and instructive for the teachers as well as pupils.

Mrs. Lee Quattlebaum has been secretary of our Sunday School for years and is always willing to do her part for the community in any way she can.

These people at Sherrill do things.—Reporter.

## New Flat Iron Makes Its Own Heat

### Saves Half Home Ironing Work and Time. Costs Two Cents an Ironing.

A new flat iron, not electric, which heats itself, and according to experts, is the best home ironing invention ever made, is the latest achievement of W. C. Fowler, 31G Factory Building, Kansas City, Mo. This new flat iron requires no fire tending, no carrying of irons, and banishes the drudgery of ironing day. Only one iron does a family ironing in half the time of a full set of old style sad irons, and for only two cents cost. No wires, no connections of any kind, no dirt, no worry. Instantly regulates to any desired heat—never too hot, never too cold. It irons all materials perfectly. No heavy pressure is ever needed, yet the new iron weighs less than one old style iron. A blessing to every home, especially on farms and in small towns. It is absolutely safe and gives universal satisfaction. A child can use it. Works perfectly outdoors in summer. It is the ambition of Mr. Fowler to have every home enjoy the greater comfort of this pleasing labor saving and money saving new flat iron, and he will send one on free trial to any reader of the Arkansas Methodist who writes him. He wants one person in each locality to whom he can refer new customers. Take advantage of his free offer. Agents wanted. Write him today.

## Epworth League Department

LESLIE HELVEY.....Treasurer Little Rock Conference  
222 Lexington Ave., Ft. Smith, Ark.  
HOWARD JOHNSTON.....Treasurer North Arkansas Conference  
Conway  
HOMER TATUM.....Editor Little Rock Conference  
4216 West 12th St., Little Rock  
IDA WHITE.....Editor North Arkansas Conference  
Russellville

### FINISH THE GOOD WORK.

The Epworth Leaguers of twelve Conferences in Missouri, Oklahoma, Texas, Louisiana, and Arkansas last year undertook to build a wonderful building on Mt. Sequoyah. It is the best building on the Assembly grounds and has the choicest location. It is the first and only building of its kind in the world. Thus the Leaguers have made a record.

Last year there was hardly time to organize thoroughly for the raising of the money required; but enough was secured to begin. The Building is not yet finished, and the balance of the money is needed. The leaders, while at Dallas, planned to raise the balance in March. Each League is asked to raise an amount equal to a contribution of 50 cents a member. That should be easily done. It requires only proper presentation.

I am counting on the Leaguers of the two Conferences in Ark. doing their full duty at this time. We should be proud of the fact that a location in our State was chosen and of its wonderful beauty and pleasant surroundings. Let us show the Leaguers of the other Conferences what we can do. Let every League president get ready to raise the amount expected from his League.—A. C. Millar, Pres. W. Assembly Board.

### LEAGUES THAT HAVE PAID IN FULL.

Most everyone seems to think that a financial statement from our Treasurer is just about the driest thing in the United States. Whenever such a thing is mentioned, some Leaguers just naturally go into a trance and see adding machines, lightning calculators, row on row and rank on rank of figures and dollar signs all jamming up page after page of perfectly good paper. Maybe those are the Leaguers who have not paid anything on their Mission pledges. But anyway this statement is different in that it only shows the names of the Chapters that have paid in full. These names will appear on the Honor Roll.

Leagues	Pledged	Paid
Dalark .....	\$ 5.00	\$ 5.00
Traskwood .....	10.00	10.00
Princeton .....	10.00	10.00
Fordyce .....	35.00	35.00
Junction City .....	5.00	5.00
Pulaski Heights .....	35.00	35.00
Carlisle .....	12.50	12.50
Faith .....	5.00	5.00
Stuttgart Jr. ....	5.00	5.00
Star City Jr. ....	5.00	5.00
Delight Jr. ....	5.00	5.00
Nashville Jr. ....	10.00	10.00
Emmett .....	25.00	25.00
Glenwood .....	15.00	15.00
Gurdon .....	25.00	25.00
Mena Jr. ....	5.00	5.00
Hatfield Sr. ....	5.00	5.00
Lockesburg .....	10.00	10.00

—H. T.

### SOME SUGGESTIONS SPELLING SUCCESS.

There are a few very common-place things that if scrupulously followed out will make for success. You are familiar with them, and will understand them without any argument. Merely to state them is sufficient.

We are going to success in our Anniversary services this year in the largest way we have ever realized, and we are going to do it by observing these simple things.

First, the pastor is responsible for holding the anniversary service. Where he has an Epworth League, he may delegate this responsibility to them, and it will be fine for them to relieve him of the detail work of the service. Where no Epworth League is organized he may hold the service

himself, or he may borrow some young people from a Church that has a League. This will be easy to do. He is at liberty to work this out any way he desires.

Second, begin early. I am a pastor and carry as heavy a load as any pastor, and then this Conference work on top of that. We have so many things to look after now that if we ever get behind we can never catch up. Things must be done in order as they come, or we will drop behind. Pastors who have more than one Church should begin early enough to get through with their last service by the second Sunday in April.

Third, take an offering, asking for an amount equal to one per cent of the amount paid the pastor last year. This is sent to the Conference Epworth League Treasurer, Mr. Leslie Helvie, 222 Lexington Ave., Ft. Smith, Ark.

Fourth, Anniversary Day Programs will be furnished free to every pastor in the Conference.

Your Board appreciates every effort you have put forth to aid us in the work you have committed to our hands. We have no desire to criticize any one, only praise for your efforts, and request that in view of the great needs we have a more general observance of Anniversary Day this spring.—S. T. Baugh, Chairman.

### HUTTIG LEAGUE.

A letter from Mrs. H. P. Rice of Huttig Chapter says that both leagues have taken on new life. The pastor, Rev. J. D. Spruce, is a real Epworth League man. The following is a clipping about the work of the Third Department: "The Senior League gave a very interesting Paper Cutting Party at the Methodist Church Friday night. There were 35 present at the close of the meeting. The Junior League surprised the Seniors with a very fine and well prepared luncheon at 10 o'clock and all went away saying that it was the most interesting meeting of the season."—H. T.

### SECOND GROUP MEETING HELD IN LITTLE ROCK DISTRICT.

Although several weeks have expired since the meeting of Group No. 1 of the Little Rock District at Winfield Church, we still retain a feeling of indebtedness to Rev. A. J. Christie, as we fully realize the time, thought and labor required to make such a meeting a success.

The accomplishment of the high purpose of the meeting as given by Bro. Christie at the beginning was no doubt reached at this gathering of the leaders in the District. Rev. J. H. Cummins, pastor of Highland Church, gave the devotional address in which was emphasized a Leaguer's whole-hearted consecration to God. Rev. F. G. Roebuck, president of the L. R. Conference, gave an interesting talk on the First Dept. Miss Lillian Peaslee, District Secretary, made an impression on the Leaguers with the work of the Second Dept. The presentation of the Third Dept. by W. O. Clark was helpful. Miss Fay Kirkland made an exceptionally good talk on the work of the Fourth Dept. Each speaker stressed the importance of having a good Department Supt. After singing of a hymn by the group, a talk was given by Miss Eula Smith, Junior and Inter. Supt. of the Conference, in a very commendable manner. Miss Bess McKay, Field Sec., who is brimming over with new ideas presented the work of the Cabinet to the group in a different way. We are proud of Miss Bess and the work she is doing for the Conference. The inspirational address was given by

Rev. Francis A. Buddin, pastor of Asbury Church, who made our hearts full of longing to live in a larger way. Bro. Christie as chairman discharged his duties admirably.—H. T.

### REPORT FROM FOREIGN MISSIONS CONVENTION.

The Foreign Missions Convention held in Washington was "International, Inter-racial, and Inter-denominational." It was not a young people's convention, but each state was allowed two delegates from the State Student Volunteer Union. Although it was for the mission boards, their representatives and missionaries of the whole world, I know it would have been not only a wonderful opportunity, but of great interest to all young people, and being an Arkansas delegate from the Student's Union, I want to give to the leaguers some of the good thoughts I received from the speakers of the convention.

The four outstanding themes were: "Inter-racial relations," "Unity of Denominations by a system of co-operation," "Christ in international affairs," and "The challenge to the individual to be a Christian." The last which is the greatest, is a solution for the problems involved in the first three themes. I want to give you a collection of thoughts from the addresses on this topic, 'A Challenge to be a Christian.'

Our goal is international brotherhood, "united glory to God." In this task the young people of America are going to have a part. If we do not put forth our best efforts for the success of the movement for world brotherhood, we will be hinderances to it. The world isn't such a big place, only one large family. The eyes of many nations are turned to the young people of America for help in this, the great crisis of the Christian world. We as young people must get a vision of the situation of the world, and study its problems. We know that Christ is the only solution for them.

Before we can help in the foreign fields, we must "have a house-cleaning at home." Practicing Christianity at home is more essential than preaching it abroad. Bishop Cornelius, from India, said this: "While we people in India are making a move toward Christ, our plea to the American people is that you quit preaching

the gospel so much and practice it more." We need more of Christ in our lives. D. L. Moody has said, "If you want better water, it is not sufficient to paint the pump, but you must clean out the well." So we, if we expect to do the best foreign mission work possible, must give the work the best influence at home. In other words "we as a nation must be truly converted."

"There will never be a better world until there are better people in the world, and never better people in the world until they conform to the teachings of Jesus Christ." I don't think I ever realized before how little of Christ we have in our lives. Many people have religion, but they don't have Christ. And that is the plea of every foreign mission field today: "We want men and women, not to help us build up a civilization, but to give us Christ."

We leaguers may think that this is only foreign missions, and does not concern us. "But foreign missions is not a thing you have to buy a steamship ticket to get to." It begins right here at home, perhaps next door. The thing we want to do in our league work is to create an intelligent interest in foreign missions, make our missionary education program more efficient. Don't think of it as something far away, for really it is "world missions."

I wish I could tell you more of the good thoughts we received there. And as leaguers, we should be interested in the present day problems of the world, because we shall have the responsibility of helping to solve them in the future.—Irene Taylor, Life Service Supt., L. R. Conf.

### DON'T SUFFER WITH KIDNEYS or BLADDER

Take Bond's Kidney and Bladder Remedy the meritorious relief for all acute urinary disorders. Pains in the back, or loins, red or highly colored urine, frequent or painful urination and getting up nights are danger signals and should be corrected at once. Many people suffer from urinary troubles and do not appreciate their condition until too late. If you have any of the above symptoms, get a bottle of Bond's Kidney and Bladder Remedy at once, before your condition becomes chronic. The price is 60c and \$1.20 at your druggists, or sent by mail prepaid, by Bond's Pharmacy Co., Little Rock, Ark.

## HOUSEWORK NOT DRUDGERY

### For Women In Good Health

### Read How Lydia E. Pinkham's Vegetable Compound Changed Conditions For These Housewives

#### Back Don't Bother Me Now

Lincoln, Nebraska. — "My back would bother me so and when I had to do any heavy lifting it made me sick to my stomach with the pains in my back. I have my housework to do and four babies to take care of so when I heard of Lydia E. Pinkham's Vegetable Compound I took it and I feel better. My back don't bother me and I can eat more and work. I do all my housework and washing for six in the family. I will tell other women to take the Vegetable Compound and you may publish my letter."—Mrs. CHARLES F. DOLEZAL, 1201 Garber Ave., Lincoln, Nebraska.

#### Felt Better At Once

Volga City, Iowa.—"I will tell you what Lydia E. Pinkham's Vegetable Compound did for me. I was all run down and could hardly be on my feet. I was so cold I could not keep warm. I had numb feelings and then heat flashes would pass over my body. I had severe pains in my sides and was very nervous. I saw your advertisement in the newspapers so I thought I would try your medicine. My husband got me a bottle of the Vegetable Compound and I began to feel better as soon as I started taking it. I have taken it off and on for three years now. I keep house and do all my work for my husband and two

little boys and make my garden. I feel fine and I tell others what the medicine has done for me. I think it is the best medicine in the world for women."—Mrs. THOMAS GRINDLE, Volga City, Iowa.

#### Can Do Any Kind of Work

Fouke, Arkansas.—"I had the 'Flu' and after that I had a pain in my side and was not able to do my work I was so weak. I found an advertisement in a paper and it told what Lydia E. Pinkham's Vegetable Compound would do, and I took it. Now I can do any kind of work I want to. I think every family ought to keep it in the house all the time and I intend to do so."—Mrs. DORA PHILYAW, R.R. No. 2, Fouke, Arkansas.

Over 100,000 women have so far replied to our question, "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

98 per cent of these replies are "Yes."

This shows that 98 out of every 100 women who take this medicine for the ailments for which it is recommended are benefited by it.

This goes to prove that a medicine specialized for certain definite ailments—not a cure-all—can and does do good work. For sale by druggists everywhere.

## NEWS OF THE CHURCHES.

## EXECUTIVE COMMITTEE MEETING, N. ARK. CONF., BOARD CHURCH EXTENSION.

The Executive Committee of the North Arkansas Conference Board of Church Extension will meet in First Church, Little Rock, March 10, at 10 o'clock A. M. All applications for aid must be in the hands of the secretary by that date. Applications made for aid to the General Board have to be approved by this committee.—C. W. Lester, Sec'y. N. Ark. Conf. Board, Church Extension.

## MINTON CHARGE.

We served Bethesda Charge last year and had a pleasant and profitable year in many respects. There are some as good people there as ever lived. Sister Dobson and her family of Cushman, the Denisons and Shells. Dr. Jeffrey, Lawrence Calloway, and others of Bethesda too numerous to mention, especially Dr. Jeffrey and Lawrence Calloway are God's noble men indeed.

I am at Minton this year and I am expecting a great year notwithstanding some sneak-thief burned the house that we were living in two weeks ago while we were at church and we lost everything we had. Not a change of clothing left. No insurance or bank account, but we still have faith in God and we both are more determined to walk with him than we ever were before. We will appreciate your prayers brethren.—J. H. McKelvy.

## HICKORY PLAINS.

We are having a good time on Hickory Plains Charge, enjoying being among and preaching to as good people as can be found any where. These people love their church and love each other and they love their pastor and I know that their pastor loves them. We had our conference Jan. 24. Had a good conference. Our dear Dr. Steel preached one of his finest sermons. Pastor's salary was raised above that of last year. Everything is going well. We have done some repair work on the parsonage, and are doing more. I see that some of the preachers speak of poundings. We have them often. Recently I came home and found sister Herbert Carlie and her mother-in-law at the parsonage entertaining wife, and when they were gone wife says they brought a bucket of sausage and a fine ham. Yes, these people are good to their pastor, as besides the different poundings we have received, they gave their pastor a nice suit of clothes just before he started to conference; also made the pastor's helpmate a present of a nice coat. I say again, no man has a better people to serve than I have.—W. M. Mears, P. C.

## MCGINTY GOES DOWN.

Thomas McGinty, prize fighter and promoter, of Cleveland, Ohio, receives a solar-plexus blow in the Prohibition ring, administered to him by Federal Judge Jones, that made him groggy, and as he attempted to rise the sponge was tossed up from his corner of the ring, and a plea of guilty was entered on the charge of conspiring to violate the prohibition law. As the court proceeded the stern voice of Federal Judge Jones was heard amidst the confusion as he pronounced sentence upon McGinty, sending him to the Atlanta Penitentiary for eighteen months with the fine of \$8,300 which will put a stop to the fight promotion, for at least some time. Along with him was his brother Joseph, who was given a year in prison and fined \$950. This proves our contention that prohibition prohibits.—Paul E. Kemper, Supt. or the Arkansas Anti-Saloon League.

## ROE CIRCUIT.

At our last Annual Conference our dear Bishop S. R. Hay read this humble preacher out to this Circuit. This makes our fourth year to minister to this good people. It has not been smooth sailing and sunshine all the way, yet these are a good people to serve. We have not accomplished by any means all we would liked to have

done, yet some advancement has been made. Our Conference claims are still much behind what we wished. They ought to be 100 per cent, but they have been moving up a little each year. We still hope to advance. These people, most of them, believe in trying to pay the preacher, but are slow on the claims. The regular "pounding" was administered by the good people of Roe, which of course makes the preacher and his family feel good, and places us under great obligations to try and do greater things this year than ever before. Pray for us, brethren.—F. R. Canfield, P. C.

## DE QUEEN.

We are very hopeful as we enter upon our third year as pastor of this splendid church. Our reception was most cordial. Our pounding this year consisted of a \$50 bill and many other tokens of appreciation. Our splendid Missionary Society has placed \$215 worth of furniture in the parsonage and the men have put about the same on the parsonage and garage, recently.

Pastor's and presiding elder's salaries and conference claims are paid up to date. Have received nine into the church and baptized three infants since Conference. Our congregations are growing all the time. We are going to study the "Task Ahead" and our plans are to have the Arkansas Methodist in every home in DeQueen and all back dues paid on Centenary this year, if possible.

This charge reported more for all purposes last year than it has in years, but we shall not be satisfied till we report everything in full.—S. K. Burnett, P. C.

## RECOMMENDING EVANGELIST YANCEY.

It affords me pleasure to testify to the good qualifications of Rev. Sam Yancey for the work of an evangelist. I had him with me in a meeting some time ago and found him the very best kind of help. His preaching is original and intensely interesting. His disposition is sunny and he is a hard worker. As chairman of the Conference Committee on Evangelism it gives me great satisfaction to see such men as Yancey go into the work of a Conference evangelist. He is in thorough sympathy with the teachings of our Church and the big work of the pastor.—A. E. Holloway.

## LAW-PHILLIPS REVIVAL.

We began a revival at the Chas. Brooks Institute on January 8. The meeting has grown in interest. House was packed to the limit last night. A number of prominent men came forward for prayer. The meeting bids fair to reach the town before we quit.

One service out at the Indian boy school resulted in about forty or fifty boys definitely accepting Christ. The lady teacher said it was one of the best services ever held in the school.

Brother Lamar is doing a monumental work here and is liked by the entire town. Quite a number of men are taking much interest in the meetings.

I will have an open date after February 9. If any pastor wants me, write or wire me at Hartshorne, Okla.—Ed G. Phillips.

## ARKANSAS METHODIST ORPHANAGE.

This is the eighth report that I have made of the Sunday School Christmas offerings for the Arkansas Methodist Orphanage. The following money has been received since my last report:

Little Rock Conference	
Okolona Circuit, by T. O. Rorie,	
P. C. ....	\$ 9.87
Logan's Chapel, by L. A. Alkire,	
P. C. ....	3.90
Swan Lake Sunday School, by	
Mrs. L. W. Clements, Treas.	4.40
Sheridan Sunday School, by J.	
K. Sorrells, Supt. ....	22.70
North Arkansas Conference	
Atkins Sunday School, by Owen	
Hayes, Treas. ....	23.00

Marked Tree Sunday School, by	
C. A. Dawson, Treas. ....	13.64
Rector Sunday School, by A. L.	
Carver, Treas. ....	8.00
Rainey's Chapel, by W. W. Gibson,	
P. C. ....	9.00
Shelby's Chapel, by W. W. Gibson,	
P. C. ....	2.00
Shiloh Sunday School, by W. W.	
Gibson, P. C. ....	2.50
Smithville Sunday School, by	
W. W. Gibson, P. C. ....	2.25

The Matron has received the following articles at the Home this week:

Young People's Missionary Society, Nashville, nice box of clothing and toys.

Mrs. Guy Farris, Conway, paper dolls.

Circle No. 10, First Methodist Church, South, City, box of candy and one day's sewing which made 28 garments.

Mr. H. M. Jeffreys, City, 12 rolls and 14 loaves of bread.

Snodgrass & Bracy, city, box of soap.

—James Thomas, Supt.

## HUGHES AND HULBERT.

Things are moving nicely on the Hughes and Hulbert Charge. Since coming here 15 months ago a nice parsonage has been built, salary has been raised \$600, \$400 last year and \$200 this year. The membership has been doubled. A debt of long standing has been paid on the church at Hughes, and it has been repainted and redecorated on the inside and it will be dedicated the 5th Sunday in March.

A new \$6,500 church is being built at Hulbert, and will be ready to open on Easter Sunday. In every way the work is growing.—E. J. Slaughter, P. C.

## TAYLOR CHARGE.

I have been reading so many nice letters in our dear old Arkansas Methodist that it has moved me to action.

I find a very fine class of people on Taylor Charge and I appreciate that very much. Our Sunday Schools are picking up. Some better attendance now. Have organized one League. We have a great many young people on this Charge. I will organize another League next Saturday night. Everything looks good down this way for a great year. We have just put the Arkansas Methodist into every Methodist home at Taylor. We expect to do our best to repeat this over all the charge. Watch Taylor Charge grow, if you will. They gave us a nice "pounding." That was only in keeping with past records of these noble people. It was highly appreciated.—J. W. Nethercutt, P. C.

## PINE BLUFF DISTRICT PREACHERS' CONFERENCE.

The Preachers' Meeting for the Pine Bluff District was held at First Church, Pine Bluff, January 20, Rev. J. A. Henderson, presiding elder in the chair. All the pastors were present except Wyatt of Bayou Meto, Rogers of Humphrey, who was sick, Spore of Redfield, who was in school, Williams of the Rowell Circuit, Birdwell of Star City, and Thompson of Swan Lake. The weather and the condition of the roads doubtless kept some of these away. All the pastors present gave encouraging reports of their work. Each was hopeful of a good year. Many good things were said about our new presiding elder. It was reported that the Bayou Meto Church had paid its assessment for the pastor in full for the year in order that the pastor might purchase a car. Barnett has a building program for both Altheimer and Wabbaseka. At Gillett, the new pastor, the Rev. Edwin N. Bruce, has organized his young people into clubs, and conducts an Open Forum on Friday evenings for the discussion of such subjects as Prayer and the Apostles' Creed. Fitzhugh of Hawley Memorial reported his church taken off the Mission Board and a 33 1-3 per cent increase in the amount paid for the support of the ministry. At Carr Memorial, A. B. Barry, pastor, there has been an increase of fifty in the Sunday School and congregations are growing. Whaley of First Church reported the best

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## Continental Seed &amp; Plant Farms, Nashville, Ark.

## TWO HOMES FOR SALE AT A REAL BARGAIN.

I have two nice places that I will sell at a real bargain if taken at once. One in Fordyce, Ark., the other in Arkadelphia, Ark. There is a good house and fifteen acres of good truck land on each place with good pasture, well watered, and some fruit. Address J. J. MELLARD, Eudora, Arkansas.

## SPLENDID OPENING FOR EDITOR-PUBLISHER.

There is a splendid opening for a newspaper at Rector, Ark. An active, efficient Editor-Publisher will find this growing town of 2,000 population a fertile field. Rector has 2 banks; 6 churches; and several general mercantile establishments. If you are interested address Rev. Sam G. Watson, pastor, M. E. Church, South, Rector, Ark.

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congregations of his pastorate there and emphasis upon evangelism within the Church. Monk of Lake Side is emphasizing prayer and evangelism. The pastor's salary has been increased to \$4,000. The Pine Bluff Circuit, A. E. Jacobs, pastor, raised \$242 in the Sunday Schools, has increased the pastor's salary 50 per cent, has three Leagues with a total membership of 100, and has put the Arkansas Methodist into almost every home. At Stuttgart, where Dr. Richardson is the new pastor, the parsonage has undergone extensive repairs, the congregations are growing, and the Sunday School is cramped for lack of room. At Rison, Rev. B. F. Musser is president of the Chamber of Commerce and is hoping to build up his Church through the building up of the town. Their Sunday School is 100 per cent of the C type. The board of stewards is studying "Call to Stewardship" by Crawford. The pastor is planning for a combination of evangelistic services and teacher-training. Nelson of Sherrill says he has the best parsonage in the Conference. At St. Charles, the pastor, W. V. Walshall, began a revival February 8. At Sheridan, M. K. Rogers reports three Churches, three Sunday Schools, two prayer meetings, and one Epworth League. The W. M. S. is refurbishing the parsonage. They are planning for a pre-Easter campaign and a one-unit Training School. Whitten is pleased with the situation at Grady and Doaglass. Brother Canfield says that Roe is suffering for lack of leadership because so many of their workers have moved away. Brother Campbell of the Sheridan Circuit reports one Epworth League. He is planning for a revival and is expecting a good year.

G. W. Pardee, secretary of the Board of Lay Activities of the Conference, and D. B. Niven, District lay leader, spoke in the interest of the work of the laymen. They are endeavoring to enlist the laymen in evangelism, collecting of Centenary pledges, and the raising of the Conference collections. Rev. S. T. Baugh represented the Epworth League Board and laid special emphasis upon the observance of Anniversary Day. Rev. C. N. Baker spoke of the Sunday School work and also represented the Centenary in the absence of Rev. Frank Simmons, Centenary treasurer.

The presiding elder announced that the District Conference would be held in DeWitt, May 6-8. Thursday evening will be devoted to the Epworth League, Friday afternoon to the Sunday School, and Friday evening to Lay Activities.

The following ladies were present: Mrs. R. K. Wilson, superintendent of the Sunday School at Altheimer; Mrs. M. O. Barnett, wife of the pastor at Altheimer; and Mrs. F. R. Canfield, wife of the pastor at Roe. Rev. J. D. Baker of McGehee was a welcome visitor.—S. R. Twitty, Sec.

#### OAK GROVE.

We are a little rural church about four miles from Morrilton, with Bro. W. B. Hays, P. E., and Rev. C. H. Farmer, of Conway, as pastor, who is a live-wire. We have about 64 members enrolled with good working officials. We have five sermons a month by this scribe filling the pulpit once a month.

We make an annual affair of having an all-day service in October with dinner on the ground. Last year Bros. Holloway, Chaney, Davis, and Hasten filled the pulpit, each giving an interesting discourse. We never fail of coming clear with everything. We make it our motto "Over the Top," by faith and prayer to God.

We have an ever-green S. S. with 8 officers and teachers, and an enrollment of 64 with an average attendance of 55. We observe Children's Day, and pay our offerings. We have our chart with 6 seals and already have gained 2 more for 1925, hoping to make a 100 per cent school. We also have an 80 per cent standard of efficiency Epworth League with 34 members, with all Leaguers on the job.—W. J. Mosley, L. P.

### QUARTERLY CONFERENCES

#### BATESVILLE DISTRICT.

##### (Second Round.)

Cave City Ct., at Pfeiffer, Feb. 28-Mar. 1.  
Desha Ct., at Locust Grove, Mar. 3.  
Elmo-Oil Trough, at Elmo, Mar. 5.  
Evening Shade Ct., at Bear Creek, Mar. 6.  
Yellville Ct., at Pleasant Ridge, Mar. 15.  
Cotter Ct., at Cotter, Mar. 16.  
Mountain Home, Mar. 17.  
Mountain Home Ct., Mar. 18-20.  
Bethesda Ct., at Bethesda, Mar. 24.  
Pleasant Plains Ct., at Wolf Bayou, Mar. 28-29.  
Mountain View, at Mt. View, April 4-5.  
Central Ave., April 5.  
Melbourne Ct., at Philadelphia, April 11-12.  
Bexar Ct., at Wesley's Chapel, April 13-14.  
Wiseman Ct., at Wiseman, April 15-16.  
Calico Rock Ct., at Spring Creek, Apr. 18-19.  
Calico Rock, April 19-20.  
Stranger's Home Ct., at Minturn, Apr. 24.  
Swifton-Aliecia, at Swifton, April 25-26.  
Newport, First Church, Apr. 26-27.  
Tuckerman Ct., at Pond Switch, Apr. 30.  
Charlotte Ct., May 2-3.  
Sulphur Rock-Moorefield, May 3.  
Newark-Umstead Memorial, at Umstead Memorial, May 4.  
Batesville, First Church, May 5.  
Batesville, Central Ave., May 6.  
—W. A. Lindsey, P. E.

#### BOONEVILLE DISTRICT.

##### (Second Round.)

Dardanel Ct., at Pisgah, Feb. 21-22.  
Belleville and Havana, at Ranger, Feb. 22-23.  
Magazine, Wesley, Feb. 28-March 1.  
Abbott and Washburn, at Washburn, March 1-2.  
Booneville Station, March 3.  
Booneville Ct., March 3.  
Waldron Station, March 4.  
Waldron Ct., Mt. Pleasant, March 5-6.  
Mansfield, March 6.  
Huntington and Midland, Midland, March 7-8.  
Perry and Houston, Houston, March 14-15.  
Adona and Bigelow, Casa, March 15-16.  
Gravelly and Bluffton, Bluffton, March 21-22.  
Rover Ct., Rover, March 22-23.  
Walnut Tree Ct., Egypt, March 28-29.  
Danville, March 29-30.  
Paris Ct., Beulah, April 4-5.  
Branch and Coles, Rateliff, April 5-6.  
Paris Station, April 11-12.  
Prairie View and McKendree, Union, April 12-13.  
Scranton and New Blaine, New Blaine, April 18-19.  
Dardanelle Station, April 19-20.  
Plainview Station, April 25-26.  
Ola Station, April 26-27.  
Hartford Station, April 26-27.  
Hartford Station, May 2-3.  
—B. L. Wilford, P. E.

#### CAMDEN DISTRICT.

##### (Second Round.)

Norphlet, Mar. 1, 3 p. m.  
Buckner, at Kilgo's Lodge, Mar. 7-8.  
Waldo, Mar. 8, 7:30 p. m.  
Buena Vista, at Silver Springs, Mar. 14-15.  
Stephens, at McNeil, Mar. 15, 7:30 p. m.  
Taylor, at New Hope, Mar. 21-22.  
Bearden, Mar. 22, 7:30 p. m.  
Atlanta, at Atlanta, Mar. 28-29.  
Magnolia, Mar. 29, 7:30 p. m.  
Strong, at Rhode's Chapel, Apr. 4-5.  
Huttig, Apr. 5, 7:30 p. m.  
El Dorado Ct., at Ebenezer, Apr. 11-12.  
Junction City, Apr. 12, 7:30 p. m.  
Wesson, at Fredonia, Apr. 18-19.  
El Dorado, Apr. 19, 7:30 p. m.  
Hampton, Apr. 25-26.  
Fordyce, Apr. 26, 7:30 p. m.  
Kingsland, May 2-3.  
Thornton, May 3, 7:30 p. m.  
Camden Ct., May 10.  
Smackover, May 10, 7:30 p. m.  
Chidester, at Wheelen, May 16-17.  
Camden, May 17, 7:30 p. m.  
—J. W. Harrell, P. E.

#### CONWAY DISTRICT.

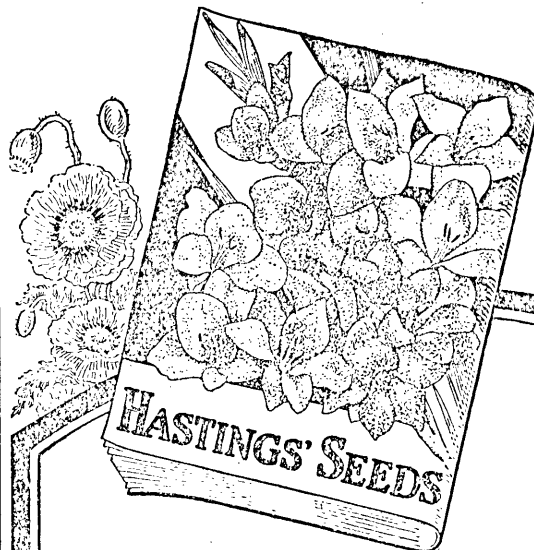
##### (Second Round.)

Lamar, at Knoxville, Feb. 21-22.  
Russellville, Feb. 22-23.  
Dover-Appleton, at Waldo, Feb. 24-25.  
Oppelo, at Oak Grove, Feb. 28-Mar. 1.  
Plumerville, Mar. 1, 3 p. m.  
First Ch., N. L. R., Mar. 4, 7 p. m.  
Pottsville, at Bell's Chapel, Mar. 7-8.  
Atkins, Mar. 8, 3 p. m.  
Springfield, Mar. 14-15.  
Greenbrier, Mar. 15, 3 p. m.  
E. Conway Ct., at Mt. Carmel, Mar. 21-22.  
Vilonia, Mar. 22, 2:30 p. m.  
Quitman, at Mt. Pleasant, Mar. 28-29.  
Rosebud, at Plant's Chapel, Mar. 29, 3 p. m.  
Jacksonville, at Concord, Apr. 4-5.  
Cabot, at Austin, Mar. 5, 3 p. m.  
Conway Ct., at Salem, Apr. 11-12.  
Naylor-Oakland, at Naylor, Apr. 12, 3 p. m.  
Morrilton, Apr. 8, 7 p. m.  
Morgantown, Apr. 18-19.  
Conway, Apr. 19, p. m.  
Wash. Ave., N. L. R., Apr. 26, a. m.  
Levy-Cato, Apr. 26, 2:30 p. m.  
District Conf. will be held at Jacksonville Apr. 28-30. The date, however, may be changed so that Bishop Hay may be with us.—W. B. Hays, P. E.

#### FAYETTEVILLE DISTRICT.

##### (Second Round.)

Bentonville, Feb. 22, 11 a. m.  
Springdale, Feb. 22, 7:30 p. m.  
Brightwater, Feb. 28-Mar. 1.  
Springtown Ct., at Highfill, Friday, Mar. 6 (morning and evening).  
Cincinnati Ct., at Colony, Mar. 7-8.  
Lincoln & Morrow, Mar. 15, (Conference in afternoon).  
Viney Grove Ct., at Rhea, Mar. 21-22.  
Prairie Grove, at night, March 22, (Conference later).  
Alpena & Pleasant Valley, at P. V., March 28-29.  
Green Forest, Mar. 29, 7:30 p. m.  
Huntsville Ct., at Presley's Chapel, April 4-5.  
Goshen and Zion at Son's Chapel, 3 p. m. and night, April 5.  
Gravette & Decatur at D., April 11-12.  
Gentry, April 12, 7:30 p. m.



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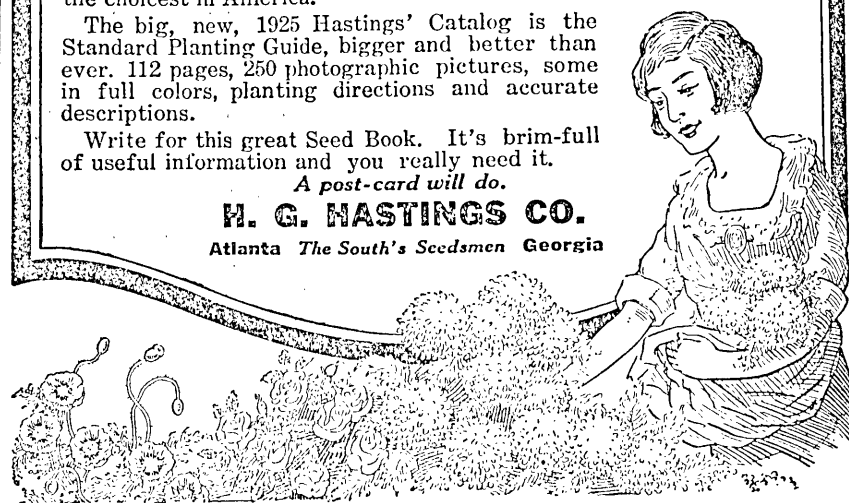
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Bentonville, Ct., at Hebron, April 18-19.  
Rogers, April 19, 7:30, (Conference later).  
Siloam Springs, April 26, 11 a. m., (Conference May 7, 7:30 p. m.)  
War Eagle Ct., at Oak Grove, April 26, at 3:30 p. m. and night.  
Winslow, May 3, 11 a. m.  
Fayetteville, (open date).  
Farmington Ct., May 10, 11 a. m.  
Elkins Community, May 10, 7:30 p. m.  
Elm Springs Ct., May 16-17.  
Centerton Community, May 17, 7:30 p. m.  
Eureka Springs, May 24, 11 a. m.  
Berryville, May 24, 7:30 p. m.  
District Conference at Siloam Springs, Tuesday evening, 7:30, May 5. The opening sermon will be preached by Rev. J. L. Evans of Bentonville. The Conference will close when all business is attended to.  
—Jno. A. Womack, P. E.

#### JONESBORO DISTRICT.

##### (Second Round.)

Blytheville, First Church, 11 a. m., Feb. 22.  
Osceola, 7:30 p. m., Feb. 22.  
Lake St., Blytheville, business session 7:30 p. m., Feb. 23.  
Bono and Trinity, business session at Bono 2:30 p. m., Feb. 28. Preaching at Trinity 11 a. m., Mar. 1.  
Jonesboro Ct., at Mt. Carmel, 3:30 p. m. and 7:30 p. m., Mar. 1.  
Lake City and Lunsford, 11 a. m., Mar. 8.  
Fisher St., Jonesboro, 7:30 p. m., Mar. 8.  
Dell Ct., at Minirth Chapel, 11 a. m., Mar. 15.  
Manila, 7:30 p. m., Mar. 15.  
Monette and Macey at Bibb's Chapel, 11 a. m., Mar. 22.  
Tyronza Ct., at Gilmore, 11 a. m., Mar. 29.  
Marion, 7:30 p. m., Mar. 29.  
Brookland, 7:30 p. m., April 1.  
Hickory Ridge, at Dye's Chapel, 11 a. m., April 5.  
Leachville, 7:30 p. m., April 8.  
Whitton and Bardstown, at Bardstown, 11 a. m., April 12.  
Wilson, 7:30 p. m., April 12.  
Blytheville Ct., and Lone Oak Ct. will hold joint business session at First Church Blytheville, 2:30 p. m., April 18.  
Preaching at Promised Land, 11 a. m., April 19.  
Preaching at Clear Lake, 3 p. m., Apr. 19.  
Luxora, 7:30 p. m., April 19.  
Lepanto, 7:30 p. m., April 22.  
Nettleton and Bay, at Bay, 11 a. m., April 26.  
Marked Tree, 7:30 p. m., April 26.  
—W. C. House, P. E.

#### MONTICELLO DISTRICT.

##### (Second Round.)

Hermitage Ct., at Carmel, Mar. 7-8.  
Crossett, Mar. 8, 7:30 p. m.  
Lake Village, Mar. 15, 11 a. m.  
Endora, Mar. 15, 7:30 p. m.  
Watson, Mar. 22, 11 a. m.  
McGehee, Mar. 22, 7:30 p. m.  
Monticello Ct., Mar. 29, 11 a. m.  
Monticello Sta., Mar. 29, 7:30 p. m.  
Fountain Hill Ct., at Ladelle, April 4-5.  
Arkansas City, April 8, 7:30 p. m.  
New Edinburg Ct., at Good Hope, Apr. 11-12.  
Warren Sta., April 12, 7:30 p. m.  
Ingalls Ct., at Palestine, April 18-19.  
Arkansas Camps, April 19, 7:30 p. m.  
Tillar Ct., at Winchester, April 26, 11 a. m.  
Dermott, April 26, 11 a. m.  
Dumas, May 3.

Wilmar Ct., May 6.  
Portland & Parkdale, at Portland, May 10, 11 a. m.  
Wilmot, May 10, 7:30.  
Snyder Ct., May 13.  
Montrose Ct., May 17, 11 a. m.  
Hamburg, May 17, 7:30 p. m.  
—J. A. Parker, P. E.

#### PRESCOTT DISTRICT.

##### (Second Round.)

Prescott Ct., at Fairview, Feb. 21-22.  
Hope, Feb. 22, 7:30.  
Emmett, at Rocky Mound, Feb. 25.  
Center Point, at Center, Feb. 28-Mar. 1.  
Nashville, Mar. 1, 7:30 p. m.  
Bingen, at McCaskill, Mar. 8.  
Murfreesboro, Mar. 14-15.  
Delight, at Antoine, Mar. 15, 3 p. m.  
Columbus Ct., at Sardis, Mar. 21-22.  
Washington and Ozan, at Ozan, Mar. 22, 3 p. m.  
Mineral Springs, Mar. 29.  
Spring Hill, at Patmos, April 4-5.  
Fulton, at Fulton, April 5, 3:30 p. m.  
Amity and Womble, at Womble, April 11-12.  
Glenwood and Rosboro, at Rosboro, April 12, 3:30 p. m.  
Okolona, at Trinity, Apr. 18-19.  
Gordon, at Biene, Apr. 19, 3:30 p. m.  
Blovius, April 25-26.  
Prescott, April 26, 7:30 p. m.  
Mt. Ida, at Mauldin, May 1-2.  
The District Conference will be held at Gordon, April 23 and 24. We are expecting Bishop Hay to be present throughout the Conference.  
—J. L. Dedman, P. E.

#### TEXARKANA DISTRICT.

##### (Second Round.)

Walnut Springs Ct., at Williamson's, Feb. 22, 11 a. m.  
Horatio and Gillham, at Gillham, Feb. 22, 3:30 p. m.  
Winthrop Ct., at Winthrop, Mar. 1, 11 a. m.  
Foreman Station, Mar. 1, 3:30 p. m.  
Paraloma Ct., at Weeks, Mar. 7, 11 a. m.  
Ashdown Station, Mar. 8, 11 a. m.  
Richmond and Ogden, at Richmond, March 8, 3:30 p. m.  
Fonke Ct., at Silverina, Mar. 15, 11 a. m.  
Doddridge Ct., at Olive Branch, Mar. 22, 11 a. m.  
Dallas Circuit, at Dallas, Mar. 29, at 11 a. m.  
Hatfield Circuit, at Cove, Mar. 29, 3:30 p. m.  
Stamps Station, April 12, 11 a. m.  
Lewisville and Bradley, at Bradley, April 12, 3 p. m.  
Egger Ct., at Egger, Apr. 19, 11 a. m.  
Mena Station, Apr. 19, 7:30 p. m.  
College Hill, Texarkana, Apr. 22, 7:30 p. m.  
First Church, Texarkana, April 26, 11 a. m.  
Fairview, Texarkana, April 26, 7:30 p. m.  
Umpire Ct., at Umpire, May 1, 11 a. m.  
Dierks Station, May 3, 11 a. m.  
Lockesburg Ct., at Belleville, May 3, 3:30 p. m.  
DeQueen Sta., May 3, 7:30 p. m.  
—Francis N. Brewer, P. E.

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## LAYMEN'S CORNER.

## MONTICELLO DISTRICT LAYMEN'S MEETINGS.

Two meetings were held in the Monticello District on account of the geographical locations of the charges. The first meeting was held in McGehee on January 28, and while the attendance was not as large as had been hoped, the spirit was fine, and much good was accomplished for the work of the Kingdom. Bro. W. M. Kincannon conducted the devotional exercises, and brought a very helpful message. After the devotional exercises, the program of the Laymen was fully discussed, all Laymen present taking active part in the various discussions. The Laymen pledged themselves to definite work in carrying out the program of the Church in its entirety, and great things will be the result of this meeting.

The second meeting was held in Monticello with an attendance somewhat larger than at McGehee. The devotional exercises were under the direction of Bro. A. L. Green, a great layman from Warren. As in the McGehee meeting the spirit was fine, and all entered into the discussion of the program of the Laymen with an enthusiasm that was remarkable. Every phase of the great work before the church, and the part the Laymen must have in this great program, was thoroughly discussed, and the Laymen present pledged their unstinted support of the whole plan of the Board of Lay Activities, which is, in its final analysis, only the great plan of our great Church.

God's spirit was in evidence in both of these meetings, and Monticello District will, no doubt, make a great record this year as a result of the Laymen's movement taking definite form and deciding upon a definite plan of work. Conference Secretary G. W. Pardee was present at both meetings.

## ARKADELPHIA DISTRICT LAYMEN'S MEETING.

The Arkadelphia District Laymen's meeting was held in our great Malvern Church, on February 3, beginning at 10 o'clock A. M. Devotional services were conducted by G. W. Pardee, secretary of the Conference Board of Lay Activities, after which J. W. Lee, District lay-leader, stated the purpose for which the meeting was called. About sixty loyal laymen answered roll call, a number of them having driven 55 miles that morning in order to attend the meeting. It was a great meeting too, one in which the laymen took a most active part, going heartily into the discussion of every proposition that was presented.

At this meeting, we were indeed fortunate in having with us, Mr. G. L. Morelock, general secretary of the General Board of Lay Activities, and the messages he brought were inspiring and helpful, his presentation of that great program of our Laymen being so complete in its every detail that all could understand the entire task we proposed to undertake. His messages are of that type that convinces every one of his hearers that he is truly a "Man of God."

Great things were planned for the Arkadelphia District and the enthusiasm bubbled clear over the top of the tube. Arkadelphia District laymen have determined to go 100 per cent on the whole Laymen's program, which simply means that the laymen of this District are 100 per cent behind the program of the Church. At all of the above meetings a social hour was enjoyed while lunch was being served, during which hour all became better acquainted one with the other.

If any one, layman, preacher, doubting Thomas, or any other person or thing, has the least doubt as to the success of the Laymen's Movement, let that one attend a District Laymen's Meeting, and he will experience a change of heart and mind.

## OBITUARIES

**BEARDEN.**—Mr. N. J. Bearden was born March 20, 1849, Warren County, Tenn. Died at his home at Rush, Ark., Dec. 1, 1924. His father moved to Marion County, Arkansas, when he was only four. Here he passed almost all his life. Brother Bearden was a life-long Methodist, joining the church at eighteen. Jan. 15, 1871, Margaret E. Hudspeth became his bride, and the mother of his seven children. As companions they were perfectly devoted and were blessed with the rare privilege of walking side by side through all of life's varying scenes for fifty-three years. Their children all saw their maturity and had families of their own, two of which have just recently gone away. It is no wonder that out of this sturdy Christian home where daily prayer was offered, that the children went out into the world and adorned such professions as the ministry, teaching, medicine, and farming. This his children have done. Rev. R. E. L. Bearden, pastor of the First Methodist Church at Batesville, is his son. I was brother Bearden's pastor the last four years of his life. He was a good man, a faithful and devoted Christian, a good husband and father. He was an intelligent and useful citizen. He loved all his preachers and made them all welcome in his home. His spirit had grown ripe for heaven. Rev. D. L. Yates, his pastor conducted the services and interment was made at Pleasant Ridge.—I. L. Claud.

**GREATHOUSE.**—Robert Benton Greathouse, son of Rev. B. H. and Kate Stout Greathouse, was born in the Southern Methodist parsonage at Clarksville, Ark., June 21, 1880. He grew up in the itinerancy, was educated in the common schools and University of Arkansas, the Willie Hallsell College of Okla., and the Commercial College of Tyler, Texas. At the age of 18 years he was a non-commissioned officer in the Spanish-American war. At the close of the war he accepted a clerkship in the office of Mr. Crush who was chief clerk for the M. K. & T. R. R., at Dallas, Texas. Afterwards he became chief clerk for the Mexican International R. R., with headquarters at Noncova, Mexico. That position he resigned and went to Austin, Texas and studied law in the Texas University. There he married Miss Bessie Allen. Sometime after his marriage he went to the Mayo Clinic and had an ulcer removed from his stomach. On his return to Texas he located at San Antonio and became the attorney for a pavement district company. When the World War came he was commissioned a captain in the U. S. Army, but was physically disqualified to go overseas, and commanded a company at home. When the World War closed he went to work with a law firm in San Antonio where he labored till he took sick to die. His death occurred in the officers' department of the Base Hospital at Fort Sam Houston, San Antonio, Texas, on Dec. 29, 1924. He leaves his wife, one little daughter, six brothers, and his father to mourn their loss. For fifty years I have tried to console parents who had lost their children, without any real knowledge of their suffering. How utterly futile all metaphysical, theological discussion seems now. My comfort now is found in the Fatherhood of God as revealed by his Son. I know what fatherhood means. I would have sacrificed anything for my boy. Christ taught us when we pray to say, "Our Father," again, in John 16, 23, he says, "Verily, verily, I say unto you whatsoever ye shall ask the Father in my name he will give it you." This I believe with all my heart. "With the heart man believeth unto righteousness." My reason fails me. I cannot understand these things now, but my heart touches the good father heart of God and here I rest. Robert joined the Southern Methodist Church when he was a boy. He was also a

member of the Almo Masonic Lodge and the Bar Association of San Antonio. His funeral services were conducted by Dr. Burgin, pastor of Loral Heights Church, San Antonio, assisted by the Masons. The floral offerings were abundant and beautiful. The hospital staff, Masonic Lodge, Bar Association, his law firm, and many friends did every thing in this world to make his passage easy and to assuage the grief of his family. These things make life worth while and give promise of better things. Robert has not lived and died in vain. We shall all be made better.—His Father, B. H. Greathouse.

**JERNIGAN.**—William M. Jernigan was born Aug. 12, 1847, in Henry Co., Tenn. Died Nov. 27, 1924, at his home. He was the fourth child and second son of Rev. W. H. and Mrs. Dicy M. Jernigan. He was converted in his "teens" and lived and died in the Methodist Church. I knew him. Yes, I knew him. He was my own dear brother and as nearly a faultless man in all the relations of life as man could be, or can be. I knew what few faults he had, and he knew mine. His virtues were many. If he had a vice, I never knew it, and the testimony of one of his neighbors was, "He was the best neighbor I ever had and his horses and cattle and his neighbors all knew he had religion." He was a noble dependable citizen, a true friend, a kind loving husband, a devoted father, and one of the best of brothers. He helped to build two churches, Mt. Herman and Charlotte, contributed generously of his means, and worked with his hands in erecting these houses of worship. "Struck the first lick" with his axe and broad-axe in the erection of Mt. Hermon church. He lived in the good old days, in early life. His home was the resting place for the weary itinerant, and for the public. He was the man who "lived by the side of the road and was the friend of man." It is not over stating matters to say that he and his life long companion fed and slept more wayfaring men than any other private home in Independence County, and none ever were turned away empty-handed. He reared six children, four sons and two daughters: E. L., a country merchant and farmer, G. W., a farmer, living near the old home; W. J., in the State Agricultural work, Little Rock; W. W., in the insurance business, Ft. Smith; Allie, a widowed daughter living near the old home; and Miss Vela, a teacher in the public schools at Batesville for a number of years. Three brothers and one sister survive him: G. W., of Sulphur Rock; Jas. F., of Walnut Ridge; L. C., of Batesville, and Mrs. M. J. Tunstall of Waco, Texas. A good man has gone from among us. We all give him up resignedly, for God took him and we will all know where to find him. Thank God for his consistent, calm, Christian life. It is like an ointment poured forth.—His Brother, Jas. F. Jernigan.

**SMITH.**—Bro. C. E. Smith was born in Hempstead Co., Ark., March 6, 1846. He came to Northwest Arkansas after the close of the Civil War. In May, 1873, Bro. Smith married Miss Addie Oakley. To this union nine children were born. Six are living: James and Joe Smith of Leesburg, Fla.; Mrs. Jas. Bill of Rogers, Ark.; Eugene Smith of Pine Bluff, Ark.; Mrs. Alva Dodson of California; and Miss Bell Smith of Rogers, Ark. Bro. Smith is also survived by his wife, and two brothers. Bro. Smith had been a member of the Methodist Church for about 53 years. He had been superintendent of the Sunday School for over 40 years. The church has lost a good and faithful member, the community a good citizen. The home a good husband and father, but our loss is Heaven's gain. He has answered the call we all must answer. May we all be prepared to meet it as he was. The services were held at Oakley Chapel, where he had membership every since he had been fol-

lowing Christ. The pastor was assisted by Bro. John Womack, P. E. of the Fayetteville, District.—O. M. Campbell, pastor.

**BAILEY.**—F. W. Bailey was born April 7, 1844, died Nov. 1, 1924. At the age of 19 he volunteered and went to the civil war. In 1867 he was happily married to Miss Martha Jane Mixon. To this union were born ten children. Three of the children are dead: Mrs. Ella Camp, Hugh and Leon Bailey. There are seven children who mourn the loss of their father: T. E., S. J., and Chester Bailey, of Rosston; W. E., of Hope; Mrs. Ida Bull, and Mrs. Mae Butcher, of Rosston; Mrs. Willie White of Texarkana. He also raised four grandchildren: R. C. Camp, Joe Camp, Mrs. Ruth Crank, and Mrs. Rachel Waters. He joined the church at the age of 28, and was an honored member of Holly Springs M. E. Church, South, for 52 years. In the death of Bro. Bailey, Holly Springs lost its oldest member. He was a good citizen and raised a splendid family, all the children being members of the Holly Springs Church, except one, and he is a good respectable citizen. He was confined to his bed almost a year and was beautifully cared for in the home of his youngest son, Chester. The end came peacefully on Nov. 1, 1924. The remains were laid to rest in the Holly Springs cemetery, Nov. 2, in the presence of a large company of friends, the funeral being conducted by his pastor.—J. C. Johnson.

**HENRY.**—Mrs. Mamie Bernice Henry, daughter of Rev. J. E. and Betty Weir, was born August 12, 1893, in White County, Ark., near the Sixteenth Section Methodist Church. She was married to Willie Henry, July 4, 1912, and passed away November 25, 1924. To this union was born one boy, Carthel, who is about ten years of age. Mamie professed religion when a small child and no one who knew her ever doubted her Christianity. She became afflicted about five years ago, but amid all of these years of suffering she never complained, but bore it all quietly and patiently and was always looking on the bright side of life. I never knew a sweeter spirited or more loving and tender-hearted one than she. It was my privilege to be with her several times in her illness and on one occasion she asked that we pray and sing. At this time were present Rev. J. M. Talkington and I, also Dr. V. W. Weir. She asked that all three of us pray, which we did and she shouted praise unto the Lord and called several unsaved persons to the bedside and exhorted them to live Christian lives. She died at her father's home in the same house in which she was born. Her father is one of our local Methodist preachers, who is much loved, and there are no truer Christians than her mother. The funeral was conducted in the Sixteenth Section Church by the writer, assisted by Rev. J. M. Talkington, Rev. A. L. Riggs, and Bro. John Sanford, one of our good laymen of Searcy. The house was filled with loving relatives and friends. She leaves her husband, little son, father and mother and a host of other relatives and friends to mourn their loss. She is a guiding star pointing out to them the path of right, of noble endeavor, of unyielding fidelity to conviction of right and principle.—J. M. Hughes, Pastor.

**MORRISON.**—Unice Morrison, the little daughter of Bro. and Sister Ray Morrison, departed this life Jan. 6, 1925, aged 2 years and 4 months. Little Unice was a bright and promising girl. Her sickness was of short duration. Every thing that human hands and medical skill could do, was done, but death came in spite of all. I preached her funeral at the Old Prosperity Cemetery in the midst of a large congregation composed of relatives and friends. The Morrisons are a fine type of Christian characters, and have a host of friends. They are

loyal and true to God and the Church. God knows when His immortal grapes are ripe, and the plucking of this bunch from nature's vine is but the planting in Heaven's vineyard another to bear fruit for ever and ever. May the blessings of a wise and loving God rest upon this family, which consists of father, mother, four brothers and three sisters who mourn the loss of this loved one.—J. C. Williams, Pastor.

**KIMBERLIN.**—God has seen fit to call from our midst, our dear sister and teacher, Mrs. K. K. Kimberlin. She had served this Sunday School and church for several years, faithful and true to every trust, loyal and devoted to the great work of the church and one of its greatest actors in promoting the Sunday School work by her effective teaching and enlisting new members. In the death of Sister Kimberlin our Sunday School has lost one of its most efficient, true, faithful and tried leaders. While deep sorrow fills our hearts because of her going, we will ever cherish her many virtues, her excellent work and Christian life, that our lives may be emblematic of her charity and intuitions. In her going she has left a rich heritage to her family and friends, one that cannot be bought with coin. In this we see the hand of "the mighty Sculptor." A most excellent master hath done this. "Although not permitted to wield the sickle in the ripened grain, nor hers to hear on summer eve's the reaper's song among the sheaves, yet, how blest is she, who in Heaven, awaits her harvest day." May we all so live that when the Master shall come to gather his jewels, we may hear Him say, as did she, "Well done, thou good and faithful servant, enter into the joys of thy Lord."—P. A. Condit, C. E. Harrison, A. M. Ballew, Mrs. Alice Graham, Mrs. S. L. Bogle, Committee of the Methodist Sunday School at Tuckerman.

**CAMPBELL.**—John Albert Campbell was born in Pike Cedar, Ark., Feb. 18, 1870. He was converted and joined the Methodist Church when but a child. He moved to Hot Springs some 16 years ago. He joined Third Street Methodist Church under the pastorate of Rev. J. H. Cummins. He was an active member of this church as long as his health would permit. He was a useful member, filling many important places as a layman. He was qualified to fill any place in the church. He had the confidence of the entire church. The church loved him and he loved the church. He was always loyal to his church. His church always came first in all his plans. He was a great sufferer for years before his death. I visited him often during his last illness. He was a patient sufferer. He

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never complained. He was perfectly resigned to his suffering. He died Feb. 18, 1924. This funeral was held in the church where he worshiped so long. He leaves his wife, two children, his father, one sister, three brothers, many relatives and a host of friends behind. A good man has gone to his reward.—F. P. Doak.

**BANKS.**—Mrs. Alice Banks was born in Pulaski, Tenn., May 24, 1864. Departed this life Jan. 14, 1925, at the home of her daughter and son-in-law, Mr. and Mrs. W. B. Rhodes, Marion, Ark., with whom she had made her home during the latter years of her life. Years ago she united with the Methodist Church near her childhood home in Tennessee, and ever remained a faithful member of this that was to her the old home church. Of Mrs. Banks it can truly be said she was a good woman, possessing as she did so many of the finer qualities of character that enriched her life in the divine graces as the years passed by. She was that type of woman that pointed her out as one of God's elect, and as we think of her life we say with David, "Mark the perfect man and behold the upright for the end of that man is peace." She was cultured, refined, modest, graceful, kind and loving, faithful in her devotions to duty, always ready to help that the burdens of others might be made lighter. In her motherly love she was devoted to children and other loved ones of her family and friends. She loved the quiet of the home and enjoyed the fellowship of the family and her friends. She belonged to the class of whom the Master spoke when He said, "Ye are the salt of the earth." Her going away brings sorrow to many hearts, but we sorrow not as those who have no hope. We shall find her some day in the higher circles of the land above. She leaves a father, four brothers and four sisters, two sons and one daughter, together with other relatives and many friends who share with the loved one this sorrow that has come into their lives.—J. R. Nelson, Pastor.

**HARRISON.**—Mrs. M. J. Harrison was born April 18, 1889, in Hardiman County, Tennessee, and died December 17, 1924. She was married to Thos. C. Harrison, Sept. 9, 1858, to which union were born three children: W. F. Harrison of Carthage, Ark.; Mrs. Eudora T. Johnson of Kingsland, Ark.; and Mrs. Mary S. Toler of Leola, Ark. Ten grandchildren and nine great-grandchildren, two brothers, G. W. Rogers and S. J. Rogers of Fordyce; one sister, Mrs. Hettie Davidson of Carthage, Ark., and a host of relatives and friends mourn her loss. She joined the Methodist Church when fifteen years of age and lived a Christian life until death. We sorrow not as those who have no hope. She was confined to her room four years before her death. She bore her illness with patience and always expressed a willingness to go.—One who Loved Her.

**MAYS.**—Geo. L. Mays was born in Tenn., June 23, 1839 and died at his son's home near Jacinto, Ark., Oct. 27, 1924. He was married to Miss Elizabeth E. Barlow, Dec. 19, 1867. To this union five sons and four daughters were born. One daughter and wife have preceded him to glory, the wife having died Jan. 27, 1919. Bro. Mays professed religion and joined the M. E. Church, South, in early manhood and lived a consistent Christian life. Owing to a defect in hearing he never took an active part in church work, but was always behind the finances, doing the thing that he could. He was beloved by all who knew him. He was gentle, patient, loving and tender. It was his great delight to have a crowd of children with him. The community and church have lost a great man, but heaven is nearer and dearer to those whom he left to mourn his loss. Interment was at Princeton cemetery. Funeral services were conducted by the writer and pastor.—E. D. Hanna.

## All-State Church News

(All items intended for this department should be sent direct to the Associate Editor, 406 Exchange Bank Building, Little Rock.)

### NEWARK'S GREAT SUNDAY SCHOOL

The Newark Church Bulletin of last week is full of good reports of their Sunday School, under the leadership of Bro. B. F. Adams. A movement is now on at Newark to organize a much needed Young Men's Class in the Sunday School. Prof. Rawlings, a man who is thoroughly familiar with the life of boys and young men, is in charge of the Class. It is a great move to save the young men for the Church, through the Sunday School.

Bro. Edwards also gives us good reports of other departments of his school, on which we have not room to comment in this issue. Newark is proving to be a live church with a live pastor.—Ass't Ed.

### GEO. R. WARREN ANOTHER 100 PERCENTER.

Each mail brings more good news. This time we have the pleasure to report that Leola, Rev. Geo. R. Warren, pastor has "done things up brown" and sends in a one hundred per cent list to the paper. Bro. Warren says that the Club Plan was put in motion largely through the efforts of one of his best laymen, Bro. D. F. Phillips. Every preacher who has interested his laymen and official board, finds no trouble in putting the Methodist in every home in his charge. Try it.

Bro. Warren reports all activities of the church moving along well. That is no surprise to us, with this energetic pastor working to win.—Ass't Ed.

### 21 SENIORS FINISHED AT HENDRIX COLLEGE IN JANUARY.

On my recent visit to Conway, I called on Prof. G. A. Simmons, Registrar of Hendrix College. While there he informed me that twenty-one seniors finished their course in January. They will be awarded the B. A. degree in June, formally.

It is interesting to note that a large percent of them have already secured positions and are at work. Those who finished are listed below:

L. D. Ballew, Des Arc; Austin Chaplin, Imboden; Joe Crossett, McCrory; Paul Holleman, Stigler, Okla.; Jewell Lazenby, Atkins; Charles Miller, Plummerville; Evelyn Patchell, Conway; Edward Pye, El Dorado; Gail Robbins, Conway; Lerlean Short, Conway; Melvin Thompson, Conway; Ione Williams, Conway.

C. G. Bolin, Hamburg, County Supt. of Pike County; John P. Anderson, Nashville, Tenn., entered as student in U. of Ill.; Bess Beauchamp, Blevins, instructor of Latin in All Saints College, Vicksburg, Miss.; J. Moore Holt, Conway, instructor of Latin in Valley Springs Training School; Sam Lauderdale, Stamps, instructor in Little Rock Jr. High School; Rev. W. J. Spicer, Conway, pastor M. E. Church, South, Lamar, Ark.; Bethel Titus, Hamburg, instructor of Science in Lonoke High School; Fred Jimmerson, Conway, instructor of Science in Little Rock Sr. High School; Frances Terry, Conway, instructor of English, Central College, Conway.

### FT. SMITH'S DISTRICT MEETING

One of the most enthusiastic and inspirational District meetings the writer has ever attended was held at First Church, Ft. Smith, February 3. Practically all of the pastors and an unusually large number of laymembers were in attendance. This is indicative of the splendid leadership of Rev. F. M. Tolleson, the hard working Presiding Elder. The meeting was given over largely to the interest of the Centenary. Dr. A. N. Evans, First Church's special pastor, con-

ducted the Devotional Service, and after his most excellent talk Dr. J. H. Estes, Secretary of the Methodist Hospital, Memphis, spoke briefly in the interest of his work. The writer followed him with a short talk on the Arkansas Methodist. Dr. Elmer T. Clark and Rev. J. Frank Simmons represented the Centenary. The members of the W. M. S. provided a splendid luncheon in the basement. The food "was fit for a king."

Presiding Elder Tolleson is enthusiastic and is looking after every interest of the church. He has the love and confidence of his co-workers and his splendid laymen throughout the District.—Ass't Ed.

### A SPLENDID DAY IN SPRINGDALE

In company with Dr. Elmer T. Clark and Rev. J. F. Simmons, I left Ft. Smith on the evening of the third for Springdale where the Fayetteville District meeting was held the following day. Out of the twenty-six pastors in this district twenty-three were present. And an unusually large number of laymembers were in attendance.

Presiding Elder Womack is evidently "the right man in the right place." Under his splendid leadership, the Fayetteville District is making progress. It goes without saying that Bro. Womack is loved and honored by the Methodists throughout the Fayetteville District. He is one of our most consecrated and loyal leaders.

A great part of the day was given over to the connectional interests of the church. Dr. J. H. Estes represented the Methodist Hospital, Dr. Elmer T. Clark and Rev. J. Frank Simmons the Centenary work, and the writer was given an opportunity to speak on the Arkansas Methodist with special reference to the "Club Plan."

The cultured women of Central Church Springdale, served a most delightful luncheon in the Sunday School annex during the noon hour. Like the splendid women of Ft. Smith they tried to see just how well they could advertise themselves as entertainers.

In the afternoon, Rev. J. A. Womack stressed two points: he emphasized the importance of collecting the Benevolent Claims in full and urged the pastors to pray for a great revival throughout the District. Following his helpful talk, the meeting was thrown open to the pastors of the District. Several spoke on various phases of church activities; among them being Rev. W. T. Martin, Rev. Ira A. Brumley, and Rev. A. L. Cline.

### CENTRAL CHURCH, SPRINGDALE.

The writer would do violence to his feelings if he failed to make some observations concerning Central Church. Rev. Ira A. Brumley, the energetic pastor, is rendering a monumental service. His love for, interest in and loyalty to the Church and its various departments are unquestionable. He enthusiastically works for every interest of the church. Under his leadership and with the splendid support of Mr. A. A. Backus, the Sunday School has made wonderful gains. The church has been remodeled and an annex built so they now have ample physical equipment and facilities for the Sunday School. For six years, Supt. Backus has given his time and energy to this great work. He is now able to observe the fruits of his labor. He told me while there that the enrollment is 290 and the attendance is excellent. In conclusion, the pastor informed me while there that he is preparing his one-hundred per cent list for the Arkansas Methodist. This is just like Bro. Brumley. He is one



of our most loyal supporters. We thank him and the loyal Methodist people in advance for the subscription list.—Ass't Ed.

#### METHODIST EPISCOPAL CHURCH, CRAWFORDSVILLE.

The Arkansas Methodist is now coming into practically every Methodist home in this community. If you are a member of the local church, and are not getting yours notify the pastor.

The Arkansas Methodist is full of matter each week that we must know if we would be real-honest-to-goodness worth while Christians. Each department of the church receives its due proportion of attention.

Take it to be loyal,  
Read it to be informed.

Our District was most fortunate in securing Dr. J. A. Anderson as Presiding Elder. He comes to us this evening for the first time. We know you will love him and appreciate his wise leadership, deep scholarship and devotion to the church he has so ably served. Whatever program he launches, we declare ourselves as a church solidly behind it.

The W. M. S. in session last Wednesday voted to go to work immediately on the north side of the parsonage and complete the remodeling. It will take only \$300 to complete the work, and this will give Crawfordsville a nice home for the pastor and his family. We congratulate them on the way they undertake anything. They talk the matter over, be sure they are right, and then they DO IT.—Bulletin.

#### FIRST CHURCH, FORT SMITH.

Dr. A. N. Evans, First Church, Ft. Smith has appointed Miss Annette Denton as Church Reporter for the Arkansas Methodist.

He also announces the death of Mr. J. J. Collins, Mrs. Elizabeth Hammett, and Mrs. Anna Watts.—Ass't Ed.

#### REV. STARLING RICHMOND TWITTY.

DeWitt's excellent pastor publishes one of the most "newsy" and up-to-the minute bulletins in the State. It is interesting from "Kiver to Kiver." He is having a remarkable pastorate at DeWitt.—Ass't Ed.

#### FROM BINGEN'S PASTOR.

Rev. H. A. F. Ault, Bingen's live-wire pastor, is just recovering from the "flu," but he states that he and his family are fully recovered and that he is now ready to do real work for the Arkansas Methodist. To quote him: "You can count on me for everything a Methodist preacher ought to do. I am at work this week getting up a large subscription list for the paper. Everything looks good here for the year. We are entering upon our second year of work with greater zeal than ever before."—Ass't Ed.

## ANAEMIA

A remarkable discovery has enabled thousands of worn-out, tired, nervous, anaemic people to increase their strength and energy, often in two weeks' time, and to quickly change their leaden pallor and listless look to the pink skin, rosy lips and sparkling eyes of glowing health. Formerly they were given the old-fashioned tinctures and pills made from mineral iron, which many doctors now say are scarcely assimilated at all, and so give little benefit. But since the discovery of a new combination of organic iron—Nuxated Iron—which, being like the organic iron in our own blood, is promptly taken up by the blood, thousands have found that they can banish every trace of tiredness and dizziness, those peculiar pains and that nervousness incident to old age, in a few short weeks. Furthermore, Nuxated Iron does not injure the teeth or disturb the stomach. It quickly helps build up rich, red blood that carries new strength, vitality and youth to your whole body. No matter how weak and ill you feel, or how many other medicines you have tried in vain, make this convincing test: Take Nuxated Iron for just two weeks, and if you do not notice a wonderful improvement in strength and energy and look years younger, the druggist will promptly refund your money. Nuxated Iron is sold under this absolute guarantee by all good druggists.

#### REV. SAM M. YANCEY, CONFERENCE EVANGELIST.

Rev. Sam M. Yancey, Conference Evangelist, and one of our most efficient men, has just closed a series of meetings at Berryville and Green Forrest. He was with Rev. J. N. Wilford at Berryville in a two weeks' revival. Bro. Yancey states that Rev. J. N. Wilford is a splendid, enthusiastic young minister and that both the pastor and his excellent wife are loved by the people whom they serve. He was with Bro. McKelvey at Green Forest. To quote the Conference evangelist, "While at Green Forest, the parsonage was my home. No better home could be found any where, for Bro. McKelvey, his wife and daughter make you feel welcome every hour you spend in their hospitable home. People of the entire town love these choice people." Bro. Yancey follows with this statement: "I shall always remember these two good pastors and their splendid families because of their kindness to me while in their home. They both are loyal to their church and are doing a great work."

Concerning the revival held at Green Forest, the Tribune had this to say: "Revival services which were conducted at the Methodist Church by Rev. S. M. Yancey, assisted by his singer, Mr. A. L. Hardin, was an eminent success. A number of boys, girls, men and women were brought into the kingdom of God. Business men closed their doors from ten to eleven o'clock and attended the services. The auditorium hardly accommodated the crowds at the evening services."—Ass't Ed.

#### "THE HELPER," CARLISLE.

The February issue of the Carlisle Bulletin is one of the most interesting that has come to our desk recently. The pastor discusses the following topics:

1. "An Ideal Methodist Church for Carlisle."
2. "A Better Church."
3. "An Inviting Church."
4. "An Ideal for the Methodists of Carlisle."

Rev. Jesse Galloway is doing a remarkable piece of work at Carlisle.—Ass't Ed.

#### FOREMAN SENDS IN LARGE LIST

Rev. J. L. Leonard, Foreman's popular pastor, appointed an active agent for the Arkansas Methodist, Gene Whitmore. As a result, Mr. Whitmore sends us a large list of subscribers and a cashiers' check to cover same. We appreciate most heartily this splendid support.—Ass't Ed.

#### REV. C. D. CADE ANOTHER BLUE-RIBBONER.

Rev. C. D. Cade, one of our most loyal and successful pastors, is deeply interested in the matter of Christian literature. He sends a one-hundred per cent list from Blevins. We thank Bro. Cade and his splendid members for their hearty cooperation. Doubtless a number of Methodists readers remember his good wife as Miss Hope Tabor who for some time was the efficient office secretary for the Methodist.—Ass't Ed.

#### PRAIRIE VIEW SENDS IN SEVENTY-FIVE PERCENT LIST.

Rev. J. W. Harger, Prairie View's hard-working pastor, sends a seventy-five per cent list to the Arkansas Methodist. We thank him for his interest and loyalty. With the Arkansas Methodist going into three-fourths of the Methodist homes in Prairie View, we are sure that Bro. Harger will be able to do even a greater work this year.—Ass't Ed.

#### NEWS AND VIEWS.

Rev. R. P. Bates, Jacksonville-Concord Charge, sends a 100 per cent list. It is just like Bates to do this fine, big thing. With the support of such splendid folk as Prof. Milner and wife; the Douglasses, Miss Stone, the Jacksonville-Concord Charge is one of the finest charges in the N. Ark. Conference. The entire membership is responsive and loyal.

Great Plans have been evolved for the new year. A new church is to be erected at Jacksonville. Under the leadership of Bro. Bates much progress is being made. It was the associate editor's privilege to spend the 1st Sunday with this fine pastor and his responsive people. Services were held at Concord and Jacksonville. In spite of inclement weather we had good congregations at both places.

Rev. R. E. L. Bearden, pastor 1st Church, Batesville, is publishing an attractive, newsy bulletin. Last week's number was very interesting. Brother Bearden is doing a monumental work at Batesville. He is loved and honored by all and has the universal support of his membership. Batesville's 100% List will be renewed this month. For some time this Church has been on the Methodist "honor roll." We appreciate the support of both pastor and people.

#### REV. W. M. ADCOCK, BLYTHEVILLE.

Rev. W. M. Adcock, one of the most consecrated pastors in the North Arkansas Conference, orders twenty-four copies of the Arkansas Methodist. He purposes to distribute them weekly among his members with the view of securing a one-hundred percent list. We have no more loyal friend than is Bro. Adcock. He is a hard worker, studious, and a splendid preacher. We trust he will be able to send us a list by the middle of March.—Ass't Ed.

#### NEW PASTOR, NEW PEOPLE.

We take this opportunity of expressing gratitude and appreciation for the gracious manner in which the pastor and family have been received, your word of welcome and encouragement and kindly deeds, challenge us to render to the church, the best service possible.

May our work throughout the year be one of mutual interest.—Danville, Rev. J. B. Stewart, Pastor.

#### CARR MEMORIAL.

The Stewards' meeting last Sunday night was by far the largest in attendance that has ever been held in Carr Memorial Church, and it was the most beautiful, due to the fact that we now have a number of Carr Memorial's consecrated women on the board. This board of Stewards will show you where Johnnie hid the wedge before the year is out.

The meeting of the pastors of the Pine Bluff District, called by the Presiding Elder, the Rev. J. A. Henderson, was said by those who have attended several other district meet-

ings, to have been the best one they have attended. Many encouraging reports were made by the various pastors. Let us resolve that our dear Carr Memorial shall not be second to any in the carrying on of our part of the church's program.—The Builder, Carr Memorial, Pine Bluff.

#### COL. R. C. HALL HONORED.

Col. R. C. Hall has been elected by the Little Rock School Board for the 17th time as superintendent of the public school system of Little Rock. This will also be Col. Hall's 34th year as one of the educational leaders of this city. It can be said without at all being fulsome that no one man has done as much as Col. Hall to make the schools of this city what they are today. He is great in his manhood and great in his leadership. Col. Hall is vice-president of the official board of this church, and here he has been a leader for more than 35 years. We congratulate him and all Little Rock.—1st Church (L. R.) Bulletin.

#### W-A-I-T

#### SEE NEXT WEEK'S ISSUE, PLEASE

Space will not permit "write-ups" on my visits to Jonesboro, Paragould and Helena District Meetings. Watch for them next week. Also look for several short personal articles on visits to churches, etc.—Ass't Ed.

#### HEBER SPRINGS ORGANIZES METHODIST TEAMS.

Bro. J. E. Lark of the Heber Springs Church reports, through his Bulletin, great work being carried on by the "Methodist Teams" that are putting on the budget campaign. We are giving our readers the following interesting clippings from the bulletin:

"We are delighted with the wonderful response given the Arkansas Methodist appeal. Without a doubt we will go over the top. And right here, let the pastor record his undying appreciation of that group of men and women who constitute the 'Methodist Team.' Never did he see a more loyal bunch. He can't fail in his efforts when supported by such 'team mates.' All honor goes to my brethren and sisters."

Bro. Lark also offers this bit of excellent advice:

"Now that the Arkansas Methodist

**THE PERRY PICTURES**  
Reproductions of the World's Great Paintings. Size, 5 1/2 x 8. Postpaid.  
**TWO CENTS EACH**  
for 25 or more  
Send 50 cents for 25 Art Subjects, or 25 on the Life of Christ, or 25 for children. Beautiful 64 page Catalogue and 3 Pictures for 15 cents in coin or stamps.  
The Perry Pictures Co., Box 1, B., Malden, Mass.

### GREGORY'S ANTISEPTIC OIL

There should be in every home a remedy that can be depended upon to soothe the pain in cuts, burns, scalds, flesh wounds, bites and stings of insects, that will assist nature to heal the wound, and will prevent blood poison. Gregory's Antiseptic Oil is a perfect blend of purest oils, for years this has been the reliable household emergency treatment. Will quickly dispel the pain of earache, toothache, neuralgia, muscular soreness, tired and aching feet. Internally for bronchial coughs, spasmodic croup, colic or cramps in stomach and bowels.

This wonderful cleansing and healing preparation has won the confidence and gratitude of thousands. 30c and 60c sizes.

For sale by all druggists, or will be sent direct (prepaid) on receipt of price.

**C. J. LINCOLN COMPANY**  
Little Rock.

## Well Improved Small Farm

1-2 MILE OF HENDRIX COLLEGE

LOOK! City Lights and Water, 35 acres high and well drained. Just slightly rolling. Beautiful location overlooking Conway. Well kept city street to property. No city or special tax. Convenient to Hendrix, State Teachers College and the Public School. Large six room dwelling, good barn, garage, chicken house and smoke house. 1-2 acres fine orchard, 10 acres timber in pasture. Spring in pasture. 3 acres in meadow. Balance in high state of cultivation. Ideal for dairy, chicken or truck. A year round market for everything raised. Owner has position requiring his full time. Will sell for \$4000.00, on easy terms. Write or wire

Frank Whiddon, Ex-Circuit Clerk, Conway, Arkansas.

is to come into our homes, let us cultivate the habit of reading it. Let us read it till we become attached to it, till it becomes a real necessity to our home life. This it will do if we but give it a chance."—Ass't Ed.

#### 1ST CHURCH, JONESBORO.

Viewing 1st Church, Jonesboro, from many angles, it is truly a remarkable church. Doubtless it is one of the most responsive, loyal, liberal, cohesive, harmonious, and delightful charges to serve in the entire State. In fact, it would be difficult to find a church where there is a deeper sense of responsibility as regards the leaders and where there is a finer democratic spirit. It is not a "one Man's" church, but an organization that gives every official and member an opportunity to serve and grow. The rich and the poor all meet together.

This year 1st Church has undertaken greater and bigger things. With the Rev. G. G. Davidson, their resourceful, wise, and capable pastor as the leader, they will unquestionably attain the goals for which they are now striving. Among the things to be done this year,—and the next, possibly, is the completion of the new church. Brother Davidson has addressed himself to this holy and arduous task unreservedly. He expects to "do the job." And all of us who know this splendid minister have confidence in his ability to do things. He is truly one of our outstanding pastors.

Associated with Brother Davidson in this auspicious enterprise are such great laymen as W. R. Stuck, C. A. Stuck, C. J. Chapin, Preston Hatcher, Messrs. Davis, Lucas, Womack, Kemley, and other prominent laymen.

It will be remembered that 1st Church, Jonesboro, is the church home of Mrs. Preston Hatcher, our efficient Conference president of the North Arkansas W. M. S. She is also an earnest Sunday School worker.

To say that my stay while in Jonesboro in the Davidson home was a delightful privilege is needless. I have never enjoyed a visit in a parsonage home better. Sister Davidson, a most hospitable and cultured woman, Miss Elizabeth, their attractive daughter, and Brother Davidson are choice folk. They are domiciled in one of the "palatial homes" of Arkansas. The Jonesboro parsonage is one of the finest in the State.—Ass't Ed.

## PAINS ALL OVER

**Lady Says She Took Cardui and Never Saw Such Improvement—Was So Weak Couldn't Stand.**

Weathersby, Miss.—Mrs. James M. Hall, of this place, writes that she was "getting weaker all the time" when Cardui, the woman's tonic, was first brought to her attention. After she had taken Cardui a while, she writes that she "never did see such an improvement."

"I suffered all the time and had pains all over," says Mrs. Hall. "I was so weak I could not stand. My skin was cold and flabby. I did not have any color. I had always been a very active woman—used to outdoor exercise, walking and going where I pleased, and to get down, not able to get myself a drink, was indeed a hardship."

"Nothing seemed to help me, till I began on Cardui. The first bottle seemed to strengthen me, and I sent for five more. By the time I had taken these, I was on my feet, going around, doing my work, gained in health and strength."

"I took two more bottles, and I am well and strong. Can work my garden. I haven't had any more sickness."

Ask your druggist.

NC-165



# Life's Greatest Lesson

By C. H. Woodward

124 N. Franklin St.,  
Lancaster, Pa.

"In my 60th year a test question has been asked of me:

"Why do I eat?"

"All thru my life until the past two years I would have given the stupid answers: Because I'm hungry; or it's time to eat; or to keep alive; or to be sociable, thinking they were intelligent answers to why do we eat?"

"I have learned the lesson in 43 years of suffering—eye-sight failing, soft and splitting finger nails, constipation, hemorrhoids or piles, heavy foul breath, indigestion and the use of a laxative every day.

"I've had the experience that Whole Grain Wheat and Thumb Print products have removed with me ill-health chances.

"It has taken just two years to right me.

"During the first six months for the first time in my life I am enjoying the force of life.

"Just let the world ask me the question today: Why do I eat? I can't explain in flowery words, but I know and can see the forces of why and what I eat."

John H. Tagesser.

#### Family Learns The Secret Of Perfect Health

4440 Nat'l. Bridge Rd.,

St. Louis, Mo.

"It is now two years since my family and I first began eating WHOLE GRAIN WHEAT. My family never experienced better health. My wife and daughter before eating the Wheat, every day or two had taken something for a laxative. My wife had stomach trouble very bad and for relief used baking soda from 4 to 7 times a day for relief. Since eating the Wheat she seems to be entirely free from that trouble.

"I do not lose an opportunity to recommend its value to everyone."

(Signed) H. J. Zimmerman.

#### "I Have Learned to Live"

811 N. Chestnut St.,

Green Bay, Wisconsin.

"I owe you a debt which I never can pay, because your valuable product, WHOLE GRAIN WHEAT, was a God-send to me, and besides saving my life, also making a new person of my wife and a wonderful change for the better in our children in many ways, it has left me with the most perfect health and I have learned how to live.

"I would be glad to make a pack-horse of myself and lug all the WHOLE GRAIN WHEAT I could carry to all the sick and ailing people I could find, and the harder I would work the better I would feel."

(Signed) John A. Gillis.

What these people have learned you can learn. They have gladly told their experiences that others may learn. They have learned that there are no exceptions to the law of life; that day by day we must replenish the blood stream with the elements which in balanced combination manifest the life forces, or we become deficient and diseased.

Civilized man is living on denatured foods, and civilized man is diseased, because denatured foods destroy life.

Whole Grain Wheat tends to restore normalcy and solely because it is a natural food.

Every denatured natural food-substance has had the balance-relation of the elements it contains upset and destroyed. The poison-effect is just as certain, though not so quick acting, as if you take a teaspoonful of iodine, but being less excessive may to a considerable extent be neutralized by the body, because the effect is slower acting, but the accumulated effects of the taking into the body denatured food results in the thing we call disease.

Did you know that only in a drop of

A local representative will be selected for your community before long.

This is a wonderful opportunity for your Ladies Aid Society or other ladies organizations to build a permanent and profitable business, and render a real service to humanity. Have you a pledge on a building or improvement program? Whole Grain Wheat has been used here for nearly four months and is becoming more in demand every day. The applications of individuals will be considered. Write today for our plans.

normal healthy blood, a handful of fertile earth, and a natural grain of wheat, are to be found the 16 elements of which every living creature is composed?

Food is denatured when some element or part of an element is removed or lost. It may be through milling, refining, or through cooking in the presence of the oxygen of the air, resulting in changing the minerals from their organic form into oxides. This is one of the greatest discoveries of modern times.

Whole Grain Wheat is the first cooked food civilized man ever ate that has not been denatured in cooking, and is without doubt one of the epoch-making discoveries of the age. As confirming the law of life and demonstrating the cause of disease set forth herein, more than 74 human ailments have responded to the use of this natural food, these ailments ranging in severity from cancer to constipation.

Whole Grain Wheat is not a medicine, nor in any sense a "cure-all," for it is merely a natural food. Its effects are wholly natural and are simply the

result of the user stopping the violation of the law of his being and obeying it by affording replenishment to the blood-stream of the user of all the elements of which the blood is normally composed for the production of normal life-processes.

The use of Whole Grain Wheat reduces cooking and saves much of the drudgery of the kitchen. It makes you feel better every way. But remember you cannot feel real results unless you use it regularly. You never tire of bread, nor will you ever tire of Whole Grain Wheat. It is the natural wheat berry just as it came from the harvest field with nothing added, nothing lost, and nothing taken away, cooked under a new method of cooking that is protected by the United States and Canadian governments, and is the first wheat that has ever been cooked ready to eat that is identical with the raw ripe grain in its constituent elements. It possesses the minerals and the vitamins possessed by the natural grains, and is delicious and sweet as a nut.

Used and endorsed by doctors and scientific men of the highest standing.

Phone or mail your order to the address below—delivery will be made promptly. In writing please enclose check—\$2.00 for a dozen 11-ounce tins (never sold in smaller quantities or thru grocery stores.) Orders received by phone billed C. O. D.

#### OUR CHALLENGE

We challenge any man or woman, well or sick, to use Whole Grain Wheat twice a day for thirty days and not confess a definite and distinct all around improvement, physically and mentally—mentally mind you, too. We'll go further and contract to return the price of the case without argument, if after using the case on the basis of twice a day the user has the slightest doubt of his or her mental and physical improvement. This is a guarantee to the world; to anybody anywhere.

**R. N. Jones**

**303 W. Main St.**

**Russellville, Ark.**

Exclusive Authorized Distributor Whole Grain Wheat Co.