

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIV.

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 22, 1925.

No. 4.

## TO GOVERNOR THOMAS C. M'RAE

By C. T. Davis, Poet Laureate of Arkansas  
No glitter turned his steady eyes aside  
From the fixed stars that burned above the goal.  
He laid his course and held it through the years  
As changeless as the needle to the pole.  
Fearlessly, unbeguiled, he rode alone;  
And no man shared dominion of his soul.

He made no truce with wrong; no compromise  
With fear or favor, comradeship or hate.  
As his own honor, he has held aloft  
The golden honor of a golden state.  
As his own honor, he gives back again  
The trust he guarded—clean, inviolate.

Back to the scabbard rings the shining blade  
That flickered through the conflict's clanging van.  
Yet down the halls of Time the record runs  
In living light from span to columned span  
That here, steadfast and single hearted, wrought  
In faith and flaming fearlessness—A Man.

## PUNGENT PARAGRAPHS.

Many petty politicians vainly imagine that they are stalwart statesmen; but the people take their measure.

Why should you be willing to be weak when God is ready and able to make you strong if you will take Him into your life?

There are lives that have been so nobly lived that hoary hairs become crystal crowns and invalid chairs become thrones.

Heaven may be a dull place for the man who, disregarding every-day duties, regards it merely as a life-saving station or a lounging place.

If automobiles will not go slow, pedestrians must become skilful dodgers. The enforced exercise will enable the pedestrians to outrun and thus outlive those whose feet are going into noxious desuetude.

## HIGH GROUND.

In his strong inaugural address, after quoting the pledges of his party platform on "the strict and impartial enforcement of the laws all the time," Governor Tom J. Terral made the following virile declaration, which deserves the hearty commendation of every good citizen:

"Intoxicating liquors were always a menace to civilization. For ages this evil was tolerated by law and, under the license system, was covered with a cloak of respectability. But, as Christianity and the public schools elevated the ideals and cleared the vision of the people and the wholesome influence of our women was admitted into public affairs, the cloak was stripped from this monster and the people beheld it in all its hideousness. Intoxicating drink was then outlawed. So that today whoever deals with intoxicants in any way deals with an outlaw and becomes an accomplice. The thief may sometimes plead hunger and poverty as a partial excuse for his theft; the murderer may show some provoking insult or injury by the man he slew, in mitigation of the murder; but the bootlegger can plead no defense whatever to excuse or mitigate his crime. He embarks in his nefarious business with premeditation, deliberation, and with malice aforethought. He knows in the outset that he cannot carry on such a business without violating the law at every step. It is a violation of the law to make the stuff. It is a violation of the law to possess it. It is a violation of the law to transport it. It is a violation of the law to buy it. It is a violation of the law to sell it, or even to give it away. The bootlegger not only knows he cannot ply his trade without violating the law at every step himself, but he also knows that everyone who deals with him must violate the law to do so. He is, therefore, a wilful and deliberate outlaw whose activities not only corrupt the sobriety of the community, but also entice others to trample upon the law.

"Next to the bootlegger, the worst enemy to society is the pistol toter. Brave men do not carry pistols. The presence of a pistol in a man's pocket is an evidence of cowardice. We have long recognized the folly of waiting until after the horse has been stolen to lock the barn door; but we have been slow to recognize the greater folly of permitting men to go at large with murder in their heart and pistols in their pockets and not putting them in the penitentiary until after the lives of their victims have already been sacrificed.

"I hope that this Legislature will enact laws providing severer punishment for bootleggers and pis-

**THEREFORE THOU SHALT LOVE THE LORD THY GOD, AND KEEP HIS CHARGE, AND HIS STATUTES, AND HIS JUDGMENTS, AND HIS COMMANDMENTS, ALWAY.—Deut. 11:1.**

tol toters, as promised in the Democratic platform."

Governor McRae also made a strong recommendation, as follows: "The sale of intoxicating liquors has been by both federal and state law declared illegal. There are always two parties to every sale—the seller and the buyer, and if the sale is prohibited both should be held equally guilty for the illegal act. When this is done, there will be much less traffic in liquor, and much less of it used. I recommend that you provide the same punishment for those who buy intoxicants for use as a beverage, as is provided for those who sell."

We trust that these wise words of two Governors will be heeded.

## FORESTRY LEGISLATION RECOMMENDED.

In his able retiring message to the Legislature, among other fine things, Governor Thomas C. McRae made the following recommendation: "One of our greatest natural resources is timber. Since our forests are being cut four times as fast as they grow, in twenty years practically no saw-timber will be left. While a part of the cut-over land will be used for agriculture, fully one-half of the area of our State is better adapted to growing trees than any other crop and ought to be kept for that purpose. Lumber is becoming so scarce and so valuable that it will pay the State to reforest much of the cut-over land. If this is not done, most of it will be idle and will produce so little that whole communities, and even counties, will have insufficient revenue to maintain government and schools. The whole State will suffer when our greatest industry ceases to exist. While reforestation is desirable, it is impossible to do it unless the young trees are protected from fire. Private enterprises alone cannot supply adequate protection, consequently the State must co-operate to save our forests. This co-operation can be given through the inexpensive Forestry Commission which is sought to be established by a law proposed by the Honorary Forestry Commission which I have appointed to study conditions and propose a remedial measure. I, therefore, commend this measure to your careful consideration and recommend its enactment into law without delay, as the situation is critical and requires prompt action, if we are to save one of our greatest assets."

## A DESERVED REBUKE.

Recently, when the United States Senate was debating the Muscle Shoals Bill a certain senator used language which reflected on the integrity of President Coolidge. Senator J. T. Robinson of our State resented it, and thus came to the defense of the President: "As an American citizen and as a senator of the United States, I believe that your President and my President is an honest man. I am a Democrat, but if to be a Democrat means that I must give myself and my feeble powers to an assault upon the character of any political adversary, then I am not a Democrat. . . . Democrat as I am, I do not believe the President deserves to be accused as the alleged Republican senator from Nebraska has accused him. Democrat as I am, I resent the charge that Calvin Coolidge is a crook. For, sir, I do not lose my character as a Democrat or as an honest citizen when I repudiate any measure based on the assumption that the President is dishonest. I disagree with him touching almost every important political principle. I think that he is wrong. I think that his views on economic and political questions are not in accord with sound doctrine. But I do not slander him with expressed or implied insinuation. Why, sir, I could not find it in my thoughts to oppose legislation on the theory that he would dishonestly discharge any duty or obligation which the Underwood Muscle Shoals Bill would impose upon him. He is my President by the choice of the American people. I think they made a mistake, but they had the power and they made the choice, and it is just such insinuations as the senator from Nebraska has uttered in this chamber that have given Calvin Coolidge a prestige and a power far greater than his natural abilities and the principles which he es-

pouses have given him a right to enjoy. For the poisoned darts of insinuation have been powerless to pierce the shield which honest manhood wears."

The rebuke was justly deserved, and we are glad that Senator Robinson had the courage to administer it.

## REASONS FOR THE CRAMTON BILL

There are those who are trying to have the enforcement of the Volstead Law transferred to the Department of Justice. Among those who advocate this change is Congressman John Philip Hill of Maryland, who is the most out-spoken enemy in Congress of the Volstead Law and the Eighteenth Amendment. The very fact that this avowed enemy advocates this action is enough to arouse suspicion.

To make this transfer would reverse the practice in connection with all other laws. It has not been the business of the Department of Justice to secure evidence, but to prosecute after the evidence has been discovered by the Department concerned. Why should the Volstead Law be the exception?

The manufacture and sale of intoxicating liquors for non-beverage purposes is still permitted under government control. Now, since smuggling is being better suppressed, the principal source of supply of illicit liquor is the diversion of industrial alcohol to beverage uses. The control of the manufacture and withdrawal of such liquors is provided in the permit system. The authority over these withdrawals has always been exercised by the Treasury Department. The making of analyses, the passing on formulas, and the control over distilleries and warehouses are unrelated to the normal activities of the Department of Justice. Then the Treasury Department must collect the taxes on these liquors, and these amount to \$28,000,000. As it is necessary to maintain a large force to supervise the manufacture and sale of the non-beverage liquors and collect the taxes, the enforcement of the law can be best done by the Treasury Department. It is more economical and more efficient to have one Department to care for all of these activities, and the Department of Justice only as it is used for the benefit of other Departments. Efficient enforcement of prohibition requires the close co-operation of the Coast Guard, Customs Service, and the Income Tax Division of the Treasury Department, and these duties cannot be transferred to the Department of Justice.

The present difficulties arise out of lack of sufficient co-ordination of activities within the Treasury Department. A further separation would result in a further division of responsibility and consequent feeble enforcement, the very thing the enemies of Prohibition desire most.

The remedy is better co-ordination, and this the Cramton Bill, which has been passed by the House and is now pending in the Senate, provides. This measure would create a Bureau of Prohibition Enforcement within the Treasury Department to be administered by a commissioner under the supervision of the Secretary of the Treasury. The agents of this Bureau would make the investigations and report to the U. S. district attorneys who are charged with the duty of prosecuting. This is consistent and logical. The best friends of Prohibition prefer this plan.

Will you not at once write to Senators J. T. Robinson and T. H. Caraway, and urge them to support the Cramton Bill? Do it now. Delay is dangerous, because the enemy is trying to convince the senators that their plan is best. Our senators like to know what their constituencies want so that they may correctly represent their people. Give them the needed information.

## THE CENTENARY PERIOD.

By agreement among all parties interested the period of Jan. 15-Feb. 15 has been fixed for the special claim of the Centenary to be presented to our people. It has right of way, and should be vigorously pressed.

The Centenary has accomplished wonders, but it has not finished its work. Only a little over half of the amount pledged has been paid. The pledges were the most sacred financial obligations ever made by church members. They were assumed voluntarily and for a specific purpose after the objectives had been carefully explained. If any one was misled, it was simply because he was so careless that he did not try to understand. The honor of the whole Church is at stake. Our missions at home and abroad are in peril. The manhood of our

(Continued on Page 3, Column 3.)

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## PERSONAL AND OTHER ITEMS.

It takes a whole boy to make a man.—Jacob A. Riis.

The hand that wrecks the cradle wrecks the world.—Rabbi Wise.

You cannot rob a child of his childhood and appeal to the child's manhood by and by.—Jacob A. Riis.

When you take care of the children you are taking care of the nation of tomorrow.—Theodore Roosevelt.

So long as I am Governor, it shall be treason for a man in North Carolina to oppose the building of schools.—Charles B. Aycock.

The Centenary has erected a Publishing House in Brazil which is the greatest fountain of Christian literature in South America.

One who is loyal to his marriage vows from principle may stand higher in merit than one who is loyal from love.—Religious Telescope.

Mrs. J. J. Galloway, who has been in the General Hospital, this city, recovered so rapidly that she was able to return home last Tuesday.

The Centenary has opened up a whole presiding elder's district in New Mexico, increasing the pastoral charges from 3 to 15 in four years.

To date Southern Methodists have expended \$692,158 of Centenary money in Mexico. Twenty-four Centenary missionaries have been sent to Mexico.

Rev. R. M. Holland, Bearden, sends in his 100 per cent list. He is one of our active and scholarly pastors. We predict for him a prosperous year at Bearden.

On Jan. 12, a fine boy came to the parsonage home of Rev. and Mrs. I. R. Davis, at Gregory. He is expected to become a permanent member of the household.

Through the Centenary, aid has been extended to eight educational institutions in Mexico, and a large number of day schools have been aided and maintained.

Rev. James W. Rogers, Gurdon, reports good crowds and fine interest in church work. He says that Gurdon Methodists are a most delightful people to serve.

Men who would not expect a watch to run without daily winding seem to think their moral characters are equipped with main-springs having perpetual power.—Religious Telescope.

Last week, while attending the meeting of Presiding Elders, Rev. J. A. Womack, the faithful presiding elder of Fayetteville District, called. He is expecting his splendid District to make a good record this year.

Sunday morning it was the editor's privilege to worship with the congregation of Winfield Church and to hear the cultured and eloquent pastor, Rev. C. M. Reeves, preach a very helpful sermon on "The Transformed Life." Four new members were received.

When you fight with your conscience and get licked, you win.—Boston Post.

What are you doing to forward the great program of your Church? Are you loyally accepting it? Are you indifferently looking on? Suppose all the members were like you would the Church be moving forward or standing still?

Rev. A. W. Waddill, Malvern's new pastor, and one of our most efficient ministers, who recently came to us from the Louisiana Conference, was in the city last Wednesday. He has been graciously received by the splendid Malvern folk.

Seventy churches have been built in Brazil, a land where Methodism was almost without churches. Thirty-one parsonages have been built or bought, and three new educational institutions have been established. These are all Centenary enterprises.

Church member, what are you doing to advance the cause of the Kingdom of God? Are you helping or hindering? The Kingdom work will go on without you, but what will you do without the help that you derive from the Church that, to you, represents the Kingdom.

Mr. John P. Almond, Architect, reports that a goodly number of new Methodist church buildings are in prospect. Brother Almond possibly furnishes plans for more church and school buildings among the Methodists of Arkansas than any other architect in the State.

Rev. J. L. Dedman, presiding elder Prescott District, is encouraged over the prospects for a great year. The pastors are entering upon their tasks with increased vigor and a deeper interest. The laymen likewise are taking an active part in the program of the churches.

Rev. W. C. Hilliard of Dierks writes that "the outlook is great here for a wonderful year. The auditorium was FULL last Sunday night. We have received a Christian welcome here." Brother Hilliard is one of our princely pastors. He makes friends wherever he is sent.

Brother official member, are you standing by your pastor in his effort to put the paper into every home in your church? It will help you in your work. Your members need to understand the work of the Church in order to respond to the call that you make upon them. Help your pastor.

Rev. H. H. Griffin, commissioner of Galloway College, spoke at both hours at 1st Church last Sunday. The pastor, Dr. P. C. Fletcher, who had been ill for several weeks is improving. But it will be two or three weeks possibly before Dr. Fletcher can resume his pastoral duties.

Recently Rev. Jas. F. Jernigan of North Arkansas Conference suffered the loss by death of his brother, Mr. William M. Jernigan, a good man, who had served his generation and fell on sleep in peace. Bro. Jernigan and other relatives have the heartfelt sympathy of their many friends.

A high authority on the subject says: "Women who are heavy smokers lose their fair complexion much more quickly than non-smoking women." We were about to conclude that would keep them from smoking till we reflected that they can buy another complexion in the drug store.—Baptist Advance.

On Dec. 29, 1924, Rev. B. H. Greathouse, honored local preacher and former member of the Arkansas Conference, was greatly bereft in the death of his son, Captain Robert B. Greathouse, who died and was buried in San Antonio, Texas. Many friends will sympathize with Bro. Greathouse and his family.

"Progress in Race Relations," the annual report of the Commission on Interracial Relations, is a valuable document and should be in the hands of all who desire to promote interracial good will. It may be had without cost by applying to Robert B. Eleazer, educational director, 409 Palmer Building, Atlanta, Ga.

Belated information has just come to this office of the death, on Dec. 1, 1924, of Mr. N. J. Bearden, at Rush, Ark., at the age of seventy-five years. He was the noble father of Rev. R. E. L. Bearden, our pastor at Batesville, who with other relatives has the sincerest sympathy of a host of friends in this additional bereavement.

The Centenary has established Christian centers at Monterrey and Chihuahua at a cost of \$34,467. The Centro Cristiano, in Chihuahua, a Centenary enterprise, is conducted on the same lines as our Wesley Houses at home. Colegio Palmore, in Chihuahua, has been enlarged by the erection of a new Centenary administration building.

We call special attention to the Peoples Building and Loan Association's advertising which appears in this week's issue. The secretary, Mr. J. H. Hollis, is one of the most loyal and consistent members of our great 1st Church, Little Rock. The other officials of this safe and progressive enterprise are likewise men of honor and integrity.

All earth and heaven reserve praise for that man who fights against every evil inclination and deliberately walks in the right direction when he might go in the path of undiscovered wrong.—Religious Telescope.

Civilization in America, because of its mechanical character, is putting a vastly greater strain upon youth than is civilization in any other country. The weak mentally, the weak morally, are bound to go down under the strain. We may as well expect it.—Ex.

A note from Dr. W. C. Watson of Helena says: "We are now approaching the end of the first week of Dr. O. E. Goddard's ministry here in our revival campaign. Great crowds are waiting upon the splendid message that he brings twice a day. Bro. Chas. B. Wyatt of Pine Bluff, is leading in the gospel of song, and doing it well. We are hopeful of great results."

Brother pastor, have you presented the "Club Plan" for circulating the Arkansas Methodist to your official board? They will adopt it if it is wisely presented. They need the paper, and cannot, as business men, expect to have a Church paper without giving it financial support. Please to put the matter squarely up to the board so that it will be fully understood.

As secretary of the Little Rock Conference Epworth League Board, Rev. W. C. Yancey of Glenwood, attended a meeting of the Conference League Cabinet last Saturday, and remained over and preached at Hunter Memorial Sunday morning and assisted Rev. S. T. Baugh at a special League service at night. Bro. Yancey is a pastor who thoroughly believes in the value of the Epworth League.

Judge Scott Wood, former circuit judge, of Hot Springs, last week sent us a strong communication on the effort that is being made to legalize race-track gambling. Its length and our limited space make it impossible to reproduce in these columns; but the information contained justifies us in warning our readers and urging immediate and vigorous protests. Judge Wood is to be highly commended.

Generally speaking, when you give a boy an automobile you are giving him a sure ticket to destruction. There is something about the power and speed of a car which intoxicates youth. Boys who have been level-headed, dependable youngsters are absolutely wild in no time when they fall heir to some dilapidated flivver which they too frequently make simply a petting parlor on wheels.—Exchange.

On Jan. 8 the Woman's Building of Southwestern University, at Georgetown, Texas, burned down. The girls escaped, and the boys immediately vacated their dormitory to make room for these girls. The building was old and worn, perhaps, only \$100,000, but it was historic and pleasant associations are connected with it. From that standpoint the loss is great. Doubtless steps will be taken immediately to build a yet greater building. Southwestern University has done a great work for Texas Methodism, and has a host of loyal alumni who will undoubtedly rally to the help of alma mater in this hour of distress and loss.

The largest and most complete library of strictly educational literature in America is maintained by the United States Bureau of Education at Washington. This library is administered as a central reference and lending collection for teachers and educators. Its bibliographers supply information to investigators of technical educational subjects. On request the library will give information and advice regarding methods of organization, administration, cataloging, classifying, etc., for educational libraries and educational book collections. The Bureau has just listed for the first time a complete list of publications and other materials from all Federal Departments useful to teachers in Bulletin 1924, No. 23, a copy of which may be had by dropping a card to the Commissioner of Education, Department of the Interior, Washington, D. C.

The most fallacious of all fallacies is believing that the pursuit of pleasure leads to happiness. Most of the unhappiness that exists in the world is owing to the fact that multitudes of persons think they are seeking happiness when all they are seeking is pleasure. The man who finds his keenest and highest enjoyment in his recreations is unlikely to be really happy. A man's happiness depends on the degree of satisfaction and enjoyment that he gets out of his work. If he has plenty of work to do, of a sort that is congenial to him and constructive, that requires the exercise of his higher faculties, that provides him with a reasonable return and that is constantly helping to develop his powers, he has the first essential to happiness. Joyful events, individual triumphs or successes, may irradiate his happiness from time to time, sorrows may shadow it. Whatever vicissitudes affect his life, so long as he has an occupation to which he is true and which is suited to his tastes, he is getting as full a measure of happiness as he can hope to have.—The Youth's Companion.

Counting all the expenses that are incurred as a result of the use of tobacco in its various forms, it is estimated that the people of the United States spend more than \$3,000,000,000 a year for tobacco. It really does seem that, as a people, we are able to put up whatever money is necessary to pay for the things we really want, even though the thing we want may be harmful.—Ex.

The old-fashioned home, said a recent speaker, surpasses all modern schools for the training of the young. Home should be a place where the theater has a rival in home games and home companionship; where the radio may be heard, but not to the exclusion of family story-telling, reading and conversation; and where good music is always found.—The Youth's Companion.

Dr. O. E. Goddard, pastor Conway, Ark., is announced as the revival preacher for Broadway Methodist Church, Columbia, Mo., in March. Dr. O. E. Goddard is now a pastor in a great educational center and he will come well equipped in experience, method and service to Missouri's great educational center. A good meeting may be confidently expected.—St. Louis Christian Advocate.

Bishop John M. Moore, at the meeting of the executive committee of the Federal Council of the Churches of Christ in America recently held in New York City, was elected chairman of that committee, which meets annually, although the Council meets only quadrennially. This is a deserved honor, as Bishop Moore is fraternal, capable, and diligent. Few men are doing more than Bishop Moore to promote goodwill among the different denominations, and harmony and co-operation among the elements of our own Church.

In the past few years there has been an unusually large number of thefts and robberies, but we have not heard anybody saying that the laws against stealing and robbing ought to be abolished because they are so poorly enforced. Neither have we heard anybody asking that congress or the state legislatures modify the laws against stealing and robbing so as to make it lawful to steal or rob in small amounts, say up to five dollars. It is only (or, at least, mainly) with reference to prohibition laws that people get off such rot.—Baptist Advance.

The trend of the cost of living in 32 cities and an average for the United States as a whole from June, 1920, to September, 1924, are given in the November, 1924, issue of the Monthly Labor Review of the United States Bureau of Labor Statistics. In June, 1920, prices reached their high water mark. The average for the United States on that date was 116.5 per cent higher than the average for 1913. From June, 1920, to September, 1922, with certain exceptions, prices decreased. From September, 1922, to June, 1924, the fluctuations were relatively slight, sometimes showing an increase and sometimes a decrease. The average figures for the United States show a decrease of 21.2 per cent from June, 1920, to September, 1924. However, from June, 1924, to September, 1924, the average for the country as a whole shows an increase of .9 per cent. These figures are significant in that they show that the cost of living is still far above the 1913 level, the average increase over that date for the United States as a whole standing at approximately 95 per cent.

#### BOOK REVIEW.

**Christian Ideals in Industry;** by F. Ernest Johnson and Arthur E. Holt; published by the Methodist Book Concern, New York and Cincinnati; price 75 cents.

This is one of the "Life and Service Series," edited by Henry H. Meyer, and approved by the Committee on Curriculum of the Board of Sunday Schools of the Methodist Episcopal Church. It is a very sane, helpful, and suggestive study of a difficult question. It was prepared for the use of young people's and adult classes in Sunday Schools, but may be read with profit by the individual. The authors say: "No effort has been made to lay down formal principles or to prescribe rules for modern industry. Rather, the authors have taken it for granted that Christian people are fairly clear in their own minds as to the essential principles of Christianity and have therefore sought only to aid in determining what these principles require in terms of industrial life. . . . Doubtless there is no one set of correct answers to the questions we have raised. The working life of the world is so complex that it cannot be dealt with arbitrarily or treated dogmatically. The Christian ideal for industry cannot be once for all prescribed; it must be worked out."

**The Daily Altar: An Aid to Private Devotion and Family Worship;** by Herbert L. Willett and Charles Clayton Morrison; published by The Christian Century Press, Chicago.

Extracts from "The Foreword" of this book will describe its character and purpose: "One of the most vital needs of modern religion is the daily practice of the presence of God. To miss the joy and inspiration of regular and habitual periods of devotion is a distinct limitation of religious interest and efficiency, if not utterly fatal to the spiritual life. . . . The acquirement by the individual

Christian and the family circle of the habit of methodical devotion is a means of serenity and power. Yet one of the regrettable features of our modern life is the neglect of private prayer and the family altar. Like that altar which Elijah found at Carmel, it is broken down and abandoned. In the homes of many Christians who were reared in an atmosphere of domestic piety, little heed is taken to the culture of mind and heart in the great essentials of Bible study and prayer. Many such Christians are conscious of a very real deficit in their own religious life, as a result of this neglect. It is doubtless true that for the mood of our time the lengthy and more formal exercises of household devotion of former days cannot be revived. Nor need this fact be deplored. But if we fail to find some other way of training our hearts in the fine art of quiet thoughtfulness and prayer, the lack in our personal character will surely register itself harmfully in the wider activities of church and society to which the new age is calling us. . . . With the purpose of meeting in an entirely simple and practical manner some of the needs of individuals and households in the attainment of the sense of spiritual reality, this book has been prepared. It contains brief selections for each day. It is adjusted to use in any year. In addition to the regular selections, there will be found outstanding days in the calendar, which may be used at the appropriate times. A few simple forms of grace at table are added, and the necessary indices provided." Heads of families who do not know how to conduct family prayer should get this book.

**Child Labor and The Social Conscience: Child Labor Primer;** by David Wasgate Clark; published by the Abingdon Press, New York and Chicago.

This is a vigorous and impassioned appeal for the protection of American childhood against improper labor. Whatever may be one's attitude toward the Child Labor Amendment, he should read this book. It is divided into the following parts: "Forelook," "Monograph," "Afterlook," "Notes," "Excerpts," and "Bibliography." One can find, as he reads of conditions in mills, mines, fisheries, and gardens, ample argument for stopping the exploitation of childhood.

**What Ails Our Youth?** by George A. Coe, Teachers College Columbia University; published by Charles Scribner's Sons, New York; price \$1.25.

This is a frank and fair discussion of habits and attitudes of our young people, which are so alarming to many adults. The titles of the chapters are: "What Has Happened to Our Young People?" "What Ails Education?" "When Is a Youth Well Educated?" "Why Does not Religion Supply The Mission Factor?" "What Shall We Do With Our Critical Youth?" "Epilogue: Must Religion Grow Old?" These are all timely questions. They attack the real issues, and the answers are reassuring. Dr. Coe thinks that education is not fully meeting the needs of our youth, and that the trouble is rather with us than with the youth, because we do not understand and meet their needs. Every preacher and teacher and parent should read this excellent treatise. Even if they do not always agree with the author, they will be led to examine the problem more carefully and may be able to solve it. The author says: "The supreme corrective for the ailments of modern youth is a conscious participation with God and fellow men in the creation of a new order of society—a really new order; one that aims at fundamentally fresh and universally good social experience, dealing creatively with the deepest values—this is the proper work of youth, a work that best leads on into a creative, not stereotyped, maturity."

#### OUR BISHOP AND PRESIDING ELDERS.

On Wednesday, Jan. 14, Bishop Hay and all of the presiding elders of the Louisiana, Little Rock, and North Arkansas Conferences met at First Church in this city to consider the Centenary and other interests of Bishop Hay's District. Rev. W. W. Holmes, presiding elder of Shreveport District served as secretary.

Bishop Hay made the opening address which was clear, strong, and inspirational. In his presidency of the Conference Bishop Hay is showing himself a real leader. By his brotherliness he comes close to preachers and laymen, and by his enthusiasm and sane optimism he inspires them to undertake larger and better things.

Bishop Beauchamp, who was our great leader in the Centenary Movement and is now leading our European Missions to victory, made a remarkable address. He showed how the Centenary had enabled our Church to advance in all of its foreign work as never before, and then emphasized its value to the home work. It had increased the salaries of practically all pastors, given our home missionaries living salaries, and inspired our laymen to undertake enterprises that before would have been regarded as impossible. In addition the greatest evangelistic campaign in our history had been carried on to unprecedented success. The Centenary is the greatest forward movement that

has ever been attempted in our Church, and inspired other Churches to emulate our example. Now, however, on account of the failure of many to pay their sacred pledges, all of our missionary work is in peril. To meet pressing obligations our Board of Missions has had to go in debt. Unless these pledges are paid promptly and the Board relieved, our great Church will be humiliated before the world and our Lord's cause will be seriously retarded. Let us pray and appeal to our people for greater loyalty to the Kingdom.

Dr. W. C. Cram, Centenary director, and Dr. R. L. Russell, Missionary secretary, made strong addresses on the Centenary situation.

Rev. Briscoe Carter, Centenary secretary for Louisiana Conference, and Rev. J. F. Simmons, Centenary secretary for the two Arkansas Conferences, represented their work. They are active and efficient, and will do their part to stir our Church in closing out our Centenary work.

It was not generally known that the meeting was to be open to visitors; hence the number of visitors was not large, but several preachers and laymen and members of the Woman's Missionary Society were in attendance. All regarded it as a very helpful and inspiring meeting.

#### PROTEST!!!

Our Bishop and Presiding Elders in their meeting last week protested vigorously against the effort that is quietly and stealthily being made to get our Legislature to pass a law legalizing race-track gambling. The Camden District Preachers' Meeting also passed strong resolutions.

We must fight this iniquity and not permit the fair name of our State to be sullied by the introduction of such an evil—an evil which is outlawed in almost all the States. We shall become the laughing-stock of the nation if we submit. We do not believe it possible that our Legislature will yield. In our protests we are trying only to make it easy for the members to fight this nefarious measure.

If pastors have not yet asked their congregations to take action let them at once bring the matter to their attention, and after resolutions have been passed, send copies to their senators and representatives and report to this office. Act now. Do not delay.

#### PROTEST PROPOSED RACE-TRACK GAMBLING. A PETITION AND REMONSTRANCE.

To The Legislature of the State of Arkansas:

Gentlemen:

The Presiding Bishop of the Methodist Episcopal Church, South, and all the Presiding Elders of this church in the State of Arkansas, together with a number of leading pastors and laymen, being in session in Little Rock, January 14, were advised that an effort would be made during the present session to legalize in this State race-track gambling. This meeting desires to represent to your honorable body that we have great assurance that there are many men in both the House and Senate whose natures revolt against this suggestion; but that all may know plainly what the Evangelical Churches of this State think, we would respectfully represent that the entire Christian constituency of Arkansas would regard such legislation as a blot upon the moral standard of our people.

We pray you to defeat promptly and decisively the effort to commit our fair State to such a crime.

Bishop Sam R. Hay, Chairman  
James A. Anderson, Secretary.

Presiding Elders of the Little Rock Conference.

L. E. N. Hundley  
J. W. Harrell  
E. R. Steel  
J. A. Parker  
J. A. Henderson  
J. L. Dedman  
F. N. Brewer

Presiding Elders of the North Ark. Conference.

W. A. Lindsey  
B. L. Wilford  
W. B. Hays  
J. A. Womack  
F. M. Tolleson  
James A. Anderson  
W. C. House  
Wm. Sherman  
Jefferson Sherman

#### THE CENTENARY PERIOD.

(Continued from Page 1).

membership is in danger of moral degeneracy. We must as one man unite under the leadership of Bishops and Secretaries and Presiding Elders and Pastors, and complete the work so worthily begun.

Rev. J. F. Simmons is the Centenary Secretary for our two Conferences. He did not seek the position. It was almost forced upon him. He has accepted the task just as he has accepted every other appointment, and will throw himself into it with all of his strength. But he cannot do this work alone. He is merely our director. It is our duty to defer to him and to follow his leadership and co-operate in every possible way.

Methodists of Arkansas, will you meet this crisis in the spirit of the Master? Will you do your part to save the Church from disgrace and failure? The next three weeks will register your response.



## CONTRIBUTIONS.

## OUR CHINA LETTER.

While very much in China is unsettled, in fact well nigh everything politically and in the way of government, yet fighting has practically stopped. New manipulations of men and of cliques consume most of the public stage, but no end has been reached. There was no principle involved in the late contest, and of course, there was no kind of settlement of grievances. It was a conflict personal altogether. The people were involved in the suffering only.

A review of the unhappy times of militarism of decadent Rome suggests vividly very much we are enduring and observing in the great old country now. But I expect China to wear through and on better than Rome. But we need not deceive ourselves by expecting any actor present in the scenes to lead out into safety. The end of misgovernment and of no-government is not yet. We must learn to wait watchfully, and hopefully on China. She is big and wonderfully populous. Reducing an age-long conglomeration of customs and tongues and interests, such as we find here, to a common denominator of purpose and to reduce such diverse problems to their lowest terms, will keep the best minds and the best and strongest hearts that can be found a long time yet ciphering late. But my faith and expectation in finding a solution answering to the outlying needs of this worthy people are in no sense confounded. The evil spirits conjuring up all these woes will be cast out by no newer means than those of Apostolic times. Stunts and schemes will not produce political nor ethical salvation here anymore than it did in Asia two thousand years ago. Let us hold ourselves to the sanity of calculation of long and large waiting and unstinted sacrificial service in the accomplishment of a redeemed China.

It is interesting to note that our missionary enterprise is engaged expressly in just such a program. But the waiting is watchful waiting as of those who wait for the morning.

In spite of—even perhaps on account of—the late unhappiness and suffering in this section, we had a good Conference. Some of the brethren had done more than smell the fire. They had felt it. The fellowship was good. Bishop Boaz rendered splendid service.

Arkansas people and the disposition of them will interest you. Rev. T. A. Hearn was read out "on leave." His absence is felt sorely now when the units of men and the units of work are so uneven, and his coming was hoped for. Bro. Ross, too, is in America invalided and his return is uncertain. Miss Sue Medlock is here on contract as secretary to the President of Soochow University. Rev. Walter A. Hearn and Mrs. Hearn are in Soochow. He is professor in Soochow University and in charge of our large institutional Church work in the heart of the city. They are doing fine work.

Miss Cade is in Huchow doing splendid service.

"The Clines" are back in Shanghai, living and working on almost the same ground that bore the efforts of their very beginnings in China more than twenty-seven years ago.

But what changes!

The list of Conference appointments sets me forth as a Presiding Elder, District Treasurer and secretary for Manchurian work for the Shanghai District, and as Principal of Soochow University Middle School in Shanghai. Mission Meeting was held a week or so after Conference and added to the confusion of my commitments to work for the year.

The presidency of the Board of Trustees for all our China Educational work of our General Board in China; the chairmanship (in the absence of the Bishop) of the Executive Committee for all our Missions, both general and for women, with chairmanship and membership on an un-

seemly large number of other committees suggest what a stagger I shall have to make at work this year. White harvest and laborers few is no mere figure of speech here and now. I am on a committee with the Bishop to see what we can do to work consolidating our Far Eastern fields into helpful cooperation before Unification comes.

Just before Conference I guided Bishop and Mrs. Boaz and Judge and Mrs. Williams to most of our Mission stations. The work is hopeful and pressing. The pressing of need and opportunities was depressing in face of the threatened hold-up from the home side. Brethren, most surely this thing ought not so to be. It will be appalling to have to retreat. It will be disastrous not to go forward. Surely the church does not understand. Why?

Between Conference and Mission Meeting I did two important things. I moved our household goods from Soochow to Shanghai and attended and had part in the formal opening of the splendid new Science Hall at Soochow University. First Church, Little Rock, in making possible by its Centenary gifts this building that would be efficiently servicable in any educational plant I have visited anywhere, has classed itself with the great benefactors of men. I am glad I know this church, that many of my friends have found and have worshiped God there; that thirty-seven years ago I was admitted into the traveling connection within her walls. She has honored me far beyond my deserts in allowing my name to be associated in "Cline Hall" with that of my father who began his ministry in the '50's as missionary to the slaves. It was my duty and privilege as President of the Board of Trustees to accept the building and to entrust it to the administration of the University for the service of God through service to men. May this be the beginning of the greatness of this great Church in wider service.

Think of Shanghai and of Shanghai District. The city has a population around two millions. I saw reference, within the past week in one of the leading dailies of Shanghai, to her being the second shipping port of the whole world. Our first District, our greatest District from all points of consideration. Trying to carry the leadership for our Church in such a center staggers imagination, if not faith. And yet we have to undertake this impossible task with diminished and diminishing support from the Church that sent us to do it. What are we—we all—going to do about it? I wish you could know. Surely Little Rock and Little Rock Conference and Arkansas Methodism will not fail now. With all fraternal good will.—Jno. W. Cline.

## LEST WE YOUNG PREACHERS FORGET.

By R. H. Bennett, D. D., Secretary of Ministerial Supply and Training.

We young preachers? Yes, I belong to that class. How do I know? Because I love to preach. I would rather preach than do anything else. What is better than preaching, except preaching again, or even ten or twenty times in a revival meeting? In fact it seems to me that a preacher not in the pastorate ought to take part in one or more revival meetings every year—this not only for the good that he may do, but for the sake of his own soul's health. And I try to work in one or more such meetings in my yearly schedule.

Another fact that classes me with the young preachers is that I am not satisfied with my preaching. I want to preach better tomorrow than today. The satisfied man is finished, whether he knows it or not, and the undertaker has his number.

And this explains the chronological references above. Youth answers to youth. And so I send this call across the way to my fellow young preachers—lest we forget.

First, our company is increasing. In 1922 two-hundred and sixty-two of us were admitted on trial. In 1923 this, our freshman class, rose to three-hun-

dred and forty—a fine advance. Secondly; some of our number have not been taking the right stride. In 1922 out of 1310 undergraduate preachers 407 fell by the wayside, and failed to pass their examinations and advance to a higher class. It is a sorry story. It makes one blush for his crowd. To be sure some of these were at college or seminary, but many others of these "failures" were not. (In my opinion it is a foolish law that allows us to receive men on trial in the itinerancy with the understanding that they are to attend school. "On trial" means subject to appointment by bishop and cabinet wherever needed. A little boy discussing his life said, "I am going to be whatever the Lord wants me to be, provided he lets me be a engineer." (But that's another story.) These startling conditions of extreme mental equilibrium called forth from me a pointed protest entitled "Ecclesiastical Zebras" etc., which evoked many hearty congratulations and a few ululations. Without claiming all the credit, I rejoice to note a great improvement. In 1923 out of 1591 undergraduate preachers, 335 failed in their studies. This is a decided advance, but we ought to get entirely out of that "no man's land." Some years ago I laid it down to an Annual Conference as a sound proposition that a preacher ought to finish his four-year undergraduate course of study before he was superannuated. But behold! this year I saw the force taken out of that statement as I sat in Conference and watched a man actually superannuate who had never completed his four-year course of study. Alas! Poor Yorick!

Of all these things, this is the sum. The Conference year is rapidly passing. The holidays are over. The long winter evenings call us to our books. The bad weather and roads tend to house us. What better time for study? "Show thyself a workman that needeth not to be ashamed." If living west of the Mississippi, write to The Correspondence School, Southern Methodist University, Dallas, Texas; if east of the River, write to The Correspondence School, Emory University, Georgia, and enroll for your year's study. Today.

And also—also—put in your plans for the year your Preachers' Summer Institute. Be sure to attend that, too. The Correspondence School course will give you the steady drill of regular study. The Institute will give you the benefit of a personal touch and platform inspiration.

There are great forums out yonder awaiting heralds. But the herald is this year deciding by his diligence and consecration in some small place whether the great forum is to be his tomorrow.

There is also a "well done" from the throne at the end of the journey. Some preachers are going to get that "well done" and others are going to miss it.

Here's to your best year yet as a young preacher!

## CONFERENCE EVANGELISTS.

By R. L. Russell.

The General Committee on Evangelism of the M. E. Church, South, and the Evangelistic Association met in the First Methodist Church, Memphis, Tennessee, December 17 and 18. Rev. Clovis G. Campbell, D. D., and his associates turned over to us for our meeting the assembly room of the beautiful Pepper Memorial Educational Building. The cordiality with which the members of the Association were received by this wonderful pastor and his helpers, and the spacious light and airy room in which the meeting was held gave a fine beginning for the conference.

There was a large attendance of both evangelists and singers, and from the first moment of the meeting the Spirit of the Lord seemed to be among us. Some very helpful discussions were given, one on "Some good books for the Evangelists to read" showed the wide range of reading these evangelists were doing. Some seem to think that evangelists

are spending their time in reading sentimental literature alone, but their reading ranges all the way from such literature to modern books by the greatest authors and books of scientific research and philosophy. I am willing to match these men with any set of men in the Church for loyalty and an earnest search for truth and openmindedness. They are devoted to the one task to which they have given themselves. That task is calling sinners to repentance, stimulating zeal throughout the Church, and cultivation of the spiritual resources of the congregations where they labor. They have wrought well for the last twelve months.

We did not have the complete report of their work, because some of them had not reported for the last quarter, but including the reports which were given at the conference, these evangelists held last year 518 campaigns, had 45,254 conversions, and 18,000 additions to the Methodist Episcopal Church, South.

They would not claim to be successful at every point which they visit. No pastor can say that much for himself, and we ought not to expect too much from these men. It has been commonly believed that our evangelists were paid fabulous sums of money for their labor. They report every quarter to me, and I believe if the money receipts of these evangelists were known to the public it would be a surprise to know the small sum of money some of them receive, and none of them receive a very unusual amount.

I hope the presiding elders and pastors in need of help for union, tabernacle meetings, an church meetings in the cities, towns, village or country will use our authorized evangelists. If they are willing to commit themselves to the regulations of the Church, I believe the Church ought to use them in preference to others. They receive their appointments as the pastors, and report their labors and have their work and character reviewed annually by a General Committee.

We have a large list of Conference evangelists who are capable and doing fine work in their Annual Conferences and should be kept busy. We have now fifty-seven evangelists, with a large group of evangelistic singers, who belong to the Evangelistic Association. These general evangelists stand ready to go anywhere they are called. Many of them have had meetings in the open country this year. Practically all of them have been at small towns and villages, as well as the large towns and city churches. So effective are some of these men that the churches of the North have discovered them and much of the time of some of the men is given in the Northern cities. They would much prefer to work in the South among their own people. Some of these evangelists whose names are mentioned below take rank with any class of evangelists in the world. They are great preachers and produce, under the help of God, results for the Kingdom of Righteousness worthy of any place in the entire denomination.

It was decided at this meeting of the Conference to enlarge the scope of our activities so as to include the spiritual resources of the whole Church. We are organizing at headquarters to take care of this work. It will mean no increased expense for the Board of Missions, but these evangelists will take a free-will offering at every meeting they hold and will send it in to this office to defray this expense.

We hope to organize in every church of the denomination family-altar leagues, leagues of private prayer, and in other ways help to relieve the Church of that large number of absentee church-members in practically every congregation of the denomination. We ask the sympathetic co-operation of our bishops, presiding elders and pastors and earnest-hearted laymen. May we not join in a great movement to make our Church a real spiritual factor in the salvation of America and the world?

Below is a list of the names of

these evangelists and singers with their addresses. If at any time you are in need of an evangelist or singer and are in doubt as to who you should have, if you communicate with this office we believe we can be of some service to you and shall be most happy to accommodate you in every way possible. We want the Church to use this agency set up by the General Conference and the men whose names are given below:

- Rev. Harry S. Allen, 801 American Boulevard, Macon, Ga.  
Rev. John B. Andrews, Siloam Springs, Ark.  
Rev. Luther B. Bridgers, Gainesville, Ga.  
Rev. Henry W. Bromley, Cynthiana, Ky.  
Rev. John E. Brown, Siloam Springs, Ark.  
Rev. Raymond Browning, Box 376, Hendersonville, N. C.  
Rev. Jordan W. Carter, Harriman, Tenn.  
Rev. D. L. Coale, 1006 N. Kenmore Ave., Los Angeles, Cal.  
Rev. Burke Culpepper, 535 Le Master Street, Memphis, Tenn.  
Rev. John B. Culpepper, New Smyrna, Fla.  
Rev. C. M. Dunnaway, 216 N. Candler, St., Decatur, Ga.  
Rev. Albert C. Fisher, 2325 Market Ave., Fort Worth, Texas.  
Rev. R. L. Flowers, General Delivery, Dallas, Texas.  
Rev. R. B. Freeman, McMurry College, Route 5, Abilene, Texas.  
Rev. C. Norman Guice, Conway, Ark.  
Rev. J. A. Hanes, 1101 N. 51st St., Birmingham, Ala.  
Rev. S. M. Haynes, Clarkston, Ga.  
Rev. Walter Harbin, Center Point, Texas.  
Rev. R. J. Haskew, 208 E. Newton Street, Dothan, Ala.  
Rev. E. O. Hobbs, 1055 Lynnhurst, Louisville, Ky.  
Rev. Walt Holcomb, Box 503, Cartersville, Ga.  
Rev. Jerry Jeter, 7 Elgin Park, San Francisco, Cal.  
Rev. Andrew Johnson, Wilmore, Ky.  
Rev. Bob Jones, Box 440, Montgomery, Ala.  
Rev. J. B. Kendall, Lexington, Ky.  
Rev. G. A. Klein, Box 484, Memphis, Tenn.  
Rev. Robert Lear, Marion, Ky.  
Rev. Lovick P. Law, Siloam Springs, Ark.  
Rev. John A May, Box 185, Montevallo, Ala.  
Rev. W. M. McIntosh, 624 Main St., Columbus, Miss.  
Rev. F. P. McCall, Jasper, Fla.  
Rev. L. J. Miller, 1716 Sweetbrier Avenue, Nashville, Tenn.  
Rev. J. Ed Morgan, Texarkana, Texas.  
Rev. (Judge) Frank Morris, Greenville, Texas.  
Rev. H. C. Morrison, D. D., Wilmore, Ky.  
Rev. Frank M. Neal, Amarillo, Texas.  
Rev. John M. Neal, Huntsville, Texas.  
Rev. W. Hardy Neal, Green Forest, Ark.  
Rev. A. J. Notestine, 1751 N. Woodland Ave., Birmingham, Ala.  
Rev. L. D. Patterson, Menlo, Ga.  
Rev. Thomas Priddy, Box 503, Princeton, West Va.  
Rev. Thurston B. Price, Lake Junaluska, N. C.  
Rev. James M. Smith, Box 722, Hattiesburg, Miss.  
Rev. Asa F. Stem, Decatur, Ga.  
Rev. W. A. Swift, 1106 Chapel Avenue, Nashville, Tenn.  
Rev. R. S. Stewart, Wilmore, Ky.  
Rev. W. C. Swope, Box 111, Charleston, Mo.  
Rev. Mark N. Terrell, 703 N. Crockett St., Sherman, Texas.  
Rev. George Tucker, 2014 Nelson Avenue, Memphis, Tenn.  
Rev. Bascom Waters, Clinton, Tenn.  
Rev. Chas. F. Weigle, Sebring, Fla.

The following new men were added at the last meeting:  
Rev. W. B. Hogg, 1585 Vinton, Memphis, Tenn.  
Rev. John C. Patty, 2006 Union Avenue, Chattanooga, Tenn.

- Rev. Henry T. Young, De Ridder, La.  
Rev. Dan Kelley, Hattiesburg, Miss.  
Rev. Grover Cleveland, Pine Bluff, Ark.  
Rev. W. E. Thomas, No. 4 Westminster Apts., Nashville, Tenn.  
Rev. Earl B. Moll, Box 175, Jackson, Miss.

#### Singers.

- H. U. Abicht, Sherman, Texas.  
Miss Mary E. Clements, Munford, Tenn.  
Lloyd P. Bloodworth, 2811 Ave., E. Polytechnic, Texas.  
J. L. Brindley, Hugo, Okla.  
J. C. Coston, Henersonville, N. C.  
W. B. Corder, Richwood, West Va.  
J. B. Culpepper Jr., New Smyrna, Fla.  
Moody B. Cunningham, Winnsboro, Texas.  
Mrs. H. F. Earthman, Murfreesboro, Tenn.  
C. E. Edwards, Oakton, Ky.  
W. P. Forbess Little Rock, Ark.  
R. E. Frost, Gest, Ky.  
C. P. Gossett, Wilmore, Ky.  
John W. Glover, Cabot, Ark.  
R. J. Glaze, Bearden, Ark.  
Chas. C. Hard, 1537 Camp St., New Orleans, La.  
B. G. Grenfell, Dawson Springs, Ky.  
Bernard L. Hatch, Texarkana, Tex.  
Rev. Curwen Henley, Murphysboro, Ill.  
Everett S. Homan, Corinth, Miss.  
Homer S. Jenkins, 206 Ware Avenue, East Point, Ga.  
M. L. Lifsey, Crumps Park, Macon, Ga.  
D. Ward Milam, 406 East Main St., Lincolnton, N. C.  
Robert Lee Milam, Atlanta, Ga.  
Chas H. McEuen, Altus, Okla.  
J. P. Price, Florala, Ala.  
R. W. Porterfield, Comer, Ga.  
George Pickard, Resaca, Ga.  
S. H. Prather, Henderson, Ky.  
Jas. V. Reid, 3235 Hemphill Street, Fort Worth, Texas.  
J. Bailey Richardson, Clinton, Tenn.  
John U. Robinson, 1100 Vance Ave., Memphis, Tenn.  
Miss Mabel A. Sloan, 39 N. Florence Ave., Kansas City, Kan.  
Miss Elizabeth Shipley, 2360 McFadden Ave., Beaumont, Tex.  
Austin M. Smith, Cookeville, Tenn.  
Hamp Sewell, Atlanta, Ga.  
H. M. Scott, Milan, Tenn.  
Archie B. Stephens, Kosciusko, Miss.  
Miss Mattie M. Swisher, Hereford, Texas.  
Alfred R. Wells, 5210 Parry Ave., Dallas, Texas.  
Chas. B. Wyatt, Pine Bluff, Ark.  
Holland R. Wilkinson, Richmond, Va.  
3008 Griffin Ave.  
Wisdom Sisters, Macon, Mo.  
Jeff Wall, Cookeville, Tenn.

#### A MATTER OF INJUSTICE.

The method in some Districts of apportioning the General and Conference Claims to the charges on the basis of the amount assessed for pastor the previous year may work a very great hardship on some charges, especially on those that for any reason have had to cut down the pastor's salary.

By a little figuring it may readily be seen what per cent of the whole is necessary to cover the General and Conference Assessments. But it will turn out that the more prosperous charges will have less in proportion to pay.

To illustrate: Suppose a charge paid its pastor last year \$2,500, but because of an increase in membership, or a better financial condition obtaining or because the church has come to see its duty more clearly to support the gospel, they agree to pay their pastor \$3,000. Now suppose the General and Conference Assessment for the District is 50 per cent of salary of pastors last year. Then the "Claims" for the charge mentioned would be 50 per cent of \$2,500, or \$1,250, which is 41 2-3 per cent of \$3,000.

Take a charge whose assessment for pastor is the same as last year. Of course its assessment for "Claims" would be 50 per cent of this year's salary, but this would be a greater per cent than paid by the charge that

had increased the pastor's salary.

But take a charge that has had to reduce the pastor's salary. Suppose the salary last year was \$2,000, but this year it is \$1,500. Then the "Claims" would be \$50 per cent of \$2,000, or \$1,000. Now \$1,000 is 66 2-3 per cent of \$1,500. It would be an injustice to require this last charge to pay 66 2-3 per cent of pastor's salary while the first charge mentioned, more prosperous in every way, would pay only 41 2-3 per cent.

We must face conditions as they are now and not last year, if we would equalize things. I have in mind a charge whose assessment for "Claims" based on last year's minutes is more than 75 per cent of pastor's salary this year.

So in view of the great injustice that may be done the less prosperous charges, some other method of apportionment should be adopted.

You may ask what I would suggest. I think the apportionment should be based on the present year's salary. Then you may say that the per centage for "Claims" could not be known till the P. E. had made his "first round" in every charge. Not so. Every charge can and ought to make its assessment for pastor as soon after Annual Conference as possible, and not wait till the quarterly Conference, which may be held after two or more months of the Conference year have passed. The preacher and the official board should attend to that before quarterly Conference anyway. The P. E. could have the preacher and official board to agree on salary early in the first quarter and let him know what the assessment is. Then he could call the District Stewards' Meeting.

#### DID WE SLUMP IN 1924?

A great deal is being said and written about how Southern Methodists are going backwards in their paying to the various great causes of the Church. I have no figures for the Church at large, but I have made a very careful study of the financial showing in the Conference Journals of the North Arkansas Conference for the years 1915, 1919, and 1924. These were critical years, five years apart. I believe that they give a fair index of the Conference studied.

I am using the amount paid per member as the basis for comparison, for I regard it as the most equitable. In order to determine the membership for each year I added together the number of lay members, local preachers, pastors and presiding elders. The supernumeraries and supernumeraries are so often non-residents that I did not include them. (They are all great payers where they live.)

Cause	1915	1919	1924
Ministerial Support	\$2.48	\$3.95	\$4.47
Conf. Collections	.60	1.05	.98
Sunday Schools	.39	.77	1.04
Epworth Leagues	.05	.08	.18
W. M. S.	.38	.73	1.10
Incidentals Obj.	.79	1.74	1.76
Churches, Parsonages	1.57	2.17	2.17
Miscellaneous	.06	.10	.03
Centenary		1.98	.33
Christian Education			.21
Superannuate End.			.38
Total	\$6.32	12.57	12.65

From 1915 to 1924 there was a gain of the following per cent: Ministerial Support 80, Conference Collections 63, Sunday Schools 167, Epworth Leagues 260, W. M. S. 189, Incidentals and Other Objects 123, Expended on Churches and Parsonages 38. Grand Total 100.

In 1915 each member contributed for Local Work (monies expended within the bounds of the charge) \$5.51; and \$0.81 for General Work (monies sent out of the charge). In 1915 out of each dollar 87 cents were for self (the pastoral charge), and 13 cents for others.

In 1919 each member paid \$8.96 for Local Work, and \$3.61 for General. In 1924 each Methodist paid (or somebody did it for him) \$9.95 for Local Expenses, and \$2.70 for the advancement of the Kingdom outside of the borders of station or circuit. In 1919 71 cents of every dollar con-

tributed was for self, and 29 cents for others. In 1924 the record is 79 cents for Local and 21 cents for General work.

The above figures which are the facts in the case indicate that the North Arkansas Conf. is paying a trifle more than in 1919 and twice as much as in 1915. There has been some shifting as to amounts paid to the various causes. We raised in 1915 on Conference Collections \$35,585. in 1919, \$60,648; in 1924, \$66,450. We are certainly going forward in the sum total raised for Conference Collections. It is very true that no pastoral charge has reached the limit of its ability to contribute, and that some have a considerable distance to travel to come in sight of the Christian standard, yet viewing the situation as a whole I think that we should imitate the Apostle Paul at Appli Forum in "thanking God and taking courage" and going ahead to greater things in 1925.

I am holding my best point for the last. Two months have passed since Conference and I have received as Conference Treasurer \$1,900.93, as compared with \$613.86 last year after two months, or over three times as much. The brethren are getting busy. Watch the old North Arkansas Conference swing into the lead.—George McElmphy, Treasurer North Ark-Conference.

#### BISHOP C. B. GALLOWAY ON RACE RELATIONS.

"The race problem is no question for small politicians, but for broad-minded, patriotic statesmen. All our dealings with these people should be in the spirit and according to the ethics of the Man of Galilee. What is best for them now should be the measure of present duty, leaving the future to his hands who knows the end from the beginning. And we must insist that the Negro has equal opportunity with every American citizen to fulfill in himself the highest purpose of an all-wise and beneficent Providence.

"There is nothing so unprofitable as injustice. There is nothing which will react with such deadly effect upon the character of any people as the practice of wrong and oppression upon the weak and helpless. The denial of opportunity for education to the Negro can be justified upon no good ground. It ignores the teachings of Jesus. It is contrary to the genius of Christianity. It proposes a solution of the problem which is at variance with the fundamentals of our religion. Nothing could ever justify it, even to our conscience."

#### IF I WERE A LAYMAN.

I would endeavor to give support where it is most needed. For instance, if I could attend but one service on Sunday it would be the evening gathering. That is the one, at least in many communities, which is generally neglected. Therefore, evening attendance would show practical support of the pastor. Then, of course, I would attend the mid-week service, both for the good of my soul and as an example.

I would make myself efficient and useful in some one department of work, and would not attempt to sustain an active relation to every organization in the church.

I would be sympathetically and constructively helpful to other laymen who are bearing the burden of office, and not superficially critical.

Occasionally when the sermon made an appeal to me, I would give the pastor a word of commendation. Expressed appreciation does not hurt a wellbalanced man, but leads him to do his utmost.

I would inform myself concerning the work done by my own denomination in particular, and by all the churches in general.

I would try to be a good team-worker.—Rev. William J. Hart, in Church Business.

**WEAK EYES** Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes a weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.

## THE CHRISTIAN LIFE.

## LEAVE IT WITH HIM.

Yes, leave it to Him; the lilies all do,  
And they grow;  
They grow in the rain, and they grow  
in the dew—  
Yes, they grow;  
They grow in darkness, all hid in the  
night,  
They grow in the sunshine, revealed  
by the light—  
Still they grow.

They ask not your planting, they need  
not your care  
As they grow.  
Dropped down in the valley, the field  
—anywhere—  
Yes, they grow.  
They grow in their beauty, arrayed in  
pure white;  
They grow, clothed in glory, by heav-  
en's own light,  
Sweetly they grow.

Yes, leave it to Him; 'tis more dear  
to His heart,  
You will know,  
Than the lilies that bloom or the  
flowers that start  
'Neath the snow.  
Whatever you need, if you ask it in  
prayer,  
You can leave it to Him, for you are  
His care—  
You, you know.

—British Weekly.

## DOES PRAYER COUNT?

Prayer changes things. It changes  
things at the other end. It changes  
things at this end.

When prayer can make any change  
it likes at this end, the praying end,  
it will make any change you like at  
the other end.

When God can reach in and do as  
He likes in you, you can reach out  
your hand and do as you like with  
God, and among men, and in the cir-  
cumstance of life.

And you think that's getting it too  
strong. That seems irreverent. Well,  
if so, you get off in a quiet corner,  
and look at the first half of that  
sentence. If you stand the tug of  
the first half you'll have no bother  
with the second half.

Without doubt when the God-man  
can reach in His pierced hand, and  
do as He likes with us, we can reach  
out eager longing hands and do as  
we like with Him. The last part of  
the sentence is under the hard thumb  
of the first part.

Today's talk is a simple story out  
of life that I know personally. So I  
speak with positiveness. It came to  
me direct from the man himself. He  
was born in Maine, college bred,  
trained in the law, a big man in  
physique and in leadership among his  
fellows, and a confirmed skeptic.

He moved to the Middle West, and  
later represented his district in the  
lower House at Washington. One  
day listening to an unusually excit-  
ing Congressional debate, the im-  
pression came to him, very quietly  
but quite distinctively, that God was  
right there. (He could prove logical-  
ly that there was no God!) God was  
looking at him, thinking about him,  
and displeased with his attitude, and  
so on.

And he said to himself, "I guess  
I've been working too hard. I am get-  
ting morbid. I'll have a long walk  
and a good meal and get rid of this  
absurd impression."

He had his long walk down by the  
Potomac, and his well ordered meal,  
and came back to his seat the next  
noon in Congress. And so did the im-  
pression come back, quiet, distinct,  
clear. He was greatly shaken. But  
nothing more took place at that time.

Then he returned home in the Mid-  
dle West, for personal matters, and  
political. He was planning to secure  
the nomination of his party for the  
governorship. His party was domi-  
nant. The nomination was practical-  
ly an election, and he was in the line  
of such action.

Reaching home his wife tactfully  
told him that two of them had made  
a covenant of prayer that he might  
decide to be a Christian. Instantly  
he thought of the strange Washing-

ton experience.

But he didn't want her to know  
how interested he was. So he asked in  
a careless tone when this prayer be-  
gan. He did some quick thinking  
back, and he knew that she had nam-  
ed the day when that strange impres-  
sion first came.

He was greatly shaken. He was  
honest. He really believed there was  
no God. But he was a lawyer, used  
to sifting evidence. When these two  
women did something they called  
praying out by the Mississippi, some-  
thing of an unprecedented sort hap-  
pened to him down by the Potomac.

After a day of intense inner con-  
flict, the next night he surrendered  
his strong will to the higher will.  
Then an old boy-time conviction from  
the early Maine days came back, and  
from that hour he gave his trained  
powers to pleading the cause of a  
new Christ, and with marked power  
and results.

Then I got his wife's story. She  
had had a fresh touch with the Man  
that died. There had been a read-  
justment in her life. Some things  
not wrong, but not best, went out,  
and others came in. The old time  
desire for her husband took on a new  
life. A covenant of prayer was made  
with an intimate friend.

That night, kneeling, a quiet inner  
voice seemed to say distinctly, "Are  
you willing for the results?" A sec-  
ond time and a third time the ques-  
tion came. Then she seemed to un-  
derstand and said: "I am willing for  
anything you think good to have  
come, if only Henry may be out and  
out for Thee."

What were the results for her?  
Well she was the wife of a lawyer  
with large practice and large income.  
She was the wife of the Congressman  
of that district. She would likely  
have been, so far as things political  
can be judged ahead, the wife of the  
governor, and the first lady socially  
of the state and capital.

She became a Methodist's preach-  
er's wife, with a very different in-  
come, and social status. Yet I have  
never met a woman with more of  
that fine beauty in the face that  
comes only when the heart is at rest.

Prayer changes things. It chang-  
es things at the other end. It chang-  
es things at this end. When prayer  
can make any change it chooses at  
the starting end, then it will make  
any change you choose at the oth-  
er end.

I told the story one morning to two  
thousand business and professional  
men in Cincinnati, at a laymen's mis-  
sionary convention. As I finished the  
talk the song leader was asked to  
sing a solo but declined. And I won-  
dered why. Then we were dismissed.

As I turned to go I found myself  
facing the song leader. Then I knew  
why he hadn't sung. With a fine  
control over the emotions stirring  
him he said: "Was that Henry Otis  
Pratt you were talking about?"

I said, "Yes." Gripping my hand he  
said, "The other woman in that cov-  
enant of prayer was—my mother!"

And that close personal touch  
brought close home the reality of the  
unseen and of the power of prayer.—  
S. D. Gordon in Quiet Talks.

"PURE RELIGION AND UNDE-  
FILED."

Every man should desire the right  
kind of religion. Is not all religion  
good? Not according to these words  
from the first chapter of James.  
When he speaks of a certain type of  
religion as pure, he implies that an-  
other type is impure. When he says  
that a certain kind is undefiled, he  
means that the opposite kind is de-  
filing. One of the deceptions is that  
any kind of religion is all right, that  
any belief is all right, that any sec-  
tion is all right, provided there is re-  
ligion to back it up. The Lord gives  
no approval to such wild theories.  
James, inspired, wrote the truth.

James told what constitutes pure  
religion, and undefiled religion. One  
thing is to keep free from blots of the  
world's sin. That is character. The  
other thing is to show proper regard  
to the orphan and the widow. That  
is conduct. This kind of conduct

needs the character prescribed, and  
the character is pretty sure to issue  
in this kind of conduct.

The visit to the orphan and the  
widow is not to collect exorbitant  
rent, or lecture on domestic and po-  
litical economy, or criticize because  
of misfortune, but to show a sym-  
pathetic heart and a helpful hand. The  
orphan is the most helpless person  
alive. The widow, old, and sick, and  
penniless, is a close second. Evident-  
ly, the visit that James meant must  
help relieve the situation.

At the Christmas time, these in-  
junctions are in perfect order. Our  
own Church has found it easier, and  
more satisfactory, and more effect-  
ual, to pick up the orphans who  
haven't any home, and the widows  
who have no place to stay, and give  
them a home and care. A visitor would  
not know where to find some or-  
phans, and some widows, because  
they are compelled to shift so often;  
but, after being received into the  
Quincy Home, or Otterbein Home, or  
Baker Home, they have a home.  
To visit orphans and widows in such  
places now, to the best effect, is to  
assist in the general Church method  
of caring for them by making as large  
a cash Christmas offering as possi-  
ble. James calls such helpfulness  
pure religion and undefiled, not only  
in the sight of man, but in the sight  
of God. If this constitutes pure re-  
ligion, neglect, indifference, refusal,  
antagonism would be impure religion.  
If this constitutes undefiled religion,  
passing over such opportunities with  
an empty hand and a cold heart would  
be defiled religion. Every Christian  
ought to be interested in the kind of  
religion which he possesses, or, rath-  
er, which possesses him. It is true  
now as it was two thousand years  
ago, and long before that—a man's  
life must be free from the black  
spots of sin, and it must be just as  
free from the sordid selfishness which  
withholds service from the one of  
tender years, or advanced years, who  
is in need of Christian help.—Relig-  
ious Telescope.

## HEROISM AT HOME.

How useless our lives seem to us  
sometimes. How we long for an op-  
portunity to perform some great ac-  
tion! We become tired of the rou-  
tine of home life, and imagine we  
would be far happier in other scenes.  
We forget that the world bestows no  
titles as noble as father, mother, sis-  
ter, or brother. In the sacred pre-  
cincts of home we have many chan-  
ces of heroism. The daily acts of self-  
denial for the good of a loved one,  
the gentle word of soothing for an-  
other's trouble, the care of sick, may  
all seem as nothing; yet who can tell  
the good they may accomplish? Our  
slightest word may have an influ-  
ence over another for good or evil.  
We are daily sowing the seed which  
will bring forth some sort of harvest.  
Well will it be for us if the harvest  
be one we shall be proud to garner.  
If some one in that dear home can  
look back in after years, and as he  
tenderly utters our name say, "Her  
words and example prepared me for  
a life of usefulness; to her I owe my  
present happiness," we may well say,  
"I have not lived in vain."—National  
Presbyterian.

## A SPLENDID ARTICLE.

What are your children reading?  
Do you realize that the books and  
magazines which they read have an  
immeasurable influence upon their  
lives? It is a deplorable fact that  
perhaps not one Methodist family in  
every four buys a religious book once  
each year for the children in the  
home. A large percentage of the  
magazines published today are abso-  
lutely unfit for reading by adults, to  
say nothing of children. You cannot  
expect your daily papers to give pri-  
mary consideration to the culture of  
your child. They are going to print  
and play up those articles that will  
most readily catch the attention of  
the general public. For this reason  
they are going to deal largely with  
crime and mooted questions. With  
such influence playing upon the life  
of your child, day after day, you need

not be surprised if the cultural side  
of his nature is unfed.

One of the best resolutions that ev-  
ery parent can make for the New  
Year is to give his child wholesome  
reading. This can be done in a num-  
ber of ways. You should take your  
church paper and see to it that its  
importance in the home is recognized  
by your children. Read it to them  
until their interest is sufficient to  
cause them to read it for themselves.  
Every home in which there is chil-  
dren should buy at least one good  
wholesome character-building book a  
year and see to it that the child reads  
this book. A large percentage of the  
criminals of today is the result of  
the reading of the youth of yester-  
day. Think this matter over and act  
for the good of your children.—First  
Church (Ft. Smith) Bulletin.

NEW YORK BIBLE SOCIETY TO  
HELP IMMIGRANTS LEARN  
ENGLISH.

At the 115th Anniversary Service of  
the New York Bible Society held in  
New York on Bible Sunday evening  
report was made that in the year now  
closing more than seven hundred  
thousand copies of the Scriptures in  
sixty-six languages had been circu-  
lated. This distribution was made in  
the hospitals, the prisons, in the  
homes of the desolate and needy,  
among sailors and the immigrants ar-  
riving at Ellis Island. Hundreds of  
copies in raised type were given to  
the lonely blind and thousands of Bi-  
bles were placed in the guest rooms  
of the great hotels where the weary  
strangers may read them.

A new and big feature of the Soci-  
ety's work during the year was the  
first issue of Scriptures published in  
two languages in parallel columns,  
known as diglot Scriptures. The first  
to be issued came from the press a  
few days ago, that of English and  
Italian published on opposite pages.  
In a few weeks English-German will  
be published and other languages par-  
allel with English will follow as  
quickly as friends of the Society pro-  
vide the funds. The distribution of  
these diglot Scriptures is both a re-  
ligious and Americanization work as  
it promotes the learning of English  
by the immigrant and alien popula-  
tions. The foreign speaking people  
are eager to learn English as soon as  
possible and there is no simpler or  
better way to help them learn the  
language than to furnish them with  
Portions of the Bible printed in two  
languages in parallel columns or  
pages, their own native language and  
English. The immigrants read each  
word on every page and as they read  
they will learn of the standards and  
ideals which are the basis of our  
American life and they will also learn  
the real message of the Book—the  
Love of God through Jesus Christ.  
These Portions of the Bible published  
in two languages are issued at 5 cts.  
per copy, the actual cost of produc-  
tion, and they are in large, easily read  
type.

The solution of the Immigration  
problem is the Bible and the hope  
of our country is the Bible. A while  
ago Mr. Coolidge wrote the New York  
Bible Society these strong words:

"There is no other book with which  
the Bible can be compared and no  
other reading that means so much to  
the human race. It is the support of  
the strong and the consolation of the  
weak; the dependence of organized  
government and the foundation of re-  
ligion."

The New York Bible Society is ap-  
pealing for generous support in order  
to carry out its larger program of  
Christian and Americanization ser-  
vice. The office of the Society from  
which this great work is carried on  
is the new Bible House at No. 5 East  
48th Street, New York.

When one has been a church-mem-  
ber twenty-five years, and hates to  
have anybody ask him for money, and  
conceals his ability so as to get off  
cheap, it is time for that man to  
be weaned—he has had too much  
milk and not enough meat.—Religious  
Telescope.



## FOR YOUTH.

## CAN A BOY WORK HIS WAY THROUGH COLLEGE?

By Edward J. Klemme

Pres. of Intermountain Union College

Of course he can—if he is the right sort of a boy. Thousands have done it and among them are the most successful men in every line of work. Hundreds are doing it, and these include some of the strongest and most promising students.

Some fail in the attempt just as persons fail everywhere. Some have no business ability, and could not make money if turned loose in the United States mint. Others fail because health is not sufficient for the strain. Others are too slow as students and the extra burden of outside work causes them to drop behind in their classes. It is a sifting process in which the strong survive. To keep ahead one must use his head, push on, or he'll be pushed out.

## Courage Essential.

There are thousands of boys and girls in our country who have strong bodies, clear minds and a forceful character who ought to go to college. They do not know what they can do until they try. They are afraid to venture. Fear—that deadly foe to progress—is hindering them. There is no advancement to him who stands trembling because he cannot see the end from the beginning. The end is always hazy because of the distance, but as he approaches, it grows more distinct. Fears and tears are the ghosts of inefficiency.

To earn your way requires courage. A level head is not complete without a square jaw. Your fight is only started when you have reached out for something bigger and better. You cannot turn hope into success if you can't hold out against obstacles.

If you are sensitive, vacillating and timid; if your will doesn't equal your skill; don't dare, play safe. Find a commonplace job and settle down to a wage-bounded eventless life. But if aspiration is leaping in your blood, if ambition is urging you onward, if you are sure that you can do or be more tomorrow than today, then throw back your shoulders, lift your head, and challenge the world to down you.

## Sand, Not Silver.

It isn't silver you need, it's sand; not cents, but sense; not money, but mind; not gold, but gumption. Many a preacher's son has won the championship prize in debate. Many a farmer boy is now in Congress. Many an urchin struggling under the burden of poverty has risen by sheer force of nerve to see the wealthy do honor to his genius. It's wills, not bills, that make masters. Weak wills are not fit to command. A courageous plodder is a better leader than a brilliant coward.

## Handicaps Develop Courage

The college young man must lose something if he works his way. He loses the whirl of costly society. He loses the pleasant evenings at the club. He loses the pale face that indicates late hours and imperfect digestion. He must deprive himself of an occasional trip to the opera, a choice book or two, an interesting excursion, or a quiet vacation among the mountains. All these he may lose but he gains more. He gains a will that cowers before no task, however difficult, a sympathy for humanity that serves him in the most trying hours, and a courage that causes him to take up the heaviest burden without a murmur. He gains a steady eye, a clear mind, and a determination that can take defeat and then repeat. He spends his time converting muscle into meal tickets, grind into grit, and mind into manhood.

Every young man needs to sharpen his wits against adversity. It is the best of training. Burdens are but ballast for the ship of life. Fortune tests the grit and staying qualities of ambition before yielding. If there are any odds they'll be in favor of the boy who must struggle through troublesome obstacles. We lose track of any person the moment

he quits trying. He has lost his momentum. He fails to interest us.

## Go To College

Effort doesn't always mean success. One may fail with it, but he will never succeed without it. Read history and take inspiration from the lives of leaders in every century. Most of them flunked at some stage in their progress. He who never fails only half succeeds.

Any college is glad to welcome ambitious students of good high-school records whatever their financial standing. Every worthy young man should go to college, with money if he has any, but—go to college.

Study the history of young people in the colleges throughout the country and you will find that they are sacrificing a paltry convenience or two for the one great pleasure of purchasing freedom from ignorance.

Their dogged expression indicates that they are converting their puny income into advanced standing. Men with such training are competitors for the best. They won't give up, so the world must give in. Rich boys are often pulled into "Who's Who in America," but poor boys push in. What others have done you can do.

## THINGS WORTH WHILE.

The last words John's father said to him as he left him at the railway station were:

"Emphasize what is worth while."

John had been in college six months, and the secretary of the college Young Men's Christian Association had asked him several times if he would do some work in a mission school for factory workers in the college town. The last time the secretary called he had pressed the matter rather strongly.

"You know, Blake, I wouldn't be so insistent if I didn't set a high value on your services. You are a good language scholar, and those Russians down there need some one like you to teach them. You could learn their language while you teach them English and they are pitifully in need of Christian training. You used to work in the church and Sunday School at home. I wish you would give us the same service here."

And Blake had replied, "O Calvin, I don't have time to do that sort of thing here. Why, my schedule is all made up. I can't possibly do it." So Calvin had gone away very much disappointed.

Then for some reason John had turned to his day book and glanced over his engagements of the week before, where he had jotted down, according to his father's suggestion, the main events of each day in college.

The record ran something like this. "Monday—Basketball game with Colfax. Score 27 to 19. Tuesday—Dance at Frat Hall, evening. Wednesday—Hike to Round Hill. Spread and sing at night. Thursday—Movies, evening. Friday—Debate at Society Hall, subject, "Preparedness." Lost on affirmative. Saturday—Class play, followed by dance at Elmhurst. Sunday—Lay in bed until noon. Went to vespers at 4 p. m. Stayed in evening to practice mandolin for next glee club concert."

It was a commonplace record; he had done just what most of his friends had done, but somehow he was not proud of it.

He looked it over again, and grew more and more ashamed as he thought of the Russian settlement and its dull, sordid factory environment.

"I am not living up to Dad's advice very well," he said to himself.

John remembered his father's confidence in his boy's faithful response to the old family ideals of service and purity and general manliness, and in the dusk he knelt and prayed as he had not prayed since he left home. Then he went round to call on Calvin.

"Put me at work next Sunday, Calvin," he said. "I'm a candidate for the Russian diploma. I want to do something 'worth while.'"

He is doing it every Sunday now, and in between, too, and his heart glows with deep satisfaction, for he is using his spare time to help in

## FOR CHILDREN.

## DID YOU KNOW THAT

The Otter is a fisherman who needs no hook or line?

The Beaver puts up bridges of wonderful design?

The Spider is a Gipsy who lives inside a tent?

The Hornet fashions paper homes which none but he will rent?

The Bobwhite is a weather prophet, piping loud for rain?

The Dragon fly knows how to run his hydroaeroplane?

The Honeybee's a miser who hides his pillaged stores?

The lazy Cowbird leaves her babies at other mother's doors?

The Turtle is a mover, with his house upon his back?

The Bobolink's a negro minstrel with his face so black?

The Cricket is a nurse, who sings the babies all to sleep?

The Froggie wakes them up, and says, "It's time to peep, peep, peep!"—Sel.

## BIBLE CHARACTERS: ANSWERS.

The following are the answers to the questions on "Bible Characters" in last week's paper: (1) Enoch, (2) Noah, (3) Abraham, (4) Lot, (5) Jacob, (6) Joseph, (7) Moses, (8) Aaron, (9) Joshua, (10) Samson, (11) Gideon, (12) Samuel, (13) Saul, (14) David, (15) Absalom, (16) Daniel, and (17) Isaac.

## THE TAIL TO BILL'S KITE.

Billy had a wonderful new kite with a splendid long tail made of blue and silver and green and red and pink and orange paper. His big brother had said when the kite was unpacked from the box in which Aunt Helen had sent it, that when he got home from work he would take Billy out into the big field by the river and teach him to fly it, but Billy was sure he knew quite as well as Dick how to fly it, so he set out right after lunch to the vacant lot back of the house with the beautiful thing in his hand.

Over and over Billy tried and at last he laughed to see kite floating away over the tree tops. "Hurrah!" cried Billy, wishing there were somebody to enjoy it with him, but he seemed entirely alone. His mother was over at Mrs. Green's helping to take care of the sick baby, Grandma was having her nap, and Emily had gone to the library, so he had to have all the fun alone. Not even a neighbor came out to see the big bird-kite move through the air.

"Oh dear!" wailed a very disappointed little boy as he saw the tail tangle in the telephone wires and tear loose from the body. "Oh dear! All the pretty paper is gone."

The kite came flapping down and Billy had to go to the house to find something to make a tail for it as he had seen Dick do. He could find only some green paper in grandmother's basket so he had to cut that up and make a new tail. Then he set out again and had a good time when plump into the top of a tree the kite sailed and the tail came off once more. Then Billy came near crying. He jerked the kite off the ground and went back to the house. Just then he remembered what Dick had said about going to the big pasture and he wished he had waited.

When Billy and Dick came back from flying the kite after Dick had made a new tail they found everybody in great excitement. A policeman was talking to Mr. Decker. Grandma was crying, and Emily was looking under the lounge, and even little Bess Decker looked sad.

"Grandma's money had been stolen," said Mr. Decker to Dick. "You know she has the money for her missionary society and was going to send it away today and somebody took it all right out of the house. Fifty dollars in bills!"

"Maybe that's the green paper I making Christian citizens out of some of the elements that go into 'Uncle Sam's' great 'melting pot.' In their turn they will perhaps do great things for this republic.

—Exchange.

found and made a tail for my kite," said Billy. "It's up in the top of the apple tree in the back lot, but I cut each piece in two."

It took tall Dick only a few minutes to get the flapping tail from the tree and when the bills were neatly fitted together Grandma stopped crying.

"And onw, Dick," pleaded Billy, "since you could get that down, won't you get the other tail off the telephone wire? It's so much nicer than this one."

So Dick obligingly took down the blue and silver and red and green paper, but nobody stayed to watch as they did the plain green one. "After this, Buddy," he said, as he put the tail into his brother's hands, "ask somebody before you make a fifty-dollar tail for a twenty-five cent kite."—Methodist Protestant.

## BETTY ANN'S DREAM.

Betty Ann was a very nice little girl most of the time, but she had one fault. She never wanted to pick up her toys or put away her clothes when she was through with them. One night when she went to bed she was feeling very cross because her mother had made her pick up her playthings. "I don't like to put things away!" she pouted. "I wish I never had to pick up!"

"All right, you need not pick up any more," said a voice like her mother's.

"O, goody!" exclaimed Betty Ann joyfully.

For the next few days she was happy because she could let everything stay where she had left it.

One beautiful afternoon the neighbor next door invited Betty Ann to go along with her for a drive in her new car. Betty Ann flew to get her cape, but it was not in its place.

"Mother, where's my cape?" she asked excitedly.

"Just where you left it," replied her mother.

Betty Ann hunted everywhere but could not find it. So the neighbor with the new car drove away, and Betty Ann missed a ride.

Then Betty Ann called her little friends in for a tea party. She looked for her pretty little pink dishes.

"Mother, where are my tea-set dishes?" she asked tearfully.

"Just where you last used them," replied her mother.

Finally she found them out in the yard, where she had had her last tea party. Her dog had pulled the cloth down from the table, and the dishes lay on the ground all broken. She felt so bad about it that she started to cry, and then she awoke. She rubbed her eyes. It was only a dream, but it set her to thinking. She knew her mother was right about making her pick up. She ran downstairs.

"I thought you were fast asleep, Betty Ann," said her mother in surprise.

"So I was, mother, and I had a dream. It showed me very plainly what a careless little girl I am. After this I am going to try to put away my things. Then if anyone should want to take me riding in their new car, I won't have to stay at home because I can't find my capes, my hat, or my gloves. And if I should give a tea party, my pretty dishes won't be all broken."—The Sunbeam.

## WHAT WILL THEY DO WHEN YOU ARE GONE



All Southern Methodist men and women from ages 20 to 60 may secure safe life insurance at cost, 30 per cent cheaper than can be secured elsewhere. Life, 20-Pay, Endowment, Term, and Disability-Annuity policies. Safe, Prompt, 100 per cent solvent. Write for our plans, rates, and forms.

The METHODIST BENEVOLENT ASSOCIATION  
J. H. SHUMAKER, Secretary  
808 Broadway, - - Nashville, Tenn.

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference.....Mrs. E. F. Ellis, 104 N. College St.,  
Fayetteville  
L. R. Conference.....Miss Fay McRae, 1007 Broadway, Little Rock  
Communications should reach us Friday for publication next week.

"Thou art the way: to thee alone  
From sin and death we flee;  
And he who would the Father seek  
Must seek him, Lord, by thee."—From  
hymn by George W. Doane.

L. R. Conf. W. M. S. Executive  
Meeting has been called by Mrs. C. F.  
Elza, President for 10 A. M. on Tues-  
day Jan. 20 at hotel Marion, Little  
Rock.

### RACE RELATIONS SUNDAY, FEB- RUARY 8, 1925.

February 8, 1925, has been set for  
the date of the third annual observ-  
ance of Race Relations Sunday. The  
past year has witnessed a crisis in  
the relations between our nation and  
Japan because of the provisions of  
our new immigration law affecting  
Japanese. The Churches must pro-  
mote mutual understanding and ap-  
preciation. We can establish inter-  
racial cooperation in our land if we  
go at it with intelligence and convic-  
tion. Let every local missionary so-  
ciety in every Church help make the  
observance of Race Relations Sunday  
a national event.

### L. R. CONF. W. M. S.

The Ex. Com., with Mrs. C. F. Elza  
Pres., and Mrs. S. W. C. Smith, Treas-  
urer, send thanks with hearty ap-  
preciation to the auxiliaries which made  
possible the following fine report. The  
annual report will come next week.

**Treasurer's Report, Fourth Quarter**  
Adult Receipts .....\$11,743.33  
Young People Receipts .... 709.10  
Jr. Division Receipts ..... 491.55  
Baby Division Receipts .... 28.82

Total Receipts from So. \$12,972.80  
Mt. Sequoyah Fund ..... 100.00  
Interest on C. D. .... 100.00  
Balance from Third Qr. .... 728.79

Total .....\$13,901.59  
Dues to Council ..... 2,798.31  
Pledge Undirected ..... 4,761.77  
Pledge Directed (Wahl) .... 1,500.00  
Bible Woman ..... 60.00  
Scholarship ..... 130.00  
Retirement & Relief ..... 138.88  
Scarrett ..... 103.45  
Week of Prayer ..... 1,550.13

Total Regular Funds ...\$11,042.54  
B. Bennett Mem. .... 1,930.56  
Total to Council .....\$12,973.10  
Supplies ..... 3,393.53  
Local Reported ..... 13,026.66

\$29,592.99

Checks on Conf. Fund ..... 858.74  
Balance on hand ..... 69.75  
—Mrs. S. W. C. Smith, Treas. L. R.  
Conf. W. M. S.

### LOCKESBURG.

Mrs. Alice Park, Pub. Supt., sends  
the list of newly elected officers for  
1925. She says "each officer and  
member at the meeting seemed filled  
with a new zeal to make this new  
year the best in the history of our  
church."

The installation service was con-  
ducted by Rev. L. C. Gatlin, the pas-  
tor and a good crowd was in attend-  
ance. With Mrs. R. S. Hunsucker for  
president, and Mrs. Crister Steel,  
Treas., and all their faithful officers  
and members co-operating, this aux-  
iliary will press forward.

### PRESOTT AUXILIARY.

The new business for the first  
meeting of 1925 was the intallation  
of officers, and the full corps are  
ready to work together under the  
leadership of the president, Mrs. J. O.  
A. Bush and with the Treasurer, Mrs.  
Lee Montgomery. The retiring pres-  
ident Mrs. Geo. Cress received a beau-  
tiful gift from the society which she

had served faithfully for three years.  
She gave thanks with an inspirational  
message. The meeting closed with  
prayer after which Circle No. 1 serv-  
ed a beautiful and delicious plate.  
During the social hour Miss Bush  
gave several fine piano selections.—  
Mrs. I. A. Blakely, Supt. Pub.

### N. ARK. CONF. W. M. S.

Mrs. C. H. Bumpers writes that the  
Missionary Society of Scranton,  
Booneville District, organized the  
middle of last year, has just com-  
pleted the Simplified Literature. They  
have been using the Bulletin and now  
wish for the regular Adult Literature.  
They have five subscribers to Mis-  
sionary Voice. We are glad to wel-  
come them.

Mrs. J. N. Childers, who has been  
president of the Missionary Society  
at Walnut Ridge, writes that she and  
her husband have moved to Powhatan,  
Paragould District. Like a true Mis-  
sionary worker, she wishes the Bulle-  
tin and literature for programs sent  
her. We hope Mrs. Childers will be  
able to report a Society soon.

Mrs. J. W. Head writes that her  
husband has been appointed to the  
work at Hacket and finds no Mission-  
ary Society there. She writes for  
Helps and other literature. I hope by  
now she is able to report the Society  
organized.—Mrs. E. F. Ellis, Publicity  
Superintendent.

### OSCEOLA AUXILIARY.

The W. M. S. met Monday after-  
noon at the home of Mrs. Willie  
Thompson. The meeting was opened  
with prayer by the President, Mrs.  
Hodges. There were twenty-six la-  
dies present, and there was much sat-  
isfaction expressed over the success-  
ful close of our Thousand Dollar  
Drive. Mrs. Ward, the chairman re-  
ported that we were over the top and  
more money coming in. It was vot-  
ed that this money be turned over to  
the Building Committee at once.

Of the full corps of officers elected  
Mrs. Virgil Green is President, Mrs.  
M. L. Crawford is Treas., Mrs. C. L.  
Drake Supt. Juniors, and Mrs. S. M.  
Hodges is Supt. Pub. The meeting  
closed with Bible Study from Romans.

### A MESSAGE FROM NASHVILLE, TENNESSEE.

Mrs. B. W. Lipscomb writes:  
The Centenary Commission will use  
the period January 16-March 15, in an  
intensive effort for the cultivation of  
the Church for payment of pledges.  
As members of the Church and the  
Missionary Society the women have  
a two-fold interest in the success of  
the undertaking and they are urged  
to give their heartiest cooperation to-  
ward making it a success. The Exe-  
cutive Committee of the W. M. Coun-  
cil in its recent meeting made the fol-  
lowing statement as to the part the  
Woman's Missionary leaders should  
take in the work of this period:

The Woman's Missionary Council  
shall participate in the Centenary Cul-  
tivation Period, January 16-March 15,  
in the following ways:

(1) By the distribution of the Cen-  
tenary Literature through the Pub-  
licity Channels of Conferences and  
auxiliaries.

(2) By the attendance, as far as  
possible, of Conference and auxiliary  
representatives upon the "set-up"  
meetings during the first period as  
provision is made for them by the  
Centenary Commission.

(3) By the co-operation of the mis-  
sionary societies with the other orga-  
nized agencies of the local churches  
in the period of intensive study of the  
book, "The Task Ahead."

Last year the Publicity Department  
of the Woman's Missionary Society

did splendid work in the distribution  
of literature.

We feel sure the W. M. women in  
Arkansas will again serve well  
through the Depart. of Publicity of  
the Woman's Missionary Council.

### BLYTHEVILLE.

The W. M. S. met at the church  
Monday afternoon for a business ses-  
sion, the president, Mrs. W. F. Brew-  
er, presiding.

The devotional was led by Mrs. J.  
W. Blythe after which the reports of  
officers and chairmen were given.

T. J. Crowder gave a short talk in  
favor of the tenth amendment.

At the close of the business meet-  
ing the Blues were invited to the base-  
ment of the church, which the Reds  
had prepared for their reception. The  
Reds lost in a very close attendance  
contest and it was their pleasure to  
entertain the Blues. As the Blues  
entered, Miss Bernice Womack, ac-  
companied by Mrs. Hugh Montague,  
played a violin solo.

From two beautifully decorated ta-  
bles Mesdames A. C. Haley, F. P.  
Carter and C. S. Stevens served buf-  
fet fashion and Mrs. Lyle Boyd and  
Mrs. Ira Gray poured coffee and tea,  
assisted by Mesdames W. M. Taylor,  
O. J. Southworth and C. E. Crigger.

Each lady was given souvenir cards  
upon which Mrs. Hugh Montague had  
written original toasts. There were  
70 ladies present.—Mrs. Ira Gray, Pub.  
Supt.

### RAVENDEN SPRINGS.

In the home of Mrs. J. R. Edwards  
the December meeting of the W. M. S.  
Auxiliary was held with good attend-  
ance. After the hymn "Work Till  
Jesus Comes," Mrs. Carson read  
Scripture lesson which was followed  
by circle of prayer led by Miss Eva  
Miller. An interesting talk on "The  
Devil of Today" was made by Mrs.  
Cora Rusk. Mrs. Duvall read an ar-  
ticle on Paul's decade of discipleship.

Several articles of fancy work, from  
the bazaar were disposed of, receipts  
from same being turned over to the  
local treasurer. The Society will  
make up a box and send to the or-  
phan's home at Little Rock, same to  
consist of the good things of this life,  
as a New Year offering.

At the close of the meeting a full  
corps of officers were elected with  
Mrs. Jesse H. Wyatt, President, Mrs.  
N. C. Carson Cor. Sec. and Treas.,  
and Mrs. J. B. Duvall Supt. Pub, who  
reminded the auxiliary that "this New  
Year stands before us with fields of  
opportunities. If we reap any glory  
for the Master, we must stand togeth-  
er in faithfulness, loyalty and co-op-  
eration with each other. Let's en-  
courage our president with a good at-  
tendance."

### OUR WORK IN SAO PAULO, BRAZIL.

Miss Estelle Haskin gives us an in-  
teresting phase of our work in Sao  
Paulo, the beautiful city second in  
size in Brazil and situated in the rich  
coffee region.

She says:

Our work here is very interesting.  
On one compound is located the splen-  
did new church, beautiful in every de-  
tail, the bishop's residence now occu-  
pied by the presiding elder, a double  
residence for the Superintendent of  
the Publishing House and the pastor,  
and the Publishing House. Our pub-  
lishing interests here are housed in  
a very unpretentious building but the  
exterior gives no idea of the marvel-  
lous work being done for Brazil. There  
has been almost a total lack of good,  
wholesome literature as we know it,  
and this publishing House is begin-  
ning to supply. The life of Livingston  
has been off the press only three  
months and already 2,000 copies have  
been sold. Books for the children,  
such as Robinson Crusoe are being  
scattered everywhere. Soon the Life  
of Gypsy Smith is to come from the  
press.

I wish you might see the enthus-  
iasm with which the children are re-  
ceiving their magazine, the Bem Te Vi.  
It almost equals that of its edi-  
tor, Miss Leila Epps. In many in-  
stances the parents are compelled to  
subscribe for more than one copy to

prevent quarrels over ownership. This  
is really the only first-class children's  
magazine in all of Brazil. Think of  
the opportunity before it.

In addition to the Bem Te Vi, Miss  
Epps has already published the first  
yearbook for missionary societies, al-  
so a handbook; each month she puts  
out a bulletin which she multigraphs  
and illustrates. It contains news and  
program material. The women pay  
for this bulletin and are eager for the  
material it contains.

Not long ago Miss Epps made a  
forty day journey up into the inter-  
ior where our Church is just pioneer-  
ing a most promising work. She  
found a society in Binguy where ev-  
ery woman member of the Church is  
a member of the missionary society.  
Last year all dues were paid in full.  
Miss Epps says that out in this ter-  
ritory women often walk ten to fif-  
teen miles, carrying their babies, to  
attend the missionary meeting. At  
one place she talked to sixty women,  
only six of whom could read. On  
Easter morning she spoke to sixty  
children, not one of whom had ever  
seen inside of a schoolhouse. I am  
sure you will agree with me that there  
is a wide open door of opportunity  
here. You will recall that the Brazil  
missionary society is supporting a  
school at Binguy.

At another place Miss Epps report-  
ed that only one person in the entire  
community could read, and men, wom-  
en, and children gathered at this  
woman's home each month to hear  
her read the stories in Bem Te Vi. It  
seems to me that Miss Epps has the  
biggest chance in all Brazil to help  
fill lives that are hungry and which  
long for the best.

In Arkansas we remember Miss  
Leila Epps most pleasantly as she  
has attended some of our Missionary  
meetings. And so impressed were we  
with her that her success seems a just  
reward for her devotion and energetic  
labors. Even so, it is unusual and  
very gratifying to hear of the enthus-  
iasm with which the children's mag-  
azine is received. Our best wishes  
are with "Bem Te Vi," its editor and  
its readers in Brazil.

**PNEUMONIA**  
Call a physician. Then begin  
"emergency" treatment with

**VICKS**  
VAPORUB  
Over 17 Million Jars Used Yearly

**"ACHED & ACHED"**

**Lady Says Her Back "Hurt Night  
and Day"—Least Noise Up-  
set Her. Better After  
Taking Cardui.**

Winfield, Texas.—"My back hurt  
night and day," says Mrs. C. L.  
Eason, of R. F. D. 1, this place. "I  
ached and ached until I could hard-  
ly go. I felt weak and did not feel  
like doing anything. My work was  
a great burden to me. I just hated  
to do up the dishes, even. I was  
no-account and extremely nervous.

"My mother had taken Cardui  
and she thought it would do me  
good, so she told me to take it.  
My husband got me a bottle and I  
began on it. I began to improve at  
once. It was such a help that I  
continued it until after the baby's  
birth.

"I took eight bottles and I can  
certainly say that it helped me.  
It is a fine tonic. It built me up  
and seemed to strengthen me. I  
grew less nervous and began to  
sleep better.

"I can certainly recommend  
Cardui to expectant mothers, for to  
me it was a wonderful help. ... In  
every way I felt better after taking  
it and I think it is a splendid medi-  
cine."

Cardui is purely vegetable, and  
contains no harmful drugs.  
For sale everywhere. NC-162

**CARDUI**  
PURELY VEGETABLE  
NON-HABITUATING



# Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. H. E. WHEELER, North Arkansas Conference Superintendent,  
530 Southern Trust Building, Little Rock, Ark.  
REV. D. H. COLQUHOUN.....Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

## Lesson for January 25

### JESUS COMFORTS HIS DISCIPLES

LESSON TEXT—John 14:1-31.  
GOLDEN TEXT—"I am the way, the truth, and the life; no man cometh unto the Father, but by me."—John 14:6.

PRIMARY TOPIC—The Heavenly Home.

JUNIOR TOPIC—Walking in Christ's Way.

INTERMEDIATE AND SENIOR TOPIC—How Jesus Comforts His Disciples.

YOUNG PEOPLE AND ADULT TOPIC—Sources of the Christian's Comfort.

The hopes of the disciples were utterly shattered when Jesus told them about the cross. Jesus had told them that He was going away, and that they could not follow Him. Their hearts were flooded with grief. He consoled them by

I. Pointing to the Reunion in the Father's House (vv. 1-8).

1. He Asks Them to Trust in Him Even as God (v. 1). Faith in the God-man, Christ Jesus, will steady the heart, no matter how intense the grief or how great the sorrow.

2. He Informed Them That He Was Going to the Father's House in Heaven to Prepare a Home for Them (v. 2). He assured them that there was abundant room for all. Heaven is an eternal dwelling place.

3. He Assured Them That He Would Come Again and Escort Them to Heaven (v. 3). Jesus will not wait for His own to come to Him, but will come and call forth from the graves those who have died, and transform living believers, and take them all to be with Himself in the heavenly home forevermore (I Thess. 4:16-17).

II. Revealing the Way to the Father's House (vv. 4-11).

Jesus informed the disciples that they knew the place to which He was going and the way. To this Thomas interposed a doubt, in answer to which Christ asserts that He is

1. The Way to God (v. 6). He is something more than a mere guide or teacher. He is the way itself. He is the door of the sheep-fold.

2. The Truth (v. 6). He is not merely the teacher, but the truth incarnate. In His incarnation the spiritual and material worlds were united, therefore every line of truth whether spiritual or material converges in Him. No one who does not have Christ can ever have the real truth about anything. In Him we have the truth about man, what he is, what he ought to be, and what he shall be in eternity. In Him especially we have the truth about God.

3. The Life (v. 6). Christ is not merely the giver of life, but He is the essence of life. Only those who receive Christ have life in the true sense. Since He is God incarnate, to know Him is to know God.

III. Assuring Them That His Work Was to Continue (vv. 12-14).

Jesus' going away was not to end the work which He had begun. This no doubt meant that through the ministry of the Spirit-filled disciples, the work which Christ began would assume larger proportions. There would be a much greater number of conversions than under His ministry. After the Day of Pentecost the gospel did take a much wider range. During His ministry the message was confined to the Jews, while under the ministry of the disciples it was only limited by the world itself. The disciples' ministry was ushered in by the conversion of three thousand in one day.

IV. Promises Another Comforter (vv. 12-17).

The word comforter means literally one called to the side of another to give help, protection and deliverance. This comforter was the Holy Spirit. Jesus was the Comforter while here

in the body. The Holy Spirit was to be "another comforter."

V. Assuring Them of His Return to Them (vv. 18-24).

Although Christ went away He did not leave His disciples as orphans. The Father and the Son make their abode with the disciples who love and obey Jesus Christ.

VI. Assuring Them That the Holy Spirit Would Aid Them in Remembering and Understanding His Words (vv. 25-26).

This the Holy Spirit does by illuminating the minds of the disciples.

VII. Giving the Legacy of His Peace (vv. 22-31).

By His peace is meant the serenity of soul which one enjoys who is reconciled to God, who knows that his sins are forgiven.

### CENTRAL CHURCH FAYETTEVILLE.

In a recent issue of the Bulletin there is a most commendable installation service for officers and teachers, and those who are anxious to secure something that is worth while will do well to write to the pastor, Rev. H. Lynn Wade, and secure a copy of this bulletin. It was the issue of January 11, 1925.—H. E. W.

### MISSIONARY INTERESTS IN THE CONFERENCE.

Our Conference is launching a Dual-Missionary program, and by the time this issue reaches the homes of our people, every pastor and superintendent in the Conference will have received instructions as to the forwarding of the fourth Sunday Missionary offering, and in these instructions is a plan for a fully developed program, upon which we are now at work, to clear every Sunday School from the Centenary.

Let no Sunday School fail to secure all the advantages which this new program offers. If information is desired, write to our office for it. Our District Organizations are being enlarged to include a new officer, known as the Superintendent of Missionary Work.—H. E. W.

### TRAINING SCHOOLS.

In the Conference there are being held already a number of Junior Schools, and the Cokesbury courses and schools are being worked out for every District. Sixteen schools will be in operation in one District during the month of February, under the direction of Presiding Elder B. L. Wilford.

Those who wish to teach in these Cokesbury schools should let us know at the earliest possible moment, and make sure you have credit for all units required in the Standard Training Course, viz, "Pupil Study," "Sunday School Organization," "Principals of Teaching," and "Rural Management."—H. E. W.

### REPORT ON THE ROUND-UP CAMPAIGN OF THE N. ARKANSAS CONFERENCE.

We are at last able to report on the ranking schools in the North Arkansas Conference, and, in the accompanying table show the final audit of Mr. Brabham. It is interesting to discover that there are 45 Progressive Schools, 17 Advanced Schools, and 2 Standard Schools in the Conference based on reports for 1924. This makes a total of 64 ranking Schools.

Should any Sunday School, on reading this report, discover that the large seal has not been received, please advise us at once.

We are preparing more seriously than ever to bring larger possibilities to the Sunday Schools, and qualify at least 100 Schools during 1925 for

ranking positions. New helps of various kinds are now available. Particularly a series of leaflets on Intermediate-Senior work. The Cokesbury courses now available will be most valuable help to every Sunday School which will use them.

Remember the second big objective in our Conference work this year has to do with the development of our Missionary policy, what is known as the Dual-Extension Missionary program, and the planting of as many Cokesbury schools as we can possibly care for.

Of the ranking Schools, there are in the Batesville District 6; in the Booneville District 4; in the Conway District 13; in the Fayetteville Dist. 2; in the Fort Smith District 10; in the Helena District 15; in the Jonesboro District 7; in the Paragould District 2; in the Searcy District 5.—H. E. Wheeler.

### WEEK DAY RELIGIOUS EDUCATION.

A number of requests in promoting the Week Day Religious Education work have reached us, and have been forwarded to the Central Office in Nashville. Among those of you contemplating this program in your Sunday School will find that the manual will be helpful for this work. These manuals are now available and can be secured by writing the Central Office in Nashville.—H. E. W.

### PROGRESSIVE SCHOOLS. Batesville District:

Name of School	Grade	per cent	Type
Evening Shade	.....	60	C
Sidney	.....	70	C
Yellville	.....	60	C
Mt. Home	.....	70	C

### Booneville District:

Mansfield	.....	60	C
Plainview	.....	60	C
Booneville	.....	70	C

### Conway District:

1st Ch., Conway	.....	70	B
Beebe	.....	60	C
Cabot	.....	70	C
Jacksonville	.....	70	C
Cato	.....	60	C
1st Ch., N. L. Rock	.....	70	B
Washington Ave.	.....	70	C
Oppelo	.....	60	C
Vilonia	.....	70	C
Oak Grove	.....	60	C

### Fayetteville District:

Springdale	.....	60	C
Winslow	.....	60	C

### Ft. Smith District:

Ozark	.....	60	C
Clarksville	.....	80	B
Mulberry	.....	60	C
Dyer	.....	60	C
Vine Prairie	.....	60	C
Mt. View	.....	70	C
Greenwood	.....	60	C

### Helena District:

Madison	.....	70	C
Earle	.....	60	C
Parkin	.....	70	C
Elaine	.....	70	C
Mellwood	.....	60	C
Hunter	.....	70	C
Wheatley	.....	60	C
Brinkley	.....	60	C
Bird Eye	.....	70	C
Holly Grove	.....	70	C

### Jonesboro District:

Lake City	.....	60	C
Marion	.....	70	C
Brookland	.....	70	C
Huntington Ave.	.....	60	C
Lepanto	.....	70	C

### Paragould District:

Biggers	.....	60	C
Heber Springs	.....	70	C
Revels	.....	70	C
Weldon	.....	70	C
Total, 45.			

### Advanced Schools.

### Batesville District:

SUNDAY SCHOOL	.....	a:d	
GAL 21			

Calico Rock	.....	90	C
-------------	-------	----	---

### Booneville District:

Danville	.....	90	C
----------	-------	----	---

### Conway District:

Gardner Memorial	.....	90	C
Atkins	.....	80	C
Morrilton	.....	80	C

### Ft. Smith District:

East Van Buren	.....	90	C
City Heights	.....	80	C
Alma	.....	90	C

### Helena District:

Widener	.....	80	C
Harrisburg	.....	90	C
Helena	.....	90	C
Marvell	.....	80	C

### Jonesboro District:

Leachville	.....	90	C
Marked Tree	.....	80	C

### Paragould District:

Mammoth Spring	.....	90	C
Searcy District:			

DeView	.....	90	C
Gregory	.....	80	C

Total, 17.

### Standard Schools.

### Helena District:

Crawfordsville	.....	100	C
Batesville:			

Moorefield	.....	100	C
Total, 2.			

### Summary.

Progressive Schools	.....	45	
Advanced Schools	.....	17	
Standard Schools	.....	2	

Total .....64

### TRAINING CLASS AT MABELVALE.

Recently I spent Sunday morning at Mabelvale where Rev. Roy Jordan is beginning his fifth year as pastor and where Curtis Williams is the new superintendent. At the Sunday School hour I spoke to a large and enthusiastic Adult Class meeting in the parsonage and at 11 o'clock addressed the largest congregation I ever saw at Mabelvale. The purpose of my visit was to encourage the organization of a local Training Class, and Brother Jordan now reports a Training Class with 16 members enrolled ready to begin work. Things are in fine shape at Mabelvale.—Clem Baker.

### KINGSLAND TO HAVE ONE UNIT SCHOOL.

I spent the second Sunday morning and afternoon preaching and holding a Workers' Conference at Kingsland where Rev. J. E. Waddell is beginning the second year as pastor. Things seem to be in better shape at Kingsland than I have ever seen them. The Sunday School made only three points in the last check-up, but is determined to reach at least the Progressive Rank this year. Among other forward steps a Junior Training School is planned for the immediate future. Plans are also being matured for remodeling the church. The new superintendent has his heart in the work and will make good. Prof. Carmichael is teacher of one of the organized classes and a leader in the Training work. I enjoyed my visit to Kingsland.—Clem Baker.

### PAUL QUILLIAN'S OVERFLOWING HOUSE AT CAMDEN.

On the second Sunday night I preached at Camden and remained for a conference about the new building plans. In spite of its being a bad night the house was full to overflowing even to the Sunday School rooms. It was the pastor's congregation as it had not been announced that I would be there. This is just a little indication of the fine sort Brother Quillian has had. No preacher in the Conference has had a more enthusiastic beginning. Plans are now under way for remodeling the auditorium as well as completely making over Ramsey Hall into a modern departmental Sunday School building. Prof. Tibbitts is the Superintendent.—Clem Baker.

### CENTRAL OFFICE TO BE WELL REPRESENTED AT LITTLE ROCK TRAINING SCHOOL.

The Little Rock Standard School for leaders is bringing to us this year representatives from practically every department of our General Work at Nashville. Some of these will be instructors and others will come for work in the morning Institutes for leaders. Among those already scheduled to be here are: Mr. M. W. Brabham, sup't of the Department of School Administration; Miss Marie Parham, associate general elementary superintendent; Mr. O. S. Gates, superintendent adolescent department; Mrs. Court, associate sup't. adult and home work; Mrs. F. V. McDonald superintendent week-day religious education.

This is only a sample of the many good things in store for those who

come to Little Rock the week of March 9-13. Remember that this is a State-wide School for leaders and that all the presiding elders and District officers from both Conferences in Arkansas are expected to be here. The Little Rock School is coming to be recognized as the greatest Training School in the Church.—Clem Baker.

#### WINFIELD BEGINS SECOND SESSION OF EXTENSION SCHOOL.

On the first Wednesday night in this month the Winfield Sunday School entered upon the second session of its Extension Standard School. The courses offered this term are:

Pupil Study, Miss Fae McRae, Instructor.

How to Teach Religion, Prof. H. W. Means, Instructor.

The Program of Ch. Religion, Dr. A. C. Shipp, Instructor.

Life of Jesus, Rev. C. M. Reves, Instructor.

In addition to the above Standard courses Mrs. Will Durrrough is teaching a general lecture course on Community Civics.

The first session of the Winfield Extension School was conducted the last three months before Christmas and proved such a decided success that it was decided to make this a permanent feature of the work at Winfield. Mr. C. E. Hayes is chairman of the Board of Managers and Dr. A. C. Shipp is Educational Director.—Clem Baker.

#### MANY SCHOOLS MAKING SURVEYS.

Since Christmas more pastors and superintendents have written survey cards than ever in a like period before. This is a good indication. No better way to start a new year. Among those asking for survey cards are: Altheimer, Blevins, Hunter, Forest Park, Gould, where Barnett, Cade, Baugh, and Rowland are pastors. Remember that the cards will be sent free upon request to my office. Let us follow up this good work.—Clem Baker.

#### EL DORADO TRAINING SCHOOL FIRST WEEK IN FEBRUARY.

The El Dorado Standard Methodist Church in El Dorado the first week in February. The organization meeting will be held Sunday afternoon, February 1. The class-work will start Monday night, February 2, and run through Friday night, February 6. The following courses will be taught:

Beginner Worship, Miss Fae McRae, Instructor.

Primary Organization, Mrs. W. B. Ferguson, Instructor.

Junior Organization, Mrs. Conrad, Instructor.

Int-Senior Organization, Mrs. F. V. LaBontie, Instructor.

Sunday School Management, Rev. Clem Baker, Instructor.

The Devotional Life, Rev. C. M. Reves, Instructor.

This School is intended to serve the following charges in the Camden District: El Dorado, El Dorado Ct., Wesson, Junction City, Huttig, Strong, and Norphlet.

It is expected that all the schools on the above charges will send as many representatives as possible to El Dorado for the School. This is our first Standard School for the new year. Let it set the pace for the others.—Clem Baker.

### Bibles and Testaments for Teachers, Christian Workers and Homes

Oxford teachers' Bibles, Holman Bibles, Nelson Bibles, Authorized and American Standard Versions Pulpit Bibles, Altar Bibles, Scofield, Chained Reference Bibles, Pew Bibles, 46c and up; large print Testaments; small Testaments, 10c and up. Can supply in quantities. Pelouze's Notes, Torrey's Gist of the Lesson. ALL OUR OWN PUBLICATIONS AT COST OF MANUFACTURE. Mail orders given special attention. Send orders to D. H. COLQUHETT, "The Man With the Bible," D. H. COLQUHETT, Agent, American Bible Society, 714 1-2 Main Street, Little Rock, Ark.

## Epworth League Department

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HOWARD JOHNSTON.....Treasurer North Arkansas Conference  
Conway  
HOMER TATUM.....Editor Little Rock Conference  
4216 West 12th St., Little Rock  
IDA WHITE.....Editor North Arkansas Conference  
Russellville

#### STAMPS LEAGUE BANQUET.

In accordance with our custom of having an annual banquet, on Tuesday evening, Dec. 30th, 87 Leaguers and friends gathered in the Y. M. C. A. Rink. A reception room had been curtained off by pine and holly trees and comfortably furnished with couches and chairs. The banquet tables as seen through the door made a very beautiful picture against the pine decorations. These long tables were tastefully decorated with bowls of white narcissus.

Our pastor, Bro. Cannon, and Mrs. Cannon, invited the guests to find places around the well-laid tables, after which thanks were returned. A delectable four-course menu was served, interspersed with impromptu talks, the subjects of which were suggested by Toastmaster Stinnett.

John Shewmake, home from Hendrix for the holidays, was called on for an impromptu talk, but his response sounded like a well-prepared speech. Another enjoyed by everyone was given by Stuart Salmon, a student of Arkansas College.

The Leaguers of bygone years were given due acknowledgment and thanks in a speech by Samuel Lauderdale, also at home from Hendrix. Mr. Steele selected for his talk the subject "Nothing," and covered the ground completely and well.

Miss Sunshine Riggins, a student of Henderson-Brown, favored us with a reading entitled "Jane," taken from Booth Tarkington's "Seventeen." Several vocal selections rendered by Misses Margaret Contley, Audie Scarlette, Grace Miller and Gertie Perkins, accompanied by Miss Aileen Rogers, were beautiful and very much enjoyed. Violin solos by Mrs. Claude Hanson and a piano solo by Miss Aileen Hyslop added interest to the musical program.

Roy Knight was chosen ugliest boy present and Mrs. Cannon voted prettiest girl. An impromptu debate, "Resolved: That Caesar built the pyramids," was well argued and very amusing.

"A toast to 'Dreams' offered by Edward Walker, also home from Hendrix College, was quite a treat. The Dreamy side and the Seamy side of dreaming were well described by Bro. Cannon.

The banquet as a whole and as to each course was beautiful, delicious, well served, and thoroughly enjoyed by all. Our 1924 Senior Epworth League Banquet was pronounced the greatest success of all we have had.—Reporter.

#### LITTLE ROCK CONFERENCE AND DISTRICT EPWORTH LEAGUE OFFICIALS IN MEET.

The Little Rock Conference Epworth League officials met in Little Rock, at the Y. W. C. A., on the 17 and 18 of January. The following Conference and District officers were present: Rev. Stanley T. Baugh, Chairman of the Conference League Board; Rev. Fred G. Roebuck, President of the Conference League; Rev. W. C. Yancey, Secretary of Conference Board; Miss Bess McKay, Field Secretary; Mr. Homer Tatum, Conference Editor; Miss Maud Robinson, Corresponding Secretary of L. R. Conference; R. L. Ashcraft of England, Era Agent; Miss Kula Smith, City, Junior Superintendent; Leslie Smith, Intermediate Superintendent; Miss Irene Taylor, Life Superintendent; Rev. Paul Galloway of Arkadelphia, District Secretary; Miss Lillian Peaslee, City, District Secretary; Miss Audrey Wharton, Pine Bluff, District Secretary; Miss Maurine Walker, Stamps, District Secretary; and the following assistant District Secretar-

ies: Misses Drumheller, Hot Springs; Mattheus, Arkansas City; Margaret Phipps of Texarkana. Two others should be included also, viz.: Mrs. Roscoe Blount, Conference Secretary, Little Rock, and Conference Treasurer, Mr. Leslie Helvie of Fort Smith.

It was one of the best attended League Cabinets the writer ever witnessed. Every Conference Officer was present, and practically all of the District and Associate District Secretaries were in attendance. It was really a treat for me to visit with this splendid group of wise, efficient and interested League officials. I thank God for such faithful leaders in this great department of Church activity, —the Epworth League. Their loyalty to, interest in, and love for the young life of our Church was clearly manifested in their discussions.

Conference Editor, Homer Tatum, a very busy young man, could not prepare an article for this week, outlining the plans and goals for the year. But, he will give the Leaguers a complete report of this meeting in the following issue. Therefore, I shall not discuss any of the anticipated programs which it is hoped all the local chapters will cheerfully carry to a successful conclusion ere this year passes into history. Among the many important matters which engaged the minds of this group of League officials were the following, however: (1) the completion of the League Building on Mt. Sequoyah, Fayetteville, this spring; (2) a more general observance of Anniversary Day; (3) the Summer Assembly at Henderson-Brown College, Arkadelphia; (4) and the question of publicity. Of course, there were other items with which the writer is not familiar that were discussed.

It was a profitable, inspiring occasion, and all departed with the desire and zeal to accomplish even greater things during the present year in the name of the Master through the Epworth League.—A. Ed.

#### SENIOR LEAGUE GROUP MEETINGS OF THE ARKADDELPHIA DISTRICT.

On the evening of January 5, we began our series of group meetings. A more congenial and well selected group of speakers would have been hard to get than the ones that we secured for this speaking tour. The following composed the party that went the whole round: The Conference supt., Miss Bess McKay; the Dist. Jr. supt., Miss Drumheller of Hot Springs; Hot Springs group leader, Miss Ruth Smith; Rev. F. P. Doak, of Third Street, Hot Springs; Rev. W. C. Yancey, of Glenwood, and the chairman; and a part of the tour Presiding Elder L. E. N. Hundley, and Rev. F. G. Roebuck of Pulaski Heights. W. C. Yancey delivered the inspirational addresses and the rest of the group spoke on the standard of the group and the various departments.

At all of these meetings, we had very good attendance, while we would have liked to have seen more Leagues and pastors, but still we remember this is a new line of activity in the League work.

The weather was fine except the last evening, but in spite of the rain that evening, we had a good crowd at Leola.

The first meeting, at Hot Springs, Central Church, Jan. 5, at 7 o'clock, Group No. 3, there were three pastors, six Chapters, and the group leader present. At our second meeting at Arkadelphia, Jan. 6, at 7 o'clock, we had one pastor, the presiding elder, Dr. J. M. Workman, two Chapters, and group leader present. At our third

meeting which was held at Princeton on Wednesday evening beginning at 7 o'clock, we had one pastor, group leader, and four Chapters present. And at our fourth meeting, which we held at Leola, on January 8, beginning at 7 o'clock, we had one pastor, group leader absent, because he was sick, one chapter, and two visiting chapters present.

In these meetings, we would have been glad to have had all of the pastors, and every chapter with all of their members present, but we feel that when they have learned more of the good of these meetings, there will be better attendance.

As District chairman, I appreciate the service each of these rendered on this tour of League work.—L. T. Rogers.

#### ERRORS IN REPORTS.

The report of the preachers as printed in the Conference Journal has just been checked with the books of the Little Rock Conference Epworth League Treasurer, and a number of discrepancies were discovered.

We call attention to these errors for two reasons: For the sake of accuracy, and to state how such errors may be avoided in the future.

We give below the name of the charge, preachers report, and amount of money received by the treasurer.

Charge	Preachers	Treas.
Hot Springs Ct., .....	\$ 5.00	\$ 3.00
Sparkman .....		4.50
Third St., Hot Spgs. ..	3.00	2.00
Malvern .....	5.00	
Fordyce .....	35.00	8.06
Capitol View, L. R. ..	4.00	5.74
First Church, L. R., ..	20.00	25.00
Hunter, L. R., .....	6.00	10.00
Mabelvale .....	2.00	1.35
Bauxite .....	10.00	
Lake Village .....	8.00	13.75
Crossett .....	27.00	
Watson-Kelso .....	7.00	
Carr Memorial, P. B.	30.00	7.17
Star City .....	5.00	
Blevins .....	15.00	13.00
DeQueen .....	9.00	
Horatio .....	3.00	
Lockesburg .....	1.00	
Fairview, Texark. ....	20.00	
Winthrop .....	10.00	

Totals .....\$243.00 \$93.57  
The preachers reports show \$149.43 collected for Anniversary Day that never reached our treasurer. The Central office, Nashville, is asking us what we did with this \$149.43, and we can answer nothing, except it did not

## Thousands Of Women Are Now Taking This Easily Absorbed Iron

Worn-out Housewife Tells How She Quickly Regained Her Health and Strength

"Only a short two weeks ago I was so tired, nervous and worn-out from the drain on my nerves and strength of housework, that I thought I could not keep up another day. A short two weeks' treatment of the newer form of easily absorbed iron has given me a marvelous increase in health, strength and energy. Now I can do my whole house without help, and do not have to sit at home in the evening 'all-in,' sick and nervous."

"The above is a typical hypothetical case," said a well-known physician, formerly of Bellevue Hospital (Out-Door Dept.) New York, and the Westchester County Hospital, recently. "You cannot be well and strong and full of vigor, force and power unless your blood is rich in iron. It is your red blood that enables you to resist and overcome disease and that nourishes every organ in your body. Without iron your blood becomes thin, pale and watery. Poor blood cannot nourish your vital organs and as a result you may have pains in your heart or kidneys, indigestion, headaches, and feel all 'run-down' and tired out."

When your blood lacks iron, do not waste your time taking stimulating medicines or narcotics, but directly enrich your blood with the newer form of iron sold by all druggists under the name of Nuxated Iron, which is like the iron in spinach, lentils, and apples, and is in a form easily assimilated by your blood.

Get a bottle of Nuxated Iron today. Take it for two weeks and if you have not, like thousands of others, obtained most surprising health, strength and energy, the manufacturer will promptly refund your money. The following local druggists will sell you Nuxated Iron with this "satisfaction or money back" guarantee:



reach us.

Since your Epworth League Board is directly charged with promoting Anniversary Day let us offer some suggestions that will help to avoid such discrepancies in the future.

First, the preacher is responsible for the Anniversary service, for taking the offering, and for seeing that it is forwarded to the treasurer plainly marked "Anniversary Offering." He may delegate this to his young people, but he is responsible to the Church for the success of this service.

Second, a record of the date and amount of offering should be entered in your pastor's book. When you report to the Annual Conference, make up your report from your record, and do not guess at it.

Third, this year we will see that every charge sending in an offering is listed under the heading "Honor Roll" on the Epworth League Page in the Arkansas Methodist. If the report as printed is not correct, write us at once and let us get it correct before it goes into the Journal.

We appreciate the support of the Conference in putting over the Anniversary program last spring. We raised a total of \$557.57, the largest amount we have ever raised. Until last year we have led the entire Church in the amount of the offering. This past year, the North Texas Conference raised \$658.54, and the Virginia Conference raised \$694.86. These two Conferences walked out ahead of us and are leading the Church. We propose to step back in the lead this year. Our Conference at El Dorado set the goal for this year as "an amount equal to one per cent of the amount paid the pastor last year." This will put us in the lead. We expect to reach that goal.—S. T. Baugh, Chairman.

#### FIRST CHURCH, N. LITTLE ROCK.

While we have not one of the largest Leagues, we have one of the strongest Leagues in Arkansas, and, as everyone says quality counts for more than quantity, we are pretty well satisfied. We have fifty-eight members on roll, all of whom have been assigned to a department of the League and take an active part in the League work. The average attendance at the devotional meetings is about forty-nine. Nearly ninety per cent of the Leaguers attend church regularly. Recently on Quiet-Hour Covenant Night there were thirty-five of the Leaguers who signed the cards.

#### RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply it to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

#### FROST PROOF CABBAGE PLANTS

Early Jersey, Charleston Wakefield, Flat Dutch, Succession, Copenhagen Market. Postpaid, 300—75c; 500—\$1.00; 1,000—\$1.50. F.O.B. Summerville, 1,000—\$1.00; 5,000—\$4.50; 10,000 up at \$0c. Big Boston, Iceberg Lettuce, same price. Satisfaction guaranteed.

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Flowers of all the weary earth are sleeping;  
Snow drifts; the northern wind  
wails, cold and high;  
Upon the sheltered hearth quick  
flames rise, leaping  
In agony of dumb, responsive  
cry.

The gale dies down; the tall, dark  
pines cease blowing  
And calmly loom with hovering  
boughs outspread;  
Past snug, warm panes, white silent  
flakes slide flowing;  
Peace holds a world from which  
all sound has fled.  
—Katherine S. Oakes.

#### HOT PUDDINGS

Take one cupful each of chopped  
suet, milk, molasses, three cupfuls of  
flour, one tea-



spoonful of soda,  
one and one-half  
teaspoonfuls of  
salt, one-half tea-  
spoonful each of  
ginger, clove and  
nutmeg and one  
teaspoonful of  
cinnamon. Mix  
and sift the dry ingredients. Add  
molasses and milk to the suet, com-  
bine mixtures, turn into a buttered  
mold, cover and steam three hours.  
Serve with:

**Sterling Sauce.**—Cream one-half  
cupful of butter, add one cupful of  
sugar gradually and one-third tea-  
spoonful of lemon extract and two-  
thirds teaspoonful of vanilla.

**Graham Pudding.**—Melt one-fourth  
cupful of butter, add one-half cupful  
of molasses, one-half cupful of milk,  
one egg well beaten; then add one  
and one-half cupfuls of graham flour  
mixed with one teaspoonful of salt  
and one-half teaspoonful of soda, one  
cupful of raisins cut into pieces. Turn  
into a buttered mold, cover and steam  
two and one-half hours. Serve with:

**Fruit Sauce.**—Cream one-half cupful  
of butter, add one cupful of powdered  
sugar, three tablespoonfuls of pine-  
apple juice and a slight grating of  
nutmeg.

**Snowballs.**—Cream one-half cupful  
of butter, add one cupful of sugar and  
two and one-fourth cupfuls of flour,  
sifted with three and one-half tea-  
spoonfuls of baking powder added to  
the butter and sugar alternately with  
one-half cupful of milk. Fold in the  
whites of four eggs beaten stiff and  
steam thirty-five minutes in buttered  
cups. Serve with preserved fruit,  
quince marmalade or strawberry  
sauce.

Nellie Maxwell

There are thirty-one of the Leaguers serving as officers and teachers in the Sunday School, fourteen doing Social Service work, and fourteen serving on Church Committees, Boards and Societies. During the recent Cleveland Evangelistic Campaign in North Little Rock there were about twenty-five Leaguers who did personal work and led many souls to Christ. There were twenty members of our Church who volunteered for Life Service during that Campaign and out of the twenty sixteen were members of the League. We have paid sixty-three dollars on our Conference dues and Mission Special Pledge. This leaves a balance of twenty-seven dollars, which we are going to pay in the next two months. We received ten new members into the League in the last two months. All of our Leaguers are fine workers and willing to do anything they are asked to do. We have been told by a member of the Central Office that we are the only League in Southern Methodism that has received six consecutive Gold Seals. We are proud of our League and are always willing to tell others about our work.—Marie Howard, Secretary, Senior Epworth League.

## NEWS OF THE CHURCHES.

### NOTICE

#### TO ALL CENTENARY ADJUSTERS.

1. Under items II to VI on the adjustment blank you will deduct from the total pledge made by the church the total unpaid amount of the pledges. For example if there are ten cards of those who have moved away—addresses known—amounting to \$350.00 in pledges and \$50.00 has been paid on these pledges, then you would place only \$300 to be deducted.

2. Send to my office the cards of those who have moved away, both addresses known and unknown. Leave all the other cards with the treasurer. As soon as we can do so we will send a receipt to the treasurer to the amount of the unpaid part of these pledges. This receipt will not be credited to the amount that this church has paid but its original pledge will be reduced to the extent of the unpaid part of these pledges.

3. Be sure to make a list of all the cards not included under the six heads on the adjustment blank. These are considered good.

4. If cards cannot be found, write to this office for a list of subscribers for the church where the cards are lost.

5. Brother pastor and Centenary treasurer: If the Centenary pledges in your church have not been adjusted as yet it may be that the person who has been assigned to visit you will do so in the next few days. You may be in a district where we have not made these assignments. I am getting to the districts just as fast as I can and am trying also to do the work that of necessity must be done without waiting.

6. I appreciate very much the co-operation that all have given me so far in doing this work. Progress is being made. The program of the Centenary is already getting under way in many places.—J. F. Simmons, 408 Exchange Bldg.

#### SCHEDULE FOR DIST. PREACHERS' MEETINGS NORTH ARKANSAS CONFERENCE.

Booneville District—Ola, Monday, 9:30 a. m., January 26; Mansfield, Tuesday, 9:30 a. m., January 27.

Conway District—Conway, First Church, Monday, 11:00 a. m. to 4:00 p. m., Feb. 2.

Ft. Smith District—First Church, Ft. Smith, Tuesday, 11:00 a. m. to 2:30 p. m., Feb. 3.

Fayetteville District—Springdale, Wednesday, 10:00 a. m., Feb. 4.

Batesville District—Cotter, Thursday, 2:30 p. m. and Friday morning, Feb. 5-6; Batesville, First Church, 7:00 p. m., Friday, Feb. 6; Newport, First Church, Saturday 9:30 a. m., February 7.

Paragould District—Hoxie, Monday, 9:00 a. m., February 9; Paragould, First Church, Tuesday 9:00 a. m. Feb. 10.

Jonesboro District—Jonesboro, First Church, Monday, 2:00 p. m., February 9.

Helena District—Forrest City, Wednesday, 11:00 a. m., February 11; Helena, First Church, Thursday, 11:00 a. m., February 12.

Searcy District—Kensett, Friday, 1:00 p. m., February 13; Harrison, Thursday, February 19, 9:00 a. m.

#### PROGRESS AT PRESCOTT.

Prescott Methodists are responsive and appreciative. We have been overhauling some of the machinery, oiling up, and getting ready for a year's run.

On Jan. 6 we had our annual banquet for our Men's Bible Class, with Hon. J. O. A. Bush, as the very forceful and efficient teacher.

This delightful occasion was also made a reception for the pastor and his wife, and the presiding elder and his wife. The out-of-town speaker was Mr. J. J. Harrison, of Little Rock.

This pastor has attended many such functions, but this was the most delightful I ever attended. There were ninety-one guests present, and every one was in a good humor and happy.

Tuesday night, Jan. 20, we are to have our annual banquet for the Sun-

day School officers and teachers.

Have already made some re-arrangements in the church building to take care of our growing Sunday School.

Our mid-week prayer meetings are steadily increasing in attendance and interest.

The Church, through its official board, has accepted the budget for the year, and we are hopeful of paying in full.

The Church has taken some forward steps. It has officially appointed some additional ushers, and also, an official reporter.

The Sunday School is moving nicely under the direction of Mr. C. C. Calhoun, superintendent.

I suppose we have here one of the best Woman's Missionary Societies in the Conference, if not in the entire Connection.

I believe the Lord will accomplish great things here this year, through this splendid body of Christian people.

Mrs. Harrell and I are happy in our work.—F. F. Harrell.

#### CAMDEN DISTRICT PREACHERS' MEETING.

The Camden District Preachers' Meeting met at 11 a. m. in the Methodist Church of Camden with Rev. J. W. Harrell in the chair.

Devotional service was conducted by Rev. J. W. Harrell who read the 116th Psalm. Rev. R. M. Holland led in prayer.

R. M. Holland was elected secretary and the regular order of business was taken up.

The following brethren were present:

R. M. Holland, C. R. Andrews, J. N. Simpson, Paul Quillian, W. R. Burks, C. B. Powell, P. Q. Rorie, Rex. B. Wilkes, R. C. Walsh, T. D. Spruce, W. T. Wilkinson, H. H. McGuyre, J. W. Nethercut, J. D. Simms, R. P. James, J. D. Dunn, W. S. Cazort, District lay-leader, G. W. Pardee, Rev. Clem Baker, Rev. Stanley Baugh, Rev. J. F. Simmons, Mrs. H. P. Rice and the following charge lay-leaders: Arthur Bradley, W. F. Sewell, G. N. Cannon, R. H. Dunn and several local brethren.

Rev. J. W. Harrell, with many other good things, said: "I have never witnessed such a hopeful and cheerful spirit as is prevalent in the District! Both pastors and the people

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seem to be happy and ready for work."

A motion was passed to the effect that from Jan 15 to March 1 be set apart as a special time for raising the assessment for the District parsonage now placed on the District.

Rev. Clem Baker spoke briefly and pointedly to the subject of Sunday School work in the District. He briefly outlined the program for the year and referred to the achievements of the past year.

The following points were emphasized:

(1) Teacher Training; (2) Missionary Education in Sunday School; (3) District Institute for all Pastors and Sunday School workers; (4) The Annual Check-up Campaign.

Conference adjourned to meet at 1:30 p. m.

#### Afternoon Session.

Rev. Stanley Baugh spoke in the interests of Epworth League work in the Conference. He called attention to the "Revival Program" soon to be launched by the Leaguers of the Conference. His remarks were timely, pointed and very encouraging.

Mrs. H. P. Rice, District Epworth League secretary, spoke of her line of work, and urged that reports be immediately sent in and that pastors encourage the work of the young people in their field of labor. The importance of her work was very strongly stressed.

G. W. Pardee of Little Rock gave an interesting talk on the work of the Laymen. He addressed himself to the vital work of the church—the collection of Centenary, Conference collections in full, and the readiness of the laymen to take hold of this part of the church work. Mr. W. S. Ca-zort made an enthusiastic address on the Laymen's work. He made it clear that laymen were ready to carry their load and were willing to help pastors carry theirs. He called the laymen the unused by-products of the Church. Valuable are they, said he, and eager are they to yoke up and pull with all their might.

Rev. J. F. Simmons talked out of his heart on the Centenary question. He explained thoroughly the adjustment plan, and showed that the Centenary had sprung mighty forces in the church and had started a work that otherwise would never have been started.

The Pastors' Meeting was a complete success and was very interesting from the very beginning. Rev. J. W. Harrell took but little time in talking and what he said went straight to the mark. He leaped into the subject and into the business of the meeting without any ceremonies or unnecessary preliminaries.

The following resolution was introduced by G. N. Cannon and passed without a dissenting voice:

"Whereas, a strenuous effort is being made by certain persons in various parts of the state to create special interest in securing legislation favorable to race-track and race-track gambling to be conducted in some of and larger cities, and as we understand that strong pressure will be brought to secure such legislation in our present session of the General Assembly;

Therefore, Be it resolved by the ministers and laymen of the Camden District of the Methodist Episcopal Church, South, now in session in a ministers' meeting in the city of Camden, Arkansas. That we hereby express our absolute disapproval and condemnation of all race-track and race-track gambling and its attendant evils;

Second,

That we respectfully request the General Assembly now in session in our Capital City to refuse its support and withhold its endorsement of any sort of legislation favoring such practices within the borders of our fair State, and

Third,

That the secretary of this meeting be instructed to forward a copy of this resolution to the Speaker of the House and one to the President of the Senate.—J. W. Harrell, R. M. Holland.

#### LUXORA CHARGE OUT OF DEBT.

Rev. A. W. Russell, who was assigned to Luxora by Bishop Hay by his brotherly spirit won the hearts and confidence of the membership of the church to such an extent that in one short month a miracle has been performed.

He began work just before the holidays, while business men were clearing up their business interests, seemingly a very inopportune time for such a momentous undertaking, yet in only two days the entire indebtedness of \$2,100 was raised in cash.

The pessimist said it could not be done, however, Bro. Russell is an optimist and declared it must be done. The membership is highly elated and are looking forward with enthusiasm to the dedication exercises.—Mrs. H. E. Neblett.

#### HOXIE.

We began our meeting Sunday, the eleventh, with Rev. John B. Andrews, general evangelist, doing the preaching. The weather during the entire week has been against us, but the people have been coming anyhow and the tide of interest is rising. There are many unconverted men attending. Brother Andrews gets and holds the attention of the men.

I asked him to come to Hoxie for the meeting mainly to reach the many unconverted men of this little city.

I have known Brother Andrews a little over twenty-two years and at one time had the honor of being his pastor for more than four years, and I have heard him preach many times, but the series of sermons he is delivering in this meeting surpasses any I have ever heard him deliver.

Brethren and friends, pray for us now. This is a white harvest field and the harvest time has come.

We will probably continue the meeting till the first of February.—George E. Patchell, P. C.

#### SEARCY DISTRICT HOLDS INTERESTING MEETINGS.

The preachers of Searcy District were called together for an all day meeting at Searcy December 4 for discussion of matters of importance to the churches of the District.

The morning devotional meeting was conducted by the Presiding Elder, Rev. Jefferson Sherman. After the singing of one song he read the 12th Chapter of Romans, giving helpful comment on the chapter. After prayer and singing of another hymn the meeting was called to order and proceeded to discuss the different matters included in the day's program.

The first discussion on the "Program of the Church" was led by Rev. W. F. Blevins of Cotton Plant. Brother Blevins impressed on all the necessity of having a definite program of work for the year. A preacher with a "hit-or-miss" plan usually begins "nowhere and ends anywhere."

Collection of the Conference Claims was discussed by Rev. J. E. Lark of Heber Springs. Brother Lark said that the best way in the world to get the claims is to go after them. That is the way he does and he usually gets them. The best time in the year to get the claims is at the beginning of the year. In this work the pastor is the "key man" and the work should not be left to some one else.

The matter of getting payment on past due Centenary Pledges was discussed by Rev. L. E. Conkin of Kensett. His plan for the collection of these pledges was to see personally every one who had signed his name to the cards for a certain amount, asking him if his name was worth anything, and then attempt to get him to make some effort to pay the amount pledged.

Discussion of the "Pastor in His Study" was led by the writer.

Mr. M. J. Russell of Valley Springs spoke on "The Pastor in the Pulpit." Brother Russell made his talk from the view-point of a layman, and urged the pastors to make the services as far as possible alive with the spirit of true worship. The songs and everything in connection with the services should be such that the spir-

it of true worship is supreme.

The Presiding Elder, Brother Sherman, then led in the discussion of the question, "Should a Preacher Visit?" He urged upon us the necessity of a preacher getting around among his members, but that in visiting from house to house the time should not be unnecessarily extended.

The devotional service of the afternoon session was led by Rev. T. C. Chambliss of Pangburn. The 20th division of the Psalms was read and prayer was offered by Brother Chambliss.

Rev. A. L. Riggs of McRae, in the absence of Rev. R. C. Morehead, our educational secretary, made a few statements regarding the educational work of the church, giving some few things the colleges are attempting to do in the campaign for endowment.

Mr. M. J. Russell spoke on the Valley Springs Training School. He stated that this school was started two years earlier than it would have been had there not been such a crying need. He said that the people of that whole community and surrounding country are expecting that school to go; that a new building to cost \$12,000 has just been started on faith. This is a worthy institution and deserves the financial support of the churches of this Conference.

Rev. H. E. Wheeler, superintendent of Conf. Sunday School Work, spoke on District Sunday School Work. The outlook for the Sunday School work in Searcy District is very encouraging.

Rev. F. E. Dodson of Augusta talked on the Epworth League work. Bro. Dodson said that it is possible to have a real, live, working League in the country as well as in the towns and cities. He also stated that League Reading Courses can be put on in the smaller Leagues.

Rev. W. J. LeRoy of Clinton discussed "The Rural Church, Its Problems and Opportunities." He said that the decadence of the rural church is due to neglect of the church, the type of its ministry, poverty of program, and the number of different denominations. He further stated that the secret of success for the Rural Church is service.

Rev. Clarence Crow of Leslie spoke on the Superannuate Endowment, stating that the way he got the money for first-year payment on the Endowment was to make a personal canvass of the membership of his church, getting them to sign pledge cards not for five years, but for one.

Rev. Horace M. Lewis of Valley Springs discussed "Preparation for Evangelistic Campaign." Brother Lewis said that two things in particular were necessary: First, survey, get statistics; second, get personal workers.

Rev. J. E. Cooper of Searcy discussed "Conservation of Results." He said that in order to conserve results obtained in evangelistic campaigns it is necessary to stay close to the new converts, and be willing to give the helping hand to the man who falls by the wayside.

At 7 p. m. a laymen's meeting was held. Mr. B. R. Johnson of Searcy had charge of this meeting. Several talks were made by the laymen of the church, each of them voicing the sentiments expressed by Brother Johnson that a consecrated membership can go far towards helping the work of the church.

At 8 p. m. the District Stewards' meeting was held. Quite a number of the district stewards were present. The attendance was said to be the best in a number of years.—J. W. Jenkins, Reporter.

#### A CHEERFUL MESSAGE FROM A NOBLE SUPERANNUATE.

The following message has been received from J. L. Johnston, Murfreesboro, Ark:

This has been a good Christmas for me. My general health is better than it has been the past year. I am a shut-in on account of my lame foot. Many of the brethren have remembered me with Christmas greetings, and many whom I have served in my younger days have sent messages of love and some money.

These tokens of love that have

come to me in my 83d year have been a great uplift to me. I do not feel that I am a "forgotten man." The Lord is good to me, and every body seems to be my friend. May God's blessing be upon the Methodist and continue richly to abide with you.

#### A NEW RURAL SUNDAY SCHOOL CHURCH.

One more modern rural Sunday School Church has been added to our charge. Recently the good people of Mt. Olivet community got busy and made from a one-room building, a nice new arrangement of several rooms by putting in a partition that may be lifted by any child; and the old auditorium has been transformed into a nice comfortable and convenient auditorium. The plan is the same as that of the Holly Springs Church, and is one that may be used by any rural church and many small towns. We are now expecting Mt. Carmel Church to join with us to help make our Circuit a model Circuit. Mt. Carmel has sufficient funds in the bank for the purpose of making a modern rural S. S. Church, if they will only decide they want it done.

We are also glad to report that our dear pastor, Bro. E. D. Hanna, is in Hendrix College taking the special winter school for ministers—preparing to be a real pastor for a growing rural Circuit.—J. O. Taylor.

#### FAIRVIEW, TEXARKANA.

After four very happy years at Prescott we were ready for marching orders. Those orders read, "Fairview, Texarkana." Conference adjourned Sunday night and at 12:30, noon, the following Friday the new preacher and his wife were in Texarkana and by Saturday night we were comfortably installed in the parsonage.

We find here a company of loyal, enthusiastic people. Every department of the Church is well organized and actively working. The folks were loath to give up their princely preacher, Dr. Alonzo Monk, who had served them with great acceptability the past year, but they received his successor most graciously.

The board of stewards, by very hearty and almost unanimous action, voted an increase of two-hundred dollars over the preceding year in their estimate for the support of the pastor. Last Wednesday night the pastor and his wife were formally welcomed and most generously "pounded" by a splendid company of representative people. We are happy in our new home and hopeful of a year of prosperity in the work of the church.—J. A. Sage, P. C.

#### ST. CHARLES CIRCUIT.

When you are thinking of arriving on a new charge on scheduled time, just think of me, as I claim the record, for just 4 hours after the appointments were read I arrived at the parsonage on my new charge thereby causing a great congestion, as the other preacher had not made as good time in getting to his new charge.

I am happy to say that St. Charles is the best church on this side of De Witt. I am finding some of the most loyal people we have ever met.

After reading R. M. Holland's report of this pounding, I have decided that he just got a meal ticket compared with the pounding they gave us, for it took a truck to haul the things they brought to us on Christ-

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It is the most speedy remedy we know.

mas Eve. After all was unloaded I blew mess call and wife and I gave it a check up, and it brought back fond memory of army days, for it looked like a company had drawn this month's ration.

Our church is well organized and our congregations are growing by leaps and bounds. We see great prospects for a good year. Am told by those who have lived here many years, that we had the largest congregation last Sunday night, that had been there in five years.

The Sunday School superintendent and his staff of teachers met with the pastor in the parsonage and held their Workers' Council and planned their work for the ensuing year.

Pray for us, brethren, and watch us grow.—Wm. V. Walthall, P. C.

#### GALLOWAY COLLEGE

The school reassembled after the holidays on January 6 with almost all of the old students present and three new ones. All were in good health except for a few with colds, which quickly yielded to treatment; and the usual life was at once resumed.

The Y. W. C. A. gave a party to the entire school on Saturday evening and asked that each one dress like and impersonate some character in the comic sections of the papers. Well-known favorites in characteristic attire and mood made the gymnasium a rendezvous for a merry hour.

The Sophomores and Freshmen had a closely matched basket ball game Friday, which was but a forerunner of many activities which will "limber up" the students for the field day in May.

The New Year begins with a fine heritage of good things from last fall and a promise of better things for the spring. There was no serious illness among us all fall and the Student Council had no serious case of delinquency to deal with. The Junior Class as a whole had a white record, no member having been summoned before the Council for infraction of any regulation all the year. Our enrollment thus far is 305, and new students are expected in February.

A picture of the proposed Woman's Building has been prepared and sent with the blue prints by the architect, Mr. Hibbett of Nashville, Tennessee. This handsome building can not go up too soon, for almost all of our upper classmen are preparing to teach and there is insistent demand for more courses in science and education. There is now the goodly amount of \$53,500 in cash and pledges for the building. The Federation had allowed four years for raising this; but thanks to the untiring efforts of the secretary, Miss Maude Hayes, this sum has come in two and one-half years. We must have \$47,000 more in order to complete and equip the building and make the beautiful picture a reality. Surely the "Galloway girls" and their many brothers, fathers, husbands, and friends can rally to bring this amount in by the rounding out of the four years, which will be May, 1926.—Eleanor Neill.

#### ARKANSAS METHODIST ORPHANAGE.

This is the fourth report that I have made of the Sunday School Christmas offerings for the Arkansas Methodist Orphanage. The following money has been received since my last report which appeared in this paper issued January 8.

##### North Arkansas Conference.

Evening Shade, by J. W. Johnson, P. C. ....	3.00
Cotter, by C. E. Hopkins, Supt. ....	6.65
Alicia, by Katie Byrd, Sec. ....	4.00
Bethesda, by W. L. Calaway, Supt. ....	8.00
Mt. View, by J. T. Gossett, P. C. ....	11.75
Moorefield, by Malcolm Moore, Supt. ....	6.00
First Church, Batesville, by C. D. Metcalf, Treas. ....	109.71
Wesley Chapel, Magazine Ct., by T. A. Murry, ....	2.50
Dardanelle, by T. E. Wilson, Supt. ....	40.00
Booneville, by W. T. Roberts, Supt. ....	21.15
Mansfield, S. S., by Lott Caldwell, Sec.-Treas. ....	21.50
Walnut Tree S. S. by S. J. Mitchell, Supt. ....	2.50
Gardner Memorial S. S., N. Little Rock, by Edward Forrest, P. C. ....	13.00
Pottsville S. S. by L. B. Adams Supt. ....	4.50
Elm Springs S. S. by W. E. Bishop, P. C. ....	4.00
Gentry S. S. by Sadie Monroe, Treas. ....	7.00
Lincoln S. S. by W. R. Martin	7.15
Prairie Grove S. S. by I. L. Carl, Treas. ....	7.02
Ozark S. S. by C. C. Jefferson Treas. ....	10.00
Spadra S. S. by L. E. Sharp, Supt. ....	3.00
Charleston S. S. by Mrs. G. H. O'Bar, Treas. ....	6.88
Gar Creek S. S. by E. W. Shuller, Supt. ....	4.66
Kibler S. S. by J. H. Ruble, P. C. ....	4.30
Harrisburg S. S. by W. J. Ross, Sec.-Treas. ....	10.00
Helena S. S. by Edwin Burks, Treas. ....	37.84
Elaine S. S. by G. A. Booser Supt. ....	16.00
Forrest City S. S. by W. V. Womack, P. C. ....	33.30
Crawfordsville S. S. by Sam B. Wiggins, Treas. ....	13.00
Osceola S. S. by Mrs. Grace P. Moore, Treas. ....	26.38
Monette S. S. by Dan C. Holman, P. C. ....	7.00
Huntington Ave. S. S., Jonesboro, by W. W. Richie ....	6.75
Blytheville, 1st Church S. S. by L. M. Potts, Treas. ....	56.64
Luxora S. S., by H. C. Neblett Sec. ....	10.50
Truman S. S. by C. C. Williams Supt. ....	5.43
Wilson S. S. by Mrs. E. K. Sewell, Treas. ....	8.25
Lafe, Rock Springs S. S., Beginners Class, Piggott Ct., by Miss Signa Bartlett, A. ....	1.00
McRae S. S. by A. L. Riggs, P. C. ....	3.50
Bald Knob S. S. by J. M. Hughes, P. C. ....	3.40
Bradford S. S. by J. M. Hughes, P. C. ....	2.60
L. D. Austin, Atkins, individual gift ....	5.00

##### Little Rock Conference.

Park Ave., S. S. Hot Springs, by B. F. Scott, P. C. ....	20.00
Third Street S. S., Hot Springs by O. A. Martin, Treas. ....	36.70
Mt. Olivet S. S., Holly Springs by E. D. Hanna, P. C. ....	6.80
Central Ave., S. S. by E. W. Elleman, Treas. ....	41.66
Wesson S. S. by W. M. McKinnon, Supt. ....	10.85
Kilgore Chapel, Buckner Ct., by C. R. Andrews, P. C. ....	5.65
Chidester S. S. by C. B. Powell, P. C. ....	6.60
Hazen S. S. by Hugh B. Wheatley, Supt. ....	14.65
Old Austin Church, Austin Ct. by C. L. Williams, P. C. ....	3.75
Beginners Class, Pulaski Hgts. S. S. by Mrs. J. S. Linton ..	2.60
Mt. Tabor S. S. by Mr. Sam Laseter ....	1.00

Bauxite S. S. by Mrs. J. R. Gibbons, Treas. ....	5.00
Des Arc S. S. by T. G. Roe, Supt. ....	6.66
Smyrna S. S. Austin Ct., by C. L. Williams, P. C. ....	5.95
Capitol View S. S. by J. T. Thompson, P. C. Little Rock	12.50
Highland S. S., Little Rock, by J. H. Cummins, P. C. ....	36.55
Wilmot S. S. by J. M. Cannon, P. C. ....	23.00
Tillar S. S. by J. A. Coleman, P. C. ....	20.00
First Church, Pine Bluff, by C. A. Illing, Treas. ....	100.00
Grady S. S. by Mrs. L. Y. Waldrip, Treas. ....	6.05
Bingen S. S. by Mrs. Mark Jackson, Treas. ....	1.00
Wilton S. S. by Mrs. W. L. Hedgecock, Secty. ....	1.00
College Hill S. S. Texarkana, by J. W. Mann, P. C. ....	9.48
Rondo S. S. by J. W. Mann, P. C. ....	3.50
Mena S. S. by W. E. Anderson, Supt. ....	9.65
Horatio S. S. by F. C. Cannon, P. C. ....	10.00
Dierks S. S. by W. C. Hilliard, P. C. ....	17.30
Lockesburg S. S. by Custer Steel, Supt. ....	12.00
Paraloma S. S. by J. O. Gold, P. C. ....	1.85

##### Individual Gifts.

Mr. Gay Morrison, Beaumont, Texas ....	5.00
A. T. Blount Bible Class, Stephens ....	10.00
Inmates of Confederate Home, Little Rock, by Rev. W. R. Harrison, ....	7.25
Miss Minnie A. Buzbee, Minneapolis, Minn. ....	5.00
Circle No. 2 First Church, Little Rock, by Mrs. F. V. Hohner ....	10.00
The Matron has received at the Orphanage the following articles this week:	
Christmas boxes of candy and nuts, Arkansas City S. S.	
Christmas gifts and fruit by the Dermott S. S.	
One barrel canned fruit from Huntsville S. S.	
Handkerchiefs by Cotter S. S.	
Ten gallons sweet milk by Martin Dairy, Little Rock.	
Nice dress and Bible by Mrs. Frederick, City.	

Quilt, Mrs. B. N. Talley, Morrow. Garments and cookies, by W. M. S. Ravenden Springs. Repair and Christmas boxes from Capitol View S. S., Little Rock. Dolls, by Myrtle Miller, Weldon. Six dozen shirts and three dozen overalls by a friend, city. Repair on bicycles, by Mrs. John B. Bond, 2600 Arch St., City \$10.00—James Thomas, Supt., Arkansas Methodist Orphanage.

#### PRESCOTT CIRCUIT.

We were glad to be returned to the Prescott Circuit for the second year. There are some of the finest people in the bounds of this circuit that it has ever been my privilege to serve.

The trustees are planning to do some much needed repair work on the parsonage, which will be highly appreciated by us as a family when it is completed.

Rev. J. L. Dedman, our presiding elder, has made a fine beginning on the Prescott District.

We received a nice pounding during the Christmas holidays.

We are under renewed obligations to the people of the Circuit, and the people of the city of Prescott, for their kindness and help to us since and during the affliction of our daughter (Estalene), Mrs. H. A. Harrison. She was burnt one year ago, Jan. 9, and has been in our home since March. She is slowly improving but still confined to her bed, and will be for a long time. We desire the prayers of the church for her recovery.

I am enjoying my work, and plan to do some work in the interest of the Arkansas Methodist immediately.—J. C. Johnson, P. C.

#### PAINS IN THE BACK ARE SIGNALS OF DISTRESS

At the first tinge of pains in your back look out for kidney or bladder troubles. This is Nature's method of warning. Do not experiment with the urinary organs and think that the trouble will get well in a few days; get the right kind of medicine at once—your trouble won't wear off, it will probably get worse.

Bonds' Kidney and Bladder Remedy is intended solely for the urinary organs. Its mild, soothing effects are felt within a few hours. This remedy is especially recommended for elderly people who suffer from weak bladder. The price is 60c and \$1.20. If your druggist will not supply you, send to us. Bonds' Pharmacy Co., Little Rock, Ark.

## NERVOUS & HALF-SICK WOMEN

### Relieved by taking Lydia E. Pinkham's Vegetable Compound

#### These Three Letters Prove It

Lowell, Mass.—"I am sending you a few lines to let you know what good your medicine has done for me. I want you to let every one know that it has helped me in nervous troubles. I have four children and you know there is a lot to do where children are. They would come in from school and they would start telling me about their little troubles but I could not stand it. I had to send them away. I could not even walk on the street alone I was so nervous. I found one of your books and read it and then I saw in the paper about Lydia E. Pinkham's Vegetable Compound. I got it and had taken one bottle when I saw a change in myself. I was surprised. The children can talk all they want to now and it does not bother me. I am still taking the Vegetable Compound."—Mrs. JOSEPH LEMERE, 34 South Street, Lowell, Mass.

#### Felt Like A New Woman

Springfield, Missouri.—"For four or five months I was run-down, nervous, my back ached and I did not feel like doing a thing. Sometimes my legs ached and felt like they would break and I had a hurting in my sides. I had been reading in the newspapers the letters of other women who had taken Lydia E. Pinkham's Vegetable Compound and the advertising of it appealed to me so I bought some and saw results in al-

most no time. I had hardly been able to do my own work and after taking the Vegetable Compound I felt like a new woman. I recommend it to my friends who have troubles like I did, and hope they will find the same results."—Mrs. M. CARPENTER, 607 W. Chase Street, Springfield, Missouri.

#### 40 Years Old, Feels Like 20

Hagerstown, Md.—"I was very bad off with backache, a bearing-down feeling in my body and a pain in my left side. I could not be on my feet at times and once I was so bad I walked bent over to one side for three weeks. My sister read of Lydia E. Pinkham's Vegetable Compound and got me a bottle. I got so much relief that I took more until I was well. I am 40 years old and feel like 20. I am sure this medicine will help all women."—Mrs. MARY E. SANDY, 436 W. Franklin Street, Hagerstown, Md.

Over 100,000 women have so far replied to our question, "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?" 98 per cent of these replies are "Yes."

That means that 98 out of every 100 women who take this medicine for the ailments for which it is recommended are benefited by it.

All druggists are having increased sales of this medicine.

## SORES

BOILS, CUTS and BURNS have been healed since 1820 with

### Gray's Ointment

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Reference: Ark. Methodist

## All-State Church News

(All items intended for this department should be sent direct to the Associate Editor, 406 Exchange Bank Building, Little Rock).

### DIERKS OFFICIALS ACTIVE.

Dierks Officials are active, and are really doing things. They believe in supporting their pastor in his church work from every angle. Recently they sent out a personal letter to every member of Dierks Methodist Church, inviting them to attend the services. It is as follows:

#### GREETINGS:

"Blessed shalt thou be in the city, and blessed shalt thou be in the field."

"Blessed shall be the fruit of thy body, and the fruit of thy ground."

"Blessed shall be thy basket and kneading trough."

"The Lord shall open unto thee his good treasure, the heaven to give the rain in season, and to bless all the work of thine hand; if thou hearken unto the commandments of the Lord thy God."

We want all these blessings to come to every home. Let us go to church next Sunday at 11 a. m. and 7 p. m.

Sunday School meets 9:45.

Scores of your friends will be delighted to meet you at the Methodist church every Sunday. Bring a friend with you.

Good music at these services.

Your friends,

#### THE BOARD OF STEWARDS.

Let other official boards adopt a similar plan. It will help the church hearten the pastor, and inspire the stewards.—Ass't Ed.

#### SEEN AND READ HERE AND THERE.

Rev. D. T. Rowe, student in the University of Arkansas, and the live pastor of the Farmington Charge, is getting out some attractive church announcements, which he sends to all the members prior to each Sunday service. This is an excellent method to get people to attend church. Bro. Rowe is one of our princely young ministers who is destined to make a high mark in the ministry. He is one of the most determined, consecrated, and zealous men we have today. May God richly bless him in his pastoral and university work.—Asst. Ed.

Rev. J. B. Stevenson, is still leading the forces of Ozark Methodism "in high." The writer has never found a pastor more happily situated than is Brother Stevenson. His second year bids fair to surpass his marvelous work of 1924.—Asst. Ed.

Mrs. M. H. Glenn, one of God's earthly saints, is too feeble to attend Sunday School, but she teaches a Bible class at her home on each Tuesday afternoon. The women of Ozark love and honor her, and are eager to attend this weekly meeting.—Asst. Ed.

Rev. Fred G. Roebuck, Pulaski Heights popular pastor, and his good wife, announce the arrival of a beautiful little daughter. This gives this lovely home three fine children now to bless the father and mother. No wonder Fred's Sunday School is growing so fast.

Rev. D. H. Colquette, who is so retiring and unassuming, after many months admits that he "really wants to get in the lime light," newspaperly speaking. I am not so sure about the correctness of the word, "newspaperly," however, Colquette agrees to become responsible for any thing that I may say in "presenting his case."

Beginning with the next issue, our good friend Colquette will give us a short, snappy paragraph weekly. I must say just here, too, that I am glad to use them. No man has sold more Bibles, visited more jails, and contributed more largely to mission-

ary work among the prisoners, poor, and other unfortunates, than has our "Home Missionary" Colquette, better known as the "Man with the Bible."—Asst. Ed.

Rev. J. J. Mellard, promises us at least a 75 per cent list within the next two weeks. In a long, brotherly letter, Eudora's progressive pastor states that he is going to put on a church-wide personal canvass in the interest of the Methodist. Brother Mellard believes in the paper and really desires to see good literature going into every home within the bounds of his parish. Thank you, Bro. Mellard, for the efforts that you are about to make in the interest of such a noble cause.—Asst. Ed.

#### REV. COY WHITTEN, GRADY.

Our faithful pastor at Grady, Rev. Coy Whitten, promises to send us a 100 per cent list. He also invites the writer to visit him soon. Thank you for the anticipated list and the invitation. Look for us soon. Grady will do some constructive work this year under Brother Whitten's leadership.—Asst. Ed.

#### W. M. S. NAMES COMMITTEES.

Mrs. E. F. Ellis has been elected president of the Missionary Society and announces the following committees:

##### Local—

Circle 1—Mrs. Edgar Wright, Mrs. Walter Harris, assistant leader.

Circle 2—Mrs. Dilay, leader, Mrs. E. C. Robertson, assistant leader

Circle 3—Mrs. J. W. Parks, leader, Mrs. C. D. Atkinson, assistant leader.

Circle 4—Mrs. McCatherine, leader, Finance—Miss Kate Oliver, Mrs. J. W. Workman, Mrs. Tom Hart, Mrs. Art Lewis, Mrs. LeMaster.

Program—Mrs. C. C. Bryant, Mrs. Grace Olin, Mrs. I. R. Hill, Mrs. M. M. Collier.

Social Service—Mrs. M. M. Collier, Mrs. Hawk, Mrs. Ralph Lewis, Mrs. J. L. Bond, Mrs. W. D. Cotton, Mrs. W. B. Starnes, Mrs. G. A. London.

Mrs. Lula Oakley, Mrs. Ward Sachs, Mrs. Alice Thompson.

Flower—Mrs. Alcuin Eason, Mrs. M. L. Price, Mrs. Chas. Carmichael.

Student—Mrs. D. Y. Thomas, Mrs. N. F. Drake, Mrs. J. W. Workman.

Mrs. B. L. Wade, Mrs. John Womack, Mrs. K. C. Key.—Central Church (Fayetteville) Bulletin.

#### A SPLENDID TRIBUTE.

Rev. J. Wesley Clark, pastor of the Methodist Church, preached to one of the largest and most appreciative congregations that has come together in any church in Des Arc in many years. We predict many additions to the church and a regular old-fashioned honest-to-goodness "home coming" at the Methodist Church during Brother Clark's stay in our city. Go hear him. He is a "real" preacher, and not a "dabbler in street gossip and politics."—Des Arc Press.

#### THE STEADY SUBSCRIBER.

How dear to our hearts is the steady subscriber,

Who pays in advance at the birth of each year.

Who lays down the money and does it quite gladly,

And casts round the office a halo of cheer.

He never says: "Stop it; 'I cannot afford it,"

I'm getting more papers than now I can read."

But always says: "Send it; our people all like it—

In fact, we all think it a help and a need."

How welcome his check when it reaches our sanctum,

How it makes our pulse throb; how it makes our heart dance .  
We outwardly thank him; we inwardly bless him—  
The steady subscriber who pays in advance.—Source Unknown.

#### FIRST CHURCH, STAMPS.

Rev. R. H. Cannon, pastor of First Church, Stamps, sends us his newsy Church Bulletin of last week. He, too, has introduced an impressive scheme in his Sunday School work. On Sunday, Jan. 11, he held a great installation service for his stewards and Sunday School Workers.

Below we give the officary of the Sunday School and Board of Stewards:

##### Sunday School Officers.

C. L. Cabe, Superintendent.

G. A. Holmes, Ass't. Supt.

A. C. Cross, Secy.-Treas.

##### Department Officers and Teachers.

Mrs. M. F. Mitchell, Mrs. Lydia Oliphant, Dr. J. A. Garland, Mrs. T. M. Stinnett, Prof. H. T. Steel, Mrs. Wm. Owens, Mrs. Dave Purser, Miss Ray Crabtree, Prof. T. M. Stinnett, Mrs. A. S. Hoover, Mrs. A. C. Kelley, Mrs. Cary Johnson, Mrs. C. L. Cabe, Mrs. W. E. Perkins, Mrs. V. C. Hall, Mrs. W. R. Boney, Mrs. F. Q. Stewart, Mrs. E. E. Cook, Mrs. G. A. Holmes, Mrs. Arthur Baker, Mrs. J. A. Thomas, Mrs. W. A. Harper, Miss Bennie Farley, Mrs. B. C. Durham, Mrs. S. F. Johnson, Mrs. Roy Pullig, Mrs. J. E. Gantt, Mrs. H. T. Steel, Miss Aline Hyslop, Wm. Owen, Mrs. S. M. Powell.

Board of Stewards.

Wm. Owen, Chm.; C. L. Cabe, Treas.; G. R. Hyslop, Secy.; J. E. Walker, W. R. Boney, H. T. Steel, J. E. Gantt, G. A. Holmes, V. C. Hall, Carl Lauderdale, Mrs. Dave Purser, Mrs. B. C. Durham.

Mr. and Mrs. W. L. Haskew entertained the associate editor in their elegant home last week end. Brother Haskew and his wife, who happen to be our relatives by marriage (and I am proud of their kinship) are faithful to their church.—Asst. Ed.

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## CLASSIFIED ADVERTISING

#### RATES SUBMITTED ON APPLICATION

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ANNUAL ENROLLMENT 306 FROM SIX STATES. Courses offered in Bookkeeping, Banking, Typewriting and Telegraphy. Modern equipment. Graduates placed in positions. Fayetteville, in the Ozarks, is the home of the State University and Western Methodist Assembly. H. O. DAVIS, Pres.

#### WELLS HAS OPEN DATES.

Alfred R. Wells, 5210 Parry Ave., Dallas, Texas; Song Evangelist; Children's, Young People's and Personal Worker has open dates from January 26 to Feb. 28. Later dates can also be arranged. References: Dr. O. E. Goddard, Conway, Ark.; Rev. W. F. Evans, Marianna, Ark.; Dr. R. L. Russell, Nashville, Tenn. Have had eight years experience.

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No Narcotics. Sold everywhere.

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Contain specially prepared Helps to Bible Study and many Attractive Illustrations suitable for children.  
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THE JOHN C. WINSTON CO., Publishers  
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at Heber Springs.

Then, after the conference, it was a delight to the pastor and his family to have Bro. Sherman in their home for the night.—The Messenger, Heber Springs.

#### TAKE TIME TO BE HOLY.

Don't you enjoy the Prayer Meeting? I think the "Hour of Prayer" is the sweetest and best hour of the whole week! Come next Wednesday night.—Church Bulletin, Harrison.

#### "THE FORGOTTEN MAN" PAGEANT.

Today two weeks, Mrs. A. M. Robertson, with a group of our own people, will put on the pageant of the "Forgotten Man." We want on that day to raise the full amount of our pledge this year to the Superannuate Endowment Fund. Our pledge is \$1.00 per year for five years.

This pageant was written by Sister Robertson for the Endowment Campaign and is published in a book of pageants gotten out by the Board of Finance. She gave the pageant at El Dorado during the session of the Little Rock Conference. Bishop Hay and other connectional men pronounced it the best presentation of the cause of the "Forgotten Man" they had ever seen.—1st Church (Texarkana) Bulletin.

#### VALUE OF MUSIC.

Are you a lover of good music? Have you a good voice? Do you play any kind of instrument? Invest your talent in the Church and make her services richer and better. Be at Choir Practice next Friday night.—Harrison Church Bulletin.

#### THE PASTOR SAYS:

Judging from the congregations of last Sunday, quite a number must have resolved to attend church in 1925. We shall hope that no one will break a resolution of such great importance.

What about specializing on friendliness this year, not the other fellow, but you? I know of nothing that brings such rich returns as hospitality.

We want the new members of this church to feel that they are truly and vitally members of our family. A Christian family learns to share its blessings, responsibilities, joys and sorrows with each member of the family.—The Pulaski Heights Methodist.

#### REV. ELI MYERS AND 1st CHURCH, NORTH LITTLE ROCK.

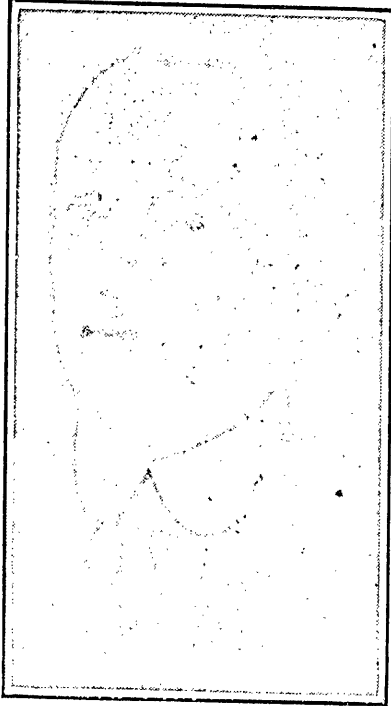
Upon invitation of the Rev. Eli Myers, A. B., B. S., the active pastor of First Church, N. L. R., the associate editor attended the great home-coming reception given at his church last Wednesday evening. The program consisted of great addresses, music—instrumental and vocal—and refreshments of the finest quality.

Brother Myers was fortunate in securing Bishop W. B. Beauchamp, one of our outstanding leaders, to deliver an address. It goes without saying that Bishop Beauchamp said some wonderfully helpful things. First Church verily enjoyed his inspiring and thought-provoking speech. Mr. Vernon L. Thompson, an honored member of First Church, L. R., head of the advertising department of the Home Life Insurance Company, also made a splendid address. He spoke on the Church as an educational factor; the duty that the individual owes the Church, etc.

It was expected that the Rev. Grover Cleveland, one of our most popular and active evangelists, and who recently held a great union revival in N. L. R., would be present and deliver an inspirational address. But, at the eleventh hour, Brother Cleveland found it impossible to come. So, the pastor who is always equal to all occasions rallied two very fine speakers.

Brother Myers was master of ceremonies. The crowd was large and cheerful, and the "spread" unexcelled. On account of having to make a train at an early hour, the writer did not have an opportunity to partake of

the bountiful supply of "food fit for a king," but all in all, the occasion was pronounced by the pastor and others as "an eminent success."—Ass't Ed.



REV. J. E. COOPER,  
Pastor 1st Church, Searcy.

Rev. J. E. Cooper, for several years, an active and efficient member of the Little Rock Conference, was transferred to the North Arkansas Conference last November and stationed at Searcy. Our genial friend Cooper certainly needs no introduction to Little Rock Conference readers, for he was one of the favorites among the ministry. He is loved and honored for his progressive leadership, consecrated life, and beautiful ministry. He is not what some may call "a coming young minister." Cooper has already "arrived."

1st Church, Searcy, is indeed fortunate in securing this choice, energetic, and forward-looking pastor. He will prove himself equal to the heavy duties and exacting demands of this educational center and important church.

Brother Cooper is well equipped for his life's work, being one of our Peabody College men. Since his entry into the ministry he has applied himself diligently to his studies.

With the assistance of such fine men as President J. M. Williams, Dean Harry King, Mr. B. R. Johnson and others, whom I might mention if space permitted, Brother Cooper is going to accomplish great things this year at Searcy.—Ass't Ed.

#### KENSETT.

The bishop sent to this place Bro. L. E. Conkin and his good wife. Having lived in a parsonage that was completely furnished, they had no furniture. Our parsonage was only partially furnished, but the home department of our Missionary Society got busy and with the help of some good friends, soon had the parsonage completely furnished, with bedding, floor covering, kitchen utensils, including a beautiful set of dishes.

Preachers may come and preachers may go, but our Missionary Society is like Tennyson's brook, "It goes on forever." Bro. Conkin appreciates the work the women and children are doing, but he is a leader and lover of men, and his hope is for a clean and pious manhood for our church and town. To this end he is working and praying, and the men are responding in a very satisfactory manner. On Sunday the 4th, he took up a collection sufficient for the year's Conference budget and to pay off some outstanding indebtedness against the church, all amounting to something over \$1,700, mostly in cash with remainder in good subscriptions. We are hopeful with a fearless and undaunted leader, who is in favor with remainder in good subscriptions. Charge may come into her own, and be as a light set on a hill.—II. M. White.



**Colic is quickly overcome by this pleasant, satisfactory remedy, which relieves diarrhoea, flatulency and constipation, keeping baby healthy and happy. Non-narcotic, non-alcoholic.**

**MRS. WINSLOW'S SYRUP**

*The Infants' and Children's Regulator*

Formula on every label. Write for free booklet containing letters from mothers. At All Druggists.

**ANGLO-AMERICAN DRUG CO.,**  
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Zolfo Springs, Fla.  
March 5, 1920

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I am using Mrs. Winslow's Syrup. It saved my baby from dying of colic, which she had for three months. Some one advised me to get Mrs. Winslow's Syrup and I did.

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(Name on request)

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In this greatest of all collections of sermons for boys and girls, subjects taken from thirty-five Old and from twenty New Testament books are treated. The arrangement follows the books of the Bible. Large Quarto. A remarkable opportunity to secure this great work at reduced price.
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An illuminating book for all who are inquiring as to the definite foundations of the Christian faith. It is a scholarly, unreserved, reverent statement by this noted Scotch minister of what he finds to be unassailable in the Apostle's Creed, together with a tentative restatement of it, as the result of his preceding argument.
- Rev. W. Mackintosh Mackay, D. D.  
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Formerly \$2.50, NOW \$1.25  
The learned author having been a student of both medicine and theology is happily qualified to present an analogue of spiritual and physical illness and their corresponding cures.
- Rev. W. M. Clow, B. D.  
**CHRIST IN THE SOCIAL ORDER**  
Formerly \$1.50, NOW 75 cents  
The teachings of the Master applied to the solution of present day problems of social unrest.
- Rev. Professor G. G. Findlay, B. A., D. D.  
**FELLOWSHIP IN THE LIFE ETERNAL**  
Formerly \$3.25, NOW \$1.50  
An exposition of the Epistles of St. John. A message adapted to our modern age. A brilliant piece of interpretation and scholarship.
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**LIFE AND EPISTLES OF ST. PAUL**  
Formerly \$3.00, NOW \$1.50  
This monumental work on the great apostle and his writings will always remain a standard and indispensable book for the Christian student's library. New Edition. Maps and illustrations. Octavo.
- Rev. Edward M. Bounds.  
**PRAYER AND PRAYING MEN**  
Formerly \$1.00, NOW 50 cents  
The author of "Preacher and Prayer" has in this volume given us a new insight into the spiritual life of the praying men of the Bible. From Abraham to Paul he covers in his own inimitable way the history of prayer in the Holy Scripture.
- Rev. John Kelman, D. D.  
**THINGS ETERNAL**  
Formerly \$1.75, NOW 85 cents  
Fifty-two brief discussions on Life here and Hereafter, arranged for the Sundays of the Christian year. Dr. Kelman has a rare and great gift, and those who have not been fortunate enough to hear him will wish to possess this volume. These sermons are rich in inspiration, and give a deep insight into things spiritual.
- Rev. George Adam, D. D.  
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A collection of story sermons for children with the unique query I-WONDER WHY running through them all. Of rare value to minister, teacher and parent in holding the child's interest.
- Rev. Principal A. E. Garvie, M. A., D. D.  
**STUDIES IN THE INNER LIFE OF JESUS**  
Formerly \$3.00, NOW \$1.50  
This searching analysis of the mind of the Master has taken its place among the most treasured volumes on the interpretation of the teachings of Jesus. It has no superior as a book for ministerial reading courses, and for the pastor's working library. The book has gone through many editions and will doubtless go through many more.
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Formerly \$8.00, NOW \$2.50  
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ASBURY MEMORIAL'S NEW PASTOR.

Rev. Francis Asbury Buddin.

We take great pleasure in introducing the new pastor of Asbury Memorial Church, this city, the Rev. Francis Asbury Buddin. All Arkansas Methodism will welcome this fine, scholarly young minister to our State and into our brotherhood. Brother Buddin comes to us from the South Carolina Conference. He was born and reared in South Carolina, one of the colonial states. He is a graduate of Wofford College, Spartanburg, S. C., receiving his A. B. and A. M. degrees from this splendid institution.

It will be recalled by many just here that our own President J. M. Workman of Henderson-Brown College, and Dr. W. R. Richardson, pastor at Stuttgart, are Wofford College alumni also.

Prior to coming to Arkansas, Brother Buddin was pastor of one of the most historic churches of the south-east and the oldest church in Charleston, S. C.—Trinity Church. For two years prior to coming to Arkansas he served this important church with honor to his Master and credit to himself.

During the late World War, Brother Buddin served as chaplain with the 57th Ammunition Train, stationed at Camp Eustis, Va. He was commissioned 1st Lieutenant at Camp Zachary Taylor, Louisville, Ky., prior to receiving his commission as chaplain.

While he is a young man, being only thirty, yet he has made wonderful progress in the ministry. He is safe and sane, discreet and religious, and altogether brotherly. During our short acquaintance with Brother Buddin we have come to love him genuinely and hold him in high esteem.

As our readers doubtless know, the Rev. F. A. Buddin succeeds our own Walter Scott, an Arkansas boy, and one of Southern Methodism's leading young ministers. Brother Scott was transferred by Bishop Hay to Noel Memorial, Shreveport, La.—Asst. Ed.

#### A FINE SUGGESTION TO CHOIR DIRECTORS.

The associate editor has many friends in Arkansas, but none more highly prized than his warm, personal friend, Mr. W. C. Bill, of the Mississippi Valley Power Co., and the interested choir director of 1st Church, Ozark.

In a recent "friendly" letter (and we do enjoy that kind) he makes a most valuable suggestion to the choir directors throughout Arkansas Methodism. As per the caption of this article, I call it a "Fine Suggestion." The economy of this suggestive plan for exchanging music as between the various choirs is at once patent. We are sure that it will strike a responsive chord in the hearts of those who have had similar experience in the matter of buying costly music for not only the special occasions of the year, but for the regular Sunday services.

Mr. Bill has so clearly stated the plan that we give it in full below. Those interested in his scheme will write to Mr. W. C. Bill, Ozark, Ark.

"I have a little scheme I think, if properly worked out, will be an advantage to the church and choirs of

our Conference, I would suggest that all choir leaders organize, make a list of the music they have used and laid aside, and perhaps the choirs could exchange music. It would save quite a bit. For instance, our choir rendered a beautiful cantata Sunday night before Christmas and it was so well received by the congregation that requests came for us to repeat it, which we did last Sunday night to a large audience.

"This music alone cost us \$13.50, and we would be glad to sell it for half price and it would be a real bargain, for it is real music."—Asst. Ed.

#### DR. LUTHER BRIDGERS COMING.

A telegram received from Dr. Luther Bridgers, one of the general evangelists of the M. E. Church, South, states that he will arrange to be with us for a revival meeting at First Church beginning Sunday, March 1st. Dr. Bridgers is one of the outstanding evangelists of the South and for several months the pastor has been in communication with him in an effort to secure his services for an evangelistic campaign. We feel that we are indeed fortunate in having succeeded in this matter. Immediately upon the close of our revival, Dr. Bridgers will leave for Europe to accompany Bishop W. B. Beauchamp and will spend some time in that field. His selection by Bishop Beauchamp is a signal honor and a recognition of his ability as an evangelist.—1st Church (Ft. Smith) Bulletin.

#### OUR GENIAL FRIEND, C. F. (Charley) WILSON.

We are indebted to Rev. C. F. Wilson for a nice subscription list which he sent in last week. The Methodist has a true, tried, and trusted friend in "Charley," as the writer likes to call him. Brother Wilson is most successful in circulating the paper wherever he is sent. He promises us another large list in the near future. Trumann has received him well and warmly, Brother Wilson states. However, until the close of school, his family will remain in Jonesboro on account of school advantages. In closing, Charley says, "Every thing is looking fine at Trumann."—Asst. Ed.

#### INSTALLATION SERVICE FOR OFFICIAL BOARD.

Pastor—"What shall I render unto the Lord for all his benefits toward me?"

People—"I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people."

Pastor—"What is the visible church of Christ?"

People—"The visible church of Christ is a congregation of faithful men in which the pure word of God is preached and the sacraments duly administered according to Christ's ordinance."

Pastor—"What are some of the duties of the Lay Leader?"

People—"It shall be the duty of the Charge Lay Leader, after consulting with the pastor to plan, outline, and promote the work of the local church lay activities. He shall see to it the committees on social service, evangelism, missions and religious education are organized and kept active in their respective departments of Christian work, and thereby make more effective the consecration, devotion and public worship of the church membership."

People—"Let our stewards be men of solid piety, who both know and love the Methodist doctrine and discipline, and of good natural and acquired ability to transact the temporal business of the church."

Pastor—"What are some of the duties of the stewards?"

People—"It shall be the duties of the stewards to make liberal provision for support of Pastor and Presiding Elder; to seek the sick and poor in order to comfort them; to inform the Pastor of any sick or offending persons; to attend all the official and quarterly meetings; to provide elements for the Lord's Supper; to write circular letters to the members

to be more liberal, and to render a written report to the Quarterly Conference of their stewardship."

Pastor—"What are some of the duties of the trustees?"

People—"To hold in trust all the church and parsonage property; to transact all legal business of the church, and to render a written report of their labors to the Quarterly Conference."

Pastor—"Do you trust that it is your Christian duty to assume these responsibilities as an officer in the church of God?"

Church Officers—"We trust so."

Pastor—"I now appeal to the members of the congregation to be loyal to the servants of the church whom we install as officers. Will you give these brethren your hearty cooperation in the spiritual and financial affairs of the church?"—Central Church (Fayetteville) Bulletin.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

#### OUR JUNIORS.

We are sure that if there is any one department of our church work on which the membership is thoroughly sold, it is our Junior Church, and yet we wonder if there are not many of us who fail to realize how really wonderful this work is. For instance, at last Sunday morning's service, which was just an average Sunday, there were 148 present. Before the Junior Church was begun, we doubt if there would have been 25 of these children in the preaching service. But not only are they having the advantage of attending church, they are actually doing church work. The Junior Stewards are very efficient not only in their Every Member Canvasses but in their follow-up work as well. These Juniors conduct the service in the basement with the same dignity as we do of the adult church. They have their complete officiating, and in almost every instance, they are dependable. Brother Cribb is in high favor with the Juniors and they are responding splendidly to his leadership.—1st Church (Ft. Smith) Bulletin.

## Centenary Spirit Still Alive

That the Centenary Spirit is Still Alive is evidenced by the fact that many are not only paying their individual pledges, but are sending in money to be credited to their local churches that are delinquent.

The following is a part of a letter from one of Arkansas' most loyal laywomen, whose name we withhold. It is indicative of the wonderful missionary spirit that has gripped our people:

\_\_\_\_\_, Arkansas.  
December 24, 1924.

Rev. J. F. Simmons, Centenary Treasurer,  
Little Rock, Ark.  
Dear Brother Simmons:—

Enclosed find check for five dollars which you will please place to the credit of the Hartsville Church, on the Arkadelphia Circuit, as part on its Centenary pledge.

My individual pledge is paid long since. But I give this as a Christmas present each year to the Centenary.

"LOYAL METHODISTS, LET US CARRY ON;  
KEEP THE CENTENARY SPIRIT ALIVE!"

## Is Your Surplus Money Doing a Full Days Work?

*How to save, and why a Minister should save is shown on our folders*

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B	10.00	78	780.00	1,000.00	220.00
C	15.00	56	840.00	1,000.00	160.00
D	20.00	44	880.00	1,000.00	120.00

If you have cash money, buy our Paid up Stock.  
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