

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIII.

LITTLE ROCK, ARKANSAS, THURSDAY, SEPT. 25, 1924.

No. 39.

## PUNGENT PARAGRAPHS.

Christian's conversation may not be cultured because he may be unlettered; but it is chaste, because his heart is pure.

The good citizen's daily walk does not pass through the gambling den nor the bootlegger's secret bar.

The true gentleman is not merely polite in the parlor, but he is considerate in the hotel and on the train. He does not "hog" the best room and two seats while age and womanhood lack accommodation.

A preacher who merely pesters his people for praise may be a parasite and a profiteer instead of a priest and a prophet.

The professional pacifist who poses as a pious peace-maker, may be only a petty poltroon or a paltering paranoic.

Some pulpits are so dry that the church becomes a desert, while other pulpits are like an oasis in a thirsty land.

The steward who makes it easy for church members to default on the pastor's salary, cheats the members out of a good investment and robs the pastor of his bread.

## CHANGES HIS MIND.

Mayor Ole Hanson of Seattle, Washington, who once heartily advocated public ownership of all municipal utilities, after practical experience, has changed his mind and now opposes. Although the theory of public ownership may appeal to our imagination, Mayor Hanson expresses the following adverse opinion: "In the first place, municipal properties are immediately removed from the tax roll, thus increasing the burden upon the tax-payer in general. The loss of efficiency in the operating staff resulting from municipal ownership is a well recognized phenomenon. Municipal or government ownership is synonymous with more jobs, more pay, less work. Few, if any, municipal projects are ever constructed within the original estimates. Political promises are made, an undertaking is started, and from that day on the cry is for 'money, money, money.' Every man's job in a private company depends upon his making good. . . . in a municipality the job often depends on political control, influence or votes. Because of this municipal enterprises are usually overmanned. . . . two job-seekers are placed on the payroll when one could do the work. The politician's business is a business of holding office. . . . In order to hold office he often sacrifices the vital interests of the municipality for his personal political gain."

## AN APPEAL FROM THE BORDER.

It is reported in the *Baltimore Southern Methodist* that, in the Baltimore Conference, which is not in his Episcopal District, Bishop Denny has been making impassioned appeals in District Conference for the defeat of Unification. In the old Missouri Conference, our salient in the heart of Northern Methodism, the mother of more Conferences than any other in all Methodism, the Conference which knows all about the relation of the two Churches and is most hurt by fratricidal strife, the Conference which has been absolutely loyal when it would have been easy to retreat, at the recent session the following pleading resolution was adopted by a unanimous vote:

"Whereas, the General Conference of the Methodist Episcopal Church and the Methodist Episcopal Church South, have submitted to the Annual Conferences under their respective jurisdictions for determination at the sessions to be held in the year 1925 the question of the unification of the two Churches; and

"Whereas, throughout the history of divided Methodism the Missouri Conference has been exposed to the difficulties and has to the best of its ability borne the responsibilities attached to its situation on our northern border; and

"Whereas, the proposed unification of Methodism offers to us a solution of the problems peculiar to our situation, the solution of which is essential not only to our own prosperity but also to that of our entire church; therefore be it

"Resolved, that the Missouri Annual Conference does hereby most earnestly appeal to our brethren of the Southern Conferences, to whom we are bound by the most intimate ties and with whom we rejoice to labor for the prosperity of our beloved church and the promotion of the Kingdom of God, that they aid us in securing the adoption of the pending plan

**FOR OUR COMELY PARTS HAVE NO NEED; BUT GOD HATH TEMPERED THE BODY TOGETHER, HAVING GIVEN MORE ABUNDANT HONOR TO THAT PART WHICH LACKED; THAT THERE SHOULD BE NO SCHISM IN THE BODY; BUT THAT THE MEMBERS SHOULD HAVE THE SAME CARE ONE FOR ANOTHER. AND WHETHER ONE MEMBER SUFFER, ALL MEMBERS SUFFER WITH IT; OR ONE MEMBER BE HONORED, ALL THE MEMBERS REJOICE WITH IT.—I Cor. 12: 24-26.**

of unification, so vital to our future on the border, and, as we believe, to the future of all American Methodism, both North and South."

Surely our great and magnanimous Conferences in the States that have no problem of "altar against altar" will give sympathetic response to this brotherly appeal.

## "WANTED—A VOLTAIRE."

The *Haldeman-Julius Weekly* is an iconoclastic journal published apparently for only two purposes, namely, to advertise a list of cheap books and booklets, many of them tainted with skepticism and sex psychology, and to expose to the world the ambitions egotism of the editor, E. Haldeman-Julius, a Jewish gentleman who has annexed his wife's name to his own. His leading editorial would usually fill two pages of our paper, and the editorial is followed by an equally lengthy rambling, rumbling deliverance captioned "What the Editor Is Thinking About." As a matter of fact he is thinking chiefly of his own superiority to other mortals, and in his mental eruptions is exhibiting himself. He uses double columns to advertise his gas and gall, doubtless because he argues that it requires an extra-long line to sustain his ponderous lucubrations.

In a recent issue, under the caption, "Wanted—A Voltaire," he delivers his virtuous soul. He shouts: "America needs a Voltaire. It needs more than anything else the simple message to be cried out that is expressed in the single simple word: Toleration." He shrieks and raves about toleration. Although we tolerate him in our joyous, optimistic, youthful America, he screams: "We are living in a vast graveyard. Tombstones cast their blighting shadow over all our activities. We wear the ghastly hue of corpses and our step is the ghostlike, sleeplike tread of those who wander aimlessly in the midst of scenes that are mechanical and meaningless. We cannot see. We cannot breathe. We must get out of this graveyard! Out where there is air! Where there is light! Where there is brave, joyous, significant motion, and not the pale flash of the jerking limbs of skeletons! Out into the broad highway, under the sky and sun—the road to Truth that is marked with the signposts of Toleration."

How stifling this poor country must be to this grandiloquent and panting soul!

He pleads and pines for "Toleration," and we indulgently tolerate him; but what does this doughty tolerationist tolerate? Read his opinion of the orthodox heaven. He says: "A limited imagination and a very poor taste are reflected in the Christian ideal of Heaven. . . . The fact is I have never been able to imagine any possible occupation for myself in the Heaven where John Calvin and John Wesley and John Knox and all the other renowned theological Johns (not forgetting John the Baptist and the Apostle John who had the nightmare on the Isle of Patmos that only Freudians can interpret) presumably reside at this moment of writing. How such a Heaven would bore me! I know it would. I would rather die—really and truly die, I mean, and not be the sport of my sham translation, as I believe it is called. It was the thought of such a dull, slow-pokey Heaven that moved Ingersoll, reaching the apex of fervid sincerity, to exclaim: 'Heaven for climate and Hell for society.' There, of course, you have another obvious and terrific disadvantage in the Heaven of sanctified song and story. The social atmosphere is not going to be what you and I would profanely wish. It will be full of preachers and psalm-singers and long-faced, sour-souled proselyters and prohibitionists; and, in fact, all of the thinly cultivated, unimaginative,

heavily animalistic people who on earth have not been able to muster the energy or the brightness to be interestingly bad. All the 'good' people will be there; and by good I certainly do not mean great or high-minded or noble. I don't mean that the lords of the spirit and the intellect will be found on the streets of the Celestial City. Those true masters of the soul were not 'good' enough in the orthodox sense to get by the vigilant, jaundiced eye of old Saint Peter. It will be respectability, not nobility, that is represented in the Great Choir. You will hear the kind of singing and see the kind of faces and, unless you get off by yourself somewhere, you will hear the same kind of conversation that you can fill yourself with any Sunday or prayer-meeting night by wandering into the dry, stuffy interior of the First Methodist Baptist Church."

Of course, this is the very quintessence of "Toleration," and this egotist expects us to appreciate his ridicule of things sacred to his neighbors. His "Toleration" is further exhibited in his contemptuous characterization of American cities. He writes: "I can stand thirty days of New York, but no more. I can stand about three <sup>and</sup> <sup>from</sup> <sup>Chicago</sup>, but no more. I can stand about <sup>eleven</sup> <sup>hours</sup> of St. Louis, but no more. As for Kansas City—thirty minutes is too long." He represents himself as saying to a hotel clerk in Kansas City: "Sir, I hate your town—it's an overgrown cow-market." This tolerationist makes all kinds of fun of churches and fraternities, and shows his spirit by sneering at the "Anglo-Saxon myth," as he calls it.

This bombastic egotist coyly admits that he is not a Voltaire, but he proposes to launch a new periodical, "The Haldeman-Julius Monthly," through which he and his co-laborers and admirers may "produce the effect of a Voltaire." In his naive, child-like simplicity he announces: "We may discover a Voltaire. We can clear the path for a Voltaire. We can make the single, simple word, Toleration, the greatest word of all in America."

This blatant egotist has a worthy ambition, but, as his idea of "Toleration" is purely ego-centric, a demand that he himself should be tolerated, without respect for the civilization which tolerates such polished intellectual insurgents as himself and his friend Mencken, he might be admonished to take his own prescription. It is altogether probable that even after the publication of this proposed iconoclastic *Monthly*, the advertisement, "Wanted—A Voltaire," will still be appropriate in America.

## SUPPORT THE AMENDMENTS.

Every good citizen should support the three Constitutional Amendments which have been submitted by the Legislature.

Support No. 10, because our Supreme Court is overwhelmed with work and needs relief in order that cases may be promptly considered and unnecessary delay avoided. Delay in the consideration of cases means justice delayed. The people should give the Court the power to do justice to all by speedily disposing of the cases that come before the Court.

Support No. 11, because it will enable counties and municipalities to get out of debt and prevent them from again going in debt. Under our present Constitution a county judge can saddle a tremendous debt on his county and no one can prevent it. Our cities and counties are now crushed with the burden of debt. Make it possible to settle these debts by issuing bonds, and then make it impossible to accumulate such debts. If we do not put an end to accumulating debts, we shall soon be financially crushed. Let us stop this folly by adopting No. 11.

Support No. 12, because our Legislature wastes its time in passing local bills, often against the wishes of a majority of the people involved simply to accommodate the supposed representative of the people. If No. 12 is adopted, the people in each county and municipality will be permitted to use the initiative and referendum on local measures, as it was intended they should when the original clumsy Initiative and Referendum Amendment was adopted fourteen years ago. These local powers are properly safeguarded so that no community can override a state law. Let us adopt No. 12 and stop the absurd abuse of local legislation. As it requires a majority of all the votes cast in an election to adopt an Amendment, it is important that there should be a large affirmative vote. Do not fail to do your duty.

## THE ARKANSAS METHODIST

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## PERSONAL AND OTHER ITEMS.

What are you doing for your Conference paper?

Do not fail to vote for the three Constitutional Amendments on election day, Oct. 7. They are all needed.

Vote for the three Constitutional Amendments. They are all good and needed to improve conditions that are giving us trouble.

Are you meeting the financial obligations of your church so that your pastor may be able to make a good report at conference?

A card has been received announcing the birth, on Sept. 14, of a son, George Shivers, to Rev. and Mrs. J. W. Rogers of Lake Village.

There is nothing that means so much to the future of the church as the training of a child in the things of the soul.—Herald and Presbyterian.

Let Arkansas people who believe in promoting Arkansas visit the Arkansas State Fair the second week in October and learn something of the resources of their state.

The Methodist Herald is the bulletin for the churches at Bald Knob, Bradford, and Russell. In it the pastor, Rev. W. M. Wilson, outlines his plans for a vigorous campaign.

Rev. A. H. DuLaney, N. Ark. Conference evangelist, has an open date between Oct. 19 and the Conference session and would be glad to help some pastor close out the year's work. Address him at Searcy.

As may be seen in another column, the Galloway College opening last week was fine. There are twenty-five more boarding students than last year and twenty-seven more in college classes. This is as it should be.

The editor laid the cornerstone of the new church at Portland last Sunday and spent Monday at Monticello, but arrived at the office too late to give an account of the trip in this week's paper. It will be reported next week.

Rev. J. B. Andrews, Conference Evangelist, closed a successful meeting at Hackett Sunday night, September 21. From there he goes to Augusta to begin a revival Thursday, September 25, which will continue to October 12. He then goes to Brookhaven, Miss.

If you have any hesitancy about voting for Amendment No. 10, remember that in practically all other states there are appellate courts below the Supreme Court that relieve the latter, but cost more to maintain than the provision for relief in the Amendment.

To fill the vacancy caused by the death of Mr. J. A. Presson, State Superintendent A. B. Hill has appointed Mr. Fred McCuiston as supervisor of negro education in our state. Mr. McCuiston is a Hendrix College graduate and has been superintendent of Ashley Co. schools.

Our Northwest Conference, which includes our work in Montana, Idaho, Washington, and Oregon, has passed a resolution favoring Unification. While a large number of new members had been received last year, this Conference shows a slight decrease in membership on account of removals.

Some appointments in Missouri Conference in which our readers are interested: Armstrong, Mark S. Horne; Broadway, Columbia, M. T. Haw; Fayette, Paul S. Powell; Conference S. S. Superintendent, C. S. Rennison; Cultivation secretary of Board of Missions, A. C. Zumbunnen; editor St. Louis Christian Advocate, C. O. Ransford. Six preachers were appointed to Yale University.

News comes of the death of Rev. J. G. Miller, pastor of our First Church, Durant, Oklahoma. As a member of the Western Assembly Board he had been to Mt. Sequoyah several times and was taking a great interest in the development. He was a good man, a strong preacher, a successful pastor, and a brother beloved by those who knew him. His fellow members on the Assembly Board will miss his cheerful presence and helpful counsel.

Our own Bishop Hay attended the Missouri Conference at its recent session and delivered addresses at the devotional hour. Of these the St. Louis Christian Advocate thus makes mention: "The services of the Conference were opened each morning with an inspiring devotional address by Bishop Sam R. Hay.....Thursday morning Bishop Hay again spoke and gave the Conference an inspiring message on God's providence, God's Christ and his Church."

Through the secular press comes the sad intelligence of the death at Batesville, on September 17, of Rev. Eugene Bearden, second son of Rev. R. E. L. Bearden, pastor of our First Church, Batesville. A fine young man, Eugene had decided to preach, had recently been licensed and was supplying a charge when he became ill. The loss of such a promising young preacher is great both to his family and to the church. The bereaved family have the sympathy of many friends in this unexpected sorrow.

Rev. Lawrence L. Cowen, pastor of our First Church at Mayfield, Ky., has just returned with his family from a 3,700 miles motor tour, having visited all of the important cities of the North and East. He and his family attended the National Exposition at Toronto, Canada. His official board granted him a thirty day vacation and this is the way he spent it. He experienced no car trouble of any nature and only had four small punctures. With the exception of perhaps 50 miles he traveled on hard surfaced roads all the way to Washington, New York, Canada and back.

Rev. W. T. Wilkinson, our pastor at Magnolia, who has been traveling in Europe, Asia, and Africa, has returned and been warmly welcomed by his congregation in a new parsonage which he thinks is the equal of any in the Conference. His old home church in England gave him a reception and he preached several times and delivered ten prohibition addresses. In Jerusalem he had opportunity to preach and take part in the sacrament on the Mount of Olives and engage in a very spiritual service in the "upper room." In Jerusalem he met Dr. Forney Hutchinson. Bro. Wilkinson feels refreshed and ready for fuller and better service.

From the secular press it is learned that Mrs. Loula Burch Weems, widow of the late Rev. D. J. Weems, died at her home in Conway, Sept. 18. She was born in Georgia and was the first honor graduate of Andrew College. After her marriage to Rev. D. J. Weems, she spent most of her life in Arkansas. She is survived by three children, Rev. Clarks. Once N. Weems of Songdo, Korea, now spending a year in Conway, Mrs. Eloise W. Baker of Paris, Ark., and Roger B. Weems of the State normal at Conway; and by six grandchildren, and three sisters, Mrs. D. H. Miller of Mt. Vernon, Texas, Mrs. A. C. Weems and Mrs. V. V. Harlan of Rome, Ga. The funeral was conducted at the home by Rev. S. S. Key, superannuate of North Arkansas Conference and a life-long friend of the family. The bereaved ones have the full sympathy of a host of friends.

Under the leadership of Mayor Dave Ford of Ft. Smith, a volunteer organization known as the "Arkansas Tax Savers League" is conducting a campaign in support of Amendment No. 11 to the State Constitution, which is to be voted on October 7, and which is designed to put Arkansas counties and towns on a cash basis, and eliminate the loss of tax money through the general practice of discounting "scrip." The league has established headquarters at Little Rock, and will distribute informative literature and conduct an educational campaign throughout the state during the next three weeks. The proposed amendment would reduce interest payments on outstanding obligations of cities, towns and counties, gradually reduce these debts, and prevent the creation of further indebtedness through a provision placing a heavy penalty and removal from office of public officials who fail to keep their expenditures within their annual incomes.

Our church at Jacksonport, near Newport, is an old historic building. Jacksonport was once an important station, and an annual conference was held there, and it was the point of departure for large bodies of the soldiers who wore the Gray. After the railroad was built and the town left off the main line, it gradually declined, and our church suffered along with the town. Now the building is in bad repair and should be restored. Our congregation is weak, but anxious to preserve their historic building. Presiding Elder W. A. Lindsey has studied the situation and approves of the purpose and sanctions an appeal for funds. All who are interested in preserving this building and helping the struggling congregation are asked to remit whatever they desire to give to Repair Fund Jacksonport Methodist Church, care of H. S. Graf, Jacksonport, Ark.

## CAMDEN AND ARKADELPHIA DISTRICT MEETINGS.

In the absence of Brother Glenn I had the privilege of visiting two meetings in behalf of the Circulation Plan. At Camden Rev. J. W. Harrell, the experienced presiding elder, called together only his pastors for a very brief conference. On account of the protracted drouth which has almost ruined crops in the larger part of the District, fears were expressed by many that the collections would be short. However, as there are many good towns in which there is prosperity growing out of oil production, some of the charges will pay in full. Practically all of the pastors hope to receive their salaries. The debt on the District parsonage was considered and quotas accepted by the pastors. Rev. C. N. Baker and Miss Bess McKay presented the interests of Sunday Schools and Epworth Leagues respectively in their characteristically attractive way; and I was permitted to explain our Circulation Plan which was graciously accepted. A Standard Training School was in session, but as adjournment was taken in time for me to catch the train, I did not see the school. It was a great pleasure to meet the good pastors of this good District, and hear their discussions of their problems, and feel that they were going to co-operate fully in promoting the circulation of the Arkansas Methodist. I had no time to view Camden, but found evidences of continued growth. Oil is making a thriving city of Camden without bringing some of the objectionable features. To the courteous presiding elder, Rev. J. W. Harrell, and the genial and attentive pastor, Rev. F. F. Harrell, I am indebted for many kindly attentions.

Taking the afternoon train with Bros. Baker and Colquette and Miss Bess, I soon reached Arkadelphia, Bro. Colquette going on to Batesville. Going to the church, we found Rev. L. E. N. Hundley in charge. He was expecting Bishop Hay, but although disappointed when the Bishop failed to arrive, Bro. Hundley by calling on various speakers succeeded in making the evening profitable. Next morning and afternoon the sessions were peculiarly interesting. Great inspirational addresses were delivered by Drs. J. L. Cannon and J. J. Stowe. The discussions by the pastors and lay men and women were pointed and pertinent. Bro. Baker met a group of Sunday School workers and Miss Bess conferred with a body of Leaguers, and both addressed the meeting. The writer again presented the Circulation Plan which was discussed and accepted. Bro. Hundley was full of confidence and hope and seemed to impart it to all present. He is a born optimist and inspires his confederates with the same spirit.

At ten o'clock I went to Henderson-Brown College, conducted chapel service, and spoke on Forest Conservation. The student body is fine, the enrollment is large, and there is the expectancy of a very successful session. Dr. Workman and his faculty are ready for hard work and look for the response from the students.

At noon the ladies of the local church served a chicken dinner in the basement. It was well served and thoroughly appreciated, as was attested by the manner of its disappearance and the complimentary remarks.

This optimistic conference closed with a glow of enthusiasm. The attendance was large, the program was varied, the discussions were spicy, the entertainment was lavish, and the fellowship cordial.—A. C. M.

## SUNDAY AT MORRILTON.

On Saturday, Sept. 13, I was in conference with Mr. J. W. Shackford and Dr. A. J. Cauthen, who as a committee represented the General Sunday School Board in selecting a site for the great Sunday School Building that the Board is planning to erect on Mt. Sequoyah. We had a delightful day going carefully over the Assembly grounds and hiking some three miles through woods and over rocks to find a site for a model Boys' Camp which is to be established in order to demonstrate the best methods for handling such an institution. It is too early to announce plans, but as soon as funds can be raised the S. S. Building will be erected. It is almost certain that the Boys' Camp will be ready for use by next summer. With Supt. Bond and Mr. T. L. Hart we had dinner at the new Mountain Inn, which has been opened by Mr. Ward of Ft. Smith.

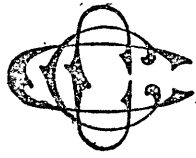


## The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



## And Who are These With Sad Faces and Empty Hands?

The meeting of an Annual Conference is mostly an occasion when preachers rejoice together over victories won. It is true the brethren stand around in groups discussing the hardships of the year, but such conversations generally end with glowing reports of things accomplished notwithstanding the difficulties. No preacher ever expects to win without a fight. He would rather have a victory after a struggle, for then it is sweeter and more satisfying. Nothing so thrills a visitor at an Annual Conference as does the reports of the preachers on how they "hit the line" in order to make a "touch-down."

But at every Annual Conference there is also a small group of preachers who appear unhappy and uncomfortable. Their faces are sad because their hands are empty. They tell you about the "situation" in Charges where they worked and say: "No man on earth could have succeeded under such conditions." Undoubtedly there are "situations" that are exceedingly difficult to manage and we must not be too critical of men who have had to face them. However, I still believe that a way can be found to do what ought to be done.

### This Movement Calls for Real Fighters.

The Special Effort for Superannuate Endowment was projected at a time when the Church was somewhat weary from hard campaigning for other causes. It was the last on the list of three great financial movements. It called for contributions from people who had made pledges for other causes which they had not been able to pay. It started when the economic conditions were not promising. Being a movement that the Church has persistently postponed throughout her history, it was not an easy matter to make the people understand that the time for launching it had actually arrived. In the face of all this I am sure my readers will agree that its success is wholly dependent upon red-blooded fighting men who are determined to see it through.

The passion of my soul burns with enthusiasm toward adequate Superannuate Endowment. The thing is with me day and night. I believe there are enough preachers and lay members in our great Church who feel as I do on this subject to guarantee its success. Therefore, my brothers, let us press closer together, set our jaws

tighter, roll our sleeves further up, and with the lock-step of Trojan soldiers go forward to win!

### The Happiest Hours of the Working Days.

At the offices of the Board of Finance we have six mail deliveries every week day. Each day is crowded with much important work which demands close attention. But oh what jolly good fun it is when the postman comes around! Just to sit at the desk and open the envelopes and watch the checks come out! Every one has its own story to tell and it is always fit to engage the attention of a king. How proud we are of the senders of these checks. How we honor the Charges that have done their bit. So it is that these hours of mail delivery carry us with loving appreciation to every section of the Church to express our gratitude to those who have proved themselves faithful to the task. Acknowledgment is now given of Charges that have paid one-fifth or more of their total quotas, as follows:

Hughes Chapel, Kentucky—Covington, Rev. J. M. Baker, pastor. Total assumed quota, \$935; amount remitted, \$265.

London, Kentucky—Danville, Rev. W. R. Johnson, pastor. Total assumed quota, \$2,105; amount remitted, \$427.

Hartford, Louisville—Owensboro, Rev. T. T. Frazier, pastor. Total assumed quota, \$1,785; amount remitted, \$418.55.

St. Luke (Augusta), North Georgia—Augusta, Rev. J. J. Copelan, pastor. Total assumed quota, \$1,200; amount remitted, \$340.

Gauley Bridge, Western Virginia—Charleston, Rev. G. H. Kelly, pastor. Total assumed quota, \$1,200; amount remitted, \$240.

St. Paul (Parkersburg), Western Virginia—Parkersburg, Rev. Paul S. Powell, pastor. Total assumed quota, \$3,304; amount remitted, \$1,968.10.

Pearl Street (Macon), Missouri—Hannibal, Rev. William Lewis Meyer, pastor. Total assumed quota, \$1,870; amount remitted, \$374.

Holland, Central Texas—Georgetown, Rev. L. D. Boatman, pastor. Total assumed quota, \$825; amount remitted, \$250.

Huntsville Station, Missouri—Fayette, Rev. Ward M. Baker, pastor. Total assumed quota, \$1,526; amount remitted, \$305.20.

Mexico Station, Missouri—Mexico,

Rev. F. C. Tucker, pastor. Total assumed quota, \$3,025; amount remitted, \$605.

Stevensville, Northwest—Montana, Rev. George Reid, pastor. Total assumed quota, \$1,020; amount remitted, \$210.

Andrews, Northwest Texas—Lubbock, Rev. J. R. Williamson, pastor. Total assumed quota, \$250; amount remitted, \$50.

Blue Springs, Southwest Missouri—Kansas City, Rev. W. S. Butts, pastor. Total assumed quota, \$1,320; amount remitted, \$389.50.

Gilliam, Southwest Missouri—Marsh, Rev. L. Orr, pastor. Total assumed quota, \$1,665; amount remitted, \$467.35.

McKendree, Tennessee—Nashville, Rev. H. B. Trimble, pastor. Total assumed quota, \$5,034; amount remitted, \$2,378.65.

Falmouth, Kentucky—Covington, Rev. B. C. Gamble, pastor. Total assumed quota, \$1,400; amount remitted, \$321.

Jenkins, Kentucky—Lexington, Rev. R. N. Bush, pastor. Total assumed quota, \$1,500; amount remitted, \$300.

Helena, Kentucky—Maysville, Rev. G. M. Rainey, pastor. Total assumed quota, \$1,000; amount remitted, \$200.

Fourth Avenue (Louisville), Louisville—Louisville, Rev. J. W. Johnson, pastor. Total assumed quota, \$6,650; amount remitted, \$3,899.75.

Broadway (Columbia), Missouri—Fayette, Rev. M. T. Haw, pastor. Total assumed quota, \$4,000; amount remitted, \$805.10.

Paris Station, Missouri—Fayette, Rev. R. S. Kenaston, pastor. Total assumed quota, \$1,090; amount remitted, \$240.

Clarence, Missouri—Hannibal, Rev. W. N. Giddens, pastor. Total assumed quota, \$2,000; amount remitted, \$132.70.

Shelbyville Circuit, Missouri—Hannibal, Rev. S. E. Hoover, pastor. Total assumed quota, \$1,980; amount remitted, \$396.

First Church (Abilene), Northwest Texas—Abilene, Rev. W. M. Pearce, pastor. Total assumed quota, \$3,500; amount remitted, \$750.

Highland Park (Dallas), North Texas, Rev. Umphrey Lee, pastor. Total assumed quota, \$4,500; amount remitted, \$900.

Brunswick, Missouri—Chillicothe, Rev. W. P. Wynn, pastor. Total assumed quota, \$2,000; amount remitted, \$442.

St. John (Augusta), North Georgia

—Augusta, Rev. W. L. Pierce, pastor. Total assumed quota, \$5,000; amount remitted, \$1,100.

Iron-ton-Patterson, St. Louis—Farmington, Rev. G. Kelly Robinson, pastor. Total assumed quota, \$1,017; amount remitted, \$203.40.

Warrensburg, Southwest Missouri—Sedalia, Rev. T. H. Hickman, pastor. Total assumed quota, \$1,625; amount remitted, \$325.

Fulford and Pompano, Florida—Miami, Rev. E. H. Crowson, pastor. Total assumed quota, \$1,500; amount remitted, \$314.88.

Magnolia, Little Rock—Camden, Rev. W. T. Wilkinson, pastor. Total assumed quota, \$3,000; amount remitted, \$1,000.

Gallatin, Missouri—Chillicothe, Rev. W. J. Wilcox, pastor. Total assumed quota, \$1,665; amount remitted, \$396.

Florida, Missouri—Hannibal, Rev. E. Y. Ginn, pastor. Total assumed quota, \$900; amount remitted, \$214.75.

Lumberton Circuit, North Carolina—Rockingham, Rev. N. L. Seabolt, pastor. Total assumed quota, \$1,050; amount remitted, \$210.

DeSoto, St. Louis—Farmington, Rev. W. J. Velvick, pastor. Total assumed quota, \$1,750; amount remitted, \$350.

Trinity (Charleston), South Carolina—Charleston, Rev. F. A. Buddin, pastor. Total assumed quota, \$2,320; amount remitted, \$804.25.

Lexington, Southwest Missouri—Marshall, Rev. W. T. McClure, pastor. Total assumed quota, \$2,775; amount remitted, \$791.03.

Slater, Southwest Missouri—Marshall, Rev. A. R. Faris, pastor. Total assumed quota, \$2,200; amount remitted, \$144.

### Don't Blame Me for Your Mistakes.

I am very human in that I sometimes blunder. When I do, you should jerk me up by the short hairs. But if you blunder don't pull my hair. For instance, many preachers get after me for not publishing their Charges when they pay one-fifth or more of their first year quotas. In practically every case of this kind we examine the Advocates and find that we made good but the preacher failed to read his Advocate that week!

Also, I have been telling you over and over to send all payments on quotas direct to the Board of Finance, Security Building, St. Louis, Mo., and to use the book of remittance forms continue to remit without the form, in making remittances. But some and they often send the money to some other source. All this causes confusion and lost motion.

Some of you who collect money on your quotas this year won't find it credited in the minutes of your Annual Conference. Then you will go after me with sharp criticism, but you will be to blame for the failure because you did not get the money to us in time to be included in our report on the Conference year's work.

It was a good dinner, and the hotel is attractive in every way. In the bright sunshine Fayetteville was looking unusually well. It is growing in beauty every day.

Having arranged to spend Sunday with Bro. A. E. Holloway at Morrilton, I arrived early and had a nap at the hotel before I went to the parsonage. This home for the pastor and family was built some four years ago, and is a peculiarly attractive building of bungalow style, large enough for almost any family. The lawn is adorned with grass and flowers and is perfectly kept, as is also the garden where Brother Holloway has flowers and vegetables in abundance. The interior of the parsonage is well furnished and tastefully decorated, and kept in "apple-pie order" by Mrs. Holloway. It is a home of good taste and comfort.

Under the guidance of Superintendent V. P. Whiley I saw the Sunday School, and then sat for a few minutes with the Baraca Class which has for teacher Supt. H. A. Woodward of the public schools whose instruction is earnest and helpful. The Sunday School is well organized, and has grown until it is now larger in membership than the church. The church building, although remodeled and enlarged several years ago, is not now sufficient for the needs of the school.

At eleven I preached to a fair congregation, and after dinner went with Bro. Holloway to Oppelo, a

village four miles southwest and across the river where I had a fine rural congregation. This is a good country church. The pastor, Rev. C. H. Farmer, is a Hendrix College student, who preaches at Oppelo and Ada. Recently Bro. Holloway held a meeting there, preaching forty sermons in twenty days, and having a large number of conversions and additions. It is a thriving community of farmers who have lands in the river bottom and live on the more elevated land. They have a good road to Morrilton and a bridge across the river. There had been plenty of rain and the crops looked good. Some of the corn was still green. Petit Jean Mt. looms high to the west and the hills beyond Perry are seen in the south.

Our church at Morrilton is conservative, but growing gradually. Bro. Holloway has received 57 new members this year, and has made some improvements on the property. The Epworth League is flourishing and all departments of church life are functioning. Bro. Holloway, who is recognized as one of our most faithful and hard-working pastors, is meeting the needs and is deservedly popular. Of course, all finances will be in full.

Morrilton is one of the best located towns in the state. Situated in a little valley between two ranges of low hills, on the railroad and near the river, it has beauty, convenience and a rich farming country to back it. Marked improvements have

been made. Already there are many blocks of paved streets and more are in process of construction. Handsome new residences are seen everywhere, and the well kept and well shaded lawns evidence taste and care. Harding College, the institution of the Christian Church for several states, has a fine campus on the north side, where a handsome brick administration hall accommodates the activities. A new dormitory is under construction, and another several blocks away is in use. The consolidation with a college in Kansas has brought strength to Harding College. On account of it many families have moved into the city.

A substantial five-story office and bank building is being erected by the Scroggins estate. It will be one of the best in the state. Probably no town, of the size, has a better building. Improvements amounting to \$50,000 have been made on the city water plant, and it is now rendering satisfactory service. Everything at Morrilton betokens prosperity and progress. It is a good town, and not less good because Methodism is strong there. As I preached I remembered that I had first preached in Morrilton in 1888 in the court house when the present brick church was in process of construction, and while I was there Dr. J. W. Boswell, the pastor, now of sainted memory, received notice of his election to be assistant editor of the Christian Advocate.—A. C. M.



## CONTRIBUTIONS

### STALKING SKELETONS By J. Marvin Nichols.

Many a skeleton has grown restless in the family closet. One can almost at times hear the clank of the chains that bind him. Suppose your web of life were all tangled. Suppose your private life were to be suddenly dragged into the limelight. The horrors of it all! In a very dim and distant past one said: "Without ye are as whitened sepulchers; within, full of rottenness and dead men's bones." Men and women tramp our streets whose history is as silent as the hush of death. Imprisoned ghosts, now grown brave by years of concealment, at last risk too much. Our smiles hide the deadliest secrets. Sometimes we thoughtlessly drop the key. The spectral thing breaks for freedom. Then tragedy—then shame. There is no suppler hour in which to discover friends. How often is this allegiance just a fitful flame. It's like the will-o'-the-wisp. Too often it forsakes in an evil hour. There are but few friendships that do not prove to be only fire-lights thrown up from the bogs of appetite and passion. Most of the crowd who fling roses at the marriage feast will lead the mob at the hanging. One needs but to be pursued by sleuth-hounds to discover undying friendships. Put your ear close to the average human heart. The sound is like the moaning of a tired and restless sea. It will not hush—it cannot! Hidden boulders tease and fret its already tired and worried waters. What if the curtains were ruthlessly drawn aside? Is there one whose absolutely real life steps to the front? He who risks it must be pretty sure of his hiding places. We must not curse the one whose skeleton has stalked out into the garish day. In cursing others we may thereby curse ourselves.

### WITH THE NEW BOOKS.

By William James Robinson, D. D.

Worthy books are among the best companions one can have, for they inform, entertain, inspire, and console. I shall give my best efforts to put before my readers the best of the new books of various classes.

**THE YOUNG FOLKS BOOK OF MIRTH**, by Mary R. Thomas; Lothrop Lee and Shepherd, Boston; \$2.00.

Humor is a necessity—a very real one to every one who would enjoy life and make the most of it. Here are more than three score selections of the most wholesome humor by various authors of the highest rank. It is especially adapted to the wants of young people, but all classes will find this volume a perennial fountain of delight.

**WHEN I WAS A BOY IN INDIA**, by Satyananda Roy; Lothrop Lee and Shepherd, Boston; Price \$1.25.

This is a very valuable addition to "Children of All Lands" series. The illustrations are made from specially selected photographs. The author was born in Calcutta, is a man of rare culture, an author of high rank, and an authority on the customs of India. In this volume he has given American boys a view of boy life in India that is entertaining and highly informing. The educational value of this series is great. No child can afford to miss this book. All workers with boys and girls will find it surprisingly valuable.

**THE DAILY FIVE MINUTES**, by J. P. Muller; Frederick A. Stokes Company, New York.

Mr. Muller is a world-renowned authority on "keeping fit," and has given us in small space a system that is simple and practical. He has given many years to this important study and this volume is the result of the very best possible preparation. It is just the book many busy business and professional men have been looking for. I presume the price is about 50 cents.

**THE MINISTER AND HIS MINISTRY**, by John Mahan English; The Judson Press, Philadelphia; Price \$1.25.

This volume is the initial lectures on "The John Mahan English Foundation" in Newton Theological Institution. They are: The Minister as Preacher; The Minister as Leader; and The Minister's Equipment. The author was formerly professor of homiletics and pastoral duties. The lectures are simple, scriptural, practical and worthy of serious study by earnest laymen and all classes of ministers.

**THE CHINA SHEPHERDESS**, by Margaret T. Applegarth. The Judson Press, Philadelphia. Price not given me.

This experienced author has scored another great achievement. Here are 22 stories on China all "ready to tell"; 22 pen-and-ink drawings that are invaluable, and dozens of Chinese proverbs appropriate to the chapters. This book should be in the hands of every youth and every teacher of children. It has great educational and missionary values. It will prove a mighty factor for missions.

**WHY THE PASTOR FAILED**, by J. E. Conant, D. D.; Bible Institute Colportage Association, Chicago; Price 25 cents.

Great is the mildest term that can be applied to this booklet.

### FURTHER CONCERNING UNIFICATION AND FOREIGN MISSIONS.

By Bishop Warren A. Candler.

Some weeks ago I published an article under the caption, "The Plan of Unification and Foreign Missions," in which I showed "the plan" did not prevent the overlapping of the work of the two Churches in foreign fields for the simple reason that no such overlapping exists.

It was further shown in that article that in our own land only does the Northern Church invade the work of the Southern Church.

In support of this view I said:

"This has been admitted and deplored by official representatives of the Northern Church in a declaration unanimously adopted by the Federal Council of Methodism January 21, 1914, and approved by our General Conference at Oklahoma City, May 1914. That document was signed by three bishops, three elders and three laymen of the Northern Church. Referring to the agreements of comity and federation to the framing of which the Council had devoted its efforts the document thus signed says:

"As the visible outcome of these efforts toward more cordial relations we have agreements preventing competition in the mission fields of Asia, South America, Mexico, Cuba, Porto Rico, and the Philippines."

"With deep humiliation it must be confessed that two great families of one Methodism, while agreeing abroad and singing the same hymns and teaching the same doctrines everywhere, have not ceased to contend at home and in the very presence of the people whom they are seeking to save through the gospel of peace and reconciliation.

"But if these two Churches, so close akin cannot live together apart, they would surely live apart if together. Strife cannot beget love. Nor can it be honest stewardship to waste the Lord's treasure in building up altar against altar, while the missionaries of both Churches, who marching shoulder to shoulder to the conquest of the world, are anxiously appealing for the reinforcements we might send them with the money now being used to maintain frontier antagonisms all along our home border. Under such conditions how dare we continue war expenses at home?

"But 'the war expenses at home' have been continued, and under the proposed Plan of Unification the agreements of comity and federation designed to reduce them are repealed, and the invasion of the home field of the Southern Church is made legal and legitimate. Thus 'the war expenses at home' will be increased. Indeed, since 'the plan' was published they have been increased as never before."

To the last sentence in this statement Bishop William F. McMurry, in a recent article, takes exception, as

follows:

"This is a very serious matter; so serious, in fact, that the one who makes it should, of course, be prepared to prove it. It would be appreciated by our people if Bishop Candler would set down in support of this general statement the facts upon which he bases his conclusion."

This is "a serious matter," and I now proceed to give some of the facts which support my statement as they have been given to me by perfectly reliable men and honored ministers of our Church.

(1) At the session of the St. John's River Conference (the Northern Methodist Conference in Florida) held last Spring (1924) a preacher was appointed to organize a "Central Church" in the City of Tampa, where our Church fully occupies the field with more than a dozen Churches having nearly 4,000 members. His appointment was made, I am told, by Bishop Francis J. McConnell, who is a member of the Commission on Unification. My informant tells me this new enterprise "would have been started several years ago, but Bishop Richardson held them back."

It is not surprising that one of our men in Tampa says, "I can not believe in their sincerity as long as they continue building their churches where the ground was fully occupied by the Meth. Episcopal Church, South. And now after the two General Conferences have endorsed the plan of unification for them to go on with their evil work is too much like firing under a flag of truce."

Another brother wrote me last spring about this invasion of the work of our Church in Tampa by the Northern Methodists. He said:

"A little more than two years ago the St. John's River Conference of the Methodist Episcopal Church sent a man to Tampa and placed him at Palma Ceia, a suburb of Tampa. There

was no need of that. They built a Church there. Then at the last session of their Annual Conference they sent a man to Central Church, Tampa. They have no church there yet, but they have opened up services in the hall of the Knights of Pythias.

"The Richey meeting resulted in a number of the members of our Church falling out with their pastors and Churches because they did not approve Richey."

"The Northern Methodist preacher has an hour Sunday morning for a healing service and has drawn to him some of our members. These services are held in the Knights of Pythias hall, but it is said they intend to buy the old First Baptist Church in Hyde Park."

Since this letter was written I have been told that they are undecided whether they will build one Central Church; or, build two Churches—thereby occupying both sides of the river.

Rev. John Beers, in a recent article concerning the Richey meeting in Tampa says:

"At the close of this meeting as already intimated, some of our pastors were confronted with a new and delicate problem. Without going into details, let it be sufficient to say that a few of the disciples to this new faith, found it no longer congenial in their old home church, sought more comfortable quarters. To meet this emergency, our dear Northern brethren of the M. E. Church thought they saw the psychological moment, and organized a church and opened their doors to all dissenters, and Richey converts, and instituted the anointing with oil, the laying on of hands, and prayer for divine healing. To say the least, it looked a little progressive for a Methodist proposition. (Real nice and religious however of them, was it not?)"

(2) While the Joint Commission

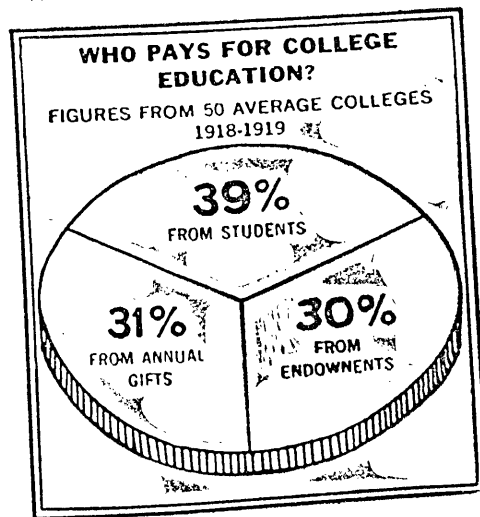
## CHRISTIAN EDUCATION MOVEMENT

in the Little Rock and North Arkansas Conferences.

### One of its Objectives

"To raise money for the enlargement, better equipment and endowment of our Institutions of Learning."

### WHY ENDOW OUR COLLEGES?



### DOORS WOULD BE CLOSED

It may be easily seen that without the income from invested endowment, without the annuities from the Little Rock and the North Arkansas Conferences and without the voluntary gifts from the good men and women of our church in the State, the three colleges—Henderson-Brown, Galloway, and Hendrix—would have to close their doors.

### DOORS WOULD BE OPENED WIDER

Full collection of the pledges to Christian Education (and I believe our people will do their best this Fall to pay in full to date) would enable our colleges to open wider their doors to the many worthy young men and women in the State who want to enter but cannot because they haven't the money.

IF YOU CAN PAY TODAY—WHY WAIT?

R. C. Morehead, Educational Secretary.

on Unification was engaged in its negotiations—between its first session in Cincinnati and its last session in Cleveland, Ohio—the Northern Methodists built, April, 1923, a Church costing \$10,000 at Little River, Miami, and in May, 1923, another at Hialeah. After the plan was published—October, 1923—they laid the corner stone for Tamiami Temple, at another point in Miami.

(3) In an issue of the (New York) *Christian Advocate*, published since the adjournment of the General Conference in Chattanooga, this news item appeared, concerning a visit to Birmingham by Bishop Thirkield, another member of the Northern Commission on Unification, just three days before the General Conference met on July 2:

"Bishop Thirkield spent three busy days at Birmingham, Ala., which is now in the Chattanooga Area. He made a thorough survey of our work in Birmingham and the nearby stations, especially of Simpson Church, which is the largest church in the Conference. A new building is in prospect at a cost of \$45,000. The foundation will be completed soon and work will begin immediately on the building. The Bishop came away with the confidence of the brethren confirmed in a large place for our Methodism in Alabama."

(4) I am reliably informed that the agents of the Northern Church are invading the work of our Church in the Rio Grande Valley in West Texas, on this wise: "They build what is called a 'Community Church; deed it to themselves; send missionary support to it, and keep a watch over it, from the dark so to speak. This method is being practiced right now down there, and they have a District superintendent in the heart of that valley to watch over the process."

That seems to be a pretty shrewd sort of warfare in a promising part of the field of our church.

(5) In the fall of 1923—after the publication of the proposed plan of unification—the Northern Methodists bought a lot at a cost of \$10,000 in Roanoke, Va.,—a city in which our Church is very prosperous and is doing all that could be reasonably expected of Methodism. In this city of 60,000 inhabitants we have nine churches with a membership of 6,500 souls.

Nevertheless, this lot, with a dwelling on it which is being used for public services, is near our Belmont Church. When it was purchased the small congregation was without a pastor; but this difficulty was met when a preacher, who had been the pastor of the Church of the United Brethren there, and had refused to go to the appointment given him by his Bishop, was received by the Northern Methodists and assigned to Roanoke. All this purchase and plan was carried out, I am informed, under the administration of a Bishop who is a member of the Commission on Unification.

Of course, all these enterprises in Florida, Texas, Alabama and Virginia, are conducted by men who have to get their support largely from missionary appropriations. But whether thus supported, or not, they are sustained by "continued war expenses."

(6) The following press dispatch from Covington, Va., fell under my eye recently:

"Covington, July 27 (Special).—A suit has been brought before the circuit court here by the Methodist Church against the Methodist Church, South, as a result of dispute over the ownership of Shoaf's Chapel, Pott's Creek, Alleghany County.

"Both branches of the denomination affirm that the property belongs to it. The plot of ground in dispute is one-half acre in size. A parsonage was built on an adjacent half acre by the Northern branch, and this tract was subsequently decided to the Southern Branch, the Northern branch then refusing to move.

"The original one-half acre was deeded to the 'Methodist Church' in 1844, when there were no Northern and Southern divisions. Later the Southern Methodists withdrew at the Baltimore Conference and they now

claim that they took the property with them. The case will be heard in a few days, it is reported."

Here is an instance of open warfare, and the "court costs" may be fairly called "war expenses."

Other facts, of a kindred nature, might be set forth, but to do so would extend unnecessarily this article. These amply support my statement to which Bishop McMurray demurs, and it is not impossible that he may know more of the same sort. Indeed, I feel sure he could find them, if he were as swift to condemn unfraternal acts of our Northern brethren as he is quick to deal sharply with his Southern brethren, with whom he does not agree, especially with some of his colleagues for whom he once had warm affection that was reciprocated most cordially.

I would not intentionally wound him, and I venture to hope he will not continue his ill-natured attacks on old friends.

Another part of my article to which Bishop McMurray objects is a passage which was a little aside from my main point, namely, that there is no overlapping in the foreign fields, but which was germane to the general subject. It is as follows:

"Another fact to be considered is that all the foreign missions of both Churches will ultimately become independent churches.

"Already the Methodist Church of Japan has been set up, and at no distant day similar churches will be organized in Brazil, Mexico, China, Korea, and other mission fields. Indeed, such churches ought to be organized; for both by the practice of the primitive church and by the historic precedents of Methodism evangelical Christianity has been promoted by such divisions and separations.

"Attempts to organize what are called 'world churches' are unscriptural as well as unwise. They ignore national lines and racial characteristics, and thereby engender hurtful antipathies and injurious strife.

"It may be doubted if it is altogether proper for foreign members of our Church, who must soon cease to be members of it and become members of their own national churches, to be used in efforts to influence opinion and control policies in the home field concerning which they have but little interest and still less information. A becoming modesty should suggest to them their incompetency to pass on such matters and their unfitness for advising the Church at home about what concerns immediately and exclusively conditions in the home field.

"Those who seek to use them for such ill-advised purposes are not wise, to say the least of such methods."

This passage is entirely impersonal, and can not give offense to any one, if no one has done any of the unwise things mentioned. It referred only to natives of other lands (not American-born missionaries), and it said no more than simple truth.

It questions no legal rights of "a duly accredited delegate to the General Conference," and casts no doubt upon the legal rights of any person whomsoever. I stand for law, as is well known.

But what is legal may not be wise, and a legal right may well be waived some times in view of higher considerations.

For example, as soon as the date of the Special session of the General Conference was fixed, cable-grams were sent at once to the delegates of Conferences in foreign lands, who had been elected to serve in the General Conference of 1922. In response to these swift messages three esteemed brethren, natives and citizens of other lands, came to consider and pass on a matter which concerned chiefly, if not exclusively, our Churches in the United States. I am unofficially informed that the cost to the Church for bringing them to the General Conference was nearly \$2,000—above \$1,900. The entire cost of the extra session of the General Conference was about \$27,500.00.

These three brethren cost the Church \$600 a day for services they were not well qualified to render.

## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference... Mrs. E. F. Ellis, 104 N. College St., Fayetteville  
L. R. Conference... Miss Fay Meltae, 1907 Broadway, Little Rock  
Communications should reach us Friday for publication next week.

### TO AUXILIARIES.

The Prayer League is one thing that you do not have to organize, and work at to keep up the interest of its members. Your part is just to find the disabled ones, explain the League, and enlist as many as will; taking the name and address, the hour of prayer, and the favorite Scripture.

This particular duty of the auxiliary does not devolve upon any department or officer; there is no voting to be done. The president simply appoints as many as will be necessary to quickly find the disabled ones among you. The list you keep affords a ready reference for your visiting list, and then you make a list for your Conference Leaders.

Your part of the Prayer League work does not come under Social Service—it is Godly service; it has no connection with your Prayer Committee; it is not a duty enjoined, but a sweet service freely and happily given; it does not seek the publicity department, but it is the privilege of this department to have the names of the "Lord's Remembrancers" beautifully inscribed, framed and hung on the church walls for the encouragement of the active members.—Mrs. A. H. DuLaney, Conference Leader.

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All Reports for all departments are due on October first.  
This is the week for a Council Meeting, to plan the work for the fall and make out reports.  
\* \* \* \* \*

### SOCIAL SERVICE SUPERINTENDENTS.

It is very nearly time for your reports for the third quarter to be sent to me. Please have them to me by the first of October, if possible, and won't you be sure to state whether you are reporting for an Adult, Young People or Children's auxiliary. This will save me much trouble and insure proper credit for you.

I have just mailed out the literature for the fourth quarter—very interesting pamphlets on "Mothers in Industry" by Mrs. Newell. Read them carefully and it will be well to study in this connection the laws of our own state on the Minimum Wage as applied to workers in stores and factories. This will prove instructive and interesting.

We have reason to be proud that our state was the first to ratify the Child Labor Law and now is a good time to begin to see that this law is enforced by reporting cases to the

\* \* \* \* \*  
This was perfectly legal, but not wise. The Hon. T. H. Yum of Korea, the ablest man in his nation and the one best qualified to pass on American matters of domestic nature, did not come. There were other foreign delegates, I believe, who were alike wise, and who did not come.

In conclusion, let me say I refuse to indulge bitterness in discussions with my brethren, especially with my colleagues. I have not so learned Christ.

It is more religious to maintain Christian love and unity among ourselves than to indulge acrimonious utterances concerning a proposed unification with others.

Jesus said, "Have salt in yourselves, and have peace one with another." (Mark IX:50). Such brotherly peace is better calculated to promote the Kingdom of our Lord than a huge ecclesiasticism disturbed with controversy and distracted with contention; for the power of any of God's Churches is not in its volume, but in its vitality.

proper authorities. The men who made this ratification possible deserve a word of appreciation from us and I would suggest that the superintendent of Social Service write a letter to your representative commending him for this service to the children of the state.

On Oct. 7 we are going to have opportunity to vote on three amendments to our state constitution and I hope each auxiliary member will inform herself upon the merits of these amendments and express herself on election day. All of them are, to my mind, of vital importance to our welfare and it is our duty as citizens to secure their adoption. Don't fail to vote.

Please get your committee on Social Service together at once and plan out a real live program for the fall and winter and remember I am ready to help you in any way possible.

"Carry on! Carry on! Fight the good fight true,

Believe in your mission, greet life with a cheer,

There's big work to do, that's why we are here,

Carry on! Carry on! Let the world be the better for you.

And at last when you die, let this be your cry,

Carry on my soul—carry on."—Mrs. W. P. McDermott.

### COLLEGE MOTHERS FOR STATE UNIVERSITY.

At the last annual meeting of the North Arkansas Missionary Conference three women were appointed to look after the girls and boys of Methodist homes who go to Fayetteville to attend the State University, Mrs. N. F. Drake, Mrs. D. Y. Thomas, and Mrs. E. F. Ellis. We wish very much that the mothers who have sons or daughters coming to school next year would write one of these three women who will be glad to help in any way possible to make a better and more profitable year. We have a good body of women in our Missionary Society who wish to come in personal contact with these students if we know who they are. There are special Sunday School classes arranged for students, two classes for young men, one for Freshmen, the other for all upper classmen. The two classes for girls are arranged in the same way.

You who read this please write at once of your own girl or boy, if they are coming to the University, if not, tell your friends who may have a son or daughter here to write us. We wish to help.

\* \* \* \* \*  
All Reports for all departments are due on October first.  
This is the week for a Council Meeting, to plan the work for the fall and make out reports.  
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### SECOND GROUP MEETING, PARAGOULD DISTRICT.

The second group meeting of W. M. S. of North Arkansas Conference, Paragould District, was held at Piggott Church, Friday September 12th, with 22 visitors, 5 delegates and 3 Conference officers present. The Conference officers were Mrs. P. Hatcher of Jonesboro, President, Miss Mary Fuller of Augusta, Superintendent Young People's work, Mrs. M. C. Gogue of Rector, Secretary. The delegates were Mrs. L. U. Stedman, Mrs. Dr. Anderson, First Church, Paragould, Mrs. E. E. Vandover, Corning, Mrs. E. Emmons, Piggott, Mrs. G. H. Hardin, Rector.

The following program was given with Mrs. Gogue presiding:

Meeting opened by singing "Jesus Calls Us."  
Prayer led by Mrs. Anderson.  
Scripture lesson 5th Chapter of Luke by Miss Fuller.  
Song, "Oh Master Let Me Walk With Thee."

Message of the District Secretary.  
Report of Delegates.  
"How a Society can be a good Samaritan in the District," Mrs. Hatcher.  
A Missionary Story, Mrs. Ronald.  
Prayer by Mrs. L. U. Steadman after which the meeting adjourned to meet at 1 p. m.

Afternoon session opened by singing "Blest Be the Tie That Binds."  
Prayer, Mrs. E. Emmons.  
"How to get on the Honor Roll," Mrs. G. H. Hardin.

"Our Love Gift for the Belle Bennett Memorial," Mrs. Hatcher.  
Song, "Love Divine All Love Excelling."

Financing our enlarged Work, Miss Fuller.

Story on tithing, Mrs. Stoker.  
Discussion on the kind of social service work that is needed in our communities.

A rising vote of thanks was given the ladies of Piggott Auxiliary for their kind hospitality.

Prayer by Mrs. Hatcher, after which the meeting closed.

At the noon hour the ladies of the Piggott Auxiliary served a delicious luncheon. Some helpful and inspiring talks were given by the Conference officers which was very much enjoyed by all. On account of rain many were kept away.

All present felt it was good to have been there.—Mrs. Emma Burns, Secretary.

\* \* \* \* \*  
All Reports for all departments are due on October first. This is the week for a Council Meeting, to plan the work for the fall and make out reports.  
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#### PARAGOULD DISTRICT GROUP MEETING.

The group meeting of Paragould District met at Walnut Ridge Wednesday, Sept. 10, with Mrs. M. C. Gogue, District secretary, presiding. There were present: one representative from Biggers, 12 from Hoxie, 4 from Imboden, 4 from Pocahontas, 13 from Walnut Ridge.

Meeting opened at 10:30 a. m. with a special quartet followed by devotion.

## SUFFERED SINCE YOUNG GIRL

Words Failed to Express Benefit Received from Lydia E. Pinkham's Vegetable Compound

Greenville, Texas.—"Words cannot express how much good Lydia E. Pinkham's Vegetable Compound has done for me. Every month I would have cramps and headache, and I felt like I was freezing to death. I suffered in this way from the time I was a young girl, and all the doctors said was 'operation.' For months I had a tired, sleepy feeling all day, and when night would come I would be so nervous I couldn't stay in bed. Our druggist recommended the Vegetable Compound to my husband and he bought four bottles. I have taken every one and I think I have a right to praise your medicine."—Mrs. J. B. HOLLEMAN, 2214 E. Marshal Street, Greenville, Texas.



For fifty years Lydia E. Pinkham's Vegetable Compound has been used by women from girlhood through middle age.

It is a dependable medicine for troubles common to women. Such symptoms as Mrs. Holleman had are relieved by correcting the cause of the trouble. For sale by druggists everywhere.

al exercises conducted by Rev. W. E. Hall and Geo. Patchell. After enrollment of delegates, Mrs. Gogue gave an inspiring message. Reports of delegates then followed: namely Biggers, Mrs. J. C. Poindexter; Hoxie, Mesdames, E. Hatlus, A. J. Clay; Walnut Ridge, Mrs. J. G. Richardson; Pocahontas, Mrs. C. G. Johnson. Mammoth Spring, written report by Mrs. M. A. Wood; Imboden, Mrs. C. A. Duggins.

How to make the "Honor Roll" was discussed by Mrs. A. F. Clay, Mrs. J. D. Waldron and Mrs. Hoffman gave interesting reports on Junior Work. Mrs. Hatcher gave explanations on special funds that were raised for the Hospital and Superannuate Endowment and said that it should be reported through the Church and not the Missionary Channel.

#### Afternoon Session.

"How a Society can be a good Samaritan" was discussed by Mrs. M. C. Gogue. This was very inspiring and helpful, showing what the people of Rector had done. "Our Love Gift for the Belle Bennett Memorial" also the "Prayer League" was very beautifully discussed by Mrs. Hatcher, urging each society to do their bit toward this, also to try to increase subscriptions to the "Voice" and also told of the State Wide Contest Membership Campaign. Financing our Enlarged Work, Miss Mary Fuller. A Talk on Stewardship and Tithing, Mrs. A. S. Watson. The Missionary training of our Young People and children was led by Miss Mary Fuller. Mrs. Gogue extended her heartfelt thanks to the people of Walnut Ridge and a rising vote of thanks was extended them by the whole body for their hospitality. Much interest was shown at this meeting.—Mrs. Jas. E. Woolly, Sec.

#### LITTLE ROCK CONFERENCE NOTES.

The minutes of our Annual Meeting are out in a beautiful blue dress. Have you had a copy? If not write your Dist. Secty. Study carefully the statistical table in the back of the book and compare your work with the work of the other auxiliaries.

Look on page 86 and see what you need and when to get it. Study the plans for each department and put your auxiliary in line with the Conference Program.

#### Our History.

We still have a large number of copies of "Builders of a Kingdom" on hand in Bro. Colquette's office at 714½ Main St., Little Rock. The price is only one dollar now. We want our women to plan to use this for Christmas presents to many old friends. Order a few copies now and wrap them ready to mail out at Christmas time.

The auxiliaries who have on hand a number of copies that have not been sold we are anxious should take a new start. Press the campaign; do not return the unsold books but keep offering them for sale and send in the money to Bro. Colquette for those already sold, with a statement as to the number you still have on hand.

#### Mission Study.

October first will soon be here. That is the time for starting the new Mission Study Classes. In the letter I recently mailed to each Supt. of Study Mrs. Lipscomb asks that we all co-operate in a church wide simultaneous campaign in the study of the home mission book. She recommends the use, first, of "Adventures in Brotherhood" for the adult and older Young People's service. The Intermediate using "Land of all Nations" and the Juniors using "Better America" No. II. So we will all be studying and thinking, right now, on the theme of Christian Brotherhood, a feeling that is much needed in our country just now. I wish that every auxiliary in the Little Rock Conference would co-operate in this. I have mailed with this letter book lists and enrollment cards. More of any of these leaflets or cards may be had for the asking.

Be sure you mailed an enrollment card for each book studied this year whether Mission or Bible Study, and mail to me your 3rd quarterly report on October 1. Report blanks are in Cor. Secty. book. Adult, Young People,

## Sunday School Department

REV. C. N. BAKER.....Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. H. E. WHEELER, North Arkansas Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

### WHY I BELIEVE WE OUGHT TO REACH 250,000 ADDITIONAL S. S. MEMBERS WITHIN THE NEXT TWELVE MONTHS

By J. R. Pepper.

First—Because 250,000 and more are ready to be reached if the proper effort is put forth in the communities where the unreached are.

Second—Because if the Sunday School and Church does not reach the great numbers yet unreached some other agency will reach them, and quit probably for evil rather than good purposes.

Third—Because, in reaching the yet unreached, scores of communities would be actually transformed from places of vice and temptation to youth to scenes of constructive service to God and ministry to fellow man.

Fourth—Because the participants in such service would find many surprises of success and blessing to their own lives that would minister encouragement to continuous effort.

Fifth—Because the added strength to the Sunday School and Church would impress the non-members of any community with the earnestness of those engaged in such work, and in the end win many to the cause by the very impact made by such large and increasing force.

Sixth—Because it will enable many a Sunday School, on account of increased financial ability, to secure equipment and methods hitherto unknown; and to project its work far beyond anything yet undertaken.

Seventh—And last and most important of all, because the Lord plainly commanded His teachers and preachers to reach every creature every where with His saving gospel message, and we will fail to keep holy covenant with Him if we do not seek with much earnestness the last one that can be reached in every community.

### MEMBERSHIP PLANS FOR SOUTHERN METHODIST S. S. THIS AUTUMN.

By John W. Shackford.

What Jesus said of the institution of the Sabbath, that it is made for man and not man for the institution, is true of every institution, of every plan, of every program. Loyalty to Jesus Christ means loyalty to his brethren and to his little ones. The church must never forget this. Its teaching, its preaching, its organization, its methods are all that folks may come into the fullness of the life that is in Christ.

No church in America has a finer Sunday School program than our own. Nowhere are there signs of more earnest effort to make the Sunday School all that it ought to be. In no church are there so many officers and teachers devotedly trying to equip themselves for the service which the

and Juniors Report.—Mrs. E. R. Steel, Conf. Supt.

#### A RARE TREAT.

On Thursday afternoon the Miss Jennie Snodgrass Circle of Winfield Auxiliary surprised the District Parsonage with a little visit and a shower of canned fruit and jellies. It was indeed a "surprise" and a "shower," much appreciated by the hostess, and the delightful fellowship and rich dainties will cheer for many days.

\* \* \* \* \*  
All Reports for all departments are due on October first. This is the week for a Council Meeting, to plan the work for the fall and make out reports.  
\* \* \* \* \*

church has committed to their hands. But all of this has its central purpose in the pupil, and this means not only the pupil who is in the Sunday School, but also the pupil who ought to be in the Sunday School and is not. To be sure we must first attempt to do our duty by those who are already members of the Sunday School, yet the Christian church can never stop short of trying to reach the last man, the last woman, and the last child.

It is true that our Sunday School growth has shown an encouraging increase during recent years. But has this increase been what it ought to have been? What of the vast numbers of spiritually destitute and religiously illiterate boys and girls growing up all around us? That is the problem that stares us in the face wherever there are unshepherded multitudes. At the sight of them the heart of the Master is moved to compassion. With little children growing up who are denied their spiritual inheritance can we be content, even though our own Sunday School is first class in every way?

It is this problem of the unreached that the General Sunday School Board is seeking to place upon the conscience of our workers everywhere. We are saying to our army of faithful Sunday School workers, "Lift up your eyes and look on the fields that are white but neglected."

The organized Sunday School will not find it a difficult task to survey its community and discover those within its reach who ought to be brought into its membership. Nor will it find it in any wise impossible through personal influences of one sort and another to reach most of those who are discovered and to bring a large proportion of them into the membership of the Sunday School.

It stands to reason that this must be done not only thoroughly but wisely. Provision must be made for those who are brought in and care must be taken not to embarrass the Sunday School work that is already under way by bringing in large numbers who cannot be assimilated into the organization. On the other hand, provisions must be made to enlarge the organization, to select and equip teachers who can take care of new classes, and to distribute new members with such care as to prevent deterioration of the work already being done while the proper service is rendered to the new recruits.

During the last few years following the rapid increase in membership at the close of the war many of our Sunday Schools have been busily occupied with the effort to assimilate and develop the pupils already enrolled. It is not unlikely that in many instances there has not meanwhile been the proper effort to enlist new members. In the opinion of the General Sunday School Board the time has come to call special attention to the need for increased emphasis upon ingathering and to urge our pastors, our superintendents and all of our Sunday School workers to give due consideration to the importance of this matter. The Board suggests that plans be made for this membership campaign, proper surveys taken, that the Sunday School organization be strengthened to take care of the possible increase, that there be provided if necessary additional room in which to house new members, and that a thorough-going and persistent effort be made to bring into the Sunday School those for whom the local

**WEAK EYES** Dickey's old reliable Eye Water has been used by thousands for nearly half a century. Strengthens and soothes a weak eye. Children like it. Always comes in red folding box. Price 25c. Does not burn or hurt. Dickey Drug Co., Bristol, Va.



school is properly responsible, and to take care of them in the school and assimilate them as rapidly as possible into the work and life of the school.

Let us see that this movement for an increased enrollment in our Sunday Schools is carried forward with thoroughness and vigor. Let us bear in mind that this campaign for new members has large significance, not only for the future strength of our Sunday Schools, but also for the future increase in our church membership, as well as for the strengthening of all the lines for which the church stands.

We must not be content to reach thirty or forty or even fifty per cent of the people and teach them the things of Christ. If we are to build a Christian civilization and establish the foundations of a triumphant Kingdom of God, we must not be content with anything that stops short of reaching all the people and teaching them the things of Christ Jesus.

Those who are interested in plans for Sunday School membership increase should write to the General Sunday School Board for special literature giving practical suggestions for the campaign.

#### S. S. DAY OFFERINGS LITTLE ROCK CONFERENCE.

##### Arkadelphia District

Previously reported .....\$ 748.99  
Oaklawn ..... 6.00  
Keith Memorial ..... 5.00  
Princeton ..... 6.25

Total ..... 766.24

##### Camden District

Previously reported ..... 485.52  
Fostina ..... 10.00  
Chambersville ..... 4.50  
Bearden ..... 28.50

Total ..... 528.52

##### Monticello District

Previously reported ..... 345.55

##### Pine Bluff District

Previously reported ..... 303.36  
Carr Memorial ..... 30.00  
Roe Circuit ..... 9.55

Total ..... 342.91

##### Prescott District

Previously reported ..... 643.50  
De Ann ..... 4.35  
Center Point ..... 5.00  
Nashville, additional ..... 35.00  
Wakefield ..... 1.00

Total ..... 688.85

##### Texarkana District

Previously reported ..... 688.59  
Fairview, Spring Hill Circuit ..... 3.05  
Total ..... 691.64

Grand Total for the Conference to date .....\$4,406.52

—C. E. Hayes, Chm.

#### S. S. DAY OFFERINGS IN N. ARK. CONF. FOR TWO WEEKS ENDING SEPT. 20, 1924.

##### Paragould District

First Church Paragould (Bal. of \$150) .....\$ 42.00

##### Helena District

Cherry Valley ..... 7.00  
Wesley's Chapel ..... 4.00  
Madison ..... 15.00

##### Searcy District

Concord S. S.—Cato Charge ..... 4.64

#### Batesville District

##### First Church Batesville

(Bal. of \$250) ..... 100.00  
Central Avenue, Batesville .. 40.00  
Alicia S. S. .... 15.00  
Mountain Home ..... 23.00  
First Church, Newport ..... 125.00  
Guion ..... 12.00

Total ..... 389.64

##### Standings by Districts

Batesville District .....\$ 724.24  
Helena District ..... 593.63  
Ft. Smith District ..... 443.99  
Conway District ..... 441.80  
Jonesboro District ..... 407.00  
Booneville District ..... 334.62  
Paragould District ..... 334.05  
Searcy District ..... 279.58  
Fayetteville District ..... 246.81

Total to date .....\$3,805.72

—C. D. Metcalf, Treasurer, Conf. S. S. Board.

#### LITTLE ROCK CONF. S. S. CALENDAR.

Membership Campaign, September, October, November and December.

Promotion Day, last Sunday in September.

Rally Day, first Sunday in October.

Children's Week, any week in Oct.

Round-Up Campaign, Oct. 5-19.

Monticello District Set-Up Meeting at Dermott, Sept. 25.

Pine Bluff District Set-Up Meeting at Pine Bluff, September 30.

Little Rock District Set-Up Meeting at First Church Little Rock, October 2.

Bearden Standard Training School, September 22-26.

Pine Bluff Training School, September 29 to October 3.

Texarkana Training School, October 6-10.

Warren Training School, October 6-10.

Hot Springs Training School, October 13-17.

Arkadelphia Training School, date to be selected.—Clem Baker.

#### CAMDEN AND ARKADDELPHIA DISTRICTS READY FOR ROUND-UP CAMPAIGN.

The Camden and Arkadelphia Districts are both ready for the big Round-Up Campaign, October 5-19. The set-up meetings for both districts were held last week. In both districts we had one hundred per cent attendance of those expected to take part in the Check-Up and a fine interest manifested by all the workers. Presiding Elder Harrell and Presiding Elder Hundley are both solidly behind this campaign. We have yet to hear our first pessimistic note concerning its outcome this year. Watch us go over in a big way.—Clem Baker.

#### SCHEDULE OF VISITATIONS FOR THE ANNUAL CHECK-UP CAMPAIGN OCTOBER 5-19.

We give below the schedule of visitation for two districts for the Check-Up Campaign. In each instance the visitor is to hold an institute with and send report from all the schools on all the charges mentioned below as assigned to him.

##### Camden District.

Rev. R. P. James, Magnolia, Camden and Buckner Charges.

Rev. C. E. Whitten, Camden Circuit, Chidester Circuit, Atlanta Circuit.

Rev. F. F. Harrell, Eagle Mills, Smackover and Norflett.

Rev. H. H. McGuyre, Thornton and Kingsland Charges.

Rev. J. B. Sims, Hampton, Bearden and Fordyce Charges.

Rev. J. E. Waddell, El Dorado Circuit.

Rev. J. M. Cannon, Wesson, Junction City, and El Dorado.

Rev. H. R. Nabors, Huttig-Strong.

Rev. W. T. Wilkinson, Waldo, Stephens and Taylor Charges.

##### Arkadelphia District.

Rev. L. E. N. Hundley, Arkadelphia, Friendship and Okolona Charges.

Mrs. J. M. Workman, Arkadelphia Circuit.

Rev. F. P. Doak, Benton, Malvern, Cedar Glades Circuit.

Rev. L. T. Rogers, Carthage-Tulip, Leola and Princeton Circuit.

Mrs. L. E. N. Hundley, Dalark Cir-

cuit.

Rev. J. D. Rogers, Holly Springs, Lono Circuits.

Rev. Clem Baker, all the Churches in Hot Springs and on the Hot Springs Circuit.

Rev. J. A. Henderson, Malvern Circuit, Sparkman-Sardis.

Rev. T. D. Spruce, Percy Circuit.

Rev. F. N. Brewer, Traskwood Circuit.—Clem Baker.

#### CHILDREN'S WEEK PROSPECTS GOOD.

If you have not received Children's Week literature kindly let us know at once. The literature for rural schools was late coming but it is here and you can not afford to miss using it. The topics to be discussed at Parent's meeting for both town and rural schools are "Home Atmosphere" and "Training Children in Worship." Send for these leaflets if you haven't them. The rural schools, however, will find they have them in the one leaflet. Requests are coming in for literature and prospects are good for a wide observance both in town and rural schools. Remember it is a point on the "B" type program of work.—Mrs. F. T. Fowler.

#### FOUR MORE PASTORS ON HONOR ROLL.

From Mr. Hayes' report this week it will be seen that four more charges have paid their Sunday School Day apportionment in full and thus placed their pastor on the Little Rock Conference Honor Roll. They are as follows:

Roe Circuit—Rev. F. R. Canfield, Pastor.

Princeton Circuit—Rev. C. B. Davis, Pastor.

Oaklawn-Lonsdale—Rev. Neill Hart, Pastor.

Nashville—Rev. J. E. Cooper, Pastor.

We wish to especially congratulate Brother Canfield and Brother Davis, both of whom have large circuits and a good sized apportionment, but succeeded in raising their full apportionment in the face of all obstacles. Rev. Neill Hart also deserves special mention for placing the Oaklawn Charge on the Honor Roll for the first time in several years. Jim Cooper at Nashville had to take a second offering but he is the kind that never lets up until he goes over the top. This makes seventy pastors already on the Honor Roll. Let us make it unanimous this year.

#### STAMPS AND TILLAR PLEDGE FOR THE FOWLER-KING SPECIAL.

During the past week we have received a pledge of ten dollars per month for the Fowler-King Special from Mr. C. L. Cabe, Superintendent of the Sunday School at Stamps and a pledge of five dollars per month from Mr. J. J. Harrell, our superintendent at Tillar. Mr. Cabe enclosed check for two months payment and Mr. Harrell for eight months. We greatly appreciate these pledges and offering for the work that Mr. Fowler is doing, and trust that other Sunday Schools can see their way clear to subscribe in the near future. There is no finer piece of mission work being done any where in the Church than that of Mr. Fowler in the Little Rock Conference.—Clem Baker.

#### THIRTY-EIGHT RECEIVED CREDIT IN CAMDEN TRAINING SCHOOL.

The Camden Standard Training School closed Friday night with certificates awarded to thirty-eight credit pupils. This was the same number awarded in the first session of the Camden School. While we were somewhat disappointed at not having a larger number of credit pupils we were delighted with the character of work done and the interest manifested by those in attendance. Especial credit is due Miss Annie Snow, Chairman of the enrollment committee; Miss Lala Thornton, Chairman of the entertainment committee; Mr. W. J. May, Chairman of the arrangement committee and Prof. J. J. Tibbitts, Dean of the school. Rev. J. W. Harrell, Presiding Elder and Rev. F. F. Harrell local pastor were on the job

with their influence in helping make the school a success. Out of town pastors receiving credit in this school were: Rev. J. B. Sims, Rev. H. R. Nabors, Rev. C. E. Whitten, Rev. G. W. Warren, Rev. S. B. Mann, and Rev. J. M. Cannon.—Clem Baker.

#### BATESVILLE STANDARD TRAINING SCHOOL.

The Fourth Session of this School has just closed and in spite of all difficulties four classes were carried through successfully with four credits besides some which are to be issued through the office.

The death of Eugene Bearden cast a shadow over us all and there were many other circumstances which prevented pupils who were enrolled in this school from taking credit but we have held no school which has shown a finer spirit than this and it was unanimously continued for its fifth session in 1925.

Seventeen Sunday Schools were reported in this work and the District Secretary reported that the Batesville District has already paid into the Treasury on Sunday School Day offerings more than \$125.00 above the total of last year.

We were delighted to find that a number of Junior Schools were already being planned, one at Calico Rock, another at Yellville, one at Newport and still another at Tuckerman.—H. E. Wheeler.

#### THE NEW LEAFLET ON THE ADULT DEPARTMENT.

We have just received in our office a splendid new leaflet on the Organization of the Adult Department in the Sunday School. This is of such value that we trust our Sunday Schools will not hesitate to order copies as they may desire.—H. E. Wheeler.

#### IN THE JONESBORO DISTRICT.

One of the liveliest Wesley classes in the Conference is our "VICTORY" class in the Nettleton Sunday School. The name was selected because the class was organized on November 10, 1918, and the motto of the class is "Victory through Service." The class has grown so rapidly that it has been divided into two, each section with the same spirit and interest. The class has furnished fourteen teachers to the School, three Departmental Superintendents, and a School Secretary. At times the class has numbered as many as 30 members. We had recently some glowing accounts of the social and community service work of this class and they are living up to the ideals of their organization. Class organization does work. Mrs. Charles M. Boydston is the teacher of this class.—H. E. Wheeler.

#### THE ASHDOWN TRAINING SCHOOL.

The fourth Standard Training School in the Texarkana District for this year was held last week at Ashdown. The official enrollment was 73 and 55 credits were awarded. The spirit of the school was par excellence. It was a Sunday School training school in the true sense of the word. Brother Hamilton and his cultured people left nothing undone to make the school a success. Brother Gatlin, the chairman of the board of managers, did his part in his usual effort.

#### BEAUTIFUL COUNTRY HOME.

Convenient to Hendrix College

#### Widowed Owner Forced to Sacrifice

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The METHODIST BENEVOLENT ASSOCIATION  
J. H. SHUMAKER, Secretary  
808 Broadway, - - Nashville, Tenn.

ficient way. Rev. R. P. James taught his first course in a training school here. He has begun well. His pupils were elated over the benefit they received from the course he gave on the Methodist Church. Rev. R. H. Cannon and Rev. Roy Fawcett continued not only to hold up their former high standards in such schools, but built their good reputations still higher. I think one of the greatest attainments made in Sunday School work in the Little Rock Conference, is that we can get a faculty among our own preachers like these brethren, that can do this work as well as teachers that you might send off and get. We are not dependent on other Conferences for standard school instructors. Our people are coming to appreciate this also. The pastors who took credit work in this school were Hamilton, Gatlin, Taylor, Cannon, Gold and Alkire. There were eleven Sunday Schools represented. All in all it was one of the best schools that it has been my privilege to be in. This makes the sixth standard training school this year in which I have conducted courses.—J. F. Simmons.

#### TEXARKANA DISTRICT READY FOR CAMPAIGN.

The Set-Up meeting for the Texarkana District was held at Ashdown last Wednesday. Those present were Rev. J. F. Simmons, Mr. R. E. Martin, Mrs. W. L. Phillips, Rev. J. H. Glass, Rev. J. M. Hamilton, Rev. S. K. Burnett, Rev. L. C. Gatlin, Rev. B. F. Roebuck, Rev. T. O. Owen, and Rev. R. H. Cannon. Every feature of the Check-Up Campaign was explained in detail. Each worker promised to visit it and check all schools assigned to him. It was voted to ask the presiding elder to make out a schedule of visitation. We have not yet received this schedule but will have it for next week's *Methodist*. The Texarkana District is ready.—Clem Baker.

#### COMMUNITY STANDARD TRAINING SCHOOL AT CLARKSVILLE

The best Standard Training School for Sunday School workers ever held in this part of the state opened at Clarksville Sunday evening, September 7. This school was made possible through the tireless efforts of Rev. H. W. Yancey of the Methodist Church and Rev. Mr. Hefner of the Presbyterian Church, their membership and co-workers of the board of managers. This was a school in which both the Methodist and Presbyterian Churches co-operated. There were twelve Sunday Schools represented, bringing from one to fifty students. All told there were about one hundred and fifty enrolled, eighty-three receiving credits and many more completing the work, but too young to get credits. Two blue seals were awarded at the close of the school to Bro. Yancey and Mrs. Ed. May. There were twelve more credits received this year than last year.

#### PAIN IN RIGHT SIDE

Indigestion, Gas, Colic, Gallstone troubles. I tried everything, even 2 operations, before finding help. I tell you about FREE. MADELINE E. UNGER, Department R-3, 22 Quincy Street, Chicago, Illinois.

#### WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

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Malaria Chills and Fever Dengue

#### SORES

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At the close of this school Friday evening September 12, it was a beautiful sight to see eighty-three accredited students lined up by the wall of the church holding their certificates of credit in their hands.

Mention should be made here of the nightly programs. There were two lecture periods of fifty minutes each. Between these periods there was a recreational period of twenty minutes during which time there was either a song service in the main auditorium of the church by the entire school or the school repaired to the church lawn on which all engaged in games and stunts.

But the success of any Standard Training School depends largely upon its teaching force. Having mentioned the success of this school we must give honor to whom honor is due. Much credit is due Miss Anna Marie Hansen of Nashville, who taught Primary Organization and Administration. And then there was Mrs. Clay Smith, of Little Rock, who taught Junior Lesson Material. Then comes Mrs. W. W. Templeton, of Memphis, Tenn., who taught Principles of Teaching. And then Rev. H. E. Wheeler, of course, was there and taught Training the Devotional Life. Now, while the writer was not in any one of these classes, he heard nothing but the highest praise of the thorough, highclass work done by each of these specialists. At the graduation exercises there was a representative from each class who arose and spoke words of appreciation and praise for the high-grade and efficient work done by each teacher. Particularly must the writer speak a further word for our great Conference leader and director, Bro. Wheeler. We would go a long way to find a more consecrated, thoroughgoing, tireless worker than he. We should thank God that we have him at the head of our Sunday School work in the North Arkansas Conference.

Last but not least in mentioning the strong faculty, we must make special reference to Dr. W. A. Shelton, Emory University, Atlanta, Ga., who taught the Bible.

The writer does this because he took the course offered by Dr. Shelton. We consider him the most thorough Bible teacher at whose feet we have ever sat. His broad learning and extensive travel over Bible lands enable him to give a thorough and exhaustive presentation of Bible truth. In six lectures he took his class from the first of Matthew to the last of Revelation. Of course in this short time and in these six lectures he could only touch mountain peaks of New Testament truth but on every mountain peak he found a gold mine. From this mountain peak and from this gold mine rolled one continual stream of nuggets of gold from the opening of the first sentence of the first lecture to the close of the last sentence of the last lecture.—J. G. McCollum.

#### LAMAR AND THE STANDARD TRAINING SCHOOL AT CLARKSVILLE.

At the Community Standard Training School for Sunday School workers, recently closed at Clarksville, our Lamar Church was well represented. We had between twenty and twenty-five attending this school first and last. There were about fifteen who attended regularly. To eight of these certificates of credit were awarded. Not only so, but there were three girls who took a course and completed the work but were too young to receive credits. So well did they do the work that their teacher asked to keep their papers so that she might file them in the general office at Nashville. It is right and proper that we mention their names in this connection. Miss Catherine Overby, Miss Bess Arnold and Miss Hilda Head are the ones who finished the work, but were too young to get credits. Those who did not receive credits, those old enough to get credits, were not working for credits. With one voice all attending the school pronounced it the best school they had ever known of.—J. G. McCollum, P. C.

## Epworth League Department

LESLIE HELVEY.....Treasurer Little Rock Conference  
1612 West 8th Ave., Pine Bluff  
HOWARD JOHNSTON.....Treasurer North Arkansas Conference  
Conway  
HOMER TATUM.....Editor Little Rock Conference  
4216 West 12th St., Little Rock  
IDA WHITE.....Editor North Arkansas Conference  
Russellville

#### THE PASTOR'S DUTY.

We, as pastors, often call the attention of our members to their duty as a member of the Church.

We say it is their duty to attend the services of the Church. We say it is their duty to support the Church financially, with their presence, and their influence. We have a pretty clear idea as to the general meaning of duty.

This article is on the pastor's duty. We are thinking particularly of his duty to his young people. Of the many duties to his young people we call attention to only three.

First, it is his duty to see that they are organized as an Epworth League "For the cultivation of Christian fellowship among young people, the expression of their Christian fellowship in prayer, testimony, and exhortation; their instruction and training in personal evangelism; their training in Church life and teaching; their employment in works of charity and social service; their instruction in missionary ideals and principles, and their training in Christian stewardship; their direction to lives of service at home and abroad; and the supplying of their normal requirements of recreation and social life under the safeguards of religion and by the aid of courses of reading and study." Par. 403 Discipline.

The pastor is neglecting his plain duty if he allows his young people to drift, when he could organize them into an Epworth League and conserve their natural resources and help them develop spiritual resources. If he doesn't organize them, the chances are that they will not be organized. We have a field secretary who will be glad to organize a League at any place where there is none, but if the pastor will not organize it, it isn't likely he will open the way for her to organize it. The Church makes it his duty to organize it, and there is no escaping that duty except to fulfill it.

Second, it is the duty of the pastor to attend every Council meeting. We are working under a Constitution made by the General Epworth League Board. (See Par. 420 Discipline.) This Constitution provides for a monthly Council meeting, composed of the officers of the Chapter and the pastor. This Council meeting outlines the work for the Business meeting, and makes plans for the future, including that important work early in each year of making a policy for the Chapter. It is one of the most urgent duties of a pastor to attend each Council meeting, and assist his young people in laying wise and far-reaching plans, that the work of the Chapter may be of the highest order.

Many Chapters fail after they are organized because the Council meetings amount to so little. If the officers have not vision to provide a program that is worth while, surely the members as a whole will not do the highest grade of work. If the Chapter is making a mistake of any kind, the place to correct it is in the Council. If the Chapter wins a Gold Seal, it is because the Council meetings are held regularly and wise plans are made.

Third, it is the duty of the pastor to attend the Business meetings and the Sunday evening devotional meetings as regularly as he can. His greatest work can be done in the Council meetings. But that does not relieve him from being present in the Business meetings and the Sunday evening devotional meetings.

The plans of the Council will be brought before the Business meeting and there adopted or rejected by all the members of the Chapter. The

pastor's advice in the Business meeting may save a situation that otherwise would be lost because the young people as a whole don't understand the object of that course.

The Sunday evening devotional service will be aided by the presence of the pastor. Unless providentially hindered, he should no more think of absenting himself from this service than he would think of absenting himself from the Sunday School session.

The next time you preach on the duty of your members to the Church, think of your duty to your young people; and may your conscience be as clear as you would have the consciences of your members.—S. T. Baugh, Chairman Board.

#### "MISS MARY RUTH BLOUNT."

Mr. and Mrs. Roscoe Blount are the happy parents of a lovely baby girl, who made her advent, Wednesday, September 17. This young lady's name is "Mary Ruth." Mrs. Blount is serving her third year as Secretary of the Little Rock Conference.

#### IMPRESSIVE MEETING HELD BY CABINET.

A meeting of the regular Cabinet was held one week following the Assistant District Secretaries meeting. The sessions were held at the Y. W. C. A. Little Rock, September 13 and 14. The meeting was in every way decidedly impressive.

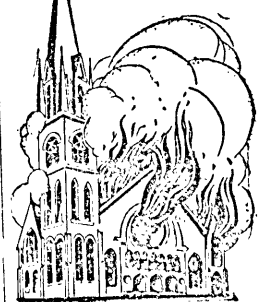
Those present were: Rev. F. G. Roebuck, president, Mack Laws, vice-pres., Leslie Helvey, treasurer, Miss Ruth Price Cor. Sec'y., Miss Eula Smith, Conf. Jr. Supt., Leslie Smith, Conf. Intermediate Supt., Miss Irene Taylor, Life Service Supt., Miss Bess McKay, Field Sec'y., Homer Tatum, Conf. Editor, Rev. S. T. Baugh, Chairman of League Board, Paul Galloway, District Sec'y. of Arkadelphia District, Miss Lillian Peaslee, District Sec'y. of Little Rock District, Miss Audrey Wharton, District Sec'y. of Pine Bluff District, Miss Maurine Walker, District Sec'y. of Texarkana District.

The same spirit was shown by every member that was so noticeable in the Assistant Secretaries meeting. They all displayed a keen desire and enthusiastically agreed to assist in launching a drive for more and better Leagues in the Little Rock Conference.

Plans for the Annual Assembly to be held at Henderson-Brown College, Arkadelphia, Ark., were perfected. Other business was taken care of in regard to the work of the Conference during the winter months. The meeting was fine in every respect.—H. T.

#### IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded



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## CHILDREN'S PAGE

## GOING DOWN TO GRANDPA'S.

Going down to Grandpa's,  
What magic in those words  
What pictures bright they bring to me  
Of woods and singing birds,  
Of "sweet-boughs" in the orchard,  
Of fields of waving grain,  
Of barefoot trips each morning  
Down through the dewy lane,  
Of new-mown hay so fragrant,  
And rides atop the load,  
Of lucious thimble-berries  
That grow beside the road,  
Of the old creek through the meadow  
And the horn pouts hiding there,  
Of trips at night to "get the cows"  
Bareback on Grandpa's mare,  
Of milking-time out in the barn—  
Sleek bossies in a row—  
Of "scare-crows" standing in the  
field  
To scare off Daddy Crow,  
Of rosy sunsets, moonlight nights,  
And tumbling into bed  
With the sleepy song of crickets  
A-running in my head,  
And maple leaves a-tickling  
The window-screen and pane,—  
Hurrah! Vacation's here at last  
And I'm going down again.—Annie  
Balcomb Wheeler, in Zion's Herald.

## FREE TICKETS TO THE SHOW.

By Ruth Carr.

I don't know just when the idea first entered my mind, but the day I went to the big circus I determined to be a famous bare-back rider. I sat with my jaw dropped on my breast as I was lost in wonder and admiration at the glitter and dazzle of it all. I could learn to be a bare-back rider—of course I could. The only reason I had not done so before was because I had not tried! I could do anything anybody else could do and I'd show the folks a thing or two.

As I sat lost in wonder at the splendid things I saw at the circus I decided that tomorrow would mark a new era in my life, so on returning home I took my sisters and a boy cousin into my confidence, swore them to secrecy with a "cross-your-heart and hope-to-die" sort of a vow, then proceeded with a fire shovel and a hoe to throw up a soft ring around an old apple tree down in the back of the orchard.

After the ring was finished the assigning of parts came next and Carrie, now called "Captain Jinks" as a nice sounding circus name, was given the place as trapeze actor, for already she could "skin the cat," hang by her heels and her chin and do a "cart wheel," so she was eminently fitted for the position.

Mary, now called "Happy Mayday" was to be the clown, for she was chubby and round, and when dolled up in a gay suit would make a wonderful hit with an audience.

Maude was too small to act yet, so was given the place of ticket seller—the price previously agreed on was to be five pins, and Maude had been instructed to count five so was ready for her position.

Nal was to be lion-tamer and to thrust his head in the lion's mouth. Somehow the wild beast had a strange resemblance to wooly "Shep," while as a side line Nal was to be the snake-charmer also. As yet we had not secured a boa constrictor, but the charmer knew where he could find some lizards—the sort that "show their money" in a red purse under the throats, and once he had killed a garter snake in the weeds in the garden, so decided to make a hunt for his mate which was sure to be close around.

Everybody was pleased with their special positions and set to work dragging chicken coops from the poultry yard, caging dogs, cats, turkeys, ducks and even lambs until we had a creditable array of wild beasts from the jungle of Africa and India.

There were many wonderful features in this circus, but without doubt the crowning thing was to be the bare-back riding by the leading lady, so when other things were fairly under way faithful Charley was bridled and led reluctantly, but submissively, into the ring. His round, fat back with a

prolonged dimple down the entire length of his spine had a red blanket strapped to it with a yellow girth. To be sure, he lifted his foot a time or two to let us know we were hurting as we drew in the girth till we had it "pinching tight" so it would not slip or turn with the rider.

The time had arrived for the maiden attempt of the skilled actress who was arrayed in tights made from the sleeves of daddy's summer undershirt, a very abbreviated skirt tucked high and an heirloom bodice which my grandmother had worn on her wedding day. A flaming sash was flying in the wind and with a head band around my brow I led Charley to the fence and proceeded to climb onto his fat back; then by holding to the limbs of the apple tree I managed to steady myself and stand on my feet.

Now I'd show the folks what I could do! I'd prove to the world what my real talent was and I'd stay with my chosen calling until I had made myself famous. If confidence in my ability played any part in my success I was already a blooming prize.

I was just beginning to balance myself with my arms thrashing the wind as gentle old Charley walked slowly around the small ring wondering why he was called upon to do such a foolish thing when something happened that took my breath all at one grab!

A sudden lifting of the gate latch made me cast my eyes in that direction, and I spied my little mother who was a strong believer in the laying on of hands, and, in spite of the fact that she rarely ever weighed a hundred pounds, she could lay on with no uncertain weight. I felt in my bones that there was trouble in the air and immediately my mind went to that white silk bodice which I had slipped out of the "keepsake trunk" and immediately all confidence in my ability to be a bare-back rider left me and I got as weak as a paper string and tumbled head first onto the soft dirt ring.

Springing quickly to my feet to show mother I was not hurt, I saw her reaching up to break a limb from a peach tree—the aforementioned limb having become a daily reminder in my life, but emphatically no friend of mine.

As mother approached the circus grounds and walked into the ring the other members faded like fog in the sunshine. Some went east and some went west, and I longed to go over the cuckoo's nest, but a pay day had come for me, so I had to face it and get all that was coming to me.

When everything had been settled and the air had cooled down, when the circus noise had lulled and my striped limbs had quit stinging, my ambition to be a bare-back rider was crushed forever, and I was in love with the whole world.

## MRS. ANT, THE LITTLEST DAIRY-WOMAN.

Mrs. Ant hurried along the wall of the ant city with great news.

"O come with me" she cried to every sister she met, waving her feelers in excitement. "I have found a wild herd of cows feeding on the thorn rosebush down by the brook."

Every one she met told some one else, and in a few moments a large number of the little workers had hastened off to claim the herd as theirs before some other ant city found it. When they reached the rosebush they found the tiny green cows, or aphids, as they were called, feeding peacefully on the sap in the bush, their long yellow beaks plunged into the stalks.

"There," said Mrs. Ant. "Now we must build their stables," and she set off to fill her mouth with earth or wooden fragments with which, mixed with saliva, she began to construct a queer little stable over an aphid cow. The other ants followed suit, and before long the valuable little animals were inclosed in their stables, where they were safe from attack, had abundant pasturage, and were kept from straying away. So the herd of little cows kept sucking up the sap into their stomachs, where it turned into a sweet liquid which is the milk

## NEWS OF THE CHURCHES.

## MONTICELLO DISTRICT.

Will every preacher in the Monticello District push subscriptions and collections for Conference Claims? Brethren, if you haven't already begun, please begin now. Delay means defeat. Only two months until our Conference will meet—what we do we must do quickly. Let's make a mighty pull everywhere for full collections. The pastor will enlist the lay leader with any other help he may need to collect the claims. This money is a just claim and very much needed to carry forward the work of the church. Please be ready to report plans and best collections possible at your fourth quarterly Conference.

Have your board of stewards to arrange plans and push collections for preacher's salary. Every salary in this District should be paid in full. The preacher will need it. Let everybody pull together for full reports.—J. A. Parker, P. E.

## ANNOUNCEMENT CONCERNING LITERATURE DEALING WITH UNIFICATION.

The friends of Unification had hoped that for the months just preceding the session of our Fall Annual Conferences, the mind of the Church might be turned in the direction of the regular work of the Church. This will explain why so little has been written for the Church press in further advocacy of the Plan approved in Chattanooga. However, so many inquiries have come to us asking for Unification literature that we are making this formal announcement. Literature covering fully every aspect of the question is now in process of preparation, and in due time our people will have in their hands answers to all questions of interest touching the Plan of Unification now pending before American Methodism.—Edwin D. Mouzon, Chairman; H. H. Sherman, Secretary-Treasurer.

## 225 CONVERTED AT METHODIST REVIVAL.

The revival meeting which came to a close Sunday night was probably the greatest evangelistic effort ever held in Manila. There were 225 conversions and 175 additions to the Methodist church.

The meeting was conducted by Bro. Edwards, pastor of the M. E. Church at Leachville, and Bro. Sweet, pastor of the Manila M. E. Church, Bro. Edwards doing the preaching. Mr. Threlkeld led the song service.

Bro. Edwards is one of the best evangelists in the country and is deeply in earnest and works hard to see

the ants love.

Many, many times a day Mrs. Ant would run along the tunnel connecting the city with the pasture ground, thinking happily of the drink of nice fresh milk she would soon have. When she arrived she would approach one of the herd and stroke it gently with her feelers. The tiny cow, pleased at the attention, would yield a drop of the sweet milk, which Mrs. Ant lapped up eagerly, then she would return to her work more refreshed.

Then one day Mrs. Ant, being one of the wisest of her city, noticed that the pasturage was failing, thus threatening the milk supply of the city. So the little dairywomen took up their tiny animals in their mouths and carried them carefully to a new pasture, the juicy leaf of a chrysanthemum plant. Here the gentle little cows began sucking the sap at once, while fresh stables were hurriedly built over them. One of the sisters kept a careful lookout; and when old Mr. Spider darted up the stalk, hoping for a meal of tender young cow, the tiny workers protected their herd so fiercely and effectively that he scurried away disappointed.

Thus the wise little ants keep their herds safe and tend them with the greatest care, so that they themselves may always be sure of a drink of milk whenever they may desire it.—Marguerite McKie Brash, in Little Folks.

souls saved, and often remarks that saving souls is his business and that he is not trying to build up the M. E. Church alone or any other church, but that he wants sinners saved and then the churches will take care of themselves.

That, in a very large measure, was the secret of success in this evangelistic effort, the evangelist working hard to help lost souls find the Saviour.

Other churches in Manila received several new members into their churches through this meeting and no one can tell the good that has resulted to the community from the effort. A revival spirit prevails in all the churches of Manila and this should be only the beginning of a great revival in the community.

Another contributing factor in the success of the revival was the evangelistic spirit which has prevailed among the Sunday School workers and the Epworth League. This, no doubt, had a great influence upon the meeting.

The Epworth League now numbers 103 members, more than 80 of them active, which is probably the largest Epworth League in all Arkansas Methodism.—Manila Sentinel.

## REVIVAL CAMPAIGN IN HENDRIX COLLEGE.

Dr. Andrew Sledd, of Emory University, has been secured to conduct a revival campaign in Hendrix College Oct. 5 to 12. Inasmuch as this is a matter that concerns all Arkansas Methodism, we are asking that all co-operate. Pastors are requested to call attention to the revival campaign Sunday after Sunday enlisting their several congregations in prayer for the meeting. Fathers and mothers are requested to write to their sons here assuring them of their prayers and interest in the meeting. Friends of young men in Hendrix College are requested to write to these young men concerning this meeting. Families are urged in their daily devotions to remember this meeting. Pastors who can do so are invited to spend this week, Oct. 5-12, in Conway helping in this meeting. Let all Arkansas Methodism unite its faith and power to making Hendrix College one-hundred per cent religious.—O. E. Goddard, Byron Harwell.

## PASTOR RETURNS FROM HOLY LAND.

Returning last Friday to resume his work here after having spent three months in travel and observation in Europe, Egypt and the Holy Land, the Rev. W. T. Wilkinson, pastor of the First Methodist Church of Magnolia, preached to large congregations Sunday morning and Sunday evening.

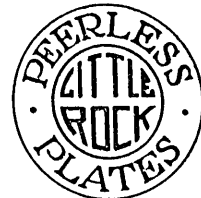
As an introduction to a series of sermons entitled "Following in the Footsteps of the Master," Brother Wilkinson told of some of his sights and experiences while abroad.

A week was spent in Scotland at the World's Sunday School Convention and afterwards a motor tour was taken through the land of Scott and Burns; and Ellen's Isle, Loch Katrine, Loch Lomond, Ben Lomond, Sterling Castle and many other famous spots were visited.

A week was spent in London, and

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# ARKANSAS METHODIST

Page Ten

another week in Paris on the battlefields of France. Brother Wilkinson has nothing but praise for the French people did way in which the French people are keeping the graves of the boys whom made the supreme sacrifice.

Alexandria and Cairo were the principal cities visited in Egypt. King Tut's tomb was not open, but the things that came out of it were viewed, among them the most beautiful chair in the world. The Sphinx and Pyramids, the mosque and tombs were visited. Cairo is without doubt one of the most wicked cities on the face of the earth and the conclusion was reached that whatever Mahomet was, he certainly was no Savior.

Palestine was visited from end to end by motor car, camels, donkeys and Shanks' pony. Bethlehem, Bethany, Nazareth, Shechem, Hebron, Emmaus, Cana, Gaza, Jerico, the Dead Sea and the Jordan were all visited. In addition to swimming across the Jordan Brother Wilkinson brought back some Jordan water for baptismal purposes.

The places of the Crucifixion and Resurrection were visited and a sacramental service was held on the Mount of Olives. Mounts Nebo and Pisgah, Mounts Gerizim and Ebal and Mount Carmel were all seen; also many other famous places which will be described in the series of sermons now being preached on "Following in the Footsteps of the Master."—Reporter.

## WALLACE.

This is an afternoon appointment of the Foreman charge. We have just closed a good meeting, the writer doing the preaching. There were 10 conversions and 11 accessions to the church. There was general rejoicing in the Sunday night service when five penitents gave their hearts to God.

Nearly all the converts were young people. The outlook for the community is good.—F. C. Cannon, P. C.

## HELENA DISTRICT GROUPS.

A conference of ways and means was called by Rev. Wm. Sherman, presiding elder of the Helena District, the preachers and lay leaders meeting two groups Tuesday and Wednesday day of this week. At Helena the pastors and lay leaders of the southern part of the District met at Helena and a like meeting for the northern section was held at Forrest City on Wednesday.

Both groups were well attended, only two pastors in the District failing to attend one or the other session and lay leaders were present from a number of charges. Rev. J. C. Glenn visited the session at Helena and presented the interest of the Arkansas Methodist to the preachers and the laymen. A resolution approving the proposed new schedule arranged by the Arkansas Methodist Commission was adopted, all the preachers voting for the adoption.

The presiding elder's purpose was clearly outlined and he invited discussion by the members of the conference who have had experience in raising Conference Claims. After some pertinent suggestions had been made in each session a committee was appointed on resolutions with the purpose of giving expression to the determinations reached.

Three items were outstanding in the sessions: First, the Church's interests are to be protected from loss of members and also from making the Church seem ridiculous, by inaccuracies in the church rolls and statistics given the Annual Conference in relation to the rolls. Second, the safeguard of accurate records in the fourth quarterly conference report of the trustees is to be exercised. Third, the preachers are to accept responsibility for pushing the collection of the Conference Claims and 100 per cent collections in the entire District is to be the aim.

Luncheon was served by the ladies of the churches where the conference sessions were held. Cordial and hospitable hosts were found in pastors and people of Helena and Forrest City. Expressions of appreciation were tendered by Hon. A. L. Hutchins and Rev. W. F. Evans proposed to express the affection of the District for the retiring presiding elder who concludes his administration at the approaching conference. Sad at parting with the presiding elder, because of Brother Sherman's kindly relationship to the pastors and people of the district, the conference was adjourned with determination to carry out a worthy tribute to his final year.—A Secretary.

## THIRD QUARTERLY REPORT OF THE TREASURER.

North Arkansas Conference.	
Batesville District	
W. A. Lindsey, P. E.	
Tuckerman	\$ 135.00
J. T. Willcoxson, P. C.	
Booneville District	
B. L. Wilford, P. E.	
Paris,	351.34
J. A. Reynolds, P. C.	
Conway District	
W. B. Hays, P. E.	
Conway,	1467.94
O. E. Goddard, P. C.	
Morrilton,	300.00
A. E. Holloway, P. C.	
Total for District	1767.94

Fayetteville District.	
J. A. Womack, P. E.	
Bentonville	51.00
Lester Weaver, P. C.	
Bentonville Circuit	26.50
O. M. Campbell, P. C.	
Farmington	20.00
R. L. Ruble, P. C.	
Fayetteville	600.00
H. L. Wade, P. C.	
Pea Ridge & Brightwater	58.10
M. R. Lark, P. C.	
Rogers,	881.00
J. W. Crichlow, P. C.	
Siloam Springs	100.00
E. T. Wayland, P. C.	
Springdale	445.00
I. A. Brumley, P. C.	
Total for District	2181.60

Ft. Smith District	
F. M. Tolleson, P. E.	
Charleston	18.09
C. L. Franks, P. C.	
Dodson Avenue	65.00
R. H. Lewelling, P. C.	
Greenwood	200.00
J. E. Lark, P. C.	
Mulberry	100.00
J. W. Moore, P. C.	
South Ft. Smith	16.25
D. N. Weaver, P. C.	
Total for District	399.34

Helena District	
William Sherman, P. E.	
Elaine	100.00
W. N. Johnston, P. C.	
Marianna	100.00
W. L. Oliver, P. C.	
Wheatley & Palestine	87.00
J. G. Ditterline, P. C.	
Total for District	287.00

Jonesboro District	
W. C. House, P. E.	
Bono & Trinity	129.00
J. F. Jernigan, P. C.	
Lepanto	28.00
R. A. Teeter, P. C.	
Osceola	225.75
Guy Murphy, P. C.	
Whitton & Bardstown	7.00
J. R. Oliver, P. C.	
Total for District	389.75

Searcy District	
Jefferson Sherman, P. E.	
Harrison	206.16
E. W. Faulkner, P. C.	
Searcy	650.00
H. C. Hoy, P. C.	
Total for District	910.16

Total for District	\$6,422.13
GRAND TOTAL	

## Special Note

The North Arkansas Conference has paid to date \$1,583.18 more than it did to the same date last year.—George McGlumphy, Treasurer, Van Buren, Arkansas.

## GROUP MEETING, SEARCY DISTRICT.

A group of the pastors representing the central part of the District met with the presiding elder in Searcy, September 16, to consider plans for the final weeks of the Conference year. After discussing the problems of the charges represented and agreeing on some plans, the group gave some attention to the proposed budget plan for the support of the Arkansas Methodist and approved the plan. Rev. Jefferson Sherman, the presiding elder, and the following pastors were present: Elisha Dyer, J. W. Jenkins, H. C. Hoy, T. C. Chambliss, W. M. Robinson, J. F. Carter, and W. M. Wilson.

A group organization was effected and a meeting will be held in October.—W. M. Wilson, Secretary.

## HUNTINGTON AND MIDLAND.

On Sept. 7 we closed a great meeting at Midland. There were 32 conversions, several backsliders reclaimed, and 25 joined the church and two gave their names for membership in the Baptist church. The church was greatly revived and the whole town and community was stirred. In some instances whole families came into the church. We received by baptism, one man 69 years old. Church members confessed their faults and expressed a determination to live better and be more faithful to the Church, and they meant it, for our Sunday School and church attendance has almost doubled since the meeting.

Rev. A. W. Fountain of Sulphur Springs did the preaching. Bro. Fountain is a good preacher, a man of scholarly ability, full of religion and common sense. His sermons are strong, but plain and practical. He grips the attention and drives to the heart. His son Paul, the boy evangelist, was also with us in this meeting and preached some great sermons. He is a wonder. He is said to be the youngest licensed preacher in the world and draws very large crowds. He has great influence with the children and young people.

Our meeting at Huntington, which starts the fourth Sunday in September, is to be a union meeting with the Presbyterians. It will be in our church and Dr. Lewis, a Presbyterian evangelist of Chattanooga, will do the preaching. Brethren pray for us.—J. B. Stewart, P. C.

## PRESCOTT DISTRICT PASTORS' AND LAYMEN'S MEETING.

A Pastor's and Laymen's meeting was called by the presiding elder and District Lay Leader of Prescott District, which met at Hope, Sept. 10. The meeting was called to order at 10 a. m. by Rev. J. H. Cummins.

After devotions led by Rev. W. C. Yancey, Rev. Jesse Galloway was elected secretary of the meeting. A Findings Committee was named, and all of the charges of the district were represented except Mineral Springs. Eleven out of eighteen charge lay leaders were present. All pastors were present except Rev. Z. D. Lindsey, who was sick.

The pastors reported upon three points—evangelism, amount paid on benevolences and whether or not they had been paid in full their own salaries.

The reports showed that there has been approximately a net gain in the District of 475 members this year.

Only a small per cent of conference benevolences has been paid up to date. Four charges have paid their pastors in full up to date.

Ten charges indicated that they believed all the budget would be raised. One would raise 75 per cent of the entire budget and four would raise more than 50 per cent.

A program was given and each one did well his part to make the program effective.

This was a helpful meeting and each pastor with the lay leader calls upon all of our people to bring each church up to a 100 per cent goal.

## Resolutions.

Be it resolved by the pastors and laymen of the Prescott District, assembled at Hope, Ark., Sept. 10, 1924.

(1) That we pledge ourselves to do all in our power, by the help of God, to collect this year the entire church budget, including pastor's salary in full.

(2) That we express to Bros. Bert Johnson, A. O. Graves, Rev. W. C. Davidson, Rev. W. W. Christie our appreciation for the strong and helpful messages

(3) That we regret to give up at the close of this year our most efficient and brotherly Presiding Elder, Rev. J. H. Cummins. We have had the privilege of having his great leadership for four years, and express the hope that we may have the pleasure of close association in some capacity in the future. We pray God's richest blessings upon Bro. Cummins.

(4) That we express our thanks to Bro. W. C. Davidson and his people of Hope for their generous hospitality during this meeting.

(5) That we stress superannuate endowment fund, and seek to raise the year's quota in every church.

## TRINITY AND BONO.

Closed a good meeting there Sunday at 11, with 10 additions, 9 by vows and baptism, one by letter. Had Rev. F. P. Jernigan, D. D., for four sermons. He is a strong preacher. Then Rev. W. E. Hall, and a strong preacher for the last of the meeting. Got him yet at Bono. Opened up there last night with a good congregation. Our meeting at Trinity was an opportunity for Bono, Trinity and 56 to get together and pull one way, and that alone was a great thing to come to pass in our midst. Our methods here are the old ones, seasoned and tried, and never "snap," but shoot and hit the bull's eye every shot. We hope to have a great meeting at Bono.—Jas. F. Jernigan, P. C.

## FROM AN OLD SUBSCRIBER.

I love to read the Methodist, not only because it gives me news from my mother State, but because it is a sound, good paper—stands for common sense and righteousness. May she live long to bless the world.

We are dry in West Texas. Gins are running full time. Hardly half a crop made, but our politics seem to be growing wetter all the time. Texas dropped back in our primaries about 25 years. The Prohibitionists will have to work, watch and pray to gain what we have lost. But we are not discouraged, we are not quitting. The fight is on and God is on our side—and you know we will win in the long run.

To my many friends in Arkansas let

## IN MEMORIAM

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me say—Read God's word more; study to please Him in all you do. To know God we must know his Word, for God gives us his will in his Word. I will soon be 73 years young. I preach, sing and work like a young man. Nothing in this world like being in business with God as a partner.

The church is not what we would like it to be, but it is going on, and some sweet day, with Jesus Christ at the head of the army, we are going to take this old world out of the hands of the Devil, and our God, through Christ, will destroy everything the Devil has done, and then we will be happy indeed.

This is a good world. If we will always let God lead. Yours for the right.—I. N. Andreson, Rising Star, Texas.

#### GALLOWAY COLLEGE.

The College opened Tuesday, September 16, with a goodly number of students; and there has been a daily increase since. At present there are twenty-five more boarding students than last year and twenty-seven more in the college department. A number of new students have come equipped to take advanced standing and this large Freshman class is apparently well prepared for the work.

The enrollment in the music and expression classes is larger than ever before. The interest in physical education has received a new impetus through the addition to the faculty of Miss Anne Watson of the Mississippi State College for Women and Columbia University who will give her entire time to classes in indoor and outdoor gymnastics and eventually will give some normal training in the same to those students who are especially interested in becoming physical directors in schools, welfare centers, and playgrounds. This new work fits in harmoniously with the plan of Mr. Williams and the Federation of Galloway Clubs of offering the strongest courses possible in those sciences which peculiarly aid in developing a young woman's life. It will be watched with sympathetic interest by the alumnae.

The students and faculty were formally and hospitably welcomed this year, as last, by the local Galloway Club and certain citizens. On Friday afternoon Mrs. Grace Horton

Martin, the president of the Club, invited the school to meet on the large south verandah at three o'clock, where a brief and delightful program was given. Dr. John H. Dye led in prayer; then Mr. Harry Nealy gave a short address of welcome in behalf of the town, and Rev. H. C. Hoy added a few words in behalf of the churches. Mrs. Watkins and Mrs. Miller sang a beautiful number in duet and Mesdames Ward and Sandford and Misses Headlee and Williams rendered a lovely violin quartette. Mrs. Martin read a message from Mrs. Walt, the president of the Federation of Galloway Clubs, who sent a word of cheer and greeting and also one of regret that the bad weather prevented the coming of several representatives from Little Rock.

After the program the entire assemblage was invited to the north side of the building, where some sixty cars decorated in the College colors were ready to take them for a drive over the town and out on the pike for seven miles through the big strawberry fields near Judsonia. The Headlee Drug Store invited each car to stop at the ice-cream parlor for refreshments and the local alumnae invited every one to come at the close of the drive to the Science Building for more refreshments. There a very pleasant two hours were spent.

All the classes began meeting regularly Friday morning and went in the usual way through Saturday.

Saturday afternoon the Laniers entertained all the new students with an informal tea in the drawing room. For Monday afternoon the Irvings have invited the same guests to a picnic supper at the Cedars. The crimson and gold and cardinal and silver are in lively competition just now.

The Y. W. C. A. gave its annual Get-Acquainted Party or "Mixer" on Saturday evening and on Sunday evening gave a dramatized report of the work and scope of the National Association by means of a clever demonstration called "The Peterkin Family."

The influence that has made much for the contentment and friendship through the opening days has been the "Big Sister Movement," wherein each old student asks some new student to let her act in capacity of older sister for a time. Miss Evelyn Jones, the president of the senior class, has directed the movement with great success.

There are several new faculty members of whom I shall write another time; but two have been welcomed back after an absence of some years. Mrs. Georgia Johnson Williams, who was of the class of 1895 and was teacher of mathematics in 1898, "the year of the fire," has returned to us with her charming daughter, Georgiana, and will teach Mathematics in the Academy. Mrs. Florence Lord, of the piano faculty, has been cordially welcomed back after an absence of six years.—Eleanor Neill.

#### ROWELL CIRCUIT.

We have just closed a three weeks' revival at Union Church. We erected a large tabernacle shed at the cross roads and Dr. Blakinship gave us light from his Delco. Our congregations were large at the night services, running as high as 1,200. Day services were not so well attended. However, we had good crowds for day services. The preaching was done by the pastor, except three sermons that Bro. Nethercutt preached for us. We closed Sunday night, Sept. 1, with 56 on profession of faith and a number of backsliders reclaimed. This gives us a total of 109 on profession of faith this year and we have one more meeting to hold yet, which we will begin the 4th Sunday in Sept., at Wesley Chapel provided we are able. This long siege of 76 days through the extreme hot weather without help has just about put me out of commission. My doctor tells me not to undertake another revival for at least 30 days, and I am going to obey orders this time. While it is hard to keep off the battlefield, yet we know it is absolutely necessary this time.—J. Cyclone Williams, P. C.

#### MEETINGS AT BUENA VISTA AND GREEN'S CHAPEL.

We closed a good meeting with Brother Durham at Buena Vista a week ago. I had to go to Brother J. L. Leonard at Green's Chapel near Dierks. Up to the time I left Bro. Durham we had fine interest for a great revival. His oldest son was converted and joined the church. Many were blessed. Brother Durham continued the meeting over Sunday. I assisted him in three meetings, but only held a few days at some of the places.

Brother Leonard and I closed at eleven o'clock August 31. Had fine congregation. Many were blessed and reclaimed during the meeting and six joined our church. The folks came in spite of the hot weather. All who attended the services claimed they were greatly blessed and benefited. Bro. Leonard is a fine man to work with and his people all love him.

The people have had no rain to amount to anything since May. Had quite a hard rain at Dierks 4th Sunday afternoon and hard storm. It is mighty hard to get folks interested in revivals since the dry weather has been so severe, but by much labor and personal work, and visiting their homes we were able to get most of them to lay down every thing and come to the services. Many were loyal to their church. The women came to the evening services as early as 7 p. m., and held an old-time grove meeting. The people at Green's Chapel have not forgot how to shout once in awhile.

Grandmother and Grandfather Graves, who are up in their eighties, attended every service and rendered great help. It was a benediction to have them in the services. Grandmother Graves is a great power in prayer. Her earnest, fervent prayers were a blessing to all. Bro. Leonard and I made our home at nights in their home. Bro. Stenson was with us one night and preached one of his earnest sermons and there were several saved that night. He is an untiring worker.

Our day services were often turned into an old-time testimony meeting after a short message from the preacher. Many took part in it. Our singing was led by Brother Jacobs and Brother Leonard. Brother Leonard sang at several of the services a solo which was very helpful to all. Brother Leonard is to begin a meeting with me at Walnut Springs on the second Sunday. We have been preparing for this meeting for several months. We are expecting great results from the Lord during this meeting.—J. A. Hall.

#### PANGBURN.

I was given this work late in the year by our authorities. Got on the field about March 12; found lots of good people and they have been nice to us. We had not been here very long until the people of Pangburn gave us a nice pounding and made us feel like we were among an appreciative people. We have been doing our best all the while. This week when we closed our meeting at Oak Grove the people to our surprise made up a nice wagon-load of stuff and brought it into the parsonage for the housewife and children which made us again feel that we were among a good and appreciative people. We have done a little constructive work that we are proud of. Have had some real good meetings and we are hoping to close out a good year.

We are serving a good people.—B. E. Robertson, P. C.

#### BELLEVILLE AND HAVANA.

I came to Belleville December 3, 1923, and on January 25, 1924 Mrs. Hackler left me and went to the glory world, and I have waded through troubles and difficulties since that time.

Bro. Wilford and I began a meeting at Belleville June 12, and it resulted in 88 conversions and 63 accessions to the Methodist Church and 10 to the Baptist Church. My Sunday School has grown from about 80 to 130 members. My Epworth League

has more than doubled itself. The Methodists, Baptists and Presbyterians held a joint meeting at Havana with 18 additions, 4 of which joined the Methodist, so I think this has been one of the best years of my life in some respects.—J. S. Hackler, P. C.

#### A SUPERANNUATE.

We have just held in Greenwood a Junior Training School, using for a text book, "Organization and Administration," and having for our leader, Rev. Geo. McGlumphy, of Van Buren. It gives me great pleasure to say that his work for us was entirely satisfactory. Bro. McGlumphy is highly educated, a good preacher, a great teacher, and possesses a beautiful Christian personality. So, brethren, if you need work of this sort done in your Sunday Schools, you would make no mistake in securing the services of this gifted superannuate. And, then, like all superannuates, it would bring a thrill of joy through his heart to realize that he was still being used for the glory of God.—J. E. Lark, P. C.

#### SALEM CAMP MEETING.

The Salem camp meeting began Aug. 29 and closed Sept. 7. The meeting was a success. Revs. E. R. Steel, R. M. Holland, J. L. Hoover, H. H. McGuyre, and Walter Scott did the preaching. Dr. Steel brought five helpful messages. Bros. Holland and Hoover remained through the meeting. They were at their best, and they know how to preach at a camp-meeting. They are real help.

Mr. A. C. Miller knows how to handle a choir. The singing under his direction was great. He is real help in a meeting. Miss Antonia Scott knows how to get the best out of a piano. Her work is of the best. It is a pleasure to hold a camp meeting with help like we had.—A. W. Hamilton, P. C.

#### POTTSVILLE.

A year ago last March our parsonage at Pottsville was destroyed by fire. Being in need of a new church anyway, our old church was wrecked and the material used in the building of a new parsonage, which left us without any place of worship of our own. We have been using the school building for our Sunday School and church services in the morning, and for our other services we have gone to the M. E. Church. But I am glad indeed to say that we are now at work on our new church, and by the time this appears in print the basement, which is being made of stone, will be

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The strongest weapon with which to prevent and overcome colds, pneumonia, kidney trouble, rheumatism, nervous prostration, in fact almost any disease or disease germs is plenty of good rich, pure blood, strength, energy and endurance and the greater energy carrier in the body is organic iron, not metallic iron which people usually take, but organic iron like the iron in spinach, lentils and apples, and like the iron contained in what is known as organic Nuxated Iron, which may be had from almost any druggist. Nuxated Iron often increased the strength, energy and endurance of weak, nervous, run-down folks in two weeks' time.

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completed. The main building will be frame with the outside walls made of stucco, and the inside plastered. The dimensions of the building will be 46 by 62 feet. It will cost about \$6,000 when completed and furnished. We are hoping to complete it this year, and will greatly appreciate any help that we can get. Our membership is not strong financially, but we are going forward trusting in God to lead us unto victory.—W. J. Williams, P. C.

#### LAYAYETTE, N. J.

I am having a nice time here in my work. The weather has been cool and pleasant all summer, only half a dozen warm nights.

My people surprised me with a birthday party. Eighty-two of the leading citizens of the town of all denominations came in at about eight o'clock and brought everything for the party, all the refreshments, a decorated cake, with twenty-eight candles on it, and a jolly time was had by all. It was a sure enough surprise to me as I had been all day in the hay field helping one of my congregation make hay as all help is scarce and hard to get at any price. I had only been home a short time when the crowd came in.

These people are exacting in their demands, but when a preacher measures up in any degree to their expectation of him, they know no bounds to their faithfulness, love and devotion to him.—Wesley J. Clark.

#### MOUNT SEQUOYAH.

The Western Methodist Assembly is now in its second year and a capacity crowd has been on the grounds from the opening day. Many improvements have been made. The cafeteria has been enlarged, and quite a number of cottages erected, and the whole place has an air of thrift and permanence. Lamar & Barton, our enterprising publishing agents have built a neat and well arranged cottage on the grounds. It is as popular a gathering place as any other branch of our publishing interests, and the full supply of Church papers, periodicals, and the book display all help to make the spending of many hours in this building a delight. The handsome Epworth League Building, three stories in height, is well along toward

completion. This, at the present time is the outstanding building on Mount Sequoyah. All honor to our Leaguers! What they undertake, they do. Too much credit cannot be given Rev. Ralph E. Nollner, who has led in this worthy undertaking, and under whose direction and guidance it is going on to completion. When finished this will not only be a great place for the Leaguers, but it will represent an accomplishment well worth while. The Leaguers have their programme beginning the 11th. On the 14th the corner stone of this building will be laid. The Board of Directors at its annual meeting on the 31st of July expressed great satisfaction at the progress made in the development of the Assembly, and commended Superintendent Bond for his work, and expressed its genuine appreciation to the city of Fayetteville for hearty co-operation and loyal support in the promotion of the Assembly. For the ensuing year the officers of the Assembly are: Dr. A. C. Millar, President; Dr. Geo. S. Sexton, Vice-President; C. O. Ransford, Secretary; and Mr. T. L. Hart, Treasurer. These together with Rev. Warren T. Whitesides, of Greenville, Texas; Rev. J. G. Miller, of Durant, Oklahoma and Mr. G. C. Harden of Fort Smith, Arkansas, constitute the Executive Committee.

#### Annual Meeting of the General Board of Lay Activities

When I reached Mount Sequoyah the Annual Meeting of the General Board of Lay Activities was coming to a close. It is my understanding that they had a most satisfactory session. It was in charge of Judge W. Erskine Williams, of Fort Worth, Chairman, and Professor G. L. Morelock, Nashville, Secretary of the Board. Among the laymen from Texas attending the meeting whom I saw were Judge J. H. Moore of Lubbock, Mr. G. W. Backus, of Vernon; Judge W. Erskine Williams, of Ft. Worth; Mr. R. C. Dial, of Greenville; Mr. I. J. Ayers of El Paso; and Judge M. A. Childers, of San Antonio. There were probably others, but as the meeting was coming to a close when I arrived I did not get to see them. But from those I did see I heard only the finest reports of the meeting. The majority of the conference lay leaders were present. These are choice laymen, and men of fine leadership.

Through them the inspiration of this meeting will go back to our annual conferences and local congregations, and thus the whole Church will be benefitted. As Secretary of the Board Professor G. L. Morelock is doing a most excellent piece of work, and as the days go along its stimulus will be felt more and more throughout our borders.

#### Bible and Evangelistic Conference

The Bible and Evangelistic Conference, under the direction of Dr. R. L. Russell, Secretary of the Bureau of Evangelism, was well along toward its close when I reached Mount Sequoyah. There were many able speakers and teachers on this programme. Three of our Bishops spoke at various times during the conference. Bishop W. F. McMurry, and Bishop Sam R. Hay had already spoken and gone before I arrived. It was my privilege to hear Bishop Warren A. Candler twice. Both times he was at his best, and the privilege of hearing him is an occasion to be remembered. Sunday morning at 11 o'clock he preached to an audience that filled every available bit of space in our Fayetteville Church. It is a trite expression to say that Bishop Warren A. Candler is a great preacher. In these interesting days in which we live when every preacher is a "doctor" and every man who stands in the pulpit is, by common consent, "a great preacher," it is no particular commendation to say that a man preached a great sermon. But using the best words that we can command, and using them in their true significance and power, we say that Bishop Candler is preeminently a great preacher. It is an opinion shared by no small number that his superior is not to be found in the American pulpit today. The day was warm, the crowd large and the building was overtaxed, but the audience hung on the Bishop's words from start to finish. In that hour we sat together in heavenly places! From that service we went away determined to be a better people. After all, this is the test of preaching—that it does not leave us complacent, but that it stirs us to nobler and higher things. The Bible and Evangelistic Conference will extend its influence in far flung lines from the crest of beautiful Mount Sequoyah! During its sessions preachers and laymen sat at the feet of great leaders in this work, and its influence will be felt for days that are yet to come. Evangelism is in no danger of occupying a secondary place in the lives of those who heard or who may be influenced by what was said or done at this conference.

The music at the assembly has been under the direction of Professor Henry Doughty Tovey, of the University of Arkansas. On Sunday afternoon at the tabernacle, the last sacred concert for the present season was given. It was well attended and was a delightful occasion. During the seasons of 1923-1924 music has been furnished by Mr. Tovey and his assistants for 48 occasions, and the total number of compositions presented, exclusive of Cycles and Pageant numbers, was 404. That is a bare outline, which suggests nothing in particular, but to those who were present and who heard it will bring back pleasant memories of profitable and inspirational hours.

#### "Local Talent."

Before I close this letter I must not fail to mention the "chautauqua" features put on by the local talent, mostly from Texas, at such times as no other programmes were on. Those who participated in these affairs, which were wholly informal, and did much to stimulate that delightful spirit of fellowship, which is therefore so prominent a feature of life at Mount Sequoyah, were Dr. and Mrs. John S. Turner, of Dallas; Rev. C. T. Tally, Mrs. Tally and Miss Tally of Houston; Judge and Mrs. Spivey, of Waco; Rev. C. L. Bounds, of Decatur; Miss Ann McKnight, of Temple; Ruth and Josie Riley of Dallas, and many others. Among these features was an interesting little play setting forth the

claim and appeal of The Forgotten Man.

But this must suffice for our present. At another time some account of the Conference of the Commission on Temperance and Social Service will be given.—Texas Christian Advocate.

#### REMINISCENCES.

Recently I have been permitted to visit the scenes of my former home and playgrounds of our children, the churches and environment of our church and revival occasions; also Sunday School and joyous associations of kind friends and loved ones who have crossed the eternal river, and it is to be hoped are basking in the new Jerusalem. I also visited the church building in which my worthy father preached his last sermon to a vast assembly of needy humanity, many of whom have entered into eternal rewards. My great humble father was taken sick with pneumonia the next morning, at the hospitable home of Col. Robert Childers, who sent a runner for me, also another runner for Dr. Bell, a fine Christian physician who did all in his power, but my father had received the call to come home. His vision at 79 years appeared too youthful, glad and joyous, and convinced all beholders that he was permitted to look into scenes too high and too glorious for mortal eyes. Yes, it really seemed that I was nearer to Heaven at that time than on any other occasion. Such a life as his is the greatest legacy which can come to children during this life.

I was also permitted to visit the home where he ceased to live below. I was also permitted to read the lettering on his marker it being a means of grace to make me happy. Fortunately are the young people who remember father calling th family to prayer. —J. M. Denison.

#### THE MEETING OF THE SOUTHERN METHODIST PRESS ASSOCIATION.

The sixth annual meeting of the Southern Methodist Press Association, composed of the editors and publishers of the periodical literature of the Methodist Episcopal Church, South, was held at Mt. Sequoyah, Ark., Aug. 6, 7 and 8. This association was formed several years ago for the purpose of bringing together those who are engaged in the important work of furnishing the church with its periodical literature, in order that there may be developed among them a spirit of co-operation in the service of the church.

A very practical program had been arranged by Dr. R. S. Satterfield, the genial president of the Association, and the discussions covered three sessions during a period of two days. Important matters concerning the editorial and business management of our church periodicals came up for discussion, which afforded an interchange of ideas which were edifying and illuminating.

The brethren were delightfully entertained on the grounds of the Western Methodist Assembly on Mount Sequoyah by the Assembly Association, of which Dr. A. C. Millar is president. The grounds are under the able management of Prof. J. L. Bond, formerly Superintendent of Public Education for the State of Arkansas, who did everything possible to make the visit of the editors pleasant and profitable.

The Western Methodist Assembly is now in its second year. Mount Sequoyah is about a mile out from and overlooking the pretty town of Fayetteville, and is one of the beauty spots in the Ozark Mountains. All of the cottages and buildings are new, and the grounds are well laid out. There is a tabernacle and a large cafeteria. The Publishing House has erected a building where books are sold, and the Epworth League has under construction a commodious and well appointed two-story brick and stone building which, when completed, will be a thing of beauty.

On Wednesday evening, Aug. 6, the visitors were tendered a banquet by Rev. R. E. Nollner on behalf of the

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Epworth League General Board at Mrs. Leighton's Green Tree Inn, and on the following afternoon, through the courtesy of the Chamber of Commerce of Fayetteville, the editors were taken on a drive through the grounds of the State University and attended an old-fashioned barbecue at the Experimental Farm of that institution. Friday, the entire day was spent in an automobile ride through the mountains to Eureka Springs, the Chamber of Commerce having kindly arranged for the drive. The scenery on this trip was most beautiful, and many points of interest were visited, among them the Pea Ridge battle field of Civil War fame.—Chas. O. Chalmers, in N. Orleans Chr. Adv.

#### THE RECOMMENDATIONS ADOPTED BY THE RELIGIOUS LEADERS IN CHICAGO AT THE CLOSE OF THE CONFERENCE ON SEX-CHARACTER TRAINING.

##### Introduction.

The Conference of Religious Leaders on Sex-Character Training in session at the Central Y. M. C. A. of Chicago on May 27, 1924, desires to express its appreciation of the services rendered by the Chicago Church Federation and the representatives of the American Social Hygiene Association in calling and conducting the conference. They have helped us to crystallize our convictions that the problem of social hygiene demands our most serious attention, and that its complexity requires thorough and sympathetic understanding of the circumstances and conditions out of which the problems arises. Furthermore, we have been led to see the vital necessity of a program of education which will make for wholesome living among boys and girls, men and women. After a day of discussion and deliberation the Chicago Conference presents the following findings:

##### I. Theological, Social and Religious Training Schools.

It is the sense of this conference: (1) That the average minister, religious and social worker, cannot "pick up" incidentally adequate preparation for dealing with the sex and social problems of the people whom he or she serves;

(2) That therefore a responsibility, direct and urgent, rests upon theological seminaries and all training schools for religious and social workers to prepare ministers, religious leaders and social workers to meet the sex-social needs of their people, young and old;

(3) That the American Social Hygiene Association be urged to make a careful inquiry of all such institutions as to what sex-character training is being given, bringing to the attention of the educational authorities where necessary the crucial need of such training, and further, after the American Social Hygiene Association cooperate with all institutions desiring assistance by providing suggestions, bibliographies, material, etc., suitable for use in courses on sex-character training.

##### II. The Public Press, Religious and Secular.

We are convinced that for the working out of an adequate educational program of social hygiene the cooperation of the press is indispensable. Therefore we urgently request of all editors the presentation in careful but true statements of facts and conditions as they should be known and discussed by the public. We recommend the books and pamphlets issued by the American Social Hygiene Association and we suggest the syndicating of materials on sex education and hygiene for the use of the religious press. The possibility of furnishing

requisite literature for foreign language groups should be seriously considered by the Association.

##### III. Denominational Agencies.

Inasmuch as those upon whom the responsibility for giving sex instruction within the local church—that is, the pastor, church school officers and teachers, young people's leaders, etc.,—feel their inadequacy for the task, we recommend to denominational boards and agencies having to do with the church school, the week day and Daily Vacation Summer Schools, the Young People's Societies, etc.

(1) The preparation (or selection from material prepared by other agencies) and the making available for local church leaders, literature which will furnish the facts and information on this subject and which will also give it a religious interpretation;

(2) The introduction of adequate lesson material into the regular curriculum for classes and organizations under the guidance of the church. We would call attention to the special courses on Sexual Hygiene now being prepared by the International Council of Religious Education for the use of parents;

(3) The promotion of classes for the training of parents and teachers and the furnishing of the necessary outlines for the use of parents' clubs, women's societies and other organized groups within the local church;

(4) The use of sex-education material at summer camps, church conferences, etc.

##### IV. The Local Church.

We believe that social hygiene is an integral part of the church's task and that the local church has a vital responsibility in sex education and character building. We recommend to pastors, other church leaders, and all social service agencies of the church, that they avail themselves of the assistance offered by the American Social Hygiene Association and other similar reliable sources of information, in preparing to meet the widespread and critical need for an adequate hygiene and spiritual view of sex-life and reproduction. We recommend that churches through their trained leaders should take steps to bring to groups, such as those about to establish homes, parents of little children, new membership groups, confirmation classes, church schools and week-day school groups, the proper sex-character training. We believe that the practical application of sex-character training depends upon the intelligent and consecrated leadership of the church as she influences the individual, the home, the community, and other social groups.

##### V. The Community.

We wish to urge all community organizations to cooperate in the program of the American Social Hygiene Association and other similar dependable agencies. We especially urge the contribution of the following agencies:

1. Prenatal clinics in instructing prospective mothers;

2. Libraries in placing available literature, carefully graded, at the disposition of a carefully selected member of the library staff to meet requests of both young people and adults;

3. Censorship of motion pictures with concern for the possible sex appeal of films to young people;

4. Playground and athletic directors in stimulating proper ideals of boyhood and girlhood with relation to sex hygiene, with direct individual and group instruction;

5. Institutions caring for delinquent boys and girls to prepare them for their return to normal social life;

6. Inclusion of sex-instruction in the programs of organizations dealing with children and young people such as the Y. M. C. A., the Y. W. C. A., Boy and Girl Scouts, etc.;

7. Social centers, settlements, neighborhood houses, etc., in reaching their social groups.—Eleanor L. Lattimore, Rev. J. S. Plummer, Dr. Gerrit Verkuyl, Rev. H. F. Loomis, Prof. R. W. Frank Chapman, Findings Committee.

#### ATTENDANCE PROGRAM TO BE LAUNCHED THIS FALL.

Evangelistic secretaries and other leaders in Evangelism of the Federal Council of Churches met June 24-26 in their first retreat at Northfield, Mass., for three days to pray and plan together for Evangelism.

One of the most significant things growing out of the retreat was the unanimous decision to enter unitedly in a program of increasing church attendance. This program is to be launched by all the churches of the different religious bodies on October 5 and will continue until Easter, April 12. The pastors of the churches over the nation will welcome such a program. An invitation has been sent to the Churches in Canada, asking them to join, if possible, in this program for increasing "Church Attendance," and thus simultaneously seek to carry on the plans throughout all the Protestant Churches of North America. The Bible Schools, as well as all other auxiliary organizations within the Church, are to be asked to join in the "Church Attendance" plans and program. The State and City Federation of Churches, also the ministerial associations, will be asked to join in the great advance for increased church attendance. This unity of impact will tell mightily for the churches throughout the land.

The program will have two main objectives: First, to re-interest the absentee church member who does not take church attendance seriously as a duty; and second, to secure the attendance of every possible non-church member who is not now attending church services. One of the first and most important plans in the program will be to take the church to the community, making frequent visits in the homes. It has been often said that a "Community-going Church makes a church-going community."

Church attendance is fundamental to Evangelism. The church must reach, then teach, then win to Christ. Thousands should be received into the membership of the Churches of North America this next year as a result of this united program for increased attendance in all the churches.

A program of advertising will be carried on through the religious press and the daily newspapers. Leaflets, tracts and other literature will be published to help promote the program. This will be done to bring the value, as well as the duty, of church attendance to the attention of America throughout the year.

The first Sunday in October is the day set for the launching of this united program in every city, hamlet and countryside in the land. The time from now until October 5 will be used in preparation for this "Come to Church" day. As a result of this special "Church Attendance" program, thousands will be able to say "I was glad when they said unto me, let us go unto the House of the Lord."—R. L. Russell, Secretary Committee on Evangelism.

#### THE QUESTION OF THE FORESTS.

Little by little we Americans have awakened to the danger that our forests will be destroyed unless we adopt a well thought-out, systematic policy of reforestation. At the last session of Congress the McNary-Clarke bill, so called, passed both Houses in spite of the confusion in which so much legislation was buried, and President Coolidge promptly signed it. Although a great deal remains to be done before we can say that we have a practical and satisfactory system of restoring our cut-over forest lands, we have at least made a beginning. We have taken the first step toward salvaging eighty-one million acres of idle or barren land, all of which is suitable for raising some kind of timber.

The McNary-Clarke act authorizes the President to add to the existing national forests public lands that are chiefly valuable to protect watersheds or produce timber. It enables the

government to cooperate with the States, with private organizations and with citizens both in protecting wood lots and forests against fire and in planting and replanting lands suited to producing forests. The act carries an annual appropriation of \$2,700,000. A part of it will be spent in distributing seeds and in encouraging farmers to replant denuded wood lots, but the most of it will be apportioned among the States that have lands suitable for reforestation. Those States will be required to appropriate an amount equal to that received from the national government.

No one who needs to use lumber for any purpose can be ignorant that we are already beginning as the French say, to pay "through the nose" for consuming our "inexhaustible" forests so extravagantly and for failing to begin years ago systematically to replant our waste lands. Compared with the value to the country of a restored forest growth, the cost of reforestation is small. However, unless the States generally reform their ways of taxing woodlands government will have to bear nearly the entire expense of the undertaking. The private citizen who is asked to make an investment that will be profitable not to himself but to posterity, to pay on it a fairly high and gradually increasing tax and to risk the chance that it may at any time be destroyed by fire, may be pardoned if he pauses to ask himself whether he is economically justified in doing so.

Business corporations that annually use a certain amount of lumber or pulpwood can better afford than individuals to restock the waste land, though most of them have found so far the burden of taxes so heavy that it pays them better to abandon the land they have cut over and to buy new land elsewhere. We do not know how practical it is to remit taxation on replanted forest land until the timber is ready to cut and then to collect from the owner a certain proportion of the proceeds; but we are sure that, if the States generally would adopt that plan, a great many more acres of waste land would be seeded to forest trees.

The farmer is not unwilling to do something for posterity, but he is not often so well-to-do that he can afford to pay taxes for thirty years on an investment that produces no current income.—The Youth's Companion.

#### CHINESE SOLDIERS EAGER FOR THE BIBLE.

By Carleton Lacy, Sec. China Agency, American Bible Society.

At 2:30 o'clock on Easter Monday afternoon, six of us sat down to lunch with Brigadier-General Chang Tze-chiang in his headquarters at Tungchow. It was a simple meal; yet our host passed up two courses with the quiet apology that he was a vegetarian. "The first chapter of Daniel made me so," he explained.

The meal over we pushed back our chairs and gathered around the little General in an eager group. He had promised to tell the story of his conversion, and that of the battle of Chengchow, for which he had been decorated by the President of China. Mr. Davis (George T. B. Davis, Secretary of the Pocket Testament League) was ready with his pencil and pad. He intended to get every word of that priceless interview, and three of us were there to interpret. For us who could understand the General's eloquent and dramatic narrative, the next two hours were filled with inspiration and delight. For Davis, I think, it was a trial of patience. He remarked afterwards that his interpreters acted as though they were hypnotized. We were. It was quite impossible to interrupt that thrilling recital of events which had made of this modest, unknown soldier a national hero, whose life and testimony were radiant with the indwelling presence of Jesus Christ.

Again and again, as he told his story, General Chang jumped from his chair and seized his Bible to read some loved passage that had really taken hold and shaped his life. He read from the Psalms, from Jeremiah,

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from Daniel, from Proverbs, from Samuel. The story of David and Goliath was linked up with the words of proverbs, "There is no wisdom nor understanding Nor counsel against Jehovah. The horse is prepared against the day of battle; But victory is of Jehovah."

And the whole message was personally applied in his effort to restore order in the ravaged province of Shensi. The heroic declaration of the Hebrews in Babylon had become the motto of the warrior in the face of overwhelming forces,—"Our God whom we serve is able to deliver us,—but if not,—we will not serve thy gods," and had steeled his allegiance in constant loyalty to the Lord "Thy God, whom thou servest continually, he will deliver thee" had become his shield and buckler in war and in peace.

After we had been photographed together and were sitting informally about the General's desk, I asked him to let me see his Bible. He had referred to Ezekiel 3:10 and 17, and I turned to read the words which had placed on a Chinese soldier the conviction that he must preach the gospel. The whole page was heavily lined with various ink and pencil marks, but this verse stood out,— "When I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord Jehovah." Then I understood how on the preceding Good Friday this commander of the camp had preached in Jefferson Academy what was termed "one of the greatest sermons our students have ever heard."

With that Bible in my hands I could not resist running over its pages; there was scarcely one unmarked. It was the Bible of a very diligent student. It proved the truth of his assertion, "I spend about a third of my day in Bible study, and am always finding new truth and new blessing." Perhaps that explained the events of the morning. For several days there had been special religious services in the camp. The Secretary of the pocket Testament League had been urging the soldiers to a more diligent, persistent study of the Scriptures. At noon on that memorable Easter Monday four thousand men in uniform marched past the tables and received from the hands of their colonels each a pocket Testament. Then with the open book held high over-head they solemnly swore to read a portion every day and seek to bring its message into the life of another man. Most of them will keep that pledge, for before them is their brigade commander, General Chang Tze-chiang, a worthy example and inspiration to earnest Bible study and consecrated, manly living.

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## OBITUARIES

**HAY.**—Chester Robert Hay, was born March 17, 1924. Died Aug. 11, 1924. He was a flower that bloomed for a short season, but long enough to shed fragrance into the lives of those who knew him. His little life is sadly missed by his parents, Mr. and Mrs. T. J. Hay, his grandmother, brother and sisters, who expect to meet him in heaven. Jesus said, "Suffer the little children to come unto me."—B. T. Roebuck, Pastor.

**MARLER.**—Mrs. Bulah L. Marler, daughter of Mr. and Mrs. Calvin V. Doshier, was born in Marion County, Ark., Sept. 15, 1889. Professed faith in Christ and joined the Methodist Church, at Martin Springs, Baxter County, under the ministry of Rev. A. L. Cline, in 1906, and lived a consistent Christian life to the time of her death, May 10, 1924. She was married to Robert E. Marler, on Dec. 1, 1909. To this happy union were born four children, two boys and two girls. To her husband and children she was very much devoted, after returning from Booneville in 1921, where she had been for treatment. She seemed cheerful and stated to the writer, her pastor, that she had learned how to care for her health, and that of her family, at their home in Gassville. But her husband told me at the funeral, that she was so devoted to her family and home that she could not be restrained from doing for her children, and that he felt that she gave her life for those depending upon her, while his work was at the depot, in Cotter, some four miles away. It can truly be said that another good woman has gone. But her husband and relatives will know where to find her. Sister Marler was faithful to her Church, her family, her neighbors and her Christ. The last act of her life was to order suits for her two boys, which arrived just in time for them to wear to the funeral, which was conducted by the writer and the Rebecca's lodge, of which she was an honored and much beloved member. The love and respect in which Sister Marler was held was shown by the large concourse of people who attended the funeral, and the large quantity of flowers placed on her grave. She is gone but not forgotten.—J. W. Black, Pastor.

**HAGLER.**—Caldonia Buttram, daughter of Elijah Buttram, Methodist minister, was born June 27, 1854, at Pea Ridge, Ark. She was converted at the age of 14, and lived her entire life a consistent Christian. She was married to C. A. Lassiter, 1875, being then twenty-one years of age. She was left a widow, and married Linzy Hagler, April 22, 1920. She died June 8, 1924, and was buried at Centerton, Ark. Besides two sisters and three brothers and a daughter, her husband survives her. It was his brother in whose memory our Hagler Memorial Church, Tulsa, Okla., was named.—Lester Weaver.

**SIMPSON.**—Aunt Arkansas Simpson, Aunt Kansas as she was affectionately called, was born in Missouri, Jan. 19, 1840. When just a girl she came to Arkansas with her parents. The family settled across Big Piney at which place she lived until twenty-five years ago. At this time she moved to Lamar where she lived until her death. While quite young she married Mr. Tom Perry. To this union were born six children all of whom "went the way of all the earth" before Aunt Kansas did. Aunt Kansas later married Mr. John Simpson whom she outlived four years. No children were born to this union. Aunt Kansas was stricken with apoplexy from which she never did completely regain consciousness and of which she died July 15. Her death did not come as a surprise as she had been living on borrowed time for about sixteen years, but her death was a distinct loss. While just a girl she united with the Methodist Church of which she remained a consistent and loyal member all her life. She loved her church. Often when her pastor called on her

the burden of her conversation was with reference to her church and its welfare. Aunt Kansas had many fine traits of character but these are too numerous to mention. However, we shall mention one. She was known for her philanthropic spirit. When the Centenary was launched Aunt Kansas gave \$500 when the committee saw her. Later when we were making a drive in the interest of our educational work Aunt Kansas again gave \$500 to this cause. When our parsonage burned in Lamar she gave us a check for \$150 without any undue solicitation. When the question was up to build a new church at Hickey Town she let it be known that she would give \$700 toward this enterprise. But the plans for building a new church never did materialize and she was thus deprived of the privilege of giving this amount. Yes, she was known for her benevolent spirit. One of the noblest spirits has been taken from our midst that we have ever known. She was kind, charitable and unselfish. No one ever went to her for help and went away empty handed. In this way, like her Master, she went about doing good. One would go a long way to find her equal. Indeed, we question seriously if one could find her equal anywhere. To know her was to love her. Long may her memory be cherished in our midst. It can be said of her as it was of one of old, "She being dead yet speaketh." Her influence will live on and on to bless those who have known her.—J. G. McCollum, Pastor.

**SORTOR.**—Mrs. Emily Elizebeth Sortor was born in Spartanburg, S. C., December 2, 1828. She professed faith in Christ at the age of 15 years and united with the Methodist Church, South, in which she lived, loved and worked for eighty-two years. The Church was her pride. She loved it as she would love an individual. To her the church was a vitalizing reality that lived and moved. She believed profoundly in the "old-fashioned religion," and she lived it. On December 4, 1845, she was united in marriage to Joseph Coleman Sortor by Rev. John F. Glenn. To this union were born ten children, five of whom with her husband have preceded her to the better land. There remain to mourn her loss, Mrs. Jones of Mississippi, Mrs. McCoy of Tulsa, Okla., Mrs. M. E. Greshaw of Hartford, Ark., Mr. Joseph Sortor of St. Louis, Mo. Grandma Sortor was ninety-seven years old when she passed from this life into the arms of Jesus. Though her mind had some-what failed her she recalled some very interesting happenings of the long ago. She knew some of our older Bishops personally and spoke often of the good old days, yet she was happy that she had the privilege of living up to this good hour and lending a hand to the cause of extending the kingdom of our Christ.—Sam J. Starkey, Pastor.

## QUARTERLY CONFERENCES

### ARKADELPHIA DISTRICT. (Fourth Round).

Friendship Ct., Friendship, Sept. 27-28, Conf. Sat., 3 p. m., pr. 11 Sun.  
Okolona Ct., Trinity, Sept. 28, Conf. Sun., 3 p. m., pr. 7:30  
Sparkman & Sardis, Sardis, Oct. 5, Conf. Sun., 3 p. m., pr. 11 a. m. Sun.  
Arkadelphia Sta., Oct. 5, pr. 8 p. m., Conf. to be arranged.  
Holly Springs, Providence, Oct. 11-12, Conf. 3 p. m. Sat.  
Oaklawn-Lonsdale, Lonsdale, Oct. 19, pr. 11 a. m., Conf. 3 p. m.  
Central Ave., Oct. 19, pr. 8 p. m., Conf. Wed., Oct. 22, 8 p. m.  
Benton Sta., Oct. 26, pr. 11 a. m., Conf. 2:30 p. m.  
Malvern Sta., Oct. 26, pr. 8 p. m., Conf. Nov. 12, 8 p. m.  
Leola Ct., Leola, Oct. 29, pr. 11 a. m., Conf. 3 p. m., pr. 8 p. m.  
Traskwood Ct., Traskwood, Nov. 1-2, Conf. 3 p. m., Sat., pr. 11 a. m. Sun.  
Malvern Ct., Keith Mem., Nov. 2, Conf. 3 p. m., pr. 8 p. m.  
Lono Ct., Nov. 5, pr. 11 a. m., Conf. 3 p. m.  
Princeton Ct., Princeton, Nov. 8-9, Conf. Sat. 3 p. m., pr. arranged.  
Carthage & Tulip, Tulip, Nov. 9, Conf. 3 p. m., pr. 8 p. m.  
Pearey Ct., Friendship, Nov. 15-16, Conf. 3 p. m., Sat., pr. arranged.  
Third Street, Nov. 16, Conf. 3:30 p. m., pr. 8 p. m.  
Park Ave., Nov. 19, Conf. 8 p. m.  
Hot Spgs. Ct., New Salem, Nov. 22-23, Conf. 2 p. m. Sunday.  
Cedar Glades to be arranged.  
Pastors, please see that trustees reports be carefully prepared, and that a correct list of trustees for each church and parsonage and other church

property be in shape for this conference.

L. E. N. Hundley, P. E.

### BATESVILLE DISTRICT. (Fourth Round).

Mountain Home Ct., and Mountain Home, Mountain Home, Sept. 27.  
Viola Ct., Viola, Sept. 30.  
Bexar Ct., Oct. 1.  
Wiseman Ct., Oct. 2.  
Melbourne Ct., Melbourne, Oct. 3-4.  
Pleasant Plains Ct., Cedar Grove, Oct. 11-12.  
Batesville, Central Ave., Oct. 13.  
Newport, First Church, Oct. 14.  
Batesville, First Church, Oct. 16.  
Annual Conference, Fayetteville, Ark., Nov. 5.  
Batesville District Training School, Sept. 15-19.—W. A. Lindsey, P. E.

### BOONEVILLE DISTRICT. (Fourth Round).

Huntington & Midland, at Huntington, Sept. 28, 2 p. m. and night.  
Dardanelle Ct., Oak Grove, Oct. 11-12.  
Scranton & New Blaine, New Blaine, Oct. 12-13.  
Prairie View & McKendree, P. V., Oct. 13-14.  
Paris Sta., Oct. 14-15.  
Magazine, at Magazine, Oct. 15-16.  
Abbott & Washburn, Washburn, Oct. 16-17.  
Waldron Ct., Bird's View, Oct. 18-19.  
Waldron Sta., Oct. 19.  
Hartford, Oct. 20.  
Mansfield, Oct. 21.  
Booneville, Oct. 22.  
Belleville & Havana, Havana, Oct. 24.  
Belleville Ct., New Bethel, Oct. 25-26.  
Danville, Oct. 26-27.  
Walnut Tree, Walnut Tree, Oct. 27-28.  
Ola, at Ola, Oct. 28-29.  
Gravelly & Bluffton, Gravelly, Oct. 29-30.  
Rover, Rover, Oct. 30, 2:30 p. m.  
Plainview, Nov. 1-2.  
Perry & Houston, at Perry, Nov. 2-3.  
Let every pastor read his Discipline closely. He is the preacher in charge of every activity of the Church. Therefore, let him wake up all that are in his charge and let us have every report on hand. Not to know a simple duty, or to ignore it, is unpardonable.  
B. L. Wilford, P. E.

### CAMDEN DISTRICT. (Fourth Round).

Huttig & Strong at Huttig, Sept. 28, 11 a. m.  
Norphet, Sept. 28, 7:30 p. m.  
Waldo, Oct. 5, 11 a. m.  
Bearden, Oct. 5, 7:30 p. m.  
Buckner at Mt. Ida, Oct. 11, 11 a. m.  
Taylor at Harmony, Oct. 12, 11 a. m.  
Atlanta at Emerson, Oct. 19, -- a. m.  
Magnolia, Oct. 19, 7:30 p. m.  
Camden Ct., at Silver Springs, Oct. 25, 11 a. m.  
Stephens & McNeill at Stephens, Oct. 26, 11 a. m.  
Junction City, Nov. 2, 11 a. m.  
Wesson at Wesson, Nov. 2, 7:30 p. m.  
Kingsland at Cross Roads, Nov. 9, 11 a. m.  
Fordyce, Nov. 9, 7:30 p. m.  
El Dorado, Nov. 15, 7:30 p. m.  
El Dorado Ct., Nov. 16, 11 a. m.  
Snackover, Nov. 16, 7:30 p. m.  
Chidester, Nov. 23, 11 a. m.  
Eagle Mills at Harmony, Nov. 23, 7:30 p. m.  
Camden Station, Nov. 24, 7:30 p. m.

**Pastors Take Notice.**  
This is the most important conference of the year. It is here that we elect all church officers. It is here we expect to hear reports from all the departments of the Church, even a report from the Trustees of Church property. My brethren let the round up be a fine one.—J. W. Harrell, P. E.

### CONWAY DISTRICT. (Fourth Round).

Rosebud, at Rosebud, Sept. 27-28.  
Naylor and Oakland, at Naylor, Sept. 28-29.  
Morganton Ct., at Pine Mt., Oct. 1-2.  
Pottsville and London, at London, Oct. 4-5.  
Dover and Appleton, at Dover, Oct. 5, at 3 p. m.  
First Ch., N. L. R., Bus. session Oct. 8, 7:30 p. m.  
Gardner Memorial, Bus. session Oct. 9, 7:30 p. m.  
Washington Ave., Oct. 10, 7:30 p. m.  
Beebe, at Antioch, Oct. 11-12.  
Beebe, Oct. 12, at 3 p. m.  
Opelo, Oct. 13, 7:30 p. m.  
Jacksonville and Cato, Oct. 18-19.  
Cabot, Oct. 19, 3 p. m.  
Conway Ct., Oct. 25-26.  
Conway, First Ch., Oct. 29, 7:30 p. m.  
W. B. Hays, P. E.

### FAYETTEVILLE DISTRICT. (Fourth Round).

Decatur, Sept. 27-28.  
Gentry, Sept. 28, 7:30 p. m.  
Cincinnati, Oct. 4-5.  
Lincoln, Oct. 5, 7:30 p. m.  
Osage, Oct. 11-12.  
Alpena, Oct. 12, 7:30 p. m.  
Green Forest, Oct. 13, 7:30 p. m.

### RENWAR VS. RHEUMATISM.

It is certainly a pity that so many people suffer year after year the intense pains of rheumatism when it can be easily expelled from the system by the simple treatment of taking Renwar Rheumatic Salts. Rheumatism is caused by uric acid in the blood; and in order to effect a complete cure, it is necessary to entirely eliminate this acid from the blood. Renwar is guaranteed to relieve or your money is refunded. It contains no injurious drugs. It is the one sure remedy, and it does not in the slightest degree injure the stomach or affect the heart. Mr. Joseph L. Boehmer says, "One 40c bottle has done me more good than all sanatorium treatments, and what it did for me, why should any one doubt the virtue of Renwar and the certainty of curing this malady, refer them to me." For sale by all druggists, price 50c; or by mail on receipt of price from **WAR-NER DRUG CO., NASHVILLE, TENN.**

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Berryville, Oct. 14, 7:30 p. m.  
Eureka Springs, Oct. 15, 7:30 p. m.  
Huntsville, Oct. 16, 7:30 p. m.  
Hebron, Oct. 18-19.  
Brightwater, Oct. 19, afternoon and night.  
Centerton, Oct. 20, 7:30 p. m.  
Siloam Springs, Oct. 22, 7:30 p. m.  
Payetteville, Oct. 24, 7:30 p. m.  
Farmington, at Parkdale, Oct. 25-26.  
Winslow, Oct. 26, afternoon and night.  
Bentonville, Oct. 29, 7:30 p. m.  
Rogers, Oct. 31, 7:30 p. m.  
Springtown, Nov. 1-2.  
Elm Springs, Nov. 2, afternoon and night.  
Prairie Grove, Nov. 3, 7:30 p. m.  
Springdale, Nov. 4, 7:30 p. m.  
There will be no time for adjourned sessions. Let pastors fully instruct officials as to the reports that are called for and have full attendance for this important business.

Jno. A. Womack, P. E.

#### FORT SMITH DISTRICT.

(Fourth Round.)

First Church, Ft. Smith, Sept. 28.  
East Van Buren, at City Heights, Sept. 28.  
Lavaca & Oak Grove, at Oak Grove, Oct. 4-5.  
Charleston, at Charleston, Oct. 5-6.  
Ozark Sta., Friday night, Oct. 10.  
Ozark Ct., at Grenade Chap., Oct. 11-12.  
Cecil Ct., at Grand Prairie, Oct. 12-13.  
Clarksville Sta., Oct. 19.  
Hartman & Coal Hill, at Coal Hill, Oct. 19.  
Midland Heights, Conf., Oct. 20.  
Van Buren, 1st Ch., Oct. 21.  
South Ft. Smith, Oct. 22.  
—F. M. Tolleson, P. E.

#### HELENA DISTRICT.

(Fourth Round.)

Lexa-Haynes, at Lexa, Sept. 28.  
Marianna, 8 p. m., Sept. 28.  
Cherry Valley Ct., at Pleasant Valley, Oct. 4-5.  
Harrisburg, 7:30 p. m., Oct. 5.  
Helena, First Ch., Oct. 12.  
Turner Ct., at Turner, 3 p. m., Oct. 12.  
Aubrey Ct., at Aubrey, Oct. 18-19.  
Holly Grove-Marvell, at Marvell, 7:30 p. m., Oct. 19.  
Elaine Ct., at Elaine, 7:30 p. m., Oct. 20.  
West Helena, Oct. 26.  
Wheatley-Palestine, at Wheatley, 7:30 p. m., Oct. 26.  
Hunter Ct., at Hunter, Oct. 27.  
Brinkley, Nov. 2.  
Forrest City, 7:30 p. m., Nov. 2.—William Sherman, P. E.

#### JONESBORO DISTRICT.

(Fourth Round.)

Luxora, preaching at 8 p. m., Sept. 14.  
Osceola, preaching 11 a. m., Conf. 2:30 p. m., Sept. 21.  
Wilson, preaching and Conf., 8 p. m., Sept. 21.  
Nettleton, preaching 11 a. m., Conf. 2:30 p. m., Sept. 28.  
Marked Tree, preaching and Conf., 8 p. m., Sept. 28.  
Whitton and Bardstown, at Joyner, Conf. 2:30 p. m., preaching 8 p. m., Sept. 29.  
Lepanto, preaching and Conf. 7:45 p. m., Oct. 1.  
Tyronza, at Tyronza, preaching 11 a. m., Conf. 2:30 p. m., Oct. 5.  
Marion, preaching and Conf. 7:45 p. m., Oct. 5.  
Manila, at Manila, Conf. 2:30 p. m., preaching 7:45 p. m., Oct. 15.  
Lake City, at Lake City, preaching 11 a. m., Conf. 2:30 p. m., Oct. 12.  
Monette, at Monette, preaching and Conf. 7:45 p. m., Oct. 12.  
Hickory Ridge, at Hickory Ridge, Conf. 2:30 p. m., preaching 7:30 p. m., Oct. 17.  
St. Johns, at Minerith Chapel, preaching 11 a. m., Conf. 2:30 p. m., Oct. 19.  
Leachville, preaching and Conf. 7:30 p. m., Oct. 19.  
Brookland, at Brookland, Conf. 2:30 p. m., preaching 7:30 p. m., Oct. 22.  
Bay, at Bay, preaching 11 a. m., Conf. 2:30 p. m., Oct. 26.  
Truman, preaching and Conf. 7:30 p. m., Oct. 26.  
Fisher Street, preaching and Conf. 7:30 p. m., Oct. 29.  
Bono and Trinity, Conf. at Bono, 2:30 p. m., Nov. 1.  
Huntington Avenue, preaching 11 a. m., Conf. 2:30 p. m., Nov. 2.  
Jonesboro, First Church, preaching 7:30 p. m., Nov. 2.  
Let pastors, stewards, and trustees read the Discipline and have all matters in hand so they can give correct answer to all questions. There will be very few adjourned sessions.—W. C. House, P. E.

#### LITTLE ROCK DISTRICT.

(Fourth Round.)

Sept. 27, Carlisle Ct., 11 a. m., at New Bethel, Conf. 1:30 p. m.  
Sept. 28, Des Arc, 11 a. m., Conf. 1:30 p. m.  
Oct. 4, Austin Ct., 11 a. m., at Mt. Zion, Conf. 1:30 p. m.  
Oct. 5, Austin Ct., 11 a. m.; 28th St., 7:30 p. m., Conf. follows.  
Oct. 11, Hickory Plains, 11 a. m., at Cross Roads, Conf. 1:30 p. m.  
Oct. 12, Hickory Plains, 11 a. m., Hunter Mem., 7:30 p. m., Conf. follows.  
Oct. 18, Bryant Ct., 11 a. m., at Alexander, Conf. 1:30 p. m.  
Oct. 19, Mabelvale-Primrose, 11 a. m., Forest Park, 7:30 p. m., at Forest Park.  
Oct. 25, Oak Hill-Maumelle, 11 a. m., at Fletcher Springs, Conf. 1:30 p. m.  
Oct. 26, Keo-Tomberlin, 11 a. m., Conf. 2 p. m., at Tomberlin, Henderson Sta., 7:30 p. m.  
Nov. 2, Hazen-DeVall's Bluff, 11 a. m., at Hazen, Capital View, 7:30 p. m.  
Nov. 9, England, 11 a. m., Lonoke, 7:30 p. m.  
Nov. 16, Asbury, 11 a. m., Bauxite, 7:30 p. m.  
Let the Pastors, S. S. Supts., Pres. Epworth Leagues, Lay Leaders, and those appointed to make report to 4th Q. C. on Superannuate Endowment with the Trustees, have written report. Let all reports be brief, but adequate. Study carefully those that you are to select to be the officers of the church for another year. Make lists in advance of the conference so that you may make answers readily and intelligently. With good revivals and a good crop prospect we ought to make

a great showing at our Annual Conference.

E. R. STEEL, P. E.

#### MONTICELLO DISTRICT.

(Fourth Round.)

Ingalls Ct. at Marsdon, Sept. 27-28.  
Southern Camps, Sept. 28, 8 p. m.  
Hermitage Ct., at Green Hill, Oct. 4-5.  
Warren Sta., Oct. 5, 8 p. m.  
Watson, Oct. 11-12.  
McGehee, Oct. 12, 8 p. m.  
New Edinburg Ct., at Wagon, Oct. 18.  
Montrose Ct. at Montrose, Oct. 26, 11 a. m.  
Crossett, Oct. 26, 8 p. m.  
Dermott, Oct. 29, 8 p. m.  
Tillar Ct. at Tillar, Nov. 1-2.  
Dumas, Nov. 2, 8 p. m.  
Snyder Ct. at Snyder, Nov. 9, 11 a. m.  
Hamburg, Nov. 9, 8 p. m.  
Fountain Hill, Nov. 15-16.  
Arkansas City, Nov. 19, 8 p. m.  
Mt. Pleasant Ct., at Rock Springs, Nov. 22-23.  
Willmar, Nov. 23, 8 p. m.  
The stewards will push collections for pastor's salary. The preachers will push the collections for Conference Claims.

—J. A. Parker, P. E.

#### PARAGOULD DISTRICT.

(Fourth Round.)

Paragould, 1st Ch., Sept. 22.  
Paragould, East Side, Sept. 23.  
Ash Flat, Sept. 27.  
Hardy & Williford, Sept. 28, a. m.  
Black Rock & Portia, Sept. 28, p. m.  
Pocahontas Ct., Oct. 4.  
Pocahontas Ct., Oct. 4.  
Biggers & Success, Oct. 5, p. m.  
Maynard, Oct. 6.  
Rector Ct., Oct. 11.  
Piggott, Oct. 12, a. m.  
Rector, Oct. 12, p. m.  
St. Francis, Oct. 13.  
Walnut Ridge, Oct. 19, a. m.  
Hoxie, Oct. 19, p. m.  
Gainesville, Oct. 25-26.  
Marmaduke, Oct. 26, p. m.  
Salem, Nov. 1-2.  
Mammoth Spring, Nov. 2, p. m.  
—Jas. A. Anderson, P. E.

#### PINE BLUFF DISTRICT.

(Fourth Round.)

Bayou Meto, Sept. 28, 11 a. m.  
De Witt, Sept. 28, 7:30 p. m.  
Grady Ct., Oct. 5, 11 a. m.  
Hawley Mem., Pine Bluff, Oct. 5, 7:30 p. m.  
Sheridan Ct., Oct. 12, 11 a. m.  
Sheridan Sta., Oct. 12, 7:30 p. m.  
St. Charles Ct., Oct. 19, 11 a. m.  
Gillett Sta., Oct. 19, 7:30 p. m.  
Roe Ct., Oct. 26, 11 a. m.  
Stuttgart, Oct. 26, 7:30 p. m.  
Pine Bluff Ct., Nov. 2, 11 a. m.  
Redfield Ct., Nov. 2, 7:30 p. m.  
Swan Lake Ct., Nov. 9, 11 a. m.  
Humphrey, Nov. 9, 7:30 p. m.  
Lakeside, Nov. 16, 11 a. m.  
Rison, Nov. 16, 7:30 p. m.  
—James Thomas, P. E.

#### PRESCOTT DISTRICT.

(Fourth Round.)

Columbus, at Blackland, Sept. 28, 2 p. m.  
Mineral Springs, Sept. 28, 8 p. m.  
Washington-Ozan, at Washington, Oct. 3, 2 p. m.  
Emmett, at Holly Grove, Oct. 4-5.  
Center Point, at Bluff Springs, Oct. 11-12.  
Glenwood-Rosboro, Oct. 19, 3 p. m.  
Amity-Womble, Oct. 19, 3 p. m.  
(Joint conference to be held at Glenwood.)  
Orchard View-Highland, Oct. 25-26.  
Murfreesboro, Oct. 26, 3 p. m.  
Delight, Nov. 1, 3 p. m.  
Gordon, Nov. 2, 8 p. m.  
Mt. Ida, Nov. 9, 3 p. m.  
Blevins, at Blevins, Nov. 15-16.  
Prescott, Nov. 21, 8 p. m.  
Hope, Nov. 23, 3 p. m.  
—J. H. Cummins, P. E.

#### SEARCY DISTRICT.

(Fourth Round.)

Gregory & McClelland, at McClelland, Sept. 27-28.  
Cotton Plant, Sept. 28-29.  
Griffithville Ct., at Griffithville, Oct. 4-5.  
McRae Ct., at Garner, Oct. 5-6.  
Pangburn Ct., at Hiram, Oct. 11-12.  
West Searcy & Higginson, at Gum Springs, Oct. 12-13.  
Searcy, First Church, Oct. 14.  
Scotland Ct., at Pleasant Grove, Oct. 18-19.  
Clinton & Shirley, at Clinton, Oct. 19-20.  
Heber Springs, Oct. 22.  
Valley Springs, Oct. 24.  
Bellefonte Ct., at Olvey, Oct. 25-26.  
Harrison, Oct. 26-27.  
Kensett, Nov. 2.  
—Jefferson Sherman, P. E.

#### TEXARKANA DISTRICT.

(Fourth Round.)

Doddridge Ct., at Olive Branch, Sept. 28, Conf. 2 p. m.  
Fouke Ct., at Pleasant Hill, Oct. 4-5, Conf. Sat. 2 p. m.  
District Standard Training School, Texarkana, Hardy Memorial Methodist Church, Oct. 6-10.  
Dierks, Oct. 12, Conf. 2:30 p. m.  
DeQueen, Oct. 12, at night.  
Foreman, at Wallace, Oct. 19, Conf. 2:30 p. m.  
Spring Hill Ct., at Fairview, Oct. 26, Conf. 2:30 p. m.  
Umpire Ct., at Barndale, Nov. 1, Conf. 10:30 a. m.  
Egger Ct., at Acorn, Nov. 2, Conf. 2 p. m.  
Mena, Nov. 2, at night.  
Lewisville, Nov. 9, Conf. 2:30 p. m.  
Stamps, Nov. 9, at night.  
Ashdown, Nov. 16, Conf. 2:30 p. m.  
Fairview, Nov. 16, at night.  
First Church, Nov. 19, at night.  
Lockesburg, Nov. 20, Conf. 10 a. m.  
Hatfield Ct., at Vandervoort, Nov. 23, Conf. following 11 a. m. service.  
College Hill, Nov. 23, at night.  
Texarkana Ct., date to be arranged.  
This is my sixteenth and last round of conferences on this District. We are closing four years of happy, hard work. I trust that the pastors will have written reports ready and see that the heads of all departments of the Church will have written reports covering all the work of the year. Let all nominations for officials be prayerfully selected.—J. Frank Simmons, P. E.

#### CENTERTON

##### "A Coming Town."

Yes, you hear that from every visitor to this growing town. The expression, "A coming town," is a common one among the many people who visit this splendid section. The climate is everything that one could wish for. Centerton has pure water. The land is well adapted to fruits, truck farming, cattle-growing, dairying, corn, and many other valuable crops. The soil lends itself readily to grapes and tomatoes, also.

With the coming of new settlers and the re-awakening and diversification that are taking place among the old residents of the town and country, Centerton is fast becoming a very important commercial center. Recently a new industry came to this town that will mean many thousands of dollars to the entire trade territory in the course of a few years. I refer to the Canning Factory.

##### New Canning Factory.

Just recently Appleby Brothers, large packers and canners, installed a modern Tomato Factory in Centerton at the cost of \$10,000. It is a 50,000-can capacity plant. Mr. E. A. Stockberger is the local manager. It is said that during the busy season, this plant pays to its employees daily about \$200. With this payroll, business will be good at Centerton, of course. The manager stated that within the next few years, this company will expend several thousand dollars more in equipment. They will be prepared to handle and can many different products such as corn, apples, grapes, and peaches.

##### The Oakley and Koons Evaporator.

Centerton can boast of the most sanitary and modern evaporating plant in the Ozark region. The investment totals about \$6,000. It has a daily capacity of 400 bushels. They recently installed four new peelers which are the best obtainable. After the apples leave the ground-floor bin, they are touched by hands but once, that is when they are taken from the peelers. After leaving these automatic peelers, they pass via a conveyor into the bleaching tank, and are thence conveyed by a second conveyor to the slicing machine. But in no case is it necessary for the workers to touch the apples with their hands during all of this operation. After passing through the slicer, they are taken up in a receiving bin and carried to the drying room by still another automatic conveyor.

The writer was really surprised to know that such a wonderful plant could be worked out and set in operation.

Centerton can never estimate the value of such an enterprise from a commercial standpoint. Hundreds of dollars are paid out in wages, saying nothing about the money flowing into the pockets of the apple growers who, in turn, spend it with the local firms.

#### The Ozark Vinegar & Cider Co.

The Ozark Vinegar and Cider Co. of Rogers has a large branch plant there. This plant uses many thousands of bushels of apples each season.

##### The Bank of Centerton.

The Bank of Centerton is actively identified with the marvelous growth of Centerton and the "Centerton Community." This strong, safe, and dependable banking institution appreciates its opportunity in helping make this territory what it really should be. Mr. R. L. Taylor, the capable cashier, is co-operating very materially with the farmers, fruit-growers, canning plant, and other enterprises. This bank was established about twenty years ago. It has always been directed by successful business men who were more interested in a safe, convenient banking institution than in mere profits. Its deposits aggregate about \$65,000.

##### F. C. Hughes & Son.

The F. C. Hughes & Son's store is one of the largest and most influential firms in Centerton. Mr. Hughes is not only a most successful business man, but a fine citizen and a tireless booster for his town and community. He provides a market for the farmer, truck-grower, poultry-raiser, dairyman, and fruit-grower. No man has done more than has Mr. Hughes for his town in a commercial, civic, and social way.

##### The Northside Produce Co.

The Northside Produce Co. deals in poultry, eggs, produce, fruits, etc. Mr. F. C. Hughes is the proprietor. While he has only had this business in charge for a short time, he states that his volume of business is very large. This firm also buys green beans, strawberries, tomatoes and cream.

##### Wright Pharmacy.

Mr. C. J. Wright, a registered pharmacist, recently purchased the Howard Pharmacy. He conducts the business under the firm name of Wright Pharmacy. A complete line of drugs is carried by him. He makes prescriptions a specialty.

##### Business Men, Boosters.

The thing that impressed the writer most was the fact that all of the men believed in their town and surrounding territory and boost it. It was no trouble to get up a special "Centerton" section for our publication.

##### Two Special Boosters.

All co-operated with me beautifully and readily. But I must give special mention to the Rev. W. J. LeRoy and Hon. E. H. Fair, two tireless boosters and choice citizens of Centerton. Both rendered fine service in getting out this section. I am deeply indebted to them for their many courtesies and kindnesses.

If you are interested in this town and want to get information and prices in detail about the land, etc., write to Hon. E. H. Fair. He can supply your real-estate wants.—Reporter.

## Satisfaction-- AT HOUCK'S

**S**ATISFACTION at Houck's includes every part of the transaction. It covers price—it covers the musical excellence of the instrument—it covers the equitable value of your present piano if it is taken in as part payment. Every purchase is backed by an unqualified guarantee of complete satisfaction.

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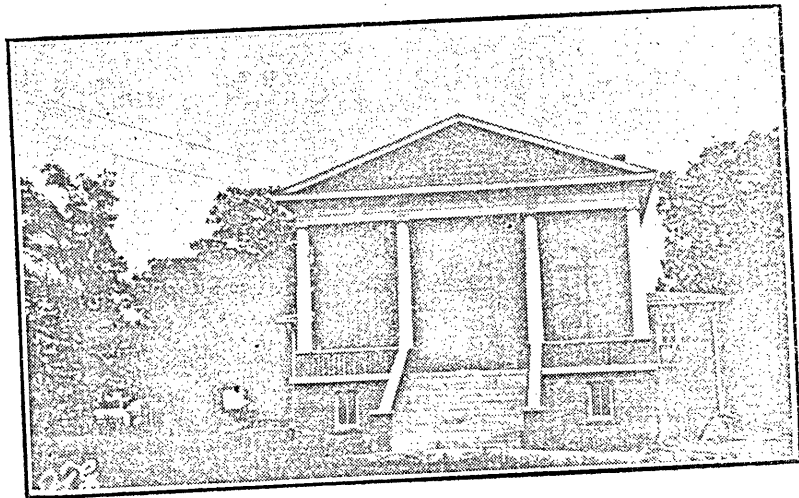
# -:- CENTERTON -:-

## BENTON COUNTY

"The Growing Spot of the Wonder State"

Centerton, a beautiful little village of about 500 happy, industrious citizens, is located in Benton County in the northwestern corner of the "Wonder" State. Benton County is the banner apple growing county of the great Ozark fruit region.

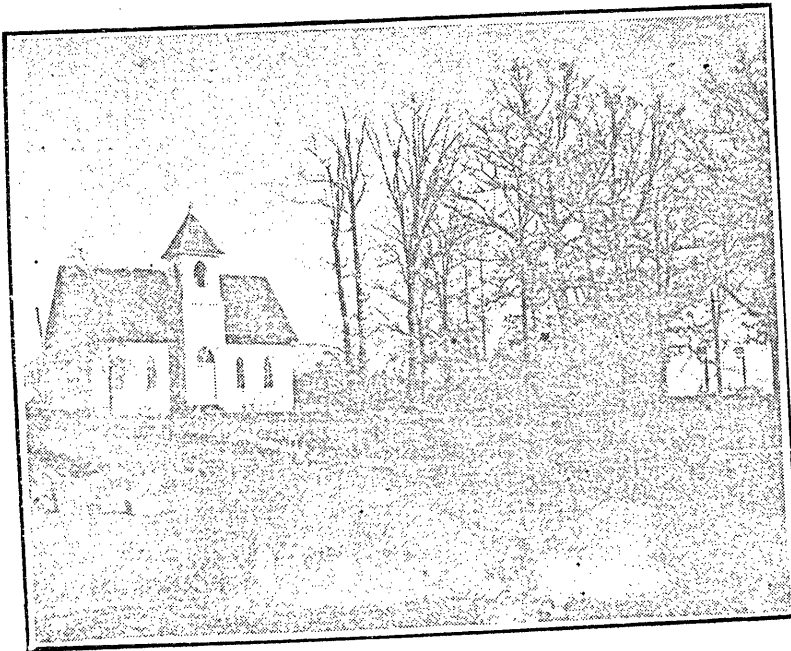
"Centerton Community is one of the 'Million Smiles' of the Ozarks."



CENTERTON COMMUNITY CHURCH.

The Centerton Community has a population of 1,600 people. Up on the hill overlooking the town is the Methodist Episcopal Church, South, famously and widely known as the "Centerton Community Church." It is the demonstration church of the entire State of Arkansas so far as Methodism is concerned. The "Centerton Community Church" may be properly called "Brother LeRoy's Church."

The first cut shown on this page is that of the new church



THE TWO OLD CHURCHES AT CENTERTON.

recently completed. It is complete, modern, adequate and beautiful. It represents the splendid work of Rev. W. J. LeRoy, the Board of Missions, and the liberal support of the progressive people of Centerton and the surrounding community.

The second picture shows the first and second churches erected at Centerton. They have long since been discarded. The contrast is so great that one has to get a view of the three buildings to appreciate it.



REV. AND MRS. W. J. LeROY.

Centerton has as loyal, patriotic and progressive business firms and banks as any town in the State. The following establishments and banks made possible this special "Centerton Community" section:

Appleby Brothers, Cannery and Packers,

Oakley & Koons, Evaporating Plant,

Wright Pharmacy,

Bank of Centerton,

Rev. W. J. LeRoy, Pastor,

Hon. E. H. Fair, Real Estate,

F. C. Hughes & Son, Merchants,

Northside Produce Co.,

White Way Filling Station,

R. L. Taylor, Banker.