

# SPECIAL TRAINING SCHOOL NUMBER ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South  
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIII.

LITTLE ROCK, ARKANSAS, THURSDAY MAY 15, 1924.

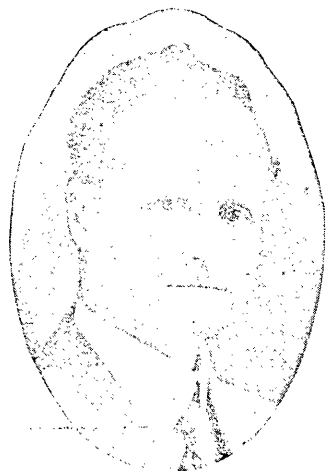
No. 20.

## UNIFICATION APPROVED.

Just as was anticipated, before our readers received their last week's paper, the General Conference of the Methodist Episcopal Church, in session at Springfield, Mass., without debate and without delay, enthusiastically and almost unanimously approved the Plan of Unification submitted by the Joint Commission.

The rejection of the Plan submitted four years ago had led some who did not understand the situation to believe that the interest of the Methodist Episcopal Church was lukewarm, and the fact that some of the editors had severely criticized this Plan had caused some to think that, while the Conference would approve the Plan, it would be after hot debate and with a large and influential opposition.

It should now be evident that the action of four years ago was due to the nature of the Plan, which was very complex and virtually required a complete reorganization of the two Churches, which was not pleasing to a majority of the General Conference and would not have been acceptable to



DR. JOHN HUGH REYNOLDS  
President of the Summer School  
Board, and Educational Director,  
Conway, Arkansas.

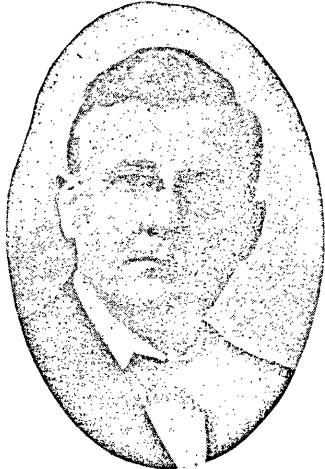
the majority of our own General Conference. The General Conference four years ago realized that its action would be misinterpreted, but took the risk rather than approve a Plan which would probably be rejected by the Annual Conferences and ultimately delay Unification.

The present Plan is far more favorable to our Church than to the other, because, although our numbers are only one half, we have equal power in the General Conference and no legislation can be enacted without our approval. In most of our territory the members will never know the difference, but in those sections where there is duplication the Plan will result in natural and voluntary re-adjustments which will ultimately reduce rivalry and friction to a minimum. It will probably mean that inside of five or ten years more than 200,000 members of the Methodist Episcopal Church who are now within our strong Conferences will voluntarily and gladly transfer to our Jurisdiction, and a smaller number of our people now within their strong Conferences will cheerfully transfer to the other Jurisdiction. The significant thing, which commends the Plan to all right thinking people, is that all transfers must be voluntary; no one is arbitrarily changed from the Church of his choice to another Church.

When it is fully understood that we become one Church in our contacts with other denominations, but remain virtually two separate Churches in the management of all local affairs, the Plan should commend itself to all. It is difficult to conceive of a better Plan or one that would disturb our people less.

In view of this fact, our Bishops are expected, following the instructions of the last General Conference, to call a special session of our General Conference to convene this summer so that we may have opportunity, speedily and heartily, to respond to the fraternal challenge of our brethren of the Methodist Episcopal Church. Their action is not only fraternal, it is truly magnificent and is in the highest degree a vote of confidence in us. Even if it should happen that our General Conference would not approve the Plan, it is due the other Conference and due ourselves that we should give our General Conference the earliest opportunity possible to act and by adopting the Plan express

**YE ARE THE CHILDREN OF LIGHT,  
AND THE CHILDREN OF THE DAY;  
WE ARE NOT OF THE NIGHT, NOR  
OF DARKNESS. THEREFORE LET  
US NOT SLEEP, AS DO OTHERS;  
BUT LET US WATCH AND BE SOBER.—1 Thess. 5:4-6.**



BISHOP S. R. HAY  
Little Rock, Arkansas. Who will deliver sermons and addresses.

## BISHOP HAY'S MESSAGE.

I am very anxious that the Presiding Elders in both North Arkansas and Little Rock Conferences be present at the Training School for Christian Leaders to be held at Hendrix College June 11-27, and I urge the pastors, as far as possible, to make their arrangements to take the courses.

Especially would I suggest to the Presiding Elders that they assist the undergraduates in a financial way. I am sure that the funds can be found to assist these young preachers, some of whom, would not be able to attend without financial aid.

The program, as you may observe in this issue of the paper, maintains a high standard. The speakers and teachers are men of unusual reputation and it will be a real privilege to be a part of this great school which is provided by the Church for the benefit of our pastors and other workers. Those in charge are making a special effort to furnish a program and instructors that will meet high expectation.

## LET US ALL MEET AT CONWAY.

our confidence, or, if we should find the Plan objectionable, indicate frankly the difficulties and provide for their cure.

There is no good reason why our General Conference should not meet in July or August. If the Plan is approved, then it could be submitted immediately to the Annual Conferences, and within a year, we would know the result. After years of negotiation the time has come for action.

It was undoubtedly the intention of the last General Conference that, when the General Conference of the Methodist Episcopal Church should take favorable action, our General Conference should have opportunity to act without waiting to submit the Plan to the Annual Conferences. That is the regular constitutional method. It is also the logical method. It is the wise and fraternal thing to do in view of the action of the other General Conference. We confidently expect our Bishops on May 20, when they meet to consider the question, to arrange for an early session of our General Conference. As the Conference will probably be in session only a few days there will be no difficulty in arranging for entertainment at some convenient place like Chattanooga, Birmingham, Memphis, or Hot Springs. During the summer, when visitors at Hot Springs are comparatively few, the Conference could go in unannounced and easily secure ample accommodations. Let us meet our Northern brethren half way and settle this question under the most favorable conditions.

We feel that the action of the General Conference of the Methodist Episcopal Church is the greatest compliment that Church could pay our Church. It is like the spontaneous offering of the wooer to the woman of his choice. It should be regarded in that spirit. In this day of suspicion and strife is this not an indication that the Holy Spirit is leading Christian people to follow a better way? Is this not our day of opportunity?

## A WISE MAN'S FOLLY.

When it was announced through press dispatches that President Butler of Columbia University had declared his purpose to seek the repeal of the 18th Amendment, we doubted the correctness of the report, and withheld comment. Now, however, we have an abstract of the address sent out by authority, and we find that his utterances were even worse than reported.

We grant Dr. Butler the right to his opinion, and his further right to express it, and his still further right to seek in lawful ways to secure the repeal of the Prohibition Amendment. But in spite of his high position and acknowledged scholarship, we must call in question both the premises and his conclusions.

With that childish simplicity which characterizes many residents of the provincial city of New York he speaks of the "shocking and immoral conditions which have been brought about by the 18th Amendment," and utterly forgets the infinitely more shocking conditions which the liquor traffic had produced. A few years ago it was impos-



BISHOP EDWIN H. HUGHES  
Malden, Massachusetts, Special  
preacher for June 19-22.

ible to pass an ordinance in a village or a law in Congress without a fight with the insolent liquor leaders. Now a few thousand outlaws and their patrons are the only element that are defying the popular will. Then drink was sold by train-loads, now it is slipped in slyly and sold by the bottle. He forgets the outrageous frauds perpetrated again and again by legalized dealers, and sees only the occasional boot-legger.

This provincial president charges that an insignificant majority of the people keep the law of Congress on the statute book, when he ought to know that wherever the people have had an opportunity to express themselves directly on the issue, as in Ohio and California, they have shown their approval by large majorities.

This doughty doctor dares to insinuate that the law-makers and judges are themselves violators of the law, and sneers at preachers and women. He quotes from one Southern newspaper, as if it were representative, a tirade against the Amendment, but he seems utterly ignorant of the fact that practically all Southern papers, secular as well as religious, are for the Amendment.

One Southern paper answers another. The Memphis Commercial Appeal, a much greater and more influential paper than the one quoted, says editorially: "The great body of people know what the legalized liquor traffic was and they know what prohibition is. They are satisfied with the change. The mere fact that the prohibition laws are broken by the lawless is not sufficient ground for their repeal. There was never a law on the statute books that was not broken. Gradually the lines are being tightened and defiance of the Volstead act is becoming more and more hazardous. The improvement brought about by the 18th Amendment, supplemented by national legislation, is manifest."

He argues that the people do not want it, and says: "Politicians without exception assure us that there can be no issue made of the prohibition question, that any party will go down to destruction which touches it, that present conditions must be permitted to exist and develop as they are. They insist that the repeal of the 18th Amendment is impossible." It is strange that Dr. Butler does not

(Continued on Page 3, Col. 3.)

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## METHODIST CALENDAR.

Jonesboro Dist. Conf., at Monette, May 19.  
Camden District Conf. at Waldo, May 20-22.  
Prescott Dist. Conf., at Emmet, May 22-25.  
Monticello Dist. Conf. at Wilmar, May 27-29.  
Henderson-Brown Commencement, June 3.  
Y. P. M. S. Conf., at Arkadelphia, June 9-14.  
N. Ark. Ep. Lg. Assembly, Searcy, June 9-14.  
Preachers' Summer School, Conway, June 11-27.  
N. Ark. Y. P. M. S. Conf., Searcy, June 14-18.  
L. R. Ep. Lg. Assembly, Arkadelphia, June 16-20.  
School of Missions, Mt. Sequoyah, July 10-24.  
S. S. Training School, Mt. Sequoyah, June 25-July 9.  
Board of Lay Activities, Mt. Sequoyah, July 29-31.  
Conf. on Evangelism, Mt. Sequoyah, July 27-Aug. 3.  
Com. on Temp. & Soc. Serv., Mt. Sequoyah, Aug 1-5.  
S. M. Press Ass'n, Mt. Sequoyah, Aug. 5-8.  
Western League Ass'y, Mt. Sequoyah, Aug. 11-22.

## PERSONAL AND OTHER ITEMS.

It is reported that the Baltimore Conference gained 3,000 members last year.

Brother pastor, have you arranged for all your new members to get the Church paper?

With a rotospeed duplicator Rev. J. W. Moore of Mulberry prepares a unique church bulletin.

Rev. S. R. Twitty of DeWitt will preach the closing sermon for the Wilson High School May 18.

Pastor, did you put the Discipline and Church paper into the hands of the members recently received?

Dr. J. H. Reynolds of Hendrix College was the principal speaker at the District Rotarian Convention last week.

The Poster Number of the N. Arkansas Epworthian is attractive and should promote the League Assembly interests.

The May Rock Island Magazine has a fine illustrated story about the construction of the Remel Dam near Hot Springs.

Pastors are requested to get a private expression of as many voters as possible on the proposition of a "wet" presidential candidate.

Many replies are coming in from readers who say that they will not vote for a "wet" presidential candidate. Let others respond.

Rev. W. R. Richardson, D. D., our pastor at For-dyce, is announced to preach the closing sermon of the Magnolia high school on May 25.

The announcement of the Hendrix College Summer School has been received. Many should take the summer courses and thus finish earlier.

Rev. W. C. Watson, D. D., pastor, sends a "Church History and Directory of First Church, Helena," which is very full and interesting.

The address of Rev. Wesley J. Clark, who is a student in Drew Theological Seminary, is Lafayette, N. J., where he is pastor of a Methodist Church.

This is the dull season for business in this office hence we shall greatly appreciate all efforts by pastors and readers to secure remittances.

Rev. J. F. Jernigan is feeling so well that he thinks some presiding elder ought to give him an appointment. His address is Walnut Ridge.

Rev. J. A. Parker is using a very practical form of blanks for reports of his preachers at the Monticello District Conference which meets at Wilmar, May 27-29.

Are you helping to get good men to run for the Legislature in your county. A good governor cannot accomplish much with an incompetent or corrupt Legislature.

Rev. J. R. Dickerson announces that the cornerstone of his new church at Portland will be laid on June 1. Bishop Hay will preach. All former pastors are invited to be present.

Rev. W. T. Wilkerson, our pastor at Magnolia, and his son Caleb have started on a visit to Bro. Wilkerson's former home in England. They will also see other countries in Europe and Egypt and the Holy Land.

Mrs. Janie Few Wyatt, daughter of Dr. B. A. Few of Little Rock Conference, died at Minneapolis, Minn., on May 6, and was buried in this city last Saturday. Dr. P. C. Fletcher of First Church conducting the funeral.

Rev. John B. Andrews, general evangelist, has been working in Arizona since the first of the year helping weak churches. He is going to Texas in June, but has an open date for this month. He can be reached at Siloam Springs.

The Festival Edition of the Rogers (Ark.) Daily Post is a marvelous piece of journalism for a town paper. It reflects credit on the management and on the community. Rogers is a fine, progressive town in a splendid section of the state.

Many new members were recently added to our churches. Pastors would render them helpful service by securing them as subscribers to the Church paper. New members are usually ready to follow the suggestions of their pastors.

President J. H. Reynolds sends the following announcement: "The commencement sermon of Hendrix College will be preached by Bishop S. R. Hay, June 8, and the baccalaureate address will be delivered by Dr. A. C. Millar, June 10."

The Conway Weekly News is doing good work by publishing the estimated values and the assessed values of certain properties, thus showing that if property were assessed at the rate agreed there would be ample revenue for school purposes.

The Journal of Education (New England) in its issue of May, contains a long article on "The Bogus Degree Traffic." The extent to which spurious degrees have been sold is amazing. In Europe we are in some measure discredited because of this pernicious traffic.

The Western Christian Advocate of Cincinnati on May 1 issued its Ninetieth Anniversary Number containing pictures of all the editors and much interesting historical matter. It is a great paper, and Dr. Ernest C. Wareing as editor is maintaining its reputation.

In voting for candidates for Congress our people should be sure that their candidate has a spotless record on prohibition, because the repeal of the Volstead Act is to be one of the big issues in the next Congress. Our watchword should be, "None but prohibitionists on guard."

Geo. B. Workman, son of Dr. J. M. Workman, has been elected by the faculty of Henderson-Brown College as their representative speaker of the class at the commencement, June 3. This choice implies that the one chosen reflects most largely the ideals for which the college stands.

Mrs. Mark N. Terrell of Sherman, Texas, will conduct, at Fayetteville, a Camp for Girls. The camp opens June 16 and closes July 28. This offers opportunity for an outing under careful management. If you are interested address Mrs. Terrell at 703 N. Crockett St., Sherman, Texas.

Next Sunday Rev. G. E. Patchell of Hoxie will preach the closing sermon for Hoxie High school in his fine remodeled church building. Every member of the class is affiliated with Bro. Patchell's church, and one member is president of his Senior League and another is president of the Junior League.

The Southern Baptist Convention, representing a membership of 3,494,189, is meeting in Atlanta, Ga., this week. In its honor the Christian Index, published at Atlanta, issued a wonderfully fine illustrated number on May 8. On the front page in colors is a picture of Borghum's heroic group carved on the face of Stone Mountain.

Dr. A. D. Schuessler, business manager of Southern Methodist University, has resigned, effective with the end of the present school year. He will

become a professor in the department of German in the university. He will be succeeded by Layton W. Bailey of Dallas. Dr. Schuessler was professor of German before becoming business manager.

Prof. Delzie Demaree, of the Department of Biology in Hendrix College, has accepted an offer from Yale University to teach Biology at the summer session of the University, beginning in June. In the absence of Prof. Demaree courses in Biology will be offered at the summer school of Hendrix College by Arthur D. Oxley of the University of Arkansas.

Plans are now being worked out whereby the School of Theology at Southern Methodist University can reach through correspondence and extension work a large number of men who can not attend the University. The School of Theology will be housed in its own separate building when the next year opens and its facilities for educating candidates for the ministry will be greatly enlarged.

It is a pleasure to note that editorials from the Baptist Advance are frequently reproduced in other Southern Baptist papers. Dr. J. S. Compere, the able editor, is a good Baptist and faithfully defends the principles of his denomination, but he always does it in such irenic phrases that he does not offend readers of other denominations. His spirit is genuinely Christian and it is a privilege to count him a friend.

Registration in all departments of Southern Methodist University for the present school year reached 2,425 with the close of registration for the winter term against 2,007 for the preceding year. The total enrollment is 225 in excess of estimates at the beginning of the year. The enrollment includes 252 taught in classes off the campus or by correspondence. Extension classes are taught down town in Dallas and also at Denton and Midlothian.

An evangelistic campaign at Knoxville, Tenn., in which 1,500 adults were converted on the last day of the meeting alone has just been closed by Evangelist John E. Brown, president of the John Brown University of Sulphur Springs, Arkansas. In the same meeting, a collection totaling approximately \$14,000 was given by the people of Knoxville for the benefit of the John E. Brown College "wholly-pay-by-work" school, located at Siloam Springs, Arkansas.

Dr. J. M. Workman of Henderson-Brown College was in the city Monday on his way from Leola and Snyder where he made addresses to graduating classes. He preached at Hamburg Sunday night and found Rev. J. T. Rodgers in great favor with his people. Miss Mattie Williams, daughter of Rev. C. L. Williams, is superintendent of the Snyder school and Miss Della Reid at Leola. These young women are former students of Henderson-Brown College. Rev. Bede Pickering, pastor at Snyder, and Rev. J. J. Colson at Leola are both doing well.

For twelve days during last week and this week the Rock Island Railroad has been operating its Farm Prosperity Train between Hartford and Little Rock. Specialists made practical addresses. Large crowds attended the meetings. It is believed that much good has been accomplished. The train was in charge of Mr. H. H. Hunt, assistant general passenger agent, and Mr. A. W. Large, agricultural agent. The editor was invited to assist, but a multiplicity of engagements rendered it impossible. Rev. B. L. Ayers, financial secretary of Central College, delivered addresses on the "Rural Church."

Dr. E. R. Steel presided over a great quarterly conference last Monday evening. It was largely attended and the spirit of the meeting was rich and triumphant. The brief quarter of sixty days included five transcendent achievements—(1) The reception of the largest class in the history of First Church—181 persons; (2) The largest attendance in the history of the Sunday School—883; also an enrollment up to date this year of 1,226, exceeding all former records; (3) The increase of the total church membership to 2,513, making it one of the largest churches of Southern Methodism; (4) The collection of the largest amount on the budget up to this time in the history of the church—\$15,115.61; (5) The completion of the plans for the first unit of the Sunday School building.—First Church Bulletin.

Wednesday night at the Hotel Marion a banquet was given to 500 people by the managers of the Arkansas State Fair. Mr. R. E. L. Knight, president of the Dallas State Fair, made the principal address, recounting the experiences and the successes of the great Texas Fair, and giving encouragement to our effort. Governor McRae and Mayor B. D. Brickhouse spoke briefly. Our mayor is throwing himself into this movement, and is going to make it a success. The motto should be, "The State Fair for All Arkansas and All Arkansas for the State Fair." We have an unsurpassed location and a wonderful variety of resources to exhibit. We need the Fair to show to our-

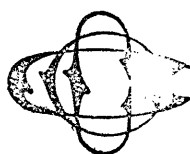


## The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

519.518 Security Building, St. Louis, Mo.



## Here Comes Uncle Sam With Another Bag of Mail

It would do your heart good to see how the Forgotten Man is being remembered these days. If you could be in the offices of the Board of Finance when the postman comes around, you would see him deposit on the Secretary's desk a stack of important letters. Practically every one of these letters will contain a check and in some instances the amount is sufficient to pay one-fifth or more of some Charge's total assumed quota. It certainly does make our hearts rejoice to see the thing working so beautifully that we have planned for in our dreams through many years.

Keep it up, boys. Get down real low and put your shoulder under the load. Now is the time to push. We have it going, let us keep it going. Let the Treasurer of the Special Effort Committee send the cash at once to the Board of Finance, and keep on doing it as long as there is any cash to send.

### Additional Charges Paying One-Fifth or More of Total Quota.

Messick Memorial (Louisville), Louisville—Louisville, Rev. J. H. Nicholson, pastor. Total assumed quota, \$2,178; amount remitted, \$536.60.

Biloxi, Mississippi—Seashore, Rev. O. S. Lewis, pastor. Total assumed quota, \$3,000; amount remitted, \$600.

Forest and Morton, Mississippi—Newton, Rev. H. J. Moore, pastor. Total assumed quota, \$2,048; amount remitted, \$420.

Nicholasville, Kentucky—Lexington, Rev. Madison Combs, pastor. Total assumed quota, \$1,924; amount remitted, \$384.80.

Cleveland, Holston—Cleveland, Rev. R. A. Kelly, pastor. Total assumed quota, \$2,916; amount remitted, \$669.50.

Wilcoe, Holston—Bluefield, Rev. J. W. Browning, pastor. Total assumed quota, \$860; amount remitted, \$172.

Graham Station Charge, Central Texas—Weatherford, Rev. J. W. W. Shuler, pastor. Total assumed quota, \$4,025; amount remitted, \$825.55.

Enterprise, Western Virginia—Fairmount, Rev. J. B. F. Yoak, pastor. Total assumed quota, \$1,640; amount remitted, \$496.50.

Laurel Heights (San Antonio), West Texas—San Antonio, Rev. S. H. G. Burgin, pastor. Total assumed quota, \$7,000; amount remitted, \$2,004.05.

Bassett, Virginia—Danville, Rev. George E. Powell, pastor. Total assumed quota, \$1,320; amount remitted, \$264.

Main Street (Columbia), Upper South Carolina—Columbia, Rev. W. B. Garret, pastor. Total assumed quota, \$4,421; amount remitted, \$1,200.

Winns Chapel, Tennessee—Nashville, Rev. W. J. Collier, pastor. Total assumed quota, \$510; amount remitted, \$102.

Marshall, Southwest Missouri—Marshall, Rev. J. E. Alexander, pastor. Total assumed quota, \$2,775; amount remitted, \$900.

Floral Heights (Wichita Falls), North Texas—Wichita Falls, Rev. S. A. Barnes, pastor. Total assumed quota, \$6,000; amount remitted, \$2,800.

Holly Springs, North Mississippi—Grenada, Rev. G. A. Parks, pastor. Total assumed quota, \$2,500; amount remitted, \$651.70.

Broad Street (Statesville), Western North Carolina—Statesville, Rev. G. W. Fink, pastor. Total assumed quota, \$4,400; amount remitted, \$955.70.

Durant, North Mississippi—Grenada, Rev. R. P. Neblett, pastor. Total assumed quota, \$2,500; amount remitted, \$500.

Monticello, Little Rock—Monticello, Rev. M. K. Irvin, pastor. Total assumed quota, \$2,700; amount remitted, \$540.

Canton and Ball Ground, North Georgia—Marietta, Rev. E. C. Wilson, pastor. Total assumed quota, \$1,803; amount remitted, \$609.50.

First Church (Lexington), Kentucky—Lexington, Rev. G. R. Combs, pastor. Total assumed quota, \$3,384; amount remitted, \$974.10.

Danville, Kentucky—Danville, Rev. J. M. Fuqua, pastor. Total assumed quota, \$3,645; amount remitted, \$850.

Madisonville, Holston—Cleveland, Rev. C. N. Kennedy, pastor. Total assumed quota, \$1,010; amount remitted, \$272.50.

Logtown, Mississippi—Seashore, Rev. T. H. King, pastor. Total assumed quota, \$2,000; amount remitted, \$2,047.96, this being \$47.96 overpaid.

Main Street (Hattiesburg), Mississippi—Hattiesburg, Rev. J. T. Leggett, pastor. Total assumed quota, \$4,725; amount remitted, \$1,040.91. (This Charge will try to raise \$8,000.)

Mountain Grove, Southwest Missouri—Springfield, Rev. J. C. L. Boehm, pastor. Total assumed quota, \$725; amount remitted, \$188.

Warrenton, North Carolina—Weldon, Rev. H. B. Porter, pastor. Total assumed quota, \$3,000; amount remitted, \$1,000.

Fayetteville Station Charge, North Arkansas—Fayetteville, Rev. H. L. Wade, pastor. Total assumed quota, \$3,500; amount remitted, \$775.

Fairfax and Rupe's Grove, Missouri—St. Joseph, Rev. O. E. Lockhart, pastor. Total assumed quota, \$1,776; amount remitted, \$401.

Fourth Street (Moberly), Missouri—Fayette, Rev. R. P. Basler, pastor. Total assumed quota, \$3,000; amount

remitted, \$1,000.

Lafayette, Louisville—Hopkinsville, Rev. B. W. Hardin, pastor. Total assumed quota, \$1,350; amount remitted, \$375.

Hamburg, Little Rock—Monticello, Rev. J. T. Rodgers, pastor. Total assumed quota, \$2,025; amount remitted, \$419.

First Church (Shreveport), Louisiana—Shreveport, Rev. R. E. Goodrich, pastor. Total assumed quota, \$11,616.73; amount remitted, \$3,444.21.

Kingsville, West Texas—Beeville, Rev. S. L. Batchelor, pastor. Total assumed quota, \$3,350; amount remitted, \$702.34.

Floresville, West Texas—Cuero, Rev. J. W. Christolm, pastor. Total assumed quota, \$1,710; amount remitted, \$342.

### The Church's Presiding Elders Are Getting Awfully Pink.

In addition to the list of presiding elders published as having their respective Districts 100 per cent on the Pink Leaf Report, the following are now entitled to their places on this honor roll in the order as numbered:

165. Southwest Missouri—Springfield, Rev. J. C. Saylor, P. E.

166. Southwest Missouri—Kansas City, Rev. J. B. Swinney, P. E.

167. Virginia—Charlottesville, Rev. W. Archer Wright, P. E.

168. New Mexico—El Paso, Rev. S. E. Allison, P. E.

169. Alabama—Andalusia, Rev. W. M. Cox, P. E.

170. Central Texas—Gatesville, Rev. C. K. Lindsey, P. E.

171. Florida—Ocala, Rev. M. H. Norton, P. E.

172. North Arkansas—Booneville, Rev. B. L. Wilford, P. E.

173. North Alabama—Bessemer, Rev. K. N. Matthews, P. E.

174. Tennessee—Fayetteville, Rev. E. R. McCord, P. E.

175. West Texas—Beeville, Rev. H. E. Draper, P. E.

176. Virginia—Eastern Shore, Rev. J. T. Bosman, P. E.

177. Virginia—Lynchburg, Rev. T. McN. Simpson, P. E.

178. West Texas—San Angelo, Rev. J. T. King, P. E.

179. North Carolina—Elizabeth City, Rev. C. B. Culbreth, P. E.

SEND CASH PROMPTLY TO BOARD OF FINANCE.—ST. LOUIS, MO.

selves and to the world what we have and what we are doing. Little Rock is going to give \$250,000, and the rest of the State is asked to give, and will give \$50,000.

Education increases the number and variety of human wants and creates markets for all products from furniture and books to pianos and clothes. This is one reason why a New York financier or a Chicago packer should be interested in promoting education in Alabama and the Philippines. Looking at it from the standpoint of cold dollars and cents, the business men of the nation should be eager to advance the cause of education.—Bulletin.

### BOOK REVIEW.

**Tested Methods in Town and Country Churches;** by Edmund de S. Brunner; with a Foreword by Honorable Gifford Pinchot, Governor of Pennsylvania; published by George H. Doran Co., New York; price \$1.25.

This is a genuinely practical book. Forty carefully selected country churches, remarkable for their successful solution of various problems, were closely studied by experienced surveyors with the purpose of finding the methods which severally explained their success. Here these methods are faithfully analyzed and set forth, and this volume thus becomes invaluable for the rural pastor and may serve as a text-book for use in summer schools and theological seminaries. We advise our pastors to buy it and study it thoroughly for its helpful suggestions. The bibliographies and topics for discussion are of unusual value. Plans of our community church at Centerton are given.

### A BOOK HOUSE ON MT. SEQUOYAH.

When he was at the Assembly last summer, Mr. J. W. Barton, junior agent of our Publishing House, became impressed with the desirability of having a building on Mt. Sequoyah in which the publications of our House might be kept on sale and where a comfortable reading-room might afford visitors an opportunity to spend their leisure hours.

Mr. Barton carefully worked out his plans and presented them to the Book Committee which met at Nashville last week. The Committee authorized him to proceed immediately with the work, and it is expected that the building will be ready for occupancy when the Assembly opens, June 25.

One of the most beautiful sites on the Assembly Grounds has been granted and an artistic building about 24x40 will be erected. It will have ample shelf and storage space, a large, airy, well lighted reading-room, a spacious verandah, and a private apartment for the man who handles the books. Thus will our Publishing House be brought to the thousands of our people who attend the Assembly. It is confidently predicted that a large business will be done, and the Publishing House will be brought into closer contact with our members. It is to be hoped that it will result in a revival of the reading of good books.

The Assembly management is gratified to have this additional advantage for the visitors, and the recommendation of the Agents and action of the Book Committee are fully appreciated.

### RESOLUTIONS ON UNIFICATION.

Whereas the General Conference of the Methodist Episcopal Church and the General Conference of the Methodist Episcopal Church, South, created a Joint Commission at the sessions held respectively in 1920 and 1922, and committed to the said Commission the task of working out and presenting to the General Conferences a Plan of Unification of the two Episcopal Methodist Churches for their consideration and determination; and

Whereas a Plan of Unification was adopted by the Commission and by it has been presented to the General Conference of the Methodist Episcopal Church now in session in Springfield, Mass.; and,

Whereas the General Conference of the Methodist Episcopal Church has approved said plan, with only 13 dissenting votes out of 850; and,

Whereas the General Conference of 1922 of the M. E. Church, South, authorized and instructed our Bishops to call a meeting of the General Conference of the Methodist Episcopal Church, South,

in case the plan should receive favorable action by the General Conference of the Methodist Episcopal Church to consider and act upon said plan;

Therefore, be it resolved that it is the sense of this body of laymen and ministers of the Little Rock District of the Little Rock Conference of the Methodist Episcopal Church, South, and we do earnestly recommend, that our Bishops should call a General Conference of the Church to receive, to consider and to act upon the report of the Joint Commission at the earliest practicable date.

The foregoing resolution was unanimously adopted at a meeting composed of 24 ministers and 75 laymen at De Vall's Bluff, Ark. on May 8.

### A WISE MAN'S FOLLY.

(Continued from Page 1.)

know that the politicians are vastly better informed than he is. If the people want Prohibition and will not repeal the Amendment, why does this provincial president "rage and imagine a vain thing?" Does he not realize that this is a government of the people, and what they legally decree is law and Constitution?

This wonderful logician institutes a parallel between slavery and prohibition. It would be easy to change the illustration, and show that the liquor traffic is the parallel. It held men in a far worse slavery than was ever African slavery. We make no defense of the motives which induced African slavery, but it brought millions out of slavery and paganism into civilization and Christianity; while the liquor traffic seized millions in a Christian land, enslaved their souls, and dropped them into Hell. The motives of both were mercenary, but African slavery was a step toward freedom, while alcohol slavery bound both soul and body and delivered them into Hell. Dr. Butler may not believe in a literal Hell. Let him go to the drunkard's home and he would find a real Hell.

We are sorry for Dr. Butler, because we can no longer trust his judgment on legal and moral questions. But we are not sorry that he has raised the issue. The American people will answer, and he will be forced to understand.





DR. NORMAN E. RICHARDSON  
Northwestern University, Evanston,  
Ill. Special Lecturer June 23-25.

WISDOM IS THE PRINCIPAL  
THING; THEREFORE GET WIS-  
DOM; AND WITH ALL THY GET-  
TING GET UNDERSTANDING.—  
Prov. 4:7.

#### OUR SPECIAL NUMBER.

This week on account of the importance of the Training School for Christian Leaders which is to be held at Hendrix College, June 11-27, we give much of our space to publicity for the school. It is a pleasure to promote this great enterprise.

The article which follows, an editorial in the St. Louis Christian Advocate, is so appropriate and timely that it is given first place.

#### EFFICIENCY, HIGH POWER AND SPEED.

Efficiency, high power and speed are the words of common use in the industrial and business world. Minimum cost and large production are the watch words and the criteria by which values and success are determined. Children of the world, we unconsciously think and speak in terms of common use and by these standards test all values and measure the success of men in other avocations.

The church sets a very high standard. Its services cannot be measured as men measure services of common daily interest. Neither can its values be so estimated. Yet nevertheless these words and ways of the world are in the background of our thoughts. To talk with men of grosser instincts whose thoughts are a reflection of their interests, one must know of what they think and even the vocabulary with which they speak.

No man has so urgent a call for thorough and broad preparation for his work as the minister of Christ's gospel. His first example is Christ his Lord, who went about doing good. In the places of his teaching, the manner and method of his teaching and the very words he used, our Christ will always be an example to those who would interpret his life and words unto men.

The marks of his successful service and mission are in evidence in all the gospels. The transcendent beauty, novelty and worth of all that Jesus said so far surpasses all world teachers we scarcely can realize with what plainness and even commonplace

words he did oftentimes speak. His marvelous adaptability to all people is still the wonder of all men.

But is it conceivable that our Christ should otherwise teach or work? Is it possible otherwise to make his wisdom, grace and love understandable to men?

A serious fault with many of our methods and even the teachings of not a few ministers is that they seem unable to present their messages and adapt their services to the spirit and temper of our age. We do not mean to say lower their standards or in any wise compromise with the world. What we desire to convey is that they should make their spiritual message understandable in a grossly materialistic and sinful world.

We believe it can be done. Not by becoming like the world or in any wise taking over from the world either



DR. CHARLES L. GOODELL  
Federal Council of The Churches of  
America, New York City. Special  
Lecturer June 13-15, 1924.

or its spirit, manners or methods. The preparation in education, culture and administration of the minister will determine his plane of approach and the degree of his success.

When we use these words from the workaday world we use them rather as an illustration of spirit and temper than as suggestive of a method for the preacher. The business man tests himself, he watches his employees, and he is concerned about success. Success with him is the big word. Does my employee work to my advantage? Does my investment bring an adequate return? What is the sum of all my profits and the labor and pains which I have taken?

The Church of Jesus Christ can shun no tests the world may apply. No minister dare shrink back from the closest examination of his own life and work.

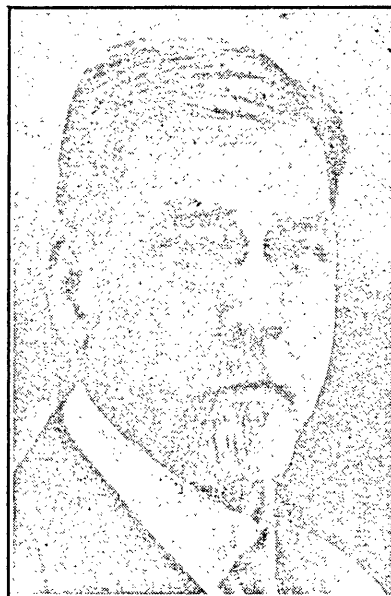
Who are you, what are you worth to the world of men and women about you and what contribution have you made to your day? None but a thoroughly equipped minister, who works efficiently with high power and speed can satisfactorily answer these searching questions.

We also talk about skilled and unskilled workmen in the industrial world. Unfortunately we have taken far too many unskilled workmen into the ministry. We have said, "The harvest is plenteous but the laborers are few." "We must have workers, we will train them while working." But the very urgency of the need and the greatness of the task has prevented taking time for study and inadequately trained in preparatory studies, they are unable to take the advanced studies and consequently many are never thoroughly trained.

We Methodists have been very guilty in this respect. We are now learning better. We have suffered from our folly and unwise haste. We must no longer neglect the training of our young ministers.

We cannot send those now in service back to the schools for teaching, for many are advanced in years. The sad mistake cannot be corrected by courses at this late day in schools and colleges. We must provide training under experienced ministers who understand the need and can sympathetically teach.

The young men from the colleges and universities likewise need special teaching. This transitional age demands a revised method and something practical from the men of experience, who are now in the ranks and



DR. JAMES H. SNOWDEN  
Western Theological Seminary, Pitts-  
burgh, Pa. Platform Speaker, and In-  
structor in Course on The Minister's  
Message for the Needs of Today, and  
"Bible."



DR. J. W. PERRY  
Home Mission Secretary, Nashville,  
Tennessee. Instructor for Course on  
the Program of Work for a City  
Church, and Stewardship and Fin-  
ance.

from their larger outlook on life have seen the need of special training for this new day.

#### TRAINING SCHOOL FOR CHRISTIAN LEADERS, 1924.

By A. C. Zumbrennen.

The School for Training Christian Leaders will be held at Hendrix College, Conway, Ark., June 11-27, 1924.

From every point of view last year's school was a decided success. The one this year promises to be even better.

The purpose of this school has become so well known that it is not necessary to dwell at length on it. Its name is significant. It is a school for training Christian leaders, ministers and laymen for efficient and effective church work. The school will give training for every phase of our churches' varied program of activities, social service, religious education, missionary extension, evangelism and spiritual development. The curriculum contains courses in each of these fields for both the pastors and the lay workers. They are vital courses, practical and helpful. Pastors, Sunday School, Epworth League and missionary workers who attend this school will be able to get just the kind of training that will help them to be efficient workmen—"workmen that need not be ashamed." Testimonials given elsewhere in this issue are unanimous on this point.

In addition to getting this helpful training for more efficient service in the church and credit towards the diplomas offered by the co-operating boards, arrangements have been made with Hendrix College whereby credits will be given on certain courses toward the college degree. This is the first and only school having this highly desirable and commendable arrangement.

In order to get college credit for the work done in this school it is necessary to lengthen the term from twelve to fifteen recitation periods. That will be done this year. The lengthening of the term is really highly desirable for other reasons than to get college credit. It will give time to do more thorough and extensive work by all who attend. The subjects presented are so vital and so great that even the extended term will be too short for adequate consideration. The primary thought of the Summer School for Training Christian Leaders is not getting twelve credits and a diploma, but training for efficient service in the Kingdom of God. The extended period should, therefore, be enthusiastically welcome since it offers better opportunity for training to that end.

The platform addresses are a very valuable feature of the school. They alone should be worth the cost and time for attending the school. Great sermons, addresses on the vital tasks and matters concerning the church and the evangelization and Christian-



RECREATIONAL GROUP, HENDRIX SUMMER SCHOOL, CONWAY, ARKANSAS.

5-15-24



REV. H. E. WHEELER

Supt. S. S. Work, North Arkansas Conference, Member of the Board of Managers, Little Rock, Ark.

ization of the world, full of information and inspiration, will be given by outstanding churchmen. These will bring mountain top visions and prepare for valley service. No pastor can afford to miss them.

The fellowship at the school is very fine and most helpful. The mingling of pastors and laymen, students and teachers, for fifteen days means much in creating sympathetic understandings, vital friendships and spiritual fellowship that ennoble and enrich life.

Every pastor should set apart the time for and plan to attend this school. Last year a number of pastors brought their wives. It is hoped that all of them will do so this year. They are co-workers. Why not be co-students and co-enjoyers of the high privileges of this school? Congregations might well consider sending their pastors' wives. It would be a fine expression of the large service they render. It would be greatly appreciated by them.

The courses in religious education should be attractive to the laity, especially Sunday School workers. Epworth Leaguers will find a special course for them. Certain courses will be credited not only on the joint diploma offered by the co-operating boards, but toward special diplomas offered by the General Sunday School Board and the Board of Missions.

#### TO PREACHERS AND TO LAYMEN.

Herein are contained facts concerning the Pastor's School for the summer of 1924. This School is one of a series which stretch across the continent, all under the official auspices of the Methodist Episcopal Church, South.

Though primarily for preachers, the School invites laymen also and assures them that they will greatly benefit by attending.

But the laymen have a more important function to perform with reference to this School than that of attending personally. It is the function of making it possible for the pastor to attend.

The duration is short. The cost is slight. Yet any pastor who attends will go back to his congregation trained in modern methods of efficiency, inspired by an enlarged vision, with a new grip on his message, refreshed and strengthened by a period of vacation and delightful association.

Send your pastor to the Pastor's School this summer. The slight investment will pay large dividends in a better service.

#### THE PASTOR'S SCHOOL.

##### Purpose of the School.

In a moving world, in a profession crammed with many duties and touching every angle of life, it is manifestly essential to keep in touch with

modern movements and to learn every new method and means which may contribute to one's efficiency.

This is the key to the real purpose of the Pastor's School. As business and professional men form their organizations and gather in conventions to share with each other their experience and wisdom, so this School brings preachers together for a similar purpose and places them under the tutelage of recognized authorities in the several fields of Church work.

Many pastors have not been able to secure an adequate preliminary training for their work. This School helps them.

Most pastors do not have the opportunity of keeping informed as to the best and most efficient methods. The School helps them.

All preachers need recreation, inspiration, congenial association, and periods of study. The School meets this need.

The Pastor's School is primarily a school of methods—with the emphasis on both words. Those who attend will go away with a better equipment for the work of the kingdom.

**The History of the Pastor's School.** The Pastor's School idea has been proved valuable by its development from an idea into an institution.

Three years ago, in the summer of 1921, the Home Department of the Board of Missions, as an experiment, conducted three schools for pastors—one for rural pastors at Lake Junaluska, N. C., and one for rural and one for city pastors at Conway, Ark. In-

stantly the Church sensed the value of such schools, and an immediate demand arose for the extension of the program.

The next year, 1922, six schools were held in as many Conferences in co-operation with colleges and Conference Boards of Missions. Six hundred pastors attended these schools, and the demand for similar schools elsewhere became still more insistent.

In 1922, at the invitation of the Board of Missions, the General Sunday School Board, through its Director of Teacher-Training, entered into active co-operation in plans for the promotion and support of the schools. During this year fifteen schools were held, and the total attendance was more than two thousand. Thus these Pastor's Schools have, in a brief period, become permanent institutions in the life of the Church. Their rapid development proves that they are meeting a real need and rendering a great service.

Can you afford to neglect the opportunity which your School offers you?

#### The Program for 1924.

The Pastor's School idea still expands. During the summer of 1924 there will be eighteen such Schools, completely covering the territory of the Methodist Episcopal Church, South. A school will be within reach of every pastor, and it is expected that four thousand pastors will attend.

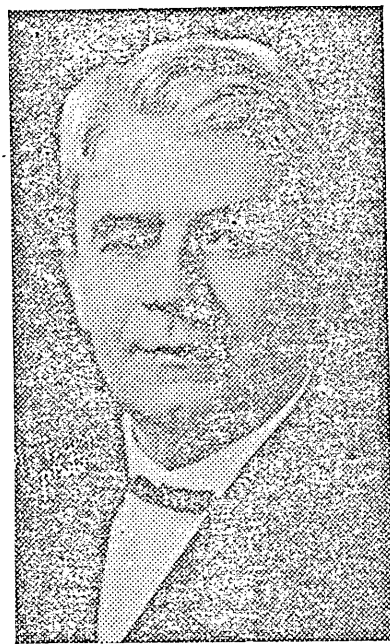
Most of these schools are standard—that is, they offer standard courses approved by the Board of Missions and the General Sunday School Board; credits are given, and the instructors and speakers are furnished by the Boards.

A few new schools have not yet been standardized. These nonstandard schools do excellent work, and the Board of Missions and General Sunday School Board supply two or more instructors. They differ from the standardized schools in certain details, such as the length of the term or the number of courses offered.

During 1924 there will be six of these nonstandard Schools, in West Virginia, Florida, Colorado, New Mexico, Arizona, and Oregon.

#### Standard Pastor's Schools.

Central College, Fayette, Mo.—June 3-20.  
Epworth Church, Oklahoma City, Oklahoma—May 27-June 10.  
Woman's College of Alabama, Montgomery, Ala.—June 5-19.  
Cumberland University, Lebanon, Tenn.—June 4-18.  
Hendrix College, Conway, Ark.—June 11-27.  
Southern Meth. University, Dallas, Texas—June 11-25.  
Randolph-Macon College, Ashland, Va.—June 25-July 9.  
Logan College, Russellville, Ky.—May 28-June 11.  
Columbia College, Columbia, S. C.—



DR. JAMES THOMAS

Chairman Executive Committee, Hendrix Summer School for Pastors.

June 25-July 9.

Wesleyan College, Macon, Ga.—May 28-June 11.

Trinity College, Durham, N. C.—June 4-18.

Emory and Henry College, Emory, Va.—August 18-30.

#### Faculty, Curriculum, and Diplomas.

The Pastor's School is a real school. Its work is standard classroom work and involves study, recitations, examinations, and the preparation of theses.

The Church combs the nation in search of specialists, and the members of the faculty are experts in their respective fields. Platform men of outstanding ability give inspirational addresses.

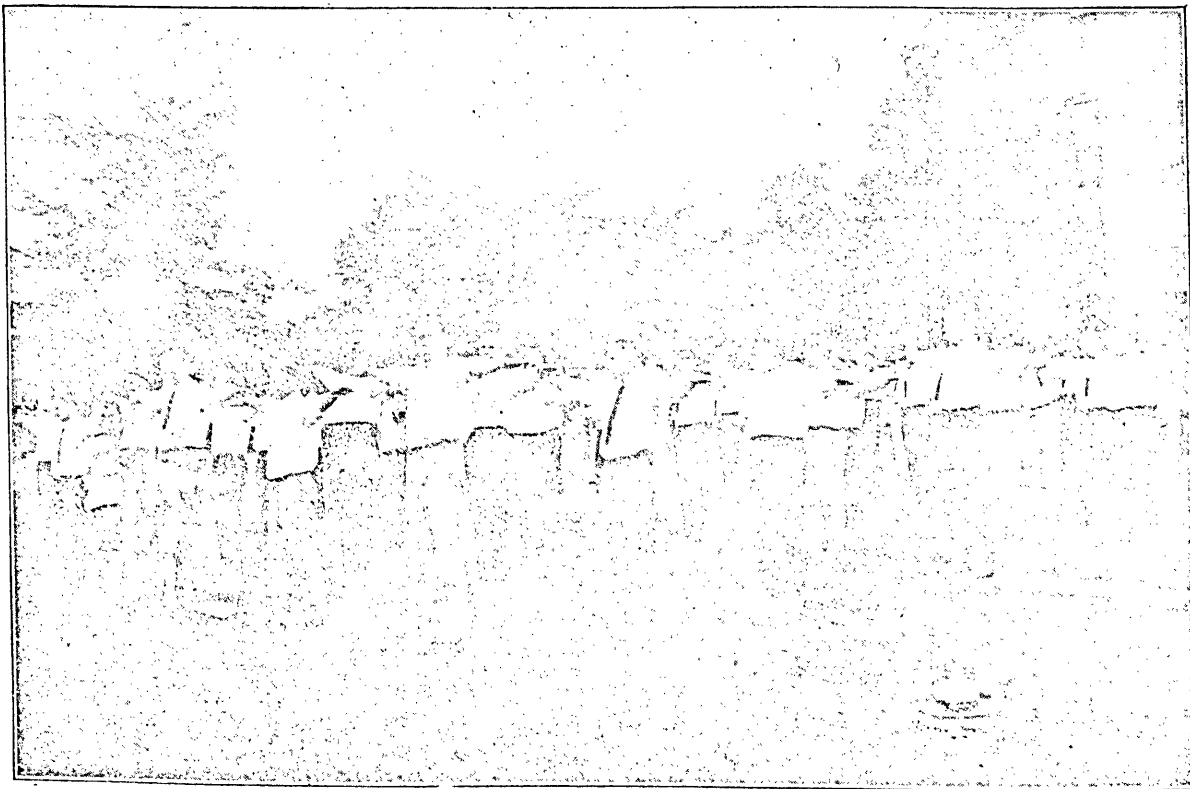
Recreation, directed by trained athletes, is a feature, and attendants should bring old clothing for the afternoon sports.

The course of study and daily schedule are set forth elsewhere. Please note that they embrace the very things the modern preacher needs to know, and they cover the work of pastors in the country, village, town and city.

The Pastor's School offers, for four years of work, diplomas in Rural Church Leadership and City Church Leadership. Certain courses will also be credited on the Standard Training Course of the General Sunday School Board.

The following rules govern the work for diplomas:

1. Twelve units are required for each diploma, in addition to attendance upon lectures, recreation, and demonstrations. Three of these units must be in Religious Education.
2. A unit means twelve one-hour recitations, preceded by a twenty-four-hour period of preparation.



RECREATIONAL WORK, PASTORS SCHOOL, HENDRIX CAMPUS, CONWAY, ARKANSAS.

5-15-24



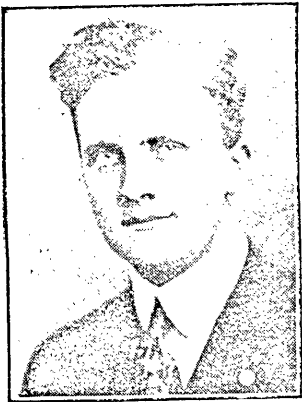
**REV. C. M. REVES**  
Pastor Winfield Memorial Church, Little Rock, Arkansas. Instructor in Courses on Worship and Principles of Teaching.

3. The courses cover a period of four years. Eight units must be taken in the Classroom and four may be taken by correspondence.

4. Students may not be absent more than one day during the School, and even this absence must be excused by the Dean.

5. Students must take two courses each year, purchasing the textbooks and doing all the work required. In addition each student should register in one additional course, which he may visit without being required to prepare the assignments or stand the examinations. Representatives of the Publishing House will be present, and books of every kind may be purchased on the ground.

6. Candidates for the diploma in Rural Church Leadership must take at least one course in Rural Church



**PROF. T. B. MANNY**  
Hendrix College, Conway, Ark. Instructor for courses on The Church and Country Life, and Rural Community Organization.

Work each year. Candidates for the City Church Leadership diploma are required to take at least one course in City Church Work.

#### Arkansas Pastor's School.

The Arkansas Pastor's School will be held at Hendrix College, Conway, Ark., June 11-27. The College dormitories will provide entertainment for all in attendance at a nominal cost, and the classrooms and library will be used for the scholastic work. These admirable facilities contribute much to the efficiency of the School.

The session of 1924 will be the fourth regular session for the Arkansas Pastor's School, in co-operation with the Board of Missions and the General Sunday School Board. The Arkansas Conferences had maintained the school for seven years prior to this period of co-operation. Plans have been made for a larger school this year, and there is every indication of even greater success.

You cannot afford to miss the opportunity thus offered.

#### Management

The Arkansas Pastor's School is under the management of the Boards of Missions, Sunday School, Education, and Lay Activities of the North Arkansas and Little Rock Annual Conferences, in co-operation with the General Board of Missions and the General Sunday School Board.

#### Board of Managers.

Dr. J. H. Reynolds, President, Conway, Ark.  
Dr. O. E. Goddard, Vice President, Conway, Ark.

Rev. H. E. Wheeler, Secretary, Little Rock, Ark.  
Mr. Galloway Harrison, Little Rock, Ark.  
Rev. Walter Scott, Little Rock, Ark.  
Dr. Stonewall Anderson, 810 Broadway, Nashville, Tenn.  
Rev. W. A. Lindsey, Batesville, Ark.  
Prof. H. A. Woodward, Morrilton, Ark.  
Rev. A. E. Holloway, Morrilton, Ark.  
Rev. R. C. Morehead, Conway, Ark.  
Prof. R. E. Womack, Conway, Ark.  
Dr. James Thomas, Little Rock, Ark.  
Dr. E. R. Steel, Little Rock, Ark.  
Rev. Clem Baker, Little Rock, Ark.  
Rev. C. M. Reves, Little Rock, Ark.  
Prof. Theodore B. Manny, Conway Ark.

#### Dean.

Dr. J. H. Reynolds, Hendrix College, Conway, Ark.

#### Connectional Representatives.

Rev. J. W. Perry, D. D., Section of City Work, Board of Missions.  
Rev. Robert H. Ruff, Section of Rural Work, Board of Missions.  
Mr. L. F. Sensabaugh, Leadership Training, Sunday School Board.

Memorial Church, Little Rock, Ark.  
Prof. H. W. Kamp, Hendrix College, Conway, Ark.

#### Sunday-Precachers and Platform Speakers.

Bishop S. R. Hay, Little Rock, Ark., June 16, 17.  
Dr. James H. Snowden, Western Theological Seminary, Pittsburg, Pa., June 18, 26.  
Dr. Charles L. Goodell, Federal Council of Churches, New York City, June 13-15.  
Bishop Edwin H. Hughes, Malden, Mass., June 19-22.  
Dr. Norman E. Richardson, Northwestern University, Evanston, Ill., June 23-25.

#### Courses of Study

Evangelism—Dr. Goddard.  
The Pastor and His Problems—Dr. Goddard.  
The Church and Country Life—Prof. Manny.  
Rural Community Organization—Prof. Manny.  
Program of Work for a City Church—Dr. Perry.



**DR. C. J. GREENE**  
Hendrix College, Conway, Ark. Instructor in Courses on the Program of the Christian Religion, and the Missionary Message of the Bible.

#### The Opening.

The Arkansas Pastor's School opens on Wednesday evening, June 11, at 8 P. M. The opening exercises will be held in the Chapel of Hendrix College.

The opening service will be introductory in its nature.

The Dean will outline the purposes and plans of the School and make all necessary announcements concerning classes, schedules, meeting places, and all other details of the work to be done.

The members of the faculty will all be introduced, and each will outline the nature of the course he will give. After these preliminaries those in attendance will enroll for all classes.

After the enrollment is completed an opportunity of getting acquainted will be accorded to all.

This opening meeting, Wednesday evening, June 11, is a vital part of the School and should by no means be neglected. All persons are urged to be in their places in time for the opening. The regular classroom sessions will continue until noon Friday, June 27.

#### The Faculty

The Arkansas Pastor's School will bring outstanding men from the two patronizing Annual Conferences, from the Church at large, and from beyond our own borders, thus insuring a high-grade curriculum and inspiring addresses.

#### Instructors

Dr. O. E. Goddard, Pastor First Methodist Episcopal Church, South, Conway, Ark.  
Prof. T. B. Manny, Department of Rural Leadership, Hendrix College, Conway, Ark.  
Dr. J. W. Perry, Home Mission Secretary, Nashville, Tenn.  
Dr. James H. Snowden, Western Theological Seminary, Pittsburg, Pa.  
Prof. C. J. Greene, Hendrix College, Conway, Ark.  
Rev. C. M. Reves, Pastor Winfield

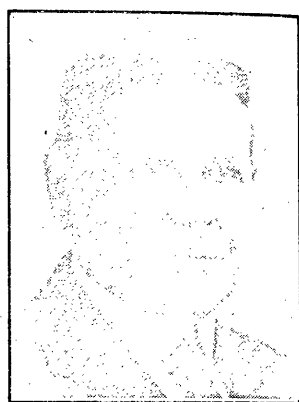
Stewardship and Finance—Dr. Perry.  
The Minister's Message for the Needs of Today—Dr. Snowden.  
Bible—Dr. Snowden.  
Rural Church Programs—Prof. Hewitt.  
The Rural Church and Community Welfare—Prof. Hewitt.  
Missionary Messages of the Bible—Prof. Greene.  
Program of Christian Religion—Prof. Greene.  
Worship—Mr. Reves.  
Principles of Teaching—Mr. Reves.  
Recreation—Prof. Kamp.

#### Daily Schedule.

The following daily schedule of classes, study periods, and platform hours will be observed throughout the entire session, with the exception of Sundays. On Sundays regular Sunday School and preaching services will be held in connection with the local Church:

#### Schedule of Courses.

8:00-8:30 a. m. Devotional period.  
8:30 a. m. Rural Church Programs—Prof. Hewitt.  
Program of Work for a City Church—Dr. Perry.  
Missionary Messages of the Bible—Prof. Greene.  
9:30 a. m. The Church and Country Life—Prof. Manny.  
Worship—Mr. Reves.  
Minister's Message for the Needs of the Day—Dr. Snowden.  
Stewardship and Finance—Dr. Perry.  
10:30 a. m. Evangelism—Dr. Goddard.  
Program of Christian Religion—Prof. Greene.  
The Rural Church and Community Welfare—Prof. Hewitt.  
11:30 a. m. The Pastor and His Problems—Dr. Goddard.  
Bible—Dr. Snowden.  
Rural Community Organization—Prof. Manny.  
Principles of Teaching—Mr. Reves.  
Lunch.  
1:30-4:30 p. m. Study.  
4:30-6:00 Recreation—Prof. Kamp.



**PROF. CLARE J. HEWITT**  
Garrett Biblical Seminary, Evanston, Ill. Instructor in Course on Rural Church and Community Welfare, and Rural Church Programs.

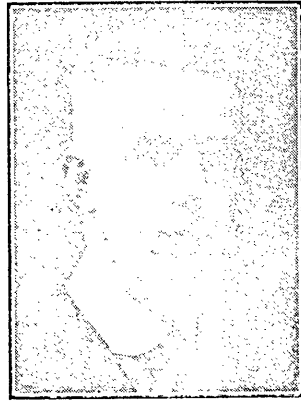
8:00-9:15 Platform lecture. Study.

#### Expenses—Dormitories.

There will be no tuition or fees of any kind at the Pastor's School. Those in attendance will have no expense except railroad fare, board, and textbooks.

The pastors will use the regular college dormitories and will take their meals at the college dining hall. Bed linen will be provided by the college. Ample bath facilities, including hot and cold water will be provided. The cost of room and board in the dormitory by the day will be \$1.50. Where one stays for the entire session (16 days) the charge will be only \$20. If a pastor wishes to bring his wife, he must make specific arrangements in advance.

For further information address the



**PROF. H. W. KAMP**  
Hendrix College, Conway, Ark. Recreational Director.

Dean of the School, Dr. J. H. Reynolds, Conway, Ark.

#### The Privilege of the Preacher.

If lawyers, doctors, manufacturers, and merchants find it necessary to gather annually in conventions in order to equip themselves better to perform their several pursuits, should not the preacher of the gospel and the shepherd of souls, working in a higher and holier realm, seek an annual retreat where, in association with congenial brethren and under the tutelage of capable masters, he may learn the better methods of his sacred art and drink at the fountains of inspiration?

The Pastor's School brings this privilege to every preacher. It offers him a training in efficiency, a season of delightful fellowship, a period of relaxation and physical recuperation—and much more. It is inspirational in its very nature. It is a means of spiritual renewal; it stirs the deeper emotions and experiences and gives one a new grip on reality. Even the Master sought such periods apart because they were necessary to his religious nature.

Come, then, to the Pastor's School this year, and there stand for a few days upon the mountain top of vision

**Church Pews at Special Prices!**  
Now is your great opportunity to save money on new pews for your church. Beautiful designs. Excellent workmanship. Selected seasoned lumber. Satisfaction Guaranteed. Write for illustrated circular and prices. **FORBES MFG. CO., Inc.** 1151 So. Virginia St., Hopkinsville, Ky.



and experience; learning at the same time how best to meet the needs of those who wait in the valley for your ministry and service.

THE HENDRIX SUMMER SCHOOL FOR TRAINING CHRISTIAN LEADERS.

Our Church has done nothing more wisely than in the planning of these opportunities for the help of our preachers and laymen. It is no longer a matter as to whether one is past the school age, for every workman in this day is a student to the end of his life. He cannot afford to turn down the benefit of directed study and it is an asset greater than any other, save an enlarging Christian experience, to be known as a diligent student.

The offering of courses which secure credit is making the appeal and securing the response which was to be expected. One notes with interest that the weaker Conferences are pulling up by reason of these Training Schools, and it is the development of leaders on their own soil which saved the day.

To be sure these schools cost a lot of money, but it is the cheapest possible way of getting work with collegiate merit. It is after all the most economical and most heartily approved investment the Church has ever made.

It is not given to many of us to make extended trips to Northern and Eastern Colleges, and for the majority of us we might not gain what we hoped for, but when selected teachers and leaders of unquestioned faith and ability, men who have actually wrought in the very fields of service in which we are also enlisted, can be brought to us, and in such an inviting and restful atmosphere as our Summer Schools afford, it is next to criminal for our preachers to turn away.

Let us have the greatest Summer School in Southern Methodism at Hendrix next month.—H. E. Wheeler.

SPECIAL NOTICE TO THOSE WHO ARE ENROLLING FOR THE HENDRIX SUMMER SCHOOL FOR MINISTERS.

Dr. Reynolds, the Dean of the Hendrix Summer School, requests that the statement be made to all who enroll that the College will furnish pillow slips, pillows and sheets for the beds as well as towels for the rooms. Sometimes the nights are cool in Conway, and the preachers complain of cold, but the College does not have any blankets, and cannot furnish them. It will be best for each student to supply himself with at least an extra blanket.—H. E. Wheeler.

A TRIBUTE TO BISHOP JAMES ATKINS.

(Prepared by Dr. F. S. Parker for the Centenary Commission.)

James Atkins was born in the neighborhood of Knoxville, Tenn., on the eighteenth of April, 1850. His father was the Rev. James Atkins of the Holston Conference and his mother a Miss Jackson. His inheritance of name and talent was good. The elder James Atkins was a preacher of remarkable ability and his mother was a woman of unusual capacity and the finest Christian character, a daughter of one of the best families of the state.

Bishop Atkins' education was acquired piece-meal, as the interruptions of the War between the States and subsequent impoverishment of his native land placed the youth of the time at a considerable disadvantage. Nevertheless, he graduated in 1872 at Emory and Henry College and later received from his alma mater honoris causa the degree of M. A. A fair estimate of his intellectual attainments would not admit of his classification as a scholar, but throughout his life he retained with fulness and accuracy the subject matter of a college course. His classics and mathematics never left him. His furnishing for the larger demands of his life was good, acquired through his habit of extensive and constant reading. His facility of speech was

remarkable, but not more so than his accuracy. If his rare fluency sometimes carried him over a difficult place, it was usually but a vehicle for the clear analysis of a proposition and the powerful enforcement of an appeal, not a dispensation from work.

During an interval of his education he taught as a means of making his way. Educational work forms a large part of his career, and in it he did important service. He was admitted into the Holston Conference in 1872; and after serving important pastoral charges in Jonesboro, Abingdon and Asheville, he became president of Asheville Female College, in which useful position he remained for ten years. Thence he went to the presidency of his alma mater, Emory and Henry College. Financial responsibilities under which he had come in connection with the Asheville Female College caused his return to that institution, where he remained until his election by the Book Committee to succeed Dr. W. D. Kirkland, recently deceased, as editor of Sunday School Literature, in 1896. After ten years of service as Sunday School Editor he was elected bishop at the same General Conference with Dr. J. J. Tigert and Dr. Seth Ward, who both preceded him by many years in the Church Triumphant.

Bishop Atkins was married on September 14, 1876, to Miss Ella M. Branner, who remained his helper and inspiration for forty years. Of their four children three are living honorable and useful lives. Five years after Mrs. Atkins' death the Bishop wedded Miss Eva Rhodes, who survives him. In his home he was a model of courtly and gracious deportment. His domestic relations were happy and blessed.

Bishop Atkins possessed rare personal qualities. He grappled to himself friends as with hooks of steel. They were ardent and loyal. He was as far removed as possible from the demagogue and did not deliberately seek popularity; but his sincerity, simplicity and utter absence of affectation imparted a magnetism that made him a center of friendship. It is sometimes the case that elevation to the episcopal office, the highest honor in the church, whether consciously or not, causes a change in personal relationships that have previously obtained. It was notable that in Bishop Atkins case no difference whatever could be detected in the genial and familiar friendships of his life. He never sought out the great and distinguished, but remained the utterly unostentatious brother and friend. He had his sharp differences with men, and in debate his hand was sometimes heavy, and his argument sharp as a rapier, but after the forensic fray was over there was no trace of it in his magnanimous spirit. He could not be an enemy of anything but evil.

After seventeen years of service in the episcopal office Bishop Atkins passed to his reward at the seat of the Little Rock Conference, on December 6, 1923, within two days of his last official act of reading the appointments. He was well aware that his hold upon life was precarious, and prudence would have indicated his remaining at his home; but he knew not how to spare himself; he had the courage of his race and the fidelity of a typical Methodist minister, and willingly laid down his burdens and his life at the word of the great Taskmaster although in accumulating age he still had much to live for.

It is a difficult task to appraise the life of a great man. After we have appreciated as best we may his qualities and his achievements we shall have failed to catch an elusive something that we feel, but cannot analyze. Brief record of some of Bishop Atkins' contributions to his Church must suffice us here.

Bishop Atkins was an educator, and before technical study of pedagogical psychology was as much in demand as it is at present, he had mastered its principles to such an extent that he brought from his class room work to the Sunday School Editorial Rooms

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF PUBLICITY  
North Arkansas Conference.....Mrs. E. F. Ellis, 104 N. College St., Fayetteville  
L. R. Conference.....Miss Fay McRae, 1907 Broadway, Little Rock  
Communications should reach us Friday for publication next week.

PRAYER.

That thou has not left a few of thy servants to struggle with a task too great for them, but hast called together from many places and divers interests those who in unity of spirit and burning faith shall guide and direct the work of thy kingdom, shall lead and inspire the ranks of thy followers, shall ever pass onward to larger endeavor, we bless and magnify thy name Father Eternal. Amen!—From "Fellowship of Prayer."

Unification of the Methodisms in U. S. A. would surely bring new fellowship and increased strength throughout Christendom for the healing of the nations here and unto the ends of the earth.—V. C. P.

N. ARK. CONF. W. M. S. Y. P. SUMMER CONF. AT GALLOWAY COLLEGE.

The North Arkansas Y. P. M. S. will hold their summer conference at Galloway College June 14-18.

We are arranging a splendid program, Deaconess Mary Ora Durham, Student Counsellor of Scarritt, is to be with us and also our conference president and corresponding secretary, Mesdames Hatcher and Dowdy. Miss Eleanor Neill, a member of the Galloway College faculty will be one of the teachers.

There are many other splendid features connected with the program. We are anxious to have the largest attendance we have ever had, as soon

as you decide that you can come please send your name to me.—Miss Mary Fuller, Supt., Augusta, Ark.

The young women of Arkansas are blessed in having opportunity to attend delightful Summer Conferences arranged by the Y. P. Conf. Supts. of the Missionary Societies. Our hope is that record-breaking crowds will be in attendance at both these meetings in June, the month of beauty and fragrance. At Henderson-Brown College, Arkadelphia, June 9-14, Mrs. J. G. Moore will be assisted by experts in directing the Y. P. Conf., and Miss Mary Fuller gives us a glimpse of what may be expected at Galloway College, June 14-18, for the pleasure and profit of the young people.

The Twelfth Annual meeting of L. R. Conf. W. M. S. convenes this week in Little Rock First Methodist Church, South. A program rich in addresses reports and choicest music will be presented. A cordial welcome awaits the large number of delegates and visitors who are expected. A great meeting is assured. A special feature of each day will be the noon-hour Bible Study led by Rev. Mims Thornburgh Workman of Southern M. University, Dallas.

Topics chosen by him suggest the feasts in store for us:

Wednesday: "The heart of Christianity"

Hymn 207, "The Church's one Foundation."

Scripture: Matthew 16:13-18.

qualifications that enabled him almost to revolutionize the work of religious education of our Church. One of his early acts was to institute a department of training and secure that great Sunday School pedagogue, H. M. Hamill, to direct it. He ever remained deeply and practically interested in this work. His literary contribution, beside the periodical literature, was mainly, "The Kingdom in the Cradle," a book that developed the theory that the processes of Christian nurture should carry the child over into the Christian life without the cataclysmic experience that the older teachers of religion deemed essential. His own Christian experience was of a distinctly marked kind, but he did not deem that the normal process.

As an administrator Bishop Atkins was courageous. His mind made up as to a course of action, he seemed without consciousness of the difficulties in the way, and he drove to the goal at which he usually arrived. In his early ministry he was an enthusiast for the cause of Missions; as a bishop in charge of foreign mission fields, he carried that enthusiasm into the actual administration. His greatest missionary contribution was through the Methodist Centenary Movement, of which from the beginning he was the chairman. His address, by which the campaign was opened at the great Memphis meeting, was a powerful document and struck the note to which the whole movement has since rung true.

The founding of Southern Metho-

dist University, Dallas, Texas, was another of his works. His optimism in this undertaking, as in others was too great to take account of the difficulties that have since arisen; but the present prosperity of that great institution is a justification of his faith and courage.

Bishop Atkins for many years had earnestly desired for the Church a summer vacation resort in the loved mountains of his Western North Carolina homeland. In this also he had the joy of seeing his dream come true. The Lake Junaluska Assembly is a great achievement in which he had an important part in association with other enterprising spirits. He fearlessly invested his money in these enterprises, withholding nothing, and showing his faith by his works. It is a gratifying feature of his life that he lived to see so many of his plans come to fruition; if he did not see the full fruition, his faith was such that it more nearly answered to sight than can be the case with many men.

Bishop Atkins' life leaves the impression of something finished. In the case of many another great leader death has raised the question, Why was he not spared to complete some great work? Bishop Atkins had so rounded out a life of achievement, that while our sense of personal loss and our emotion of grief are not diminished thereby, we rather exclaim, How wonderfully well his work has been done, and how nearly had he finished his task!

FOR TROUBLED NERVES

High Blood Pressure, Dyspepsia, Neuritis, Worry, Despondency and General Inefficiency, investigate the new rational methods now being successfully used at

THE BIGGS SANITARIUM, Asheville, N. C.

Booklet Free

Thursday: "Youth Speaks"  
Hymn: "The Son of God goes forth to War."  
Scripture: Matthew 12:43-45.  
Friday: "Can the Church make Good?"  
Hymn: "A charge to keep I have."  
Scripture: Luke 13:6-9.

#### N. ARK. CONF. W. M. S. RECTOR.

The Superintendent of the Juniors, Mrs. Gogue, held her first quarter's meeting for the Juniors and the babies and their mothers, the last week in March. She presented six babies with their certificates. After a delightful program of songs, recitations, and a dialogue, refreshments were served to the members and their invited guests. Mrs. Gogue plans to hold these public meetings with the mothers once a quarter.

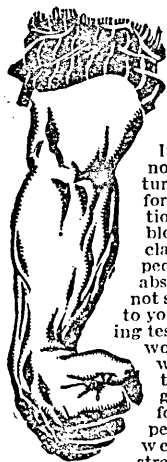
Our Young People are well organized too, and are carrying on the work of all the Departments. I shall write you news of both Departments, Young People and Juniors, for our auxiliary is very proud of both.—Miss Mollie Harper, Supt. of Pub.

#### PARAGOULD DISTRICT.

"Our First Quarters report was sent in a day or two late to Mrs. Dowdy we are sorry to say, but (we try to excuse ourselves) some reports were so late coming to me I came near sending in my report without them. I wish, through the columns of the Methodist to thank all the Secretaries who were so prompt in sending me their reports and truly hope those who were so late will not wait so long next time or any time thereafter. I wish to say too, that I appreciate very much the letters from so many of the auxiliary secretaries in response to my first letter to them. Such letters are encouraging and strengthening.

Was glad to see the article from Paragould auxiliary recently in this department. I am forming the habit of looking eagerly over the W. M. S. Department almost the first thing after receiving the Methodist for

## There is Strength in Every Tablet of This Newer Form of Iron



One dose often helps commence to enrich your blood and revitalize your worn-out exhausted nerves—it is a newer form of iron, like the iron in your blood and like the iron in spinach. It is so prepared that it will not injure the teeth nor disturb the stomach. It is ready for almost immediate absorption and assimilation by the blood while some physicians claim metallic iron which people usually take is not absorbed at all. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of this newer form of iron—three times per day, after meals for two weeks. Then test your strength again and see how much you have gained.

**NOTE**—The manufacturers of this newer form of iron known as Nuxated Iron are thoroughly reliable; since its introduction it has reached the stupendous sale of over 4,000,000 packages annually, and it has been used and highly recommended by former U.S. Senators, Members of Congress, Judges of U.S. Courts and many physicians. We are able to guarantee that if you do not obtain all and even greater results than you expect from Nuxated Iron the manufacturers will promptly refund your money.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful, clear complexion.

Be sure to ask for the double-strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.

666 quickly relieves constipation, Biliousness, Headaches, Colds and LaGrippe.

something from some of my auxiliaries. It has been my habit since first ever receiving the Methodist to first read the Bible quotation on the first page, which habit I still cling to, but since becoming a member of the W. M. S. I am frank to say that I soon turn to that department and I hope to see articles from Paragould District Auxiliaries often.

Our first report shows new members in nearly all auxiliaries and departments, but no new auxiliaries for the first quarter. Only four Y. P. societies reported to me and only two Junior and one Baby Division, but each department shows an increase in members. We are hoping to receive more reports for the 2nd Quarter, for there have been more Y. P. and Junior organizations in the District and we must not think of retreating.

There are 139 reported subscribers to the Missionary Voice in the District, which is not 50 per cent of the entire membership and 12 reported subscribers to the Young Christian Worker, which is good, but not as many as are needed. I have wondered why our reports do not call for number of subscribers to our Conference paper. I expect to ask that such report be given me and hope that it will be even better than has been the report as to Missionary Voice.

We want to have our Group meetings at the earliest possible date, but complete arrangements have not yet been made. Notice of these meetings will be given later.—Mrs. M. C. Gogue, Dis. Sec.

#### SEARCY DISTRICT.

It has been impossible to visit so large a district as Searcy District in the time I have had since the annual meeting when I was elected, so I have been endeavoring to come in touch with each auxiliary by writing. I have reorganized two societies that disbanded last fall and one Junior has been organized at Kensett. There are 18 active auxiliaries, 7 Mission Study classes, and 7 Bible Study classes, Heber Springs leads in members in Mission Study, having only 30 members in Auxiliary and 35 members in Mission Study Class. I expect to have three group meetings that all the Auxiliaries may be able to attend. Will attend District Conference at Valley Springs, May 7, 8, 9, to report the work of the District. We are "planning great things for God, and expecting great things from God."—Mrs. Lulu Hill, Dis. Sec.

#### BOONEVILLE DISTRICT.

We have enrolled in our ten Auxiliaries 219 members, 32 of which are new members this quarter.

We have one new Auxiliary, Huntington, which we most heartily welcome to our ranks, and only wish we could report a number.

There are 67 subscribers to the Missionary Voice. This is far too few.

Most all the Auxiliaries reported a Mission and Bible Study Class with a goodly number enrolled in each. Several of the Societies have had their Belle Bennet Memorial Program and others are planning to present it right away.

Most of the quarterly reports came in promptly.

\$270.80 was the amount sent to the Conference Treasurer for dues and pledge. \$57.00 was spent for Supplies and \$440.45 for local work and charity. Plainview was the first to get their report to me.

Dardanelle leads in new members and Voice subscribers, and also has the largest number of members with Booneville a close second. All the Auxiliaries have co-operated beautifully with me for which I thank each of them. They have been kind and patient as I break in my harness, as their new secretary.

I am praying that God may bless our work, that the old societies be strengthened and new ones be organized.—Mrs. W. A. Jackson, Dis. Sec.

#### BATESVILLE DISTRICT.

Report for the First Quarter of 1924.

Adult auxiliaries, 15.

Junior Divisions, 5.

Baby Divisions, 4.

Total Membership, 500.

Sub. to Missionary Voice, 135.

Members in Mission Study Classes 92.

Members in Bible Study Classes, 44.

Dues, Pledge, Remitted to Conf.

Treasurer .....\$710.97

Belle Bennett Mem. Fund ... 109.50

Local Money Raised ..... 815.98

Value Supplies ..... 52.50

Total .....\$1,688.95

We have one new Junior Division—Batesville Central, and two new Baby Divisions, Batesville Central and Tuckerman.

An increase in each department was made over the first quarter of last year.

The outlook for the remainder of the year is very encouraging.—Mrs. H. Hanesworth, District Secretary.

#### UNION MEETING AT MALVERN.

A friend writes of a union meeting in which the Methodist Auxiliary entertained the other church societies of Malvern at the beautiful home of Judge and Mrs. A. I. Roland.

In the receiving line were the president and those longest identified with the work of the Methodist auxiliary: Mesdames C. Mann, Pres., E. H. Vance, J. E. Chamberlain, C. S. Cooper, E. T. Bramlitt and Nora Lea. All were charmed by the concord of sweet music and the readings of Miss Katherine Evans of Henderson-Brown College.

Piano Solo: "The Hunting Song" Mendelssohn—Mrs. Chas. B. Clark.

Vocal Solo: "My heart to Hear Thy Voice" from "Samson and Delilah." "The Robin Song in the Apple Tree," McDowell—Mrs. Colburn Miller.

Readings: "A Japanese Monologue." "Mrs. Hoghenumer in the Pullman"—Miss Evans.

Violin Solo: "Souvenir," Drala. "A Negro Spiritual"—Mrs. F. M. Sharp.

Chopin; "Canvonneta," Edward Schutt.—Miss Anderson.

A beautifully appointed luncheon concluding the entertainment was graciously served by Mesdames Harry Brassler, J. R. Purifoy, A. J. Kight and F. A. Storey.

#### GOOD WORK AT SHILOH.

The new year started out full of promise in our rural program at Shi-

loh and the four months already passed have been good ones.

The children are becoming more and more interested in their Missionary Society and some have learned to preside creditably at their meetings, to lead in prayer and in other ways help to make their programs interesting and instructive. They have their social times as well, the best one being an egg-hunt at Easter time. One of the mothers offered her home or rather her pasture, for the hunt, and others furnished more than a hundred eggs. Twenty-eight children took part and discovered—even the littlest ones—bright colored eggs in most unexpected places.

Each child is taking one of our missionaries as the object for daily prayer. The picture of the missionary chosen by the children, is given to help bring her closer in thought.

With a membership of fifty, our Senior League grows and glows in this community. The devotional meetings are helpful and rarely do the members refuse to take part. On the contrary there is a disposition to want to have a share in the meetings, and a spirit of friendly rivalry among the leaders to see who shall have the best program.

At Easter a special program, consisting largely of musical numbers was given. The attendance on this occasion was one hundred and eighty. It is seldom that there are less than fifty people present at the meetings.

The library which the League has sponsored, has been a source of pleasure to the community during the gloomy, wet weather, but is not quite so much in demand now that spring ploughing and house-cleaning are the order of the day.

The Sunday School is preparing to observe Sunday School Day with the program sent from Nashville. A Teacher Training class is soon to be organized and in other ways an effort is being made to measure up to the standard for Sunday Schools of this type.

We believe that the rural church—given time—may be as well organized and do as important a work as the city church, and slowly but surely we are moving forward and nearer to the goal we have set for ourselves.—Minnie Lee Eidson, Rural Worker, Helena District.

## STAYING HOME FROM WORK MEANS MONEY LOST

### Many Women Know This by Experience

### Let Lydia E. Pinkham's Vegetable Compound Help You As It Helped These Women

#### Mrs. McDole's Experience

Ludington, Michigan.—"I suffered every month and was very irregular, had headaches all the time, was thin and pale, with no appetite. I had taken all kinds of medicines, and every doctor told me I would have to face an operation before I would be well again. I was doing factory work, and I had to stay at home so much that I was getting discouraged. My mother advised me to try Lydia E. Pinkham's Vegetable Compound, and I did so with good results. I am now feeling fine. I have advised all my girl friends, who have such troubles as I had, to take your wonderful medicine."—Mrs. THERESA MCDOLE, 426 S. Rath Ave., Ludington, Mich.

Los Angeles, California.—"I was in such a condition that I was scarcely able to walk, even to do my housework. I had no energy, was depressed and often wished to die. I am a chef, but was totally unable to do any cooking. A friend recommended Lydia E. Pinkham's Vegetable Compound and I have taken it with success. After the fourth bottle I felt much better, and after the tenth I never felt better in my life, as it resulted in a complete recovery. I cer-

tainly recommend it to all I hear complaining and you can use this letter as a testimonial."—Mrs. MARY SULLIVAN, 923 E. 46th Street, Los Angeles, California.

#### Greatly Relieved

Jersey City, N. J.—"I took Lydia E. Pinkham's Vegetable Compound for cramps and fainting spells. I do office work, and have been in this condition four or five years, having to stay at home from work a day or two at a time, quite frequently. I have taken about ten bottles of it, and have been greatly relieved. I recommend it myself and you may print these facts with my full address."—LOUISE SCHOENFELDER, 112 Woodlawn Ave., Jersey City, N. J.

No matter what your work is, a great deal depends upon your health. It is discouraging to be obliged to stay at home frequently on account of sickness.

Your trouble may be caused by some female weakness, and Lydia E. Pinkham's Vegetable Compound has brought relief to many women just as these letters state. For sale by druggists everywhere.



## Sunday School Department

REV. C. N. BAKER, Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. H. E. WHEELER North Arkansas Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. D. H. COLQUETTE, Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

### S. S. DAY OFFERINGS BY DISTRICTS, LITTLE ROCK CONF.

(Received to May 10th, 1924.)  
Arkadelphia District.

Park Ave. Hot Springs .....\$ 45.00  
Malvern ..... 80.00  
Dalark, Dalark Ct. .... 18.00

\$143.00

#### Camden District.

Thornton Circuit ..... 42.00  
Mt. Prospect ..... 5.00

\$ 47.00

#### Little Rock District.

Asbury Memorial, Little Rock 50.00  
Bryant ..... 12.75  
Pulaski Heights, Little Rock .. 40.00  
Hazen ..... 12.50

\$125.25

#### Pine Bluff District.

Swan Lake ..... 21.75  
Good Faith ..... 8.00  
Sherrill ..... 25.00  
Union School, Rowell Ct. .... 5.00

\$ 59.75

#### Prescott District.

Caddo Gap ..... 10.25  
Blevins ..... 30.00  
Doyle ..... 2.25  
Murfreesboro ..... 11.73  
Prescott ..... 60.00

\$114.23

#### Monticello District.

Montrose ..... 5.00  
Warren ..... 75.00  
Rock Springs ..... 10.15  
Snyder ..... 10.00

\$100.15

#### Texarkana District.

Holly Springs ..... 4.83  
Stamps ..... 61.80

\$ 66.63

—C. E. Hayes, Chairman.

### HOW THE BATTLE GOES IN THE LITTLE ROCK CONFERENCE.

It will be noted from Mr. Hayes' report that the offerings sent in for Sunday School Day last week were unusually fine. Asbury, Pulaski Heights, Prescott, Stamps, Warren, Snyder all went over the top and placed their pastors on the Honor Roll. All the other schools that reported did well. Most of them were on circuits and when other schools on the change report the top will be reached for the charge. Two District Conferences were held and Sunday School Day was emphasized in each. Every elder, pastor, and superintendent in the Conference is behind this program this year and we are going to put over the best offering in the entire church. Just watch us go.—Clem Baker.

### LITTLE ROCK CONFERENCE HONOR ROLL—1924.

We give below the names of the pastors already winning a place on the beautiful Honor Roll to be displayed at El Dorado next conference. This means that their charges have

Harmless, purely vegetable, infants' and children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

**MRS. WINSLOW'S SYRUP**  
The Infants' and Children's Regulator

Children grow healthy and free from colic, diarrhoea, flatulency, constipation and other trouble if given it at teething time. Safe, pleasant—always brings remarkable and gratifying results.

At All Druggists



already reported out in full and in several cases more than full on Sunday School Day apportionments. Watch this list grow. Let's put 150 names on this before conference.

#### Honor Roll.

Rev. T. D. Spruce, Third Street, Hot Springs.  
Rev. J. B. Sims, Thornton, Circuit.  
Rev. J. A. Henderson, Malvern Station.  
Rev. W. C. Scott, Asbury, Little Rock.  
Rev. F. G. Roebuck, Pulaski Heights, Little Rock.  
Rev. J. A. Sage, Prescott Station.  
Rev. J. D. Baker, Warren Station.  
Rev. J. B. Pickering, Snyder Ct.  
Rev. R. H. Cannon, Stamps Station.  
—Clem Baker.

#### IMPORTANT NOTICE.

Let all Sunday School Day offerings for the Little Rock Conference be sent to Mr. (not Rev.) C. E. Hayes, Box 118, Little Rock, Ark. Please send in the offering as soon as it is taken and let us stop interest on borrowed money. This is the only offering in the year that the Sunday School Board asks for itself and we are profoundly thankful for the generous response.—Clem Baker.

### S. S. ORDERING PROGRAMS DURING THE WEEK OF MAY 5.

Arkadelphia District.

Previously reported ..... 39  
Hart's Chapel.

#### Camden District.

Previously reported ..... 40  
Little Rock District.

Previously reported ..... 40  
Capitol View, Twenty-Eighth Street, Cross Roads.

#### Monticello District.

Previously reported ..... 29  
Wilmot.

#### Pine Bluff District.

Previously reported ..... 33  
Prescott District.

Previously reported ..... 49  
Grenade, Oden, Liberty, Womble, St. Paul, Thompson's Chapel, Friendship, Ebenezer, Pump Springs, Hopewell, County Line, Shiloh, Schaal, Highland, Biggs Chapel, New Hope, Findley, Rocky Mound.

#### Texarkana District.

Previously reported ..... 54  
Wade's Chapel.

#### Standings by Districts.

Prescott District ..... 67  
Texarkana District ..... 55  
Little Rock District ..... 44  
Camden District ..... 40  
Arkadelphia District ..... 40  
Pine Bluff District ..... 33  
Monticello District ..... 30  
—Clem Baker.

### PRESCOTT DISTRICT 100 PER CENT.

It will be noted that the Prescott District jumps to the lead this week. The fact is Charley and Cummins have succeeded in getting every Sunday School in the Prescott District to order programs. If any body beats them now it will be the District that has more Sunday Schools. Good for Charley. Let all the other District officers set up and take notice. We still have free programs and are glad to send them out. Let's make it 100 per cent all over the Conference for 1924.—Clem Baker.

### FORTY-THREE CREDITS IN THE CARLISLE TRAINING SCHOOL.

The first session of the Standard Training School for the east end of the Little Rock District was held at Carlisle last week. 43 credits were issued at its close. It was a splendid school and the pastors and superintendents deserve much credit for

## Epworth League Department

LESLIE HELVEY, Treasurer Little Rock Conference  
1612 West 8th Ave., Pine Bluff  
HOWARD JOHNSTON, Treasurer North Arkansas Conference,  
Conway  
HOMER TATUM, Editor Little Rock Conference  
4216 West 12th, Little Rock  
IDA WHITE, Editor North Arkansas Conference  
Russellville

### LEAGUE CALENDAR.

June 9-15, North Arkansas League Assembly, Galloway College, Searcy (Kensett).

June 17-21, Little Rock Conference League Assembly, Henderson-Brown College, Arkadelphia.

Aug. 11-22, Western League Assembly, Mt. Sequoyah, Fayetteville, Arkansas.

### DOINGS OF A DAY.

Being a Skeleton Program of the N. Arkansas League Assembly June 9-15, 1924, Searcy, Ark.

6:30—Rising Bell.

6:45—Morning Watch, Miss Lillian House.

7:15—Breakfast.

8:15—Mission Lecture Courses, Dr. D. L. Mumpower, and Miss Daisy Davies.

9:00—Bible Study, "Methodist Doctrines," Dr. Forney Hutchinson.

9:45—At Ease, diversion.

#### 10:00 METHODS:

1. Spiritual Work, Rev. G. W. Pyles.

2. Social Service, Mrs. Lester Weaver and Mrs. G. W. Pyles.

3. Recreation Dept., Rev. H. C. Hoy and Mrs. Byron Harwell.

4. Missionary Dept. Dr. D. L. Mumpower.

5. Junior Work, Miss Gertrude Wier.

6. Intermediate Work, Miss Effie Jones.

7. President's Section, Rev. R. E. Nollner.

8. District Secretary's Section, Dr. L. H. Estes.

10:45—Hymn Study, Rev. J. Abner Sage.

11:15—Administrative Problems, Rev. R. E. Nollner.

11:45—Business Session.

12:45—Lunch.

1:30—Committees.

3:30—Life Service Interviews, Pearl McCain.

4:00—Directed Recreation, Rev. H. C. Hoy and Mrs. Byron Harwell.

6:30—DINNER.

7:30—Vespers, Miss Daisy Davies.

8:15—PLATFORM HOUR:

Monday, Banquet.

Tuesday, Bishop Hay.

Wednesday, Miss Daisy Davies;

Pledges.

Thursday, Stunt Night.

Friday night, Rev. Abner Sage's recital; Dr. P. C. Fletcher, Closing Address.

Friday, eleven o'clock, consecration Service, Dr. Forney Hutchinson.

### "WATCH THESE COLUMNS"

Someone has asked, "Why continue to advertise the Galloway Assembly when we had all we could care for last year?" In the first place there are yet many Leagues that have not sent delegates to the Assembly in the past, and in most instances, are the Leagues that need the Assembly the most.

In the next place, North Arkansas Leaguedom must either go forward

making it so. Pastors co-operating in the school were: Holland, Armstrong, Thomas, and Walthall. Rule from Lonoke and Rouse from Carlisle were both in my class and I have not taught two more brotherly superintendents. The instructors were Mrs. Fowler, S. R. Twitty, S. T. Baugh, and Clem Baker. Each had a good class. Baugh was the "Baby" in this faculty but proved that he can do this job like he does every thing else. Carlisle did the handsome thing in entertainment. They want another school down that way and they shall have it. This was the eighth Standard School in the Little Rock Conference this spring.—Baker.

or slip backward; there is no such thing as standing still in the work of the Church. We prefer to go forward: There are twice as many Leaguers in our Conference who should attend Assembly.

Do not worry about not being properly and comfortably cared for at Galloway. The government has offered us tents, iron cots and bedding; the gymnasium will be equipped as boys' barracks, and we shall have a jollier time than ever.—Byron Harwell, Pres.

### DR. FLETCHER TO CLOSE ASSEMBLY.

Dr. P. C. Fletcher, pastor of First Church, Little Rock, has accepted our invitation to deliver the closing address of the North Arkansas Assembly on Friday night, June 14. This address will be in connection with a recital by Rev. J. Abner Sage, which will make the last evening the climax of the wonderful program that is waiting us.

### EXCURSION RATES TO GALLOWAY ASSEMBLY.

All the railroads of Arkansas have granted excursion rates on the certificate plan for the League Assembly at Galloway College, June 9-15.

This will enable all Leaguers to buy round-trip tickets for one and one-half fare from their homes by presenting one of the certificates at the time of purchasing ticket. These certificates will be mailed out to all League officers, pastors, former Assembly delegates, and other prospective delegates. If you have never attended an Assembly, or have changed your address since last Assembly, please write the Conference president for these certificates.

Tickets will be sold to Kensett this year instead of Searcy. This is because Kensett is on both the main lines over which practically all the delegates will come. This will enable us to get off at the Campus gate for a quarter extra fare. Extra trains will be run by the D. K. & S. Ry.

The Galloway Assembly is the only Conference League Assembly west of the Mississippi that has been able to get rates on the certificate plan,

**WALKUP**  
ICELESS REFRIGERATOR



**Large Size \$6.50 Now**

Cover 50c extra. Factory to you. LOWEST PRICE EVER KNOWN, and lower than it will ever be again. Material has already advanced.

The original Iceless Refrigerator. Standard for 20 years. 50,000 users. One used less over 16 years—another says BUTTER YIELD IS DOUBLED. IDEAL FOR KEEPING milk, butter, eggs, leftovers, etc., fresh and wholesome WITHOUT ICE. Saves its cost in one season. Operation costs nothing, as only water is used, and this is fed automatically.

HOME DEMONSTRATION AGENTS recommend the Walkup grade of heavy galvanized iron. Weight 22 lbs. Lower shelf takes 3-gallon churn and contents. POSITIVELY GUARANTEED.

Remit direct or write for more particulars.

WALKUP ICELESS REFRIGERATOR CO.  
Dept. A Waco, Texas

there being only one other Assembly in the Church that has been able to meet the requirements.—Byron Harwell, Pres., Conway, Ark.

#### DEBATE SUBJECT.

"RESOLVED, That the development of our rural League in North Arkansas is of more importance than the development of our large town and city Leagues" is the subject of a debate that will be staged at the N. Arkansas League Assembly. The affirmative will be championed by Miss Minnie Lee Eidson, of Holly Grove, and the negative by Mr. Bryant Davidson, of Blytheville.

Miss Eidson is a rural work specialist under the direction of the Woman's Missionary Council; Mr. Davidson is a "crack debater" for Hendrix. Something good promises to be in store for those who hear this debate.

#### BENTON COUNTY LEAGUE UNION

The Benton County League Union met at Oakley Chapel May 4, at three p. m. with representatives from each of the following Leagues: Bentonville was represented with twelve members, Rogers five, Centerton twenty-three, Gravette twenty, Siloam Springs twenty-four, Gentry two, and Oakley Chapel twenty-six. A splendid program of talks and special music was rendered by the Leaguers of the Union. The Benton County Union will meet with Gravette the first Sunday Afternoon in June. Let us all work for the League Union. The Fayetteville District has the best District Secretary (Mrs. Lester Weaver) in the state of Arkansas.—B. R. Rakes, Pres. Oakley Chapel League.

#### HOXIE ENTERTAINS LEAGUE INSTITUTE.

The Paragould District Epworth League Institute was held at Hoxie May 2-3. On Friday evening May 2, a banquet was served in the new church building. The Woman's Missionary Society, with much credit,

served the banquet to the seventy-four Leagues and friends from Paragould, East Side Church, Corning, Peach Orchard, Imboden, Ravenden Springs, Walnut Ridge and Hoxie. The invocation was offered by Rev. G. E. Patchell, pastor of the church at Hoxie. James Bassett, president of Hoxie League, gave the welcome address, after which our Conference President, Rev. Byron Harwell, made the response. Miss Carrie Mowry, representing Corning chapter, sang two beautiful solos. The banquet was very much enjoyed and a spirit of friendliness prevailed throughout the evening. Several impromptu talks on Service in the Epworth League were given. Our District Secretary, Miss Laura Andrews of Walnut Ridge, gave a short talk urging the Leaguers to go back to their homes with a renewed purpose to carry on their work and to co-operate in every way possible with the District Secretary.

Saturday morning the Institute work was begun. Rev. Byron Harwell and Miss Laura Andrews had charge of the program which had for its theme "Know Your Stuff." This proved very interesting and all of the delegates entered heartily into the spirit of the program.

Altogether the banquet and Institute were very helpful to all who attended. Through the touch of League with League we have come to understand and appreciate each other better. The Leaguers of Hoxie were glad to have as their guests these useful young people from the neighboring towns. They are welcome to our town whenever the District Secretary wishes to have the Institute with us.—Marion Bassett, Secretary Hoxie League.

#### CITY LEAGUE UNION TRAINING SCHOOL.

A City League Union training school will be held at Texarkana, First Methodist Church, every evening 6 to 9 of June 2-6.

Leaguers of all the two Texarkana Districts are invited to attend.

Certificates will be awarded to those completing the course.

A good school is expected with good results. Six excellent teachers have been selected to conduct the six classes. The school has the sanction of the Nashville office.

Courses of Study will be:

First Dept.—What We Believe.

Second Dept.—The Young Christian and His Community.

Third Dept.—Recreational Leadership.

Fourth Dept.—Missionary Study Principles.

Junior—The Unfolding Life.

Intermediate.—The Religious Education of Adolescents.

The five League presidents are the board of managers.—Hubert Shull.

#### "PUT ME OFF AT ARKADELPHIA."

One of the strongest and most attractive programs ever offered a gathering of Leaguers is promised those in attendance at the Arkadelphia Assembly June 16-20. A perfect galaxy of oratorical stars representing men nationally famous in League circles and other walks of life have promised the Little Rock Conference Cabinet to be on hand on that date. Not only will the Assembly be distinguished for the excellence of its program, but also the meeting will bring together the finest and best young people in Arkansas.

At the first meeting of the Assembly which begins in form of a banquet on the evening of Monday, June 16, it is understood that Ray Monk, of Pine Bluff, one of the most popular League orators in the Conference, will preside as toastmaster.—H. T.

#### MAKE RESERVATIONS IMMEDIATELY.

Because of the excellence of the program of the Arkadelphia Assembly, which has been carefully distributed throughout the four sessions, it is expected that the meeting will be a history-maker in League circles. The committee in charge of general arrangements is requesting every interested Leaguer who plans to attend to immediately send in their request for reservation to H. Grady Smith, Henderson-Brown College, Arkadelphia, Ark. This will save the Leaguers much inconvenience and will greatly assist the committee in making satisfactory arrangements for the handling of the crowd.—H. T.

#### WHY GO TO THE ARKADELPHIA ASSEMBLY.

At this time of the year a large number of the young people are wondering what to do with the summer months. Just a little hint from a fellow Leaguer, that perhaps will help you decide the question. It seems that the pass-word of today is "keep in trim" and that is just exactly what the Arkadelphia Assembly is for.

The week of the Assembly has been set aside to train Leaguers to "keep in trim." Now you will wonder what good a week at a place like this will do you. Well, do not the leading doctors, lawyers, and bankers assemble every year and exchange ideas and learn the new methods of handling their respective line of work? Then why should the League not sponsor a training school that would prepare the Leaguers to manage the great work of the League and Christendom.

Some will think that this is a useless event, but I have heard a large number of Leaguers say that they had rather lose anything they possess than have to miss that great League Assembly at Arkadelphia in June. But you must remember that there are some Leaguers who will oppose progress as long as they live. These you should make a point to shun.—Robert L. Martin, Winfield League.

#### WHAT THEY SAY ABOUT THE ASSEMBLY.

The Epworth League Assembly at Arkadelphia was an inspiration to me. I think I have never enjoyed a week so much in my life. There was real worship, real study, and lots of clean

#### CHILDREN'S PAGE

##### A CHEERY SMILE.

A cheery smile will often prove  
A most contagious thing.  
It spreads and scatters happiness  
Like blossoms in the spring.

And when things go all crookedly  
And everything looks blue,  
A cheery smile is well worth while  
And always helps you through.

—Exchange.

#### THE TRUE STORY OF A CHINESE GIRL'S LIFE.

Wai Hing Lei was the oldest child in a very big family. She lived in Fat Shan, China.

As a very little girl she played with her dolls. Her cousins and sisters played with her. They had great fun marrying their dolls to each other. Sometimes they grew so much interested in their play that they forgot to go home for their rice.

Sometimes Wai Hing was disobedient. One day, her mother walked with the children along a stream on her grandfather's farm. Wai Hing jumped into a little boat that lay along the shore.

"Do not row," said her mother. "It is a danger for you."

But when her mother was out of sight Wai Hing and her brother went quietly out in the stream. Such fun as they had for awhile! They rowed and rowed until the sun was almost set. At last they came to a shallow place in the brook. The boat would not move. It stuck in the mud!

Although they got out and pulled and pulled, it would not budge. Wai Hing cried loud with fear. A farmer came and saved them and sent them home.

Wai Hing was very sorry she had disobeyed her mother. She tried to learn to obey. When she was eight years old she was sent to the Mission school. There she was helped very much.

There were many things in Wai Hing's life which were of great interest. There was the New Year! What a wonderful time it was! Then the older folks gave money to the children to buy fire-crackers and good things to eat.

One New Year Wai Hing had ten cents in her pocket. She walked along the street hunting something good to eat. Many beggars lay along her path. Wai Hing looked at them with pity. She gave each one a "cash" as she passed by. Soon she had no money left for good things

fun. If all our young people could attend these League Assemblies they would catch a vision of the religious life that would revolutionize our young people's activities.—Rev. J. E. Cooper.

The Assembly program provided exercises ministering to every personal and social need. It instructed and inspired those present for living the all 'round life. Never before for the same period have I been permitted to enjoy a greater opportunity for real profit and pleasure.—Rev. R. P. James.

The Epworth League Assembly was informational, recreational, and inspirational. Never was a finer group of young people assembled than met at Henderson-Brown College June 18-22. It was a real treat to be there.—Rev. W. C. Yancey.

#### INDIGESTION

Relieved of its poignant distress, flatulent (gas) pains, discomfort after meals, belching, bloating and health-destroying constipation with

#### CHAMBERLAIN'S TABLETS

They make digestion easy, prevent harmful clogging, and cause the regular daily movement so necessary to good health.

Easy and pleasant to take—only 25c



## The Woman's Own Car

All Chevrolet models are popular with women on account of their beauty of line and finish and ease of handling.

The new four-passenger coupe was designed especially for women. Its stylish, distinguished appearance makes immediate appeal, and closer examination promotes enthusiasm. Best of all—the price is surprisingly low for so high-grade a production, equipped as it is with a Fisher Body, two extra wide doors that make feasible graceful entrance to and exit from the car. Single, comfortable driver's seat, ample room for two in the rear seat, and a fourth folding seat for an extra passenger.

Comfortably, tastefully upholstered and artistically trimmed with good-grade hardware.

Plate-glass windows on all four sides. Cord tires on easily demountable rims, with extra rim.

Although designed with especial consideration of our women friends, we find this model is also favored by many men, for business and family use. Merchandise samples can be carried inside the car instead of in the rear compartment. Evenings and week ends the same car admirably meets the requirements of the small family.

## Chevrolet Motor Co., Detroit, Mich.

Division of General Motors Corporation

Prices f. o. b. Flint, Michigan

Superior Roadster - -	\$490	Superior Sedan - - -	\$795
Superior Touring - -	495	Superior Commercial Chassis	395
Superior Utility Coupe -	640	Superior Light Delivery -	495
Superior 4-Passenger Coupe	725	Utility Express Truck Chassis	550

Fisher Bodies on all Closed Models

for herself. But she was very happy, because she had been kind to the beggars.

More than anything else Wai Hing loved the big New Year parades. Some were on the waters. Some on the land. At night the river was lighted, and glowed with all sorts of wonderful colors. The decorations were all of paper. There was paper fruit, so real it seemed growing to the trees. Wai Hing wanted some. But her mother said they could not be bought. They were to make the river and streets pretty. At any rate, she told Wai Hing, they were not good. They were only paper.

Then the parade came along! The wagons were made of paper. One wagon was exactly like a boat. It was fifty feet long and ten feet wide. A captain and cook and passengers rode along with the boat.

"Let me ride on that boat!" Wai Hing cried. But her mother paid no attention. She was watching the ladies who seemed to be sitting on paper chairs. It was all so wonderful!

Suddenly the children drew back in fright! Something was coming down the road. It was "The Big God Head!" It had big eyes, a wide mouth and small ears. The children covered their faces with their hands. They were afraid "The Big God Head" would get them, for it tried to touch the children as it danced to wild music. But although the rest of the children were afraid, Wai Hing was not. Once the "Big God Head" came dancing and touched her.

"Why is your head so big?" asked Wai Hing.

"Your head will soon be as big as mine since I have touched you!" roared "The Big God Head."

But Wai Hing stood bravely. She said, "I know better, Big God Head! You are only a make-up! I study at the Mission school!"

Wai Hing is now a big girl. She has finished at the Mission school, and now at college. She wants to come to America so she can learn more.

Then she wants to go back to Fat Shan, and her own people. She wants to educate them. Once she said to a friend, "I do not think China can ever be strong unless her women are strong."

Sometimes she grows discouraged. Then she prays to the true God of the Mission school. He shows her how she may serve him. He tells her that in the service she gives to her countrymen she is serving him.—Church Advocate.

#### HOW A LITTLE SPECKLED HEN WENT RIDING.

If she had gone to bed with the other chickens, it would not have happened. But she was greedy and hung about the back door hunting for crumbs as long as she could see them.

It was growing dark fast, and chickens, you know, cannot see in the dark; so she hastened to find a roosting-place, walking with high, awkward steps and head stretched out, peering from side to side, as chickens do in the dusk of the evening.

After a while she bumped against the buggy, and, thinking that the crosspiece underneath the box would be a good place to sleep, she fluttered up on to it and settled herself with her head under her wing, which is a chicken's way of putting on its night cap, and was soon fast asleep.

She ought to have remembered that the buggy was always in the barn at night and that it would not have been out if it was not going to be used; but she only thought about going to sleep.

By and by the horse was hitched to the buggy, the family climbed in, and they started off briskly. Poor Mrs.

#### PILES

Cured without the knife. Over 20 years' experience in the special treatment of rectal diseases. Piles, fissures, fistula, ulcers and all rectal diseases, treated without the knife, no cutting, no operation.

Cure Guaranteed by

DR. J. C. YOUNG, Specialist,  
409 Main Jonesboro, Ark.

#### NEWS OF THE CHURCHES.

##### JONESBORO DISTRICT NOTICE.

The Jonesboro District Conference will convene at 7:30 p. m. in the Methodist Church at Monette, Ark., May 19, 1924. Two full days will be given to the business of the conference. Time is being reserved for representatives of all interests of our church.—W. C. House, P. E.

##### SPECIAL NOTICE TO N. ARKANSAS PASTORS.

The Second Quarterly Report of the Conference Treasurer will be published early in June. Each pastor and church treasurer is urged to remit at an early date in order to get credit in the coming report. The amount of money received to date on the Conference Collections is over 83 per cent in advance of this time last year. Fayetteville District is leading in the amount paid, Conway District is second, and Searcy District is third.—George McGlumphy, Conference Treasurer.

##### CAMDEN DISTRICT CONFERENCE.

The Camden District Conference will convene at Waldo Tuesday morning, May 20, at 9 o'clock.

The opening sermon will be preached Monday evening, May 19, by Rev. H. H. McGuyer of Bearden.

Let all the local preachers be present or send written reports of their work.

Time will be given all connectional men who may attend. The pastor, Rev. R. P. James, and his assistant will, I am sure, seek to make it a happy occasion for all who may attend.—J. W. Harwell, P. E.

##### SUNDAY SCHOOL CREDITS IN THE HENDRIX SUMMER SCHOOL.

In addition to many other excellent courses the Hendrix Summer School offers an unusual opportunity for taking credits, under strong instructors, general units in the Standard Training Course for Sunday School Leaders. Five general units are offered that will be credited on the Standard Training Course. They are: Bible by Dr. Snowden; Missionary Message of the Bible and The Program of the Christian Religion by Dr. Greene; Worship and Principles of Teaching

Speckle woke up very much surprised and startled to find herself being whirled away in the darkness, but she could do nothing except hold on with all her might to her unsteady, swaying perch.

They kept going and going, until she grew quite dizzy and wondered if they were going to the end of the world and if she would ever, ever get back to her pleasant home again.

At last the whirling wheels stopped. The family got out and went into a house and stayed and stayed so long that the tired little hen went to sleep although she felt very lonesome and frightened.

And then some time in the night the family came out and set off traveling again, whirling along faster than ever. The little hen, who was not used to being out nights and had grown stiff, came so near falling off in the rough places that she couldn't help squawking out in her fright.

After a long while they stopped again, and Boy got out and opened the gate, and there they were at home. As he stopped to push the gate back in place Boy noticed the small black bunch on the cross-piece.

Mrs. Speckle found herself caught up and they all laughed and exclaimed and admired her for hanging on so pluckily when it must have been so hard. They all said they heard noises underneath, squeaking and squawking as they rode along, but they thought it was from the buggy wheels that needed greasing.

Then at last the little speckled hen was placed carefully on her roost in her own house, where she cuddled up among her warm friends and went to sleep, very glad to be safe at home from that long dark ride.—Picture Story Paper.

by Brother Reves. At least two-thirds of all those enrolled have indicated their purpose of taking one or more of these Sunday School courses. It is earnestly urged that all who need one of these courses to apply on their diplomas take advantage of this opportunity. Arkansas Methodist preachers lead the world in Sunday School credits and this is our chance to stay in the lead. There will be no better instructors in the Summer School than the Sunday School instructors and two of them are our own Arkansas men.—Clem Baker.

##### ONE HUNDRED AND THREE ALREADY ENROLLED FOR SUMMER SCHOOL LITTLE ROCK DISTRICT MAINTAINS LEAD FOR THE STATE.

The pre-enrollment for the Pastor's Summer School goes on apace. Each mail brings new enrollment cards. The Little Rock District leads the state with 16 enrolled. The Arkadelphia District is second. For the first time in its history the Little Rock Conference is leading the North Arkansas Conference in enrollment. But the margin is very small and you never can tell. Watch the reports next week. Send in the enrollment cards. We are going to have the biggest crowd and the best time that Arkansas Methodist preachers ever had at Hendrix in June. We give below the enrollment by Districts.—Clem Baker.

##### Who Is Going To The Summer School. Little Rock Conference.

Little Rock District—P. C. Fletcher, C. M. Reves, E. R. Steel, W. R. Jordan, J. W. Thomas, John Hoover, A. J. Christie, D. T. Rowe, Mrs. D. T. Rowe, J. T. Thompson, W. M. Mears, Walter Scott, T. M. Armstrong, W. T. Thompson, E. D. Galloway, W. M. Hays, W. V. Walthall.

Arkadelphia District—J. A. Henderson, F. P. Doak, R. W. Groves, L. W. Evans, J. L. Cannon, Manuel Scott, L. T. Rogers, C. B. Davis, T. O. Rorie, Sr., C. F. Messer.

Monticello District—J. A. Parker, W. R. Boyd, R. A. McClintock, S. F. Goddard, A. B. Barry, J. J. Mellard, J. R. Dickerson, W. T. Hopkins.

Camden District—P. Q. Rorie, C. E. Whitten, F. F. Harrell, H. R. Nabors, S. L. Durham, J. E. Waddell, J. M. Cannon.

Pine Bluff District—J. C. Williams, S. R. Twitty, J. W. Nethercutt, F. R. Canfield, Marion S. Monk.

Prescott District—E. S. Cook, L. J. Ridling, H. A. F. Ault, J. A. Sage, Clarence D. Meux.

Texarkana District—J. M. Hamilton, L. C. Gatlin.

North Arkansas Conference. Booneville District—E. H. Hook, R. A. Bevins, J. T. Gossett, J. B. Stewart, R. T. Cribb, W. J. Faust, C. W. Lester.

Helena District—William Sherman, H. H. Blevins, J. T. Hood, W. C. Watson, E. J. Slaughter, Don C. Holman, T. H. Wright.

Fort Smith District—J. B. Stevenson, A. L. Riggs, A. L. Platt, C. F. Hively, Porter Weaver, J. E. Lark, J. G. McCollum.

Conway District—J. M. Fryar, J. L. Rowland, Lester Davis, A. F. Skinner, G. C. Johnson, Chas. Franklin, W. M. Adcock.

Paragould District—L. E. Mann, C. E. Gray, W. W. Gibson, Geo. E. Patchell, J. F. Glover, Roy M. Black.

Fayetteville District—Milton Lark, J. W. Crichtow, O. M. Campbell, H. K. Steward.

Searcy District—Jeff Sherman, F. E. Dodson, W. F. Blevins, J. W. Jenkins.

Batesville District—R. E. L. Bearden, Joseph B. Lyle, S. O. Patty.

Jonesboro District—W. C. House, Eli Craig, W. W. Allbright.

##### MONTICELLO DISTRICT NOTICE.

Will the pastors of the Monticello District, in stations and circuits, please push Children's Day services? Let us have Children's Day services and take the offering in every Sunday School in the District. Send for programs and put them on where you can. Where you cannot put the regular program on, have a service with

the children and young people and take the offering and send it to Caughy E. Hayes, treasurer, Little Rock.

Let everybody, please, pull together for an offering from every Sunday School.—J. A. Parker, P. E.

##### A PERSONAL WORD TO OUR GOOD LAYMEN.

Does the name of your pastor appear in the list of those who are going to the Pastor's School? If not you can be assured that he wants to go and that lack of funds is the only reason that is keeping him away. \$25.00 or \$30.00 will pay most of the expenses of any pastor for the two weeks there. Any charge will be more than repaid in increased efficiency of its pastor by helping its pastor. Will not our good laymen please find out if their pastors need help and raise a purse to help send them. Many charges are already doing this. Every pastor in Arkansas wants to go and ought to go.—James Thomas.

##### POSTPONEMENT OF THE DEDICATION OF THE ASBURY STATUE.

Very much to our regret we are compelled to announce the postponement of the dedication of the Francis Asbury monument, in Washington, due to a strike in the granite quarry near New Haven, Conn., which will delay the completion of the pedestal until the middle of July. It is a delay which we could not foresee and could not provide against.

This is to give notice, therefore, that the announcement of the dedication for Tuesday, June 3, is withdrawn. Later on when the date for the inauguration can be finally fixed, it will be made known through the Methodist press of this and other countries. It is probable that the time will be either in October or November.—Wm. F. McDowell, President, H. K. Carroll, Cor. Sec.

##### POCAHONTAS.

Had a big time at Pocahontas last night with Dr. Anderson, P. E., Dr. E. R. Steel, P. E., Bro. Hall, Bro. Ellis, and Bro. Gray, the up-and-at-it-pastor at "Poca." They are launching a \$40,000 new church. Got a fine start at the banquet, and they are going to build a fine church. Eighty-three years ago Bro. Steel's father was admitted to the Arkansas Conference at Pocahontas. Dr. Steel made a fine address as did others.—Jas. F. Jernigan.

##### REVIVAL AT HOPE.

The special revival services which began at the Methodist Church Easter Sunday closed last night with a packed house. The meeting was largely attended throughout and has unquestionably left a deep impression on the community. The most of the preaching was done by Rev. R. E. L. Bearden of Batesville, and was of a very high order. Mr. Bearden is a pastor, not an evangelist, although he has been very successful in evangelistic work in the pastorate. As a preacher Mr. Bearden is clear and systematic



##### A CHURCH IDEA —spreading like wildfire!

Someone got the idea that Candy Mints would easily sell. Everyone agreed. So they called on Strong, Cobb & Company—big makers of best mints—who got up a new package—four flavors: Peppermint, Wintergreen, Cinnamon and Clove—put up in four boxes (80 rolls to a box), a total of 320 5c rolls to a case. The Company calls it

##### "22 MINTS"

A case costs only \$9. You sell the 320 rolls at 5c a roll. Total receipts—\$16. You thus make the big profit of \$7 on a \$9 investment! It's no wonder this Church Idea is spreading like wildfire. Enthusiastic endorsements of success sent on request.

S. S. Classes; Societies; Young People everywhere! You can do what so many are doing! Send us \$9 today and we will ship you a case of "22 Mints"—charges prepaid!

STRONG, COBB & COMPANY  
443 Central Viaduct, Cleveland, Ohio



in his thinking, fluent in his delivery, sound in his teaching, appealing in his style, simple and gracious in manner, and genuinely earnest and unaffected in spirit. The people heard him with great pleasure and profit, and when he left for home this morning he carried with him the goodwill of the people of this little city.

Perhaps the greatest and most valuable work of the meeting was that accomplished within the church itself. However, sixty-four members were added to the church on profession and by letter. Thirty-nine of these were received the day the special services began and were the result of the special Easter effort. Twenty-five have come into the church since the special services began. Others will doubtless come into the church later largely as a result of the influence of the meeting.

The pastor of the church, Rev. W. C. Davidson, said last night that he desired in behalf of the congregation to express his appreciation of the very unselfish and effective and wholehearted service Mr. Bearden had rendered the church and the city, saying that his preaching had been truly courageous and splendid, and entirely free from vindictiveness, self-assertion, and coarseness. He thanked the pastors and churches of the city for their generous and loyal support which contributed largely toward making the meeting a great success. He also thanked the business men of the city for their kindness in placing the church posters so conspicuously in their display windows which gave great publicity to the meeting. He was especially emphatic in his words of appreciation of the local newspapers for the generous and conspicuous notices they published of the services during the meeting.—Arkansas Herald.

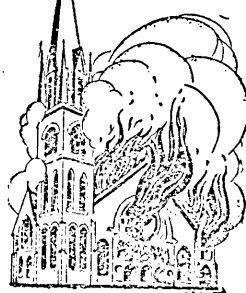
#### WASHINGTON AND OZAN.

On Jan. 10 I came to Washington to take charge of the Washington and Ozan Charge as pastor. We moved into the parsonage on Jan. 23. We have in addition to the two towns mentioned three country places, St. Paul, Liberty, and Bright Star. At every place we have been most cordially received, and our congregations have been growing, though as yet, we have had no additions to the Church. Will observe Sunday School day at Ozan next Sunday and at Washington the following Sunday.

I do not know whether I will succeed in getting all of the country places to observe it or not. Both of the towns and St. Paul have adopted the monthly plan of paying preacher's salary. When I came to this charge the people here were talking of building eight Sunday School rooms. These have since been completed at a cost of \$600, and are about paid for. It has greatly increased the Sunday School. All of our Sunday Schools, however, are doing splendid work. In fact, there seems to be an increasing interest in all departments of the church life. We have great hope for a most successful year.—W. M. Crowson, P. C.

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#### KNOBEL AND PEACH ORCHARD.

This charge is moving on well along all lines. We have two good Sunday schools. We have two good prayer meetings, with an attendance of about 90 which is good, I guess, for a small towns like ours. This applies to Knobel, as our prayer meeting is not so well attended at Peach Orchard. We have two good Leagues at Peach Orchard, a Junior with 40 members and a Senior with about the same number, doing fine work, and if Bro. Glenn ever does come our way and see what these little country towns are doing what a "write-up" we are going to get!

I am glad to announce that I have just about recovered from a seven weeks' illness of "flu," malaria and abscess in the ear. If there had been anything else, I would have said so.

Both our Sunday Schools observed S. S. Day and they were a splendid success. Each raised its S. S. Day assessment, \$4, for Knobel and \$8 for Peach Orchard. If our school at Peach Orchard remits the whole collection the total will amount to \$16, as they raised \$12. We were able to attend the service at Knobel and baptized two babies. Had a great day at each place. No, no, doctor, I shall not vote for a wet Presidential candidate, even though he was from our own state. We had a great President in Woodrow Wilson but if he were living and still was willing for the world to get on a drunk as he seemed to be when he vetoed a great prohibition measure, I would vote against him.—J. H. Barrentine.

#### PORTLAND.

We are busy with the building of our new church and the work is progressing nicely.

On the first Sunday in June Bishop Hay is to be with us to preach at eleven a. m., and at three p. m. lay the cornerstone.

We want all the former pastors of Portland to be with us to enjoy the great time we are going to have, part of which is a big barbecue dinner. We are anxious for every former pastor to be here, so please write Mrs. J. W. Pugh at your very earliest convenience so that we can arrange for your entertainment.

We will also be glad to have the Methodist crew come down, and promise that you shall not be hurt. We would just like for you to see some of the finest people in Arkansas. The lady who started the movement that resulted in the building of the first Methodist church in Portland is still here and is helping to build the second Methodist church here.

Mrs. R. W. Pugh began to talk and work for a new church here and gave the first \$2,000 dollars, but before she realized the result of her labor, she went to heaven, but as a result of her efforts we are to have a great new church.

Every one is anxious to help in the work. Many of the children have helped with money from 50 cents to \$5, and many of them have put brick in the wall and marked them so that they will not forget where they are.

Some of the good women have put brick into the wall. I have never had people to work more beautifully in my life in such an enterprise.

We are anxious to get our church where we can use the basement by the middle of the Summer.

Don't forget the place, Portland. Don't forget the date, June 1. Don't forget the occasion, the laying of the cornerstone for our new Church. Don't forget the preacher, Bishop Hay.—J. R. Dickerson, P. C.

#### COMMITTEE ON GENERAL CONF. ENTERTAINMENT.

The committee on arrangements for the next General Conference met in Louisville, Ky. on the evening of April 30. All members of the committee were present. Dr. S. H. C. Burgin, chairman, presided. Invitations from a number of cities were read. The committee is not ready to make any decision as to what invitation will be accepted. A statement will be prepared at an early date telling what hotel and other accommodations will be re-

quired and what will be expected of the city that entertains the Conference. This statement will be sent to all cities from which invitations are received. The committee adjourned subject to the call of the chairman. R. S. Satterfield, Secretary, Box 87, Nashville, Tenn.

#### A GREAT DAY AT GALLOWAY COLLEGE.

May 8, V. Y. Cook Day at Galloway College marked a significant event in the College history. At this time there gathered on the campus perhaps the largest group of alumnae and friends of the school ever brought together there, to join in a combined alumnae meeting, a meeting of the Federated Galloway Clubs of the State, the breaking of ground for the new Woman's Science Building and the annual May festival.

At the Alumnae meeting it was voted to retain for the coming year the same officers who have served the organization for the past year. It was also decided to change the date of meeting from commencement week to the evening before the May festival and to honor the Senior Class at this time with some appropriate entertainment instead of at the commencement season as formerly. This year, however, the usual courtesy will be accorded at the regular commencement time.

Following the business meeting the College entertained the guests with a program and informal reception. The gracious hospitality of Searcy people was then extended to the visitors for the night and homes were provided for all who could not be accommodated at the College.

Early Thursday morning saw the campus again thronged with eager, interested friends assembled for the various programs for the day, and the air rang with happy greetings of classmates and school chums, many of whom were returning to visit Galloway for the first time in the years since their school days.

At 9:00 o'clock the field and track sports began and the tennis tournament was held at 9:45. Later in the day the field trophy was presented by the May Queen to the C class in recognition of their high score in the various entries.

At ten o'clock the College chapel was the scene of an impressive meeting when about one hundred and fifteen members of the Federated Galloway Clubs gathered for discussion of business matters.

Election of officers for the ensuing year resulted as follows:

President, Mrs. Maude Walt, Little Rock.

Vice President, Mrs. Corinne Robertson Dickenson, Texarkana.

Secretary, Mrs. Beulah Shewmake, Little Rock.

Treasurer, Mrs. Julia Baldauf Thomas, Little Rock.

At the request of President Williams the Federated Clubs also recommended from among their number to serve as two of the recently authorized women members of the Board of Trustees of the College, Mrs. Maude Walt of Little Rock and Miss Eleanor Neill of the present College Faculty.

Miss Maude Hayes, field agent of the organization, made an interesting and inspiring report, showing that at the beginning of May, 1925, there would be collected and due in pledges already made \$31,276 toward the building fund which the clubs are assisting Miss Hayes to raise. This was considered quite a remarkable achievement for the limited time Miss Hayes has been in the field and she was commended for her untiring efforts and her splendid accomplishment.

At 12:00 o'clock everybody assembled on the East Campus for the ground-breaking ceremony. Mrs. Maude Walt presided, being introduced by Miss Eleanor Neill, and after songs and appropriate talks, Mr. Williams representing the College, Dr. L. E. Moore, representing the Board of Trust, and Rev. H. H. Griffin, representing the Church were presented with spades, while one representa-

tive from each club present was presented with small trowels. At a given signal these formed in line and demonstrated their ability to make history by this first gesture in the erection of the "dream building" to be founded on the faith and vision of President Williams whose conception of a Greater Galloway inspired the day's events.

At 1:00 o'clock a bountiful dinner was served in the College dining-room which had been beautifully decorated in the "Blue and Gold" by the students. At the close of the meal the guests were entertained by enthusiastic songs from the students, and President Williams introduced benefactors and friends of the School who brought messages of interest and inspiration. Among these were Mr. J. F. Giles, of Texarkana; Mr. Tom B. King, of Memphis; Mr. M. R. Legget, of Newark; Dr. R. R. James of Cotton Plant, and Rev. H. H. Griffin, financial agent for the College.

The program of the May Festivities on the South Campus at 3:00 o'clock proved a most appropriate closing for one of the most inspiring and enjoyable days of the College history. Throughout the four groups comprising the Pantomime prologue showing Springs awakening, the Pageant to the Green, the Enthronement of the May Queen and the Sports and Revels on the Green, was reflected a classic beauty and artistic interpretation worthy of any school that might undertake a similar performance. Miss Mary Cline as the Queen was radiant and lovely and most gracious in her acceptance of the homage of her loyal subjects.—Blanche Malone Self.

#### GALLOWAY COLLEGE.

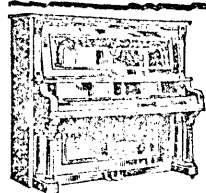
The past week has been a very happy, busy, and important one in the college year.

On Monday evening, May 5, the senior class presented under the direction of Mrs. Dowdy three one-act plays: "Trifles" by Glaspell, "Finder's Keeper" by Kelly, and "The



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Romancers" by Rostand. The plays covered a variety of experiences and allowed for great versatility of acting, which was admirably demonstrated by the members of the class. A fine orchestra of fifteen pieces under Mrs. Ward furnished beautiful music between plays.

On Wednesday afternoon, May 7, members of the Alumnae Association and certain other friends began arriving for a meeting that evening and the May Day program next day. An informal reception was tendered by members of the senior class; and a program was rendered by pupils of the music and expression departments, after which there was a brief meeting of the Alumnae Association.

On Thursday May 8, our great V. Y. Cook Home-Coming Day began. The weather was cool but clear and many guests came by car and train. The students had athletic contests and field sports under way by eight o'clock and kept them up until noon. Tommie Gossett of the senior class won the tennis tournament and the C class of the Academy won the championship banner, many points for which were credited to Eloise Smith.

At 10:30 the annual meeting of the Federation of Galloway Clubs was called to order by the president, Miss Fay McRae of Little Rock. Miss Alie Hill of Conway was appointed secretary pro tem.

After a brief devotional period Mrs. Grace Horton Martin made the treasurer's report, after which Miss Maude Hayes gave her report of the year's work as executive secretary of the Federation. This was of a nature to raise enthusiasm to a high pitch. There is in cash \$22,000, now bearing interest, and in good pledges \$9,000 more.

Next came financial reports and words of encouragement from the following clubs: Batesville, Blytheville, Booneville, Conway, Crossett, Danville, Ft. Smith, Little Rock, Mariana, Newport, Paragould, Pine Bluff, Pope County (including Russellville), Searcy and Tuckerman.

Words of greeting came from representatives of Corning and Cotton Plant and also from Misses Bird Quayle and Mary Tinney who have but lately returned from Poland and Belgium.

The president gave an earnest word of exhortation for each to do her part, and at once a wave swept over the crowd and in about two minutes some twelve people promised individually \$1,600.

The committee on resolutions offered thanks to the many people who had made the work of the Federation a success and the Home-Coming so pleasant: Miss McRae, the Little Rock Club, Miss Hayes, Mr. and Mrs.

Williams, the college faculty and students, and the Searcy club and citizens.

The following officers were elected for the coming year: President, Mrs. Maude Price Walt of Little Rock; Vice President, Mrs. Corinne Robertson Dickinson of Texarkana; Secretary, Mrs. Beulah Shewmake of Little Rock; and Treasurer, Mrs. James Thomas of Little Rock. The business of the Federation demands that at least three of the officers be in the same city for frequent conference.

Mr. Williams announced that by a change in the constitution of the Board of Trustees two women from the Alumnae were invited to become members of the Board, and he asked this body to name the members. A special session of the Federation assembled for this work after lunch and elected Mrs. Maude Price Walt of the Little Rock Conference and the writer of the North Arkansas Conference.

At twelve o'clock the ceremony of Breaking Ground for the Woman's Building for Science took place. The site of the proposed building was outlined by double cords; Galloway pennants flew from the markers at each corner. The speakers and "breakers" stood inside the ropes and a large crowd outside. The program conducted by Mrs. Walt was as follows:

The House of Dreams.

1. Song: "Alma Mater" by everybody.
2. Prayer, Rev. H. H. Griffin.
3. "The Dream of the Woman's Building for Science," Mr. Williams.
4. "The Beginning of Realizing the Dream," Mrs. Clara Williams Dowdy.
5. Song: "Galloway for Aye."
6. "The Burden and Heart of the Day," Miss Maude Hayes.
7. "The Way to Make the Dream Wholly True," Miss Eleanor Neill.
8. "The Alarm-Clock" (Ground Breaking), Mrs. Walt.

The presiding officer called Mr. Williams to represent the College, Dr. L. E. Moore to represent the Board of Trustees, and Mr. Griffin the Church, and a member of each of the fifteen clubs represented, also Mrs. Frances Mayo Smith of the Alumnae Association, and presenting each with a spade or a trowel ordered them to "break the ground" while the assembly sang "We are Breaking Today on the Old School Ground." The act was successfully performed, after which Mr. Williams invited the friends to lunch and dismissed the group with a brief prayer.

Some five hundred guests gathered in the beautifully decorated dining room to enjoy the toothsome lunch of barbecued meat, corn, bread, salad, pickles, sandwiches, fruit, lemonade, and delicious cake furnished by the Searcy Club. Brief speeches were made by Mr. J. F. Giles, Mr. T. B. King, Mr. H. H. Griffin, and Dr. R. R. James.

At 3:30 in the afternoon the students presented under the direction of Miss Lucy Lightle and Mrs. Dowdy a beautiful May pageant in three parts:

1. "The Departure of Winter and the Awakening of Spring." This was a beautiful symbolic representation of the change of seasons.
2. "Our Lady o'May." Here the May Queen, Mary Cline, came in with her nine maids and nine children attendants in procession, followed by Robin Hood with his Sherwood foresters and many other characters of Old English and Mother Goose lore. Mr. Williams crowned the queen because she had been chosen as greatest in service by her fellow students during the year. The queen responded in "fair and pleasing speech."
3. "Sports on the Green." Here the quaint characters entertained the queen and her court by folk dances and many exploits.

The crowded, happy day came abruptly to an end by the warning of the train whistle. Farewells were hastily said, and the train and many cars took the guests quickly away; but the memory of them and the impression in our hearts say that this was the best May Day yet.—Eleanor Neill.

#### MAY DAY AT GALLOWAY COLLEGE.

As the mother bird heeds the call of her young so we answered the call of our two daughters in Galloway College to attend the May Day celebration, which this year seemed crowded with many interesting events.

The return of the Alumnae the evening before was marked by a reception by the senior class, and to them goes the honor of the real beginning of the Women's Building, for which ground was broken at the noon hour, with an interesting ceremony.

Mrs. J. P. Walt presided and each representative of the Galloway clubs, led by Dr. J. M. Williams and the commissioners of Galloway, with spade and trowel, broke the ground for the erection of the Woman's Building, for which they have been working.

The hospitality of Galloway and the Galloway club of Searcy was evidenced by the bounteous lunch spread in the beautifully decorated dining-room, which was hung with festoons and streamers of Galloway's colors, blue and yellow.

The speeches and songs showed the spirit of Galloway and the 500 guests at the flower-decked tables laden with delicious food, bore away with them a new interest in the school where is housed the flower of the young womanhood of Arkansas, and we felt, too, that it is not far distant till a "Greater Galloway" will serve the youth of Arkansas.

The track-meet of the morning was largely attended and showed that Galloway College considers the development of the body as well as the mind.

The May Day Festival, with its natural setting of magnificent trees on the campus, was a scene of beauty in its constant change of beautiful maidens representing the departure of winter, appearance of spring with flowers, nymphs, birds and everything to represent a glorious May day. The crowning event was the coming of the May Queen, Miss Mary Cline, daughter of Dr. and Mrs. J. W. Cline, who with her retinue of maids, flower-bearers, etc., presented a beautiful picture.

Escorted to the throne she was crowned by Dr. Williams, president of the College, who said by her greatest service to the school she had been chosen "Queen of the May."

May Day at Galloway this year was an occasion long to be remembered, for slowly but surely Galloway College is growing into an institution that will raise the standard of literacy in Arkansas.

As we drove over the splendid Bankhead and Pershing highways, enjoying the beautiful scenery of hill and dale we thought "this is surely a beautiful world" and felt in our hearts that Galloway College, in her work of character-building, is helping to make it more beautiful in "that our daughters may be as cornerstones, polished after the similitude of a palace."—Mrs. F. M. Williams.

#### BENTONVILLE CIRCUIT REVIVAL.

We have just closed a ten days' meeting at Council Grove. Rev. A. H. DuLaney, Conference evangelist, did the preaching. As the result of this meeting we had 12 conversions, 5 additions to the church, and the organization of an Epworth League with 20 members.

Oakley Chapel, Bentonville Circuit, entertained the Benton Co. Epworth League Union Sunday afternoon, May 4. We had seven Leagues represented. This was a great day for our own League. It was an inspiration to all present.—O. M. Campbell, P. C.

#### ADDRESSES WANTED.

Hendrix College is revising her directory of former students and desires the present address of those whose names appear below. The names are arranged according to the last year of attendance:

1898: Fred Allinder, J. B. Arbuckle, R. F. Biggs, B. C. Draper, O. R. Gregor, John C. Hamilton, R. E. Hodges, Geo. L. Logan, Robt. S. May, J. E. Newman, Myrtle Smith, Rose

Stevens, Marcus Stranughn, Fred D. Turner.

1899: J. C. Brady, Maurice L. Cotton, Erastus Crook, H. J. Darby, John A. Hagins, Frank B. Holmes, T. T. Hurst, E. O. Johnson, R. L. Kirkpatrick, Chas. N. Maryman, J. A. Reed, J. A. Williamson.

1900: L. N. Brann, C. G. Merritt, Marvin A. Peacock, Horace R. Southwick, W. D. Sprigg, A. J. Stephens, J. Edgar Thompson, T. T. Turner.

1901: T. E. Bell, Paul Burton, Lee H. Cook, Isaac Core, W. W. Courtney, Jas. A. Foster, Chas. A. Geyer, Fanny Eldridge, Arthur C. Eudaly, Marion Harshaw, H. L. Henderson, J. L. Howe, Wm. E. Kelly, J. T. Kirby, W. A. Robins, Mamie Scott, Ben V. Sugg, C. F. West, L. W. Williams, F. W. Worley.

1902: B. T. Abbey, C. I. Beck, M. H. Davis, Wm. F. Drake, E. E. Durham, B. L. Ferguson, Robt. H. Evans, R. I. Hardeman, J. C. Hayes, Glennie May Miles, A. C. Thompson, Geo. K. Watkins, Chas. A. Wood.

1903: Thos. Austell, J. H. Miller, Ned Smith.

1904: John A. Dooley, Sam Gray, Ben Huggens, Ora Russell, E. M. Shipley, H. O. Watson, E. A. Wilson.

1905: Ben Atwood, Alford L. Brown, Annie Floyd, G. B. Greer, G. P. Harrell, Dixie House, John M. Lewis, E. L. McCoy, Chas. A. Mixon, Thos. Scott, R. J. Snodgrass.

1906: Geo. M. Bennett, W. D. Davidsonport, John D. Freeman, Robt. D. Garland, Thos. F. Lewis, J. G. Menard, Rector Rich, J. H. Ritter, G. W. Scott, H. W. Sittin, Lida Smith, Godfrey Webb, H. S. Webb, Abbie May Williams.

1907: C. A. Brown, Orvis C. Dixon, Wm. H. Hansford, Walter Ingram, John McCullough, Mary Mosley, Frank A. Sewell, Edison Smith, John E. Stewart, J. E. Thompson, G. W. Venable, Ernest B. Wall, Chas. S. Wilson.

If any relative, class-mate or friend will write the present address of any of the above mentioned, the favor will be greatly appreciated. Address: Registrar, Hendrix College, Conway, Ark.

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J. H. SHUMAKER, Secretary  
808 Broadway, Nashville, Tenn.

## REWARD OF FAITH AND DUTY.

In this evil and skeptical generation when faith is put to the test it may be of help to some that a real and true experience be given as a testimony of how God stands with those who trust Him. This is not given for the purpose of a boast, but to show how God's hand is not shortened.

During my last year's pastorate I was led by the spirit of God to preach a sermon which condemned some of my leading members and officials. They demanded an apology, saying my salary would not be paid if I did not, and my reputation would be hurt. I answered them in the words of Simon Peter, "Thy money perish with thee." My presiding elder stood by me to the end. The Bishop said: "Go to it, young man, I am with you."

In some way the matter spread and I received an invitation to come to Drew Seminary from the president, Dr. E. S. Tipple, and was promised a charge that would take care of me while in school. When I reached Madison and started work in Drew the students told me that there were two or three students for every charge, and since I was a new man, if I got anything at all, it would be luck.

When Dr. Woodruff, the district superintendent (presiding elder) came to see which students he would use, he found I was from Arkansas. He asked me if I knew Rev. C. M. Reeves. I told him that Brother Reeves was my pastor while in Hendrix College, Conway. He said: "I will open my heart to you right now, for any one who is a friend of Reeves is a friend of mine."

Later I got a letter from Dr. Woodruff which said that he would use me if he could, but everything was very tight and many charges that had had students wanted regular men.

At Conference every morning he would come to me and say that nothing had opened up yet. There was not a ray of light, but he had his eye open for me.

On the last day of the Conference he came to me and asked me if I wanted a hard job. I told him that I was not after any other kind. He said that he had a fine charge, but that the task was difficult. Lafayette had had a student the year before and had decided to raise their salary from \$1,000 to \$1,500, and get a resident man. He was not sending them a resident man and they had said if they did not get one certain man they wanted they would receive no one. I told him that I would take it.

When I came to Lafayette I did not know whether the parsonage would be locked or not. But I prayed much to God. The day before I came I heard that the leading man here was going to pull out from the church. I made up my mind to come in the name of the Lord and trust to Him for the results. When my wife and I arrived we found a great crowd of men and women at the parsonage. They had dinner cooked. They all ate here. The men (this leading man being one of them) took my trunk checks, had my baggage brought and paid for it. They paid my moving expenses from Madison up here, and put a load of coal in the coal house. There was a quantity of groceries, and good things to eat at the parsonage, including eighty-two eggs, and more have been brought since we have been here.

Since we have been here the house has been wired for electric lights. A new concrete porch has been built at the back of the house, also one at the side of the house at the driveway. Everything is ready for building a new front porch. Every room of the house has been newly papered, and wood-work painted both inside and outside of the house. A concrete foundation has been made for the coal house. All the rooms down stairs except one have new rugs on them.

The parsonage is a seven-room house, with a large basement. One large room in the basement will be fitted up for the Boy Scouts.

When I arrived I said nothing about salary, until recently a stewards' meeting was called by one of the

stewards, and they decided to pay me the same salary with me in school as they had promised to pay this one certain man who was a resident pastor. I live at home and go down to school on the train. A monthly school ticket costs \$15.45.

Lafayette is in the northern part of New Jersey, one hour and fifty minutes ride from New York City. It has a population of about seven-hundred; three churches, Baptist (no pastor at present), Presbyterian and Methodist. I only have one church. The town is in the mountains, nine hundred feet above sea-level.

The Lord will take care of one who trusts Him, and who does the work He calls one to do.—Wesley J. Clark.

## GREENWOOD.

On Sunday evening, May 4, we closed our two weeks' post-Easter evangelistic campaign, which, together with a pre-Easter campaign in the Sunday school, resulted in some 35 reclamations and conversions, and 32 additions to the church.

In our revival we had for the preacher Dr. O. E. Goddard of Conway, and for song director Mr. A. M. Hutton of Van Buren. Simply to state this fact is sufficient to give notice that both the preaching and the singing were equal to the best anywhere. Dr. Goddard is a native of this (Sebastian) county, and was remembered by many of our people, though he has been away for many years; while Hutton was with us in our meeting last year. So the point of contact between workers and people was already established to begin with, and, from a mere point of contact, both of these brethren worked their way into the very hearts of our people, until they completely "captured" us. We shall ever hold them in loving remembrance.

I am now closing out a quadrennium as pastor of the church at Greenwood, and present indications are that this will be the best and most harmonious of the four years. These are a loving and lovable people, and I shall always be thankful that I was accounted worthy to serve them as pastor. No man ever served a more loyal people.—J. E. Lark, P. C.

## PAPINI'S LIFE OF CHRIST.

A month or two ago I found opportunity to read Papini's "Life of Christ." I read the book as far as it interested me—perhaps half of it. The enthusiastic praise which had been given the work, without exception, so far as I had learned, led me to read it.

It is brilliant. Papini has the historic imagination. Having read just about every "Life of Christ" that I have ever seen in English, I found Papini excelling them all in making the pictures live before your eyes. Moreover, he is as eloquent as Canon Farrar or Renan—which is saying much.

Why did I cease to read? For several reasons. First, there was a sense of deficiency in the spiritual note. His paragraphs glitter, but give out no warmth—like an arc light sheeted with ice on a wintry night. The mere glamor became monotonous. In the second place, he was too naively dogmatic about some of his facts, and this produced a feeling that his brilliancy might easily be an enticing charm which might or might not be true. For example, he has an eloquent paragraph telling why Jesus would not and did not open his messianic work in Jerusalem, whereas all the best authorities maintain that this is precisely what Jesus did do, and the logic of the situation is clearly with them. His nonchalant statement that John immersed Jesus is another example. Personally I would not have the least objection if some one should prove that Jesus was immersed. Nobody has proved it or can prove it; but if it were proved, it would, before the practice of immersion could be fixed upon the Christian Church, be necessary to prove something far more fundamental than this mere fact; namely, that Jesus fastened upon the Church a fixed rule

about doing an external thing, and so violated the very constitution of the Gospel which he preached. But Papini does not seem to have heard that anybody questions his "fact," albeit his own church does not practice immersion.

I found, further, that Papini is a poor guide when it comes to interpreting the teachings of Christ. His interpretation of Christ's teaching about the "lex talionis," "an eye for an eye," etc., struck me as jejune. He tells us that the law of non-resistance is absolute, in effect; ignores the law of self-defense, or rather he repudiates it, both as respects the individual and as respects society. Similarly, he makes Christ's "Swear not at all" absolute.

I had been told that the author confessed that until recently he had despised Christ. My conclusion was that he had but too recently become acquainted with Christ to be a trustworthy guide as to Christ's meaning. And so, all in all, I lost interest in this brilliant stylist, and ceased to read.

Within the past few weeks we have clearer light upon Papini, and I can the better understand now what I instinctively felt when I was reading his book. The Christian Advocate of April 25 reproduces from the New York Christian Advocate an editorial which shows that Papini is a virulent Roman Catholic who is pouring his ribaldry out upon every form of Christianity lying outside of that partially pagan institution to which he now belongs. No wonder his eyes are "holden, that he cannot see."—Jas. A. Anderson.

## FARM POPULATION IN ARKANSAS.

The total population of the United States, according to the 1920 census, was 105,710,620. For some time, the census divided the whole group into two sections, urban, those residing in incorporated places of twenty-five hundred and upward; the second section, which included all the farmers, was called rural and included everything not urban. This was quite unsatisfactory, however, as people living in towns of twenty-four hundred and many smaller ones were certainly not farmers nor would they have the same interests as farmers. In consequence, the last census divided the rural population into two groups, the farm population and those not on the farm. The farmer "includes all persons actually living on farms without regard to occupation." Of course, there is bound to be some uncertainty along the border lines, but this classification has helped greatly in determining who the different ones are and their interests.

For the United States as a whole, 54,304,603 are classed as urban and 51,406,417 as rural. This makes 51.4 per cent urban, 48.6 per cent rural. If the farm population be segregated, we have a total of 31,614,269 which is 29.9 per cent of all the people.

The southern states are predominantly agricultural. In eight of the chief cotton states, the farm population is over half the total population. In Arkansas, the total population is 1,752,204. Of this, there are 290,497 in the urban group and 1,461,707 in the rural group. In percentages, this gives 16.6 per cent to the city folks and 83.4 per cent or five-sixths to the rural. Separating out the farm population, we find 1,147,049 actually living on farms, which is 65.5 per cent of the total people of the State. That is, practically two-thirds of the people of Arkansas live on farms, and in this respect, we are surpassed by one state only, Mississippi, which has seventy-one per cent of her total number on farms.

Of the farm population in Arkansas, there are ninety-four women and girls to each hundred men and boys, while in the urban districts, the case is reversed; the women and girls outnumber the men and boys one-hun-

dred to ninety-six. There is appended here a table giving the farm population for the forty-eight states, and a careful examination shows that, with the exception of Florida the southern states have over forty per cent on the farms, and if we omit Louisiana, Virginia, and Texas, over fifty per cent are on the farms. It is probable that were it not for certain large cities in these states, such as New Orleans, Dallas, Houston, Jacksonville, etc., the agricultural population would be over half.

## Percentage of Population by States Living on Farms 1920.

Rank	State	Percentage
1	Mississippi	71.0
2	Arkansas	65.5
3	South Carolina	63.8
4	North Dakota	61.0
5	North Carolina	58.7
6	Georgia	58.2
7	South Dakota	56.9
8	Alabama	56.9
9	Tennessee	54.4
10	Kentucky	54.0
11	Oklahoma	50.2
12	Texas	48.8
13	Idaho	46.5
14	Virginia	46.1
15	Nebraska	46.1
16	New Mexico	44.8
17	Louisiana	43.7
18	Kansas	41.7
19	Montana	41.1
20	Iowa	41.0
21	Minnesota	37.6
22	Missouri	35.6
23	Vermont	35.5
24	Wisconsin	35.0
25	Wyoming	34.6
26	West Virginia	32.7
27	Utah	31.2
28	Indiana	31.0
29	Florida	29.1
30	Colorado	28.3
31	Oregon	27.3
32	Arizona	27.1
33	Maine	25.7
34	Michigan	23.1
35	Delaware	23.0
36	Washington	20.9
37	Nevada	20.9
38	Ohio	19.8
39	Maryland	19.3
40	New Hampshire	17.2
41	Illinois	16.9
42	California	15.1
43	Pennsylvania	10.9
44	New York	7.7
45	Connecticut	6.8
46	New Jersey	4.6
47	Massachusetts	3.1
48	Rhode Island	2.5

Of the 232,604 farms in Arkansas in 1920, 112,647 were operated by the owners, 119,221 were operated by tenants, and 736 were operated by managers. Of the 112,647 owners, 97,274 were white and 15,373 were colored.—A. W. Jamison in Bulletin of Public Service.

## QUARTERLY CONFERENCE

## CAMDEN DISTRICT.

(Third Round in Part.)

Hampton at Postina, May 17-18.  
Huttig at Bolding, May 31-June 1.  
Taylor at Philadelphia, June 7-8.  
Junction City at Rhodes Chapel, June 28-29.  
Buckner at Sardis, July 5-6.  
Waldo, July 6, 8 p. m.  
Atlanta at Pleasant Grove, July 12-13.  
Wessen at Pleasant Hill, July 19-20.  
El Dorado, July 20, 8 p. m.  
Camden Ct., at McMahan's Chapel, July 26-27.  
Smackover, July 27, 8 p. m.  
Other dates will be sent later.—J. W. Harrell, P. E.

## MONTICELLO DISTRICT.

(Third Round.)

Portland and Parkdale, at Parkdale, May 25, 11 a. m.  
Wilnot, May 25, 8 p. m.  
Eudora, June 1, 11 a. m.  
Lake Village, June 1, 8 p. m.  
Hermitage, at Carmel, June 8, 11 a. m.  
Warren, June 8, 8 p. m.  
Monticello Ct., at Andrews Chapel, June 29, 11 a. m.  
Monticello Sta., June 29, 8 p. m.  
Ingalls Ct., at Palestine, July 5-6.  
Arkansas Camps, July 6, 8 p. m.  
Watson, July 13, 11 a. m.  
McGehee, July 13, 8 p. m.  
Montrose, at Morrell, July 20, 11 a. m.  
Dermott, July 20, 8 p. m.  
Tillar, at Newton's Chapel, July 26-27.  
Dumas, July 27, 8 p. m.  
Arkansas City, Aug. 3, 11 a. m.  
Snyder, at Extra, Aug. 9-10.  
Hamburg, Aug. 10, 11 a. m.  
Fountain Hill, at Zion, Aug. 16-17.  
Crossett, Aug. 17, 8 p. m.  
New Edenburg, at Hebron, Aug. 23-24.  
Mt. Pleasant, at Camp Ground, Aug. 31, 11 a. m.  
Wilmar, Aug. 31, 8 p. m.  
—J. A. Parker, P. E.

## TEXARKANA DISTRICT.

(Third Round.)

Doddridge Ct., at Olive Branch, May 18, 11 a. m. and 2:30 p. m.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.



### BENTON METHODISM IS ON BOOM.

Benton Methodism is on a boom. No truer statement has been made by the writer than the foregoing. Under the wise, personal consecrated leadership of that princely man, the Rev. F. N. Brewer, Benton Methodism has been booming—and continues to boom. The writer has given liberal space to the marvelous work and achievements of this growing Church. But so many remarkable things have

Richmond Ct., at Oak Hill, May 25, 11 a. m. and 2:30 p. m.  
 Horatio, May 25, at night.  
 Lockesburg Ct., at Gravelly, June 7, 11 a. m. and 2:30 p. m.  
 Paraloma Ct., at Wright's Chapel, June 8, 11 a. m. and 2:30 p. m.  
 Fouke Ct., at Silverena, June 22, 11 a. m. and 2:30 p. m.  
 Dierks, at Green's Chapel June 29, 11 a. m. and 2:30 p. m.  
 DeQueen, June 29, at night.  
 First Church, July 6, 11 a. m.  
 College Hill, July 6, at night.  
 Stamps, July 9, at night.  
 Spring Hill Ct., at Hinton, July 11, 11 a. m. and 2:30 p. m.  
 Winthrop Ct., at Gravelly, July 13, 11 a. m. and 2:30 p. m.  
 Foreman, July 13, at night.  
 Egger Ct., at Highland, July 17, at 2:30 p. m.  
 Mena, July 20, 11 a. m.  
 Hatfield Ct., at Cove, July 20, 3 p. m. and at night.  
 Lewisville Ct., at Bradley, July 22.  
 Ashdown, July 27, 11 a. m.  
 Fairview, July 27, at night.  
 Umpire Ct., at Smyrna during revival.  
 Note that Ques. 12 calls for a new committee in our Church. I wish to call special attention to the second and sixth divisions of Ques. 12.—J. F. Simons, P. E.

### BATESVILLE DISTRICT. (Third Round.)

Calico Rock, May 10, 10 a. m.  
 Calico Rock Ct., May 10, 2 p. m.  
 Cotter Ct., at Norfolk, May 11, 3 and 8 p. m.  
 Mountain Home, May 12, 8 p. m.  
 Mountain Home Ct., at Shiloh, May 13, all day.  
 Yellville Ct., at Cedar Grove, May 14, 3 and 8 p. m.  
 Lead Hill Ct., at Bergman, May 15, 3 and 8 p. m.  
 Bethesda Ct., at Guion, May 17, all day.  
 Mountain View Ct., at Mt. View, May 18, 11 a. m. and 3 p. m.  
 Evening Shade Ct., at Bear Creek, May 24, all day.  
 Cave City Ct., at Bee Rock, May 25, all day.  
 Newport, May 29, 11 a. m. and 8 p. m.  
 Desha Ct., at Jamestown, May 31, all day.  
 Newark, June 1, 4 and 8 p. m.  
 Salado and Rosie, at Salado, June 7, all day.  
 Elmo and Oil Trough, at Elmo, June 8, 3 and 8 p. m.  
 Melbourne Ct., at Melbourne, July 3, all day.  
 Bexar Ct., at Mt. Pleasant, July 5, all day.  
 Viola Ct., at Viola, July 6, all day.  
 8, all day.  
 Tuckerman Ct., July 12, 11 a. m. and Wiseman Ct., at Moore's Chapel, July 3 p. m.  
 Tuckerman, July 14, 9 a. m.  
 Swifton-Alicia, at Swifton, July 16, 8 p. m.  
 Swifton-Alicia, at Alicia, July 17, 3 and 8 p. m.  
 Strangers' Home Ct., at Clover Bend, July 19 and 20.  
 Umsted Memorial, July 20, 8 p. m.  
 Central Avenue, Batesville, July 23, 8 p. m.  
 Pleasant Plains Ct., at Pleasant Plains, July 26, 3 and 8 p. m. and July 27, 11 a. m.  
 First Church, Batesville, July 29, 8 p. m.  
 Sulphur Rock-Moorefield, at Moorefield, Aug. 2 and 3.  
 Charlotte Ct., at Charlotte, Aug. 6, all day.  
 The Summer School for Ministers at Hendrix College will open June 11th and run through the 27th. All stewards should see that their pastor has the money to make the trip and to attend this school. The fellowship with the men who will attend will make it well worth the cost to any board of stewards to have their pastor attend, and the study under the teachers who will be there will make your preacher able to do a better job for the balance of the year. You owe it to yourselves to get the good out of this school that you can if you will send your pastor. Many of the preachers will not have money enough to spare to make the trip unless someone takes the matter up and raises the money for them.  
 Please do this for the sake of the church you love.—W. A. Lindsey, P. E.

### PINE BLUFF DISTRICT. (Third Round.)

Rowell Ct., May 30-June 1.  
 Carr Mem., June 1, 8 p. m.  
 Grady Ct., June 8, 11 a. m.  
 Hawley Mem., June 8, 8 p. m.  
 1st Church, Pine Bluff, June 15, 11 a. m.  
 Altheimer, June 15, 8 p. m.  
 Sheridan Ct., June 21, 11 a. m.  
 Sheridan Sta., June 22, 11 a. m.  
 Lakeside, June 22, 8 p. m.  
 Pine Bluff Ct., June 29, 11 a. m.  
 Redfield Ct., June 29, 8 p. m.  
 Bayou Meto, July 6, 11 a. m.  
 DeWitt, July 6, 8 p. m.  
 Star City Ct., July 13.  
 St. Charles Ct., July 20, 11 a. m.  
 Gillett Sta., July 20, 8 p. m.  
 Roe Ct., July 27, 11 a. m.  
 Stuttgart, July 27, 8 p. m.  
 Swan Lake, Aug. 3, 11 a. m.  
 Humphrey, Aug. 3, 8 p. m.  
 Rison, Aug. 10.—R. W. McKay, P. E.

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transpired since that time that those seemingly big things pale into insignificance. In other words, notwithstanding the many fine comments upon the record-breaking work of Brother Brewer, the "half has not yet been told."

It goes without saying that the great Sunday school with its high attendance mark, averaging from 260 to 300, is traceable to the efficient direction and management of such splendid laymembers as Superintendent Geo. Buzbee, W. A. Utley, M. F. Scott, Miss Antoinette Scott, Mrs. C. F. Elza, Prof. Otho Wilkinson, and many other choice workers. It was a real joy to attend the school last Sunday. The big choir composed of young people, under the direction of M. F. Scott, rendered beautiful music at that hour.

Every department of the church is active, functioning smoothly and effectively. The pastor has a wonderful way of looking in on every phase of the work, and making all forces unite solidly for a strong campaign for Christ and for Methodism.

Some of the outstanding effective organizations are the Woman's Missionary Society, Epworth League, and the choir. Of course, when we state that Benton church includes such remarkably talented women as Mesdames John L. and Geo. Hughes, C. F. Elza, Hockersmith, W. A. Utley, and R. E. Gilbert, the whole thing is made clear.

The writer spoke at both hours last Sunday to capacity houses. I was delighted with the cordial and responsive reception given both by the pastor and his fine congregation. Quite a number of subscriptions to the Arkansas Methodist were received. These people are loyal Methodists and stand four-square for every agency of their Church. In such limited space, I can only telescope some of the greater achievements of Benton Church and the inimitable pastor. This year marks the third mile post for the pastor. Doubtless, next year when he closes his quadrennium of service at Benton, it will go down as the most momentous period in the history of the church.

During the nearly three years that Brother Brewer has been pastor, the church has never failed a single time to meet its monthly budget, paying every claim made upon the church. This includes salaries of the pastor and presiding elder, general and conference claims. It is not short of remarkable, "I'll say."

More wonderful still, a long-standing church debt of \$16,000 will have been liquidated on or before Oct. 1, 1924. The pastor has this well in hand. Plans have been arranged for the dedicatory service which will be held on the first Sunday in November. This special day will mean much to the Methodists of Benton. Dr. James Thomas has been engaged to deliver the dedicatory sermon at 11 a. m., and Dr. J. M. Workman, president of Henderson-Brown College, will deliver the special sermon to young people at the evening hour.

Easter services at this church have been epochal events. In 1922, 162 were received into the church, 102 of whom were baptized. The following year, the pastor received 41. This year, he had the pleasure of recording 71 new members, 52 by baptism. This large class was composed largely of men.

Brother Brewer is loved and honored by the entire town. He is friendly, affable, simple-hearted, and withal a most courteous gentleman. His popularity is evidenced by the fact that he is the leader of the Benton-Bauxite Rotary Club work, and delivered the invocation at the opening of the 16th District Rotary Convention in Hot Springs, May 6. By the further fact that he is selected to deliver one of the principal addresses on "Principles of Rotary." And, further, by the fact that he has been signally honored by the local club by being elected as a delegate to the International Rotary Convention to convene in Toronto, Canada, June 16. He will leave on the 10th for an eastern trip, before visiting Toronto.—J. C. G.



REV. FRANCIS N. BREWER, PASTOR, BENTON METHODIST CHURCH.

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# What Other Publishers Say

## HOW THEY CAME BACK.

Did you suppose the contest with the Arkansas Methodist was ended? Then your supposition needs to be revised. The Arkansas Methodist reprints our "Honor Roll" of churches that are sending the paper to every family represented in their membership and then challenges the Methodists in a way that indicates that Methodist churches in those places are expected to do as well for the Methodist paper as these Baptist churches are doing for the Baptist Advance. This is perfectly legitimate. But, don't forget—the Methodists are after us.—Baptist Advance.

## FROM ANNUAL REPORT OF EDITOR CENTRAL CHRISTIAN ADVOCATE.

Gentlemen of the Book Committee:

In assembling the data for transmitting to you the annual report of my stewardship as editor of the Central Christian Advocate, I am this year more than ever impressed with the significance of the responsibility entrusted to the editors by the General Conference and supervised by yourselves.

Just after the Spanish-American war, Bishop Fowler observed that when the Maine blew up, it went into the air, but when it came down, and the United States came down everywhere. That is now the situation of the Methodist Episcopal Church. That we have twenty-one residential Episcopal Areas in the United States and seventeen placed in other continents renders argument superfluous. I presume also to say that ours is the outstanding Protestant world community. And that we are at least attempting to meet such obligations of a World Church is evidenced by the outpouring of our people in the sum of eighty-five million dollars a year (Dr. J. W. Hancher places it at one hundred million) or more than one-third of a billion dollars a quadrennium.

## Information.

So much money, so great a diversity of endeavor, demands an intelligent membership. We cannot hope to sustain our pace without the ever-quickening impulse of information. Ignorance is always indifferent. Its lethargy may be pricked by spasms of appeal! It is truly awakened only by information. How can we hope that Methodism will keep pace with its ever new world-wide accountability, therefore, unless the membership of the Church sees, understands and feels? Brothers of the Book Committee, it is just there we face a tragedy—the tragedy of what I respectfully but of necessity call the illiterate laymen. It is entirely possible for a layman to be a good man, pious, exemplary, interested in local affairs, and yet be quite unconcerned as to the new, immediate, insistent world program for his Church. And does not that spell calamity? Bishop Edwin Holt Hughes has given an apt picture of this sort of layman: The layman has a parochial mind. There it begins; there ends. He is not a world Methodist. And that—the tragedy of an uninformed laity, when the trumpets of God are calling in every one of our thirty-eight Episcopal World Fields—carries with it the tragedy of an irresponsible Church. The Centenary, at least in part, demonstrates what I mean.

## The Problem.

Dr. Lester F. Ward has proved that "the amount of leadership material in any community is much larger than is popularly supposed; and that the main problem before civilization is to

Yes, I am really surprised at the attitude some Church-paper readers take toward advertising.

Not long ago (to be exact, May 5th) the writer received a long letter from a subscriber in a northeastern county of the "Wonder State," declaring that in his opinion the Arkansas Methodist, and all other Church papers so far as he could ascertain, print altogether too much advertising. I quote his letter as follows: (in part)

Rev. J. C. Glenn, Business Manager:—"I received your card, announcing that my subscription was about to expire. You will please cut my paper off. I, for one, am in the future going to refuse to subscribe for any religious paper that makes a practice of publishing advertisements in any considerable number."

Poor man! He failed entirely to grasp two all-important facts:

1. That every time he subscribes for the Arkansas Methodist, or any other religious paper, he puts himself in the debt of its advertisers, for the simple reason that the subscription price he pays for it is only a small part of what it would cost if all advertisements were omitted.
2. That advertising has done more than all other sources combined to bring the markets of the United States to his very door.

Has it ever occurred to you to wonder what it costs to produce 10,000 or 15,000 copies of a present-day Church paper? Have you for a moment believed that the subscription price that the publisher receives equals that cost? If you have, please be assured that such is not the case.

The writer is not interested in any advertising agency whatsoever. Moreover, I am not interested in advertising as such. But we all must admit that advertising has a wonderful mission—an important place in the very economic life of our people. The advertiser has a message for you, and he is willing to pay a part of the cost of the Arkansas Methodist for the privilege of having you see and read that message. You owe it to him to read his advertisements. You owe him a debt of gratitude.

Finally, please remember this: That the more advertising there is, the more pages you will have for the various Church news. In other words, advertising determines very largely the size of the average Church paper.—J. C. G.

find this talent and train it." It is true of the Church. It need not suffer either in its material or spiritual interests if we can stir up throughout our common membership what is latent. And is not that the problem set before our publishing adventure: to create the leadership and enthusiasm of a widely diffused information?

Brothers of the Book Committee, as I see it, this is the very essence, the heart, the fountain of our hope of any ordered and expanding success. The tragedy of inadequacy, the tragedy that begins to build and quits, the tragedy of taking the wrong path or of not taking any, is the problem we are charged with—the problem of extending the Christian press. Especially is this a fact in a polity which entrusts the laity with copartnership in making our laws, our programs, our boards, our officers, our ordered life.

## The Paper's Aim.

I have had within a fortnight a letter from a pastor saying that a subscriber had quit the Central because it is a paper for preachers and not for laymen, and he preferred another periodical which was a type nearer his liking. It is the aim of the paper entrusted to my hands to produce every seven days a family paper—diverse, concise, to each his portion; a paper as interesting as the subject can be made; but always, day and night, there is a reaching out to the utmost of time and strength to try to equip our family of readers—particularly the type of laymen we must have—to understand the whole world-orbit of our parish, to increase the fascination our world service has and awaken enthusiasm and establish fidelity to see the program of the Methodist Episcopal Church through. On a news stand across from the campus of Yale University I counted one hundred and sixty-three different periodicals; in Chicago I counted more than seven hundred. This has its lesson for us. We too have a specialty: we are to make world Methodists, not egotistic, but specialists for God. Gentlemen, the Central Christian Advocate is a trade journal, but what is today the trade of the Church?

## An Example For Us.

Brothers of the Book Committee, what I have said is being attended to

by the Roman Catholic Church. Its hierarchy takes its periodical press seriously, most seriously, within the past half dozen years far more seriously (and ominously) than ever before. "The French Catholic Press has become one of the greatest powers in the country." Little Holland has no less than twenty-six Catholic daily newspapers and two hundred and ten weekly and monthly magazines. There are forty-seven Roman Catholic weekly papers in this country. I have just reached for the "Official Roman Catholic Directory" and counted three hundred and twenty periodical publications all together.

But I speak of this for purposes of exhortation: The Roman Catholic hierarchy—which is the Roman Catholic Church in action—year after year, and today far more vigorously than ever before—sets aside thirty days every year to concentrate attention on the circulation of its papers. They added 52,000 in one year. They mean business; they get results.

## Value of the Press.

The time set apart for the Advocates last November turned out to be a travesty. Hydraulic pressure was carried on by the Advocates, one drive after another, for all causes but themselves, right up to the minute when but one Sunday intervened between the end of a drive and the appeal for the Advocates. Result? A common falling down. I am of the opinion that every cause seeking money from our Methodist people would fare better in the long outcome if we learned wisdom from this iron rule of the Catholic Church. In this land it has a network of institutions so manifold, so countless, that it would seem an absurdity for that body to stop the machinery of publicity and promotion for one moment, for even its periodical press. Yet Pope Leo XIII said he would part with the holy vessels of the order before he would sacrifice the Catholic press. I feel it would be just if pressure were exercised to make every other interest halt for one month each year to concentrate attention on our Church papers. Altogether that would mean a world program which could look our Lord and

Master in the face. Respectfully,—Claudius B. Spencer.

## UNIFICATION OF EPISCOPAL METHODISM PROGRESSING.

The General Conference at Hot Springs appointed a Commission "composed of five bishops, ten traveling elders, and ten laymen, for the continuance of negotiations looking toward unification in harmony with the basic principles already agreed upon by the Joint Commission as feasible and desirable, or upon such other basis as our Commission may determine." Further action upon the matter was taken by the Hot Springs Conference, as follows: "When a plan for unification is endorsed by a two-thirds vote of each Commission, and approved by the General Conference of the Methodist Episcopal Church, then our College of Bishops is empowered and instructed to call the special session of our General Conference.

On July 25, 1923, at Cleveland, Ohio, the Joint Commission adopted a plan of unification, with only three dissenting votes. This plan was presented to the General Conference of the Methodist Episcopal Church, now in session at Springfield, Mass., and adopted with only thirteen dissenting votes out of a total of more than 815. The responsibility of the next move in the progress of unification is upon our Church.

This, in my judgment, is the greatest hour in the history of Episcopal Methodism. The Southern Church has it within her power now to give direction to a very large extent to the future history of Methodism in America.

The Hot Springs General Conference "empowered and instructed" our Bishops to call a special session of the General Conference to consider and to act upon a plan when agreed upon by the Joint Commission, and approved by the General Conference of the Methodist Episcopal Church. These conditions have been fully met. By all means, let the Bishops call the General Conference at an early date.—Stonewall Anderson.

## HOW WILL YOU VOTE?

We have confidently asserted that the nomination of a "wet" candidate for the presidency would be resented in the South. We have conversed with many men and get practically the same reaction.

However, we wish to go further; hence we ask every man who knows his own mind on the subject to write us briefly about as follows: I am and have been a loyal supporter of my party and still intend to be loyal, but if the National Convention should betray a sacred trust by nominating a "wet" candidate, loyalty to principle and to party will compel me to repudiate such candidate at the polls. I know personally (give number) voters who entertain the same opinion.

The replies will not be published, but extracts may be used. Names will be withheld unless permission is given to publish them.

Voters can by complying with this request assist in averting a national calamity and show the best type of patriotism. Please act promptly so that we may have the information to present to delegates to the National Convention.

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