

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIII.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 21, 1924.

No. 8.

MAINTAIN A FREE PRESS.

In New York the "Movie Trust" is said to be conducting a scare propaganda to prevent the newspapers from criticizing their production. A reform writer says: "We believe that the press of New York State can not be bribed, terrorized, nor fooled by the movie trust organization, as was the Massachusetts press in the fall of 1922 when great sums of money were spent in employing and sending to editors and newspaper owners vast numbers of skilled political canvassers and organizers and in purchasing large advertising space in the newspapers."

We must be on guard lest these forces of corruption undertake to get results in our State. We have such confidence in the newspaper men of Arkansas that we feel sure that few would knowingly yield to these evil influences. A really free press is necessary to preserve our institutions and our liberties.

OUR PSEUDO-INTELLIGENTSIA.

There are certain cynical writers who take delight in criticizing everything American. They arrogate to themselves refined taste and superior judgment. Such are most of the writers for *The Nation*, once a real leader in American thought, now the organ of literary and political Pharisees.

A good American thus refers to them: "It is amusing to hear such men as Mencken, George Jean Nathan and others, some of whom are perhaps one generation removed from black bread and cabbage soup, describe the stupidity and general hopelessness of Americans, the picture of whom they find in prohibition, Methodism and Main Street. These men are the intelligentsia; they admit it. They are fairly suffering with good taste and culture; their minds are broad; their spirits are tolerant (of everything except what they can't tolerate.) However, their outstanding intelligence and good taste is apparent to no one but themselves."

These men are, through the reading of their writings by college students doing much to undermine real Americanism. When you hear college men disparaging American institutions and ideals, you may know the source of it.

A CREATOR OF IDEALS.

As Dr. Henry Van Dyke, former minister to the Netherlands, shows, Woodrow Wilson's administration was one of great achievement; because, under it, the following things were accomplished: (1) The Federal Reserve Bank law was enacted, which saved us from financial panic and disaster; (2) By patience we were kept neutral until we had just cause for entering the war; (3) The prosecution of the war was vigorous and the selective draft was wisely handled; (4) It was made clear that our sole purpose in the war was to promote liberty and peace; and (5) With fine courage President Wilson advocated what seemed to him the best plan to secure lasting peace, and virtually laid down his life to obtain it.

The concrete achievements, although great after all, were nothing compared with the ideals which were presented.

Dr. W. T. Ellis, world-traveler and keen analyst of events, thus describes the effect of Woodrow Wilson's ideals: "Apparently none of us who have been writing during the past seven years from the remote corners of the Old World has been able to make clear to stay-at-home America the unique and marvelous place the name and central ideas of President Wilson have come to hold in the minds of the masses of Asia and Africa, as well as of Europe. It may sound like an exaggeration to say so, but I think it true that no other mortal man has ever attained so nearly absolutely universal fame as President Wilson. Often I have pondered the subject while in lands far outside the currents of civilized life—for the illiterate millions of Asia and the other backward continents must be considered in any summing up of really universal fame. They know nothing of the men ordinarily called famous in civilized lands. At best, fame is little more than local celebrity. Shakespeare's name, and Caesar's and Alexander's are unknown to two-thirds of the human race. Even contemporary military figures, like Foch and the Kaiser, had only a relatively limited circle of fame. But because of his magic appeals to the deepest sensibilities of all human life, which were given the wings of the morning by the unprecedented propaganda of the Allies, the Wilson principles quickly

BLESSED ARE THE UNDEFILED IN THE WAY, WHO WALK IN THE LAW OF THE LORD. BLESSED ARE THEY THAT KEEP HIS TESTIMONIES, AND THAT SEEK HIM WITH THE WHOLE HEART.—Psalm 119:1-2.

spread to the uttermost parts of the earth. There, the innate vitality of the ideals caused them to take root and grow. As no other wholly human man had ever done before, Woodrow Wilson voiced the basic instincts and desires of the race."

In these words, perhaps more accurately than has any other writer, Dr. Ellis has announced the claim of Woodrow Wilson to "belong to the ages." Having made a life study of government, Woodrow Wilson, better than any other statesman, understood its significance and the ideals toward which humanity, through governmental forms, was striving. He became, as it were, the very incarnation of the struggle toward the best, and thus was able to voice humanity's inarticulate purpose. Long after other personalities have dwindled into insignificance, Woodrow Wilson's mistakes in action will be forgotten and he will stand out a colossal figure representing humanity's aspiration after the ideal in government. He has fallen, but he threw the torch of his ideals so far forward that there may be many weary marches before the world grasps it. It is better to have died for an ideal that will ever urge men upward than to have lived for a concrete achievement that leaves humanity satisfied in the lowlands.

Washington founded our nation; Lincoln preserved it; Wilson projected its ideals into the whole world. Each was great; each was unique; each was a creator; each contributed to the growing structure. If their ideals are in harmony with God's purposes, humanity will pay them tribute and the ages will do them honor.

THE TEAPOT TEMPEST.

A fierce political storm is raging at Washington over the unsavory relations in connection with the sale of oil-reserve lands at Teapot Dome.

It is too early for the onlooker to pass judgment as to the measure of guilt of the different persons involved. There is so much "playing politics" for partisan advantage that it is not easy to disentangle motives. However, it is reasonably clear that men in high place have either been false or fools, and should suffer the penalty.

The senators who are bringing facts to light are rendering a patriotic service. As the Senate might be required to sit as a court of impeachment on some of the cases, the propriety of passing a resolution requesting the President to remove a Cabinet officer, is questionable. The Senate, however, had a legal right to express its opinion, just as it might have a right to express an opinion on the conduct of some foreign government.

President Coolidge is clearly within his constitutional rights when he refuses to consider the Senate resolution as having any legal authority over his action. Each department of government is under obligation to protect itself against the encroachment of another department.

Even though a member of his Cabinet is under suspicion President Coolidge should act circumspectly and not permit a prejudicial opinion to work any injustice.

The President's prompt action in endeavoring to secure able and clean lawyers of both political parties to handle the legal features, deserves commendation.

It is deplorable that wickedness should develop in high office; but it is to be devoutly hoped that both President and Senate may eliminate partisanship and move forward calmly and carefully to do what ought to be done to punish wrong doing and protect the public interests.

It is not strange that, in the unnatural conditions during and following the war, some weak or bad officials should betray their trust. Such things have happened in some form under practically all governments. The strange thing is that men should think that they can cover up their crimes and misdeeds. "Murder will out." Light comes and dark deeds are revealed in all of their hideousness.

These tempests may wreck several political fortunes. No man with the smell of oil on him should dare to seek our suffrages.

OUR POSITION ON HERESY RUMORS.

During the last four years some eight or ten communications have been received, from three or four persons, in which general charges of heresy have been made against Methodist preachers. In these it has been declared that there are Methodist preachers who deny the doctrines of the "Virgin Birth" and the "Inspiration of the Bible." In no case have names been mentioned nor specifications given; hence, as a rule, these charges have been eliminated or the articles returned.

This paper stands absolutely and unequivocally for the promotion and defense of the doctrines and polity of the Methodist Episcopal Church, South. Whenever its editor can not honestly and cheerfully maintain that position he will wait for no request, but will, of his own accord, retire.

Under our polity the character and conduct of every itinerant preacher is annually examined by his Conference. If any brother believes that preachers are preaching or writing heresy, it is his privilege to seek information. If he knows that heresy has been preached or written, it is his duty to make complaint and prefer charges. If there are no complaints nor charges, it is proper to assume that there is not sufficient ground for making them. If it later develops that there are grounds for charges, it is the privilege and duty of the one knowing the facts to bring them to the attention of the presiding elder who is bound to consider them.

Now it is palpably unfair to the preachers as a whole and to the Church that writers to our paper should be permitted to charge in a general way what they have not the knowledge nor courage to charge specifically and in such a way as to get action.

It is true that some preachers in other denominations utter what, for Methodists, would be heresy, and it has always been so. Recently, growing largely out of the denominational tolerance begotten of war-time fellowship, certain preachers and teachers outside our own ranks have made declarations which would subject them to trial if they were Methodist preachers.

Unfortunately the three or four persons who have sought to use our columns, are not discriminating. They have allowed themselves, by a subconscious psychological process, to assume that the suggestions of heresy in other pulpits include men of prominence in our own Church, and in freeing their minds on this subject they have virtually become accusers of preachers who are often more genuinely orthodox, according to Methodist standards, than are the accusers. As a matter of fact, these zealous men (good, pure, faithful men) are, unwittingly in many instances, representing, as a result of early Calvinistic training or association, an interpretation of our doctrines that is not Arminian. We have no quarrel with them. We would not turn them out of the Church if we could, but we will not permit them through these columns to call in question the soundness of doctrine of the hundreds of consecrated preachers and teachers whose characters have been passed by their Conferences.

It is largely because the liberal and Scriptural preaching of orthodox Methodist preachers has so changed the attitude of Protestant America that there is revolt from certain abhorrent doctrines, that the other denominations are having trouble. It is not strange that the reaction affects us; but we must hold to our intermediate course and not allow ourselves to become panic stricken nor be stampeded.

In addition to the fact that these rejected communications would virtually libel our ministers and create a false impression among our people, it is our candid opinion that the *Quarterly Review* is the proper forum for genuine doctrinal discussion. Both ample space and careful study are necessary to present these questions to edification. In an ordinary Conference organ such discussions are little more than a battle of question begging epithets which arouse unjust suspicion and gender bitterness. Such verbal "fisties" are unworthy of a journal that seeks to promote the spirit of Christ.

Every Methodist ought to stand for everything for which Christ stands. This paper undertakes to advance the whole program of the Church, which, as far as human wisdom can understand Christ, is expected to follow Christ's program. Are you trying to know what Christ wants you to do?

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

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Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reyes J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

SUBSCRIPTION RATES:
One Year, invariably cash in advance.....\$2.00
In Clubs of 10 or more 1.50
Rate to all Ministers 1.00

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Assistant Editor. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East 5th Street, Little Rock, Arkansas.

Make money orders and checks payable to the Arkansas Methodist, and address all business communication to the Assistant Editor.

All matter intended for publication should be addressed to the Editor, at 221 East 5th Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.
E. L. GOULD, 118 East 28th St., New York.
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METHODIST CALENDAR.

Booneville Dist. Conf. at Prairie View, Mar. 11.
Ft. Smith District Conf., at Mulberry, Mar. 12.
Pine Bluff Dist. Conf. at Rison, Apr. 22-23.
Monticello Dist. Conf. at Wilmar, May 27-29.
Texarkana Dist. Conf., at College Hill, May 6-8.
Searcy Dist. Conf. at Valley Spgs., May 7-9.
Arkadelphia Dist. Conf., Carthage, May 10-12.
Camden Dist. Conf. at Waldo, June 3.

PERSONAL AND OTHER ITEMS.

Have you done your part in the circulation campaign?

A journey of a thousand miles begins with one step.—Chinese Proverb.

Great works are performed, not by strength, but by perseverance.—Johnson.

"Whether the law is good or bad is none of my business. It is law, and I have nothing to do but to enforce it."—President U. S. Grant.

Has your Church accepted its share of the Superannuate Endowment Fund? If not, why? Will your reason satisfy you at the judgment?

"Judge Clark and Law Enforcement" will be the subject of Rev. S. R. Twitty at the DeWitt Methodist Church next Sunday evening, February 24.

Miss Francis Rogers, daughter of Rev. L. T. Rogers, Hot Springs, is at the Baptist Hospital, this city, having undergone an operation for appendicitis.

While in Fayetteville recently, on the invitation of Prof. Murray Sheehan, the editor lectured to the class in Journalism on "Making a Denominational Paper."

Rev. R. K. Bass, of Fouke Circuit reports good services at Few Memorial last Saturday night and Sunday 11 a. m. Two professions and three received into the Church.

The first issue of the Peach Orchard Herald has been received. It is a fine church bulletin issued by Rev. C. D. Meux, pastor, for his churches in Orchard View-Highland charge.

When you start a thing and are sure that you are right, let nothing on earth switch you off your course. Don't use a club; patience and persistence are more helpful.—Paul Shoup in Forbes.

That enterprising presiding elder, Rev. L. E. N. Hundley, has made for the use of his pastors a map of Arkadelphia District, which shows the location of every church and the roads leading to them.

Yale University plans to spend \$64,000,000 upon buildings. The first new building is to be an eight-million dollar library, the funds to come from the eighteen-millions left to the university by John W. Sterling.

As the guest of the Little Rock Civitan Club the editor last Friday had the privilege of talking to

the Club on "Our Constitution" while an appetizing luncheon was served at our First Church by the Methodist ladies.

Some folks think that patriotism to one's own country depends upon hatred to all other countries, which is about as sensible as the doctrine which teaches that the way to become rich is to make all others poor.—Houghton Line.

Wealth becomes a curse when it is used simply for the ease and comfort and pleasure of those who possess it. All the money that we hold in possession is God's money, and if we refuse to use it for his glory it will curse us.—Baptist Advance.

William Hodge, the author and star of "For All Of Us," which is an outstanding financial success in New York and Chicago, has conclusively proved that the American people will patronize a clean moving picture show. Let his example be followed.

Last week Rev. H. R. Nabors of Hampton Circuit brought in a nice list of subscribers. He was in the city to buy an organ for the Faustina church. During his pastorate the membership has greatly increased. The prospects for further growth are bright.

All college authorities would do well to read the articles on "College Athletics" which have appeared in recent numbers of *The Dearborn Independent*. There is need of common sense in dealing with this question. Let the issues be fairly and squarely faced.

It is announced that J. P. Morgan of New York has turned over to trustees a 25,000 library of rare books and manuscripts, which had been accumulated by his father, the late J. Pierpont Morgan. The collection is estimated to be worth \$3,000,000, and \$1,500,000 is added as endowment.

The author of the prose poem on the fourth page, Prof. David M. Key, of Millsaps College, is a nephew of the late Prof. W. H. Key, who as professor of English at Hendrix College in its early days won the love and admiration of all the students for his scholarship and noble Christian character.

Tuesday Rev. J. R. Dickerson of Portland called, bringing a list of 20 new subscribers, and promising still more. He practically guarantees that Portland and Parkdale will be 100 per cent. He is delighted with his charge and expects to see great progress this year. His promise of good fishing is a challenge to the editor.

I have never had time, not even five minutes, to be tempted to do anything against the moral law, the civil law, or any law whatever. If I were to hazard a guess as to what young people should do to avoid temptation, it would be to get a job and work at it so hard that temptation would not exist for them.—Thomas A. Edison.

The Literary Digest has been taking a poll of its readers on the Mellon plan for tax-reduction. According to last week's report nearly a million votes had been cast, and about 70 per cent were in favor of the plan. Certainly the people who are thinking want that plan or its substantial equivalent. Will Congress take notice?

Dr. Earl H. Hillbrand of the department of Education, Dakota Wesleyan University, has devised a set of singing tests which are to be published by the World Publishing Company, Yonkers, New York. Thirty-thousand circulars have been sent out by the publishers to music supervisors throughout the country in advance of publication.

Rev. L. T. Rogers, Hot Springs Circuit, called last week with a nice list of subscriptions. He reports work on his charge as being more favorable than either of the three previous years. The charge accepted graciously their quota of the Superannuate Endowment Fund and all departments of the church are in a flourishing condition.

The news comes of the death at Fayette, Mo., of Mrs. L. S. Prosser, mother of the wife of Dr. J. A. Burrow, editor of the *Methodist Advocate*. It is sad news to this editor who remembers her as a saintly woman who helped to strengthen his life when he was a student at Central College and needed "mothering." She blessed many lives.

Men succeed in life, not by indulgence, ease and comfort in their youth and middle age, but by persistent honesty, industry, loyalty, veracity, sobriety and punctuality; by living within their income and by not developing credulity; by all the time providing for the worst and the unexpected while hoping and working for the best.—E. T. Fishwick.

In one mill town with the use of about \$5,000 of Centenary money, six new churches have been made possible. In another mill center \$500 to the pastor's salary and \$1,000 to employ a capable worker has not only developed a strong church, but has been instrumental in bringing about the expenditure of \$25,000 in that community for social benefits.

If you associate regularly with people of high and holy and noble character, talking and communing with them, you are lifted up and ennobled. One of the very great gains that come from regular Bible reading is that we thus become familiar with God and with the high and holy souls who have walked and talked with God and have done exploits in his name.—Baptist Advance.

Miss Mary Tinny, who has been in the foreign field for several months, is at home in Nashville, Arkansas, for an extended visit. Miss Tinny, who is a former Galloway College girl, was formerly secretary to Dr. J. L. Neill of the Methodist Mission, Czecho-Slovakia, stationed in Prague, but was transferred October, 1923, to the Belgian Mission with headquarters in Brussels, Belgium.

The government may collect its taxes from the rich manufacturer or merchant, but he collects from others by charging a higher price. The *Youth's Companion* pertinently says: "The great bulk of taxation is constantly passed on to the person who buys and consumes the materials of commerce, and it is impossible to imagine any system of taxation of which that would not be true."

What is success? It is achievement. How do we measure it? By the benefits that it confers. Wealth is not necessarily the measure of it, for a man may be successful and never rich, or he may be rich and fail of success. True success is measured not by dollars but by service; and health, character, education and industry are the foundation stones on which it rises.—The *Youth's Companion*.

We were greatly enjoying a story in *Collier's Magazine*, entitled the "Inferiority Complex," until the hero offered the heroine a cigarette, then we threw the magazine behind the radiator and went to the kitchen to get a drink of water. If fiction writers can't make their heroines act like Americans, why don't they make their characters consistent and call them Italians or Russians in the first place? We confess that it makes our Colonial soul sick.—Ex.

It is reported that of the 2,750 bills introduced in the House of Representatives on its first legislative day, 2,475 were measures appropriating public money or property for favored individuals, groups or localities. Might it not be well to institute an investigation of the activities of our national legislators? To be sure, most of these measures are not seeking to do an illegal thing, but they represent efforts on the part of a part of the people to take advantage of all the people.

During the past year 25 Y. M. C. A. buildings were opened in the United States. Conspicuous among these is the great new central building of the Y. M. C. A. in Columbus, O., whose recent dedication is of interest to members and friends of the Association everywhere. Copied after the beautiful Gothic structures of the Old World, the new building is not only one of the largest and most beautiful of its kind in America but ranks second to none in completeness.

Presiding Elder Harrell of Camden District writes: "I will soon have completed my first round, and as I see it we are going to have a fine year down this way. The Superannuate Endowment is going forward in every charge where I have been. Considerable improvement is going on in the District. We are to have two or more new churches started with one or more new parsonages soon. Every thing is working fine throughout the entire District. Our new church at El Dorado will soon be ready for use. A great plant it will be when completed."

It is common to think of the North as industrial and the South as agricultural. Because of that fact the spectacle that a visitor to the Piedmont district of the Carolinas sees is all the more impressive. In proportion to the population there is probably more construction of factory structures and of workmen's homes under way in that territory than in any other section of the United States today. What is more, the dwellings of mill workers are far better than in the North. In cotton manufacturing the South is increasing so rapidly that it would seem that within ten years it will dwarf New England.—Richard Spillane in *Forbes Magazine*.

The San Francisco Examiner says: "Teachers in a high school of Winfield, Kansas, where 341 boys attended, divided the boys into three groups—smokers, occasional smokers, and non-smokers—and examined their scholarship grades. The boys who smoked were 14.6 per cent of the school. They got 4 per cent of the 'excellents,' and 32.9 per cent of the failures. Boys who smoked occasionally were 29.6 per cent. They showed only 4 per cent of the 'excellents,' and 37.5 per cent of the failures. The boys who did not smoke at all were 58.4 per cent of the school. They won 92 per cent of the 'excellents' and only 29.5 per cent of the failures."

The January *Methodist Quarterly Review* contains the following interesting articles: "What Do

We Know Concerning Moses?" "Roman Catholicism at the Bar," "Human Nature and the Christian Redemption," "Jesus Divinity as Taught by Himself," by Dr. J. E. Godbey, "The Preacher and the Mother Tongue," "Mark Twain Out West," "Conflict of Christian Ideals," "A Psychological Study of the First Human Sin." Dr. Rowe's editorial on "Progress Toward Unification" is admirable and should be generally read. The Review is published by Lamar & Barton, Nashville; price 50 cents a copy, \$2 per annum.

Announcement has been made at Hendrix College that Coach H. B. Northcutt had resigned to enter a business career and that Ivan H. Grove has been secured. Mr. Northcutt has been with Hendrix two years and is credited with valuable service in connection with the campaign for the Stadium. The new coach is a graduate of Henry Kendall College, Tulsa, Okla., where he made a wonderful athletic record. For two years he has been assistant coach at the University of Arkansas in which he has also pursued a course leading to the degree of Master of Science. In addition, he has taken graduate courses in physical education in the Universities of Illinois and Michigan.

The New York State College of Forestry at Syracuse University offers \$25 in prizes to sportsmen, campers, boy scouts and all lovers of the woods for the best set of rules written in the form of a pledge on the duties of those who have occasion to burn matches in the woods. Nearly seventy per cent of forest fires are due to human carelessness, the bulletin says. Lighted cigarette stubbs, cigar butts and pipe tobacco left burning cause great destruction to forest recreation places and wild life in addition to timber losses running into millions of dollars annually. Contestants are asked to frame such rules as they think proper for the guidance of careless smokers. The contest closes on March 3rd.

Our people complain of their poverty, but the official report shows that last year Arkansas had 125,000 automobiles and increased the number 44.3 per cent, which was the largest per cent increase in the United States. But there may be another side to the question—possibly our people are poor because they bought so many automobiles. Only a year ago South Dakota boasted that it had more automobiles in proportion to population than any other State. Last year it paid two and a half times the value of its wheat crop for automobiles, accessories, and gasoline, and now the people of South Dakota are calling on the government to save them from bankruptcy. Automobiles for mere pleasure impoverish.

We are under necessity to raise honest, hard manual work to a new dignity if we are to get it done. We will have to make its compensations more generous materially, and, if I may say it, spiritually; to make usefulness of service rather than spotlessness of hands the test of whatever social recognition depends on the individual's occupation. I confess a large disgust with all such classifications, and I earnestly bespeak an attitude toward good honorable hard work that will end them. I do not want to coddle and patronize labor; I want us all to get out, put on blue denims, roll up our sleeves, let our hands be honorably soiled, and do the work. That's what we've got to do if we are to get on. We must do it and be glad we can.—Warren G. Harding.

Apart from his improved economic condition the black man is probably not so well off in the North as in the South. The climate does not suit him so well, and he is not by nature or by constitution a city dweller. But so long as present conditions exist there will be some flow of negro population out of the South. Laws meant to prohibit or discourage migration will not meet the case. Only when the negro finds that agricultural opportunities in the South are improving and that wages there are rising to something like an equality with those he can earn in the Northern cities will he cease to be lured away by the hope of bettering his condition. We believe that when that time comes he will prefer to remain in the sunnier and more congenial clime.—Youth's Companion.

Sound, clear comprehension lies at the bottom of all good work everywhere. A well managed railroad is what it is because its manager understands his business and has energy enough to carry out his idea in spite of all discouragements. The lawyer in court, the mechanic at his bench, the merchant in his counting room, show at once by the quality of their work whether intelligence is guiding their movements. This law applies just the same to the farm, only a lot of farmers do not believe it. Everything is luck, with them. It is true the weather, the character of the seasons, and the health of the live stock affect all farmers to a greater or less degree. But it can be noticed that these contingencies affect the man of intelligence less than others. Why? Because he understands that it is the work of intelligence to provide against such contingencies.—Hoard's Dairyman.

Rev. S. A. Neblett, Havana, Centenary Secretary for Cuba Conference reports on two revivals in Cuba, "A very gracious revival has recently

been held in Corral Falso, the preaching being done by Rev. Silvano Sanchez. More than seventy-five professions were reported, and a number of candidates have joined the Church. . . . I have just received a telegram from Rev. Agustin Nodal, pastor in Jovellanos. They have closed a series of revival services in which Dr. Luis Alonzo was the preacher. Brother Nodal's telegram, translated, says: "Services of great power, attendance overflowing. One hundred and eighteen candidates. The members say it is a marvel from God. Further particulars by mail." We are devoutly thankful for these manifestations of divine favor, and look upon them as the beginning of a great movement, which we pray may be felt from one end of Cuba to the other.

Every man comes into life in time to do his own work. Thus Woodrow Wilson came. What was his greatest? Time's verdict alone will determine. Two actions of his ought never to be omitted from the list of his great deeds. One was his inflexible attitude on the Mexican question, his policy of "watchful waiting" which was so abundantly justified by after events. Enemies desired us to become embroiled with Mexico to tie our hands in the war they knew was coming. Again, in his position on the matter of special privileges in Panama Canal tolls, Mr. Wilson kept his country's treaty-word from becoming a mere "scrap of paper" and enhanced our moral prestige in the world at a time when moral power was the strongest power to wield. Two simple acts of wisdom and justice, but their effect can never be measured.—Dearborn Independent.

The editor spent last Sunday in Keo, preaching morning and night to fair congregations. The Sunday School is not large, but under the superintendency of Miss Mary Chanler seems to be doing good work. The church building, which takes the place of one destroyed by storm several years ago, is a comfortable and well lighted building. The parsonage is a neat cottage. Rev. E. D. Galloway, the well beloved and evangelistic pastor, was at Pine Bluff helping Bro. Nethercutt in a meeting. He has a faithful people at Keo and they are warm in praise of their pastor. The town has about doubled in population since the editor as presiding elder organized the church there. Many of the old members have moved away or passed to their reward. It was a pleasure to enjoy the hospitality of Bro. and Sister J. A. Watts. Although Bro. Watts is threatened with blindness and both have been sorely bereaved in the loss of their only son, a noble young man, they are faithful and helpful. A meal at the home of Dr. D. J. Leake and another with the Colemans gave opportunity to talk about matters of interest. Keo will soon furnish a club of subscribers.

BOOK REVIEW.

Amazing Grace: Messages on the Grace of God as Manifested in the Soul's Salvation and Enrichment; by George Whitefield Ridout, D. D., of Asbury College; published by Fleming H. Revell Co., New York and Chicago; price \$1.25. This is a series of strong and stirring Gospel addresses by a minister of large evangelistic experience. They are clear, ringing messages, simple in language, but capable of conveying a Gospel of "amazing grace." The author says: "The hymn 'Amazing Grace' is a great favorite of mine, and I have chosen it as the title of my book in which I aim to set forth some of the wonders of Grace and attempt to write upon some aspects of the deeper things of God."

Twelve Great Questions about Christ; by Clarence E. Macartney, author of "The Parables of the Old Testament;" with a Foreword by J. Gresham Machen, D. D.; published by Fleming H. Revell Co., New York and Chicago; price \$1.50.

Dr. Machen says: "Dr. Macartney is a preacher because he has a message—a message which it is reasonable to accept. He is not engaged merely in voicing his own opinion on the subjects of religion or ethics or sociology; but when he comes forth into the pulpit he comes from a secret place of meditation and power, and with the message which God has given him to proclaim. The center and core of the message is Jesus Christ—not the reduced and unreal Jesus of modern naturalistic Liberalism, but the all-sufficient Savior presented in the Word of God. But may we still hold to the Jesus of the Word of God? That is the real question which is being faced by the Church today. And it is convincingly answered in the twelve chapters of the present book."

Hawaiian Historical Legends; by W. D. Westervelt, author of "Mani the Demi-God of Polynesia;" published by Fleming H. Revell Co., New York and Chicago; price \$1.50.

The author has lived for thirty-five years on the Hawaiian Islands. Having made a careful study of Hawaiian literature and history, he is recognized as an authority on Hawaiian antiquities and history. "The sunny islands of the Pacific possess a rich and picturesque fund of legendary lore. From this fund Mr. Westervelt has drawn with a dis-

criminating hand. His selection covers almost every phase of Hawaiian and Polynesian life—manners, customs, religious beliefs, together with the records of deeds of daring done by voyagers and warriors. The whole forms a volume of exceptional interest, not only so far as its story element goes, but as a veritable storehouse of Hawaiian information, concerning men and times with whom and which the ordinary reader is not familiar." As these islands are now a part of our own country, we need the information furnished in this attractive book.

The Making and Meaning of The New Testament; by James H. Snowden; published by the Macmillan Co., New York.

There is new interest in Bible study; hence a good book about the New Testament has immediate value. This volume is both scholarly and practical. "Dr. Snowden has remarkable gifts of exposition in making heavy subjects interesting and instructive to the man or woman who does not profess to be a hard student. Here he tells how the New Testament was made and what it means; deals with the historic background that preceded it, the books it contains and the biographies, especially the life of Jesus and the life of Paul, bringing this varied material home to our business and our bosoms with illuminating interpretation and application." Those who have used Dr. Snowden's Notes on Sunday School Lessons will be prepared to appreciate this, his latest work.

UNCLEAN BOOKS.

Mr. Oakes, editor of Current History Magazine, in a recent address before the New York Federation of Women's Clubs, thus inveighs against the unclean books of the present day:

"These books (naming several which are freely on sale everywhere) are erotic, perverted and blasphemous; displayed within the reach of young or old, of plastic mind, they are a menace, a subtle poison, foul, pernicious and debasing. But there is a different class of fiction, which while not specifically unclean in particular phrases, is more subtly immoral. In this what do we find? Not gross obscenity, but the whole tone is bad; the pages abound with sex obsession. The controlling impulse, the definite purpose, the certain climax of every situation, is the sex motive—an immoral relationship, a perverted unnatural sex pathology. The dramatic moments in these books shock, the ultimate climaxes revolve around improper sex complexes. Yet worse than the improper situations, what is more pernicious, is the triumph of passion, the absence of punishment of immorality, sinfulness and loose living. Perverted sexual relations are not condemned; on the contrary, chastity is made sport of as mid-Victorian, the narrow vision of a narrow age; dignity and punctiliousness are a jest; chivalry an anachronism.

"For a moment let us shut our eyes to the effect of these indecencies on the tender, plastic minds, and consider the effect on those that come after us in appraising the morals of the present age. These books are published by reputable houses; the authors are among our best known, one being regarded by many as the highest exponent and most brilliant creator of present day American fiction! What sort of perverts will our descendants think we were, if they accept these books as true portrayals of the morals and manners of 1923 among our best people? And why should they not so evaluate us?

"These books have enormous vogue; the writers are universally respected; the publishers are reputable. Would our descendants not be justified in believing that in this era all social barriers were broken, all fetters of convention shattered, that morality had fled from our midst; that sex perversion, emotional sensations, loose living and lax morals, drinking, gambling, and carousing were the social indicia of our intelligentia and better classes? Not of the demi-monde and the underworld, but, mind you, of your mother, my mother; your son or brother; your sister, my sister; your daughter, my daughter! The heart sickens, the soul falters! To feel that in the years to come those we hold most dear, the standards we cherish most, the fundamental which we have regarded as the basis of our civilization, that all these will be blotted, blackened and corrupted by these vile pictures of our life which are drawn by recognized, popular writers of our day and are bequeathed to those who follow after us as the damning legacy of our times!"

WELL SAID.

The quotation below is from the Baptist Advance. Just exchange the words "Baptists" and "Methodists," and apply the principle to Methodists.

"If it were a mere matter of beating the Methodists the contest would not be worth while. But, if by putting the Baptist Advance in a large number of homes, we beat them, we will at the same time greatly set forward the Baptist work, for the Baptist Advance promotes all Baptist enterprises."

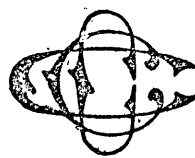
Let us beat the Baptists so that the Arkansas Methodist may go into more Methodist homes and help all our enterprises.



The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South
510-513 Security Building, St. Louis, Mo.



When The Roll Is Called In St. Louis

Bishop John M. Moore writes: "Inclosed find check for \$1,000 from Mr. Royal A. Ferris, a citizen of Dallas. For many years he was the President of the American Exchange National Bank and later became chairman of its board of directors. He is the grandson of a Methodist preacher. His wife is the daughter of the late Chas. E. Brown, of the Central Texas Conference. He is greatly interested in the Superannuate Endowment Fund and shows his interest by making this gift, which is in honor of Brother Brown, whose memory he cherishes."

'Way Down South in the Land of Cotton.—Rev. R. J. Blurt, pastor at Portageville, Mo., sends the pink leaf report from his charge, showing that his people have agreed to raise \$1,129 for Superannuate Endowment in five years and writes concerning the plan for raising it, as follows: "Mr. H. W. Smith, who is the President of our Special Effort Committee, has volunteered the use of a piece of land which he has been renting for \$75 per year. We are to have it free of rent. It is to be planted in cotton and cultivated for the Superannuate Endowment Fund until the total amount is paid. I feel that we are assured of raising the full amount and that we will do it in less than five years."

A Lively Baby Station.—The pink leaf report of Dill charge, Mangum District, West Oklahoma Conference,

is before me. The pastor is Rev. J. B. McCombs. He not only sent us the pink but also the gold. For his letter contains a check paying the total amount due on his charge's quota for the first year. This is a brand-new station, and it is running full steam ahead, as evidenced in their paying the pastor and presiding elder in advance and all Conference assessments paid up to February 1, 1924. This is the first charge of the West Oklahoma Conference to pay its first year's quota on Superannuate Endowment in full.

This Boy Couldn't Possibly Wait.—One of our St. Louis Conference preachers, Rev. E. F. McDaniel, is now pastor of the Henderson charge in Tennessee. He was so eager to get started on the Special Effort that he could not wait for his presiding elder to come around and head up the organization. He writes: "My first Quarterly Conference has not been held. When it is held, we will announce that everything concerning the organization for the Special Effort has been attended to, committee appointed, quota fixed upon, and the amount due on the quota for the first year (\$400) paid in cash. We will send you the pink leaf report just as soon as the Quarterly Conference is held. Please send me that crazy negro story."

Fine, Mac! The St. Louis boys are

proud of you. Of course you shall have the "crazy negro story," and I will send it to any other pastor desiring it who pays in full the amount due the first year of his quota.

Some Samples of Special Effortitis.—A letter from Dr. C. M. Hawkins pastor of First Methodist Church, Muskogee, Okla., reveals the fact that said charge increased its minimum quota \$800, making the total amount \$5,000 that the charge will raise in five years for Superannuate Endowment.

The pink leaf report from Rev. J. O. Grogan, pastor of Tallahassee charge, Florida Conference, shows that the first Quarterly Conference added \$878 to its minimum quota, making the total amount \$5,000 that the charge will raise in five years for Superannuate Endowment.

The pink leaf report from Rev. H. H. Humble, pastor of Hay Street Church, Fayetteville, North Carolina Conference, shows that the first Quarterly Conference added \$1,068 to its minimum quota, making the total amount \$5,000 that this charge will raise in five years for Superannuate Endowment.

Korea! Korea! Korea! All Hail!—One of the most thrilling letters out of hundreds that stir my blood is one from Rev. J. L. Gerdine, presiding elder of the Songdo District, Korea Conference. He writes that this foreign Annual Conference voluntarily accepted 20,000 yen (\$10,000) as its quota to raise in five years for Superannuate Endowment. This was done notwithstanding the great strain the Conference is under at the present time to reach a point of self-support and no longer be dependent upon subsidies from the Board of Missions.

Bishop H. A. Boaz personally subscribed one eighth of the Korea Endowment and secured a like subscription from the great layman Mr. T. H. Yun. Other individual subscriptions were secured and a special assessment on the Conference added, and there was still lacking nearly one third of the quota to be provided for. Then came a preacher's institute at Seoul, and about half of the preachers of the Korea Conference in attendance upon that institute unani-mously and enthusiastically pledged each one twentieth of his salary for the next five years on the Conference quota, thus making the 20,000 yen fully subscribed.

I do not know what could be written on this page more powerful than this in its urge to faithful service in the Special Effort for Superannuate Endowment. If those preachers beyond the sea who are working in foreign mission territory can do such a thing as stated above, those of us in the Conferences of the State should be moved to greater and more faithful work for the cause than we have as yet decided upon.

Presiding Elders one Hundred Per Cent Pink.—

1. Illinois Conference, Murphysboro District, Rev. A. E. Thomas, presiding elder.
2. Northwest Conference, Inland District, Rev. J. H. Dills, presiding elder.
3. Southwest Missouri Conference, Sedalia District, Rev. H. J. Rand, presiding elder.

CONTRIBUTIONS

WHAT IS A CHRISTIAN?

David Martin Key.

A Christian is a man, like you,
Who has known the good and followed the evil;
Who has felt the mortal yearning after softness;
Who has fretted and fumed
And felt mean and nasty passions working in him like a poison;
Who has dreamed tenderly and planned generously
And performed ignobly;
Who has entertained expansive convictions
About the freedom of the will, and then has
"Stood beside an' watched 'imself be'avin like a bloomin' fool;"
Who has looked back on bitter and shameful memories
And longed that they might be set right.

A Christian is such a man

Who has accepted Christ and His teachings
As a message of forgiveness and divine assistance;
And who has thereby found, for the comfort of his soul,
FAITH in the triumph of right;
JOY in fellowship with the Eternal;
STRENGTH for the toil that drugs regret; and
LOVE which lightens labor.
—Millsaps College, Jackson, Miss.

THE HEART OF THE CENTENARY

We are heartened when we hear of the new buildings which have been erected with Centenary money, of the equipment which is enabling the missionaries to do more work and to reach more people with less strain and effort, of the hundreds of new missionaries who have sailed to share the burdens of those who have stood long at their posts and to extend the borders of God's Kingdom, but wonderful as these achievements are they are not the heart of the Centenary, writes Miss Esther Case in a recent issue of *The Missionary Voice*.

The heart beats of the Centenary are being felt through deepened spiritual life and intercessors have been organized who meet together at stat-

siding elder.

4. Tennessee Conference, Mt. Pleasant District, Rev. R. S. Tinnon, presiding elder.

5. Western North Carolina Conference, Statesville District, Rev. D. M. Litaker, presiding elder.

6. East Oklahoma Conference, Durant District, Rev. W. M. Crutchfield, presiding elder.

7. Holston Conference, Radford District, Rev. J. B. Ward, presiding elder.

8. Southwest Missouri Conference, Marshall District, Rev. Frank M. Burton, presiding elder.

9. Tennessee Conference, Nashville District, Rev. T. C. Ragsdale, presiding elder.

10. Louisville Conference, Owensboro District, Rev. J. C. Rawlings, presiding elder.

11. Louisville Conference, Hopkinsville District, Rev. G. W. Hummel, presiding elder.

12. Alabama Conference, Troy District, Rev. W. P. Hurt, presiding elder.

13. Missouri Conference, Richmond District, Rev. J. M. Bone, presiding elder.

14. Louisville Conference, Columbia District, Rev. L. F. Piercy, presiding elder.

15. Western North Carolina Conference, Marion District, Rev. Z. Paris, presiding elder.

16. Western Virginia Conference, Charleston District, Rev. O. F. Williams, presiding elder.

17. Virginia Conference, Norfolk District, Rev. J. J. Bradford, presiding elder.

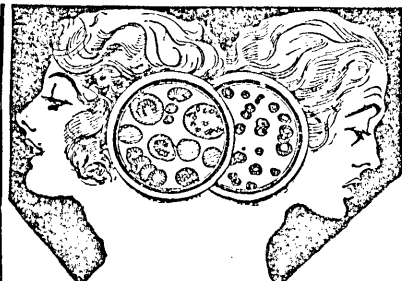
What Kind Of Blood Have You?

Thin, Pale and Watery—Keeping You Weak, Nervous and Rundown, or Rich, Red Healthy Blood With Plenty of Iron in it To Give You Strength, Energy, Power and Endurance?

IRON IS RED BLOOD FOOD

Says Physician

How NUXATED IRON Puts Roses into the Cheeks of Women and Helps Give Renewed Strength to Men.



Plenty of Iron makes rich, red blood corpuscles like these.

Lack of Iron makes weak, pale blood corpuscles like these.

It's not always the youngest woman that is most sought after—there is an indescribably alluring fascination in the rosy cheek, the inviting lips and sparkling eyes of a woman whose blood is filled with iron. You may be afflicted with iron starvation of the blood and not know it, just as thousands of other women are.

is estimated to be approximately equivalent (in organic iron content) to eating half a quart of spinach, one quart of green vegetables or half a dozen apples.

Over 4,000,000 people annually are using NUXATED IRON. It will not injure the teeth nor disturb the stomach. It often increases the bodily and mental vigor, strength and endurance of weak, nervous, "run-down" folks in two weeks' time. Your money will be refunded by the manufacturers if you do not obtain satisfactory results. Beware of substitutes. Nuxated Iron comes in tablets only—never in liquid form. Always look for the word "Nuxated" on every package and the letters N. I. on every tablet. Sold by all druggists.

For want of iron you may practically be an old woman at from 30 to 35, weak, down-hearted and "all fagged out." You may be in such a highly nervous, irritable state that you "go all to pieces" on the slightest provocation, while at 50 or 60 with good health and plenty of iron in your blood, you may still be young in feeling and so attractive and full of life as to defy detection of your real age.

"Iron is red blood food," says Dr. E. Sauer, "and organic iron—Nuxated Iron—helps to build up the red blood corpuscles and give increased power and endurance."

Nuxated Iron represents organic iron in such a highly condensed form that one dose of it

NUXATED IRON ENRICHES THE BLOOD, GIVES YOU NEW STRENGTH AND ENERGY

Be Sure to Answer "I am Pink"

ed intervals to make prayer and supplication for the Church in their own country in the world.

Through a sense of stewardship, which has led our people to become tithers, as in Africa, where it has become practically a requirement for Church members to pay the tithe.

Through a sense of responsibility for the support of the Church, which has resulted in self-supporting congregations in many of the mission fields and in two entire self-supporting districts in China, with the goal before the Missions of China's Centenary pledge to become entirely self-supporting during the Centenary period.

Through a sense of obligation for life service which has led hundreds of young men and young women to dedicate their lives for services, as in Mexico and Cuba, where volunteer bands are organized in our schools and choice young men and young women volunteers are already training for their life work as preachers, Christian teachers, and evangelistic workers.

Through a sense of responsibility for missionary work as is manifested in the organization of woman's missionary societies and in the mission fields and the organization of a Board of Missions in China to conduct missionary work in Manchuria.

Through great forward movements, as the one in Japan, which has a post-Centenary program of evangelism, including the opening of new work.

Through the flaming zeal of the converts in our European missions and the building up of the great Churches there.

The heart of the Centenary is pulsating with the abounding life which has come to the native Churches as the fulfillment of the purpose for which our Master came into the world. "That they may have life, and have it abundantly," and the impulse to this new life was given by the "mother Church" through the Centenary.

THE SPIRITUAL BASIS OF ECONOMIC RECOVERY.

"Moral and spiritual regeneration is the world's greatest need as a basis for economic recovery, and until man comes to a closer realization of his responsibility as his brother's keeper, and of his moral obligation to society, world problems will not be solved."

This was the central statement of an address by Francis H. Sisson, vice-president of the Guaranty Trust Co. of New York, in an address at the annual dinner, Jan. 29, of the New York City Young Men's Christian Associations. Mr. Sisson is widely known in America and Europe both as a banker and speaker. His topic was "What the Business Community Expects of the Y. M. C. A. as to Character-Building Forces." He said in part:

"If anything has been convincingly demonstrated during the extraordinary events of the last decade of the world's history, it is that a moral basis is absolutely essential to the development and preservation of a stable and wholesome financial and economic structure in any state. The appalling disasters which have marked the record of the war period and the years which have followed have been due more to the weakness of moral character in political and military leaders and their adherents than to any other single cause.

"Thus, the German debacle can fairly be charged mainly to the cynical disregard of the rights of others. A similar weakness of character has been shown in Germany's efforts to evade the consequences of her own acts. The plight of Russia affords a similar example of the results of policies that are in defiance of principles of honesty and fairness. The credit of Russia has been destroyed by these policies and can be regained only by the re-establishment of reputation for the strict observance of moral principles in her domestic and international relations.

"The parallel between nations and individuals is absolute as to the essential part which character plays in fortifying their position in financial, commercial and social life. Credit is

the very breath of modern business, as it is of nations, and credit in the last analysis rests on character rather than on resources.

"Great wars have always apparently created a weakening of moral standards for a period. The way in which governments have resorted to the inherently dishonest method of inflating currencies is a case in point, as inflation implies theft from the thrifty and the advantage of the debtor over the creditor. Such mistakes have been paid for very dearly in the destruction of credit, in the discouragement of thrift and the stimulation of extravagant spending among peoples.

"The history of recent years has emphasized the importance of moral character, both national and individual, in many striking ways. It has been made only too plain that disaster surely follows unless strict honesty is interwoven in all the threads of the economic and financial fabric of nations, as well as of private business.

"The need of the times is thus more than ever the need for men of character in government, in finance, and in trade if the troubled conditions which the world now suffers are to be permanently bettered. Plainly, those nations are prospering today where such men dominate affairs, while the greatest distress exists where a feeble moral purpose characterizes those who lead the people."

BOOKS AND READING.

By Bishop James Atkins.

The providing of proper reading matter for one's household is not exactly Mark Hanna's old slogan of the full dinner pail, but in a higher sense it has features which are strikingly like it. Not only does reading make the full man, but it is the only way by which the full man intellectually and morally can come to pass. All growth is by feeding. It runs from milk to meat in one sphere and from childhood stories to the world's great literature in another.

We are now having the science of dietetics taught in many of the schools which will in the end, no doubt, add much to the comfort of the race and not a little to its health and efficiency; but the science of what to eat, how to prepare it, and when and how to eat it, while very important, is not the whole of life. There are other elements of man's nature which are just as dependent upon proper and sufficient feeding as is his body. Among these must be reckoned his intellectual and moral life.

The late Dr. Robert A. Young, formerly of Nashville, was in his prime a mighty man among us and withal very much of a bookman. I heard him say once in an address that through his whole life he had never known a family in any community to which the father furnished a sufficient amount of good reading in the form of books which did not grow to marked distinction in that community. I may add this personal testimony, that I have seldom seen an individual who rose above the other members of the household to which he belonged, who did not owe his superior position there to the same cause. Reading, in other words, lifts the family to distinction in the community and the individual to distinction in the household. This lifting power of books is the quiet force that creates new thinking ability and measures the difference in civilization, but the process is as truly individual as is the feeding of the body.

The very great importance of the book-reading habit calls for a more careful attention than it is receiving in the homes of today.

In order to receive the largest results in the use of books, there are a few things which must be regarded by those in authority. The first of these is that the reading habit must be established in childhood and early youth and be made continuous through life. Begin early and never stop. All habits, whether good or bad, have their real beginning in this pliable period. To start right or to start wrong is easy. All children should be taught to read so soon as they are able to

learn this simple art. The reading habit on the part of children is in every home worth all it costs merely as a police regulation. It gives rest to tired parents and to the children themselves by a proper preoccupation with things that are worth while.

But there comes in at this point some trouble, for it is not enough to know that the child is reading and loves to read, but there must be careful supervision as to the what and the how of his reading. The story period of childhood is comparatively easy because of the vast wealth of material so conveniently at hand. Milton has said: "There are no songs like the songs of Zion." It is just as true that there are no stories like the stories of the Bible. There is in them so many of the moral and social elements that belong to all life that their charm is inexhaustible. If for example the story of Joseph could have been brought out as an original story in 1923, all the presses of the civilized world would have been taxed to furnish the millions per month which the men of all languages would have demanded. The same is true of some other stories in the same immortal volume.

In passing from the reading of childhood and early youth to weightier matter another serious problem is encountered. It involves such direction as will prevent the loss of time by purposeless reading and such as will lead to the habit of rightly discriminating as to the subject matter of the books to be read. Of course the young reader is almost wholly dependent upon the guidance of those who are more experienced in this realm. We have all made blunders in this field. The only good use to be made of these mistakes is to instruct others that they may be able to avoid them. The almost universal tendency of the young is toward a class of light reading, the chief effect of which is to stimulate the imagination and even the sensations. Some of this may be needed and prove in limited quantities wholesome. But there can be no question that this habit unrestrained becomes a dangerous dissipation.

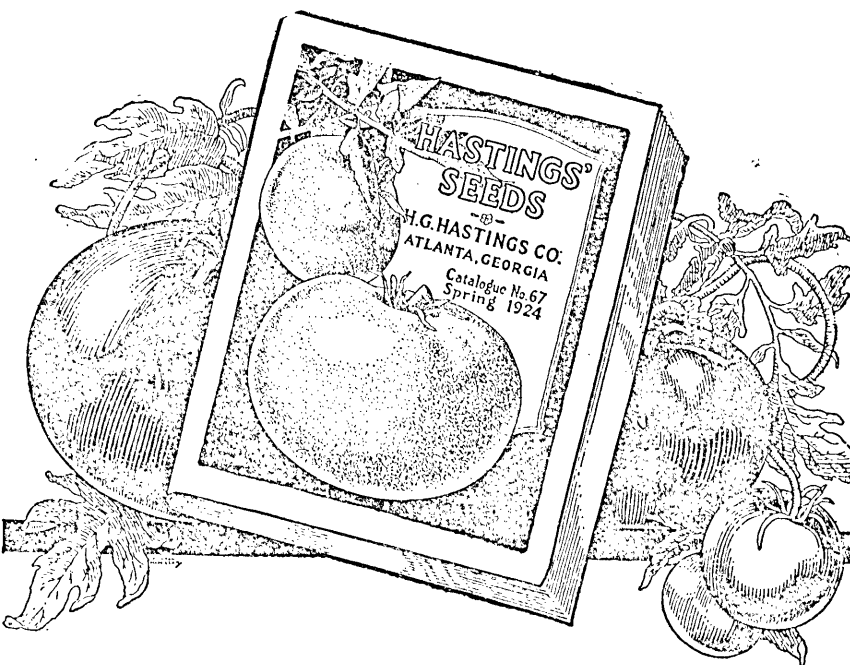
But the reading habit once established needs to be sedulously kept up. This is especially true in the case of professional men, such as law-

yers, doctors, statesmen, preachers, etc. Of course the term "statesmen" as here used implies politicians, nearly all of whom think they are statesmen. Every man finds that with the growing complexity of life there is a constant temptation to forego the reading task for things which press their own importance. He who yields to this is but little less than a simpleton. He is cutting off his own life. He who at any age concludes that he has reached his own fullness of development writes that day his death warrant. He may be forty, or sixty or eighty years of age; but when he agrees to such an armistice, he dies. The pathetic feature of this death is that the victim does not know that he is dead, but others do. The popular clamor for young men only because of their youngness is in itself thoroughly irrational, and yet there is this to justify it: that the young are, as a rule, full of a forward-looking attitude and a corresponding activity, while the men who think they have attained proceed to rest. The world, especially the world of today, doesn't want resters but workers.

To know the great thought of the past and thus to imbibe the spirit not of an age but "the spirit of the ages" and at the same time to keep step with the living present is a man's one safe hope of a well-rounded and successful future.

I read some years ago a little book by Hamilton Mabie, whom I had the honor to know personally. The title was, I think, "Work and Culture," in which he showed that the habit of reading in short periods on the street cars, the railroad trains, in the office, and in the home to obtain pabulum for reflection was one of the best ways of becoming really cultured and is the only hope of busy men. I read this book in mid-life and have derived so much benefit from it that I would that a thousand of our preachers might get it and read it without delay. It would save some from becoming prematurely the "forgotten men" of the Church.

The human mind by its very constitution needs to be often fertilized by the thought of other minds. This does not mean mere mimicry or even the imitation of the thoughts of those whom one reads but rather that stir and urge which indicate the mind as



You have before you a great opportunity in 1924. Roger Babson, the great statistician, says that the South is beginning the greatest and most prosperous era of its history.

Hastings' Seeds, Plants and Bulbs, "The Standard of the South," will produce as much as your land, climate and cultivation will possibly allow. There are no better grown. Take full advantage of your land this year. It will pay you well.

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new made for further and higher effort of its own. He who foregoes this fertilization through this agency is consenting to depart from the world of men who are truly alive. He is hunting the place of the dead. He shall find it soon.

I shall close this desultory paper by giving a little of my experience. Within the last sixty days I have had rather unusual social obligations to meet, have conducted the correspondence of an alive episcopal district, have done quite an amount of travel and speaking, and have read more than two thousand pages of history, biography, essays, etc. This reading has all been done carefully and with some reflection. In addition to this, I have done the usual amount of miscellaneous reading in newspapers, magazines, etc., which no minister can afford to neglect.

In order to do this I have had, of course, to adopt Mr. Mabie's plan of reading in very short periods, but I have the results which I could not have had by any other method.—Christian Advocate.

EXCERPTS FROM REPORT OF THE COMMITTEE ON FINDINGS.

(Adopted By Educational Association, M. E. Church, South, Feb. 1, 1924.)

We express our sincere appreciation to the Committee in charge of the program for selecting "RELIGIOUS EDUCATION OF COLLEGE STUDENTS" as the general theme for discussion at this session of the Methodist Educational Association. We record our gratitude for the spirit of deep earnestness that has marked all the Discussion of this theme, and we regard what has been done during this session of the Educational Association as marking a definite step forward in accomplishing the purposes of this newest and vitally important undertaking in our Educational field.

We especially call attention to the action of this body in adopting the report of the Joint Committee on Curriculum for Religious Education, in which was presented an outline of courses of study lying at the foundation of college courses in the Christian religion. We wish to urge that careful consideration be given to that report with a view to its early incorporation in the general curriculum of the schools and colleges having membership in this Educational Association.

A resolution from the Joint Committee of the General Sunday School

Board, the Board of Education and the Teachers of Religious Education in Methodist schools and colleges, we present with recommendation for adoption: "Resolved, that it is the sense of this group that we ask the Educational Association of the Methodist Episcopal Church, South, to recommend to the General Sunday School Board and the Board of Education that they devise a plan to pay the expenses of an annual meeting for the next two or three years of a group of the teachers of Religious Education, to be selected by Boards mentioned in the resolution, for the purpose of helping to shape definitely the aims, purposes and methods of this new Department of Study in our schools and colleges."

We recognize the necessity of having our General Boards and their duly authorized Committees present to our students their great fields of service, and also to lay upon the minds of students the obligation to true Christian living in every profession, trade, occupation and calling. We do not want our students to think that when we call them to consider Christian life work we mean the ministry, or missions or teaching or any other of the great life callings to the exclusion of their business or non-professional pursuits. We believe that the whole of human society is the subject of the redemptive power of the Gospel of Jesus Christ, and the whole social order becomes Christian only when Jesus Christ is Lord of every legitimate human activity.

Resolved, therefore, that we call upon our Church Boards to work out a plan of visitation to our schools and colleges to present to students the whole field of Christian living in terms of our present day life and its needs.

We put ourselves on record as standing loyal to the Sunday School, Epworth League, Missionary Societies and all other agencies of Christian Education and activity of our Church, and wherever circumstances justify we favor the organization of these agencies among the students of our Church schools and colleges. We believe also in the great religious values of such organizations as the Y. M. C. A., Y. W. C. A., Student Volunteer Bands and similar inter-Church societies. We believe in all the agencies mentioned in this paragraph, not as ends in themselves, but as means to the accomplishment of our ultimate purpose to lead all human life to active fellowship with the life of God on earth.

On the subject of athletics your Committee recommends the following:

(1) We frankly recognize the values to be found in athletic games in helping to develop the health, morality and loyalty of students and the unity of college life.

(2) Just as frankly we recognize the evils that arise out of the misdirected purpose in much of the present-day intercollegiate athletics either through an over emphasis of the financial or advertising aspect of the athletic organization, or through failure of college authorities to assert complete and undisputed responsibility for every phase of student participation in athletics, or through a combination of these and other causes.

(3) We pledge the moral support of the Educational Association to any and every educational institution whose faculty assumes full direction and control of all athletics, believing that this is the minimum that can be done toward the eradication of evils and the conservation of the values in college athletics.

(4) Through the officers of our Educational Association we issue an invitation to the other constituent members of the Council of Church Schools of the South to join with us in a definite determination to cleanse our athletic situation of its well known and intolerable evils. Should our effort to remedy the situation fail, within a reasonable time, we register our conviction that the colleges of the Church must honestly face the question whether they can continue to participate in a situation that works moral injury to our stu-

dents, in view of the righteous purpose for which our colleges and schools were created.

Since Conference Boards of Education are members of the Association we urge that they all appoint representatives each year and appropriate money for their traveling expenses to the annual meetings.

It is the sense of this Association that we should invite editors of our Church papers to become members and that the question of negotiations looking to this be referred to the Executive Committee.

Our Educators' Pay Tribute to Woodrow Wilson.

The following resolution was unanimously adopted by our Educational Association when the wires first carried the news of Woodrow Wilson's fatal illness:

The Methodist Educational Association in session at Memphis has been profoundly moved by the news that Ex-President Woodrow Wilson is dying. We recall in this sad hour in the life of the nation that in one of the last great messages to the world of this prophet of humanity, he said that the future civilization of the world depended upon its being permeated with the spirit of Jesus Christ. This Conference for the last two days has been discussing this very question. We pause to record the profound sorrow of this Association at the sad news of the passing of this great world character at a time when his moral leadership is so sorely needed.

ENGINEERS AND PROHIBITION.

By Warren S. Stone, Grand Chief of the Brotherhood of Locomotive Engineers.

It may seem a far cry from Organized Labor to the question of Prohibition. Many, perhaps, do not believe

in Organized Labor, but the people of this land are more vitally interested in the organization I have the honor to represent than I possibly could be as executive officer.

The Brotherhood of Locomotive Engineers is an organization of 90,000 men, employed on the 2,768 railroads of the North American Continent, handling the transportation of three great countries, the United States of America, Canada, and Mexico.

Every time you take a railroad journey you ride behind one of the men I represent. You want them to be skilled men; keen, cool, bright, wide-awake men of the very highest type, men who can think and act quickly, men with nerve of steel.

You are vitally interested in all of this because into their keeping you trust all that you hold dear on this earth—the lives of your loved ones—and they bring them back safe to you again or die at their posts of duty, as many of them do each year. There is not a case on record where one of them betrayed this trust. There are hundreds of cases on record where they went down to death that the people entrusted to their care might live.

When you realize that on limited trains the engineer must pick up and correctly interpret on an average of three signals per minute, each of which spells the difference between safety and disaster, you can understand why every sense must be alert. We who have spent most of our lives in the cab of a locomotive know the infinitesimal fraction of a second that oftentimes means safety. That alcohol slows down the brain action is conceded by all.

So the years before the Churches began preaching prohibition; years before even the railroad officials began issuing orders about drinking, the Brotherhood of Locomotive Engineers

Rheumatism

I ASK EVERY READER

of this paper who is afflicted with Rheumatism, Lumbago or Gout, to write me, giving their name and address, so I can send each one a Trial One Dollar Bottle of my Rheumatic Remedy. I want to convince Rheumatic sufferers at my expense what Kuhn's Rheumatic Remedy will do. I feel sure of it, and I want Rheumatic sufferers to know it and be sure of it before giving me a penny profit.

DON'T TRY TO COAX Rheumatism out through the feet or skin with plasters or cunning metal contrivances. Don't try to TEASE it out with liniments, electricity or magnetism. Don't try to IMAGINE it out with mental science. **YOU MUST DRIVE IT OUT. It is in the blood and YOU MUST GO AFTER IT.**

This is just what we believe Kuhn's Remedy will do, and that is why it relieves Muscular Rheumatism. The Rheumatism has to go if you want to be free from pain and suffering. My remedy relieves the sharp, shooting pains, dull, aching muscles, hot, throbbing, swollen limbs and stiffened joints.



I Want To Prove It All To You

If you will only let me do it, I will prove much in one week. If you will only write and ask my company to send you a one dollar trial bottle, according to the following offer. I don't care what other remedies you have used. If you have not used mine you cannot know what it will do. Read our offer, write us for a One Dollar Trial Bottle.

W. Kuhn

Regular \$1.00 Bottle For 25 Cents

We want you to try Kuhn's Rheumatic Remedy, to learn for yourself as thousands have, that Rheumatism can be relieved, and we want no profit on the trial. A fair test is all we ask. If you find it is relieving your Rheumatism, order more to complete your treatment and thus give us a profit. If it does not help you that ends it. We do not send a small sample vial containing only a thimble full and of no practical value, but a full-sized bottle selling regularly at drug-stores for one dollar each. This bottle is heavy and we must pay Uncle Sam to carry it to your doors. You must send us 25c to pay postage, mailing case, and packing, and this full-sized One Dollar Bottle will be promptly sent you free, everything prepaid. There will be nothing to pay on receipt or later.

SEND THIS COUPON

KUHN REMEDY CO., Dept. C.D.

I have Rheumatism and want a dollar bottle of Kuhn's Rheumatic Remedy as advertised. I enclose 25 cents to pay postage, packing, mailing case, etc. The dollar bottle must be sent entirely free, with everything prepaid.

NAME

TOWN

STATE

Street or R. F. D.

Kuhn Remedy Co. 1855 Milwaukee Ave., Chicago.



**STOPS
the
COUGH
HEALS
the
CAUSE**

Used for over fifty years and invariably preferred for children and grown persons where Mother is the "Home Doctor." Acts quickly, costs little, no narcotics.

More bottles used each year than of any other cough remedy.

Sold and recommended everywhere

666

quickly relieves Colds, Fever, LaGrippe and Headaches.

were fighting the drink evil. A law of the organization that has been in effect during the twenty years I have been the executive, reads as follows:

"The use of intoxicating liquors either on or off duty is prohibited. It shall be the duty of his division (lodge) to investigate any violation of this rule and if the member is found guilty he shall be expelled. Any division (lodge) failing to enforce this law shall have its charter suspended by the Grand Chief Engineer."

You could not put it much stronger than that, and I can say to you without fear of contradiction that law is rigidly enforced. Again, the Brotherhood of Locomotive Engineers at their International Convention in 1918, with 902 votes present, by a unanimous vote of all delegates declared in favor of nation-wide prohibition. I know of no other international organization that has gone on record on this all-important question.

We hear much at the present time about the personal liberty of the individual and the infringement upon his personal rights by the enactment of the Prohibition Law. All law is the will of the majority and is enacted for the benefit of the majority, and the minority obeys—a technical violation of the personal liberty of the individual perhaps, but all civilization rests upon the principle of laws enacted for the repression of the interests of the few for the benefit of the great majority.

In other words, the greatest good for the greatest number. I am sure the wildest exponents of the theory of personal liberty would not agree that one of the engineers I represent should have the right to exercise his personal liberty and take two or three drinks before starting from the terminal with the limited.

Every law-abiding citizen who loves his country and is interested in its future welfare is vitally interested in the enforcement of the Eighteenth Amendment. In my opinion the future of our country depends entirely on the enactment of fair laws and the enforcement of the same. As a matter of fact, all laws should be rigidly enforced, and should we by chance happen to have a bad law or laws, the thing for every one to do is to obey such laws or law and work with all our might along legal channels to have such laws abolished.

Civilization and civilized nations can only exist so long as the people of a country obey the laws of the country. If the people of a country are permitted to disregard or disobey certain laws, it is sure to have the effect of bringing all laws into contempt. The utter disregard of our prohibition law in some localities has a very bad effect, for those who openly violate the prohibition law will have no hesitancy in violating or breaking any other law or laws that do not happen to suit them.

If the fact is brought home to the American people that it is the intention of our state and national officers to rigidly enforce the prohibition law, I am certain it will create a more respectful attitude toward the general laws of this country.

Our nation will never reach the heights to which it can go until we have rigid law enforcement and universal obedience to the law. Every law-breaker, regardless of his social position, or whether he be rich or poor, should be required to pay the penalty of the law he has violated, and when every violator is made to pay the penalty of the broken law, it will not be very long until the American people will have a more wholesome respect for our laws than they have at the present time.

There are some people laboring under the delusion that they are going to have the prohibition law modified or abolished. Some one should wake them from their Rip Van Winkle sleep. I wish they could go with me for thirty days as I travel over this broad land of ours and see the homes being erected everywhere; note the accounts being opened in the savings banks; see the children taken out of the sweatshops, well-fed, with shoes and warm clothing to

Woman's Missionary Department

Edited by

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SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference... Miss Fay McTear, 1907 Broadway, Little Rock
Communications should reach us Friday for publication next week.

IF YOU SEEK.

"If you seek Me, you will find me
Deep within the human heart,
Where your dearest loves are
treasured
And your visions set apart;
Where you hide your keenest raptures
Or conceal your soul's despair,
If you seek Me you will find Me
even there."—Bonnie B. Jones
in Christian Advocate.

PRESCOTT DISTRICT.

Mrs. R. M. Briant, of Hope, was elected Secretary of Prescott District to fill the vacancy caused by the resignation of Mrs. Geo. Cress, which was accepted with regret by the Ex. Com. L. R. Conf. W. M. Society. Mrs. Briant is well known and well beloved, having served twice as secretary of Prescott District. She re-enters the work with love and zeal which spell success for our W. M. Society.—Mrs. W. H. Pemberton, Conf. Cor. Sec.

N. ARK. CONF. W. M. S.

The eleventh Annual Conference has passed into history. It was notable for fine addresses, Christian fellowship, a spirit of zeal, and the beautiful hospitality in Helena.

The election was mostly a re-election as seen in its personnel: Pres., Mrs. Preston Hatcher; Cor. Sec., Mrs. R. A. Dowdy; Treas., Mrs. W. A. Steel, V. P. Mrs. Ellis; Rec. Sec., Mrs. Hanesworth; Supt. Bible and Mission Study, Mrs. Jno E. Bell; Supt. Pub. & Literature, Mrs. E. F. Ellis; Supt. Social Service, Mrs. S. G. Smith; Supt. Y. People, Miss Mary Fuller; Supt. Children's Work, Mrs. C. F. McGee. Alternates to Council Meeting, Mrs. Hanesworth and Mrs. E. F. Ellis, Mrs. Hatcher and Mrs. Dowdy being the regular delegates. Next meeting will be held in Fort Smith.

N. ARK. W. M. S. AT HELENA.

During the Annual Meeting held at Helena last week Mrs. Jno W. Bell, Pub. Supt. wrote: "We are having a glorious annual Conf. The lovely ladies of this place are leaving nothing undone to make us comfortable. The program is fine, full of pep and enthusiasm. Each Conf. officer is present and seven District Secretaries. Mrs. J. W. Downs, one of the Council Administrative Secretaries, Nashville, Tenn. is with us and proving a power of information in our midst. I am glad to send Mrs. Preston Hatcher's message to the Conference for the Methodist. A full "write up" of Conference will be sent you later."

NEWS FROM AUXILIARIES.

Lewisville.

The auxiliary to W. M. S. was organized at Bradley Methodist Church a year ago with Mrs. W. W. Crabtree president and Mrs. Pierce Adams treasurer and closed the year with 30 active members. They read "Handicapped Winners," "Building with India" and a part of "Thirty Studies on the Life of Jesus." They have earned money by giving a playlet, selling sandwiches and by free will offering, going to school and getting an education; see prosperity, happiness and sunshine now existing where formerly there was only squalor and misery—all of this as a result of prohibition. Why, they had just as well talk about stopping the waves from beating on the shore or the sunlight from heaven, as to stop the onward march of the prohibition movement. We are not going back to the old conditions of things with their misery, want and poverty. Never again! Prohibition has come to stay.

offerings for local work, making \$191.77. In addition to dues, \$85.20, for connectional work the members contributed to Belle H. Bennett Memorial fund \$34.25, for Week of Prayer \$7.00, Pledge \$38.75. Value Supplies \$14.80.—Mrs. A. W. McGee, Pub. Supt.

Ashdown Auxiliary.

Mrs. Joe M. Johnson, Cor. Secretary writes that Ashdown "went over the top" in finances last year also paid its quota, \$50.00, on Belle Bennett fund. They've organized Bible and Mission Study in both Circles. These meet together once each month in a social meeting, with the council year book program. The young matrons were organized a year ago, and they are a fine addition to our auxiliary. We also have all committees in each circle and try to give every woman something to do. We enjoy our Missionary Page in the Methodist and if every Auxiliary would pass on the good things we would come nearer "thru" love serving one another.

Our Harvest Day meeting was featured by Radio broadcasting messages of missionary work from all over the world, with the Ashdown Methodist Missionary Society "listening in" was the novel, entertaining and informal program of the society with Circle No. 2 in charge of last Wednesday at the basement. A real radio amplifier was used through which the messages were heard from China, Mexico, Brazil, India, Africa, and other foreign lands where missions have been established, read in a very realistic manner by the younger members of this society through the amplifying horn, with the readers invisible. This was probably the most effective way in which the progress of missionary work, its conditions and importance could be impressed upon the minds of these in the Christianization of the world. The program was interspersed with appropriate music with Mrs. Frank Locke at the piano. This being a social meeting as well as Harvest Day, the rooms were attractive with holiday decorations and brightened with many flowers and plants.

PRESIDENT'S ADDRESS N. ARK. CONF. W. M. S.

(Mrs. Preston Hatcher)

We have again been privileged to meet in our Annual Conference of The Woman's Missionary Society, N. Arkansas Conference. It is not the mere marking of time and making records of the past twelve months, but, it is the season of wholesome and happy association, wise counseling and sweet communion with Christ and his co-workers. It helps us to feel the supremacy of the greater life over our spheres. It reimburses our souls with aspiration and information for the illumined task that is before us. It verily sets our little watches by the great clock of humanity and reminds us that all the world is akin.

We are all willing to believe that love is the strongest thing in the world, it is stronger than hate, stronger than evil and stronger than death. Our hearts peel out the annunciation that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the Eternal Love.

Christ's love for the whole world was the beginning of Missionary Service and His words and example evidenced the fact that the spread of Christianity throughout the world is the most exalted works of philanthropy. So today our modern Missionary enterprises stand in the front ranks of works of philanthropy.

At the close of the great world-war

a new era began to dawn upon sin-cursed humanity. The most desirable of all social results of the war is the spirit of unity and of sympathetic co-operation among all classes of people which resulted in making all tasks, responsibilities, dangers and privations common to man and united them in the effort and devotion to the common good. In its larger aspects this growing community consciousness appears in the new ideal of humanity and exists today to inspire the Mutual Trust and co-operation in a constructive program for human betterment.

At this psychological time the great Centenary Movement was born, a real resurrection morn for American Methodism and thus the bugle call for religious awakening of all other denominations was heard. The great program of Christ's Churches of America today is to meet the world's present needs so that there can be no room for any form of narrowness, prejudice or hate. The soul of Christianity is building for itself more stately mansions in which the ideals of a redeemed community and an emancipated humanity shall not only find their rightful recognition but their glorious fulfillment.

The keynote of Christian religion in every land and among all peoples must in the future be co-operation. This brings us face to face with the need for interdenominational and community programs and the federation of all church-societies to perfect this spirit and love.

The Centenary.

We have reached the close of the centenary period, a period that will be recorded in the church's history as having consummated a strong church-wide advancement, accomplishing the most marvelous unity in faith, hope and love. The revival fires have been kindled and rekindled, conferences that were losing membership and consecration have been reinforced with renewed zeal and stewardship and God is leading them on to greater victory.

The true valuation of the Centenary to our church and the world, from the viewpoints of evangelistic education and christian social service can only be estimated by the master mind of Jesus Christ.

The interest of the Women's work has been so enlarged and extended that now we feel that nothing is impossible to promote God's kingdom on earth if we will let Him have His way with us. The Centenary has given us new life, stronger faith in Christianity and a community spirit of love and fidelity to our true God of heaven and earth and we all now

FRECKLES

Quickly and Easily Removed During Winter Months With Othine—Double Strength

Why not rid yourself of those unsightly deep-seated freckles while the sun is not so active? Get an ounce of Othine—double strength—from your drug or department store and apply like ordinary face cream. Thousands for over 15 years have gained a beautiful clear complexion by this simple, easy method.

At the same time Othine imparts that natural glow and color so much desired. Many use it every night in the year in place of cold cream and secure greater satisfaction.

Always ask for the double strength Othine—willingly sold on the money back guarantee.

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voice the sentiment of St. Paul when he said "For whether we live, we live unto the Lord, and whether we die, we die unto the Lord; whether we live therefore, or die we are the Lord's."

Our Advancement.

As always in previous years, 1923 has granted unto us advancement in our various departments. Perhaps we have not doubled the membership, but we have a splendid increase.

One of our greatest achievements has been the awakened consciousness of the neglect of our rural communities. The work at our own doors.

The installation of a rural worker in the Jonesboro District was some what of an experiment and was launched by the vision of great need, and through faith and prayer. It proved so successful regarding both rural problems and auxiliary uplift that Helena soon caught the contagion and now is fully organized and carrying on some kind of work. Batesville District has it under consideration for this year. May the time soon come when we can boast of a Council Worker in every district of North Arkansas Conference. To my mind there is not a bigger piece of work before us today. In our rural communities we find many "diamonds in the rough." The development of this has not been phenomenal, but slow and steady. The pioneering period is over and through the well organized District Rural Mission Boards the work is expanding and developing many possibilities.

The subscription list to Missionary Voice is not what our Vice President (who has charge of this item) desires. She has put much time and effort into this work looking forward to a greater increase. Should we not feel the duty of mental improvement is as obvious as that of physical? Women, we must read if we keep ourselves informed and no other publication will link us so vitally to the Missionary Work of our organization as the Missionary Voice. We need it to fit us for the most useful service, to keep us in touch with the world, we need it in our profession.

Belle H. Bennett Memorial.

This is our joyous task. Is it not fitting that our memorial for Miss Bennett should be of an educational value. The Bennett Building of Greater Scarritt will be a perpetual

incentive to the young people for lives of usefulness and consecration to that high calling in Christ Jesus, and through the pledges made to this memorial many souls will be saved and men and women will be led in truth and righteousness, through the agencies that pass through the doors of Bennett Building of Greater Scarritt. May we not baptize every dollar we give with prayer and love.

The Call of the Forgotten Man.

How grateful the W. M. S. feels that it is to assist in this special call through the supply Department. The following quotation from Dr. Luther E. Todd expresses the sentiment of the W. M. S. so beautifully. "As I have visualized our heroes in mental picture and thought of what they are, what they have done, and of the deprivations they endure in the time of old age and physical weakness. I have been utterly distressed. Their furrowed faces would come before me; I could see them bent and scarrid, wearily limping and halting as they moved toward the outstretched arms of Him whose name they have made apraise in the earth; until in painful realization of their unfortunate plight, I have turned my face to Him whose servants they are; and with yearning soul have prayed, "O God, help thy great church to provide for these faithful prophets of thine."

The Year 1924.

With the panoramic view of the year that is before us we see in addition to our regular program of the Rural Work, Belle H. Bennett Memorial. The Superannuate Endowment. The Educational Campaign, a greater summer conference for our young people at Galloway, the leadership in the erection of a Woman's Building at Mt. Sequoyah, a still larger membership in our W. M. S., a Rural Worker in every district and a deeper experience of The Power of the living Christ in our own lives. The opportunity is before us, the responsibility is upon us, and Jesus Christ is with us. Let us "Go, labor on; spend and be spent," until the great summons comes from on high to "enter into the joy of thy Lord."

"OUR HOME MISSION SCHOOLS"

Fresh from the press has come the second of the series of pictorial pamphlets setting forth the work of

Sunday School Department

REV. C. N. BAKER, Little Rock Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. H. E. WHEELER North Arkansas Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. D. H. COLQUETTE, Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

NOTES FROM NORTH ARKANSAS CONFERENCE.

Beebe.—Brother Fryar, the aggressive pastor of the Church at Beebe, reports a Training Class in Principles of Religious Teaching with 18 members enrolled.

Eureka Springs.—We are glad to learn of extensive improvements in our Church plant at Eureka Springs, and the rapid development of the Sunday School program under the leadership of a real Sunday School pastor, H. A. Stroup.

Gentry.—The Sunday School, whose Superintendent is Mrs. Harding, continues to earn more seals to its Wall Chart, and has planned a unique service for the Superannuate Endowment movement to be given at an evening service. Such a service fills in splendidly with the Program of Missions and Social Service, and qualifies as an extra session of the school under departmental leadership.

Paragould District.—Pocahontas and Mammoth Spring are on schedule for large and splendid increase in the Sunday School work. The Conference Superintendent will spend most of this week in the District, and the District staff will meet in Paragould on the 18th.

ORPHANAGE CAMPAIGN.

We append the Report of the Director of the Orphanage showing exactly what each District and Sunday School has done. As will be seen our Conference is still a little behind on this campaign, as we undertook to raise \$2000 this year. Is it not possible that some Sunday Schools have failed to make their report, or that they they have delayed until they

could do better? I think our Conference will meet this claim in full.

CHRISTMAS OFFERINGS FROM SUNDAY SCHOOLS FOR ARKANSAS METHODIST ORPHANAGE.

Sunday School	Amount
Batesville District.	
Bexar Ct.	
Bexar, J. C. Snow, P. C.	\$ 4.19
Mt. Pleasant, J. C. Snow, P. C. ...	2.50
Wesley's Chapel, J. C.	
Snow, P. C.	1.01
Wheeling, Miss Alice	
Flippin, Treas.	4.00
Calico Rock, R. L.	
Hayden, Supt.	10.00
Calico Rock Ct.	
Flat Rock, Verner Bruce, P. C. ...	3.00
Cotter Ct.	
Cotter, C. E. Hopkins, Supt. ...	7.35
Gassville, Wyth Adams, Supt. ...	4.00
Evening Shade Ct.	
J. W. Johnston, P. C.	5.20
Evening Shade S. S., Mrs.	
Sue Shaver, Treas.	2.00
1st Ch., Batesville, H. E.	
Dwight, Treas.	77.82
Lead Hill Ct.	
Bergman, W. D. Greenfield,	
Supt.	3.00
Mt. Home, T. H. McClure, Supt. ...	16.84
Mt. View, B. A. McKnight, P. C. ...	14.00
Pleasant Plains Ct.	
Oak Grove, E. I. Kennedy,	
Treas.	15.45
Swifton & Alicia.	
Alicia, J. T. Gossett, P. C.	10.70
Swifton, J. T. Gossett, P. C.	10.45
Sulphur Rock & Moorefield.	
Moorefield, M. C. Moore, Supt. ...	5.55
Tuckerman, J. T. Wilcoxon,	
P. C.	25.00
Yellville.	

the Council in its various fields. "Our Home Mission Schools," the name of the second pamphlet, gives concisely and interestingly the program of work as carried out in these schools and in the Methodist dormitories which the Council has established in the State Universities. Every member of every auxiliary should have a copy of this pamphlet. It can be secured from Literature Headquarters, Lambuth Building, Nashville, Tenn., for ten cents.

IN KOREA.

The Centenary has done much to strengthen and enlarge our women's work in foreign lands and in our own country. Let us recall a few Centenary results in Korea. In the very heart of Seoul, its capital city, we now have a great new Evangelistic Center and one thousand women are enrolled.

In Seoul, too, is the Union Bible School for the Training of Bible Women. The Southern Methodists share in this Bible School with the Northern Methodists, the fruit of the Centenary.

In the city of Songdo, in the heart of the city, just within the old South Gate, is a great Social Evangelistic Center where Miss Agnes Graham is working. This is entirely, both land and building, a Centenary enterprise. About five hundred women are enrolled in the classes.

In Songdo stands a beautiful new Missionary Home connected with Ivey Hospital. This is a home for our two missionary nurses who are working in Ivey Hospital. This is entirely

ly a Centenary achievement.

In Wonsan in the Lucy Cuniffgim Girls' School stands a great new Higher Department known as the Higher Common School or High School. The running expenses of this great new department are entirely Centenary.

In Seoul, in Severance Hospital, which is a Union Hospital, the Council has been able to take one unit which means bearing the expense of one missionary nurse and \$500 share in the running expenses. This is entirely a result of the Centenary.

In Songdo is a beautiful Korean Dormitory known as the "Mary Helm Dormitory" that houses the women students of the Mary Helm Industrial School. It is entirely Centenary.

In Chul Won, Korea, a big country town, there is soon to be erected a City Evangelistic Center, a sort of a Community House. The money for this is entirely a result of the Centenary.

There has been a great increase in the running expenses needed for Korea. The salaries of the Missionaries have been raised from \$750.00 to \$1,000.00. All of this increase has been made possible by the Centenary. The running expense budget for the Korea Mission is \$70,000 more than it was when the Centenary began. All of this increase has been provided from the Centenary. The result of this has been a marvelous ingathering of the people to Christ.

Twelve Centenary missionaries have been sent to Korea during the past four years and expenses for outfit, travel, and salary, are entirely a matter of the Centenary.

HOUSEWORK NOT DRUDGERY

For Women In Good Health

Read How Lydia E. Pinkham's Vegetable Compound Changed Conditions For These Housewives

Back Don't Bother Me Now

Lincoln, Nebraska. — "My back would bother me so and when I had to do any heavy lifting it made me sick to my stomach with the pains in my back. I have my housework to do and four babies to take care of so when I heard of Lydia E. Pinkham's Vegetable Compound I took it and I feel better. My back don't bother me and I can eat more and work. I do all my housework and washing for six in the family. I will tell other women to take the Vegetable Compound and you may publish my letter."—Mrs. CHARLES F. DOLEZAL, 1201 Garber Ave., Lincoln, Nebraska.

Felt Better At Once

Volga City, Iowa.—"I will tell you what Lydia E. Pinkham's Vegetable Compound did for me. I was all run down and could hardly be on my feet. I was so cold I could not keep warm. I had numb feelings and then heat flashes would pass over my body. I had severe pains in my sides and was very nervous. I saw your advertisement in the newspapers so I thought I would try your medicine. My husband got me a bottle of the Vegetable Compound and I began to feel better as soon as I started taking it. I have taken it off and on for three years now. I keep house and do all my work for my husband and two

little boys and make my garden. I feel fine and I tell others what the medicine has done for me. I think it is the best medicine in the world for women."—Mrs. THOMAS GRINDLE, Volga City, Iowa.

Can Do Any Kind of Work

Fouke, Arkansas.—"I had the 'Flu' and after that I had a pain in my side and was not able to do my work I was so weak. I found an advertisement in a paper and it told what Lydia E. Pinkham's Vegetable Compound would do, and I took it. Now I can do any kind of work I want to. I think every family ought to keep it in the house all the time and I intend to do so."—Mrs. DORA PHILYAW, R.R. No. 2, Fouke, Arkansas.

Over 100,000 women have so far replied to our question, "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

98 per cent of these replies are "Yes."

This shows that 98 out of every 100 women who take this medicine for the ailments for which it is recommended are benefited by it.

This goes to prove that a medicine specialized for certain definite ailments—not a cure-all—can and does do good work. For sale by druggists everywhere.

James Business College

"The School For You"

PINE BLUFF, ARK.

G. E. BYNUM, Pres.

New Liberty, I. L. Claud, P. C.	3.30
Yellville, T. L. Claud, P. C.	9.00
Total	\$236.36
Conway District.	
Atkins, Owen Hayes, Sec. and Treas.	15.00
Beebe, Dr. Hugh Garrett, Supt.	6.71
Cabot, J. E. Gregory, Supt.	15.00
Conway Ct.	
Mt. Olive, A. C. Terrell, Supt.	3.80
1st Ch., Conway, G. A. Simmons, Treas.	40.00
Gardner Me., N. L. R., Edward Forrester, P. C.	8.00
Greenbrier Ct.	
Greenbrier, A. A. Wolsin, Supt.	5.00
Shady Grove, J. B. McKamey, Asst. Supt.	12.00
Jacksonville & Cato.	
Cato, Fulton Farris, Supt.	12.50
Concord, R. P. Bates, P. C.	3.50
Jacksonville, Alton Douglass, Supt.	3.20
Pottsville & London Ct.	
Bell's Chapel, W. J. Williams, P. C.	4.00
Pottsville, W. J. Williams, P. C.	2.50
Rosebud Ct.	
Mt. Vernon, Silas Russell, P. C.	4.00
Rosebud S. S., Silas Russell, P. C.	4.30
Russellville, L. B. McClure, Supt.	60.00
Solgochachia & Oppelo Ct.	
Solgochachia, Cora B. Gordon, Supt.	3.50
Vilonia, H. H. Hunt, P. C.	6.18
Total	\$209.19
Booneville District.	
Belleville & Havana.	
Belleville, J. W. Walker, Sec.	9.12
Belleville Ct.	
Cedar Creek, J. G. Moudy, Supt.	3.35
Booneville, E. H. Hooks, P. C.	12.34
Danville, Miss Blanch Ladd, Treas.	6.72
Dardanelle Ct.	
Dardanelle, T. E. Wilson, Supt.	50.00
Liberty Hall, Mrs. W. L. Kirkcup, Supt.	1.00
Huntington & Midland.	
Huntington, J. B. Stewart, P. C.	12.00
Magazine Ct.	
Wesley's Chapel, A. D. Murray, Supt.	2.71
Mansfield, Lott Caldwell, Treas.	9.70
Ola Ct.	
Adona, G. A. Turner, Supt.	2.10
Ola, H. W. Speights, P. C.	3.85
Paris Ct.	
Caulksville, R. G. Willoughsby, Treas.	2.74
Paris, J. A. Reynolds, P. C.	21.00
Perry & Houston.	
Perryville, W. B. Lowdermilk, Supt.	3.00
Plainview, J. W. Williams, Treas.	10.00
Waldron, E. M. Fuller, Treas.	10.96
Total	\$160.59
Fayetteville District.	
Eureka Springs, H. A. Stroup, P. C.	7.10
Gravette & Decatur.	
Falling Springs, T. M. Davis, Sec.	1.00
Decatur, Miss Ruby Gray, Secty.	6.25
Gravette, L. Price, Supt.	6.15
Farmington Ct.	
Farmington, L. R. Ruble, P. C.	6.00
Lincoln Ct.	
Morrow, J. O. Reed, Supt.	4.50
Pettigrew (Union S. School)	
Rev. O. H. Tucker	1.57
Pea Ridge & Brightwater Ct.	
Bright Water, M. R. Lark, P. C.	2.00
Pea Ridge, M. R. Lark, P. C.	4.00
Prairie Grove Ct.	
Prairie Grove, M. A. Dorman, Supt.	21.61
Illinois Chapel, F. A. Ferpin-ing, Supt.	3.62
Springdale, A. A. Backus, Supt.	13.60
Springtown Ct.	
Robinson, R. L. Hayden, Supt.	2.35
Viney Grove Ct.	
Rhea	1.75
Stonewall	2.85
Viney Grove	1.25
Cent. Ave. Ch., Fayetteville, K. C. Key, Supt.	32.38
Berryville Ct.	
Berryville, W. R. Harris, Treas.	5.00
Pleasant Valley, H. H. Schoepel, Supt.	2.60

Goshen & Zion Ct.	
Zion, G. K. Plumlee, Treas.	12.50
Bentonville Ct.	
Council Grove, O. M. Campbell, P. C.	5.75
New Home, O. M. Campbell, P. C.	6.25
Oakley's Chapel, O. M. Campbell, P. C.	5.00
Total	\$155.28
Ft. Smith District.	
Alma, W. B. Bowen, Supt.	8.35
Charleston, G. H. O'Bar, Supt.	17.51
Clarksville Ct.	
Hayes Chapel, Mrs. Eva Sparks, Supt.	3.32
Clarksville, Pat McWilliams, Supt.	50.00
Greenwood, J. E. Lark, P. C.	20.00
Kibler Ct.	
Mt. View, T. N. McAlister, Supt.	5.00
New Hope, C. L. Reed, Supt.	2.85
Dodson Ave. Ch., Ft. Smith, Marion Blaylock, Treas.	20.47
Midland Hgts., Ft. Smith, Mrs. F. S. Elder, Treas.	7.23
Mulberry & Dyer Ct.	
Mulberry, J. W. Moore, P. C.	10.60
Dyer, W. A. Yates, Treas.	1.60
Hartman & Coal Hill Ct.	
Hartman, H. O. Bolin, P. C.	5.01
Lamar, Ike Hawkins, Treas.	6.50
Hackett Ct.	
Hackett, Porter Weaver, P. C.	3.00
Bethel, Porter Weaver, P. C.	2.40
Lavaca Ct.	
Lavaca, A. L. Riggs, P. C.	8.40
Oak Grove, A. L. Riggs, P. C.	9.00
Ozark Ct.	
Gar Creek, E. W. Schuller, Supt.	4.75
Van Buren, Ark.	
East Side S. S., Mrs. J. S. Fine, Treas.	7.00
1st Ch., W. G. Furry, Treas.	10.83
Winslow, H. K. Stewart, P. C.	7.00
Total	\$210.82
Helena District.	
Aubrey Ct.	
Rondo, Miss Holly Johnson, Treas.	9.00
Aubrey & Moore, H. H. Blevins, P. C.	10.00
Brinkley, Don C. Holmes, Treas.	15.50
Colt Ct.	
Colt, W. L. Hampton, Supt.	20.69
Crawfordsville, S. B. Wiggins, P. C.	17.06
Elaine Ct.	
Elaine, M. N. Johnson, P. C.	20.00
Wabash, M. N. Johnson, P. C.	6.35
Mellwood, M. N. Johnson, P. C.	3.65
Forrest City, W. V. Womack, P. C.	40.33
Harrisburg, F. R. Hamilton, P. C.	20.00
Helena, Edwin Burks, Treas.	50.00
Holly Grove, Mrs. E. E. Trotter, Treas.	17.50
Hughes & Hulbert Ct.	
Hulbert, W. M. Cross, Secty. & Treas.	10.00
Parkin, Mrs. M. Dye, Treas.	15.00
Turner Ct.	
Turner, Mary L. Madden, Treas.	5.00
Wheatley & Palestine Ct.	
Goodwin, A. L. Jones, Treas.	2.00
Wheatley, A. E. Owens, Supt.	12.38
Widener & Madison Ct.	
Madison, A. L. Patton, Supt.	10.00
Widener, G. G. Williams, Supt.	18.41
Total	\$302.87
Jonesboro District.	
Blytheville, P. E. Cooley, Treas.	21.00
Blytheville Circuit	6.15
New Hope, W. H. Bryan, Supt.	2.50
Fisher & Hickory Ridge Ct.	
Hickory Ridge, Miss Bettie Dye, Treas.	4.37
Huntington Ave. Ch., Jonesboro, W. W. Richey, Treas.	7.12
Lepanto, R. A. Teeter, P. C.	7.83
Luxora, H. E. Neblett, Treas.	10.19
Marion, J. R. Nelson, P. C.	28.25
Manila & Dell.	
Dell, L. M. Moody, Supt.	15.00
Manila, F. M. Sweet, P. C.	17.55
Marked Tree, C. A. Dawson, Treas.	19.32
Osceola, Mrs. Grace Moore, Secty.	34.00
Trinity Ct.	
Bono-Trinity, W. B. Broom, Supt.	25.25
Fifty-Six-Bono, G. P. Fikes, P. C.	3.60

Wilson, E. K. Sewell, P. C.	13.83
Total	\$215.96
Paragould District.	
Black Rock & Portia Ct.	
Black Rock, W. N. Stedman, Supt.	9.00
Portia, Roy M. Black, P. C.	4.62
Biggers & Success Ct.	
Biggers, Harvey Whittington, Supt.	15.50
Corning, W. L. Oliver, P. C.	17.51
Imboden, M. F. Henderson, Treas.	13.00
Knobel Ct.	
Knobel, J. D. Rousch, Supt.	4.00
Mammoth Spring, L. F. Hollingsworth, Treas.	18.51
Marmaduke, C. E. Hollifield, P. C.	14.00
Paragould, 1st Ch., Omaha Wood, Treas.	15.00
Pocahontas, Chas. Jones, Treas.	11.95
Walnut Ridge, Miss Margaret Paquin, Secty.	13.15
Total	\$136.24
Searcy District.	
Augusta, F. E. Dodson, P. C.	10.00
Harrison, E. M. Faulkner, P. C.	9.66
Leslie, J. O. Lark, Treas.	6.25
Valley Springs, M. J. Russell, Supt.	23.00
Total	\$53.91
Vale (Dist. Unknown)	\$5.25
Net Total	\$1686.27

SPRINGDALE SUNDAY SCHOOL.
This Sunday School through error in the Central office was not reported in the list of Sunday Schools that had gone over the top. But it has by a good margin, and is on the Honor Roll. This school has turned in \$732.93 on its pledge, but raised its pledge \$100 the last year. This shows what a well-planned educational program will do. And their time is not yet up.—H. E. Wheeler.

STAMPS STANDARD TRAINING SCHOOL NEXT WEEK.
The Standard Training School for Group No. 4 of the Texarkana District will be held at Stamks next week beginning Monday night, February 25, and closing Friday night, February 29. The following courses will be taught:
Principles of Teaching, Mrs. F. T. Fowler, Instructor.
Story of the New Testament, Rev. J. D. Hammons, Instructor.
The Church and Its Work, Rev. J. F. Simmons, Instructor.
S. S. Organization, Rev. Clem Baker, Instructor.
Rev. R. H. Cannon is Chairman of the Board of Managers and Prof. H. T. Steel is Educational Director. Rev. R. R. Moore is leader of the group of schools taking part. This should be a good school and set the pace for the many other schools to be held this year.—C. B.

DISTRICT OFFICERS TO ATTEND LITTLE ROCK SCHOOL FOR LEADERS AGAIN THIS YEAR.
Arrangements are being made by all the Districts to send their District Sunday School officers to the Little Rock Training School again this year. Morning sessions are being provided for all out of town delegates.—C. B.

BOOSTERS FOR LITTLE ROCK TRAINING SCHOOL HAVE ENTHUSIASTIC MEETING.

The "Boosters" for the Little Rock Training School, representing all the Methodist churches in Little Rock and North Little Rock, held their initial meeting in the office of the Conference superintendent last Friday night. It was agreed to set 650 as the enrollment goal for this year and from the interest already manifested we believe we will reach it. We had nearly 600 last year. R. D. Lee, Herb Coffman and Ray Scott were appointed a committee to draw up the rules for awarding the James Thomas attendance cup this year. It will be remembered that Capitol View walked away with this honor last year. Now watch the fireworks begin. All aboard for Little Rock March 24-28.—C. B.

ALTHEIMER TRAINING SCHOOL NEXT ON LIST.

After our Stamps Training School the next on our list will be held for Group No. 2 of the Pine Bluff District where Rev. A. C. Rogers is Group leader. This school will be held at Altheimer beginning Monday night, March 10, and closing Friday night, March 14. The following courses will be taught in this school:
The Pupil, Mrs. F. T. Fowler, Instructor.

Principles of Teaching, Rev. S. R. Twitty, Instructor.

The Church and Its Work, Rev. R. W. McKay, Instructor.

S. S. Organization, Rev. Clem Baker, Instructor.

Rev. A. C. Rogers is educational director and Ralph Dickeyl is chairman of the Board of Managers. This school will be another good one if we do not miss our guess.—C. B.

A VISIT TO HENDERSON-BROWN COLLEGE.

Going down to Arkadelphia last Thursday for a meeting with the Arkadelphia District Sunday School officers, I had the pleasure of dropping in to the chapel exercises of Henderson-Brown College. I had been there a number of other times, but always on special occasions when they were all dressed up and looking for company. This time I caught them with their "every-day clothes" on. They did not even have time to "run the dogs out of the house, kick the dirty shoes under the bed, and sweep up the trash around the fireplace." But there was no need for it. There are no dogs, dirty shoes, and trash piles around Henderson-Brown. What I saw as I entered the chapel would gratify every Methodist in Arkansas and inspire confidence in the heart of every patron of this institution. The chapel was filled with a neatly dressed, well behaved, and attentive student body of Arkansas' best young men and women. The platform was filled with the members of the faculty representing a group of earnest Christian men and women, headed by the President, Dr. J. M. Workman. Miss Hughey, herself the product of a Methodist parsonage, was speaking. Her theme was "What it takes to make a real Twentieth Century Hero." Her address of half an hour would do credit to any pulpit of our state. And I was told that this was

HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment is Calotabs, the Purified and Refined Calomel Tablets That Are Nauseless, Safe and Sure.

Doctors have found by experience that no medicine for colds, coughs, sore throat, and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and colds and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One or two Calotabs at bed time, with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Genuine Calotabs are sold only in original sealed packages, price thirty-five cents for the large, family-package; ten cents for the small, vest-pocket size. (adv.)

just a sample of what our boys and girls get there each day at chapel. As this great crowd of young life filled past me to their classes and study halls when chapel was over and I began to reflect that the same thing was happening each day at Hendrix and at Galloway and that we are at last beginning to make real provision for the religious life of our Methodist boys and girls in our state controlled institutions, I found myself rejoicing in the prospects of a greater day when these college-trained young men and women come into their heritage as leaders in church and state in Arkansas. Let's not forget how much of the future depends upon the success of those who are now "sweating blood for the cause of Christian Education."—Clem Baker.

ARKADELPHIA DISTRICT READY.

After a bountiful "twelve o'clock dinner" at the District parsonage at which Dr. and Mrs. Workman were fellow guests, we got down to business with the District officers and worked out the District Sunday School program for the year. This program takes no backward steps along any line and includes several items of advance over previous years. The Arkadelphia District is ready and we expect it to do big things in 1924. Presiding Elder Hundley is in his third year and happy. He states that his district was never so well manned and that preachers and people are all happy. He has concluded his first round and reports that the Superannuate Endowment fund will doubtless be 100 per cent in the Arkadelphia district.—Clem Baker.

WELCOME TO MISS BESS McKay.

The Sunday School forces of the Little Rock Conference are glad to welcome Miss Bess McKay as a fellow Field Worker in the conference and congratulate the Epworth League Board in securing so competent a worker as Miss Bess. Like her Presiding Elder brother Miss McKay is a bundle of energy and good sense. We predict a new era in League work in our Conference under her capable leadership. No Conference in Methodism has a better functioning League organization nor a better chairman of the League Board than has the Little Rock. You cannot beat the Little Rock Conference.—Clem Baker.

LITTLE ROCK DISTRICT ACCEPTS CHARLEY'S CHALLENGE.

As reported in last week's Methodist the Little Rock District has accepted the challenge of the Prescott District for Sunday School Day honors this year. Dr. Steel and Bob Lee are a whole team and they have the entire district behind them. Look out for the hottest fight we have ever had. Charley and Dr. Cummins have a united district behind them and they never have been beaten. The Programs for Sunday School Day are now ready and the early bird usually gets the worm. Wonder if the other districts have not got something up their sleeves? Charley and Bob are good ones but they are not the only pebbles on the beach. There will be something doing in the Little Rock Conference this spring. We are all set for the fun. Let's go!—Clem Baker.

BRO. GOODLETT REPLIES.

I was glad indeed to read the note in last week's issue from Bro. Baker, and too to see that the Little Rock District had accepted our challenge; and I gladly take note to all points mentioned for the contest.

For some time we have been 100 per cent and over on all points mentioned, and they will have to go some to win.

Why not every District in the Conference come in before the water gets too hot? We welcome them all. We expect to make even further records for 1924.—C. H. Goodlett, Secty.

666 is a prescription for Colds, Fever and LaGrippe. It's the most speedy remedy we know.

Epworth League Department

LESLIE HELVEY.....Treasurer Little Rock Conference
1612 West 8th Ave., Pine Bluff
HOWARD JOHNSTON.....Treasurer North Arkansas Conference,
Conway
HOMER TATUM.....Editor Little Rock Conference
4216 West 12th, Little Rock
IDA WHITE.....Editor North Arkansas Conference
Russellville

WATCH FOR

"THE N. ARK. EPWORTHIAN."

North Arkansas Leaguers are to have their own monthly paper, published "for and by the young people of North Arkansas." The first issue will appear March the first. If you attended our League Assembly at Galloway College during one or more of the three sessions, you will receive a copy of the first issue. Each League president and pastor, as well as all the Conference officers and League Board members will also receive a copy. It will be full of League news from all over the Conference, as well as a hundred and one other things of interest and helpfulness to Leaguers. Each Leaguer and pastor who receives a copy of the "Epworthian," is asked to kindly pass it on to another Leaguer whose name was not available for the mailing list.

OUR NEW DISTRICT SECRETARIES

It has recently been necessary to secure new District League secretaries for both the Paragould and the Fayetteville Districts. Miss Laura Andrews of Walnut Ridge, whom all the pastors will remember delightfully as the "queen of the dining room" at the last Annual Conference, is the new secretary of the Paragould District, and to say that she is taking hold of the job efficiently is unnecessary to those who know her or have ever seen her "in action."

We are very fortunate in the Fayetteville District to be able to secure Mrs. Lester Weaver to take the place of Brother C. H. Sherman, who asked to be released. Mrs. Lester Weaver is a trained, thoroughly dependable League worker, and is already taking hold of the reins in the Fayetteville District in a way that promises "a League in Every Pastoral Charge" in her diocese. Everybody knows that Fayetteville District has some of the best Leagues and a lot of the finest young people in the State; we shall expect them to lead the Conference under the direction of Mrs. Weaver.

REPORTS FROM INTERMEDIATES AND JUNIORS.

Clarksville.

We have been so busy the Senior Leaguers were not able to do anything for the Junior Junior-Intermediate week, but we organized an Intermediate League last Sunday.

First Church, North Little Rock.

The Sunshine League has fifteen members. They hold a devotional meeting every Sunday evening. All Leaguers are members of the church except one, and have four comrades of the Quiet Hour.

Under the Social Service department they make about ten calls each month and distribute flowers.

They have a social each month and are also keeping up their missionary programs.

Plumerville.

Previous to Junior-Intermediate Week we had no Junior and Intermediate organizations, but during that week we organized a Junior League and the pastor preached a sermon to the children.

We have a fine bunch of Juniors here who are anxious to get into the work and put over one of the best, if not the best, Junior League in the Conway District.

Russellville.

February 3, as was requested in the plans for Junior-Intermediate Week, our pastor, Rev. Chas. Franklin, preached a sermon at the morning service on "Building for Tomorrow." At the evening service the In-

termediate League put on a special program consisting of music and a dramatized Missionary story, "An Important Question." For the remainder of the evening we had beautiful pictures of the land of Palestine which were accompanied by a lecture by the pastor.

The following Friday evening we were entertained in the home of one of our Leaguers at which time we took in two new members.

Pope Co. League Union.

The Pope County League Union will hold its regular meeting the first Friday evening in March. The place will be announced later. The Pottsville League will furnish the program. Let us have a good attendance and have ready a suggestion for the good of the work in the County.—Ida M. White, President.

MISS MATTHEWS NEW ASS'T SECRETARY.

Miss Maud Matthews, Arkansas City, takes the place of Mrs. H. E. Williams, Memphis, Tenn., formerly Miss Helen Blanks of Dermott. Miss Matthews has a zeal which one cannot but admire and great things are expected from the Monticello District.—H. T.

THE BANQUET AT ENGLAND.

The mid-winter cabinet meeting was closed Saturday night (Feb. 9), with a well planned banquet, scarcely to be paralleled. The good ladies of the Church doing the serving. Bro. Baugh, pastor of England Church, and who meets every situation with an inspiration, was toast-master. The welcome addresses were given by Mr. Morris, from the Official Board, Dr. Tankersley, from the Sunday School, the President of the Missionary Society, and the Mayor.

After the seriousness of the day's work was over the cabinet members demonstrated the fact that Leaguers did not have to wear "long-faces" and that a good laugh was helpful. The banquet was a "Bird and Animal" affair, each member of the Cabinet gave the traits and characteristics of some animal or bird, and compared it with the Epworth League. Many jokes were "pulled" on the members of the Cabinet. No one overlooked the fact that "Miss Bess had her hair bobbed," Miss Ruth was watching the mayor with interest, and that Neill was still at Jerrine's right arm. One member told in his own way "How the Beaver Builds" and brought out the point so well that "Miss Juanita," inspired with the address, presented Ray with a bouquet of flowers taken from the table. Many good laughs were enjoyed but all revealed a sentiment of heavenly love within.—H. T.

LEAGUE BOOK STORE.

Rev. D. H. Colquette, 714½ Main Street, Little Rock, carries a complete line of Epworth League Books. The Handbook and many other books that every Chapter should have in its library. By ordering them from Bro. Colquette you will get them much quicker, for this is the reason he is keeping League supplies in stock.—H. T.

LEAP YEAR BANQUET.

A banquet that was planned to every detail was given by the 1st Church Leaguers, Little Rock, Feb. 14. About ninety Leaguers and friends were present. Miss Maggie Mae Overton was toast-mistress and the following program was presented: Invocation, Dr. Fletcher; "The Opportunities Leap Year Offers the Bachelor Girl," by Miss Berta Fisk; solo, Miss Clara Ellis; "Men Look

Out," by C. Q. Kelley; "Will You be Mine?" by Miss Dorothy Elkins; solo, Mr. Trabue Overton; "Safety First," by Carl Scheibner; and "Remarks" by Dr. Fletcher.—H. T.

FINANCIAL REPORTS OF DISTRICTS.

Arkadelphia District.
Quota \$500.

Chapter	Pledge	Paid
Arkadelphia	\$125	\$62.50
Traskwood	10	10.00
Keith Mem.	25	
Park Ave.	50	30.00
Holly Springs	10	
Central Ave.	50	
Third St.	25	5.00
Hot Springs Int.	25	7.70
Leola Sunshine	20	12.00
New Hope	5	5.00
Malvern	100	
Oaklawn, Sr.	25	12.50
New Salem	12	6.00

Totals\$482 \$150.70

Camden District

Quota \$600

Mt. Prospect	15	7.50
El Dorado Sr.	125	50.00
El Dorado Int.	40	8.00
Waldo	15	10.00
Bearden Sr.	50	25.00
Bearden Int.	15	
Magnolia Sr.	50	10.00
Magnolia Jr.	10	
Whelen Springs	25	7.50
Thornton Sr.	15	
Thornton, Jr.	5	
Fordyce Sr.	35	21.00
Camden Sr.	100	40.00
Camden Int. & Jr.	30	3.00

Totals\$530 \$182.00

Little Rock District.

Quota \$1,400

Mabelvale	20	11.00
Mt. Tabor	15	15.00
England	50	30.00
Bauxite Sr.	25	
Bauxite Int.	15	7.50
Hunter Mem. Int.	20	5.00
Hunter Jr.	30	6.00
Bryant	25	
Carlisle	15	5.00
Henderson	20	14.00
Capitol View	30	8.00
Winfield Sr.	150	120.00
Winfield Jr.	25	
First Church	150	
Highland	150	20.00
Asbury	60	30.00
Broadview	25	15.00
Zion	10	5.92

Totals\$835 \$292.42

Monticello District.

Quota \$300

Dumas	30	
Warren	35	21.00
Hamburg	10	9.00
Ark. City	10	7.00
Crossett Int.	20	12.00
Dermott, Sr.	35	11.50
McGehee	50	15.00
Rock Springs	10	
Wilmar Sr.	20	

Totals\$220 \$76.00

Pine Bluff District

Quota \$700

Sheridan	25	7.50
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Union	5	
Rowell	5	
Faith	5	3.00
Lakeside Sr.	150	60.00
Lakeside Int.	25	17.50
Stuttgart	50	15.00
Humphrey	25	10.00
Carr Mem.	75	
Good Faith	25	25.00
Gillette	25	17.50
St. Charles	5	3.50
Tucker Int.	15	9.00
First Church Sr.	150	45.00
First Church Int.	25	17.50
First Church Jr.	15	
Sherrill Int.	35	30.00
Pleasant Grove	5	5.65
Hawley Mem.	15	

Totals\$688. \$266.15

Prescott District
Quota \$800

Mt. Ida Sr.	30	2.50
Mt. Ida Int.	5	1.00
Orchard View	15	4.50
Prescott Sr.	100	40.00
Prescott Jr.	15	
Gurdon Sr.	25	25.00
Blevins Sr.	75	37.50
Blevins Jr.	15	11.45
Emmett Sr.	25	25.00
Amity	5	5.00
Caddo Gap	5	
Doyle Sr.	7	7.50
Highland, Sr.	15	
Center Point	15	9.47
Hope Sr.	100	30.00
Hope Jr.	10	4.00
County Line	15	3.00
Antoine	5	5.00
Delight	15	3.75
Grenade	6	
Murfresboro	25	25.00
Washington Sr.	10	2.00
Washington Jr.	5	3.50
Nashville Sr.	80	80.00

Totals\$623 \$325.17

Texarkana District
Quota \$400

Stamps Sr.	50	50.00
Stamps Int.	15	8.75
Stamps Jr.	10	5.00
Mena	25	25.00
Doddridge	2	2.50
College Hill	2	2.50
First Church	75	52.00
Horatio	30	15.00
Huttig Sr.	10	5.00
Huttig Jr.	5	2.50
Lockesburg	15	10.50
DeQueen	50	4.00
Richmond	20	14.00

Totals\$310 \$197.25

—Homer T.

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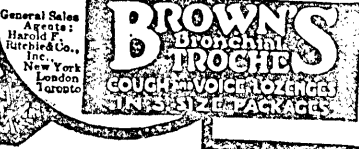
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Asthma, Hay Fever and Catarrh are responsible for much misery and failing health. If you are a sufferer from wheezing, sneezing, difficult breathing, hawking, raising phlegm, etc., to prove that you can stop these troubles quickly and easily with the pleasant, scientific Florence Formula, will send you a \$1 bottle postpaid and free of charge or obligation. If it satisfies, tell your friends and pay me only one dollar, otherwise the loss is mine. Send your name today for trial liberal free introductory offer—good only for 10 days. F. SHEPHERD, 2381 Loca Cola Building, Kansas City, Mo.

CHILDREN'S PAGE

A CHEERY SMILE

A cheery smile will often prove
A most contagious thing.
It spreads and scatters happiness
Like blossoms in the spring.

And when things all go crookedly
And everything looks blue,
A cheery smile is well worth while
And always helps you through.

—Exchange.

BETTY AND GEORGE MAKE A
SNOW MAN.

Sometimes Betty and George played together happily for hours, and sometimes they could not be happy together at all. The trouble always came when they could not agree what to do. George thought that Betty should do what he wanted to do because he was a man and men always had their way; and Betty thought that because she was a lady George ought to give in to her. Of course, the real trouble was that both of them were acting selfishly.

Today there had been a big snow-storm, and Betty thought that it would be fun to go out with their sled and coast. George said that he was tired of pulling sleds up the hill, and that he had much rather have a snow-ball fight. They were both unhappy.

"Well, we just won't go out at all then," said George.

"All right," agreed Betty. "I had rather stay in the house and play paper dolls by the fire anyway."

But deep down in her heart Betty knew that she wanted to go outside and play in that beautiful snow more than she wanted to do anything else. She knew that George wanted to play in the snow too. But she got her paper dolls and sat down before the fire, and George got his favorite book and curled up in the morris chair and tried to enjoy reading. Oh, but they were a stubborn pair!

By and by Betty felt that she did not wish to play with her paper dolls so much after all; she was tired of them. She did not care whether she ever saw a paper doll again. And George found out that reading in the house when you have a yardful of lovely snow is not so much fun as he thought it was. But if they went outdoors, he wanted to snowball. That was all there was to it. So he went on with his reading.

All the time Betty was playing paper dolls and trying to pretend that she enjoyed it. But she was saying to herself, "I am a stubborn and selfish little girl. It is foolish to waste that lovely snow just because I can't have my way."

And all the time George was reading he was thinking to himself, "If I can't play snowball, I won't play anything."

Then suddenly Betty thought of a secret that she knew. It was that you must do for some one else what you would like to have some one do for you, and that you must do it smiling. She looked up at George and smiled and said, "George, I will play snow-ball with you if you want me to."

As quick as a flash something happened inside George's mind. He didn't want to play snowball at all! He wanted to take Betty coasting. "I had just as soon go coasting, Betty," he said. "I don't mind pulling the sled up the hill one bit."

So George and Betty put on their warps and went out in the snow.

"Let's go coasting," said George.

"I'd heaps rather," said Betty.

"I tell you what," said Betty. "Let's make a snow man all by ourselves. We can make a fine one together."

"Yes, let's," agreed George. "We can use hickory nuts for buttons and pecans for teeth, and we'll get that old hat of father's for the top of his head."

They set to work eagerly, and very soon the snow man began to grow, while he was taller than George. He was a big snow man indeed. George ran into the house for the hickory nuts, and when he put them on for buttons he got them on crooked, but Betty said that it didn't matter. Just

NEWS OF THE CHURCHES.

"THE NORTH ARKANSAS EP-
WORTHIAN" TO MAKE DEBUT
MARCH FIRST.

The Rev. Byron Harwell, President of the North Arkansas Conference Epworth League, announces that on the first of March, "The North Arkansas Epworthian," a Conference League paper, will make its appearance. It is to be an eight-page, four-column paper, published "by and for the young people of North Arkansas League-dom."

This step is the crystallization of a period of almost spectacular progress in the League work of North Arkansas, which is creating Church-wide attention among League leaders. During the three years of Brother Harwell's administration as president the Conference Minutes show an increase of 121 League chapters with 3,300 new members.

To promote the Annual League Assembly at Galloway College is one of the principal objects for starting the paper. For the past two years, the Assembly at Galloway College has registered the largest attendance of

when he had almost finished, Betty knocked one of the man's arms off, but George helped her to make another one and to put it on. Such happy little children as they were!

Between you and me, I think the snow man knows what the secret was that Betty thought about. He is certainly trying hard to wink at her; so there must be some sort of joke between them.—Youth's Companion.

THE FROG PEOPLE.

Have you ever heard the story of the Frog People? It is a "once-upon-a-time" story which Greek mothers long ago told their boys and girls.

Once upon a time the beautiful goddess Latona, fleeing from the wrath of Juno with her twin babies, Apollo and Diana, came to a place called Lycia. Wearied with her burden and almost dead with thirst, Latona saw in the distance a lake of clear, sparkling water on the banks of which peasants were cutting bulrushes.

Running to the lake, Latona stooped down to drink, but the peasants rudely stopped her and bade her begone. "Why do you refuse me water?" she said. "Has not nature given it freely for all? Let me drink, I pray you. I do not wish to bathe my wearied limbs, only to quench my thirst, which is so great that I can scarcely speak. By letting me drink you will be giving me life itself."

The peasants still refused to allow her to drink. Then Latona said: "See how my helpless little ones hold out their arms in entreaty. If my misery does not stir your pity, have pity upon them."

You would think that even the roughest and most cruel would have been touched by such pleading, but the peasants remained unmoved. They only threatened greater punishment if Latona did not go away, while they made the clear water muddy and undrinkable by jumping about in it and stirring it up.

Anger banished thirst and weariness from the goddess. She raised her hands to heaven and cried: "May you never quit that pool but pass your lives therein!" And as she wished it came to pass. They plunged beneath the water, then, raising their heads, they swam on the surface; they came to the banks of the lake and sat on them for a while, only to plunge again into the water. As they did so a wonderful change came over them. The rude, harsh voices of the peasants turned into croakings, their jaws became wide, their necks swelled, and their bodies shrank in size; they became frogs leaping about in the muddy pool.

I don't know all the lessons the Greek mothers taught their children through this story, but there is one we should all learn. It is this: a selfish spirit in a boy or girl not only makes them cruel but makes the face ugly and the voice hideous—in fact, a selfish person belongs to the "Frog People."—Irish Christian Advocate.

all the League Assemblies west of the Mississippi, having grown in three years from a total enrollment of 58, including faculty, three years ago, to 310 paid registrations last year, with a faculty of thirty-seven.

CHURCH EXTENSION BOARD
MEETING.

The Executive Committee of the Little Rock Conference Church Extension Board, will meet in the office of the Secretary, 310 Southern Trust Building, Little Rock, Tuesday Mar. 18, at 2 o'clock p. m. All applications must be in the hands of the Secretary on or before that date.—W. P. Whaley, Chairman; G. W. Pardee, Secretary.

NOTICE.

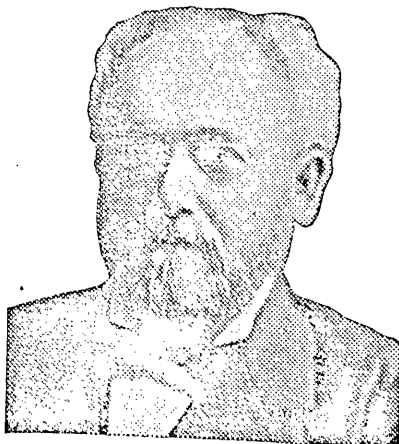
The Executive Committee of Church Extension Board of the N. Arkansas Conference will meet in annual session at Russellville, at ten o'clock A. M., March 5, 1924. All applications for loan or donation either to this Board or to the General Board, should be in the hands of the secretary of this Conference Board before that date.—C. W. Lester, Sec'y Conf. Board, Church Extension, N. Arkansas Conf.

NOTICE TO PASTORS.

I am a pastor this year and can not devote much of my time to singing, but will be glad to assist some of the Brethren who need a singer. Am planning to hold my meetings in July and August, so will consider a date any other month, except last half of March, or during the summer school at Conway in June.—John W. Glover, Beebe, Ark.

BOOKS FOR SALE.

I have the Pulpit Commentary complete, 51 volumes I believe, Watson's Bible Dictionary and scores of other books that I have gathered in the last 30 years. Munsey's Sermons, Jones' Sermons, Wesley's Sermons, Banks' and Meyer's Works and others too numerous to mention. I will sell at your own price and guarantee them to be in good shape for second



FIFTY YEARS AGO

A young man who practiced medicine in Pennsylvania became famous and was called in consultation in many towns and cities because of his success in the treatment of disease. This was Dr. Pierce, who finally made up his mind to place some of his medicines before the public, and moving to Buffalo, N. Y., put up what he called his "Favorite Prescription," and placed it with the druggists in every state.

Dr. Pierce's Favorite Prescription has long been recognized as a tonic for diseases peculiar to womankind. After suffering pain, feeling nervous, dizzy, weak and dragged-down by weaknesses of her sex—a woman is quickly restored to health by its use. Thousands of women testify that Dr. Pierce's Favorite Prescription has entirely eradicated their distressing ailments.

More recently that wonderful discovery of Dr. Pierce's, called An-uric (for kidneys and backache), has been successfully used by many thousands who write Dr. Pierce of the benefits received—that their backache, rheumatism, and other symptoms of uric acid deposits in joints or muscles have been completely conquered by its use.

Send 10c to Dr. Pierce, Buffalo, N. Y., for trial pkg. of any of his remedies, or write for free medical advice.

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hand books. I hate to sell them, brother, but I need the money. I hope that I can help you and you can help me.—J. H. McKelvey, Bloomburg, Tex.

DeQUEEN.

I have been reading the reports in the Methodist from the brethren with more than usual interest and pleasure, and I feel that its due this charge that I should say something about our reception here. I can say nearly every thing these brethren have said and more. The people of DeQueen seem to be delighted with the return of this preacher and his family and at once they began to show it in many ways, and finally it reached its climax Christmas Eve. While I was reading my American Magazine and Mrs. Burnett was busy about the kitchen and not even dreaming of any thing like that, here they came rushing into the parsonage bringing nice things for the preacher's family until the dining table was loaded with good things, and we settled and entered into the social hour, and, of course, we thought it was all over until one of the brethren announced that he had been appointed to act as Santa and presented me with a little box, and when I opened it there was a note expressing their appreciation of the preacher and his family and when I removed a piece of cotton there was \$75 in gold as a Christmas gift, and the next day it was run up to \$88. Almost every day there has been something coming to the parsonage.

We have had an epidemic of measles and whooping cough and "flu", but notwithstanding that we have been greeted with good congregations, and all the departments of the church are functioning. We are encouraged by these tokens and are hopeful of a good year by God's grace.

DeQueen is not on a boom, but is steadily growing in a substantial way and is one of the best towns in this part of Arkansas. We are going to stand by the program of our great Church this year.—S. K. Burnett, P. C.

GREGORY.

We have been cordially received and generously pounded by the good people of this charge and our work is slowly but surely moving forward.

We are planning on a great revival meeting at McClelland beginning Monday evening, March 3. Rev. F. M. Sweet, pastor First Church, Manila, Ark., will do the preaching. Mr. J. L. Gillespie of McClelland, a widely known evangelistic singer will lead the singing. On behalf of lost souls, we covet an interest in the prayers of those who read this for the success of this meeting.

I hope to be able to report some very interesting developments in the near future.—I. R. Davis, P. C.

GOING TO SCHOOL AT GALLO- WAY.

Being a housekeeper I know what it is to make preparation and have everything in readiness for an expected guest, and again I know what it is to have an unexpected guest slip into the usual run of everyday affairs of the home.

I could not accept Galloway's invitation in the fall to come to a special day's program, but I did slip in last week and saw Galloway College in the everyday run of affairs and was delighted.

I really went to school those two days and these are some of the things I learned. On arriving Friday afternoon I found the girls busy with the preparation for the "circus" to be given in the "Gym" that evening.

Forepaugh, Barnum and Ringling might have surpassed them in some of the presentations of wild animals

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound and ½ oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

from afar, but the spirit of fun could not be excelled and the co-operation of the people of Searcy with Galloway was evident in the overflow house to see the "repetition" by a paid admission.

When I went to class I learned that the teachers were refined, as well as learned, and had the faculty of the real art of teaching, and the pupils were responsive.

At Chapel I learned that Galloway College is a safe place for girls where principles of right and the Christian religion are daily placed before the girls as the standard for true living.

At the table I learned that good food in plenty was served in attractive manner and the clean, white linen made the dining room an inviting place for hungry girls.

At the Lanier tea I learned that the social life at Galloway is wholesome and the good fellowship of the girls genuine.

At the College Sunday School I learned that religious education, as outlined by our Church, is being conducted the same as if in the home church.

In the government of the school, I learned that the code of honor is of high moral standard, that the student body is of exceptional type and that loyalty to the loved ones at home urges the girls to faithful adherence to study and the observance of the rules.

In my two days at Galloway I learned that the Christian college is the best place for our girls to get a clear perspective of life and the preparation for life.

The president, Dr. J. M. Williams, and wife are true exemplars of the college that stands for "character development and thorough scholarship." —Mrs. F. M. Williams.

ADMIRE THE OZARKS.

Walter Mills, New York baritone, who sang here Tuesday afternoon in University concert, left last night for Little Rock and points in Texas, where he goes to fill engagements. He announced himself charmed with the beauty of Fayetteville and declared that, if he could postpone his sailing for Europe next spring—for which his passage has already been booked—he will return here at that time, accompanied by his mother. It is possible that he will bring with him for a six weeks' course, a number of his pupils, and conduct a summer course in vocal music here.

"I have never seen a lovelier view than from your Mount Sequoyah," Mr. Mills said. "There is something about these magic hills that thrills. I intend to return here, if not next year, then some time."—Fayetteville Democrat.

SUPERINTENDENT OF ANTI-SALOON LEAGUE.

On last Sunday Mr. Paul E. Kemper, of Little Rock, superintendent of the Anti-Saloon League of this state, made two stirring addresses, one at the Baptist Church and one at the Methodist Church.

Mr. Kemper is a forceful speaker, and showed that he fully understood his work, and had well in hand all matters concerning the Eighteenth Amendment and the Volstead Act.

Mr. Kemper presented the great progress that has been made under National Prohibition, and the great benefit prohibition has been to all sections of the country. He said "Legalized saloons are gone to stay, but our menace is that by carelessness beer and light wines may be allowed to take their place."

Mr. Kemper called upon all who are opposed to strong drink to oppose any and all movements for light wine or beer, as this would be virtually going back to the evils of the saloon. He warned against voting for any man for any office who is not fixed against liquor, and to elect only those who favor our present dry laws. It was shown that the law against liquor is as well enforced as is the law against theft or murder.

Mr. Kemper offered his service, together with that of federal officers, in prosecuting those guilty of making or selling alcoholic liquors. He de-

plored the fact that any man would so degrade himself as to willingly violate the laws of his State and Nation, and mark themselves as criminals. His addresses were well received.—Foreman Sun.

SCHOOL OF MISSIONS AT ENGLAND.

When Dr. D. L. Mumpower announced the idea of a School of Missions, it impressed me as a means of enlisting our people in the study of Missions. Not merely the women, or the young people in the Epworth League, but all the people of all ages and sexes.

Our Sunday School and Woman's Missionary Society forces joined in the idea and we hurriedly laid our plans, appointed teachers, ordered the books and began the first class session in one week. Fortunately the books arrived on Saturday and the class opened Sunday, and for six weeks we have been regularly engaged in this inspiring and fruitful work.

We had one class for Primary boys and girls, and one class for Junior boys and girls. These two classes were in the form of a story hour, only the teacher had a book. We had a class for Intermediate boys and girls, and they used a textbook, "The Youth of America." The Senior-Young People used "The Choice of a Career." The women used, "The Child and America's Future," while the men used "The Debt Eternal." All classes met at 6:15 p. m. Sunday evening. This is the Epworth League hour, and this study took the place of the Sunday evening devotional service.

In our Mission Study classes of the past we have had twelve or fifteen in the Missionary Society, and about that number in the Epworth League. The first night of the School of Missions we had 77 present. The second Sunday we had 83 present; the third Sunday we had 55 and it was one of the coldest days we have had in six years; the fourth Sunday we had 60; the fifth 68; and the sixth we had 70 present, a combined total of 413 people studying missions for six weeks.

One of the unusual things about this experience is the people don't want to stop. The unusual part of it is that this request to go on comes from the Men's Class. There was also a request on the part of the Juniors to go on. Of course, this is very encouraging. It has exceeded our fondest hopes, and the experiment has proved to this pastor that this is the way to teach Missions in our congregations. The next time we have the School of Missions we confidently expect to enroll over one-hundred.—S. T. Baugh, P. C.

NEW TEETH! AHM!

Did you ever "break in" a set of new teeth? If you have not, you need not read this article. But maybe you have broken broncos, mulley steers, new shoes with a corn between your toes, plowed oxen in new ground where the post oak runners would flop back and hit your shins. All this in August. Well, it is all a "laripin" luxury when compared with "breaking in" a new set of teeth. Eat? Well, not much, with the under plate out, one end up your nose and the other down your throat, and everybody saying, "Stay with 'em; sleep with 'em; eat with 'em." That's the way I did mine. My! Reader, keep your old "stalk-rake" set till the last old "snag," and "gum" it as long as you can, for trouble is ahead of you when you let a dentist tackle you.

But I have almost won out and the new set is getting gentle as a lamb, and begins to feel like the old ones. They add so much to my good looks! They say, "I look 20 years younger." So I think I'll just turn back to 50. Why grow old any how? Why not grow younger? I am enjoying my rest, preaching quite a good deal on Sunday. "Labor is rest, and pain is sweet, if thou, my God, art near."

The recording angel will be busy this year, from Washington, D. C., to "Pull-Tight City." An off year for old "Nick." Politicians will keep up all his gaps. Time for another Diogenes

DR. GODDARD RECOMMENDS BROTHER WELLS.

Alfred R. Wells, 5210 Parry Street, Dallas, Texas, an authorized general evangelistic singer, specialist with young people and children, is now engaged in a revival with Dr. O. E. Goddard at Wynne, Arkansas, where Rev. W. F. Evans is the pastor. Bro. Wells has some open dates after February 24th. Authorized by General Committee on Evangelism, endorsed and recommended by Dr. O. E. Goddard. Address him at once at Wynne, Arkansas.

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Greenville, S. C.

AGENTS WANTED

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Liberal commission offered to any Methodist preacher or layman. For further information write the Editor, Rev. John S. Chadwick, Roanoke, Alabama.

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BOK PEACE PLAN DEFECTIVE

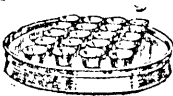
Thanks to Mr. Bok for his zeal, but his peace plan will not work. It lacks the main element needed to succeed, as convincingly shown in Mahaffey's charming and timely book—"WHAT AILS THE WORLD"—now endorsed by thousands of readers. To really aid the cause of peace and truth, this unique \$1.50 book can be had from the Acme Press, Gray Court, S. C., for only \$1.00.

EGGS FOR HATCHING.

Barred Rock eggs for hatching from E. B. Thompson's Imperial Ringlets and Holterman's Aristocrats. Will deliver parcel post, safe arrival guaranteed, at \$2.00 for 15 or \$3.00 for 30. All pure bred, well marked and heavy layers. A. L. CARRAWAY, Fordyce, Ark.

FROST-PROOF cabbage and onion plants ready for shipment; one-hundred-fifty acres strong, well-rooted plants grown in open field at Texarkana; fifty plants to bundle, labeled separately with variety name. Cabbage: Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid, 100, 40c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 5,000, \$9.00; Express collect, 5,000, \$5.00; 10,000, \$9.00. Onions: Crystal Wax, Yellow Bermuda; Parcel post prepaid: 100, 30c; 500, 30c; 1,000, \$1.50; 5,000, \$6.00; 10,000, \$11.50. Full count, prompt shipment, safe arrival; satisfaction guaranteed. UNION PLANT COMPANY, Texarkana, Arkansas.

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Catalog Free.

with his lantern at noon day. Back to Ralston's Elements of Divinity, Watson's Institutes, Clarke's Commentaries, Wesley's Sermons, Fletcher's Checks, and we will see more things we need to see.—Jas. F. Jernigan.

HOW MUCH IS A \$200,000 SCHOOL WORTH?

The public school at Wilson in Mississippi county has a new brick building containing 24 rooms. R. E. Lee Wilson contributed \$75,000 to the building fund and set aside 100 acres around the building for school purposes. In the basement of the Wilson school are the agricultural rooms, cafeteria, gymnasium and dressing rooms. On the first floor are the auditorium, five class rooms, music room, women's rest room, superintendent's office and waiting room. On the second floor are the sewing, domestic science, chemistry and physics rooms, a library with 1,500 volumes, the high school study hall and five class rooms. On the third floor there is an open-air room and it opens upon a roof garden, which provides a place for the teaching of folk dancing and for drills and general play. Other physical equipment includes a vapor heating system, artesian water, gas for the domestic science and laboratory rooms, hot and cold water and shower baths. With the class room as a base of operations the boys in the vocational agricultural department do such actual work as pruning and spraying orchards. There are 15 teachers and all those in the high school department are college graduates.

We are told that the Wilson school plant is valued at \$200,000. What it is worth in the education it gives, in the invaluable work it does, is beyond computation. Any \$200,000 rural school in Arkansas could add many times \$200,000 to the wealth of the state through its students putting to use, in various lines of human endeavor, the instruction they have received under its roof.—Arkansas Gazette.

BOILS

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Conway, Ark.

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OBITUARIES

REV. GENERAL LEE HORTON.

Born June 22, 1862, Shelby County, Tenn.; Died Jan. 13, 1924, Belleville, Ark.

Brother Horton moved to Arkansas with his parents when he was fifteen years old, and spent the remaining years of his life in this state.

In 1897 he was received in full connection as an itinerant preacher in the Arkansas Conference. He was a faithful servant of the church, loved and honored by all who knew him.

His health became so impaired that he was given the supernumerary relation. His condition grew worse, and two years later, he was given the supernumerary relation, and remained in it until death.

The funeral service was held in the Methodist Church at Belleville, Ark. Rev. B. L. Wilford, P. E. Booneville District, Rev. J. S. Hackler, pastor, Rev. G. W. Denton, L. P. and Rev. Charles Finch, Baptist pastor, officiating. The church was filled to overflowing with friends who paid tribute to the memory of this faithful servant of God.

After the services at the church the Masonic Fraternity took charge, and committed the tired body to its last resting place. Their service was beautiful and impressive.

Sister Horton and the four children are bereft of as good a husband and father as any family ever had, and, while he is removed from them, his beautiful life and godly counsel will be an inspiration to them through all the journey of life. He was so afflicted he could not kneel for prayer. He would call them around his chair, and offer their devotions to Almighty God, every member of the family taking part in services.

The writer was an intimate friend of Brother Horton. I have been with him in much of his suffering. Only a true servant of God could suffer and endure it patiently as Bro. Horton did.

I visited him last year, and what a visit it was! He put his arms around me, and said: "I'm so glad to see you. You have been so good to me. I love you like a brother and I miss you since you moved away. When you come again I may not be here, but I am ready to go, and we can meet where suffering is not known."

It was an inspiration to visit such a saintly man. May our Father's richest blessings be upon the grief-stricken family. May their lives be so adorned with Christian virtues, that each one may render a large service to the world and that father's desires will be fulfilled and our Heavenly Father glorified.—W. M. Adcock.

ONE OF GOD'S NOBLEMEN PASSES

A life extraordinary has come to its close on earth in the passing of Rev. Thomas W. Hayes, who died on Jan. 31 at the home of his daughter, Mrs. L. E. Hinton, in Little Rock. On Sunday before he died he celebrated his 92nd birthday. His going was as the falling of fruit well ripened, or as the setting of the sun on a cloudless summer's day. "Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age."

Born in Georgia and educated at Emory and Henry College, Bro. Hayes came to Arkansas in an early day, and his long life has been spent in the development of the higher and better things in this state. He has wrought powerfully as a teacher in the school room, as a leader in civic affairs and as a moulder of public sentiment against wrong, as a father in the home, and as a minister of the gospel. Cultured and refined, possessed of unusual intellectual ability, profoundly religious, he has exercised for righteousness an influence that will still be felt long after he has gone to his heavenly reward.

His life was truly patriarchal. In him was reproduced in our day more than one of the saints of the old Testament. Like them he had a passion for God. He had a simple, steadfast faith; he made the Word of God the man of his counsel, and he lived the

religion which he preached. And like Abraham he commanded his children and his household after him, so that he has given to the world a very unusual family. Two noble sons, C. E. Hayes of Little Rock and E. C. Hayes of DeQueen, both outstanding laymen of our Methodism, five queenly daughters, the late Mrs. James Thomas, Mrs. L. E. Hinton, Mrs. Florence Parke, and Miss Maude Hayes, all of Little Rock, and Mrs. K. G. McRae of Hope; and several grand children bear the impress of his Christian character. In these he will continue to live most gloriously.

With him at evening time there was light. Richly did God verify the promise: "Thou shalt come to thy grave in a full age, like as a shock of grain cometh in its season." Surrounded by those in whom he saw his life's investment richly rewarded, possessed of clear mind and good health almost to the day of his death, regular in his attendance upon public worship, he came to the end of his earthly pilgrimage, crowning his long life with what may well be called a youthful old age.—C. M. Reves.

FULLER.—Little Billy Hale Fuller was born August 15, 1921, in Mansfield, Arkansas. On February 26, 1922, he was baptized in the Methodist Episcopal Church, South, and his name placed on the Cradle Roll Department of the Sunday School, of which he was a member until his death. Billy Hale was a sweet and lovable child, making all happy that came within the radius of his smile. As a vine entwines itself about any object in reach, so did Billy Hale about the hearts of not only father, mother and sister, but of all those that knew him. He was taken suddenly ill Sunday morning, January 20, 1924, and at noon that day his soul slipped away to be with God. Funeral services were held at the church the following Tuesday, conducted by the pastor. The Juniors sang, "Jesus Loves the Little Children of the World." A solo, touchingly rendered by Mr. Wayne Hill, was entitled "There is a Beautiful Land on High." The pall-bearers were Mr. Wayne Hill, Mr. Curtis Barnes, Mr. Jack Green, and Mr. F. A. Rogers. The floral offering provided by the church and many friends was beautiful. Billy Hale leaves a father, mother, and baby sister, besides other relatives and friends, to miss him.—R. T. Cribb, Pastor.

WYATT.—Mont Wyatt, son of Mr. and Mrs. N. Wyatt, was born Aug. 22, 1873, in Randolph County near Raven Springs, Ark. He died Dec. 4, 1923, at the hospital at Jonesboro, Ark. On March 7, 1915 he was married to Miss Zala Edmondson, daughter of Mr. and Mrs. J. B. Edmondson. Four children were born to this union, three of whom still survive, John Newton, Thomas Wiley and Robert Wesley. J. Bill Buster preceded his father to the better world something near sixteen months. Mont was dedicated to the church when only a child, the sacredness of this act made a strong impression on him in after years to the extent of having his own children dedicated to the church. During his life time he filled various places in Sunday School work. In 1912 he was gloriously converted under the preaching of Rev. A. J. Johnson and Rev. Ira Miller who were conducting a revival meeting at the Wyatt Chapel. He united with the Methodist Church and remained a faithful member until death. For the past few years Bro. Wyatt with his family made their home near Walnut Ridge where he made many friends. One and a half years ago the writer received by certificate Brother and Sister Wyatt into the church at Mt. Zion on the Walnut Ridge circuit. Also baptized two of their children the same day. Among the nobler virtues that shown in his life was faithful attendance upon the public services of the Church. I have known this good man during high waters to travel two miles in a small boat, then 7 or 8 miles by land, to get to church services, not only one time but on several different occasions. I found him to be a good husband, a faithful

friend, a noble and true citizen, upright Christian character, loyal to his pastor, a supporter of his church. Funeral services were conducted by the writer after which his body was laid to rest in the Lane Cemetery near Walnut Ridge. He leaves behind his devout Christian companion, three precious children, and a host of relatives and friends.—G. R. Ellis.

BALCH.—Andrew Stephen Balch was born March 9, 1874. He professed faith in Christ at the age of 16 and joined the Presbyterian Church under the ministry of his saintly father, Thomas Washington Balch, at Ripley, Miss. In later years he was married to Miss Sarah Jane Young of Ripley, and moved to Oklahoma, thence back to Mississippi for three years. Then again they moved to Oklahoma for four years, thence back to Mississippi where they spent two more years, and from thence they moved to Arkansas, near Bingen, where they have resided for thirteen years. On Dec. 23, 1923, he passed to his reward at a hospital in Little Rock. His body was sent to Nashville, Ark., by railroad, and thence to the Methodist Church at Bingen, where the funeral was conducted by the Rev. J. E. Cooper of Nashville, assisted by the writer, as pastor of the Bingen Church. There are left to await the glad day his wife, eleven children, and his mother-in-law, with a host of friends.—H. A. F. Ault, P. C.

HAVNER.—Mrs. Dora L. Havner, "Aunt Dora," as she was generally known, was born Dec. 1, 1853. At the tender age of sixteen she professed saving faith in Christ and joined the M. E. Church, South, in the communion and fellowship of which she lived a faithful and devoted life until her death which occurred Jan. 2, 1924. She was a great reader taking much delight in reading the Arkansas Methodist, the Christian Advocate, and the Bible. Having inherited a kind, affectionate, trustful disposition, and having availed herself of all the means of grace in her reach she had developed into one of the most saintly characters I have ever met. I am sure she came as near reaching Christian perfection as it is possible for one in this life. Through a long life of seventy years she was never known to speak a harsh word to anyone. She was twice married, first to J. R. Smith of Danville, Ark., Oct. 16, 1879, who lived hardly two years after their marriage. The second time to Rev. M. B. Havner of Walnut Tree, Ark., Sept. 1, 1887. With this great, old local preacher she lived and served as a true helpmate in all his work until he departed this life April 11, 1910. The last twelve years of her life she spent with her sister, Mrs. Florence L. Nunn. The two sisters were the last survivors of the large and well known family of Jonathan Logan, and were very much devoted to each other. During the last years of her life she was a great sufferer, but the following clipping which she had kept and the following Scripture passage which she often quoted will show where she obtained her fortitude,

"So when I am weary in body
And the toils of the road will seem
nothing
When I get to the end of the way,
Blessed are the dead which die in
the Lord, that they may rest
from their labors."

Funeral services were conducted in the Methodist Church at Danville, Jan. 2, 1924, by the pastor, Rev. E. E.

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Stevenson, assisted by G. W. Denton and J. W. Harger.—J. W. Harger.

PRITCHETT.—Mrs. Emma Rebekah Pritchett was the daughter of James M. and Mary A. Shepherd. She was born Nov. 14, 1847, at White Sulphur Springs, in Meriwether county, Ga. Her father died when she was four years old, and her mother twelve years later. Left an orphan at the age of sixteen, it fell to her lot to take the place of mother and homemaker for her three brothers. On her nineteenth birthday, she was married to James P. Pritchett. This was a very happy union which lasted thirty-eight years. To them were born six daughters and two sons. Since her husband's death, Sister Pritchett made her home with her children, where she was always the quiet, sweet, beautiful, charming center of the household. It was beautiful to see the grandchildren leaning on the arm of her chair and looking into her face. She was never very well after her husband's death, but she was never too sick to be bright and happy. The writer met her many times in the homes of two of her daughters, Mrs. J. S. Martin of Little Rock and Mrs. B. F. Scott in several parsonages. She gave her heart to God in early childhood, and developed through her seventy-six years into a beautiful and saintly character. Four years after her marriage she came to Arkansas, and the family has lived since at Benton and Little Rock. Her body was laid to rest in the family plot in the Scott cemetery northeast of Benton.—W. P. Whaley.

BRATTON.—John Bratton died at his home near Leslie, Ark., Nov. 23, 1923, lacking but a few weeks of being eighty-three years old. He was a stalwart, heroic Christian, but a man of gentle heart and tender feeling. For about sixty-five years he had been a steward in the church at Leslie. He was faithful and heroic in his duties as steward, just as he was in his daily living in contact with his fellowman. He didn't know how to be deceitful either in his dealing with others or in his profession of religion. He made no claim to superior righteousness in his own life, was very humble in his testimonies for his Master, and always declared himself unworthy of the salvation which he had found in Christ. For three years I was his pastor during the boom days of Leslie, when drunkenness, the illegal sale of intoxicants, lewdness, gambling, robbery, and even murder were things familiar in the town. It was the time of building our church and getting a parsonage. Uncle John, as we called him, never failed at any point in his fidelity as an official of the church nor wavered in the face of the wrong things done in the community. He loved righteousness, and he lived a more righteous life than he professed. I have seen the tears flow down his face, because he felt that he had not done his full loyalty to his Lord. It grieved him for his fellowmen to do wrong or be unfaithful to the church of Jesus Christ. He would borrow money for the church when he would not borrow it for his personal use, and he could not understand why any one failed to meet his financial obligations to the church. He and his brother, Uncle Jim, were two of the staunchest characters and greatest Christians I ever met. Uncle Jim died some few years ago. I miss them, but I rather rejoice that these two inseparable brothers in the flesh, these two unflinching disciples of Christ and children of God, have been reunited in their Father's house. I know they are happy together over there, because the mystery of God's love to them is found out, and together they can praise their Lord.—W. T. Martin.

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THE FRUITS OF THE CONSTITUTION.

"By their fruits ye shall know them." The fruits of the Constitution of the United States are liberty, equality, justice, educational and commercial opportunity, freedom from oppression, right to worship God as one pleases, the right to happiness and its pursuit in one's own way and pleasure, provided that way and pleasure injure not one's neighbor; the fruits of the Constitution of the United States are the ideals of America.

Probably the Constitution isn't perfect; it is the work of human hands and brains. But it is far too perfect to be "tinkered with" without very careful thought, and soberly, solemnly, fearfully.

The United States will not permit a memorial to be placed in the Amphitheater at Arlington until the man it commemorates has been dead at least ten years; time must be the test of his fame, not emotion. Yet it is emotion, and not time, or thought which begets most of the many proposed amendments to the Constitution.

Governor Albert C. Richie, governor of Maryland, and president of the Maryland Bar Association, wants to see one more amendment which would require that no future amendments be ratified by any state legislature unless at least one house thereof is elected after the amendment has been proposed and unless the act of the legislature in ratifying the amendment be subject to a referendum to the people of the state.

Well meaning men and women all over the country propose dozens, hundreds of amendments to the Constitution. They have the zeal of the reformer, and in their hands is a torch of fervent love for people and for country. But a torch can burn as well as give light; it is for us all to see that unskilled hands do not hold that torch too close to the document which makes this country what it is. There are other remedies for ills than constitutional amendments.

The fruits of the Constitution have been ripe, and sweet. Let us consider carefully before we attempt to graft new species on the vine planted so firmly by the founders of this Republic.—Ex.

HOW TO BEGIN.

A great hotel man has one son, who was graduated from his university with honors.

It had been understood in the family that the Boy was to follow Father's business; so Boy with his big degree dropped in on Father at the private office.

"Now, Dad, I'm ready. I'd like to show some of your managers what modern scientific efficiency can do with a chain of hotels. Lead me to it."

"No, Son, you won't show my managers anything, just yet. You'll start in the kitchen, peeling potatoes. And when you've mastered the potato end of this business we'll boost you to a meat chopper's job. By the time you've climbed to where my managers are now, you'll know something about running one hotel. Meantime, while you go up the ladder, you'll have for spending money and savings exactly what you earn and no more. Do you get me, Dearly Beloved?"

Son is "a good sport." So he got Dad. And already he knows how to skin a potato without wasting any of the pulp.

Next month he hopes to be in charge of a meat-ax.

And another efficient business man is in the making.—Ex.

ONE MAN'S INFLUENCE.

I think one of the greatest preachers was Charles G. Finney. He was preaching in Rochester. He was a clean-cut man, and he was trained for a lawyer.

While he was preaching, up on the front seat in the gallery sat the chief justice of the court of appeals, and this judge turned to the man with him and said: "If that man was a lawyer and pleading a case, and if he would

back up his statements with evidence like that, I would be compelled to give him the verdict."

Finney preached on, and the chief justice said: "He seems to be an honest man. I claim no man has a right to be an honest man unless he is in the right."

Finney preached on. The chief justice jumped to his feet, took his coat and hat and wormed his way along the aisle down to the platform. He pulled the tail of Finney's coat.

He said, "If you will call for sinners to take the front seat, I will lead the way."

Finney stopped preaching and said: "I am informed by the chief justice that if I will make a call for penitents, he will lead the way. I make that call now."

He did, and nearly every lawyer in Rochester marched down the aisle, and, inside of twelve months, one hundred thousand people in that section of the country were swept into the kingdom of God—all by influence.—W. A. Sunday.

ANTI-SALOON LEAGUE GOING STRONG.

On the fourth anniversary of a Prohibition United States, the Anti-Saloon League of America was in Washington holding its Twenty-first Annual Convention. As this great moral reform organization of the United Churches of America celebrated its coming into majority as well as honored its four-year-old child, there was no evidence of old age or lack of evident power. It is not likely that, in all its history, the Anti-Saloon League has held a meeting with a program of such quality and force. Governors, senators and leaders of public opinion, filled the program. Bishop Thos. B. Nicholson used his masterly ability as program constructor and presiding officer with great effectiveness.

The day has come when it is popular to appear on the platform of prohibition agencies. Senators, who have special platform ability, and are not given an opportunity on a program like this, have occasion and reason to examine their attitude, as understood by the public toward the enforcement of the Eighteenth Amendment of the Constitution. From all over America, delegates came to the number of a thousand and more, governors of 40 states officially appointing delegates. None were disappointed as they listened to the addresses. On the evening of January 15, numbers of Methodist delegates joined in a monster banquet of the Methodist Social Union in honor of Clarence True Wilson, General Secretary of the Board of Temperance, Prohibition and Public Morals, which dedicated its building on the following day.

The following engraved Pledge of Loyalty was presented to the President of the United States when he received the delegates on January 16:

"On this the fourth anniversary of the taking effect of the National Constitutional Prohibition Amendment, we come as citizens of the Republic to our Nation's capital to pledge loyalty to our government in its worthy endeavor to secure for the people the blessings of a larger liberty through a sober civic life.

"We extend felicitations and assurance of co-operation to you, as Chief Executive of the Nation, in your efforts to enforce the law. Your patriotic utterances and law enforcement program have inspired confidence in the people that orderly government shall endure. We pledge a like co-operation to all other officers who are faithful to their oath of office in the performance of duty.

"We pledge loyalty to the Constitution and obedience to the laws enacted pursuant thereto. We promise to help effectuate the purposes of the Constitution in every practical way; to provide for the 'common defense' against enemies of the Republic from within and without; to make a 'more perfect Union' by urging every State to do its part in enforcing the Eighteenth Amendment; and

"to promote the general welfare" by maintaining laws that remove every form of governmental protection from sources of crime and misery to society.

"We reconsecrate ourselves to the proposition that these purposes, consummated by the required constitutional majority in the organic law, of which the Eighteenth Amendment is an accepted part, shall be enforced.

"We confidently assert that the large majority of the people are law-abiding and will make whatever sacrifice is necessary to uphold the Constitution and support its enforcement. To this great endeavor we pledge our lives, our fortunes, and our sacred honor."

QUARTERLY CONFERENCES.

ARKADELPHIA DISTRICT.

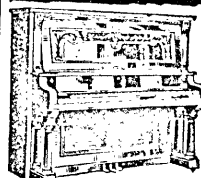
(Second Round.)
Friendship Ct., (Friendship) Feb. 17, 11 a. m., Conf. 2:30 p. m.
Arkadelphia Ct., (Mt. Zion) Feb. 23-24, Conf. 2:30, 23, Service 3 p. m., 24, Conf. 2:30 p. m.
Arkadelphia Sta., Feb. 24, 11 a. m., Conf. Wed., Feb. 27, 7 p. m.
Dalark Ct., (Dalark) Mar. 1-2, Conf. 2:30 p. m., Sat.
Okolona (Trinity) Mar. 8-9, Conf. 2:30 Sunday.
Holly Springs (H. S.) Mar. 15-16, Conf. Sat., 2:30 p. m.
Central Ave. Mar. 23, 11 a. m., Conf. 2:30 p. m.
Third Street Mar. 23, 7 p. m.
Sparkman and Sardis (S.) Mar. 29-30, Conf. to be arranged.
Cedar Glades (Buckville) Apr. 5-6, Conf. Sat., 2:30 p. m.
Leola (Hunter's) April 12-13, Conf. 2:30, Sat.
Malvern Sta. April 13, Service 7 p. m., Conf. Wed. 10, 7 p. m.
Traskwood (Hickory Grove) April 19-20, Conf. 2:30 p. m., Sat.
Malvern Ct. April 20, Conf. 3:30 p. m.
Benton Sta. April 27, 11 a. m., Conf. Apr. 29, 7 p. m.
Oaklawn (Lonsdale) April 27, Conf. 4 p. m., preaching 7 p. m.
Princeton Ct. (Macedonia) May 3-4, Conf. 2:30 p. m.
Arkadelphia District Conference (Carthage) May 10-12.
Carthage & Tulip (Tulip) May 12, 3:30 p. m.
Hot Springs Ct. (Bethlehem) May 17-18, Conf. 18, 2 p. m.
Pearcey Ct. (Pearcey) May 24-25, Conf. Sat., 2:30 p. m.
Park Ave. May 25, 7 p. m.
Lono Ct., (Manning) May 31-June 1, Conf. 2:30 p. m., Sat.
Pastors please carry Quarterly Conference Journals to District Conf. for examination. This Quarter is dedicated to the "Forgotten Man."

BOONEVILLE DISTRICT.

(Second Round.)
Belleville Circuit, at Moore's Chapel, March 1-2.
Belleville and Havana, at Havana, March 2-3.
Hartford, March 8-9.
Mansfield, March 9-10.
Paris Ct., at Caulksville March 15-16.
Branch and Coles, at Coles Mar. 16-17.
Dardanelle Ct., at Pisgah Mar. 22-23.
Dardanelle March 23-24.
Waldron Ct., at Mt. Pleasant Mar. 29-30.
Waldron, March 30-31.
Abbott and Washburn, at Abbott Apr. 5-6.
Huntington and Midland, at Midland April 6-7.
Magazine at Magazine, Apr. 12-13.
Booneville, April 13-14.
Scranton and New Blaine, at New Blaine, April 19-20.
Paris, April 20-21.
Prairie View and McKendree, at McKendree, April 26-27.
Walnut Tree Ct., at Egypt, May 3-4.
Danville, May 4-5.
Rover Ct., at Nimrod, May 10-11.
Plainview, May 11-12.
Ola Ct., at Adona, May 17-18.
Perry and Houston, at Perry, May 18-19.
Gravelly and Bluffton, at Gravelly, June 29-30.
District Conference at Prairie View March 11, 10 A. M. Will continue till work is done.—B. L. Wilford, P. E.

CAMDEN DISTRICT.

(Second Round.)
Hampton at Harrell, Mar. 1-2.
Camden, Mar. 2, 7:30 p. m.
Atlanta at Atlanta, Mar. 8-9.
Magnolia, Mar. 9, 7:30 p. m.
Taylor at Philadelphia, Mar. 15-16.
Huttig & Strong at Strong, Mar. 22-23.
Junction City and Lawson, at Junction City, Mar. 23, 7:30 p. m.
Waldo, Mar. 30, 11 a. m.
Thornton, Mar. 30, 7:30 p. m.
Kingsland at Camp Springs, Apr. 5-6.
Fordyce, Apr. 6, 7:30 p. m.
Stephens at Mt. Prospect Sat., Apr. 12-13, 7:30 p. m.
Buckner, Apr. 13, 11 a. m.
Camden Ct. at Buena Vista, Apr. 19-20.
Bearden, Apr. 20, 7:30 p. m.
Wesson, Apr. 26-27.
El Dorado, Apr. 27, 7:30 p. m.
El Dorado Ct., May 3-4.
Smackover, May 4, 7:30 p. m.
Chidester, May 10-11.
Eagle Mills, May 11.
A tentative announcement:—District Conference will convene at Waldo Tuesday morning, June 3 at nine o'clock.—J. W. Harrell, P. E.

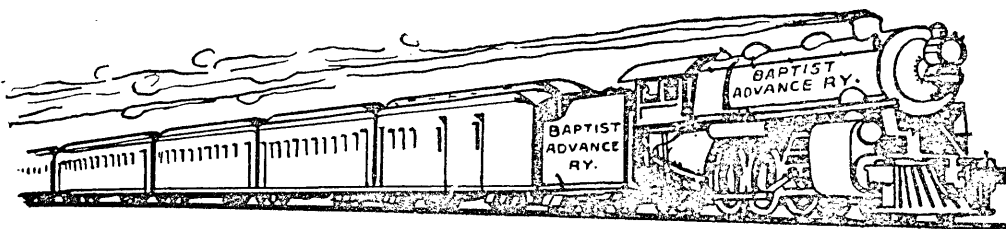


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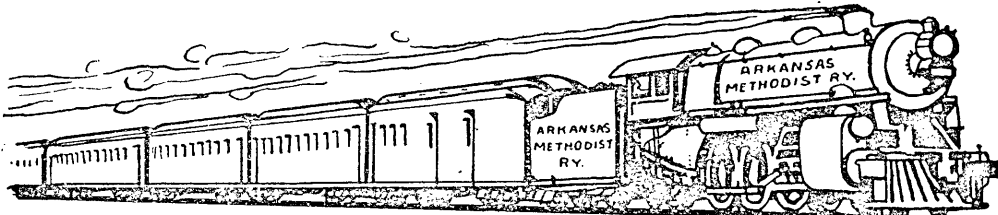
HOW THE BATTLE GOES



The Baptist Advance has 211 subscriptions and 1 one-hundred per cent Church this week.

HOW WE STAND TO DATE:

Paper	Subs.	100% Chs.
Baptist Advance	563	4
Ark. Meth.	968	3



The Arkansas Methodist has 200 subscriptions and 0 one-hundred per cent Church this week.

REMEMBER THE SLOGAN:--AND--"BEAT the BAPTISTS or BUST"

FT. SMITH DISTRICT.

(Second Round.)
Ft. Smith, First Church, 11 a. m., Feb. 24.
Ft. Smith, Midland Heights, 7:30 p. m., Feb. 24.
Hackett, at Hackett, 11 a. m., Mar. 2, Conf. 2 p. m.
Greenwood, 7:30 p. m., Mar. 2, Conf. afternoon.
Ozark, 11 a. m., Mar. 9, Conf. Sat. before.
Mulberry and Dyer, at Mulberry, 7:30 p. m., Mar. 9, Conf. after Sermon.
Alma, 11 a. m., March 16, Conf. 2 p. m.
Kibler, at Mt. View, 7:30 p. m., Mar. 16, Conf. after sermon.
Lamar at Lamar, 11 a. m., March 23, Conf. Sat. before.
Clarksville Ct., at Spadra, 7:30, Mar. 23, Conf. 10 a. m., Monday.
Dodson Ave., 11 a. m., Mar. 30.
East Van Buren, at City Heights, Mar. 30, Conf. after sermon.
Van Buren Ct., 11 a. m., Apr. 6, Conf. Tuesday night 7:30.
South Ft. Smith, at South Ft. Smith, 7:30 Apr. 6, Conf. 2:30 p. m.
Lavaca, at Oak Grove, 11 a. m., Apr. 13, Conf. 1:30 p. m.
Charleston, 7:30, Apr. 13, Conf. after sermon.
Ozark, at Gar Creek, 11 a. m., Apr. 20, Conf. 3:00 Sat. before.
Cecil, at Grand Prairie, 7:30 p. m., Apr. 20, Conf. after sermon.
Clarksville Sta., 11 a. m., Apr. 27, Conf. Sat. before.
Hartman and Coal Hill, at Coal Hill, 7:30 p. m., Apr. 27, Conf. 3:00 p. m.
—F. M. Tolleson, P. E.

HELENA DISTRICT.

(Second Round.)
Wynne, First Church, Mar. 2.
Vandale Circuit, at Bird Eye, 2:30 p. m., March 2.
Aubrey Ct., at Rondo, Mar. 8-9.
Wheatley-Palestine, at Wheatley, 7:30 p. m., March 9.
Forrest City, First Church, Mar. 16.
Cott Ct., at Wesley Chapel, 2:30 p. m., March 16.
Widener-Madison, at Widener, March 23.
Parkin, 7:30 p. m., March 23.
Harrisburg, First Church, Mar. 30-31.
Cherry Valley Circuit, at C. V., 2:30 p. m., March 30.
Helena, First Church, April 6-7.
Holly Grove-Marvell, at M., 2:30 p. m., April 6.
Turner Circuit at Turner, Apr. 12-13.
West Helena, 7:30 p. m., Apr. 13.
Marianna, First Church, April 20.
Hughes-Hulbert at Hughes, 7:30 p. m., April 20.
Lexa-Haynes, at LaGrange, April 27.
Elaine Circuit, at Wabash, 2:30 p. m., April 27.
Crawfordsville, May 4.
Earle, 7:30 p. m., May 4.
Brinkley, May 11.
Hunter Circuit, 7:30 p. m., May 11.
Clarendon, May 18.
—William Sherman, P. E.

MONTICELLO DISTRICT.

(Second Round.)
Montrose, March 2, 11 A. M.
Portland and Parkdale, at Portland, March 2, 7 p. m.
Lake Village, March 9, 11 a. m.
Eudora, March 9, 7 p. m.
Hermitage Ct., at Banks, March 15-16
Crossett, March 16, 7 p. m.
Synder Ct., at Bethel, Mar. 22-23.
Hamburg Sta., Mar. 23, 7 p. m.
Tillar Ct., at Winchester, Mar. 30, 11 a. m.
Dumas, Mar. 30, 7 p. m.
Watson Ct., at Watson, April 5-6.
McGehee, April 6, 7 p. m.
Monticello Sta., Apr. 9, 7 p. m.
Arkansas City, Apr. 13, 11 a. m.
Dermott, Apr. 13, 7 p. m.
Monticello Ct., at Cominto, Apr. 20, 11 a. m.
Wilmar Sta., Apr. 20, 7 p. m.
Ingalls Ct., at Jersey, Apr. 26-27.
Southern Camps, Apr. 27, 7 p. m.
New Edinburg Ct., at New Edinburg, May 3-4.
Warren Sta., May 4, 7 p. m.
Mt. Pleasant Ct., at Selma and Mt. Taber, May 10-11.
Fountain Ct., at Ladelle, May 17-18.
The District Conference will be held at Wilmar, May 27-29, opening sermon will be preached Tuesday night, May 27, by the Rev. A. B. Barry of Wilmott.
—J. A. Parker, P. E.

PINE BLUFF DISTRICT.

(Second Round.)
Grady Ct., Feb. 24.
Sherrell and Tucker, Mar. 2.
Rowell Ct., Mar. 8-9.
Pine Bluff Ct., Mar. 15-16.
1st Church, Mar. 16 p. m.
Sheridan Ct., Mar. 22-23.
Star City, Mar. 30.
Sheridan sta., April 5-6.
Lakeside, April 6 p. m.
Bayoumeto and Little Prairie, April 12-13.
Gillett Sta., April 13, p. m.
Rison, April 20.
Roe, April 26-27.
St. Charles Ct., May 3-4.
DeWitt, May 4, p. m.
Swan Lake, May 11.
Stuttgart, May 18.
Humphrey, May 25.
—R. W. McKay, P. E.

PRESCOTT DISTRICT.

(Second Round.)
Prescott Ct., at Pleasant Ridge, Feb. 23-24.
Glenwood-Rosboro, at Rosboro, Mar. 2, 2 p. m.
Gurdon, Mar. 2, 8 p. m.
Bingen Ct., at McCaskell, Mar. 8-9.
Center Point Ct., at Center, Mar. 15-16.
Nashville, Mar. 16, 8 p. m.
Emmet Ct. at Rocky Mound, Mar. 22-23.
Columbus Ct. at Sardis, Mar. 30, 3 p. m.
Orchard View-Highland, Apr. 5-6.
Mineral Springs, Apr. 6, 3 p. m.
Washington-Ozan, at St. Paul, Apr. 13, 3 p. m.
Delight Ct. at Antoine, Apr. 19-20.

Amity-Womble, at Womble, Apr. 20, 3 p. m.
Murfreesboro, Apr. 27, 3 p. m.
Blevins at Friendship, May 3-4.
Mt. Ida-Oden at Oden, May 11, 3 p. m.
Prescott, May 16, 8 p. m.
Hope, May 18, 3 p. m.
—J. H. Cummins, P. E.

TEXARKANA DISTRICT.

(Second Round.)
Fouke Ct., at Few Memorial, Feb. 24, 11 a. m., Conf. 2 p. m.
Texarkana Ct. at Genoa, Feb. 24, at night.
Richmond Ct., at Wilton, Mar. 2, 11 a. m., Conf. 2:30 p. m.
Paraloma Ct., at Ben Lomond, March 2, at night.
Horatio, Mar. 9, 11 a. m., Conf. 2 p. m.
Spring Hill Ct., at Spring Hill, Mar. 16, 1 a. m., Conf. 2 p. m.
Lewisville, at N. Lewisville, Mar. 23, 11 a. m., Conf. 2 p. m.
Stamps, March 23, at night.
Doddridge Ct., at Mann's Chapel, Mar. 30, Conf. 2 p. m.
Umpire Ct., at Umpire, April 2, 10: 30 a. m.
Locksburg, at Bellville, April 6, 11 a. m., Conf. 2 p. m.
Dierks, April 6, at night.
Winthrop and Gillham Ct., at Winthrop, April 12-13, Conf. Sat. 10 a. m.
Foreman, April 13, at night.
Egger Ct., at Waters, April 19-20, Conf. Sat. 2 p. m.
Mena, April 24.
Hartfield Ct., at Cove, April 27, 11 a. m., Conf. 2 p. m.
DeQueen, April 27, at night.
Ashdown, May 2.
College Hill, May 4, 11 a. m., Conf. 2 p. m.
Fairview, May 4, at night.
First Church, May 5.
District Conference at College Hill, Texarkana, May 6, 7, 8. Opening sermon, Tuesday night. Delegates to be elected this round.—J. F. Simmons, P. E.

SEARCY DISTRICT.

(Second Round.)
Weldon & Tupelo, at Union, Feb. 23-24.
Searcy, First Church, Feb. 24.
DeView & Revels at Morris Grove, Mar. 1-2.
Cotton Plant, Mar. 2-3.
Bald Knob & Bradford, at Bradford, Mar. 8-9.
Judsonia, Mar. 8-10.
McRae Ct., at McRae, Mar. 15-16.
Marshall, Mar. 22-23.
Leslie, Mar. 23-24.
Griffithville Ct., at Dogwood, Mar. 29-30.
West Searcy & Higginson, at Higginson, 30-31.
Pangburn Ct., at Oak Grove, April, 5-6.
Heber Springs, Apr. 6-7.
Gregory & McClelland, at McClelland, Apr. 12-13.
Kensett, Apr. 20.
McCrory, Apr. 26-27.
Augusta, Apr. 27-28.
Scotland Ct., at Mt. Home, May 3-4.
Clinton & Shirley, at Shirley, May 4-5.
Valley Springs, May 9.
Bellefonte Ct. at Valley View, May 10-11.
Harrison, May 11-12.
District Conference at Valley Springs, May 7-9.—Jefferson Sherman, P. E.

THEY ARE IN TO WIN.

Rev. R. R. Moore of Lewisville, in writing for the subscription list for his charge says, "The Methodists and the Baptists of Lewisville and Bradley are going to put on a drive,—a contest—and see which Church can secure the largest number of new subscribers. Of course, we are going to renew the old list. So send the present list immediately. We Methodists are going to place the Methodist in every Methodist home. We are going to beat the Baptists, too. Help me all you can." Brother Moore has started out with the determination to win. Watch next week's report for Moore, Lewisville and Bradley.

On the same day, Feb. 12, Dr. W. R. Richardson, Fordyce's scholarly pastor, penned these lines: "Please send me list of subscribers so that I can

secure renewals. A number of subscribers of my church must be looked after immediately. I am busy in the campaign in behalf of the 'Forgotten Man.' But I am going to look after the Methodist, too."

Dr. Richardson will "put the Methodist" over and succeed in the Supperannate Drive, too. He never does things in a half-hearted way, nor by halves. Having been an editor, he appreciates the value of the church organs.

Rev. R. P. James, of Waldo, in writing for a subscription list has this to say, "A fine layman in my charge, Brother C. W. Archer, has offered to BOOST and SOLICIT SUBSCRIPTIONS for the METHODIST. He is very much in earnest, and wants to work for the METHODIST." This is a fine spirit, indeed. Brother James and this good layman will help us win the contest.

In the next mail, I found a letter from Crossett's interested pastor, Rev. S. F. Goddard. He asks for a list of the subscribers, and promises to send in a "Big" list of renewals and new subscriptions. Brother Goddard is one of our strong preachers and loyal pastors. The METHODISTS will not suffer at the hands of this nobleman of God. He, too, says that "We must BEAT the BAPTISTS."—J. C. G.

CIRCULATION CONTEST.

Pastors	Subs.
J. L. Cannon, Arkadelphia	2
W. J. Williams, Pottsville	1
L. E. Conkin, Calico Rock	2
Geo. W. Warren, Eagle Mills	1
F. A. Lark, Newport	1
J. B. Stevenson, Ozark	4
E. W. Faulkner, Harrison	20
W. C. Davidson, Hope	4
O. L. Walker, Gurdon	1
W. M. Adcock, Conway	1
T. A. Malone, St. Francis	1
J. A. Parker, Monticello	1
W. T. Thompson, Hunter Mem.	1
Roy M. Black, Black Rock	1
L. T. Rogers, Hot Springs	10
J. T. Thompson, Capitol View	1
J. R. Dickerson, Portland	20
A. F. Skinner, Cabot	2
A. N. Evans, 1st Church, Ft. Smith	1
C. H. Bumpers, Seranton	1
L. C. Gatlin, Richmond	12
J. A. Sage, Prescott	14
J. F. Taylor, Winthrop	1
E. M. Peters, Delight	1
B. F. Scott, Columbus	1
Verner Bruce, Cave City	1
R. P. James, Waldo	1
C. F. Messer Dalark	1
Jesse Galloway, Blevins	1
E. D. Hanna, Holly Springs	5
S. B. Mann, El Dorado	6
G. W. Patchell, Hoxie	25
H. R. Nabors, Hampton	10
Andrew McAllen, Marshall	2
P. R. Eaglebarger, N. Little Rock	1
Miscellaneous subscriptions	42
Total this week	200
Reported last week	786
Grand total	986
100 Per Cent Churches.	
Previously reported	3

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METHODISTS OF ARKANSAS

IT IS FOR YOU TO SAY WHO SHALL "WIN IN THE CIRCULATION CONTEST."

ONLY 12 MORE DAYS and THE BATTLE IS OVER

VICTORY CANNOT COME BY LUCK, NOR CHANCE, NOR GOOD INTENTIONS, NOR IMAGINATION, NOR ARGUMENT—IT IS NOT VENDED BY THE MERCHANT, ENDOWED BY THE PHILANTHROPIST, NOR WILLED BY YOUR PARENTS.

"PROCRASTINATION" AND "CARELESSNESS" WILL SPELL OUR DEFEAT ON MARCH 4th.

MENTAL "BUGS"

Those thought waves of "Procrastination" are nothing more nor less than MENTAL "BUGS"—they have a brilliant head-light in front and a sharp "stinger" behind. THEY HINDER SUCCESS AND "VICTORY." Don't put the Methodist cause off. Send your list today.

ACCIDENTS

CARELESSNESS IS THE advance agent of all accidents. The most pitiful part of any accident is the thought that "it might have been avoided." Just think how easy it is, if we all pull together, to Beat the Baptists, avoiding a sad misfortune to us—defeat.

THEREFORE, LET US USE "SAFETY-FIRST" APPLIANCES "NOW."

I NAME THREE OF THE IMPORTANT DEVICES:

ABILITY

But Stop! Look within the confines of your own being, and you will find ABILITY—that which enables you to do your best. You have ABILITY, the most gracious gift of NATURE. Use your force in this great campaign, and Beat the Baptists.

HARMONY

Harmony regulates and sweetens the task. Harmony of purpose and action is essential to success. Harmony makes a man brisk and lively. Let us work unitedly for our paper, and win.

WORK

Work is a natural habit of man—the best one can have in the commercial or religious life. Earnest, hard work leads to victory. One good lick of work is worth 10,000 wishes. Work will insure our victory on March 4th.

THOSE WHO WILL ENJOY THE HARVEST—VICTORY Over the Baptists.

Methodists, you cannot hope to enjoy the harvest without first laboring in the field. Constant work in behalf of the Methodist will entitle you to the fruit. Smile into the face of the Methodist—by sending a big list, and a smile will come back to you.

"Who Will Support The Methodist If The Methodists Do Not?"