

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South
"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLIII.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 14, 1924.

No. 7.

SATAN'S SUBTERFUGE.

Life, a cynical magazine of humor, sometimes hits off a situation in a manner that is equivalent to preaching. In its issue of Jan. 31 is a cartoon showing two companies of men in clerical garb charging upon each other with pens as spears. On the banner over one company is inscribed "Modernists" and on the other "Fundamentalists." The picture is called "Onward, Christian Soldier," and is said to be "the season's popular production." The most significant feature is a picture of Satan, waving his fork in high glee, and cheering the soldiers to do their utmost.

If this were not a religious paper we would use a more sulphurous word where we have used "utmost." We confidently believe that Satan is at the bottom of this whole miserable controversy. During the past five years our Protestant Churches have become thoroughly aroused and are pressing the battle against sin so hard that Satan in alarm has found his safety in stirring up the soldiers of Christ against each other. Good men on both sides, in their zeal, are playing into the hands of the enemy of souls.

Let us as Methodists remember that we do not properly belong to either side of these extremists. Let us concentrate against sin and Satan and not allow ourselves to be drawn aside into quarrels among ourselves. If we truly have the spirit of Christ, we shall not be misled.

PROSPECTS FOR THE YEAR.

According to the best financial authorities the business outlook for this year is good. It seems probable that Congress will reduce taxes, and that European conditions will slowly improve. While it is presidential election year, history shows that elections do not always affect business unfavorably. Railroads have improved their tracks and equipment and have almost reached normalcy. Building is active and mills are generally busy. Salaried people and farmers still suffer from small incomes compared with high cost of living. Wheat farmers are desperate and call for relief. In Texas and certain other sections where the cotton crop was fair, the farmers, on account of good prices, are prosperous. Where the cotton crop is short, as in Arkansas, the farmers are often sadly embarrassed, but some of our farmers have done well.

In order to make this a good year in Arkansas we need to exercise great care. All extravagance should cease. Farmers should plant early and so cultivate and poison as to beat the weevil. Gardens, chickens, and dairy cows guarantee a living at home. We must not quit raising cotton, but we must stop depending on it alone. We must learn to depend on ourselves, and count on no help from passing new laws. Let us deliberately plan to make this a good year by taking God into all the relations of life. If we honor Him, He will bless.

ENFORCE THE PUBLICITY LAW.

At the recent session of the Arkansas Press Association the enforcement of the law requiring the publication of certain official reports and notices was discussed. There is a rather common impression that newspaper men urge the enforcement of that law because of the money they are supposed to make out of these publications. It developed in this discussion that most of the newspapers do not care to publish these legal reports and notices because the rate is so low that there is no profit; but they are deeply concerned about the enforcement of the law because, in the first place, it is a law, and, in the next place, because the publication is intended for the benefit of the people.

In a democratic government the people are entitled to know what their officials are doing with the public money. It tends to make officials more careful and enables the voters to know whether the public business is properly transacted.

It is unfortunate that the Publicity Act, which was initiated and approved by popular vote, has been omitted from the latest Digest of the laws. But the circuit judges know that it has never been repealed, and, if appeal is made to them, they will give proper instructions and orders.

Let all newspapers take up this question and demand the enforcement of this wholesome and important law. The cost is not great, and the economies effected will far more than offset the expense. Laws are made for a purpose and should be enforced. Officials who refuse to enforce one law need not be surprised if other laws are ignored.

OF THESE THINGS PUT THEM IN REMEMBRANCE, CHARGING THEM BEFORE THE LORD THAT THEY STRIVE NOT ABOUT WORDS TO NO PROFIT, BUT TO THE SUBVERTING OF THE HEARERS.—2 Tim. 2:14.

THE WORK OF GOVERNMENT.

Let us keep in mind the following distinction, indicated editorially in *The Dearborn Independent*: "It is not the work of government to supplant private initiative nor to render unnecessary private responsibility; it is not the work of government to be in the stead of the people, nor to treat the people as its children. It is the work of government to keep clear the road of private initiative, to keep fair the conditions of responsibility; it is the work of government to translate the will of the people for equality of opportunity and to regard the nation—the nation itself—as the greatest achievement. A nation is more than a government, more than a body of laws, more than a host of departments that herd the people like sheep. A nation cannot grow without assuming responsibility for its own life. If it becomes the habit to run to the city hall or the national capitol for everything we want, the result of that habit will be a state of helpless dependence, and the result of that dependence will be the rule of a tyrant. That is always the story of people who fall into the delusion that the government is bigger and better than they, to which they resign all their duties. The people who begin by resigning all their duties to government, end by being compelled to resign all their rights."

HOW TO AMERICANIZE IMMIGRANTS.

For fifty years we have encouraged immigration, but have been indifferent as to the character of people who came to our shores; consequently it is not strange that during the war we had a rude awakening when we discovered that many of the more recent arrivals had not really become Americans. We had vainly beguiled ourselves into thinking that the mere fact that the foreigner was breathing our air and eating our food would transform him into a good citizen.

Recently we have restricted immigration, and now Congress is trying to devise a better plan. Restriction is good, because we already have a large unassimilated element and should not increase it. Selective processes by which the obviously unfit are excluded is better. Still better would be a law that would operate to produce Americans.

The chief reason why recent arrivals have not been Americanized is that they have come in vast numbers and have gone into quarters with those of their own race, and have had no opportunity to learn our language and customs and laws. We suggest an improved method.

First, the number should be limited, the quality should be good, and the races such as may be expected to mix with our own. Then ample living quarters should be provided at principal ports of entry and a sufficient number of teachers employed to instruct all arrivals in the English language and the nature of our government. They should be informed concerning our social customs and enabled to adapt themselves to our conditions of life. They should be directed to the parts of our country where they may be most needed and helped to find occupations in which they might hope to succeed. They should be registered and annually examined to see whether they are adapting themselves to their new environment. If it is evident that they cannot become good Americans, after a reasonable probation they should be returned to their native land. In other words, we as a nation should undertake to make good citizens out of those who offer themselves, and, if they refuse to meet our requirements, they should not be permitted to embarrass us by their presence.

It may be objected that the cost would be great. It would; but we spend money freely to educate our children, then why not spend money upon those who are seeking to become our children by adoption? After we have accepted them, if they are adults, it is too late. After they have been absorbed by a group of their own race, we cannot disentangle them.

Let us treat them as our children and not as orphans. Let us show them that we are interested in them and desire them to be fitted to live happily among us. Then if they refuse to meet the condi-

tions, they are no longer entitled to enjoy the benefits of our institutions.

If you approve, write to your Senators and members of Congress and ask them to favor a suitable law. Act now, because Congress has the matter under consideration and is expected to enact a law on the subject at this session.

MISREPRESENTING HIS OWN STATE.

Mencken, who slanders America and acknowledges that he lives in it simply because he can get more out of it than out of any other country, Mencken, who never was in Arkansas but loses no opportunity to misrepresent it—the man who makes his living by sneering at his betters, now libels his own state of Maryland.

Sometime ago *The Nation* commented on a so-called "American dinner" served to Lloyd George in the Waldorf-Astoria Hotel. This started a discussion of the "American dinner," and created much interest. The December 26 issue of *The Nation* contains several contributions on the subject, among them one by this fellow Mencken, who writes: "Eating is no longer practiced as a fine art in Maryland. There are, in fact, not three public eating-houses in the whole State where decent victuals are still to be obtained, and even in private houses there has been a melancholy falling off in my time. Prohibition, of course, is to blame. The old-time Maryland gentry are not rich; in the main they can't afford to buy wines and liquors at the current bootlegging prices. So they cease to entertain, for they can no more imagine inviting a civilized guest to a dry dinner than they can imagine putting him to bed with hogs."

We can readily imagine how a man of Mencken's taste feels at dinner now when he can get no liquid refreshment; but it pushes imagination to think of him coming near enough to the tables of the old-time Maryland gentry to be able to report on their menu. As one whose paternal ancestor was born in Maryland the writer resents the libelous utterances of this man who befools the very place in which he is permitted to exist.

DR. SPENCER ON UNIFICATION.

In the *Central Christian Advocate* of Feb. 6, Dr. Clandius B. Spencer, the brilliant and versatile editor, publishes the paper on "Methodist Unification" which we last week used as an editorial. He pays the article a very fine tribute and expresses personal sentiments which are thoroughly appreciated. Then, as a result of certain inductions in the article, he criticises the Plan of Unification, which is soon to come before his General Conference.

It is quite evident that Dr. Spencer does not approve of the Plan and is doing his best, as he did four years ago, to prevent its adoption. As our paper was prepared solely for the Southern Methodist Press Association, and not with a view to influencing the action of the General Conference of the Methodist Episcopal Church, we have no controversy with our friend, Dr. Spencer.

It seems to us, however, that it would be very unfortunate for the cause of Unification if his General Conference, having previously rejected a Plan because it sought to reorganize the two Churches into a new Church, should now reject a Plan that actually unites the two under one General Conference with a minimum of change. If Dr. Spencer wishes to give our General Conference ground for refusing to continue negotiations and leave us in a strategic and defensible position, he can do nothing more conducive to that end than to prevail upon his General Conference to reject this Plan. If he wishes to test the good faith and sincerity of the Methodist Episcopal Church, South, let him secure the approval of his General Conference, and pass the Plan up to us.

We believe so wholeheartedly in the desirability of Methodist Unification that, in spite of imperfections in each, we have favored both Plans; and we have such confidence in the common sense and fairness of all Methodists that we believe under either Plan friction would cease and practical unity would result.

We honor Dr. Spencer for frankly expressing his opinion, and, feeling as he does, he can, as an official editor, do nothing less than expose the weakness of the Plan as he sees it; but, while we feel that it would be improper for us of the other Church to seek to influence his General Conference, we are sincerely hoping that Dr. Spencer's arguments may not prevail.

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METHODIST CALENDAR.

Ft. Smith District Conf., at Mulberry, Mar. 12.
Texarkana Dist. Conf., at College Hill, May 6-8.
Arkadelphia Dist. Conf., Carthage, May 10-12.

PERSONAL AND OTHER ITEMS.

Moral backbone is the cornerstone of character.—Ex.

What are you doing to help in the circulation contest?

If you want to have a friend, be one.—Youth's Companion.

Brother, what are you doing to extend the Kingdom of God?

To attain leadership, inspire, don't drive.—Forbes Magazine.

Have you told your neighbor what your Church paper means to you?

A truly great man seeks not to show his greatness, but to prove it by service.

Did you attend church last Sunday? If not, have you a reason that satisfies your conscience?

Dr. B. A. Few, Little Rock Conference evangelist, is conducting revival services at Smackover.

Many people seem to have more faith in the power of evil than in the power of righteousness.—Ex.

Whatever your destiny is, you carry it with you. Heaven must enter you before you can enter heaven.—Ex.

One reason why we have so many non-churchgoers is because we have so many non-going churches.—Ex.

The March issue of our Sunday School Magazine contains a strong article by Dr. O. E. Goddard on "Decision Day."

Home authority and home example go together, and the world at the present is going to ruin for a lack of both.—Ex.

About the only moral purpose some people serve is to illustrate the doctrines of backsliding and total depravity.—Ex.

Brother pastor, will you, by any failure on your part, permit the Baptists to beat the Methodists in the circulation contest?

Rev. J. B. McDonald, formerly of Arkansas and Oklahoma, has recently changed his residence from Sebring to Stuart, Fla.

Read the call by Rev. R. L. Russell, one of our missionary secretaries, for help to educate a French boy in our French Mission School.

Rev. J. W. Glover, pastor of Beebe Circuit, writes: "My people have given us an old-time 'pounding.' We are delighted with our work. Everything is moving off nicely."

Rev. E. D. Galloway, Keo and Tomberlin, called last week to renew his subscription. He reports the work in his charge moving along somewhat better than usual for the time of year.

Everyone should read the \$1000 prize letter in Forbes Magazine of Jan 9, on "What Is Your Bank Doing for You and Your Community?" It shows some of the great services a bank renders.

Rev. Wesley J. Clark, Hendrix College man and member of Little Rock Conference, is now in Drew Theological Seminary, Madison, N. J. He promises an occasional letter for publication.

Arkansas Highways is a new magazine edited by Paul Grabel and issued by the Arkansas State Highway Commission in the interest of good roads. It is illustrated and contains much valuable matter.

Rev. Bob Shuler, pastor of our Trinity Church, Los Angeles, both in his preaching and in his magazine, is making a brave fight on the evils tolerated by the officials and prominent men of his city.

In an effort to overcome the losses involved in the wrong mailing of postal matter Postmaster General New has designated Feb. 18-25 as "Better Mailing Week," and calls on the public for cooperation.

The Methodist Layman is a neat 16 page bulletin to be issued monthly by our General Board of Lay Activities. G. L. Morelock is editor and J. M. Way is assistant editor and business manager. The price is 50 cents.

Rev. T. O. Rorie of Okolona reports that in response to his call for copies of Little Rock Conference Minutes, Rev. W. W. Christie has sent several copies, but he still needs copies for 1898, 1899, 1908 and 1909, and is willing to pay for them.

Several Conference Sunday School superintendents outside Arkansas are taking the Arkansas Methodist in order to inform themselves about the progressive Sunday School work which is being done by Brothers Clem Baker and H. E. Wheeler.

I believe in the workaday Christianity, in the true, old-fashioned religion. To my mind true science and true religion can march forward, hand in hand, and science need not seek to destroy that for which Christianity stands.—Secretary of Labor Davis.

Last Tuesday Rev. Jefferson Sherman, presiding elder of Searcy District, called while in the city attending his wife who has been receiving treatment to obviate the necessity for an operation. She is much improved and will return home. Bro. Sherman gives a good account of his district.

The Southern Christian Advocate, organ of the South Carolina Conferences, is sending out a calendar attached to a state map showing the P. E's. Districts and the quotas of subscribers assigned to each in the circulation campaign. We appreciate the one that has been received, and trust that the idea will prove helpful.

Prof. G. R. Crissman of Central Missouri State Teachers' College, Warrensburg, Mo., has made a study of 100 students of the college and 1,800 high school students of six cities, and has found among them a lamentable ignorance of the Bible and misconception of its teachings. He hopes to create a greater interest in Bible study.

Construction was begun this week on a \$130,000 building to house the School of Theology at Southern Methodist University. The building was made possible by the gift of \$100,000 from Mr. and Mrs. R. Harper Kirby of Austin. The contract calls for completion of the building prior to the opening of the fall term of the University this year.

In view of the general impression that most college students smoke, it is encouraging to read the report of a committee of noted educators, who examined the records of 15,000 students in 24 different colleges that only 5,501 were smokers, showing that on the average about two-thirds of college young men of today do not smoke.—Ex.

Mr. Claud D. Nelson, a Hendrix College man, son of Rev. C. H. Nelson of Conway, is, as many of our readers know, in Y. M. C. A. work in Rome, Italy. On account of the illness of his English colleague he is doing double duty now. His is a very interesting and important work. A fine new site has been secured for building for two organizations united.

The Bulletin, published daily at St. Thomas, Virgin Islands, has been received from our old friend, Lieutenant Mason E. Mitchell of the U. S. Navy, formerly of Conway. It contains the outline of an address on China delivered at St. Thomas by Miss Lela J. Tuttle of the McTyre School, Shanghai, China, who is the guest of Lieut. and Mrs. Mitchell.

Rev. R. T. Cribb of Mansfield writes: "Rev. J. Galloway, executive secretary for Henderson-Brown College, filled the pulpit for us at the even-

ing hour Sunday, January 27. His sermon along educational lines was strong, clear and forceful. We appreciated this message from Brother Galloway, and will be glad when he passes this way again."

Rev. J. T. Thompson, pastor Capitol View Church, called at the office last week with some subscriptions for the Methodist. He reports everything at Capitol View moving along unusually well, with increased attendance at the preaching services. Sunday, February 3, chairs had to be placed in the auditorium to seat the great crowd present.

Rev. R. T. Cribb of Mansfield writes: "I was very glad to have Rev. A. C. Douglas of Carlsbad, New Mexico, a former pastor of mine to stop off, and visit between trains on his recent visit to Fayetteville in the interest of the Western Assembly. Brother Douglas has one of the best appointments in the New Mexico Conference, and is chairman of his Conference Sunday School Board."

Rev. E. A. Townsend, a Hendrix College graduate, is superintendent of schools at Sasakwa, Okla. Although not now in the itinerancy, he keeps up afternoon preaching appointments and teaches the Men's Class in Sunday School. Mrs. Townsend is also teaching. Bro. Townsend is editor of The Poet's Scroll, a periodical "published in the interest of the 'younger poets,' which is obtaining wide recognition.

There is more sickness in winter than in any other season. The chief cause is the quantity and quality of the sunlight that reaches us. When sunlight comes slantingly through miles of foggy, dusty air most of the violet rays and those beyond the violet are filtered out, and these are the rays that kill bacteria. "Let the blessed sunshine in," is a watchword that is particularly appropriate for winter.—The Youth's Companion.

Hon William A. Falconer, student of U. of Ark. in the early days, has just issued a classical philosophy, Vol XVIII, "A Review of M. Curand's La Date du de Divinatione." Mr. Falconer is a lawyer, residing at Fort Smith, and was formerly chancellor of the tenth chancery circuit of Arkansas. He is making himself known as a translator of Cicero's De Senectute, De Amicitia, and De Divinatione, in the Loeb Classical Library.

Postmaster General New has issued an order to postmasters instructing them to give newspapers the same consideration as letters. They are to be kept separate from parcels and sent out and delivered with the utmost dispatch. This is an important and far-reaching order and should mean much to the public. It is right that newspapers should be promptly delivered, and the Postmaster General is to be heartily commended for the innovation.

What impression are you making on your fellows? Do they care for you? Do they heed your words and consider your opinions of any value? Pity the man for whom none care and whose words and opinions among men are lightly esteemed. The difference between these two types of men is just the difference between a good and strong man and a weak man of whom the world takes no account. Character only gives a man a place and value in this life.—St. Louis Chr. Advocate.

While attending the meeting of the Arkansas Press Association, Mr. B. L. Appleby, the capable and progressive editor of the Leachville Star, mentioned the fine work being done by his pastor, Rev. W. M. Edwards. Great crowds are attending, many new members have been received, and plans have been made to enlarge the building to take care of the increased attendance. The pastor's salary has been raised from \$1,500 to \$2,000. Prospects for Leachville Methodism under the leadership of Bro. Edwards are very bright.

Last Sunday night a congregation that filled all available space at our First Church, attended a memorial service in honor of Woodrow Wilson. Bishop Hay led in the opening prayer; Dr. P. C. Fletcher made an appropriate statement; former Governor Geo. W. Donaghey commented briefly and introduced former Congressman H. M. Jacobway who delivered a beautiful eulogy upon the work and character of our lamented president. Appropriate music was rendered by the choir. Memorial services were held in many of our churches, but no other report has come to this office.

There is large room for reformation among church ushers in the matter of taking people down the aisles while the Bible lesson is being read, while the ritual is being executed. Our congregations might get some points from other sorts of assemblages, which take care that the program shall not be disturbed by late arrivals. It would be an easy matter for ushers to hold the late comers about the door until an opportune moment comes to take them down to seats. It would add much to the dignity of the service and to the impressiveness of the hour.—Methodist Advocate.

The French government has made a grant of 40,000 francs a year for her lifetime to Madame Curie, the discoverer, with her husband, of radium. It is twenty-five years ago since this discovery was made, and those years have seen the greatest advance in knowledge in the world of physics and chemistry of any other thousand-year period in the world's history. The Curies made most of their investigations with equipment prepared by themselves, carrying on their investigations while earning their living, he, as a professor in the Sorbonne, and she teaching in a girls' high school.—Ex.

Announcement comes of the retirement of Mr. W. C. Everett, for twenty-five years manager of the Dallas Branch of our Publishing House. Devoting himself untiringly to business, Mr. Everett has served the Church in a large and helpful way. He deserves great credit for the outstanding success he has made of the Dallas Branch. He had become a familiar figure at annual Conferences and will be missed. He is to become the head of a building and loan association which he has helped to organize. Mr. P. L. Turner, who had been with the Dallas Branch, but for the last year has been purchasing agent at Nashville, will become manager.

The Combined General Minutes and Yearbook for 1923-24, by Curtis B. Haley, contains the Minutes of all the Annual Conferences of the Methodist Episcopal Church, South, for 1923, and the Southern Methodist Yearbook for 1924, and is published by our Publishing House, Lamar and Barton, Agents, Nashville and Dallas. This combination gives us a perfect storehouse of valuable information concerning our own Church and other denominations. By keeping this on your desk you are prepared to answer almost any question about the present-day Church. Every Southern Methodist home needs this book for ready reference. Order of Lamar and Barton. The price is only 50 cents.

Monday night Dr. E. R. Steel, presiding elder of Little Rock District, called his preachers and lay leaders together at Hunter Memorial Church. After a bountiful supper served by the ladies of that church, an informal conference was held. Certain resolutions (published elsewhere) were adopted. Dr. Steel called upon those present to express themselves on any subject of interest. Nearly all responded with helpful suggestions and in optimistic spirit. Bishop Hay closed with pertinent observations and an exhortation to recognize the bigness of the Church's task and opportunity. It was an occasion of fine fellowship and encouraging outlook. Little Rock District is seriously undertaking to meet the demands of the hour.

Professor Jacks, in a recent volume on "A Living Universe," tells of a great schoolmaster whom he met. He asked him, "Where in your time-table do you teach religion?" "We teach it all day long," he answered. "We teach it in arithmetic, by accuracy. We teach it in language, by learning to say what we mean—Yea, yea, and Nay, nay. We teach it in history, by humanity. We teach it in geography, by breadth of mind. We teach it in handicraft, by thoroughness. We teach it in astronomy, by reverence. We teach it in the playground, by fair play. We teach it by kindness to animals, by courtesy to servants, by good manners to one another, and by truthfulness in all things. We teach it by showing the children that we, their elders, are their friends and not their enemies." We rather judge that the old schoolmaster was a truly successful teacher of religion.—Christian Guardian.

Negotiations have been completed whereby Harper College of Kansas has been consolidated with the Arkansas Christian College at Morrilton. The latter institution was established in 1920 as the college of the Disciples of Christ in our State. Harper College has been running fifteen years and has a strong faculty and considerable property. The consolidated college, with the combined faculties and assets, is to be known as Harding College in honor of a well known educator, President J. H. Armstrong of Harper College will be the president and President A. S. Croom of Arkansas Christian College will be vice-president. We congratulate the Disciples on their movement to create a strong college and Morrilton on securing it. Morrilton is one of the finest towns in our State and is an admirable location for a college.

Official announcement is just made at the University of Chicago of the attendance for the Summer Quarter ending August 31. In the Graduate School of Arts and Literature there were 1,961 students and in the Ogden Graduate School of Science 853, a total of 2,814. In the Senior Colleges of Arts, Literature and Science there were 598, in the Junior Colleges (including the unclassified), 734, a total of 1,332. In the Professional Schools there were 284 Divinity students enrolled, 196 Medical students, 223 Law students, 1,405 in Education, 269 in Commerce and Administration, and 40 in Social Service Administration, a total of 2,417. The total attendance for the University, exclusive of duplications, was 3,072 men and 3,266 women a grand total of 6,338, of whom 3,263

were graduate students and 3,075 undergraduate.—Bulletin.

Most men in town have, at different times, wished that they were located on a farm. It is the old call of nature re-inforced by the fact that when he goes to market, he pays high prices for vegetables and fruits which he believes he could produce at small cost had he the opportunity. The eternal grind to keep the collector away from the front door makes country life attractive in comparison. It is only the fear of lonesomeness which keeps him in the city where he has contact with others of his kind, or perhaps the lack of capital to give him a start on a few acres of land. Undoubtedly the average city man would be disappointed on what the country had to offer him, but no more so than the farmer who moves to the city, for in both cases "distance lends enchantment." Both are used to their own environments. They should make the best of them.—Farm & Ranch.

"Only four states in the Union have never had a lynching," according to a statement issued by the Commission on the Church and Race Relations of the Federal Council of Churches. They are Massachusetts, Rhode Island, New Hampshire and Vermont. There are only three other states that have had no lynchings since 1889—New Jersey, Utah and Connecticut. Nine other states have had a clear record during the last ten years. They are Nevada, Colorado, Minnesota, Iowa, Wisconsin, Michigan, Indiana, Delaware and Pennsylvania. This means that only 33 per cent of the states of the Union have not had a lynching in the last ten years. At the same time it is pointed out that 83 women have been lynched since 1889. The churches are engaged in a nation-wide campaign against lynching and facts are being gathered.

The gift by Mr. and Mrs. R. M. McFarlin of San Antonio of \$325,000 to provide Southern Methodist University with an auditorium capable of seating 3,500, will solve a problem that has worried University officials since the school was opened in 1915—that of a place where the entire student body could be assembled at one time. With an enrollment of approximately 1,500 in the main university, present facilities provide for assembling only half the students at one time. The new auditorium, due to be completed by Easter next year, is expected to provide ample auditorium facilities for many years. It will be equipped with a pipe organ. Mr. and Mrs. McFarlin are native Texans, but claim Tulsa, Okla., as their home. At present they are living in San Antonio. Mr. McFarlin has been highly successful in his investments in the Oklahoma oil fields in the last twenty years. The auditorium will be in the nature of a memorial to the parents of both.

Last Sunday morning the editor had the privilege of preaching to the largest congregation that he has seen at a regular service at Asbury Church. The Hightower Men's Class was visited and the conclusion of a strong lecture by the able teacher, Judge W. L. Hammock, was heard. This class is in an interesting membership contest, and almost 100 were present. The Sunday School under the leadership of Bro. Joe Goetz is highly prosperous. Out of an enrollment of 561 nearly 500 were present. Rev. Walter C. Scott, the cultured and capable pastor, has organized for large things. He has made a complete survey of his field and has a city map showing the location of every member and of others in whom his church is interested. With the help of nine teams all can be reached at any time. On the first Sunday in February Bro. Scott received 31 new members. He is deservedly popular and is leading this fine church to success in all lines of endeavor. His people think he is about the best preacher in the Conference. With its central position this church is destined to become one of our strong charges.

ARE WE GOING TO BEAT THE BAPTISTS?

We are ahead now in the circulation contest, but our Baptist friends have a way of working hard near the end of the race. Unless all of our pastors do their part we may lose again as we did two years ago. We know that good work is being done, and we expect some fine reports next week. Let us all pull together to the close of the contest.

THE SUNDAY SCHOOL PEOPLE AT MOUNT SEQUOYAH.

On Wednesday, Feb. 6, under the leadership of Dr. J. W. Shackford of Nashville, the Conference Sunday School superintendents and chairmen of Sunday School Boards of the Western Conferences, met at Fayetteville to consider the work that should be undertaken at the Western Methodist Assembly this year.

For two hours the meeting was in session at the church. Then the body was carried in automobiles to Mt. Sequoyah and treated to a bountiful dinner prepared under the care of Mrs. J. L. Bond and Mrs. H. L. Wade assisted by several friends. During the progress of the meal the nature of the As-

sembly and its plans and purposes were explained. After dinner the grounds were examined, and the business of the body completed. Then, at five o'clock supper was served, and the visitors departed, apparently well pleased with what they had seen.

It had snowed the previous day and the thermometer registered 4 degrees in the morning, but the cafeteria was well heated and conditions were favorable for seeing the beautiful scenery.

Dr. Shackford announced that a Leadership School would be held from June 25 to July 9, and the highest order of training would be given. The faculty will include some of the greatest teachers and lecturers. It was believed that the attendance would equal the capacity of the Assembly buildings; hence to each Conference was assigned its quota so that all might be properly represented. Details will be worked out and definite announcements made in due time.

It is understood that the Assembly will have considerably larger quarters than last year. It is in the mind of Dr. Shackford and other Sunday School leaders to secure funds a little later for a great Sunday School Building at Mt. Sequoyah, and it is expected that the highest type of work will be offered.

The men who attended were a unit in their purpose to cooperate with Dr. Shackford and Supt. J. L. Bond in making this first session a complete success. There are no finer workers in our Church.

Rev. H. L. Wade, our Fayetteville pastor, rendered valuable assistance in taking care of the visitors. It was a profitable meeting and a happy occasion for all who participated.

Rev. C. S. Rennison, formerly of the Hendrix College faculty, now Missouri Conference Superintendent, was present and remained to preach that night.—A. C. M.

THE ARKANSAS EDITORS.

Last Friday the Arkansas Press Association held its mid-winter session in our city.

Thursday evening those who were present attended a dinner given by the Little Rock Board of Commerce. The menu was excellent and the speaking appropriate. Mr. Charles T. Evans was toastmaster and performed his part well. Brief addresses were made by Mr. Harvey T. Harrison on "The City and the Business man" and Mr. C. L. Thompson, the new president, on "Nineteen-Twenty-Four," an outline of things which he hoped to see accomplished this year. Then followed a very informing and uplifting address by Mr. Colvin Brown, chief of Organization Service, U. S. Chamber of Commerce, on "Little Rock and the Nation." Mr. Brown argued that cities are built for man, and should help to make him nobler and better. It is distinctly encouraging when business men hold up such high ideals of life.

Friday morning the editors convened under the able presidency of Mr. F. E. Robins of Conway. Several new members were received, and subjects of interest discussed. It was agreed that political advertising should be paid for in advance and that the editors would seek to have the provisions of the publicity law enforced, not because of any personal interest, but because it was best for the people to have every law strictly enforced and it was necessary that the people should know what their officials are doing.

At noon the visiting editors were entertained at dinner by the local members. It was an occasion of rare fellowship.

At the afternoon session the invitation of the Fayetteville Chamber of Commerce and the Western Methodist Assembly to hold the summer session on Mt. Sequoyah was accepted. The who's Association will spend June 19-20 in business session on the Assembly grounds, and on June 21 will be given an auto-cade through parts of Washington, Madison, Carroll, and Benton Counties.

After adjournment the members inspected the plants of the Western Newspaper Union and the Democrat Printing and Lithographing Co., and were much impressed with the completeness of the equipment.

At 7 p. m. members attended a radio concert given at the home of Mr. and Mrs. Fred W. Allsopp, and enjoyed music from Jefferson City, Zion City, Kansas City, Memphis, and the station at Little Rock. Dainty refreshments were served. The gracious hospitality of the host and hostess was fully appreciated.

The attendance at this session was the largest ever known in mid-winter. These editors and publishers are a body of fine men with high ideals for their profession.—A. C. M.

THE CONFERENCE ORGAN

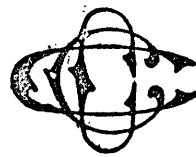
By means of the budget plan, or in some other practical way, let each church put the conference organ into every Methodist home. Let the circulation of church periodicals be diligently and faithfully promoted by the pastor and official members.—Book of Discipline.



The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South
810-813 Security Building, St. Louis, Mo.



If You Do Not Sow, You Cannot Reap

¶ The field is now ours to raise a crop for the Forgotten Man. Let us not lose a minute. Prepare the fallow ground to the widest edge. Plow from daybreak until dark---and plow deep. It is the period of cultivation, and every hour counts big.

1. A PACKAGE, OR PACKAGES, OF THE BOOKLET "THE CALL OF THE FORGOTTEN MAN" SHOULD NOW HAVE BEEN RECEIVED BY EVERY PASTOR. IF IN ANY INSTANCE THE SHIPMENT HAS NOT ARRIVED, NOTIFY THE BOARD IMMEDIATELY. DISTRIBUTE BOOKLETS WITH CARE.

2. NOW IS THE TIME TO RING OUT CLEAR AND STRONG ON THIS SUBJECT WHICH HAS FILLED US SO COMPLETELY. YOU ARE NO LONGER HELD IN RESTRAINT---LET GO. PREACH WITH SOUL AFLAME CONCERNING THE CAUSE. SEND LAY MINUTE SPEAKERS EVERYWHERE. IT IS THE OPPORTUNITY OF A LIFETIME.

3. LET DOUBTING THOMASES PUT THEIR FINGERS INTO THE SERVICE SCARS OF THE OLD VETERAN PREACHERS AND GO TO THE TASK WITH A WILL TO WIN. O, THE CALL OF THESE HEROES! DON'T YOU HEAR IT? IT RISES FROM THE EARTH AND DESCENDS FROM THE HEAVENS. HEED IT!

¶ To date (January 19, 1924) 2,728 Pink Leaf reports have been received, and 404 came during week just ended---a record. There are yet 3,672 charges to hear from on the Pinks. If the entire Church responds 100 per cent on this vital matter, the Special Effort for Superannuate Endowment will have \$10,000,000 officially subscribed before the six weeks' period of cultivation shall have ended.

Do Not Be Blue Boys; Be PINK

CONTRIBUTIONS

WHY THE FARMER SHOULD BE FOR THE ROAD LAW.

By J. S. Abercrombie, Assistant Attorney General, State Highway Division.

Doubtless because of the way in which the Harrelson Act has been misrepresented by Charles S. Barrett of Georgia, and accordingly misunderstood by certain of his followers who do not have time or inclination to study and think for themselves, the editor of Arkansas Highways has requested me to prepare an article on why the farmer should be for the new road law.

In casting about to do so, I find that I have already gone over the question pretty thoroughly in a letter written some days ago in answer to similar queries from Timothy McFall of 924 South Anna street, Stuttgart, the text of which I will be glad to give to the general public, or so much of it as may be interested in this phase of the new law, which I take it will include most of the readers of the bulletin. The letter reads as follows:

"I have received your letter in which you ask the following questions:

"1. How can a farmer be for the new road law?"

"2. How does the new road law give relief to a farmer?"

"3. You state that it places a burden upon the farmer because it increases his automobile tax."

"In answer to your first question, I would say that it is not a question as to whether or not the new law is a perfect law. In fact, it is exceedingly difficult to have a law that is perfect that will meet all conditions. We have to consider the old law and compare the new with it to determine whether or not the new law is a benefit to the farmer for the reason the farmer is tied down under the old law without the relief given by the new. I notice from the records that you have assessed under the old law against the lands in the various districts of your county \$383,000.00 to be paid annually, which represents the whole cost of construction and maintenance.

"In my judgment the old law was radically wrong for the reason that it placed the whole cost of construction and maintenance upon the lands, which are an unfair burden upon the farmer for the reason that the lands belong to the farmer. A man might be a farmer and a merchant also and under the old law he was not taxed as a merchant, the lands paying the whole tax.

"The new law does not place any tax on lands which was not already on the lands under the old law. All the additional taxes provided for under the new law are put on motorvehicles and oil and gasoline used in motorvehicles to be used on the roads that your lands have been taxed under the old law to pay the whole cost of construction.

"It is true a farmer may also be an automobile owner. If he is, then he is taxed under the new law, not as a farmer but as an automobile owner. If every farmer owned an automobile and nobody except farmers owned automobiles, then the new law would simply tax the farmer in a different manner. It would not be any extra burden to him for the reason that he had just as well pay the tax on his automobile as to pay it on his land and he would be paying the tax on the thing that uses and tears up the road instead of paying it on the land. But many farmers do not own automobiles and so get little actual use of the roads, and many people own automobiles who use the roads and own no lands. The new law is based on the principle that the automobile owners are the people who use and wear out the roads and for that reason they should be required to help build and maintain the roads. If it is right that the lands shall pay the whole cost of construction and maintenance of roads for the benefit of the many automobile owners who own no lands, then the new law is wrong. But if it is right for the

automobile owner to help build and keep up the roads that he uses whether he owns lands or not, then the new law is an improvement upon the old for the reason that the new law requires the automobile owner whether or not he is the owner of lands, to contribute to the cost of construction of roads.

"In that way the new law is a relief to the farmer for the reason that many persons who own no lands but do own automobiles are required to assist the land owners in the construction of roads and also aid the owners in the payment of bonds which are already a liability against the lands.

"There are two sources of objection to a road law. One is the farmer and the other is the automobile owner. The farmer should object to the old law for the reason that he is taxed as a land owner for the whole cost of construction of roads; but, can he object to the new law which decreases his burden of taxes as a land owner? Can the automobile owner object to the old law which requires the land owner to build and maintain a road for his benefit? On the other hand you may expect the automobile owner to raise some objection to the new law for the reason that it shifts a part of the burden of construction and maintenance upon him.

"You may be both a farmer and an automobile owner. The only objection you have pointed out to the new law is that it raises the tax on a farmer's automobile, oil and gasoline, so it would seem that you are making objection to the new law, not as a FARMER but as an AUTOMOBILE USER."—Arkansas Highways.

THE INFLUENCE OF HIGHWAY TRANSPORT ON THE RELIGIOUS LIFE OF MY COMMUNITY.

By Miss Dorothy Louise Roberts.

Miss Roberts is the 17-year-old daughter of a Methodist clergyman of Harlan county, Kentucky. Her essay, reproduced below, recently won the \$4,000 Harvey S. Firestone prize, in competition with more than 150,000 high school students of the United States. It is a matter of pride to all Southerners that this contest was won by a Southern girl. We are glad to reproduce the essay in Arkansas Highways, not only for this reason, but because Miss Roberts, in brief, clear sentences, and in a relatively short essay, has shown graphically and effectively the real significance of the road building program of the South, in which Arkansas, thanks to the new State law, is taking a leading part. Do not fail to read this essay. Let its crisp phrases, minted out of the realities of life in the Kentucky mountains, strike home to your mind and heart with the true importance of road development, now so auspiciously started in our own "Wonder State!"—Editor Arkansas Highways.

The Appian Way, the most famous of Roman highways, was called by Horace Bushnell "the Queen of Roads." In establishing Christianity, Paul and other early Christians made great use of the twenty-nine famous military roads radiating from Rome. "And so we came to Rome. And *** brethren... came to meet us as far as The Market of Appius." And it came to pass that Rome, having the greatest roads, built later the greatest church, St. Peter's, the greatest church of Christianity built at the end of the greatest highway. Strange coincidence! Here is food for thought. all religions went forward upon the great highways of travel.

The present writer lives in the mountains of southeastern Kentucky, where the religious life is backward, and the roads almost impassable. The purpose of this paper is to show how these two facts affect each other. One dislikes to write anything complimentary of one's community, but one should study conditions before suggesting remedies.

A survey of Harlan county shows forty-seven churches with thirty-six ordained and licensed preachers. Excepting for churches in the county

seat, these are weak, struggling organizations, located principally in mining camps served by untrained preachers. These men, most of whom could not pass the entrance examinations of a first-class high school, work at the mines or elsewhere throughout the week, having little leisure for study or preparation. Such leadership develops only religion of the emotional, irresponsible type.

Statistics from our criminal courts indicate that these outlying churches fail to meet the situation. Recently, within four days in this locality twelve persons met violent death. Shooting, drinking and gambling prevail in the sections where churches exist.

Whiskey distilling, feudism and general lawlessness are not in reality the cause of crime. They are only outward symptoms. They all suggest ignorance; the people do not know. With sapped vitality and weak morals go sluggish minds. Close intermarriage has reduced the original vitality. Large families live in poor, small houses; the death rate is high. In one school a hookworm clinic showed ninety-nine per cent of the pupils afflicted. Religion should not be blind to physical facts. Disease, crime, irreligion, these exist where people do not know what is good in character or right in conduct.

If it be true that ignorance explains the backwardness of this territory, then both the church and school are needed to counteract it. Religious and educational work here rise and fall together. Good churches foster good schools. Vigorous churches and centralized schools are impossible in rural sections without good roads. Our isolation is the cause of our ignorance. We would have somewhere to go and something to get, if we had some way of going.

Three dollars to ride five miles in a Harlan jitney. The average car is a hopeless wreck after one year of steady bumping over ridges and washouts. Some ship their cars by freight to Richmond when driving out of Kentucky—"My Kingdom for a highway!"

Among our agricultural folk old farming methods prevail. The mountaineer wrests a few hundred dollars where he should get a thousand. The jitney, auto truck and family car will be chariots from heaven, solving our isolation. Good roads will encourage the auto truck, diversity of crops, improved farming methods, co-operative selling, contentment and an increase of the economic surplus. This surplus we will invest in churches and schools. Good roads will mean less churches, but better ones, larger ones; less ministers, but better ones, educated community leaders.

So Harlan county must build her Appian Ways, that modern Apostles may have highways for the new program of evangelism and education. "And a highway shall be there, and a way, and it shall be called the way of holiness.... it shall be for the redeemed." Out of such material things as stone and cement must we build through our mountains the highways leading to the goal of our spiritual desires—religious education.

THE SMOKE OF BATTLE.

By W. G. Cram.

It is only when the smoke of battle has cleared away that we can estimate the extent of the victory. We cannot fully realize now what the Missionary Centenary has accomplished through the magnificent offering the church made in 1919. On that pledge of \$35,000,000, despite periods of stress and storm in financial and economic fields, the sum of \$18,535,598 has been paid.

Like Joseph of old, who provided during fat years for lean years to come, the Centenary, with its ten per cent returned to the Annual Conferences of over \$1,600,000 to date, has enabled our Church everywhere to move up all along the line.

But we are not through yet. Great as have been the Centenary years, that have passed into history, still greater victories are ahead of us. There is more terrain to be taken; more segments are to be consolidated.

Not a half peace nor a partial victory, but a sweeping conquest of triumph is the slogan, as we move forward calling on the Church people everywhere to rally with loyalty to the completion of the task to which they pledge their money and themselves.

CLOSER VIEW OF CONGRESS.

By H. E. Woolever, Editor, The National Methodist Press.

According to a recent statement of the National Methodist Press, there are in the present Congress of the United States, 324 Protestants in the House of Representatives and 69 in the Senate, and there are 33 Roman Catholics in the House and 5 in the Senate. However, these figures do not mean all that some might believe as there are a number of Congress-

men who have Roman Catholic secretaries, and among the number are some Methodists. It must be admitted, on the other hand, that it has not yet been the privilege of this writer to meet an out-and-out Protestant who is employed by a Roman Catholic Congressman in the strategic position of secretary. The very practical significance of this is realized only by those who have continuous contact with the national administrative and executive departments. While the fever for investigation is on in Congress, including at the present hour the Russian propaganda and League of Nations propaganda; one of the most interesting fields of investigation to the world, would be that of the propaganda of the Roman Hierarchy in the Capitol and departmental halls of the United States

Is Iron Hunger Starving Your Blood

ANY doctor will tell you that if you expect to be strong and well, your blood must have iron just as your stomach must have food or a furnace must have coal. Iron is the food which keeps the blood working for you day and night. Only by

Keeping You Weak, Nervous, Irritable and Run-down?

WHAT TO DO

satisfying this iron hunger of the pale, thin watery blood can you build up rich red corpuscles that repair wasted tissue, renew the vigor of your body, and ward off germs of disease. Once you supply this red blood food in the form of organic iron—NUXATED IRON—a most amazing change often quickly takes place.

Nuxated Iron contains iron like the iron in spinach, lentils and apples, and like the iron in your blood. It acts as a powerful strength and body builder, steadies the nerves, puts color in the cheeks and spring in your step. It helps make strong vigorous men and healthy attractive women. When you get up feeling tired in the morning, when you find yourself nervous, irritable and easily upset; when you can no longer do your day's work without being all fagged out at night; pains across the back and your face looks pale and drawn, do not wait until you go all to pieces and collapse in a state of nervous prostration, or until in your weakened condition you contract some serious disease. Simply try taking Nuxated Iron for two weeks and note the amazing change in your health, vigor, energy and endurance. You should be astonished at the results in even a few days. Success guaranteed or money refunded. At all druggists.

NUXATED IRON ENRICHES THE BLOOD—GIVES YOU NEW STRENGTH AND ENERGY

Laxatives do not overcome constipation



"More Important is Internal Cleanliness"

LAXATIVES and cathartics provide temporary relief only, at the expense of permanent injury. In time, says an eminent physician, an almost incalculable amount of harm is done by the use of pills, salts, mineral waters, castor oil and the like.

Some laxatives, according to an intestinal specialist, contain poisons which affect the stomach and intestines, resulting in grave disorders. Certain laxatives are a direct cause of piles.

Physicians Advise Lubrication for Internal Cleanliness

Medical science, through knowledge of the intestinal tract gained by X-ray observation, has found at last in lubrication a means of overcoming constipation. The gentle lubricant, Nujol, penetrates and softens the hard food waste and thus hastens its passage through and out of the body. Thus Nujol brings internal cleanliness.

Not a Medicine

Nujol is used in leading hospitals and is prescribed by physicians throughout the world. Nujol is not a medicine or laxative and cannot gripe. Like pure water it is harmless.

Get rid of constipation and avoid disease by adopting the habit of internal cleanliness. Take Nujol as regularly as you brush your teeth or wash your face. For sale by all druggists.



Nujol

REG. U.S. PAT. OFF.

For Internal Cleanliness

Government. No group of legislators has yet shown a disposition to carry on an investigation of this very pertinent subject.

Among the Protestants in the House of Representatives at present are 96 Methodists, and in the Senate 23. Some of these are very active members and officials of their local churches. There are a few widely known for their religious activities.

There are five ministers in the House—a Baptist, a Lutheran, a Presbyterian, a United Brethren, a Congregationalist, but no ordained Methodist representative, as far as we know. Among the Congressmen are a number of Sunday School superintendents, Bible teachers, evangelists, etc. One Congressman reports that his father was a Baptist minister, his mother an Episcopalian, his wife a Methodist his children go to a Presbyterian Sunday School and that he is a Baptist and a wet. Some politicians are afraid to have their church affiliations announced but this gentleman has out a sail to about every wind, for even the Romanists could hardly object to such a split "sectarian."

Our roster of the present Congress shows that half the Congressmen from Alabama are Methodists; 3 Congressmen out of 7 from Arkansas; 7 out of 12 from Georgia, all of whom are Democrats; 5 out of 13 from Indiana; 9 out of 22 from Ohio; and 8 out of 18 from Texas. Minnesota and New Jersey have not a single Methodist in the House. These are the only two populous states where this is the case. One authority refers to one of the Senators of his state as being a Presbyterian, but says: "Don't tell the Presbyterians that I said that Senator is a Presbyterian."

There are over fifty Congressmen without religious affiliations. Doubtless there are more Methodists than are given above, but a careful check at Washington, and reliable reports from the home states, afford the basis of this computation.

It is interesting to note that Congressman Adolph J. Sabath of Illinois is a Jew and Mrs. Sabath is a Methodist, Congressman Frank Murphy of Ohio is a Methodist, whereas Congressman James R. Buckley of Illinois, while bearing the surname of Dr. James M. Buckley for 32 years editor of The Christian Advocate, and the given name of the present editor of that paper, Dr. James R. Joy; is not a Methodist but a Roman Catholic.

Only where individuals are known as active members, are they included in this computation. Where Congressmen are trustees, or Methodist by ancestry, marriage or sympathy, only, their names are not counted in the above figures. This census includes Methodists North and South, and one Methodist Protestant.

THE DEPARTMENT OF RURAL LIFE AT HENDRIX COLLEGE.

"To Train Leaders for Rural Community Service."

A decided addition to the agencies attempting to help solve some of the

Try Renwar For Rheumatism.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

Blue Monday Laundry Tablets

Make Washing Easy—Hurts Nothing But Dirt

Send One Dollar for eight packages, sufficient for 20 Family Washings. Agents wanted everywhere. Liberal Commissions. Address BLUE MONDAY CO., 300 Market Street, St. Louis, Missouri.

666

quickly relieves Colds, Fever, LaGrippe and Headaches.

rural problems in Arkansas was made this past fall in the establishment of a Department of Rural Life at Hendrix College, Conway, Arkansas. The aim of the Department is expressed in its slogan "To Train Leaders for Rural Community Service," and its program of action is described briefly in the following paragraphs.

The Rural Church.

There is a widespread feeling that somehow or other, the rural church in many parts of the country is not occupying the place in the life of the community which it ought to hold. A recent survey in Ohio shows a decreasing percentage of rural people who are church members as contrasted with the results of earlier surveys of the same areas. Many people believe that this same situation is facing the churches of Arkansas. The Department of Rural Life is attempting to find out the facts on this question through a series of rural surveys carried on with the cooperation of local people throughout the state. The results of these surveys will appear this summer.

It is becoming increasingly true that the rural pastor must have a greater knowledge of the problems his people are facing socially and economically as well as religiously. The rural pastor of tomorrow will be a leader in all things which will benefit the community and the state, be these in the fields of religion, education, economics, or recreation. The farmer of today who refuses to take action against the insect pests and other dangers which beset his crops and livestock is not as great a traitor in the eyes of God or society as is the country pastor (or the city pastor for that matter also) who refuses to take vigorous action against the forces of evil which undermine and destroy human life. But simply to take action against the bad is not enough. There is a positive side as well. The farmers through their agricultural leaders must produce plants and animals more resistant to the pests, and give their crops every advantage to develop into strong maturity. Likewise, the community, through the pastor as one of the most important leaders available, must provide activities and progress which will enable all the inhabitants and especially the young people to withstand the pressure of modern vices by so filling their lives with things which are clean and pure and wholesome that the things which are unclean and destructive of character will be unable to gain entrance to their lives. The Department of Rural Life is attempting to give the numerous ministerial students and others at the College who expect to work in rural or small town localities a training in those positive aids so that they will be able to put into practice in their communities such forms of church activities, recreational programs, educational advantages and home culture that will produce a more satisfying rural life.

Extension Activities.

But the College courses constitute only one phase of this work. All of our people cannot have the benefits of going to college at present. This is a hard statement of an unavoidable fact. How can we compensate for it? Our schools and colleges in the past at least have too often served to draw their students away from rural life and send them into the cities. The percentage of college students returning to rural areas is less than the percentage which these areas send to the same colleges. Until this situation is overcome (and some advances are being made here) the schools and colleges which are rurally minded must reach out directly to the local communities through extension activities. Specifically, the Department of Rural Life is providing a traveling library service offering books of value in promoting larger programs of community activities and outlining the position of the church in this work. Institutes are being planned in several communities this spring to take up the more pressing farm problems and to attempt to bring the work of the church and other institutions into a harmonious

relationship. Personal help on individual problems is gladly offered whenever possible to fulfill such requests. Demonstrational programs in well-rounded church activities are in process of preparation and will be made available from time to time. Correspondence on any phase of the work is earnestly desired.

"People Generally Get What They Want Most."

The above quotation from Professor Carver of Harvard is a very apt statement of a pronounced American characteristic. When we really want a thing badly, we pretty generally succeed in bringing it to a realization provided only that enough of us want it. Up to the present time, we have apparently wanted wealth and material power more than character and the fullest realization of Christian ideals. Nationally speaking, we have achieved this result. We can have the other, a more Christian attitude in all our endeavors, if we really want it, and we can have it without sacrificing our material wealth appreciably. Isn't it a real challenge to the churches to make us want the finer things of life more than base materialism? In all our educational work, too, we must be careful to put the emphasis upon character and Christian achievement, for our school pupils of today will mold the destiny of our people in the years to come more than has ever been true in the past. Fully recognizing the justice and importance of securing an equitable share of our national income to the workers in America's basic industry, agriculture, and doing all in its power to help secure this, the Department of Rural Life is attempting to put the emphasis upon a complete program of Christian activities. It is adjusting this program to the limited financial resources of the rural areas, but above all it is making a start in the direction of bringing this higher ideal for all American life into fuller realization in rural communities.

WOODROW WILSON'S IDEALISM.

On the Sunday night of President Wilson's death Bishop James Cannon, Jr., prefaced his sermon at West End Methodist Church by an interesting incident expressive, as he said, of our great President's faith in the final triumph of Christian idealism in the affairs of men and of nations. Bishop Cannon said that President Wilson was not only an apostle of Christian idealism, but was one of the outstanding martyrs in the world's history to that cause. He then said, "On the morning in November, 1920, following the presidential election, I stepped from a sleeper in the Pennsylvania Station in New York City, and saw from the headlines in the papers that the American people, misled by the misrepresentations of his opponents, and restless and weary with the burdens of the War, had voted by a great majority for a

change in the administration of the country. I went to the booth and wrote the following telegram:

'President Woodrow Wilson, White House, Washington, D. C. Aristides banished; Paul beheaded; Christ crucified; God bless you.' To this President Wilson sent reply as follows:

'Thank you, dear Bishop. Although long delayed, righteousness and truth will certainly finally prevail.'

In that hour when the world said that the great idealistic principles for which President Wilson had stood had been overwhelmingly repudiated by his own countrymen, his own faith was not shaken. But he remained steadfast in his confidence that the moral order of God's universe required that truth and righteousness should triumph."

Later in the sermon, which was an appeal for justice to the Armenian people, Bishop Cannon said that while all the governments of the Christian nations had repudiated their sacred pledges made at the Peace Conference in 1919, and had utterly failed to protect the little, loyal, martyr, Christian nation from the cruel persecution of the infidel Turk, President Wilson had done his utmost to carry out the pledges he had made to protect and to aid the Armenian people. Regardless of contemptuous criticism and opposition, he sent a message to the Senate, asking that the United States Government accept the responsibility of a mandate for Armenia, guaranteeing to these persecuted Christians the support and protection of the United States Government in the establishment and maintenance of a stable government of their own. He, furthermore, although in broken health, accepted the task of delimiting the territory in Asia Minor which should properly belong to the Armenian Republic, and that map of the proposed Armenian Republic stands as part of the record of the determination of our great President that the world should know what he thought justice demanded in any settlement between the Armenians and the Turks.

Bishop Cannon said that this was simply one example of the loyalty of President Wilson to that truth and righteousness which he declared will finally triumph.

MEETING OF SECRETARY-TREASURERS.

Memphis, Tenn. Jan. 29.

The annual meeting of the Educational Secretary-Treasurers was held in Memphis, Tennessee, Tuesday, January 29. The attendance was 100 per cent. Careful consideration was given to the various phases of the work of the Christian Education Movement. The reports showed that between four and five million dollars have been collected to date, and about an equal amount is due and

"HOW MUCH IS THAT PIANO WORTH?"

Do YOU know? If we were to change the tags from one piano to another would you be competent to judge worth?

If we were to change the manufacturer's name, could you guess at the correct price?

We judge the piano by its maker, and by the opinion of great pianists. The standing of the maker influences us largely, and we know a great deal about pianos, too.

YOU must have ABSOLUTE CONFIDENCE in the SELLER.

O. K. HOUCK PIANO CO.

311 Main Street
LITTLE ROCK

unpaid, a large part of which is the third payment which fell due November 1, 1923. Many of the Secretary-Treasurers reported large sums of new money subscribed to the various institutions amounting to about \$5,000,000 to date. Special campaigns are being put on for several of our schools and others are being planned. The Movement has shown many fields with good seed which will bear large harvest for years to come.

All were agreed that the special period assigned to the Movement for last year, namely, August to November, inclusive, was a very unfavorable time, since this is also the time of the meeting of the several Annual Conferences and but little can be done on these special movements for a month before or after the Annual Conference. Accordingly, they selected the period from NOVEMBER 1, 1924 to APRIL 1, 1925, for a special intensive effort to collect the fourth payment and the balance due on previous payments. This will give the cause its first really good opportunity and will bring, it is thought, large results.

The exhibit showed that substantial reduction had been made in the percentage of cost in carrying on the Movement, which was very gratifying. Emphasis was placed on the work and importance of the local collector as the key-men and plans were suggested to help them become more efficient.

The District Conference was stressed as a favorable opportunity to get our cause before the church leaders, and it was suggested that wherever practicable a special hour be arranged for the Christian Education Movement. All the organized and special agencies of the Church were requested to continue their cooperation.

The note of optimism and hopefulness prevailed. We continue our task with "a faith that laughs at impossibilities and cries IT SHALL BE DONE."—H. H. Sherman, Associate Secretary, Board of Education.

MRS. S. E. RIGGS.



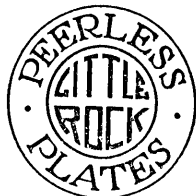
Sparkling Eyes Follow Good Health

San Antonio, Texas.—"I have used Dr. Pierce's Favorite Prescription and it did me more good than anything else I ever took. I had feminine trouble so badly I could hardly get about, but now I am feeling fine. I can't say too much for this medicine of Dr. Pierce's."—Mrs. S. E. Riggs, 108 E. Dittmar St.

Go now to your nearest drug store and obtain the "Favorite Prescription" in tablets or liquid, or send 10c for trial pkg. to Dr. Pierce's Invalids' Hotel, in Buffalo, N. Y., and write for free medical advice.

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Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON...302 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF PUBLICITY
North Arkansas Conference...Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference...Miss Fay Melton, 1907 Broadway, Little Rock
Communications should reach us Friday for publication next week.

Let not your heart be troubled: ye believe in God believe also in me. In my Father's house are many mansions, if it were not so I would have told you. I go to prepare a place for you.—John 14: 1 and 2.

The N. Ark. Conf. W. M. S. is in Annual Meeting at Helena this week. Among the honored leaders who are guests assisting in the program are Mrs. R. W. MacDonell, Chairman of the Bennett Prayer League W. M. S., Mrs. J. W. Downs, administrative Sec. of Western and Central Divisions of Home Dept. of Missionary Council; Dr. J. M. Williams, President Gallop College, and Bishop S. R. Hay who now has in charge the L. R. and N. Ark. Conferences, and is winning the hearts of our people.

LITTLE ROCK CONF. W. M. S. EXECUTIVE BOARD MEETING.

In response to the call of the President, Mrs. C. F. Elza, an Executive Board meeting was held in Little Rock at hotel Marion, Feb. 7.

The devotional service conducted by Bishop S. R. Hay was a season of spiritual and mental refreshing. Reading from 5 chapters of Matthew, Bishop Hay said the sermon on the Mount, in evangelistic and social messages, teaches our personal relation to Christ and then our relation to others—our neighbors around the world. The climax in the first message is the promise to the pure in heart who shall see God—see God in everything. Purity of heart clears the vision and enables us to have clear understanding. Verse 9 shows us our duty and responsibility towards others, saying: "Blessed are the peacemakers for they shall be called the children of God."

With Bishop Hay's words of comfort and cheer hidden in our hearts, business was taken in hand with loving zeal.

Plans were perfected for the Annual Conference meeting which will be entertained by Little Rock First Methodist Church May 13, 14, 15.

Our hope is to have with us for that great occasion Mrs. F. F. Stephens, president of the Woman's Missionary Council M. E. Church, South, Miss Mary Culler White, one of our missionaries who has worked in China for years and is now on furlough and may be in Arkansas at that time. True, we have not heard from these friends and co-workers yet, but believe they will accept our invitation if not providentially hindered.

We expect Rev. Mims Thornburgh Workman of Southern Methodist University, Dallas, Texas, to have in charge the daily noon hour. His series of talks on "The Power of the Living Christ" will be helpful and inspirational to all. There are other good things in prospect of which the Program Committee will tell us later.

It was with deep regret that the resignations of Mrs. Frank Meyers, Sec. of Pine Bluff District and Mrs. Geo. Cress, secretary of Prescott District, were accepted, for they have endeared themselves to us by their faithful work in the W. M. S. Our love and prayers will follow them as they take up new duties and responsibilities in their homes.

We hope soon to announce the names of their successors. Like in the case of our Council Assistants for Annual Meeting we believe the two women chosen will serve us, if possible.

Reports from the Conference Officers gave evidence of strenuous labors, and progress to be thankful for.

The District Secretaries had been invited and three of them were able to be in attendance. They, too, gave good accounts of labors well performed.

ed crowned by success along various lines. Much appreciated messages were received from Mesdames McKinney, W. P. Darby, Frank Meyers and Geo. Cress who were unavoidably absent.

A short afternoon session was held for the discussion of Children's Work, and the Y. People's Summer Conference at Henderson-Brown College which bids fair to be the best one yet.

In this busy day of Christian fellowship and labor, we were fortunate in having every Conference Officer present and three of our District Secretaries.

Mrs. Seth Ward, Bishop and Mrs. Hay were our delightful and valued guests at luncheon and the hour passed happily.

The remembrance of this Ex. Board Meeting will enable us to go forward with renewed zeal and love for each other and our Lord.—Mrs. W. H. Pemberton, Cor. Sec.

L. R. CONF. W. M. S.

From Reports of Conf. Cor. Sec., Mrs. W. H. Pemberton, for 1923.

Number adult auxiliaries, 122.

Number members, 3,371.

Young People auxiliaries, 50, with \$95 members.

Junior Divisions, 71, with approximately 2,000 members.

Baby Divisions, 43 with more than 700 members.

2 Life members and 1 Honorary Life member enrolled in 1923.

Subscribers to Missionary Voice, 1,296; Auxiliaries presenting Stewardship, 71; No. Social Service Committees, 54; Value Boxes Supplies, \$4,991.40; Three boxes were sent from Camden District, 6 each from Monticello and Pine Bluff Districts, 9 from Texarkana District, 11 from Little Rock District, and 12 from Arkadelphia District, and 11 were sent by the Young People's auxiliaries of the Conference.

94 auxiliaries observed the Week of Prayer.

Regular funds to the Council from adult auxiliaries \$20,640.11

Y. P. auxiliaries 1,750.00

Children's Division 1,750.00

Pd. on Bennett Mem. Fund . 2,828.93

Specials.

3 Bible Women, supported by auxiliary of L. R. First Church.

Mrs. Remmel's Bible Class and Y. Ladies Club of Pine Bluff 1st Ch. 5 Scholarships, supported by auxiliaries of L. R. First Church, Lake Village, Stuttgart, Lakeside, and Mrs. Walker of Pine Bluff First Church.

Life Members enrolled this year, Mrs. A. B. Ross, Texarkana, and Mrs. Mitchell of Bearden. Honorary Life membership was conferred upon Mrs. E. L. Holmes at Warren by her sons and daughters.

The Memorial Roll bears the name of Mrs. Lena N. Donelson, of Lakeside, formerly Pine Bluff District secretary of the Woman's Home Mission Society, a woman greatly beloved for her beautiful character, her generosity, and her faithful service.

The Elizabeth Remmel Bible Class also made a gift to Holding Institute at Laredo, Texas.

Our Week of Prayer Offering, \$1,582.96.

Amount reported to Conf. Treas. expended in local work \$44,306.53.

Grand total, including Conference Expense, local work, and all funds was \$78,820.91.

Honor Roll.

25 adult and 12 Y. P. Auxiliaries were reported as having attained the Standard of Excellence.

Have you ordered the History of our Conference? It is fine and you will enjoy it immensely—order at once from Rev. D. H. Colquette, Little Rock.

tle Rock.

The new year begins with enthusiasm and the determination to make 1924 one of more consecration and zeal in our Master's work. Let us all work together in love and faith!

HEBER SPRINGS YOUNG PEOPLE.

The Young People's Missionary Society of the M. E. Church South met at the home of their Supt. Mrs. William L. Thompson and elected officers for the coming year.

The President, Irene Allison will be ably assisted by our Treasurer, Ada Hughes, and a full corps of officers. We will meet twice a month, the second Saturday for business at the Church, and the fourth Monday at night in the homes of our members for Mission and Bible Study with a social hour.—Ollie Johnson, Pub. Supt.

LAKE VILLAGE Y. P.

Mrs. W. W. Akenhead, Supt. of Y. People of Lake Village, writes, "We put on our doubling campaign and succeeded so quickly that now some of us are triplets."

A novel idea was carried out very successfully in the Adult Auxiliary at Lake Village when at the first meeting of the new year each member was asked to submit a suggestion helpful to the incoming officers and to the society as a whole."

SHERRILL AUXILIARY.

We have most all Methodist women in the town in our society, and all are enthusiastic workers.

We have fine Bible and Mission study classes and are going to try to make this our very best year.

We are going to put on "The doubling campaign" and hope to gain many fine women out on the plantations near us who should be in the auxiliary.

A few changes were made in the personnel of our officers, but we are keeping our loyal and tireless President, Mrs. Lee M. Quattlebaum.—Mrs. W. W. Nelson, Supt. of Pub.

TEXARKANA FIRST CHURCH.

1923 was a very successful year for the Woman's Missionary Society of first Church Texarkana. Our Society went over the Top in everything. Under the splendid leadership of our President, Mrs. J. F. Huddleston, and with the help of our Heavenly Father, we hope to make 1924 the greatest year in the history of this

HOW THIS WOMAN GOT STRENGTH

Put Up 300 Quarts Fruit, 500
Glasses Jelly and Took Care
of Four Children

Norwalk, Iowa.—"I have been meaning for some time to write and tell you



how much good your medicine has done me. When I started to take it I was almost bed fast and would have been in bed all the time if I had had any one to care for my children. There was so much swelling and pain that I could hardly take a step. I took seven bottles of

Lydia E. Pinkham's Vegetable Compound and used Lydia E. Pinkham's Sanative Wash, and found that so healing. I am not entirely well yet for I was in bad shape when I started your medicine, but I am so much better that I am not afraid to recommend it, and I think if I keep on taking it, it will cure me. I have done my work all alone this summer, caring for four children, and I canned 300 quarts of fruit and made 500 glasses of jelly, so you see I must be better. I feel pretty good all the time and I am glad to tell others about the medicine."—Mrs. C. J. WENNERMARK, Box 141, Norwalk, Iowa.

Women can depend upon Lydia E. Pinkham's Vegetable Compound to relieve them from female troubles. For sale by druggists everywhere.

Society.

Last Sunday, at the eleven o'clock service, our pastor, J. D. Hammons, conducted a very beautiful and inspiring service at which all officers were installed.

Every department of our Society is doing splendid work. Mrs. W. H. McKinney who has been Treasurer for the past four years, resigned this office and is our new Superintendent of Study. Mrs. McKinney gave the introduction to our new book "The Leaven in Japan" in a very clever way. She appeared before the Society in costume and introduced herself as Miss Kamimura, who had been invited by our Supt. to come and give the introduction to this book.

All our Circles are doing good work. Special mention should be made of Circle No. 9. Mrs. J. D. Hammons as chairman, is leading these women in the study of "Japan on the upward Trail." This Circle also looks after all the new members as they come into the church.

Our Superintendent of Publicity is trying to present the Bulletin of Missionary news in an attractive way each month.—Mrs. A. R. McKinney, Supt. of Pub.

FROM OUR NEW MISSION IN MANCHURIA.

Miss Lillian Wahl writes Miss Howell:

We, Constance Rumbaugh and I are just about settled in our new home, and like it better all the time. The place has begun to look like a real home now, and we love it very much.

This is a wonderful country, and here you feel so well all the time! It is like a tonic, so cold and invigorating. Snow has been on the ground now two weeks, and still more falls. It is lovely here when it snows; it is very fine and misty, but the snow is so dry you can't make snowballs, and neither can you make a snow-man.

Harbin is on the plains of China, and you can see for miles around. Off in the distance are some low hills

GAVE CARDUI TO DAUGHTER

Alabama Mother Had Thorough Confidence in Cardui, as a Result of Her Own Long, Successful Use of It.

Gadsden, Ala.—"My back and hips gave me a great deal of trouble before my first baby was born," Mrs. W. J. Daugherty recently told a visitor at her home on Route 2, here.

"When I became . . . the second time," continued Mrs. Daugherty, "I had the same trouble, only worse. Medicines did me no good at all; in fact, I got worse instead of better. Finally, when I had given up hope of getting well a neighbor told me about Cardui. My husband got me a bottle and I started on it at once.

"Immediately I began to improve. I have taken Cardui ever since, when I get puny. . . . For female trouble it can't be beat. I gave it to my daughter when she was thirteen.

"I took it because I suffered so from aching all over—arms, legs and head. My head would ache for weeks at a time. After taking Cardui I have completely recovered."

Cardui is a perfectly harmless, mild, purely vegetable extract of medicinal herbs. One of the ingredients of which it is composed has been known to medical science for over six hundred years and has been recommended by medical writers as being of great value in many female ailments. Sold everywhere.

Try the drug store first.



Sunday School Department

REV. C. N. BAKER, Little Rock Conference Superintendent,
400 Exchange National Bank Building, Little Rock, Ark.

REV. H. E. WHEELER North Arkansas Conference Superintendent,
400 Exchange National Bank Building, Little Rock, Ark.

REV. D. H. COLQUETTE, Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

BISHOP SAM R. HAY TO DELIVER LECTURES ON EVANGELISM FOR LITTLE ROCK TRAINING SCHOOL.

It will be good news to Arkansas to learn that Bishop Hay has consented to deliver a series of addresses on Evangelism during the Little Rock Training School to be held at First Church March 24-28. This is in keeping with the policy of keeping Evangelism to the front in all our Arkansas Sunday School meetings. It will be remembered that Dr. E. B. Chapell gave a great series of addresses on this subject at the Little Rock school last year. Bishop Hay will be heard gladly by the great crowd of

which look like mere mole hills from our house. When people or cattle walk across this space they look like mere ants. I just wish I could make you see how lovely it is and could tell you how it fills the soul with thoughts of God and of beauty. When the sun comes up in the morning and floods this scene with its light you can not imagine the beauty of it. We love out here and the work we are doing.

We are studying very hard on the language now.

Last night we entertained two of our English Classes and had heaps of fun. They could speak and understand English, and we wouldn't allow them to speak in Russian while here. It would have made you feel good if you could have seen how they entered into the games. Some of the guests were young people, some were fathers and mothers, and some may have been grandmothers, and all entered into the games. We served tea and cakes.

In one game we had letters of different words. Each letter was numbered and they must find the other people who had the same number and get together. Then they must spell the word and act it out. Each group acted out the word, and it was fine. It seemed as if they dropped years and trouble from their shoulders. The words acted were—train, battle, lion, donkey and skating. All were well acted.

In many, many ways these are lovely people to work among, and we want to give them Jesus Christ. They know religion, but not a practical religion at all and, of course, have not been taught to apply what they learn from the Bible. The Sunday S. is growing each Sunday. The English class that was organized two Sundays ago has twenty-six members. Mr. Kemper, of the Y. M. C. A., is teacher, and is splendid. The house is full at night for the church service, and sometimes they can't all get in. Mr. Erwin is giving them some good practical talks or sermons right out of the Bible. They are so helpful, and he puts so much spirit into them.

OUR PROGRAM FOR FEBRUARY.

The Illumined Christ in Mexico.
Hymn: "O Master Let Me Walk with Thee."

Minutes, Reports of Officers and Committees.

Superannuate Campaign (see Voice.)

Hymn "Lead on, O King Eternal."

Topics, Protestant Missions and Mexico Today (see Voice.)

"By Aeroplane Mail Service from Mexico (see Letters.)"

Bible Lesson, "Acceptance as Christ's Co-Workers" Luke 14:25-33.

Prayer.

"Most gracious God, who through thine infinite goodness hast been pleased to offer salvation to all mankind, prosper, we humbly beseech thee, the work of all societies who labor in Latin America."—Year Book W. M. S.

leaders who will be in attendance upon this school.—C. B.

DR. SMART AND DR. BARCLAY TO BE IN THE LITTLE ROCK TRAINING SCHOOL AGAIN.

And still the good news grows! Dr. W. A. Smart of Emory University and Dr. W. C. Barclay of Cincinnati, Ohio are among those who have consented to be with us again in our Little Rock school. Dr. Smart will teach a Bible Course and Dr. Barclay will teach an Administrative Specialization unit on "The Sunday School Curriculum." Both these great teachers had more than a hundred each in their classes last year and we anticipate another great class for each of them. Watch for announcement of complete faculty next week. It is going to be the best we have ever had. And the biggest and best school.—C. B.

STANDARD TRAINING SCHOOL TO BE HELD AT STAMPS FEBRUARY 25-29.

Rev. J. F. Simmons announces the perfection of his plans for a Standard Training School to be held at Stamps the week of February 25-29. The school will serve all the Sunday Schools on the near by charges. From the interest manifested by Brother Cade and his workers in all things looking to the betterment of Sunday School work and from the fact that such men as Bob Cannon, R. R. Moore, V. A. Higgs, and W. O. Tisdale are pastors in this section we look forward to this being a successful school. We ought to have at least 75 credits.—C. B.

CHARLEY GOODLETT ON THE JOB AGAIN.

While we are writing these notes a good letter from Charley Goodlett brings a copy of his first letter of the year to the pastors and superintendents in the Prescott District. The letter carries with it a spirit of optimism that is refreshing. The word failure was torn out of Charley's dictionary long ago. The fellow that beats him will just have to succeed a little better than he does. Wonder if some District officer will not be brave enough to take up Charley's challenge for District honors this year? Who will be the first to speak? We really do not want to see Charley licked but we would just like to see him scared a little.—C. B.

LITTLE ROCK CONFERENCE NEWS NOTES.

Rev. J. T. Rogers and W. L. Wozencraft, pastor and superintendent at Hamburg, were recent visitors at Methodist Headquarters. They each report our Sunday School there in good shape. Wozencraft has recently organized his school along complete departmental lines.

Rev. B. F. Fitzhugh, reports splendid progress toward the new brick veneer church and Sunday School building at Hawley Memorial, Pine Bluff.

Rev. T. M. Armstrong was a pleasant caller last week, looking into the prospects for a Standard Training School for his Group of schools in the Little Rock District this year.

Henry A. Thomas has recently succeeded Mr. Cridland as superintendent of our Pulaski Heights Sunday

School in Little Rock.

Rev. J. A. Jinnings reports the recent organization of a Sunday School at Mann's Chapel on the Doddridge circuit. Brother Jinnings is a local preacher living in the bounds of this circuit which he traveled last year.

Mrs. L. A. Smith reports that she and Brother Smith are very happy in their new work at Gillett and that things are running smoothly down in that fine charge.

Mrs. A. R. Cooper of Pine Bluff is planning to be among the large class who will complete their work for a Gold Seal Diploma at the Little Rock Training School to be held here March 24-28.

Mrs. L. E. N. Hundley has recently been appointed Elementary Superintendent for the Arkadelphia District. We are glad to welcome so capable a worker as is Mrs. Hundley into our official family. Like her talented husband, she will make things hum in her District work.

Superintendent F. M. Holt at Gurdon is happy over the continued growth of his Sunday School under the pastorate of Rev. O. L. Walker.

Rev. W. W. Nelson of Sherrill and Tucker was a pleasant caller last week. He reports the recent purchase of one of the best buildings in his town for the Preacher's Home.

Mrs. F. T. Fowler reports that she and Mr. Fowler had a great time in Emmet doing Sunday School work with our fine folks there last week.

Rev. J. F. Taylor of the Winthrop and Gilham charge is starting off the new year with a vim. He has recently made a systematic survey in several of his churches looking to increased Sunday School enrollment.

Miss Nancy Jane Matthews of New Orleans, La., writes that she was a former student in the Little Rock Training School and is planning to come back to Little Rock for the school this year.

Rev. R. G. Rowland is reported by his presiding elder to have had a great welcome in his new charge at St. Charles.

Rev. E. D. Galloway of Koo was in the office enquiring about the Little Rock Training School last week. He plans to bring another good delegation from his charge this year.

Home-made Remedy Stops Coughs Quickly

The best cough medicine you ever used. A family supply easily and quickly made. Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

James Business College

"The School For You"

PINE BLUFF, ARK.

G. E. BYNUM, Pres.

ALTHEIMER STANDARD TRAINING SCHOOL MARCH 10-14.

The Conference superintendent spent last Sunday at Altheimer and Wabbaseca in conference with presiding elder McKay and pastor A. C. Rogers relative to the Training School to be held at Altheimer this spring. It was agreed to hold the school at Altheimer the week of March 10-14. The school will serve all the charges in Group Number Two, Pine Bluff District, of which Brother Rogers is group leader. The cooperating charges are: Altheimer-Wabbaseca, Humphrey-Sunshine, Sherrill-Tucker, and Swan Lake Ct. The Board of Managers consists of: R. A. Dickey, R. E. Jeter, Mrs. R. K. Wilson, Rev. W. W. Nelson, Rev. S. R. Twitty, Rev. R. W. McKay, and Rev. A. C. Rogers who will also serve as dean of the school. We had a good time at both places Sunday, heard a good sermon by the elder and had a big dinner. The people in this section are progressive Sunday School leaders and we expect the Altheimer school to be a success in every respect.—Clem Baker.

S. S. WORKERS TO HAVE LEADERSHIP SCHOOL AT MOUNT SEQUOYAH.

Our Arkansas people will be glad to know that we are to have right here in our own State this summer a Leadership Training School for Sunday School Workers that will equal in every respect the great school that has been held for several years at Lake Junaluska. The place is on Mt. Sequoyah at Fayetteville and the date is June 25-July 9. Plans for this school were completed at a meeting of representatives of the General Sunday School Board and of the Western Assembly with representatives of the Sunday School Boards of the Conferences west of the Mississippi, held at Mt. Sequoyah last Wednesday. As is the School at Junaluska the Sequoyah School will be under the supervision of the General Sunday School Board. 25 courses are to be offered this year and the instructors are the pick of the United States. Splendid facilities for entertainment are already available at Sequoyah and extensive improvements are promised before the opening of the Leadership School. However, in order to guarantee the very best of conditions for real leadership study and work, the General Board has decided to limit the enrollment this year to 250 bona fide credits pupils in the Leadership School, and since there is such a demand for reservations from other Conferences—especially Oklahoma and Texas—the Little Rock and North Arkansas Conference have been limited to 50 reservations each. We suggest that all those interested in real leadership courses make their reservations early. For reservations write your Conference Superintendent of Sunday School work.—Clem Baker.

CHALLENGE ACCEPTED.

Whereas, for a number of years the Prescott District under the efficient leadership of District secretary Charley Goodlett, has won the Conference Banner for making the best record on Sunday School Day observance and offering of any District in the Conference, and, whereas, this District, through its Secretary, Charley Goodlett, has challenged the other Districts in the Conference to a contest for the Sunday School Day Banner for the year 1924;

Therefore, Be it resolved, that we, the presiding elder and pastors in the Little Rock District, assembled in our regular monthly preachers' meeting at Little Rock, Monday night, February 11, do hereby accept the challenge of the Prescott District conveyed to us by Charley Goodlett, it being understood that the Banner this year shall be awarded to the District making the best record on the following points:

1. Per cent of Schools actually putting on the Sunday School Day Program.
2. Per cent of churches actually reporting a Sunday School Day offer-

ing.

3. Per cent of Charges reporting Sunday School Day offering in full.
4. Per cent of total Sunday School Day apportionment for the whole District paid.

Resolved, further, that we instruct our presiding elder and District secretary to report this action to Charley Goodlett and serve notice on him that we are in this thing to bring the Banner to Little Rock District at next conference.—T. M. Armstrong, S. T. Baugh, R. M. Holland, John Hoover.

PRAIRIE DOGS AND TRAINING SCHOOLS.

The writer has spent two weeks recently in West Texas, and all the time he was not teaching and speaking he was taking notes on that wonderfully interesting prairie region.

The school at Vernon Texas was a splendid success as one would be prepared to believe it would be with such a pastor as Dr. Dickenson, the versatile traveling companion of the late Bishop Lambuth. Dr. Hunt, President of McMurry College, Brother Hall, and Brother Ferguson were all teachers in this school, and 39 credits were issued.

The school at Stamford, Texas, was not better but larger, Brother Doak having prepared the way most carefully, following the plans so well outlined by the Conference superintendent, Rev. J. H. Terry. In this school the genial presiding elder, Brother Moore, and Brother Pearce from Abilene, and Brother Dickenson gave courses, and every morning a conference was held with the preachers and others in attendance, there being pupils enrolled from three Districts. 60 credits were issued. A District organization was completed which has every assurance of forwarding our Sunday School work in the Stamford District, and the writer made the best use of some 19 opportunities to speak in the five days he was there.

Aside from the tales that are told of dust storms and dry weather the country holds a perpetual charm for a naturalist. There are several herds of buffalo on the ranches near Stamford and Lubbock. It is the home of Mississippi Kites, Sennett's White-tailed Hawk, Rock Wren, Swainson's Hawk, Scissor-tailed Flycatcher, and many fine birds, and Golden Eagles are still to be found on the great staked plains above the cap rock or in its ledges. The prolific Prairie Dog proved so interesting that I could not forego a visit to one of their "towns," and though I agreed to accept the kind invitations to teach again in this Conference it was stipulated that they should not exterminate this race of interesting rodents. A few fields of grain can be spared for them surely without bankrupting the landowners who measure their wealth not by acres but by sections.

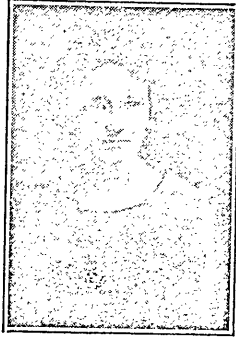
We visited a ranch of White Hereford cattle bred for the fanciest market. In this "farm" there were only 16 sections! Some of the bulls sold for \$50,000. We saw the "manicures" at work, for the horns and hoofs have careful attention every six months or oftener. The barns are furnished with every luxury, stained glass windows to shield the light from the hair, electric fans and curling irons, for these are society animals, balanced rations scientifically cooked, grazing only at night, the young calves being provided with Holstein mothers who nurse them until they are two years old. I am afraid to report more lest you think I am nature-faking.

It was very encouraging to see how genuinely our Sunday School folks are responding to our teacher-training program, and pastors and superintendents which filled our classes are eager to go forward in their administrative work. Brother Terry is doing a fine work in West Texas.

I had the good fortune to meet a splendid ornithologist in Vernon, Mr. R. L. More, who has a mounted California Condor and the egg of this rare bird, one of the very few in existence. At Fort Worth I was shown many courtesies by the "bird men" there,

Epworth League Department

LESLIE HELVEY.....Treasurer Little Rock Conference
1612 West 8th Ave., Pine Bluff
HOWARD JOHNSTON.....Treasurer North Arkansas Conference,
Conway
HOMER TATUM.....Editor Little Rock Conference
4216 West 12th, Little Rock
IDA WHITE.....Editor North Arkansas Conference
Russellville



MISS BESS MCKAY,
FIELD SECRETARY OF L. R. CONF.

The Cabinet at its mid-winter meeting held at England, Arkansas, forged a new link in the chain of progress for the Little Rock Conference. The Conference has dreamed of an "ideal" full-time worker for several years, but has just now passed to a reality. Miss Bess McKay, having all the "traits" of a wonderful field worker, was decided upon by the Cabinet knowing that they had found one of the best League workers in our Southern Church. Miss Bess has a loving and all-wise heart, a beautiful faith, and a strong spice of wit, and is known and loved by all the Leaguers, which proves that she is an "ideal." She is worthy to receive endless praise. Miss McKay will work in the Districts in order as listed below:

March 1-15, Texarkana Dist.
March 16-31, Camden Dist.
April 1-15, Pine Bluff Dist.
April 15-30, Monticello Dist.
May 1-15, Little Rock, Dist.
May 15-31, Arkadelphia Dist.
June 1-15, Prescott Dist.—H. T.

even taking an expedition up Trinity River and around Lake Worth, and saw the justly famed Road Runner or Chaparral for the first time. Those who visit my office in the near future will have an opportunity of seeing some of the recent accessions to my collections which have come in from these interesting regions.—H. E. Wheeler.

NEW OFFICE OF CONFERENCE SUPERINTENDENT.

The North Arkansas Conference S. S. Board has at last gotten moved into the new office which we have so long needed, and we desire all our friends to make note of the fact. This office is next to the former "Joint Office" and the two are opened together. We have a most attractive and inviting room, and we want visitors to the city to make their headquarters with us. Special provision is made for guests who desire to rest or work.—H. E. Wheeler, 407 Exchange Bank Building.

EXECUTIVE MEETING OF THE CONFERENCE S. S. BOARD.

The Executive Committee of our Board will meet at Jonesboro Mar. 4, on call of the chairman, and at this meeting we will pass on plans and policies offered for each District, and attend to many matters of interest in forwarding the District and Conference program.

Attention is called to the fact that those communities desiring a place on the calendar for a Standard Training School must have their application in at least six months in advance of date desired. This is the provision of the General Board, and is necessary on account of the unusual demand for school this year.—H. E. Wheeler.

ELEMENTARY WORK.

Mrs. Bessie Carpenter, 800 Jefferson Street, Van Buren, Arkansas, is taking hold of her duties as Confer-

WHAT THE ELDERS SAY.

By S. T. Baugh.

Rev. J. H. Cummins, presiding elder of the Prescott District says: "We are trying to do all in our power to keep up the work of the young people, as we know that unless we conserve what we save we are in a losing game."

Lewis Davis has been made District Secretary of the Prescott District, and I think he is going to do a good work, as his location at Gurdon makes it easy for him to touch the whole District without very much cost.

I will insist on every pastor looking after the observance of Anniversary Day, and hope to reach our goal."

Rev. J. W. Harrell, presiding elder of the Camden District writes: "I have already called attention to the importance of the League where I have gone. I am quite sure the preachers have the matter at heart. I am going to do all I can to bring Camden District to the front on Epworth League work."

These messages speak for themselves and indicate the thought of our own leaders on this important question of developing our young life along sane and sensible religious lines.

Our young people appreciate the encouragement of our presiding elders and pastors, and respond to it by greater efforts.

LITTLE ROCK CONFERENCE CABINET MEETS AT ENGLAND.

The mid-winter meeting of the Little Rock Conference Cabinet was held at England, Saturday and Sunday, Feb. 9-10.

The Cabinet was in session all day

once Elementary Superintendent with alacrity. We believe that she will have the loyal support of all the District officers, and that every school needing help in their elementary program will receive full and competent advice. During the session of the Little Rock school there will be special meetings for our Elementary workers, and conferences on District work for the entire group of District officers as last year.—H. E. Wheeler.

SCHOOLS AT LITTLE ROCK AND MT. SEQUOYAH.

This paragraph is just to say that both Conferences are correlated in their interests in these two schools as they will be also in the Pastors' School at Conway. The course on Sunday School Curriculum will be offered both at Mt. Sequoyah and Little Rock, so that those who desire this unit can get it at either place. The overlapping of the Pastors' School and the Training School at Mt. Sequoyah will affect attendance of some of the preachers, but the Little Rock school is featured especially in its courses in their interest and we are expecting a larger attendance of preachers this year than last.

Elsewhere in these columns you will have report of the meeting held recently in the interest of the Assembly.—H. E. Wheeler.

Quick Relief to BRONCHIAL SUFFERERS

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Saturday laying plans for the closing of a successful year's work. At 6 P. M. the local Chapter entertained the Cabinet members and some invited guests with a banquet.

Rev. J. E. Cooper, Secretary of the Conference Board, and pastor of our Church at Nashville, Ark., preached Sunday 11 A. M. and 7:00 P. M.

More will be said about this Cabinet meeting through the columns of the Methodist later.

EIGHT MORE CHAPTERS ON HONOR ROLL.

Since our last announcement the following Leagues have completed their mission pledge and thus added their names to the Conference Honor Roll. Now is the time for all chapters to pay all of their pledge and win a place on the Honor Roll to be displayed at the coming Assembly of the Little Rock Conference at Henderson-Brown College:

League	Amt. Pledged
Good Faith	\$25.00
Emmet	25.00
Stamps	50.00
Mt. Tabor	15.00
Doyle	7.50
New Hope	5.00
Traskwood	10.00
Pleasant Grove	5.65
Murfreesboro	25.00
Antoine	5.00
Amity	5.00
Gurdon	25.00
Mena	25.00
Nashville	80.00

—H. T.

CITY LEAGUE UNION.

The monthly meeting of the Little Rock City League Union will be held at 1st Church, 14th and Scott, Feb. 18. A fine program has been prepared.—H. T.

THE GILLET LEAGUE.

Our Epworth League was organized June 3, 1923, by Rev. Neil Hart of Pine Bluff.

We began with eight charter members. The attendance began to grow during the campaign last July and August and we now have thirty-four members in regular attendance.

Our first president was Mr. Alfred Mattmiller. He made us a splendid leader until he left for school in the fall. Miss Alice Chambers was elected to take his place. The following are our officers for the year: President, Alice Chambers; Vice-President, Carroll Butcher; Secretary and Treasurer, Miss Clara Butcher; Corresponding secretary, Floy Sanders; First Dept. superintendent, Agnes Hart; Second Dept., Elizabeth Hart; Third Dept., Willie Butcher; Fourth Dept., Sibyl Youngblood.

All of the departments are doing splendid work. The First Department plan their programs a month in advance and leaders are appointed several weeks in advance. Often special numbers are given.

The Second Department reports many visits to the sick; papers and magazines distributed; papers sent to the Tucker farm and a Valentine sower for an invalid young man. The Third Department superintendent sees that we have a delightful time socially; she has planned a Valentine Social for us the fifteenth. The Fourth Department is completing a five weeks' mission study class, using "Japan on the Upward Trail," taught by Mrs. L. A. Smith; she makes the class most interesting because of her travels and intimate knowledge of Japan and our missionary work there.

The attendance has been good, thirteen have enrolled, all taking an active part and show a fine preparation. One of the Centenary Demonstrations, "Africa at Home and

Cotton Seed From A Seed Farm

Piedmont Pedigreed CLEVELAND BIG BOLL Cotton Seed—1 to 9 bu., \$3.00 per bu.; 10 to 50 bu., \$2.75 or more \$2.50. Makes more to the land and more at the gin. Produced 30 bales on 10 acres in 1919, winning the national prize of \$1,000 for the largest authentic yield ever produced. Prices on Pedigreed Corn, Wheat, Oats, and Peas quoted on application. **PIEDMONT PEDIGREED SEED FARM** 11 Main St., J. O. M. SMITH

Abroad," was given Sunday evening at the church; the Leaguers also participated in a program in interest of the "Forgotten Man" one Sunday evening at church. We are expecting a great year in our work and expect to see all our Leaguers at Assembly in June.—The President, Alice Chambers.

N. ARK. CONFERENCE EPWORTH LEAGUE POLICY.

The Conference Cabinet Urges that each District and Local Chapter of Conference Strive to Conform to the Following:

1. That a report be made from every League to the District Secretary and from the District Secretary to Conference Secretary and Central Office.

2. That each Chapter be urged to use the Uniform Secretary's Record Book.

3. That every League pay its pledge promptly and regularly each quarter.

4. That Anniversary Day be observed Second Sunday in April in every Church, League or no League, and that an offering be taken and sent to Howard Johnston, Conway, Ark.

5. That every League observe Mt. Sequoyah League Building Day, Sunday, March 30th, with an appropriate program; that a minimum quota of fifty cents per member be assumed by each Chapter, payable in cash and sent to Howard Johnston, Conway, Arkansas.

6. That we assure Dr. Todd of our interest and cooperation in the promotion of the Special Effort for Superannuate Endowment, and that we will make every effort to have Pagan presented by every Chapter in the Conference.

7. That each District Secretary make special effort for "Big Banquet" in May at which time the "District spirit and organization" should be perfected for the Galloway Assembly.

8. That each District lift its efficiency record with proper work in Group Meetings and Institutes.

9. That each District Secretary work out a systematic and persistent plan for visiting local Chapters.

10. That emphasis be given to the "Good Literature Program," especially the "Follow-Up Campaign" for Eras.

11. That each District Secretary be prompt and diligent in sending reports to Miss Ida White, Editor League Page, and that each report be touched with plenty of vigor and freshness.

REPORTS FROM LEAGUES OF THE BOONEVILLE DISTRICT.

Abbott League.

Our League has not been doing much for some time but we reorganized the first of the year and are doing much better work. We have devotional services every Sunday.—Curtis Little, Pres.

Hartford League.

Your postal came today and in answer will say that our League is under reconstruction, and an Intermediate League is being organized. Therefore the list of officers that I could now send might be incorrect this time next week. As soon as the Leagues get to working I will send you a report. Am sorry that I have waited so long about writing you.—Clay Hanks.

Mansfield League.

On Christmas our League had a white gift offering. We took the gifts to the sick, lonely and poor.

Our new finance committee is making an improvement in our finances. We are trying to perfect a plan by which we can make money for our League room. We are expecting a visit from our District Secretary.—Leon Gilliam, President.

Waldron League.

On Dec. 18 the Waldron League presented the play "For the Love of Jonny." From the first rise of the curtain to its final drop the audience was held in suspense while the tension was now and then relieved through the laughable stunts of several of the characters. So intensely

CHILDREN'S PAGE

A RECITATION.

Just suppose you were a little girl,
And your home was in Japan;
Suppose the third of March had come,
And your name was Ume San.
Why, then would come the feast of
Dolls,
And oh, how glad you'd be!
For on that day the dolls come out
Their girl-mammas to see.

The honorable father's hand
Unlocks the storehouse door,
And from it bring a hundred dolls,
Perhaps there may be more—
Then in the best room of the house
On shelves of lovely red,
They're placed in order—one by one
I'd like to see them spread.

Musicians with their instruments,
And servants in a row,
And men to pull jinrikishas
When dolls ride out, you know,
And then there are the dearest things
To cook and serve and eat;
Such cunning little bowls and cups
All filled with something sweet.

Some of these dolls are very old,
A hundred years at least;
The great-great-grandmothers once
played
With them at their Doll Feast.
There's Mikado and his wife
In splendid royal dress,
And there are nobles and their wives,
A score or more, I guess.

And if you will believe it,
The little girls themselves,
Cook cakes and things to feed the
dolls

That sit upon the shelves!
Well! Three days they are happy,
Doing just as they please,
Thinking of it I almost wish
I were a Japanese.

But then—just hear what happens!
It doesn't seem quite right—
Back to the storehouse go the dolls
And there they're locked in tight!
And there they stay all in the dark
Until another spring.
Now just suppose they were your
dolls—
Wouldn't you cry like everything?
—L. J. Scott.

human and natural were the characters in the playing of their parts, they made "For the Love of Jonny" seem as a picture taken from real life.

The funds realized from the presentation of this play will go to defray the expense of furnishing a League Room. Work has already been begun and within a short time we hope to have a homelike room.

The Waldron League is rapidly becoming a wide-awake League and we are hoping to accomplish great things.—Marjorie Ellen Smith, Pres.

Booneville League.

The Booneville League is surely coming to the front. We have a good looking League room and a new piano besides new chairs and other furnishings. Our devotionals are jammed full of good talks, songs and other interesting numbers. We have a live bunch of officers and a wide-awake pastor who says "Come on, let us do this." Every one has the right spirit and willing to do his best.—A Member.

Dardanelle League.

Our League has made it a very usual event to visit the sick and needy, serenade the sick, keep in touch with her weary members; and to see that all new families having young people in them are visited either by a member of the League or a committee.

Christmas our League gave fruits to the poor and other needy people in our town.

We make it a practice to have some kind of recreation at least once a month. In the fall we have "bacon bats," hikes, etc. In the summer we have swimming contests and lawn parties. In the spring we do nature work which we find very interesting, and in winter we have house parties. We find it very hard to hold the young people without the recreational part of the League.—Paul McKnight, Pres.

MILDRED'S NEW VIEWPOINT.

The Home for the Aged stood on the corner. A big, roomy building that in spite of its stateliness looked bleak and desolate at this time of the year, for the fountain no longer played, the trees were bare of leaves, and the lawn brown.

Mildred, hurrying by, heard some one calling her.

She looked up.
There, on the porch, beckoning her, was a little, thin, frail, white-haired figure.

Mildred quickened her steps.

"Why!" she cried as she hurried up to where the little white-haired woman stood, "it's Mrs. Higby, isn't it?"

The wind even on the porch ruffled the white hair. Little Mrs. Higby nodded.

"Yes, it's me, child," she replied.

She paused.

"Are you going down past the minister's?" she asked.

Mildred smiled.

"Why, yes," she answered.

A look of relief dawned on the old wrinkled face.

"It's all right then," she replied.

And then she handed to Mildred a dollar bill with the creases carefully smoothed out of it.

"It's for missions," she explained, her face lighting as she spoke. "And if you'll be so kind as to hand it to the minister he'll know what to do with it."

"My niece, Sally Plummer, out West, sent me that dollar bill," she went on. "She said she wanted me to buy something for myself; but, land sakes! I couldn't spend it that way, when we are recallin' some of our missionaries because there ain't money enough to pay 'em, and cuttin' salaries of them that does stay twenty-five per cent. I'd cut a pretty figure buyin' myself something with that dollar bill, when things are in that shape."

She smiled at Mildred.

"You just give it to the minister and tell him I sent it for foreign missions," she added, happily.

A moment later Mildred was on her way, with the dollar bill tucked snugly in her purse. There were other bills beside that one in the pretty little hand-bag, for Mildred was going to buy her a suit, and father had been more than generous.

She did not really need one, of course. Still, when one could pick up a bargain, one was foolish not to do it.

But, somehow, as she walked along, Mildred wasn't thinking of a new suit. She was seeing instead a little, thin, feeble, old woman with white hair, and that eager light on her wrinkled face.

Did people really love missions like that? Love them enough to give up their last cent, and be glad they had it to give?

Mildred knew that in the Home for the Aged a dollar bill had its uses. Fruit, for the bill of fare in the Home was always plain. What could be nicer than that? Then there were the magazines, for most of them in the center-table in the big hall were old. Flowers, for the great rooms were

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded



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regularly bare. Yet, notwithstanding these conditions, here was old Mrs. Higby, cheerfully foregoing all at dollar bill would buy, and giving it to missions.

She supposed she ought to be more interested in them herself. What was Mrs. Higby had said? That they were recalling some of the missionaries because there wasn't money enough to pay their salaries. And letting those who remained twenty-five percent?

She supposed she could go without at suit. Still she didn't want to do. She had not yet made up her mind when she arrived at the parsonage. In any rate, she would deliver Mrs. Higby's dollar bill.

But, as she rang the parsonage bell, a miracle happened. Old Mrs. Higby's little, thin figure faded away, and in its place, there on the busy street, Mildred, light-hearted, gay, untroubled, careless, found herself looking into the sorrowful face of one who said, centuries ago, "And I, if I am lifted up, will draw all men unto me."

A moment later she stood before the minister.

"Mrs. Higby, up at the Home for the aged, sent you this dollar bill for missions," she began.

And then, the first thing she knew, she was pouring into his hands the contents of the pretty little hand-bag. There were crisp bills, silver dollars, quarters and dimes.

"And here is mine to go with it." But to herself she was saying; "And I, if I be lifted up, will draw all men unto me."—Susan H. Martin in Words.

NEWS OF THE CHURCHES.



The above picture is that of Lawrence Neal, a French boy in his first year in our French Mission School at Houma, La. Lawrence is a splendid type of French-American boy who is eager for an education and training in Christian work. He has no parents to give him an education. It will take \$150 a year to feed, clothe and educate him. Dr. A. J. Lamar

proposes to give \$25 to this cause. Who will add to this amount? Some Epworth League, or Sunday School, or individual could take amounts sufficient to educate this lad so that he might become a Christian worker among his people of whom there are so many who have never seen a Protestant minister and do not know what real Christianity means.

Send all contributions to the undersigned and Lawrence and I will greatly appreciate it.—R. L. RUSSELL, Box 510, Nashville, Tenn.

FT. SMITH DISTRICT CONF.

Ft. Smith District Conference will meet in Mulberry, March 12, 8:30 A. M. and will continue till business is finished. The opening sermon will be preached on evening of Mar. 11.

Bishop Hay is to be with us. Let us pray and work that this may be a great occasion.—F. M. Tolleson, P. E.

CHURCH EXTENSION BOARD MEETING.

The Executive Committee of the Little Rock Conference Church Extension Board, will meet in the office of the Secretary, 310 Southern Trust Building, Little Rock, Tuesday Mar. 18, at 2 o'clock p. m. All applications must be in the hands of the Secretary on or before that date.—W. P. Whaley, Chairman; G. W. Pardoe, Secretary.

NOTICE.

The Executive Committee of Church Extension Board of the N. Arkansas Conference will meet in annual session at Russellville, at ten o'clock A. M., March 5, 1924. All applications for loan or donation either to this Board or to the General Board, should be in the hands of the secretary of this Conference Board before that date.—C. W. Lester, Sec'y Conf. Board, Church Extension, N. Arkansas Conf.

DISCIPLINES WANTED.

Bishop W. F. McMurry, 1119 Fourth St., Louisville, Ky., desires to secure copies of the following Disciplines to complete a set:—1790, 1791, 1797, 1800 and 1801. He has duplicate copies of some rare editions, and would be willing to make exchanges. Anyone having copies of those listed above who are willing to part with them should write to the Bishop at the address given above.

NOTE OF APPRECIATION.

I want to say through the Arkansas Methodist that I cannot answer all of the letters I have received from friends since the passing away of my dear wife, and take this method of expressing my thanks for their expressions of kindness and love and, pray God's blessing upon them all.—J. S. Hackler, Belleville, Ark.

NOTE OF APPRECIATION.

To our many friends who have remembered us in our deep sorrow, we wish to express our appreciation for their letters of sympathy and love.

Mrs. G. L. Horton
Lois Horton
Ruth Horton
Paul Horton
Eunice Lee Horton.

NOTICE TO PASTORS AND CHURCH TREASURERS.

The first week in March I shall send my First Quarterly Report as treasurer of the North Arkansas Conference to the Methodist for publication. This report will show the payments on the Conference Collections by Districts and Pastoral Charges. Be sure to send in your remittances so that due credit may be given. Up to the date of this writing I have received \$835.67, last year the receipts for the same date were \$531.46. This is a good showing, but we can and should do far better.—George McGlumphy, Treasurer, Van Buren, Ark.

RESOLUTIONS ADOPTED BY LITTLE ROCK DISTRICT PREACHERS AND LAYMEN.

WHEREAS there are before us 3 interests of our Church which must be cared for if we are to succeed in

the largest sense, namely: Epworth League Anniversary Day, Sunday School Day, and our Conference Claims; therefore,

BE IT RESOLVED by the Little Rock District Preachers and Laymen's Conference held in Little Rock, Feb. 11, 1924, that we pledge ourselves and all of our strength to seeing that these three great interests of the Church are presented to all of our people in their proper time, and that all be given an opportunity to make a liberal offering toward reaching the goal of each interest, for we are in this thing to win.—S. T. Baugh, W. R. Jordan, C. M. Reves, R. M. Holland, T. M. Armstrong, Clem Baker.

SOME TEXARKANA DISTRICT STATISTICS.

I have been thinking for some time that I would call attention to some errors in the statistical table No. 1 for the Texarkana District. In the total membership column it will be observed that the membership of the DeQueen church was placed in the wrong column. It will also be noted that Dierks membership should be 296 instead of 196. The Hatfield membership should have been given as 213 instead of 311. When you make the proper adjustment of these figures you will find that 585 members should be added to the total membership as printed in the Journal. This makes the total member-

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In the year of 1893 I was attacked by Muscular and Sub-acute Rheumatism. I suffered as only those who are thus afflicted know, for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally, I found a treatment that cured me completely, and such a pitiful condition has never returned. I have given it to a number who were terribly afflicted, even bedridden, some of them seventy to eighty years old, and the results were the same as in my own case.

I want every sufferer from any form of muscular and sub-acute (swelling at the joints) rheumatism, to try the great value of my improved "Home Treatment" for its remarkable healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of such forms of rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free? Don't delay. Write today.

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ship of this district to be 9,209 instead of 8,624. This represents a net gain during the last three years of 1,984. In behalf of the statistical secretary I will say that he was not to blame for any one of these errors.—J. F. Simmons.

LETTER FROM DREW THEOLOGICAL SEMINARY.

I am delighted with Drew Theological Seminary and am glad I came to this place.

Drew is located at Madison, New Jersey, just twenty-five miles from New York City, where it has university relation with Columbia University. Many of the students are in both

"Few men have such power over the modern audience."—*Christian Union Herald*.

MORE SERMONS ON BIBLICAL CHARACTERS

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Insurance is a guarantee against the snares and quicksands of a day.

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FROST-PROOF cabbage and onion plants ready for shipment; one-hundred-fifty acres strong, well-rooted plants grown in open field at Texarkana; fifty plants to bundle, labeled separately with variety name. Cabbage: Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen Market, Early and Late Flat Dutch. Parcel post prepaid, 100, 40c; 300 \$1.00; 500 \$1.25; 1,000 \$2.00; 5,000 \$9.00; Express collect, 5,000 \$5.00; 10,000 \$9.00. Onions: Crystal Wax, Yellow Bermuda; Parcel post prepaid; 100 30c; 500 80c; 1,000 \$1.50; 5,000 \$8.00; 10,000 \$11.50. Full count, prompt shipment, safe arrival; satisfaction guaranteed. UNION PLANT COMPANY, Texarkana, Arkansas.

One of the nauseating things is a group of women, registering fifty per cent mental ability, looking wise over some book on theological pantheism or practical infidelity, and expressing pity for the enslaved minds of their sisters who have enough religion and common sense to keep doing business for Jesus Christ in an effectual way.—Religious Telescope.

schools at the same time. There are about eight million people within one hundred miles of Madison and six million within fifty miles of here.

I had an interview yesterday with Dr. Tipple, the president of the school, a great and good man, and the beloved president, and he told me to write back to my friends and tell them, "You have made a new friend here, and you shall never live to see the day that you will regret that you have placed your confidence in Drew." He asked me if I needed any money, and said for me not to hesitate to call upon him if there was any thing in a personal way which I needed. Such words from a man of his standing, mean much to a young man nearly two thousand miles from home, in a strange place.—Wesley G. Clark.

DEDICATION OF THE FRANCIS ASBURY MONUMENT.

The date of the dedication of the monument to Francis Asbury has been fixed by the Board of Trustees of the Francis Asbury Memorial Association, for Tuesday, June 2, 1924. The equestrian group has been cast and is in the bronze foundry ready for the pedestal. Contracts have been let for the foundation and for the granite for the pedestal and will be completed in April, or May. The group which has won the unanimous approval of the Federal Fine Arts Commission and evoked the admiration of such distinguished artists as Daniel Chester French, (of whom our sculptor, Augustus Lukeman, was a pupil) and George Gray Barnard, and many others who saw the mounted clay model last summer in the Hispano Museum Park, in New York, will stand on a triangular plot at the intersection of Mt. Pleasant and Sixteenth Streets, Washington, D. C., in the northwest section, looking down the Avenue of the Presidents to the White House and to the Washington monument.

The Board of Trustees has directed that invitations be sent to all Methodist Churches in the world, to be represented at the dedication ceremonies, and also that all Methodist Churches in the U. S. and Canada be asked to hold an Asbury Sunday service within two weeks before, or after, the day of the unveiling, at which hymns in use in Asbury's day shall be sung, and a sermon or discourse be delivered descriptive of the character and work of the man and his contemporaries, who laid the foundations of American Methodism. It is hoped the occasion will serve to revive the waning interest of ministers and laymen, generally, in the heroic labors and sacrifices of the early itinerants, and direct the attention of the youth of the Church to a history which is fascinating in character, noble in accomplishment, and worthy of admiration.

It is quite probable that a reception and meeting for addresses will be held on the previous evening, Monday, June 2, in one of the Methodist Churches in Washington, or in a public hall. Further information will be given from time to time.—H. K. Carroll, Corresponding Secretary.

GALLOWAY COLLEGE.

The close of the week of mid-year examinations was marked very pleasantly by an invitation from Mrs. Williams to the student body to be her guests at six o'clock dinner on that evening, Thursday, January 31. Special parties were made up for each of the twenty-four tables in the dining-room and a delightful dinner and social hour were enjoyed by all.

A break came in the "grim, gray week of examinations" when Mr. Williams had a birthday on January 26. The student body surprised him by remembering the date and presenting him with a neat leather case of toilet articles suitable for traveling when he came to lunch and by singing their birthday greetings.

The most remarkably artistic entertainment in the history of the college was the last number of the lyceum course, Mozart's opera comique, "The Impresario," which was presented by a highly gifted and trained company sent out by William Wade Hin-

shaw of New York. The Beethoven Club of the city united with Mr. Williams in bringing the attraction here.

Miss Florence Mercer, the teacher of physics, who is also president of the Epworth Leagues of the North Texas Conference, attended a meeting of presidents in Meridian, Miss., January 14. Mr. Hoy, our pastor, also attended.

Misses Virginia McCain and Maude Marvin Lindsey went to the Epworth Council Meeting at Conway, where plans were made for the Summer Assembly to be held at Galloway, June 5 to 10 next.

Mr. Williams attended the association of College Presidents which met in Memphis January 30 and 31.

The sad news of ex-President Wilson's severe illness was caught over the radio on Friday evening. Mr. King told of this at chapel and made a brief talk of appreciation and offered special prayer for the great leader and for the great ideals he had set forth. The students lingered after dismissal in thoughtful mood and finally decided to send a telegram to Mrs. Wilson. It ran, "The students of Galloway Woman's College extend their deepest sympathy to you with the assurance of their prayers in this time of crisis of health of that trust American, your husband."

The ideals which Mr. Wilson voiced for the American people were heartily endorsed by that body of earnest young people who recently met in Indianapolis, the Student Volunteers. To them and to others of our earnest, educated young people must we look to make them a reality.—Eleanor Neill.

PINE BLUFF DISTRICT.

I begin tomorrow my second round. Every charge has a pastor and all the pastors are at work. The Centenary got an honest endeavor. Now the Sunday School program of Evangelism and the "Forgotten man" are going forward. Our preachers' meeting was a success and the pastors resolved to carry out the full program of the Church. There has been a slight increase in the salaries, although at a few places the stewards felt compelled to reduce a little. One new parsonage has been occupied and another finished. The new church at Hawley Memorial will be finished in a few weeks. At De Witt we will have a complete temple in every particular. It is beautiful and commodious. Other parsonages and churches are being planned. Something extra is going on in nearly every charge. I have never had such a warm welcome. I have met many to whom I preached in the first years of my ministry. My first seven years were spent in this District. I found a new thing under the sun when I reached Pine Bluff. A committee of women appointed by the District Secretary to look after the District parsonage, a splendid committee of fine housewives. They have made new the entire inside of our house besides putting in several pieces of new furniture. All praise to these noble workers.

The District Stewards ordered improvements made on the outside of the house, which will be done. This splendid property will soon be in good shape in every way and the elder and his wife a very happy pair. I was never more hopeful of a year's work. If just an average crop can be made this year, there will go up to Conference a wonderful report.—R. W. McKay, P. E.

PARALOMA.

While we regretted to part with our many friends on the Winthrop Charge, we are delighted with our new work.

The Paraloma Charge consists of five appointments, Paraloma, Benlomon, Brownstown, Wright's Chapel, and White Cliffs. The parsonage is a very comfortable 4 room building, located at Paraloma, a small town about twelve miles from Ashdown on the Graysonia, Nashville and Ashdown R. R. Since the location of a large mill has been secured here, we are looking forward to a large increase in our population.

The Paraloma Charge embraces

ECZEMA CAN BE CURED

Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Send no money—just write me—that is all you have to do. Address Dr. Cannaday, 1900 Park Square, Sedalia, Mo.

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Now ready. The kind that will stand cold weather and make hard heads. Early Jersey Wakefield, Charleston Wakefield, Succession, Flat Dutch. Postpaid: 500, \$1.10; 1000, \$2.00; 7x-press or mail collect: 1000, \$1.25; 5000, \$5.00; 10,000, \$9.00. Bermuda Onion, Beet, Lettuce plants same price. Ask for catalogue. Satisfaction guaranteed.

Piedmont Plant Co., Albany, Ga., or Greenville, S. C.

AGENTS WANTED

For the Southern Methodist Handbook for 1924. It sells for 50 cents a copy—a book of 160 pages of Methodist history, statistics, biography, illustrations, and much other valuable information. EVERY METHODIST should have a copy.

Liberal commission offered to any Methodist preacher or layman. For further information write the Editor, Rev. John S. Chadwick, Roanoke, Alabama.

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MAKE THE CHILDREN HAPPY. BUY A HOME IN THE OZARKS.

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BOK PEACE PLAN DEFECTIVE

Thanks to Mr. Bok for his zeal, but his peace plan will not work. It lacks the main element needed to succeed, as convincingly shown in Mahaffey's charming and timely book—"WHAT AILS THE WORLD"—now endorsed by thousands of readers. To really aid the cause of peace and truth, this unique \$1.50 book can be had from the Acme Press, Gray Court, S. C., for only \$1.00.

PAIN IN RIGHT SIDE

Indigestion, Gas, Colic, Gallstone troubles. I tried everything, even 2 operations, before finding help. I'll tell you about Free. **MADELINE E. UNDER, Dept. 75, 5655 Michigan, Ave., CHICAGO, ILLINOIS.**

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Barred Rock eggs for hatching from E. B. Thompson's Imperial Ringlets and Holtermann's Aristocrats. Will deliver parcel post, safe arrival guaranteed, at \$2.00 for 15 or \$3.00 for 33. All pure bred, well marked and heavy layers. A. L. CARRAWAY, Fordyce, Ark.

P. R. EAGLEBARGER, Jeweler.

Watch and Clock Repairing. All work guaranteed. Watches and jewelry always in stock for sale. Prices reasonable. Personal attention given all matters. Located at 621 Main Street, Donaghey Building, Little Rock, Ark.

some of the richest black land and river bottom land in the state, and one of the rarest and richest chalk lime deposits in the United States.

We are indeed in a great country and among good people and they know how to treat the preacher and his family. Yes, we have been "pounded" and somehow we don't feel a bit sore over it, and we are thanking and praising God daily that we are permitted to serve such a people.

May we ask an interest in your prayers, that this may be a banner year in our ministerial life, and that we may hear the cry of many new born souls in the Kingdom of God.—J. O. Gold, P. C.

LORADO CIRCUIT.

Family and I arrived here to be servants of the Lord. We were welcomed by a host of friends. They gave us a pounding with many good things to eat. May the Lord bless our Churches, and give us a great revival. Modernism is a great subject of the day, but, brethren, let us cry aloud and spare not, that Heaven's artillery may be heard. It is this that makes the devil quake and tremble. Then sinners will be converted. Brethren let us ever remember Paul's charge to Titus, "But speak thou the things that become sound doctrine. Let us give the more earnest heed to the things we have heard lest at any time we should let them slip." May the Lord bless our great Church.—Robt. C. Boone, P. C.

MT. IDA—ODEN CIRCUIT.

We have finished two months' work on this great field of opportunity and have had our first Quarterly Conference.

Our work here has been thoroughly enjoyable. The people of this part of the county are in sympathy with the work and mission of the church, and lend the finest kind of spirit and cooperation. Our Quarterly Conference, held by our big-spirited presiding elder, Rev. J. H. Cummins, was well attended, being held in the Mt. Ida Church Sunday, Feb. 3, 3 p. m. A good report was heard from all departments of the church and Sunday School, showing an increase in attendance and interest.

The one Epworth League is doing fairly good work. Willing, conscientious.

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GET ACQUAINTED.

To get acquainted with your own Church, to know what are its various activities and the program of all of the connectional departments, is the obligation of every Methodist preacher and layman—especially when such information is in easy reach. The **SOUTHERN METHODIST HANDBOOK**, just published, gives a' of this and much more. A book of 170 pages carrying statistics, history, biography, connectional and Annual Conference directories, illustrations, etc. The price is only 50 cents per copy. Address, Southern Methodist Handbook, 239 Fourth Avenue, Nashville, Tenn.

OBITUARIES

YOUNG.—Miss Babe Young was born in Hempstead County in April, 1846. She died Dec. 27, 1923. Miss Babe was never married, but stayed at home and assisted her good brother. He had been a widower for something like 20 years, and is nearly 80 years of age now. They lived five miles south of old Washington, Ark., about all their lives. She was sick some three months before she died. The old arm chair that she so often occupied is vacant now. Her place in the old home will ever be remembered. A familiar voice is hushed. Her name will not be called by her noble brother any more. Her brother has been a member of the Methodist Church, South, something like a half century. While she was one of God's noble handmaids, she never connected herself with any branch of the Church.—J. A. Hall Pastor.

HATHCOAT.—Emily, Caroline Hathcoat whose maiden name was Lafoon was born in Tennessee, Aug. 29, 1846 and died Dec. 30, 1923. She came to Arkansas when a mere infant, where she has resided ever since, most of the time in Boone Co. She was married to Martin M. Hathcoat Jan. 11, 1868, of which union twelve children

tious leaders of young peoples' work are in great demand here as in many other places. The Church has a stupendous task, and those put in charge of the work greatly need the prayers and sympathy of our fellow-workers in the Kingdom of God.

The Sunday School at each point is gradually adopting the spirit and program of the progressive Sunday School. I believe great possibilities lie buried in this section of the Prescott District and it is certainly the duty and the responsibility of the church to make full use of the opportunity.

The W. M. S. of the Mt. Ida Church has bought and paid for nearly a hundred dollars' worth of furniture for the parsonage, thus making it a most comfortable house in which to live, move and have our being. A more energetic and determined band of women could not be found any where.

We have adopted fully the program of the Superannuate Endowment. This movement finds friends wherever it is mentioned and the Mt. Ida-Oden Charge will easily go over the top. We have put in charge of the work some of the very best men in the laity of the church.

We are expecting great things this year.—G. L. Cagle, P. C.

WARREN MILL CAMPS.

For the second time I have been returned to a charge which I had served before. In 1912 I served Eudora Charge and was again assigned there at Conference in 1916, and served there continuously for four years. In 1915 and '16 I served this charge, being the first regular preacher on this charge, and now at the request of our Presiding Elder I am here again, and can say I have never been given such a welcome as I was given when I arrived here. This is a work peculiar to itself, where good can be done. We start off well. We have a good Sunday School in each camp. Hope to do much for the Master this year.—W. C. Lewis, P. C.

TEXARKANA.

We are beginning our fourth year on this charge. And we expect this to be our best year. We have a small membership, but a loyal one, that pulls steadily. Sunday, Feb. 3, our people paid in cash more than one thousand dollars on our church debt. We will meet other obligations as they come due.

Of course we received the customary pounding. Our parsonage has been recovered and other repairs are contemplated. The plans are to sell the old parsonage and build a new one near our church. This will be done when we get partially over the strain of building a new church. But we will not wait until we forget how to do things.—B. F. Roebuck, P. C.

were born; eight of whom, with her husband survive her. All were present at her death. Many years ago she professed faith in Christ and united with the Methodist Episcopal Church, South. She loved the Church although for several years, because of ill health, she did not often attend. She was a good wife, a devoted mother, and a friend to everybody. In her last illness nothing gave her more pleasure than the presence of her friends and neighbors. The above beautiful tribute was handed to me by the children to read at her funeral. How beautiful she looked that day, asleep in her casket, lovingly laden with flowers, surrounded by husband and children and friends. "Precious in the sight of the Lord is the death of his saints." In beautiful New Hope cemetery, by the side of Loved Ones "lost awhile," she sleeps.—E. W. Faulkner.

GIDEON.—Miss Orpha Gideon was born in Russellville, Ark., Sept. 22, 1892; she died at her home in Scranton, Ark., Dec. 18, 1923. In the schools at Russellville and at Atkins, at Henderson-Brown College and the State Normal College at Conway, she received her education, graduating at the latter school in 1913. She had prepared herself for teaching and had successfully taught school at Prairie View, Stuttgart, and in the High School at Ft. Smith. In this chosen life work she was quite successful. She loved it and gave herself to it, perhaps beyond the limit of her physical ability, for it was while she was teaching in the High School at Ft. Smith that she broke down in health and had to give up her work. She sought to regain her health at Asheville, N. C. and at Booneville, Arkansas, but did not. She went to her father's home in Scranton, Ark., in July last, and there passed away to her heavenly home December 18, 1923. She was baptized in infancy, converted and joined the Methodist Church at Pottsville, Ark., when she was about seven or eight, and lived consistently in the church till death.

Piles Can Be Cured

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Many sufferers have been made very happy over the results obtained from the use of PAZO OINTMENT—60c at any Drug Store.

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One-Hundred-Twenty-Five-Thousand
Methodists to join with me in singing:

"BEAT the BAPTISTS" : "BEAT the BAPTISTS."
Let THIS be OUR Watchword and OUR Song.
"BEAT the BAPTISTS" : "BEAT the BAPTISTS."
Shout it and Pass it along.

PRESIDING ELDERS, PASTORS, and LOYAL LAY-MEMBERS join with us in singing this joyful CHORUS!
To "BEAT the BAPTISTS" Means that YOU will HAVE TO DO YOUR PART.

Send in Your Club or List Just as Soon as you get it.
Every name helps us in the contest.

REMEMBER THREE THINGS:

1. Feb. 27 to March 4.
2. Goal: 7,500 Subscribers.
3. Slogan: "BEAT the BAPTISTS or BUST."

I AM COUNTING ON YOU, ONE AND ALL.

—J. C. GLENN.

"WHO WILL SUPPORT THE ARKANSAS METHODIST IF METHODISTS DO NOT?"

PAINFUL NEURITIS

IF you have it, write to
THE BIGGS SANITARIUM, ASHEVILLE, N. C.
and they will send you interesting and instructive printed matter regarding the latest methods for alleviation and cure of this distressing ailment.

She was quiet and unassuming, devout, kind and loving. She made many friends and held them in the quiet strength of her unselfish life. She was ready to meet death when it came, having talked about these things with her father and sister. She had even planned carefully the arrangements for her funeral service. Her mother preceded her to the good world. She leaves a father and a sister who feel keenly the loss of daughter and sister. She made preparation and lived well and met death triumphantly. The writer was called from Dardanelle to conduct her funeral. May God's sweetest comfort be ministered to the broken hearts.—C. W. Lester.

McKELVEY.—On Jan. 9, 1924, from the home of Bro. and Sister J. C. Brewer, Paragould, Ark., the spirit of Rev. J. K. P. McKelvey was released from its earthly house where it had sojourned for 79 years and took its flight to celestial climes. Bro. McKelvey was born in Carroll County, Tenn., Nov. 17, 1844. Grew to manhood in his native state, where at the age of 14 he professed saving faith in Christ and joined the Methodist Church. He was happily married at the age of 19 to Miss Perlissa Swindle, his wife passing on just a short time before his going. Came to Green County, Ark., in 1873, where he remained one year and moved to Sebastian County, Ark., and while living there was licensed to preach. Moved back to Green Co., 1876, locating near Camp Ground Church, Gainsville Ct. Here he established his home, a real old-time hospitable country home where friends were entertained, travelers stopped, and preachers sojourned. None were turned away. Here Bro. and Sister McKelvey reared a large family of fine sons and daughters. Two daughters and two sons, one a preacher, John McKelvey of the North Arkansas Conference, have gone on before and were waiting the coming of their parents. Bro. McKelvey leaves seven children to mourn their loss; W. T., Alonzo, Wade, D. L., Ray, and Mrs. J. C. Brewer and Mrs. F. M. Roe. These children are preachers, teachers and Sunday School workers, one, Alonzo, a member of the North Ark. Conference. Two years ago, on account Bro. and Sister McKelvey's failing health they left their country home and came to Paragould and made their home with their daughter, Mrs. J. C. Brewer, where Bro. and Sister Brewer provided every possible comfort and gave them every attention that kind and loving hearts and willing hands could give. Bro. McKelvey was a local preacher of good ability, did considerable supply work, prominent in the church and county. His end was peace. He knew his time had come and while perfectly conscious, he gave directions about his funeral and burial, then quietly passed to his heavenly home. The funeral was from the First Methodist Church, Paragould, conducted by Rev. J. B. Evans, C. L. Castleberry, and the Masonic Order of which he had been a member since 1868. Blessing on the bereaved.—M. M. Smith.

McALISTER.—Bro. Jas. T. McAlister of Providence Church died suddenly Sunday, Jan. 20, 1924. He was born near Mt. Carmel Church in Dallas County, Aug. 1, 1854. Joined the M. E. Church, South, under the pastorate of Rev. B. G. Johnson. Was married to Miss Ida Taylor forty-nine years. To this union six children were born, all girls. He leaves behind a widow and three children to

mourn their loss. Bro. McAlister has been an official in the church ever since joining, having served Mt. Carmel as Superintendent of Sunday School for thirty-five years. Bro. McAlister has left a great life behind, one that should be emulated. While his body has been consigned to the tomb, yet his life is standing out showing to the community in which he lived that there was more in life than a selfish self. While it grieves our hearts to give husband and father up, yet we must say "Thy will be done on earth." It was only gain to Bro. McAlister to depart this life. I had the pleasure to meet this dear old father in Israel the 4th Sunday in December and was greatly impressed. May the Lord bless those he left behind.—E. D. Hanna, Pastor.

CARNAHAN.—Missouri Jane Shoat was born in Wayne Co., Mo., June 22, 1860; Joined the M. E. Church, South at the age of 16; Was married April 27, 1884, to J. R. Carnahan. She lived a Christian life and was a devoted mother and was loved by all who knew her. She died Dec. 13, 1923, and her body was laid to rest in the Freedom Cemetery, Dec. 15, 1923.—S. O. Patty, Pastor.

BEAUTIFUL OZARK.

"Beautiful Ozark" is a phrase often used by visitors after seeing this thriving town with 1,500 happy, contented, and prosperous people.

"The situation of the town is a most favorable one, as it stands upon an eminence overlooking the majestic Arkansas river and is surrounded by a very productive country for many miles.

The town is surrounded by a commanding view, and from the near-by heights a most beautiful panoramic scene is presented.

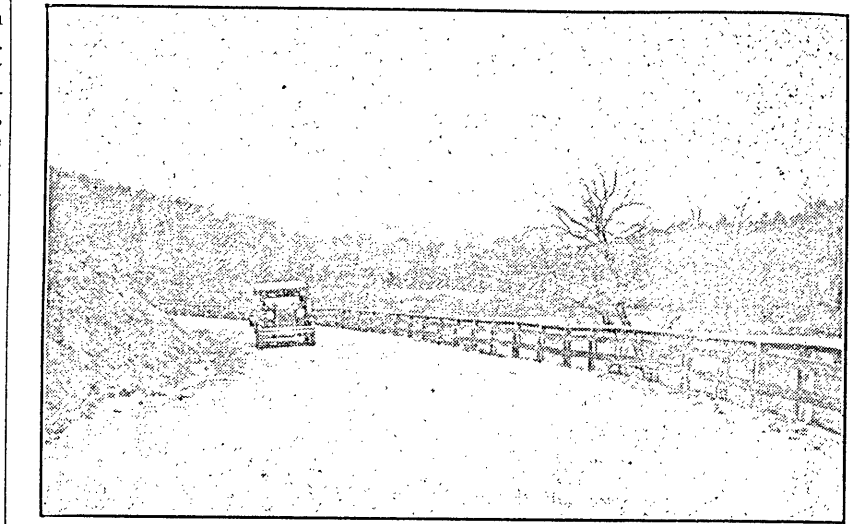
The scenery along the Arkansas river in the vicinity of Ozark deserves special mention here. Some of the mountains on the north and south banks tower a thousand or more feet, in many places forming sheer precipices from the river's brink. Romantic and picturesque are the views from the mountain peaks, where the sweep of the eye over the beautiful, peaceful valley below is the broadest, grandest and most enchanting. The undulating foothills, belted by timbered streams, make a most pleasant picture."

If a person is poetically inclined, the picturesque scene in and around Ozark affords ample inspiration to the writer. The capable editor of the Democrat-Enterprise, Ozark's leading weekly, passed out of the realm of ordinary prose on the many colored wings of fancy when he gave utterance to the following:

"Franklin county rejoices under a climate so mild and favorable to the propagation, growth and cultivation of various crops that Eden's beauty, Egypt's plenty, Aurora's grandeur and Gethsemane's endowment ever hang pendant from the throne of love, light, laughter and song. While the climate is mild compared with northern States, yet it produces a great diversity of temperature. The rainfall is abundant, yet the days of sunshine far outnumber the cloudy ones.

Scenery to be viewed from a magnificent highway recently built through the county, is superb. From this highway one beholds fields of corn and cotton, vineyards, wealth-producing orchards, beautiful valleys, grass-covered knolls and lofty mountains."

The school system deserves special mention. There is to be found an "A" grade High School, offering the students courses through the 12th grade. Supt. Austin has a corps of



FRANKLIN COUNTY HIGHWAY NEAR OZARK.

able instructors to take care of the 200 pupils. The Grammar School with about 200 pupils, is doing excellent work. Capable teachers and an efficient principal insure high class work.

"The business portion of the town is built of substantial brick and native stone. The stores, as a rule, carry heavy stocks and display other evidences of a large annual business.

The residence part of the town equals the business center in the way of erecting handsome buildings. It is a matter of common remark that Ozark has more handsome homes than most other towns of its size. Long stretches of concrete sidewalks and neat appearing streets, well kept yards and lawns, pretty shade trees and beautiful flowers add much to the magnificence of the residence section. It is creditable that the residents take such great pride in beautifying their homes, as it adds so much to the good appearance of the town as a whole.

To appreciate the importance of Ozark as a trade center one has but to appear in the streets on a busy day, especially during the cotton season. Hurrying crowds of industrious farmers with the proceeds of their labors pass to and fro, purchasing of the bargains offered by thrifty merchants."

Grand Old Franklin County.

"Franklin County, one of the most flourishing counties of the State, and the Southwest, has an area of 637 square miles or 407,680 acres.

For beauty of location, healthfulness and attractive surroundings Franklin County has advantages that more pretentious counties might desire. Its citizens are progressive, law-abiding and hospitable. The people take pride in their County and welcome all worthy citizens who desire to cast their lot among them.

Franklin County with its superb scenery is ever before you in all its glory of vast fertile valleys. Its main stream the Arkansas River, bordered by wide valleys and lofty mountains with its awe-inspiring grandeur excites admiration. Beautiful grass-covered hills for grazing cattle and hogs, wealth producing fruit orchards, vast fields of corn and cotton, the never failing crop, are dotted there and there with a substantial house of the farmer surrounded with beautiful shade trees and fragrant flowers. After a glimpse into this grand old county one instantly exclaims "This is the land of plenty."

The soil of Franklin County is rich deep and inexhaustible, of course varying in valleys and table or hill lands. This soil of Franklin County will produce any plant life that will grow in the North Temperate Zone, the pro-

ducts also being of a superior quality. They are in great demand and bring the highest prices in all markets.—Reporter.

A VISITOR'S IMPRESSION OF OZARK METHODISM.

I invited myself to visit Ozark last Sunday, Jan. 27. Of course, I knew that the cheerful and sincere pastor would greet me with "a smile and a hearty welcome." I'll give you Ozark's admirable pastor's name before I proceed further, Rev. J. B. Stevenson. He is one of our most bland, radiant and successful pastors. I have associated with just as fine and choice ministers, but none any finer or more choice. His motto: "Since Christ died for me, I must live for Him," explains it all. He gives out the Christ spirit, which, as Bro. Stevenson states, "is capable of doing what everybody wants done and what the world needs so badly." Opinionated men and whimsical or capricious plans do not bring sunshine and blessing. The warm-hearted, discreet, genial, and faithful leader only can lead the church out into fruitful fields. I asked Bro. Stevenson the question, "Why is it every body loves you?" His modest reply was: "I am unable to explain, Brother Glenn. I know I love every body and the Bible says 'love begets love'." His answer carries the secret. This prudent minister loves. The difference between him and some other really good men is, Stevenson loves John, Bill,—individuals—and the "some really good men" merely love humanity—the artificial unit. I feel like paying him a flowery tribute because he deserves it. Listen!

Paper in Every Home.

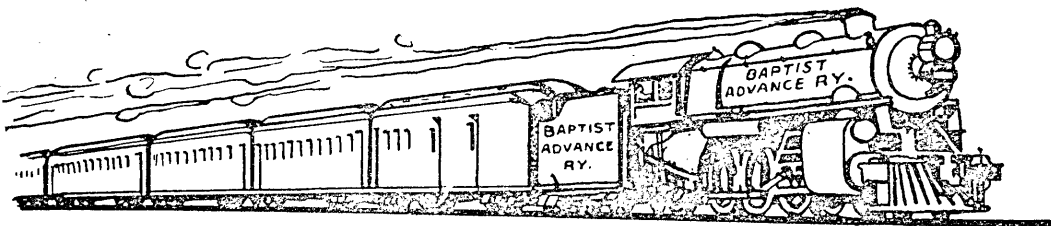
This looks good to me. After a "Good Literature" Sunday, with the help of this pastor and his authorized committee on Christian Literature, W. L. Haskew, one of Ozark's splendid business men and choice layman, and E. J. Hanson, successful young business man and church-worker, we easily succeeded in placing the Methodist in practically every home. By the time this article appears Ozark Church will be an "100 per cent" institution.

Now for the best S. S. in the Ft. Smith District, introducing W. C. Bill, the excellent leader. The pastor says that Bro. Bill is one of his "most principalest" men. He is fine, indeed. This Superintendent does things in his own quite, smooth way. W. L. Haskew is the faithful secretary. A more loyal, punctual layman cannot be found than this secretary. This may sound a bit immodest coming from the writer. Haskew is the brother of my wife. She is the best woman in Arkansas. And they

How to Beat the Baptists This Month

If Every Methodist family will subscribe to the Methodist we will "BEAT the BAPTISTS" in the first round.

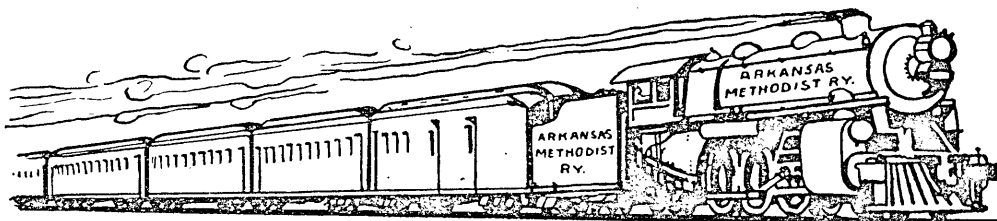
HOW THE BATTLE GOES



The Baptist Advance has 126 subscriptions and 0 one-hundred per cent Churches this week.

HOW WE STAND TO DATE:

Paper	Subs.	100% Chs.
Baptist Adv.	351	3
Ark. Meth.	786	3



The Arkansas Methodist has 186 subscriptions and 1 one-hundred per cent Church this week.

REMEMBER THE SLOGAN:--AND--"BEAT the BAPTISTS or BUST"

both came from the same stock. But that, it is only a question of "paying tribute to whom tribute is due," the relative, friend or foe.

The S. S. is a live organization. Judge King's class, "Live Wires of Ozark," should have honorable mention. Judge King is a fine teacher, and he has 31 choice pupils, working now for 19 more.

The Epworth League is "coming back." Joy Fowler is president. This auxiliary is being fostered by the pastor, the S. S. Superintendent, and a big group of fine boys and girls. It was my happy privilege to address this body at the usual hour.

Mrs. J. B. Carter, one of Ozark's estimable women, is president of the W. M. S. Mrs. W. L. Haskew is the efficient secretary, and Mrs. J. C. Bill, the capable treasurer.

An item of interest to the U. D. C.'s of Arkansas is the organization of a chapter in Ozark recently. The charter roll totals 39. The officers are, president, Mrs. Anna Bill; Sec., Mrs. W. H. Kennon; treas., Mrs. W. L. Haskew.

There are so many fine laymembers in Ozark, space and time would fail me if I attempted to cover the list. But I would do violence to my feelings if I omitted the names of such noble, Christian men as J. E. Bryant, chairman official board, and president Arkansas Valley Bank, F. E. Lockton, an official, and cashier Peoples Bank; L. L. Ford, who is president of this strong bank, J. C. McCoy, J. G. Wilkes, and M. B. Conatser, all prominent men in financial circles, and loyal Methodists. Mrs. H. Gleen, one of Ozark's pioneers and honored citizens, is Methodism's star in Ozark. She is loved by all, her life and ministry have been full and potent.

During my brief visit in Ozark, I enjoyed the cordial hospitalities of the Stevensons, and Haskews. They were unstinted in their entertainment. It was a time long to be remembered—and never forgotten.—J. C. G.

REV. J. O. GOLD AND HIS TOMBSTONE.

Rev. J. O. Gold, one of our most consecrated circuit pastors, has DONE A REMARKABLE THING. HE HAS PROVEN TO BE A MAN OF DE MOS' UNIK'E CONTAINMENTS. WHAT HAS HE DONE? Why its TOO GOOD TO BE TRUE. I'LL TELL IT. GOLD AND PARALOMA CHARGE ARE 100 PER CENT METHODISTS NOW. HIS LIST CAME IN LAST WEEK.

THIS PROVES THAT "THERE IS MORE IN THE PREACHER THAN THERE IS IN THE CIRCUIT." Rev. J. O. Gold, spelled with a capital "G" is all that his name implies.

And, since Gold cannot read his tombstone when he is dead, I wanted to "write my eulogy" while he is "alive and in his right mind."

THANK YOU, BROTHER GOLD. YES, THANK YOU TWICE.—J. C. G.

CIRCULATION CONTEST.

Pastors	Subs.
H. A. F. Ault, Bingen	11½
H. L. Wade, Fayetteville	14
W. T. Wilkerson, Magnolia	21
J. H. Cummins, Prescott	1
R. W. McKay, Pine Bluff	1
C. F. Messer, Dalark	1
J. F. Thornsberry, Lincoln	4
J. F. Glover, Imboden	2
F. G. Roebuck, Pulaski Hts.	2
J. T. Thompson, Capitol View	2
Alonzo Monk, Texarkana	1
T. O. Rorie, Okolona	1
S. L. Durham, Buena Vista	1½
John W. Glover, Beebe	1
Eli Craig, Blytheville	1
E. D. Galloway, Keo	1
J. E. Peters, Cecil	10
W. M. Edwards, Leachville	1
F. A. Lark, Newport	12
M. N. Johnson, Elaine	2
M. K. Irvin, Monticello	1
R. H. Lewelling, Ft. Smith	1
A. E. Owens, Wheatley	1
J. F. Taylor, Winthrop	1
W. A. Patty, Dardanelle	1
H. A. Stroup, Eureka Springs	1
T. A. Bowen, Nettleton	1
J. L. Rowland, Conway	2
M. B. Umstead, Newport	3
J. O. Gold, Paraloma	48
Miscellaneous	34

Total this week186
Reported last week600

Grand Total786

100 Per Cent Churches.

Paraloma Charge, J. O. Gold, Pastor	1
Previously reported	2
Total	3

QUARTERLY CONFERENCES.

FT. SMITH DISTRICT. (Second Round.)

Ft. Smith, First Church, 11 a. m., Feb. 24.
Ft. Smith, Midland Heights, 7:30 p. m., Feb. 24.
Hackett, at Hackett, 11 a. m., Mar. 2, Conf. 2 p. m.
Greenwood, 7:30 p. m., Mar. 2, Conf. afternoon.
Ozark, 11 a. m., Mar. 9, Conf. Sat. before.
Mulberry and Dyer, at Mulberry, 7:30 p. m., Mar. 9, Conf. after sermon.
Alma, 11 a. m., March 16, Conf. 2 p. m.
Kibler, at Mt. View, 7:30 p. m., Mar. 16, Conf. after sermon.
Lamar, at Lamar, 11 a. m., March 23, Conf. Sat. before.
Clarksville Ct., at Spadra, 7:30, Mar. 23, Conf. 10 a. m., Monday.
Dodson Ave., 11 a. m., Mar. 30.
East Van Buren, at City Heights, Mar. 30, Conf. after sermon.
Van Buren Ct., 11 a. m., Apr. 6, Conf. Tuesday night 7:30.
South Ft. Smith, at South Ft. Smith, 7:30 Apr. 6, Conf. 2:30 p. m.
Layaca, at Oak Grove, 11 a. m., Apr. 13, Conf. 1:30 p. m.
Charleston, 7:30, Apr. 13, Conf. after sermon.
Ozark, at Gar Creek, 11 a. m., Apr. 20, Conf. 3:00 Sat. before.
Cecil, at Grand Prairie, 7:30 p. m., Apr. 20, Conf. after sermon.
Clarksville Sta., 11 a. m., Apr. 27, Conf. Sat. before.
Hartman and Coal Hill, at Coal Hill, 7:30 p. m., Apr. 27, Conf. 3:00 p. m.
—F. M. Tolleson, P. E.

HELENA DISTRICT. (Second Round.)

Wynne, First Church, Mar. 2.
Vanndale Circuit, at Bird Eye, 2:30 p. m., March 2.
Aubrey Ct., at Rondo, Mar. 8-9.
Wheatley-Palestine, at Wheatley, 7:30 p. m., March 9.

Forrest City, First Church, Mar. 16.
Colt Ct., at Wesley Chapel, 2:30 p. m., March 16.
Widener-Madison, at Widener, March 23.
Parkin, 7:30 p. m., March 23.
Harrisburg, First Church, Mar. 30-31.
Cherry Valley Circuit, at C. V., 2:30 p. m., March 30.
Helena, First Church, April 6-7.
Holly Grove-Marvell, at M., 2:30 p. m., April 6.
Turner Circuit at Turner, Apr. 12-13.
West Helena, 7:30 p. m., Apr. 13.
Marianna, First Church, April 20.
Hughes-Hulbert at Hughes, 7:30 p. m., April 20.
Lexa-Haynes, at LaGrange, April 27.
Elaine Circuit, at Wabash, 2:30 p. m., April 27.
Crawfordsville, May 4.
Earle, 7:30 p. m., May 4.
Brinkley, May 11.
Hunter Circuit, 7:30 p. m., May 11.
Clarendon, May 18.
—William Sherman, P. E.

PINE BLUFF DISTRICT. (Second Round.)

Grady Ct., Feb. 24.
Sherrell and Tucker, Mar. 2.
Rowell Ct., Mar. 8-9.
Pine Bluff Ct., Mar. 15-16.
1st Church, Mar. 16 p. m.
Sheridan Ct., Mar. 22-23.
Star City, Mar. 30.
Sheridan sta., April 5-6.
Lakeside, April 6 p. m.
Bayoumeto and Little Prairie, April 12-13.
Gillett Sta., April 13, p. m.
Rison, April 20.
Roe, April 26-27.
St. Charles Ct., May 3-4.
DeWitt, May 4, p. m.
Swan Lake, May 11.
Stuttgart, May 18.
Humphrey, May 25.
—R. W. McKay, P. E.

PRESCOTT DISTRICT. (Second Round.)

Prescott Ct., at Pleasant Ridge, Feb. 23-24.
Glenwood-Rosboro, at Rosboro, Mar. 2, 2 p. m.
Gurdon, Mar. 2, 8 p. m.
Bingen Ct., at McCaskell, Mar. 8-9.
Center Point Ct., at Center, Mar. 15-16.
Nashville, Mar. 16, 8 p. m.
Emmet Ct., at Rocky Mound, Mar. 22-23.
Columbus Ct., at Sardis, Mar. 30, 3 p. m.
Orchard View-Highland, Apr. 5-6.
Mineral Springs, Apr. 6, 3 p. m.
Washington-Ozan, at St. Paul, Apr. 13, 3 p. m.
Delight Ct., at Antoine, Apr. 19-20.
Amity-Womble, at Womble, Apr. 20, 3 p. m.
Murfreesboro, Apr. 27, 3 p. m.
Blevins at Friendship, May 3-4.

Mt. Ida-Oden at Oden, May 11, 3 p. m.
Prescott, May 16, 8 p. m.
Hope, May 18, 3 p. m.
—J. H. Cummins, P. E.

TEXARKANA DISTRICT. (Second Round.)

Fouke Ct., at Few Memorial, Feb. 24, 11 a. m., Conf. 2 p. m.
Texarkana Ct., at Genoa, Feb. 24, at night.
Richmond Ct., at Wilton, Mar. 2, 11 a. m., Conf. 2:30 p. m.
Paraloma Ct., at Ben Lomond, March 2, at night.
Horatio, Mar. 9, 11 a. m., Conf. 2 p. m.
Spring Hill Ct., at Spring Hill, Mar. 16, 1 a. m., Conf. 2 p. m.
Lewisville, at N. Lewisville, Mar. 23, 11 a. m., Conf. 2 p. m.
Stamps, March 23, at night.
Doddridge Ct., at Mann's Chapel, Mar. 30, Conf. 2 p. m.
Umpire Ct., at Umpire, April 2, 10:30 a. m.
Lockesburg, at Bellville, April 6, 11 a. m., Conf. 2 p. m.
Dirks, April 6, at night.
Winthrop and Gillham Ct., at Winthrop, April 12-13, Conf. Sat. 10 a. m.
Foreman, April 13, at night.
Egger Ct., at Waters, April 19-20, Conf. Sat. 2 p. m.
Mena, April 24.
Hatfield Ct., at Cove, April 27, 11 a. m., Conf. 2 p. m.
DeQueen, April 27, at night.
Ashdown, May 2.
College Hill, May 4, 11 a. m., Conf. 2 p. m.
Fairview, May 4, at night.
First Church, May 5.
District Conference at College Hill, Texarkana, May 6, 7, 8. Opening sermon, Tuesday night. Delegates to be elected this night.—J. F. Simmons, P. E.

Sure Relief FOR INDIGESTION



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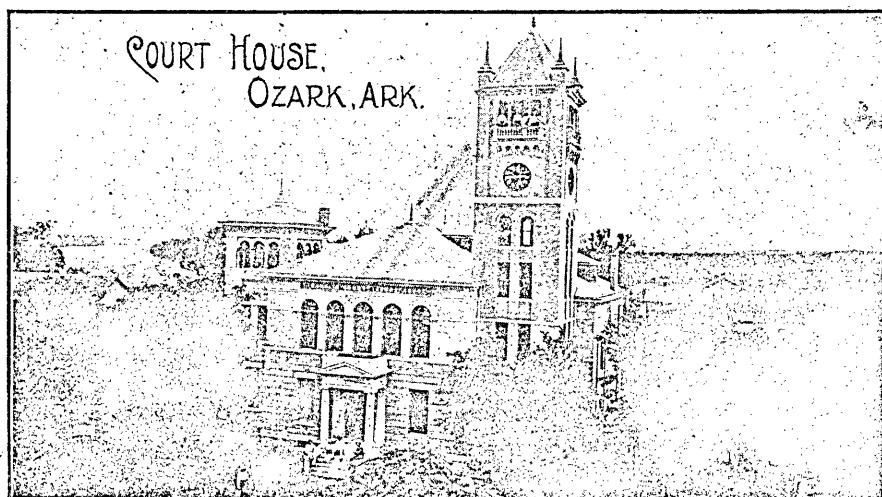
WHO WILL SUPPORT THE ARKANSAS METHODIST
IF METHODISTS DO NOT?

OZARK---FRANKLIN COUNTY---ARK.

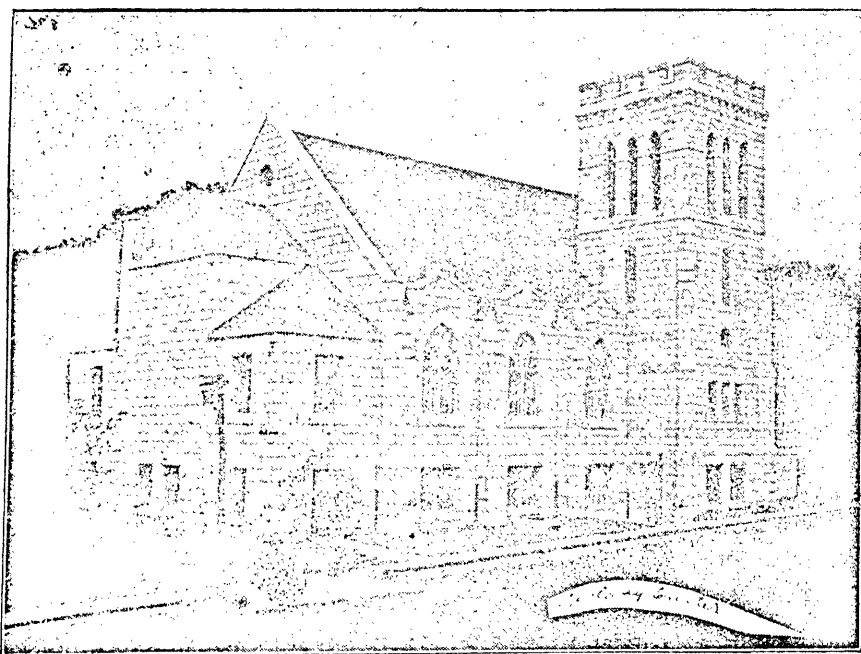
In the Foot Hills of the Beautiful Ozarks

*WHERE---Fruits and Flowers,
Sparkling, Pure Water and Almost
Perpetual Sunshine, A Delightful
Climate, Invigorating Mountain
Air, and Good Health Abound.*

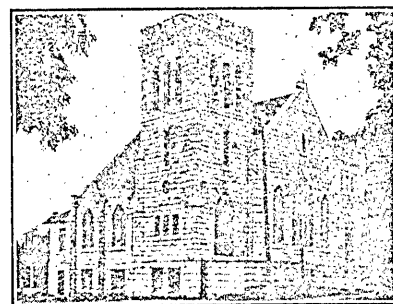
*WHERE---Exceptional Civic
Educational And Church Pride
Obtains---Ideal Environment For
Rearing a Family.*



COURT HOUSE—OZARK.



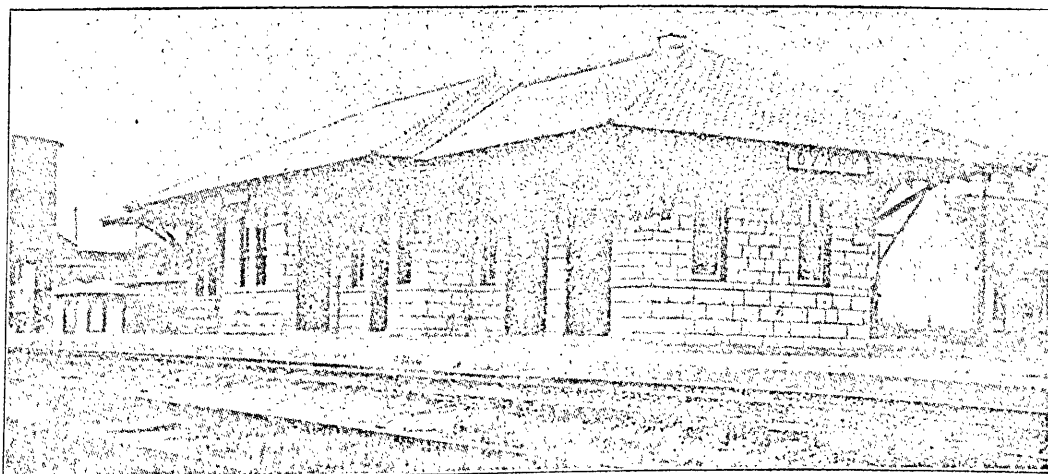
SIDE VIEW, METHODIST CHURCH.



FRONT VIEW, METHODIST CHURCH.

Ozark has miles of attractive streets, cement sidewalks lined with beautiful trees, has a volunteer fire company, Light and Power Co., Cotton Gins and Grist Mill, Ice Plant, large depot, stores, specialty shops, 2 hotels, 2 splendid newspapers, 2 strong banks with men of integrity and ability at their heads. All of the fraternal orders are represented.

Ozark has a great school system, with 400 students—and fine churches—and a busy, prosperous population of 1500.



MISSOURI PACIFIC DEPOT—OZARK.

The following leading institutions made possible this page: The Peoples Bank; Missouri Valley Power Co.; Arkansas Valley Bank; W. L. Haskew, Merchant; Buru's Confectionery; Gosnell's Drug Store; Dyke Lumber Co.; Rev. J. B. Stevenson; Harold W. Russell, Grocer.