

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

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## THE COST OF A UNIVERSITY.

Those who have talked so glibly about removing the State University and re-establishing it with a million dollars might profitably learn from the studies made in Massachusetts. That State, having so many private institutions, has no state university, and has made a survey to decide whether it could afford to establish one. The commission appointed to study the conditions reported that for a university with 4,000 students a moderate estimate for buildings and furnishings (not counting the value of land) would be about \$10,000,000, and for library and laboratory equipment \$1,655,000; while the annual operating cost would run close to \$2,000,000, not making any allowance for extension and agricultural work. It costs much to have a real university.

## CHRISTIAN SOCIALISM.

Ten years ago a Christian and a good citizen might call himself a Christian Socialist and escape reproach. Today, as a result of the spread of revolutionary ideas through the war, Socialism is so tainted with Bolshevism that it is next to impossible to be a Socialist and be a true Christian.

If Socialism simply sought a change of administration and the passage of laws in harmony with our present wonderful Constitution, one might be a Socialist and a patriot. But Socialism would destroy our Constitution, overthrow our form of government, seize private property, and eliminate capital. It is the most revolutionary scheme of government and economics ever proposed. Russia exemplifies Socialism in action. If Socialism brings paradise to earth there should be a rush of the poor and oppressed to Russia, similar to the mighty migration to America during the last century. On the contrary all who can are escaping from Russia, while it is difficult to build bulwarks strong enough to keep the poor out of the United States, whose institutions the Socialists seek to subvert.

Socialism is for most of its members a substitute for religion. It charges Christianity with the faults of capitalism and because Christianity lives under any form of government and inculcates patriotism, Socialists usually refuse to affiliate with any of the Churches and arrogate to themselves superior sanctity and peculiar piety. The Church, from their point of view, is full of hypocrites and is not good enough for a real Christian. They argue that, if a man is well fed and clothed, and has education and leisure he will be good. Abolish poverty, and evil will vanish. The orthodox Socialist cannot be a Christian, because he reverses Christ's command to "seek first the kingdom of God." He seeks first food and raiment, and argues that the kingdom of God will follow. He substitutes effect for cause. Socialism at bottom is crass materialism, and hence is the very opposite of Christianity. Socialism measures everything in terms of material good, while Christianity measures material things in their relation to spiritual wellbeing.

In nearly all foreign countries the Socialist leaders have, with rare exceptions, been Jews—not orthodox, but renegade Jews. This is not strange. There was an element of Socialism in ancient Hebrew society, and Jews have been so badly treated by European governments that it was natural for Jews to identify themselves with the movement which in some form of Socialism sought to overthrow the authority that oppressed them. As in England and America Jews have not been persecuted, their leading Jews have rarely been Socialists. The Jews in this country who are Socialists, are usually the recent arrivals and those from Continental Europe. Of course, a Jewish Socialist could not consistently be a Christian Socialist, and he would seek to discredit Christianity.

A few thoroughly good men in this country are Socialists, and take pride in calling themselves Christian Socialists. Like the old-fashioned party Prohibitionist, they feel compelled to withdraw from the regular political parties in order to register their protest against the self-seeking and corruption of these parties; but it is almost inconceivable that such men can be happy in any Socialist political party when they discover that most of their associates are non-Christian or even anti-Christian and rage against the Church and our form of government, which has come nearer giving real Christianity a chance than has any other government in modern history.

**EVIL SHALL SLAY THE WICKED; AND THEY THAT HATE THE RIGHTEOUS SHALL BE DESOLATE. THE LORD REDEEMETH THE SOUL OF HIS SERVANTS; AND NONE OF THEM THAT TRUST IN HIM SHALL BE DESOLATE.—Psalm 34:21-22.**

Good Christians cannot afford to lend their influence to such a sordid, materialistic, revolutionary movement as party Socialism. For the infinitesimal element of good in Socialism one cannot afford to belong to a group of agitators who belittle the Churches, hate all who have succeeded, and glorify materialism. In his day the great Rauschenbusch could call himself a Christian Socialist. If living today, it is doubtful whether he would be willing to bear a name that involves such contradictions as are connoted by the terms Christian and Socialist. Let us have a better name, a term that expresses the unselfishness that was originally supposed to inhere in the word "Socialism." Until we can find a more significant term, let those who wish to be distinctive call themselves "Christian Altruists." There is no inconsistency in this combination, and it emphasizes an element of Christianity that individualistic Christians often obscure or minimize. Let us have more Christian Altruists.

## CHURCH PAPERS NOT POPULAR.

It is often said that the Church paper does not have a larger circulation because it is not popular. That is undoubtedly true. If it had the "jazz" stories of the Saturday Evening Post, the love stories and the fashion hints of the Ladies Home Journal, the illustrated accounts of successful farming of the Country Gentleman, the practical helps for farmers of the Progressive Farmer and Farm and Ranch, the articles on religion and Bible lands of the Christian Herald, the stories of adventure of the Youth's Companion, the articles on great men and issues of the American Magazine, the account of discoveries and big enterprises of the Scientific American, the strong articles on current political subjects of the North American Review, the sermons and illustrations of the Homiletic Review, the reports of murders, divorces, robberies, and sports of the daily paper, and the local news of the county paper, the Church paper could have its millions of subscribers just as these other papers have them. However, it might have all of these features and vastly more, and then it would directly serve no interest of the Church. It is because these other papers, no matter how good, do not in any wise represent the Church, that we must have the Church paper.

The Church paper is not popular for the same reason that the Bible is not popular, and a volume of sermons is not popular. In some measure, the Church paper is in the same class as the Book of Discipline and the Conference Journal. All members have the Bible, but few read it. One in ten thousand reads a volume of sermons. It is difficult to sell a copy of the Discipline, the law book of the Church. Annual Conference Journals are freely given away, and then rarely read by one member in a hundred. The Church paper tells about revivals and building churches, about denominational colleges and orphanages and hospitals, about Missionary Societies, Sunday Schools, and Epworth Leagues. The editorials discuss individual and national righteousness, stewardship of life and property, prohibition, and other moral issues. The majority of people, even Christian people, are not interested in such subjects. The man who wants only market reports and political news, the woman who dotes on fashion and gossip, the youth who gorges on baseball and prize fights, the young lady who pores over the society page, the boy or girl who feeds on "jazz" fiction, will not care for the Church paper. It is too tame. The people who must be lured to church by sensational sermons or special music and moving pictures cannot endure the news of the Church. The pastor and the Church are only popular with such people when there is something novel or unusual connected with the Church. The multitudes cannot read anything solid. Few people care for that which provokes thinking. Fewer still enjoy anything that reminds them of duties shirked and tasks to be

done; and yet this is one of the chief functions of the Church paper. The subjects which must be treated in a Church paper are not popular, and cannot be made popular to a worldly-minded and pleasure-seeking people. It would be just ground for criticizing the Church paper if it were popular with people who care little for the Church and its institutions.

It is freely conceded that, if the Church would give the editor a few thousand dollars for contributions and illustrations and help, the matter could be made more attractive; but if it undertook to rival the Christian Herald it would not be a Conference Organ; if it sought to imitate the Saturday Evening Post, or the Scientific American, or the American Monthly, it would not be a religious journal; or if it carried the news and scandal of the secular press, it would miss the mark as an up-lifter of public morals.

The Church paper is not above criticism, but where is the pastor, or presiding elder, or secretary, or bishop who escapes? Is it not probable that the paper is just as popular as any of these servants of the Church? As a rule, is it not the more or less disloyal and indifferent church member who refuses to take his Church paper and excuses himself by criticism? Is not that his habit?

What better service could a pastor render than to disarm these critics, and convince them that the reasons they have for not liking the Conference Organ are weak and really betray a wrong attitude toward the Church and even Christianity itself? It is no easy matter for a pastor to deal successfully with light-minded and worldly members. If he can persuade them to take and read the Conference Organ, he has won a victory that will mean much for the future of such members and their relation to the Church. In this day of great Church enterprises loyalty is essential to success, and the member who knows his Church by reading of its achievements is the member who responds loyally to all the claims. Work for the Church paper, brother pastor, and let it work for the Church on a thousand occasions when you cannot be present to represent its sacred interests.

## THE KEY TO PROSPERITY.

Discussing the present economic situation, *Farm and Ranch* says: "Back to the farm is a false doctrine and 'back to the city' would be a slogan fully as trustworthy to follow. There are too many people on the farm. There are not enough in the towns and factories to supply the demand if the producers were paid as much as others, in proportion to their labor and investments. Farmers and ranchmen need equipment for their business and necessities and conveniences for their homes. If farmers were properly paid for their services, wages in the cities would be maintained at their present high level, factories could run and every other industry could prosper. The farm market is our only solution to the problem of permanent prosperity for all people. Continue to squeeze producers, and wages will go steadily down, factories will close, and business will shrink and prosperity will seek the poor-house. The farmer holds the key that will open the door to prosperity. Do you want it opened?"

In addition to the above this may be said. Nearly all mechanics are getting about \$10 a day now. It requires no better education and not so much investment for a mechanic as for a farmer, and yet the average farmer with the help of his wife and children does not get more than one-third as much as the mechanic, and works twelve to fourteen hours a day as compared with the mechanic's eight hours. Then the farmer usually has poor church and school facilities. The railroad men, who make four times as much as the average farmer, are demanding higher wages. This will mean higher freight rates and consequently either less for the farmer or more for the consumer, or both.

The greatest economic problem before us, is how to secure a better income and better homes and schools and churches for our farmers. We cannot have prosperity at the expense of our rural people. By co-operative buying and selling the farmers should secure a more equitable distribution of returns for their labor.

A miracle is simply divine action in an unusual manner, while natural law is God's accustomed way.

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## PERSONAL AND OTHER ITEMS.

METHODIST EVENTS IN ARKANSAS.  
W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.

Birmingham-Southern College has 430 students in its summer school. This enrollment is twice what it was last year.

Mr. and Mrs. F. T. Fowler are spending a few weeks at Lake Junaluska. Both are taking courses in Sunday School work.

Presiding Elder Hays of Conway District has secured a tent for the use of his pastors in their revivals during the summer.

Rev. and Mrs. M. K. Irvin of Monticello called at the office. Their daughter, Reba, has had an operation for appendicitis and is reported to be doing well.

The Blytheville Daily Courier publishes a fair outline of a recent sermon by our pastor, Dr. W. C. Watson. It is a bold denunciation of prevalent evils.

The good news comes that Dr. R. P. Wilson of our Publishing House, who is in Barnes Hospital, St. Louis, is recovering satisfactorily from an operation.

Sunday morning, July 15, Miss Jewell Elsberry and Mr. Louis F. Snow were united in marriage at Bigelow. The bride's pastor, Rev. J. N. Wilford, officiated.

Dr. W. G. Henry, pastor of Eleventh Avenue Church, Birmingham, has been elected professor of Sociology at Emory University. He is one of our most scholarly pastors.

June 25, Rev. R. T. Cribb, our pastor at Mansfield, and Miss Bessie Heartsell of McClelland were married at the Methodist parsonage at Booneville, Rev. R. H. Lewelling officiating.

Married, July 12, in Salem, Oregon, Mr. Erwin S. Smith and Miss Annette, daughter of Rev. and Mrs. D. H. Colquette of Little Rock. They will be at home at Salem, Oregon, after Oct. 1.

Rev. S. R. Twitty writes: "Evangelist John A. May and his singer, John M. Adams, have made a fine beginning at McCrory. Large crowds from town and surrounding country are attending."

Prof. J. C. Eaton of Sloan-Hendrix Academy, Imboden, called last week and reported the Academy prospering. The new building will be occupied this fall. There should be a large attendance.

Mr. Reuben Hays, son of Rev. W. B. Hays of Conway District, has received the M. A. degree at Columbia University, and will continue work for a doctor's degree. He has a position in the Y. M. C. A. in New York City.

Rev. G. W. Pyles, Plumerville's live pastor, and his wife were in the city Monday. Bro. Pyles' revival will open August 19. Rev. Norris Greer, successful evangelist, will preach. A large tent will be erected for the meeting.

At the session of the California Conference of the Methodist Episcopal Church, Dr. H. C. Jennings, long one of the Book Agents, argued that the chief business of the denominational paper should be the wide distribution of Christian facts and not the making of profits.

This week Dr. J. H. Reynolds of Hendrix College is at Lake Junaluska in the Conference on Religious Education. Next week he will be in the meeting of the Unification Commission at Cleveland, Ohio, and the following week he will be in an Interracial Conference at Asheville, N. C.

We have learned one thing, among others, about a church paper. It can't be circulated at long distance. The pastors and friends in the local churches have been responsible for this fine increase in our circulation during the past year, and to them we express our heartiest thanks.—Alabama Christian Advocate.

A secular press report announces the death of Rev. S. P. Douglas, pastor of Wedington Circuit, Fayetteville District, at Cincinnati, Ark., on July 13. Bro. Douglas is a local preacher who was serving as supply. He is survived by his wife. A good and faithful servant of God has passed to his reward on high.

In view of the unique position which the church college occupies in the field of American education and the remarkable door of opportunity which has been placed before it, there should come to all men and women responsible for the management of such institutions a renewed consecration.—Robert L. Kelly in The Christian Student.

Rev. W. B. Wolf writes: "Rev. J. W. Harris died on July 12 at his home near Beaty. He was one of those devoted local preachers who took work as a supply, and went gladly to his task. He served at Waldron, Abbott, Goshen, War Eagle, and Gravette. For eleven years he has been an invalid, but bore his afflictions with patience. He came peacefully to the end."

Miss Myrtle Greenhaw, the assistant in this office, was planning to take her vacation the latter half of this month, but was called to Marshall last Sunday on account of the illness resulting in the death of her brother-in-law, Judge V. C. Bratton, one of the most prominent citizens of Searcy County. He had held many public offices and was county judge at the time of his death.

Rev. S. M. Yancey of Clarksville writes: "We will leave Clarksville, July 23, and drive to Ft. Smith, where we will join our presiding elder, Rev. G. G. Davidson and family for a trip. We will visit Colorado Springs, Denver, Yellowstone Park, Salt Lake City, and other places. We will have a complete camp outfit and will camp each night. We will have two cars for the party of eight."

Rev. Byron Harwell, student pastor at Conway, and Mrs. Harwell are spending a month at Lake Junaluska. Bro. Harwell is taking the course in Religious Education and Mrs. Harwell is taking a post-graduate course in Sunday School work and will receive her Leadership diploma. There is only one other person in Arkansas who has received this diploma, and that is Rev. Clem Baker.

From the beginning of the habitable world, mothers and babies have been; as long as creation endures, mothers and babies will be; yet it has taken a good many hundred years for us to realize that mothers and babies, between them, hold in their hands most of the great questions of the day, and that when we get ready to make the world really safe for these two classes of the population, it will be quite a desirable place in which to live.—Dearborn Independent.

The particular Methodists who sometimes think that their Church is making too many calls for money should read about the giving of the Seventh Day Adventists. If our Church had given last year as much per capita as these Adventists, we would have raised \$70,000,000—twice as much in one year as we proposed to raise for the Centenary in five years. The Southern Methodists who have not paid their Centenary subscriptions should turn this simple statement over a time or two in the mind.—Methodist Advocate.

The moving van does good as well as harm. It keeps every church with a preacher and every preacher with a church. Sometimes the church may think they have a poor preacher and there are doubtless times when the preacher can return the compliment. There is a lot of lost motion in moving and a lot of lost money, too. We have far to much of it and must cultivate the habit of sticking longer and closer; but when we need the moving wagon it helps the kingdom along.—Richmond Christian Advocate.

Two presidents, a king and a queen, will join in celebrating the three-hundredth anniversary of the founding of New York City in 1924. They have promised to serve as honorary chairman of the Huguenot-Walloon New Netherland Tercentenary Commission, which has been organized by the Federal Council of Churches to see that the occasion is fittingly observed. The four heads of governments are President Harding, Queen Wilhelmina of Holland, King Albert of Belgium and President Poincare of France.

On Friday, July 13, Mrs. Sturdy, wife of Rev. J. H. Sturdy, after a protracted illness, passed away at their home in Fort Smith. Services were held at the home and on Sunday morning the remains were taken to the family cemetery at Elm Springs for interment. Rev. J. A. Reynolds of Midland Heights, Fort Smith, conducted the services. A good woman has passed to her reward and a faithful itinerant is left lonely in his years of superannuation. Bro. Sturdy is assured of the sympathy and prayers of brethren and other friends.

Rev. T. DeWitt Talmadge, the great preacher, was at one time a slave to the cigar habit, reaching the point when he could not write his sermons without a lighted cigar at hand. This aroused him to the condition of slavery in which he found himself, and he resolved to be absolutely free from the habit. He kept his resolution, and wrote: "The first cigar made us desperately sick; the throwing away of the last one made us gloriously well. For us the croaking of the midnight owl hath ceased, and the time of the singing of birds has come."—Ex.

Bishop Mouzon sprang a surprise on the Conference by asking that each member write on a slip of paper the names of three preachers who would make good presiding elders. These three were to be men who had never been presiding elders, or who had not held the office in eight years. He explained that this was not in the nature of an elective presiding eldership, but that he wanted to know what the brethren were thinking about. The bishop believes in rotation in the presiding eldership, though it may remove some of our best men from the office.—Midland Methodist.

German churches are hard put to exist, according to letters and appeals for aid that are being received by the Federal Council of Churches. Religious leaders in Germany declare that the churches are going down in a general crash unless help comes. They speak of religious awakenings among the young men and young women and declare that the churches are unable to meet the opportunity. They tell of aged pastors starving to death and of others begging for old clothes. Many of the clergy and their families, they declare, are starving without letting anybody know it.

In a recent letter from Miss Mary Tinney, who is connected with our Methodist Mission, Prague, Czechoslovakia, she says: "All goes well with our work. Tomorrow is set aside as a day of prayer in preparation for the opening of our summer evangelistic campaign. We have now twenty-three organized congregations in the Republic and hope by the end of the summer to have at least thirty-five. So far most of our work has been in small towns, but this summer we are to enter four of the largest cities of the republic, namely, Brno, Budejovice, Bratislava and Pilsen." Miss Mary is a graduate of our own Galloway College.

Intoxicating beverages have always been in a class by themselves, to the treatment of which there is no analogy in the law. There is no danger, therefore, that this power can be extended to innocent or useful commodities. The Supreme Court has settled this question. 2,338 counties out of a total of 3,032 in the United States, 33 of the 48 states, with over 90 per cent of the territory, and containing over 68 per cent of the population, adopted prohibition before the Eighteenth Amendment was ratified. It was a question as to whether the minority would rule the nation and break down the laws in the dry territory, or whether the wet territory should be controlled by the majority voice of the country.

"Japan is apparently entering a period of great economic distress and disaster," says Dr. Sidney L. Gulick, a noted authority on the Near East

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and secretary of the Commission on International Justice and Goodwill of the Federal Council of Churches. He has been spending some months in China, Japan and Korea in consultation with government officials, business men, missionaries, native Christians leaders and men of all walks. In his article he says: "Japan is seething with discussion and ferment. Deflation of wages and prices has not taken place to any considerable extent; in consequence Japan's position as a manufacturing nation and as a large exporter to China is seriously menaced."

No other law with an equal number of moneyed interests against it would have been better obeyed or enforced, or less free from agitation for repeal. The law restricting the sale of narcotics, for instance, has, in proportion, been violated fully as much, but, so far as known, no concerted action has been taken to have the law repealed or to create a sentiment against its enforcement. Although the laws against the illegal sale of liquor have been, and are being repeatedly violated, it is apparent to every fair-minded person that there is today less drunkenness, fewer crimes, directly attributable to alcohol than before the enactment of the Eighteenth Amendment. The sale of intoxicating liquor as a regular business will never again be tolerated. This fact will finally penetrate to and be recognized by even those who are financially interested in the outlawed industry.—Farm and Ranch.

The faculty of Hendrix College is well represented at the big universities this summer. At the University of Chicago are Professor Robert L. Campbell of the English Department, Professor Henry W. Kamp of the Ancient Language Department, Miss Vivian Hill and Professor L. E. Winfrey of the Modern Language Department, and Mr. Lowell C. Thompson of the History Department. At the University of Illinois is Coach H. B. Northcutt taking work under Zuphie and Dobie. At the University of Colorado Professor M. J. McHenry of the Science Department and Mr. Earl Walden of the Mathematics Department are taking work. Professor O. T. Gooden is at the University of Wisconsin continuing his work in Economics. Professor Gooden has been granted a leave of absence and will spend the year at Columbia University. Mr. William C. Buthman of the History Department is taking work at Columbia University this summer. Dr. Roy C. Holl, head of the Department of Education, is teaching Education at the Ohio Wesleyan University. Professor Theodore B. Manny of the Department of Rural Life at Hendrix is taking work at Cornell University.

#### BUY AT MT. SEQUOYAH.

Several fine lots have recently been sold at Mt. Sequoyah. A summer cottage for three families is nearly finished. It belongs to Mr. Ward of Ft. Smith. Judging from inquiries the lots will sell rapidly this summer. Those who expect to buy should immediately correspond with Supt. J. L. Bond and make selection. The lots are all desirably situated and are around the Assembly grounds, fronting on the drives. They have connection with water and sewer mains, and have every advantage of a lot in town with the altitude, scenery, and attractions of the Assembly. Friends are urged to buy now to secure the best locations and to help promote the Assembly. Every dollar put into the lots goes into improving the Assembly. Everything now indicates that there will not be enough lots to supply the demand when the Assembly is better known. Buy now and get what you want and help the enterprise, which Bishop Atkins has pronounced the greatest in possibilities west of the Mississippi.

#### MEETING OF WESTERN ASSEMBLY BOARD.

On July 12, at Mt. Sequoyah, the first annual meeting of the Western Methodist Assembly Board was held. The following members were present: C. O. Ransford, St. Louis; Robt. McIlroy, Excelsior Springs, Mo.; J. B. Swinney, Sedalia, Mo.; L. D. Murrell, Marshall, Mo.; A. F. Smith, St. Louis; R. L. Russell, Nashville, Tenn.; P. E. Riley, Dallas; W. T. Whiteside, Greenville, Texas; C. L. Bounds, Kaufman, Texas; J. W. Blanton, Dallas; A. J. Weeks, Nashville, Tenn.; F. S. H. Johnston, Conway, Ark.; G. C. Hardin, Ft. Smith; Briscoe Carter, Ruston, La.; J. R. Abernathy, Tulsa; J. H. Ball, Ada, Okla.; O. A. Lambert, Okmulgee; and A. C. Millar, Little Rock.

Supt. J. L. Bond made his report and all details of the work were carefully examined and approved. A special committee met the citizens' committee and arranged for a satisfactory settlement. Fayetteville's donation includes 400 acres of valuable land, \$35,000 in cash; a half mile of fine mountain road, and connection with water and sewer mains. This is a magnificent gift and has made possible the opening this year. The cost of all improvements is \$53,000, and they are: two miles of mountain road; two miles of water mains and two miles of sewer mains; superintendent's house, Cafeteria, fourteen cottages and two dormitories, chapel, gate

lodge, automobile camp, three bath houses, office, art building, fencing, several minor buildings, and beautifying grounds.

The following improvement program, to be executed during the next five years, was adopted: Build a \$100,000 hotel of three units, \$50,000 mission building, \$50,000 S. S. building, \$25,000 Epworth League building, \$25,000 Woman's building, \$25,000 auditorium, make lake to cost \$15,000, golf course \$5,000, swimming hole \$3,000, roads \$5,000, raise \$200,000 endowment for expenses of administration and program. These improvements are to be made as rapidly as money can be raised. The first source of revenue is lots worth \$100,000 which are to be sold under direction of the executive committee. The number which might be sold in each Conference was indicated. Plans will be adopted to secure co-operation of different organizations.

The following officers were elected: A. C. Millar, president; G. S. Sexton, vice-president; C. O. Ransford, secretary; T. L. Hart, treasurer; J. L. Bond, superintendent. Mr. Hart was elected a member of the Board to succeed former Governor L. V. Stephens of St. Louis, who had died during the year.

The auditing committee examined and approved the accounts, and the work of the superintendent and executive committee and citizens' committee was commended.

The Board was in session the larger part of Thursday and part of Friday. After adjournment members spent three hours examining the beauties and wonders on the east side of Mt. Sequoyah where springs and bluffs and ravines and caves with a dense growth of trees, shrubs, vines, and ferns, offer unusual attractions for outings.

All trustees expressed hearty appreciation of the plans and prospects, and those who had never seen the situation were surprised at what had been secured and accomplished. Different trustees will present the interests of the Assembly to the Conferences this fall and full co-operation is expected. The meeting was in every way harmonious and satisfactory. The Board of Lay Activities was invited to hold its next annual meeting at Mt. Sequoyah.—A. C. M.

#### THE WEEK AT MT. SEQUOYAH.

Last week the Summer School of Missions, under the direction of Dr. A. C. Zumbunnen, was in session with lecturers like Drs. Thos. Carter, C. B. Duncan, C. W. Hounshall, and D. L. Mumpower, and Mrs. J. M. Glenn, and Mrs. J. M. Perry. About 100 registered from five or six states. Sunday Dr. J. M. Culbreth, of Fayette, Mo., preached at the Methodist Church in the morning and at the chapel at night. Dr. C. B. Duncan preached at 3:30. All the lectures and sermons were fine. The work continues this week with Drs. W. W. Pinson and C. W. Taddock as additional speakers. A great missionary pageant will be given Friday.

A subcommittee of the Woman's Department of the Board of Missions met to work out plans for deaconesses work; also the regional conference of city mission workers. Among the notable women present were: Mrs. F. F. Stephens, president of Woman's Missionary Council, Mrs. Fred Lamb, Mrs. J. H. McCoy, Mrs. J. W. Downs, Miss Esther Cace, Miss Mabel Howell, and Mrs. Luke Johnson. These meetings were well attended, and the visitors expressed appreciation of Mt. Sequoyah.

#### TUSKEGEE MENACED.

A situation at Tuskegee, Alabama, has developed which threatens the Christian solution of the race problem in the South.

A few years ago the United State government located a hospital for disabled negro soldiers on 400 acres donated by the Tuskegee Institute, and spent millions in buildings and equipment. A staff of white officers and doctors and negro nurses was installed. Recently prominent negroes have requested the appointment of negro doctors with an outstanding white army doctor in charge. For some reason the white people of Tuskegee objected and demanded the retention of the white doctors. When negroes like Major Moton continued to urge the change, they were warned to leave and a demonstration of opposition was made. This has so frightened the negroes that the students of the Institute are leaving, and the usefulness of the institution is apparently coming to an end.

This is a tragedy. Starting with a cabin, Booker T. Washington developed the Industrial Institute into the greatest school of its kind in the world. Washington's policy and ideals were approved by the best men of the South. The Institute sought to develop negro youth to live clean, honorable lives in right relations with the real Southerners. Under Major Moton, Washington's successor, the same policy was maintained.

The ideal of the South is the segregation of the races with fair treatment for the negro. This has meant negro schools under negro management for negroes. If white men are employed in negro institutions the number is always very small. This policy has had, hitherto, the unqualified sanction of the white leaders of the South, and has been

criticized only in the North by the extreme radicals. In asking for a negro personnel Major Moton and other negroes are in line with the best Southern traditions. The request seems so reasonable that it would puzzle one to know why it should stir fierce resentment with the possibility of ending the usefulness of Tuskegee Institute in its wonderful task of helping a disadvantaged race.

We believe that this is a white man's country, because its civil and religious institutions have been fashioned by white men and its government has been in their hands, and we believe that if white men should withdraw negroes would be unable to maintain the institutions of Christian civilization, and we believe further that Tuskegee Institute with the white man's approval has been a tremendous factor in producing negroes who seek harmonious race relations. It is, therefore, entitled to protection and support. Its leaders are crucified by radical Northern negroes because Tuskegee has stood for right relations with the Southern white people. It surely deserves our support in this hour of trial. If Tuskegee fails, the institutions fostered by our Church for negroes will likewise fail. Their interests and destiny are one.

In view of this impending tragedy, resolutions of protest against the unfair treatment of Tuskegee have been adopted by our leaders recently at Lake Junaluska, and by a committee of the Woman's Council of our own Board of Missions, and by a noble band of the finest women of our Church assembled at Mt. Sequoyah.

As Christians, as true Americans, as Southerners, who believe in a square deal for all and who as the stronger race are anxious to help the weak, we are under obligation to pray and use our influence to protect and help the group of worthy negroes at Tuskegee Institute. If Tuskegee Institute and the Government Hospital fail because of unfair treatment by Southern men, it means the end of our work for negroes in the South. It rebukes our boast that we will treat our negroes right and settle the race problem. Christian men and women must find a Christian solution of the race question at Tuskegee.

#### BOOK REVIEW.

**The Family and Its Members;** by Arria Garlin Spencer, special lecturer in Social Science, Teachers College of Columbia University; published by J. B. Lippincott Co., Philadelphia; price \$2.

In the Introduction is found the following statement of aims: "This book is based on three theses—namely, first, that the monogamic, private family is a priceless inheritance from the past and should be preserved; second, that in order to preserve it many of its inherited customs and mechanisms must be modified to suit new social demands; and third, that present day experimentation and idealistic effort already indicate certain tendencies of change in the family order which promise needed adjustment to ends of highest social value." This treatise goes over much of the ground covered in the older works on Ethics, and adds the latest phases of discussion of family relations. In the main, the positions taken are tenable. One may not agree in every particular and yet approve the principal theses and primary purpose of the author. The bibliography will enable the interested reader to extend his study of the subject. The book is timely and should have a wide circulation.

**The Psychology of Power;** by Capt. J. A. Hadfield, M. A., M. B., Ashhurst Neurological War Hospital, Oxford; published by the Macmillan Co., New York.

The author says: "Our discussion of the psychology of power has a very direct bearing on the power possessed by the Christian religion of liberating energies which can transform the living soul into a quickening spirit. I have tried to show that the experience of applied psychology, and especially psychotherapy, points toward the conclusion that we are living far below the limits of our possible selves. There are open to us resources of power available through the right use of our instincts, which if directed to noble purposes, will rid our minds of those worries, anxieties, and morbid fatigues which spoil our lives and will free us for a life of energy and strength." The author believes that the Christian religion is one of the most valuable and potent influences that we possess for producing that harmony and peace of mind and that confidence of soul which is needed to bring health and power to a large proportion of nervous patients." He concludes: "We may transform where we cannot suppress, and, by aid of reason and the higher emotions, redirect the lower instincts to nobler purposes. We need not obstruct, but press into our service, the passions of the soul; we can fill our sails with the very winds and gales which threaten the shipwreck of our lives; tap the resources of the lightning which ruthlessly destroys and turn its electric power into the driving-force of our enterprises."



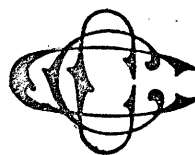


# The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

## Board of Finance, M. E. Church, South

510-513 Security Building, St. Louis, Mo.



This week I am publishing a remarkable article written by Mr. Marvin Campbell, of South Bend, Ind., a splendid layman of the Methodist Episcopal Church. Possibly it contains some statements that should not be published as applying to Southern Methodism, and yet there runs through it such passion and interest for the cause of the Conference claimants that I believe it will help to arouse our people on this subject.

The Methodist Episcopal Church is seeking to pay a certain minimum amount to each claimant yearly and to secure same by placing the total amount in the budget. The Methodist Episcopal Church, South, is striving to pay a certain amount yearly to each claimant and to secure this amount (1) by assessment through the budget and (2) by income from adequate superannuate endowment, which is to supplement the amount coming from the assessment. The assessment part of our program has now well-nigh reached our aim so far as it is concerned, and we expect at the Annual Conferences this fall to project a special effort looking to secure a minimum of ten million dollars' superannuate endowment to complete the program.

I believe the reading of the following article by Mr. Campbell will serve to stir loyal Southern Methodists to support the special effort for superannuate endowment in a manner that will guarantee its success in overflowing measure.

### OUR DISHONORED DEBT.

By Mr. Marvin Campbell.

Our "debt of dishonor" is not the debt of any Board but of our church as an organization. If as an individual I were to treat my debts of honor, my promise to my employees, my contract obligations with the same lack of fidelity as does the Methodist Episcopal Church, I would retain no standing in my Church or community as a reliable, honest man.

This criticism is not prompted by any spirit except the hope of benefit, and purposely I have made the statement strong, (1) because it is a fact and (2) because I want all who have read thus far to read further the proof of it. Especially do I want bishops, district superintendents, and ministers to read what I am about to say, because upon them rests the responsibility of conditions as they are, and in them is the remedy, the observing of the law.

**The Ethics of Business.**—I am president of two manufacturing corporations and own a large majority of the capital stock of both. Hence I control them and am responsible for the honorable or dishonorable way in which they meet their obligations. We have employees to whom we pay a bonus at the end of each six months based on certain conditions. If at the end of any six months or, worse, if repeatedly and continuously at the end of a six months' period I should say to these people, "You have met all the conditions on which we agreed to pay these bonuses; but we have paid unusual amounts to hospitals, orphans' homes, colleges, associated charities, and missions at home and abroad and have increased our own salaries and have decided that these are justifiable reasons for not paying you what we promised to pay," such treatment of my employees would leave me without standing with them and without the confidence of my Church and community.

**Church Ethics.**—The Methodist Episcopal Church is exactly in this posi-

tion in regard to its aged and disabled retired ministers and the widows and orphans, and its members cannot do as individuals without loss of religious, moral, or business standing that which the Church as a whole has been doing for the last fifteen years.

Concisely the facts are these: Our ministers, all in one class as to their support, are divided into four groups: (1) Bishops, (2) district superintendents, (3) pastors, and (4) superannuates (Conference claimants). Provision for the support of all is by the budget plan, one budget in each pastoral charge, and each of the four ministerial groups has a ratio share based on its claim. If there is a shortage, each is required to bear its ratio of the shortage.

1. The Book Concern estimates the claim for the bishops and apportions it to the Annual Conferences, which apportion it to the individual Churches, and in this way the bishops should and do get their support.

2. The district stewards estimate the claim of the district superintendents, and this is apportioned to the respective Churches of each district, and in this way the district superintendents should and do get their support.

3. The Quarterly Conference of each individual Church estimates the claim of the pastor and apportions it to the membership of the church, and in this way the pastor should and does get his support.

4. For the retired ministers and other claimants the annuity claim is positively stated. They are the "preferred stockholders" of the Church. Each annuitant shall have one seventieth of the average salary of his Conference multiplied by his years of service. The Conference stewards shall compute the amount required and apportion it to the respective Churches, and in this way the annuitants should receive the full amount of the disciplinary pledge if it were apportioned. But in most Conferences the full apportionment is not made.

**A Sacred Pledge.**—The retired ministers rely upon the pledge of the Church, so clearly set forth in its Discipline, to give them a comfortable support in disability or old age by a life annuity. This is a positive contract and a solemn pledge just as surely as any contract that I ever made or ever could make with my employees when they begin and while they continue their service with me, and the Methodist Church cannot with integrity disregard this obligation any more than with integrity I can disregard my business obligations. There is no call for Church funds that can take prior claim to this obligation. Home missions, foreign missions, Church extension, hospitals, any call, every call is second as a matter of integrity to this obligation written in the law of the Church. It is the only positive, fixed-amount, contract obligation in the Discipline. All others are dependent upon conditions. This is mandatory and must in honor be met even if to do so means that other suggested expenditures be ignored. I repeat it: the retired minister who has met his conditions of service for forty years or more or who is sixty years or more of age or who is incapacitated for the itinerant work is a preferred stockholder entitled by contract to a definitely pledged amount, and nothing can excuse the payment except insolvency.

**The Facts in the Case.**—But in practice what are the facts? This pledge

of budget support was made by the General Conference of 1908 after being approved by a commission appointed four years previously consisting of three bishops, Cranston, Hamilton and Joyce; three ministers, Drs. J. H. Hamilton, W. H. Wilder, and J. E. Stubbs; and three laymen, R. T. Miller, John E. Andrus, and myself. With slight amendments, in order to make the claim more positive, it has been repeatedly ratified. I have been on the Conference Claimants' Committee of every General Conference since that time and know the intent to uphold and emphasize this claim. As to the contract, the language of the Discipline has no ambiguity nor uncertainty. Yet fifteen years have passed and only twelve per cent of the Annual Conferences paid the full disciplinary annuity, while twenty per cent of them paid three fourths of their disciplinary annuity, forty-six per cent of them paid half of their promised annuity, and twenty-two per cent of them paid less than fifty per cent. Sixty-eight per cent of the Conferences, five more than two thirds of them, paid only fifty per cent or less of this positive annuity contract made by the Church.

**Paying and Living.**—It cannot be said that Methodism does not have the ability to meet its contracts, for it is financially solvent. Millions and millions of dollars are paid each year through solicitation. That is glorious, but liberality has no religious nor moral right to intrude on contract obligations. If an Annual Conference is not in a position to meet its contract pledge to its superannuates, it is not in a position to pay a dollar for benevolences until it does so. But Annual Conferences can do both.

Again, if a Conference finds that it must apportion to the superannuates only fifty per cent of their claim, it should take the same position toward its other ministers and apportion to the bishops, district superintendents, and pastors only fifty per cent of their claims, so that all classes of the ministry may receive a like

ratio of their several claims. This would be equity. It would be religious honesty. It would be following the law as to sharing in the ratio of the shortage, "prorating" as it is called in the Discipline. It would be an honest application of the Golden Rule.

**The Golden Rule.**—Why am I so earnest about this? Why do I put the facts so plainly? Well, possibly I know the facts more intimately than many other Church members. My work with the commission that studied this question and on the committee in each General Conference since the law was placed in the Discipline may have impressed its essential features and the default of the Church more intensely on me than on the casual reader. I am charitable enough to grant that. Further, the Church as a whole may be so absorbed in other things and so zealous along other good lines that it overlooks this basic obligation which cannot be ignored with honor. I can conceive of no other possible excuse and do not grant that this is a valid one.

I hope that our Church papers, bishops, officials, and pastors will together demand of Methodism such a regard for its promises as will require that the Methodist Episcopal Church as a composite whole shall meet its contracts with the fidelity that it expects to obtain in the business conduct of its members in their relation to their individual contracts.

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## GO TO COLLEGE.

Vacation is a time of peril to young people in more ways than one. Aside from the exhilaration which comes from getting out from under studies and the feeling that playtime is at hand, there is the temptation to get into business instead of going back to school. An effort to compute the value of grammar and geometry in terms of dollar power is always attended with the danger of contemptuously casting grammar and geometry aside. It is a fallacy into which young minds can easily fall. As physical exercise develops the muscles so mental exercise develops the mental muscles to be used anywhere and in any way.

Money is a lifetime pursuit, but education is, almost necessarily, confined to the early period of young life. True education goes on learning for all time, but technical school days are confined to a particular period of human life. If men are to get school training, they must get it, as a rule, while the school days are on. Many a business man has awakened to the fact that education would mean more to him than money, but the opportunity of the schoolroom was gone. Our young people must settle the issue as to whether they want to be school-fitted for life. It is a vital issue. Preachers and Church leaders should help them in arriving at the right conclusion.

As certainly as the sun shines those who throw school overboard to plunge into the business world will come to see that they made a mistake. The marts of trade are crowded with those who now know what a mistake they made back yonder when they put school days aside. The mind is one of the best assets of the soul. Of course divine help is infinitely more momentous than brain help. The development of intellect, the increase of mental powers, the stocking of the storehouse of the mind with information which will be of satisfaction and strength through all the years, are pursuits of far-reaching influence.—Methodist Advocate.

## A NEW KOREAN DISTRICT: ITS WORK, NEEDS AND OPPORTUNITY.

The Songdo North District, to which we were appointed last year upon our return from furlough, is the newest, comprising nearly one-fifth of the baptized membership of our Church in Korea, or according to last year's report 1,440 members, and at present 87 churches and preaching places. It is interesting to note that this is the exact number of churches in the Songdo District at the time Bishop McMurray organized the Korea Annual Conference just five years ago. What was then the Songdo District was divided into the present Songdo and Songdo North District last annual conference, the former having 85 and the latter 87 organized groups and preaching places at present. You can see something of the growth during the Centenary period from these facts.

During this year, in the Songdo North District, we have established eleven new groups and could just as easily have doubled or trebled this number had we only had funds for expansion, conservation and providing houses of worship for these new groups and those already established.

Our hearts are full of gratitude to God and the home church for all the funds we have received during the past year, and which have made it possible for us to grow so rapidly. But at last year's Mission Meeting, during the Christmas holidays, we were forced to curtail our expenditures and this meant that we could not advance as we hoped and as the opportunity offered. We were obliged to confine our efforts almost entirely to conserving and strengthening organized work and were unable to go out into new fields where we had no churches, and where they were calling for us, because this

would have meant larger expenditures for pioneer work, conservation, and buildings than we had in hand. The field is ripe and waiting if only we had the funds to advance into these new fields.

For awhile many of the poor and ignorant classes flocked into the churches, but now this has largely reversed and the learned classes and those better off in respect to this world's goods, are coming in.

Bright young men from government offices and those with and without educational advantages, are turning towards the Church for something they have not yet found and can never find outside of Christ.

A semi-political movement, the establishment of temperance societies to limit the consumption of strong drink and tobacco, is under way and in many instances the initiative is coming from among the Christians and often from the non-Christians.

Then the nation-wide longing for education gives us another strong point of contact and opportunity. Many are beginning to realize that those within the church have special advantage that those still in heathen darkness do not have.

We cannot give the exact figures, as yet, but we feel that the two Songdo Districts will reach or pass the five hundred mark in baptized members this year, a nice increase over last year.

In spite of great flood damages in a large section of our Songdo territory our finances are coming up to an encouraging degree.

There comes to mind a building enterprise that has been on my heart and on Brother Weems' also. This is the E Chun church building, to house one of our self-supporting stations. We have no more loyal congregation anywhere, and they will do all they can. In the askings for this year, 1923, we have in the estimates for the first quarter \$5,000 for this church. Advances from other years and other enterprises are about to crowd this most urgent building out, though it was given a preference and placed in the first quarter. First of all, the local congregation is ready and waiting with its part and we have constantly been telling them to wait just a while longer. The stones have been quarried and brought from the mountain and most of the lumber sawed and stacked up in the open where it will be constantly damaged. Already this congregation has sustained heavy losses due to timber being washed away by flood, but they went bravely to work again and have gotten material together and are only waiting for us to fulfill our pledge made in good faith. Numbers of non-Christians have subscribed liberally to this enterprise and all over our district they and the Christians are looking and waiting for us to begin a building and every day we are losing or are in danger of losing something we cannot afford to, prestige and opportunity, which we will lose if we do not keep our pledge. If it were not His work one could not continue to bear up under the continued inquiries and entreaties to start at once.—L. P. Anderson.

## THE FUNDAMENTALISTS.

Many foolish things are done and unsound statements made in the name of sanctification. But because of this fact I see no good reason why any one should reject out and out the doctrine of sanctification. To my mind, the same attitude may be taken in regard to the so-called fundamentals of the Christian religion. I have no apology to make for the behavior of the recent conference of fundamentalists held in Fort Worth, Texas. But I am in hearty sympathy with some of the doctrines which the fundamentalists strongly endorse, Bishops Moore and Mouzon to the contrary, notwithstanding. Never before have I heard any evangelical preachers who deny the substitutionary method of the atonement. My father was a Methodist preacher and he taught me to believe that very thing. He was

very positive in his belief of the Arminian doctrine. The learned Thomas N. Ralston was a Methodist and taught the substitutionary method of the atonement. He too was an Arminian. The only argument that the two Bishops have so far given is, that the substitutionary method is Calvinistic. I see nothing whatever in the substitutionary method that an Arminian may not believe, and nothing that is peculiar to Calvinists.

The Bible says that the soul that sinneth, it shall die. Let it be granted that A is a liar, a thief, and a robber. Then A is under a death penalty. Is there any way by which A can be pardoned? If this question should be answered in the affirmative by those who deny the substitutionary method of atonement, I should like to know by what method A may receive pardon.

I beg to present, Dr. Ralston's argument. "For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die." (Romans 5:7.) In commenting on this verse Dr. Ralston says "Here the sense is plainly that of substitution—the life of one man for that of another." "For he hath made him to be sin for us, who knew no sin; that we might be made the righteous-

ness of God in him." (2 Cor. 5:21.) "Here the sense evidently is, that Christ was made a sin offering as a substitution for us," declared Dr. Ralston, and continues, "In no other sense can it be said that he 'was made sin'. The word here rendered 'sin' is by Macknight and others translated 'sin offering'. So it is frequently used in the Septuagint. So also it is used in Hebrews IX. 28: 'And unto them that look for him shall appear the second time, without a sin offering, unto salvation'. The scope of the apostle's argument will admit of no other interpretation. So also it is used in Hebrews XIII. 11: 'For the bodies of those beasts whose blood is brought into the sanctuary by the High-Priest for sin, are burned without the camp.' Now it is clear that the blood of beasts was offered 'for sin' in no other sense than that of an expiation or atonement. Hence, we perceive that Christ was made 'sin for us' in no other sense than that of a vicarious offering."

"For Christ also has once suffered for sins, the just for the unjust." (1 Peter 3:18.) "In case of our Lord's suffering, it was the Just that suffered for the unjust; he substituted himself in our room and stead, and bore our iniquities; he that knew no sin suffered instead of them that knew no right-



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eousness."—Matthew Henry. "Who gave himself for us, that he might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works." (Titus 2:4.) On this verse Matthew Henry says, "He gave himself for us' not only for our good, but in our stead." Upon this verse John Wesley says, "Who gave himself for us—to die in our stead; that he might redeem us—miserable bond slaves—as well from the power and the very being, as from the guilt of all our sins."

"Christ redeemed us from the curse of the law, being made a curse for us: for it is written, 'Cursed is every one that hangeth on a tree.' (Gal. 3:13.) Upon this verse Wesley says, 'Christ—Christ alone; 'hath redeemed us'—whether Jew or Gentile, at a high price, 'from the curse of the law'—the curse of God, which the law denounces against all transgressors of it, 'to be made a curse for us'—taking the curse upon himself, that we might be delivered from it, willingly submitting to that death, which the law pronounces peculiarly accursed."

"Lover of souls, to rescue mine, Reveal the charity divine  
That suffered in my stead!  
That made thy soul a sacrifice,  
And quenched in death those flaming eyes,  
And bowed that sacred head."  
—Charles Wesley in The Methodist Hymnal.

I am wondering if these Bishops intend to set themselves against such high authority as the Wesleys, Ralston, and Matthew Henry, and I may say, T. O. Summers, D. D., for he was the editor of Ralston's "Elements of Divinity."

Under the word "Atonement," The Popular and Critical Bible Encyclopedia has this to say, "In the New Testament there are forms of expression in which the idea of substitution, or that Christ stands as our substitute in the economy of the Divine grace, appear with marked emphasis (Romans 5:6-8; 1 Cor. 15:3; 2 Cor. 5:21; Gal. 3:13; Titus 2:14; 1 Peter 2:24; 3:18)."

The Old Testament teaches the same doctrine in plain and most emphatic language. "All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted; yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. . . . Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities." (Isa. 53:6-8, 10-11.)

Ever since I can remember, I have heard the expression, "Vicarious suffering of Christ," and, according to the Standard Dictionary, vicarious means made or performed by substitution.

I am not "from Missouri," but I shall certainly have to be shown before I can dissent from the opinion of such eminent Methodists as I have quoted—not to mention Isaiah, St. Paul, and St. Peter.—Geo. W. Droke.

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## Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON, 303 E. Sixth Street, Little Rock, Ark.  
SUPERINTENDENTS OF STUDY AND PUBLICITY  
North Arkansas Conference, Mrs. John W. Bell, Greenwood, Ark.  
L. R. Conference, Mrs. E. R. Steel, 1301 Schiller Ave., Little Rock.  
Communications should reach us Friday for publication next week.

"The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest."—Luke 10:2.

After the report of Arkadelphia District had been sent in, information came that Mrs. George Hughes of Benton had been elected secretary of Arkadelphia District. All reports should be sent to her.

### PERSONAL MENTION.

Mrs. J. G. McKnight of Lewisville, Mrs. J. R. McDonnell and Mrs. R. E. Wait of Little Rock went to Mt. Sequoyah for a cool resting place, and they are studying for credits in the School of Missions. Mrs. E. R. Steele is the official representative of L. R. Conf. W. M. S. and many friends in Arkansas will be interested in her letter from the mountain-top of good things, physical, spiritual and educational.

We do not know which ones, but we understand North Arkansas has several W. M. Conf. Officers there, and we are hoping soon to have their impressions of our great Western Methodist Assembly on Mt. Sequoyah for this Dept. We hear Texas is there in full force, and enlivens the dining hall with songs and rallies. A District secretary from Kansas City rushed up to a Little Rock woman and said: "My, aren't you Arkansas women proud to have this wonderful Assembly in your territory?"

Let us get a whole host of our women so proud of it, that they will be sure to seek Mt. Sequoyah next summer.

### N. ARK. CONF. DISTRICT MEETING

Mrs. W. L. Oliver, Secretary of the Fayetteville District announced her District meeting for the 17th of July at Mt. Sequoyah, and we hope to hear of a large attendance of the women in the Fayetteville District as well as several of the Conference Officers.

Under the guidance of Mrs. Oliver the missionary work has gone forward in her District. Just recently she has organized an adult society at Parkdale and a Junior Society at Fayetteville. Miss Cornelia Crozier of Fayetteville sails for China in August. Miss Minnie Webb, of Prairie Grove is in a Wesley House at San Antonio, while Miss Kate Cargile of Bentonville is in Kingdom House, St. Louis. These splendid girls giving their lives in loving service to their master, together with other prominent missionary workers like Mrs. W. L. Oliver, Mrs. E. F. Ellis Conference Vice President, Mrs. J. H. Zellner Prairie Grove Conference Supt. of Supplies, prove that Fayetteville District is furnishing some splendid workers. We are very proud of Fayetteville District with her splendid corps of workers.—Mrs. Jno. W. Bell, N. Ark. Conf. Supt. Study and Pub.

### N. ARK. CONF. W. M. S. BATESVILLE.

#### "CHURCH SISTERHOOD" HOLDS FIRST MEETING.

One of the most beautiful church services in the history of Batesville was when the Missionary Societies of the First Methodist, Baptist, Presbyterian and Episcopal churches known as the "Church Sisterhood," held the first of the four Fifth Tuesday meetings, planned by the Presidents of the Missionary Societies of these four churches, viz: Mesdames I. N. Barnett, T. J. Walbert, R. C. Dorr and D. D. Adams. The auxiliary of the Episcopal church was hos-

tess and the program was rendered by representatives from the Methodist auxiliary in the auditorium of St. Paul's—with Mrs. F. M. Tolleson presiding. Decorations of cut flowers, blooming plants and ferns, enhanced the attractiveness of this beautiful place of worship. The president of the hostess society extended cordial greetings, after which the congregation sang that soul-stirring hymn: "All Hail the Power of Jesus Name," Mrs. I. N. Barnett, president of the Methodist Missionary Society, gave a beautiful Bible reading on "Our Obligation to Missions" as commanded by Christ in the Gospel of Matthew, closing with prayer.

The beautiful hymn "O, Jesus, I Have Promised" was then sung with much spirit and feeling. The Foreign work of the Woman's Missionary Council was presented by Mesdames G. E. Yeatman, W. P. Jones, O. J. T. Johnston and Babcock, while the Deaconess and Mountain Work were discussed by Mesdames Dowdy and Prather.

Mrs. G. C. Ball, well and favorably known as an artist in her work, gave a group of readings entitled, "Jesus, Brother of Jesus" "On Record" and "The Villages."

The music under the direction of the church organist, Mrs. Ruth Johnston, was excellent in selection and rendition, Mrs. R. B. Conine, Jr., giving a vocal solo and the quartette by Mesdames Ben Jernigan, Metcalf, Will Hardy and Miss Deden. After singing "Blest Be The Ti That binds," Mrs. H. L. Wade led the closing prayer.

Mrs. R. C. Dorr announced that the Presbyterian Auxiliary would be hostess for the next Fifth Tuesday meeting and the Baptist Auxiliary would present the program. Then we repaired to the undercroft, where the lovely decorations, beautiful favors and refreshing ice course—served by the charming young womanhood of the church emphasized the spirit of Christian fellowship. Expressions of appreciation bespeak increased interest in this movement fostered by the Missionary women of the four central churches of Batesville.—A Friend.

### BELLVILLE.

At the district meeting at Plainview in June, the Belleville Missionary Societies were well represented. There were ten from the Y. P. M. S., three from the J. M. S., and three from the W. M. S., and three from the Baby Division.

Mrs. Gatlin of Danville, the District secretary, asked Y. P. M. S. to give a demonstration of our work, and we gladly responded.

Every one had a delightful day and the program was immensely enjoyed by all.—Dorothy Leigh Page Supt., of Study and Pub.

### RECTOR.

Recently an excellent program under the supervision of the Social Service Dept. of the W. M. S. of the M. E. Church, South, was held at the church.

Our program on the Belle H. Bennett Memorial was an inspiration to all, and a substantial pledge was made by the auxiliary, also several personal pledges were made to the fund.

Our Mission Study has been such a blessing. On the completion of "Women and Missions" we hope to give an attractive as well as profitable exercise relative to the study.

The monthly programs are well attended. The social hour following the

program has proven a delightful feature. Our Society is divided into groups one of which is responsible for the refreshments and each group vies with the other in securing the largest attendance.

We hope to get our Young People's Department organized soon.—Mrs. J. C. Rogers, Supt. of Pub. and Mission Study.

### FAYETTEVILLE AUXILIARY.

I want to tell about the "shower" our Missionary Society gave Miss Cornelia Crozier recently. You know she sails for China in August.

She was asked to come in our regular program meeting on the third Monday and make us a talk on her trip to Mobile and the Council meeting.

After she had finished talking two little girls dressed in Chinese costume presented her with a box of lovely gifts, things that she will enjoy having when she is so far from home. These gifts were individual, from the members of the Society, and the Society as a whole gave her a lovely wrist watch.

Miss Cornelia was so taken by surprise that she was almost speechless, but the greater pleasure came to those who had planned the surprise.

Our society has chosen Miss Crozier for its "prayer special," and knowing and loving her we feel that our prayers will be earnest and fervent.—Mrs. W. D. Cotton.

### L. R. CONF. W. M. S. LOCKESBURG W. M. S.

Wonder if any of the co-workers are wishing to hear from the Lockesburg Missionary Society? We believe many of our old friends will be glad to hear that we are still working through the "heat and cold," not accomplishing everything we strive for, but we are steadily growing. Every department of our work is in the hands of efficient officers, and everything so far points to our auxiliary being numbered in the honor roll. Much of the success of our work is due to the inspiration and help of our pastor and his family. Our finances are measuring up with the reports from other places. We are planning to meet our obligations and some left.—Reporter.

### ARKADELPHIA DIST.

At a recent Executive meeting of L. R. Conf. W. M. S., Mrs. Will Huie,

## TO RELIEVE PAIN AND BACKACHE

### Women May Depend upon Lydia E. Pinkham's Vegetable Compound

Minneapolis, Minn.—"I had heard so much about Lydia E. Pinkham's Vegetable Compound that when I realized I needed to take something to relieve my pains and backache, and to help build me up I began to take that. I had been sick off and on for years and barely weighed a hundred pounds, but now I have had such good results that I am recommending the Vegetable Compound to every one."—Mrs. J. J. BIEBER, 3939 18th Ave. South, Minneapolis, Minn.

#### Finds a True Friend

"Every woman who values her health should be proud to have a true friend like the Vegetable Compound," says Mrs. W. E. Shaw, 3227 Walnut Street, Chicago, Illinois. "I had female weakness so badly that I could not stand on my feet. Half of my time was spent in bed and I had pains in my back which were unbearable. I tried everything I could think of to help myself, and when a friend advised Lydia E. Pinkham's Vegetable Compound I began taking it at once. I recommend it without hesitation."



of Sparkman, was elected secretary of Arkadelphia District. To our great regret, Mrs. Huie writes that it will be impossible for her to serve.

We are most fortunate, however, in that Mrs. W. D. Brouse, former secretary of Arkadelphia District, has kindly consented to make up the report for the quarter closing with June, and we hope to receive it in a few days, if not in time for this week's Methodist.

### MRS. E. R. STEELE AT MOUNT SEQUOYAH.

To the women of L. R. Conf.:  
As your representative on Mount Sequoyah I feel I owe you a little taste of the good things that are taking place here.

We have made a wonderful beginning here on a great assembly for our church in the southwest. The grounds are beautifully shaded. The large trees of virgin forests remain and under them have been placed the little two and four room cottages, painted white on the outside and left in the rough on the interior, giving one the real sensation of camp life. The windows are all hung with brown denim draperies. The beds are white and the mattresses good.

Besides the cottages there are two large dormitories, one for men and one for women. The sewerage and water supply are good. The mountain scenery is inspiring and the weather delightful. The days from 10 a. m. to 4 p. m. are hot but the breeze is good and the nights are delightfully cool. When we gather on the hillside at 6:30 a. m. for early prayer meeting, sweaters are not out of place.

Pleasant as are all these physical surroundings, they are not to be compared with the fellowship and inspiration of the daily association in classroom and open conference.

I am studying under Dr. Carter of Vanderbilt, "The Missionary Message of the Bible," also under Mrs. J. W. Perry, Vice Pres. of the Council, "The Mission Study Class Leader," then with Mrs. Downs, "The Missionary Organization of the church."

Today outside of the class room work the presidents of City Mission Boards west of the Mississippi are meeting in conference with the Council officers and all Conference officers that are present. I am just keeping my ears open to get any plans that pertain to us. Mrs. F. F. Stephens, Pres. Missionary Council is here and Dr. Perry of the Home Mission Board, together with many eminent women from Kansas City, Dallas, Ft. Worth and other cities.

Miss Howell and Miss Case will be with us next week. The fellowship is great and I am hoping that next year our Arkansas women will be here in great throngs. Begin now to plan for it.—Mrs. E. R. Steele, L. R. Conf. Supt. Mission Study

**L. R. CONF. W. M. S.**  
Interesting notes gleaned from the Ex. Com. and from Qr. reports of District Secretaries by Mrs. W. H. Pemberton, Cor. Sec. L. R. Conf. W. M. S.

**FOR CAMDEN DISTRICT.**  
Mrs. L. K. McKinney, District Sec., reports 1 new Baby Division, 13 new members in addition; 5 in Y. P.'s and 32 in Junior auxiliaries; 38 subscribers to Missionary Voice and 43 to Young Christian Worker; 253 members in 10 Mission Study Classes.

**BABIES LOVE**  
**MRS. WINSLOW'S SYRUP**  
The Infants' and Children's Regulator  
Pleasant to give—pleasant to take. Guaranteed purely vegetable and absolutely harmless. It quickly overcomes colic, diarrhoea, flatulency and other like disorders. The open published formula appears on every label.  
*At All Druggists*



Raised for local work \$629.82. This is an excellent report, but the Conf. Cor. Sec. wonders how much better it might have been if the Dist. Sec. had received full reports from the adults of Bearden, Magnolia, Stephens, Strong, Thornton and Wesson and Y. P. of Camden and Kingsland.

**MONTICELLO DISTRICT.**  
Mrs. W. P. Darby starts finely as secretary of the District and expects to visit some auxiliaries and other places soon. She reports 17 new adult and 26 new Y. P. members. 6 Y. P. Mission Study Classes with 40 members, 11 additional Mission Study classes with 179 members, 6 Bible classes, 8 Social Service committees, amount raised on Conf. expense \$97.55. Value supplies \$30.00 and for local work \$888.61. Subscribers to Missionary Voice 118 and to Y. Christian Worker 42. Contributions to every department of mission work. No reports were received from adults of Eudora, Hamburg, Portland, Parkdale, Rock Springs, Watson, Winchester, Tillar and Selma to the great disappointment of District Secretary.

**PINE BLUFF DISTRICT.**  
Mrs. Frank Meyers Sec. Pine Bluff District, reports 1 additional auxiliary reorganized and 2 Y. P.'s organized. 22 new ad.; 28 new Y. People, 10 new Juniors and 3 new Baby members. 206 subscribers to Missionary Voice and 34 to Young Christian Workers; 11 auxiliaries presented Christian Stewardship; Value Supplies \$20.00. Raised for local work \$1,077.39. Contributions to every department of work, and to Conf. Expense \$107.35. Received reports from every ad. aux. in the district. How did the District Sec. accomplish this rare feat?

**PRESCOTT DISTRICT.**  
The quarterly report from Mrs. Cress, Sec. Prescott District, has been delayed by her absence from home. Before going to the hospital for treatment on the painful bunion on her foot she visited several auxiliaries and was encouraged by their enthusiasm. We hope soon to hear that Mrs. Cress is quite well, and doubtless, a good report from her district will be sent in soon.

**TEXARKANA DISTRICT.**  
Mrs. S. C. Reynolds, District Sec., reports 10 new additions and 3 new Y. P. members. 176 adult and 17 Y. P. subscribers to Missionary Voice. Christian Stewardship presented by 10 ad. and 4 Y. P. auxiliaries. Mission Study classes 11 ads., 8 Y. P. and 3 Junior auxiliaries with 600 members, 14 Bible Study classes with 285 members, 17 Social Service Committees. Raised for Conf. Expense \$97.36, value supplies \$14.75, for local work \$1,154.64. Contributions to all depts. of work. Only 2 ad. auxiliaries failed to report for the quarter.

**FOR LITTLE ROCK DISTRICT.**  
Mrs. Max Frohlich, Dist. Sec., reports: 1 new Y. P. and 1 new adult auxiliary; 39 new adult and 20 new Y. P. members. 285 subscribers to Missionary Voice and 21 to Young Christian Worker; 3 Y. P. Mission Study and 2 Bible classes with 143 members; Y. P. local work \$97.00 and by Juniors \$9.79; 10 ad. Mission Study classes with 247 members, 16 ad. Social Service Committees, Supplies \$15.00. Contributions to every department of work, \$3,773.70 raised for local work. No report from 4 ad. auxiliaries. Mrs. Frohlich writes: "I like our new stationery and send thanks to whom thanks are due."

Through the earnest, faithful work of the various auxiliaries we are able to make this fine report for the 2nd quarter 1923 of the Little Rock Dist. It is very gratifying to note the gain in almost every department of our work. Our greatest need in the Little Rock Dist. is organization and membership with 5 new societies the first quarter and 3 new ones this quarter. We are advancing along this line. Again may I say the su-

## Sunday School Department

REV. C. N. BAKER, ..... Little Rock Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. H. E. WHEELER North Arkansas Conference Superintendent,  
406 Exchange National Bank Building, Little Rock, Ark.  
REV. D. H. COLQUETTE.....Superintendent of Supplies,  
714 1-2 Main St., Little Rock, Arkansas.

S. S. DAY OFFERINGS TO JULY 14, N. ARK. CONF.	
Booneville Dist.	
Perry S. S.—Perry & Biglow	
Chg. ....	\$14.00
Conway District.	
Pine Mt.—Morganton Ct. ....	2.40
Steel—Hopewell Ct. ....	2.30
Concord—Jacksonville & Cato	
Chg. ....	12.00
New Hope—Quitman Ct. ....	2.00
Enders—Quitman Ct. ....	3.46
Macedonia—Conway Ct. ....	1.55
Vilonia—Conway Ct. ....	7.50
Fayetteville District.	
Central Church—Fayetteville ..	85.00
Lincoln S. S. ....	20.00
Ft. Smith District.	
Oak Grove S. S.—Lavaca Ct. ..	14.00
Helena District.	
Marvill S. S. ....	20.00
Paragould District.	
Woods Chapel—Paragould West	
Side ....	2.34
Pruitt's Chapel—Paragould West	
Side ....	2.33
Shiloh—Paragould West Side ..	2.33
Beech Grove—Gainesville Ct....	9.00
Searcy District.	
Harrison S. S. ....	40.00
Total for this week .....	
Totals By Districts To Date.	
Batesville District .....	\$340.18
Booneville District .....	240.81
Conway District .....	486.78
Fayetteville District .....	256.21
Ft. Smith District .....	493.25
Helena District .....	488.59
Jonesboro District .....	416.55
Paragould District .....	451.49
Searcy District .....	254.38
Total .....	\$3,428.24
—C. D. Metcalf, Treas. S. S. Board, Batesville.	

**REPORTS FROM THE PREACHERS**  
We have nothing to cheer us so much as the prompt and splendid reports which have been sent in by the preachers and superintendents in response to our letters in regard to the observance of Sunday School Day. In the very fewest cases has there

preme task before us is to enlist every member in the Church into the membership of the W. M. S. and to get these to be the "Big Sisters" to the unorganized charges and weak societies near by.

Encouraging reports are coming in from many of our Auxiliaries in regard to the "Belle Bennett Memorial" each planning to raise its quota in full for a "Greater Scarritt." The church is awakening as never before to the imperative need of more highly specialized training for Missionary Service. Little Rock Dist. will easily raise \$2,000.00 for this purpose.

This report would be incomplete if we failed to mention the blessings and inspiration that came to us from our Dist. Conf. at Highland Church last week. The W. M. S. ladies received us with open arms. Not one thing was left undone on their part that would add to the success of the conference. Truly her hospitality was great, just a feast of good things, spiritual and otherwise, from the beginning to the close of our meeting. God bless Highland and her people. A few who were on the program failed to get there, but two of our faithful Conf. officers, Mesdames Pemberton and Steel were on hand to take their places and our meeting went on without a hitch in the program. I am thanking God each day for these fillers in, who, "chink up the cracks" as Mrs. Pemberton says.

been any note of doubt or discouragement, and in many places it has been impossible to have the Program sooner, plans have been made to observe the day, and we are still answering calls for S. S. Day Programs. Unless some few charges let their opportunity slip, we are going to have some fine honor roll statistics for the Annual Conference. The easiest offering is the Sunday School Day Offering. Let us all do our part.—H. E. Wheeler.

**THE NEXT TRAINING SCHOOL.**  
Our next North Arkansas Training School will be in the bounds of the Fayetteville District, on Mount Sequoyah. Our office continues to get inquiries from everywhere as to the courses offered and accommodations available. We may say confidently that all who plan to attend will find ample accommodations, and the courses give a wide choice of subjects to all who wish to forward their work in teacher-training.

At this writing the following courses have been planned:

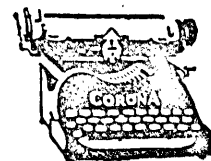
Rural School Management, Rev. Clem Baker;  
Program of the Christian Religion, Prof. C. O. Moore;  
Principles of Teaching, Mrs. F. T. Fowler;  
The Methodist Church and Its Work, Rev. Frank Simmons;  
Life and Letters of Paul, Dr. G. M. Gibson, of the Southern Methodist University.

If a sufficient number enroll for a specialization course in Intermediate-Senior Work, the Conference superintendent will offer the course on Intermediate-Senior Lessons Materials and Methods of teaching.

You can buy round-trip tickets to Fayetteville at one and one-third fare. Write to our office for Special Literature or to Supt. J. L. Bond, Fayetteville, Ark.—H. E. Wheeler.

**PROSPECTUS OF TRAINING WORK IN THE N. ARK. CONF.**  
We are forwarding through the Press a beautiful PROSPECTUS of all our Teacher-Training Work in the Conference. It will give information about all the schools to be held from August to December, courses to be offered, instructors engaged, special it-

**To Have A Corona**  
Typewriter is to have the most convenient portable typewriter built.



**To Have An L. C. Smith**  
Typewriter is to have the most complete Typewriter built for general office use.

**Finos Phillips**  
Typewriters and Supplies  
102 La. St., Little Rock, Ark.

**666** quickly relieves Colds, Fever, LaGrippe, Constipation, Biliousness and Headaches.

ems on text books, etc., as well as some details concerning the plans for One-Unit Schools. Send for a copy of this illustrated Prospectus. Your District secretary will be able to supply it, or it will be mailed from our office.—H. E. Wheeler.

#### CHILDREN'S WEEK.

Those who are making plans for the observance of Children's Week, which will be held in October, preferably the week of October 14-21, will be very much interested in the August number of "The Elementary Newsletter" copies of which may be had by addressing Miss Minnie E. Kennedy, 810 Broadway, Nashville, Tenn., or Mrs. F. T. Fowler, Little Rock, Ark.

A description of the plan of promoting this important interest is given together with available literature needed.—H. E. Wheeler.

#### STANDARD ELEMENTARY DEPARTMENTS.

We are giving attention to the matter of developing as many of the elementary standard departments in our Sunday Schools as possible. Doubtless a number of schools are entitled to this recognition, and we are asking that you communicate with your District elementary superintendent and have your work checked up, and secure the seals on your standards. North Arkansas seems not to have reported to the Central Office any Standard Elementary Departments, while South Carolina stands first with a total of 74.—H. E. Wheeler.

#### SUNDAY SCHOOL DAY OFFERINGS LITTLE ROCK CONFERENCE.

**Little Rock District:**  
Previously reported .....\$713.00  
Capitol View ..... 14.51  
Taylor's Chapel ..... 2.30  
Roland ..... 6.30  
Concord ..... 14.00

Total .....\$750.11

**Camden District:**  
Previously reported .....\$476.49  
Thornton ..... 4.75  
Magnolia ..... 100.00  
Quinn ..... 4.00  
Harmony ..... 5.00  
Fredonia ..... 19.00  
Lisbon ..... 2.50  
Pleasant Hill ..... 2.00  
Wesson ..... 6.50

Total .....\$620.24

**Texarkana District:**  
Previously reported .....\$613.18  
Oak Hill ..... 1.35  
Hicks (additional) ..... .75  
Kingress Chapel ..... 3.25

Total .....\$618.53

**Prescott District:**  
Previously reported .....\$590.61  
DeAnn ..... 5.80  
Bierne ..... 2.00  
Womble ..... 10.70  
Columbus (add.) ..... 3.60  
Sardis (add.) ..... .25  
Blackland (add.) ..... .50

Bethany (add.) ..... .50  
Pike City ..... 3.15

Total .....\$617.11

**Monticello District:**  
Previously reported .....\$519.16  
Good Hope ..... 5.00  
Dumas ..... 35.00

Total .....\$559.16

**Arkadelphia District:**  
Previously reported .....\$531.84  
Willow ..... 3.00  
Keith Memorial ..... 5.00  
Mt. Zion ..... 4.35

Total .....\$544.19

**Pine Bluff District:**  
Previously reported .....\$403.46  
Union ..... 5.00  
Tucker ..... 10.10

Total .....\$418.56

**Record by Districts:**  
Little Rock District .....\$750.11  
Camden District ..... 620.24  
Texarkana District ..... 618.53  
Prescott District ..... 617.11  
Monticello District ..... 559.16  
Arkadelphia District ..... 544.19  
Pine Bluff District ..... 418.56

Total for Conference ....\$4,127.90  
—C. E. Hayes, Chairman.

#### LITTLE ROCK CONFERENCE HONOR ROLL.

Since our last report seven more Little Rock Conference charges have reported their Sunday School Day apportionments in full and have thus added the names of their pastors to the Honor Roll to be displayed at conference. They are:

Emmet Circuit, Rev. W. W. Christie, Pastor.  
Columbus Circuit, Rev. B. F. Scott, Pastor.  
Amity-Womble, Rev. W. C. Yancey, Pastor.  
Magnolia, Rev. W. T. Wilkinson, Pastor.  
Wesson Circuit, Rev. J. M. Cannon, Pastor.  
Dumas, Rev. R. E. Fawcett, Pastor.  
Traskwood Circuit, Rev. R. C. Walsh, Pastor.

And thus this fine list grows from week to week. You cannot beat our Little Rock Conference pastors and superintendents. Let's make it 150 this year.—Clem Baker.

#### HOW THE BATTLE GOES IN THE LITTLE ROCK CONFERENCE.

Last week was one of the best weeks we have had in Sunday School Day collections in several weeks. Thirty schools reported with a total offering of \$274.76. The surprise of the week was the magnificent record of the Camden District which by one bound jumped from sixth to second place in the District standing. Magnolia came in with \$100 which was just twice her apportionment. Walter Williamson is the superintendent and District Secretary, and Bro. Wilkinson the pastor. Wesson Ct. led by Pastor Jim Cannon reported out in full and thus helped to swell the District record. One of the most appreciated offerings of the week came from the Columbus Circuit where Brother Frank Scott made the second appeal at all of his schools and succeeded in pulling this charge out in full. It will be noticed that the Dumas school went over the top and thus puts this "Baby" charge of the Monticello District among the leaders. Roy Fawcett is the pastor and Frank Gruenwald the superintendent. Our Board also takes great pleasure in congratulating Emmet Ct. with a pastor who never fails, the Traskwood Ct. which went over for the first time, the Amity-Womble charge which starts its young pastor off with a record of getting on the Honor Roll the first year of his ministry, and the many other schools that reported good offerings for the week. And the end is not yet in sight. Many fine schools are writing that we can count on their apportionment in full. Among those giving this assurance were Trieschman of Crossett, Hoover of Highland,

## EPWORTH LEAGUE DEPARTMENT

#### REPORT OF THE FOURTH LITTLE ROCK CONFERENCE EPWORTH LEAGUE ASSEMBLY, HELD AT HENDERSON BROWN COLLEGE, ARKADELPHIA, ARKANSAS.

June 18—22, 1923.

The fourth session of the Little Rock Conference Epworth League Assembly was held at Henderson Brown College, Arkadelphia, Arkansas, June 18—22, 1923 with the best attendance in its history.

Delegates arrived at the College all day Monday and the entertainment committee found it indeed difficult to find rooms for every body and places for them at the banquet, which was the opening and one of the most enjoyable features of the Assembly. With the Vice President, Mr. Ray Monk, as Toastmaster, the Assembly was full of life and pep from the very first and everybody soon became everybody else's friend. Mr. James Ellis of Arkadelphia gave the address of welcome, stressing the fact that there was much that we as Leaguers could do if we would but press forward and be faithful. He welcomed the delegates to Arkadelphia and promised that the College would be ours for the taking. The response to the address was made in a very pleasing and delightful manner by Rev. S. T. Baugh, President of the Little Rock Conference Epworth League Board.

Then followed the introduction of the faculty, special guests and conference officers.

At 6:30 Tuesday morning the bugle sounded for the opening service of the Assembly—the Sunrise Prayer Service, under the very capable leadership of Miss Alita Hamiter, assisted by Miss Eda Cade. Prayer services were held each morning at this time and all agreed that they were certainly a source of inspiration for the entire day's work. We were very fortunate indeed in having with us Miss Yamaga from Japan, who is now in training at Scarritt Bible and Training School. Miss Yamaga was in charge of the Sunrise Prayer Service one morning and her talk created an interest in the work in Japan we had never known before.

The next class for the day was at 9:00 at which time all gathered in the Auditorium for a short Song Service, followed by an inspirational talk by Dr. W. F. Quillian who came to us from Wesleyan Woman's College of Macon, Georgia. Dr. Quillian won the hearts of the leaguers the first morning, and all gained thoughts and knowledge from these talks that will stay with us throughout the coming years.

At 10:00 each day there was work for all in the Methods Classes. These classes were under the direc-

Buzbee of Benton, Martin of First Church, Texarkana, Dickerson and House of Fairview, Christie of Austin Ct., Thompson of Pulaski Heights, Lowry of Henderson, Galloway of Keo-Tomberlin, and many other pastors and superintendents. We have already passed the \$4,000 mark. Now for the \$5,000. Watch the Little Rock Conference make a record this year.

#### TEXARKANA DISTRICT ORGANIZES FOR FOURTH ANNUAL STANDARD TRAINING SCHOOL.

The Conference superintendent met with the pastors, superintendents, and presiding elder of Texarkana last Friday and perfected the arrangements for the fourth session of the Texarkana Standard Training School to be held at First Church, Texarkana, the week of October 1-5. We found everything in good shape and everybody looking forward to the greatest school we have ever had in this fine little city. The Board of Managers are Rev. J. D. Hammons, Rev. J. R. Dickerson, Rev. B. F. Roebuck, Rev. J. F. Simmons, Rev. T. O. Owen, R. E. Martin, J. W. House, Dr. F. J. Tanner, and Mrs. W. L. Phillips. Rev. J. F. Simmons is the new Dean. R. E. Martin is the Chairman of the Board and Rev. J. D. Hammons is the Executive Secretary.

#### SUPERINTENDENT W. O. WILLIAMSON RECEIVES SIGNAL HONOR.

We give below a clipping from the Magnolia Methodist which shows how our people appreciate a man who is really doing things. We congratulate Brother Williamson and the Magnolia school for having such a leader.—Clem Baker.

#### A Well Earned Tribute.

On Sunday morning last at the close of school Mr. J. O. Hutcheson asked permission to address the school for a moment or two. To the surprise of the superintendent, who had not even heard a whisper of it, he then proceeded to present him with a splendid Elgin gold watch and chain with his initials W. O. W. on the case. This beautiful present was a tribute of confidence and affection from the Sunday School for the untiring and faithful work that he has accomplished during the last seven

years. Mr. Hutcheson, in a beautiful little speech said that he had never done anything in a public way that gave him greater pleasure. Mr. Williamson had been in charge of the school for seven years and during that time had only been absent once, and that through sickness, and he believed it was largely through his faithful and conscientious work that our school was flourishing as it was today. Mr. Williamson who was thoroughly overcome by this unexpected tribute, very feelingly replied, saying amongst other things that "they knew where his heart was and they could count on him to do his dead level best for the Sunday School as long as they required his services." Never was there a more popular presentation, and we all hope that "Walter" will serve at least another seven years in his present responsible and important position.

#### LET'S ALL GO TO FAYETTEVILLE.

A prominent Arkansas preacher reported that in one of the classes he attended in the School of Missions on Mt. Sequoyah last week 16 out of the 23 enrolled were from Texas. Now that was a mighty good class since there were others going on at the same time, but it does not sound good for Arkansas. True the Western Assembly belongs as much to Texas as it does to Arkansas, but Arkansas is honored by having it located within her bounds and Arkansas people ought to be the first in attendance. Letters coming to this office are telling of delegations coming from Missouri, Texas and other states to attend the Standard Training School for Sunday School Workers to be held there the week of August 5-11. Come on Arkansas Methodists, let's all go up in a body this week and let our sister states know we appreciate their presence. It is going to be a mighty good place to rest and study and cool off about the first week in August. Let's go.—Clem Baker.

#### TEETHING AND HOT WEATHER

are very hard on the little ones. Summer disorders of Stomach and bowels, weakening diarrhoea, cholera infantum, quickly controlled by

#### CHAMBERLAIN'S COLIC AND DIARRHOEA REMEDY

Helps children and older persons too.

### Bad Breath

Is Usually Due to  
Constipation

When you are constipated, not enough of Nature's lubricating liquid is produced in the bowel to keep the food waste soft and moving. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's own method—lubrication.

Nujol is a lubricant—not a medicine or laxative—so cannot gripe. Try it today.

**Nujol**

A LUBRICANT—NOT A LAXATIVE



tion of the following instructors: 1st Department Work—Rev. F. G. Roebuck, 2nd Department Work—Rev. Roy E. Fawcett, 3rd Department Work—Mr. E. O. Harbin, 4th Department Work—Rev. J. E. Cooper, and Junior work—Miss Edna Matthews.

Immediately after the Methods Classes fifteen minutes were devoted to directed recreation on the Campus, under the direction of Mr. E. O. Harbin who was proclaimed by all to be the best director of recreation in Leaguedom.

After a few minutes of play, all re-assembled in the auditorium for the business meeting. The first business meeting of the Assembly was opened with the song "Brighten the Corner Where You Are", lead by Mr. Harbin, followed by prayer by Bro. Baugh.

This meeting was devoted entirely to reports from the individual chapters, each Leaguer stressing one or two important things that his chapter was doing. Reports were heard from the following chapters: First Church—Little Rock, First Church—Pine Bluff, Hope, First Church—Texarkana, Stuttgart, Emmett, Lake Side Pine Bluff, El Dorado, Stamps, Park Avenue—Hot Springs, England, Malvern, Prescott, Central Avenue—Hot Springs, Tucker, McGehee, Dermott, Bearden, Benton, Good Faith, Hunter intermediates—Little Rock, Traskwood, Mabelvale, Gurdon, Winfield, Little Rock, Horatio, New Austin, Orchard View, Crossett, Sheridan, Little Rock, Broadview, Rick Springs, Holly Springs, Nashville, Thornton, Mt. Tabor, DeQueen, Carlisle, Camden, Salem and Center Point.

The time between 11:45 and 12:30 each day was devoted to Mission Study Classes. These classes were in charge of Mrs. L. A. Smith, Mr. E. O. Harbin, Miss Ocie Sanders and Mr. Tomlin, using as text books "Creative Forces in Japan" and "The Choice of a Career". Mr. Tomlin came to us from Paine College of Augusta, Georgia, and created a great interest among the Leaguers in this part of our work that has never been found before.

At 12:30 each day the bugle call—the one we always loved to hear—was sounded. The gatherings in the dining hall grew in interest and fun as the Assembly progressed and as the Assembly came to a close all districts were yelling and singing in perfect harmony.

Only one regular class was held in the afternoon—at 3:30 a Method Class was conducted by Mr. Harbin, who explained and cleared up any administrative problems that might come before the Leagues. Each afternoon Miss Cade met with all Life Service Volunteers for a short service. This class was not only for those who had volunteered for Life Service Work, but for all who were interested in this work. The rest of the

afternoon was given over to rest and recreation.

Immediately after supper all delegates assembled on the front steps of the College for Vesper Services, with Mrs. Workman as leader. These services were looked forward to throughout the day and will have a lasting result in the lives of all who attended them.

The platform was filled on Tuesday evening by Mr. Tomlin, President of Paine College, who told us of the work that was being carried on at Paine College and gave us some stereoptican slides of the school and its work.

After the platform hour each evening the leaguers assembled in front of the building for the Sing-Song. This part of the day's work seemed to be very popular and was greatly enjoyed by both those who took part and those who listened, however, after the first evening all entered heartily into this class and there were no "listeners."

Immediately after the sing-song the leaguers went to their rooms—but soon came together for their group prayer meetings, which was a most fitting close for the day's work.

On Wednesday at the business meeting, Bro. L. E. N. Hundley, Presiding Elder of the Arkadelphia District, was introduced to the Assembly.

A telegram was received and read to the Assembly by Mr. Hart, President, from the Rev. Byron Harwell, President of the North Arkansas Conference, sending greetings from the North Arkansas Conference to the Little Rock Conference leaguers. A telegram from Rev. Ralph E. Nollner of Nashville, Tennessee, was also read to the Assembly.

The President appointed the following committees to meet at 2:30 Wednesday afternoon:

Standard of Efficiency: Mr. Harbin, Chairman; Jennie Wharton, Volie Reid, Robert Martin and Floyd Cramer.

Posters: Rev. F. G. Roebuck, Chairman, Carl Scheihner, and Salome Keith.

The following committees were appointed by the President to meet Tuesday afternoon:

Resolution: Leslie Smith, Chairman, John Pope and Mrs. MacGarland.

Missionary: Bro. Baugh, Chairman, Mrs. Geo. Holmes, Mr. Tomblin and Mrs. L. A. Smith.

Policy: Jerrine Oates, Chairman, John Shewmake and Helen Blanks.

Banner: Rev. Roy E. Fawcett, Chairman, Sam Lauderdale and Leslie Smith.

Reports were heard from the following chapters: Arkadelphia, Bryant, Highland—Little Rock, Fordyce, Austin, Capitol View—Little Rock, El Dorado, Stephens, Waldo, Lake Side—Pine Bluff, Keith Memorial—Malvern and Nashville.

On Wednesday the regular routine

classes, committee meetings, faculty and cabinet meetings were held during the day and the platform at 8:00 was filled by Dr. Quillian with an unusually inspiring and interesting address.

At the Business Meeting Thursday morning the report of the nominating committee was submitted to the Assembly and was unanimously accepted without change, the following being the officers elected for the year 1923-24:

President, Neill Hart.  
Vice President, Ray Monk.  
Secretary, Mary T. Williamson.  
Treasurer, Leslie Helvie.  
Era Agent, Bess McKay.  
Corresponding Secretary, Ruth Price.  
Junior Superintendent, Juanita Barnes.

Intermediate Superintendent, Leslie Smith.

Life Service Superintendent, John Geick.

Reports from the Poster Committee was submitted as follows:

First Place, Highland—Little Rock.  
Second Place, Hope.  
Third Place, Stuttgart.

At this meeting Miss Sanders stressed the very urgent need of every chapter having a Mission Study Class this year and asked that all Chapters who intended to have Mission Study Classes next year to fill out cards and turn them in to her before the close of the Assembly.

The platform hour on Thursday evening was turned over to the different districts and was better known among the Leaguers as "Stunt Night." All of the stunts were very good indeed and it was hard for the judges to decide which district had the most clever stunt, however, first place went to Camden District—second to Texarkana District and third to Arkadelphia District.

Bro. Baugh was able to be with us at the platform hour Thursday evening after having been confined to his bed for two days. Some stereoptican slides of especial interest to Leaguers was shown by Bro. Baugh immediately before the "Stunts."

The Business Meeting Friday morning was opened by the song "Revive Us Again," led by Mr. Harbin.

The following officers were appointed by the President:

District Secretary—Little Rock District, Miss Ada Mae Smith.

Asst. Dist. Sec.—Little Rock Dist., Miss Lillian Peaslee.

District Secretary—Arkadelphia Dist., Mr. Louis Ellis.

Asst. Dist. Sec.—Arkadelphia Dist., Miss Evelyn Cannon.

District Secretary—Prescott District, (Miss Bess McKay in Charge).

Asst. Dist. Sec.—Prescott Dist., Miss Dell McClannahan.

District Secretary—Texarkana District, Miss Maurine Walker.

Asst. Dist. Sec.—Texarkana District,

Mr. John Shewmake.

District Secretary—Camden District, (Miss Maude Robinson in Charge).

Asst. Dist. Sec.—Camden District, (None appointed).

District Secretary—Pine Bluff District, Miss Audrey Wharton.

Asst. Dist. Sec.—Pine Bluff Dist., Miss Jerrine Oates.

District Secretary—Monticello Dist., Miss Gertrude Gaddy.

Asst. Dist. Sec.—Monticello Dist., Miss Helen Blanks.

The report of the Missionary Committee was read and adopted.

The report of the Resolution Committee was read and adopted.

The report of the Policy Committee was read and adopted with one amendment with the addition of the following phrase to Section 2, subdivision 4—"Except on circuits and they will be given until the Assembly to remit."

On motion duly made and carried it was decided that we would send a fraternal delegate to the North Arkansas Conference at Searcy during the week June 26th-30th, 1923. Motion made and seconded that Bro. Baugh be the one to represent the Little Rock Conference at the North Arkansas Conference as fraternal delegate. Motion carried. Motion made and seconded that Neill Hart be elected as alternate in case Bro. Baugh found it impossible to attend. Motion carried.

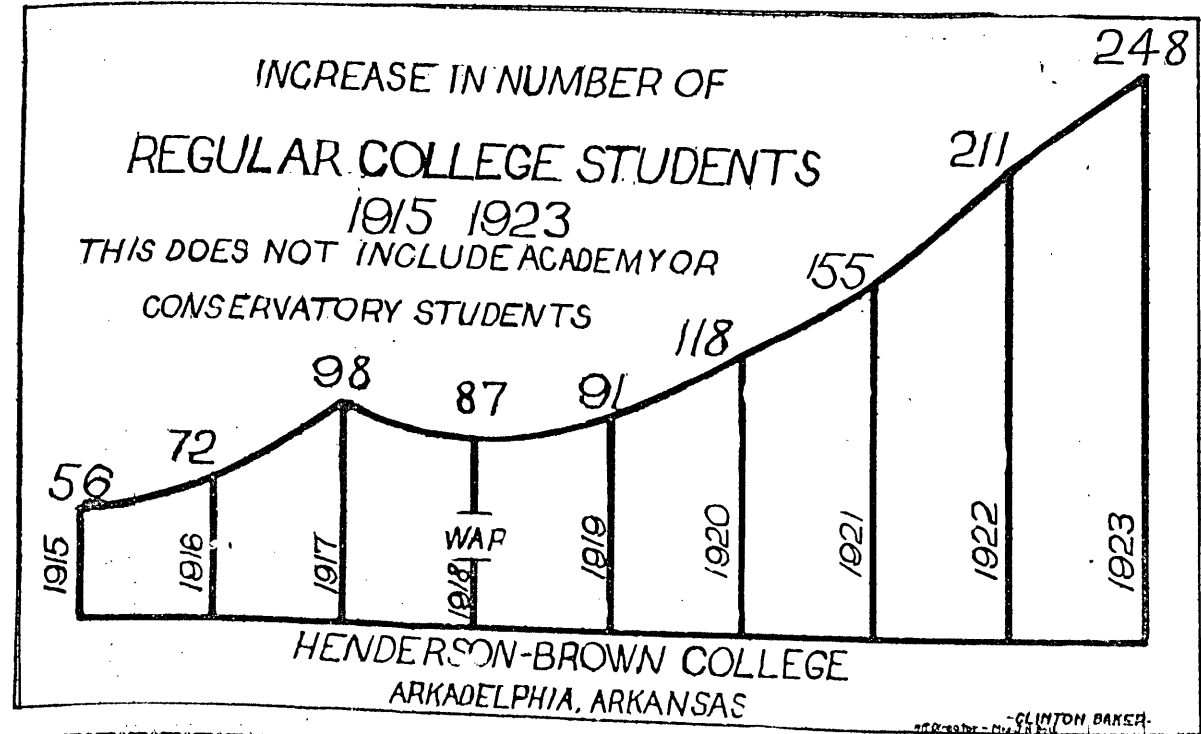
At three o'clock in the afternoon a special business meeting was held at which time the report from the Standard of Efficiency was read and adopted and the following number of seals awarded: 3 gold seals, 1 blue seal, 3 green seals and five red seals. Pledges were made by the individual chapters toward our Mission Pledge. A detailed report of these pledges will be found under another report. The prize was awarded to the Highland Epworth League of Little Rock for the best poster display at the Assembly.

The report of the Banner Committee was read and the Banner was awarded to the Pine Bluff District who scored 90 points out of a possible 100 points on the District standard.

On Friday evening immediately before Vesper Services, the President awarded certificates to the individuals who had completed the course of study offered at the Assembly.

The Assembly was brought to a close with the Consecration Service on Friday evening. Dr. Quillian made a very inspiring talk and urged all to put themselves in the background and serve in whatever capacity they were called. Testimonials were given by a great majority of the Leaguers and several offered themselves for Christian Service immediately after the close of the service.

After the consecration service the



## RESERVATIONS

For Fall Term

Are Now Being Received

CATALOGUE ON REQUEST

J. M. Workman, President

ARKADELPHIA, ARK.

## COEDUCATIONAL

Leaguers went to their last group prayer service, which closed the greatest Assembly ever held in the Little Rock Conference.—Mary T. Williamson, Secretary.

#### POLICY COMMITTEE.

1. We appreciate the way in which the Epworth League Board has co-operated with us in planning our work. Their loyal support has made possible many lines of work that we now enjoy. To make effective extension work through the church at large, we ask that they provide a person who shall present a practical program of work at each District Conference and supply him with adequate charts and literature in presenting his work.

2. There shall be a District Standard of the work according to the following standard:

1. The largest number of Senior, Intermediate, and Junior Chapters in proportion to the number of churches.

2. Largest gain per cent of new Leagues organized.

3. A District Institute.

4. Largest percent of churches observing Anniversary Day and remitting to the Conference Treasurer not later than June 1st, except on circuits and they will be given until the Assembly to remit.

5. Largest percent of chapters having a Mission Study Class.

6. Largest percent of chapters

making and paying a Mission pledge in full.

7. Highest grand average scored on the Standard of Efficiency and Standard of Excellence based on the number of Leagues in each District..... The first six points count ten and the seventh counts forty.

3. There shall be a District banner awarded to the District scoring the highest number of points.

4. Finances:

Expenditures—  
Centenary .....\$2,508.00  
Mt. Ida Mission ..... 1,000.00  
Oden Church ..... 1,000.00  
Conference Expenses ..... 1,250.00  
\$5,758.00

Resources—

Registration fee .....\$ 100.00  
Anniversary Day ..... 250.00  
Epworth League Board ..... 900.00  
Mission Pledges ..... 4,508.00  
\$5,758.00

5. All bills shall be approved by both the President and the Secretary before checks shall be issued by the Treasurer, and all checks signed by the Treasurer and countersigned by the President.

6. The Vice President of the Conference shall hold the position of Commissioner of Missions, with the power to appoint any committees necessary.

Respectfully submitted,

Jerrine Oates, Chm.  
John Shewmake.  
Helen Blanks.

#### REPORT OF RESOLUTION COMMITTEE.

We, your Resolution Committee, submit the following:

Be it resolved that we extend our appreciation and thanks to the management of the Henderson-Brown College for the use of the College, and to Mrs. A. O. Evans for her untiring efforts and efficient management of the dining hall. Also to Miss Turrentine for her patient and loving care of the girls; and to Mr. J. W. Rogers for his attention to the boys.

Be it further resolved that we give a rising vote of thanks to Rev. W. F. Quillian, D. D., Mrs. J. M. Workman, Mrs. L. A. Smith, Miss Edna Matthews, Miss Alita Hamiter, Miss Ocie Sanders, Miss Eda Cade, E. O. Harbin, Rev. F. G. Roebuck, Rev. R. E. Fawcett, Rev. J. E. Cooper, for their helpful instructions as our Faculty.

Be it further resolved that special mention be made of Miss Yamaga for the inspiration she brought to us.

Be it further resolved that we instruct our President to send a telegram of congratulations to the North Arkansas Assembly, which will be in session in Searcy, June 25-30, in appreciation of their interest in our Assembly.

Leslie Smith, Chm.  
Mrs. MacGarland.  
John Pope.

#### REPORT OF MISSIONARY COMMITTEE.

We, your Missionary Committee, recommend that we adopt the following budget for the League Conference Year, 1923-24:

Centenary .....\$2,508.00  
Pastor's Salary—Mt. Ida .... 1,000.00  
Oden Church Fund ..... 1,000.00

Total .....\$4,508.00  
—S. T. Baugh, Chm.

#### REPORT OF BANNER COMMITTEE.

To the President and Members of the Epworth League Assembly:  
We, your committee awarding the banner, and on examination of the reports of the District Secretaries that the Pine Bluff District, making 90 points out of a possible 100, is entitled to the banner for this year, and we recommend that it be so awarded.

Respectfully submitted,

Roy E. Fawcett Chm.  
L. T. Smith.  
S. M. Lauderdale.

#### REPORT OF CONFERENCE TREASURER.

Receipts:

Balance in bank, Aug. 21,  
1922 .....\$ 200.86  
Amount collected on Anniversary Day Offerings ..... 516.27  
Amt. returned by Neill Hart (Two checks) ..... 26.80  
Amt. received from Epworth League Board ..... 325.00  
Amt. collected on Mission Pledge ..... 3,121.81  
Total .....\$4,190.74

Expenditures:

News Ptg. Co., Prescott—  
Printing Annual .....\$ 134.02  
Officers expense bills rendered ..... 424.65  
Paid Rev. S. T. Baugh—Stationery and printing .... 84.29  
Rev. Jas. Thomas—Mt. Ida Mission—in full ..... 1,000.00  
J. E. Edgerton—on Africa Special ..... 750.00  
Central Office—Premium on Treasurer's bond ..... 5.00  
Emmett Epworth League—  
Refund ..... 2.50  
Check returned unpaid ..... 5.00  
Ralph E. Nollner—1-2 Anniversary Day Offerings .. 256.63  
W. H. Keeton—1-2 Anniversary Day Offerings ..... 256.64  
Balance in Citizens Natl. Bank June 21, 1923 ..... 1,272.01

Total .....\$4,190.74  
—H. Grady Smith, Treasurer.

#### REPORT OF COMMITTEE ON STANDARD OF EFFICIENCY.

We, the Committee on Standard of Efficiency, wish to submit the following report:

League and District	Seal	Per cent
Stamps, Texarkana .....	Gold	100
Lake Side—Pine Bluff,		
Pine Bluff .....	Gold	100
Arkadelphia, Arkadelphia ..	Gold	100
Hunter, Jrs., Little Rock,		
Little Rock .....	Blue	90
1st Methodist—Pine Bluff		
Pine Bluff .....	Green	82.5
Winfield—Little Rock		
Little Rock .....	Green	82.5
Bauxite, Int., Little Rock ..	Green	80
Carlisle, Little Rock .....	Red	75.8
Hope, Prescott .....	Red	72.5
Stuttgart, Pine Bluff .....	Red	71.6
Bearden, Camden .....	Red	70
Park Avenue—Hot Spgs.		
Hot Springs .....	Red	70

Respectfully submitted,

E. O. Harbin, Chm.  
Jenie Wharton.  
Vollie Reed.  
Robert Martin.  
Floyd Cramer.

#### CONFERENCE PLEDGES TOWARD THE LITTLE ROCK CONFERENCE EPWORTH LEAGUE BUDGET FOR THE YEAR, 1923-1924.

Arkadelphia District Quota, \$600.00  
Arkadelphia, Lafayette Baker \$125.00  
Malvern, Mildred Hardy ..... 100.00  
Central Avenue, Violet Lewis 50.00  
Park Ave., Salome Keith .... 25.00  
Third Street ..... 50.00  
Keith Memorial, Earl Keith .. 25.00  
New Salem, Bro. Rogers .... 12.00  
Traskwood ..... 10.00  
Holly Springs, J. O. Taylor .. 10.00

Total .....\$407.00

Camden District Quota, \$600.00  
Waldo, Bernice Dixon .....\$ 15.00  
Camden, Maude Robinson .... 100.00  
Camden, Jr. & Int., Mary

Anderson ..... 30.00

Mt. Prospect, Mary Cole ..... 15.00  
Fordyce, Vera Mellard ..... 35.00  
Bearden, Srs., Edw. Sorrells .. 30.00  
Bearden, Int., Edw. Sorrells .. 15.00  
Whelen Spgs., Grace Benton .. 25.00  
Thornton, Henry Goodloe ..... 15.00  
Thornton, Jrs. Henry Goodloe .. 5.00  
Magnolia Seniors ..... 50.00  
Magnolia Juniors ..... 10.00  
El Dorado, Mr. Roscoe ..... 125.00  
El Dorado, Int., Pauline

Gideon ..... 40.00

Total .....\$510.00

Little Rock District Quota, \$1400.00  
Asbury, Irene Wilson .....\$ 60.00  
Capitol View, Matie Neeley .. 30.00  
Winfield Srs., Flora Hamilton 150.00  
Winfield Jrs., Flora Hamilton 25.00  
Highland, Homer Tatum .... 150.00  
1st Ch., Opal Albright ..... 150.00  
England, Pick Ashcraft ..... 50.00  
Bauxite Srs., Floyd Cramer .. 25.00  
Bauxite Int., Floyd Cramer .. 15.00  
Broadview, Bernice Stuart ... 25.00  
Bryant, Med Couch ..... 25.00  
Mabelvale, Goldie Reutz ..... 25.00  
Carlisle, Bernice Cranston ... 15.00  
Mt. Tabor, Maggie Mae Neeley 15.00  
Henderson Chapel, Ethel

Frazier ..... 20.00

Hunter Int., Robert Martin .. 20.00  
Hunter Jrs., Robert Martin .. 30.00  
Zion, Mrs. McConnell ..... 10.00

Total .....\$835.00

Monticello District Quota ....  
Wilmar ..... 20.00  
Dumas ..... 30.00

Total .....\$ 50.00

Pine Bluff District Quota, ....

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Lakeside Srs., Audrey Wharton	\$150.00
Lakeside Int., Audrey Wharton	25.00
Carr Memorial	75.00
1st Ch., Neill Hart	150.00
Stuttgart Srs., Nora Robinett	50.00
Stuttgart Int., Nora Robinett	25.00
Stuttgart Jrs., Nora Robinett	15.00
Good Faith, James Mellard	25.00
Tucker, Mary Watson	15.00
Sheridan	25.00
Humphrey	25.00
Gillette, Clara Butcher	25.00

Total	\$605.00
Prescott District	Quota
Hope Srs., Leonard Bowden	\$100.00
Hope Jrs., Dell McLannahan	10.00
Prescott Srs., Amy Moore	100.00
Prescott Jrs., Amy Moore	15.00
Mt. Ida Srs., Bro. Meux	30.00
Mt. Ida Int., Bro. Meux	5.00
Grenade Srs., Bro. Meux	6.00
Blevins Srs., Edna Nesbitt	75.00
Blevins Jrs., Edna Nesbitt	15.00
Nashville, Ruth Price	80.00
Caddo Gap	5.00
Center Point, Lester Lee	15.00
Doyle	7.50
Emmett	25.00
Highland	15.00
Orchard View	15.00

Total	\$518.50
Texarkana District	Quota
Stamps Srs., Ed Walker	\$50.00
Stamps Jrs., Geo. Holmes	10.00
Stamps Int., Geo. Holmes	15.00
1st Ch., Texarkana, Lucille Phipps	75.00
Horatio, Louise Pride	30.00
DeQueen	50.00

Total \$220.00

#### LEAGUE AT LEOLA.

We have been organized more than a year and last June we enrolled in Conference as Leola Sunshine Epworth League. We have our beautiful Charter framed and hanging in our Church. We paid \$20 to Mission work last year and hope to do better for 1923. We held regular Council and business meetings each month and our weekly devotional meetings are always well attended. We plan to not only come up to last year's work, but go beyond that. Our social Supt. and Missionary Supt. hold monthly meetings for those enrolled in their departments and just now are studying the Church Discipline until we can decide on a missionary book. We placed within our church a splendid new Bible last year, also made an offering to our Church Orphanage. We have now on roll about 25 members active, honorary and associate. Our pastor is a strong League supporter and has rallied to our support especially in our Council meetings. One death occurred in our membership last year, and a beautiful wreath of flowers was placed upon his grave by our body of League workers. On May 1, the League officers for the year were installed as follows:

Miss Tessa Dial, Pres.; L. D. Lea, Vice Pres., and 1st Supt.; Beth Pumphrey, Sec.; Lois Archer, Treas.; Coie Dial, Era Agent and 3rd Supt.; Pid Phillips, 2nd Supt.; Pauline Colson, 4th Supt.; Attie Phillips Cor. Sec.

We extend to any who are interested a special invitation to visit us at any time.—Attie Phillips, Cor. Sec.

#### NEW PLEDGES OF N. ARKANSAS LEAGUES.

New Pledges as listed below have been received this week by the Conference Treasurer, Howard Johnston, Conway. Last week through error the London pledge was included in Ft. Smith District's total instead of in that of the Conway District. Proper correction is made. If your League has not yet made its pledge for Africa Special and Conference work, see that

it is made at once and forwarded to the Conference Treasurer:

Batesville District.	Quota \$400.00
Previously reported	\$312.00
Booneville District.	Quota \$200.00
Previously reported	125.00
Magazine	15.00
Conway District.	Quota \$700.00
Previously reported	722.00
Fayetteville District.	Quota \$200.00
Previously reported	165.00
Fort Smith District.	Quota \$500.00
Previously reported	350.00
Helena District.	Quota \$700.00
Previously reported	635.00
Vanndale, Jr.	15.00
Jonesboro District	Quota \$600.00
Previously reported	417.50
Paragould District.	Quota \$500.00
Previously reported	441.00
Marmaduke	12.00
Rector, Int.	5.00
Rector, Jr.	4.00
Searcy District.	Quota \$500.00
Previously reported	465.00

#### MT. SEQUOYAH ASSEMBLY.

Aug. 16-26.

It is hoped that every Conference officer in Arkansas Leaguedom, as well as every chapter officer and Leader, is planning to attend the Western Assembly at Mt. Sequoyah, Fayetteville, Ark., Aug. 16-26.

Lake Junaluska is so far away that Leaguers west of the Mississippi have had unequal opportunity with eastern Leaguers for advanced training in League Leadership. However, we now have a Leadership Training School of the same rank as Junaluska, right at our very door.

Especially it is important that N. Arkansas Leaguers plan to be there in full force, as we are the Conference Hosts, so designated by the Central Office. While of course Mt. Sequoyah is under the general direction of the Central League Office, yet its future depends largely on the support that Arkansas gives it. Do we appreciate it? Let's all be there and welcome the Leaguers from the great Southwest, August 16 to 26.

A round trip tricket at one and a third fare should be secured on starting.—Byron Harwell, Pres.

#### LEAGUERS AND THE METHODIST

Every week there appear in these columns news items of League work throughout the Conference which will keep up the conectional spirit of the League, and will be suggestive of things that may be adapted to other chapters, if read by Leaguers.

It is a "plank" in the platform of the N. A. C. E. L. to have an article from the Methodist read at one service each month. In this way Leaguers will be regularly reminded that we have one of the greatest Conference Organs in our church, and that to be 100 per cent good Methodist, it is vital that they should read it.

Every local League officer and every Conference or District officer should take, or have weekly access to the Methodist. Now is the time to become a subscriber. It is something to which you will look with pride throughout a lifetime.—Byron Harwell, Pres.

#### DISTRICT INSTITUTES.

It is planned to have a District Institute in each District in the North Arkansas Conference (two in some) during the summer.

Every chapter is expected to send a good delegation. At the Institutes, much of the Assembly enthusiasm will be brought back to Leaguers who could not come, and there will be classes in League efficiency.

At these Institutes, the extension work of the summer and fall will be planned. From these institutes will go out squads of Leaguers to promote

League interest, and to organize new chapters under direction of the presiding elders, pastors and District secretary.

If you are an earnest Leaguer, plan to attend the Institute in your District.—Byron Harwell, Pres.

#### N. ARK. CONF. FIELD SECRETARY'S NOTES.

(Since the Assembly)

Batesville. The visit with the Batesville Chapter Sunday, July 1, was not only a pleasure because of the association and fellowship with the Leaguers of First Church but an added joy because of the splendid reports made by the Galloway Assembly representatives. Plans are going forth for better things in Batesville Leaguedom. You just watch 'em go.

Cotter. Cotter is another good town, famous for its railroad interests, beautiful mountain scenery, and springs. The Field Secretary spent Thursday, July 5, in Cotter. In arranging for this meeting the Leaguers there did not forget the "swimming hole," the lunch at the spring, the social occasion following the meeting at the church. Miss Marie Conley, Batesville District Secretary, came down from Mountain Home with several of the Leaguers there for the Cotter Meeting. Plans were made for the greatest year Cotter has ever had Leaguely. You don't find a liver crowd of youngsters and they are interested in the work of the Epworth League. Mrs. Pratt, the president, is doing a fine work there. Every moment spent there was a joy to me and I hope to go again.

Atkins. It's quite a jump from Cotter to Atkins, but I made it by leaving Batesville on the 4 a. m. train and riding until midnight, but I was glad to do it in order to get to spend Sunday (8th) with the Atkins Leaguers. This League has just been reorganized for about two months, and they are genuinely interested in the League work. They have a fine conectional spirit, having attended the Pope County Group Meetings, the District Banquet, and the Galloway Assembly, and ready for any other calls that may be made upon them. Miss Ethel Hammock is the President. A good visit it was.

Russellville. Monday evening, July 9, I met with the Leaguers of Pope County at Russellville for the organization of a Pope County Union. All present seemed very much interested in the idea, and Miss Ida White was elected President of the Union. This is the first County League Union in the Conference so far as I know, but it is nothing new for Conway District Leaguers to lead the way in great undertakings League-ally. Let other counties in the Conference fall in line. Its a good way to carry out the Flying Squadron Idea.

#### FIELD SECRETARY'S SCHEDULE.

Ft. Smith District Institute at Clarksville, July 18, 19, 20.  
Booneville District Institute at Mansfield, July 22, 23, 24.  
Booneville District Institute at Ola, July 25, 26, 27.  
Fayetteville District League Conference, July 24.  
Conway District Institute at North Little Rock, July 29, 30, 31.  
Paragould District Institute at Paragould, Aug 8, 9, 10.  
Batesville District Institute at.... August 12, 13, 14.

#### FAYETTEVILLE DISTRICT.

We feel that Fayetteville District has been placed on the map in no uncertain way, by our representative body at the Epworth League Assembly, Searcy, June 25-29, but more especially of the honor bestowed upon one of our own delegates, Rev. H. C. Hoy, of Bentonville as Recreational Director, who formerly was Division Recreation Director in the army. These are just mere beginnings of what is to be done in the coming years by Fayetteville District.—Alma-dine Martin.

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#### RESIDENCE FOR SALE.

Four rooms, bath and toilet extra, front and back porches, fine shade trees, Lot 70x150, one block from Galloway College campus. Apply to A. H. DuLaney, Conf. Evangelist, Searcy, Ark.

#### A HOME IN CONWAY.

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## CHILDREN'S PAGE

## FOR THE REST OF HER LIFE.

By Ruth Carr.

## Chapter 2.

"Hurry, Lillie!" called Elizabeth who had charge of the child for that month, "the school bell will ring in just ten minutes and you are not half ready. Get on a shorter petticoat—I do believe when you get to heaven St. Peter will send you back to the earth to fix up your skirt so you will be fit to get into heaven."

A general laugh from the girls in the hall followed this bit of fun as they went hurrying out of the door toward school.

"Wait a minute, Ellen," begged Caroline, "I forgot my physiology. It was not with my other books and I forgot it," starting back on a run.

"What made you leave it in one place and the rest of your books in another?" chided Ellen who had little patience with Caroline.

"I had it propped up on the table in front of me while I was drying the dishes this morning."

"Didn't you have time enough to study your lessons last night without having to do it while you worked?"

"Yes, I guess I did, but I got so sleepy that I couldn't think; so I got up and washed my face trying to wake up, but it didn't work, so I went to bed and thought I'd get up soon this morning; but I didn't wake till the bell rang for the diningroom girls to set the table."

"You are such a poor excuse to stay awake at night that I wonder what you will do when you are expected to sit up all night with a patient in the hospital. Crazy notion you got anyway."

"Don't you worry. I'll sit up with 'em all right." Opening her book, she began running over the lesson as she walked: "The spinal nerves, of which there are thirty-one pairs, issue from the spinal cord through apertures provided for them in the backbone."

"There ain't no sense in all that tommy rot and I don't see why you stick to it," argued Elizabeth. "Heap better for you to learn how to make good bread and ples and get a job in somebody's kitchen when you are eighteen. I wouldn't worry my brain over that sort of foolishness. Would run me crazy."

"But you don't ever expect to do things like I do."

"Course I'm going to do things. I'm going to school till I get through the eighth grade then I'm going to work in the candy store, then I'm going to marry and have a home of my own and fix it up nice."

"Who you think would have you?"

"Lots of folks, 'cause I already know how to keep a clean house and I'm learning to cook, and—"

"Hush that silly talk," commanded Bess, the oldest girl in the Home. "You better be thinking of that big washing we got to do when we get home this evening."

"Oh, bother the quds," said Caroline, "me for this: 'A chain of twenty-four bones forms the spine and is made so that it will bear a heavy burden, yet is flexible like rubber.'"

"Let's run off and leave old, silly Caroline—always talking about bones and things. Who cares for them? What good will it ever amount to?"

"Lots of good. Nurses have to know it all. I'll bet a ginger cake I'll help to operate on you some day, Addie."

"Poor me! I'm sure to die if you do."

The sound of the school bell caus-

ed each girl to run while Caroline continued her mumbling: "The veins are tube-like canals which carry the blood to all parts—" but the door closed and all was still.

"It's good to get them all off to school so we can have a little quiet," said the matron to Mrs. Summers, the housekeeper.

"I'm afraid it won't last long for Otis will raise a stir of some sort before you have time to think. Then you'll wish you were a thousand miles from here."

"Something must be done with Otis. He is growing worse every day and I fear he may hurt some of the children seriously."

The child in question was about four years old. No one knew exactly, for he had been brought to the Home by the probation officer who found him in a deserted camp in the edge of town. How he came there or who were his parents no one seemed to know. Somebody reported, however, that a demented woman had been found in the woods near the camp and carried to the State Hospital so it was generally supposed that the child belonged to her.

At any rate, Otis was brought to the Home to live and being old enough to know his first name had told it; but if he had another, nobody ever could guess what it was. He was a very nervous child, starting up at the least noise, screaming and kicking if anything was denied him, and he seemed to have absolutely no idea of obedience or submission to rule.

"What will we ever do with the child?" asked Mrs. Summers. "He is too nervous to be locked up and I believe it would frighten him almost into convulsions to strike him a lick, so what are we to do?"

"I think I shall put him to bed when he is disobedient, or have him sit in a chair in my office for he is now old enough to be controlled."

Thus the problem grew from day to day and Otis was fast becoming a terror on the playground. The smaller children were all afraid of him while the larger ones who incurred his displeasure were struck with stones, pieces of broken glass or whatever the enraged child could pick up. It was no uncommon occurrence for some of the little ones to be taken to the matron's office with their faces bleeding from a cut made by some missile thrown by Otis.

"He gives me more trouble than a dozen of the others combined and I dislike to keep the little fellow in his bed or sitting in the office so much; but when I let him go out on the lawn it will not be ten minutes until he has hurt some of the babies."

"I'd try tying his hands so he could not throw anything," suggested Caroline.

"That might be good for he could still be out in the open air and yet not be able to hurt anyone." Consequently two little, chubby hands were bound up in strips of cloth and when finished resembled a surgeon's job. The children were instructed to play with him as though nothing had happened and avoid all mention of his punishment.

Things went well for awhile, but suddenly Otis became enraged at some fancied wrong and failing to pick up something with which to strike he rushed at his offender, shoved him backward and kicked him on the nose with a heavy shoe. A rush of blood was the result, accompanied by loud screaming from more than one child.

"I'm at my row's end," declared the matron when she had come on the battle field.

"Turn around and go over it again," advised Caroline who stood near. "Let me try my hand at managing him, Mother Robin. I'd just like to see if there is any truth in the teachings of the psychology I've been reading."

"You may control him on only one condition, Caroline, that is if you will neither strike nor frighten him."

"I promise. Now me for the kid-die."

It was one of the laws of the Home that no child, regardless of age, be allowed to strike another, and many of the larger girls had been sent to bed because they dared to disregard the law.

"What do you think you are going to do with the little wretch?" asked one of the girls.

"Oh, I don't know, but I read in the psychology that 'many children who torture lower animals or weaker playmates should be punished by self-inflicted discomfort,' so I want to try and see what is best for the poor little fellow, for it is all nervousness I think."

"You may have the job," suggested Ila, "for I don't want it. Otis is just a bad little dickens and ought to be thrashed."

"No one must attempt it only as a last resort," declared the matron.

"Just give your Aunt Caroline one fair show at him, please; and if the book advice fails then I'll turn him back to Mother Robin, and she can do what she pleases with him."

"Now, Caroline, I want to warn you not to come lugging the brat in our room. If you want to try any book theory on him you may go to the nursery to try it, but I'm not going to have it in our room. Only last night I put him out because I found him scrubbing up the floor with my toothbrush. The miserable little sinner," said Ellen.

"Let's give him a fair trial before we condemn him, Ellen; for you know he is really not to blame. How could he be good with such a mother? He has some good traits, you're bound to admit."

"I don't know what they are."

"Well, singing is one of them. You know he sings like a bird and knows the tunes of everything we know."

"That don't keep him from being mean. Why only yesterday he hit Roger in the back with the hammer."

"Otis is a great charge and no mistake. I predict that he will lead you a merry dance, Caroline," declared the matron; "but I am glad you are willing to attempt some new theory on him and here's hoping you succeed!"

One day a week later when the older girls were helping cook dinner there came a loud explosion at the gas stove where pots of beans were boiling. The stove door was blown off, a flash and scream followed and Elizabeth fell on the floor where the heavy door had knocked her down. A general confusion followed and everybody talked at once, but when it was discovered that Elizabeth was only bruised a little, things got more quiet.

Roger testified at the investigation that he had seen Otis turn on the oven gas while the beans were cooking on top of the stove, so that explained everything.

"I could bet on that little mischief being to blame for the whole thing. Now what are you going to do with him Caroline?" asked Ila.

"He did not know there would be an explosion. How does he know it would hurt anything for him to turn one little knob? He only knew he liked to turn it because it would move and because there came a whistling sound. I must tell him how serious it might have been and he will be sorry and not guilty again."

"I doubt it. He needs his jacket dusted."

"Thank the dear Lord it was no worse. The poor, little, half-witted thing!"

"I wish I had charge of him just one day. I'd show you what I'd do," declared Ila who had little love for children.

As the cool days came in October and the time drew near for a change in clothing, the matron accompanied by several of the older girls made a trip to the attic where winter clothing was kept in the large chests. Every garment was marked with a number which belonged to some special child and Rose often declared that they had it in for her when she

was given thirteen, but after all she fared better than some of the others, for the Missionary Society at Malvern sent her a nice box of clothes twice a year while poor little "Kildee," a frail, homely little thing, had to take what was left from the others. But there was not a more lovable child in the Home than Kildee, who had been so named because her slender little legs reminded one of the bird of that name. When there were sick babies, everybody failed to quiet them till she came, and soon the sick one was lying asleep in the girl's tender arms.

"You're worth your weight in gold, Kildee," declared the matron.

"That wouldn't be over forty pounds," suggested Ollie who was another kind, gentle spirit, much loved by the other children.

"I'm going to let you have a cake when your birthday comes, Kildee," said the matron one day when the girl had nursed a restless, sick baby all Sunday afternoon while the other children were out playing. "When is your birthday?"

"I don't know. I never have had one."

"Oh, yes, you have, dear. Since you have none you can have mine and we will have our cake together."

"That's fine. I'm glad to have the same birthday as you. We're twins, ain't we?"

"Not hardly, but we'll celebrate together."

When the warm winter wear was mended the matron and girls came down stairs with arms well filled and began distributing it in the respective shelves in the linen closet where the general array of clothing was kept.

"These were Clyde's, but I know he can't get into them this winter, so I guess Roger or Henry will get them."

"Then what will Clyde do?"

"We will have to get something from the reserve closet for him; for Henry too; for their legs are so long and grow so fast that they run up like Jack's bean stalk."

Big, homely Henry! His face was as round as a plate, his hair as red as a Diamond Dye blanket and the freckles scattered thick over his nose and cheeks were as big as his fingernails. Nobody ever accused Henry of being even passable; but little he cared as he romped good humoredly over the grassy lawn, doing his little tasks with a broad grin and rarely giving offense to any one. He had good clothes—better than the other boys; for he was the charge of the Missionary Society in Hope, but although his waists and pants were nice and new he always reminded one of Ichabod Crane, for he rarely buttoned a thing that he put on, and everything flapped as he romped in the games.

"Button up your clothes, you slouchy thing," demanded Ellen many times a day, for he was her charge and she was held responsible for his appearance and manners. "I do believe you are the raggedest looking boy I ever saw, and you with such nice things too. I'm going to write the ladies to send things to Kildee instead of you," which threat caused him to begin feeling about himself for stray buttons, but rarely did he find over one, which was sufficient to hold him together till Ellen crossed his path again.

"Otis," called Caroline with her

## Ons Rheumatism.

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arms full of underwear for the child, "come take these things to the nursery and put them in the drawer where I keep your clothes."

"Me won't."

"Yes, you must. Now run along like a good little boy."

"No," throwing the garments on the floor.

"Tell Mother Robin. She'll make him do it," suggested Ollie.

"No, she gave him to me to train and I must manage him. Take them along, Otis. That's the way all the boys do."

"Won't do it."

Studying a minute to remember what the book said, Caroline found that everything had left her mind and she wanted to give the child a good spanking but remembered her promise.

"I'm going to set the table for supper directly, and I'm going to leave off one plate; and poor, little Otis won't have anywhere to eat so he will have to do without his supper, won't that be bad?"

"Me want supper. Me take clothes, Carrie," and snatching them up from the floor he hurried to the dresser where he crammed them in the drawer which was strictly his own, and which contained besides his clothing many broken toys, scaled marbles, bits of whistles, bright colored strings, tops and other valuable possessions which would be sure to call for a fight should any child be caught transgressing in what he considered his sacred possessions.

(To be continued).

## HIS HEADACHES

### SOON HEADED OFF

Kentucky Man, Who Suffered With Severe Headaches, Says

He Found Relief By Taking Black-Draught.

Endicott, Ky.—Describing the trouble he used to have with headache and how he obtained relief by taking Thedford's Black-Draught, Mr. Jeff Jervis, of this place, says:

"I began having severe headaches. I can't tell just how they would begin, but soon my head felt like it would split open and I would be so sick I felt like I was paralyzed.

"I would have shooting pains in my neck, and if I turned my head I felt like it would crack at my neck. My eyeballs were sore and I would vomit. I would be 'torn to pieces' for a day or two. I would take headache medicine and feel so queer afterwards I'd be scared. I didn't feel right—I felt numb.

"I was telling a neighbor and he said: 'Get some Black-Draught and take a big dose when you feel a headache coming on.' I did it and took a few doses each night. Soon I had these headaches headed off. Now it is very seldom I have one at all. I just keep Black-Draught and use it when I need it. I don't let myself get constipated."

Thedford's Black-Draught has been found to relieve many of the symptoms described above, and others, when due to constipation or a torpid liver. It is a purely vegetable remedy, made from carefully selected herbs and roots, contains no dangerous drugs, and acts in a natural way on the system. Try it. Sold everywhere.

**Grove's**  
**Tasteless**  
**Chill Tonic**  
For Pale, Delicate Women and Children. 60c

## NEWS OF THE CHURCHES

### RESOLUTIONS CONCERNING TUSKEGEE.

At a mass meeting of the women camping on the grounds of the Western Methodist Assembly, representing the states of Arkansas, Missouri, Oklahoma and Texas, with Mrs. Fred Lamb of Kansas City as chairman and Mrs. John S. Turner of Dallas as Secretary the following resolutions were adopted:

Whereas, the women of the Methodist Episcopal Church, South, have for many years been vitally interested in the welfare of the negro race both at home and abroad and have aided in establishing and maintaining religious, educational and social service institutions for the Christian development of the negro; and

Whereas, it is reported through the press and other reliable sources of information that Tuskegee Institute of Tuskegee, Alabama, a negro college which has always stood for the best development of the negro race in the South, has been menaced in its welfare and activities by a lawless element in the State of Alabama; therefore,

Resolved, that we, the women attending the Western Methodist Assembly, Mount Sequoyah, Fayetteville, Arkansas, express our confidence in the aims and ideals of Tuskegee and our appreciation of the great contribution it has made to the negro race in America.

Resolved further, that we go on record as entering a vigorous protest against any act or influence calculated to injure the reputation, hinder the activities, or menace the existence of this worthy institution.

### N. ARK. LEAGUERS AND THE METHODIST.

Pastors may materially help the work of the Conference Epworth League if they will kindly see that all Conference League officers, and local League officials within their Charges, are getting the Arkansas Methodist.

The Leaguers of the North Arkansas Conference are heartily in sympathy with the Methodist, and deeply appreciate the space which they give our work. We want to keep it filled with timely, helpful articles of League news. There are many Leaguers who do not have the opportunity of reading the League doings in the Methodist, and if the matter were called to their attention, they might become subscribers in early youth, and thank you for half a century for starting them in as readers of their church paper.

It is a part of the North Arkansas League policy to have one of Dr. Millar's fine editorials, or some contribution from the pages of the Methodist, read at one League devotional service each month.

These are ways the pastor may show an interest in the League work, that the Leaguers will appreciate, and will count much for the establishment of the kingdom.

The Conference Cabinet and your Local League Officers will appreciate your presenting this matter to them next Sunday night.—Byron Harwell, Pres.

### REVIVAL AT BOONEVILLE.

On the twenty fourth day of June we closed the third revival of our pastorate here. During the first week of the meeting the preaching was done by Rev. C. W. Evans who came to us from the non-progressive Disciples church a few months ago. His sermons were spiritual benedictions. A great foundation was laid for the meeting.

At the beginning of the second week Rev. D. L. Coale and Rev. Albert Cunningham came and took the lead in the meeting. Bro. Coale is a strong gospel preacher and a man of fine personality. He emphasized the operation of the Holy Ghost, and encouraged every good and worthy

cause. Bro. Cunningham is a great choir leader and singer. He is untiring in his work with the children, young people and with his choir. Some of the visible results of the meeting are: Scores and scores converted and reclaimed. There were eighty four additions to our church. The church and community are on higher ground spiritually and morally. Loyalty to Christ and the Church is largely increased. Bro. Coale makes a special effort to stimulate denominational pride and loyalty. This is a thing that we Methodist people need very badly. God has wonderfully blessed our Church and city through these servants.

In the three years of my pastorate here we have received 279 members into the church. The Sunday School attendance has been trebled and the school has been thoroughly organized along the most approved lines. The attendance on all the services have increased. The largest development however is in local leadership. There have been nearly three hundred credits earned in leadership training. All praise to him who giveth the victory through Christ.—R. H. Lewelling.

### MEETING AT HAMBURG.

The Cleveland-Culpepper Evangelistic Party closed a great meeting at Hamburg last Sunday night. There was hearty cooperation by the other churches of the town and great good was accomplished. Bro. Cleveland preached a strong gospel, and did not mince words in dealing with worldliness and sin. Bro. Culpepper was the best help I have ever had in the song service and in personal work. Mrs. Culpepper was ready at the piano, and a good personal worker.

Mrs. Cleveland was soloist and sang with the choir and took the place of Mrs. Culpepper while the latter was doing personal work. Master Cleveland was in evidence, and sang several choruses.

It was the general verdict that this was the best meeting Hamburg has ever known. About eighty-five have joined the different churches, and 2 number of applicants are to be received. Thirty-one have joined the Methodist Church, and we expect others. Our church was greatly revived, and some reclaimed.

Hamburg has been a good moral town, in a general way, for a long time, and our greatest need as churches has been a greater spiritual life. Worldliness in the church is no asset, and cannot win in the long run.

We are now after a larger Sunday School, and a great prayer meeting.—T. P. Clark, P. C.

### OBITUARIES

GWALTNEY—Dr. Bouloungue Gwaltney was born in Prairie View, Logan Co., Ark., April 2, 1887, and departed this life at Traskwood, Saline Co., Ark., February 19, 1923, after a brief illness. His parents, Francis M. and Nancy Gwaltney were well respected citizens of Prairie View where they conducted a profitable mercantile business for many years and reared a family of eight children. His early life was almost entirely spent in preparing himself for his chosen profession. After his elementary training, he took high school training in Paris, Logan Co., and also in Moultrie, Ga., after which he entered the Medical Department of the University of Arkansas from which he graduated with honors in 1913. He was devoted to his professional life as few men are. It was never too stormy for him to respond to the needs of the sick and suffering. One of his favorite maxims was, "I'm trying to get ahead," and it was as typical of his ambitions in professional life as in his private life. After a short stay at Prairie View, he located at Haskell, Ark., where he practiced his profession three years. On November 11, 1917 he responded to the nation's call and entered the Student's Army Training Corps, Aviation Department, from which he was honorably discharged after the Armistice. He then returned to Haskell where he remained until April, 1920, when he moved to Traskwood, Ark., where he enjoyed a lucrative practice until his death. It was a pleasure to recognize in him the fine qualities of head and heart which he possessed and appreciated, and to appreciate the faithful service he rendered as a public servant, and, further, to know that his death was a loss to his country which he loved so well and served so patriotically. Coming in personal and social contact with him, I became much impressed with the solidity and soundness of the man. He was imbued

with a desire to be of service to his fellowman, and with that in mind he conscientiously gave his service without stint. He was unusually well equipped for service as a physician. While not possessing showy qualities he took great pains with all that he did and informed himself thoroughly on every phase of his profession. During a great part of the time in his last months he was evidently suffering much but complained little. He bore his illness with great fortitude and continued his labors when many a man would have given up in despair. There is a great place in the affairs of our country for such men, who do their work cheerfully and uncompromisingly and with fidelity and zeal in the public service. The rewards for public service come late to such men, but they always come in the course of time as their fidelity and honesty and earnestness impress more and more the men with whom they serve and the people for whom they work. He was a member of the M. E. Church, South, of the Masonic Fraternity and an ardent believer in the Young Men's Christian Association. In 1911, he was united in marriage to Miss Effie Irby of Blue Mountain, Ark., who shared his joys and sorrows with him devotedly. To this union three children were born—Mary Lou, Nancy Lee, and Irby. Besides whom, he leaves four sisters: Mrs. Pearl Vandelsen of Moultrie, Ga., and Mrs. Doll Cummins, Kate Selph and Jennie Sadler of Prairie View and a host of friends. He was laid to rest in Blue Mountain Cemetery, with military honors conferred by the Blue Mountain Unit—which exercises, with the floral offerings, were very impressive. Rev. Mr. Bennett of Magazine officiated.—A Friend.

PIPKIN.—John Luther Pipkin, son of Daniel G. and Julia A. Pipkin, was born December 26, 1851, at Glenville, Nevada county, Arkansas. He was married to Miss Amanda Greening of Camden, Ark., August 31, 1873. To this union was born 12 children, ten of whom are now living and married and in homes of their own. June 9, 1923, at the home of his daughter, Mrs. Louise Wimberley in Shreveport, La., Luther Pipkin finished his long and useful life here and entered upon the life eternal. To Luther Pipkin life meant service and an opportunity of usefulness to his fellow men. He had the spirit of the Master, who said, "I am among you as one that serveth." Luther Pipkin rendered his life service to God and to his generation most largely as a teacher and a Christian minister. The field of his labors as teacher and preacher was for many years confined to south-western Arkansas, especially to Ouachita and Nevada counties. He had an unusual understanding and appreciation of the people of rural sections. He was content to give his life to them in unstinted and loving service. He was an earnest and eloquent preacher of the Gospel. Like his Master the common people heard him gladly. When it was known he was to preach the people for miles in the country would come to hear him. He impressed the people as a man of God, a veritable prophet of the Lord who had a real message of helpfulness and inspiration for his fellow man. His whole life was clean and manly and devoted to the larger things that brought peace and good will to men. As men came in touch with him they felt the impress of a kindly and a Christian man, and yet a man most loving and tender in his ministry of his fellow men. In him the elements of power, personality, character and knowledge that go into the making of the man and minister whose work will never die. As a workman for God and man there was no need that he should be ashamed, for he wrought well and worthily. In the great issues of the church and state he stood where good men ought always to stand, on the highest ground. He being dead yet speaketh. Those who knew him best loved him most. His noble sons and daughters loved him with beautiful and deathless devotion. They know how he lived, loved and triumphed.

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Renew now at \$1.50, because, after Aug. 1, the price of the Arkansas Methodist will be \$2.

## DARWIN'S RELIGIOUS LIFE

Since these articles are appearing in papers about Darwin and his teaching, some from one viewpoint and some from another, perhaps the following, clipped from the Christian Advocate of six or eight years ago, will be of interest to the readers of the Methodist.

"Lady Hope, a consecrated Englishwoman, told a Northfield audience recently the remarkable story of Darwin's religious life as it came under her personal observation. It

was in one of the morning prayer meetings that the thrilling recital took place. Later Dr. A. T. Robertson reported it from the platform. It is so striking and significant that we are pleased to give it to our readers as it appeared in the columns of the Watchman-Examiner, for which paper Lady Hope wrote it out:

It was on one of those glorious autumn afternoons that we sometimes enjoy in England, when I was asked to go in and sit with the well-known professor, Charles Darwin. He was almost bedridden for some months before he died. I used to feel, when I saw him, that his fine presence would make a grand picture for our Royal Academy, but never did I think so more strongly than on this particular occasion. He was sitting up in bed, wearing a soft embroidered dressing gown of rather a rich purple shade. Propped up by pillows, he was gazing out on a far-stretching scene of woods and cornfields, which glowed in the light of those marvelous sunsets which are the beauty of Kent and Surrey. His noble forehead and fine features seemed to be lit up with pleasure as I entered the room. He waved his hand toward the window as he pointed out the scene beyond, while in the other hand he held an open Bible, which he was always studying.

"What are you reading now?" I asked seating myself by his bedside. "Hebrews," he answered, "still Hebrews. The royal book, I call it. Isn't it grand?"

Then, placing his finger on certain passages, he commented on them. I made some allusion to the strong opinions expressed by many persons on the history of the creation of the book of Genesis. He seemed greatly distressed, his fingers twitched nervously, and a look of agony came over his face as he said: "I was a young man with unformed ideas. I threw out queries, suggestions, wondering all the time over everything; and, to my astonishment, the ideas took like wildfire. People made a religion of them." Then he paused and, after a few more sentences on the 'holiness of God' and 'the grandeur of this Book,' looking at the Bible, which he was holding tenderly all the time, he suddenly said: "I have a summer house in the garden which holds about thirty people. It is over there," pointing through the open window. "I want you very much to speak there. I know you read the Bible in the villages. Tomorrow afternoon I should like the servants on the place, some tenants, and a few of the neighbors to gather there. Will you speak to them?"

"What shall I speak to them about?" I asked.

"Christ Jesus," he replied in a clear, emphatic voice, adding in a lower tone "and his salvation. Is not that the best theme? And then I want you to sing some hymns with them. You lead on your small instrument, do you not?" The wonderful look of brightness and animation on his face as he added this I shall never forget, for he added: "If you will take the meeting at three o'clock, this window will be open, and you will know that I am joining in the singing."

How I wished that I could have made a picture of the fine old man and his beautiful surroundings on that memorable day.—S. T. Baugh.

## AND HERE THEY ARE!

Recently a New York magazine, "The Nation," published a special article on Arkansas by C. L. Edson. It was a slander from beginning to end. Since then many have been curious to learn who, aside from the lying author of that feature, are also associated with that publication. It was difficult to believe that real American men and women would affiliate with any magazine that cared nothing for truth. Well, we have

scrutinized a copy of "The Nation."

It is said that New York, the great melting pot of many nations, contains the refuse of the world. It is known there are more enemies to the government, its institutions, law and order and organized society in that great metropolis than any other city in the United States, and the remarkable thing about it is that they appear to have appropriated to themselves the right to carry on attacks, which while not in violation of Federal statutes constitute an insidious,

undermining propaganda that, unless checked, will seriously handicap the government.

We do not believe that names of those on the masthead of "The Nation" would remind one of the stock of the Puritans or that there would be a ring of "100 per cent Americanism" to them. And there wasn't.

Oswald Garrison Villard is the editor of "The Nation." Now listen to the foreign chime of his associates:

Freda Kirchwey, managing editor; Irta Van Doren, advertising manager;

## QUARTERLY CONFERENCE

BATESVILLE DISTRICT  
(Third Round.)

Iuka Ct., at Spring Creek, July 22, 2 p. m.  
Calico Rock, July 22, 8 p. m.  
Mt. View, at Fifty-Six, July 24, 2 p. m.  
Bethesda, July 28, 2 p. m.  
Adylotte Chapel, July 29, 2 p. m.  
Newark, July 29, 8 p. m.  
Charlotte, July 30, 2 p. m.  
Moorefield, July 31, 2 p. m.  
Mt. Home, Aug. 2, 2 p. m.  
Cotter, Aug. 3, 2 p. m.  
Lead Hill, Aug. 4, 2 p. m.  
Yellville Ct., at New Liberty, Aug. 6, 2 p. m.  
Bexar Ct., at Wheeling, Aug. 10, 2 p. m.  
Melbourne Ct., at Chapel Hill, Aug. 11, 2 p. m.  
Wiseman Ct., at Moore's Chapel, Aug. 13, 2 p. m.  
Evening Shade Ct., at Powell's Chapel, Aug. 14, 2 p. m.  
Pleasant Plains, Aug. 18, 2 p. m.  
McHue, Aug. 20, 2 p. m.  
Salado, Aug. 21, 2 p. m.  
Umsted Memorial, Sept. 9, 2 p. m.  
Jacksonport, Sept. 9, 8 p. m.  
Newport, Sept. 10.  
Batesville, Sept. 11, 8 p. m.  
Central Ave., Sept. 12, 8 p. m.  
H. L. Wade, P. E.

## HELENA DISTRICT.

(Third Round, some Changes.)

Earle, 8 p. m., July 29.  
Wynne, First Church, July 29.  
Harrisburg Ct., at Pleasant Valley, Aug. 4-5.  
Harrisburg, First Church, Aug. 5-6.  
Haynes-Lexa at LaGrange, 8 p. m., Aug. 10.  
Helena, First Church, Aug. 12.  
Elaine Circuit, at Wabash, 3 p. m., Aug. 12.

—William Sherman.

Sure Relief  
FOR INDIGESTION

Dickey's old reliable Eye Water cools, heals, strengthens sore, weak, tired eyes.—Adv.

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Ernest H. Gruening, Ludwig Lewisohn, associate editors.

Sounds like a conglomerate mess of Slav, Austrian and old Jerusalem, doesn't it? But that isn't all. Here's one plastered all over with the brand of the "Fatherland," so note that Frederick Wilhelm Foerster is a contributing editor, and that with him in the same capacity is Anatole France, Carl Van Doren and H. L. Mencken. They read like extracts from the immigrant roster of Ellis Island.

So much for the tribe responsible for "The Nation." Now let's see what kind of a magazine it is.

A leading story gives great praise to LaFollette with slighting comparison to President Harding. Another story bewails the deportation of a loud-mouthed Irishman recently pardoned by Governor Smith, of New York, and another feature is devoted to answering the query, "Is Yiddish Literature Dying?" That is interesting American reading, isn't it?

The real "stinger," however, is found in its advertising columns, and in that respect there are two that deserve mention. A page is devoted to the reconstruction of the Kuzbas colony in Russia. Ever hear of that? Well, whatever it is money is needed and they are after your dollars if you are fool enough to assist them. Then the other advertisement is equally foreign. It is also a full page plea for money, but this time you are asked to help the Emergency Society for German and Austrian Science and Art. This is an "emergency." In other words—the rush act! Poor Germany and Austria, their science and art is down and out and so this "Emergency Society" will reconstruct it.

If the foregoing doesn't give you some idea as to the kind of magazine "The Nation" is, here's an insight into the religious standard of that publication. It recently held a contest for poets. An effusion entitled "King David" was awarded first prize. Here's three lines of that poem; King David sang to his hooked-nosed harp,

As he gazed with desire at Uriah's wife,  
"The Lord is my shepherd, I shall not want."

And that is the rotten, contemptible, lying, foreign-loving un-American and sacrilegious magazine that dared to slander Arkansas.

New York is welcome to "The Nation." It may retain its Edson and all its other foreign succotach. We devoutly thank God we live in the sunny southland and in—ARKANSAS! —Arkansas Oil & Mineral News.

#### JUNALUSKA BOUND!

League workers, District secretaries, Union and Conference officers, and leaders in young people's work in the church, will find the program this summer at Junaluska during the Epworth League Assembly, August 16-26, well worth their time.

Mrs. Chorpennig's course in "The Use of Dramatics in the Church" will be worth the trip. Then there is to be a course in "Conference Activities," and one in "Recreational Leadership,"

and one in "Music in the Epworth League and Church." There will be a special course for Intermediate workers, and another for Junior workers. Other valuable courses also are offered, but these are enough to convince you that there are good things in store for the Epworth Leaguer desiring to know better how to handle his job and be of some use in his church.

Dr. Charles E. Guthrie, General Secretary of the Epworth Leagues of the Methodist Episcopal Church, will be platform speaker for the first half of the Assembly. He is a most attractive speaker and will bring some inspiring messages to those privileged to hear him.

Fun features include a Dramatic Evening, a Stunt Night, a Community Sing, a Water Carnival, and directed recreation.

All League leaders should plan to attend.

For further information write—E. O. Harbin 810 Broadway, Nashville, Tenn.

#### ASSAILING THE CONSTITUTION

Whenever in the exercise of its proper function the Supreme Court decides that the national Congress has exceeded its constitutional powers in passing a given law, some of those persons who believe that the law in question is just and desirable cry aloud for the liberation of Congress from the restraint of the judiciary. So some recent decisions of the court have been followed by the proposal that the Constitution be amended so that Congress by a two-thirds majority can make effective a law that the Supreme Court has set aside as unconstitutional. Few of those who support that proposal understand the serious effect that it would have on our system of government. They are interested in particular legislation, eager for the nation at large to adopt it at once and impatient of any obstruction or delay. But there is something else more important involved in their proposal. If we are to have a federal system, some subjects of legislation must be strictly reserved to the state legislatures and forbidden to the national Congress. If we are to be governed by a written Constitution, there must be some one charged with determining whether in particular cases the provisions of the Constitution have been observed. The proposed amendment, although sincerely intended merely to insure the prompt fulfillment of the people's will, would open the door to endless usurpations of power by Congress. It would be more straightforward to abolish the written Constitution, to establish our system of government like that of Great Britain, on acts of Congress and to extend the power of Congress over the entire field of legislation.

We do not believe that that would be a wise thing to do, or that many people want to see it done. Our local and state governments ought not to be deprived of any authority and influence that they now have. Political liberty, which is what our fathers were chiefly anxious to establish and what we have been taught we ought to maintain, will be safe only while local self-government is strong and

vigorous. When everything is controlled and directed from Washington the downfall of the republic will have begun.

Any good law that Congress can be induced to pass the state legislatures will enact if public opinion demands it. Any amendment that deliberately transfers from the court to Congress the interpretation of the Constitution would create a political revolution, the magnitude of which those who propose it hardly understand. "To what purpose," asked John Marshall in one of his great decisions, "are powers limited, and to what purpose are those limitations committed to writing, if those limits may at any time be passed by those intended to be restrained? Either the Constitution controls any legislature act repugnant to it, or the legislature may alter the Constitution by an ordinary act. If the latter be true, written constitutions are absurd attempts on the part of the people to limit a power in its own nature illimitable."

Before we throw over the Constitution, with all the restraints and limitations on the immediate power of government that the framers deliberately wrote into it, let us remember what Abraham Lincoln said of the system it created: "Whoever rejects it does of necessity fly to anarchy or to despotism."

And though we might fly to one or

the other alternative, the consequences would be none the less disastrous. —Youth's Companion.

#### A VISIT TO MOTHER.

I have but recently returned from a trip home, where I spent several days with my mother, the bosom of my heart of hearts. To say that every moment was delightfully and joyfully spent (except three days when I was confined to my bed with chills) would only express it in a mild way. Both time and space preclude any elaboration on my trip, but I will quote my "home" paper, which carried an account of our "Home-Coming day:

#### Glenn Children Observe Home-Coming Day.

The Glenn children and their children observed "Home Coming Day" last Sunday at the home of their mother, Mrs. M. E. Daniels, of East Whatley. The spacious country home, the birthplace of the children, was opened wide to them for the day, which will ever be cherished by them as an occasion filled with sweet reminiscences. Here they lived again in the garden of memory the quiet, happy days spent together as children. It was indeed an interesting reunion. A large table, the regular protracted style, was placed 'neath the towering oaks on the spacious

## Club Rate---ten or more at \$1.25 each.

THE NEEDS OF OUR PAPER WERE NEVER GREAT.

ER. PRINTING COSTS ARE MUCH HIGHER THAN

THEY WERE BEFORE THE WAR. IN FACT, BLANK

PAPER IS TWICE AS HIGH AS IT WAS EIGHT YEARS

AGO; YET THE NEED FOR AN AGGRESSIVE METHO-

DIST PUBLICATION IS MORE URGENT THAN EVER.

REMEMBER THE QUOTA: EVERY CHARGE IS EX-

PECTED TO SEND IN TEN OR MORE SUBSCRIPTIONS.

YOU WILL DO IT!

# Methodist Opportunity Week

## July 22---28

For one week we will give our constituents an "opportunity" to get the Methodist in clubs for \$1.25.

**KODAKERS ATTENTION!**

**DEVELOPING**

**AND PRINTING**

SEND FILMS TO

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# What Others Say About THE ARKANSAS METHODIST

## "BE A 'METHODIST' BOOSTER!"

During the past week the Assistant Editor received many letters which gave assurance of full co-operation during the "Opportunity Week" campaign—July 22-28. Several good articles which appeared in Church Bulletins are reproduced here. Read Them!

lawn, which was carpeted with grass. It was attractively decorated with cut flowers, which added color to it, and a fine picnic dinner was served. Both the noon and evening meals were served on this table. The children were Mrs. M. L. Garrick and family, Mr. and Mrs. W. S. Glenn and children, Mr. and Mrs. B. M. Glenn and children, all of Allen; Mrs. J. G. Patterson and baby, of Robertsedale, Ala.; Rev. C. C. Wilkerson, of Clanton, Ala.; Rev. and Mrs. J. C. Glenn and children, of Little Rock, Arkansas; Mr. and Mrs. W. A. Day and child, of Mobile; Mr. and Mrs. J. A. Glenn and baby and Jerre H. Glenn, of East Whatley. The only child being absent was Rev. B. C. Glenn, pastor of 1st Church, Greensboro, Ala.; who was detained on account of the illness of his wife. He came the following evening for a short visit, however.

In the afternoon refreshing lemonade and delicious ice cream with cake were served. After spending a most happy day with their mother, they returned, except two, to their homes.

Before parting they paid honor and loving tribute to their mother. Realizing the part that she performed in moulding their characters, appreciating the debt they owe her, all gave her a reassurance of their devotion and love. When we close our eyes at night and bend our knees in prayer, we know that we want to live in eternity with her, for:

"Sure, I love the dear silver that shines in your hair,  
And your brow that's all wrinkled  
and furrowed with care.  
I kiss the dear fingers all toil worn  
for me;  
Oh! God, bless you and keep you,  
Mother Machree."—J. C. Glenn.

### AN APPEAL.

To Preachers of the Pine Bluff District.

My Dear Brethren: Let me call your special attention to two things. First, your Sunday School offering. Our District is falling behind on this item of our work.

This should not be and I hope will not be for long, let us carry our end of the stick.

A number of churches have made no report on Sunday School Day yet.

Brother Pastor, see to it that your schools make report by sending in an offering.

Take an offering in every congregation whether you have a school or not.

Let us bring our District up where she belongs. That means at the front. The second thing is the Arkansas Methodist.

July 22-28 is Arkansas Methodist week, so let us make her go.

There is an article in this week's Methodist from the pen of our good

Bishop Mouzon well worth the price of the paper.

Every member of our Church, old and young, man or woman, should read this article.

It will make any man or woman a better Methodist, so I think, and if it should fail to do this then theirs is a hopeless case.

That article is worth preserving for future reference and reading.

Remember, my brethren, 10 or more new subscribers, only \$1.25 each. Ten new subscriptions from each charge will give the District 210. Some charges will get more than ten. No charge should fall below this number.

Remember again, nothing is to get in the way of this special piece of work during the week, July 22-28.

If you are engaged in your revival work there is no better time to work for the paper.

No man or woman can be an intelligent Arkansas Methodist without reading the Arkansas Methodist.

It is our Conference Organ, and we go to it to find out what Arkansas Methodists are doing and hope to do.

Then again, the Arkansas Methodist is our child and we cannot afford to disown it or neglect it.

So let us take care of our own by giving it first place in our home.—J. W. Harrell, P. E.

### LAST SUNDAY'S ITINERARY.

It was a happy privilege again to visit the beautiful town of Atkins. I filled Brother Skinner's pulpit at the eleven o'clock hour last Sunday. I was beautifully and graciously entertained in the hospitable home of Bro. and Sister Reece Alewine.

The pastor is in Colorado for a few weeks of rest. He expects to return by the 29th. Brother Skinner is in his fourth year at Atkins, and is highly appreciated by his people.

At the evening hour I spoke at First Church North Little Rock, where the Rev. Eli Myers is the popular pastor. Yes, he is popular in every sense that the word "popular" implies. I was greeted by a large congregation. Bro. Meyers is a great booster for the Methodist. He said some very appreciative things about the paper to his cultured folk just before my message to them last night.—J. C. G.

### WITH EDITOR LAZENBY.

The assistant editor had the very great pleasure of spending a few hours last Friday, between trains, with the Rev. M. E. Lazenby, the genial, popular, and scholarly editor of the Alabama Christian Advocate Birmingham, Ala. To know Lazenby is to appreciate him and love him. He has a pleasing disposition and a charming personality. In other words, Lazenby has a wonderful way of making friends—digging into the hearts of

his people. He is making good as editor of the Advocate. This month marks the passing of his first year's work in this capacity. It has been characterized by growth and progress. I regretted exceedingly that I could not spend at least a day with him, gathering valuable suggestions, and inspecting his equipment.—J. C. G.

### ARKANSAS METHODIST.

Rev. W. Oliver Tisdale, Buckner's live-wire pastor, has the following appeal in his Church Bulletin:

Privilege week, July 22-28, subscription will be \$1.25. After August first will be \$2.00 per year.

Now is your opportunity. Subscribe for the Methodist and prove your loyalty to this institution of your church.

Give your subscription to the pastor.

### WHAT HENRY THOMAS SAYS:

The other night, the assistant editor saw Henry Thomas, who is connected with the Gus Blass Men's Store, this city. He said: "I am going to make a rousing speech Sunday morning in the interest of the ARKANSAS METHODIST. Our Church (referring to Pulaski Heights, of which Brother W. T. Thompson is the pastor) is going 'over the Top' July 22-28."

We appreciate the support of such splendid laymen. Thomas will do this job, too.

Charles Price, another honored member of Pulaski Heights, is also a "Methodist" booster. He is the editor of the Pulaski Heights Church Bulletin. Brother Price is going to help us swell the subscription list, too.

### REV. ELI MYERS HAS THIS TO SAY:

Speaking on the Methodist a few nights ago, Bro. Myers, pastor First Church, North Little Rock, made the following remarks: "The Arkansas Methodist is devoted exclusively to the interests of our Great Church in the Wonder State. The value of this medium cannot be over-estimated. More and more we are coming to recognize that through the weekly visits of the Arkansas Methodist, our Church can most wisely and effectively present in popular form her teachings, her policies, her plans, her achievements and her opportunities."

### THE ARKANSAS METHODIST

Mrs. W. E. McColpin, our splendid agent, of Malvern First Church, has this to say about the Arkansas Methodist in the Church Bulletin:

Our church paper and its importance. It is one of the many papers that give to its readers the very best most elevating news, obtainable and one paper that should be welcomed,

read and appreciated by every true Methodist for without it how can a Methodist expect to be well informed as to the proceedings of the various Methodist churches of this great Connection of ours. The first church of Malvern has an enrollment of six hundred and fifty-two members. We will say that one-third of this vast number of members are young people and out of the remaining two-thirds we have only sixty one subscribers. Friends this will never do, some may ask the question how are we as Methodists to remedy this very important matter?

We answer by each loyal Methodist subscribing for this church paper. We now have a live wire at the head of our paper, Bro. Glenn, and I assure each and every one that Bro. Glenn is leaving no stone unturned to give to his subscribers the best paper that can be edited, printed and delivered. Each member of the First Church of Malvern should subscribe for the Methodist and show their appreciation and help our new manager to make the Arkansas Methodist the best church paper printed in America. The writer is a subscriber to several papers and the Methodist subscription price is the most reasonable of all, one-fifty a year, a little over two cents a week, My, my, isn't that cheap compared with some other papers that do not contain half the important information the Arkansas Methodist gives.

### OF UTMOST IMPORTANCE.

Rev. Stanley T. Baugh, the genial pastor of England, makes an earnest appeal in behalf of Christian Literature, and the Arkansas Methodist in his splendidly edited Church Bulletin; it reads as follows:

This pastor has always been anxious about what his people read. A family into which comes the literature of the Church is much safer than the one not getting it.

During these twelve and a half years I have known more than one Methodist to leave the Church and become entangled with some one of the numerous cults running over the country trying to get a hearing. Not one of them, that I can recall, read our own Church literature. These sects over-emphasize some one peculiar thought in the Scripture and then criticize the Church people, and people not versed in Church literature are led captive.

You, as parents, owe it to your children to provide good wholesome literature for them. Paul said, "He that provideth not for his own hath denied the faith and is worse than an infidel." A normal child will learn to read, and will read some kind of literature. See that they have the very best.