

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference s, Methodist Episcopal Church, South

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLII.

LITTLE ROCK, ARKANSAS, THURSDAY, JULY 12, 1923.

No. 28.

THE FUTURE OF THE CHURCH COLLEGE.

In a recent number of *The Christian Student*, Dr. Robert L. Kelly, executive secretary of the Council of Church Boards of Education, writing on "The Future of the Church College," says:

"It is not possible to guarantee that any institution organized among men has a field and a future. Certainly no type of institution can depend upon the achievements of the past as insuring that it will have work to do in time to come. The church college of America has potentially a field which is bounded only by the limits of humanity. For it has been said that 'The earth is the Lord's and the fullness thereof.' The church college professes allegiance to the Lord.

"The church college also has a future which may be even more glorious than its past, provided, like the apostle Paul, it is not disobedient unto its heavenly vision.

"To put it another way, the church college has a field and a future if it is able to interpret the mind and the spirit of the Great Teacher. This means that the church college must be alert to and authoritative in the problems of scholarship, the problems of physical education, the problems of the development of the spirit, and the problems of social service. For the Great Teacher set forth the fundamental program of man in each one of these fields.

"This means that the church college must keep its mind open to the truth. It must know how to interpret the truth. And it must know how to lead the scores of thousands of young men and women who are entrusted to its care to a personal commitment to the truth. It must know how to interpret to the modern world all phases of the mind and spirit of the real Teacher.

"The church college, therefore, has no quarrel with modern science. Every phase of modern science was included potentially in the teachings and program of Jesus; whether you call that science natural, physical, biological, mental, social, political, industrial or what not. Those who have come nearest to comprehending this universe in which we live have understood that it is a universe of order and law. Science is attempting to discover that law and point out that order."

"OUR MAIN STREET AND EUROPE'S"

In the *Dearborn Independent*, under the above caption, is an illuminating and discriminating article.

A recent, popular novel, "Main Street," gives that name to the small town of America, and seeks to create the impression that life in our smaller places is drab and dreary and unproductive. The undiscriminating traveler often tries to persuade himself and those of us who stay at home that by comparison life in our American villages and towns is utterly lacking in the esthetic and intellectual elements.

The writer in the *Dearborn Independent*, who was an American soldier and saw European villages, claims, very properly, to know more about real conditions than the flitting tourists. He says: "The only fair way to measure America's Main Street is to lay it parallel with Europe's Main Street." He further says: "These Americans (soldiers) were astonished at the primitive state of things on Europe's Main Street."

He shows how the people and animals live in the same house and the water is all obtained at the public well. The houses, somewhat picturesque without, are usually dismal and poorly furnished within. The women often wear wooden shoes and carry immense burdens on their heads. The shops are generally in the houses of their owners. The family frequently grinds its own grain and children play naked in the streets, while the refuse is dumped out of windows and cumbers the streets. There are no commercial clubs, no Chautauqua courses, no local papers, no libraries. There are no hotels and no conveniences, no drug stores, no garages, no sleeping porches, no telephones, no phonographs, no Red Cross chapters, no Boy Scouts, no tennis courts, no bath tubs, no ice, no child welfare, no sons and daughters going off to college. The majority of the people are very poor, merely exist, and know little outside of their petty village activities.

Compared with these the life of the American village is metropolitan. As a matter of fact our American towns are connected by daily mail, by

**THOU WICKED AND SLOTHFUL
SERVANT, THOU KNEWEST THAT
I REAP WHERE I SOWED NOT, AND
GATHER WHERE I HAVE NOT
STRAWED; THOU OUGHTEST
THEREFORE TO HAVE PUT MY
MONEY TO THE EXCHANGERS.
AND THEN AT MY COMING I
SHOULD HAVE RECEIVED MINE
OWN WITH USURY.—Mat. 25:26-27.**

telephone, and by family ties with the whole state, even with the nation. In every village of 500 inhabitants are those who have read much and traveled extensively, and almost every family has connections with the best college and social and economic life. The European village has reached its growth and has little to expect; while the average American town plans to be a city. The one is static and stolid; the other is dynamic and expectant. Far better to live in an American "Main Street" with its hopes, than in the European "Main Street" with its musty memories. Better, also, to live in an American village with its simple life, than in the exotic city with its puzzling complexity and artificiality. Big things are not always best things.

LOYALTY AND LITERATURE.

Loyalty to one's Church involves a knowledge of the history and institutions of the Church and of its plans and purposes. Methodism has a glorious history, great institutions, comprehensive plans and high purposes. To know these things gives inspiration and courage to the member.

There are denominations that are composed largely of people who were born and reared in families of the Church. Such people understand their Church through hearing their parents talk about it and by attending the Sunday School and preaching service from early childhood. In a sense they inherit their faith, and in another sense they are well instructed and are intelligently loyal.

While there are thousands of that class in the Methodist Church, there are countless thousands of Methodists who knew nothing of Methodism until they were converted and joined the Church. Methodism is so aggressively evangelistic that every year thousands who grew up outside the Church are converted and added. Then there are multitudes that have moved away from the Church of their childhood or their choice, who have joined the Methodist Church because it was convenient to them and its doctrines easily grasped and satisfying. Such people may be loyal to Christ and in a measure to the local Church and yet be so utterly ignorant of their denomination's polity and plans as to fail in appreciation and cooperation.

As a connectional Church Methodism needs loyal members. As a Church with an inspiring history, Scriptural and reasonable doctrines, and practical polity the Methodist Church needs informed members. While Methodism expects its members to have a genuine religious experience, it has ever encouraged a trained and informed membership.

John Wesley, the human founder of Methodism, was the best educated man of his day. He was a great rival preacher. However, he did not depend upon his preaching alone, but used the printing press more than any other man of his age. Methodism has always published books and periodicals, and its publishing houses have been among the greatest in the world. Before the daily paper and cheap periodical literature assumed such vast proportions, Methodists were great readers of their own literature; but now they allow other periodicals to usurp the place of their own books and papers, and as a consequence we have a generation of Methodists who know so little about Methodism that they have no intelligent loyalty. They may be loyal to their pastor and willing to back the baseball team of their own local Sunday School against the team of any other local Sunday School, and to spend money lavishly on their Sunday School or Epworth League picnic, or even to contribute liberally to their own church building from local pride. Loyalty to their pastor sometimes causes such members to respond to his appeals for connectional enterprises, and yet the spirit is often so reluctant and critical as to embarrass the

loyal pastor. Now, when the official board often influences the appointment, it is possible for a self-centered church seriously to hamper the pastor who would be loyal to connectional enterprises. However, it should be said to the credit of the big churches and their pastors, that, as a rule they have been loyal to our Centenary and Education Movements.

The magnitude and variety of our Methodist enterprises more and more require loyalty and especially that kind of loyalty which springs from accurate information. The pastor alone, with his multiplied and multiplying activities cannot find opportunity to supply all the needed information. It cannot be adequately furnished in a local church bulletin, which is devoted necessarily to local affairs; nor can it be satisfactorily supplied by secular papers, which in their nature must restrict their news to events of general interest and dare not make any distinctively denominational appeal. Each denomination is, therefore, driven to the necessity of maintaining its organ of publicity to cultivate true denominational spirit, to present accurate information about denominational events, to discuss the institutions and enterprises of the church, and to serve as the medium of communication for the church officials and boards.

In our Methodism the Conference Organ has been found to be the best agency for these purposes; hence our last General Conference, the supreme law-making body of our connectional church, gave the strongest endorsement by inserting in our Book of Discipline the following paragraph: "By means of the budget plan, or in some other practical way, let each church put the Conference Organ into every Methodist home. Let the circulation of church periodicals be diligently promoted by pastors and official members." When this paragraph was adopted, the following statements were also adopted in the preamble: "We regard the financing and circulation of our Conference Organs of equal importance with the other claims of the church," and "One of the first objectives of the quadrennium shall be the putting of the Conference paper into every Methodist family."

Thus our supreme legislative body, the same body that enacts laws for organizing Sunday Schools and Missionary Societies and Epworth Leagues, the same body that elects bishops and connectional officers, the same body that fixes our general claims, the same body that prescribes the duties of pastors and official members, has deliberately declared that "the financing and circulation of our Conference Organs is of equal importance with the other claims of the church," and that it should be put into every Methodist family. That ought to settle the question of policy and duty for every loyal pastor and member. Just as it is our duty as good citizens to accept and enforce the Volstead prohibition law, because it is a law of our country properly and legally enacted, so it is our duty as good Methodists to accept and enforce this rule of the church adopted by the supreme law-making body of the church. The analogy is perfect. The civil obligation and the church obligation both come from authority which we as loyal citizens and members should obey. There is, however, this difference: The State can and does enforce its laws with penalties, while the church has only moral power to secure obedience. The church appeal is really, for that reason, the higher, and deserves, if possible, more hearty response. There may be difference of opinion concerning the expediency of the civil laws; there is hardly room to question the wisdom of the rule of the General Conference.

Some say that the Conference Organ is not all that it ought to be. Freely granted. Its editors are more keenly conscious of its deficiencies than its most caustic critics. There is not a just criticism offered that has not been carefully considered. No worthwhile improvement has been suggested that its management would not gladly make. But the critics forget the limitations of a Conference Organ and withhold the very means necessary to effect desired changes. It is as fair to deny feed to the half-starved cow on the ground that her milk is poor and meager as it is to withhold support from a Conference Organ that has never had enough money to enlarge and improve on the ground that the paper is lacking in some

(Continued on Page 3, Col. 3.)

THE ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor
J. C. GLENN Assistant Editor
MYRTLE GREENHAW Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference, N. Arkansas Conference.
James Thomas F. S. H. Johnston
C. M. Reves J. M. Williams
E. R. Steel R. C. Morehead

Pastors are Authorized Agents.

One Year invariably Cash in Advance,\$2.00
In Clubs of 10, or more 1.50
Pastors, or their Agents, may retain a commission of 25 cents on every renewal or new subscription secured.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Office of Publication, 408 Exchange National Bank Building, Little Rock, Arkansas.

Make money orders and checks payable to Arkansas Methodist, and address all business communication to 408 Exchange National Bank Building, Fifth and Main.

All matter intended for publication should be addressed to the Editor, at 221 E. Capitol Ave., and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing the obituary are desired.

As cash in advance is positively required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Business Manager. If mistakes occur, they will be cheerfully corrected.

Our Foreign Advertising Dept. is in charge of JACOBS & CO., CLINTON, S. C.
E. L. GOULD, 118 East 28th St. New York.
Wm. H. VALENTINE, 4372 West Pine Blvd. St. Louis, Mo.

F. W. HENKEL, 1148 First Nat'l Bank Bldg., Chicago, Ill.
J. W. LIGON, Aragon Hotel, Atlanta, Ga.
G. H. LIGON, 421 Biltmore Ave., Asheville, N. C.

PERSONAL AND OTHER ITEMS.

METHODIST EVENTS IN ARKANSAS.

W. Meth. Assbly, Mt. Sequoyah, June 20-Aug. 26.

Harvard Medical School is planning a \$750,000 dormitory for its 250 students.

Conspicuous ability will carry you further than conspicuous clothes.—Forbes Magazine.

A conference on Inter-racial Relations will be held at the Y. M. C. A. camp on Petit Jean Mt., near Morrilton, July 25-28.

Every pastor should read from his pulpit "The Leadership of Methodism," by Watson B. Duncan, in July Methodist Quarterly Review.

Rev. G. F. Winfield, sometime president of Wesley College, Greenville, Tex., has been elected president of Alexander College, Jacksonville, Texas.

The oldest Mason is Dr. Joseph Halstead, Breckenridge, Mo., who is 105 years old and became a Mason in 1842. He was Henry Clay's family physician.

It is reported that for the first six months of this year there were fifteen fewer persons lynched than in the same period last year. This is encouraging.

Mr. James E. Comer, one of the oldest and best known citizens of Woodruff County, residing in McCrory, died June 21. He was an uncle of Hon. W. W. Ramey, senator from Woodruff County.

Mrs. Zella H. Gaither is preparing an Arkansas anthology, and would like to have information about Arkansas authors who are now writing for publication. Address her in care of Little Rock Public Library.

School and Society, published in New York, has a strong article on "Rechristening Normal Schools" by Prof. W. W. Parker, a Hendrix College man now professor of English in the State Teachers' College, Warrensburg, Mo.

If you are inclined to mingle in a crowd of half-naked men and women in a swimming pool, remember that God himself put clothes on Adam and Eve after the fall—and there were no other people to see them.—Baptist Advance.

It is reported that Dr. R. P. Wilson, a member of Little Rock Conference, who is employed in our Nashville Publishing House, is in Barnes Hospital, St. Louis, for an operation. His many friends hope and pray for a speedy recovery.

Dr C. C. Cody for some fifty years a member of the faculty of Southwestern University, Texas, has recently died. He was one of the great characters of Texas Methodism and his memory is revered by thousands of his old students.

Rev. Edward Forrest of Gardner Memorial called Monday and reported continued prosperity in his church. Plans have been made to erect immediately a four room Sunday School addition to the building. This will cost about \$700.

Students of Stanford University are to vote on the proposition that no student shall own or operate a motor vehicle until he has been in the institution a year and a half. It is urged that the use of cars by young students interferes with study.

Rev. E. S. Cook of the Sheridan and New Hope Circuit called last week and reported that Rev. Thornton M. Moore, Paschal, Oklahoma, would begin a revival at Moore's Chapel Sunday, July 15. Bro. Moore is the son of the man for whom Moore's Chapel is named.

Mr. Claud D. Nelson, son of Rev. and Mrs. C. H. Nelson of Conway, a Hendrix College man engaged in Y. M. C. A. work in Rome, has received the decoration of St. Sava from the King of the Serbs, Croats, and Slovenes for services rendered to Serbian students in Switzerland.

Married, June 29, at the home of the bride's parents, Mr. and Mrs. Ray R. Ramey, Oxford, Miss., Mr. B. F. Albright of Harrison, Ark., and Miss Nita Ramey, Rev. W. W. Albright of Kensett, Ark., officiating. The bride and groom are both graduates of Hendrix College.

Friends calling the past two weeks were: Rev. J. J. Galloway, Arkadelphia; Rev. Lester Weaver, Corning; Rev. C. F. Wilson, Jonesboro; Rev. and Mrs. A. B. Barry, DeWitt; Rev. Eli Myers, First Church, North Little Rock; Rev. P. C. Fletcher and Rev. W. T. Thompson, City.

A report comes that when Rev. and Mrs. J. Wilson Crichlow returned to Rogers from the Summer School at Conway, they found the parsonage floors freshly oiled and varnished, new furniture and beautiful flowers in the reception hall, and ceiling electric fans installed in the church.

A letter from Rev. Bob Shuler, pastor of our Trinity Church, Los Angeles, Calif., says that Dr. Theodore Copeland has just finished a most splendid revival in that state, and that the people of the West Coast have been tremendously impressed with this evangelist of our Church.

This summer seems to be the open season for "getting" college presidents. Up to date the presidents of Amherst College, the Oklahoma A. and M., and the Michigan Agricultural College are the victims. It seems that the college presidency has become an extra-hazardous occupation.

The editorials and contributions in the China Christian Advocate indicate clearly that there is a demand in Chinese Methodism for an autonomous national Methodist Church. It is boldly stated that "the idea of a world-wide Methodist Church is a fine dream, but is entirely impracticable.

Rev. J. Abner Sage, who is pastor of First Church, Dallas, has been elected director of the Department of Voice Culture of S. M. U., and his church has given him two months leave of absence for special study in Chicago and New York. He is well known among us, being the son of Rev. J. A. Sage of Prescott.

At the General Conference of the Free Methodist Church a resolution was adopted unanimously granting to their bishops full membership rights in that body. Bishops are chairmen of some of the important committees. These Free Methodists believe in using bishops for all they are worth. The bishops were all re-elected.

Rev. J. L. Shelby, district evangelist, gave the office a pleasant call last Saturday. He is assisting Rev. Eli Myers of First Church, North Little Rock, in a revival at East End Mission beginning July 1. There have already been several conversions and the meeting is gaining in favor as shown by the increased attendance.

We can be pretty sure that when a car is seen parked out by the side of the highway, far out in the country, with the headlights turned down low or turned out and no light inside the car, that the moral life of some girl is being wrecked in that car. When will parents insist on looking out more for their girls and knowing where they are at night?—Reform Bulletin.

Sunday, July 1, was a great day for Malvern Methodism. There was a large attendance at the communion. 282 were in Sunday School. One infant was baptized. Three girls united with the Church. The results of the recent revival are everywhere evident. Since conference 134 have joined the church. The faithful pastor, Rev. J. A. Henderson, is happy and hopeful.

Through Rev. H. Lynn Wade comes the sad news of the death, July 2, of Rev. J. B. Finley, pastor of Abbott and Washburn Circuit. Bro. Finley

was loved and honored wherever known. The acceptably as supplies. He had been doing the work of an itinerant preacher for ten years, and was loved and honored whenever known. The Church needs a host of men of his type in the local ranks.

The July Methodist Quarterly Review offers a rich intellectual feast. Such articles as, "The Christ and the Other Trinity," "The Futile Fight of Fundamentalism," and "The Leadership of Methodism," are worth the price of the Review. Dr. Rowe not only writes great editorials, but finds great contributions. Order of Lamar and Barton, Nashville. Price 50 cents a copy, \$2 a year.

Rev. S. M. Yancey writes: "I am at Hackett helping Bro. Porter Weaver in a meeting. Bro. W. A. Downum of Lincoln is leading the singing. The congregations are large, especially at night, the tent is well filled. Bro. Weaver and his good wife are very much loved by the people of Hackett, and they have their work in splendid shape here. The meeting will close the last of next week, and it looks now as though God will give us many souls."

When Clark University was established about thirty years ago, it confined its instruction to graduate work. Later it undertook undergraduate work also. Now its graduate activities are to be concentrated on Geography. This may be the beginning of a movement that will result in different universities selecting special subjects for specialization instead of their trying to cover the whole field of knowledge. It is a suggestion worth considering.

In an article in the Christian Advocate of June 29 it is shown that four of the men who made Emory and Henry College, Charles Collins, E. E. Wiley, Wm. Harlow, and Edmund Longley, were New Englanders and all were graduates of the old Wesleyan University. Dr. Collins was the first president and Dr. Wiley was the second and was actively connected with the college for fifty-four years and represented Holston Conference in the General Conference nine times.

Would it interest you to know the sentiment that evoked the greatest applause in the course of the many speeches I've been making in Chicago and other Middle Western cities? It is this: "Men, including our richest men, are coming more and more to realize that the most precious, the most worthwhile riches of all are not bank deposits, but the deposits of affection and friendliness and esteem laid up by them in the hearts of their brother men."—Forbes Magazine.

An Oxford University lecturer asserts that the young men of the present generation are more ignorant than the men of forty years ago, but that they are more intelligent. That is not bad. An informed man with small intelligence cannot make good use of his information; while an intelligent man can always acquire the information that he really needs. If the intelligent youth of today will seek proper information, and sift it out of the vast mass of trivialities, they can surpass their fathers.

Some of the objects on which our money is generously spent are incontestably good, perhaps even necessary. Others are of doubtful benefit, especially in view of the burden that they pile up on the shoulders of the taxpayer. Extravagance is an American failing. We are culpably wasteful both of our public and our private resources. Our colossal public indebtedness, Senator Borah asserts, is a national disease. Let us try to cure it before it is too late. Exorbitant and ever increasing taxation has reduced more than one great nation to beggary and ruin. For all our wealth we are not immune from the consequences of waste and of a constantly increasing burden of debt.—The Youth's Companion.

The St. Louis Star recently discontinued its Sunday edition. This is one of the largest metropolitan papers, and its action was taken in the face of the fact that its circulation was growing constantly. The most significant thing about it is the editorial announcement to the effect that the paper's "capacity for usefulness will be strengthened by the change to six days." This statement may well be taken to heart by all other dailies, and, in fact, by all business concerns. Capacity for usefulness is

Renew and Save 50 cents.

After August 1 the Subscription Price will be \$2. Until that date you can renew at the old price, \$1.50. Do not delay.

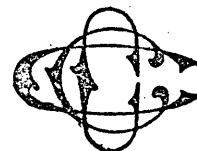


The Call of the Conference Claimants

EDITED BY LUTHER E. TODD, SECRETARY

Board of Finance, M. E. Church, South

810-513 Security Building, St. Louis, Mo.



INTERESTING FACTS CONCERNING THE "FORGOTTEN MAN."

Estate of Mrs. Moses U. Payne.—

On May 25, 1923, I received a letter from Dr. S. P. Cresap, a member of the Board of Finance, stating that the will of Mrs. Moses U. Payne, lately deceased, contained a paragraph wherein she left to the Board of Finance of the Methodist Episcopal Church, South, \$1,000 for the Superannuate Endowment Fund. The will was dated March 15, 1923, and probated June 20, 1923. Dr. Cresap and his brother-in-law, M. M. Payne, are the executors of the will. This bequest will in all probability be paid at an early date. The good woman who so thoughtfully remembered the "forgotten man" in the manner stated was the wife of Moses U. Payne, whose liberal contributions to the Church throughout his life were such as greatly to hearten those of us who have in hand the work of our great denomination. It would not be possible to write the history of Southern Methodism in the State of Missouri without repeatedly referring to the benefactions of this princely layman. His name and the names of the members of his family will never perish from the earth, for they are indelibly inscribed in the construction of many prominent church buildings and on the records of various Boards to which have been committed the stewardship of beneficent enterprises.

Estate of Mrs. Alice J. Wilson.—

On May 15, 1923, a letter was received from Mr. J. F. Moore, cashier of the Bank of Davie, Mocksville, N. C., in which he stated that the will of the late Alice J. Wilson provided that the executors of her estate, after paying all other bequests of the will, should pay any excess of the estate to the Board of Finance of the Methodist Episcopal Church, South, at 510-513 Security Building, St. Louis, Mo., to be placed by them in the Superannuate Endowment Fund for the bene-

fit of the "forgotten man." This fund was bequeathed by Mrs. Alice J. Wilson in memory of her husband, Rev. W. C. Wilson, deceased. Mrs. Wilson died in February, 1923. The letter from Mr. Moore also stated that the estate would probably be settled in twelve months and that the amount coming to the Board of Finance would depend on the sale of certain real estate. It is thought that the "forgotten man" will realize from this bequest about \$5,000. What a joy it is to know that the people are beginning to consider the needs of the "forgotten man" when they write their wills! May this splendid example be followed by many others who have reached a period in their lives when they must give an account of their stewardship!

Estate of Mrs. Louisiana Perkinson.

—On May 16 a check for \$142.50 was received from Charles H. Gerbig, Secretary and Treasurer of the Colonial Trust Company, Baltimore, Md., the same representing payment in full of \$150 bequeathed to the Superannuate Endowment Fund by the late Mrs. Louisiana Perkinson, less \$7.50 collateral inheritance tax. Here is another evidence of the fact that Southern Methodist people generally are giving attention to the needs of the "forgotten man" when they write their wills. There should be such a passion for this cause in the hearts of all our preachers as would move them to be constantly on the alert looking to have it represented in the scores of wills that are being written daily. Why should it not be so? Can one think of any beneficent cause before the Church that has a better right to be remembered? Its appeal is one that grips the heart and soul as well as the judgment of those benevolently inclined. Also money given to the Superannuate Endowment Fund is never spent as to principal. The income from it is annually distributed

among the claimants on the fund. The principal stands intact forever, and thus it becomes an everlasting memorial to those who give it. What sort of monument could be placed at the head of anyone's grave that could better perpetuate in the thinking of succeeding generations anyone's life and character than a bequest to the Superannuate Endowment Fund?

He Is No Longer a "Forgotten Man."

—On May 22, 1923, there was received from Mrs. Lydia H. Roper, of Norfolk, Va., bonds in the amount of \$5,000, six per cent, payable semi-annually, which were sent as a gift to the Superannuate Endowment Fund on the annuity plan. It was the desire of the donor that an annuity bond be issued to Rev. W. F. Hayes, superannuate, and his wife, the semiannual annuity to be the amount of income received by the Board from the bonds. This annuity will amount to \$300 a year, and it is to be paid to Brother Hayes or his wife as long as either of them lives. When they are both deceased, the \$5,000 will automatically pass to the General Superannuate Endowment Fund. Mrs. Roper further stipulated that this beautiful thing she has done for these worthy claimants is not in any sense to be considered by the Church as a reason for reducing the Church's regular allowance to these claimants from other sources. She very positively states that she desires the annuity going to them from the bonds to be an amount in addition to what they have a right to receive from the Church.

This is one of the most beautiful acts that has come under my observation. I have repeatedly called attention to this method of making provision for our claimants. There are thousands of people in Southern Methodism each of whom is able to do a similar thing for some superannuate and his wife. Surely it will

be a happy day to Brother Hayes when this annuity bond, made possible by Mrs. Roper, is placed in his hands. The annuity which he will receive semiannually, together with the amount going to him as a claimant in regular channels from the Church, should make him and his wife very comfortable until God shall say: "It is enough, come up higher."

Something That Stirs My Blood.—

It is very heartening to have so many evidences of the fact that the lay members of the Church are squaring themselves to do their best in the special effort for superannuate endowment. I receive letters daily from prominent laymen that encourage me to believe that they will apply themselves enthusiastically to the task of raising the ten million dollars for this cause. May I quote for the benefit of my readers an extract from a letter now before me from W. H. Wiseman, District Lay Leader of the Dickson District, Tennessee Conference, as follows: "The superannuated preacher should no longer be called the 'forgotten man.' He is not forgotten but has been neglected and should be called the 'neglected man.' The cause of this man is uppermost in the minds of most laymen. We have long sought an opportunity to do something really worth while for these men. God speed the day when we will do no less for him who paves the way for our great Church than is being done by the 'heartless corporations' for its aged. You can depend on the laymen to enter heartily into this movement. We can, and we will."

A Thought of Every Day.—The preachers of the Church who are now active in her pulpits should keep themselves constantly reminded of this burning truth: "Every active preacher of whatever age is a 'forgotten man' in the making."

greater on a six-day week basis than on that of the seven-day week. Sabbath observance is good economy, as well as good ethics. The divine Lawgiver knew man's needs, and never intended by any imposed restraint to hinder his progress or prosperity. Every interest of humanity is best served by full conformity to the moral government of the universe.—Religious Telescope.

AT MT. SEQUOYAH.

During the last ten days at the Western Assembly interesting programs have been executed. During College Activities Week Henderson-Brown College, Galloway College, the Valley Springs Training School, and the Fulson School were represented. The latter had an Indian quartet and ball team.

On July 4 the American Legion united with the Assembly in a fine patriotic program with such speakers as Judge J. V. Walker, Attorney General J. S. Utley, Mr. G. C. Hardin, and Hon. J. N. Tillman. A pageant of seven episodes representing epochs in American history was presented under the direction of Miss Mary Vaughan Morgan of S. M. University. It was estimated that 3,000 people were in attendance.

Last Sunday the Missionary program began and is now in progress under the direction of Dr. A. C. Zumbrunnen. Bishop Beauchamp and other distinguished speakers are present. It is reported that the attendance from other States is large. This program will continue all next week.

July 22-28 there will be a program on Evangelism conducted by Dr. O. E. Goddard.

July 28-Aug. 2: Social Service and Temperance Conference.

Aug. 2-12: Sunday School Training Work and Church Extension.

Aug. 16-26: Epworth League Assembly.

If you want rest, recreation and inspiration, ar-

range to spend a few weeks at Mt. Sequoyah. The cost is moderate.

You should buy a lot and build a summer cottage. Write Supt. J. L. Bond, W. M. Assembly, Fayetteville, Ark.

BOOK REVIEW.

What We Believe: Studies in Christian Doctrine; by Franklin N. Parker, dean of Candler School of Theology, Emory University; published by Lamar and Barton, Agents, Nashville and Dallas; price 75 cents.

This admirable little book was written for the Epworth Leagues to be used as a Standard Reading and Study Course text book. While the language is simple and untechnical, as befits a book for young people, the discussion of profound themes is clear and sound. In this day of confused and confusing thinking on theological subjects, it is fortunate that such a carefully written book has appeared. Our preachers will find it useful as a modern statement of our creed, and it will serve a good purpose if placed in the hands of new converts and youths going through the throes of intellectual and theological parturition. Mature laymen will delight in reading this clear statement of what they believe but have not always been able to explain. Dr. Parker has, in producing this book, made a valuable contribution to our doctrinal literature.

The Choice of a Career; by Garfield Evans and Ina C. Brown; published by Lamar and Barton, Nashville and Dallas; price \$1.

It is stated that this book is an effort to assist young men and women in the achievement of the highest personality and the largest service through the choice of a vocation in accordance with the will of God. Next to conversion in importance is the

choice of a career. God undoubtedly has a plan for every one, and each should try to discover God's plan and work under it. If the consecrated youth will read this illuminating book he will get helpful suggestions about his life work. Pastors should put the book into the hands of their young people who desire to know the way more perfectly.

Adventures in Evangelism; by Edmund Thickstun; Introduction by Bishop Henderson of the Methodist Episcopal Church; published by Lamar and Barton, Nashville; price \$1.50.

These are stories of "twice-born men" from the experiences of a Methodist preacher. They are well told and are worth the telling. They illustrate the work of the faithful minister as he co-operates with God in saving souls. If you doubt the power of the Holy Spirit in helping the preacher to win souls, this book will relieve your doubts. Get this book; it is different.

LOYALTY AND LITERATURE.

(Continued from Page 1.)

particulars. By inspiration the message comes, "Whatsoever a man soweth, that shall he also reap." The church has sown next to nothing in the soil of its Conference Organ. No department of church activity has received less consideration. Great Boards have been organized to promote all other church enterprises, and multiplied millions of money have been invested. The Conference Organ has been treated like the beggar under the rich man's table. All of the other enterprises have been loyally advocated by the Conference Organ, and all are deeply indebted to it. Is it not time for an expression of loyalty to this servant of all? Instead of starving and beating this faithful servant, give generous support and loyalty and see what the result will be in larger and better service.

CONTRIBUTIONS

THE JESUS OF OUR FATHERS.

This is the title of the latest life of our Lord. Dr. John W. Good, a prominent preacher and teacher, is the author. This book was published in April last by The MacMillan Company, New York, and is offered at the comparatively low price of \$6. You forget the price when you scan the remarkable amount of information comprised in this 8vo volume of 842 pages.

Dr. Good is neither dogmatic, theologic, nor disputative in the treatment of his subjects. Like the broad-minded Christian gentleman he is, the author writes straight ahead on the thousand sub-themes that group themselves under his subject. He never turns aside to recognize eminent authorities who agree with him nor to aim a savage thrust at some probable critic. He has a message, and he devotes himself to its delivery.

In the Georgia College for Women, in which he is professor of English, he has been instrumental in leading hundreds of his pupils to Jesus Christ. Think of a state institution with an atmosphere like that! It is possible when you have men like Dr. Parks and Dr. Good in it.

This book is sufficiently thought provoking to please the scholar and so simple as to be readily understood by the man on the street.

Libraries of colleges, Sunday Schools, Epworth Leagues, and private individuals will be enriched by the addition of this volume. It may be procured through Lamar & Barton.—Lester Weaver.

THE VALUE OF FAMILY WORSHIP

I once visited the home of a large family of boys, all of whom had grown to mature manhood. In their home community they were noted for their moral character. They seemed to have a peculiar love for father, mother and home. Having a very limited education, they took very little interest in public life.

Worldly amusements such as, the picture shows, the dance, card parties and the like did not appeal to them. I was grieved at the lack of ambition in these boys, but admired their peculiar love for parents and home. I wondered why this was and learned the cause from the way they spent their evenings together. The only daughter of this family played the organ while several old hymns were sung. A chapter was then read from the family Bible and then prayer was offered.

They arose at 4 o'clock each morning. Before taking their places at the table each one quoted some passage of Scripture and all knelt in prayer. As they arose love, peace and mutual understanding seemed to radiate from every face; I thought here is one of the methods for keeping the boys at home and thwarting the devil in his purpose to destroy the home.

The value of family worship may best be seen through its effects in after years.

I attended a family reunion once where 52 persons were present. While there I witnessed a very touching scene. The head of each family gathered around the sainted old father and said: "Father, we have not forgotten your fervent prayers around the home altar. They have been our stay and comfort. Here is the Bible, pray with us once more." Every heart was touched as the appeal went up to the Throne of God and not soon was that prayer forgotten.

In a community where about 50 families had practiced family worship for years 70 became leading men, preachers, laymen, doctors and statesmen.

A noted Baptist preacher said his faith was shaken by reading an in-

fidel book at college, but the consistency of his father's life and his fervent prayers around the family altar overcame the influence of the book. True piety and spiritual life cannot exist without prayer.

The father who curses or deals dishonestly before his children cannot consistently pray before them. The mother who makes worldiness, such as card playing, picture shows, fine dressing, etc., her God has not enough of God in her heart to humble herself and pray with and for her children daily.

God give us more Hannahs to pray for and with their children, more Abrahams to command their families in the way of righteousness, more Susannah Wesleys to take an interest in her neighbors children, more John Wesleys to preach a full salvation. Family prayer is one of the general rules of the Discipline. Let us keep it for the blessing it brings and not claim to be a loyal Methodist unless we do. If family prayer is observed, our faith will see the benefit of the Centenary and stir up our liberality to pay.—J. H. Ross.

FUNDAMENTALS OF METHODISM.

By Bishop E. D. Mouzon.

ARTICLE I.

The Apostles' Creed and the Twenty-five Articles

In certain quarters so much is being said nowadays about "fundamentals" that it seems necessary for someone to call our Methodist people away from emphasis upon things contrary to the spirit and genius of Methodism to an understanding of what the fundamentals of Methodism really are. For it would be nothing short of disastrous, indeed, it would be to turn the clock of spiritual progress back nearly two hundred years and to undo the work of the great Wesleyan revival if certain alien principles, now being clamorously proclaimed by the literalists, should gain the ascendancy and be mistaken for the sum and substance of Methodism.

What I mean to say is this: Fundamentalism is the religion of the letter; Methodism is the religion of the Spirit. Fundamentalism lays stress on doctrine; Methodism exalts the Living Christ. Fundamentalism insists on acceptance of Calvinistic creed; Methodism calls men to a happy experience of salvation and a holy life.

As showing this Methodist emphasis, I set down here certain words from the pen of John Wesley: "There may be some well meaning persons who aver that if they have not clear views of those capital doctrines—the fall of man, justification by faith, and the atonement made by the death of Christ and his righteousness transferred to them they can have no benefit from his death. I dare in no wise affirm this. Indeed I do not believe it. I believe the merciful God regards the lives of men more than their ideas. I believe he respects the goodness of the heart rather than the clearness of the head; and that if the heart of man be filled (by grace of God and the power of His Spirit) with the humble, gentle, patient love of God and man, God will not cast him into everlasting fire, prepared for the devil and his angels because his ideas are not clear, or his conceptions are confused." And if this is not plain enough, take another quotation from Wesley: "A string of opinions is no more Christian faith than a string of beads is Christian holiness. We do not lay the main stress of our religion on any opinions, right or wrong; neither do we begin, nor willingly join in any dispute concerning them. The weight of all religion rests on holiness of heart and life."

Now it is one thing to be liberal in reference to theological opinions, and it is another and a different thing to be lax. Laxness grows out of indifference or ignorance; liberality shows

depth of soul and springs from genuine experience of vital godliness. Wesley had opinions of his own; there was nothing nebulous and uncertain about his theological beliefs. Everybody knew where he stood on all the great truths of the Christian faith. But Wesley had had a transforming experience of the grace of God, and he knew that this was the one thing to be sought above all else. Before his "conversion" he had been thoroughly orthodox—just as orthodox as he was after his conversion. But his orthodoxy did not save him. What made a new man of Wesley was the experience he had in Aldergate Street, at that memorable prayer meeting, when he "felt his heart strangely warmed." Wesley knew what was of first importance to him; and what was of first importance to him he believed to be of first importance to all men. And this is precisely why we Methodists have always allowed others large liberty of thinking. With us, Conversion and a Christlike life are the things that really matter. But this does not mean that we Methodists do not hold strongly to very definite views touching Christian belief and Christian life. There are certain very important Methodist fundamentals, and about these I purpose saying some things in language which all can understand.

In a word, then, Methodism comes to the world with three great documents in her hand and with a glorious experience in her heart. It would be more logical, and more in keeping with the genesis of Methodism, if I should speak first of this glorious experience. But for the sake of emphasis, I shall leave this till I have spoken of the three great documents which Methodism holds in possession. These documents are the APOSTLES' CREED, the TWENTY-FIVE ARTICLES OF RELIGION, and the GENERAL RULES OF THE UNITED SOCIETIES. The Apostles' Creed shows our connection with the Church of the early centuries; the Twenty-five Articles of Religion show our connection with the great Protestant Reformation in England; while the General Rules, which came from the hand of Wesley himself, keep ever before us the type of piety which is the standard and ideal for all who seek to live the life of the people called Methodist. To repeat, here are the fundamentals of Methodism: The Apostles' Creed, the twenty-five Articles, the General Rules, and a

Glorious Experience of Religion. I shall discuss these fundamentals briefly in the order given. I had hoped to be able to set down in one communication all that I have in my heart to say at this time touching these "Fundamentals of Methodism," but I find that I must at this time confine myself to the consideration of the first two documents, the Apostles' Creed and the Twenty-five Articles, reserving for later discussion the General Rules and the Glorious Experience of Religion out of which came the Methodist presentation of the essential doctrines of Christian experience, a complement of doctrines distinctive of Methodism and peculiarly our own.

The Apostles' Creed. As it stands in our Book of Discipline this historic creed read as follows:

"I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose again from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen."

This brief and simple statement of the fundamental facts and doctrines of the Christian religion, is an inheritance from the early centuries of the Christian Church. It was of gradual growth and traces far back into the earliest period of Christian history. With us Methodists, it is used as a baptismal confession of faith, and is recited every Sunday as the united confession of the faith of the worshipping congregation. This is the one and only creed which we Methodists require for admission into our communion. In this, we are in perfect harmony with the early Church. This Apostolic confession we do require, but we require nothing more whatever in the way of creed from those who seek our fellowship in working out their salvation. Thus Methodism builds where the Apostolic Church built. One may hold any view whatsoever touching historical, scientific, and literary matter which do not contradict or deny the facts and doctrines herein set forth, and be a true Methodist. Furthermore, one

Ho—for the Mountains of Western North Carolina

Spend the Summer in the "Land of the Sky"

--where the mountains are more than a mile
high—air pure and bracing—every out-
door sport—health and recreation
for all the family --

ROUND-trip Summer Tourist Tickets to all
North Carolina resorts, at reduced fares,
on sale daily.

FOR information regarding train service,
railroad tickets, sleeping car reservations,
etc., call on your local Ticket Agent,
or address any representative of:

SOUTHERN RAILWAY SYSTEM

may hold doctrines not in harmony with the scheme of Wesleyan Arminian theology preached by Methodism, and still be a member of the Methodist Church. For we steadfastly hold with John Wesley that we have no more right to object to a man for holding different opinions from ours than we have a right to object to his wearing a wig while we wear our hair. But as Wesley said "when he takes off his wig and begins to shake the powder in my eyes then I do have a right to object." And this is precisely what I am objecting to in the things I have said about my friends, the Fundamentalists—they insist on carrying their wig in their hands and shaking their dusty powder in my eyes.

I rejoice that we of the Methodist Episcopal Church, South in particular, are true to the early Apostolic tradition and to early Methodist practice in requiring for church membership no further creed. It should be clearly understood that we do not require those who seek to become members of our Church to subscribe to the Twenty-five Articles of Religion. For clearly that would shut most people out of the Church entirely. What I mean to say is this: The language of some of the Twenty-five Articles is highly metaphysical and theological, and the majority of people are not theologians and metaphysicians. To require our children to affirm that they believe them would be to make belief mean nothing having any relation to the understanding and the life; and to call upon the busy man from the farm and the office and the store to affirm his belief in difficult theological terminology, would be to shut out a very large number of honest and useful Christian men. Not theology, but faith in Christ makes a man a Christian. And this faith in Christ that makes a man a Christian is very simple and not the complex and involved affair which we are being told we must believe or be cast into outer darkness. It would be a tragedy to see our Methodism, with her glorious record of catholicity, tied up in a theological straight-jacket. But even so, Methodism could not long be held in bondage for when once more the power of the Spirit came upon her, she would break her bonds and assert her God-given freedom.

2. The Twenty-five Articles of Religion.

The twenty-five Articles of Religion are one of the doctrinal standards of Methodism. According to the general scheme of religion as set forth in this historical document, all Methodist preachers are under solemn obligation to teach and preach. These Articles constitute one of the most important and significant "funda-

mentals" of Methodism. And as has already been suggested, these Articles of Religion show our connection with the great Protestant Reformation, especially in England. Methodism, indeed, brought forward and completed the English Protestant Reformation. One always has the feeling that the Church of England stopped half way between Roman Catholicism and Protestantism, in spite of the fact that she began nobly with the statements of Evangelical faith in her Edwardine and Elizabethian Articles.

The beginning of the Methodist Revival was under the leadership of clergymen of the Church of England and laymen whose early lives had been spent under the influence of that great Church. When the Methodist Episcopal Church in America was organized at the Christmas Conference in Baltimore in 1784, John Wesley, Thomas Coke, Francis Asbury, and the others did not suppose that there would ever be organized in America another and a second Protestant Episcopal Church. For it needs to be remembered that the Protestant Episcopal Church was not organized until something more than two years later and by special act of the English Parliament. Meantime, the Methodist Episcopal Church, which had served itself heir to the noble Protestant inheritance of the Church of England and the priceless spiritual riches which came from God through Wesley and those associated with him, had entered upon her glorious career as the great Episcopal Church of America. These facts need to be stated and to be understood. For in the light of our historical connection with the Reformation in England must the Twenty-Five Articles be read and interpreted.

The Twenty-Five Articles, then, are taken from the Thirty-nine Articles of the Church of England. When Wesley sent over Thomas Coke with authority to organize the American Methodists into a Church, he placed in his hands for the Methodists of America these articles as we now have them, with the exception, of course, of the Twenty-Third. He had left out certain Articles and had altered certain others, thus reducing the number. Concerning our Articles of Religion as they have come to us from the Church of England, through the hands of our spiritual father, John Wesley, there are several things to be said.

(1) There are Articles here which are common to universal Christendom, such as Articles I to IV,—“Of Faith in the Holy Trinity,” “Of the Word, or Son of God, who was made Very Man,” “Of the Resurrection of Christ,” and “Of the Holy Ghost.” As there is nothing peculiar or distinctive about these great Articles, nothing further need be said about them at this time.

(2) The changes which John Wesley made in the Articles as sent over to America are quite significant. It is evident that he was determined to rid Methodists of Calvinism. For instance, he left out entirely Articles XVII “Of Predestination and Election.” And left out Article XIII in which it is declared that good works done before justification “are not pleasant to God,” but “have the nature of sin.” And to take only one other illustration, from the Article on “Original or Birth Sin,” he cut away half in his effort to get the Calvinism out of it, in particular eliminating that part which declared that “in every person born into this world, it (“Original Sin”) deserveth God’s wrath and condemnation.”

Methodism and Calvinism do not agree the one with the other. One may, indeed, be a Calvinist and a good member of the Methodist Church,—for we welcome all who love and serve Christ, no matter what their theology may be. But Methodism cannot tolerate the teaching and preaching of Calvinism. It would be a singular and a sad thing if Methodism, having in the beginning spewed Calvinism out of her mouth, should now at this late hour go to sleep and permit the Fundamentalists to make her swallow the worst form of Calvinism that the world has ever known. For the Fundamentalists’ whole conception of religion,—of God, of Christ, of Salvation,—is distinctly an exaggerated form of Calvinism. We are not willing for Calvinism, having been driven out of the front door, to come bursting in at the back.

(3) But the most significant thing about our Articles of Religion remain to be said. They are overwhelmingly Protestant. That is to say, they were written when the protest against Roman Catholicism was at its height, and they were written by Cranmer, who, it will be remembered, was burned at the stake because of his Protestant faith. Methodism finds herself in this holy, Apostolic succession. More than half of all our Articles are in protest against the errors of Rome. Methodism, that is to say, is overwhelmingly Protestant.

We have not time in this discussion to go into details. However, I will indicate a few things of special importance.

Article V and VI,—“Of the Sufficiency of Holy Scripture written for Salvation,” and “Of the Old Testament” are Protestant Articles, written to meet and overturn the Roman Catholic view of the Bible. Let it be noted, in passing, that not one word is said about “the verbal dictation” theory of inspiration. That is not a Protestant doctrine. And note also that concerning the Old Testament two important things are said: “The Old Testament is not contrary to the New; for in both everlasting life is offered to mankind by Christ.” That is the first thing of importance. To discount and to neglect the Old Testament is to suffer great spiritual loss. But also another thing is said: In the Old Testament there are certain “ceremonies and rites” which “do not bind Christians;” “notwithstanding, no Christian whatsoever is free from the obedience to the commandments which are called moral.” That is to say, according to our Methodist Article, it is the moral and spiritual message of the Old Testament which has significance and eternal worth.

We need to keep in mind the essential difference between the Roman Catholic and the Protestant conception of the Holy Scripture. According to Roman Catholicism, “the Bible was a sort of spiritual truth, and rules for moral conduct—and nothing more.” The Roman Catholic theologians were utterly lacking in the historical sense. To them one part of the Bible was of as much value as another—if they could only

find out what that part of the Bible meant. So in order to make the Bible mean what they wanted it to mean, the Church of Rome resorted to its four-fold sense—literal, moral, allegorical, and amagologic. Now, as no layman could possibly understand such a Bible, the Church of Rome took the Bible out of his hands and declared that he had no right to try to understand it. Rome alone could tell him what it meant.

Now, behold, in our Protestant Churches, Roman Catholicism risen from the dead! Several sects arise in America whose very existence is based upon a Roman Catholic view of the Bible. The “Christian Scientists” have their infallible authority in “Science and Health, with Key to the Scriptures”—and the Bible becomes a curious thing in their hands. The followers of “Pastor” Russell have their carefully prepared literature, and to study that literature is more important than to study the Bible. And the Fundamentalists, with their Roman Catholic view of the Bible, have their “Bible Schools” and their “Correspondence Course” and when they are done with you, you will be able to read their scheme of ultra Calvinism on every page of the Word of God. And when we do not agree with them we are denounced as heretics.

Now, how far is all this removed from the true position of Protestant Christianity. “It is the unanimous declaration of the Reformers that Scripture is Scripture because it gives us that knowledge of God and of His will which is necessary for salvation; because it presents to the eye of faith God Himself personally manifesting Himself in Christ. It is this presentation of God Himself and of His will for our salvation which is infallible and authoritative. But this manifestation of God Himself is something spiritual and is to be apprehended by the spiritual faculty which is faith; and the Reformers and the Confessions of the Reformation do not recognize any infallibility or divine authority which is otherwise apprehended than by faith. With the mediaeval theologians infallibility was something which guaranteed the perfect correctness of abstract propositions. With some modern Protestants it consists in the conception that the record contained not even the smallest error in word or description of fact—in its inerrancy. But neither inerrancy nor the correctness of abstract propositions is apprehended by faith in the Reformers’ sense of that word; they are matters of fact, to be accepted or rejected by the ordinary faculties of man. The infallibility and authority which need faith to receive them are, and must be, something very different; they produce the conviction that in the manifestation of God in his word there lies infallible power to save.” (For an adequate discussion of this important subject, the reader is referred to Lindsay’s His-

See BOWSER
FOR FURNITURE

PIANOS;
PLAYER PIANOS;
COLUMBIA GRAFANOLAS
AND RECORDS.

We Solicit Your Mail Orders

J. T. Reveley, Manager

411-13 Main St.
Little Rock, Ark.

IT IS A BURNING SHAME

that so many churches are without sufficient insurance and not properly safeguarded



NATIONAL
MUTUAL
CHURCH
INSURANCE
COMPANY OF
CHICAGO
The Methodist
Mutual
has continuously since
1898 been furnishing protection AT COST.
FIRE
LIGHTNING
WINDSTORM

No assessments; easy payments; profits to policyholders; legal reserve for protection of policyholders same as Parsonages, Homes and Personal Effects of Church Members also insured. No Agents. Deal direct. Address Henry P. Magill, Sec. & Mgr., 1509 Ins. Exch., Chicago, Ill.
Mrs. Alice Hargrove Barclay, Agent
Mrs. Alice Hargrove Barclay, Agent
M. E. Church South, 314 Norton Bldg., Louisville, Ky.

tory of the Reformation, Vol. I, pp. 453-467, from which the above quotation is taken. Lindsay's monumental work is, by appointment of our college of Bishops, in the course of study for the proper instruction of our young preachers).

Articles IX, X, XI, and XII, are all Protestant Articles, setting forth the New Testament doctrine of Salvation through Faith and through Faith alone. And barely to mention in passing such important Protestant Articles as "Of the Church," "Of Purgatory," "Of Speaking in the Congregation in such a Tongue as the People Understood," "Of the Marriage of Ministers," and "Of the Rites and Ceremonies of Churches," I call attention a little more carefully to the Articles, "Of Baptism," "Of the Lord's Supper," "Of Both Kinds," and "Of the One Obligation of Christ finished upon the Cross," as giving the Protestant doctrine touching the Sacraments of the Church.

Roman Catholicism had built up a wall between man and God. The only way to come to God was by means of some mysterious "sacrament," and the key to this door was in the hands of the Church. In addition to such institutions as Christ has ordained, Rome has added many others. And so Rome stood with her doctrine that "grace," with its saving power, flows down through the sacraments of Baptism, Confirmation, the Eucharist, Penance, and Extreme Unction, in a mysterious and magical way. Thus through Baptism came salvation; through Confirmation, the Holy Ghost is given; in the Eucharist, the soul is fed; by Penance, sins are forgiven; in Extreme Unction, all sin is cleaned away and the soul is made fit for Heaven. The unscriptural doctrine put enormous power in the hands of the priesthood, and put the priest directly between man and God. All this Protestantism brushed aside. For when Martin Luther went directly to God in Christ, the whole Roman system collapsed. This is the great glad news of the gospel of Jesus Christ which Methodism sounded out to all the world—the fact that every man may come directly to Christ for salvation—the proclamation of the priesthood of all believers. And when a man has thus come to Christ and found salvation in Him alone, he is filled with a sense of certainty and confidence which enables him to sing with the great Reformers:

"Though the whole world with devils swarmed;
And threatened us to swallow;
We will not fear, for we are armed
And victory will follow."

This, then, is the sum of the things which I have written. The one creed which Methodism requires of those who seek the fellowship of our communion, is that ancient creed known as the Apostles' Creed, the creed of Christendom. It matters not what else a man may believe or may not believe, if he heartily accepts the brief statements set forth in this ancient symbol, then he may become a Methodist. Besides this baptismal confession, we have (in the Twenty-Five Articles of Religion) an important historical document connecting Methodism directly with the Protestant Reformation; and this Protestant document is a standard of doctrine for all our teachers and preachers. In harmony with the Protestant interpretation of Christianity, we must preach and teach. If it be asked: Has there not been in recent years a great apostasy from these doctrinal standards? I answer without a moment's hesitation,—Among Methodists I do not believe that there has been. There is, indeed, some considerable stir among the Calvinistic churches of the country, but that is largely because they are discarding their Calvinism. And our Fundamentalist brethren, who believe that a "great apostasy" must occur before Christ comes again are loudly declaring that such an

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON... 303 E. Sixth Street, Little Rock, Ark.
SUPERINTENDENTS OF STUDY AND PUBLICITY
North Arkansas Conference... Mrs. John W. Bell, Greenwood, Ark.
L. R. Conference... Mrs. E. R. Steele, 1301 Schiller Ave., Little Rock.
Communications should reach us Friday for publication next week.

MOTTO:

(2 Timothy, 2-15).

"Study to show thyself approved of God,
A workman that needeth not to be ashamed,
Rightly dividing the word of truth."

REMEMBER US

That is to say we hereby earnestly request women of North Arkansas and Little Rock Conferences who go off to assemblies, and other places of enjoyment and opportunity to share with the readers of this department some of their pleasures. In this day of ever-sharp pencils and self-filling pens, it is easy to tell us something that will enliven the hot days and refresh our minds.

TWISTED TYPE

We regret to notice in our last issue a few typographical errors, the worst being in giving the names of women who took part in missionary meetings. We usually charge such errors to the "printers' devil" but some of them are undoubtedly due to the indistinct writing of the very best people in Arkansas. Our hope is that as our contributors sweetly overlook our mistakes they may resolve to write so plainly that these mistakes may grow beautifully less.

PERSONAL MENTION

Mrs. A. C. Millar, returned from a visit to her parents, Mr. and Mrs. Harwood, who live in Missouri, recently spent a day or two at Mt. Sequoyah and was charmed with the scenery, the prospective program, the assembly grounds, and the excellent fare provided at moderate cost, by the well managed cafeteria.

Mrs. E. R. Steele, Little Rock Conference, Superintendent Mission Study, is now at Mt. Sequoyah attending the School of Missions.

Mrs. R. E. Wait, an energetic worker in Little Rock First Church auxiliary is also spending a few weeks at Mt. Sequoyah, seeking a cool and healthful resort for the up building of her son William, who is not very robust. Our hope is that much physical benefit may be received, also that through this Department, Mesdames Wait, Steele and other W. M. S. friends may tell us about the great days on Mt. Sequoyah.

Mrs. J. M. Workman, Vice President Little Rock Conference W. M. S., and Miss Fay McRae, Superintendent Publicity, are at Lake Junaluska, N. C. Doubtless we have other co-workers there who might refresh the readers of this Department with accounts of the daily doings in the beautiful Blue

"apostasy" has now arrived. But I, for one, am sure that my good friends are mistaken. It is to be hoped that the reading of this paper has led more than a few to come to a better understanding of Methodism and to join with the writer in saying

"Faith of our fathers; we will love

Both friends and foe in all our strife;

And preach thee, too, as love knows how,

By kindly words and virtuous life.

Faith of our fathers! Holy faith!

We will be true to thee till death."

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Ridge Mountains.

Mrs. Geo. Cress is in Fort Smith and will tarry at Sparks Hospital for treatment of a bunion which has made the wearing of her shoe painful. In spite of this impediment Mrs. Cress has nearly been around Prescott district recently. That the good attention, she says she's receiving and the needed rest may soon restore her to full activity is the earnest wish of her many friends.

LITTLE ROCK CONF. W. M. S.

Mrs. J. R. Sanders, Jr., Little Rock Conference Superintendent of Supplies, has sent out a letter to the auxiliaries which will cause them to take new interest in this important branch of the work. Not having space to reproduce the letter this week we are glad to call attention to needs of Holding Institute, and it may be some of them can be supplied by Little Rock Conference auxiliaries right away. Send articles to Holding Institute care Dr. J. M. Skinner, Laredo, Texas. The needs are: Serving aprons for girls, bed linen for single beds, napkins, table cloths, ten to twelve feet long, gingham aprons for kitchen work, canned fruit and vegetables, face towels and dish towels.

CRAWFORDSVILLE

Mrs. Guy Murphy sends us the following:

The Woman's Missionary Society met Monday afternoon, June 25th, with Mesdames Knott and Gladstone Williams.

The bowls of flowers, tastefully arranged about the large, cool living room, added to the enjoyment of the meeting which was a memorial service in honor of Miss Belle Bennett.

After the necessary business, the meeting was opened with the hymn, "Abide With Me." Mrs. Wilson conducted the devotional; reading the fourteenth chapter of Joann, which was one of Miss Bennett's favorite scriptures. Mrs. Whitmore led the opening prayer.

Mrs. Dolph Smith told in a very interesting way of Miss Bennett's beautiful life of consecrated service, and especially of her obedience to the vision which she had of a training school for missionaries.

Mrs. Whitmore told of the present Scarritt Training School and of the plans for a greater Scarritt as a memorial to Miss Bennett.

Mrs. J. B. Smith and Mrs. Knott sang as a duet one of Miss Bennett's favorite hymns, "O, Master Let Me Walk With Thee."

Mrs. Mosby told how the memorial fund would be raised, and the meeting was closed with a short prayer by the president.

The hostesses served delicious ice cream and cake and a social hour followed the program.

NORTH ARKANSAS CONFERENCE W. M. S.

The Young People's Missionary Conference, in Searcy June 28 to July 4, was a decided success from every angle and from start to finish. Mrs. J. H. O'Bryant with her splendid faculty and President and Mrs. Williams, as host and hostess, made the Conference profitable, entertaining and well worth while. The faculty was as follows:

President and Mrs. J. M. Williams—Host and Hostess.

Mrs. J. H. O'Bryant—Conference Superintendent of Y. P. M. S.

Mrs. Preston Hatcher—Conference President.

Mrs. R. A. Dowdy—Conference Corresponding Secretary.

Mrs. Jno. W. Bell—Conference Superintendent of Study and Publicity.

Rev. J. H. O'Bryant.

Rev. Jefferson Sherman.

Deaconess Willena Henry—Recreation Supervisor.

Miss Selma Lentz—Accompanist.

Mr. Fred Holloway—Leader of Assembly Singing.

Miss Johana Linke—Vespers.

WOMEN OF MIDDLE AGE

Much Interest Being Shown in the Large Number of Women Safely Carried Through the Change of Life by Lydia E. Pinkham's Vegetable Compound

The Following Letters Are Impressive

Owing to modern methods of living, few women approach this perfectly natural change without experiencing very annoying and often painful symptoms. Those dreadful hot flashes, nervousness, headaches, melancholia and irritability are only a few of the symptoms incident to this trying period of a woman's life, and the following letters prove the value of Lydia E. Pinkham's Vegetable Compound to overcome these abnormal conditions.

"Fisherville, Ky.—"For several months I was under the doctor's care as he said my nervousness, chills, hot flashes and weakness was caused by the Change of Life, but I did not seem to get any better. I was not able to work and spent most of my time in bed. A friend called to see me and asked me to try Lydia E. Pinkham's Vegetable Compound, and I cannot tell you how much good the medicine did me, as I had such a hard time before taking it. I can only advise every woman passing through the Change of Life to take Lydia E. Pinkham's Vegetable Compound, as it did so much for me."—Mrs. EDWARD B. NEAL, Star Route, Fisherville, Ky.

Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women" will be sent you free upon request. Write to the Lydia E. Pinkham Medicine Co., Lynn, Massachusetts. This book contains valuable information.

A Michigan Woman Helped

Ionla, Michigan.—"I was passing through the Change of Life and had been under the doctor's care without any relief. A friend in Lansing, Mich., asked me to try Lydia E. Pinkham's Vegetable Compound and I feel fifty per cent better already. If any one in this condition doubts the ability of Lydia E. Pinkham's Vegetable Compound to help them I will gladly answer their letters."—Mrs. MAX W. HAHN, 537 N. Jefferson Street, Ionla, Mich.

A New York Woman Helped

Syracuse, N. Y.—"I was used up with nervousness, weakness and hot flashes so I could hardly keep around, and could not get out much on account of those awful prickly feelings. I read about Lydia E. Pinkham's Vegetable Compound helping another woman with symptoms like mine. My husband got some for me, and after taking it five months I can get around and even do my housework, washing and ironing included, and my friends can see what a change it has made in me."—Mrs. SIDNEY HUMPHREY, 526½ Burnet Avenue, Syracuse, N. Y.

Miwa Yamaga—Honor Guest.
Eunice O'Bryant—
Pearl McCain—Teacher.
Dora Mann.

The morning schedule was happily arranged, and for Monday, Tuesday and Wednesday after rising bell came the morning watch by E. O'Bryant, Deaconess Henry and Miwa Yamaga, after breakfast, the leaders meeting; devotional—Dora Mann, Miwa Yamaga and Missionary address—Mrs. R. A. Dowdy; special music—Mission Bible Study Class on "India on the March"—Mrs. Jno. Bell, followed by "New Testament Characters"—Deaconess Henry; assembly singing, business meeting and Bible Hour—Mrs. Preston Hatcher.

The music under the supervision of Miss Selma Lentz and Fred Holloway was inspiring. The very presence of Miwa Yamaga, a Japanese student from Scarritt Bible and Training School was a pleasure. She was interesting and only a few of our girls had ever seen a Japanese girl before.

Miss Mary Fuller was present and served well as Treasurer besides giving pleasure for all. Deaconess Henry added much to the Conference in teaching the Bible class and otherwise.

Mrs. Preston Hatcher's Bible hour, each day was a rare treat, lifting us up and giving us a glimpse of better and nobler living. Mrs. R. A. Dowdy gave an address on missionary work, touching on many points, thus making a talk of real information.

Dr. Harry King's lecture each day inspired the entire Conference. His earnest appeal to the young ladies for life with a purpose, a sacrificial life, was touching. The vesper services, led by Miss Johana Linke were times of silent reverence and meditation. The study classes did splendid work, under the supervision of Deaconess Henry and Mrs. Jno. W. Bell. They closed their work by giving two pageants illustrating the book, "India on the March."

At the first business meeting, July 2, it was decided that the Young People should have their own organization with their own officers. Each district elected one delegate to be on the nominating committee as follows:

Miss Pearl McCain, Searcy, Ark. President.

Miss Coly Stroud, Greenwood, Vice President.

Miss Pearl Bittle, Fort Smith, Recording Secretary.

Miss Joyce Hatcher, Jonesboro, Corresponding Secretary.

Miss Mary Fuller, Augusta, Treasurer and Miss Gladys Wilbourne, Paragould, Publicity Agent.

The following district secretaries were elected:

Conway District, Miss Leona Higgins, Conway; Fort Smith District, Miss Reba Dawson, Greenwood; Helena District, Miss Cloe Weaver, Earle; Jonesboro District, Miss Mary Hubbler, Blytheville; and Paragould District, Miss Clara Mae Knox, Paragould.

Dickey's old reliable Eye Water relieves sore eyes. Doesn't burn or hurt.—Adv.

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots.
How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable concern that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of Othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength Othine as this strength is sold under guarantee of money back if it fails to remove freckles.

gould.

A scholarship was pledged for Miss Pearl McCain, who is to attend Scarritt Bible and Training School next fall. The young people of North Arkansas are going to pay for this scholarship.

The Conference closed with a most impressive consecration service. There were thirteen life service volunteers presented. Each girl present for the assembly came forward and signified her willingness to answer the call for life service if it ever comes to her. Miss Amanda Dye sang, "Have thine own way, Lord." The meeting closed with all the girls singing, "O Jesus I Have Promised." Mrs. J. H. O'Bryant led the closing prayer. Everyone enjoyed the Christian fellowship of this assembly and we are hoping great things for North Arkansas Young People.

Mrs. Jno. W. Bell, Supt. Pub.

BOONEVILLE DIST. MEETING.

The Booneville District Group meeting met at Hartford, Ark., June 19.

The meeting was opened by singing hymn No. 545, "Jesus Calls us." Bible lesson 91st Psalm, by Mrs. Baxter Gatlin, our District Secretary. Mrs. Gatlin always gives something appropriate and helpful. Prayer by Mrs. W. F. Martin. Special music by Mrs. B. McConnell, the selection was beautiful and she has a wonderful voice. Council notes by Mrs. Hatcher brought to us vivid pictures of the splendid work our women are doing through faith in Christ. At noon the Hartford ladies served a most delicious luncheon in the basement of their beautiful new church. These ladies are ideal hostesses. Everything being done for the pleasure and comfort of visitors. The afternoon session opened with Devotional by Mrs. Adair, subject prayer. In every religion prayer is an established principle. A humble life should be behind our prayers, she said and read a beautiful poem on prayer.

Mrs. Haltom our Conference Superintendent of children's work gave "The Gates" a beautiful and instructive demonstration of the junior work. She inspired the women with the importance of finding leaders for our Juniors. A poem by Mrs. Haltom, with little Miss Phineheart dressed as a pansy was enjoyed by all.

Social service was discussed by Mrs. Adair, Mrs. Halliburton and Mrs. Hatcher. The talks were fine and showed much interest and growth along Social Service. Mission Study our Conference superintendent of and Publicity by Mrs. John W. Bell, Study Publicity. Gave a good talk on the books our societies should study, she said as many as three books a year or more, standing examination on them and get credit and we will derive great spiritual blessings from these studies. Mrs. Haltom presented the Young People's work in a charming manner, that leadership of our Young People be put upon the hearts of our women. The musical reading, "The Last Hymn," given by Mrs. Lester West was very much enjoyed by all. In "Conference Treasurer" presented by Mrs. W. A. Steel, our Conference Treasurer, she urged that all the auxiliaries send their reports and money in early each quarter. The "Missionary Voice" was discussed by Mesdames Hatcher, Evans, Haltom and Gatlin. They urged that we all take the Voice, this is needed that we may build a solid foundation and build up our membership. Mrs. Hatcher our Conference President gave a very fine talk on the work we are doing in our mission schools. We were very fortunate in having four of our splendid Conference officers with us for the day, Mrs. Preston Hatcher Conference President, Mrs. A. B. Haltom Conference Superintendent Children's Work, Mrs. W. A. Steel Conference Treasurer, and Mrs. John Bell Conference Superintendent of Study and Publicity. Each seemed at her best and I know everyone enjoyed their helpful and instructive talks.—Rec.Sec.

Sunday School Department

REV. C. N. BAKER, Little Rock Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. H. E. WHEELER North Arkansas Conference Superintendent,
406 Exchange National Bank Building, Little Rock, Ark.
REV. D. H. COLQUETTE, Superintendent of Supplies,
714 1-2 Main St., Little Rock, Arkansas.

LITTLE ROCK CONF. S. S. DAY OFFERINGS UP TO JULY 7.

Little Rock District.
Previously reported\$698.25
Primrose Chapel 14.75

Total\$713.00

Texarkana District

Previously reported\$607.05
Walnut Springs 3.88
Umpire Ct. 1.00
Hicks 1.25

Total\$613.18

Prescott District

Previously reported\$565.64
Emmet 15.00
Doyle 7.32
St. Paul (Additional)30
Oden 2.35

Total\$590.61

Arkadelphia District.

Previously reported\$512.33
Hickory Grove 1.00
Rhodes Chapel 3.27
Traskwood 6.74
Holly Springs 8.50

Total\$531.84

Monticello District

Previously reported\$375.31
Monticello 50.09
Tillar 35.00
Winchester 10.00
Newton's Chapel 17.65
Banks 5.45
Hermitage (Additional) 5.75

Total\$519.16

Camden District

Previously reported\$466.49
Harrell 10.00

Total\$476.49

Pine Bluff District

Previously reported\$403.46

Reports By Districts

Little Rock District\$713.00
Texarkana District 613.18
Prescott District 590.61
Arkadelphia District 531.84
Monticello District 519.16
Camden District 476.49
Pine Bluff District 403.46

Total for Conference ..\$3,853.14

—C. E. Hayes, Chm. S. S. Board.

PER CENT OF S. S. DAY GOAL REACHED BY DISTRICTS IN THE L. R. CONF.

Prescott District 84%
Little Rock District 68%
Monticello District 66%
Arkadelphia District 65%
Texarkana District 64%
Camden District 54%
Pine Bluff District 40%

FOUR MORE NAMES ADDED TO CONFERENCE HONOR ROLL.

Since our last report four more charges have reached their full Sunday School Day apportionment and thus added their pastor's name to the Beautiful Honor Roll to be displayed next conference. They are:

Monticello Station—Rev. M. K. Irvin, Pastor.

Bingen Circuit—Rev. E. M. Peters, Pastor.

Sparkman-Sardis—Rev. H. A. F. Ault, Pastor.

Fouke Ct.—Rev. J. A. Ginnings, Pastor.

Watch this list grow. Several others are so near that we are tempted to place their names here but we must reserve the good news for another time. Let us put 150 names on this Roll by conference.—Clem Baker,

HOW THE BATTLE GOES IN THE LITTLE ROCK CONFERENCE.

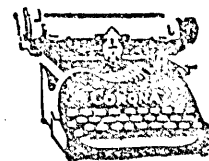
The campaign for full apportionments on Sunday School Day offerings is more interesting this year than ever before. Already we have received nearly as much money as we did all last year and the battle is not half over. We ought to get \$6,000 this year. Wouldn't that be a record? The credit all belongs to our good pastors, superintendents, District officers, and group leaders. They are at work. The Little Rock District still leads in total amount reported with several other Districts pushing her. The Prescott District is away out in the lead in the per cent of the total quota raised. Charley says that he will report 100 per cent again. The old El Dorado Station came in strong last week with \$200. Paul Rorie knows how to convert Oil Money into the service of the Kingdom and his people are with him. No big church building program can stop El Dorado from doing her share for other causes. Monticello sends in her full quota of \$50 and Superintendent Stephenson writes that he does not want to hear of any body else making fun of Monticello. Well, nobody shall with a record like this. The Tillar charge did not quite get its quota the first round but the pastor was in bed sick when all the offerings were taken. No doubt about Tillar Ct. coming out in full in the long run. Jeff Harrell is down there backing up Wayne Mann. And, by the way, did you notice what a record Monticello District made last week? Led the Conference in amount sent in. Better watch Monticello District with the Parkers on the District, and a group of officers like they have on the job. Frank Simmons and R. E. Martin are out with a strong letter to all group leaders. They will surely hold up the South West Corner of the Conference. They have never yet failed. And every body else is working hard. On with the battle. Let us go over the \$6,000 this year.—Clem Baker, Sec.

HOPE ORGANIZES FOR PRESCOTT DISTRICT STANDARD TRAINING SCHOOL.

The Conference superintendent
(Continued on Page 9, Col. 4.)

To Have A Corona

Typewriter is to have the most convenient portable typewriter built.



To Have An L. C. Smith

Typewriter is to have the most complete Typewriter built for general office use.

Finos Phillips

Typewriters and Supplies

102 La. St., Little Rock, Ark.

666 quickly relieves Colds, Fever, LaGrippe, Constipation, Biliousness and Headaches.



Miss Velma Jones,
Paragould District Sec.

NEW OFFICERS NORTH ARKANSAS LEAGUE.

President, Byron Harwell, Conway;
V. Pres. Harney Chaney, Batesville;
Treasurer, Howard Johnston, Conway;
Secretary, Ethel Craig, N. Little Rock;
Era Agent, Maud Marvin Lindsay,
Osceola;

Int. Supt., Effie Jones, McCrory;
Jr. Supt., Gertrude Wier, Ft. Smith;
Life Service Supt., Pearl McCain,
Searcy.

.... District Secretaries.
Batesville, Marie Conley, Mountain
Home;

Booneville, Eva Mae Carmichael,
Booneville;

Conway, Noel Chaney, Solgochachia;
Fayetteville, Rev. C. H. Sherman,
Gentry;

Ft. Smith, Ethel Taylor, Clarksville;
Helena, Lillian Nelms, Harrisburg;
Jonesboro, Juanita Bower, Blytheville;
Paragould, Velma Jones, Peach Or-
chard;

Searcy, Virginia McCain, Searcy.
Asst. Dist. Secretaries.

Batesville, Glenna Wiles, Batesville;
Booneville, Allee Wilford, Booneville;
Conway, Lula Doyle Baird, Morrilton;
Fayetteville, Almadine Martin, Si-
loam Springs;

Ft. Smith, Edna Yoes, Ft. Smith;
Helena, Lillian Mook, Helena;
Jonesboro, Winnie Ralph, Osceola;
Paragould, Wanda Gott, Paragould;
Searcy, Martha Mae Mann, Augusta.

Leaguers, NOTE: Cut this out and
file it carefully. You will be sure to
want it.

"WHAT GALLOWAY ASSEMBLY MEANT TO ME"

It is indeed easy for me to say what
the Assembly meant to me, because
it has meant everything in the world
to me.

I have never been so thrilled and
happy in my work as I am now. The
great love of God has been renewed
in my heart and I have been shot
through and through with enthusiasm
to work for the ensuing year.

My greatest prayer and hope is,
that the Assembly next year will be

EPWORTH LEAGUE DEPARTMENT

still a greater success than this one.
—Juanita Bower, Secretary Jones-
boro District.

NEILL HART MAKES TOUCHDOWN

Perhaps there was no feature of the
Assembly that was appreciated more
than the fraternal address of Rev.
Neill Hart, President of the Little
Rock Conference Assembly, who
made a decided hit when he spoke at
the platform hour Tuesday evening,
after which formality (?) Neill threw
off his coat and waded into the As-
sembly like a true North Arkansawyer.
Mr. Nollner being prevented by
sickness from attending, Neill took
his place, and it would be hard to per-
suade his class in First Department
Methods that they were any the los-
er. Neill, with his winning ways, made
it hard for the mere "married man"
Prexy of the N. Ark. Assembly to
hold his own with his crowd.—B. Har-
well.

FAYETTEVILLE DISTRICT NOTES

The newly elected Conference pres-
ident began at once to magnify his
office by spending July 5, from sun-
up till sun-down, within the bounds
of the Fayetteville District.

Rev. C. H. Sherman, the new Dis-
trict secretary, being the only one of
the nine not in attendance, at the
District Secretaries Training Class at
Assembly, this trip was necessary in
order to give him an equal start with
the other nine.

Brother Sherman dropped his work
and drove 35 miles to meet me at
Fayetteville. With Brother J. A. Wo-
mack, we had an early-morning con-
ference on the District plans at Mt.
Sequoyah. Just here I should like to
take up a column or two raving about
our Western Assembly site, but that
is not the object of this write-up.

Fayetteville League is divided into
two sections, the Senior proper, and
the High School League. They are
well-manned by zealous League work-
ers, and are already working for the
Gold Seal.

Springdale League, pastored by an
ex-District secretary, Ira C. Brumley,
is helping to modernize their church
plant, which when finished will make
one of the best equipped little plants
in the District. It is needless to say
that Ira Brumley and his Leaguers
will bring back a Gold Seal from
next Assembly.

Rogers was our next stop, and in a
little check-up meeting with Mr. J.
M. Henderson, the hustling president,

and their prince of young pastors, J.
Wilson Crichlow, it was easily seen
that Rogers is doing 100 per cent
work.

Bentonville also has two Leagues at
First Church. We found Harry Hoy
rounding up his Leaguers for a cabi-
net meeting that night, and they took
the cork under at once on the gold-
seal proposition.

Bentonville Circuit, pastored by that
thorough-going young preacher, O. M.
Campbell, who did such monumental
work the last quadrennium in the Ft.
Smith District, is already planning to
organize at Oakley Chapel with the
help of Rogers and Bentonville.

Centerton, one of the outstanding
community centers of America, was
indeed a pleasant surprise. We spent
some two or three hours there, mostly
admiring their beautiful church build-
ing which is nearing completion. It
is a \$25,000 brick structure with 15
rooms, including ample basement
rooms. Of course we expected to find
them so wrapped up in their church
enterprise that they would hardly feel
like undertaking the full Standard
of Efficiency program; but don't you
believe it! They are doing 100 per
cent work, and should have had a gold
seal this year if they had had Assem-
bly representation.

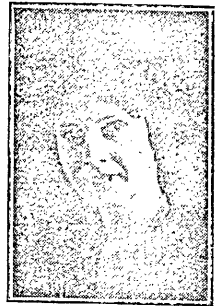
—Gentry, pastored by the new Dis-
trict secretary, of course will continue
to do 100 per cent work, and bring
home a Gold Seal.

These were the only Leagues we
were able to touch personally in the
day allotted, but I found myself hank-
ering to stay in that wonderful region
always—and they really have some
very inviting parsonages up there
that will perhaps sometime be vacat-
ed by their present incumbents.

With Brother Sherman at the helm,
it looks entirely probable that Fay-
etteville District will win the Bronze
Emblem prize next year for having
the largest number of Gold Seal Leag-
ues, for there's Siloam, Berryville,
Eureka, Lincoln, Gravette, Prairie
Grove, and a lot of other churches
with pastors and young people equal
to any we were able to visit.—Byron
Harwell, Pres.

LEAGUE BOOK STORE.

This is to notify Leaguers and pas-
tors that Rev. D. H. Colquette, 714½
Main St., Little Rock, has a supply
of Handbooks, Secretary and Treasur-
er books, Phonology, other recreation-
al books, and mission study books. It
will frequently save time to order



Miss Marie Conley,
Batesville District Sec.

your supply from him.

FAYETTEVILLE DISTRICT INSTITUTE.

There will be a League Institute
held at Centerton in the Fayetteville
District, Tuesday July 24. There is
one more good time in store for
Leaguers and pastors who attend it.
There will be dinner on the ground, to
say nothing of the feast of good
things spiritual.—C. H. Sherman, Dist.
Secretary.

IMPORTANT NOTICE.

Leaguers, if you haven't gotten
your chapter report off to your Dis-
trict secretary, get it off before the
sun goes down TODAY by Special De-
livery. See list of officers on this page
for your District Secretary. If your
chapter report is not in by the 15th,
you will not be able to try for a gold
seal the rest of the year. One failure
to send in report knocks you out.—
Byron Harwell, Pres.

FINANCIAL PLAN FOR YEAR.

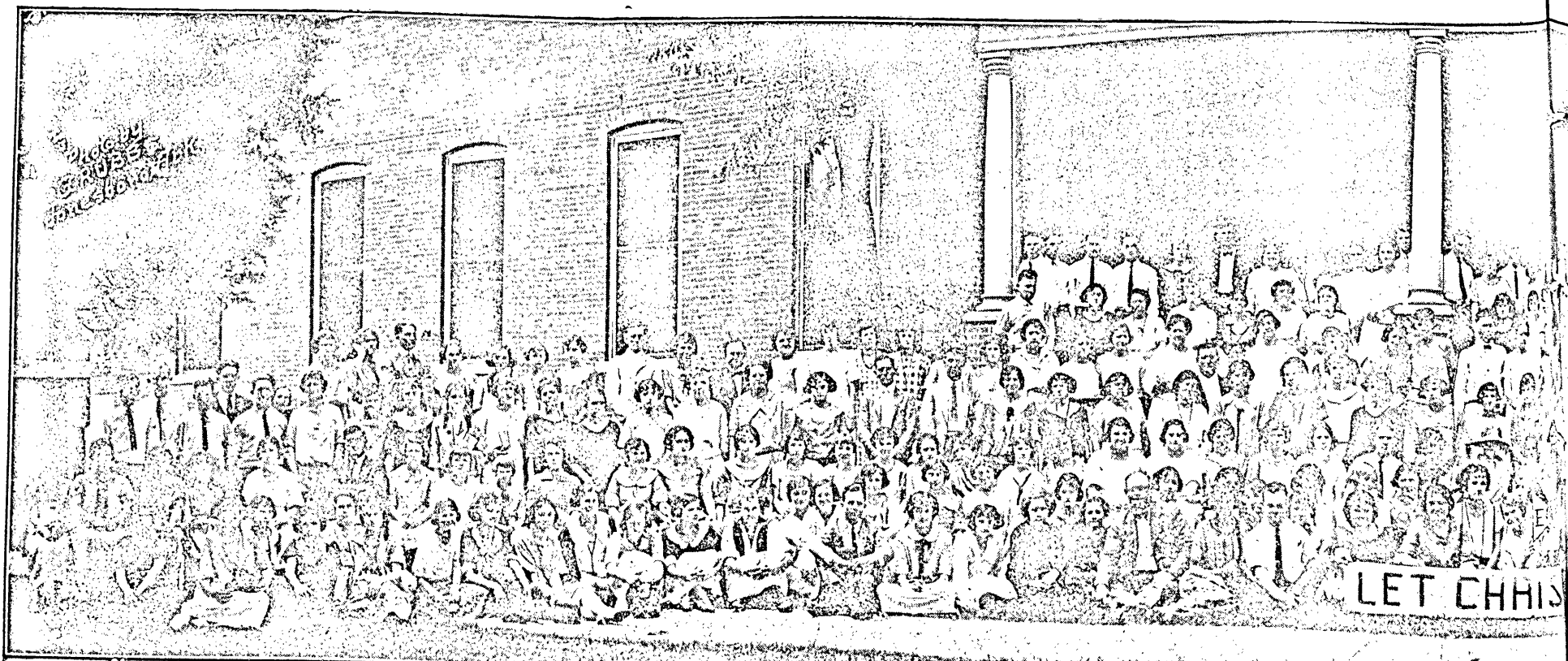
This year the North Arkansas
Leaguers have agreed to remit one-
fourth of their pledge for Africa Spec-
ial and Conference work each quarter.
Payments are due Sept 1, Dec. 1,
March 1, and June 1. Who will be
first to go the "second mile" and send
in their pledge in full and get it out
of the way? Remit to Howard Johns-
ton, Treasurer, Conway, Ark.

PLEASE.

Each Leaguer who attended the As-
sembly at Galloway, is asked to write
a letter to the president, telling what
the Assembly meant to you. Each
week one of the best of these testi-
monials will be printed in the Arkan-
sas Methodist.

A LEAGUE WEDDING.

A romance that had been in pro-
gress for several weeks, came to a
head the last day of the Assembly,
when the Rev. Raleigh T. Cribb, pas-
tor at Mansfield, persuaded Miss Bes-
sie Hartsell, one of our most effi-
cient Eastern Arkansas Leaguers, to



NORTH ARKANSAS CONFERENCE EPWORTH LEAGUE ASSEMBLY

elope with him in his new Ford, which his congregation had just given him. They were married that afternoon by the Rev. R. H. Lewelling, of Booneville.

GET BUSY ON GOLD SEAL.
If a League waits a month to begin trying for a gold-seal, the opportunity is lost. Let pastors and League presidents have the cabinet together at once, if it hasn't already been done, and check up their work to see what needs to be done to put them in the Gold Seal Class. Then keep up the interest by monthly business meetings and council meetings.

It now seems that we are to average about five gold seal Leagues to each District. The one who has the most gold seal Leagues will win the \$25 bronze emblem next year.

OUR ASSEMBLY PIANIST.
A beautiful fitting ceremony at the last meal in the Galloway dining hall at the close of the Assembly, was the presentation of a box of candy to Miss Selma Lentz, our official Assembly Pianist, by Dr. J. M. Williams in behalf of the North Arkansas Leaguers. Miss Lentz enters Columbia this fall for her Master's Degree. No one contributed more to the success of the Assembly than she.

SEARCY DISTRICT LEAGUERS.
Searcy District wore its brightest colors during the League Assembly of June 25-29. Each delegate was full of pep and entered into both work and play with new zeal and enthusiasm. Owing to the fact that none of our delegates had far to go we did not get the bronze emblem, but we had one of the largest delegations there. Each delegate was filled with bigger and higher aspirations to carry on the great work that is before us. We are planning for this to be our most prosperous year. So just watch and see how much progress we make.—Virginia McCain, Sec.

PLEDGES MADE AT SEARCY.
Conway District Exceeds Quota.
Conway District is the first to exceed its quota on pledges for 1923-24. New pledges are being sent in to Howard Johnston, Treasurer, at Conway, every day and other Districts will doubtless have reached 100% and more by next week's edition of the Arkansas Methodist. The pledges represent the entire obligation of the leagues listed for work outside their own church, unless they voluntarily assume other work. Every League will, of course, wish to have some part in this work—Africa Special and conference program. If your League has not pledged, write to the Confer-

ence Treasurer.
New pledges will be published next week.
Help put your District in the 100 per-cent class!

Batesville District
(Quota \$400.00)

Batesville District	\$125.00
Central Ave.	25.00
Cotter	30.00
Moorefield	12.00
Mt. Home	10.00
Newport	50.00
Sulphur Rock	15.00
Tuckerman	35.00
	\$312.00

Booneville District
(Quota \$200.00)

Booneville	25.00
Dardanelle	20.00
Hartford	15.00
Huntington, Sr.	10.00
Huntington, Jr.	5.00
Mansfield, Sr.	15.00
Mansfield, Int.	10.00
Mansfield, Jr.	5.00
Midland	5.00
Prairie View	15.00
	\$125.00

Conway District
(Quota \$700.00)

Atkins	25.00
Cabot	50.00
Conway	110.00
First, N. L. R., Jr.	75.00
First, N. L. R., Int.	15.00
First, N. L. R., Jr.	7.00
Gardner Memorial	50.00
Gardner Memorial, Jr.	5.00
Gardner Memorial, Int.	5.00
Morrilton, Sr.	75.00
Morrilton, Int.	10.00
Morrilton, Jr.	10.00
Plumerville	25.00
Pottsville	45.00
Russellville	100.00
Solgochachia	20.00
Vilonia, Sr.	30.00
Conway, Int.	25.00
	\$702.00

Fayetteville District
(Quota \$200.00)

Bentonville	40.00
Bentonville, Int.	10.00
Berryville	60.00
Siloam Springs	30.00
Springdale	25.00
	\$165.00

Fort Smith District
(Quota \$500.00)

Clarksville, Sr.	50.00
Clarksville, Jr.	20.00
First, Ft. Smith, Sr.	85.00
First, Ft. Smith, Int.	10.00
First, Ft. Smith, Jr.	15.00
Greenwood	10.00
London	20.00
Midland Heights	30.00
Van Buren	100.00

City Heights 5.00
Lavaca 15.00
\$370.00

Helena District.
(Quota \$700.00)

Brinkley	25.00
Clarendon, Jr.	10.00
Earle	50.00
Earle, Int.	15.00
Elaine	25.00
Forrest City	30.00
Harrisburg	40.00
Helena	135.00
Helena, Jr.	15.00
Helena, Int.	25.00
Holly Grove	25.00
Madison, Jr.	20.00
Marianna	25.00
Vanndale	50.00
West Helena	25.00
Wheatley	40.00
Wheatley, Jr.	5.00
Widener	25.00
Wynne	50.00
	\$635.00

Jonesboro District
(Quota \$600.00)

Blytheville	100.00
Brookland	15.00
Huntington Ave.	30.00
Jonesboro	100.00
Lake St.	35.00
Lepanto	27.50
Manila	25.00
Pleasant Grove	10.00
Marked Tree, Int.	15.00
Marked Tree, Jr.	10.00
Marked Tree, Sr.	25.00
Osceola	25.00
	\$417.50

Paragould District.
(Quota \$500.00)

Black Rock	20.00
Corning, Jr.	10.00
Corning, Sr.	50.00
East Paragould	50.00
Hoxie	50.00
Paragould	50.00
Peach Orchard, Sr.	50.00
Peach Orchard, Jr.	5.00
Piggott, Sr.	30.00
Piggott, Jr.	5.00
Pollard, Int.	10.00
Pruets Chapel	15.00
Walnut Ridge	50.00
Hoxie, Jr.	5.00
Mammoth Springs	25.00
Rock Springs	16.00
	\$441.00

Searcy District
(Quota \$500.00)

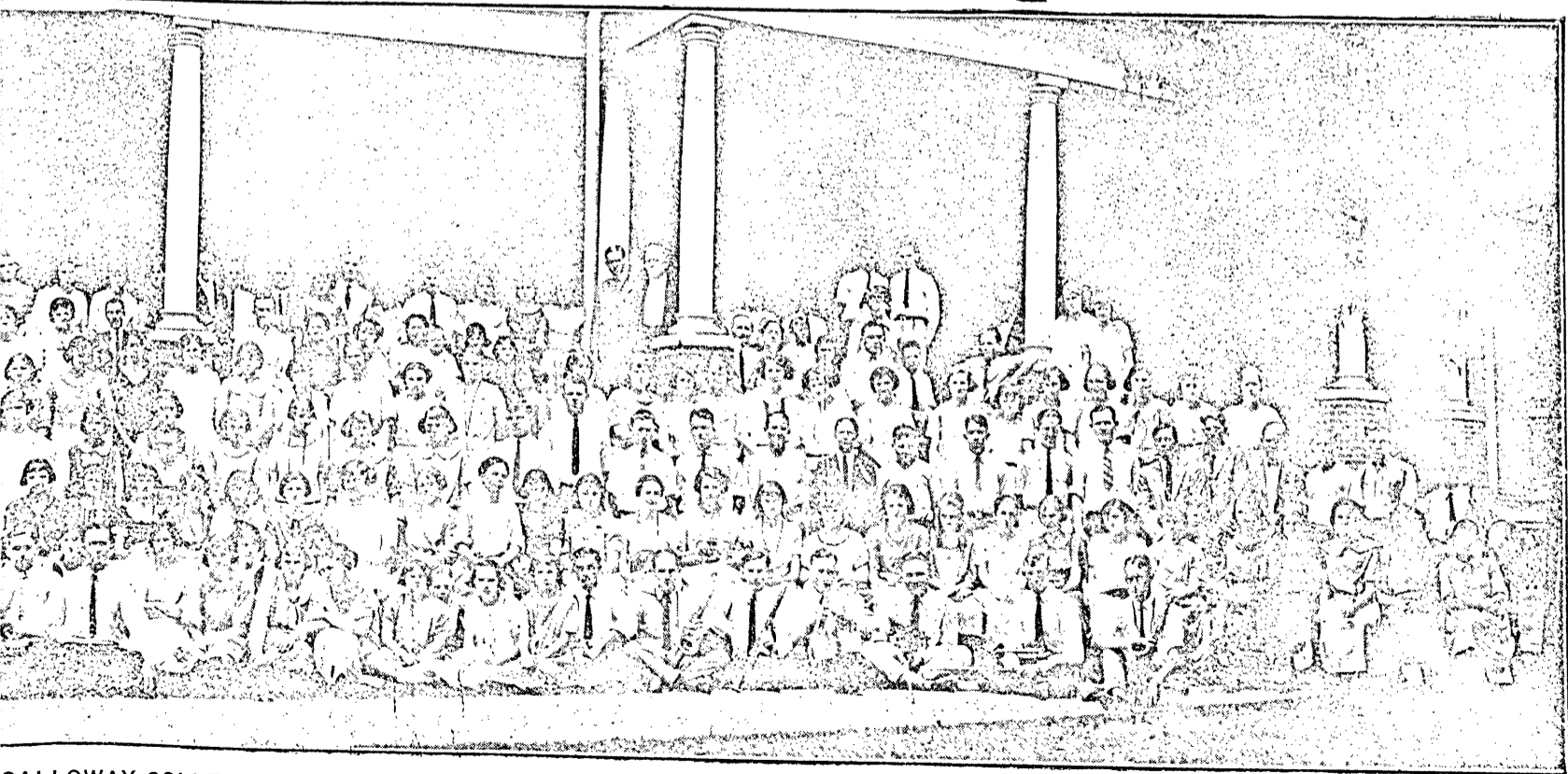
Augusta	50.00
Cotton Plant, Sr.	40.00
Cotton Plant, Int.	15.00
DeView	20.00
Gregory	20.00
Harrison	25.00
Judsonia	10.00

McClelland 25.00
McCrory, Sr. 70.00
McCrory, Int. 10.00
Searcy 75.00
West Searcy 35.00
Weldon & Tupelo 15.00
Searcy, Int. 15.00
McRae 20.00
Harrison, Jr. 10.00
\$465.00

DISTRICT INSTITUTES
NORTH ARKANSAS CONFERENCE.
Ft. Smith District, July 18, 19, 20.
Booneville District: (a) Mansfield, July 22, 23, 24. (b) Ola, July 25, 26, 27.
Fayetteville District: Centerton, July 24.
Conway District: North Little Rock, July 29, 30, 31.
Paragould District, two places, Aug. 5, 6, 7, Aug. 8, 9, 10.
Batesville District: To be selected, Aug. 12, 13, 14.
Watch the Methodist for further details as to places where these Institutes are to be held.—Noel S. Chaney, Field Sec.

BATESVILLE DISTRICT.
About forty of the best Leaguers in Arkansas represented the Batesville District at the League Assembly at Galloway College. We were not so loud as some of the other delegations, but, in spite of that fact, every one knew that Batesville was there. From this quiet, unassuming District was chosen the vice-president of the North Arkansas League Conference, and one of the best district secretaries that can be found. When the District reports were given we realized that we were somewhat in the rear in that respect, but we came home with the determination that next year, Batesville District would go back to Galloway with "every League a Gold Seal League and with more pep, noise, and enthusiasm than ever Conway had this year.—Corresponding Sec.

SUNDAY SCHOOL DEPT.
(Continued from Page 7.)
spent Sunday, July 1, at Hope. Visited Bro. Walkup and his Sunday School at the ten o'clock hour. Heard a strong sermon on the "Meaning of the Kingdom" by pastor W. C. Davidson at the eleven o'clock hour. Had a good fried chicken dinner at the parsonage home, and met with the Sunday School workers at 2:00 p. m. The purpose of the day was to perfect the local organization for the Prescott District Standard Training School to be held in Hope the week of September 10-14. The local members of the Board of Managers are: Roy



GALLOWAY COLLEGE.

Anderson, Sid McMath, Roscoe Walk-up, J. D. Montgomery, Rev. W. C. Davidson, Mrs. John Arnold, and Mrs. R. T. White. To this list belong the names of all the District officers to make up a complete Board. Hope is ready for the Training School. The faculty has been selected and it is a good one. The District officers and group leaders are pushing the school and it looks like this is going to be one of the very best schools held in the Conference this year. All aboard for Hope Sept. 10-14.—Clem Baker.

NEWS FROM THE FIELD.

Rev. J. O. Gold orders programs for two of his schools on the Winthrop Circuit and states that he is preparing for the examination on "Learning and Teaching." He is pure Gold and is making things count on his charge.

Rev. J. W. Mann, our secretary for the Monticello District, has had serious sickness in his home recently, including a week for himself. Our sympathies go out to this fine pastor and his very interesting family.

Mrs. J. W. Searan of Stuttgart writes for examination questions on Life and Letters of Paul. Mrs. Cearan has several credits already and is working for her Gold Seal Diploma.

Mr. E. J. Camak, our long time superintendent at Portland, writes for Sunday School Day programs and states that, though a little late, we can count on his school sending in a good offering. Portland always does its share.

Rev. E. C. Rule writes for examination questions on "The Program of the Christian Religion" and says: "I have enjoyed this book and found the study of it very profitable."

Rev. O. C. Birdwell recently organized a new Sunday School at Hooker on the Star City charge with Brother H. J. Donaldson as superintendent. Brother Birdwell is one of the Pine Bluff District group leaders and makes good by promising that his charge will reach its full quota for Sunday School Day.

Rev. W. T. Hopkins is holding a One-Unit School on his charge this week, assisted by Rev. E. C. Rule.

Mr. S. W. Higginbotham writes for examination questions on "The Organization and Administration of the Sunday School." Brother Higginbotham is our wide-awake superintendent at Fordyce.

Rev. E. S. Cook of Sheridan was a welcome visitor to this office last week and reports that two new church buildings will be erected on his charge this summer.

Rev. A. B. Barry dropped in on us for a minute and reports that work will begin on his new church at De Witt within ten days.

Mr. and Mrs. F. T. Fowler left Monday for two weeks at Junaluska where they will take special courses in Sunday School work.

Rev. S. T. Baugh, according to reports in his Church Bulletin, is making good progress on his new church at England. He expects to occupy it before conference.

Rev. A. J. Christie, Rev. R. C. Walsh and Rev. W. R. Jordan have each invited the Conference superintendent to take part in their Fifth Sunday Institutes this month. We are sorry that we can not go to all three of these places.

Mr. S. P. Holliday sends in a great report of his Bible class at Eudora. Sounds like they are wide awake down in the Southeast corner of this State in spite of the hot weather.

Mrs. W. E. McCalpin gives us a fine write up of an unusual piece of Home Department work she is doing at Malvern, which we hope to publish next week.

REPORT OF SUPERINTENDENT OF RURAL WORK FOR HELENA DISTRICT.

We started our work in the Helena District June 20 with a meeting of the workers at Brinkley. We had a good meeting and most of the workers were present. They adopted the "Program of Work." We then visited the following charges and schools:

New Home and Hunter on the Hunter Circuit;
Wheatley and Palestine on the Wheatley-Palestine Circuit;
Aubrey, Moro, Oak Forest and Rondo

on the Aubrey Circuit;
Lexa, LaGrange and Haynes on the Haynes-Lexa Circuit;
Vanndale and Cherry Valley on the Vanndale Circuit;
Harrisburg;
Pleasant Valley and Farm Hill on the Harrisburg Circuit;
Forrest Chapel, McElroy, Smith's Chapel, and Colt on the Colt Ct.;
Parkin;

Madison and Weidner on the Madison-Weidner Circuit;

Elaine and Mellwood on the Elaine Ct.

In the sixteen days we were in the District we visited 12 charges, held 28 meetings with the workers of 26 schools and placed 26 "Program of Work" charts. We missed only two places on our schedule, one on account of bad weather and roads and the other because no services had been arranged.

We were well pleased with the way these schools accepted the program and are starting to work on it. All of the farmers were far behind with their work and the season is late, but a number of them left their work to attend the day services we were compelled to have to get to all of the schools. It shows that they are interested in their Sunday Schools and are willing to sacrifice for them.

In checking the schools we found a number that had reached three points to begin with, some had four, some five and one school, the school at Weidner, had six points and will get their "Progressive" seal. This is the first school we have checked in the Conference that has reached that many points and we want to congratulate the pastor, superintendent and teachers on their work. They are planning to have at least two more points by Conference.

The school at Madison on the same charge is doing some good work and although they lacked some parts of some of the points they will make a hard pull for a "Standard School" by conference. They are using the school building near the church and have separate rooms for their classes. They are planning to start the "B" type program next year.

The church at Rondo on the Aubrey Circuit was burned last year but they have re-built and are doing some work. They have the new church all paid for and they have a right to be proud of what they have accomplished.

Other schools that deserve special mention are: New Home, Hunter, Wheatley, Brinkley, Aubrey, Moro, Oak Forest, Vanndale, Harrisburg, Pleasant Valley, Farm Hill, McElroy, Parkin, Elaine and Mellwood.

We appreciate the way we were received in the district. It was through the support and co-operation of the presiding elder, pastors and workers that we were able to reach as many schools as we did. We will be looking forward to another visit to the Helena District.—F. T. Fowler.

HAPPENINGS IN N. ARK. CONF.

Attention is called to the splendid report of our Rural Sunday School specialist in this issue. Nothing is meaning so much for our Conference as this hand to hand, heart to heart work.—H. E. Wheeler.

CHILDREN'S WEEK.

We have received advance copies of the literature to be used in promoting Children's Week. The time is October, preferably the week of October 14-21. The plan has in mind specially the interest of our Rural Schools and there will be a special leaflet on this phase of the work. Write for further information.—H. E. Wheeler.

S. S. DAY PROGRAMS.

Pastors and superintendent will be interested in the reports and letters being mailed to them this week from our office in regard to our Sunday School Day Program and Offering. We trust that prompt attention will be given our requests, and that we may be able to

realize in full the goal for every District. The Conference is planning the most unique program for its anniversary ever contemplated, and full recognition will be accorded every Sunday School worker and every charge and District qualifying on the goals accepted.

Let us make this a year of real progress.—H. E. Wheeler.

JUNALUSKA.

Those contemplating work at Lake Junaluska should be advised that it will be cheaper to purchase the regular excursion round trip ticket with stop over privileges, and not use any certificates that may have been included in the literature mailed out.

BOONEVILLE DISTRICT STANDARD TRAINING SCHOOL.

The Booneville Standard Training School has just held its third session, the school being held on schedule time, July 1-6, and a total of 46 credits was earned.

Even though many of the pastors of the District had been absent in the Conway Pastors' School for two weeks yet they thought it profitable to come, and there was a larger representation from the District this year than last.

The following were the courses taught:

Beginner Lesson Material by Miss Willette Allen;
Primary Pupil by Mrs. W. B. Ferguson;

Junior Pupil by Mrs. F. T. Fowler;
Intermediate-Senior Organization and Administration by Mrs. L. A. Smith;
The Worker and His Bible, New Testament, by Dr. O. E. Goddard.

Besides Booneville some of the Sunday Schools represented were, Hartford, Dardanelle, Mansfield, Rover, Midland, Paris, Magazine, Scranton, Blaine, Ola, Huntington, etc.

Dr. Goddard also delivered each evening an inspiring address on the Bible.

Every morning was devoted to Institute work and the interest manifestly bespeaks splendid reports from the Booneville District.

The last morning was given over to Elementary work with Mrs. N. E. Armstrong, District elementary superintendent, presiding. A full program was carried out with Mrs. Ferguson, Miss Allen, Mrs. Lewelling and Mrs. Fowler explaining the various details of the work of the Elementary Departments.

The people of Booneville opened their homes to the delegates and with their hospitable pastor, Rev. R. H. Lewelling and wife, and the genial presiding elder, Rev. B. L. Wilford, and his wife, the faculty and delegates were cared for in a most delightful manner.

The educational director, Prof. C. O. Moore, is a real booster for Religious Education and carried out his share of the responsibility most successfully.

Mrs. R. H. Lewelling received the last unit of credit on her Gold Seal Diploma. Some others in this school lack now only one unit and expect to get that before long.—Reporter.

S. S. DAY OFFERING TO JULY 7, NORTH ARK. CONFERENCE.

Ft. Smith District	
Clarksville Station	\$70.00
Helena District	
Moro S. S., Aubrey Ct.	10.00
Turner S. S.	10.00
Jonesboro District	
Trinity Circuit	13.60
Paragould District	
Jessup S. S., Smithville Ct.	7.86
Total for week	\$111.46

Dr. Baughman PRACTICAL BUSINESS
LITTLE ROCK, ARK.
Arkansas' Largest School of Business and Telegraphy.
Write TODAY for full information

WINTERSMITH'S CHILL TONIC

STANDARD FOR 50 YEARS

A Fine Tonic. Builds You Up

Prevents and Relieves Malaria - Chills and Fever - Dengue



Keep Mosquitoes Away

Heal their stings, insect bites, sunburn, scalds, skin eruptions and other skin injuries with

Mackie's Pure St. Tammany PINE OIL

Soothing, pleasant, healing. Insect's worst enemy—Man's best friend.

If your dealer does not have it send 25c for full size bottle to MACKIE PINE OIL SPECIALTY COMPANY, Inc., COVINGTON, LOUISIANA.

The Ozarks---

play grounds of the Southwest

A few hours on the Frisco and you are in the Ozarks—the ideal vacationland. Here you find the invigorating mountain air that invites you to the outdoor sports. Then follow the long, cool nights for wholesome rest—nights under a blanket up in the Ozarks. It tells you about the many attractive resorts and the variety of accommodations to meet every pocketbook.

Write for our 64-page illustrated folder

"Vacations in the Ozarks"

It tells you about the many attractive resorts and the variety of accommodations to meet every pocketbook.



A. P. Matthews
Division Passenger Agent Frisco Lines
1430 Exchange Building
Memphis, Tenn.

(\$1.90 from Day, Ark. located now in Batesville Dist.)

Totals By Districts To Date.

Batesville District	\$340.18
Booneville District	\$226.81
Conway District	455.57
Fayetteville District	151.21
Helena District	468.59
Jonesboro District	416.55
Paragould District	435.49
Searcy District	214.38
Ft. Smith District	479.25

Total \$3,188.03

—C. D. Metcalf, Treasurer, Batesville.

MR. FOWLER'S ITINERARY FOR BATESVILLE DISTRICT.

Mr. F. T. Fowler, rural S. S. specialist for the Little Rock and North Arkansas Conferences, will spend the month of August in the Batesville District, visiting rural Sunday Schools and holding institutes with Pastors and Sunday School workers. He will visit the following places:

- Wednesday, Aug. 1, Pleasant Plains, 7 p. m.
 - Wolf Bayou, Aug. 2, at night and Aug. 3, 10 a. m.
 - Desha, Aug. 4, at night.
 - McHue, Aug. 5, 2 p. m.
 - Salado, Aug. 6, 10 a. m.
 - Oil Trough, Aug. 7, 10 a. m.
 - Aydlette, 7 p. m., Aug. 7.
 - Swifton, Aug. 8, 7 p. m.
 - Alicia, Aug. 9, 3 p. m. and 7 p. m.
 - Strangers Home, Aug. 10, 10 a. m.
 - Clover Bend, Aug. 10, 7 p. m.
 - Bosler, Aug. 11, 10 a. m.
 - Sulphur Rock, Aug. 12, 10 a. m. and 3 p. m.
 - Moorefield, Aug. 12, 7 p. m.
 - Charlotte, Aug. 13, 10 a. m.
 - Oak Ridge, Aug. 13, 7 p. m.
 - Walnut Grove, Aug. 14, 10 a. m.
 - Pfeifer, Aug. 14, 7 p. m.
 - Bethesda, Aug. 15, 10 a. m.
 - Cushman, Aug. 15, 7 p. m.
 - Cave City, Aug. 16, 10 a. m. and 2 p. m.
 - Evening Shade, Aug. 16, 7 p. m.
 - Bear Creek, Aug. 17, 10 a. m.
 - Sidney, Aug. 17, 7 p. m.
 - Melbourne, Aug. 18, 3 p. m.
 - Forest Chapel, Aug. 19, 10 a. m.
 - Wiseman, Aug. 19, 7 p. m.
 - Wheeling, Aug. 20, 10 a. m.
 - Wesley Chapel, Aug. 20, 7 p. m.
 - Bexar, Aug. 21, 10 a. m.
 - New Hope, Aug. 21, 7 p. m.
 - Wideman, Aug. 22, 10 a. m.
 - Flat Rock, Aug. 22, 7 p. m.
 - Spring Creek, Aug. 23, 10 a. m.
 - Iuka, Aug. 23, 7 p. m.
 - Calico Rock, Aug. 24, 10 a. m. and 2 p. m.
- Let the pastors and S. S. workers do all in their power to secure a full attendance at these meetings; and make all necessary arrangements possible for Mr. Fowler's conveyance from one school to another on the circuits.—H. Lynn Wade, Presiding Elder.

You Cannot Afford to be without the Old Familiar Songs of the Gospel. Millions now in use. 32 songs, words and music, 12c. each in 100 lots, 161 songs, words and music 18c. each in 100 lots. Send 25c. for sample copies. We do not pay express charges on 50 or more copies. Send cash with order.
E. A. K. HACKETT, Publisher, Fort Wayne, Indiana

Why Take Laxatives?

Discovery by Science Has Replaced Them.

Pills and salts give temporary relief from constipation only at the expense of permanent injury, says an eminent authority.
Science has found a newer, better way—a means as simple as Nature itself.
In perfect health a natural lubricant keeps the food waste soft and moving. But when constipation exists this natural lubricant is not sufficient. Doctors prescribe Nujol because it acts like this natural lubricant and thus secures regular bowel movements by Nature's own method—lubrication.
As Nujol is not a medicine or laxative, it cannot gripe and, like pure water, it is harmless and pleasant.
Nujol is used in leading hospitals. Get a bottle from your druggist today. (adv.)

CHILDREN'S PAGE

INTRODUCTION.

Dear Children:

After so long a time I have written you another story—a continued one of many chapters. I hope you will like it. It is partly true, but is colored with several little incidents which are not true.

Most of the story is about the Methodist Orphanage, for I spent one of the happiest years of my life there and but for poor health I would still be engaged in Orphanage work somewhere.

The heroine of this story is a wonderful girl who did the very things she is made to do in the story and came out victorious through it all. She still lives in Little Rock.—Ruth Carr.

FOR THE REST OF HER LIFE.

By Ruth Carr.

CHAPTER I.

"Maybe you don't believe it, but you'll see."

"What do you think you are, a millionaire's daughter?"

"No, nothing but a poor girl in the Orphan's Home, but that don't keep me from doing things and being things, does it?"

"Yes, whoever heard of anybody from an orphanage being anything but a house-maid or a cook in some kitchen."

"They don't all have to be that, do they?"

"Sure they do; 'tain't no use in you trying to get away from it."

Caroline burst into tears at this cruel remark just as the Orphanage matron, called "Mother Robin" by the children, came round the corner. Hiding her face in her soiled apron, the girl started away dreading for anyone to know the real cause of her grief.

"What's the matter, Caroline?" asked the matron. Only a sob was the answer. "Did you hurt her, Frances?"

"I didn't touch her. She's allers snubbing about something—thinks she's better'n we are, bragging about what she means to do some day; she needs a good beating to make her quit it and hang out these clothes and do her work like she ought to."

"Come back Caroline," called the matron, "I want to know what you are crying for?"

"Nothing," sobbed the girl with her apron still at her face.

"But I know better. You wouldn't cry just for the love of it, would you?"

"No 'm. But it don't 'mount to nothing."

"Tell me what it is and let me be the judge then," urged the matron kindly, putting her hand on the girl's arm.

"O, they all time trying to down-fall me."

"What do you mean by down-fall you?"

"They got it in for me and knock on me because I tell them that I be a certain thing when I get grown."

"What is that certain thing, Caroline?"

"I'm 'shamed to tell you. You might laugh or scold me."

"If it isn't wrong of course I shall not punish you. Tell me."

Creeping up closer to the matron, she laid her face against the shoulder of the woman and whispered: "Do I have to tell?"

"I think you should, Caroline, for I might be able to help you."

"Then I will. I was just hoping and praying that when I get grown I might be a trained nurse like Miss Bagby who nursed Alma that time she had her side cut open and a rib taken out. Oh, do you think I ever could?"

"I'm sure you could, Caroline. I really think you were born for that very thing, for I remember how tenderly you rubbed my head that day it was aching so, and I also remember how strictly you adhered to the doc-

tor's directions when Harold had pneumonia and I allowed you to help nurse him. Yes, I think you will make a fine nurse some day."

Immediately a pair of plump arms were thrown around the matron and after a tight squeeze the girl went dancing off.

"Oh! goody! goody! I'm going to be it. I'm going to be it. Mother Robin said I could, and I will." Away she ran to tell her sister Ellen from whom she rarely received any encouragement to study nursing.

"I don't know what you want to stay in old, smelly hospitals for," complained Ellen. "I was in one a week when I had my throat fixed and I don't like anything about 'em—the doctors, nor the nurses, nor the hospital smell either."

"They smell sweet as perfume to me," replied Caroline. "I just feast my nose when I get a chance to go into one."

Over and over that day Caroline repeated to the other girls in the Home what the matron had said and all day she tipped about with her head in the clouds while she went whistling, laughing and singing.

"I'm just as happy as a big sunflower,

That nods and bends in the breeze," came her voice now as she busied herself about the task of setting the supper table in the large diningroom.

"Shut up that noise, Caroline," called Ella the head waitress in the diningroom for that month. "What do you mean by putting those white cups on the babies' table? You know better than that. Get the blue granite ones they have every time. What's come over you all at once? If you don't do your work better, I'm going to tell Mrs. Sumpter on you and you know what you'll get then."

Caroline pouted out her lips at Ella, snatched up the stack of white cups and started to the safe. Suddenly there came a scream, a crash and all was confusion! Twenty children rushed around the fallen girl laughing at her as she sat in the middle of the heap of broken dishes.

"You'll catch it now and I'll be glad," taunted Ella.

The sound of the confusion reached the ears of the matron who sat reading in the hall. Hurrying to the dining room, she found Caroline gathering up the fragments of broken cups.

"What has happened? Who did this?"

"Some of Caroline's smartness," reported Ella, "Never looking where she walks. Always got her head in the clouds gazing at the moon."

"What caused it, Caroline?" asked the matron sternly.

"I don't know just how it happened, but I had my arms full of cups going to the safe and stumbled over Tabby. I didn't see her and didn't even know she was in the dining room, but she'd come lugging her kitten and I fell over them. I'm afraid I killed the kitten."

"Good thing if you did," laughed Bob who had no love for cats.

Caroline burst into tears for the second time within an hour.

"Elizabeth take Caroline's place and finish the table; you may come with me, Caroline," said the matron with her hand on the girl's arm.

Together the two went into the matron's office and closed the door.

"Bet she gets what she's needed for a long time," sniggered Bob.

"Be a good thing. She's too uppity anyhow," from Harold.

"I'd be ashamed of myself if I was you, Smarty. You must have forgotten how Caroline sat up all night with you when you were sick and kept you from dying," pleaded Elizabeth.

"Caroline's one of the best girls in this Home, and I can't see why you all peek on her."

"Cause she's allers trying to be so smart and act like she's a lady when she ain't over fourteen, I bet," observed Minnie Bell.

"She is fifteen, and just because she intends to be something better than we do, I don't see any reason to

CLASSIFIED ADVERTISING

WILLIAM DILL

ARCHITECT

605 Boyle Building

LITTLE ROCK, - ARK

P. R. EAGLEBARGER

JEWELER

All work guaranteed. Watches and jewelry always in stock for sale. Prices reasonable. Personal attention given all matters. Located over three years at 621 Main Street, Donaghey Building, Little Rock, Ark. Phone 21419. Reference, this paper.

MARY BALDWIN COLLEGE AND MARY BALDWIN SEMINARY

Established in 1842
For Young Ladies
Term begins September 6th. In Shenandoah Valley of Virginia. Unsurpassed climate, modern equipment. Students from 33 states.
Courses: Collegiate, 4 years, A. B. degree; Preparatory, 4 years, Music, Art, Expression, Domestic Science, Athletics—Gymnasium and Field Catalogue

FOR SALE.

Beautiful home, completely furnished. Rents for eighty dollars per month. Desirable location for boarders; fourteen rooms and two sleeping porches. Sold at a bargain if taken at once. Part cash, the remainder on easy terms.—Address

Conway, Ark., Box 9.

TYPEWRITER FOR SALE.

Royal, model No. 5, low base, in A-1 condition, guaranteed, rebuilt. A bargain at \$25.00.—P. R. Eaglebarger, Donaghey Building, Little Rock.

RESIDENCE FOR SALE.

Four rooms, bath and toilet extra, front and back porches, fine shade trees, Lot 70x150, one block from Galloway College campus. Apply to A. H. DuLaney, Conf. Evangelist, Searcy, Ark.

Weak eyes of children are strengthened by Dickey's old reliable Eye Water.—Adv.

CONSTIPATION goes, and energy, pep and vim return when taking CHAMBERLAIN'S TABLETS

Keep stomach sweet—liver active—bowels regular—only 25c.

Connectional Benefit Brotherhood

Methodist Benevolent Association Gives first-class insurance protection AT ACTUAL COST to preachers and laymen of the Methodist Church, South.

It issues policies on Whole and Twenty-Premium Life. Endowment at age Sixty and Seventy. Term and Annuity Plans. 100 per cent legal reserve. Claims paid without delay.

For information write J. H. SHUMAKER, Sec. 810 Broadway Nashville, Tenn.

Law School

Cumberland University

The course of Study, more than 10,000 pages. Covers the entire field of American law. It is completed in ONE COLLEGE YEAR with degree LL. B. It is taught by daily assignments of text books lessons with class room recitations, and MOOT COURT practice. For Catalogue Address LAW SCHOOL, Box 272, Lebanon, Tennessee.

666 Cures Malaria, Chills and Fever, Dengue or Bilious Fever.

be always knocking her."

Elizabeth was quick to take Caroline's part and often was the only one in the Home who did; for even Ellen had little patience with the "high notions" of her sister and often commanded that Caroline give up her intention of being a nurse, maybe a doctor, and settle down in contentment at the Orphanage.

In the meantime Caroline sat in the matron's office on a little green stool where children were often made to sit for punishment.

"Let me come up close to you, Mother Robin, for I want to put my head on your knee and tell you just how it all happened. I know I was to blame, although Tabby got in the way; but I was pretending that all the tables were beds in a hospital ward and I was the head nurse and was playing like I was taking medicine to the patients when all at once I stumbled over the cat and maybe killed the kitten. I'm so sorry," tears again came to the girl's eyes, "but I just wasn't looking. Had my head in the clouds, like Ila says."

The matron and Caroline sat for some time discussing the matter, not forgetting to mention the fact that the

girl was not beloved by the other children as she should be.

"I don't know why they have it in for me, but every one gives me a knock."

"I think I can tell you why, Caroline," replied the matron with her hand on the girl's head. "In the first place many of the children have no aim or ambition to do or be anything above what they are right now, and when you express your desire to turn from the beaten path they naturally think you are aiming too high."

"Do you think I am, Mother Robin?"

"Indeed I do not, child, and it makes me proud of you when I see you trying to overcome all sorts of adverse conditions. In the next place you have a sort of superior air and toss your head in such a fashion as to make the other children think you feel yourself above them. Now I would suggest that you change your manner; for you remember the Bible says, 'He that would be greatest among you, let him be servant of all'; so if you really wish to be great I hope you will try to be meek, submissive to those in authority over you, not only myself, but the housekeeper, the cook and the head dining-room girls."

"I'll do it. See if I don't, and whenever you see me failing to make good please tell me of it, Mother Robin, for I'll do right or die trying."

"A good resolution, Caroline," said the matron kissing her, "now go back to your work and relieve Elizabeth."

Caroline returned to the diningroom with her lips puckered into a whistle while she took up her regular task.

"Guess you'll behave yourself now," taunted Ila.

A tart reply was just ready to escape Caroline's lips, but remembering the advice of the matron she put her teeth over her lower lip and hummed a tune through her nose while she busied herself placing the milk and bread at each child's place.

When supper was over the children filed out to the kitchen, each one carrying his or her plate and cup where they were stacked on a long table for the girls who were serving as dining-room helpers for that month.

Many of the children were now romping in the soft lawn while others were swinging or jumping the rope and the older girls were gathered in groups about the long porch.

"Let's have some music, Mother Robin," suggested Elizabeth.

"Bring out the instruments," was the reply, and half a dozen girls dashed into the parlor and returned with mandolins, guitars, the triangle for little Bonnie who was too young to read music but who had a wonderful musical talent, and with the violin which only Ila could play.

Soon everybody was tuned up and ready for the first number of this impromptu concert.

"What shall we play first?" asked Ellen who was always leader with her first mandolin.

"Let's play Rippling Waters," begged Elizabeth, "for we play that better than anything else."

When the melody was fairly started Otis came running into the group of players and shoved himself up against the matron's knee.

"Let me play, Munnie. Me play," begged the four-year-old boy who could already sing all the songs the children knew.

"No, you can't play now, Otis. Sit down here by Munnie and listen to the music," which command quieted the child as he sat and swayed his musical little body in perfect rhythm as the music continued.

"Some day he'll make a wonderful musician if he has the mind to study," suggested Caroline, "but the poor, little offcast may never have a chance."

Selection after selection was played by the amateur orchestra that showed such marked ability for the few months training of the matron. Sometimes the music was stopped in the middle of a measure because some-

body was making discord. Otis was usually first to discover it.

"Somebody ain't playing right, Munnie," was his comment.

"Caroline put your bass E a little higher, and I think your B is flat," suggested the matron while the class waited for the guitar to be put in harmony.

"Now tell us a story, Mother Robin," said Addie, who was entirely void of all musical ability or even the love of it.

"Tell that one you told us on Easter day," said Clyde who slipped close to the matron and laid his arm lovingly across her lap.

"No, don't tell that one for we know how it ended. Tell one about when you were a little girl."

"Everybody be still," said the matron, "and I'll tell you one about two little orphans who—"

"No, don't tell about orphans—we know enough about them already," ventured Bess, the oldest girl in the Home.

"Hush, Bess, that's impolite," said Caroline immediately catching the frown of the matron who meant to give the suggestion that Caroline was breaking over and gaining unpopularity by her impulsive speech.

"Oh, well, just tell what you want to tell, Mother Robin and we will be satisfied."

"One dark, stormy night a long time ago," the story began, "a very rich man lived all alone in his fine mansion with many servants around him. He had never married, so, of course, had no loving wife or sweet, little children in his home. The night the story opens he sat reading by his warm fire while the sleet was pelting on the window pane. Suddenly he thought he heard a sound on his front porch as of some one tipping up. He thought it might be a caller and expected the bell to ring, but after waiting a few moments and hearing nothing further he settled back to his book."

"What was it made the noise?" asked Rose who was always impulsive.

"Wait till I get to it and I'll tell you. After reading a little while longer the man again heard a noise. This time it sounded like the wail of a young animal of some sort. Arising from his book, he tipped to the door and peered out and there right before his eyes was a large basket covered over with a thick shawl, and what do you suppose was in the basket?"

"Some kittens," suggested Rose.

"No, two tiny babies—a girl and a boy."

"What did he want with them?" asked Bonnie.

"He ain't dot no mamma for 'em," ventured little Jack who was listening to the story while he sat in Elizabeth's lap.

"Wasn't that smart in Jack to say that?" asked Rose.

"Hush, Rose, and let Mother Robin go on with the story."

"I'm hushed," was the reply.

"When the rich man had warmed the little blue babies, he rang for his maid who brought some warm milk and fed them, then he named them Paul and Pauline and sent them away to bed."

"Did they sleep with the rich man?" asked Clyde.

"Oh, no, they slept in the maid's room."

"I wish I had been there so they could sleep with me," said Caroline.

"Next morning the man advertised for a nurse and a young woman came who had a swollen face and eyes as if she had been crying. She took charge of the babies and when the man was gone she held them to her heart for they were her very own babies and she was too poor to care for them and feed them, so rather than see them suffer she gave them away and was now the hired nurse for her own little ones."

"That's like Moses in the Bible," suggested Grace who knew the story

NEWS OF THE CHURCHES

REPORT ON CENTENARY.

Report of Centenary remittances for the month of June, from North Arkansas Conference, Howard C. Johnston, Treasurer, and Little Rock Conference, James Thomas, Treasurer:

North Arkansas Conference

Batesville District	\$586.80
Booneville District	368.70
Conway District	5.00
Fayetteville District	171.15
Fort Smith District	71.00
Helena District	216.00
Jonesboro District	41.75
Paragould District	103.00
Searcy District	2.50

Total\$2,619.35

Little Rock Conference

Arkadelphia District	\$611.00
Little Rock District	575.70
Monticello District	350.50
Pine Bluff District	116.65
Prescott District	404.50
Texarkana District	561.00

Total\$1,565.90

You will observe that the report for June reflects the condition that the country was passing through as to floods, but since the waters have receded and the sun has been shining, the country has materially changed and our people feel better. If the preachers, church treasurers and presiding elders will all be vigilant now,

well. Go on with the rest of it, Mother Robin, is that all?"

"No, there is a little more. One day the man found the nurse crying over the babies and began asking questions when she told him the whole story of how her husband had been killed in the war and she could not stand to see her babies suffer for food, so she gave them away. One day when the babies were more than a year old the man married the little mother and everybody was happy."

"Tell another one! Tell another one!" begged Rose.

"No, it's time for evening prayers. Run, ring the bell, Clyde."

(To Be Continued.)

Does Your Society Need Money?

Make from \$15.00 to \$500.00 for your society without one penny investment. Write for FREE Booklet "The Chase System of Raising Money for your Organization." 116 THE CHASE SYSTEM Walnut St., St. Louis

Dickey's old reliable Eye Water refreshes and strengthens weak and tired eyes.—Adv.

RANDOLPH-MACON INSTITUTE, Danville, Va., for Girls. College preparatory and special course for those not wishing to go to college. Vocal and Instrumental Music, Art and Expression. Attractive home life. Gymnasium. Branch of the Randolph-Macon System. Rates \$500. Catalogue. Address Chas. G. Evans, A. M., Principal, Box C.

SORES BOILS, CUTS and BURNS have been healed since 1826 with

Gray's Ointment

Sold by all druggists. Write for sample to W. F. Gray & Co., 700 Gray Bldg., Nashville, Tenn.

FREE consultation and diagnosis of **PELLAGRA** with advice, instructions, examination and complete Literature FREE.

If suffering with any of the symptoms of Pellagra you can secure the services of a registered physician—a specialist who has made a life's study of Pellagra—you can secure his advice, consultation, diagnosis, instructions and literature on the disease without charge. You have but to tell him your symptoms and condition. His advice will be impartial, helpful and probably will mean life and health to you. No charges. No obligation. Write today for symptom blanks and literature. Address—

W. C. ROUNTREE, M. D., Dept. C-3 Rountree Sanitarium—Texarkana, Tex.—Ark.

Stops Eczema

Relieves the inflammation, itching and irritation. Soothes and softens the skin and leaves it smooth and spotless.

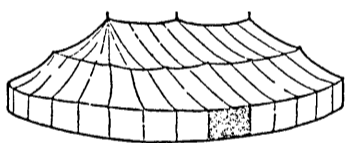
TETTERINE

The complexion's best friend 60c at your druggist's or from the SHUPTRINE CO. :: :: SAVANNAH, GA.

Grove's Tasteless Chill Tonic

Destroys Malarial Germs in the Blood. 60c

GOSPEL TENTS



OUR PRICES ON QUALITY GOSPEL TENTS CANNOT BE EQUALLED—WRITE TODAY— ATLANTA TENT & AWNING CO. ATLANTA, GA.

DROPSY

TREATMENT. It gives quick relief Swelling and short breath soon gone. All distressing symptoms rapidly disappear. Liver and general improvement is realized. I send by mail a trial treatment absolutely FREE. Try it. Never heard of anything its equal for dropsy. Write to

DR. THOMAS E. GREEN

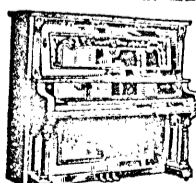
Bank Building, Box 4 Chatsworth, Ga.

SUMMER COMPLAINT makes little headway with children whose careful mothers protect them from stomach and bowel disorders, hot weather cramps, weakening diarrhoea—with

CHAMBERLAIN'S COLIC and DIARRHOEA REMEDY

Quick in action—satisfying in results.

The Sweet-Toned WILLIAMS PIANO



Long time favorite of such noted musicians as Excell, Gabriel and Rodolphe. Our method of sending pianos on Free Trial

Direct from Factory at Factory Prices

to homes and churches much appreciated by careful and economical buyers. Williams pianos are so much finer and better they actually

sell themselves. No money in advance. Easy Terms. We gladly trust good people. Write for FREE Catalog and factory prices. No agents call. Williams Piano and Organ Co. 1256 Fullerton Avenue Chicago, Illinois

our collections will doubtless be better.

Wishing to assure all our people of my sincere appreciation of their efforts, and with a hope that those who have not paid up will do so speedily. I am, Your brother,—James Thomas, Centenary Sec.

GIFTS TO OUR ORPHANAGE.

During the month of June, the following cash contributions were received for the Orphanage:

Mrs. Chas. Holt, Ft. Smith, Ark., \$3.
Mrs. Robert J. Fowler, Saginaw, Michigan, \$10.00.
Mrs. A. B. Nichols, Little Rock, Arkansas, \$5.00.
Men's Bible Class, First Church, N. Little Rock, Ernest Bolding Sec. \$5.
J. A. Buchanan, Texarkana, Ark. \$25.
E. W. Frost, Texarkana, Ark. 20.
T. L. L. Temple, Texarkana, Ark. \$25.
F. W. Offenhauser, Texarkana, \$25.
E. W. Gates, Crossett, Ark., \$25.
E. W. Frost, Texarkano, Arkansas, \$20

The Matron has received at the Orphanage the following articles:

Mrs. Fanie Dunaway Hogan, City, Twenty Tickets to play at High School.

By unknown friend, city, clothing.
Robert E. Lee School by Prof. Hopkins, Girls Hats and Boys Caps.
Mrs. John B. Bond, Jr., 2600 Arch

St., city, repair on Victrola \$2.50 and repair on Bicycles, \$6.75.
State Teachers' College, Conway, by Miss Mary Nash, two dolls and clothes for same.
Circle No. 8, First Church, Little Rock, by Mrs. Beal, shoes and hats.
Mrs. O. L. Cooper, Mansfield, Clothing
Young Ladies Missionary Society, First Church, Little Rock, by Miss Dorothy Elkins, Pleasure trip to White City for all the children.
Circle No. 1 of Asbury Church, Little Rock, by Mrs. M. E. Couch, one dozen tea towels.
Little Rock Playground Association, by L. D. Crinklaw, twenty season Swimming Pool.
tickets to West Side Junior High Ark. Farmers Union, State Exchange, two bushels fine pole beans.
I. J. Steed and wife, 1720 Battery St., city, one bushel cooking apples.—James Thomas, Pres.

OUR ORPHANAGE.

I think the people of Arkansas will be delighted to know that the Orphanage is being remembered in wills throughout the state, and this is right. In my opinion, no more Christ-like work is being done by our Church than that done by the Arkansas Methodist Orphanage.

Today I received a check for \$1,000, left us by Capt. Marchbanks. A few

days ago I was notified by Judge Miles that Mrs. Kate Chittim, who died recently, this city, had left a bequest of \$1,000 to the Arkansas Methodist Orphanage. Some days previous to that, I was notified by the Union Trust to be paid at the death of Mrs. Robertson, had left us a bequest of \$1,000, Company that the late Alexander Robertson. The sainted Col. George Thornburgh left \$500 in his will to our Orphanage. I have heard of others making their wills in like manner. I trust that all of our people in their thinking will take into account the Arkansas Methodist Orphanage.

Our constituency will be pleased to know that everything goes well at the Orphanage. Our good matron, Mrs. S. J. Steed, is held in very high esteem. She, together with her helpers, is doing a magnificent work.—Jas. Thomas, Pres.

MEETING AT ELKINS.

I closed a meeting Sunday July 1, at Elkins. One of our noble superannuates, Rev. O. H. Tucker, is pastor. Bro. Tucker is loved by everybody, having preached to them years ago.

Every morning at 8:30 Bro. Tucker taught the children, infants and juniors Catechism, which proved very beneficial to our revival.

I was there only twelve days. There were about 20 professions.

We dismissed our morning services June 20 and attended the opening of the Methodist Assembly on Mount Sequoyah, which we enjoyed very much.

I am now at Hickory Ridge, assisting Bro. J. W. Best, the newly appointed pastor. Will be here two weeks. Then go to Brightwater to assist Bro. M. R. Lark.

If any pastor wants a meeting after Sept. 23, I have two or three open dates.—A. H. DuLaney.

GREATER GALLOWAY MOVEMENT INCREASES IN INTEREST

The organization of Galloway Clubs over the state is now well under way. During the past two weeks live, enthusiastic Clubs have been organized at Hope, Nashville and Prescott.

The officers of the Hope Club are: president, Miss Mary Arnold; vice-president, Mrs. Mae Thorp White; chairman of the Committee on Finance, Miss Marie LeGrone; Chairman of the Committee on Programs and Year Book, Mrs. Mamie Green bell. Miss LaGrone will be hostess to the July meeting and Mrs. K. G. McRae will be hostess to the August meeting.

At Nashville the officers elected are: president, Mrs. W. J. Covington; vice-president, Miss Rena Hutchinson; Chairman of Committee on Finance, Mrs. Jess Hill; Chairman of Committee on Programs and Year Book, Miss Chloe Smith.

The Prescott Club is rather a reorganization of the old Galloway Club which now includes the friends of Christian Education. Officers are: president, Mrs. Willie Whitesides Wells; vice-president, Mrs. Kate Few White; chairman of Committee on Programs and Year Book, Mrs. Fannie Pittman McKenzie.

The amount collected a few months ago is being augmented by other donations. One member of the Advisory Board has pledged \$1,000, which with other contributions make approximately a total of \$10,000.

Applications for enrollment for the year 1923-1924 indicate an attendance which will tax the capacity of the school.—Reporter.

PRESCOTT DISTRICT CONFERENCE

The Prescott District Conference was held at Blevins, June 28-July 1, 1923.

The opening sermon was preached by Rev. W. C. Davidson, our pastor at Hope. He gave us a very fine discourse on the elder son from the parable of the "Prodigal Son."

The Conference opened Friday

morning with Presiding Elder J. H. Cummins in the chair. Bro. Cummins emphasized the importance of prayer—conducted the devotional services was elected secretary and Rev. J. E. After roll call Rev. O. L. Walker Cooper assistant secretary. The morning session was given over to hearing reports of the different pastors ad addresses from Dr. James Thomas and Rev. J. J. Galloway representing their respective interests. Dr. Thomas preached at the eleven o'clock hour from the text: "Be not weary in well doing for in due season ye will reap if ye faint not"—applying it to the work of the Centenary. It was a masterful discourse.

The afternoon session was given to hearing reports and addresses from Rev. J. J. Galloway representing Henderson-Brown college, Rev. J. A. Sage representing Hendrix, Mrs. J. H. Arnold representing Galloway College, and Mr. Bert Johnson in the interest of the Lay Activities.

The evening hour was given to worship. After devotionals services Rev. W. W. Nelson of Gurdon preached an inspiring sermon which did much toward bringing us closer to God.

The Conference met Saturday mornnig at 8:30. Rev. J. W. Whaley, an honored local preacher of Emmet, conducted the devotional services. The morning session was devoted to the election of delegates to the Annual Conference and the hearing of reports from the various committees. Rev. Chas. Haffke of the Columbus Circuit preached a very thought provoking sermon at the eleven o'clock hour.

The last session of the Conference was held in the afternoon Saturday. Other committees made their reports. Emmet was chosen as the place for the next session of the District Conference.

Rev. Clyde Martin, pastor of Grace Church, Houston, Texas, preached at the evening hour. He discussed in a very helpful way the various characteristics of the early New Testa-



R. K. MORGAN, Principal
Morgan School, Petersburg, Tenn.

WHAT OF YOUR BOY?

His education and training and the development of his mind, body and character depends on you, his parents. It is a grave responsibility and you should meet the issue squarely.

As every boy looks back over his past training he can point to some one man who largely dominated his formative period and impressed his personality for good upon him.

To thousands of boys Robt. K. Morgan is this dominating personality. He has been training boys twenty-nine years. He knows boys and loves them. He knows their problems and can guide them aright.

He has a strong faculty composed of high class Christian teachers. A postal card to Mr. L. I. Mills, Secretary, Morgan School, Petersburg, Tenn., will bring you a catalog and full information about the school.

* * * * *

* Renew now at \$1.50, because, *

* after Aug. 1, the price of the *

* Arkansas Methodist will be \$2. *

* * * * *

Look What the Proper Feed Did for This Cow--

At the last National Dairy Show a grade cow, "Bones," was exhibited. According to the Dairy Farmer of March, this cow in 1921 produced 22,367 pounds of milk and 758.5 pounds of butterfat. This cow is equal in milk production to six ordinary cows. What makes the difference? Simply the PROPER FEED, experts tell us, with just a little care!

Start Today--

Get more milk from every cow—with

"COUNTRY QUEEN" Dairy Feed

It's GUARANTEED, because its pure, 100 per cent nourishing and wholesome, and CORRECTLY balanced to produce more and better milk! Dairyemen all over Arkansas HAVE increased their milk yield with Country Queen! Why don't YOU?

HAYES Feed Stores

STORES THROUGHOUT LITTLE ROCK AND NORTH LITTLE ROCK

ment Church. He was logical, forceful, and sound in his arguments. This community was the home of his boyhood. So quite a number of his old friends heard him gladly.

Sunday was given to the interests of the Epworth League. The love feast was held from 8:30 to 9:45 conducted by Rev. J. H. Gold of Washington. It was indeed a feast to the souls of all who were there. Sunday School was held at the usual hour. Quite a number of visitors took part in the Sunday School. Blevins has a very modern Sunday School building for so small a town and an up-to-date Sunday School too. Rev. J. E. Cooper preached at 11 o'clock to the young people. His subject was the "Morning of Life." It was indeed a timely discourse, and was delivered to the delight and profit of the great audience which was present. Rev. Horace Booker, the blind boy-preacher, preached to the overflow out in the grove at the same hour.

Dinner was served on the grounds for all the people who were present on Sunday. It was a bountiful repast, and it was a genuinely good social hour.

In the afternoon an Epworth League program was rendered by members of the various Leagues of the District. Leaguers were there from Prescott, Emmet, Nashville, Washington and others. It was a helpful program.

Rev. C. D. Meux, the League pastor of Mt. Ida—Oden Charge, preached at night. His subject was the "Four-Square Life." The sermon was edifying and one much appreciated by all who heard.

In all it was a fine District Conference. The very best fraternal spirit was manifest throughout the entire Conference sessions. The preaching was of a high type all the way through, the hospitality of the little city of Blevins could not be excelled, and, best of all, God was with us. All of us feel more like consecrating our lives more thoroughly to God and to the work of His Kingdom.—Reporter.

THE BURDEN BEARER.

I lift the ever-present burden of widowhood, orphanage, disability, sickness, and advanced age of the itinerancy and of the laity of the Methodist Episcopal Church, South, by providing "a home of their own," or its equivalent, to comfort and support them during all the years of life thereafter.

"Safety first" is my guiding star in all business matters and "brother love" in all manner of service. My premium rates are adequate to give insurance at cost (30 per cent lower than commercial companies require). Expense of management is reduced to the minimum, being the lowest amount permissible while insuring efficiency. Personal profit, investment methods, and employed paid agents are not allowed. This is saved for the Certificate holders.

Benefit certificates are issued for insurance protection in amounts of \$3,000 or less per application on following premium life; endowment at age sixty and seventy; term to age lowering attractive plans: Whole life; fifty, sixty, and seventy; annuity; and combination of plans.

The itinerant preacher of the past has had no chance. Shall they of the future fare no better?

By their own institution, ingenuity, thrift, and divine Providence they are solving their financial problems. The sting of superannuation is removed.

For information and application blanks write to the Methodist Bene-

WILLIAM JENNINGS BRYAN
is without a doubt the greatest (individual) force for righteousness in America today. His great message

The Bible and Its Enemies
ought to be in the hands of every citizen. 35,000 already printed. Read it, discuss it, and pass it on to your neighbor!

SENT FOR 25 CENTS
The Bible Institute Colportage Ass'n, 826-F North La Salle St., Chicago

volent Association, Dept. 8, 810 Broadway, Nashville, Tenn.

PRAYER FOR OUR SCHOOLS.

My Dear Reader:

The weeks are slipping away fast—just a few more and the boy or girl will be packing the trunk to get away to college, some to return, some to go away for the first time. I have been thinking seriously of the need of the home, the boy or girl, and of the school. I fear sometimes we forget the most important of all preparations,—to pray. How can we ever decide any question without earnest prayer, especially the education of a man or woman? The whole future is largely determined by the kind of instruction given and habits formed. We as parents need to pray and pray much. Have we thought of the power there is in earnest, importunate prayer? When we touch the throne of God we touch the very center of all power. God does hear those who seek His guidance, and in His own way so directs them that the best will come to them. Our children need our prayers. I venture to say that there is no directing or preventing power so strong in the life of our children as a certain knowledge that father and mother are daily praying for them and their future. It is a combination of all the parental powers plus the power of God. Pray and let them know you do pray and depend on the direction of the Spirit. All of our colleges need money; but I boldly assert that they need the united prayers of our people more than money. More prayer will bring to them what they need more surely than any machinery the church can inaugurate. It is not necessary that great crowds fill the halls of our schools, but it is imperative that those to whom we give diplomas, or those who can only remain for a year or two, shall have a Christian seal on them. How much these good men and women who make up our faculties need our prayers, and how inspiring it would be to them if now and then we should write to the college a simple statement, "I am praying for you." A prop of prayer is stronger than gold. May we not pray more for homes, our children and schools? We who try to lead in our school work, crave your prayers.—R. W. McKay.

NEW HEAD OF DEPARTMENT OF RURAL LIFE

Mr. Manny has been elected to head the department of Rural Life at Hendrix College, a department recently established by joint action of the Home Mission Department of the Board of Missions and the College. Mr. Manny took his B. S. at the University of Illinois in 1918. After running a farm for a year or two he was given a fellowship in the Rural Life Department of the University of Wisconsin and has just completed his course for the Ph.D. degree. He emphasized during his graduate work Rural Economics and Rural Sociology. He has also been active in assisting in conducting the rural surveys made by the department of Agricultural Economics at Wisconsin. He has also taught some courses in Rural Sociology in the University. He has engaged in Rural Extension Work. Mr. Manny is spending the summer in taking some special courses in Rural Life at Cornell University. He comes of rural Methodist parentage. His brother is a pastor.

Mr. Manny comes to us highly recommended. Dr. James C. Baker, pastor of the Wesley Foundation Church at the University of Illinois, said that Mr. Manny is a man of splendid personality, with a passion for service, an effective speaker and a thorough Christian. He said that he is a man of fine intellectual qualities and even finer spiritual and moral appreciations.

Others bear equally strong testimony concerning the ability and char-

acter of Manny. He will enter upon his duties in September.—J. H. Reynolds.

HENDRIX SUMMER SCHOOL FOR MINISTERS.

The Hendrix Summer School for Ministers opened and closed on schedule time, June 13-27. It was pronounced by many of the men themselves as the best school which has ever been held here. This is because its character has been changed from an inspirational institute to a real school for preachers.

Dr. Rolvix Harlan delighted his classes in the Bible and in the Church and Country Life. His chapel talks will long be remembered for their grasp of the subject and for his fine Christian spirit in its interpretation. Our own Dr. Brabham did a master piece of work in his course on Sunday School Management and in his Educational Task of the Local Church. Dr. Tippy delighted the men who took his courses in the City Church and the Social Teachings of Jesus. Dr. Beauchamp was no less successful in the high grade of work he did in his courses on Rural Church Methods and the Rural Church Programs. Dr. O. E. Goddard was extremely popular in his courses on Evangelism and the Minister's Message for the Needs of the Day. Preachers showed their appreciation of the courses by staying to the end and getting credit for the work.

Bishop John M. Moore was at his best in his great addresses. Bishop Moore is sound and sanely progressive. While he holds steadfastly to the fundamentals of our faith he has his face to the future. We were all delighted with the presence and addresses of Bishop James Atkins. Many preachers enjoyed personal conferences. Dr. Shailer Mathews gave the school a wonderful series of addresses on Jesus. No one believes more strongly than does Dr. Mathews that the great task of the preacher is to present Jesus and his message to the world. He wants the preachers to present the simple messages of Jesus and not indulge in speculations regarding Jesus.—Reporter.

COMMENDS HENDERSON-BROWN.

Gentlemen:—

I am made sad, and from another angle I am relieved when I am enclosing my final check to this College which has been of great service to my two good sons for the past 5 years. Not only that but it has been a source of much joy and satisfaction to myself and wife to be able to keep them there.

We have now, and shall always hold in our memories the kindest feeling for every one connected with this great school.

The boys have recently been writing home lines upon lines expressing their regrets of soon having to part with those they love, and with whom they have been associated so long, many of whom they will never see again. While this side of the picture is sad and looks dark, there is a bright side to it. I think I can see all these beautiful young ladies and noble young gentlemen go to their respective homes with such a good report of this college, and their daily deportment will be such that others will be constrained to attend the same school.

Wishing you success, and with kindest regards to Mrs. Workman and children, I am—J. H. McLean.

ROWELL CIRCUIT.

Just closed a 10 days' meeting at Union Church. Received 16 on profession of faith and two by certificate. The class received ran from 15 to 42 years of age. The average age of the class was 23. The strange thing about it is—14 of them are males and only two females.

This is our first meeting. We have five more. Will commence at Center July 11.—J. Cyclone Williams, P. C.

OBITUARIES

WOODS.—Harrison Woods, of Higden, Ark., was born near Paragould, Green County, Ark., November 20, 1890, died in Santa Rita, New Mexico, April 1, 1923. He was brought back to his old home at Higden, and laid to rest there by the hands of many friends, with Rev. Mr. Lovelace preaching the funeral. He was married at Heber Springs, April 21, 1912. To this union was born three children, two of which went home in their infancy to await the coming of the father. Mother and one son live to mourn the loss of father and husband. The writer first met Bro. Woods some five years ago while conducting a revival meeting in the town where he lived and where his remains rest today. It was at that meeting that he found the Christ and united with the church. And among the many men and women of my life, I have never met a human that was more devoted to the church than was Bro. Woods. He was a good singer and enjoyed it to the limit. He was a Christian of the old time type, one that believes in living it every day, one to whom the church can point with much pride because of his loyalty and undying love for the church and the kingdom of God. For one to know him meant to love him. The writer feels that his own life has been made better because of having met him. And let me say to those of his friends and loved ones who mourn his loss to weep not as those who have no hope.—W. M. Edwards.

PATTON.—Mrs. Susan Elizabeth Patton was born in Mississippi in 1840, and died at the home of her daughter, Mrs. W. A. Vanpatten, January 9, 1923. Her maiden name was Davis, she being a sister of the late Ed Davis, for many years a prominent citizen of Searcy. Much of life's pathway was rugged for her. Reared an orphan, subject to more hardships than usually fall to the lot of a child, yet no bitterness found a place in her heart. Hers was a great life—great in love and unselfish service. Soundly converted in childhood, like her adored Lord, she went about doing good. I have never known one to have such an influence for good. She spent more than seventy years in almost the same community where she had the love and utmost confidence of all who knew her. If special prayer was desired, "Mother Patton" was enlisted; or if a church problem was to be solved her wise counsel was sought. Hers was a life of prayer. She was thrice married, the last time to T. J. Patton, who preceded her to the heavenly world forty years ago. His children at once became hers, and she entered into their lives and homes with a mother's solicitude and to their children was a loving grand mother. Years ago, when the country was sparsely settled, the winters long and hard, the now good roads were bridle paths often covered with sleet and snow, she heard the cry of distress, the "clarion call," and, mounted on a sure-footed horse, went far and near over hills and mountains to minister to the sick and dying. The sound of her cheerful voice, the touch of her gentle hand brought comfort and soothed many an aching heart and brow. She dearly loved her children, grand children and friends but the last few months of her life she had an inexpressible longing to go home and her daily prayer was that her going might be sudden. So it was, I verily believe in answer to her prayer. Apparently well one hour, the next God had touched her and she slept. She leaves three step-children in Texas to whom she was tenderly devoted; three daughters at Pangburn—Mrs. W. A. Vanpatten, Mrs. L. E. Morrow, and Mrs. M. J. Trentham, besides several grand children and a host of friends. She was buried from the Methodist Church of which she had been a member many years. Banks, school, and all business houses closed. The old and young with little children mingled their tears together, as they passed around her casket and looked for the last time on her placid face. Rest dear mother, rest, we shall meet again.—Mrs. S. M. Patton.

GARRIS.—Mrs. Fannie Garriss, whose maiden name was Hightower, was born in Harrison county, Georgia, May 17, 1860. The next year her parents moved to Louisiana and settled. There she grew to womanhood, and on September 21, 1876 she was happily married to J. A. Garriss. Eight children came to light up the home and bless the lives of these parents. Three of the children died very early in life, two daughters and a son. The other five, three sons and two daughters, now have happy homes of their own. All were present with their mother in her last illness, and at her funeral in Wesson, Ark. The next summer after her marriage, Sister Garriss joined the M. E. Church, South, of which her husband was already a member. Bro. Garriss reverently opened the old Family Bible and pointed to the "Family Record." There was the record of their marriage, and there were the names of the four boys and four girls duly registered in the order of birth. He told me this same Bible had been in the home ever since they began house-keeping. On May 21, the Pearly Gates swung open and the three little ones greeted mother with a welcome home. A large audience packed the Methodist church for the funeral service, Wednesday at 1:30 p. m. She had long been a subscriber to the *Arkansas Methodist* and kept her subscription paid in advance. Such mothers are scarce in the world and naturally every one feels keenly the loss when one such moves on to the heavenly country. And not least of these is her pastor.

—J. M. Cannon.

ROSA.—William H. Rosa, born in Cincinnati, Ohio, January 12, 1835, died in Mountain View, Arkansas, June 4, 1923. He left Ohio at the age of sixteen and went to South America where he lived until he was nineteen where he came back to the states. After living in Georgia and Texas a while he came to Batesville, Arkansas. When Stone county was formed, in 1873 he came to Mountain View as the first clerk under the appointment of Governor Baxter. Most of his life in this county was spent in the drug business. He was a major in the Federal army, active in the Odd Fellows Lodge, and active in the Methodist Church from the age of forty-eight till he was seventy-eight years of age. He served twenty years as Superintendent of the Sunday School. He was a great friend to his friends, had a high degree of modesty, a wonderful store of knowledge, pure in his thoughts and conversation, and had faith in God. He married to Melissa Rushing in August, 1862. To this union were born six children. Four survive, namely: J. E. of Imboden; W. H. Jr., East Sylamore, and C. G. of Mountain View, Arkansas; also Mrs. Wileen Maloy of Avant, Okla. He had twenty-four grand and twelve great-grand-children.—Henry A. Stroup, Pastor.

SUMMERVILLE.—Mrs. Sallie Gertrude Summerville formerly Dougan, wife of J. C. Summerville, died at her home in Benton, June 6, after an illness of two weeks. Sister Summerville was the oldest living member of the Methodist Church in this city, having had continuous membership in this church for more than fifty years. She joined in early girlhood and throughout a long life she magnified her church relation. She loved the church with a peculiar devotion. The last place she went before being stricken with fatal illness was the church. It was indeed fitting that she should have been buried from its altar. She was related to the great and good Dr. I. R. Harvey of precious memory. She is survived by her aged husband, by one son, Marvin, of Benton, one daughter, Mrs. Stella Markley of Memphis; also by three brothers, Dr. B. F. Dougan of Benton, J. C. Dougan of Greenville, Miss., and T. J. Dougan of Little Rock. Also by three sisters, Mrs. Sweeney, Mrs. Hunter, and Mrs. Gaughey. Also by a number of grandchildren and a host of friends. She sleeps in beautiful Rosemont Cemetery awaiting the resurrection morn.—Her Pastor, Francis N. Brewer.

TEAGUE.—On June 17, Mrs. Sarah C. Teague died at the home of her daughter, Mrs. John J. Harton, at Quitman, Ark. Mrs. Teague was born in Tennessee, September 19, 1840. Her girlhood was spent in Tennessee, but the larger portion of her life in the State of Arkansas. She was married to Abner D. Teague in July of 1868 and God blessed this union with four children, two of whom are Mrs. A. L. Peacher of Fort Smith, and Mrs. John P. Harton of Quitman. The other two children preceded their mother in death. Brother Teague died 25 years ago and since that time Mrs. Teague has made her home with Mrs. A. L. Peacher of Fort Smith until about a year ago. An injury received by falling caused her to be bed-ridden for many months before going. Mrs. Teague was a life-long member of the Methodist Church and was one of those ripe Christian characters whose presence is a veritable benediction to all who have the privilege of it. It was the writer's privilege to know her quite well and to receive many blessings from her saintly life. She has left behind a memory which will be an inspiration not only to her immediate family but to all who knew her.—A. N. Evans.

CRANFORD.—Bro. L. T. Cranford, better known as Uncle Trave, was born in Alabama, February 2, 1840, served four years in the Civil War, was wounded twice. Was married to Miss Josephine Phillips, December, 16, 1869, to this happy union were born nine children. All of them are living. All are Christians. Most of them are among the community's most useful citizens and best church workers. Bro. Cranford moved to Arkansas a few days after he was married. He professed faith in Christ and united with the M. E. Church, South, 48 years ago and has lived a consistent member ever since. He was a faithful husband, a kind and loving father, and a good neighbor. On March 14, 1923, it pleased the Lord to call Bro. Cranford from labor to rest. He was confined to his room thirteen months. Sister Cranford and all of the children were with him during his sickness and did all they could for him. The neighbors were kind, and he always praised them. He often said he had the best neighbors of any one in the world. The writer has been in his home a number of times after he was too feeble to attend church, and he always inquired about the progress of the church; spoke well of his neighbors and praised the Lord for his goodness and mercies. Bro. Cranford's life has been a great success in that he has raised one of the most useful Christian families the writer has ever known. Bro. Cranford was laid to rest in Oak Grove Cemetery in the presence of a crowd of relatives and friends. Owing to the inability of our pastor to be present, the funeral services were conducted by our worthy leader, Bro. J. W. Norton. Thus we lose a friend on earth and gain a friend in heaven.—A Friend.

QUARTERLY CONFERENCE

BATESVILLE DISTRICT

(Third Round.)

Tuckerman, July 1, 8 p. m.
Kenyon Ct., at Pond Switch, July 1, 4 p. m.
Minturn Ct., at Basler, July 8, 3 p. m.
Alicia, July 8, 8 p. m.
Iuka Ct., at Spring Creek, July 22, 2 p. m.
Calico Rock, July 22, 8 p. m.
Mt. View, at Fifty-Six, July 24, 2 p. m.
Bethesda, July 28, 2 p. m.
Adylotte Chapel, July 29, 2 p. m.
Newark, July 29, 8 p. m.
Charlotte, July 30, 2 p. m.
Moorefield, July 31, 2 p. m.
Mt. Home, Aug. 2, 2 p. m.
Cotter, Aug. 3, 2 p. m.
Lead Hill, Aug. 4, 2 p. m.
Yellville Ct., at New Liberty, Aug. 6, 2 p. m.
Bexar Ct., at Wheeling, Aug. 10, 2 p. m.
Melbourne Ct., at Chapel Hill, Aug. 11, 2 p. m.
Wiseman Ct., at Moore's Chapel, Aug. 13, 2 p. m.
Evening Shade Ct., at Powell's Chapel Aug. 14, 2 p. m.
Pleasant Plains, Aug. 18, 2 p. m.
McHue, Aug. 20, 2 p. m.
Salado, Aug. 21, 2 p. m.
Umsted Memorial, Sept. 9, 2 p. m.
Jacksonport, Sept. 9, 8 p. m.
Newport, Sept. 10.
Batesville, Sept. 11, 8 p. m.
Central Ave., Sept. 12, 8 p. m.
H. L. Wade, P. E.

HELENA DISTRICT.

(Third Round, some Changes.)

Earle, 8 p. m., July 29.
Wynne, First Church, July 29.
Harrisburg Ct., at Pleasant Valley, Aug. 4-5.
Harrisburg, First Church, Aug. 5-6.
Haynes-Lexa at LaGrange, 8 p. m., Aug. 10.
Helena, First Church, Aug. 12.
Elaine Circuit, at Wabash, 3 p. m., Aug. 12.

—William Sherman.

Presiding Elders

Pastors

Laymembers!



This is a straightforward, earnest appeal to you.

PLAN, PRAY, PREACH, TALK
and WORK for a GREAT HAR-
VEST of NEW SUBSCRIBERS
during "OPPORTUNITY
WEEK" July 22--28.



Club Rate---ten or more at
\$1.25 each.

Mention "The Methodist"

—In answering any of the advertisements of the reliable business concerns who advertise in this your paper—just mention the fact that you saw it in The Arkansas Methodist.

---Our Live-Wire Advertisers Make This Paper Possible---

—Such concerns have made this paper possible. They are deserving of your continued support and patronage.

Support Them!

THE NEEDS OF OUR PAPER WERE NEVER GREATER. PRINTING COSTS ARE MUCH HIGHER THAN THEY WERE BEFORE THE WAR. IN FACT, BLANK PAPER IS TWICE AS HIGH AS IT WAS EIGHT YEARS AGO; YET THE NEED FOR AN AGGRESSIVE METHODIST PUBLICATION IS MORE URGENT THAN EVER.

REMEMBER THE QUOTA: EVERY CHARGE IS EXPECTED TO SEND IN TEN MORE SUBSCRIPTIONS. YOU WILL DO IT!

Presiding Elder Simmons Boosts the Methodist



Rev. J. F. Simmons of the Texarkana District, is a strong "METHODIST" supporter. He formally opened "Publicity Campaign" in his District for the approaching "OPPORTUNITY WEEK" July 22--28.

AND WHY. NOT BOOST THE METHODIST? IT EXISTS TO SERVE YOU.

Week after week this paper makes its plea in behalf of you--of every phase of our great METHODIST PROGRAM.

Humanly speaking, the success of our "OPPORTUNITY WEEK"---July 22---28, depends on the support, co-operation, and service of all the Presiding Elders and Pastors in Arkansas.

Let Every Body Boost Our Conference Organ!

The following letter was written by Brother Simmons and sent to his pastors:

"The Arkansas Methodist is in better financial condition than it has been in some time. It has been displacing about two fathoms of water with not much below the flag-staff visible. Now she is not displacing hardly as much as one fathom. Brother J. C. Glenn, by his untiring efforts and good business strength, has thrown much of the load overboard. At the next sailing in July he wants to throw over the remainder of the load.

Then the paper itself is in better "spiritual" condition. It has grown in "grace"—its pages are larger and its contents are wholesome. A better grade of advertisements has been secured and published.

Like all other interests of our beloved Church we must keep it constantly before our people. During your revival meetings will be a good time to look after the interest of your people in the Arkansas Methodist. See what your people are reading. Make a list of the publications coming to the homes of your people when you visit them. This might furnish you with some good suggestions for a sermon on the need of good literature in the home.

We want at least ten new subscribers from each Charge in the District during the month of July. This will not be an easy task in most of the Charges, but we are not looking for easy jobs in this Kingdom work. In the stations July 22-28 is the time set for special effort for the Methodist.

Make use of the enclosed literature and report results promptly. Remember every Methodist preacher in Arkansas will be at this same task at the same time. We can't afford for the Texarkana District to do anything else than to lead out in this good work. Work on your officials again. By all means every one of them should take and read the Methodist."

We appreciate letters like this. Thank you Brother Simmons.—Arkansas Methodist.